



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

Website: www.agjh.cag.gov.in

email: agaejharkhand@cag.gov.in

CORRIGENDUM No.2 dated 06.10.2020

Due to large number of COVID-19 cases reported in a single day, the District Administration vide order no.26 dated 05.10.2020 has declared the AG office premises as "Micro Containment Zone" and sealed the entire office building (MS Building) until further orders.

In view of the above, it has been decided to extend the key dates of the tender (Reference No.AA/F&A/Printing/2019-20 dated 21.09.2020) for printing and supply of books (Finance Accounts, Appropriation Accounts and Accounts at a Glance) for the year 2019-20, as detailed below:-

Sl	Key events	Original date	Extended date (Corrigendum No.01 dated 01.10.2020)	Further extended Dates
1	Date of the tender	21.09.2020	-	-
2.	Last date for receipt of clarification, if any, by Pr.AG(A&E) Office	25.09.2020	-	
3.	Submission of reply to clarifications raised by the Bidders	28.09.2020	-	
4.	Last date & Time for submission of Bids	01.10.2020	06.10.2020	09.10.2020 (5.00 PM)
5.	Date and Time for opening of Technical Bids	05.10.2020	07.10.2020	12.10.2020 (11.30 AM)
6.	Date and Time for opening of Financial Bids	06.10.2020	09.10.2020	13.10.2020 (11.30 AM)

The bidders' eligibility, detailed scope of work and other terms and conditions etc., are available on our website at <https://www.agjh.cag.gov.in>. The concern firm who satisfy the eligibility criteria may download the tender documents from our website and submit the same either personally or through post/courier along with required documents to the Dy. Accountant General (Govt. A/Cs) so as to reach **on or before 09.10.2020 by 5.00 PM**.

The firm who wishes to submit the tender personally may submit their bids in the temporary office opened at **Pr.AG(Audit) Bungalow** located in front of AG Office. For any difficulties, the Dealing Officer at **Mob. 9835500668** may be contacted.

Dy. Accountant General (Govt. A/Cs)