

INDIAN AUDITS AND ACCOUNTANT DEPARTMENT**OFFICE OF THE ACCOUNTANT GENERAL (AUDIT)-II MAHARASHTRA,
NAGPUR**No: AMG-II(HQ-I)/TP/2023-24/TR./ **33**
24/04/2023

Date:

Modified Tour Programme

Modified Tour Programme of LAP IV is as under.

| Sr. No | Original Tour Programme | | Modified Tour Programme | |
|--|---|-----------------------------|---|-----------------------------|
| 1. | Ex. Engineer Maharashtra Jeevan Pradhikaran Chandrapur | 27/04/2023 to 12/05/2023 | Dy. Director (Core) Tadoba Andhari Tiger Reserve Chandrapur | 27/04/2023 to 12/05/2023 |
| Transit from Chandrapur to Nagpur on 12/05/2023 (E) | | | No Change | |

(Note: There is no further change in approved Tour Programme of LAP-II from
13/05/2023)(Authority : DAG/AMG-II approval dated: **26/04/2023**)No.AMG II/HQ-I/
/04/2023

Copy for information to:

1. PA to Sr. DAG/AMG-II
2. Sr.AO Admn Section
3. Sr.AO/OE-I section
4. IT Cell
5. AAO II/AMG (HQ) - **II**
6. Concerned Officials

Senior Audit Officer/AMG-II

Date:

Senior Audit Officer/AMG-II