Revised Tour programme of AMG - I (AP-5) for 3rd Quarter of 2022-23

Manned by: - S/Shri
1.Patitapaban Biswal, Sr. AO(Coml)
2.Akshya Kumar Mohanty, AAO
3.Rupesh Kumar Choudhary, AAO (Coml)

Sl. No.	Name, address & contact no. of the auditee.	Audit Type	Period of audit	No. of days.	Holidays.
Γran	sit to Berhampur on 09.10.2022(Holid	ay)			
1.	Asst. Director of Textile, Ganjam, Berhampur At-Industrial Estate, Ankuli, Po- Lanlipalli, Berhampur, Dist- Ganjam, Pin-760008 adt.bam@gmail.com	 Compliance Audit for the financial year 2019-20 to 2021-22 and other activities, schemes & policies etc. Scrutiny of press clipping/complaint cases (if any). 	10.10.2022 to 13.10.2022	04	
Tran	sit to Bhubaneswar on 13.10.2022(AN)				
	Paradip Plastic Park Ltd.	Financial Audit for the period 2021-22	14.10.2022 to 19.10.2022	05	Oct-16
2.	Report to Headquarter on 20.10.2022(FN) to attend Group Meeting				
	Paradip Plastic Park Ltd.	Financial Audit for the period 2021-22	21.10.2022	01	Oct-22,23
Trai	nsit to Berhampur on 24.10.2022				
3.	Asst. Director of Textile, Ganjam, Berhampur At-Industrial Estate, Ankuli, Po- Lanlipalli, Berhampur, Dist- Ganjam, Pin-760008 adt.bam@gmail.com	 Compliance Audit for the financial year 2019-20 to 2021-22 and other activities, schemes & policies etc. Scrutiny of press clipping/complaint cases (if any). 	25.10.2022 to 29.10.2019	05	
Tra	nsit to Khurda on 30.10.2022(Holiday)				
	Asst. Director of Textile, Khurda Asst. Director of Textiles, Khurda At/PoPalla Haat DistKhurda	 Compliance Audit for the financial year 2019-20 to 2021-22 and other activities, schemes & policies etc. Scrutiny of press clipping/complaint cases (if any). 	31.10.2022 to 11.11.2022	10	Nov- 06,08,12
Tra	nsit to Boudh on 13.11.2022(Holiday)				
3.	Asst. Director of Textile, Boudh At/Po/Dist-Boudh, PIN-762014 adtboudh@gmail.com	 Compliance Audit for the financial year 2019-20 to 2021-22 and other activities, schemes & policies etc. Scrutiny of press clipping/complaint cases (if any). 	14.11.2022 to 24.11.2022	10	Nov-20
Tra	nsit to Patnagarh on 24.11.2022(AN)				
4.	Asst. Director of Textile, Patnagarh At-Badapada, Po- Patnagarh, Dist- Balangir, PIN-767025 adt.balangir@gmail .com	 Compliance Audit for the financial year 2014-15 to 2021-22 and other activities, schemes & policies etc. Scrutiny of press clipping/complaint cases (if any). 	25.11.2022 to 07.12.2022	10	Nov-26,27 Dec-04
Tra	nsit to Bargarh on 08.12.202(FN)			a	T
5.	Deputy Director of Textiles, Bargarh At/PO- Bargarh District- Bargarh,768028 ddtbargarh@gmail.com	 Compliance Audit for the financial year 2021-22 and other activities, schemes & policies etc. Scrutiny of press clipping/complaint cases (if any). 	08.12.2022 to 20.12.2022	10	Dec- 10,11,18
	ther programme follows.				

Mandatory Instructions to Field Parties

- 1. RO may submit a list of cases under the period of audit by the end of 2nd day and the selection made from above for audit and send to the Group email and man-days may be reviewed accordingly for surrender or extension.
- 2. Revision of Tour Programme: Prior Telephonic Permission are to be obtained in advance from Group Officer for any suggestion /request for extension/surrender of working days in a Programme followed by written request with detailed justification.
- 3. Paragraphs: All the quoted Act/Rule/Orders/Notification etc. mentioned in preamble and facts & figures of paragraphs are to be supported by relevant and legible key documents (KDs).
- **4. Wanting KDs:** Any wanting KD(s) shall be collected by the contributor of Paragraph at his own expense and own time by availing CL/EL at the instruction of vetting/Report section.
- 5. Annexure (s): All the facts and figures of an annexure should be in Excel Sheet with appropriate formulae as per the prescribed format of vetting section/Appendix of Audit Report and only the conclusion drafted into paragraph as per style guide.
- 6. Submission of DIR: Soft copy of the DIR containing Annexure(s) are to be invariably submitted along with hard copy and again sent to official E-mail of BO/AMG-I(Vetting) and AMG-I(Hqr) <u>ID-audit2amg1@gmail.com</u> within seven days of Completion of audit.
- 7. Leave: Prior intimation to Group Officer is mandatory before leaving the camp at audit location followed by email/fax for availing any kind of leave.
- 8. Adherence to the guidance note issued by Headquarter vide No. 226-09-PPG/2017 dated 23/08/2017 and new auditing standard issued by C&AG should be strictly followed.
- 9. Any material/extraction report/exception report relevant should be collected from the **Data Analytic Cell** (if available) before proceeding to the field unit.
- 10. Man days may be surrendered, if assessment records/volume of work is less in the year of audit. The parties may proceed to next item with intimation to AMG-I(Hq.)
- 11. Parties should collect the **soft copies of previous IRs** of respective subject from AMG-I Vetting cell before proceeding to Field unit.
- 12. Parties should obtain KD in complete form and replies/compliance of the Preliminary Objection Memos issued from the auditee unit so that the paras can be processed/developed smoothly. Further clarification/documents sought for at the time of vetting may be complied immediately.
- 13. Any interesting or new points/paras noticed may be promptly intimated to all parties/AMG-I vetting cell for circulation among the other concerned field parties for raising similar objection in all the units of the Department audited.
- 14. **Desk review** should be submitted to AMG-I (Hqrs) mail along with a copy to Group Officer's mail/Concerned Vetting Section's mail.
- 15. Non-Compliance: Any non-compliance to above instructions may be viewed seriously and reflected in APAR and action deemed fit may be initiated against the Contributor/Reviewing Officer.

Sd/-Sr. Deputy Accountant General (AMG-I)

Date: 13.10.2022

Memo No. AMG-I(Hqrs.)-12/TP/AP 05/2022-23/573

Copy forwarded to:-

- 1. Secretary to A.G. (Audit II)
- 2. PA to D.A.G. (AMG I)
- 3. Sr. A.O, AMG -I (Vetting)/BO, EDP Cell
- 4. AMG I(Hqrs.) T.D. Seat/Spare Copy

Sr. Audit Officer/AMG-I(Hqrs.)