

प्रधान महालेखाकार (लेखापरीक्षा-I) का कार्यालय, ओडिशा, भुवनेश्वर OFFICE OF THE Pr. ACCOUNTANT GENERAL (AUDIT-I) ODISHA, BHUBANESWAR

Tour Programme for DCCA of ULBs for the month of Jan-2025

| | (| FA | P | No. | 07) |
|--------------------------|---|----|---|-----|-----|
| 1479, Ph. No. 9040770119 | | | | | |
| | | | | | |

Sri P.K. Sahoo, AAO, ORBWA3171479, Ph. No. 9040770119 Akhilesh Kumar, AAO (P), ORBWA3171750, Ph.No. 7277668249 Himanshu Singh, AAO (P), ORBWA3171831, Ph. No. 7044547220 S.K. Koron, Sr. Ar. ORBWA3170984, Ph. No. 7377456135 Sri Sudhakar Mahapatra, Sr. AO, ORBWB3170645, Ph. No. 9437462095

| S.K. Karan, Sr. Ar., ORBWA3170984, Ph. No. 7377456135 | | | | | |
|---|----------|--------------------------|---------------------------------|---------------------|------------------------|
| Unit / place to be visited | Category | Period of Accounts | Date/ duration | No. of working days | Holiday/Hqrs |
| Relieve from Hqrs | | 08.01.2025 (A/N) | | | |
| Tranist to Kendrapara | | 09. 01.2025 (F/N) | | | |
| * Executive Officer, Kendrapara Municipality | A | 2019-20 To 2023-24 | 09. 01.2025 To 10.01.2025 | 02 days | |
| Relieve from Camp / Transit to Hqrs | | 10.01.2025 (A/N) | | | 11.01.2025, 12.01.2025 |
| Report to Hqrs | | 13.01.2025 (F/N) | | | |
| Relieve from Hqrs | | 14.01.2025 (A/N) | | | |
| Tranist to Kendrapara | | 15.01.2025 | | | |
| * Executive Officer, Kendrapara Municipality | A | 2019-20 To 2023-24 | 15. 01.2025 To 22.01.2025 | 07 days | 19.01.2025 |
| Relieve from Camp / Transit to Hqrs | | 22.01.2025 (A/N) | | | |
| Report to Hqrs | | 23.01.2025 (F/N) | | | |
| Relieve from Hqrs | | 24.01.2025 (A/N) | | | 25.01.2025, 26.01.2025 |
| Tranist to Kendrapara | | 27.01.2025 (F/N) | | | |
| * Executive Officer, Kendrapara Municipality | A | 2019-20 To 2023-24 | 27. 01.2025 To 29.01.2025 | 03 days | 19.01.2025 |
| Relieve from Camp / Transit to Hqrs | | 29.01.2025 (A/N) | | | |
| Further programme follows | | | | N 2011116 | |

The District Centric Audit Parties shall also collect various District related data as required under District Centric Report.

*Focus Topic: "Public Amenities i.e. Street Lighting, Parking Lot, etc." and "Construction and Management of Parks and Open Air Gyms by ULBs".

Headquarters instructions on Code of ethics must be strictly complied with each audit unit & Tour diary submission on the basis of ITA observation are to be strictly adhered to.

The field parties are instructed to adhere to following guidelines and instructions of Hqrs Office while carrying out Detail Compliance Audit of ULBs:

- (i) Hqrs instructions vide Letter No. 143/LB/Pilot Studies for DCA/82-2021 dt. 25.07.2022
- (ii) 179/LB/Development of Key Question/120-2022 dt. 20.12.2022
- (iii) 194/LB/ Development of Key Question/120-2022 dt. 29.12.2022
- (iv) 28/LB/68/Augmenting LB Audit/ 2021 (KW) dt. 30.05.2023

All POMs, Draft Inspection Reports, etc. are to be uploaded through OIOS.

Sd/-Deputy Accountant General (AMG-II)

Dated: 07.01.2025

Memo No- AMG-II/Co-ord/28/TP/2024-25/ 988

Copy forwarded for information and necessary action to -

- 1. Secy. to Pr. AG (Au-I), Oidsha, Bhubaneswar
- 2. PA to DAG/ AMG-II (Au-I), Odisha, Bhubaneswar
- 3. Sr. AO/ Report (LG)
- 4. Sr. AO/ AMG-II (Vetting- B) (The party may be provided with outstanding IRs/ paras of the audit unit)
- 5. Sr. AO/ OE, (Au-I),
- 6. DA & RC, (Au-I), through e-mail
- 7. Tour diary seat (through e-mail)
- 8. All Party Members (through e-mail)

Sr. Audit Officer/AMG-II(C)