### A. PROFORMA FOR FURNISHING DETAILS FOR AUDIT REPORT ON PUBLIC SECTOR UNDERTAKINGS FOR THE YEAR

ENDED 31 MARCH 2023

| Α | INTRODUCTION   |                  |                  |                  |
|---|--|------------------|------------------|------------------|
| 1 | Name of the Company/Statutory Corporation            |                  |                  |                  |
| 2 | (a) Date of incorporation                            |                  |                  |                  |
|   | (b) Nature of Business                               |                  |                  |                  |
|   | (Manufacturing/Trading/Service)                      |                  |                  |                  |
|   | (c) Sector based on objectives                       |                  |                  |                  |
|   | (Social sector/ Competitive Environment sector)      |                  |                  |                  |
| 3 | Name of administrative department of Government      |                  |                  |                  |
| 4 | Status: Fully/Jointly owned Government Company       |                  |                  |                  |
| 5 | If subsidiary, name of the holding Company           |                  |                  |                  |
| 6 | Is the Company listed in any Stock Exchange? If yes, |                  |                  |                  |
|   | please furnish details                               |                  |                  |                  |
| В | CAPITAL STRUCTURE                                    |                  |                  |                  |
|   |  | As on 31.03.2021 | As on 31.03.2022 | As on 31.03.2023 |
|   |  |                  | (Rupee in crore) |                  |
| 1 | Authorised capital                                   |                  |                  |                  |
| 2 | (a) Paid-up capital excluding share capital advance  |                  |                  |                  |
|   | (b) Share capital Advance                            |                  |                  |                  |
|   | (c) Share capital (if shown in Current Liabilities)  |                  |                  |                  |
|   | Total  |                  |                  |                  |

|         | Contributed by:              |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|---------|------------------------------|----------------------------|---------------------------|----------------|---------|---------------------|---|-----------------|--------------------------------------|---------------------------|--|---------------------------------------|---------|
|         | (a) State C                  | Government ex              | cluding Share             |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | Capital                      | Advance                    |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | Share capital advance amount |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | (b) Central                  | Government                 |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | (c) Holding                  | g Company                  |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | (d) Others                   |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | Total                        |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
| С       | LOANS                        |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         |                              |                            |                           |                |         |                     |   |                 | 1.                                   |                           |  | •                                     |         |
|         |                              |                            |                           | Outstanding a  | as on 3 | 31.03.2021          |   |                 | n <mark>ding as on</mark><br>)3.2022 | 1                         | Outstanding as on<br>31.03.2023                          |                                       |         |
|         |                              |                            |                           |                |         |                     |   |                 |                                      |                           | 51.05  | .2023                                 |         |
|         |                              | 1                          |                           | Principal      |         | Interest            | ( | (Rupee in cror  | Interest                             |                           | Duin ain al  | Interest                              |         |
| 1 a     | Status of Lo                 | ng-term loans <sup>1</sup> | d/Short term              | Principal      |         | Interest<br>Accrued | & | Principal       | Accrued                              | &                         | Principal  | Interest<br>Accrued                   | &       |
|         | loans may b                  | e excluded.)               | d/Short term              |                |         | due                 | α |                 | due                                  | a                         |  | due                                   | a       |
|         | i) State                     | e Government (             | Government of             |                |         |                     |   |                 |                                      |                           | *  |                                       |         |
|         | 1                            | Kerala)                    |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | ii) Cent                     | ral Government             |                           |                |         |                     |   |                 |                                      |                           | #  |                                       |         |
|         |                              |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
|         | iii) Finan                   | cial Institutions          | and Others                |                |         |                     |   |                 |                                      |                           | \$   |                                       |         |
|         | Total                        |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
| Details | s of long term               | loan outstand              | ling - State Gov          | vernment       |         |                     |   |                 |                                      |                           |  |                                       |         |
| S1.     |                              | Principal                  | _                         |                |         |                     |   |                 | 1                                    | 1                         |  |                                       |         |
| No.     | Loan detail                  | Amount of<br>Loan          | Date of receip<br>of loan | t Term of loan |         | Date of maturity    |   | Date of closure | Rate of interest                     | Pr                        | rincipal Loan outstanding as on 31 March 2023.           |                                       | ıg      |
| 1<br>2  |                              |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
| 3       |                              |                            |                           |                |         |                     | _ |                 |                                      |                           |  |                                       |         |
| 4       |                              |                            |                           |                |         |                     |   |                 |                                      |                           |  |                                       |         |
| Total   |                              |                            |                           |                |         |                     |   |                 |                                      | *<br>with<br>outs<br>2022 | The amount<br>h the State gove<br>standing as on 3<br>3. | should tall<br>rnment loar<br>1 March | ly<br>n |

<sup>1</sup> Loans having repayment period more than one year

| 51.        |                            | Dringing                       |                                |  |              |          |  | Rate               |   |   |
|------------|----------------------------|--------------------------------|--------------------------------|--|--------------|----------|--|--------------------|---|---|
| SI.<br>No. | Loan detail                | Principal<br>Amount<br>of Loan | Date of receipt<br>of loan     | Term of loan                                       | Date<br>matu |          | Date of closure  | of<br>interes<br>t | Principal I<br>as on 31                             | Loan outstandin<br>March 2023.                                |
|            |                            |                                |                                |  |              |          |  | -                  |   |   |
|            |                            |                                |                                |  |              |          |  |                    |   |   |
|            |                            |                                |                                |  |              |          |  |                    |   |   |
| otal       |                            |                                |                                |  |              |          |  |                    | the Central g                                       | nt should tally wi<br>overnment loan<br>as on 31 March        |
| etails     | of long term l             | oan outstan                    | ding financial ins             | stitution and othe                                 | rs           |          |  |                    | -   |   |
| 51.<br>No. | Loan detail                | Principal<br>Amount<br>of Loan | Date of receipt<br>of loan     | Term of loan                                       | Date<br>matu |          | Date of closure  | Rate of interest   | Loan outs<br>Ma                                     | tanding as on 3<br>Irch 2023                                  |
|            |                            |                                |                                |  |              |          |  |                    |   |   |
|            |                            |                                |                                |  |              |          |  |                    |   |   |
|            |                            |                                |                                |  |              |          |  |                    |   |   |
| otal       |                            |                                |                                |  |              |          |  |                    | with the final                                      | ount should tally<br>ncial institution a<br>outstanding as on |
| b          | Whether the lo             | oans availed fo                | orm Central/State C            | overnment are repa                                 | id as per so | chedule. |  | 1                  |   |   |
|            | If not, please s           | specify the prin               | ncipal amount as o             | n 31 March 2023                                    |              |          |  |                    |   |   |
|            | State Govern               | ment                           |                                |  |              |          |  |                    |   |   |
|            | Central Gove               |                                |                                |  |              |          |  |                    |   |   |
|            |                            | titutions and o                |                                |  |              | 1        |  | 1                  |   |   |
| C          | Age wise anal long term Go | •                              | t outstanding on<br><b>ans</b> | Interest on <b>long ten</b><br>outstanding for les |              | loans of | t on <b>long term</b><br>utstanding for 1<br>o 3 years | loans out          | on <b>long term</b><br>tstanding for<br>han 3 years | Total interest<br>Outstanding o<br>long term loar             |
|            |                            |                                |                                | year<br>(a)  |              | U        | (b)  | more u             | (c)   | (d)=(a)+(b)+(c)   |
|            | i) State                   | Government                     |                                | (u)  |              |          | (0)  |                    |   |   |
|            | ii) Centra                 | al Governmen                   | t                              |  |              |          |  |                    |   |   |
|            |                            |                                |                                |  |              |          |  |                    |   |   |

| D.     | ASSETS   |                          | Amount as on         |                     |
|--------|--|--------------------------|----------------------|---------------------|
|        |  | 31.03.2021               | 31.03.2022           | 31.03.2023          |
|        |  |                          | (Rupee in crore)     |                     |
|        | i) Non Current Asset   |                          |                      |                     |
|        | ii) Current Asset  |                          |                      |                     |
| E      | OPERATIONAL PERFORMANCE  |                          |                      |                     |
|        | i) Revenue from Operation  |                          |                      |                     |
|        | ii) Non-Operating Revenue  |                          |                      |                     |
| F      | BUDGETORY SUPPORT  |                          |                      |                     |
|        |  |                          | During               |                     |
|        |  | 2020-21                  | 2021-22              | 2022-23             |
|        |  |                          | (Rupee in crore)     |                     |
|        | Budgetary support received during the year from the State Government by way of : # |                          |                      |                     |
|        | Equity capital   |                          |                      |                     |
|        | Loans  |                          |                      |                     |
|        | Subsidy/grant  |                          |                      |                     |
| (Pleas | se give details of Government Orders and nature of subsidy/grant)                  |                          |                      |                     |
|        | ount given here should match with the difference between amount shown              | for 2020-21, 2021-22 and | 2022-23 on pre-page. |                     |
| G      | GUARANTEES   |                          |                      | r                   |
|        |  | Up to 31 March 2021      | Up to 31 March 2022  | Up to 31 March 2023 |
|        |  |                          | (Rupee in crore)     |                     |
| 1      | Guarantees issued by the State Government at the end                               |                          |                      |                     |
| •      | the year in respect of loans etc. availed by the Company                           |                          |                      |                     |
|        | Loans from banks/other financial institutions                                      |                          |                      |                     |
|        | Loans from Other agencies (please specify)   |                          |                      |                     |
|        | Total  |                          |                      |                     |
|        |  |                          |                      |                     |
|        |  |                          |                      |                     |
|        |  |                          |                      |                     |
|        |  |                          |                      |                     |

| 2       | Guarantees used upto by the Company during 2022-23  |           |                       |                      |         |  |
|---------|---|-----------|-----------------------|----------------------|---------|--|
| 3       | Guarantees commitment by the State Government at the end of the ye  | ar in res | pect of loans etc. av | ailed by the Company |         |  |
|         | Loans from banks/other financial institutions   |           |                       | • • •                |         |  |
|         | Loans from Other agencies (please specify)  |           |                       |                      |         |  |
|         | Total   |           |                       |                      |         |  |
| 4       | (i) Amount of total guarantee commission payable during the year including amounts outstanding  |           |                       |                      |         |  |
|         | (ii) Actual amount paid as guarantee Commission during the year   |           |                       |                      |         |  |
|         | (iii) Balance Guarantee Commission payable at the end of the year   |           |                       |                      |         |  |
| 5       | Number of guaranteed loans not repaid during the year 2022-23   |           |                       | (Number of cases)    |         |  |
| Н       | WAIVER OF DUES  |           |                       |                      |         |  |
|         | Waiver of dues, if any, by the State Government during the year $-$ as  | under     |                       |                      |         |  |
|         |   |           | 2020-21               | 2021-22              | 2022-23 |  |
|         |   |           | (Rupee in crore)      |                      |         |  |
|         | Loan repayments written off   |           |                       |                      |         |  |
|         | Interest  |           |                       |                      |         |  |
|         | Penal interest/others   |           |                       |                      |         |  |
|         | Total   |           |                       |                      |         |  |
|         | Repayment of loans on which moratorium allowed  |           |                       |                      |         |  |
| Ι       | CONVERSION OF LOANS   |           |                       |                      |         |  |
|         |   | -         | 2020-21               | 2021-22              | 2022-23 |  |
|         |   |           |                       | (Rupee in crore)     |         |  |
|         | Conversion, if any, of Government loans into equity   |           |                       |                      |         |  |
| (Please | give Government Order-wise break-up)  |           |                       |                      |         |  |
| J       | Total number of employees in the company as on 31 March 2023 indexecutives  | cluding   |                       |                      |         |  |
| K       | Details of interest free loans received from GoK during the period 2<br>to 2022-23 (year-wise) with repayment and outstanding balance each<br>( <i>Please give details of Government Orders</i> ) |           |                       |                      |         |  |
|         |   |           |                       |                      |         |  |

| L | DIVIDEND        | PAYOUT                  |  |                                    |                 | 2020-21   | 2021-22                            |       | 2022-23                                |       |
|---|-----------------|-------------------------|--|------------------------------------|-----------------|---|------------------------------------|-------|--|-------|
|   | i) Divid        | lend declared           |  |                                    |                 |   |                                    |       |  |       |
|   | ii) Divi        | dend paid               |  |                                    |                 |   |                                    |       |  |       |
| Μ | Details of Mo   | eeting of the Board o   | f Directors held du                          | ring 2022-23 (Ple                  | ise fur         | rnish details in the g                                      | given format).                     |       | 1                                      |       |
|   |                 | Date of meeting         | Total Number of<br>Directors in the<br>Board | Number of Won<br>Director in the B | en<br>oard      | Number of<br>Independent<br>Directors                       | Number of<br>Directors<br>attended | Inde  | nber of<br>ependent<br>ectors attended |       |
|   |                 |                         |  |                                    |                 |   |                                    |       |  |       |
|   |                 |                         |  |                                    |                 |   |                                    |       |  |       |
|   |                 |                         |  |                                    |                 |   |                                    |       |  |       |
| Ν | a.Placement     | of Audited Financial    | Statements.                                  |                                    |                 |   |                                    |       |  |       |
|   |                 | Year of accounts        | audited                                      | financial au<br>in Annual st       | dited<br>atemer | of placement of<br>financial<br>nt in State<br>ive Assembly |                                    |       |  |       |
|   | h. The w        | oon of lodged finalized |  |                                    |                 |   |                                    |       |  |       |
|   | D. The ye       | ear of latest finalised | accounts adopted t                           | JY AGM                             |                 |   |                                    |       |  |       |
| 0 | Whether the 23. | Company meets the       | e criteria of Section                        | 135 of Compani                     | es Act          | t, 2013 regarding (   | Corporate Social I                 | Respo | nsibility during                       | 2022- |
|   | 23.             |                         |  | YES                                | N               | 0   |                                    |       |  |       |

|            | (ii) Details of m<br>Year |       |   | Data of approx   | al of        | Data of approval of   |   |
|------------|---------------------------|-------|---|--|--------------|---|---|
|            | accounts                  | 01    | Number of meetings<br>held during the<br>financial year | Date of approv<br>Annual CSR Pla<br>budget by<br>committee | n and<br>CSR | Date of approval of<br>Annual CSR Plan<br>and budget by Board<br>of Directors |   |
|            | 2016-17                   |       |   |  |              |   |   |
|            | 2017-18                   |       |   |  |              |   |   |
|            | 2018-19                   |       |   |  |              |   |   |
|            | 2019-20                   |       |   |  |              |   |   |
|            | 2020-21                   |       |   |  |              |   |   |
|            | 2021-22                   |       |   |  |              |   |   |
|            | 2022-23                   |       |   |  |              |   |   |
| (ii)       | Please give the a         | amou  | int spend for Corporate                                 | Social Responsibilit                                       | y activi     | ties.   |   |
|            | Year<br>accounts          | of    | Amount allocated for (                                  | CSR activities   | Amo          | ount actually spent   | Amount carried forward incase of unspend CSR fund |
|            | 2016-17                   |       |   |  |              |   |   |
|            | 2017-18                   |       |   |  |              |   |   |
|            | 2018-19                   |       |   |  |              |   |   |
|            | 2019-20                   |       |   |  |              |   |   |
|            | 2020-21                   |       |   |  |              |   |   |
|            | 2021-22                   |       |   |  |              |   |   |
|            | 2022-23                   |       |   |  |              |   |   |
| Item wise- | epxpenditure wi           | se, y | early details of CSR fur                                | nd expenditure may   | be prov      | rided.  |   |
| (;;;) I    | Details of CSR C          | Comr  | nittee members. Please                                  | specify the details o                                      | f Indep      | endent Directors.   |   |
| (111) 1    | Vhether the Con           | npan  | y has formulated Corpo                                  | rate Social Respons  | bility C     | Committee and details of C  | Committee Members.                                |
|            |                           |       |   |  |              | 1 •.  |   |
| (iv) V     | hether the approx         | oved  | CSR Policy has been d                                   | isplayed on the com  | pany w       | ebsite.   |   |

|   | Please specify whether Whistle Blower Mechanism is applicable to the Company under Sec 177 (9) of Companies Act, 2013.  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | If yes, please state vigil mechanism as required is established.  |  |  |  |  |  |  |
| Q | PRIVATISATION   |  |  |  |  |  |  |
| 1 | If activities hitherto carried out by the Company have been privatised at the instance of Government, please furnish the details of activities so transferred and the purchase consideration received for the transfer. Please also give the details of Government Order and actual date of transfer, etc   |  |  |  |  |  |  |
| 2 | 2 DISINVESTMENT   |  |  |  |  |  |  |
|   | If the State Government has accepted disinvestment of shares in the Company, please state the present stage along with the number and value of shares disinvested during 2022-23.   |  |  |  |  |  |  |
| 3 | BUY BACK OF SHARES BY COMPANY-PROMOTER  |  |  |  |  |  |  |
|   | If the promotional agreement provides for the buy-back of shares from the Company by the co-promoter after the promoted units started commercial production, please furnish the name of the units in which investment was held and the number of shares sold/transferred, the face value of the shares and consideration received during 2022-23.   |  |  |  |  |  |  |
| R | SICK, DEFUNCT COMPANIES AND COMPANIES UNDER LIQUIDATION/MERGER  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| 1 | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.  |  |  |  |  |  |  |
| 1 | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be   |  |  |  |  |  |  |
| 1 | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.  |  |  |  |  |  |  |
| 1 | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.   a) Date on which referred to BIFR  |  |  |  |  |  |  |
| 1 | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.   a) Date on which referred to BIFR   b) Date of registration of case and case number.   |  |  |  |  |  |  |
|   | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.   a) Date on which referred to BIFR   b) Date of registration of case and case number.   c) Present position   |  |  |  |  |  |  |
|   | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.   a) Date on which referred to BIFR   b) Date of registration of case and case number.   c) Present position   Defunct companies   |  |  |  |  |  |  |
|   | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.   a) Date on which referred to BIFR   b) Date of registration of case and case number.   c) Present position   Defunct companies   In case the Company is defunct  |  |  |  |  |  |  |
|   | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR, the following details may please being referred to BIFR or the following details may please being referred to BIFR.   a) Date of registration of case and case number. In case the Company is defunct   b) Defunct companies In case the Company is defunct   a) date from which defunct In case the following defunct  |  |  |  |  |  |  |
|   | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.   a) Date on which referred to BIFR   b) Date of registration of case and case number.   c) Present position   Defunct companies   In case the Company is defunct   a) date from which defunct   b) reasons for being defunct  |  |  |  |  |  |  |
| 2 | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR, the following details may please before in the process of being referred to BIFR.   a) Date on which referred to BIFR In case the Company is defunct   b) The process of |  |  |  |  |  |  |
| 2 | In case the Company is sick and has been referred to BIFR or is in the process of being referred to BIFR, the following details may please be furnished.   a) Date on which referred to BIFR   b) Date of registration of case and case number.   c) Present position   Defunct companies   In case the Company is defunct   a) date from which defunct   b) reasons for being defunct   c) action taken to revitalise the Company  |  |  |  |  |  |  |

| 4 | Merger  |
|---|---|
|   | In case the Company is under merger           |
|   | a) Date of Government sanction for the merger |
|   | b) Present stage of merger                    |

# **B.** Details of Expenditure of Employees

(` in Crore)

| Year    | No of Employees | Salary | Other Benefits |
|---------|-----------------|--------|----------------|
| 2021-22 |                 |        |                |
| 2022-23 |                 |        |                |

| Year    | No of Employees in contract/deputation/casual basis | Wages/Deputation<br>allowance | Other Benefits |
|---------|---|-------------------------------|----------------|
| 2021-22 |   |                               |                |
| 2022-23 |   |                               |                |

| Year    | No of Pensioners | Pensionary Benefits | Other Benefits |
|---------|------------------|---------------------|----------------|
| 2021-22 |                  |                     |                |
| 2022-23 |                  |                     |                |

#### C. Details of Sales and Value of Production

| 1 | doing monopo<br>*A PSU is clas | r the Company/Statutory Corporation is<br>oly* business. (Yes/No)<br>sified as monopoly if there is no competition in<br>al area in which it operates. |                                    |              |
|---|--------------------------------|--|------------------------------------|--------------|
| 2 | Sales details of               | of PSUs (Rupee in crore)   |                                    |              |
|   | Year                           | Total value of sales/service   | Sales to Government of Kerala/PSUs | Export sales |
|   | 2020-21                        |  |                                    |              |
|   | 2021-22                        |  |                                    |              |
|   | 2022-23                        |  |                                    |              |

| 3 | Value of production in PSUs (Rupee in crore) |                           |                |  |  |  |  |
|---|--|---------------------------|----------------|--|--|--|--|
|   | Year   | Total value of production | Remarks if any |  |  |  |  |
|   | 2020-21                                      |                           |                |  |  |  |  |
|   | 2021-22                                      |                           |                |  |  |  |  |
|   | 2022-23                                      |                           |                |  |  |  |  |

| D. | <b>Corporate Governance Details for the period</b>   | 2022-23 |
|----|--|---------|
| 1  | <ul><li>a. Total number of Directors in the Board (as per approval of Government).</li><li>If any post of Direction is vacant, please provide details including since when the position has been vacant.</li></ul>       |         |
|    | b. Status of Chairman of the Board (Executive/ Non-executive director)   |         |
|    | c. Number of Independent Director(s) in Board as per Section 149(6) of Companies Act.  |         |
|    | <ul><li>d. Whether formal letter was issued for appointing Independent Directors.</li><li>Whether terms of reference/Code of conduct are specified in the appointment letter?</li></ul>                                  |         |
|    | <ul><li>e. Whether Independent Directors made declaration that<br/>he/she meets the status of an Independent Directors?</li></ul>  |         |
|    | f. Number of Independent Director attended Annual General Board Meeting during 2022-23.  |         |
|    | g. Number of Independent Directors given training during 2022-23?. Whether details of training were disclosed on the website of PSUs.  |         |
|    | h. Number of separate meetings conducted among<br>Independent Directors, without the presence on non-<br>independent directors during 2022-23.   |         |
| 2  | Whether post of Key Managerial Personnel was vacant<br>for at least six months? If yes, provide relevant details.<br>(According to Section 2(51) "Key Managerial<br>Personnel", in relation to a company, means— (i) The |         |
|    | Chief Executive Officer or the Managing Director or the<br>Manager; (ii) The Company Secretary; (iii) The Whole-<br>Time Director; (iv) The Chief Financial Officer; (v) Such  |         |

|   | other officer, not more than one level below the directors  |  |
|---|---|--|
|   | who is in whole-time employment, designated as key  |  |
|   | managerial personnel by the Board; and (vi) Such other officer as may be prescribed)                        |  |
| 3 | a. Whether Audit Committee is constituted as per Section  |  |
| 5 | 177?  |  |
|   | b. Status of Chairman of Audit Committee (Executive   |  |
|   | Director/non-Executive Director)  |  |
|   | c. Provide the number of Directors in Audit Committee.  |  |
|   | d. Provide the number of Independent Directors present in   |  |
|   | the Audit Committee.  |  |
|   | e. Number of Audit Committee Meeting held during,   |  |
|   | 2022-23 along with date of meeting and quorum present   |  |
|   | in each of the meeting.   |  |
|   | f. Whether internal financial control systems and risk management systems were discussed in Audit Committee |  |
|   | Meeting?  |  |
|   | g. Whether Statutory auditor's performance were   |  |
|   | reviewed in Audit Committee Meeting?  |  |
|   | h. Whether Internal auditor's performance were reviewed   |  |
|   | in Audit Committee Meeting?   |  |
|   | i. Whether financial statements and Auditor's Report are  |  |
|   | reviewed in Audit Committee Meeting?  |  |
|   | j. Whether CAG audit finding, and management letters  |  |
|   | were discussed in Audit Committee Meeting?  |  |
|   | k. Whether discussions were held by Audit Committee<br>Meeting with Statutory Auditors before commencement  |  |
|   | of audit to ascertain the areas of concern?   |  |
| 4 | Whether Nomination and Remuneration Committee was   |  |
| - | constituted. If yes,  |  |
|   | a. Number of Non-Executive Directors  |  |
|   | b. Out of (a) Number of Independent Director  |  |
|   | c. Status of Chairman – Executive/ Non-Executive/   |  |

|   | Independent.   |
|---|--|
|   | d. Number of meetings held, and number of Directors      |
|   | attended.  |
| 5 | Whether there is Woman Director in Board as per Section  |
|   | 149(1) of Companies Act.                                 |
|   | Provide the number of Women Directors.                   |
| 6 | Whether any amount deposited in Treasury Account and/    |
|   | or provided any advance/ loan to other PSUs based on the |
|   | directions of Government of Kerala? If yes, provide      |
|   | details:   |
|   | a. Amount deposited/ advanced                            |
|   | b.Means of funding of (a) – retained earnings,           |
|   | borrowed funds etc.                                      |
|   | c. Nature of deposit/ advance                            |
|   | d. Amount outstanding as on 31 March 2023.               |
| 7 | Please attach report on Board meeting and Corporate      |
|   | Governance   |

#### F. Details of amount receivable from Government of Kerala

| 1.    | Amount receivable from Government of Kerala (1 |                       |             |                       |                  |                       |  |
|-------|--|-----------------------|-------------|-----------------------|------------------|-----------------------|--|
|       | As on 31.03.2021                               |                       | As on 31.03 | 3.2022                | As on 31.03.2023 |                       |  |
|       | Amount   | Nature of receivables | Amount      | Nature of receivables | Amount           | Nature of receivables |  |
| 1.    |  |                       |             |                       |                  |                       |  |
| 2.    |  |                       |             |                       |                  |                       |  |
| 3.    |  |                       |             |                       |                  |                       |  |
| 4.    |  |                       |             |                       |                  |                       |  |
| 5.    |  |                       |             |                       |                  |                       |  |
| 6.    |  |                       |             |                       |                  |                       |  |
| 7.    |  |                       |             |                       |                  |                       |  |
| Total |  |                       |             |                       |                  |                       |  |

# G. Details of Contribution to State Exchequer

|   |   |              |              | (₹ in Crore) |
|---|---|--------------|--------------|--------------|
|   | Contribution to State Exchequer                 | (FY 2020-21) | (FY 2021-22) | (FY 2022-23) |
| a | Tax Revenue paid (please specify the item)      |              |              |              |
| b | Non- Tax Revenue paid (please specify the item) |              |              |              |
| с | Dividend paid                                   |              |              |              |
| d | Payment of Interest towards Government loan     |              |              |              |
| e | Payment of Guarantee Commission                 |              |              |              |
| с |   |              |              |              |
| f | Any other items, please specify it              |              |              |              |
|   | Grand Total                                     |              |              |              |

| H. Details of Central and State Government Equity received for implementation of pr | projects |
|---|----------|
|---|----------|

| Purpose of Equity /Name of the | Whether Central or<br>State Govt Equity | Equity Amount sanctioned | Ree     | ceipt of Equity |         | Status of | Remarks, if |
|--------------------------------|---|--------------------------|---------|-----------------|---------|-----------|-------------|
| project                        | State Govt Equity<br>(Central/State)    | (in crore                | 2020-21 | 2021-22         | 2022-23 | project   | any.        |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |
|                                |   |                          |         |                 |         |           |             |

Note 1: The amount of loan converted to equity for implementation of project may be included

| Purpose of Loan      | Whether Central or                 | Amount sanctioned |         | Receipt of loans | Status of | Demond 16 |                  |  |
|----------------------|------------------------------------|-------------------|---------|------------------|-----------|-----------|------------------|--|
| /Name of the project | State Govt Loan<br>(Central/State) | (in crore         | 2020-21 | 2021-22          | 2022-23   | project   | Remarks, if any. |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |
|                      |                                    |                   |         |                  |           |           |                  |  |

I. Proforma for furnishing details of Central and State Government Loans received for implementation of projects

Note 1. The amount of loans converted to equity may be excluded

2. The amount of working capital loans may be excluded

### J. Proforma for furnishing details for the receipt of Central and State Government grants

| Purpose of<br>Grant     | Whether<br>Central or                  | Nature of Grant   | Year of<br>Nature of Grant   Year of<br>sanction   Amount<br>constigned   Receipt of Grants |                          | Status of R | Remarks, |         |         |         |
|-------------------------|--|-------------------|---|--------------------------|-------------|----------|---------|---------|---------|
| /Name of<br>the project | State Govt<br>Grant<br>(Central/State) | (Capital/Revenue) | (financial<br>year)   | sanctioned<br>(in crore) | 2020-21     | 2021-22  | 2022-23 | project | if any. |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |
|                         |  |                   |   |                          |             |          |         |         |         |

Note: 1. All the columns must be duly filled.

2. All the amount must be represented in terms of crores.

3. Please provide the soft copy of finalised accounts for the period 2021-22 and 2022-23. If the accounts are not finalised, please provide the soft copy of provisional accounts for the said period.

Place:

SIGNATURE

Date:

DESIGNATION

The Proforma duly filled in may please be sent to:

The Senior Audit Officer Report AMG II Section, Audit Bhavan, Office of the Principal Accountant General (Audit II) Kerala, Thiruvananthapuram – 695 001 Phone no. 0471-2786712, 2786713.

Email ID: <u>reptcomlersa.ker.au@cag.gov.in</u> <u>reptcomlersa@gmail.com</u>