#### GOVERNMENT OF ARUNACHAL PRADESH ACCOUNTS AT A GLANCE (At the end of April, 2021) (UNAUDITED PROVISIONAL FIGURES)

Monthly Key indicator for the month of April, 2021

		1	T.	(₹ in cror		
Sl. No.	Description	Budget Estimates 2021-22	Actuals upto April, 2021	% of Actual to I	Budget Estimates	
				Current	Corresponding period of the previous year	
1	Revenue Receipts	21090.87	1070.35	5.07	5.93	
	(a) Tax Revenue (i+ii+iii+iv+v+vi+vii)	13593.94	861.11	6.33	5.59	
(i)	GST	474.28	114.01	24.04	8.76	
(ii)	Stamps and Registration	10.00	1.22	12.20	2.29	
	Land Revenue	16.00	0.88	5.50	0.47	
(iv)	Sales Tax	394.90	37.10	9.39	2.30	
(v)	State Excise Duties	230.12	16.27	7.07	0.22	
(vi)	State's Share of Union Taxes	12441.64	688.30	5.53	5.66	
(vii)	Other Taxes and Duties	27.00	3.33	12.33	1.06	
	(b) Non –Tax Revenue	850.00	48.43	5.70	5.83	
	(c) Grants –in-Aid and Contribution	6646.93	160.81	2.42	6.98	
2	Capital Receipts	1229.13	-262.54	-21.36	-49.57	
	(a) Recovery of Loans and Advances (Non debt	10.00	0.51	5.10	4.20	
	Capital Receipts)					
	(b) Other Receipts					
	(c) Borrowings and Other Liabilities (Net)	1219.13	-263.05	-21.58	-50.30	
3	Total Receipts (1+2)	22320.00		3.62	4.00	
	Revenue Expenditure (a+b+c+d+e)	15344.32			6.01	
	(a) Expenditure on Revenue Account	12927.17	7.81	0.06	1.93	
	{(excluding (b), (c), (d) & (e)}					
	(b) Expenditure on Interest Payments	826.27	82.55	9.99	9.09	
	(c) Expenditure on Salaries/Wages		584.82	0.00	0.00	
	(d) Expenditure on Pension	1590.88	85.80	5.39	3.61	
	(e) Expenditure on Subsidy	307,000	32.00			
5	Capital Expenditure (a+b)	6968.68	46.83	0.67	0.00	
	(a) Expenditure on Capital Account {(excluding (b)}			0.67	0.00	
	(b) Expenditure on Salaries/Wages	0.00	0.00	0.00	0.00	
6	Sector Wise Expenditure					
	General Sector					
(-/	(a) Revenue	5133.57	3.59	0.07	5.96	
	(b) Capital	2974.41		0.27	0.00	
(ii)	Social Sector					
	(a) Revenue	5098.81	237.05	4.65	5.37	
	(b) Capital	700.33	4.26	0.61	0.00	
(iii)	Economic Sector					
	(a) Revenue	51111.94	164.63	0.32	6.70	
7	(b) Capital	2653.31	34.48	1.30	0.00	
	Grants –in-aid-Contributions					
	Total Expenditure (4+ 5)	22313.00	807.81	3.62	4.00	
	Loans and Advances Disbursed	7.00				
	Revenue Surplus (+)/Deficit (-) (1 - 4)	5746.55				
	Fiscal /Surplus(+)/Deficit (-)	-1219.13				
_0	$[\{1 + 2(a) + 2(b)\}] - [(7+8)]$	]				
11	Primary Deficit (-)/Surplus (+)	-392.86	345.60	-87.97	-2094.38	
11	[ $\{1 + 2(a) + 2(b)\}\] - [\{4(a) + (c) + (d) + (e)\} + 5 +$	-572.00	343.00	-07.57	2074.30	
	$[\{1 + 2(a) + 2(b)\}] = [\{4(a) + (c) + (a) + (e)\} + 3 + [8]$					
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#### **Monthly Trends**

(Format of the progressive figures)

## REVENUE RECEIPTS

(Refer to Item No. 1(a) of Monthly Accounts at a Glance)

Monthly	hly 2021-22		2020-21	
	MONTHLY	<b>PROGRESSIVE</b>	MONTHLY	PROGRESSIVE
APRIL	1070.35	1070.35	1221.19	1221.19
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
JANUARY				
FEBRUARY				
MARCH(P)				
MARCH(S)				

# **Monthly Trends**

(Format of the progressive figures)

## REVENUE EXPENDITURE

(Refer to Item No. 4(a) of Monthly Accounts at a Glance)

Monthly	2021-22		2020-21	
	MONTHLY	<b>PROGRESSIVE</b>	MONTHLY	PROGRESSIVE
APRIL	760.98	760.98	853.65	853.65
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
JANUARY				
FEBRUARY				
MARCH(P)				
MARCH(S)				

# **Monthly Trends**

(Format of the progressive figures)

## CAPITAL EXPENDITURE

(Refer to Item No. 5(a) of Monthly Accounts at a Glance)

Monthly	2021-22		2020-21	
	MONTHLY	<b>PROGRESSIVE</b>	MONTHLY	PROGRESSIVE
APRIL	46.83	46.83	0.05	0.05
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
JANUARY				
FEBRUARY				
MARCH(P)				
MARCH(S)				

# **Monthly Trends**

# (Format of the progressive figures) LOANS AND ADVANCES DISBURSED

(Refer to Item No. 8 of Monthly Accounts at a Glance)

Monthly	2021-22		2020-21	
	MONTHLY	<b>PROGRESSIVE</b>	MONTHLY	PROGRESSIVE
APRIL	0.00	0.00	0.00	0.00
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
JANUARY				
FEBRUARY				
MARCH(P)				
MARCH(S)				