

### **GOVERNMENT OF PUNJAB**

### FINANCE ACCOUNTS

1997-98

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### CERTIFICATE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA

This compilation containing the Finance Accounts of the Government of Punjab for the year 1997-98 presents the accounts of the receipts and outgoings of the Government for the year, together with the financial results disclosed by the revenue and capital accounts, the accounts of the public debt and the liabilities and assets as worked out from the balances recorded in the accounts. The Appropriation Accounts of the Government for the year for Grants and Charged Appropriations, presented separately, supplement this compilation.

These accounts have been prepared and examined under my direction in accordance with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971. According to the best of my information, as a result of audit of these accounts, the accounts now presented read with the observations in this compilation, are correct statements of receipts and outgoings of the Government of Punjab for the year 1997-98. Points of interest arising out of the study of these accounts as well as test audit conducted during the year or earlier years are contained in my Report(s) being presented separately for the year 1997-98, Government of Punjab.

NEW DELHI, The 5 MAR 1999

1. K. Shungl

(V.K. SHUNGL(U) Comptroller and Auditor General of India

### INTRODUCTORY

1. The accounts of Government are kept in the following three parts:-

- Part I- Consolidated Fund
- Part II- Contingency Fund
- Part III- Public Account

In Part I, namely Consolidated Fund, there are two main divisions, viz:-

- (1) Revenue—consisting of sections for 'Receipt Heads (Revenue Account)' and 'Expenditure Heads (Revenue Account)'.
- (2) Capital, Public Debt, Loans, etc.—consisting of sections for 'Receipt Heads (Capital Account)', 'Expenditure Heads (Capital Account)' and 'Public Debt, Loans and Advances, etc.'

The Revenue division deals with the proceeds of taxation and other receipts classed as revenue and the expenditure met therefrom, the net result of which represents the revenue surplus or deficit for the year.

In Capital division, the section 'Receipt Heads (Capital Account)' deals with receipts of capital nature which cannot be applied as a set-off to capital expenditure.

The section 'Expenditure Heads (Capital Account)' deals with expenditure met usually from borrowed funds with the object of increasing concrete assets of a material and permanent character. It also includes receipts of a capital nature intended to be applied as a sct-off against expenditure.

The section 'Public Debt, Loans and Advances, etc.' comprises loans raised and their repayments by Government such as 'Internal Debt' and 'Loans and Advances' made (and their recoveries) by Government. This section also includes certain special types of heads for transactions relating to 'Appropriation to the Contingency Fund' and 'Inter-State Settlement'.

In Part II, namely Contingency Fund, of the accounts, the transactions connected with the Contingency Fund established under Article 267 of the Constitution of India are recorded.

In Part III. namely Public Account, of the accounts, the transactions relating to 'Debt' (other than those included in Part—I), 'Deposits', 'Advances', 'Remittances' and 'Suspense' are recorded. The transactions under 'Debt', 'Deposits' and 'Advances', in this part are those in respect of which Government incurs a liability to repay the moneys received or has a claim to recover the amounts paid, together with the repayments of the former ('Debt' and 'Deposits') and the recoveries of the latter ('Advances'). The transactions relating to 'Remittances' and 'Suspense' in this part embrace all merely adjusting heads under which appear such transactions as remittances of cash between treasuries and currency chests, transfers between different accounting circles, etc. The initial debits or credits to these heads will be cleared eventually by corresponding receipts or payments either with.n the same circle of account or in another account circle.

#### 2. Sectors and Heads of Accounts

Within each of the sections in Part I mentioned above, the transactions are grouped into Sectors such as 'Tax Revenue', 'Non-Tax Revenue', and 'Grants-in-aid and Contributions' for the receipt heads (Revenue Account) and 'General Services', 'Social Services', 'Economic Services' and 'Grants-in-aid and Contributions' for expenditure heads. Specific functions or services (such as Education, Sports. Art and Culture, Health and Family. Welfare, Water Supply, Sanitation, Housing and I rban Development, etc. in respect of Social Services) are grouped in Sectors for expenditure heads In Part III (Public Account) also, the transactions are grouped into sectors, such as 'Small Savings', 'Provident Funds', 'Reserve Funds', etc. The Sectors are sub-divided into major heads of account. In some cases, the Sectors are, in addition, sub-divided into sub-sectors before their division into major heads of account.

The major heads are divided into sub-major heads in some cases and minor heads, with a number of subordinate heads, generally known as sub-heads. The sub-heads are further divided into detailed heads. Under each of these heads, the expenditure is shown distributed between charged and voted. Some times major heads are also divided into sub-major heads before their further division into minor heads. Apart from the Sectoral and sub-sectoral classification, the Major Heads, Sub-Major Heads, Minor Heads, Sub-Heads, Detailed Heads and Object-Heads together constitute a six-tier arrangement of the classification structure of the Government Accounts. The major, minor and sub-heads prescribed for the classification of expenditure in the general accounts are not necessarily identical with the Grants, sub-heads and other units of allotments which are adopted by the Governments for Demands for Grants presented to the Parliament or Legislatures but in general a certain degree of correlation is maintained between the Demands for Grants and the Finance Accounts.

The major heads of accounts, falling within the sectors for expenditure heads, generally correspond to functions of Government, while the minor heads, subordinate to them, identify the programmes undertaken to achieve the objectives of the function represented by the major head. The sub-head represents the scheme, the detailed head the sub-scheme and object head the object level of classification.

#### **Coding Pattern** Major Heads

3.

From Ist April 1987 a four digit Code has been allotted to the major heads, the first digit indicating whether the major head is a Receipt head or Revenue Expenditure head or Capital Expenditure or a Loan head.

The first digit of code for Revenue Receipt head is either '0' or '1'. Adding 2 to the first digit code of the Revenue Receipt head will give the number allotted to corresponding Revenue Expenditure head; adding another 2, the Capital Expenditure head; and another 2, the Loan head of Account. For example, for Crop Husbandry code 0401 represents the Receipt head, 2401, the revenue expenditure head, 4401, Capital Outlay head and 6401, Loan head.

Such a pattern is, however, not relevant for those departments which are not operating Capital/Loan heads of accounts e.g. Department of Supply. In a few cases, where receipt and expenditure are not heavy, certain functions have been combined under a single major head, the functions themselves forming sub-major heads under that major head.

#### Sub Major Head

A two digit code has been allotted, the code starting from 01 under each Major Head. Where no sub-major head exists it is allotted a Code "00'. The nomenclature 'General' has been allotted Code '80' so that even after further sub-major heads are introduced the Code for 'General' will continue to remain the last one.

#### Minor Heads

These have been allotted a three digit code, the codes starting from '001' under each sub-major/major head (where there is no sub-major head). Codes from '001' to '100' and few codes '750' to '900' have been reserved for certain standard minor heads. The coding pattern for minor heads has been designed in such a way that in respect of certain minor heads having a common nomenclature under many major/sub-major heads, the same three digit code is adopted as far as possible.

. Under this scheme of codification, the receipt major heads (revenue account) are assigned the block numbers from 0020 to 1606, expenditure major heads (revenue account) from

2011 to 3606, expenditure major heads (capital account) from 4046 to 5475, major heads, under 'Public Debt' from 6001 to 6004 and those under 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund' from 6075 to 7999. The code number 4000 has been assigned for Capital receipt major head. The only major head 'Contingency Fund' in Part II 'Contingency Fund' has been assigned the code number 8000. The major heads in the Public Account are assigned the code numbers from 8001 to 8999.

4. The transactions included in these accounts represent mainly the actual cash receipts and disbursements during the financial year April to March as distinguished from amounts due to or from Government during the same period. The cash basis system is, however, not entirely suitable for recording the transactions and presenting the true state of affairs of Government commercial undertakings run on commercial principles. The detailed accounts of this class of undertakings are, therefore, maintained outside the regular accounts in proper commercial form and are subject to test check by the Indian Audit and Accounts Department.

5. The figures of actuals shown in these accounts are net, after taking into account the recoveries, although the Demands for Grants presented to Legislature and the Appropriation Accounts are for gross expenditure and exclude credits and recoveries which are otherwise taken as reduction of expenditure.

## PART I

# SUMMARISED STATEMENTS

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STATEMENT NO. 1 - SUMMARY

	Receipts		Actuals	<u>_</u>
		、 <u></u>	1996-97	1997-98
			2	3.
۰.	· · ·		• (In lakhs of ru	ıpēes)
•			` PART I-	-Consolidated
	· · ·		•	. (1)
Receip	t Heads (Revenue Account)		۰ <i>.</i>	
<b>A.</b>	Tax Revenue			
(a)	Taxes on Income and Expenditure-			
0021.	Taxes on Income other	•		
•	than Corporation Tax	••	19758.00	30857.00
			10560.00	30857.00
	Total-(a) Taxes on Income and Expenditure	•• ••	19758.00	50857.00
<b>(b)</b>	Taxes on Property and Capital Transac	tions-		·
0029.	Land Revenue	•••	302.08	356.66
•	· · ·			
0030.	Stamps and Registration Fees		18244.05	23383.59
	Total-(b) Taxes on Property			
•	and Capital Transactions		18546.13	23740.25
	· · · · · · · · ·	-		
<b>(ç)</b> .	Taxes on Commodíties and Services-	•		
0039.	State Excise		100072.48	114370.33
0040.	Taxes on Sales, Trade etc.	••	126449.83	140113.91
0041.	Taxes on Vehicles		19522.11	21568.08
0042.	Taxes on Goods and Passengers	·	. 0.78	. 0.10
0043.	Taxes and Duties on Electricity		7991.66	3778.75
0045.	Other Taxes and Duties on	•	•	•
	Commodities and Services		882.88	· · · 896.10
	Total—(c) Taxes on Commodities			
•	and Services	<u></u> .	. , 254919.74	280727.33
-	TotalA. Tax Revenue		. 293223.87	335324.58

**OF TRANSACTIONS** 

7

	Disbursements		Actua	ls
	•		1996-97	1997-98
	4.		5	6
			(In lakhs of	rupees)
Fund			•	
	nue—			
ылре: А.	nditure Heads (Revenue Account) General Services—		· -	
а. (a)	_		-	
(a)	Organs of State		-	
2011.	Parliament/State Union		-	
	Territory Legislatures		382.24	510.42
2012.	President, Vice-President/			\$10 <b>.</b> 42
	Governor/Administrator of	-		
	Union Territories		141.66	163.02
2013.	Council of Ministers	••	1715.92	1756.01
2014.	Administration of Justice	•	3636.81	4255.02
2015.	Elections		1384.01	1453.55
			-	
	Total—(a) Organs of State	<u></u>	7260.64	8138.02
(b) <sup>.</sup>	Fiscal Services—			
(ii)	Collection of Taxes on Property			•
()	and Capital Transactions—			
			-	•
2029.	Land Revenue		3011.60	3440.95
2030.	Stamps and Registration		146.08	195.64
				•
(iii)	Collection of Taxes on			
	Commodities and Services—	<u>.</u>	•	•
2039.	State Excise		603.16	· 677.93
2040.	Taxes on Sales, Trade etc.		1891.43	2214.49
2041.	Taxes on Vehicles		278.14	304.49
2045.	Other Taxes and Duties on			
-	Commodities and Services		91.14	103.34
(iv)	Other Fiscal Services-			I
2047.			- 1637.91	. 2053.57
			<u> </u>	
	Total-(b) Fiscal Services		7659.46	8990.41

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STATEMENT NO. 1 - SUMMARY

	Receipts	~	Actua	
	· · · ·		1996-97	1997-98
	1 (*		2.	3
		•	(In lakhs of	rupees)
			Í. PART	I—Consolidated
				(
•			۰ ۲	
Receip	ot Heads (Revenue Account)-contd.	۰,	-	
B.	Non Tax Revenue—	•	· · ·	. ۲
(a) ·	Fiscal Services—	•	•	
0047.	Other Fiscal Services		0.08	0:6
			·	<u> </u>
	Total—(a) Fiscal Services		. 0.08	0,6
- •	<u> </u>	-,	,	•
(b)	Interest Receipts, Dividends	<b>′</b> .	• •	
	and Profits—	•		-
-			· ·	,
0049.	Interest Receipts	••	. 146414.04	. `98284.1
0050.	Dividends and Profits	••	· , 542.77	298.
		<u>`</u>		
-	Total-(b) Interest Receipts,		•	•
. 1	Dividends and Profits	. <u></u>	146956.81	98582.0
(c)	Other Non-Tax Revenue			. `
(i)	General Services			
0051.	Public Service Commission			91,9
0055.	Police		1188.07	907. <u>5</u> ب907.5
0056.	Jails	••	601.59	131.8
0057.	Supplies and Disposals	. ••	1.60	
0058.	Stationery and Printing	••	. 210.60	128.8
0059.	Public Works		593.38	615.2
	Other Administrative Services	••	1113.62	1170.8
0071.	4		1119.02	,
	towards Pension and other			•
	Retirement Benefits		· 170.72	170.3
0075.	Miscellaneous General Services		12746.61	102069.7
	· · · · · · · · · · · · · · · · · · ·			
. •	Total(i) General Services	••••••	16717.34	105287.2
		<u></u>		

### OF TRANSACTIONS-contd.

	- Disbursements		Actua	ils .
		_	1996-97	1997-98
	4		5	6
			í (In lakhs of	rupees)
	contd.			
Kevei	nuecontd.			
Expe	nditure Heads (Revenue Account)-contd.			`
А.	General Servicesconcld.		•	
(c)	Interest Payment and Servicing of Debt-	•••		
2049.	Interest Payments		163443.91	184875.77
	Total—(c) Interest Payment			
	and Servicing of Debt	<u></u>	163443.91	184875.77
<b>( N</b>		•		
(d) .	Administrative Services—		, `	
2051.	Public Service Commission		237.29	257.92
2052.	Secretariat-General Services		2895.97	3229.41
2053.	District Administration	••	3546.13	4156.59
2054.	Treasury and Accounts			
	Administration		1344.74	1555.94
2055.	Police	•	53193.71	61605.93
2056.	Jails .	••	-3109.60	3242.45
2057.	Supplies and Disposals		· 51.07	61. <b>8</b> 9
<b>2058.</b>	Stationery and Printing	• ••	. 1461.81	1520.13
<b>20</b> 59.	Public Works		6641.20	. 10887.00
2070.	Other Administrative Services		5160.65	9827.34
	Total(d) Administrative Services		77642.17	96344.60
(e)	Pensions and Miscellaneous			
	General Services			
2071.	Pensions and other			
	Retirement Benefits		3 <u>4845.11</u>	43425.78
<b>2075</b> .	Miscellaneous General Services	••	· 339.58	22532.56
	Total-(e) Pensions and		<u>.</u>	,
	Miscellaneous General Services	<u></u>	35184.69	65958.34
				•

	•	10 .	STATEMENT NO. 1	— SUMMARY
	Receipts		Actual	s
			1996-97	1997-98
· ·	. 1		, <b>2</b> · ·	3
			(In lakhs of r	upees)
	· ·		PART I	-Consolidated
			•	(1)
Recéin	ts Heads (Revenue Account)-contd.	-		
<b>B.</b>	Non-Tax Revenue-contd.		•	·
(c)	Other Non-Tax Revenuecontd.			
(ii)	Social Services—	•,		-
0202.	Education, Sports, Art and			
	Culture	••	- 1035.79	865.16
0210.	Medical and Public Health	· *	1712,26	2113.17
0211.	Family Welfare	••	8.38	12.49
0215.	Water Supply and Sanitation	••	828.93	783.51
0216.	Housing	••	59.17	74.39
0217.	Urban Development		208.05	51:28
0220.	Information and Publicity	••	'11 <b>.18</b> ·	5.50
0230.	Labour and Employment	••	- 333.09	269.14
0235.	Social Security and Welfare		949,23	· 977.47
0250.	Other Social Services		, 7 <b>9.08</b>	84.79

10

Total-(ii) Social Services

5236.90 5225.1**6** 

OF TRANSACTIONS-contd.

٠	Disbursements		Actual	E
	•		1996-97	1997-98
	4		5	. 6
		•	(In lakhs of )	
Fund-	-contd.	•		· ·
Reven	ue_contd.		10	
Exper	diture Heads (Revenue Account)-contd.		, ·	
<b>B.</b>	Social Services—			
(a)	Education, Sports, Art and Culture-		١	•
2202.	General Education	•	98979.45	123650.99
•	Technical Education	-	3008.52	4138.84
2204.	Sports and Youth Services		1842.12	2045.22
	Art and Culture		460.49	400.97
	•			400.77
	Total(a) Education, Sports,			
	Art and Culture	<u>~</u>	104290.58	130236.02
(b)	Health and Family Welfare-	••		· · ·
•••	Medical and Public Health	•	26887.80	24/47.00
	Family Welfare	••	· 4595.94	34647.30
-011.			4373.94	3675.52
	Total—(b) Health and Family Welfare		31483.74	38322.82
(c)	Water Supply, Sanitation,	•	• ,	• ,
	Housing and Urban Development-	• •		
2215.	Water Supply and Sanitation	••	9718.11	10246.92
2216.	Housing		· <u>330.09</u>	289.84
2217.	Urban Development		1205.47	1315.07
	Total(c) Water Supply, Sanitation,	·		
	Housing and Urban Development	<u></u>	11253.67	11851.83
(d)	Information and Broadcasting-			
• •	Information and Publicity	•	1117.13	1179.72
(e)	Welfare of Scheduled Castes,		-	•
<b>\</b> - <b>y</b>	Scheduled Tribes and Other			
	Backward Classes-			-
2225	Welfare of Scheduled Castes, Scheduled			•
. لريك يك ما	Tribes and Other Backward Classes		- 2855.94	48]4.11
	·····			
( <b>f</b> )	Labour and Labour Welfare-			
2 <b>230</b> .	Labour and Employment		3619.81	4346.63

STATEMENT NO. 1 --- SUMMARY

	Receipts		Actuals	
	· · · · · ·		1996-97	1997-98
	1 .		2	3
	•	. •	(In lakhs of r	upees)
		•	PART I	-Consolidated
•				. (1)
Receir	t Heads (Revenue Account)confd.			
B.	Non-Tax Revenue-contd.	<b>`</b>	. •	
(c) <sup>.</sup>	Other Non-Tax Revenue-contd.			
(iii)	Economic Services—	•	•	•
<b>()</b>		۰.		
0401.	Crop Husbandry		57 <b>3.89</b>	732.3@
0403.	Ánimal Hùsbandry		239.03	196.70
0404. <sup>-</sup>	Dairy Development		23.43	10.24
0405.	Fisheries	. ••	129.20	186.56
0406.	Forestry and Wild Life		530.58	7 <b>66</b> .05
0425.	Co-operation	•••	324.97	279.05
0435.	Other Agricultural Programmes		1 <b>694.2</b> 1	1900.02
0506.	Land Reforms	••	0.09	*
0515.	Other Rural Development Programmes		120.34	102.67
0575.	Other Special Areas Programmes	••	1.44	1.37
0701.	Major and Medium Irrigation	••	2764.11	1068.83
0702.	Minor Irrigation	••	22.82	1074.31
0802.	Petroleum		0.11	0.10

\* Rs. 492 only.

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### OF TRANSACTIONS-contd.

	Disbursements		Actua	ls :
			1996-97	1997-98
	4 ´		5	6
			(In lakhs of	rupees)
Fund-	-contd.			• •
Reven	ue-contd.			
Expen	diture Heads (Revenue Account)—contd.		۰.	•
В.	Social Services—concld.			•
(g)	Social Welfare and Nutrition—			、 :
2235.	Social Security and Welfare	••	7339.14	10728.72
2245.	Relief on account of Natural Calamities	••	1534.16	4222.29
	- Total—(g) Social Welfare and Nutrition		8873.30	14951.01
	· · · · · · · · · · · · · · · · · · ·	<u> </u>		14951.01
( <b>b</b> )	Others		• .	,
2250.	Other Social Services		53.43	66.55
2251.	Secretariat-Social Services		374.94	447.44
			<u> </u>	•
-	Total—(h) Others		428.37	513.99
	Total-B. Social Services		163922.54	206216.13
C.	Economic Services			
(a)	Agriculture And Allied Activities-			
2401.	-		4755 <b>.8</b> 4	6517.58
24 <b>02</b> .			2240.34	2557.34
2403.	Animal Husbandry		5082.58	6939.21
	Dairy Development		<sup>-</sup> 248.85	292.21
	Fisheries		295.26	375.42
2406.	Forestry and Wild Life		1873.03	2133.77
	Agricultural Research and Education		4703.12	5571.97
	Co-operation	••	2491.78	3259.70
	Other Agricultural Programmes	<b></b>	205.41	284.31
	Total—(a) Agriculture and Allied Activities		21896.21	27931.51
				``
<b>(b)</b>	Rural Development			
2501.		••	22.53	24.00
2506	Land Reforms	••	124.94	132.56
			2252.20	43 <b>99.99</b>
	Other Rural Development Programmes	••	2232.20	~377.77

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STATEMENT NO. 1 - SUMMARY

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	. Receipts	•	Actua	als	
			1996-97	1997-98	
-	1		· 2 ·	• 3	
	· · · · · · · · · · · · · · · · · · ·	•	(In lakhs o		
		-	PAR7	Г I—Consolidated	
	•			' <b>(1)</b>	
			,		•
Recein	ot Heads (Revenue Account)-contd.				:
B.	Non-Tax Revenue concid.			•	
(c)	Other Non-Tax Revenue—concld.			· · ·	
(iii)	Economic Services—concld.			· · · .	•
(/				• •	
081Ŏ.	Non-Conventional Sources of Energy		••	7.50	
0851.	Village and Small Industries		565.50		
0852.	Industries		4.60	) 24.22	
0853.	Non-ferrous Mining and			•	
••••	Metallurgical Industries	••	172.37	•	
1053.			· · · 1.10		
1054.	•		15.46	- ·	•
1055.	· -	••	17533.84	-	
1275.				. 0.01	
1425.			· 0.15	-	
1452.			2.50		
1456.	• • •		99.08		•
1475.		•	762.04	4 695.46	
	· · ·		·	· · · · · · · · · · · · · · · · · · ·	-
	Total(iii) Economic Services		25580.86	6 26545.49	
	, ,		•		-
	Total—(c) Other NonTax Revenue		•47523.36	<u>6 137069.62</u> ,	
		•		•	
-	Total-B. Non-Tax Revenue		194480.25	5 235652.91	

### OF TRANSACTIONS-contd.

	Disbursements		Actuals		
			1996-97	1997-98	
	4 .		5	6 -	
	l—contd. nue–contd.		(in lakhs of	rupees);	
Exne	nditure Heads (Revenue Account)contd.		•		
C.	Economic Services—contd.				
(c)	Special Areas Programmes-		• • •	•	
••	Other Special Areas Programmes			•	
2070.	,	••	852:19	968.88	
	Total—(c) Special Areas Programmes		852,19	. 968.88	
(d)	Irrigation and Flood Control—				
2701.	Major and Medium Irrigation		. 15432,34	167 <del>66</del> .52	
2702.	Minor Irrigation	م	2442.92	2177.54	
2711.	Flood Control and Drainage	•	3906.09	6700.72	
	Total—(d) Irrigation and Flood Control	- <u>4</u>	21781.35	25644.78	
••	Energy-		•	•	
-	Power	••	133 <b>80</b> 9.00	87347.00	
2810.	Non-Conventional Sources of Energy		65.47	97.71	
	Total—(e) Energy	<u></u>	133874.47	87444.71	
<b>(f)</b>	Industry and Minerals-			-	
2851.	Village and Small Industries	·	1854.23	2117.72	
23 <b>52</b> .	Industries		517.02	<b>` 3019.40</b>	
285 <b>3</b> .	Non-ferrous Mining and				
	Metallurgical Industries	••	59.88	68.43	
	Total-(f) Industry and Minerals		2431.13	5205.55	
(g)	Transport—		,		
	Civil Aviation		496.61	620.96	
3054.	Roads and Bridges		9091.03	11378.72	
3055.	Road Transport		22519.97	25113.01	
	Total—(g) Transport		32107.61	37112.69	
(i)	Science Technology and Environment		· · ·		
	Other Scientific Research	•	20.00	45.65	
	Ecology and Environment	••	2.70	12.89	
	Total-(i) Science Technology and Environment		22.70	58.54	

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STATEMENT NO. 1 - SUMMARY

	Receipts	Aetuals		
		19	996-97	1997-98
	1	•	2.	3
			(In lakhs of r	
	۰.		PART I	-Consolidated
				(1
Receir	ot Heads (Revenue Account)-concid.			
C.	Grants-in-aid and Contributions—			• •
	· ,			
1601.	Grants-in-aid from Central		•	•
	Government	· • •	36080.25	29311.9
1603.	States' Share of Union			
	Excise Duties	<b></b>	33077.00	34841.0
	Total	<u> </u>		
	Contributions		. 69157.25	. 64152.9
•			<u>.</u>	
	· Total-Receipt Heads	÷ .	-	
	(Revenue Account)		556861.37	635130,4
			- 1- <sub>2-1</sub> 11	
	· · · · · · · · · · · · · · · · · · ·	•		
	Revenue Surplus(+)			
	Revenue Deficit()	•• •• <del>••••••••••••••••••••••••••••••••</del>	-135705.81	-148389.9
		•		
	· .		· · ·	•
				•
	-	•		_
				. (2
	• • •	<b>`</b>		
			:	•
	• . •			
	•			
C.	Public Debt			
6003.	Internal Debt of the State			•
	Government		275026.59	290155.6
6004.	Loans and Advances from		<b></b>	
	the Central Government		151785.90	145438.34
	Total-E. Public Debt	·	426812.49	435593.94

OF TRANSACTIONS-contd.

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	Disbursements		Actuals		
	•	-	1996-97	1997-98	
	4		5	6	
Fundc	ontd.		(In lakhs of	rupees)	
Revenue				•	
		•	• •		
Expendi	ture Heads (Revenue Account)-concle	1			
С. Е	conomic Services—concid.	· ·		•	
	eneral Economic Services			•	
	cretariat—Economic Services		13859.26	15005 04	
3452. To	purism		34.12	15095.95	
3454. Ce	ensus Surveys and Statistics		490.55	· 50.96 600.61	
3456. Ci	vil Supplies		962.52		
3475. Ot	her General Economic Services		81.06	1203.46 . 92.94	
			,	, 72.74	
.To	tal-(j) General Economic Services		15427.51	17043.92	
То	tal-C. Economic Services	•		· ·	
10	Economic Services	<u></u>	230792.84	205967.13	
D. Gr	ants-in-aid and Contributions—			. '	
	mpensation and Assignments to Local			•	
	dies and Panchayati Raj Institutions		• 6660.93	7020.04	
				7029.94	
To	al-D. Grants-in-aid and Contributions		6660.93	7029.94	
Tot	al-Expenditure Heads		· · .	•	
	evenue Account)		692567.18	783520.34	
	· · · ·	<u> </u>			
	ublic Debt, Loans etc.—		•		
	re Heads (Capital Account)		•	•	
	r each major head				
given in st	atement no.2)				
		<u>•</u> ;	-23878.61	96981.73	
Tot	al .		-23878.61	96981,73	
E. Pul				· · ·	
	olic Debt—.	•		•	
	e Government	•			
	ns and Advances from	•• .	270037.64	242355.66	
	Central Government		40140 80	<b>20 10 2 0</b> 0	
		••	42148.83	52425.98	
Tot	al—E. Public Debt	·	312186.47	294781.64	

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### STATEMENT NO. 1 - SUMMARY

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	Receipts		Actuals		
		<u></u>	1996-97	1997-98	
	- 1		2	3	
		•	(In lakhs of i	rupees)	
			PART I	-Consolidated	
F	Loans and Advances			×	
	Recoveries of Loans				
	and Advances		8218.40	9486.25	
	Total-F.Loans and Advances	 	8218.40	9486.25	
H.	Transfer to Contingency Fund				
7999.	Appropriation to the				
	Contingency Fund			<u> </u>	
	Total-H.Transfer to			•	
	Contingency Fund	<u></u>		<u> </u>	
	Total—Consolidated Fund		991892.26	1080210.60	
•	· · ·		Part l	IContingency	
8000.	Contingency Fund	•• ,	•		
	Total—Contingency Fund				
	,		]	Part III—Public	
			Debt (other than	those mentioned	
	Small Savings, Provident Funds,etc.— Provident Funds—			.~	
(b)	· -	<b></b> .	65310.20	. <b>.</b> 77666.43	
(b)	Provident Funds—	 	65310.20 65310.20	<u> </u>	
<b>(b)</b> 8005.	Provident Funds— State Provident Funds	** . 	•	<u> </u>	
(b) 8005. (c)	Provident Funds— State Provident Funds Total—(b) Provident Funds	 ^	•	<u> </u>	
(b) 8005. (c)	Provident Funds— State Provident Funds Total—(b) Provident Funds Other Accounts—	". 	. 65310.20	77666.43 77666.43 1885.32 1885.32	
I. (b) 8005. (c) 8011.	Provident Funds State Provident Funds Total—(b) Provident Funds Other Accounts— Insurance and Pension Funds	•• . •• . •• .	65310.20 1666.45	77666.43	

OF TRANSACTIONS-contd.

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	Disbursements		•	•
			Actua 1996-97	
	. 4 .		5	· 1997-98
	•		-	6
Fund	concld.	•	(In Jakhs of	
F.	Loans and Advances-			•
	Loans and Advances	••	42859.71	. 11871.68
	Total—F. Loans and			
	Advances	<u></u>	42859.71	11871.68
Н.	Transfer to Contingency Fund-			
7999.	Appropriation to the		•	
	Contingency Fund	•		
	Total—H.Transfer to	. —:-		
	Contingency Fund	' <u></u>	· · · ·	<u> </u>
	Total—Consolidated Fund	<u></u>	1023734.75	1187155.39
Fund	•			
8000.'	Contingency Fund	•••	· ••'	500.00
	Total—Contingency Fund	<u> </u>		500.00
Accou	int			
in Par	rt I) and Deposits etc			
I.	Small Savings, Provident Funds, etc			
(b) ·	Provident Funds—			•
<b>80</b> 05.	State Provident Funds		19130.24	23181.00
	Total(b)Provident Funds		19130.24	23181.00
(c)	Other 'Accounts		. ?	·
8011.	Insurance and Pension Funds	••	· ` 518.73	583.51
	Total-(c) Other Accounts		518.73	583.51·
	Total-I.Small Savings,		•	
	Provident Funds, etc.	. <u></u>	19648.97	23764.51

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STATEMENT NO. 1 - SUMMARY

Receipts	•	Actuals
Receipts	1996-97	1997-98
. 1	· 2	3
	(In lak	hs of rupees)
		•

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Part III-Public

680327.91

Debt (other than those mentioned in

J. (a) (b)	Reserve Funds— *Reserve Funds Bearing Interest *Reserve Funds not Bearing Interest	·	1436.99 2094.04	1446.75 10740.89
	TotalJ. Reserve Funds	. <del></del>	3531.03	12187.64
К.	Deposits and Advances—		•	,
·(a)	*Deposits Bearing Interest	· · ·	1.03	2501.04
(h)	*Deposits not Bearing Interest		101644.01	177179.11
(c)	*Advances		1970.25	1998.91
•	Total—K. Deposits and			
	Advances		103615.29	181679.06
	· · ·		<i>.</i> ·	•
L.	Suspense and Miscellaneous		13649.28	22437.87
(b)	*Suspense		556914.16	657890.04
· (n)	*Other Accounts		JJ0714.10	0010001

\*Accounts with Governments (d) of Foreign Countries \*Miscellaneous (e) Total-L. Suspense and 570563.44 -Miscellarieous

\* Details are available in 2 statement no. 16.

\*Other Accounts

(c)

**OF TRANSACTIONS-contd** 

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	Disbursements		Actuals		
	4	. –	1996-97	1997-98	
	. 4		5	6	
	<b>i</b> -		(In lakhs of	rupees)	
Acc	ountcontd.			•	
Par	t I) and Deposits etc.—contd.				
J.	Reserve Funds-	•			
(a)	*Reserve Funds Bearing	•			
	Interest		1161.21	500 <b>G</b>	
(b)	*Reserve Funds not Bearing		1101.21	530.75	
	Interest		1868.47	8873.67	
			•	, •	
	Total—J. Reserve Funds	<u> </u>	3029.68	9404.42	
. <mark>ک</mark>	Deposits and Advances				
(a)	*Deposits Bearing				
	Interest		0.21		
(b)	*Deposits not Bearing			••	
	Interest		106262.31	1,52668.58	
(c)	*Advances		1976.34	1999.73	
	Total—K. Deposits and Advances		108238.86	154668.31	
L.	Suspense and Miscellaneous—		ι — <u> </u>		
(b)	*Suspense		15646.32	10697 80	
(c)	*Other Accounts	••	554984.01	20687.80 662659.27	
(d)	*Accounts with Governments		00 12 0TIVI	002037.2/	
	of Foreign Countries	••	-0.06	0.27	
(e)	*Miscellaneous	••	- 2.14	1.44	
	Total-L. Suspense and Miscellaneous	 	570632.41	683348.78	

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\*Details are available in statement no. 16.

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STATEMENT ]	NO. 1	SUMMARY
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	Receipts			Actuals		
	- Receipe			1996-97	1997-98	
	• 1	•	•	2	• 3 • •	
	• -		,	, (In lakhs o	f rupees)	
•	-		· ~>	• -	• •	
	· · · ·	•	. •		Part III—Public	
		- ,	Del	bt ( other than t	those mentioned in	
				•		
I.	Remittances					
)	*Money Orders and other	1				
<u>у</u> .	Remittances		·· ·	120154.26	<u>12</u> 7640.59	
)	*Inter-Government	•••	•			
9	Adjustment Account		<b></b> '	-9.68	12.30	
			<u> </u>			
	Total-M. Remittances	·. ·	<u></u>	120144.58	127652.89	
	· · · ·			044000 DO	1091200 26	
	Total—Public Account		<u></u>	864830.99	1081399.25	
			•	· , ·	•	
	Total—Receipts-			1856723.25	5 · 2161609.85	
	Part I,II and III		<u></u>	1039723.29		
-	- , , , , , , , , , , , , , , , , , , ,		٣	2561.30	12641.12	
	Opening.Cash Balance		<u></u>		· · · · · · · · · · · · · · · · · · ·	
	Grand Total			1859284.55	5 2174250.9	
-		•••	••	• -	• •	

\* Details are available in statement no.16.

	·	I		
	Disbursements		Actua	ais
		•	1996-97	1997-98
	. 4		5	6
			(In lakhs of	rupees)
Acc	punt—concid.			
Part	I) and Deposits etc.—concid.			
М.	Remittances—	·		
(a)	*Money Orders and other			
	Remittances		119324.56	100000.00
(b)	*Inter-Government	••	117524.50	123300.37
	Adjustment Account	••	· 2034.20	-606.29
	Total—M. Remittances		121358.76	122694.08
	Total— Public Account	<u></u>	822908.68	993880.10
	TotalDisbursements		•	
	Part I, II and III	<u></u>	1846643.43	2181535.49
	Closing Cash Balance	<u></u>	12641.12	-7284.52 @
	Grand Total	, . 	1859284.55	2174250.97

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\* Details are available in statement no.16.

a) There was a difference of Rs. 64.07 lakhs between the figures reflected in accounts (minus Rs.7284.52 lakhs) and that intimated by the Reserve Bank (minus Rs. 7220.45 lakhs) regarding "Deposits with Reserve Bank". On reconciliation this difference now stands at Rs. 21.53 lakhs (July 1998) which is under reconciliation

### EXPLANATORY NOTES

1. The transactions on revenue account resulted in a deficit of Rs.1483.90 crores in 1997-98 against a deficit of Rs.1357.06 crores in 1996-97. Taking into account the transactions outside the revenue account, against a deficit of Rs.1357.06 crores in 1996-97. Taking into account the surplus of Rs.100.80 crores in 1996-97.

there was	an overall deficit of Rs. 199.25 crores in 1997	-98 against the surplus	@ 1996-97	
	•			es of rupees)
Opening of	ash balance	••	25.61	126.41
	a - Washed Frind.	· -	• .•	
Part I-	Consolidated Fund-		·	
<b>(a)</b> '	Transactions within the			
	Revenue Account-	•	•	•
			5568.61	6351.30
(i)	Receipts		6925.67	7835.20
<b>(ii)</b> .	Expenditure		072210	
(iii) <sup>·</sup>	Revenue Surplus(+)/	•	-1357.06	-1483.90
	Revenue Deficit(-)	**	-1357.00	•••••
<b>(b)</b>	Transactions outside the Revenue Account	nt-	•	
	· · · ·		+238.79	-969.81
(i)	Capital Expenditure		+1146.26	+1408.13
(ii)	Receipts from borrowings (net)	54		
(iii)	Loans and Advances by State	,	-346.41	-23.86
	Government (net)	••	- 210111	
(iv)	Inter-State Settlement (net)	••	**	
(v)	Transfer to Contingency Fund (net)	۰. ۰	••	
				-5.00
Part II-	Contingency Fund (net)	••	+419.22	+875.19
Part III	Public Account (net)	••		
			126.41	-72.84
. •	Closing cash balance		100.80	-199.25
	Overall Deficit(-)/Surplus(+)		100.00	

<sup>2.</sup> The revenue receipts (Rs.6351.30 crores) were Rs.782.69 crores more than those in 1996-97 (Rs.5568.61 crores). The increase in receipts during 1997-98 of Rs.1 crore or above was mainly under:-

-	Major Head	Actr 1996-97 (In crores of	1997-98	Increase	Reasons
0075.	Miscellaneous General Services	127.46	1020.69	<b>893.23</b>	Due mainly to more receipts under 'State Lotteries' and 'Other Receipts'.
<b>0039.</b>	State Excise	1000.72	1143.70	14 <b>2.98</b> <sup>;</sup>	Due mainly to more receipts under 'Foreign Liquors and Spirits'.
0040.	Taxes on Sales, Trade etc.	1264.49	1401.14	136.65	Due mainly to more receipts under 'State Sales Tax Act'.
, <b>0021.</b>	Taxes on Income other than Corporation Tax	197.58 ,	308.57	110.99	Due mainly to more realisation of net proceeds of taxes assigned to the States.

@ Minus figures represent outgoings and plus figures represent incomings of the Government.

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				-	-
	Major Head	Actu 1996-97 (In crores c	1997-98	Increase	Reasons
0030.	Stamps and Registration Fees	182.44	233.83	, 51.39	Due mainly to more receipts under 'Sale of Stamps'.
0041.	Taxes on Vehicles	195.22	215.68	20.46	Due mainly to more receipts under 'State Motor Vehicles Taxation Act'.
1 <b>603</b> .	States' Share of Union Excise Duties	330.77	348.41	17.64	Due mainly to more receipts under 'States Share of Additional Excise Duties in lieu of Sales Tax'.
1055.	Road Transport	175.33	187:69	12.36	Due mainly to more receipts under 'Government Transport Services-Punjab Roadways'.
0702.	Minor Irrigation	<b>0.22</b>	10.74	10.52	Due mainly to more receipts under 'Flood Control-Other Receipts'.
0210.	Medical and Public Health	17.12	21.13	<b>4.0</b> 1	Due mainly to more receipts under 'Other Receipts'.
<b>04</b> 06.	Forestry and Wild Life	5.31	7.66	2.35	Due mainly to more receipts under 'Sale of timer and other forest produce'.
0435.	Other Agricultural Programmes	· 16.94	19.00	2.06	Due mainly to more receipts under 'Other Receipts'.
0853. مىلەر	Non-Ferrous Minning and Metallurgical Industries	1.72	<b>3.42</b> ו	1.70	Due mainly to more receipts under 'Minerals concession fees, rents and royalties'.
0401.	Crop Husbandry	5.74	7.32	1.58	Due mainly to more receipts under 'Receipts from Commercial Crops'.

The increase in the receipts under above heads was partly counter-balanced by decrease in the receipts mainly under following heads:----

, .	•	-		. `	· · ·
•	· · · ·		26 ·	•	
 - -	Major Head	Actua 1996-97 (In crores o	1997-98	Decrease	Reasons
0049.	Interest Receipts	1464.14	<b>. 982.84</b>	481.30	Due mainly to less receipts under 'Interest realised on investment. of .Cash balance'.
1601 <u>.</u>	Grants-in-aid from Central Government	360.80	<b>293.11</b>	67.69	Due mainly to less receipts under 'Grants-in-aid from Central Government'.
0043.	Taxes and Duties on Electricity	79.92	37.79	42.13	Due mainly to less receipts under 'Taxes' on consumption and sale of electricity'.
0701.	Major and Medium Irrigation	- 27.64	10.68	16.96	Due mainly to less receipts under 'Sirhind Canal System'.
<b>0056.</b>	Jails . /-	•. 6.01 -	1.31	4.70	Due mainly to less receipts under 'Sale of Jail Manufactures' and 'Other Receipts'.
0851.	Village and Small Industries	5 <b>.65</b>	2.62	3.03	Due mainly to less receipts under 'Other Receipts'.
<b>0055</b>	Police	11 <b>.88</b>	<b>9.07</b>	2.81	Due mainly to less receipts under 'Police supplied to other Governments'.
0050.	Dividends and Profits	5.42	2.98	<sup>`</sup> 2.44	Due mainly to less receipts under 'Dividends from Public Undertakings'.
0202.	Education, Sports, Art and Culture	10.35	8.65	1.70	Due mainly to less receipts under 'Rural Health Services-Other Receipts'.
0217.	Urban Development	<b>2.08</b> i	0.51	<b>1.57</b>	Due mainly to less receipts under 'Receipts from Municipalities etc'.

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Taxation changes during the year

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### The following additional taxes/levies were imposed during 1997-98:---

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No. Cu				•		
Name of the Department	Nature of Tax/Duty/ Fees	Date of Revision	n (Rs. per Unit)		Estimated additional income/loss during 1997-98 (In lakhs of	1
Pepsu Road Transport Corporation, Patiala	М.V.	1. <b>7.9</b> 7	Before Revision Rs. 500/-per Seat	After Revision Rs. 650/- per Seat	_ rupees) Rs. 70.00	
Punjab State Electricity Board	Fuel surcharge on all categories (except Agricultural Category where free power is supplied.	•	- 	-	-	
	Domestic	1.6.97	1.37(Rs. per unit)	1.49(Rs. per unit)	3564.00	
	N.R.S.		2.58	2.70	· 748.80	
	Small Power		1.84	1.96	822.00	
	Medium supply		1.99	2.11	1026.80	
	Large Supply					
	General Industries		2.22	2.34 .	6392.40	
	Power Intensive		2.37	2.49		
	Public lighting		2.58	2.70	50.40	
	Bulk Supply		•			•
	H.T.		2.28	2.40	402.00	
	L.T.		2.48	2.60		
	Railway Traction	1. <b>6.9</b> 7	2.75	2.87	25.20	
					13031.60	
	Domestic	12.11.97	1.49	1.52	891.00	
	N.R.S.	12.11 <b>.9</b> 7	2.70	2.73	187.20	
	Small Power	12.11.97	1.96	1.99	203.00	
	Medium supply Large Supply	12.11.97	2.11 .	2.14	259.70	
	General Industries	12.11 <b>.97</b>	2.34	2.37	1598.10	

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-	Name of the Department	Nature of , Tax/Duty/ Fees	Date of Revision	Rate of Tax/Duty/Fees (Rs. per Unit)		Estimated additional income/loss during 1997-98 (In lakhs of rupees)
			· · .	Before Revision	After Revision	•
		Power Intensive	12.11.97	2.49	2.52	· .
	, -	Public lighting <u>Bulk Supply</u>	12.11:97 12.11.97	2.70	2.73	12.60
•		Н.Т. <sup>.</sup>	12.11. <b>97</b>	2.40	2.43	100.50
		L.T	. 12.11.97	2.60	2.63	
			•			
	•	Railway Traction	12.11.97	2.87	2.90	6.30
			•			3258.40
3.	State Transport "	Road Tax/Increase in Special Road Tax				· · · ·
		L.T.V.	2.9.97	Rs. 840/-	Rs. 1500/-	
		S.T.V.	2.9.97	Rs. 1000/-	Rs. 2000/	I
		H.T.V.	2.9.97	Rs. 1210/	Rs. 2500/-	•
		Bus	2.9.97	Rs. 500/- per Seat	Rs. 650/- per Seat	. 3377.00
		Mini Bus	2.9.97	Rs. 3000/-	Rs. 5000/-	
		Maxi Cab.	2.9.97	Rs. 100(per Seat)	Rs. 250(per Seat)	
		Motor Cab.	2.9.97	Rs. 100(per	Rs. 200(per	
	` -	Three Wheeler (Tampoo)	2.9.97	Séat) Rs. 100(per Seat)	Seat) Rs. 150(per Seat)	
		Special Road Tax	11.9.97	Rs. 9000/-	Rs. 13200/-	
<b>4</b> .	Department of Revenue	(Mini Bus) Copy fees of the decisions of the Revenue Courts	30.7.97	Rs. 20 per judgement	Rs. 30 per judgement	Not estimated
·	•		• •			

### Receipts from the Government of India

4. The Revenue receipts in 1997-98 include Rs.950.10 crores received from the Government of India against Rs. 889.15 crores received during the previous financial year. The details are as under:---

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I.	Share of net proceeds of— (a) Taxes on Income other than	•	1996-97 (In cr	1997-98 ores of rupees)
	Corporation Tax (b) Hotel Receipts Tax		197.58	308.57
	<ul><li>(c) Union Excise Duties</li><li>(d) Estate Duty</li></ul>	. <del>.</del>	330.77	348.41
ıŁ.	Grants in lieu of tax on	••		••
ш.	Railway Passenger Fares Grants on account of	.,	12.46	12.46
IV.	Agricultural Wealth Tax Other Grants		348.34	280.66
	Total		889.15	950.10

### **Expenditure on Revenue Account**

5. The increase of Rs.909.53 crores in expenditure on revenue account from Rs.6925.67 crores to Rs.7835.20 crores in 1997–98 was mainly under:—

Major Head		Actu	als	Increase	Reasons	
		1996–97 (In crores o	199798 f rupees)			
2202.	General Education	989.79	1236.51	246.72	Due mainly to more expenditure under 'Secondary Education' and 'University and Higher Education'.	
2049	Interest Payments	1634.44	1848.76	214.32	Due mainly to payment of more interest on 'Loans and Advances from Central Government' and 'Small Savings, Provident Funds etc.'	
2071.	Pension and Other Retirement Benefits	<b>348.45</b>	434.26	<b>85.8</b> 1	Due mainly to more expenditure under 'Superannuation and Retirement Allowances' and 'Gratuities'.	
2055.	Police .	531.94	616.06	84.12	Due mainly to more expenditure under 'District Police' and 'Criminal Investigation and Vigilance'.	

Major Head		. Actuals		Increase	Reasons	
		1996-97 1997-98				
		(In crores of	rupees)		·	
2210.	Medical and Public Health	. 268.88	346.47	77.59	Due mainly to more expenditure under 'Rural Health Services-Allopathy'	
2070.	Other Administrative Services	51.61	98.27	46.66	Due mainly to more expenditure under 'Other Expenditure'.	
2059.	Public Works	<b>66.4</b> 1	1 <b>08.87</b>	<b>42.46</b>	Due mainly to more expenditure under 'Direction and Administration' and 'Maintenance and Repairs'	
2235.	Social Security and Welfare	73.39	107.29	33.90	Due mainly to more expenditure under 'Other Programmes Child Welfare' and 'Pension under Social Security Schemes'.	
<b>2711.</b>	Flood Control and Drainage	39.06	67.01	27.95	Due mainly to more expenditure under 'Civil Works' and 'Direction and Administration'.	
3055	• Roads Transport	_ 225.20	251.13	25.93	Due mainly to more expenditure under 'Government Transport Service–Punjab Roadways'.	
2852.	Industries	5.17	30.19	25.02	Due mainly to more expenditure under 'Other Expenditure'.	
3054.	Road and Bridges	90.91	113.79	<b>22.88</b>	Due mainly to more expenditure under 'Direction and Administration'.	
2515.	Other Rural Development Programmes	22.52		21.48	Due mainly to more expenditure under 'Other Expenditure'.	
2225.	Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes	28.56	48.14	19.58 ·	Due mainly to more expenditure under 'Welfare of Scheduled Castes and Welfare of Scheduled Tribes'.	

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	Major Head Actuals		•]-	Trans		
<b>J</b> = = = = = = = = = = = = = = = = = = =		<u>Actu</u> 1996–97	ais 1997-98	Increase	Reasons	
		(In crores o				
				•	-	
2403.	Animal Husbandry	50.83	69.39	18.56	Due mainly to more expenditure under 'Veterinary Services and Animal Health' and 'Cattle and Buffalo Development'.	
2401.	Crop Husbandry	47.56	65.17	17.61	Due mainly to more expenditure under 'Horticulture and Vegetable Crops' and 'Commercial Crops'.	
2701.	Major and Medium Irrigation	154.32	167.66	<b>13.34</b>	Due, mainly to more expenditure under 'Major Irrigation-Commercial' and 'General Other Expenditure'.	
3451.	Secretariat–Economic Services	138.59	150.96	12.37	Due mainly to more expenditure under 'Planning - Commission–Planning Board':	
2203.	Technical Education	30.09	41.38	11.29	Due mainly to more expenditure under 'Polytechnics'.	
2415.	Agricultural Research and Education	47.03 .	55.72	<b>8.69</b>	Due mainly to more expenditure under 'Assistance to other Institutions' and 'Direction and Adminstration'.	
2425.	Co-operation	24.92	32.60	7.68	Due mainly to more expenditure under 'Direction and Administration' and 'Assistance to other Co- operatives'.	
2230.	Labour and Employment	<b>36.20</b>	43.46	<b>7.26</b>	Due mainly to more expenditure under 'Training of Craftsmen and Supervisors' and 'Industrial Training Institutes'.	
2014.	Administration of Justice	36.37	42.55	6.18	Due mainly to more expenditure under 'Civil and Session Courts' and 'High Courts'.	

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Major Head		Actuals		Increase	. Reasons	
		1996-97 1997-98		•	•	
	•	(In crores of	rupees)	•	· ·	
<b>2</b> 053.	District Administration	35.46	`41.56	. 6.10	Due mainly to more expenditure under 'District Establishment'.	
2215.	Water Supply and Sanitation	97.18	102.46	5.28	Due mainly to more expenditure under 'Direction and Administration'.	
2029.	Land Revenue	30.11	34.40	4.29	Due mainly to more expenditure under 'Land Records'.	
2047.	Other Fiscal Services	16.38	2 <b>0.53</b>	4.15	Due mainly to more expenditure under 'Promotion of Small Savings':	
3604	Compensation and Assignments to Local Bodies and Panchyati Raj Institutions	66.61	70.30	3.69	Due mainly to more expenditure under 'Other Miscellaneous Compensation and Assignments'.	
2052.	Secretariat-General Services	28.96 · · ,	32.29	- 3.33	Due mainly to more expenditure under 'Secretariat' and 'Board of Revenue'.	
2040.	Taxes on Sales, Trade etc.	18.91	22.14	3.23	Due mainly to more expenditure under ''Collection Charges'.	
2402.	Soil and Water Conservation	<b>22.40</b>	. 25.57	3.17	Due mainly to more expenditure under 'Soil Conservation'.	
2851.	Village and Small Industries	18.54	21.18	2.64	Due mainly to more expenditure under 'Small Scale Industries' and 'Direction and Administration'.	
2406.	Forestry and Wild Life	18.73	21 <b>.34</b>	2.61	Due mainly to more expenditure under 'Direction and Administration' and 'Social and Farm Forestry'.	

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		Major Head	Actual: 1996–97 1	<u>s</u> 997–98	Increase	Reasons
			(in crores of	rupees)		•
7	3456.	Civil Supplies	9.63	12.03	2.40	Due mainly to more expenditure under 'Direction and Administration' and 'Other Expenditure'.
	2054.	Treasury and Accounts Administration	13.45 -	15.56	2.11	Due mainly to more expenditure under 'Local Fund Audit' and 'Treasury Establishment'.
۲ ۲	2204.	Sports and Youth Services	18.42	20.45	2.03	Due mainly to more . expenditure under 'Youth Welfare Programmes for Non-students' and 'Direction and Administration'.
	_					Administration .
	2056.	Jails	31.10	32.42	1.32	Due mainly to more expenditure under 'Jails'.
	2011.	Parliament/State/Union Territory Legislatures -	3.82	5.10	1.28	Due mainly to more expenditure under 'Legislative Assembly'.
	3053.	Civil Aviation	4.97	6.21.	1.2 <sup>4</sup> `	Due mainly to more expenditure under 'Other Expenditure'.
4	2575.	Other Special Areas Programmes	8.52	<b>9.69</b>	1.17	Due mainly to more expenditure under 'Soil and Water Conservation-Soil Conservation'.
	3454.	Census Surveys and Statistics	· 4.90	6.01	1.11	Due mainly to more expenditure under "Central Statistical Organisation".
	2217.	Urban Development	12.05	13.15	1.10	Due mainly to more expenditure under 'Direction and Adminstration'.

The increase in expenditure under above heads was partly counter-balanced by decrease in expenditure mainly under:-

	Major Head	Actua	<u>ls _</u> _!	Decrease	Reasons	
		1996–97 (In crores of	1997-98 rupees)		, , ,	
<b>2801</b> .	Power	1338.09	873.47	<b>464.62</b>	Due mainly to le expenditure under 'Oth Expenditure'.	ess ier
2211.	Family Welfare	45.96	36.76 ·	<b>9.20</b>	Due mainly to lo expenditure und 'Maternity and Ch Health'.	
2702.	Minor Irrigation	. 24.43	· 21.77	· <b>2.66</b>	Due mainly to lo expenditure und 'Tubewells'.	ess <sup>vij</sup> ler
2075.	Miscellaneous General Services	3.39	2.25 `	1.14	Due mainly to lo expenditure under 'Otl Expenditure'.	ess' ' her %

## STATEMENT NO. 2—CAPITAL OUTLAY Progressive Capital Outlay to end of 1997-98

1       2       3       4       5         A.       Capital Account of General Services—       (In lakhs of rupees)         4058.       Capital Outlay on Stationery and Printing	<b>.</b>	Serial. no.·	Major head	of account		Expenditure upto 1996-97	Expenditure during 1997-98	Total
A. Capital Account of General Service- 4058. Capital Outlay on Stationery and Printing	-	1	2	2			4	5
Services—         4058.       Capital Outlay on Stationery and Printing				-		• -	(In lakhs of rupees)	-
Stationery and Printing		А.						
4059. Capital Outlay on Public Works		4058.	Capital Out	tlay on				
Public Works						233.42	· 4.36	237.78
4070. Capital Outlay on other Administrative Services		4059.					•	, .
Administrative Services 829.41 400.00 1229.41 Total—A. Capital Account of General Services 20152.53 3539.19 23691.72 B. Capital Account of Social Services— (a) Capital Account of Education, Sports, Art and Culture 17004.21 618.11 17622.32 Total—(a) Capital Account of Education,Sports, Art and Culture 17004.21 618.11 17622.32 (b) Capital Account of Health and Family Welfare— 4210. Capital Account of Health and Family Welfare— 4211. Capital Outlay on Medical and Public Health and Family Welfare 3304.95 0.44 3305.39 Total—(b) Capital Account of Health and Family Welfare 13817.67 .283.58 14101.25 (c) Capital Account of Water Supply,Sanit- ation, Housing and Urban Development— 4215. Capital Outlay on Water Supply and Sanitation 504.08 504.08 4216. Capital Outlay on Housing 22723.99 2263.22 24987.21 4217. Capital Outlay on Housing 22723.99 2263.22 24987.21 4217. Capital Account of Water Supply, Sanitation, Housing 9118.22 779.27 9897.49					••	19089.70	3134.83 🥂 ้	·22224.53
Total—A. Capital Account of General Services       20152.53       3539.19       23691.72         B. Capital Account of Social Services— <ul> <li>(a) Capital Account of Education, Sports, Art and Culture</li> <li>17004.21</li> <li>618.11</li> <li>17622.32</li> </ul> Total—(a) Capital Account of Education, Sports, Art and Culture <ul> <li>17004.21</li> <li>618.11</li> <li>17622.32</li> </ul> (b) Capital Account of Health and Family Welfare—               4210. Capital Outlay on Medical and Public Health               and Public Health               10512.72 <li>283.14               10795.86               Total—(b) Capital Account of Health and Family Welfare               13817.67             283.58               1401.25               (c) Capital Account of Water Supply, Sanit- ation, Housing and Urban Development—               4215. Capital Outlay on Water Supply and Sanitation             <li>504.08</li> <li>504.08</li> <li>504.08</li> <li>504.08</li>             4217. Capital Outlay on Urban Development               9118.22             <li>779.27</li> <li>9897.49</li>             Yotal—(c) Capital Account of Water Supply, Sanitation, Housing</li>		4070.					,	
of General Services     20152.53     3539.19     23691.72       B.     Capital Account of Social Services— <ul> <li>(a)</li> <li>Capital Account of Education, Sports, Art and Culture—</li> </ul> 4202. Capital Outlay on Education, Sports, Art and Culture <li>17004.21</li> <li>618.11</li> <li>17622.32</li> <li>Total—(a)</li> <li>Capital Account of Health and Culture</li> <li>17004.21</li> <li>618.11</li> <li>17622.32</li> <li>(b)</li> <li>Capital Account of Health and Family Welfare</li> <li>10512.72</li> <li>283.14</li> <li>10795.86</li> <li>10512.72</li> <li>283.14</li> <li>10795.86</li> <li>4211.</li> <li>Capital Account of Health and Family Welfare</li> <li>3304.95</li> <li>0.44</li> <li>3305.39</li> <li>Total—(b)</li> <li>Capital Account of Health and Family Welfare</li> <li>13817.67</li> <li>283.58</li> <li>14101.25</li> <li>(c)</li> <li>Capital Account of Health and Family Welfare</li> <li>13817.67</li> <li>283.58</li> <li>14101.25</li> <li>(c)</li> <li>Capital Account of Health and Family Welfare</li> <li>13817.67</li> <li>283.58</li> <li>14101.25</li> <li>(c)</li> <li>Capital Account of Health and Family Welfare</li> <li>13817.67</li> <li>283.58</li> <li>14101.25</li> <li>(c)</li> <li>Capital Account of Water Supply, sanitation</li> <li>22723.99</li> <li>2263.22</li> <li>24987.21</li> <li>4217.</li> <li>Capital Outlay on Housing</li> <li>22723.99</li> <li>2263.22</li> <li>24987.21</li> <li>4217.</li> <li>Capital Account of Water Supply, Sanitation, Housing</li>			Administra	tive Services	••	829.41	400.00	1229.41
<ul> <li>B. Capital Account of Social Services—         <ul> <li>(a) Capital Account of Education, Sports, Art and Culture—</li> </ul> </li> <li>4202. Capital Outlay on Education, Sports, Art and Culture</li></ul>			Total—A.				,	<del></del>
(a)       Capital Account of Education, Sports, Art and Culture—         4202.       Capital Outlay on Education, Sports, Art and Culture       .       17004.21       618.11       17622.32         Total—(a)       Capital Account of Education, Sports, Art and Culture       .       17004.21       618.11       17622.32         (b)       Capital Account of Health and Family Welfare—       .       17004.21       618.11       17622.32         4210.       Capital Outlay on Medical and Public Health       .       10512.72       283.14       10795.86         4211.       Capital Outlay on Family Welfare       .       3304.95       0.44       3305.39         Total—(b)       Capital Account of Health and Family Welfare       .       13817.67       283.58       14101.25         (c)       Capital Account of Water Supply,Sanit- ation, Housing and Urban Development—       .       .       504.08       .       .         4215.       Capital Outlay on Housing       .       .       .       .       .       .       .         4215.       Capital Outlay on Housing       .       .       .       .       .       .       .       .       .         4216.       Capital Outlay on Housing       .       .       .       .				of General Services	<u></u>	20152.53	. 3539.19	23691.72
Sports, Art and Culture-4202.       Capital Qutlay on Education, Sports, Art and Culture        17004.21       618.11       17622.32         Total-(a)       Capital Account of Education, Sports, Art and Culture        17004.21       618.11       17622.32         (b)       Capital Account of Health and Family Welfare-4210.       Capital Outlay on Medical and Public Health        10512.72       283.14       10795.86         Y       4211.       Capital Outlay on Family Welfare        3304.95       0.44       3305.39         Y       Total-(b)       Capital Account of Health and Family Welfare        13817.67       283.58       14101.25         (c)       Capital Account of Wetare Supply, Sanitation, Housing and Urban Development-4215.       Capital Outlay on Housing        504.08        504.08         4217.       Capital Outlay on Urban Development-4217.       Capital Outlay on Urban Development        9118.22       779.27       9897.49	7	<b>B</b> .	Capital Ac	count of Social Services		:	-	
<ul> <li>4202. Capital Qutlay on Education, Sports, Art and Culture</li> <li>17004.21</li> <li>618.11</li> <li>17622.32</li> <li>Total—(a) Capital Account of Education, Sports, Art and Culture</li> <li>17004.21</li> <li>618.11</li> <li>17622.32</li> <li>(b) Capital Account of Health and Family Welfare—</li> <li>4210. Capital Outlay on Medical and Public Health</li> <li>10512.72</li> <li>283.14</li> <li>10795.86</li> <li>304.95</li> <li>0.44</li> <li>3305.39</li> <li>Total—(b) Capital Account of Health and Family Welfare</li> <li>13817.67</li> <li>283.58</li> <li>14101.25</li> <li>(c) Capital Account of Water Supply, Sanit- ation, Housing and Urban Development—</li> <li>4215. Capital Outlay on Water Supply and Sanitation</li> <li>504.08</li> <li>504.08</li> <li>504.08</li> <li>504.08</li> <li>22723.99</li> <li>2263.22</li> <li>24987.21</li> <li>4217. Capital Outlay on Urban Development</li> <li>9118.22</li> <li>779.27</li> <li>9897.49</li> </ul>			(a)		ion,	•	•	
Sports, Art and Culture       17004.21       618.11       17622.32         Total—(a)       Capital Account of Education, Sports, Art and Culture       17004.21       618.11       17622.32         (b)       Capital Account of Health and Family Welfare—       17004.21       618.11       17622.32         4210.       Capital Account of Health and Family Welfare—       10512.72       283.14       10795.86         4211.       Capital Outlay on Medical and Public Health and Family Welfare        10512.72       283.14       10795.86         Total—(b)       Capital Account of Health and Family Welfare        13817.67       283.58       14101.25         (c)       Capital Account of Water Supply,Sanit- ation, Housing and Urban Development—        504.08        504.08         4215.       Capital Outlay on Water Supply and Sanitation        504.08        504.08         4216.       Capital Outlay on Housing         504.08        504.08         4217.       Capital Outlay on Urban Development              4216.       Capital Outlay on Urban Development              4217.						•	• •	
Total—(a) Capital Account of Education, Sports, Art and Culture       17004.21       618.11       17622.32         (b) Capital Account of Health and Family Welfare—       10512.72       283.14       10795.86         4210. Capital Outlay on Medical and Public Health        10512.72       283.14       10795.86         4211. Capital Outlay on Family Welfare        3304.95       0.44       3305.39         Total—(b) Capital Account of Health and Family Welfare        13817.67       283.58       14101.25         (c) Capital Account of Water Supply, Sanit- ation, Housing and Urban Development—        504.08        504.08         4216. Capital Outlay on Water Supply and Sanitation         504.08        504.08         4216. Capital Outlay on Housing               4217. Capital Outlay on Urban Development               4216. Capital Outlay on Urban Development               4217. Capital Outlay on Urban Development               4216. Capital Outlay on Urban Development		4202. <sub>.</sub>					<b>6</b> • • • •	
of Education, Sports, Art and Culture			Sports, Art	and Culture	••	17004.21	618.11	17622.32
Art and Culture17004.21618.1117622.32(b)Capital Account of Health and Family Welfare4210.Capital Outlay on Medical and Public Health10512.72283.1410795.864211.Capital Outlay on Family Welfare3304.950.443305.39Total(b)Capital Account of Health and Family Welfare13817.67283.5814101.25(c)Capital Account of Water Supply, Sanit- ation, Housing and Urban Development504.08 504.08 4215.Capital Outlay on Water Supply and Sanitation504.08 4216.Capital Outlay on Urban Development9118.22779.279897.49Total(c)Capital Account of Water Supply, Sanitation, Housing504.08 			Total—(a)					
<ul> <li>(b) Capital Account of Health and Family Welfare</li> <li>4210. Capital Outlay on Medical and Public Health</li> <li>10512.72</li> <li>283.14</li> <li>10795.86</li> <li>4211. Capital Outlay on Family Welfare</li> <li></li></ul>					•	ı		
Health and Family Welfare—         4210.       Capital Outlay on Medical and Public Health       10512.72       283.14       10795.86         4211.       Capital Outlay on Family Welfare        3304.95       0.44       3305.39         Total—(b)       Capital Account of Health and Family Welfare        13817.67       283.58       14101.25         (c)       Capital Account of Water Supply, Sanit- ation, Housing and Urban Development—        504.08        504.08         4216.       Capital Outlay on Water Supply and Sanitation        504.08        504.08         4217.       Capital Outlay on Urban Development        9118.22       779.27       9897.49         Total—(c)       Capital Account of Water Supply, Sanitation, Housing        9118.22       779.27       9897.49		•		Art and Culture	<u></u>	17004.21	618,11	17622.32
Health and Family Welfare—         4210.       Capital Outlay on Medical and Public Health        10512.72       283.14       10795.86         4211.       Capital Outlay on Family Welfare        3304.95       0.44       3305.39         Total—(b)       Capital Account of Health and Family Welfare        13817.67       283.58       14101.25         (c)       Capital Account of Water Supply, Sanit- ation, Housing and Urban Development—        504.08        504.08         4215.       Capital Outlay on Water Supply and Sanitation        504.08        504.08         4216.       Capital Outlay on Urban Development        9118.22       779.27       9897.49         Total—(c)       Capital Account of Water Supply, Sanitation, Housing        9118.22       779.27       9897.49			(b)	Capital Account of				
<ul> <li>4210. Capital Outlay on Medical and Public Health 10512.72 283.14 10795.86</li> <li>4211. Capital Outlay on Family Welfare 3304.95 0.44 3305.39</li> <li>Total(b) Capital Account of Health and Family Welfare 13817.67 283.58 14101.25</li> <li>(c) Capital Account of Water Supply,Sanit- ation, Housing and Urban Development</li> <li>4215. Capital Outlay on Water Supply and Sanitation 504.08 504.08</li> <li>4216. Capital Outlay on Housing 22723.99 2263.22 24987.21</li> <li>4217. Capital Outlay on Urban Development 9118.22 779.27 9897.49</li> <li>Total(c) Capital Account of Water Supply, Sanitation, Housing</li> </ul>		•	••					
Yand Public Health Capital Outlay on Family Welfare10512.72 3304.95283.14 0.4410795.86 3305.39Y4211.Capital Outlay on Family Welfare3304.950.443305.39Total—(b)Capital Account of Health and Family Welfare13817.67283.5814101.25(c)Capital Account of Water Supply,Sanit- ation, Housing and Urban Development—504.08504.084215.Capital Outlay on Water Supply and Sanitation504.08504.084216.Capital Outlay on Housing 4217504.08YTotal—(c)Capital Account of Water Supply, Sanitation, HousingYTotal—(c)Capital Account of Water Supply, Sanitation, Housing							,	
Y4211. Capital Outlay on Family Welfare3304.950.443305.39Total—(b)Capital Account of Health and Family Welfare13817.67283.5814101.25(c)Capital Account of Water Supply,Sanit- ation, Housing and Urban Development—504.084215.Capital Outlay on Water Supply and Sanitation504.08504.084216.Capital Outlay on Housing 421722723.992263.2224987.214217.Capital Outlay on Urban Development Supply, Sanitation, Housing9118.22779.279897.49VTotal—(c)Capital Account of Water Supply, Sanitation, Housing9118.22779.279897.49		4210.			•	•		•
Total—(b)Capital Account of Health and Family Welfare13817.67283.5814101.25(c)Capital Account of Water Supply,Sanit- ation, Housing and Urban Development—13817.67283.5814101.254215.Capital Outlay on Water Supply and Sanitation504.08504.084216.Capital Outlay on Housing 4217504.08504.084217.Capital Outlay on Urban Development 9118.22779.279897.49VTotal—(c)Capital Account of Water Supply, Sanitation, Housing9118.22779.279897.49	ν.			•	••			
and Family Welfare 13817.67 .283.58 14101.25 (c) Capital Account of Water Supply,Sanit- ation, Housing and Urban Development— 4215. Capital Outlay on Water Supply and Sanitation 504.08 504.08 4216. Capital Outlay on Housing 22723.99 2263.22 24987.21 4217. Capital Outlay on Urban Development 9118.22 779.27 9897.49 Total—(c) Capital Account of Water Supply, Sanitation, Housing	ľ	4211.	Capital Out	lay on Family Welfare	••	3304.95	. 0.44	3305.39
(c)       Capital Account of Water Supply,Sanit- ation, Housing and Urban Development—         4215.       Capital Outlay on Water Supply and Sanitation         4216.       Capital Outlay on Housing         4217.       Capital Outlay on Urban Development         4217.       Capital Outlay on Urban Development         4217.       Capital Outlay on Urban Development         Model       Supply, Sanitation, Housing			Total-(b)	Capital Account of Health			<u></u>	<u> </u>
Water Supply,Sanit- ation, Housing and Urban Development—         4215. Capital Outlay on Water Supply and Sanitation         4216. Capital Outlay on Housing         4217. Capital Outlay on Urban Development         4217. Capital Outlay on Urban Development         Total—(c) Capital Account of Water Supply, Sanitation, Housing				and Family Welfare		13817.67	. 283.58	14101.25
Water Supply,Sanit- ation, Housing and Urban Development—         4215. Capital Outlay on Water Supply and Sanitation         4216. Capital Outlay on Housing         4217. Capital Outlay on Urban Development         4217. Capital Outlay on Urban Development         Total—(c) Capital Account of Water Supply, Sanitation, Housing			(c)	Capital Account of		•		
ation, Housing and Urban Development— 4215. Capital Outlay on Water Supply and Sanitation 504.08 504.08 4216. Capital Outlay on Housing 22723.99 2263.22 24987.21 4217. Capital Outlay on Urban Development 9118.22 779.27 9897.49 Total—(c) Capital Account of Water Supply, Sanitation, Housing						•		-
4215. Capital Outlay on Water Supply and Sanitation504.08504.084216. Capital Outlay on Housing 4217. Capital Outlay on Urban Development22723.992263.2224987.214217. Capital Outlay on Urban Development Total—(c) Capital Account of Water Supply, Sanitation, Housing9118.22779.279897.49			•				•	
Supply and Sanitation504.08504.084216. Capital Outlay on Housing22723.992263.2224987.214217. Capital Outlay on Urban Development9118.22779.279897.49Total—(c) Capital Account of Water Supply, Sanitation, Housing						•	· · · ·	
4216. Capital Outlay on Housing 22723.992263.2224987.214217. Capital Outlay on Urban Development 9118.22779.279897.49Total—(c) Capital Account of Water Supply, Sanitation, Housing		4215.	•	-			•	
4217. Capital Outlay on Urban Development 9118.22 779.27 9897.49 Total—(c) Capital Account of Water Supply, Sanitation, Housing					••			
Total—(c) Capital Account of Water Supply, Sanitation, Housing			•		••			
Supply, Sanitation, Housing		4217.	Capital Out	llay on Urban Development	••	9118.22	77 <b>9.2</b> 7	9897.49
Supply, Sanitation, Housing	١.		Total(c)					• •
and Urban Development 32346.29 3042.49 35388.78							0040 40	, 25200 70
				and Urban Development	<u></u>	32346.29	3042.49	12388.18

Serial: no.	Major head of account	· · ·	Expenditure upto 1996-97	Expenditure during 1997-98	Total	
•	· · · · ·	• .	· · ·	·(In lakhs of rupees)	- · ·	
В.	Capital Account of Social Services—concid.	• • •		•		•
·. · ·	(d) Capital Account of Information and			· ·		
4220.	Broadcasting Capital Outlay on Information	•			,	••
	and Publicity (e) Capital Account of	- ;	2.99	· · · ·	2.99	
•	Welfare of Scheduled Castes, Scheduled	,	· . · ·	· · · /		
	Tribes and Other Backward Classes—	• •	, <b>.</b>		. /	÷.
4225.	Capital Outlay on Welfare of Scheduled Castes,	• •	•			•
•	Scheduled Tribes and Other Backward Classes		3577.46	230.00	3807.46	
• • •	(g) Capital Account of Social Welfarc and Nutrition		· · ·	· ·	• • • • •	
4235.	Capital Outlay on Social Security and Welfare	: .	707.18	1.65	708.83	
	(h) Capital Account of Other Social Services-	- '	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		· · · · · · · · · · · · · · · · · · ·	
4250.	Capital Outlay on other Social Services	· ·	4042.66	382.23	4424.89	<b>,</b> ¥
	Total—B. Capital Account of Social Services	· · · ·	71498.46	4558.06	76056.52	•
	Capital Account of Economic - Services—				3	
• • • •	(a) Capital Account of Agriculture and Allied Activities—	• •	· · ·	. , .	· ·	,
	Capital Outlay on Crop Husbandry	· · ·	-451.90	-42.51 *	-494.41 @	
	Minus expenditure is due to excess of rec The progressive minus expenditure is due	eipts over ex	penditure duri	ng the year.	<u> </u>	4-

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STATEMENT NO. 2-CAPITAL OUTLAY - contd. Progressive Capital Outlay to end of 1997-98

#### STATEMENT NO. 2--CAPITAL OUTLAY - contd. Progressive Capital Outlay to end of 1997-98

Serial. no.	Major head			Expenditure upto 1996-97 3.	Expenditure during 1997-98 4 In lakhs of rupees)	Total 5
с. <sub>.</sub>	Capital Ac Services—	count of Economic contd.				
	(a)	Capital Account of Agriculture and Allied Activities—concld.			, , , , , , , , , , , , , , , , , , ,	
4402.	Capital Out	lay on Soil		• •		
		Conservation	••	90.66		90.66
4403.	Capital Out			1134.24	. (2)	1140.50
4404	Animal Hu		••	1154.24	- 6.34	1140.58
4404.	Capital Out Dairy Deve		. '	2959.75 @	-60.94 *	2898,81
4405.	Capital Out	•	••		. *	
-1,001	Fisheries			509.19	**	509.19
4406.	Capital Out	lay on				
	Forestry an	d Wild Life	••	61.83		. 61.83
4408.		lay on Food	٠	170/0 00	• • • •	00401 05 **
		Warehousing	••	-47262.99	8771.74	-38491.25 **
4416.		s in Agricultural	•	5217.87	500.00	5717.87
4425.	Financial In Capital Out		••	5211,07	· · · · ·	5717.07
44ZJ.	Co-operatio			3060.19	-157.84 *	2902.35
4435.		lay on other .		•	•	-
( ) 201		Programmes .	••	-1396.23	· · ·	-1396.23 **
	Total-(a)	Capital Account		_•	· · · · · · · · · · · · · · · · · · ·	
	10111 (4)	of Agriculture and	•			,
•		Allied Activities		-36077.39 -	· 9016.79	-27060.60
	(c)	Capital Account of				
	•	Special Areas Pro-			•	-
		grammes—				
4575.		lay on other		. 1143 03	255.37	1399.20
•	Special Are	eas Programmes	."	114 <b>3.8</b> 3 ,	233.31	1377.20
	Total_(c)	Capital Account	-			·,
	1 (mi – (v)	of Special Areas				
		Programmes iditure is due to excess of receip		- 1143.83	255.37	1399.20

(@ Increased by Rs. 1080.00 lakhs from the closing balance adopted in the Finance Accounts 1996-97 due to proform transfer of balances on account of conversion of loans into equity capital vide footnote \* at page 304.

\*\* The progressive minus expenditure is due to the cumulative effect of excess of receipts over expenditure.

STATEMENT NO. 2—CAPITAL OUTLAY - contd.	
Progressive Capital Outlay to end of 1997-98	

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· no.	I. Major head of account		Expenditure upto 1996-97	Expenditure during 1997-98	. Total
	2	-		(In lakhs of rupees)	2
С.	Capital Account of Economic	••	(		
۱ <sup>*</sup>	Servicescontd.	÷,			
• ·	(d) Capital Account of Irrigation and Flood Control		1.	• •	•
4701.		•		•	
4702.	and Medium Irrigation Capital Outlay on Minor	. "	238363.44	49130.88	287494.32
	Irrigation	·	11305.89	. 1139.03	12444.92
4711.	Capital Outlay on Flood		1	· · · ·	
	Control Projects	••	35867.07	6153.38	·42020.45
	'Total-(d) Capital Account of	·	· · ·	•	
	Irrigation and Flood Control		285536.40	56423.29	341959.69
•			,	· .	•
		•		·	,
	(e) Capital Account of Energy	<b>IV</b>	• •	;	
801.	Capital Outlay on Power			. •	
	Projects .	••	161705.48	<b>.</b> ·	161705.48
810.	Capital Outlay on Non-		-	•	
	Conventional Sources of	•	, .		
•	Energy	•• _	· 53.07	• •	53.07
	•	•		•	
,	Total-(e) Capital Account of Energy		161758.55	•	161758.55
•	(f) Capital Account of Indus	trv .	*	•	
· · ·	and Minerals—	•• <b>7</b>	<u> </u>		•
•	• • • •				٢.
<b>851</b> .	Capital Outlay on Village		-		
	and Small Industries	¥.,	11632.10 @	212.82	11844.92
854.	Capital Outlay on Cement				· · · · · · · · · · · · · · · · · · ·
	and Non-metallic Mineral	•	· •	، و	
	Industries \	•	`	×	1.45
858.	Capital Outlay on		•		
	Engineering Industries	•• 、	2.35	•••	2.35
	Increased by Rs 34 10 lakba from ale	lon		· · · · · · · · · · · · · · · · · · ·	<u> </u>
E	Increased by Rs.34.10 lakhs from closing ba proforma transfer of balances on account of	uance ac	iopted in Finance	Accounts 1996-97 due	to
	* at page 318.	convers	ion oi loans into e	quity capital vide foot	ote

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Serial. no.	Major head	l of account	Expenditure upto 1996-97	Expenditure during 1997-98	Total
1	2	2	3	4 (In lakhs of rupees)	5
Ċ.	Capital Ac Services—	count of Economic contd.		<u> </u>	· ·
•	<b>(f)</b>	Capital Account of Industry and Minerals—con	cld.		• • •
4859.՝	Capital Out	tlay on Tele—	· -		•
•	Electronic	-	1924.28	276.82	2201.10
4 <b>86</b> 0.	Capital Out Consumer 1	Industries •	17286.02 ··	·	17286.02
4875. <sub>.</sub>	Capital Out other Indus	tries	54.24		54.24
4885 <b>.</b> -		tal Outlay on nd Minerals	15134.16	62.75	15196.91
	Total(f)	Capital Account of Industry and Minerals	46034.60 *-	552.39	46586.99
	(g) ·	Capital Account of Transport—	· •		
5053.	Capital Out Civil Aviat	lay on	1709.96	793.44	2503.40
	Capital Out Roads and I	Bridges	37882.05	2406.06	40288.11
5055.	Capital Out Road Trans	-	14399.14	646.04	15045.18
	Total—(g)	Capital Account of Transport	53991.15	3845.54	57836.69
	( <b>h</b> )	Capital Account of Communication—	•	• •	•
5 <b>2</b> 75.		lay on other ation Services	1.53	•	1.53
	(i)	Capital Account of Science Technology	•	, ,	· ·
5425.		lay on Other nd Environ-		1102.50	2904.21

# STATEMENT NO. 2—CAPITAL OUTLAY - contd. Progressive Capital Outlay to end of 1997-98

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Serial. no.	Major head of account		Expenditure upto	Expenditure 'during	Total ·
J	2		1996-97 3	1997-98 4	5 .
	•		· ·	(In lakhs of rupees)	
	` <mark>`</mark>		1	•	
. • *		;	•		
٠	,	•	· ·		
<b>C.</b>	Capital Account of Economic Services—concid,	. <sup>.</sup> .		````	۰. ۰
	(j) Capital Account of General Economic Services—			• • •	
5452.	Capital Outlay on		,		
	Tourism ,		1014.70	- 20.00	1034.70
5455.	Capital Outiay on Meteorology		- 14.00	· ·	14.00
5,465.	Investments in General Financial and Trading	<i>.</i>	•		
•••	Institutions		412.00		412.00
5475.	Capital Outlay on other. General Economic	·. ,	•	-	
	Services	•••••••••••••••••••••••••••••••••••••••	9386.50	'17668.60	27055.10
	Total(j) Capital Account of General Economic			· · · ·	<u> </u>
• •	Services	<u></u>	10827.20	17688.60	28515.80
	Total—C. Capital Account of Ecomomic Services	••	525017.58	* 88884.48	613902.06
•.	Grand Total	• . •	616668.57	* 96981.73	713650.30

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#### **EXPLANATORY NOTES**

# 4701. Capital Outlay on Major and Medium Irrigation— 01 Major Irrigation-Commercial—

#### 104 Harike Project-

The progressive expenditure includes capitalised interest charges (Rs. 2.36 crores) for Harike Project.

Interest charges on the Harike Project were capitalised upto 1960-61. There has been no write-back of the capitalised interest charges so far and the matter had been taken up with the Government (November 1970). Reply of the Government is awaited (August 1998).

#### 114 Beas Project-

The progressive expenditure includes capitalised interest charges of Beas Project (Rs. 1.32 lakhs).

Interest charges on loans received from the Government of India for the Beas Project were capitalised in 1960-61. The Project is still under construction. According to the orders of the Government, write-back of the capitalised interest charges will be the first charge on the net receipts of the Project when it starts yielding revenue.

#### 115 · Bhakra Dam Administration

The progressive expenditure includes capitalised interest charges of Bhakra Nangal Project (Rs. 32,73.40 lakhs). Interest charges on loans advanced by the Government of India for Bhakra Nangal Project were capitalised upto 1962-63. The total amount capitalised was Rs. 36.97 crores. Consequent on decision of the Government of India not to advance loans to cover interest charges on loans for Bhakra Nangal Project, the State Government decided not to capitalise the interest charges from 1963-64 but to meet them from State revenue.

According to the orders of the Government, write-back of the capitalised interest charges is to be first charge on the net receipts of the Project. Between 1959-60 and 1962-63, Rs. 4.24 crores were written back to revenue. Write back of the remaining amount is under consideration of the Government (August 1998).

Financial results of irrigation works for which capital and revenue accounts are kept given in statement no.3.

The details of investments in shares of statutory corporations, Government companies, joint stock companies and co-operative banks and societies, etc. are given in statement no.14.

According to the information furnished by the concerned authorities the total investments of Government in the share of different concerns at the end of 1995-96, 1996-97 and 1997-98 were Rs.2285.23 crores, Rs.2283.31 crores and Rs. 2312.89 crores respectively. The dividend received therefrom was Rs.0.67 crore (0.02 per cent), Rs.0.83 crore (0.04 per cent) and Rs.2.17 crores (0.09 per cent) respectively. Further details are given in Appendix III.

# ANNE

Statement of Commitments\_

Sr. No.	Name of Project	Cost of Work and sanction order no.	Date of commencement	Target date of completion
		· ·		(In crores
	Construction of Mehmud Khera Minor from RD-0-6620 off- taking RD-4700/L Sukhchain Distributory	0.17 1/53/96 I.W.(2) 11763 dated 25.6.1996	1 <b>996-97</b>	. March 1997
2.	Construction of Staff Quarters in District Jail, Sangrur	0.81 1722 dated 18.4,1995	February 1996	. March 1997
<b>3.</b> *	Construction of Government Women College at Mandi Gobindgarh	0.57 7/14-925/5219 dated 4.2.1992	March 1992	March 1997
4.	Construction of Government Polytechnic College for Women at Ludhiana	0.56 6/73/ITI/93(1) 1267 dated 21.3.1994	February 1994	March 1997
5.	Rehabilitation and Improvement of Canal regulation structure in the Canal System of Punjab(Providing gates and gearing)	24.82 2/85/94-I PW(2)/21165 dated 1.12.1994	1990-91	March 1998
i.	Computer aided design and printing	1.30 U.O. No. 5/1-22/PSPB/ R.O.Comm/91/1593 dated 21.3.91	1 <b>991-92</b>	March 1998
<b>.</b>	Providing and fixing Barbed wire fencing for maximum security in Jail, Nabha	13.40 Deptt. of Home Affairs and Justice No. 62952 dated 22.2.83	March 1983	March 1998
	Construction of semen Bank, Laboratory, Bullshed BDF Patiala	20.80 Secretary to Government Punjab No. 2767 dated 13.3.97	March 1997	March 1998

## XURE

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# list of Incomplete Capital Works

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Revised cost(if any)	Expenditure upto date	Remarks
of Rupees)	;	
••	0.07	The work could not be completed on target date due to non-providing of funds during 1997-98.
0.95	0.25	The work could not be completed due to non availability of funds.
• •• •	0.21	The work could not be completed due to non providing of funds from the last four years.
	0.19	The work could not be completed as the revised estimate is under preparation.
47.44	<b>38.9</b> 3	The work could not be completed due to non release of funds by the Government during the fourth quarter of 1997-98.
• ••	0.40	The work could not be completed due to non release of funds by the Government during 1997-98.
16.80	13.07	The work could not be completed as alignment of decision is pending in the court.
31.54	8.96	The semen bank completed and design for Bullshed is yet to be decided by the concerned authorities.

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#### STATEMENT NO.3-FINANCIAL RESULTS

Seria No.	l Particulars	• •	✓Upper Bari Doab Ċanai	Sirhind Canal	Sutlej Valley Project (Eastern Canal)	7.
	· .					
		•		-	-	
	•		-			
1	- 2		3	4	5 (In lakhs of	
1.	Capital Outlay during the ye	ear 1997-98		•	•	•
	(i) Direct		·	·	<u>.</u>	5.
	(ii) Indirect	۰				7-1
	(iii) Total		••			-
2.	Capital Outlay to the end of	the year 1997-98	-			
	(i) Direct	-	1189.50	1053.56	301.41	
	(ii) Indirect	••		••		,
•	(iii) Total	••	1189.50	1053.56	301.41	
<b>3.</b> .	Revenue Receipts during the	year 1997-98	•	,		
	(i) Direct	••	78.45	390.31	10.45	
	(ii) Indirect	••	••		·	
-	(iii) Total	••	78.45	390.31	10.45	٦.
4.	Revenue foregone or remissi	on of revenue		•	•	-1
	during the year 1997-98		Awaited from th	e Department		
5.	Total Revenue during the ye	ar 1997-98				
	Sr.Nos. 3(iii) and 4	. "	78.45	390.31	10.45	
6.	Working Expenses and Main the year 1997-98	itenance during			•	-
	(i) Direct	•	1669.01	2189.26	394.28	
	(ii) Indirect ' -			-107,20	. <i></i>	
-	(iii) Total		1669.01	2189.26	394,28	-
	<b>`•</b> ,			•		T
				-		

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#### OF IRRIGATION WORKS

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Total -	Instal- lation of 108 tube- wells in Mahilpur Block of Hoshiarpur District	Installation of 150 tube- wells along main Branch to augment Irrigation supplies from Upper Bari Doab Canal tracts	Instal- lation of 96 tube- wells in Shah- kot Block of Jalandhar District	Harike Project	Madhopur Beas Link Project	Shah Nahar Canal Project
12	11 ′	10	9	8	7.	6 <sup>-</sup> rupees)
•	-			_		(upees)
. 881.21		·				881.21
001 11			••	••		
17811.74	305.74	269.17	65.26	1084.27	361.13	13181.70 (В)
	 305.74	 269.17	 65.26	 1084.27	 361.13	ізіві.70 (в)
. 520.65				40.82	•	0.62
500 65	·	• •• •	<i></i>	 40.82		0.62
					epartment	Awaited from the De
. 520.65				40.82		0.62
. 5124.54				743.45	35.74	- 92.80
			••	' 743.45	 35.74	 92,80

B) Includes Rs.881.21 lakhs shown against the Minor head '103-Extension and Improvement of Shah Nahar' under Major head '4701-Capital Outlay on Major and Medium Irrigation-03-Medium Irrigation'.

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#### \*STATEMENT NO.3—FINANCIAL RESULTS

Serial No	Particulars	Upper Bari Doab Canal	Canal ' N H	sutlej /alley Project
	• • • •	. •		Eastern . · Canal)
• •		•	,	
-		• • •	۰.	
1	2	3	4	_ 5 (In lakhs of
	. ,	,		
7.	Net Revenue excluding Interest-			
•	<ul> <li>(i) Surplus of Revenue(Sr.No.5) over expenditure [Sr. No.6</li> <li>(iii) (+)] or excess of</li> </ul>			
	expenditure [Sr.No.6(iii)]	1590.56	-1798.95	-383.83
•	over revenue [Sr.No.5(-)] (ii) Rate of return on capital outlay	1390.30	-1/90.99	-20-20
	to end of the year (Percentage),	133. <b>72</b>	170.75	-127.34
<b>8.</b> ·	Interest on direct Capital Outlay	· · 94.11	(C) <sup>.</sup> 73.74	21.10
9.	Net Profit or Loss after meeting	• •		
	(i) . Surplus of revenue over expenditure(+)	-		
•	or excess of expenditure over revenue(-)	1684.67	-1872.69	-404.93
•	(ii) Rate of return on Capital Outlay	•		104 04
•	to end of the year (Percentage)	-141.63	-177.75	-134.35

(C) Includes Rs. 22.20 lakhs shown against the Minor head '101-Extension of Non-Perennial Irrigation to areas in U.B.D.C.' under Major head '2701-Major and Medium Irrigation-03-Medium Irrigation'.

(\*)

This statement includes financial results of only those schemes which have been exclusively allocated to Punjab State. The schemes which are common to the successor States could not be included for the reasons given in item no. 2 of the explanatory notes.

#### **OF IRRIGATION WORKS**

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Shah Nahar Canal Project		Madhopur Beas Link Project	Harike Project	Instal- lation of 96 tube- wells in Shah- kot Block of Jalandhar District	Installation of 150 tube- wells along main Branch to augment Irrigation supplies from Upper Bari Doab Canal tracts	Instal- lation of 108 tube- wells in Mahilpur Block of Hoshiarpur District	Total .
6		7	8	9	10	11	12
rupees)							
			•				· ·
•							
	-92.18	-35.74	-702.63				-4603.89
	-0.70	-9.90	-64.80			`	-25.85 -
. 8	391.60 (D)	25.28	75.90	4.57	18.84	21.40	1226.54
-9	983 78	-61.02	-778.53	-4.57	· -1,8.84	-21.40	5830.43
	-7,46	-16.90	-71.80	-7.00	-7.00	· ` -7.00	-32.73
	ערוז						

(D) Includes Rs. 696.11 lakhs shown against the Minor head '103-Extension and Improvement of Shah Nahar'

under Major head '2701-Major and Medium Irrigation-03-Medium Irrigation'.

#### EXPLANATORY NOTES

1. The following projects which are under construction have not started earning revenue and are, therefore, not included in the statement:-

(i)	Exploratory tube-wells,
(ii)	Lift Irrigation scheme near Bhimpur Rest House,
(iii)	Lift Irrigation Scheme from Narwana Branch,
(iv)	Water Resources Investigation Scheme,
(v) .	Construction of Ghats in Irrigation Channels,
(v) . (vi)	Reclamation of Rakkar and Thur areas in the State,
(vii)	Lift Irrigation Scheme from drains, nallahs, choes, canals etc.,
	Dhanauri Feeder,
(viii)	Thein Dam,
(ix) .	Dholbaha Check Dam,
(x)	
(xi)	Shah Nahar Weir Project,
(xii)	Shahpur Kandi Project,
(xiii)	Sirhind Feeder Project,
(xiv)	Utilisation of Surplus Ravi Beas Waters,
(xv)	Lining of Channels,
(xvi)	Banur Canal System,
(xvii)	Garhshankar Lift Irrigation Schemes,
(xviii)	Low Dam in Kandi Area,
(xix)	Garhi Lift Irrigation Scheme,
(xx)	Lohat Lift Irrigation Scheme,
(XXI)	Providing Irrigation facilities to Punjab Area under S.Y.L. Project.
(xxii)	Sutlej Yamuna Link Project and
· · · · ·	Construction of Acquaduct-cum-VR Bridge at RD 29500 of
(xxiii)	Dhudal crossing Ghaggar River.

2. The financial results of the following schemes could not be worked out as the schemes are common to the successor States and the ratio in which the capital outlay on 31st October 1966 is to be divided between them has not yet been decided by the State Government:-

(i)	Tubewells under Technical Co-operation Assistance,
(i) (ii) '· (iii)	Soil Conservation and Land Reclamation Schemes,
(iii)	Bhakra—Nangal Project,
(iv)	Beas Dam Project,
(v)	Ghaggar Project and
(vi)	Gurgaon Canal

Χ.

3. Government Central Workshop has been excluded from the statement as the exact position whether or not the surplus stores booked against this scheme had been transferred to Railways alongwith assets and liabilities of the workshop from 1st June 1956, is not known. The Government was requested (May 1975) either to recover the cost of surplus stores or convey sanction to write-off the cost of surplus stores. The matter is still under correspondence with the State Government (September 1998).

4. The details of revenue foregone or remission of revenue in respect of all the schemes have not been supplied by the Chief Engineer, Irrigation/Government (September 1998).

5. The medium schemes have also been included in the statement. The State Government has not agreed so far to the preparation of Administrative Accounts quinquennially in respect of medium schemes.

#### STATEMENT NO. 4-DEBT POSITION

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				-			
r	Nature	of Debt 	Balance on Ist April 1997	Receipts during the year	Repay- ments during the year	Balance on 31st March 1998	Net in- crease (+) - decrease ()
	I		2	3	4	5. (In crores of rupees	6
	I. 6003. 6004.	Public Debt— . Internal Debt of the State Government Loans and		2901.56	2423.56	2391.70	+478.00
		Advances from the Central Government	11049.09	1454.38	524.25	11979.22	+930.13
•	Total I.	Public Debt	12962.79	4355.94	2947.81	14370.92	+1408.13
	<b>II.</b>	Small Savings, Provident Funds, ' etc.	· .				, ,
	8005.	State Provident Funds	2211.34	776.66	.231.81	۔ 2756.19	, +544.85
	8011.	Insurance and Pension Funds	75.41	: 18.85	5.83	88.43	+13.02
		. Small Savings, ent Funds, etc.	2286.75	795.51	237.64	284 <b>4</b> .62	+557:87
	Grand	Fotal	15249.54	5151.45	3185.45	17215.54	+1966.00

#### (i) Statement of borrowings

No law has been passed by the State Legislature under Article 293 of the Constitution laying down the limit within which Government may borrow on the security of the Consolidated Fund of the State.

Consequent on the re-organisation of the State, public debt balances have been allocated provisionally between the successor States under instructions from the Government of India. The correct liability of Punjab will be known when the ratio of capital expenditure is determined under section 54 of Punjab Re-organisation Act, 1966.

#### **EXPLANATORY NOTES**

1. Public Debt—The total Public Debt of the State Government increased by Rs. 1408.13 crores during the year 1997-98 and stood at Rs.14370.92 crores on 31st March 1998.

2. Internal Debt—This represents borrowings of the State Government from sources other than loans from the Central Government. This includes loans raised from open market, loans from State Bank of India and other Banks, Ways and Means Advances from Reserve Bank of India and loans from autonomous bodies like the Life Insurance Corporation of India, the National Bank. for Agriculture and Rural Development, National Co-operative Development Corporation.

(i) Market Loans—These are long term loans raised in the open market having a currency of more than twelve months. During the year two loans (13.05 per cent Punjab Loan 2007 and 12.30 percent Punjab Loan 2007) of Rs. 200.00 crores and Rs. 80.92 crores were raised on 30th April 1997 and 6th October 1997 at par. These are redeemable at par on 30th April 2007 and 6th October 2007.

During the year 7.50 percent Punjab Loan 1997 of Rs. 13.21 crores was notified for discharge. In accordance with section 54(1) of the Punjab Re-organisation Act, 1966, the public debt of the Composite State of Punjab attributable to loans raised by the issue of Government securities (i.e. market loans) and outstanding with the public on 31st October 1966 has been treated as the debt of the State of Punjab and the other successor States shall be liable to pay to the State of Punjab their shares of the sum due from time to time for servicing and repayment of the debt. Pending determination of final amount of loan liability of successor States, the recovery from them has been made provisionally.

Full particulars of outstanding loans under this head are given in Annexure to statement no.17.

Arrangements for amortisation—Government has constituted a Sinking Fund for loans raised by it in the open market. This fund consists of two components i.e. Sinking Fund (Depreciation) and Sinking Fund (Amortisation).

(a) Sinking Fund (Depreciation)—A sum not exceeding 1.5 per cent of the total amount of loans could, if necessary, be set apart from the revenue each year to a depreciation fund for purchasing securities of the loans for cancellation. During the year 1997-98, no contribution was made.

(b) Sinking Fund (Amortisation)—In addition to the annual contribution to the respective depreciation fund, annual contributions are made to sinking funds from revenues for amortisation of loans at such rates as Government may decide from time to time. No contribution was, however, made during 1997-98.

There were no balances in the two funds at the commencement and at the end of 1997-98.

1 0

(ii) Loans from autonomous bodies—Besides Rs.138.29 crores outstanding from the previous year, loans to the extent of Rs.43.32 crores were taken from different autonomous bodies during the year. Of these, Rs. 10.30 crores were paid in repayment of the outstanding loans during the year, leaving a balance of Rs.171.31 crores. Complete particulars of the outstanding loans are given in statement no.17. Rupees 2109.44 lakhs were paid as interest on these loans.

(iii) Loans from the State Bank of India—Besides Rs.580.07 crores outstanding from the previous year, loans to the extent of Rs. 759.00 crores were taken from the State Bank of India, Chandigarh as short term loans for purchase of foodgrains for the provincial reserve of the State by hypothecating the stock of foodgrains. Of these Rs. 580.07 crores were repaid during the year leaving a balance of Rs. 759.00 crores. Rupees 38.40 crores were paid as interest on these loans ( at the rate of 15.50% per annum upto 30th April 1997, 14.60% per annum from Ist May 1997 to 6th July 1997, 13.80% per annum from 7th July 1997 to 22nd January 1998.and 14.28% per annum thereafter).

(iv) Ways and Means Advances from the Reserve Bank of India—Under an agreement with the Reserve Bank of India, the State Government has to maintain with the Bank a minimum balance of Rs.60 lakhs on all days. If this balance falls below the agreed minimum on any day, the deficiency is made good by taking ways and means advances/overdraft from the Reserve Bank.

At the end of the previous year, Rs. 102.69 crores were outstanding as ways and means advances. During 1997-98 Government obtained Rs. 1004.62 crores as ways and means advances on sixty three occasions. An amount of Rs. 1006.25 crores was repaid during the year leaving a balance of Rs 101.06 crores. Rs. 727.45 lakhs were paid as interest on these advances.

At the end of the previous year, no amount was outstanding as shortfall/overdraft. During 1997-98 Government had shortfalls/availed overdrafts aggregating Rs.813.70 crores on seventry one occasions. An amount of Rs.813.70 crores was repaid during the year leaving NIL balance. Rs.162.47 lakhs were paid as interest on these shortfalls/overdrafts.

3. Loans from the Government of India—The loans from the Central Government as on 31st March 1998 constituted 83.36 per cent of the total public debt of the State Government on that date.

Details of loans obtained for different purposes from the Government of India are given in Statement no.17.

Rupees 1454.38 crores were received from the Government of India as loans during the year. Repayment of loans received from the Government of India was made according to the terms and conditions of the loans.

4. The State Government has made amortisation arrangements for repayments of the following loans:-

Name of the Sinking Fund	Balance on 1st April 1997	Addition during the year	Withdrawal during the year	Balance on 31st March 1998
1	2	3	4	5
• ·		(In lakhs of r	upees)	
Loans received for Bhakra Nangal Project	. 142.30		?	142.30

No amount stood invested in the securities at the end of the year. The total balance of Rs. 142.30 lakhs is merged in the general cash balance of Government.

The annexure to statement no.19 shows further particulars of contributions from the State revenue to the sinking fund.

5. State Provident Funds—These comprise mainly the Provident Fund balances of Government servants.

6. Insurance and Pension Funds—These comprise the balances of Punjab Government Employees' Group Insurance Scheme.

#### (ii) Other Obligations

In addition to the above, the balances at the credit of earmarked and other funds, as also certain deposits to the extent to which they have not been invested but are merged with the general cash balance of Government, also constitute the liability of the State Government. Such liability at the end of March 1998 was Rs.641.29 crores as shown below (further details are available in statement nos. 16 and 19).

Nature of obligations	Amount , on Ist April 1997	Receipts during the year	Repay- ments during the year	Balance on 31st March 1998	Net increase (+) or decrease (-)during the year.
1	2	3.	4	<mark>.</mark> 5	6
Interest bearing obliga- tions such as depreci-		<u> </u>	(In crores	of rupees)	· .
ation reserve funds of commercial undertakings, interest bearing deposits etc	19.48	. 39.48	5.31.	53.65	+34.17
Non-interest bearing obligations such as civil deposits, deposits. of local funds, other		1070.00			- - -
earmarked funds etc	323.86	1879.20	1615.42	587.64	+263.78
Total	· 343.34 ·	1918.68	1620.73	641.29	+297,95

#### (iii) Service of Debt

(a) Interest on debt and other obligations—The outstanding gross debt and other obligations and the amount met from revenue as interest charges thereon were as shown below:—

		а <u>.</u>	1996-97	1 <b>997-98</b>	Net increase (+) or decrease()
-				( In crores of ru	Ipces)
	oss debt and other obligations he end of the year	• • •	155 <b>92.88</b>	17856.83	+2263.95
<b>(i)</b>	Interest paid by the Government- (a) On Public Debt and Provident Funds	•••	1633.46	1847.42	. +213.96

53 1996-97 1997-98 (In crores of ruped (b) On other obligations Total Total 1634.44 1848.76 (ii) Deduct- Interest received on Ioans and advances given by the Government Interest realised on investment of cash balances(*) 35.68 1657	Net increase (+) or decrease() ees) +0.36 
(b) On other obligations0.981.34Total1634.441848.76(ii)Deduct- Interest received on loans and advances given by the Government1357.50883.75(A)Interest realised on investment of cash balances(*)35.6816.57	+0.36
Total1634.441848.76(ii)Deduct- Interest received on loans and advances given by the Government1357.50883.75(A)Interest realised on investment of cash balances(*)35.6816.57	
(ii) Deduct- Interest received on loans and advances given by the Government 1357.50 883.75(A) Interest realised on investment of cash balances(*) 35.68 16.57	+214 22
Interest received on loans and advances given by the Government 1357.50 883.75(A) Interest realised on investment of cash balances(*) 35.68 16.57	7214.32
Government1357.50883.75(A)Interest realised on investment of cash balances(*)35.6816.57	
investment of cash balances(*) 35.68 16.57	-473.75
	- -19.11
(iii) Net amount of interest charges 241.26 948.44	+707.18
(iv) Percentage of Gross interest item (i) to total revenue receipts 29.36 29.11	-0.25
(v)Percentage of net interest item (iii) to total revenue receipts4.3314.93	. +10.60

There were in addition certain other receipts (Rs.82.52 crores) such (i) interest received from commercial departments (Rs.82.47 crores) and (ii) miscellaneous other receipts (0.05 crore). The Government also received during the year Rs. 2.99 crores as dividend and profit on investment in public sector undertakings and other investments.

#### (b) Appropriation for reduction or avoidance of debt-

	1996-97	1997-98	Net increase (+) or decrease()
•	• ,	( In crores of rupees)	· · · · ·

#### Contribution to sinking funds

(\*) Includes interest on investment made from "Other Development and Welfare Funds".

(A) Includes Rs. 873.47 crores on account of interest on Loan to P.S.E.B. Subsidy of Rs. 873.47 crores given by Government to P.S.E.B. was adjusted as recovery of interest on loan.

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#### STATEMENT NO. 5-LOANS AND ADVANCES BY THE STATE GOVERNMENT

and advances ing on during during ing on addition Ist April the the 31st March during 1997 year year 1998 the year				(i) Statement				•	•
(1) Loans for Social Services        148.97       0.69       11.12       138.54       -10.43         (2) Loans for Economic Services			-	· Ist April	during the	the	ing on 31st Ma	addition '	`
Services       . 148,97       0.69       11.12       138.54       -10.43         (2) Loans for Economic Services       .       <		· ·	•			(In crore	s of rupees)	۰.	
mic Services—         (a) Agriculture         and Allied         Activities       515.71*       12.59       11.58       516.72       +1.01         (b) Rural Development       5.02       0.25       4.77       -0.25         (c) Special Areas       0.44       0.44        0.44         (d) Irrigation and       198.53       '39.44       237.97       +39.44         (e) Energy       3596.14       4.32       28.28       3572.18       -23.96         (f) Industry and       69.78@       0.23       9.03       60.98       -8.80         (g) Transport       46.29       0.06       0.06          (h) General Economic       0.06       0.06          (3) Loans to Govern-       0.06       0.06	(1)		••	148.97	0.69	11.12	138.54	-10.43	• •
and Allied        515.71*       12.59       11.58       516.72       +1.01         (b) Rural Development        5.02        0.25       4.77       -0.25         (c) Special Areas Programmes        0.44        0.44        0.44         (d) Irrigation and Flood Control        198.53       '39.44        237.97       +39.44         (e) Energy        3596.14       4.32       28.28       3572.18       -23.96         (f) Industry and Minerals        69.78@       0.23       9.03       60.98       -8.80         (g) Transport        46.29        46.29          (h) General Economic Services        0.06        0.06          (3) Loans to Govern-        10.06         0.06	(2)		-		•		-		,
Activities       .       515.71*       12.59       11.58       516.72       +1.01         (b) Rural Development       .       5.02       .       0.25       4.77       -0.25         (c) Special Areas Programmes       .       0.44       .       .       0.44       .         (d) Irrigation and Flood Control       .       198.53       '39.44       .       237.97       +39.44         (e) Energy       .       3596.14       4.32       28.28       3572.18       -23.96         (f) Industry and Minerals       .       69.78@       0.23       9.03       60.98       -8.80         (g) Transport       .       46.29       .       .       0.06       .       .         (h) General Economic Services       .       0.06       .       .       0.06       .       .								-	
(c) Special Areas Programmes       0.44       0.44         (d) Irrigation and Flood Control       198.53       '39.44       237.97       +39.44         (e) Energy        3596.14       4.32       28.28       3572.18       -23.96         (f) Industry and Minerals        69.78@       0.23       9.03       60.98       -8.80         (g) Transport        46.29         46.29          (h) General Economic Services        0.06        0.06			••	515.71*	12.59	11.58	516.72	+1.01	
Programmes        0.44        0.44          (d) Irrigation and Flood Control       198.53       '39.44        237.97       +39.44         (e) Energy        3596.14       4.32       28.28       3572.18       -23.96         (f) Industry and Minerals        69.78@       0.23       9.03       60.98       -8.80         (g) Transport        46.29         46.29          (h) General Economic Services        0.06        0.06        0.06		(b) Rural Development		· 5.02		0.25	- 4.77	-0.25	-
Flood Control        198.53       '39.44        237.97       +39.44         (e) Energy        3596.14       4.32       28.28       3572.18       -23.96         (f) Industry and Minerals        69.78@       0.23       9.03       60.98       -8.80         (g) Transport        46.29         46.29          (h) General Economic Services        0.06         0.06		•••		- · <b>0.44</b>		*-	0.44		-
(f) Industry and Minerals        69.78@       0.23       9.03       60.98       -8.80         (g) Transport        46.29         46.29          (h) General Economic Services        0.06        0.06	-			198.53	<b>′</b> 39.44	``````````````````````````````````````	237.97	+39.44	
Minerals        69.78@       0.23       9.03       60.98       -8.80         (g) Transport        46.29         46.29          (h) General Economic Services        0.06        0.06          (3) Loans to Govern-        100.11		(e) Energy	••	3596.14	4.32	28.28	3572.18	-23.96	•••
<ul> <li>(h) General Economic Services 0.06 0.06</li> <li>(3) Loans to Govern-</li> </ul>				<b>69.78</b> @	0.23	9.03	 60.98	-8.80	
Services 0.06 0.06 0.06		(g) Transport		46.29	••	••	, 46.29	· ·	_
	-			0.06	. <b>.</b>	· · ·	0.06	• • ••	
	<b>(3)</b>			100.64	, <sup>59.71</sup>	34.16	126.19	+25.55	
(4) Loans for Miscell- aneous purposes 1.21 1.74 0.44 2.51 +1.30	(4)			<u>1.21</u>	1 <b>.74</b>	- 0.44	2.51	+1.30	
Total 4682.79 118.72 94.86 4706.65 +23.86	-	Total		4682.79	118.72	94.86	4706.65	+23.86	

A more detailed account is given in statement no. 18.

Decreased by Rs. 10.80 crores from the closing balance adopted in the Finance Accounts 1996-97 due to proforma transfer of balances on account of conversion of loans into equity capital vide footnote \* at page 304.
 Decreased by Rs. 0.34 crore from the closing balance adopted in the Finance Accounts 1996-97 due to proforma transfer of balances on account of conversion of loans into equity capital vide footnote \* at page 318.

# EXPLANATORY NOTES

The outstanding balances of loans and advances by State Government increased by Rs.23.86 crores from Rs.4682.79 crores on 1st April 1997 to Rs.4706.65 crores on 31st March 1998. The increase occured mainly under loans for Irrigation and Flood Control.

#### (ii) Recoveries in arrears

According to orders issued by the Government in December 1961 the administrative departments are required to intimate to Audit (Accounts Wing) by 10th of August every year, the arrears in recovery of principal and interest for the loans, the detailed accounts of which are maintained by departmental officers. (August 1918).

Against loans to municipal corporations and municipalities, etc., the detailed accounts of which are maintained in the Audit Office (Accounts Wing), recovery of Rs.11385.79 lakhs (including Rs.8666.14 lakhs as interest) was overdue at the end of 1997-98 as follows:-

Borrower/purpose of r loans		•	·	Earliest year from	Amount over due	on 31st March 1998
				• which in • default	Principal	Interest
		•		• -		لاتو
	•				,(In lai	chs of rupees)
(A)	Municipal Corpo-				•	
	rations, Munici-				· ·	•
•	palities and other			•		
	Local Funds-	• •		•	· .	
(a)	Sanitation Schemes			1967-68	157.83	۱ <b>88.3</b> 5
(b)	Sewerage Schemes		••	1963-64	96.77	325.62
(c)	Water Supply	_				, 525,02
	Schemes			1964-65	600.79 ·	817.73
(d)	Integrated city				•	017.75
	development					
	programmes		••	<b>1971-72</b>	<sup>.</sup> 375.73 <sup>.</sup>	1538.05
(c)	Shopping centres,			•		
~~	cinemas etc.		•• *	1969-70	8.09	15.12
(f)	Preparation and			•		•
	distribution of				•	- ·
(_ <b>\</b>	town compost		••	1965-66	11.93	· <b>5.8</b> 4
(g)	Other purposes	.'	••	1963-64	1465.05	5774.13
(B)	Loans to rulers of					· · ·
•	erstwhile states	•	••	1965-66	3.46	1.30
	Total			• .	2719.65	8666.14

#### STATEMENT NO. 6-GUARANTEES GIVEN BY GOVERNMENT FOR REPAYMENT OF LOANS ETC., RAISED BY STATUTORY CORPORATIONS, LOCAL BODIES AND **OTHER INSTITUTIONS**

No law has been passed by the State Legislature under Article 293 of the Constitution laying down the limits within which Government may give guarantees on the security of the Consolidated Fund of the State. According to the information furnished by concerned authorities, the statement given below shows details of the guarantees given by the Government of Punjab for repayment of loans, etc. raised by statutory corporations/boards, local bodies, co-operative banks and societies and others and outstanding on 31st March 1998:-

Guarantees for loans, debentures, bonds, etc., raised		Maximum amount guaranteed	31st Mar	Sums guaranteed outstanding on 31st March 1998		
· ·		(Principal only)	Principal	Interest		
i) Statutory Corporations	• •	•	•			
and Boards		583661.44	287478.07	••		
(ii) Government Companie	• . • .	75639.78	99579.38	•		
iii) Co-operative banks and			• .			
societies	•	383022.68	105188.72	N 1.29		
iv) Municipalities, Corport Improvement Trusts an		~	•			
. Supply and Sewerage F	Boards -	20690.67	8556.73.	<b>` 367.98</b>		
(v) Private Companies	• .	•• •				
' Total		1063014.57	, 500802.90	369.27		

In consideration of the guarantees given by the Government, the Government charges guarantee fee from the above institutions at the following rates:-

(i) Guarantees given up to 14-11-1983 the Government during the year.

(ii) Guarantees given on or after 15-11-1983

0.50 per cent on the total amount of guarantee given by

In respect of first year 0.50 per cent for the period upto 31st March before the issue of orders in lump.

For subsequent three years at 0.50 per cent annually in respect of the amount outstanding as on Ist April of the succeeding financial year. In case period of guarantee exceeds four years no guarantee fee is recovered for the remaining period.

In the case of Punjab State Civil Supplies Corporation, Chandigarh and Punjab State Co-operative Supply and Marketing Federation Limited, Chandigarh the guarantee fee is charged at 2 per cent per annum with effect from 1984-85 on procurement of foodgrains. This guarantee fee is, however, not recoverable in the case of co-operative concessional finance provided by the Reserve Bank of India, bonds issued by the Punjab Financial Corporation, loans availed of by Punjab Housing Development Board from the Housing and Urban Development Corporation, New Delhi and loans raised by the Punjab State Electricity Board from the Rural Electrification Corporation. The total amount of guarantee fee is received by the Government Includes dividend and other incidental charges.

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during the year was Rs. 8315.90 lakhs. Information about the guarantee fee in arrears and guarantee fee waived has not been received from the Government (September 1998).

The particulars of guarantees given by the Government and outstanding on 31st March 1998, as intimated by the concerned institutions, are given below:-

۲	guarai	c or other body for which Maximum intee has been given and amount nature of guarantee guaranteed		Sums guaranteed outstanding on 31st March 1998		
		<b>`</b>		(Principal only)	Principal	Interest*
	1.	Statutory Corporations and Boards (6)@-			(In lakhs of	Tupees)
•	(i)	, Guarantce given on behalf of Punjab Financial Corporation-	• '			•
		(a) for repayment of share capital and payment of dividend thereon			· · ·	•
4		(b) for repayment of principal of bonds issued and payment of interest thereon		1 <b>4940.00</b> .	14940₁00	· . ,
	(ii)	Guarantee for repayment of loans/ cash credit facilities, amount raised by issue of bonds/deben- tures, etc., and payment for				•
		machinery purchased and payment of interest thereon		568721.44	- 272538.07	· .'
		Total-Statutory Corporations and Boards		583661.44**	287478.07**	

\* Includes dividend and other incidental charges.

 @ Figure in brackets indicates the number of institutions.
 \*\* Includes statutory guarantees of Rs.245729.95 lakhs (amount outstanding Rs.187063.79 lakhs). Concernswise details are as under:---

Name of concern		Statutory guarantee	Amount outstan 1998	nding on 31st March
•			Principal (In lakhs	Interest etc. of rupees)
<ul> <li>(i) Punjab Financial Corporation</li> <li>(ii) Punjab State Electricity Board</li> <li>(iii) Punjab Urban Planning and</li> </ul>	 	1 <b>4940.00</b> 222678.00	· 14940.00 168199.00	 
Development Authority		8111.95	3924.79	••
Total	, <u></u>	245729.95	187063.79	
	· —			•

guara	ntee ha	er body for s been giver of guarantee	n and	<b>.</b>			ı	Maximum amount guaranteed	ی با ا	ums guarantee 3 Ist March	1998	
, Dust i	ilature (	1 Subrances			<b>.</b> ′		۰.	(Principal	• •	- Principal	•	Interest*
•	•	•		•	•			only)		(In lak	hs of rup	
2.	Go	vernment	Compan	ies(6)@	<u>)</u> —					•		
		·	•			• •						
	Gu	arantee for loans/cash	repayme credit	nt ·					-		•	
		ilities etc.	UI VUI L		:	•	••	75639.78	•	99579.38	•	
Р	_				•	•		· .	•	. '		
3.	. Co	-operative cieties—	e Banks a	na				1		L.		
•		Co-operati	ve Banks	(2)@-	•	N, <sup>1</sup>		:				
•		•		-	-	•	-			,		
•	Α.	Guarantee of amount	raised hv	ment -	- :	; .		•			•	• •
• •		issue of de	bentures	and		••					• •	
		payment o	of interest	_	.'	, 1	•	376146.45	•	100217.12		
		thereon .			•	:		J / V   V   J		4		•
-	В.	Guarantee	for repay	ment		: .	•	۰.				•
	1	of loans of Reserve B						· · · ·		-	•	
•		Agricultur	ral Refina	nce.	',	1				•		-
	·	Corporatio	on, Nation	al							•	
		Co-operat ment Corp			-	; ,			•		-	•
					-		••	••	•	ب <del>-</del> -ر	٠	•
	(ii)	Spinning	and Proce	ssing	۰.	•••	: '	•		•		
•		Co-operat	( <b>IVCS</b>			•	•					•
· ·	-	Guarantee			-		•	·			•	
-		Finance C		n of	,	•		•	_	•	•	•
		India, Ind Developm	usurial nent Bank	of	•	•	•	•			· ·	
_		India and	Industrial	'			•	,	•	• -		<i>.</i> '.
-		Credit and				-	•					•
•	•	Corporati			:		••			· ··		, <del>1</del>
•	(iii)	Dairy Co-	operative	'S '	,	•			-	- ·	~ .	•
	•	Milkfed	•	• :				`3492.00	•	3492.00	•	•
••••		WINNEU	:							· · ·		•
										· · ·		·
*	Includ	es dividen in bracke	d and other the indicate	er incic is the n	umh	i cna er of	rges inst	itutions.	ı			•
· @	rigut	, 111 UIAUNU		II	,			•		`.		
		.*	•			•		•		-		
	•		-	•	•						•、	
۰.		-	•	.'				•			•	
		•	• •		· ·			-	•		. •	•
•.			•		•		•	<i>.</i>		· .		•
			•		:	•		۰,	•	- -	•	_
								۰ ۲		· .		-
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Public or other body for which guarantee has been given and brief nature of guarantee					59 Maximum amount guaranteed (Principal	Sums guaranteed o 31st March 1999	utstanding on 8
بر	•		· · ·		only) .	Principal <sup>-</sup> (In lakhs o	Interest* '
	3.		Co-operative Banks and Societies—concld.				
		(iv)	Co-operative Sugar			· ·	
		()	Mills(2)@—	-		•	
			Guarantee to Punjab State Co-operative Bank Ltd., Industrial			·. ,	•
			Development Bank of India. Chandigarh and				<i>.</i>
			National Co-operative Development Corporation		1052.23	39.60	0.69
	_	(v)	Housing Co-operative			•	• .
جر	•		Housefed	••	2332.00 -	1440.00	0.60
			Total-Co—operative Banks and Societies		383022.68	105188.72	1.29
-	4.		Municipalities, Corporations, Improvement Trusts and Water Supply and Sewerage Board (1)**@		. •		· ·
			Guarantee to Life Insurance Corporation of India and Housing and Urban Development	•			
(			Corporation for loans obtained by Water Supply and Sewerage Board	••	20690.67	8556.73	·
5	5.		Private Companies		••		••
			Grand Total		20690.67	8556.73	367.98

Includes dividend and other incidental charges.
 Information awaited from the concerned departments in respect of guarantees given for municipalities, corporations and improvement trusts.
 (a) Figure in brackets indicates the number of institutions.

60

			As on Ist April 1997 (In lakh	As on 31st March 1998 is of rupees)
(a)	General Cash Balances			
1.	Deposits with Reserve Bank	• ••	.12641.12	-7284.52( <u>@</u>
	Total	.:	12641.12	-7284.52
2.	Investments held in the Cash Balance Investment		· · · ·	 , .
	Account	•••	. 2073.15	4426.37
	Total-(a)		14714.27	`-2858.15
(b)	Other Cash Balances and Investments—			
<b>(</b> i)	Cash with departmental officers, viz., Forest and Public Works	, ·	109.01	- 2491.88
(ii)	Permanent advances for contingent expenditure with departmental officers	•	15.08	
(iii)	Investments of earmarked funds	-a., -v.	6310.95	15.41 <b>≺9660.9</b> 5
	Total—(b)	<u> </u>	6435.04	12168.24
	Total—(a) and (b)		21149.31	9310.09

#### **EXPLANATORY NOTES**

Under an agreement with the Reserve Bank of India, the State Government has to maintain with the Bank, a minimum balance of Rs.60 lakhs on all days. If the balance falls below the agreed minimum, the Government can take ordinary ways and means advances upto a maximum of Rs. 100.80 crores. In addition, the Government could take special ways and means advances upto a maximum of Rs. 19.20 crores upto 26th May, 1997, Rs. 33.70 crores from 27th May 1997 to 16th July 1997 and 38.40 crores thereafter. If even after the maximum advance is given, there is a shortfall in the minimum cash balance, the shortfall is left uncovered. Overdrafts are given by the Bank if the State has minus balance after availing of the maximum advance.

@ Please see footnote @ at page 23.

The Bank charges interest on shortfall from the minimum balance and ways and means advances at Bank rate and on overdrafts the Bank charges interest at two percent above the Bank rate upto 16th January 1998. On shortfall from the minimum balance and ways and means advances the Bank charges interest two percent below the Bank rate and on overdraft the Bank charges interest at Bank rate from 17th January 1998 to 18th March 1998. The Bank charges interest on shortfall from the minimum balance and ways and means advances 1.5 percent below the Bank rate and on overdrafts the Bank charges interest 0.5 percent above the Bank rate thereafter.

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How far the Government maintained this minimum balance with the Bank in 1997-98 is given below:-

(a)	Number of days on which the minimum balance was maintained	•	· ·	
	without any, advance		••	124
(b)	Number of days on which the minimum balance was maintained by taking ordinary and special			·
	ways and means advances	•		138
(c)	Number of days on which there was shortfall from the agreed minimum balance, even after availing the ordinary and special ways and	· · ·	. ·	
	means advances to the full extent			2.
(ď)	Number of days on which there were overdrafts	•		101
		-		

The extent to which ways and means advances and shortfalls/overdrafts were taken and repaid is indicated in explanatory note 2(iv) below statement no.4.

2. The balance under "Deposits with Reserve Bank" represents the balance after taking into account inter-Government monetary adjustments advised to the Reserve Bank of India upto the 25th April 1998. Refer also footnote @ at page 23.

3. The details of investments held in the Cash Balance Investment Account are given below:-

•		(In lakhs of rupees)
(a)	Government of India` Securities	
<b>(</b> b)	Government of India Treasury Bills	
(c) <sub>.</sub>	Punjab State Electricity Board Bonds	4.01
(d) <sub>.</sub>	Kapurthala Co-operative Bank— Fixed Deposit	0.10

•	(e)	Miscellaneous Transactions	·	.,	1741.02	
		Total		••	4426.37	
<i>-</i> .						

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Interest realised during the year on these investments was Rs.1657.11\* lakhs.
The amounts invested from out of earmarked funds are shown in statement no. 19.

\* Includes interest on investments made from "Other Development and Welfare Funds".

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# STATEMENT NO. 8-SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

Debit balance	Sector of the General Account	Name of Account	Credit balance
1	2	. 3	
Rs.	•	<b>.</b>	4
		/	- <b>Rs.</b>
131881565319	A to D.G,H • and Part of L	Government Account	ı
		Consolidated Fund-	- <i>,</i>
•	ЪЕ	Public Debt	14370920479
47066459924	· F	Loans and Advances	
		Contingency Fund Public Account—	20000001
•	. 1 .	Small Savings,	
•		Provident Funds, etc.	28446188495
	. J	Reserve Funds—	
		Reserve Funds Bearing	·· ·
		Interest	- 281292673
		Reserve Funds not	
		Bearing Interest—	
		Gross Balance	1271782320
966094718		Investments	
	- K	Deposits and Advances—	
	•	Deposits Bearing Interest	. 255202344
		Deposits not Bearing Interest	5570748682
5579996	•	Advances	· · · · · · · · · · · · · · · · · · ·
·-	L	Suspense and Miscellaneous	
483948682	<b>.</b> .	Suspense	· · ·
	· .	Other Accounts-	. '
442637470		Investments	
246618362	•	Other Items	
		Account with Governments	
6446048	•	of foreign countries	,
	M ′	Remittances—	
		Money Orders and	
		other Remittances	605257193
		Inter-Government	· ·
		Adjustment Accounts	31221839
		Cash balance	• •
	•	(Closing)	<b>7284</b> 52159
181099350519		Total	181099350519

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#### EXPLANATORY NOTES

1. The significance of the head "Government Account" is explained below:-

Under the system of book-keeping followed in Government Accounts, the amounts booked under revenue, capital and other transactions of Government, the balances of which are not carried forward from year to year are closed to a single head called "Government Account". The balance under this head represents the cumulative result of all such transactions so that after adding thereto the balances under Public Debt, Loans and Advances, Small Savings, Provident Funds, etc., Reserve Funds, Deposits and Advances, Suspense and Miscellaneous (other than Miscellaneous Government Account), Remittances and Contingency Fund, the closing cash balance at the end of the year may be worked out and proved. Government Account for 1997-98 given below will show how the net amount at the end of the year has been arrived at:-

Dr. Rs.	Details .	Cr. Rs.
107344254528*	A— Amount at the debit	,
	B Revenue Receipts	63513041095
78352034258	C— Expenditure on revenue account	•
9698172898	D— Expenditure on capital account	,
144730,	E- Miscellaneous Government Account	
	F— Balance at the debit of the Government Account on 31st March 1998	131881565319
, 	•	· · · ·
195394606414	Total	195394606414

2. The other headings in this summary take into account the balances under all account heads in Government for which Government has a liability to repay the moneys received or has a claim to recover the amounts paid and also heads of account opened in the books for adjustment of remittance transactions. It must be understood that these balances cannot be regarded as a complete record of the financial position of the Government as these do not take into account all the physical assets of the State, such as lands, buildings, communications, etc. nor any accrued dues or outstanding liabilities which are not brought to account under the cash basis of accounting followed by Government.

3. A summary of receipts, disbursements and balances under heads of account relating to Debt, Contingency Fund and Public Account is given in statement no.16.

In a number of cases (marked with @ mark in statement no.16) there are unreconciled differences in the closing balances as reported in that statement and those shown in the separate registers or other

Increased by Rs. 111410000 on account of proforma transfer of balances on account of convertion of loans into equity capital vide footnote \* at pages 304 and 318.

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records maintained in the Accounts Office/Departmental Offices for the purpose. Steps are being taken to settle the discrepancies as soon as possible. In many cases full details and documents required for the purpose are awaited from the Departmental/Treasury Officers as detailed in Appendix I.

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The balances are communicated to the appropriate officers every year for acceptance. In a large number of cases such acceptances have not been received. Illustrative cases where verification and acceptance of balances of large amounts have been delayed are detailed in Appendix II.

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# . بر PART II DETAILED ACCOUNTS AND צ OTHER STATEMENTS. 67)

# STATEMENT NO. 9-STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS FOR THE YEAR 1997-98 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/EXPENDITURE

•	Reve	enue Heads	•	Amount in thousands of rupees 2	Percentage of total revenue 3	Percentage of total expenditure 4	×
<b>A</b> .	Táx	Revenue	• .	•	· · · ;		،
	(i)	Taxes on Income and Expenditure—	· . ·				
	• .	Taxes on Income other than Corporation Tax	••	3085700	4.86	3.94	
	/.	Other Taxes on Income and Expenditure		· · ·	• • •	s	1 1 1
	(ii)	Taxes on Property and Capital transactions—	ł	·		•	i fi
		Land Revenue		35666	0.06	0.05	, * ,
		Stamps and Regis-, tration Fees	, <b>.</b>	. 2338359	3.68	2.98	4 11 12 14
· .	·	Taxes on Immovable Property other than Agricultural Land		· · · · · · · · ·	· · ·		
, •	(iii)	Taxes on Commodities and Services—	•	• •	• .		
•	•	State Excise	••••	. 11437033	<b>18.0</b> 1	14.60	. ~
•	•	Taxes on Sales, Trade etc.	·* ••	14011391	- 22.06	17.88	Ĭ
		Taxes on Vehicles		, 2156808	3.40	2.75 <sup>°</sup>	•
•	•	Taxes on Goods and Passengers		10	• •	· · · · · · · · · · · · · · · · · · ·	•
•	•	Taxes and Duties on <b>Electricity</b>	• ,	377875	· · 0.59	0.48	
		Other Taxes and Duties on Commodities and Services	••	<b>89616</b>	0.14	0.12	- * -
• .	Tota	I—A: Tax Revenue		33532458	52.80	42.80	-
<b>B.</b>	<b>`Non</b> - (i) (ii)	-Tax Revenue Fiscal Services Interest Receipts,	••	60		1 1	· ·
		Dividends and Profits		9858269	. 15.52	12.58	
, ,					<b>.</b> .		

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## STATEMENT NO. 9—STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS FOR THE YEAR 1997-98 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/EXPENDITURE-contd.

ל	-	Expenditure Heads		Amount in thousands of rupees 2	Percentage of total revenue. 3	Percentage of total expenditure 4
	Fiscal Sei	rvices—		-	·	• :
	(i) <sup>`</sup>	Collection of Taxes on Income and Expenditure	.:	· , 	: "	·
	(ii)	Collection of Taxes on Property and Capital transactions—			· · · · ·	-, , -, -, -
		Land Revenue		344095	0.54	0.44
4		Stamps and Registration		19564	. 0.03	0.03
	(iii)	Collection of Taxes on Commodities and Services—			•	• •
-		State Excise		67793	. 0.11	0.09
		Taxes on Sales, Trade etc.		221449	0.35	0.28
		Taxes on Vehicles	` 	30449	0.05	0.04
		Other Taxes and Duties on Commodities and Services	•	. 10334	. 0.02	· 0.01
L	(iv)	Other Fiscal Services	:	205357 .	. 0.32	<sup>•</sup> 0.26
·		Total—Fiscal Services	<i>.</i>	899041	1.42	1.15
		rest Payments and icing of debt		18487577	<b>29.</b> 11 <sup>-</sup>	23.60
	Org	ans of State	, •-	<b>813802</b>	• 1 <b>.28</b>	1.04
	- Adn	inistrative Services	·· .	9634460	15.16	12.30
		sions and Miscella- 15 General Services		6595833	10.38	8.42
-				-		

#### STATEMENT NO. 9—STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS FOR THE YEAR 1997-98 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/EXPENDITURE-contd.

,	Revenue Heads	ł	Amount in thousands of rupees 2	Percentage of total revenue 3	Percentage of total expenditure 4
B.	Non-Tax Revenue—concld.		·	•	
	(iii) Administrative Services	••	. 304715	0.48	0.39 ·
	(iv) Pensions and Miscella- neous General Services	•	10224008	16.10	13.05
•	(v) Social Services—		· _		-
	Education, Sports, Art	۰.			
	and Culture		86516	• • • • 0.14	. 0.11
• •	' Health and Family Welfare	• •	212566	0.33	0.27
	Water Supply, Sanitation,	-			
	Housing and Urban	- ·		0.14	·
•	Development .	••	90918	0.14	. 0.12
	`Information and Broad			•	• ,
	casting		550		·
	Labour and Labour Welfare	••	26914	0.04	0.03
	Social Welfare and Nutrition	` <b>.</b>	97747、	0.15	0.13
	Other Social Services	•• .	<b>8479</b>	0.01	,0.01
	(vi) Economic Services—	-	· '··		
	Agriculture and Allied Activities	••	. 407096	0.64	0.52
	Rural Development	••	. 10404	0.02	· 0.01
	Irrigation and Flood Control	••	214314	0.34	0.27
	Energy	••,	761	. <mark></mark>	••
	Industry and Minerals	÷	62965 <u>-</u>	. 0.10	` 0.08
	Transport	- • ••	1879473	. 2.96	2.40
	General Economic Services	••	' 79536	0.13	0.10
	Total—B. Non—Tax Revenue		23565291	37,10	30.07
С.	Grants-in-aid and	<u>·</u>	· · · · · ·		 · ·
	Contributions	<u></u>	6415292	10.10	8.19
	GRAND TOTAL-REVENUE		63513041	100.00	81.06
			· .		-

### STATEMENT NO. 9-STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS FOR THE YEAR 1997-98 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/EXPENDITURE-concid.

	Expenditure Heads	•••	Amount in thousands of rupees 2	Percentage of total revenue 3	Percentage of total expenditure 4
SOC	CIAL SERVICES-		•		
	Education, Sports, Art and Culture	**	13023602	20.51	16.62
	Health and Family Welfare	••	3832282	6.03	4.89
	Water Supply, Sanitation, Housing and Urban Development	, ·	1185183	1.87	· 1.51
	Information and Broadcasting	 	117973	0.19	0.15
	Welfare of Scheduled Castes, Scheduled Tribes and other Backward				
	Classes	••	481411.	. 0.76	0.61
	Labour and Labour Welfare :		434663	0.68	0.55
	Social Welfare and Nutrition	•	. 1495101	2.35	- 1.91
	Other Social Services	••	51399	<b>0.08</b> ·	0.07
Ecor	nomic Services—			• •	- · ·
	Agriculture and Allied Activities	••	<b>2793</b> 151	4.40.	3.56
	Rural Development	••	· 455654 '	0.72	.0.58
	Other Special Areas Programmes	••	96888	0.15	0.12
•	Irrigation and Flood Control	••	2564478	4.04	3.27
	Energy	••	8744471	13.77	<b>11.16</b>
•	Industry and Minerals		520555	0.82	0.66
	Transport .	••	3711269	5.84	4.74
	Science Technology and Environment	••	5854	0.01	0.01
	General Economic Services		1704392	2.68	. 2.18
	Grants—in—aid and Contributions		702995	- . <b>1.</b> 11	0.90
	GRAND TOTAL-EXPENDITURE (REVENUE ACCOUNT)		78352034	123.36	100.00

C	HARGED	AND VOTED EXP	ENDITURE	
Particulars		- · · · Ac	ctuals for 1997-98	
• •		Charged	Voted	Total
1		2.	3.	4
		Rs.	Rs.	Rs.
Expenditure Heads		.'		·• .
(Revenue Account)		18781045397	59570988861	78352034258
Expenditure Heads			· · · ·	·
(Capital Account)	· ·· ··	<b>196829</b> .	9697976069	9698172898
Disbursement under		· · ·		
Public Debt (a)	'	29478164189		29478164189
Loans and Advances (b)	···,	•••	1187167496	1187167496
· · ·	•			
Total	**	48259406415	70456132426	118715538841
(a) The figures have been arrived at as	••••	;		
follows:-			· · ·	
E. Public Debt-	•	• •		- ,
Internal Debt of the	· ·		· · · ,	
State Government	1	24235566325	•	
	•••	24233300325	· "·.	24235566325
Loans and Advances from `				••
Central Government	•• •	5242597864		524259 <b>7864</b> .
Total		29478164189	· · · · · · · · · · · · · · · · · · ·	29478164189
- •				

### STATEMENT NO. 10—STATEMENT SHOWING THE DISTRIBUTION BETWEEN CHARGED AND VOTED EXPENDITURE

(b) The details of expenditure by major heads of account are available in statement no.16.

		BY MINOR HEADS		_
		Heads		Actuals for
		/		1997-98
7				Rs.
	-	t Heads (Revenue Account)—		
	Α.	Tax Revenue		-
	(a)	Taxes on Income and Expenditure-		
	00 <b>21.</b>	Taxes on Income other than		
		Corporation Tax		-
	901	Share of net proceeds assigned		
		to States	•• ,	- 3085700000
		(P=4=1 (0001)		
		Total (0021)	<u> </u>	3085700000
		Total—(a) Taxes on Income and Expenditure	••	3085700000
	(þ)	Taxes on Property and Capital		ė, -
•		Transactions-		
	00 <b>29.</b>	Land Revenue—	•	
•	101	Land Revenue/Tax		2917811
	104	Receipts from Management of		
		ex-Zamindari Estates		3351316
	107	Sale proceeds of Waste Land		
	• • • •	and redemption of Land Tax		2155345
	800	Other Receipts		27241297
•		Total (0029)-		· 35665769
	00 <b>30.</b>	Stamps and Registration Fees-		
ľ	01	Stamps-Judicial—		
				165850983
	101	Court Fees realised in stamps	••	. נפעטנפנטו
		Total01		165850983
	02	Stamps-Non-Judicial—		•
	102	Sale of Stamps		1710269527
	103	Duty on Impressing of Documents	••	224844494
	800	Other Receipts	••	40589624
	•	Total-02		1975703645
\$		· · · · · · · · · · · · · · · · ·		
ла r				•

STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE BY MINOR HEADS

	BY MINOR HEADS—contd.			
	Heads	•	Actuals for	
•			1997-98	
			<sup>·</sup> Rs.	
			· ·	
А.	Tax Revenue—contd.		•	
(b) ,	Taxes on Property and Capital		•	
	Transactions—concld.		- · ·	
0030.	Stamps and Registration Fees-concld.			•
03	Registration Fees-		, · · ,	1
104 .	Fees for registering documents		202354048	P
800	Other Receipts	۰.	· 2403310	, ,
900	Deduct - Refunds	••	-7952823	
		•		
	Total-03		196804535	
				1
	Total (0030)		2338359163	ļ
				;Ĺ
	Total—(b) Taxes on Property and			
• -	Capital Transactions		2374024932	背口
				ġ
(c)	Taxes on Commodities and Services-		• •	
0039.	State Excise-			
•	•	•		t
101	Country spirits		8404765925	Ì
102	Country fermented Liquors		486697020	
1 <b>03</b>	Malt Liquors		54713207	1
105	Foreign Liquors and Spirits	••	1845515120	
106	Commercial and denatured		• ,	ę.
	spirits and medicated wines	•••	171860058	
. 107	Medicinal and toilet preparations	• •	, -	
	containing alcohol, opium etc.	••	_ 13174985	1
108 -	Opium, hemp and other drugs	••	197856989	•
150	Fines and confiscations	••	171361325	:
800	Other Receipts	••	91088644 <u>(</u>	ł
	· · · · ·			i
	Total (0039)		11437033273	i
			• • •	í
0040.	Taxes on Sales, Trade etc		· · · ·	
101			، ۳ ۱	
101	Receipts under Central Sales Tax Act		2763047157	
102	Receipts under State Sales Tax Act	••	9786012667	
103	Tax on sale of motor spirits and		1.000	
. •	lubricants	••	1462331040	
			14011200064	
	Total (0040)	<del></del>	14011390864	
•	* •		1	

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STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE BY MINOR HEADS-confd.

				eourer:		
		Heads				Actuals for
			•			1997-98
	•					Rs.
	A.	Tax Revenueconcid.			'	N3
4	(c)	Taxes on Commodities and			•	
-	(0)	Services—concld.		•		
	0041					
	0041.	Taxes on Vehicles—				
	101	Receipts under the Indian		۰.		
		Motor Vehicles Act			••	320547047 .
	102	Receipts under the State Motor Ve	ehicles			
		Taxation Act				1805426785
	800	Other Receipts				30834669 <sup>.</sup>
			• •			•
		Total (0041)				2156808501
		15.0.(0011)			<u> </u>	
	0042.	Taxes on Goods and Passengers	_		-	•
	0042.	Taxes on Goods and Fassengers		-		
	100	The Colling Descention Ton			•	10299
7	103	Tax Collection-Passenger Tax			••	10299
•			•			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		Total (0042)				10299
			•			•
	00 <b>43.</b>	Taxes and Duties on Electricity-	_			
	101	Taxes on consumption and				
		sale of Electricity			••	355359668
	102	Fees under the Indian Electricity	Rules	•		18167447
	103	Fees for the electrical inspection of	of cinemas	. •		15245
	800	Other Receipts				4332324
	000	Oner receipts				
		T-4-1 (0042)		1		377874684
		Total (0043)				277011001
			-			
	0045.	Other Taxes and Duties on				•
3		Commodities and Services-	•			58119598
-	101	Entertainment Tax			••	
	800	Other Receipts			•• •	31496109
				۰.	·	00.414707
		Total (0045)		•	<u> </u>	89615707
						<b>100717</b> 22200
		Total(c) Taxes on Commoditie	es and Services	•	<u></u>	28072733328
						33532458260
		Total—A. Tax Revenue	-	•		
	_			E.		
	В.	Non-Tax Revenue				
	(a)	Fiscal Services-	· ·			•
	0047.	Other Fiscal Services-				20000
2	800	Other Receipts		۳. ۲		60000
2		•	_			
		Total (0047)		•	<u> </u>	60000
				-	_	1000
		Total-(a) Fiscal Services	· ·			60000
		-		-		-

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### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE BY MINOR HEADS---contd.

	- DI MINOR HEADSconto	•		•
	Heads	•	Actuals for 1997-98	
	·		· Rs.	-
<b>B.</b>	Non-Tax Revenu-contd.		_	~
`(b)	Interest Receipts, Dividends and Profits-			
0049.	Interest Receipts-		,	1
04	Interest Receipts of State/Union			
•	Territory Governments			
103	Interest from Departmental			
	Commercial Undertakings		824759520	•
107	Interest from Cultivators		9010814.	
110	Interest realised on investment	••	9010814	· ·
	<sup>1</sup> of Cash balances		125711272	•
<sup>•</sup> 190	Interest from Public Sector and	••	165711373	
.,,,	other Undertakings	-	07/0700000	•
191	Interest from Local Bodies	••	8763722283	
195	Interest from Co-operative Societies		2983830	
800	Other Receipts	••	7897981	ંત્રં
900 -	Deduct- Refunds	•••	54336403	-
900 <sub>.</sub>	Deduci- Kerunds	••	-10739	
	Total—04	<u></u>	9828411465	•
e i	Total (0049)		9828411465	ı
0050.	Dividends and Profits—	•••		
101	Dividends from Public		•	
101	Undertakings		lr.	i i
200	Dividends from other Investments	>	19445465	
200 ·		·· •	10398837	-
800	Other Receipts		13315	
	Total (0050)	·	· <u></u>	. Ž
	()	<u> </u>	29857617	, Ţ
	Total-(b) Interest Receipts, Dividends and Profits	·	9858269082	l.
(c) :	Other Non-Tax Revenue	-		
(i)	General Services	-	•	•
0051.	Public Service Commission—	•	•.	
104	UPSC/SSC Examination Fees			-
105	State PSC Examination Fees	••	3040110	
800	Other Receipts	••	5872986	ľ
•			· 2/9/12	
	Total (0051)		9192808	
,			, 7172000	

	BY MINOR HEADS contd.			
	Heads	• •	Actuals for	
	,	· ·	_ 1997-98	
			Rs	
В.	Non-Tax Revenue—contd.			
(c)	Other Non-Tax Revenue—contd.			
(i)	General Services—contd.			
<b>0055.</b> "	Police—			
101	Police supplied to other Governments		. 98197	
102	Police supplied to other parties			
103	Fees, Fines and forfeitures		. 25493	
104	Receipts under Arms Act		. 1771489	
800	Other Receipts		. 80448209	
900	Deduct- Refunds		740632	
· ·	Deddel- Keitinds	-		
	Total (0055)		. 90756575	
0056.	Jails—	· .		
102	Sale of Jail Manufactures	-	. 8060824	
501	Services and Service Fees		. 49331	
800	Other Receipts		. 5078434	
900	Deduct- Refunds	-	<u>3</u> 251	
	Total (0056)	-	. 13185338	
0057.	Supplies and Disposals—			
<b>800</b> .	Other Receipts	· · ·	. 80126	
	Total (0057)	· _	. 80126	
0058.	Stationery and Printing-		·	
101	Stationery receipts		. 2162008	
102	Sale of Gazettes etc.	•	. 3274833	
200	Other Press Receipts		. 1147834	
800	Other Receipts		· 6304785	
900	Deduct - Refunds		46	
	Total (0058)		12889414	

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	BY MINOR HEADS—contd.	,	
- '	Heads		Actuals for
		1	1997 <b>-98</b>
			Rs.
_	· · · · · ·		
<b>B.</b>	Non-Tax Revenue-contd.		•
(c)	Other Non-Tax Revenue contd.	•	
(i)	General Services—contd.	` <b>`</b> `	
0059.	Public Works—		. `
01	Office Buildings—		
011	Rents	/	874802
800 -	Other Receipts		· 12594
000 -			
•		<u> </u>	887396
	Total—01	•	
			• •
80	General—		3080064
102	Hire charges of Machinery and Equipment	••	- 40481844
103	Recovery of percentage charges	••	17079678
800 .	Other Receipts -	••	1/0/20/0
		<u> </u>	60641586
	Total-80		00041580
		· · ·	61528982
· ·	Total (0059)	<u></u>	01520702
			•
0070.	Other Administrative Services-		
01	Administration of Justice		35920691
102	Fines and Forfeitures	••	119964
50 <u>1</u>	Services and Service Fees	••	1546
800	Other Receipts	* •• . •	1040
-		<u> </u>	16040001
•	Total—01	<u></u>	36042201
		•	
02 -	Elections-		
101	Sale proceeds of election		-
•	forms and documents	· ••	1374146
104	Fees, Fines and Forfeitures	• ••	279830
800 -	Other Receipts	• ••	. 380980
	m-+1 00	·	2034956
	Total—02		2034730
<i>/</i> 0	Other Secondary		
60	Other Services-		• •
Ì01	Receipts from the Central	•	
	Government for administration		49514
	of Central Acts and Regulations	. ••	43514

	DI MIQUK READS-	-conta.		
	Heads .			Actuals for
	•			. 1997-98
	· ·			. Rs.
			•	179.
В.	Non-Tax Revenue—contd.	•		• •
	Other Non-Tax Revenue—contd.			
(c)				
(i)	General Services—concld.			•
0070.	Other Administrative Services—concid.			
<b>60</b> .	Other Services—concld.	-	,	
103	Receipts under Explosives Act		••	1772883
105	Home Guards		••	231 <b>560</b>
106	Civil Defence		•	90480
108	Marriage Fees			238996
110	Fees for Government Audit			30474525
115	Receipts from Guest Houses,			50171525
112	Government Hostels etc.		•	- 14815206
			••	
800	Other Receipts			37629032
900	Deduct- Refunds	•	· ·	-6291362
•	•	. •		e .
	Total-60		••	79004834
·				
•				
	Total (0070)	•		117081991
	· · · · · · · · · · · · · · · · · · ·	•		
0071.	Contributions and Recoveries		_	
00/14	towards Pension and Other			•
	•	. •		• •
	Retirement Benefits-	L *		•
01	Civil		-	
	•			
101	Subscriptions and Contributions		••	17033452
•		• •		•
ı.		•		
	Total—01	· · ·		17033452
	· · · · · · · · · · · · · · · · · · ·			
	Total (0071)			17033452
•				
0072	Miscellaneous General Services—			
0075.		•		<b>9696376</b> 1
101	Unclaimed Deposits	•	••	287
102	Pre-partition receipts		••	2333067290
103	State Lotteries		;	
105	Sale of Land and property		••	13976708
108	Guarantee Fees		••	831589806
800	Other Receipts		••	6940705749
900	Deduct- Refunds	•		9329492
		•	-	

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#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE BY MINOR HEADS—contd.

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Total-(i) General.Services

Total (0075)

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#### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE

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	Heads		Actuals for
			1997-98
			Rs.
B.	Non-Tax Revenue-contd.		
с)	Other Non-Tax Revenue—contd.		
(ii)	Social Services—	-	
0 <b>202.</b>	Education, Sports, Art and Culture—		•
)1	General Education—		• .
		۱	
101	Elementary Education		19626821
02	Secondary Education		43484258
102	University and Higher Education	-	7029819
04	Adult Education	*	151426
105	Languages Development	••	28938
500	General	••	. 14581
	Total-01		70226012
	10(a)—VI .	<u></u>	70335843
2	Technical Education—		
	, , , , , , , , , , , , , , , , , , ,	•	•
01	Tuitions and other fees		201022
800	Other Receipts	••	2801022
000		•••	3445741
-	Total-02		
-		••	<u>6246763</u>
)3	Sports and Youth Services—		-
	Shorn was round for second		•
01	Physical Education-Sports and		
	Youth Welfare	• •	8017853
300	Other Receipts	、 "	1243373
	, , ,	•••••••••••••••••••••••••••••••••••••••	1243373
	· · ·	•	
	Total03		9261226
		<u> </u>	9201220
)4	Art and Culture		
•	· · · · · · · · · · · · · · · · · · ·	•	
01	Archives and Museums	·	375802
02	Public Libraries	·	57220
100	Other Receipts		238732
	,. , , , , , , , , , , , , , , , , , ,	••	<i>23</i> 0732
	, <i>'</i>		•
	Total-04	,	671754
	Total (0202)	- ••	86515586
	•	•	
210.	Medical and Public Health		•
1	Urban Health Services-		
20	Receipts from Patients for Hospital and Dispensary services		
			40671418

		OR HEADS-	-contd.		
٠	Heads		:	a	Actuals for
		•	•		1997-9
					Rs
	•	•		•	
	•			•	•
<b>B.</b>	Non-Tax Revenue—contd.				· -
.c)	Other Non-Tax Revenue—contd.				
(ii)	Social Services—contd.		•		
) <b>210.</b>	Medical and Public Health-contd.	*	,		
)1	Urban Health Services—concld.				
		• •	•		• .
01	Receipts from Employees State		•	•	•
	Insurance Scheme			· -	91127633
00	Other Receipts			:	61734746
	-				
					- •
	Total-01		•	·	193533797
	· ·				
2	Rural Health Services—				
		• •	•	٠	· .
01	Receipts/contributions from		•	•	
	patients and others		•		<u>5</u> 03157
00	Other Receipts		•		513115
	· ·		<u>.</u>	-	•
	Total—02		'.		1016272
		_	•		
)3	Medical Education, Training and	•	• •		
-	Research-		•	•	
	~~~D 4465 415				
01	Ayurveda_				2897905
02	Homoeopathy			··· •	864038
02	Unani				1925775
05	Allopathy				2741708
.00 ·	Other Systems	,			194668
00				••	,
				•	•
	Total03		•	<u> </u>	8624094
_					
14	Public Health-			•	
	T TANK TTANK		•	,	-
00	Other Receipts			••	5772307
vv	CHINI KAAAINA			•	
	•	•		,	
•	Total04	-			5772307
	, y.u., y.	-			
		-		-	•
	:	•	•		
		•	•		
					• ,
	<i>N</i>				

#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE BY MINOR HEADS—contd.

<sup>-</sup>81,

#### Heads

General-

Total-80

Total (0210)

Total (0211)

schemes

Total-01

Total (0215)

Housing-

B.

(c)

(ii)

800

0211.

101

800

900

0215.

01

102

103

104

501

800

0216.

01

106

0210. 80 -

Actuals for 1997-98

Rs. Non-Tax Revenue-contd. Other Non-Tax Revenue-contd. Social Services-contd. Medical and Public Health---concld. Other Receipts 2370866 2370866 211317336 Family Welfare Sale of Contraceptives 15000 Other Receipts 1237384 **Deduct- Refunds** -3694 1248690 Water Supply and Sanitation-Water Supply-Receipts from Rural water supply 21450293 Receipts from urban water supply schemes 24885963 Fees, Fines etc. 1758707 Services and Service Fees 797609 Other Receipts 29458895 78351467 78351467 Government Residential Buildings-General Pool accommodation 6663717 6663717

Total-01

STATEMENT NO. 11-	-DETAILED ACCOUNT OF REVENUE
•	BY MINOR HEADS-contd.

		. BY MINOR HEADS—contd.	
		Heads , .	Actuals for 1997-98
5			Rs.
,		· · · ·	
		· · · · · · · · · · · · · · · · · · ·	•
		· · ·	
	<b>B.</b> .	Non-Tax Revenuecontd.	•
	(c) (ii)	Other Non-Tax Revenue—contd. Social Services—contd.	•
	0216.	-Housing—concld.	-
	80	General—	
	800	Other Receipts	775078
		Total-80	775078
· >-		· · · · · · · · · · · · · · · · · · ·	
	•	Total (0216)	7438795
	0217.	Urban Development—	
	60	Other Urban Development Schemes	
	191	Receipts from Municipalities etc.	3715473 ·
	<b>800</b>	Other Receipts	1412128
			•
		Tota!60	· 5127601
			5127001
~			
		Total (0217)	5127601
	02 <b>20.</b> 01	Information and Publicity— Films—	
	0.0.0		· .
	800	Other Receipts	154508
		· · · ·	
		Total—01	154508
	60	Others—	
	800	Other Receipts	395952
÷	800		
->		· · · · · · · · · · · · · · · · · · ·	2
		Total60	395952
		•	
		Total (0220)	550460
		· · · · · · · · · · · · · · · · · · ·	

# STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE, BY MINOR HEADS—contd.

		R HEADScontu.			
•	Heads .	•	. ,	Actuals for 1997-98	
•				Rs.	
	-		•		af in
<b>B.</b> :	Non-Tax Revenue—contd.	1	-	I.	
(c)	Other Non-Tax Revenue-contd.	•			
(ii)	Social Services—concid.			•	
0230.	Labour and Employment-			2	
V4001		•			
101	Receipts under Labour laws			179907	•
102	Fees for registration of Trade Unions		••	7258	
103	Fees for inspection of Steam Boilers.	•	••	> 3013865	
104	Fees realised under Factories Act		••	14538463	
105	Examination fees under Mines Act		••	925	
105	Fees under Contract Labour	• •	•• ·	923	•
	(Regulation and abolition Rules)			-	
800	Other Receipts		••	76133	
900	Deduct- Refunds		••	9130043	4
900	Deduct- Relations		·· .	-33001	•
	T-4-1 (0220)				
	Total (0230)		<u></u>	26913593	
		•			
0235.	Social Security and Welfare	· ·			
01	Rehabilitation		•		
200	College Debal Medica Coll				
200	Other Rehabilitation Schemes			87701894	
800	Other Receipts		•••••••••••••••••••••••••••••••••••••••	10519245	
900	Deduct- Refunds		•••	-474304	
				<u> </u>	
	Total-01			97746835	
	m - 1 (000 S)				•
	Total (0235)	· · .		. 97746835	ر
~~ ~~					4
0250.	Other Social Services—				
102		•		-	
102	Welfare of Scheduled Castes,				
	Scheduled Tribes and Other Backward				
000	Classes		••	2630702	
800	Other Receipts		••	6248834	•
900	Deduct- Refunds		••	-3999 <u>6</u> 0	
	T ( 1 (00 CO)				
	Total (0250)			8479576	
	Total—(ii) Social Services		<u></u>	523689939	
(iii)	Feenamie Services	• • •	_		
(m) 0401.	Economic Services—				~
V4VI.	Crop Husbandry—			i.	1
. 103	Seeds		•	1	-
103			••	.930083	
104	Receipts from Agricultural Farms Sale of manures and fertilizers		••	1864231	
105	Sale of manures and lettilizers		••	575204	
	· · ·			1 <b>1</b>	

# STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE

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BY MINOR HEADS-contd.			
	Heads .	ų	Actuals for 1997-98 Rs.
B. (c) (iii) 0401.	Non-Tax Revenue—contd. Other Non-Tax Revenue—contd. Economic Services—contd. Crop Husbandry—concld.	-	
107 108 119	Receipts from Plant Protection Services Receipts from Commercial crops Receipts from Horticulture and Vegetable	· . 	178765 29655311
800 900	crops Other Receipts Deduct- Refunds	  	22057640 18051511 -78999
	Total (0401)	<u></u>	73233746
04 <b>03.</b>	Animal Husbandry	-	
102 103 104 105 106 108 501 800 900	Receipts from Cattle and Buffalo development Receipts from Poultry development Receipts from Sheep and Wool development Receipts from Piggery development Receipts from Fodder and Feed development Receipts from other livestock development Services and Service Fees Other Receipts Deduct- Refunds	·· · ·· ·· ·· ··	8141018 762528 624152 1410128 854965 840338 2204062 4846159 -13392
١	Total (0403)	••	19669958
0 <b>404.</b>	Dairy Development		
800.	Other Receipts	<b></b> .	1024241
	Total (0404)		1024241

0405 Fisheries-1860575 011 Rents 131260 102 Licence Fees, Fines etc. 2001063 `` Sale of fish, fish seeds etc. 103 Other Receipts 14663182 800 18656080 Total (0405)

#### Actuals for Heads 1997-98 Rs. Non-Tax Revenue-contd. B. Other Non-Tax Revenue-contd. (c) Economic Services—contd. (iii) 0406. Forestry and Wild Life---01 Forestrv-Sale of timber and other forest produce 57007177 101 4985508 102 Receipts from social and farm forestries 800 13915547 Other Receipts 75908232 Total-01 Environmental Forestry and Wild Life-02 111 Zoological Park 500000 800 Other Receipts 197214 Total-02 697214 Total (0406) 76605446 0425. Co-operation-101 Audit Fees 22670646 800 **Other Receipts** 5236156 900 **Deduct- Refunds** '-1988 Total (0425) 27904814 •• 0435. **Other Agricultural Programmes**— 102 Fees for quality control grading of Agricultural products 549472 104 Soil and Water Conservation 5905189 800 Other Receipts 186337514 900 **Deduct- Refunds** -2790020 Total (0435) 190002155 0506. Land Reforms-101 Receipts from regulations/consolidations of land holdings and tenancy 492 Total (0506)

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	Heads	,	Actuals for 1997-98 Rs.
В.	Non-Tax Revenue—contd.		v
. (c)	Other Non-Tax Revenue-contd.		
(iii)	Economic Services—contd.	-	•
0515.	Other Rural Development Programmes—		
101	Receipts under Panchayati Raj Act		313832
800	Other Receipts		9958032
900	Deduct- Refunds	<b>.</b>	-5348
	Total (0515)	·	10266516
<b>0575.</b>	. Other Special Areas Programmes		•
60	Others—		
104	Receipts from Area Development Programme		3897
800	Other Receipts	•••••••••••••••••••••••••••••••••••••••	132965
	Total— 60	••	136862
	Total (0575)		136862
0701.	Major and Medium Irrigation		
01	Major Irrigation-Commercial—	•	
101	Sirhind Canal System		39031568
102	Upper Bari Doab Canal System		7844895
103 104	Sutley Valley Projects		1044962
109	Sirhind Feeder System (Harike Projects)	••	4081972 62655
110	Bist Doab Canal System	••	281033
111	Sidhwan Canal System	••	2458545
112	Bhakra Main Line Canal System		49483339
	Total—01		104288969
80	General—	<u> </u>	
800	Other Receipts	.:	2593800
	Total-80	`- <u></u>	2593800
	Total (0701)	·	106882769

### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE BY MINOR HEADS—contd.

	BY MINOR HEADS-contd.	
	Heads	Actuals for 1997-98
		Rs.
	· · ·	
•	· · ·	
<b>B.</b> -	Non-Tax Revenue—contd.	
(c)	Other Non-Tax Revenue—contd.	
(iii) 07 <b>02.</b>	Economic Services—contd. Minor Irrigation—	
0702. 01	Surface Water	· _ ·
102	Receipts from Lift Irrigation Schemes	334701
800	Other Receipts	
		•
	Total—01	
	· · ·	
<b>02</b> 101	Ground Water— Receipts from tube wells	. 160686
B00	Other Receipts	. 6678
	· · · · · · · · · · · · · · · · · · ·	167364
•	Total—02	
04	Flood Control	
		. 106364393
102	Flood Control Project	. 100504575
		· · ·
	Total-04	. 106364393
00		
<b>80</b> 800	General— Other Receipts	. 564636
		•
	· · · · · · · · · · · · · · · · · · ·	
	Total—80	. 564636
	Total (0702)	107431094
-		
0802.	Petroleum	
		. 10265
R00	Other Receipts	10203
800	Other Receipts	. 10205

STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE
· BY MINOR HEADS—contd.

•	· BY	MINOR HEAI	DS—contd.	
<b>x</b>	Heads	,	•	Actuals for 1997-98 Rs.
	<i>.</i> '		• • •	
		· .		, -
B. (c) (iii) 0810.	Non-Tax Revenue—contd. Other Non-Tax Revenue—contd. Economic Services—contd. Non-Conventional Sources of En			
01	<b>Bio-Energy:</b> Direction and Administration			- 750258
001	Direction and Administration		· ·	- 750250
<u>ـ</u>	Total (0810)		· · · -	750258
0851.	Village and Small Industries—	-		
101	Industrial Estates	,		778961
102	Small Scale Industries	_	·i .	8359478
104	Handicrafts Industries	· · ·		455406
106	Coir Industries.	•	•	111464
107	Sericulture Industries			10366
108	Powerloom Industries			43757
800	Other Receipts		•	1 <sup>:6539437</sup>
<u>.</u>	Total (0851)			26298869
0852.	Industries—		•'	-

	Total (0852)	-		• •			2422414
0853.	Non-ferrous Minning and Metall Industries—	urgical		-			
102	Minerals concession fees, rents and royalties	•			- 	•	34246704
800	Other Receipts	•	•		••	΄.	179936
900	Deduct- Refunds			`		•	-183333
•			· · · ·			:	
	Total (0853)						34243307

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	STATEMENT NO. 11—DETAILED ACCOUNT OF R	EVENUE
•	BY MINOR HEADS—contd.	
	Heads	Actuals for 1997-98
		•
• .	•	Rs
•		· /
-		•_
B.	Non-Tax Revenuecontd.	
(e)	Other Non-Tax Revenue—contd.	
(iii)	Economic Services—contd.	• •
		, , , , , , , , , , , , , , , , , , ,
1053.,	Civil Aviation—	
800 -	Other Receipts	147440
`.		•
-	Total (1053)	147,440
- 1054.	Roads and Bridges-	
•		. `
· 800 _	Other Receipts	2327314
••		
	Total (1054)	2327314
-		
1055.	Road Transport—	•
201	Government Transport Services-	•
	Punjab Roadways	1876998472
••		, · · ·
	Total (1055)	1876998472
1002		
1275.	Other Communication Services—	
800 -	Other Design	
000	Other Receipts	· <b>8</b> 40
•		•
1.	Total (1275)	
· ·	-iotal (1275)	
		· ·
1452.	Tourism—	:
	1 QUI ISIII—	
800	Other Receipts	
		·· · 5107İ
	Total (1452)	· · · · · · · · · · · · · · · · · · ·
· . ·	· · · · · · · · · · · · · · · · · · ·	51071
1456	Civil Supplies—	
8Ó0	Other Receipts	<b></b>
-		., 9938764

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Total (1456)

	BY MINOR HEAD	Scontd.	۰.
	Heads	Actuals f	for
	· ,	1997-	
•			Rs
<b>B.</b>	Non-Tax Revenue-concld.		,
(c)	Other Non-Tax Revenue—concld.		
(iii)	Economic Services—concld.		
1475.	Other General Economic Services—		
106	Fees for stamping weights and measures	78526	583
200	Regulation of other business undertakings		
800	Other Receipts		
	Chini Kebupis		374
	Total (1475)		575
	Total (1475)	695458	525
	Total (iii) Economic Comican		
	Total(iii) Economic Services	26545490	110
			<b>.</b>
	Total(c) Other Non-Tax Revenue		44
		·	
	Total—B. Non-Tax Revenue	235652908	26
C.	Grants-in-aid and Contributions-		
1601.	Grants-in-aid from Central Government—	• •	
01	Non-Plan Grants—		
102 <sup>.</sup>	Grants in lieu of Tax on "	•	
172	Railway Passenger Fares	. 1246000	nn
106	Grants from Central Road Fund	343000	
100	Grants towards'Contribution to	····· 3430000	00
109	Calamity Relief Fund	4286000	00
110			
110	Election -Other Grants		
112	Police-Modernisation of Police Force		
118	Elementary Education-Scholarship and Incentives	12800	
157	Flood, Cyclones etc Gratuitous Relief		UU
182	Village and Small Industries—		~-
	Handloom Industries	352209	
800	Other Grants		
900	Deduct-Refunds	-2731162	50
	Total—01	40902634	47
	· · ·		,
02	Grants for State/Union Territory	•*	
	Plan Schemes—	, , ·	
401	Block Grants	. 133702380	00
800	Other grants		
	· · · ·		-
	Total—02	142074880	00
	Total—02	. 1420/4880	U

# STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE BY MINOR HEADS—contd.

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		S BI MINOR HEADS	-contu.			
		Heads	•• •	•	Actuals for	
-	•			••	1997-98	
		· • •		-	Rs	
	•	· · ·		•	<b>A</b> .	
	С.	Grants-in-aid and Contributions—contd.		•		
. •	1601.	Grants-in-aid from Central Government—contd.	•			
	03	Grants for Central Plan Schemes—			,	
	127	Language Development - Sanskrit Education		••	78500 <sup>°</sup>	
	128	General General Education)-Other Grants		••	485000	
	132 _	Sports and Youth Services- Youth Welfare				
	-	Programme for Students		••	9147713	
•	137	Art and Culture-Promotion of Art and Culture		`	451500	-
• •	139	Public Health-Prevention and Control of diseases			885000	
-	154	Social WelfareChild Welfare	-	·. ·	554363	
	157	Crop Husbandry—Horticulture	· ·			
	••	and Vegetables Crops	• •	••	<b>950000</b> 0 .	
•	158	Crop Husbandry-Commercial Crops	•		f	
:	159	Crop Husbandry-Agricultural Economic				-
		and Statistics	1		1925000	
	161	Soil and Water Conservation—Soil	٩			
		Conservation		. ·	165000	
	168	Forestry-Social and Farm Forestry	_		9946800	
•	171	Integrated Rural Development Programme-	•		.,	
		Other Grants			2750000	
	176	Land Reform-Other Grants	•		5250000	
	178	Integrated Rural Energy—			J250000	
•	· · · · · · · · · · · · · · · · · · ·	Planning Programme-Development				
	•	of Design and Approach for Area			•	
-		bound Block level I.R.E. Projects			18750	
•	180	Crop Husbandry—Other Grants	•		3624580	
•	181	Village and Small Industries-Small		<i>i</i> 1	J024J00	
•		Scale Industries	•	• •	2200000	
•	183	Crop Husbandry-Food Grain Crops			2200000	1
	184	Crop Husbandry-Manures and Fertilizers	, .	••	4325000	
	186	Strategic and Border Roads—	. · ·	* ••	4323000	
-		Road Works	•	•	2500000	
	187	Secretariat-Economic Services-Planning		. ••	2500000	
•		· Commission-Planning Board			0724000	
	188	Crop Husbandry - Development of Oil Seeds	•		9724990	
		erop muschaid - Development of On Beeus		••	5500000 -	
-	· ·	Total—03	'. <sup>-</sup>		(002210(	
	•		•	<del>.</del>	69032196	
	04	Grants for Centrally Sponsored	•	••		
		Plan Schemes	-			
	119	Elementary Education- Other Grants			· **********	•
	122	Secondary Education-Teachers Training		••	46402000	-
	128	General General Education)- Other Grants		••	20795000	
	- 135	Other Urban Development Scheme - Other Grants	•	••	2895000	
	139 -	Public Health-Prevention and	•	··· ,	3900000	
_		Control of Diseases			6076000E	
•	•			••	60768995	

## STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE BY MINOR HEADS—contd.

#### Heads

	•				177/-70
	· · · ·	•		•	Rs.
C.	Grants-in-aid and Contributions—contd.				
1601.	Grants-in-aid from Central Government-concl	d. '			
)4	Grants for Centrally Sponsored				
	Plan Schemes—concld.				
140	Family Welfare-				
	Direction and Administration				57017000
146	Family Welfare-Other Grants			••	230573000
148	Water Supply-Rural Water Supply Programme				· 131494200
151	Welfare of Scheduled Castes—Special		•	•	
	Central Assistance for Scheduled Castes				· 1344878
152	Component Plan - Welfare of Scheduled				
	Castes - Other Grants				- 3000000
153	Welfare of Scheduled Castes—Education			••	1070000
154	Social Welfare-Child Welfare	-		••	106111000
155	Labour and Employment-			-,	
•	Training of Craftsmen and Supervisors	•	• .		5119662
157	Crop Husbandry - Horticulture and				
	Vegetable Crops	•		••	800000
158	Crop Husbandry - Commercial Crops				22200000
159	Crop Husbandry - Agricultural Economic			•	
	and Statistics				902000
160	Crop Husbandry - Other Grants	•			100000
161	Soil and Water Conservation - Soil Conservation				17260000
1 <b>62</b>	Animal Husbandry -Veterinary Services and				
	Animal Health			·	2607132
164	Animal Husbandry -Other Livestock Development		١	••	24134000
165	Animal Husbandry -Cattle and Buffalo Developmen	nt			3500000
166	Fisheries - Inland Fisheries				6132000
1 <b>67</b>	Forestry - Forest Conversation Development				
	and Regeneration .			• ••	7500000
168	Forestry - Social and Farm Forestry			••	10414000
169	Co-operation - Assistance to Credit Co-operatives			•• .	4013100
173	National Programme for Bio-Gas Development	•			• 734000
176	General (Minor Irrigation) - Other Grants	1	•	••	1504000
180	Bio-Energy - Other Grants			••	6018250
185	Crop Husbandry - Development of Pulses	-		••	2500000
188	Crop Husbandry - Development of Oil Seeds			••	6080000
197	Environmental Forestry and Wild Life Preservation			••	1403000
800	Other Grants			•••.	244092449
	Total-04				1032384666
	Total (1601)			**	2931192009

### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE BY MINOR HEADS—concid.

	Heads	• •	Actuals for 1997-98 Rs.
C. 1603.	Grants-in-aid and Contributions—concld. States' Share of Union Excise Duties—concld.		
101 , 103	States' Share of Basic Union Excise - Duties States' Share of Additional Excise		2359200000
•	Duties in lieu of Sales Tax Total (1603)		1124900000 3484100000
· · ·	Total-C. Grants-in-aid and Contributions-	·. 	6415292009
	TOTAL-RECEIPT HEADS (REVENUE ACCOUNT)	<u></u>	63513041095

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			<u> </u>	Actuals for I	997-98	
7		Heads .	Non-Plan	Plan .	Centrally Sponsored Schemes	Total
		I	2	3	4	5
		N A	Rs.	Rs.	Rs.	Rs.
		ENDITURE HEADS /ENUE ACCOUNT)—-	· · ·			
	A. (a)	General Services— Organs of State—	-	· ·		
	<sup>-</sup> 2011.	Parliament/State/Union Territory Legislatures-		· .	· · · ·	
	02	State/Union Territory Lagislatures—	• •		·	
٠	101	Legislative	<b>659682</b>		•	
•	101	Assembly	19751978			
	.103	Legislative	19/319/0		•••	2041166
		Secretariat	30630618	•		3063061
			50050010	••	·	1005005
		· · ·	659682		•	
		Total (2011)	50382596			5104227
		•		1 1		
	2012.	President, Vice		· ·	•	
		President/Governor/	- -			
		Administrator of	-			
		Union Territories-			•	
	03	Governor/Administrator		•.		
		of Union Territories-				
	090	Secretariat		·=•	**	7287459
	101	Emoluments and		•		
		allowances of the		•		
		Governor/Administrator	-			04500
	100	of Union Territories		•• -		86580 933382
	102	Discretionary Grants	933382		·••	4391928
	103	Household Establishment		**	· ••	249868
	104	Sumptuary Allowances	249868 868849	<i>,</i> ".	·· -	868849
	105 107	Medical Facilities Expenditure from	, 000047			000077
	107	Contract Allowance `	2023600			2023600
	108	Tour Expenses	··	••		459953
	100	roui capended .	· · · · · · · · · · · · · · · · · · ·			
			16301619			16301619
1.	,	Total—03		<u>**</u> *		1000,1017

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STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITUR

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	-		•		
	Heads '	Non-Plan	Plan	Centrally Sponsored Schemes	Total
	1 .	2	3	4	5
	•	Rs.	Rs.	Rs.	Rs.
А.	General Services-contd.				
(a)	Organs of State—contd.				
	Council of Ministers—				
		· ·	-	•	
101	Salary of				
	Ministers and				
	Deputy Ministers				2292096
104	Entertainment				
	and Hospitality			,	•
	Expenses .	3499720		·	3499720
105	Discretionary grant	•		,	
	by Ministers	53347500		•	53347500
108	Tour Expenses	3523086			3523086
800	Other Expenditure .	112938386			112938386
	·	=		<u> </u>	<u>.</u>
	· · · ·	175600788			175600788
	Total (2013)	175000788	• . "		179000700
2014.	Administration of Justice-	· .		•	
102	High Courts .	78621426			78621426
105	Civil and Session	•			
	Courts .	266667192		·	266667192
106	Small Causes Courts	1860717		•	186071
108	Criminal Courts :	1 ÌS772 ,		· ·	115772
110	Administrators	-			
	General and Offi-			••	
	cial Trustees	344667		••	34466
114	Legal Advisers			•	•
-	and Counsels	77892224			77892224
		70/11/0/		·	·
	Total (2014)	78621426 346880572			425501998
•	· · · · · · · · · · · · · · · · · · ·	J4000UJ/Z	· •	••	423301990
-		<u> </u>		<u> </u>	
2015	Elections				
				· .	
101	Election Commission	. 4330367			4330367
102	Electoral Officers	. 15070768			15070768
103	Preparation and	•	-	-	
	Printing of		•		
	Flootomi rolla	2807824			200700/

3897826

Electoral rolls

# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

		11 4	<u></u>	Actua	ls for 1	997-98	•
>		Heads	Non-Plan	Plan		Centrally Sponsored	Total
		,	•	•		Schemes	5
		1	2	· 3		4	5
	Α.	General Services-contd.	Rs.	Rs.		Rs.	Rs.
	(a)	Organs of State—concid.					
		Elections concid.		•			
	201.4	Biechons-concia,				-	
	104	Charges for conduct of			•		
		elections for Lok			,	-	
		Sabha and State/					
		Union Territory					
		Législative Assemblies					•
		when held simultaneously	21466				
- · 🍌	105	Charges for conduct of	214559	91	••		2145597
		elections to Parliament	5942493	14			
	106	Charges for conduct		50	••		59424936
		of Elections to States.		•			
		Union Territory Legislature	2286336		1	•	
	108	Issue of Photo Identity -	2200330		••	••	22863365
		Cards to Voter	1255203	2			
	109	Charges for conduct of	1255205	0	••	••	12552036
	•••	election to Panchayats/				1	
	•	Locla Bodies	2507037	· ·		-	
				<u> </u>			25070372
		Total (2015)	14535526	7			145355267
			9558272		<u></u>		145555207
Ň		Total—(a) Organs of State			••		813801950
	(b) ·	Fiscal Services-	• •				·
	(ii) ·	Collection of Taxes					
•	(1)						
		on Property and Capital Transactions					
		Capital Transactions		·		• .	
	2029.	Land Revenue-			•	•	
		Direction and		-			
		Administration	1'340537	, ,			1340537
			- 390772		,	••	1340337
	103,	Land Records	339603554			•	339994326
	800	Other Expenditure	2760587	7		•	2760587
		•		· ·	-		2,00001
11			390772				
>		Total (2029)	343704678	3		<u> </u>	344095450

# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

		•	-	Actuals	for 1997-98		
	Heads	in in ige	Non-Plan	Plan	Centrally Sponsored Schemes	Total	ֹא
			2	3	4	5	
•		-	– Rs.	Rs.	Rs.	Rs.	
۸.	General Services—contd.						
(b)	Fiscal Services—contd.						
(ii)	Collection of Taxes	Sec.					
,	on Property and Capital			- ,		-	
	Transactions—concid.				_		•
2030.	Stamps and						
•	Registration-	<i>4</i> .				,	
01	Stamps-Judicial	•		·			
001	Direction and					·: •	
	Administration		6832		•••	6832	·
101	Cost of Stamps		3292046			3292046	~
102	Expenses on Sale of				•		
	Stamps		35889		an pr	35889	
	• • •						
	Total 01		3334767		•• •• ••	3334767	
02	Stamps-Non-Judicial—						
101	Cost of Stamps <sup>1</sup>	•	11980478			. 11980478	
102	Expenses on Sale	•	11,00110				
	of Stamps	•	3113778			3113778	
	At manify	<u></u>			**		
	Total -02		15094256			15094256	
					······································		
03	Registration-	•	, ,				+
001	Direction and		1512			<b>`</b> .	
	Administration	**	1133434		чт 4.	. 1134946	
	_		1512				
•	Total—03		. 1133434	<i>.</i>	•• •••••••	. 1134946	
-	,		. 1512				
	Total (2030)		19562457		محي تن	. 19563969	
					•••••••••••••••••••••••••••••••••••••••	. 17303707	
	Total (ii) Collection of					•	
	Taxes on Property		392284	-	•		
	and Capital Transactions	•	363267135	· .		. 363659419	
	•				······································		

			Actuals for	1997-98	
	Heads .	Non-Plan	Plan	Centrally Sponsored Schemes	Fotal
	1	2	3	4 ' ,	5
	•	– Rs.	Rs.	Rs.	Rs.
<b>A.</b> <sup>.</sup>	General Services-contd.	-			
(b)	Fiscal Services-contd.		•		
(iii)	Collection of Taxes				
	on Commodities and			•	
	Services—				
	State Excise—			•	
001	Direction and				
	Administration	67758409	•		67758409
104	Purchase of Liquor				
	and Spirits	35000		, <b>••</b>	35000
	Total (2039)	. 67793409	Bb	····	67793409
2040.	Taxes on Sales, Trade etc		σ.		
001	Direction and				
	Administration	58414313	. ••	· .	58414313
	-	176850			
101	Collection Charges	162858200	•	••	163035050
		176850			
-	Total (2040)	. 221272513	**	<u></u>	221449363
2041.			;	•	
102	Inspection of Motor				20122581
	Vehicles		••	••	30  <b>3370</b>   3 4 <b>79]</b>
800	Other Expenditure	<u> </u>	B4		\$14197
	Total (2041)		<u> </u>		30448498
2045.	Other Taxes and		• •	•	
	Duties on Commodities	-		•	
	and Services-	·			
103	Collection Charges-	10222400		•	1033349
	Electricity'Duty	10333490		····	
	Total (2045)	10333490			1033349
	Total—(iii) Collection of	•			
	Taxes on Commodities	176850	_		*
	and Services	329847910	· · · · · · · · · · · · · · · · · · ·		33002476

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### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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		Actuals for	1997-98	
Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total
· I .	2.	3	·- 4	5
	Rs.	Rs.	Rs.	Rs.
A. General Services-contd.		•		
(b) Fiscal Services—concld.		•		•
(iv) Other Fiscal Services-				
2047. Other Fiscal Services—	•			•
103 Promotion of Small			•	
Savings	205356528			
<b></b>	. 2000020		**	205356528
,	•			
Total (2047)	205356528	····		205356528
				200000000000000000000000000000000000000
Total-(iv) Other .	· · ·			
Fiscal Services	205356528		·	205356528
· · ·				
Total(b) Fiscal	569134			
Services			<u> </u>	899040707
c) Interest payments and				
servicing of Debt-				
049. Interest Payments-				
Interest on Internal Debt-		,		
01 Interest on Market	,			
Loans	1461612408	_	•	1461612408
00 Interest on other				1401012408
Internal Debts	684950633		•	684950633
05 Management of Debt	4347545	••		4347545
-			**	
<b>.</b>				
Total01		•	·	2150910586
Interest on Small				
Savings, Provident			·	
Funds etc		•		
4 Interest on State			•	
Provident Funds	<b>270</b> 0170845			
8 Interest on Insurance	2790170565		••	2790170565
and Pension Fund	90290000			
· · · · · · ·	··· //////////////////////////////////	••	••	90290000
Total-03	2880460565	•4	•	2880460565
			<u> </u>	2000-100303

	Heads ·	Non-Plan	Actuals for		
	•	. Non-Plan	Plan	Centrally Sponsored Schemes	Total
	1	2	3	4	5
	-	Rs.	Rs.	- Rs.	S Rs.
<b>A.</b>	Ceneral Services-contd.				
(c)	Interest payments and				
	Servicing of Debtcontd.		. •	•	
2049.	Interest Payments-contd.			÷	
04	Interest on Loans		·	`	
	and Advances from		•		•
	Central Government-				
101	Interest on Loans			• •	
	for State/Union		•		
100	Territory Plan Schemes	8010571797	••	••	8010571793
102	Interest on Loans				
	for Central Plan		•		
107	Schemes	1631825	· · · ·	·	163182
103	Interest on Loans	•	• ,		
	for Centrally		•	•	
	Sponsored Plan	•			
104	Schemes	117434971	• •	· · ·	117434971
104	Interest on Loans for Non-Plan	•	•		
	Schemes				•
	Interest on Pre-	5064856838			5064856838
107	1984-85 Loans	****		• •	
108	Interest on 1984-89	111657712	10 	••	111657712
	State Plan Loans	•	•		-
	Consolidated in	-		•	
	terms of recomm-				
	endations of the		•		
	9th Finance		•		
	Commission	136604010	•		10//040
4. 7		······································	··	<b></b>	136604010
	Total—04	13442757153			13442757,153
05 <sup>¦</sup>	Interest on Reserve Funds-	· · ·	•		
	Interest on Depreciation		•	•	
	Renewal Reserve Funds	13345576			13345576
, i	Total—05	13345576	۳ ۵۰		13345576

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			Actuals fo		
	Heads /	Non-Plan	Plan	Centrally Sponsored	Total
	, ·	•		Schemes	
	t, ·	2	3	4	5
		Rs.	Rs.	Rs.	Rs.
A.	General Scrvicescontd.				
(c)	Interest payments and				
	Servicing of Debt-concid.	· ·			
	Interest Payments—concld.				
60	Interest on Other				
101	Obligations— Interest on Deposits	103500		-	103504
	Total-60	103500			103500
			"	<u> </u>	100.00
	Total (2049)	18487577380		<u> </u>	1848757738
	Total—(c) Interest payments	• • • •			
	and Servicing of Debt	18487577380			18487577380
(d)	Administrative Services-				
2051.	Public Service Commission-				
	State Public Service			•	_
	Commission	14943159			14943159
103	Staff Selection Commission	10849288			10849288
		14943159			
	Total (2051)	. 10849288			25792447
2052.	Secretariat-General Services-	-			
090	Secretariat	200605953			200605953
191	Attached Offices	37359991			37359991
092	Other Offices	13584754			13584754
	•	7000			
099	Board of Revenue	71383248			71390248
		7000			
	Total (2052)				322940946
	District Administration—				
	District	162600			
	Establishment .	., 325273364	•-		325435964
	Other		• •	-	
	Establishements	74376329	• ••	۰	74376329
101 (	Commissioners	15846971	••		15846971
-	Fotal (2053)	<b>162600</b> 415496664			
	17891770343	A1540///A			415659264

			•	Actuals for	1997-98	
X		Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total .
		Ī	2.	3	4	5
			Rs.	Rs.	Rs.	Rs.
	Α.	General Services—contd.			N3.	N3.
	(d)	Administrative Services—contd.				
	2054.	Treasury and Accounts				
		Administration		•		
	003	Training	1649787		•	1649787
	095	Directorate of	•			
		Accounts and			-	
		Treasuries	25841237	••		25841237
	097	Treasury				20011207
.+		Establishment	76333137			76333137
-	098	Local Fund Audit	51769918			51769918
		•			 	
		Total (2054)	155594079		••	155594079
	2055.	Police —	-		•	
	001	Direction and				
		Administration	33797154			33797154
	003	Education and		. '. "		÷
		Training	80100531	• • •		80100531
	101	Criminal Investigation	28500		••	00100001
		and Vigilance	372729767			372758267
			718904		•• .	,
7	104	Special Police	1389304215		•	1390023119
		• • •	5660186		".	1070025117
	109	District Police	3794799745			3800459931
			18269-		÷.	5000457751
	111	Railway Police	115650986		· · · · · · · · · · · · · · · · · · ·	115669255
	113	Welfare of Police Personnel	68319623		423	68319623
	114	Wireless and	. 3000		4	
		Computers	269325217	••		269328217
	115	Modernisation of		•		
		Police Force	24198289	P.1		24198289
	116	Forensic Science	5938800	• •		5938800
			6428859	<u></u>	<u> </u>	
		Total (2055)	6154164327	••	·	6160593186
· .		Jails				<u></u>
,	001	Direction and Administration	. 14903053	••••		14903053
	101	Jails	- 282219764	•	· ••	282219764
	102	Jail Manufactures	27122380	· _ • •	<u>}</u>	27122380
		Total (2056)	324245197		· · ·	324245197
					••	

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	Heads	Non-Plan	Plan	Centrally	Total
				Sponsored Schemes	
	1 .	· · · 2	3	4	5.
		Rs.	Rs.	Rs.	Rs.
Å.	General Services—contd.	- ,		113,	123.
(d)	Administrative Servicescontd.			•	
2057.					
101	Purchase	6188966			£1990¢
	Ä				618896
	Total (2057)	6188966	<u>"</u>		618896
2058.	Stationery and				•
	Printing—				•
001	Direction and		•		
	Administration	4949846	• •	•	494984(
101	Purchase and Supply			••	77704
	of Stationery Stores	32802384			32802384
102	Printing, Storage				320V230
	and Distribution of Forms	2381512			2381512
		, 1817949			
103	Government Presses	74996302	735156		- 77549407
04	Cost of Printing		,	••	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	by Other Sources	21312819			2131281
05	Government .			••	2131201
·	Publications	160,3089		-	1603089
00	Other Expenditure	10325113	1088674		11413787
		·		•	
	. –	1817949			
	Total (2058)	148371065	1823830		152012844
	Public Works-				
50 <u> </u>	Other Buildings-				
51	i Characteristic in	4631660			
)51 )52	Construction	8680753	**	••	13312413
72	Machinery and		•	·	
53	Equipment	-3628977 *	••		3628977
55	Maintenance and Repairs				
	repairs	374358655	«»	•••	374358655
	Total—60	4631660			
		379410431		<u> </u>	384042091
	General-				
	Direction and	32580			
	Administration	489154672			
	Public Works				489187252
	Workshops	3107935	ars in respect of wo		

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# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

	· · ·	Actuals for 1997-98			
2	Heads	Non-Plan	Plan .	Centrally Sponsored Schemes	Total
	1	2	-3	. 4 .	5
		Rs.	Rs.	Rs.	Rs.
А.	General Services—contd.			د •	•
(d)	Administrative Services—concld.				
2059	Public Works-concld.				
80	General-concld.				
799	Suspense	212362222		<u> </u>	212362222
		32580			
	Total—80 .:	704624829 4664240			704657409
	Total (2059)	1084035260		•	1008600500
	1.0tal (2009)	1004033200	<b>.</b>		1088699500
2070.	Other Administrative		-		
	Services—	•	•	•	-
003	Training	7200000	2400000		9600000
		. 5559			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
104	Vígilance	64449852		•	64455411
1 <b>06</b>	Civil Defence	10957364	• ••		10957364
	· .	29472			
107	Home Guards	·366302373	• •		366331845
115	Guest Houses,				
	Government -	<b>`</b>			
	Hostels etc	43689702	• •	••	43689702
800 L	Other Expenditure	487699427	- , .	••	487699427
					<u></u>
	Total (2070)	980298718	2400000		982733749
	Total (2070)	760276716	240000		
	Total(d) Adminis	28058838	•		
	trative Services	9602177510	4223830	<u>.</u>	9634460178
1 (-)				······································	· · · · · · · · · · · · · · · · · · ·
(e)	Pensions and Miscellaneous				
	General Services-		-		
2071	Pensions and Other				
2071	Retirement Benefits-		- ·		· .
01	Civil-				
101	Superannuation and	-		•	
	Retirement				-
	Allowances :	2774419407		"	2774419407
1 <b>02</b>	Commuted Value			•	
103	of Pensions	231174074			231174074
	Compassionate	•	2		0010000
	allowance	20190986	••	"	20190986 780847844
104	Gratuities	780847844			/0004/044

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### STATEMENT NO. 12----DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

Heads	Non-Plan	Actuals for Plan	Centrally	Total
- ricads	1901-61211	1 1011	Sponsored	
			Schemes	
• 1	- 2	3	4	5
. 1	- Rs.	Rs.	Rs.	Rs.
(e) Pensions and Miscellan		145		120
General Services—conc				
2071. Pensions and Other				
Retirement Benefits—co	oncld.	:		
01 Civil—concld.		L.		
105 Family Pensions	., 479313346			479313346
109 Pensions to the				··· ·· •
Employees of State	•			
aided Educational	/			
Institutions	56197328	•		56197328
111 Pensions to		,		· - · ]
Legislators	427460		••	427460
800 Other Expenditure	7481	••		7481
	· <u>· · · · · · · · · · · · · · · · · · </u>			
Total (2071)	4342577926		••	4342577926
2075. Miscellaneous General S	Services—		•	
01 Pension in lieu of		-		
resumed Jagirs, Lands,				
territories etc.	161832			161832
103 State Lotteries	<b></b> 2243217316			2243217316
104 Pensions and awards.				
in consideration of				
distinguished services	164500	••	· .	164500
800 Other Expenditure	9711885	,		9711885
	······			
Total (2075)	2253255533	- ••	, 	2253255533
· ·-/				
Total-(e) Pensions				
and Miscellaneous				
General Services	6595833459	•		6595833459
	<u>_</u>			
Total—A.General	18611788079			
Services		4223830		36430713674
3. Social Services—	•			
a) Education, Sports, Art				
and Culture				
202. General Education-				
1 Elementary Education-	-			
01 Government Primary	36891			
			-	

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			Actuals for	1997-98	
۰ ۲	Heads	Non-Plan	Plan .	Centrally Sponsored Schemes	Total .
	1	- 2 .	3.	4	5
	·	Rs.	Rs.	Rs.	Rs.
B. S	Social Services—contd.				133.
	Education, Sports, Art and Culture—contd.			•	
	General Education-contd.			•	
	Elementary Education—concld.	_			
	Assistance to Non—	·		•	
	Government Primary Schools	22909041			22909041
	nspection	166265277			166265277
-	Other Expenditure	1704160	 24720		172888(
			21120		1720000
	. –	36891		<del></del>	
ד 🔸	Fotal—01 . <u></u>	3633103063	14161326		3647301280
02 S	Secondary Education-			•	•
001 E	Direction and				
A	Administration	84678856	5050011	·	° 89728867
105 T	Feacher's Training	5887137		28847358	34734495
107 S	Scholarships .	2245050	4282915	**	6527965
109 C	Government Secondary	64697			
S	Schools	5430531878	1054573578	15899229	6501069382
110 A	Assistance to Non-				
G	Government Secon-				
d	ary Schools	497659723		• •	/ 497659723
800 C	Other Expenditure	121600000	••		121600000
			• • •		•
		64697		· 	
Т	"otal02	6142602644	1063906504	44746587	7251320432
03 U	Jniversity and Higher			•	
	Education-		,		
001 D	Direction and				
A	Administration	4116305	••	1	4116305
102 A	Assistance to	164629000			
ι	Jniversities	400128000	2770468		567527468
103 G	Bovernment Colleges	138646			
a	nd Institutes	346042126	209107	••	346389879
104 A	Assistance to Non-				
C	Government Colleges			•	
a	nd Institutes	429316200		د ••	429316200
107 S	Scholarships	2014045		112900	2126945
		164767646	0070575		1240474707
T	Fotal—03	1181616676	. 2979575	112900	1349476797

		•	Actuals for 1	997-98	
:	Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total
	1	· 2	3	Schemes .	5
	• •	2 Rs	Rs.	Rs.	Rs.
B. , (a)	Social Services—contd. Education, Sports, Art				•
2202.	and Culture—contd. General Education—concld.				t2
04	Adult Education—	•		• •	
200	Other Adult Education				
	Programmes	6515075	3550000	••	10065075
-					·
	· · · ·				
	Total-04		3550000		10065075
05	Language Development—				
001	Direction and	00000410		•	
100	Administration	28209719	••	••••	28209719
102	Promotion of Modern	-		•	ı
	Indian Languages and Literature		4778097	500000	5278097
200	Other Languages	 19953	4//007/		J2/007/
200	Education	3545951 -			3565904
	. `				- <u></u>
	Total-05	<b>19953</b> 31755670	4778097	500000	37053720
	- viai0-		4//007/	00000	
80	General-		•		
001	Direction and	·			
000	Administration	67503636	101137	1300150	68904923
800	Other Expenditure	976835	• ••		976835
	- Total—80		101137	. 1300150	-69881758
		164889187	101137	1200120	06/10060.
	Total (2202)	11064073599	1089476639	46659637	12365099062
2203.	Technical Education—	•	•	•	•
001	Direction and				
	Administration .	4233259	· 6844524	·	11077783
102	Assistance to				
	Universities for				
1.8.4		15610000	•		15610000
104	Assistance to Non-	•			•
	Government Technical				
•	Colleges and Institutes .	14730000	933000		15663000

Actuals for 1997-98 Heads Non-Plan Plan Centrally Total Sponsored Schemes 1 2 3 4 5 Rs. Rs, Rs. Rs. B. Social Services-contd. **(a) Education, Sports, Art** and Culture-concid. 2203. Technical Education-concld. 105 **Polytechnics** 77782127 113534143 23354000 214670270 107 Scholarships 28564 28564 112 Engineering/Technical **Colleges and Institutes** 5800000 136616000 142416000 800 Other Expenditure 14418071 14418071. Total (2203) 132602021 257927667 23354000 413883688 2204. Sports and Youth Services-Direction and 100 40000 Administration 51581747 2293776 53915523 ---101 **Physical Education** 6202085 6202085 .. 102 Youth Welfare Programmes for Students 68239844 23282083 91521927 . .. Youth Welfare Programmes 103 for Non Students 40000000 40000000 104 Sports and Games 2783872 10099050 12882922 40000 Total (2204) 128807548 52392**826** 23282083 204522457 2205 Art and Culture-102 Promotion of Arts and Culture 1212417 4303981 5516398 103 Archaeology 10128745 1148827 11277572 ֥, 104 Archives 4756242 141830 4898072 ... Public Libraries 105 6865319 1664260 8529579 .. ... Museums 107 8262594 1157123 9419717 •• 800 Other Expenditure 37,4074 81525 ; 455599 31599391 Total (2205) 8497546 40096937

164929187

11357082559

1408294678

93295720

13023602144

STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

#### Total—(a) Education, Sports, Art and Culture ...

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b)       Health and Family Welfare—         210.       Medical and Public Health—         1       Urban Health Services—         Allopathy—       59505478         01       Direction and       59505478         02       Ernployces State         Insurance Scheme       217853714       12733         10       Hospitakand Dispensaries       791903263       80196508       2502500         7otal—01			Actuals for 1997-98			
1         2         3         4         5           Rs.         Rs.         Rs.         Rs.         Rs.         Rs.           1         Health and Family Welfare— 210. Medical and Public Health— 1         1         1         1         1           10         Direction and 2500         2500         118369187         177877165           10         Direction and 2500         59505478         118369187         177877165           11         Direction and 2500         59505478         118369187         177877165           10         Hospitakand Dispensaries         791903263         80196508         2502500         874602271           10         Hospitakand Dispensaries         791903263         80196508         2501631         1270435014           20         Urban Health Services— Allopathy         .         45641329         1367348         .         47008677 <th></th> <th>Heads</th> <th>Non-Plan</th> <th></th> <th>Centrally Sponsored</th> <th>Total</th>		Heads	Non-Plan		Centrally Sponsored	Total
Rs.       R		1	2	3		5
3.       Social Services—contd.         0)       Health and Family Welfare—210.         210.       Medical and Public Health—         1       Urban Health Services—         Allopathy—       2500         201.       Direction and       2500         Administration		•			-	
210. Medical and Public Health—         1. Urban Health Services—         Allopathy—         Direction and       2500         Administration       . 59505478       118369187       . 177877165         22. Eriployces State	B.	Social Services—contd.	•			
1       Urban Health Services— Allopathy—       2500         01       Direction and 2500       2500         Administration 59505478       118369187       177877165         02       Employees State Insurance Scheme 217853714       12733       89131       217955578         10       Hospitakand Dispensaries 791903263       80196508       2502500       874602271         2500         Total—01       1069262455       198578428       2591631       1270435014         2       Urban Health Services— Other systems of medicine—       45641329       1367348       47008677         20       Homoeopathy       21450998       51925       21452923         Total—02       67042327       1419273       68461600         3         Allopathy—         1         Total—02       27364078         27364078       27364078         27364078       27364078         27364078       27364078         27364078       27364078         27364078       27364078 <td>b)</td> <td>Health and Family Welfare</td> <td></td> <td></td> <td></td> <td></td>	b)	Health and Family Welfare				
Allopathy—       2500         Administration	210.	Medical and Public Health-				
01       Direction and Administration       2500         Administration	1	Urban Health Services—	·			
Administration        59505478       118369187        177877165         D2       Employees State        217853714       12733       89131       217955578         D0       Hospitakand Dispensaries        217853714       12733       89131       217955578         10       Hospitakand Dispensaries        217853714       12733       89131       217955578         10       Hospitakand Dispensaries        791903263       80196508       2502500       874602271         11       1069262455       198578428       2591631       1270435014         2       Urban Health Services— Other systems of medicine—        21400998       51925        21452923         11       Homoeopathy        21400998       51925        21452923         12       Homoeopathy        27364078         27364078         27364078         27364078         27364078         27364078         27364078         27364078         27364078      <						• •
02       Employees State Insurance Scheme	01		•			
Insurance Scheme		. •	59505478	118369187	••	177877165
10       Hospitakand Dispensaries	02					
Total—01		Insurance Scheme	217853714	12733	89131	217955578
Total—01	10	HospitaLand Dispensaries	791903263	80196508	2502500	874602271
Total—01		-	2500		· · · · · · · · · · · · · · · · · · ·	
2       Urban Health Services— Other systems of medicine—         01       Ayurveda		Total-01		198578428	2591631	1270435014
Other systems of medicine—         01       Ayurveda		·····				
01       Ayurveda        45641329       1367348        47008677         02       Homoeopathy        21400998       51925        21452923         Total—02       67042327       1419273       68461600         3       Rural Health Services—         Allopathy—        27364078        27364078         3       Rural Health Services—         Allopathy—        27364078        27364078         01       Health Sub-centres        27364078        27364078         02       Subsidiary Health Centres        27364078         27364078         03       Primary Health Centres        27364078         27364078         02       Subsidiary Health Centres        201510968       9171319       112810042       1274201405         04       Norecopathy </td <td>2</td> <td>Urban Health Services—</td> <td></td> <td>•</td> <td></td> <td></td>	2	Urban Health Services—		•		
02       Homoeopathy        21400998       51925        21452923         Total—02        67042327       1419273        68461600         3       Rural Health Services— Allopathy—        27364078         27364078         01       Health Sub-centres        27364078         27364078         02       Subsidiary Health Centres        27364078         27364078         02       Subsidiary Health Centres        2737172171       11039102        38211273         03       Primary Health Centres        39038440         39038440         10       Hospitals and Dispensaries        201510968       9171319       112810042       323492329         Total—03       1141180942       20210421       112810042       1274201405         4       Rural Health Services— Other Systems of Medicine— Other Systems o		Other systems of medicine-		-	_	
Total—02	01	Ayurveda	45641329	· 1367348	••	47008677
3       Rural Health Services— Allopathy—       27364078       27364078       27364078         01       Health Sub-centres	02	Homoeopathy	21400998	51925		21452923
3       Rural Health Services— Allopathy—       27364078       27364078       27364078         01       Health Sub-centres		. <b>.</b>	<u></u>	<u> </u>		
Allopathy—         01       Health Sub-centres       27364078       27364078         02       Subsidiary Health Centres       546095285       546095285         03       Primary Health Centres       327172171       11039102       338211273         04       Community Health Centres       39038440		Total—02 <u> </u>	67042327	1419273	<u> </u>	68461600
01       Health Sub-centres        27364078        27364078         02       Subsidiary Health Centres        546095285         546095285         03       Primary Health Centres        327172171       11039102        338211273         04       Community Health Centres        39038440         39038440         10       Hospitals and Dispensaries        201510968       9171319       112810042       323492329         Total03         4       Rural Health Services Other Systems of Medicine        106270197       4051187        110321384         02       Homoeopathy        7505560       245001        7750561	)3	Rural Health Services	·			•
01       Health Sub-centres        27364078        27364078         02       Subsidiary Health Centres        546095285         546095285         03       Primary Health Centres        327172171       11039102        338211273         04       Community Health Centres        39038440         39038440         10       Hospitals and Dispensaries        201510968       9171319       112810042       323492329         Total03         4       Rural Health Services Other Systems of Medicine        106270197       4051187        110321384         02       Homoeopathy        7505560       245001        7750561		Allopathy—				
03       Primary Health Centres        327172171       11039102        338211273         04       Community Health Centres        39038440         39038440         10       Hospitals and Dispensaries        201510968       9171319       112810042       323492329         Total03         4       Rural Health Services         Other Systems of Medicine        106270197       4051187        110321384         02       Homoeopathy        7505560       245001        7750561	01	Health Sub-centres	27364078			27364078
04       Community Health Centres        39038440         39038440         10       Hospitals and Dispensaries        201510968       9171319       112810042       323492329         Total03       1141180942       20210421       112810042       1274201405         4       Rural Health Services	02	Subsidiary Health Centres	546095285	••	.,	546095285
10       Hospitals and Dispensaries        201510968       9171319       112810042       323492329         Total03       1141180942       20210421       112810042       1274201405         4       Rural Health Services	03	-	327172171	11039102	••	338211273
Total03       1141180942       20210421       112810042       1274201405         4       Rural Health Services	04	-	39038440	••	<b>.</b>	39038440
Total03       1141180942       20210421       112810042       1274201405         4       Rural Health Services	10	Hospitals and Dispensaries.	201510968	9171319	112810042	323492329
4         Rural Health Services— Other Systems of Medicine—         106270197         4051187         110321384           01         Ayurveda          106270197         4051187          110321384           02         Homoeopathy          7505560         245001          7750561	-	. –				
Other Systems of Medicine          106270197         4051187          110321384           01         Ayurveda          1505560         245001          7750561           02         Homoeopathy          7505560         245001          7750561		Total03	1141180942	20210421.	112810042	1274201405
01 Ayurveda 106270197 4051187 110321384 02 Homoeopathy 7505560 245001 7750561	)4	Rural Health Services—	•			
01 Ayurveda 106270197 4051187 110321384 02 Homoeopathy 7505560 245001 7750561		Other Systems of Medicine-	•			
02 Homoeopathy 7505560 245001 7750561	01		106270197	4051187	-	110321384
Total-04 113775757 4296188 118071945	02	Homoeopathy	7505560			
<u></u>			-		·	
		i Utal—U4	113775757	4296188	`_ <b></b>	118071945-

	Heads	· · · · · · · · · · · · · · · · · · ·	Actuals for	1997-98	
	rreads	Non-Plan	.Plan	Centrally	Total
				Sponsored	
	1			Schemes	
	•	. 2	. 3	4	5
В.	Social Services-contd.	Rs.	Rs.	<sup>-</sup> Rs.	Rs.
(b)	Health and Family	_			
()	Welfare—contd.	·			
.2210	. Medical and Public Health-	aanald		-	•
05	Medical Education,	·concia.			-
	Training and Research—				
101	Ayurveda			·	
105	Allopathy	10227231		••	10227231
100	, Anopamy		17054547		300502606
	Total—05	293675290	17054547	·	310729837
06	Public Health—				
001	Direction and				
	Administration	23461284 `			23461284
003	Training .	6605957	252120	•••	6858077
101	Prevention and Control of				0000077
	diseases	259841064	23045822	62217153	345104039
102	Prevention of food				
	adulteration	8579446	30261		8609707
104	Drug Control	· 6784430	· ·		6784430
1 <b>07</b>	Public Health				
	Laboratories	8307087			8307087
112	Public Health Education	2029585	۰.		2029585
800	Other Expenditure	1478191		••	1478191
	Total06	317087044	23328203	62217153	402632400
80	General-				
004	Health Statistics	-			•
	and Evaluation	14329690	5018994		19348684
800	Other Expenditure	852589	<b>-3897 *</b>	, <b>"</b>	848692
	Total80	15182279	5015097	•	20197376
	-	2500			
	Total (2210)		269902157	177618826	3464729577

\* Minus figure is due to write-back of expenditure relating to previous years in respect of works in progress.

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<sup>-</sup> Sponsored Schemes 5 3 4 1 2 Rs. Rs. Rs. Rs. Social Services-contd. Health and Family -Welfare-concld. 2211 Family Welfare-concld. Direction and 31261735 Administration 21627647 9634088 Training Research and 10147935 10147935 2272669 Evaluation 662430 2935099 **Rural Family** Welfare Services 78480378 78381862 156862240 **Urban Family** 3494101 Welfare Services 26391906 29886007 Maternity and Child Health 225749 225749 Transport 1776170 1776170 Compensation 17027604 17027604 Mass Education 4792898 4792898 108 Selected Area Programmes 482967 482967 **Other Services** 14317714 and Supplies 32526967 46844681 Other Expenditure 65309605 65309605 Total (2211) 120192509 247360181 367552690 Total-(b) Health 2500 and Family Welfare 3137398603 269902157 424979007 3832282267 Water Supply, Sanitation, Housing and Urban Development-2215. Water Supply and

#### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

Non-Plan

Heads

В.

(b)

001

003

004

101

102

103

- 104

.105

106

200

800

(c)

01

001

052

102

799

Sanitation-

Direction and Administration

Machinery and Equipment

Suspense

**Rural Water Supply** Programmes

Water Supply---

Actuals for 1997-98

Centrally

Total

180190799

-1812495

212811692

5578908

X

Plan

\* Minus figure is due to write-back of expenditure relating to previous years in respect of works in progress.

180190799

-1812495 \*

5578908

74767697

138043995

			Actuals for 1997-98				
	Heads · · ·		Non-Plan	Plan	Centrally Sponsored	Total	
				-	Schemes		
	t .	•	2	3.	. 4	· 5 ·	
			Rs.	Rs. ·	Rs.	Rs.	
(B)	Social Services-contd.	•					
(c)	Water Supply, Sanitation,	•		•			
• /	Housing and Urban			•		-	
	Devclopment-contd.						
2215.	Water Supply and		-				
	Sanitation—concld.	4	۰.				
ÓI	Water Supply—concid.	•					
800	Other Expenditure		522210560	22667977			
000	Outer Experientite	••	533310569	23556766	• • •	55686733	
		、		·			
	Total-01		717267781.	98324463	138043995	953636239	
02	Sewerage and Sanitation-				-		
105	Sanitation Services	••	20400930	50654445	••	71055375	
					· · ·	11000070	
	- Total02		20400930	50654445		71055375	
			,				
	Total (2215)-	<u></u>	737668711	148978908	138043995	1024691614	
0216	Housing-						
)1	Government Residential		•	•	•		
	Buildings—				-		
06	General Pool		_				
00	accommodation		28855255			10055155	
07	Police Housing		128720		**	28855255	
	Other Housing	••	120720	5		128720	
00	Ould Housing		- ••	·		• •	
			· ·	•	· · · · ·		
	Total01	•	28983975	••	•	28983975	
		, <u> </u>			<u> </u>		
				· .			
	Total (2216)		28983975	••	••	28983975	
				•			
				_		-	

# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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	·		Actuals for l	997-98		_
	Heads	Non-Plan	Plan ·	Centrally Sponsored Schemes	Total	
	· . · .	2	3	· 4	5	
	•	Rs.	, Rs.	Rs.	Rs.	
				-		
B.	Social Services-contd.	•	•			
(c)	Water Supply, Sanitation,					
(-)	Housing and Urban		-		• •	
	Development—concid.	•_	· .	•		
2217						
80	General					
001	Direction and					
•	Administration	87415622			87415622	4
191	Assistance to Local	•			•	~
	Bodies, Corporations					
	Urban Development					
	Authorities, Town					
	Improvement Boards etc.	44091471	-1		44091471	-
		• • •		•	•	
				·		
	Total-80	131507093			131507093	
					,	
					,	
· , ·	Total (2217)	131507093			131507093	
-			, –	•	· ·	
	Total—(c) Water Supply,	•				
	Sanitation, Housing					. 1
	and Urban Development	<b>898159779</b> ·	148978908	138043995	1185182682	
	•					
(d)	Information and	۲	• •			
	Broadcasting			•		
2220.	Information and			•		
	Publicity		·			
01	Films—		,1 ,1	,		•
105	Production of	•	•		· · · · · · · · · · · · · · · · · · ·	
	films	•• ••	2289355		2289355	
			0000055			
	Total-01		2289355		2289355	
60	Others		•			
001	Direction and	19622		•	•	1
<b>VU</b> 1	Administration	02015626	29139		92064397	L
	Advertisement and	, 72015050	47137	- 64	72004377	
101						
101			7798364		7208364	
	Visual Publicity	и <u>,</u> и	7298364 684216	••	7298364 684216	
101 102 106		· · ·	7298364 684216 14242358		7298364 684216 14242358	

		•	•	Actuals for	1007 00	
>		Heads	Non-Plan	Plan	Centrally-	Total
				, <i>·</i>	Sponsored	TOTAL
				•	Schemes	-
		1	2	3	4	5
			Rs.	-Rs.	Rs.	Rs.
	B.	Social Services-contd.		113.	N3.	KS.
(	(d)	Information and	•		-	
		Broadcasting—concld.			•	
2	Ż220.	Information and				-
-		Publicity-concld.	,		•	
6	50	Others—concid.	•	•		
-	107	Song and Drama Services	•	, 1373826		10000
	109	Photo Services		, 1373620	••	1373826
	109	Filoto Sel vices	20000	· . •	-•	20000
<b>.</b> .			19622			
		Total—60				
		1012100	92035636	23627903		115683161
			19622		•	
		Total (2220)		05010050	•	
		10tar (2220)	. 92035636	25917258		117972516
		Total (d) Information	10/22	•	•	
		Total—(d) Information	· 19622	0.001-0.00		
		and Broadcasting	. 92035636	25917258		117972516
	~	Walfara of Cabadulad	•		-	
Į(	e)	Welfare of Scheduled				
		Castes, Scheduled Tribes				•
_		and Other Backward Classes				
Z	225.	Welfare of Scheduled	•			
1		Castes, Scheduled Tribes				
t_		and Other Backward Classes-	•	-	<b>`</b> ,	
0	I	Welfare of Scheduled Castes-	-	1	_	
-			· - ,		-	,
0	01	Direction and	16388		-	
		Administration .	. 44738508	435521		45190417
	77	Education .	. <sup>-</sup> 142329429	3108446	4430000	149867875
	82	Health .	. 614000			614000
7	89	Special Component	•			
		blan for Scheduled				
		Caste,		••	54751650	54751650
8	00	Other Expenditure .	. 9764796	15865750	3365750	28996296
		•				•
			16388	* ,	r	
		Total-01	197446733'	1940971 <u>7</u>	62547400	279420238
)						
0	2	Welfare of Scheduled				• •
		Tribes		4		
.2	77	Education	. , 201006076	· ·	· · ·	· 201006076
-					·	
		Total-02 .	. 201006076			201006076
		· · ·			·	

		· · · _ · · · · · · · · · · · · · · · ·	Actuals for		
	Heads	Non-Plan	Plan	Centrally'	Total
•	• •			· Sponsored	
	· · · ·			Schemes	-
• •	- 1.	_ 2	3	4	5
		· Rs. '	Rs.	Rs.	Rs.
B.	Social Services—contd.	• • •	-	2	• •
e) -	Welfare of Scheduled	·•		•	
	Castes, Scheduled Tribes			•	•
	and Other Backward Classes	concld.	•	· ·	•
225.	.Welfare of Scheduled	s.,	.'	•	•
	Castes, Scheduled Tribes	· · · · · ·		•	•
	and Other Backward Classes	-concid			'.
3	Welfare of Backward		-	•	•
,				•	•
77	Classes—		•		1-710-2
77	Education	•	* * **	· ."	17135
00	Other Expenditure	<u></u>	**	**	967168
		• • •	' '	: ,	
	Total—03		<u> </u>	· · ·	984303
		• • •			
	No. 1997 - 1997	16388		•	
•	Total (2225)	399437112	- 19409717	- 62547400	481410617
			· - ,	•	<u> </u>
•	Total—(e) Welfare of		-		•
÷	Scheduled Castes, Scheduled	• •			•
-	Tribes and Other Backward	. 16388		×,	
	Classes	399437112	19409717	62547400	481410617
	UIII3363 .		19409717	06347400	
	<b>.</b> .	· · · ·		•	
~	I above and I above Waterers	· ·	·· .	•	
	Labour and Labour Welfare		·· .		
230.	Labour and Employment—	· · · ·	··· .		
230. 1 i	Labour and Employment— Labour—		··· ·		
230. 1 i	Labour and Employment— Labour— Direction and			· · ·	
230. 1 ; 01	Labour and Employment— Labour— Direction and Administration	 			• 7193273
230. 1 ; 01	Labour and Employment— Labour— Direction and				• 7193273
<b>230.</b> 1 ; D1	Labour and Employment— Labour— Direction and Administration				
230. 1 i 01	Labour and Employment— Labour— Direction and Administration Research and Statistics	7193273 	1026470		1634705
<b>230.</b> 1 ; 01 04	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation	7193273	1026470	· · ·	1634705
D, 230. 1, 01 04 01 02	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions		· ·		1634705 29165068
230. I D1 D4 D1 D2	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety	7193273 1634705 28138598 	1026470 1157490	· · · · · · · · · · · · · · · · · · ·	29165068 12292727
230. I 01 04 01 02	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions		· ·		1634705 29165068 12292727
230. [ ]1 ]1 ]2 ]1 ]2	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare	7193273 1634705 28138598 11135237 5142110	: 1157490		1634705 29165068 12292727 5142110
230. [ ]1 ]1 ]2	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety	7193273 1634705 28138598 	· ·		1634705 29165068 12292727 5142110
230. 1 )1 )4 )1 )2 , )3 ,	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare Total—01	7193273 1634705 28138598 11135237 5142110	: 1157490		1634705 29165068 12292727
230. 1 )1 )4 )1 )2 , )3 ,	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare	7193273 1634705 28138598 11135237 5142110	: 1157490		1634705 29165068 12292727 5142110
230. 1 1 1 1 2 1 2 2 2	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare Total—01 Employment Services—	7193273 1634705 28138598 11135237 5142110	: 1157490		1634705 29165068 12292727 5142110
230. 1 1 1 1 2 1 2 2 2	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare Total—01	7193273 1634705 28138598 11135237 5142110	: 1157490		1634705 29165068 12292727 5142110
230. 1 1 1 1 2 1 2 2 2	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare Total—01 Employment Services—	7193273 1634705 28138598 11135237 5142110	: 1157490		1634705 29165068 12292727 5142110 55427883
230. 1 01 04 01 02	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare Total—01 Employment Services— Direction and Administration	7193273 1634705 28138598 11135237 11135237 5142110 53243923	: 1157490		1634705 29165068 12292727 5142110
230. I 01 04 01 02 03 2 2	Labour and Employment— Labour— Direction and Administration Research and Statistics Industrial Relation Working Conditions and Safety General Labour Welfare Total—01 Employment Services— Direction and	7193273 1634705 28138598 11135237 11135237 5142110 53243923	: 1157490		1634705 29165068 12292727 5142110 55427883

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	•	Actuals for 1997-98					
<b>,</b>	Heads	Non-Plan	Plan -	Centrally Sponsored Schemes	Total		
	1	2	. 3.	4	5		
	•	Rs.	Rs.	Rs.	Rs.		
B.	Social Services-contd.	1131	13.	N3. ·	N3.		
(f)	Labour and Labour Welfare—c	oncid.			_		
-	Labour and Employment-conc				•		
02	Employment Services-concld.	· · ·		•			
101	Employment Services		178602		· 34634982		
800	Other Expenditure	15391348	<u> </u>	<u> </u>	15391348		
	Total—02	. 58727379	178602		58905981		
03	Training—	•	•				
001	Direction and		••	• •			
	Administration .	. 70075	•		,		
003	Training of Craftsmen	11831930	**	••	11902005		
	and Supervisors	188361382	27555612	13134944	229051938		
101	Industrial Training	•	-				
	Institutes	61521807			61521807		
102	Apprenticeship Training	. 6546344	*	-14	6546344		
800	Other Expenditure	. 11307166	••	• ••	11307166		
	、 <del> </del>	7.0075	-				
	Total03	. <u>279568629</u> .	• 27555612	13134944	320329260		
	•	- 70075					
	Total (2230)	. 391539931	29918174	13134944	434663124		
•	Total—(f) Labour and	70075					
	Labour Welfare	. 391539931	29918174	13134944	434663124		
(g)	Social Welfare and Nutrition-			•			
	Social Security and Welfare—	•			•		
01	Rehabilitation	-	•				
001	Direction and	•		-			
	Administration	. 1710388	••		1710388		
200	Other Relief Measures	· 1701039	•		1701039		
800	Other Expenditure	. 12311291		<u> </u>	12311291		
	•	. 15722718	_		15722718		

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#### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

	·•	Actuals for 1	997-98-	=
Heads ,	Non-Plan	Plan	Centrally	Total
•			Sponsored.	۰.
÷ :	•	· .	Schemes	
1	· .2	3	4	5
	Rs	Rs.	Rs.	_Rs.
•	<i></i>		•	-
B. Social Services—contd.	· · · ·	٠	. '	
y) Social Welfare and Nut	rition—contd		• •	•
235. Social Security and We	Ifare—concid.			
2 Social Welfare				
01 .Direction and	<i></i>			•
Administration	.: 7740924	- 3522640		11263564
01 Welfare of handicapped	13269959 .		<b></b> '	13269959
02 Child Welfare	28742917	5299480	220664687*	254707084
03 Women's Welfare	35382854	· · · ·		35382854
04 Welfare of aged, infirm				
and destitute	1395078		-	1395078
00 Other Expenditure	2644920	· .	•	2644920
	· · · · · · · · · · · · · · · · · · ·	• •	· · ·	
Total—02		8822120	220664687	318663459
•	,	· · ·		
) Other Social Security as	nd,			•
Welfare Programmes-	-	•		•
2 Pensions under Social		-		• •
Security Schemes.	179779210		••	179779210
04 Deposit linked Insurance	· · .	• .		•
Scheme-Govt. P.F.	8117090	15	• • •	8117090
L .				
07 Swatantrata Sainik	ş .		•	
07 Swatantrata Sainik Samman Pension Schemo	e 89416892	**	۰ <u>.</u>	•
Samman Pension Scheme	e 89416892 441767643	 19404607	۰.	89416892
Samman Pension Scheme			`	•
Samman Pension Scheme		19404607	·	89416892 461172250
Samman Pension Scheme 00 Other Programmes	441767643	• • • •	·	89416892
Samman Pension Scheme 00 Other Programmes	441767643	19404607	220664687	89416892 461172250 738485442
Samman Pension Scheme 00 Other Programmes Total—60	<u> 441767643</u> 719080835	• • • •	220664687	89416892 461172250
Samman Pension Scheme O0 Other Programmes Total—60 Total (2235)	<u> 441767643</u> 719080835	19404607	220664687	89416892 461172250 738485442
Samman Pension Scheme Other Programmes Total—60 Total (2235) 245. Relief on account of Natural Calamities—-	<u> 441767643</u> 719080835	19404607	220664687	89416892 461172250 738485442
Samman Pension Scheme Other Programmes Total—60 Total (2235) 245. Relief on account of Natural Calamities—-	<u> 441767643</u> 719080835	19404607		89416892 461172250 738485442
Samman Pension Scheme OU Other Programmes Total—60 Total (2235) 245. Relief on account of Natural Calamities—- 2 Floods, Cyclones etc.	<u> 441767643</u> 719080835	19404607	220664687	89416892 461172250 738485442 1072871619
Samman Pension Scheme Other Programmes Total—60 Total (2235) 245. Relief on account of Natural Calamities—- Floods, Cyclones etc. 01 Gratuitous Relief	<u>441767643</u> <u>719080835</u> <u>823980205</u>	19404607	220664687	89416892 461172250 738485442
Samman Pension Scheme Other Programmes Total—60 Total (2235) 245. Relief on account of Natural Calamities— Floods, Cyclones etc. 01 Gratuitous Relief	<u>441767643</u> <u>719080835</u> <u>823980205</u>	19404607		89416892 461172250 738485442 1072871619 - 356612293

Includes Rs. 220365207 Non-Plan expenditure.

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	· · ·	Actuals for 1997-98					
	Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total		
	1	2	3	4	5		
		Rs.	Rs.	Rs.	Rs.		
B.	Social Services—contd.				-		
(g)	Social Welfare and Nutrition-	-contd.	•				
2245.	Relief on account of	- '		•••			
	Natural Calamities—contd.						
02	Floods, Cyclones etcconcid.						
111	Ex-gratia Payments to						
	bereaved Families		••	<b>-</b> -	110000		
112	Evacuation of Population	2931265	·		293126		
113	Assistance for repair/						
	reconstruction of Houses	84132871	·		8413287		
117	Assistance to farmers for	•					
	Purchase of live stocks	66600			6660		
122	Repairs and restoration of						
	damaged Irrigation and			_			
	flood control works	108170046	-5537 *	"	10816450		
	Total—02	. 553883775	-5537		55387823		
05 🕔	Calamity Relief Fund—						
101	Transfer to Reserve						
	Fund and Deposit Account-	•			•		
	Calamity Relief Fund	, 409490125		•	40949012		
901	Deduct amount met from	•	•				
	Calamity Relief Fund-Effective	•					
	from the year 1990-91	552366633	· · ·	<u> </u>	-55236663		
	Total05	142876508	•		-14287650		
06	National Fund for Calamity Re	elief	•	• •	-		
797	Transfer to Reserve Fund and	,		•			
	Deposit Account-National Fund		۰.				
	for Calamity Relief	8400000-	•		840000		
	-			, , , , , , , , , , , , , , , , ,			
~~	Total06	8400000		14	840000		
80 50 - 1	General-	00000 <i>1</i>			230858		
001	Direction and Administration	2308586	· ·· ··		200000		

# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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\* Minus figure is due to write-back of expenditure relating to previous years in respect of works in progress.

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۰.	• • • •	Actuals for 1997-98					
•	Heads	Non-Plan	. Plan	Centrally	Total		
		· · · ·		Sponsored		•	
•			, <b>-</b>	Schemes	_ /		
	1	2	3	- 4	5.		
		· Rs.	<b>Rs.</b>	<b>Rs.</b> -	Rs.		
B.	Social Services-concld.		• • •		•		
g)	Social Welfare and Nutrition-	-concid					
	Relief on account of		· .				
	Natural Calamities—concld.	•	•	-	·		
0	General-concld.	- '	•	-			
00	Other Expenditure	518585	•		518585		
		,					
•	Total—80	- 2827171			2827171		
	• •						
	Total (2245)	422234438	-5537		422228901		
		· ·	·				
	Total-(g) Social Welfare	· .	. '	- x			
	and Nutrition				. •		
• 1		1246214643	28221190	· 220664687	1495100520		
I)	Others—		• • • •				
250.	. Other Social Services—	· · ·			•	••	
)2	Administration of		ŕ	•	•		
	Religious and		_		'.		
	Charitable Endowments Acts	Ì 150744		•	1150744		
)3	Upkeep of Shrines;	•					
	Temples etc.	. 5427941	•	· · · · ·	5427941		
00	Other Expenditure	76000		· · ·	- 76000		
			· · ·	•	<u>, , , , , , , , , , , , , , , , , </u>		
	Total (2250) ::	<sup>•</sup> 6654685			6654685		
		<u>-</u> <u>-</u> <u>-</u>		\			
251,-	Secretariat	,	· · · · ·				
	Social Services—	•	•				
90 _	Secretariat			-	44744386		
		·		· · ·			
	Total (2251)	44744386	<u>.</u>		44744386		
•			• • •		· · ·	•	
	Total—(h) Others	51399071 /		•	51399071		
	Tech D. G. M.					•	
	Total-B. Social	165037772	. •		•		
	Services	17573267334	1930642082	952665753	20621612941		
,	Economic Services—	× .		·. ·			
)	Agriculture and Allied	- •	•	-	•		
,	Agriculture and Allied Activities-		• •	<u>.</u>	•		
01	Crop Husbandry .	· ·	•	•	-	•	
	Direction and						
, 1	Administration	611007.		•	•		
		. 107313513	26030245 -		133954765		

		Actuals for 1997-98					
,	Heads	Non-Plan	Plan	Centrally Sponsored	Total		
		•		Schemes	•		
	1	· 2· .	3	4.	5		
		Rs.	Rs.	Rs.	Rs.		
C.	Economic Servicescontd.			-	•		
(a)	Agriculture and Allied		•	· .			
	Activitiescontd.						
2401.	Crop Husbandry—concld.	, .		•	-		
102	Food grain crops	· · · ·	6274227	18822683	. 25096910		
·103	Seeds	76331446	•		76331440		
104	Agricultural Farms	649118			649118		
105	Manuras and Fartilizars	. 48740930	. 28630000	31500762	108871692		
+ 107	Plant Protection	. 18998117 .		1745000	20743117		
108	Commercial Crops	. 63953806	10743104	35475293	110172203		
109	Extension and	•	•	۰ -			
	Farmer's Training	. 19804371	400000	• 654664	20859033		
111	Agricultural Economics		•				
	and Statistics	. 8832760	**	2051034 .	10883794		
113	Agricultural Engineering	. 13763916	- 1	` 2790000	16553910		
119	Horticulture and	•		•			
	Vegetable Crops		18474113	2271 1017	112717051		
792	Irrecoverable Loans	•	•				
	written off	. 184955		-	184955		
800	Other Expenditure	1897853	12841849		147,39702		
		611007					
	Total (2401)	432002706	103393538	115750453	651757704		
2402.	Soil and Water			•			
-	Conservation—			•			
001	Direction and	33890	•		•		
	Administration	2678822	, 3676335	<b>،</b>	6389047		
101	Soil Survey and	1		•			
,	Testing	11963405			11963405		
102	Soil Conservation	184597469	31667704	18508990.	234774163		
109	Extension and Training	2607773	·	. н	2607773		
	•	33890		<u></u>	_•		
I	• Total (2402)	201847469	35344039	18508990	255734388		
2403	. Animal Husbandry—	• .		•			
001	Direction and -	79634	•	•			
	Administration		·17628524		37530092		

STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd. Actuals for 1997-98 **bi** . .

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			Actuals for 1997-98					
	Heads	Non-Plan	Plan	Centrally Sponsored	Total	<b>.</b>		
•				Schemes	•			
	1	2	, 3	4	5			
		<b>Rs.</b> .	<ul> <li>Rs.</li> </ul>	Rs.	Rs. ·			
C.	Economic Services—contd.							
(a)	Agriculture and Allied	•						
	Activities—contd.	· ·	•					
2403.	Animal Husbandry-concld.	•	•	•				
101	Veterinary Services			•				
	and Animal Health	325476978	20711763	14342432	360531173			
102	Cattle and Buffalo							
• • • •	Development	132483782	10841507	29900871	173226160			
103	Poultry Development	19417501	507039		19924540	1.12		
104	Sheep and Wool					<b>A</b> ,		
• • •	Development	' 15760608	·199933		15960541			
105	Piggery	• • •						
	Development		395200	2544932	11524206			
. 106	Other Live Stock							
••••	Development	496817	2891181	22543915	25931913			
107	Fodder and Feed							
	Development	25589069	1972500	4702384	32263953			
113	Administrative							
	Investigation	•						
	and Statistics	3775783		·	· · · 3775783			
789	Special Component			13195000	13195000			
800	Other Expenditure	57218	••		57218			
)	·	79634				,		
	- Total (2403)	551463764	55147647	87229534	693920579	×		
	Dairy Development—							
	• -				•			
001	Direction and Administration	3707798	1667682		5375480			
100		3/0//70	, 1007082	••	557,5400			
102	Dairy Development	20910355			20910355			
109	Projects Extension and	20710555	••	· ··	209105-5			
104		1779128			1779128			
800	Training Other Expenditure	1156322	· *	- "	1156322			
	Other Expenditure ,				1150522			
	Total (2404)	27553603	1667682		29221285			
2405.	•					<b>)</b>		
001	Direction and	١		•				
•	Administration	• 7571586	8292193		15863779			
101	Inland Fisheries	15840050	1028771	3000000	19868821			
109	Extension and Training	1770814,	39030		1809844			
	-		• •					
	Total (2405)	25182450	9359994	3000000	37542444			

			Actuals for	997-98	
>	Heads .	Non-Plan	Plan	Centrally	Totai
,				Sponsored	/
	. •	•	•	Schemes	
	1 •	• 2	3	4	5
		Rs.	. Rs.	Rs.	Rs.
С.	Economic Services—contd.		- 1	۰,	
<b>(a)</b>	Agriculture and Allied		•	•	
	Activities-contd.	• •	•		
	. Forestry and Wild Life—	· · ·	· ·		
01	Forestry—			•	
001	Direction and	000081	•	•	
	Administration	73808996			7398899
005	• Survey and	· • •		``	
	Utilization of	•	• •		
	Forest Resources	305968	` ••	· •	30596
070	Communications	•	•	•	
	and Buildings	1331004			1331004
101 -	Forest Conservation,	-			•
	Development and			•	
	Regeneration	18800626			1880062
102	Social and Farm	••			<b>-</b> -
	Forestry	27368041	35080425	16259513	78707979
1 <b>05</b>	Forest Produce	1048012		-	1048012
800	Other Expenditure	300000			300000
	•	. :			
		180000		· · · · · · · · · · · · · · · · · · ·	
	Totai-01	122962647	.35080425	16259513	17448258
02	Environmental Forestry		•		
02	and Wild Life-				•
110	Wild Life .			•	
110	Preservation	12961167		1700076	14661040
•	Zoological Park	22338682	 750024	150025	14661243 23238731
112	Public Gardens	· 994128	730024	130029	23238731 994128
					994120
'	Total02	36293977	750024	1850101	38894102
	10tai02	180000	720024	1030101	
	Tetal (2406)	159256624	35830449	18109614	213376687
	Total (2406)		33630449	10109014	213370087
2415	Agricultural Research				
24101	and Education—				
01 '				L	•
120	Assistance to other		•		•
120	Institutions	460781442	2000000	· ·	480781442
277	Education	. 4203303		•• ••	4293303
211					
	Total0 i	465074745	20000000	· ·	485074745
	1 Juai VI	······································			

•		Actuals for 1997-98					
Heads		on-Plan	Plan	Centrally Sponsored Schemes	Total		
• 1		2 .	3	4	5		
4		Rs.	Rs.	Rs.	Rs.		
. '		· · · ·	•		•		
C. Economic Services- (a) Agriculture and Allia Activities-contd.		·		· .			
2415. Agricultural Researc	h,	•			·, ·		
and Educationcon	-	•	•	· •			
03 Animal Husbandry							
120 Assistance to other							
Institutions		48526000	22515000		71041000		
Total—03		48526000	22515000		71041000		
05 Fisheries—			-		• .		
004 Research	••	717102			717102		
Total05		717102	·		717102		
Karatar							
16 Forestry— 104 Research	•	40350	224065		364334		
04 Research	••	40259	324065		364324		
Total—06		40259	324065	، 	364324		
Total (2415)	<u>5</u>	514358106	42839065	۱ 	557197171		
425. Co-operation-							
01. Direction and	•	• •					
Administration	2	210259458	<b>i02</b> 1144	••	· 211280602		
01 Audit of							
Co-operatives		83613025	1412553	••	85025578		
07 Assistance to credit	•		•				
co-operatives '		••	••	9663911	9663911		
08 Assistance to other							
Co-operatives	· · · ·	20000000	•• 		20000000		
Total (2425)	<u> </u>	13872483	2433697	9663911	325970091		
435. Other Agricultural			, .		•		
Programmes		• .		-	· -		
1 Marketing and			•				
quality control-					•		
01 Marketing facilities	••	10791394	••		10791394		

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# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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		Actuals for 1997-98					
	Heads -	Non-Plan	Plan	Centrally Sponsored	Total		
	•.	•		Schemes			
	1	2.	3	4	5		
	1	Rs. ·	Rs.	_ <b>Rs.</b>	Rs		
	· · ·						
	•			. '	•		
		· · · ·					
C.	Economic Services-contd.	· ·		. •	•		
(a)	Agriculture and Allied						
(a)	Activities—concld.	•					
2475			•				
24JJ.	Other Agricultural	•	¢ .	• , •			
	Programmes-concld.		•	•			
01	Marketing and quality contro	orconcid.	•	•			
102	Grading and quality	•	-				
	control facilities	<u>"" ""</u>	17639695		176396		
	. Total —01		17639695	<u></u>	· 284310		
	Total (2435)	10791394	17639695	<u> </u>	284310		
	Total(a) Agriculture and	904531	•				
	Allied Activities	· 2236328599	303655806	· - 252262502	27931514		
<b>A</b> \	A Developments		•				
(b) 2501	Rural Development	•					
2501.	Special Programmes for			,			
~ 1	Rural Development-	-	· .				
01-	Integrated Rural			-			
	Development Programme-	•					
001	Direction and			•			
	Administration ·	<u> </u>	2399492		23994		
	Total01	۰ <u>۰۰</u> ۰۰ <sup>۱</sup>	2399492	N	239949		
	Total (2501)		2399492		239949		
		·					
2506.	Land Reforms	, .					
102	Consolidation		-	•			
	of holdings	13256277	. •		1325627		
				P4 -			
	Total (2506)	13256277			1325627		
	10(11) (2000)			• ••			

- <u>-</u> ·

-			Actuals for 1997-98					
	Heads	1	Non-Plan	Plan .	Centrally Sponsored	Total		
	· ·		•	•	Schemes '	_		
•	1 .	•	. <b>2</b> ·	3	4	5 <sup>.</sup>		
			Rs.	Rs.	_ Rs.	Rs.		
	· ·			•				
С.	Economic Services—contd.		•					
(b)	Rural Development—concld.							
2515.	Other Rural Development							
	Programmes—							
001	Direction and		· · · · · · · · · · · · · · · · · · ·			155575779		
	Administration		155575779	.:	۰.,	2536768		
003	Training	••	2536768	••	•1	77373445		
101	Panchayati Raj		77373445	••	••	17589126		
799	Suspense	••	17589126	157456284	 26202309	186923593		
800	Other Expenditure		3265000	137430284	20202307			
	Total (2515)	•2	256340118	157456284	26202309	439998711		
						•		
	Total—(b) Rural Development	,	269596395	159855776	26202309	455654480		
	O FLA Deservation							
*(c) 2575	Special Areas Programmes— Other Special Areas Programmes—	-						
	• –	-						
2575 60	Other Special Areas Programmes Others	-						
2575	Other Special Areas Programmes Others Forestry-Forest Cons	-	·					
2575 60	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation,Development	-		62204693		62204693		
2575 60 101 ·	Other Special Areas Programmes Others Forestry-Forest Cons ervation, Development and Regeneration	- ,		62204693 -		62204693		
2575 60	Other Special Areas Programmes Others Forestry-Forest Cons ervation, Development and Regeneration Soil and Water	- ,		62204693 -		62204693		
2575 60 101 ·	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation,Development and Regeneration Soil and Water Conservation-	- ,		62204693 -		62204693		
2575 60 101 102	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation, Development and Regeneration Soil and Water Conservation- Soil Conservation	- 		•		·		
2575 60 101 102	Other Special Areas Programmes Others Forestry-Forest Cons ervation, Development and Regeneration Soil and Water Conservation Soil Conservation Crop Husbandry-	- ,	۰ ۲	•		·		
2575 60 101 102	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation, Development and Regeneration Soil and Water Conservation- Soil Conservation	- ,		•		14648574 3893966		
2575 60 101 102	Other Special Areas Programmes Others Forestry-Forest Cons ervation, Development and Regeneration Soil and Water Conservation Soil Conservation Crop Husbandry Horticulture and	- 		14648574	· · · · · ·	14648574		
2575 60 101 · 102 103	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation, Development and Regeneration Soil and Water Conservation- Soil Conservation Crop Husbandry- Horticulture and Vegetable Crops	- 		- 14648574 3893966	• •• •• ••	14648574 3893966		
2575 60 101 · 102 103 105	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation, Development and Regeneration Soil and Water Conservation- Soil Conservation Crop Husbandry- Horticulture and Vegetable Crops Animal Husbandry	- , 		14648574 3893966 4034784	· · · · · ·	14648574 3893966 4034784		
2575 60 101 · 102 103 105	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation, Development and Regeneration Soil and Water Conservation- Soil Conservation Crop Husbandry- Horticulture and Vegetable Crops Animal Husbandry Agricultural Research and Education	- 	· · · · · · · · · · · · · · · · · · ·	- 14648574 3893966	· · · · · · ·	14648574 3893966		
2575 60 101 · 102 103 105	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation, Development and Regeneration Soil and Water Conservation- Soil Conservation Crop Husbandry- Horticulture and Vegetable Crops Animal Husbandry Agricultural Research and Education Watershed Planning	- ,         	· · · · · · · · · · · · · · · · · · ·	14648574 3893966 4034784	· · · ·	14648574 3893966 4034784		
2575 60 101 102 103 105 ,106	Other Special Areas Programmes— Others— Forestry-Forest Cons— ervation, Development and Regeneration Soil and Water Conservation- Soil Conservation Crop Husbandry- Horticulture and Vegetable Crops Animal Husbandry Agricultural Research and Education	- 	· · · · · · · · · · · · · · · · · · ·	14648574 3893966 4034784	· · · · ·	14648574 3893966 4034784		

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		Actuals for 1997-98					
<b>}</b>	Heads	Non-Pia	n Plan	Centrally Sponsored Schemes	Total		
	1	2	3	4	5		
		· Rs.	Rs.	Rs.	Rs.		
С.	Economic Services-contd.						
(c)	Special Areas Programmes	-concld.	·				
2575.	Other Special Areas		•				
	Programmes—concld.						
60	Others—concld.						
108	Agriculture Small						
	Scale and Cottage						
	Industries		3613414		3613414		
	Total—60	••	96888463	· <u> </u>	96888463		
	Total (2575)		96888463		,96888463		
	Total—(c) Special	<u></u>			1/00001105		
	Areas Programmes		96888463	بالدر	96888463		
(d)	, Irrigation and Flood						
(0)	Control—						
2701.	Major and Medium						
2,01.	Irrigation—						
10	Major Irrigation—	•		•	•		
	Commercial—	``					
101	Sirhind Canal						
	System	226299		••	226299292		
102	Upper Bari Doab						
	Canal System	166342			166342885		
103	Sutlej Valley Project	41537	7836	• •	, 41537836		
104	Harike Project	81935		••	81935384		
108	Banur Canal System	1221			1221916		
109	Shah Nahar Canal		•				
	System	28829		-•	28829031		
110	Bist Doab Canal		•	1			
	System	38513			38513624		
111	Sidhwan Canal						
	System	44221	915		44221915		
112	Bhakra Main Line				•		
	Canal System	127802		••	127802224		
113	Makhu Canal System	8932			8932560		
i 114	Beas Project	65471			65471000		
115	Bhakra Dam				747-16000		
	Administration	74345	_	••	74345000 23492822		
118	Shah Nahar Feeder	23492		••	2523205		
19	Rajasthan Feeder	2523		••	<i>Luicitz</i>		
120	Madhopur Beas Link				6102565		
	Project	6103	2565	••	0102000		

			Actuals ion		
•	Heads ·	Non-Plan	Plan -	Centrally Sponsored	Totai
		- '		Schemes	
	1	2	, 3 <sup>`</sup>	4	5
		. Rs.	Rs	Rs.	Rs.
C.	Economic Services-contd.		•		
(d)	Irrigation and Flood	,			
•	Control-contd.				
2701.	Major and Medium				
	Irrigation-contd.			-	
01	Major Irrigation—	· ·		•	
,	Commercial-concld.	• • •			
121	Utilization of	1			
	Surplus Ravi Beas Water	7749691		, ••	774969
122	Sirhind Feeder Project	4458114		••	4458114
123	Ghaggar Project	105958			- 10595
124	Gurgaon Canal	18518			18511
125	Lining of Channels.	182190611		••	18219061
126	Garhshankar Lift				•
	Irrigation Scheme	91191			9119
127	Garhi Lift				
	Irrigation Scheme	86878	• ••	• ••	- 8687
128	Lohat Lift	·			
	Irrigation Scheme	· 407	••	••	40
141	Sutlej Yamuna Link	•			-
	Canal Project	· 159197810			15919781
800	Other Expenditure		<u> </u>	•••	269012
		1		•	_
	Total—01	1294160560		` <u></u> **	129416056
02	Major Irrigation—	-	· · .		
	Non-Commercial				
101	Satluj Yamuna Link				
•	Canal Project	· 5653090			565309
	Total-02	5653090			565309

03

101

102

103

Medium Irrigation-Commercial---

Extension of Non-Perennial Irrigation to areas in U.B.D.C.

Utilization of Surplus Ravi Beas Water

Extension and

### · STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

Actuals for 1997-98

Improvement of Shah Nahar 69610842 69610842 104 Lining of Channels 94840887 94840887

2220135

4256758

2220135

		•	Actuals for 1997-98						
	Heads	•	Non-Plan	Plan	Centrally Sponsored Schemes	Total			
	1		2	3	4	5			
			– Rs.	Rs.	Rs.	Rs.			
С.	Economic Services-contd.								
(d)	Irrigation and Flood								
	Control-contd.	•							
2701	•								
07	Irrigation—contd.								
03	Medium Irrigation— Commercial—concld.								
1-05	Construction of New				•				
105	Distributaries Minor		. 17468404			17468404			
106	Modernisation of Canals		27688958	···.		27688958			
108	Directorate of Water-								
	Resources, Kandi Water				•				
	shed and Area Development								
	Project	••	2906768	•	<u>.</u>	2906768			
109	Raising Lining of								
	Bhakra Main Canal								
	for providing								
	free board	••	770165	·	••	770165			
112	Providing irrigation								
	facilities to Punjab								
	Areas under S.Y.L.		36577974	•		36577974			
	Project	••	505/1914	••		30.77774			
114	Canalization of Navin and Mughali								
	Kulhs		60471	••		60471			
115	Running of Basantpur	••							
112	Canal		106919		••	106919			
117	Providing Irrigation	•		-					
	facilities to Erstwhile								
	State of Malerkotla		84313			84313			
118	Construction of								
	acquaduct-cum—V.R.								
	Bridge at RD—29500								
	of Dhudal Branch		1208075			1308975			
	crossing Ghaggar River	••	1308975	••	· · ·	1500775			
121	Setting up of Irrigation		1461941	•		1461941			
	Management Institute	<u></u>	1401741						
	Total03		259363510	۰ <u>،</u>	<u> </u>	259363510			
04	Medium Irrigation—				· .				
	Non-Commercial—			•					
101	Checking of Nallahas					19968329			
	and Rivers	••	19968329	••	••	17700327			

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	,					-			
	• •					Actuals fo	or 1997-98	·	
	Heads .		N	ion-Pian	P	lan	Centr	-	Total
		-					· Spons	ored	
				•			Sche	mes	
	, T	•		2	· · ·	3.	• • • 4		· 5 ·
•				Rs.	. '	Rs.	R	<b>S</b> .	Rs.
	•	• •,		N3		1.91			
`	- '	•		•					
<b>C.</b> -	Economic Services-		·. · .				_	• •	•
d) _	Irrigation and Floo	đ	12		•	-		•	
-	Control-contd.		•	•		•	. '	۰.	
701.	Major and Medium			•		• •		•	· .
	Irrigation-concld.	•	,	• •	· ·			. *	
4	<b>Medium Irrigation</b>						•	•	
	Non-Commercial-	-concld.	-	•	•		•		
·	, ι	•	•				•	-	
02	Store Procurement	• • •		6351119	!	••		••	6351119
		,							
_	Total-04	•		26319448	1	•		·	26319448
	· · · · · · · · · · · · · · · · · · ·		<u>.</u>				i		
10 ·	General—	•	•			• ,		•	
			•	•		`	· _	•	
01	Direction and	·_ •		0100400		-	•	`	2170420
	Administration	-		. 2170420		· •	• •	••	
)02	Data Collection		••	<b>∖ 78760</b> .	·				.78760
04	Research	1 N	•••••••••••••••••••••••••••••••••••••••	745004	۰.	4367553			5112557
05	Survey and	•	÷			•	•		-
•	Investigation		••	11574325		9262353			20836678
00	Other Expenditure	• .	• _	62957000	•	` <b>_</b> ••	· · · · · · · · · · · · · · · · · · ·		62957000
				· ·					
	Total-80	-		77525509	•	13629906			91155415
•	•					-		-	
	•	•	•			• •	•		
	Total (2701)		• •	663022117		13629906		•	1676652023
		•	<u> </u>		·				101002020
702	Miney Turisation	•			•	•			• '.
	Minor Irrigation			•				-	
1.	Surface Water-		•	۰.	•				
02	Lift Irrigation				ι.				
•	Schemes		<u></u>	20185274	<u> </u>			14	20185274
	•		• .	,		. • •			•
•	Total-01		<u> </u>	20185274	<u> </u>	·		ň	20185274
	1			• • •			•	• •	
	•			_				-	
2、	Ground Water-	· ·							
05	Investigation			1032182	• •			•	1032182
03	Tubewells .			179976528	•	••	. •		179976528
			<u> </u>		· · ·	•			
•	Total-02			181008710	•	-		<u>.</u>	101000710
	· VMI-VZ ·	•	••	101000/10	· · ·			<u> </u>	181008710

			Actuals for 1997-98					
	Heads	Non-Plan	Plán	Centrally Sponsored Schemes	Total			
`	t	2 Rs.	3 Rs.	· 4 Rs.	5 Rs			
		N3.	N3.	NS.	KS			
C.	Economic Services—contd.							
(d)	Irrigation and Flood Control—concld							
2702.								
80	General—							
001	Direction and	· · · · · · · · ·		-				
	Administration	16560407	••	••	16560407			
	Total 80	. 16560407	**		16560407			
	Total (2702)	217754391			217754391			
					•			
2711.	Flood Control and . Drainage—							
01	Flood Control-							
001	Direction and	•		•				
	Administration	17759885	••		17759885			
103	Civil Works	277487968			277487968			
	Total01	295247853			295247853			
03	, Drainage—							
901	Direction and	•						
	Administration	217538040			217538040			
103	Civil Works	157180515			157180515			
799	Suspense			·	105190			
	Total4)3	374823745		•	374823745			
	Total (2711)	670071598			670071598			
	Total(d) Irrigation							
	and Flood Control	. 2550848106	13629906	· <u>· ·</u>	2564478012			
			<b></b>					
e)	Energy			•				
2801	Power			•				
30 800	Genera!— Other Expenditure		-		8734700000			
-	Total (2801)		·····		8734700000			
	· ····· (-···· /				<u> </u>			

		· .	Actuals for 1	997-98	
	Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total -
		2	3	4	5
	1	2 Rs.	S Rs.	.↓ Rs.	Rs.
~	Provide Constant	KS.	K3.	NG. '	
С.	Economic Services—contd.	•			
(e)	Energy—concid.				
2810	Non-Conventional Sources	•			
01	of Energy-	· -			
	Bio—energy— Direction and	•	-		
001	Administration		2451410	7319050	9770460
	Administration .	······		1517050	
	Total—01	•	2451410	7319050	9770460
	rotai—01				7770400
	Total(2810)	• •	2451410	7319050	9770460
•	. Total—(e) Energy		2451410	7319050	8744470460
(ງ) '	Industry and Minerals—				
2851.	-				
	Industries—		-	•	
001	Direction and		•		•
	Administration		·	2397562	64591820
101	Industrial Estates	937036	• ••	••	937036
102	Small Scale Industries	82206471	1196996	17386651	100790118
103	Handloom Industries	402046	19460	19461	440967
104	Handicraft Industries	10041180	••	••	10041180
105	Khadi and Village	-			. ·
	Industries	6450000		• •••	6450000
107	Sericulture Industries	5552400	•	1125000	6677400
110	Composite Village		•		
	and Small Industries	· · ·			
•	Co-operatives	21544287		300000	21844287
			•		<u> </u>
	Total (2851) -	189327678	1216456	21228674	211772808
	Industries—	•			·
80	General—				
001.	-	1939917	` 		. 1939917
800	Other Expenditure	·· ··	300000000	•	300000000
	Total80	1939917	30000000	·	301939917
•	Total (2852)	1939917	300000000	· · · · · ·	301939917
	• •				

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### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

		Actuals for 1997-98				
,	Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total	
	ł	2	3	Schemes 4	5	
	•	Rs.	Rs.	Rs.	Rs.	
	· .					
C.	Economic Services—contd.			:		
(ſ)	Industry and Minerals-concle	d.			,	
2853.	Non-ferrous Mining and	•				
02	Metallurgical Industries-			•		
02	Regulation and Development of Mines—		•			
102	Minerals Exploration	6842522			6842522	
	Total- 02			<u>.</u>	6842522	
	Total (2853)	6842522		<u></u>	6842522	
	Total (f) Industry					
	and Minerals	198110117	301216456	21228674	520555247	
(g)	Transport—					
3053.			•			
80 001	General— Direction and					
001	Administration	1172950	•	·	1172950	
003	Training and		· · ·			
	Education	6549369			6549369	
800	Other F xpenditure		<u> </u>	<b></b>	54373910	
	Total - 80	62096229	<u> </u>	"	62096229	
	Total (3053)	62096229	••		62096229	
3054.	Roads and Bridges—	-				
02	Strategic and Border				•	
	Roads	· · _			1005159	
337	Road Works	1995158			1995158	
	Total -02				1995158	
<b>N3</b>	State Highways—				335276153	
337	Road Works	335276153	•• ·	• •••	333270135	
800	Other Expenditure				<u> </u>	
	Total 02	335276153	••		335576978	
	Total03				······································	

		· ·	Actuals for 1997-98				
	Heads	Non-Pian	Plan	Centrally Sponsored Schemes	Total		
	1	2	3	4 ·	· 5 ·		
	· . ·	Rs.	Rs.	Rs.	Rs.		
, С.	Economic Servicescontd.		•	•			
(g)	Transport—concld.	-					
3054.	Roads and Bridges-concld.						
04	District and Other Roads—		• •				
800 \	Other Expenditure	412331643	**		412331643		
·	Total—04	412331643			412331643		
80	General—						
001	Direction and						
	Administration	300654581	**		300654581		
052	Machinery and				•		
_	Equipment	,4403545	•		+4403545		
107	Railway Safty Works	` 439337			439337		
797	Transfer to/from Reserve Fund/	•			•		
	Deposit Accounts ,				15488951		
799	Suspense .		13406751	• ••	48170686		
800	Other expenditure		18811049		18811049		
•			10011019		10011042		
	Total—80	353668149	34300000	•• 	387968149		
		300825					
	Total (3054)	1103271103	34300000		1137871928		
- · .	•	. 1		,			
	Road Transport—	``		•			
001	Direction and	· · ·		•			
	Administration	147963192	:	••	147963192		
003	Training	710082			710082		
201	Government Transport	•	-	•			
	Services-Punjab	3011690	•	-			
800	Roadways	2352129733.		••	2355141423		
800	Other Expenditure	7486165	••		7486165		
	· ,	<u>،</u>					
	Total (3055)	3011690		•			
	1000 (3033)	2508289172	·	<u> </u>	2511300862		
	Total(g) Transport	3312515	3 (300000	•			
	-om-(g) manapon	3673656504	34300000		3711269019		

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		Actuals for 1997-98					
	Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total		
	1	2	3	4 -	5		
		Rs.	Rs.	Rs.	Rs.		
C. (i)	Economic Services—contd. Science Technology and Environment—						
3425.	Other Scientific	•					
60	Research— Others—	•			-		
200	Assistance to other						
200	Scientific Bodies	<u></u>	4565000	·	4565000		
	Total –60	<u></u>	4565000	, 	4565000		
	Total (3425)	<u></u>	4565000		4565000		
3435. 03	Environmental Research and Ecological			•			
800	Regeneration— Other Expenditure		90000	200000 '			
000	Oner Experience		90000	389000	1289000		
	Total – 03	<u> </u>	900000	389000	1289000		
	Total ( 3435)	<u></u>	900000	389000	1289000		
	Total- (i) Science Technology and Environment	<u></u>	5465000	389000	5854000		
(j) 34 <b>5</b> 1.	General Economic Services Secretariat-Economic Services						
090	Secretariat	23917000			23917000		
092	Other Offices	5409570	,	••	5409570		
101	Planning Commission-	•					
	Planning Board	90654818	1389613738		1480268556		
	Total (3451)	119981388	1389613738	• • ••	1509595126		
.3452.							
91	Tourist Infrasti ucture-	•					
02	Tourist Accommodation	2117626	942607		3060233		
	Total()1	2117626	942607	· · ·	3060233		

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		Actuals for 1997-98				
Heads	Non-Plan	. Plan	Centrally Sponsored Schemes	Total		
•	2	3	Schemes 4	5		
1	Rs.	Rs.	Rs.	Rs.		
C. Economic Services—contd.						
i) General Economic						
Servicescontd.	• •			•		
452. Tourism—concld.	-					
0 General—	•					
01 Direction and	1500	•	•			
Administration	2034275			2035775		
	1500	·				
Total—80	2034275	· · ·		2035775		
	1500	,				
Total (3452)		942607	· · <u>.</u>	5096008		
10tat (5452)						
454. Census Surveys and	•	-				
Statistics—						
2 Surveys and Statistics-	•		• •			
10 Gazetteer and	icean	•		1646700		
' Statistical Memoirs	1646700		••	1646700		
201 National Sample	4958528	•		4958528		
Survey Organisation	4958528 · 1000	••	••	4950520		
204 Central Statistical	48365037	3552195	÷1536804	53455036		
Organisation .	48505057	5552175	1330004			
· · · · ·	1000					
Total—02	54970265	3552195	1536804	60060264		
	1000		-			
Total (3454)	54970265	3552195	1536804	60060264		
· · · · · · · · · · · · · · · · · · ·						
3456. Civil Supplies—						
001 Direction and			•	•		
Administration	· 94452228	••	· "	94452228		
800 Other Expenditure	[6159048	475022	9259998	25894068		
- Total (3456)		475022	9259998	120346296		
3475 Other General Economic Services—				•		
106 Regulation of Weights						
and Measures	9001582	•		0001600		
	7001302		••	9001582		

	Heads	Non-Plan	Actuals for 19		
		. 1901-11211	Plan	Centrally	Total
				Sponsored	
			· • •	Schemes	-
	•		3 Rs. 1	4	5
		N3.	<b>KS.</b> 1	Rs.	Rs.
C.	Economic Services—concld.	· -			
(j)	General Economic	τ.		•	
	Services concld.				
3475.	Other General Economic			-	
	Services—concld.	•	•		
200-	Regulation of Other				
•	Business Undertakings	292490	· •	·'	· 292490
	Total (3475)	9294072			9294072
	Total (i) Ganami	2500			
	Total—(j) General Economic Services	. 299008902	1394583562	10796802	
	Economic Services		1394383302	10/90802	1704391766
	Total—C. Economic	4219546			1
1	Services	17962248623	2312046379	318198337	20596712885
<b>D.</b> .	Grants—in—aid and		· · ·		•
	Contributions—		•	•	
604.	Compensation and		-		
	Assignment to Local			•	
	Bodies and Panchayati	•			
	Raj Institutions—				
				•	
200	Other Miscellaneous	• •			
	Compensations and		,		
	Assignments .	<u> 702994758</u>	••		702994758
	Total (3604)	702994758	<u> </u>	•••	702994758
	•		•	• '	
	Total-D, Grants-in-aid	•		•	
-	and Contributions			<u> </u>	702994758
	TOTAL-EXPENDITURE		· •	-	
	HEADS	18781045397			
	(REVENUE ACCOUNT)		4246912291	1270864090	18352034258

STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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			Actuals for 1997-98				
	Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total .		
	. 1	2	3	4	5		
	•	Rs.	.Rs.	Rs.	Rs.		
-	EXPENDITURE HEADS			-	•		
•	(CAPITAL ACCOUNT)-(+)						
ι.	Capital Account of General Services—						
058.	Capital Outlay on						
	Stationery and	•	•				
	Printing .	436017	· .	14	436017		
059.	Capital Outlay on						
	Public Works	5374744	289794771	18313931	313483446		
070.	Capital Outlay on						
-	Other Administrative		•	•	10000000		
	Services	•• ••	40000000		4000000		
	TotalA. Capital						
	Account of General Services		329794771	18313931	353919463		
8. (a)	Capital Account of Social Services— 'Capital Account of Education, Sports,			•			
202.	Art and Culture—		, 61810893		61810893		
	Total—(a) Capital Account of Education,	ų i					
	Sports, Art and Culture	· · · · · · · · · · · · · · · · · · ·	61810893	<u></u>	61810893		
b)	Capital Account of Health and Family Welfare—	. ′					
<b>2</b> 10.	Capital Outlay on Medical and Public	• .		• •			
	Health.	•• ••	28313990		28313990		
211.	Capital Outlay on Family Welfare			, 43813	43813 <sup>.</sup>		
	Total—(b) Capital				- <u></u>		

(+) Details by minor heads and schemes are given in statement no. 13.

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		Actuals for 1997-98					
	Heads .	Non-Plan	Plan .	Centrally Sponsored	Total		
	1	2.	3	Schemes 4	5		
	1	Rs.	Rs.	Rs.	Rs.		
<b>B.</b>	Capital Account of Social Services—contd.			· · ·			
(c)	Capital Account of Water Supply, Sanitation, Housing and Urban Development—		• . -				
4216.	Capital Outlay on						
	Housing	215000	226107679	· ••	226322679		
4217.	Capital Outlay on Urban Development		35693703	42232800 .	77926503		
	Total—(c) Capital Account of Water Supply, Sanitation,	<u> </u>					
	Housing and Urban Development		261801382	42232800	304249182		
(e)	Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes		· · ·				
4225.	Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes		3000000	2000000	23000000		
	Total(e) Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes		3000000	20000000	23000000		
(g)	Capital Account of Social Welfare and Nutrition—			· · ·	į		
4235.	Capital Outlay on Social Security and Welfare		· 165694		165694		
	Total—(g) Capital Account of Social Welfare and Nutrition		165694	•	1656 <b>94</b>		

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OT A TRACENT NO. 13 DETAILED ACCOUNT	OF EXPENDITURE BY MINOR HEADS-contd.
STATEMENT NO. 12-DETAILED ACCOUNT	OF EAFEINDITURE BI MINOR HEADS-COMM.

		•	Actuals for 1997-98				
	Heads	Non-Plan	Pian	Centrally	Total		
	Traus			Sponsored			
	•		• '	Schemes			
•	1	2	2	4	5		
	1	Rs,	Rs.	Ŧ Rs.	Rs.		
n	·	ns.	NS.	K5.	RS.		
В.	Capital Account of Social Services—concld.	. ·	_				
h)	Capital Account of Other Social Services—		-		ι,		
1750	Capital Outlay on	•	·	• •			
230,	other Social						
	-		26646400	•	20222/10		
	Services .	. 1577240	36645408	_ ••	38222648		
	Total(h) Capital						
	Account of other		_				
	Social Services	. 1577240	36645408		38222648		
	Total—B. Canital	• • •	• r				
•	Account of Social						
	Services .	. 1792240	391737367	62276613	455806220		
	-						
2	Capital Account of						
	Economic Services						
a)	Capital Account of						
	Agriculture and Allied	•					
	Activities			•			
401.	Capital Outlay on				•		
	Crop Husbandry	4251239 *			-4251239		
403.	Capital Outlay on	•	•				
	Animal Husbandry		. 634222		634222		
404.	Capital Outlay on				00 1222		
•	Dairy Development	6094196 *	• •		-6094196		
405	Capital Outlay on Fisheries .		••		-007-170		
	Capital Outlay on			•4			
	Food Storage and	196829					
	Warehousing .	. 876976829			077177/50		
416	Investments in Agri-	. 0/07/0027	••	4.0	877173658		
	cultural Financial	•					
	Institutions	. 50000000					
425	Capital Outlay on		· •• .	••	· 5000000		
140.0	Co-operation	•	-	4888555	•		
515	Capital Outlay on Agricultural	• •	-20764177 *	4980000	-15784177		
	Reserach and Education						
	Resertation and Englishion "	• •			**		
	Total-(a) Capital Account of	·					
	Agriculture and Allied	196829					
	Activities	916631394	-20129955	4980000	901678268		

# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

	•• •			Actuals for 1997-98		•	
	Heads		Non-Plan	Pian	Centrally Sponsored Schemes	Total	
	1		2	3	4	· 5	
_			Rs. ·	Rs.	Rs:	Rs.	
С.	Capital Account of		-	•		•	
	Economic Services—contd.			•			
(c)	Capital Account of						
	Special Areas Programmes—				•	• •	
4575.	Capital Outlay on Other			-		•	
	Special Areas Programmes			25536853		25536853	
	•						
	Total—(c) Capital Account			<u>-</u>		•	
	of Special Areas Programmes		·	25536853	<b>.</b> .	25536853	
			•				
(d)	Capital Account of Irrigation	•	•				
	and Flood Control-		•		•	•	
4701.	Capital Outlay on Major						
	and Medium Irrigation	••		4546660305	-366427527	4913087832	
4702.	Capital Outlay on			• •		•	
	Minor Irrigation	••		113903339		113903339	
4711.	Capital Outlay on Flood			·			
	Control Projects	••	••	329563673	285773870	615337543	
	Total(d) Capital Account						
•	of Irrigation and Flood						
	Control ·	<u></u>		4990127317	652201397	5642328714	
(I)	Capital Account of		•			•	
	Industry and Minerals—						
4851.	Capital Outlay on		•		•		
	Village and Small Industries		••	21281653	,,	21281653	
4859.	Capital Outlay on				•		
	Consumer Industries	••	6982367	20700000	·· .	27682367	
4885.	Other Capital Outlay on	•				-	
	Telecommunication and		-	•			
	Industries		· "	6275000	••	6275000	
	Total(f) Capital Account			•	<u> </u>	·	
	of Industry and Minerals		6982367	48256653		55239020	
(g)	Capital Account of Transport-	-		·	۰.		
053.	Capital Outlay on		• ·	•			
	Civil Aviation	••	••	79344169	••	79344169	
5054.	Capital Outlay on '					۰,	
	Roads and Bridges		1635196	238971050 <sup>~</sup>		240606246	

			Actuals for 1	997-98 -	
	Heads	Non-Plan	Plan	Centrally Sponsored Schemes	Total .
		<b>2</b> ·	3	_ Schemes	5
	1 .	Rs.	Rs.	Rs.	Rs.
C.	Capital Account of	<b>X</b> .J.		4	
	Economic Services - concld.				
(g)	Capital Account of Transport-	concld.			
055.	Capital Outlay on			۰. ۱	-
	Road Transport	• ••	64604403		64604403
	Total-(g) Capital Account of Transport		382919622		384554818
(i)	Capital Account of Science Technology and Environment—	· ,			
5425.	Capital Outlay on				
	other Scientific and Environmental Research .		102250000	800000	110250000
•	Environmental Research	·			11020000
	Total-(i) Capital Account		·		
	of Science Technology and				
	Environment	•	102250000	8000000	110250000
ņ	Capital Account of General Economic Services		•		
5452.	Capital Outlay on				
	Tourism	, , , , , , , , , , , , , , , , , , ,	*1	2000000	2000000
5475					
•	General Economic Services	•••••••	1766859542		1766859542
	Total(j) Capital Account	······································	•	、	
	of General Economic Services		1766859542	2000000	1768859542
					1703037342
	Total-C. Capital Account	196829			
	of Economic Services	925248957	. 7295820032	667181397	8888447215
TOT		196829			
	AL—EXPENDITURE HEADS ITAL ACCOUNT)	. 932851958	8017352170	747771941	9698172898
<u>-</u>		18781242226			, 7070172070
гот/	AL EXPENDITURE .	54986064438	12264264461	2018636031	88050207156

## STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-concid.

•	Nature of Expenditure	-	Expenditure Non-Plan	
	· · · ·			-
	1		. 2.	
			Rs.	
· A.	Capital Account of General Services—	,		
4058.	<b>Capital Outlay on Stationery and Printing</b>		10 (01 7	
103	Government Presses	<u></u>	436017	
	Total-(4058)	_	436017	
4059	Capital Outlay on Public Works—		•	
01	Office Buildings-		1000404	
· 001	Direction and Administration		`537474́4	
051	Construction	••		
	Total01		5374744	٠,
	,			
60	Other Buildings	•		
051	Construction	<u></u>	<u></u>	
•	Total—60	<u></u>	<u></u>	
	,		· .	
80	General—			
001	Direction and Administration	÷	••	
051	Construction—		•••	
	(i) Construction of Punjab Bhawan at New Delhi	••	·· ,	
	(ii) Construction of District Administrative			
	Complex at Ludhiana		· ••	
	(iii) Construction of New Central Jail			•
	(Sudhar Ghar at Ludhiana)	••		in,
	(iv) Construction of Additional Component,	•	. ·	
	New Jail, Ludhiana		**	
•	(v): Construction of Cubical for N.G.O.			
	and O.R.S. in P.T.C. Phillaur			
	(vi) Construction of District Administration			
	Complex at Jalandhar Phase-II			
	(vii) Construction of Tehsil Complex building at Moga		, <b></b>	
	(viii) Construction of Tehsil Complex			
-	building at Nawanshahar		••	
	(ix) Construction of Tehsil Complex		•	
	building at Amritsar		•	
•	(x) Construction of Palwar School and			•
•	Hostel at Jalandhar	·		
	(xi) Construction of Sales Tax Check Barrier, Shambu			
•	(xii) Other works each costing Rs. 50 lakhs and less		••	
	· · · · · · · · · · · · · · · · · · ·			

Expenditure to	-		
end of 1997-98			during 199
	Total	entrally Sponsored Schemes	Plan _
	· 5	. 4	3
Es.	Rs.	Rs.	, Rs.
•			
23778528	436017	· · ·	
23778528	436017	······································	·
. 38990310	5374744		
. 58990310	65752000	18140000	47612000
106282310	71126744	- 18140000	47612000
100202310		1014000	
219735164	59049000		59049000
219735164	-59049000		59049000
149385191 9782583	19247277 	· "	1 <b>9247</b> 277
9782583		· · ·	••••
8707335	641000		641000
24391859	¥	••	
3261623	••	•• , • •	•
· 1093316			·
12834130	8831000		883 <u>1</u> 000
4962326	. <b>"</b>		
8081782		•	••
10327390	· · ·	• •	• •
5746223			••
10157062	•• '	••	
1234362877	59907090	173931	59733159

#### EXPENDITURE DURING AND TO END OF 1997-98

		Nature of Expenditure		penditur
		· · ·	-	Non-Pla
•				2
		· 1 -		
	-	,		<b>Rs.</b>
<b>A.</b>	-	ccount of General Servicesconcld.		
4059.	-	utlay on Public Works-concid.		
80	General-			
051	Constructi	ion—concld.		
	(xiii)	Construction of Condemned Cells in numbers segregation		
		cells 4 nos. watch and roads in District Jail, Hoshiarpur		
•	(xiv)	Construction of Mini Secretariat 'B' Block		
		Building, Sector 9, Chandigarh.	·· .	
	(xv)	Construction of District Administration		
,	• •	Complex at Faridkot	••	
	(xvi)	Construction of Judicial Complex at Mansa		
	(xvii)	Construction of Judicial Court Complex at Patiala		
	(xviii)	Construction of Judicial Court Complex at Fatehgarh		
	(	Sahib	<b></b> •	
	<u>(xix)</u>	Construction of District Administration Complex at	_	
	X7	Fatehgarh Sahib		
•	(xx)	Construction of Wardens Hostel in Central Jail Amritsar		
	(xxi)	Construction of Distt. Admn. Complex at Mansa.		
	(xxii)	Construction of Distt. Jail Ropar		
	()	······································		
	Total	(051)	•••••	
		•		
052	Machiner	y and Equipment		
201		on of Land		
800	Other Exp			
	Autor Pub			
	Total-80	, , , <i>, , , , , , , , , , , , , , , , </i>	·	<u> </u>
		· · ·		
	Total-(4	059)		537474
	• • • • • · · · · · · · · · · · · · · ·	,		
4070.	Canital C	Jutlay on Other Administrative Services		
003	Training	-		-
800	Other Exp	-		-
~~~	Anna truf			
	Total(4	070)		
	······		<u> </u>	
	-	Capital Account of General Services		581076

147 '

× —	<b>.</b>	during 1997-98	,	Expenditure to end of 1997-98
•	Plan	Centrally Sponsored	. Total	
		Schemes		
	3	- 4	5	Rs.
	Rs.	Rs.	<b>Rs.</b> .	<i>K</i> .J.•
	• •			
	·	•	· · ·	13703468
j		, ', ,		34013744
	65158724	· · ·	65158724	149842341
			••	14738533
	814000		814000	18611339
	15955000		15955000	34365183
	10004000	•	10004000	 47162549 <sup>.</sup>
			••	6090478
		-	• ••	17370482
	.* ••			6513000
	161136883	173931	161310814	1676119623
	2749611		2749611	17786419
	•,	••	•	9694241
	••			43450410
	183133771	173931	183307702	1896435884
- <u></u>	289794771	18313931	313483446	2222453358
			· /	· · · ·
	40000000		4000000	112500000
		·	••	10440934
<b></b>	4000000	· · · · · · · · · · · · · · · · · · ·	40000000	122940934
	329794771	18313931	353919463	2369172820

EXPENDITURE DURING AND TO END OF 1997-98 - contd.

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	STATEMENT NO. 13-DETAILED STA	TEME	O TV	F CAPII	'AL	
	Nature of Expenditure			Expenditu		
	· ·	-	_	Non-	Plan	1
	· · · · ·			2 Rs.		
B.	Capital Account of Social Services—			113.		
(a)	Capital Account of Education, Sports,					
()	Art and Culture—					
4202.	Capital Outlay on Education, Sports, Art			•		
	and Culture—					•
01 <sup>·</sup>	General Education-					
· 201	Elementary Education					
202	Secondary Education					,
203	University and Higher Education					<b>.</b>
205	Language Development °					
. 800	Other Expenditure					
900	Deduct—Receipts and Recoveries on Capital Account					
	·	•				
	Total—01 -			• <u></u>	<u></u>	
02	Technical Education—					
103	Technical Schools		••	•		
104	Polytechnics				••	
105	Engineering/Technical Colleges and Institutes		••			
800	Other Expenditure				••	
		•				
	Total—02	•			<u> </u>	
•	,	• .	••			
03	Sports and Youth Services-Sports Stadia-	•				
800	Other Expenditure		••	•		
	· .					•
	Total-03				<u> </u>	
04	Art and Culture—					
104	Archieves					
105	Public Libraries					
106	Museums		••			
800	Other Expenditure			•		<b>س</b> ر
	Total—04		<u> </u>	<u> </u>	 	т
	Total-(1202)					
	Total-(4202)		<u></u>		<u></u>	
	Total—(a) Capital Account of Education,					
	Sports, Art and Culture				••	

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Expenditure to end of 1997-98	•	during 1997-98	
ciid 01 1997-98	Total	Centrally Sponsored Schemes	Plan
6.	· 5	4	3.
, 6 RJ.	Rs.	Rs.	Rs.
			·
•	,		
61734992	••	•	
149728023	356202		356202
95606240	7782594		77 <b>82</b> 594
36938198	444512	••	444512
104738705			••
-178000	•	<b>.</b>	
448568158	8583308	••	8583308
. 12467179	••		
770985817	23789445	••	23789445
2475439 <b>65</b>	28695041	• ••	28695041
222322774		••	
1253319735	52484486		52484486
. :• •	<u>,</u>		
26630997	, <b>.</b>		
26630997		·	·`
13870039	39 <b>3</b> 988		393988
3944300	349111	·	349111
· 920996			
14978382	••		
. 33713717	743099		743099
1762232607	61810893		61810893
1762232607	61810893		61810893

EXPENDITURE DURING AND TO END OF 1997-98 - contd

	Nature of Expenditure	E	kpenditure
	· · · · · ·		Non-Plan
•	· · · · · · · · · · · · · · · · · · ·		2
	•		z Rs.
B.	Capital Account of Social Services—contd.		113.
'b)	Capital Account of Health and Family Welfare-		
210.	Capital Outlay on Medical and Public Health-		
)1	Urban Health Services—	•	
10	Hospitals and Dispensaries—		
	(i) Construction of O.P.D. Block at New		
	Medical Enclave, Amritsar		•
	(ii) Construction of Operation Theatre in		
	500 bedded Hospital, Amritsar	3.	
	(iii) - Construction of 50 bedded Hospital	-	
•	at Fatehgarh Sahib	、	· .
• •	(iv) Other schemes each costing Rs. 50 lakhs and less	'	, "
	(v) Expension and Improvement of Dental College	•	
•	Patiala		•
	· .	-	• •
	Total:(-110)		· · ·
	· · ·		
_	Total-01		••
2	Rural Health Services—		
)1	Health Sub-Centres-Scheme's costing Rs.50 lakhs and less	••	·
13	Primary Health Centres—Schemes costing Rs. 50 lakhs and less		
)4	Community Health Centres	••	
0	Hospitals and Dispensaries		••
	Total02	·	
3	Medical Education, Training and Research-		
)1	Ayurveda	••	••
)5	Allopathy-		
	(i) Construction of O.P.D.block in Guru		
	Gobind Singh Medical College, Faridkot		••
	(ii) Construction of Boys and Girls Hostel	•	
	in Guru Gobind Singh Medical College, Faridkot		• •
	(iii) Construction of Nurses Unit in Guru Gobind	-	
	Singh Medical College, Faridkot		••
	(iv) Singh Medical College, Faridkot (iv) Construction of Boys Hostel	 	
	Singh Medical College, Faridkot	 	••

	during 1997-98	•	• Expenditure t end of 1997-9
Plan	Centrally Sponsored	Total	
	Schemes	-	
3 D-	4	5	. 6 R.s.
Rs.	Rs.	Rs.	
			-
	,		17092252
			6019346
	, ••	· · ·	4583467
15015573		15015573	593965698
·	. <b>.</b>	- • •	. 8779000
15015573		15015573	630439763
15015573	· "	15015573	. 630439763
		:	20506671
 -16238 *		-16238	<sup>1</sup> 20596671 11577669
-10250		-10238	- 86874
••	· ·		7975192
-16238		-16238	40236406
			1624931
	••	••	-
	·		23267990
	·,	·	3270100
		· · .	 <b>824</b> 3
	 	••	560912
		•	8326507

\* Minus expenditure is due to excess of receipts over expenditure during the year.

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	Nature of Expenditure	·—-	Expenditure
	- •	•	Non-Plan
			_
	. 1	•••	2
	•		Rs.
B.	Capital Account of Social Services-contd.		
b)	Capital Account of Health and Family Welfare-concld.		
210.	Capital Outlay on Medical and Public Health-concld.		
3	Medical Education, Training and Research—concld.		
05	Allopathy—concid.		•
	(vi) Other Schemes each costing Rs.50 lakhs and less		••
	Total(105)	. <u></u>	
200	Other Systems-Schemes costing Rs. 50 lakhs	•	
200	and less	•	
	Total—03		
		_	
<b>80</b> .	General—		
800	Other Expenditure	••	· ••
			•
	Total—80 ,		
	Total(4210)		, <b></b>
	10(2)	<del></del>	•
4211	Capital Outlay on Family Welfare—	•	
101	Rural Family Welfare Services		
102	Urban Family Welfare Services	••	- "
103	Maternity and Child Health	. "	
106	Services and Supplies	••	••
800	Other Expenditure	<b>.</b>	
	Total—(4211)	<u></u>	·····
•	Total(b) Capital Account of Health and		
	Family Welfare		•
		••	•

	during 1997-98	•	Expenditure t end of 1997-9
Plan	Centrally Sponsored Schemes	Total ·	
3 .	4	5	
Rs.	Rs. `	Rs.	Å.
•			
13314655	. "	13314655	22365345
13314655	· · · ·	13314655	25908720
,			
	· · · · · · · · · · · · · · · · · · ·		2745458
13314655		13314655	263457592
	,	• •	۰.
	••	· "	145453170
	· · · · ·	 	145453170
28313990		28313990	107958693
			·
••		ų	49955799
·	· · ·	•	3764658
and the second		•	469455
••	**	<i>.</i>	, 266675892
	43813 	43813	9672345 1
	43813	43813	330538149
28313990	43813	, 28357803	- 1410125080

	Nature of Expenditure	· 	Expenditure Non-Plan	4
	· · · · · ·	-	2	2
			Rs.	
			R3.	
<b>B.</b>	Capital Account of Social Services-contd.		•	
(c)	Capital Account of Water Supply, Sanitation,			
•	Housing and Urban Development—contd.			
4215.	Capital Outlay on Water Supply and Sanitation-concld.			
<b>01</b>	Water Supply—	•		•
	· · ·		1	
101	Urban Water Supply—		•	-
102	Other schemes each costing Rs. 50 lakhs and less Rural Water Supply			ĺ
102	Investments in Public Sector and other Undertakings-	••	••	
190	Investments in Punjáb Water Supply and Sewerage Board			
800	Other Expenditure			١
、 .		•		•
	Total—01		 	
02	Sewerage and Sanitation—			
106	Sewerage Services	•		
1.44		••		
	Other Expenditure		• •	
	Other Expenditure		• •	
	Other Expenditure Total02		· · ·	
				بر
800	Total02			بر
	Total02 Total(4215)		· · · · · · · · · · · · · · · · · · ·	_
800 - 4216.	Total—02 Total—(4215) Capital Outlay on Housing—			_
	Total02 Total(4215)			_
800 4 <b>216.</b> D1	Total—02 Total—(4215) Capital Outlay on Housing—			_
800 - 4 <b>216.</b> D1	Total02 Total(4215) Capital Outlay on Housing Government Residential Buildings General Pool Accommodation			_
800 - 4 <b>216.</b> D1	Total02 Total(4215) Capital Outlay on Housing Government Residential Buildings General Pool Accommodation (i) Construction of Government Accommodation			_
800 - 4216.	Total02 Total(4215) Capital Outlay on Housing Government Residential Buildings General Pool Accommodation	 		
800 - 4 <b>216.</b> D1	Total02 Total(4215) Capital Outlay on Housing Government Residential Buildings General Pool Accommodation (i) Construction of Government Accommodation for Government Employees at Chandigarh	 		
800 - 4 <b>216.</b> D1	Total02         Total(4215)         Capital Outlay on Housing         Government Residential Buildings         General Pool Accommodation         (i)       Construction of Government Accommodation for Government Employees at Chandigarh         (ii)       Construction of Houses for Government	· · · · · · · · · · · · · · · · · · ·		~

	during 1997-98	-	Expenditure end of 1997-9
Plan	Centrally Sponsored	Total	' .
3	Schemes	£ .	
Rs.	Rs.	. 5 · · · Rs.	es.
ĩ	3.		
			× .

#### EXF

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	**	••••	*1	3532596

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••		50408316

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367094940	8637103				8637103
. 26705000	· · · ·	••	۰ -	·.	
48739728	4211231	-•	•		3996231
· .	•				

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	Nature of Expenditure	Expenditure
		Non-Plan
•		
-	1	2
		Rs.
B.	Capital Account of Social Services-contd.	
(c)	Capital Account of Water Supply, Sanitation,	
(-)	Housing and Urban Development-contd.	,
42:16.	Capital Outlay on Housing—contd.	
01	Government Residential Buildings-concld.	. , ·
106	General Pool Accommodation—concld.	
1	(iv) Construction of Officers flats posted at Chandigarh	· ~ ~
•		•
	Total—(106)	215000
107 ·	Police Housing	
700 <sup>:</sup>	Other Housing—	
	(i) Printing and Stationery Department staff quarters	· · · ·
	(ii) Subsidised Industrial Housing Scheme	· 
	(iii) Construction of houses for Harijans,	
	weaker sections of society etc.	·
-	(iv) Financial Assistance to Housing Develop-	•
•••	ment Board for construction and allot-	
	ment of L.I.G Houses to migrant	
•	families on concessional terms	
	(v) Construction and allotment of free L.I.G.	,
	Houses to migrant widows and destitutes	· ···
	(vi) Other schemes each costing Rs 50 lakhs and less	••
•	(vii) Acquisition of Land for Urban Estate	••
• •	(viii) Grants-in-aid to ASUDA for Development of	-
•	Anandpur Sahib and surrounding Area	
•	Total—(700)	
•		
800	Other Expenditure	••
,	· · · · · · · · · · · · · · · · · · ·	
.•	Total—01	- 215000
•		
02	Urban Housing	•
195	Housing Co-operatives	
800	Other Expenditure	i.
•		
	Total-02	

· ..

	during 1997-98		Expenditure to end of 1997-98
Plan	Centrally Sponsored Schemes	Total	
. 3	4	5	•
Rs.	, Rs. ,	Rs.	ks.
	•	- ,	
		· · ·	
11346000	· · ·	11346000	51588000
23979334		24194334	494127668
. 189334321	· · ·	189334321	1512682356
			2166800
		••	30689733
	<b>.</b>	· "	700000
,	· · · · · · · · · · · · · · · · · · ·	,	- ·
504000	•	504000	<sup>•</sup> 46709242
		2285000	24915000
• ••		· .	· 2327566
	• . •		. 50000000
10000000	<b>.</b>	1,0000000	10000000
12789000		12789000	173808341
•	<b></b>		· 32391104
226102655	······································	226317655	2213009469
		•	• •
	, <del>.</del>	:	92186407
••			· 122032204
 			214218611

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		Nature of Expenditure		Expenditure
				Non-Plan
	•	· ·	•	•
		1		2
	-	, , , , , , , , , , , , , , , , , , ,		Rs.
В.	Capital	Account of Social Services—contd.		
(c)	- \	Account of Water Supply, Sanitation,		-
(-) <sub>4</sub>	-	g and Urban Development—contd.	•	
4216.		Outlay on Housingconcld.		
03		lousing—		-
102		ns of House site to the landless-		
	House s	ites for landless workers in rural areas		
800	Other E	xpenditure	••	•
		-	-	•
	Total	03.	- <mark>`</mark>	
		· ·		
80	Genera	<b></b>	-	
100	Directio	n and Administration	••	••
052	Machin	ery and Equipment		·
	•		••	•
	Total—	80		•
		· · · · · · · · · · · · · · · · · · ·		•
•	Total—	(4216)		215000
4217.	Capital	Outlay on Urban Development		
60	Other <b>U</b>	Urban Development Schemes		,
001	Directio	on and Administration	••	
050	Land			
		,		
	(i)	Development of Sector 63 at S.A.S Nagar	•• .	••
	(ii)	Development of Sector 64 (Phase-IX) at		
		S.A.S. Nagar	••	
	(iii)	Development of Urban Estate, Dugri Phase-I	<i>,.</i>	
	(iv)	Development of Urban Estate, Phase-II, Patiala		••
	(v)	Construction of Urban Estate, Sector 38, Jamalpur		• ••
•	(vi)	Construction of Urban Estate, Sector 39, Jamalpur	••	
	(vii)	World Bank aided Water Supply and	•	
		Sewerage Project (HUDCO aided) Town		
	(	having Population less than 20 thousands		
-	(viii)	Other works each costing Rs. 50 lakhs and less		• ••
	Total 4			· ·
	Total (	<i></i>		

Expenditure to end of 1997-98		during 1997-98	•
Cild Of 1997-96	Total	Centrally Sponsored	Plan
	· .	Schemes	
- 6 Ls	5	4	3 .
. کوسکا	Rs.	<b>Rs.</b> , ,	· Rs.
• •	• .	-	
	•		
· ·			,
3883790			,
2442891	、 <b></b>	**	
6326681		 	<u> </u>
	•••	······································	
724277	4396,		- 4396
98316	· 628		· 4390
		,	•
, 8225942	5024	·	5024
2498720840	226322679		226107679
			-
		i	
651548			. <b>.</b>
		· · ·	
•	: •	- '	• .
7024340	· · · ·	, ••	••
473179			
334467		•	
645871	· .	• ••	•
149232	· ·· ·	· -	
192070	· ····	·	
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	• •		
16000000	•••		

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### EXPENDITURE DURING AND TO END OF 1997-98 - contd.

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-	Nature of Expenditure	_	Expenditure	
	· -		Non-Plan	
	1		2 . 	<del>ب</del> ه.
В.	Capital Account of Social Services-contd.			
(c)	Capital Account of Water Supply, Sanitation,			
• •	Housing and Urban Development—concld.			
4217.	Capital Outlay on Urban Development—concld.			
60	Other Urban Development Schemes-concld.	•		
051	Construction-Schemes costing Rs. 50 lakhs and less	•		
052	Machinery and Equipment		· .	
799	Suspense		•	
800	Other Expenditure			
901	Deduct—Receipts and Recoveries on Capital Account	, · .		1
	•			
	Total-60	<u> </u>	<u>_</u>	
	•••			
	Total-(4217)			
	····· (····· , · · · · · · · · · · · · ·			
	Total—(c) Capital Account of Water Supply, Sanitation,	•		
	Housing and Urban Development		215000	
		e:	•	
(d)	Capital Account of Information and Broadcasting-			
4220.	Capital Outlay on Information and Publicity—			
	Capital Outlay on Information and Publicity— Others—			
60	Others-			,
<b>60</b> 101	Others Buildings		·	
<b>60</b> 101	Others-	 	· 	ļ
<b>60</b> 101	Others Buildings	  	· 	ļ
<b>60</b> 101	Others— Buildings Other Expenditure Total-60	  	· 	ļ
<b>60</b> 101	Others— Buildings Other Expenditure			ļ
<b>60</b> 101	Others— Buildings Other Expenditure Total-60		·	
<b>800</b>	Others— Buildings Other Expenditure Total-60 'Total—(4220) Total—(d) Capital Account of Information and Broadcasting	  	·	
<b>60</b> 101	Others— Buildings Other Expenditure Total-60 Total—(4220) Total—(d) Capital Account of Information and Broadcasting Capital Account of Welfare of Scheduled Castes,		·	
60 101 800 (e)	Others—         Buildings         Other Expenditure         Total-60         Total—(4220)         Total—(d) Capital Account of Information and Broadcasting         Capital Account of Welfare of Scheduled Castes,         Scheduled Tribes and Other Backward Classes—		·	
<b>60</b> 101 800	Others— Buildings Other Expenditure Total-60 Total—(4220) Total—(d) Capital Account of Information and Broadcasting Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes— Capital Outlay on Welfare of Scheduled Castes,		·	
60 101 800 (e) 4225	Others— Buildings Other Expenditure Total-60 Total—(4220) Total—(d) Capital Account of Information and Broadcasting Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes— Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes—		·   	
60 101 800 (e) 4225 01	Others— Buildings Other Expenditure Total-60 Total—(4220). Total—(d) Capital Account of Information and Broadcasting Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes— Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes— Welfare of Scheduled Castes,		·	
60 101 800 (e) 4225	Others—         Buildings         Other Expenditure         Total-60         Total—(4220)         Total—(d) Capital Account of Information and Broadcasting         Capital Account of Welfare of Scheduled Castes,         Scheduled Tribes and Other Backward Classes—         Capital Outlay on Welfare of Scheduled Castes,         Scheduled Tribes and Other Backward Classes—         Welfare of Scheduled Castes,         Scheduled Tribes and Other Backward Classes—         Welfare of Scheduled Castes,         Network of Scheduled Castes,         Scheduled Tribes and Other Backward Classes—         Welfare of Scheduled Castes,         Scheduled Tribes and Other Backward Classes—         Welfare of Scheduled Castes—         Investments in Public Sector and other		·	
60 101 800 (e) 4225 01	Others— Buildings Other Expenditure Total-60 Total—(4220). Total—(d) Capital Account of Information and Broadcasting Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes— Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes— Welfare of Scheduled Castes,			

		during 1007 09		Expenditure to
	Plan	during 1997-98 Centrally Sponsored	Total	end of 1997-98
		Schemes	. 10141	•
	. 3	· 4	5	. 8
	Rs.	<b>Rs.</b> -	Rs.	Ka .
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	· ·		-	· 3456503
	35655200	· 42232800	77888000 '	459507801
	**		· ".	-614929
	35693703	42232800	77926503	989749320
	22022102	. 72636000		
	35693703	42232800	77926503	989749320
	35693703	42232800	77926503	989749320
	35693703	42232800	77926503	989749320
	35693703	42232800	77926503	989749320 3538878476
	35693703	42232800	77926503	989749320 3538878476
	35693703	42232800	77926503	989749320 3538878476 290887
	35693703	42232800	77926503	989749320 3538878476
	35693703	42232800	77926503	989749320 3538878476 290887
	35693703 261801382	42232800 42232800 	77926503 304249182	989749320 3538878476 290887 7715 298602
	35693703 261801382	42232800 42232800 	77926503	989749320 3538878476 290887 7715
	35693703 261801382	42232800 42232800 	77926503 304249182	989749320 3538878476 290887 7715 298602
	35693703	42232800	77926503 304249182	989749320 3538878476 290887 7715 298602 298602
	35693703	42232800	77926503 304249182	989749320 3538878476 290887 7715 298602 298602
	35693703	42232800	77926503 304249182	989749320 3538878476 290887 7715 298602 298602
· · · · · · · · · · · · · · · · · · ·	35693703	42232800	77926503 304249182	989749320 3538878476 290887 7715 298602 298602
	35693703	42232800	77926503 304249182	989749320 3538878476 290887 7715 298602 298602

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	Nature of Expenditure	_	Expenditure
			Non-Plan
			_
			2
		•	· Rs.
B.	Capital Account of Social Servicescontd.		
(e)	Capital Account of Welfare of Scheduled Castes,		
•	Scheduled Tribes and Other Backward Classes—concld.	· •	•
4225.	Capital Outlay on Welfare of Scheduled Castes,		
	Scheduled Tribes and Other Backward Classes-concld.		•
01 、	Welfare of Scheduled Castes—concld.		
277 、	Education		
800	Other schemes each costing Rs. 50 lakhs and less		• .
			• •
	· · ·		
	Total-01		
		` <u></u>	
03	Welfare of Backward Classes—		
190	Investments in Public Sector and other Undertakings—	•	
	Investments in Puńjab Backward Classes	.•	•
•	Land Development and Finance Corporation,	•	•
-	Chandigarh	••	••
			•
•	Total03		<u> </u>
	Total(4225)		, -
•			
	Total(e) Capital Account of Welfare of Scheduled Castes,		· .
	Scheduled Tribes and Other Backward Classes	<u></u>	
(g)	Capital Account of Social Welfare and Nutrition		•
4235.	Capital Outlay on Social Security and Welfare—		
D1	Rehabilitation—		
201	Other Rehabilitation Schemes		۸.
		••	
,	Total-01		
	, · · · · · · · · · · · · · · · · · · ·	· <u></u>	
02	Social Welfare		,
01	Welfare of handicapped	<b></b> ·	· '
02	Child Welfare	-	• •
104	Welfare of aged, infirm and destitute		•
190	Investments in Public Sector and other Undertakings-	-	¢•
	(i) Investments in Punjab State Women	•	
	and Child Welfare Corporation		•
		• ••	••

		during 1997-98		Expenditure to
	Plan	Centrally Sponsored	Totāl	end of 1997-98
		Schemes	iotai	-
	3	4	5.	
	Rs.	Rs.	Rs.	ks.
		,	. ,	• . ·
	••		· `	24202000 2080625
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				1386048
			<u>.</u>	1386048
			•	
			·	1477774
	 165694	·	 165 <u>69</u> 4	1477774 4027904

# EXPENDITURE DURING AND TO END OF 1997-98 - contd.

•	Nature of Expenditure	Expenditu	ire
•		Non-Pla	an
	1 .	2	
		Rs.	
В.	Capital Account of Social Services-contd.	· · ·	
(g) '	Capital Account of Social Welfare and Nutrition-concld.		
4235.	Capital Outlay on Social Security and Welfare-concid.		
02	Social Welfare—.	-	
190	Investments in Public Sector and other		
	Undertakings—concld.	•	
	(ii) Investments in Ex-servicemen Corporation	•	
		•	
	Total-(190)		
800	Other Expenditure		•
		·	_
	Total-02	··· · · ·	_
60 <sup>'</sup>	Other Social Security and Welfare Programmes-		
800	Other Expenditure	••	
		<u> </u>	
	Total60	**	
	Total(4235)		
	Total—(g). Capital Account of Social Welfare and Nutrition	· .	
•(b)	Capital Account of other Social Services-		
4250.	Capital Outlay on other Social Services-		
195	Labour Co-operatives		
201	Labour		
-	Residential Quarters in ITI Village Soonah		
۰	(ii) Construction of ITI Building Partupura	· _ ·	
	(iii) Construction of ITI Building at Shahkot	••	
	(iv) Other Schemes each costing Rs. 50 lakhs and less	••	•
		··	
	Total—(201)	**	
203	Employment—		
	(i) Works Centre Scheme	15772	À
	(ii) Other Schemes each costing Rs. 50 lakhs and less		
-		·······	
800	Total—(203)		4(
800 901	Other Expenditure		•
701	Deduct—Receipts and Recoveries on Capital Account	·	•
	Total—(4250)		4(

EXPENDITURE DURING AND TO END OF 1997-98 - contd.	•
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Expenditure 1 end of 1997-9	• • • • • •	during 1997-98	-
•	Total	Centrally Sponsored	Plan
		Schemes	- ,
6.	5	<b>4</b> · · ·	3.
Rs.	Rs.	Rs.	Rs.
	• •		
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		· · ·	
		• • • • • •	
	• •	•	• ·
2059750		•• ,	••
5569750	<u> </u>	<i>·</i>	
3309/30		······································	<u> </u>
300613:		· ·	**
6471353	165694		165694
478345		• •	
4783452			
7088303	165694		165694
7088303	165694	······································	165694
		• • • • • • • • •	
260084			· .
200004	•	• •	
	• • •		
13538810	••	• • •	
10540060	•• •	_ **	• • •
10125381			••
326526733	36645408	•• ,	36645408
350730990	36645408	······	36645408
	· · · · · · · · · · · · · · · · · · ·		······································
46445765	1577240	•	
18215607	· · · · ·		
64661372	1577240		- <u></u>
26837050		·	······································
-598		••	· · ·
442-188898	38222648		36645408

	Nature of Expenditure		Expenditure Non-Plan	
			2	-
. B.	Capital Account of Social Services—concid.		NS.	
<b>(h)</b>	Capital Account of other Social Services—concid.			,
•	Total-(h) Capital Account of other Social Services		1577240	-
	Total-B. Capital Account of Social Services		1792240	
C.	Capital Account of Economic Services—	· <u> </u>		
. <b>(a)</b>	Capital Account of Agriculture and Allied Activities-			
. 4401	print of the otop massandry—	I		
101	Farming Co-operatives			
103	Seeds		••	
~ 105	Manures and Fertilizers	••		
107	Plant Protection		6568531	
108	Commercial Crops	•		
113	Agricultural Engineering			
119	Horticulture and Vegetable Crops .	*		_
_ 190	Investments in Public Sector and other undertakings-		• •	•
800	Investments in Punjab State Seeds Corporation Ltd., Chandigarh Other Expenditure—			-
	Other schemes each costing Rs. 50 lakhs and less	••		•
901	Deduct—Receipts and Recoveries on Capital Account	••	-10819770	
r	Total-(4401)	<u> </u>	-4251239	), J
4402.	Capital Outlay on Soil and Water Conservation—			
203	Land Reclamation and Development		•	
800	Other Expenditure	••	••	
		••	•• •	
	Total(4402)		<u> </u>	
4403.	Capital Outlay on Animal Husbandry			
101	Veterinary Services and Animal Health			
. 102	Cattle and Buffalo Development		••	
103	Poultry Development		••	
104	Sheep and Wool Development	••		
105	Piggery Development	••		۲
•			·	•

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### EXPENDITURE DURING AND TO END OF 1997-98 - contd.

		during 1997-98		Expenditure to end of 1997-98
•	Plan	Centrally Sponsored Schemes	Total	
	3	4	5	6 R1.
	<sup>-</sup> Rs.	Rs.	Rs.	. KJ.

36645408	<u> </u>	38222648	442488898
391737367	62276613	455806220	7605652326
	•		
. '			· ·
• •			_
••	••	• ••	105219
•• •	••		-418123 @
•	_ "		· -10046 *
••	**	6568531	-14808207 *
	•	•• ,	-4475 *
			342140
			- 381
·			
	••		37000000
			•
			-2040849 *
		-10819770 <sup>•</sup>	-69607392
••		-4251239	-49441352
	•	7.5	
	· "	· 	8032412
		· ·	1033351
	*		i .
·		····	9065763 (A
			,
	۱		25101710
531723		531723	12521262
••	·	••	30831164
• /	,	、 ···	1106794
<del>_</del>	· · ·		1618590

\* The progressive minus expenditure is due to the cumulative effect of excess of receipts over expenditure.

Progressive minus expenditure represents excess of recoveries over the capital expenditure on the scheme.
 "Mechanised Nucleus Farms".

(A) Scheme-wise details called for from the department.

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#### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

	Nature of Expenditure		Expenditure Non-Plan
	· · · ·		Non-Pian
	1		2
	•		Rs.
<b>C.</b> .	Capital Account of Economic Services—contd.		101
<b>(a)</b>	Capital Account of Agriculture and Allied		
• •	Activities—contd.		
4403.	•		• .
106	Other Live Stock Development		
107	Fodder and Feed Development		
109	Extension and Training		
191	Animal Husbandry Co-operatives	· · ·	
800	Other Expenditure		
	Total(4403)	<u></u>	
	•		
4404.	Capital Outlay on Dairy Development—	•	
102	Dairy Development Projects		-6094196 *
190	Investments in Public Sector and other Undertakings-		
	Investments in Punjab Dairy Development		
	Corporation, Chandigarh		
195	Diary Co-operatives	<b>.</b> -	
800	Other Expenditure—		
-	Other schemes each costing Rs. 50 lakhs and less		
901	Deduct—Receipts and Recoveries on	•	•
	Capital Account		•
	-	•	
	Total(4404)		-6094196
		<del></del>	
4405.	Capital Outlay on Fisheries—		
101	Inland Fisheries	••	
800	Other Expenditure	••	
			,
	Total-(4405)	••	
	-	·	
1406.	Capital Outlay on Forestry and Wild Life—		
<b>)1</b> )70	Forestry—		
	Communication and Buildings	••	
800.	Other Expenditure	<u></u>	<u> </u>
	Total-01 expenditure is due to excess of receipts over expenditure during the year.		

•

	Expenditure to	· · · /	1 . 1007.00	
-98	end of 1997-98		during 1997-98	,
•	•	Total	Centrally Sponsored Schemes	Plan .
	ks.	5	4	3
		· Rs.	Rs.	Rs.
			· · ·	
084	1860084	. 102499		102499
337	5457337	. · 		••
779	1007779		<b></b> .	••
000	198000		• •	••
524	_ 34355524	••	•	
244	114058244	634222	· · · · · · · · · · · · · · · · · · ·	634222
				•
592	-5824592	-6094196	·	
778	52946724			
	223872291	••		••
_/.				
708	19823708	•		· "
313	-937513		· · · · · · · · · · · · · · · · · · ·	
618	289880618	-6094196	- 1 <sub>.1</sub>	
		1		•
247	7863243	•		
882	43055882		<b></b>	
129	50919129	·		
		-		
5170	55517		, , ,	
1321	. 454432	••		
491	509949		• • •	

(a) This by its resource of function in the count of conversion of loans into equity capital vide footnote \* at page 304.
 (a) The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

•	•	Nature of Expenditure	Expenditure	
			Non-Plan	
		· 1	· 2	-*
		· · ·	Rs.	
	C.	Capital Account of Economic Services—contd.	N3.	
•	(a)	Capital Account of Agriculture and Allied Activities-contd.	۰.	
	4406.			-
	02	Environmental Forestry and Wild Life—		
	111	Zoological Park		
	•••		•• ••	
		Total—02		
		-	··· ···	
		Tet-1 (1106)		
•		Total(4406)	••	•
	4100			¥.
•	4408	Capital Outlay on Food Storage and Warehousing—	•	•
	01	Food—	· 196829	
-	101	Procurement and Supply		
•	190	Investments in Public Sector and other	-	
		Undertakings	•	
		Investments in Punjab State Civil Supplies		•
	-	Corporation, Chandigarh		
	800	Other Expenditure	•	• •
•	901	Deduct-Receipts and Recoveries on		
	•	Capital Account	-7248866516	
-		· · · ·		-
	-		196829	1
		Total -01	. 876976829	
	02	Storage and Warehousing—		
	190	Investments in Public Sector and other Undertakings-		
		Investments in Warehousing Corporation		
	800	Other Expenditure		
		· · · · ·		
		Total-02		
		· ,	<u> </u>	
		Total-(4408)	196829	
		•	876976829	
	,4416.	Investments in Agricultural Financial Institutions-		- <b>ر</b>
	190	Investments in Public Sector and other		Ť
		Undertakings-		
		(i) Land Development and Reclamation	· .	
		Corporation, Chandigarh	•.	
			··· . ··	

Expenditure t	1	7-98	during		
end of 1997-9	Total	Sponsored mes	Central	<u> </u>	Plan
Es.	- 5				•3
. <i>K</i> J.	Rs.	<b>.</b> .			- Rs.
	,		·		
1083819	••				
108381				••	
6183310				. ••	
•					
	010/040174				
48782893453	8126040174			••	
		•			
27300000	· ·	••			
5 <b>78204</b> 6	••	••	-		
-52671536725	-7248866516		1		•
	· · · ·			<u> </u>	`
-3855561226	877173658		<u>`</u>		
<u>.</u> .		-			
5437330					
· 998673	· ··	••			
6436003	· <u> </u>				
-3849125223	877173658				· · ·

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I         Capital Account of Economic Services—contd.         Capital Account of Agriculture and Allied         Activities—contd.         investments in Agricultural Financial         institutions—concid.         investments in Public Sector and other Undertakings—concid.         ii)       Punjab State Warehousing Corporation, Chandigarh         iii)       Punjab Agro-Industrial and Horticulture         Development Corporation, Chandigarh         Yotal—(190)         Other Investments—         agricultural Financial Investments—         egional Rural Banks	· · · · · · · · · · · · · · · · · · ·	Non-Plan 2 Rs.
Capital Account of Agriculture and Allied Activities—contd. Investments in Agricultural Financial Institutions—concid. Investments in Public Sector and other Undertakings—concid. Investments in Public Sector and other Undertakings—concid. III) Punjab State Warehousing Corporation, Chandigarh III) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Cotal—(190) Other Investments— Agricultural Financial Investments— egional Rural Banks	,	Rs.
Capital Account of Agriculture and Allied Activities—contd. Investments in Agricultural Financial Institutions—concid. Investments in Public Sector and other Undertakings—concid. Investments in Public Sector and other Undertakings—concid. III) Punjab State Warehousing Corporation, Chandigarh III) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Cotal—(190) Other Investments— Agricultural Financial Investments— egional Rural Banks		Rs.
Capital Account of Agriculture and Allied Activities—contd. Investments in Agricultural Financial Institutions—concid. Investments in Public Sector and other Undertakings—concid. Investments in Public Sector and other Undertakings—concid. III) Punjab State Warehousing Corporation, Chandigarh III) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Cotal—(190) Other Investments— Agricultural Financial Investments— egional Rural Banks	,	۰ ۰ ۰
Capital Account of Agriculture and Allied Activities—contd. Investments in Agricultural Financial Institutions—concid. Investments in Public Sector and other Undertakings—concid. Investments in Public Sector and other Undertakings—concid. III) Punjab State Warehousing Corporation, Chandigarh III) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Cotal—(190) Other Investments— Agricultural Financial Investments— egional Rural Banks		, , , , , , , , , , , , , , , , , , ,
Activities—contd. nvestments in Agricultural Financial nstitutions—concid. nvestments in Public Sector and other Undertakings—concid. ii) Punjab State Warehousing Corporation, Chandigarh iii) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Yotal—(190) Other Investments— agricultural Financial Investments— egional Rural Banks	,	· · · · · · · · · · · · · · · · · · · ·
nvestments in Agricultural Financial nstitutions—concid. nvestments in Public Sector and other Undertakings—concid. ii) Punjab State Warehousing Corporation, Chandigarh iii) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Cotal—(190) Other Investments— agricultural Financial Investments— egional Rural Banks		· · · · · · · · · · · · · · · · · · ·
nstitutions—concid. nvestments in Public Sector and other Undertakings—concid. ii) Punjab State Warehousing Corporation, Chandigarh iii) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Cotal—(190) Other Investments— agricultural Financial Investments— egional Rural Banks	,	· · · · · · · · · · · · · · · · · · ·
nvestments in Public Sector and other Undertakings—concld. ii) Punjab State Warehousing Corporation, Chandigarh iii) Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh Yotal—(190) Other Investments— agricultural Financial Investments— egional Rural Banks		· · · · · · · · · · · · · · · · · · ·
<ul> <li>Punjab State Warehousing Corporation, Chandigarh</li> <li>Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh</li> <li>Yotal—(190)</li> <li>Other Investments— Agricultural Financial Investments— egional Rural Banks</li> </ul>	  	· · · · · · · · · · · · · · · · · · ·
<ul> <li>Punjab Agro-Industrial and Horticulture Development Corporation, Chandigarh</li> <li>Otal—(190)</li> <li>Other Investments— agricultural Financial Investments— egional Rural Banks</li> </ul>		· · · · · · · · · · · · · · · · · · ·
Development Corporation, Chandigarh Total—(190) Other Investments— Agricultural Financial Investments— egional Rural Banks	 	
otal—(190) Other Investments— gricultural Financial Investments— egional Rural Banks	 	 
Other Investments— gricultural Financial Investments— egional Rural Banks	_ <u>.</u>	
Other Investments— gricultural Financial Investments— egional Rural Banks		
gricultural Financial Investments— egional Rural Banks		
gricultural Financial Investments— egional Rural Banks		
egional Rural Banks		C0000000
-		C0000000
	••	50000000
ther Expenditure		
educt—Receipts and Recoveries on Capital Account		••
		•. •
otal-(4416)		50000000
anital Autlay on Co-operation	-	
	••	••
•	••	
	. "	••
these Expanditures		
	••	
of State Trading Schemes	••	
otal—(800)		
educt-Receipts and Recovering on Only 1.4	<u> </u>	
source receipts and recoveries on Capital Account	••	
otal—(4425)	<u> </u>	
	<u></u>	
	<ul> <li>apital Outlay on Co-operation— esearch and Evaluation</li> <li>avestments in Credits Co-operatives</li> <li>avestments in other Co-operatives</li> <li>avestments in Public Sector and other undertakings</li> <li>ther Expenditure— <ol> <li>Scheme for distribution of seeds</li> <li>Fertilizers and pesticides</li> <li>Other schemes not in the nature of State Trading Schemes</li> </ol> </li> <li>btal—(800)</li> <li>educt—Receipts and Recoveries on Capital Account</li> </ul>	reduct—Receipts and Recoveries on Capital Account         otal—(4416)         apital Outlay on Co-operation—         esearch and Evaluation         investments in Credits Co-operatives         investments in other Co-operatives         investments in other Co-operatives         investments in Public Sector and other undertakings         ther Expenditure—         )       Scheme for distribution of seeds         Fertilizers and pesticides         i)       Other schemes not in the nature         of State Trading Schemes         investments and Recoveries on Capital Account

	during 1997-98	-	Expenditure to
Plan	Centrally Sponsored Schemes	Total	end of 1997-98
3	4	5	6
Rs.	Rs.	Rs.	ŔJ.
		•	
		· · · ·	
		· · "	. 33734000
		•	<sup>.</sup> 462318000
	· · · · · · · · · · · · · · · · · · ·	<u>*</u>	
			512992784
	•		
		50000000	58801000
	· .		-1559
	- · · ·	••	-5240
"	· · ·	5000000	571786985
			<u>`</u>
-165000	*	-165000	3959500
-15954378	*. (780000)	· -15174378	147529010
-1083964	* ''	-1083964	6889815
-310690	<b>4200000</b>	3889310	181128328
		· · · ·	•
_ <b>-3250</b> 145 *		, -3250145	29 <b>779</b> 97161
	, 		8285653
-3250145		-3250145	2986282814
		, ···	-3035554503
-20764177	4980000	-15784177	290234964

### EXPENDITURE DURING AND TO END OF 1997-98 - contd.

\* The amounts represent disinvestment made during the year.

@ The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

\*\* Minus expenditure is due to excess of receipts over expenditure during the year.

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<u>\_</u>

	Nature of Expenditure	_	Expenditure	
			- Non-Plan	_
•				
	$\sim 1$ $\sim 1$	•	2	•
			Rs.	
C	Capital Account of Economic Services—contd.		•	
С.	•		• •	-
<b>(a)</b>	Capital Account of Agriculture and Allied			
·· ,	Activities—concld.		•	
4435	Capital Outlay on other Agricultural			-
-	Programmes—			
101	Marketing Facilities	P4	,	
102	Grading and quality control facilities	••	· •	
		-		-
•	Total(4435)	••		ţ
-				
-	Total—(a) Capital Account of Agriculture		196829	
	and Allied Activities		916631394	
	Constant Account of Sussial Arrow Dunguommen		1	
(c)	Capital Account of Special Areas Programmes-		· · ·	
4575.	Capital Outlay on other Special Areas Programmes—		-	-
60	Others—		· · ·	
101	Special Area Programmes		<b>`</b>	
102	Soil Conservation		1.	
105	Animal Husbandry		·· .	
	Total-(4575)			
<u>·</u> ·			<u> </u>	-
	Total—(c) Capital Account of Special Areas Programmes		• • • .	
_			<u> </u>	
(d)	Capital Account of Irrigation and Flood Control—		•	
4701.	Capital Outlay on Major and Medium Irrigation—			
	• , • • • • • •			
01	Major Irrigation—Commercial—			
101	Sirhind Canal System	••	·• ,	
102	Upper Bari Doab Canal System	• • •	• ••	
103	Sutlej Valley Project	••	· ••	•
104	Harike Project	÷ .	<b></b>	
108	Banur Canal System			
109	Shah Nahar Canal System		••	
114 -	Beas Project (B.S.L.)—	:		
	(i) Beas Project Unit No. I		L 	
				•

	during 1997-98		Expenditure to
Plan	Centrally Sponsored		end of 1997-98
	Schemes	Total	
3	4	5	1
Rs.	Rs.	, Rs.	b RS.
	Ν3.	, KS	·
			•
· · ·		۰ •	-139658246
 1	·	••	35688
			-139622558
-20129955	4980000	901678268	-2706060120
	۰.		
		• • •	•
	·		. 50000000
. 25398703		25398703	88087434
138150	· · · · ·	138150	1832231
25536853	· · · · · · · · · · · · · · · · · · ·	25536853	139919665
25536853	 	25536853	139919665
			•
· .	•. •		
		· · ·	105356294
••	••	••	102730049
**		. <i></i>	30141397
	• ••	• ••	108427346 *
t	· •	••	· ` 307976
		· · ··	` 279277662
-		48925	427919685

### EXPENDITURE DURING AND TO END OF 1997-98 - contd.

(d) The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

\*\* Includes Rs. 23617315 on account of interest on Capital,

(A) Please see footnote (A) at page 169.

		Nature of Expenditure		Expenditure
				Non-Plan
		· · · · · · · · · · · · · · · · · · ·		
		· . 1		2
		•		Rs.
С.		Account of Economic Servicescontd.		
(d)	-	Account of Irrigation and Flood Control-contd.		•
4701.	-	Outlay on Major and Medium Irrigation—contd.		
D1	-	Irrigation—Commercial—contd.		
[[4		oject (B.S.L.)—concld.		
•	(ii) <sub>.</sub>	Beas Dam Unit No. II		
'.	(iii)	Beas Transmission Project		••
		xpenditure		
		e to other Governments and agencies for common works	••	•
	-	-Advance Recovered from other		
	Govern	ments and agencies for common works		
				<u> </u>
	Total	(114)	` <u>.</u>	<u> </u>
•				-
15		Dam Administration—		
	(i)	Unit-1 Bhakra Dam		
	(ii)	Unit-II Nangal Dam	••	, <sup>11</sup>
	(iii)	Unit-III Nangal Hydel Channel	••	••
	(iv)	Unit-IV Nangal Power Plant	••	4 '44 4
	(v)	Unit-V (a) Remodelling of Ropar Head Works	••	
	· (vi)	Unit-V (b) Remodelling of Sirhind Canal	••	
	(vii)	Unit-VI Bhakra Canal	••	••
	(viii)	Unit-VII Bist Doab Canal	24	•
	(ix)	Bhakra Left Bank Power Plant	••	. "
	(x)	Bhakra Right Bank Power Plant	••	
	(xi)	Advances to other Governments and		
•	(!!)	agencies for common works		
	(xii)	Deduct-Advances recovered from other	-	
	(xiii)	Governments and agencies for common works Other Expenditure	-•	
	(xiii)		••	
	Total	(115)	·	
			<u></u>	
18	-	har Feeder		
20	-	ur Beas Link Project	••	••
21		on of Surplus Ravi Beas Waters	••	
22	Sirhind	Feeder Project		

.

•	,		Expenditure to
	during 1997-98		end of 1997-98
Plan	Centrally Sponsored	Total	• •
	Schemes	_	· /
3	4 Pa	5	6 RI-
Rs.	Rs.	<b>Rs.</b> .	-
		-	
	•		
•			
4718707	·	-4718707	<sup>•</sup> 361105502
	` <b></b>		55926800
	. <b>.</b> .		131678
	•	. •	2829746630
-7056359	` "	-7056359	-2827593688
-2288727		-2288727	847236607
	· · · ·		
1803290	, 	1803290	293328339
	·	• . ••	9083636
	·		29714033
	••		14270
•		· · ·	11938266
· .		•	48137934
	••	, 	266623526
••	••	Þe	46146891
	••		7737419
· · ·,		L J 84	. 2752629
••			
		•••	67252811
		. 3448526	-61032212
3448526			327339527
		· · ·	
5251816		5251816	1049037069
326689	· · · · ·	326689	-5295901
	· · .		36112633
	· · · ·	•.•	. 110609872
		·	63687340

#### EXPENDITURE DURING AND TO END OF 1997-98 - contd.

(a) The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

	Nature of Expenditure		Expenditure
	· · · · · · · · · · · · · · · · · · ·		Non-Plan
•.	· · · ·	•	
	1		- 2
			Rs.
C.	Capital Account of Economic Services—contd.		
. (d)	Capital Account of Irrigation and Flood Control-contd.		
4701.	Capital Outlay on Major and Medium Irrigation—contd.		
01	Major Irrigation-Commercial-concld.		•
123	Ghaggar. Project		
124	Gurgaon Canal.		
125	Lining of Channels		
126	Garshankar Lift Irrigation Scheme		
127	Garhi Lift Irrigation Scheme		
. 128	Lohat Lift Irrigation Scheme		
- 141	Sutlej Yamuna Link Project	<i>.</i> .	
143	Thein Dam (Ranjit Sagar Dam)	••	
144	Dholbalia Check Dam	••	
145	Shah Nahar Weir Project (Construction of Weir for Shah Nahar)	••	
146	Shahpur Kandi Project (Shahpur Kandi Barrage)		
147	Low Dam in Kandi Area	••	••
148	Special Repair to Bhakra Main Line necessitated	••••	
•	by Breaches—Special repair of Bhakra Main Line		•
800	Other Expenditure		
		· • •	
-	Total-01		
03	Medium Irrigation-Commercial—		
101	Extension of Non-Perennial Irrigation to area in UBDC	-	-
102	Utilisation of Surplus Ravi Beas Waters	•	
103 ′	Extension and improvement of Shah Nahar Canal System		••
104	Lining of Channels		
105	Construction of New Distributaries Minor	••,	••
106	Modernisation of Existing Canals		
107	Construction of V.R. Bridge R.D. 29000 Branch	••	••
108	Directorate of Water Resources Kandi Watershed	•••	
	and Area Development Project		
1 <b>09</b>	Raising Lining of BML for providing free Board	••	••
112	Providing Irrigation facilities to Punjab Area under S.Y.L. Project	••	
· 114	Canalization of Navin and Mughali Kulhs		* s.
			••
115	Running of Basantpur Canal		•

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<u> </u>		during 1997-98		Expenditure to end of 1997-98
	Plan	Centrally Sponsored	Total	— . 
•		Schemes ·		·
	3	4 -	5	8.
•	Rs.	, Rs	Rs.	<b>Fa</b>

# EXPENDITURE DURING AND TO END OF 1997-98 - contd.

	•		
·	u - ••		1513679
·		••	264543
126547768	204520603	-331068371	3205672645
		·- ·	1302727
`	, <del>,</del> ,	·	1241110
· .	1	· · · · · · · · · · · · · · · · · · ·	- 5808
38059692	,	38059692	839130872
4046267273	• •	4046267273	16572575 <b>792</b>
	••		274585590
*1	<b></b> '	· ·	301136008 ·
112811543		112811543	316474375
56405751	68537969	124943720	940123364
•	·· ·	• • •	• •
	••	· · · · · ·	39768158
• • ••	. ·	· ···	37155170
4383381805	· 273058572	4656440377	25258578185 @
		· · ·	31724209
••			61210796
- 88120686	•	88120686	1038894018
		·· .	900265333
37984696	• …	37984696	268626930
			•

	5554			2575554	524015034
			•		863877
		•			1527410
					. 1204476
An amount of Rs. 533 State as a result of all	1760939 or	n account of Bhal balances betweer	ra Nangal Project	t is to be transferred profo ana on the reorganisation	rma to Haryana of the State on

(@,⊼ S Ist November 1966. Acceptance is awaited(September 1998).

15017<mark>99</mark>4

	Nature of Expenditure		penditure
		]	Non-Plan
۰.			<b>,</b>
	1		Rs. ·
C.	Capital Account of Economic Services-contd.		10.
C. (d)	Capital Account of Irrigation and Flood Control-contd.		۰.
(u) 4701.	Capital Outlay on Major and Medium Irrigation-concld.		
4701. 03 <sup>.</sup>	Medium Irrigation-Commercial-concld.		
118	Construction of Acquaduct—cum—VR Bridge at		
110	RD—29500 of Dhudal Branch Crossing Ghaggar River		
119	Modernisation of Communication System of Canals		
120	Training abroad of Senior Officers of Irrigation		•
120	Department Computer aided Design and Training		
121 ·	Setting up of Irrigation Management Training Institute		•
122	Providing Irrigation facilities to H.P. area below Talwara		
123	Construction of Syphon at R.D. No. 79700		
124	Construction of Office Building for Irrigation		
124	Department, Chandigarh.		
126	Construction of Malikpur Distributates	••	
151 •	Extension of Water and Power Resources		
901	Deduct—Receipts and Recoveries on Capital Account		
	Total-03	. <del></del>	·
<b>80</b> -	General		
001	Direction and Administration.		
005	Survey and Investigation—	**	
005	Survey and Preparation of Irrigation Schemes	•	
	under Five Year Plan		
800	Other Expenditure	••	-+
	• 1	···	
	Total-80	••	
	Total—(4701)		
4702.	Capital Outlay on Minor Irrigation—		
101	Surface Water—		
	(i) Construction of Ghats in Irrigation Channels		
	(ii) Other schemes each costing Rs. 50 lakhs and less		
			<u> </u>
	Total(101)		
102	Ground Water	•	
	(i) Tubewells under Technical Co-operation		:
-	Assistance Scheme	••	
-	(ii) Installation of 108 deep tubewells in		

		- during 1997-98	· · · ·	Expenditure to end of 1997-98
	Plan •	Centrally Sponsored Schemes	Total	
•	3	· 4	5	6
•	Rs.	Rs.	Rs.	, prot.

	45-16660305	366427527	4913087832	28749431705
•	"			56649765
		••	· ···	481037
				2576029
				•
		· · ·		53592699
	163278500	93368955	256647455	3434203755
	-229664	· ··	-229664	-891496
	- 			161500
	••	••	·	· 5292172
	. 9839323	· "	9839323	9839323
	465976 <del>4</del>	• ••	4659764	32369334
		•	• •	15569
-	. 3771522	15312401	19083923	3042683:
	69444	354528 <sup>-</sup>	423972	427140
	202056	. 1031544	1233600	179533:
		· ··	ن	1869963
	,		• • •	

6680736			•			•	
2992125	••	•	·· ,	•			
. 9672861	Ne #	•		 <u> </u>	  		 
	•	•	•	 			 
68536797	••	-,	· · -				
30574664	•	•					

<u>,</u>181

EXPENDITURE DURING AND TO END OF 1997-98 - contd.

· 182 ່

•	Nature of Expenditure				iture
			• •	Non-	Plan '
	•	· · · · · · · · · · · · · · · · · · ·		2.	
			•	Z. Rs.	
C.	` Canital /	Account of Economic Services-contd.		<b>N3.</b>	
(d)	_	Account of Irrigation and Flood Control—contd.			
4702.	-	Outlay on Minor Irrigation—concid.			
102	-	Water—concld.			
	(iii)	Installation of 150 tubewells along main			
•	()	branch to augment Irrigation supplies		•	
		from Upper Bari Doab Canal Tracts		. •	
	(iv)	Installation or 96 tubewells in Shahkot			
		Block of Jalandhar District			
	(v)	Integrated utilisation of water resources		•	
		· · · · · · · · · · · · · · · · · · ·		•	
•	Total—(1	(02)	·		 
	•	·			
800	Other Ex	penditure—			
	(i)	Water Resources Investigation Scheme	•		
	(ii)	Punjab State Tubewell Corporation, Chandigarh			
	(iii)	Integrated utilisation of water resources			
	(iv) •	Other schemes each costing Rs. 50 lakhs and less			
		· · · ·			
	Total-(8	i00)			•
•	Total—(4	1 <b>702)</b> .			••
711.	Capital (	Dutlay on Flood Control Projects-		•	
)1	Flood Co	ntrol—	•		
)01	Direction	and Administration		•	
03	Civil Wo	rks		•	
	.(i)	Anti-waterlogging, drainage and Flood Control Project		•	••
	(ii)	Special Problems for Border areas			••
	•	· ·			
•	Total—(1	03) · ·			<u></u> . <i>′</i>
					·
	Suspense		••		· · · ·
99	-				
799		· ·			
99	Total-01	·			
					<u>.</u>
	Drainage		 -		<u>.</u>

. Expenditure to end of 1997-98	••		: during 1997-98	ć	
• -	Total -	ad	Centrally Spons		Plan
	i Utai		Schemes		
/	5	e _	4		3
Ês.	Rs.	- · .	Rs.	•	Rs.
•	<b>лз.</b> ,		N3.		N3.
	• -	.'		-	
			'		-
'	•			•	•
26917334	•		•	•	
20711.30-	- ••		-		
652556					
12120229	•	••	•.	••	
	1 4	•• ••			•
144674584	·	<u> </u>		<u> </u>	<u> </u>
•	. •		•		-
25516500	•				
937724000	93975000	·· ·			• 939 <sup>-</sup>
. 105457480	19928339	· · ,	•	9928339	
. 2144742				······	
•		•			•
1090,14540	113903339			3903339	1139
-					
1244492840	113903339		•	3903339	1139
•					
_		· .		•	
-	-		•		
488072	·128421		•	128421	1
			•	i	
125920553	156502623	24	104134	2368099	<u>5</u> 23
7763907	••••	••	•		•
122684461					·
133684461	156502623	24	10413	2368099	523
860042	1710264		•		_
. 000042	1710204	•••	_ `	1710264	17
134593310	158341308	24	10413	54206784	
• 2			•	•	
29948482	J-8918505			8918505	1.90

#### EXPENDITURE DURING AND TO END OF 1997-98 - contd

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J.

•	Nature of Expenditure	• _	Expenditure
,	· · · · · · · · · · · · · · · · · · ·		Non-Plan
			•
	, 1	. ·	2
	· · ·		Rs.
C.	Capital Account of Economic Services—contd.	•	
(d)	Capital Account of Irrigation and		• -
	Flood Control—concld.		-
4711.	• • • • •		
03	Drainage—concld.		•
103	Civil Works Drainage Project		
799	Suspense		•
	Government Central Workshop	••	
	Total-03	 ••	·
	Total-(4711)		
-			
	Total—(d) Capital Account of Irrigation		
•	and Flood Control	·	
<			· -
(e)	Capital Account of Energy-		
4801.	• • •		
01	Hydel Generation—		•
190	Investments in Public Sector and		
	other Undertakings—		
	Investments in share capital of		
	Punjab State Electricity Board		
	· · · · · · · · · · · · · · · · · · ·		
<b>30</b> .	General—		
800	Other Expenditure—		
•	National Projects Construction Corporation Ltd., New Delhi		
	Total(4801)		<u> </u>
1810.	Capital Outlay on Non-Conventional		
	Sources of Energy—		
300	Other Expenditure		,
	Total-(4810)	·	
	· · · · · · · · · · · · · · · · · · ·		
	Total(e) Capital Account of Energy	•	
		<u> </u>	

## EXPENDITURE DURING AND TO END OF 1997-98 - contd.

<u></u>	during 1997-98		Expenditure to end of 1997-98
Plan	Centrally Sponsored Schemes	Total	•
· · 3	4	5	Ľs.
· Rs.	· Rs. ·	Rs.	
· .	. : .		
268387784	- 181639346	450027130	249388251
-11949400 *	· · ·	-11949400	62744210
275356889	181639346	456996235	285611155
329563673	285773870	615337543	420204466
4990127317	- 652201397	5642328714	3419596921
			• <i>,</i>
•	-		,
	. •	•	
	- · ·	-	1617000000
	,	• •	
••			54800
· · · ·	<u> </u>		1617054800
	• • •	i	
· .			530700
			530700
······································			
•	·		1617585500

•			Nature of Expenditure	. —	Expenditure Non-Plan	
			. 1		2 Rs.	*
•	C.	Capital	Account of Economic Servicescontd.			
•	<b>(f)</b>	Capital	Account of Industry and Minerals—	•	•	
	<b>485</b> 1.	Capital	Outlay on Village and Small Industries—			
÷	101	Industri	al Estates		••••	
	102	Small S	cale Industries			
		(i)	Contribution to share capital to Punjab		•	
	•••		State Small Industries Corporation, Chandigarh	••	· .	
		(ii)	Contribution to share capital to Punjab	• .		
		• •	Hosiery and Knitwear Development			١
			Corporation, Chandigarh	•		-
		(iii)	Contribution to share capital to Punjab			
			State Leather Development Corporation, Chandigarh			
	i	(iv)	Investments in Bharat Steel Tubes Ltd., New Delhi			
,		(v)	Construction of New Quality Marketing		· .	
			Centre and Tool Room at Ludhiana		-	
		(vi)	Other schemes each costing Rs. 50 lakhs and less	••••		
				••		
		Total—	(102)	_ <del></del>		
	•				<u> </u>	
	103	Handlo	om Industries		•	
	-	Contrib	ution to share capital to Punjab State Handloom and	•		
			Development Corporation, Chandigarh			- >
	107		ure Industries		•• -	
	109	Compos	ite Village and Small Industries Co-operatives	••		
	200		illage Industries	••	••	
۰.	800		xpenditure	••	1.0	
	<del>9</del> 01 <sup>-</sup>		-Receipts and Recoveries on Capital Account	••	• ••	
,		Total-	(4851)			
				<u> </u>		•

•	durin	g 1997-98	· ·	Expenditure to end of 1997-98
Plan		rally Sponsored Schemes	Total	
3	•	4	5	Es.
Rs.		Rs.	Rs.	L.
		•	· ·	· · ·
	•••	••		95325554
			••	
-	•		•	
	••	••	••	47666000 (n
,			. <b>.</b>	32600000
			"	. 34190000
		· •		1539500
			- ·	6374521
-11335	9 * <sup>-</sup> .		-113359	182084671
-11335	9	••	113359	304454692
		. <b></b>		36300000
		·		605344
				104289118
2270000		••	 22700000	645148000 <del>g</del>
-130498		· ·	-1304988	-3630750
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EXPENDITURE DURING AND TO END OF 1997-98 - contd.

(D) Differs by Rs. 3410000 (increased) from closing balance adopted in Finance Accounts 1996-97 due to proforma transfer of balances on account of conversion of loans into equity capital vide footnote

ŝ

\* at page 318.

T

\* Minus expenditure is due to excess of receipts over expenditure during the year.

<i>.</i> ,	Nature of Expenditure		Expenditure Non-Plan
	1		_ 2 . Rs
C.	Capital Account of Economic Services—contd.		
. <b>(f)</b>	Capital Account of Industry and Minerals—contd.		
4854.	Capital Outlay on Cement and Non-metallic		
	Mineral Industries	-	,
01	Cement—		
190	Investments in Public Sector and other		• •
-	Undertakings	••	•• ,
	T-4-1 (4054)	<u> </u>	
	Total(4854)	· <u>··</u>	· ·
. 4050			-
4858.	Capital Outlay on Engineering Industries—		· ·
60 800	Other Engineering Industries		
800	Other Expenditure		
	Total-(4858)		·
4859	Capital Outlay on Telecommunication and		
•	Electronic Industries—		
02	Electronics		- -
004	Research and Development		6982367
190	Investments in Public Sector and other		
	Undertakings—		
	Investments in Punjab State Electronics		
	Development and Production Corporation,		
	Chandigarh		
-		••	
	Total-(4859)	<u></u>	6982367
4860.		_	<u>الم</u>
	Capital Outlay on Consumer Industries-		
<b>01</b> 190	Textiles—		•
140	Investments in Public Sector and other		
- 195,	Undertakings	·,	••
193 /	Co-operative Spinning Mills		
	Total—01		
		<u>"</u>	<u> </u>
	E		

• end of 1997-98		; 1997-98	
•	Total	ally Sponsored	Plan Ce
	· ,	Schemes	
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•	Rs.	Rs.	<b>. N3.</b>
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# EXPENDITURE DURING AND TO END OF 1997-98 - contd.

Nature of Expenditure       Expendit Non-F         1       2         Rs.       2         Rs.       Rs.         (f)       Capital Account of Economic Services—contd.         (f)       Capital Account of Industry and Minerals—contd.         4860.       Capital Outlay on Consumer Industries—contd.         (d4       Sugar—         190       Investments in Public Sector and other         Undertakings	Plan
Rs.         C. Capital Account of Economic Services—contd.         (f)       Capital Account of Industry and Minerals—contd.         (4860.       Capital Outlay on Consumer Industries—contd.         (4860.       Capital Outlay on Consumer Industries—contd.         (94       Sugar—         (90       Investments in Public Sector and other       Undertakings         (95       Paper and Newsprint—         (90       Investments in Public Sector and other	
Rs.         C. Capital Account of Economic Services—contd.         (f)       Capital Account of Industry and Minerals—contd.         (4860.       Capital Outlay on Consumer Industries—contd.         (4860.       Capital Outlay on Consumer Industries—contd.         (94       Sugar—         (90       Investments in Public Sector and other       Undertakings         (95       Paper and Newsprint—         (90       Investments in Public Sector and other	
C.       Capital Account of Economic Services—contd.         (f)       Capital Account of Industry and Minerals—contd.         4860.       Capital Outlay on Consumer Industries—concld.         04       Sugar—         190       Investments in Public Sector and other         Undertakings	
(f)       Capital Account of Industry and Minerals—contd.         4860.       Capital Outlay on Consumer Industries—concld.         04       Sugar—         190       Investments in Public Sector and other         Undertakings	I
<ul> <li>4860. Capital Outlay on Consumer Industries—concld.</li> <li>64 Sugar—</li> <li>190 Investments in Public Sector and other Undertakings</li> <li>195 Co-operative Sugar Mills</li> <li>Total—04</li> <li>65 Paper and Newsprint—</li> <li>190 Investments in Public Sector and other Undertakings</li> <li>190 Investments in Public Sector and other</li> <li>190 Undertakings</li> <li>Total—05</li> <li>60 Others—</li> <li>60 Others</li> <li>Total—(60)</li> <li></li></ul>	
04       Sugar         190       Investments in Public Sector and other         Undertakings	
<ul> <li>Investments in Public Sector and other Undertakings</li> <li>Co-operative Sugar Mills</li> <li>Total—04</li> <li>Paper and Newsprint—</li> <li>Investments in Public Sector and other Undertakings</li> <li>Total—05</li> <li>Others—</li> <li>Others</li> <li>Total—(60)</li> </ul>	_
Undertakings	-
195       Co-operative Sugar Mills         Total04	••
Total—04	••
05       Paper and Newsprint—         190       Investments in Public Sector and other         Undertakings          Total—05          60       Others—         600       Others         Total—(60)	-
190       Investments in Public Sector and other         Undertakings          Total05          60       Others         600       Others         Total(60)	<u></u>
190       Investments in Public Sector and other         Undertakings          Total05          60       Others         600       Others         Total(60)	-
Undertakings            Total05            60         Others           600         Others           Total(60)	
Total05	
60         Others           600         Others           Total—(60)	Ŷ
60         Others           600         Others           Total—(60)	
600 Others	
600 Others	
Total—(60)	
	<u> </u>
Total (4860)	<u> </u>
Total—(4860)	
4875. Capital Outlay on other Industries—	
60 Other Industries—	
100 - Trunctments in Dublis Sector and other Undertakings	
190 Investments in Public Sector and other Undertakings	
Total—60	
	<u> </u>
Total—(4875)	
4885. Other Capital Outlay on Industries and Minerals—	3
01 Investments in Industrial Financial Institutions	
190 Investments in Public Sector and other Undertakings	•
(i) Investments in Punjab State Industrial	
Development Corporation, Chandigarh	

<b>EXPENDITURE DURING</b>	AND TO ENI	OF 1997-98 - contd
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		luring 1997-9		•	•	Expenditure to end of 1997-98
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#### 192. STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL Expenditure Nature of Expenditure Non-Plan 2 1 Rs. Capital Account of Economic Services-contd. С. Capital Account of Industry and Minerals-concld. **(f)** Other Capital Outlay on Industries and Minerals-concld. 4885 Investments in Industrial Financial Institutions-concld. 01 190 Investments in Public Sector and other Undertakings-concld. Investments in Punjab Film and News **(ii)** Corporation, Chandigarh Investments in Punjab Financial (iii) Corporation, Chandigarh Investments in Goindwal Industrial and (iv) Investment Corporation Investments in Punjab State Handloom and (v) Textile Development Corporation, Chandigarh Investments in Punjab Hosiery and Knitwear (vi) Development Corporation, Chandigarh Industrial Estates—Acquisition of Land (vii) for focal growth point (viii) Expansion of Relief Unit Assistance to Punjab Financial Corporation (ix) Expansion of Reeling Units-Acquisition of Land **(x)** Total-(190) 200 Other Investments-Acquisition of land for focal growth point **(i)** (ii) Other schemes each costing Rs. 50 lakhs and less Total (200) •• Total-01 60 Others---

800 Other Expenditure

Total-60

Total-(4885)

Total-(f) Capital Account of Industry and Minerals

••

•	during 1997-98	. (	Expenditure to
Plan ·	Centrally Sponsored	<u> </u>	end of 1997-98
	Schemes	Total	• •
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	Rs.	Rs.	
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6275000		6275000	30232729
6275000	<u> </u>	6275000	1519690509
48256653	•	55239020	4658698305

#### EXPENDITURE DURING AND TO END OF 1997-98 - contd.

(B) Please see footnote (D) at page 187.

Expenditure Nature of Expenditure Non-Plan 1 2 Rs. Capital Account of Economic Services-contd. E. Capital Account of Transport-(g) Capital Outlay on Civil Aviation-5053. 02 Airports-Aerodromes 102 Other Expenditure 800 Total-02 General-80 003 Training and Education Other Expenditure -800 Total---80 Total-(5053) Capital Outlay on Roads and Bridges-5054. Strategic and Border Roads-02 101 Bridges-Other works each costing Rs. 50 lakhs and less 337 Road Works-Widening and strengthening Patti-(1)Valtoha-Khem Karan Road Widening and strengthening Jandiala-(2) Tarn Taran-Chahal Kalan Road Extension of Pathankot By-Pass (3) Widening and strengthening Patti-Tarn Taran Road (4) Widening and strengthening Amritsar-Ajnala Road (5) Construction of Southern By-Pass at Ludhiana (6) Widening and strengthening Harike---Khalra Road (7) (8) Widening Ludhiana-Ferozepur Border Road Construction of By-Pass at Patiala (9) Widening and strengthening Faridkot-Ferozepur Road (10)Widening and strengthening Dasuya-(11)Ropar Road(Hoshiarpur—Tanda Section) Widening and strengthening Dasuya---Ropar  $(12)^{-1}$ Road (Garhshankar-Balachaur Section) (13) Widening and strengthening Dasuya-Ropar Road (Balachaur-Ropar Section)

Plan         Centrally Sponsored         Total           3         4         5         £.           79344169         101146486         1800354           79344169         79344169         101146486                79344169 <tr< th=""><th>_</th><th></th><th>during 1997-</th><th>98 ·</th><th>· ·</th><th>Expenditure to</th></tr<>	_		during 1997-	98 ·	· ·	Expenditure to
Schemes         5         £           Rs.         Rs.         Rs.         Rs.         Ks.         Ks.		Plan			Total	end of 1997-98
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		Nature of Expenditure		Expendit	ture	
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				Rs. '		
С.	Capital	Account of Economic Services—contd.		•		
(g)	Capital	Account of Transportcontd.				
5054.	Capital	Outlay on Roads and Bridges-contd				
02	Strategi	ic and Border Roads—contd.				
337	Road W	orks-contd.			•	
	(14)	Development of GanganagarMalout Road	,			
_	.(15)	Widening and strengthening Barnala-Bhatinda		-		
-		-Malout Road (Ramapura Phool to Barnala Section)	•• -	,	••	•
•	(16)	Widening and strengthening Barnala-Bhatinda-	•	. ~	•	1
		Malout Road (Ramapura Phool to Bathinda Section)	••		••	
•	(Í7)	Strengthening Ludhiana—Ferozepur Road	••	•		
	(18) <sup>-</sup>	Raising/Widening/Strengthening Harike—		,		
•		Zira—Ferozepur to Fazilka Road K.M. 3 to 52 KM.	••	· .		
	(19) ·	Raising/Widening/Strengthening Harike				
	;	Zira—Ferozepur to Fazilka Road(Section				
		Ferozepur—Fazilka Road K.M. 53 to 86.7 K.M.)	••	•		
	(20)	Widening and strengthening Rajpura—Patiala Road	••		•=	
	<sup>,</sup> (21)	Widening and strengthening Patiala-Bhawanigarh Road	· 	•	•••	
	´ (22)	Widening and strengthening Bhawanigarh—Sangrur Road		•		
	(23)	Widening and strengthening Sangrur-Barnala Road	••	•		
	(24)	Construction of By-Pass at Sangrur				1
	(25)	Widening/Strenghthening/Raising Hoshiarpur-Mahilpur Road	••	•		2
-	(26)	Construction of Tarn Taran By-Pass(IInd Phase)		• •	••	
	(27)	Widening/Strenghtneing/Raising Mahilpur-Garhshankar Road			••	
•	(28)	Construction of By-Pass at Malout	••			
	(29)	Construction of By-Pass at Abohar	••			
•	(30)	Survey and levelling at Jandiala	••		••	
	(31)	Strengthening Pathankot—Jalandhar Road				
•	•	N.H.I. K.M. 27.05 to 69.50	••			
•	(32)	Strengthening Pathankot—Amritsar Road				-
	•	N.H.I. in K.M. 8.89 to 99.50	••			
	(33)	Strengthening Pathankot—Amritsar Road				
		N.H.I. in K.M. 14.15, 43.5, 45.48,	•			¥
		46.25, 50.30, 60 to 66.80	••	• X	••	i
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_	during 1997-	-98			Expenditure to end of 1997-98
Plan	Centrally Sp		Total		end of 1997-91
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EXPENDITURE DURING AND TO END OF 1997-98 - contd

	Nature of Expenditure	E	cpenditure	· ,
	•	· ·	Non-Plan	্
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	· 1 ·		2	
			Rs. ·	
C.	Capital Account of Economic Services-contd.	<i>.</i> .		•
(g)	Capital Account of Transport—contd.	• •	•	•
5054.	Capital Outlay on Roads and Bridges-contd.			
02	Strategic and Border Roads-concld.	. `	-	
337	Road Works—concld.	•	• •	
	(34) Construction of Road Pavement of Abohar			
• •-	By-Pass (Southern Alignment)	••	• ••	
	(35) Other works each costing Rs.50 lakhs and less		1438974 ·	
•	Total-(337)	·	1438974	اد.
		. <del> </del>		
. 800	Other Expenditure	••	·	•
• •	Total-(02)	••	1438974	
03	State Highways—	-		
001	Direction and Administration		171695	
052	Machinery and Equipment	••	24527	· ·
101	Bridges—		•	
	(i) Construction of Jagraon new bridges at Ludhiana	•	••	•
• ,	(ii) Construction of high level bridge			
	over River Beas at Shri Goindwal Sahib		••	٠
	(iii) Construction of high level bridge over			•
-	River Beas at Shri Hargobindpur Sahib	·		۱
	(iv) Construction of Railway over bridge at Sharifpura			e.
•	(v) Construction of high level bridge over		•	
۰ <u>.</u>	Sagranan Choe crossing Dasuya Hajipur Road			
•	(vi) Construction of Railways over bridge at			
	Hussain Pura, Amritsar		•	•
	(vii) Construction of bridge on Mamoon Madhopur Road			
	(viii) Construction of bridge over River Chakki	· .	.'	
-,	(ix) Construction of Flyover bridge at	•	,	
	Dholewal Chowk at Ludhiana		•	
	(x) Other works each costing Rs. 50 lakhs and less	· ·		
۰,	(xi) Construction of H/L Span in 8.00 mtr.each Bridge at RD 11000		•	
	crossing parjian Biharipur Abupura Road at K.M. 3.22			5
•	(xii) Replacement of existing Submersible Bridge with			
-	H/L 3 span 8 mtr. each on Budha Nallah at RD 122800		•	
•	crossing Mahilpur Nurpur Bet Road at K.M. 2.00			
	(xiii) Construction of high level bridge Abohar branch crossing			
	Ludhiana Pakhowal road in village Thaipai		• •	
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# EXPENDITURE DURING AND TO END OF 1997-98 - contd.

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		·		32904123
		•	1438974	674843070
		,		
	72338	• ••	25144033	224721424
47	706695		4731222	82181170
			·	12386538
	• •		, <i>i</i>	18736079
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				9771044
	••		54	5421499
	••		•	9200643
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		Nature of Expenditure	I	Expenditure	
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		· 1	•	2	- <b>A</b> ·
				Rs.	
. <b>C.</b>	Capital A	Account of Economic Services—contd.			
(g)	Capital A	Account of Transport—contd.			
5054.	Capital (	Outlay on Roads and Bridges—contd.	•		
03	State Hig	ghwayscontd.			_
101	Bridges-	-concld.			
	(xiv)	Construction of H/L Bridge over Bhatinda Branch in			
•		replacement of narrow unsafe existing Bridge Bhawani-			•
		Jahangir Attari Road, New Village, Boparai	••	••	
•	(xv) <sup>·</sup>	Construction of H/L Bridge on Abohar Branch		•	
		of RD 6005001 replacement of narrow unsafe Bridge			
•		Crossing Judhar-Assikalan Road near Village Assikalan	••	·· '	4
	· `(xvi)	Constructing approach to Dhawlan Railway Station	••		٦,
	(xvii)	Construction of H/L Bridge 3 span each normal			
		slab type over Patiala Nadi on Patiala Dakla road	••	••	
	(xviii)	Construction of Bridge over Sirhind Canal crossing			
		roadnear village Neelam	••	<b>'</b> ,,	
•	(xix)	Construction of Bridge over Bhatinda branch in			
	. • •	replacement of narrow and unsafe existing Bridge		•	
	(xx)	Construction of Bridge over Sutlej River Crossing	••	۰	
•	(xxi)	Construction of Bridge over Lehgerpur choe on		• •	
		Dasuya Rampura Road			
•	<b>(xxii)</b> .	Construction of Bridge of Western Bein on Saidowal		· · ·	
		Beghpur	••	••	
	(xxiii)	Construction of Bridge on Bhakhrana to Ranipur,			
		Kapurthala		• ••	
	(xxiv)	Construction of Moterable Bridge in replacement of			
	· _	existing pedestrain wooden, Ludhiana	••	••	
•	Total-(1	01)			
·	• •				
337	Road wor	•		-	-
	(1)	Widening Guru Gobind Singh Marg Road (Phase No.III)		••	
	(2)	Widening Guru Gobind Singh Marg (Section Almgir to Raikot)	••	••	
	.(3)	Widening and strengthening G.T. Road	•	•	
٠	•	K.M. 446 to 452 K.M. from Bhandari Bridge	-		
	(4)	to Guru Nanak University, Amritsar	••		
	(4)	Widening G.T. Road from Guru Nanak Dev	•	•	. 🚤
	<b>(5)</b>	University to Gateway of India Widening Guru Gobind Singh Marg	••	••	r
	(3)	(Section Raikot to District Boundary)			
	(6)	Widening Raigarh Shuttrana Road	••		
	(7)	Widening and strengthening Dakha Halwara Riakot Road		**	
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# EXPENDITURE DURING AND TO END OF 1997-98 - contd.

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		during 1997-98		Expenditure to end of 1997-98
١	Plan	Centrally Sponsored - Schemes	Total	
<b>A</b> .	3 Rs.	4 Rs.	5 Rs.	ks.

			• •	
	- ,			4433401
<u>)</u>	832000		832000	5494872
	••	••		7272332
	751 <b>704</b>		751704	17611518
		•• ·	••	2342055
	••	••	••	21 12000
	<b>883</b> T <b>000</b>	••	8831000	8831000
	2590612		2590612	2590612
;	873675		873675	873675
	13487000		13487000	13487000
	4673000		4673000	4673000
	134537405		134537405	940172775
	•			
	••		••	- 1`096332.
		••	••	2312118
	•	·		
	<del>.</del>	••	. "	5980906
	`••			1985345
	· "			54 <u>0</u> 00
			·	2727000
	••	<b>`••</b>		6814940

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337 Road Works Total—04 30 General—		Nature of Expenditure		•	Expendi	ture
Rs.       Rs.         C. Capital Account of Economic Services—contd.       (g)         Capital Account of Transport—contd.       (g)         State Highways—concid.       (g)         (g)       Other works each costing Rs. 50 lakhs and less         (g)       Strengthening of Shah Kot Dharamkot.         (hoga Road (K.M. 49.9 to 61)       (l)         (l)       Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI         (11)       Widening of Hussainpur Saipura Mangpur Road         (l12)       Four lanning on Patiala Rajpura Road         (l13)       Four lanning on Patiala Kahnuwan Road         (l13)       Four lane of NH-I Kms. 212.20 to 252.25         (l4)       Widening of Batala Kahnuwan Road         (l5)       Widening of Mawanshahar Majja Singh to Chima Kungewr Bridge road         (l6)       Construction of Kapurthala Fathinga road         (l7)       Construction of Jalandhar Hoshiarpur road         (l8)       Raising of Kapurthala Fathudinga Sulfanpur road         (l9)       Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod         Total—03       196222         04       District and other roads—         337       Road Works         Total—64					- Non-I	Plan
Rs.       Rs.         C. Capital Account of Economic Services—contd.       (g)         Softal Account of Transport—contd.       Softal Outlay on Roads and Bridges—concid.         (3)       State Highways—concid.         (8)       Other works each costing Rs. 50 lakhs and less         (9)       Strengthening of Shah Kot Dharamkot.         Moga Road (K.M. 49.9 to 61)       (10)         (10)       Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI         (11) <sup></sup> Widening of Hussainpur Saipura Mangpur Road         (12)       Four lanning on Patiala Rajpura Road         (13)       Four lane of NH-1 Kms. 212.20 to 252.25         (14)       Widening of Batala Kahnuwan Road         (15)       Widening of Batala Kahnuwan Road         (16)       Construction of Kapurthala Fathinga road         (17)       Construction of Jalandhar Hoshiarpur road         (18)       Raising of Kapurthala Fathudinga Sulfanpur road         (19)       Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod         Total—03       196222         Wide Works       196222         Mo General—04       196222         Ø       Other roads—         Mo General—04       196222         Works       196222						
<ul> <li>C. Capital Account of Economic Services—contd.</li> <li>(g) Capital Account of Transport—contd.</li> <li>5054. Capital Outlay on Roads and Bridges—contd.</li> <li>(3) State Highways—concld.</li> <li>(8) Other works each costing Rs. 50 lakhs and less <ul> <li>(9) Strengthening of Shah Kot Dharamkot.</li> <li>Moga Road ( K.M. 49.9 to 61)</li> <li>(10) Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI</li> <li>(11) Widening of Hussainpur Saipura Mangpur Road</li> <li>(12) Four lanning on Patiala Rajpura Road</li> <li>(13) Four lane of NH-1 Kms. 212.20 to 252.25</li> <li>(14) Widening of Batala Kahnuwan Road</li> <li>(15) Widening of Nawanshahar Majja Singh to Chima Kungevr Bridge road</li> <li>(16) Construction of Kapurthala Fathinga road</li> <li>(17) Construction of Jalandhar Hoshiarpur road near Raima Mandi</li> <li>(18) Raising of Kapurthala Fathudinga Sulfanpur road</li> <li>(19) Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod</li> <li>Total—(337)</li> </ul> </li> <li>800 Other Expenditure <ul> <li>Total—03</li> <li>196222</li> </ul> </li> <li>914 District and other roads—1337 Road Works</li> <li>Total—64</li> <li>92 General—104</li> <li>93 General—104</li> <li>94 District and other roads—104</li> <li>95 General—104</li> </ul>		1	·	,	·2	
(g)       Capital Account of Transport—contd.         5054.       Capital Outlay on Roads and Bridges—concld.         (3)       State Highways—concld.         (8)       Other works each costing Rs. 50 lakhs and less         (9)       Strengthening of Shah Kot Dharamkot.         Moga Road (K.M. 49.9 to 61)			·		Rs.	
5054. Capital Outlay on Roads and Bridges—concid.         03       State Highways—concid.         (8)       Other works each costing Rs. 50 lakhs and less         (9)       Strengthening of Shah Kot Dharamkot.         Moga Road ( K.M. 49.9 to 61)			-			
03       State Highways—concld.         (8)       Other works each costing Rs. 50 lakhs and less         (9)       Strengthening of Shah Kot Dharamkot. Moga Road ( K.M. 49.9 to 61)         (10)       Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI         (11)       Widening of Hussainpur Saipura Mangpur Road         (12)       Four lanning on Patiala Rajpura Road         (13)       Four lane of NH-1 Kms. 212.20 to 252.25         (14)       Widening of Batala Kahnuwan Road         (15)       Widening of Nawanshahar Majja Singh to Chima Kungewr Bridge road         (16)       Construction of Kapurthala Fathinga road         (17)       Construction of Jalandhar Hoshiarpur road near Raina Mandi         (18)       Raising of Kapurthala Fathudinga Sultanpur road         (19)       Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod         Total—(337).		- , - ,	÷		•	•
<ul> <li>(8) Other works each costing Rs. 50 lakhs and less</li> <li>(9) Strengthening of Shah Kot Dharamkot. Moga Road (K.M. 49.9 to 61)</li> <li>(10) Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI</li> <li>(11)- Widening of Hussainpur Saipùra Mangpur Road</li> <li>(12) Four lanning on Patiala Rajpura Road</li> <li>(13) Four lane of NH-I Kms. 212.20 to 252.25</li> <li>(14) Widening of Batala Kahnuwan Road</li> <li>(15) Widening of Nawanshahar Majja Singh to Chima Kungewr Bridge road</li> <li>(16) Construction of Kapurthala Fathinga road</li> <li>(17) Construction of Jalandhar Hoshiarpur road near Raina Mandi</li> <li>(18) Raising of Kapurthala Fathudinga Sultanpur road</li> <li>(19) Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod</li> <li>Total-(337).</li> <li>300 Other Expenditure Total-03</li> <li>Mistrict and other roads</li></ul>				-	•	
<ul> <li>(9) Strengthening of Shah Kot Dharamkot. Moga Road (K.M. 49.9 to 61)</li> <li>(10) Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI</li> <li>(11) Widening of Hussainpur Saipura Mangpur Road</li> <li>(12) Four lanning on Patiala Rajpura Road</li> <li>(13) Four lane of NH-I Kms. 212.20 to 252.25</li> <li>(14) Widening of Batala Kahnuwan Road</li> <li>(15) Widening of Nawanshahar Majja Singh to Chima Kungewr Bridge road</li> <li>(16) Construction of Kapurthala Fathinga road</li> <li>(17) Construction of Jalandhar Hoshiarpur road</li> <li>(18) Raising of Kapurthala Fathudinga Sulfanpur road</li> <li>(19) Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod</li> <li>Total—(337)</li> <li>300 Other Expenditure Total—03</li> <li>Mistrict and other roads—</li> <li>337 Road Works</li> <li>Total—04</li> <li>30 General—</li> <li>204 Research Total—80</li> <li>Total—(6064)</li> </ul>	03			•	•	
Moga Road ( K.M. 49.9 to 61)         (10)       Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI         (11)       Widening of Hussainpur Saipura Mangpur Road         (12)       Four lanning on Patiala Rajpura Road         (13)       Four lane of NH-1 Kms. 212.20 to 252.25         (14)       Widening of Batala Kahnuwan Road         (15)       Widening of Nawanshahar Majja Singh to Chima Kungewr Bridge road         (16)       Construction of Kapurthala Fathinga road         (17)       Construction of Jalandhar Hoshiarpur road near Raima Mandi         (18)       Raising of Kapurthala Fathudinga Sultanpur road         (19)       Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod         Total—03	•••		S			
<ul> <li>(10) Widening of G.T. road to 4 lane in KM 252.50 to 372.700 NHI</li> <li>(11) Widening of Hussainpur Saipura Mangpur Road</li> <li>(12) Four lanning on Patiala Rajpura Road</li> <li>(13) Four lane of NH-1 Kms. 212.20 to 252.25</li> <li>(14) Widening of Batala Kahnuwan Road</li> <li>(15) Widening of Nawanshahar Majja Singh to Chima Kungewr Bridge road</li> <li>(16) Construction of Kapurthala Fathinga road</li> <li>(17) Construction of Jalandhar Hoshiarpur road near Raima Mandi</li> <li>(18) Raising of Kapurthala Fathudinga Sultanpur road</li> <li>(19) Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod</li> <li>Total—(337)</li> <li>800 Other Expenditure Total—03</li> <li>94 District and other roads—</li> <li>337 Road Works Total—04</li> <li>90 General—</li> <li>90 Total—80</li> <li>70tal—80</li> </ul>				•		•
372.700 NHI         (11)       Widening of Hussainpur Saipura Mangpur Road         (12)       Four lanning on Patiala Rajpura Road         (13)       Four lanning on Patiala Rajpura Road         (13)       Four lane of NH-I Kms. 212.20 to 252.25         (14)       Widening of Batala Kahnuwan Road         (15)       Widening of Batala Kahnuwan Road         (16)       Construction of Kapurthala Fathinga road         (17)       Construction of Jalandhar Hoshiarpur road         near Raima Mandi		•••	· _	••		,.
(12)       Four lanning on Patiala Rajpura Road         (13)       Four lane of NH-I Kms. 212.20 to 252.25         (14)       Widening of Batala Kahnuwan Road         (15)       Widening of Nawanshahar Majja Singh to Chima         Kungewr Bridge road	•	•	) to		-	
(12)       Four lanning on Patiala Rajpura Road         (13)       Four lane of NH-I Kms. 212.20 to 252.25         (14)       Widening of Batala Kahnuwan Road         (15)       Widening of Nawanshahar Majja Singh to Chima         Kungewr Bridge road		(11)~ Widening of Hussainpur Saipura Mangpur Roa	ad ,		ı	
(13)       Four lane of NH-I Kms, 212.20 to 252.25         (14)       Widening of Batala Kahnuwan Road         (15)       Widening of Nawanshahar Majja Singh to Chima         Kungewr Bridge road				•		•
(15)       Widening of Nawanshahar Majja Singh to Chima Kungewr Bridge road         (16)       Construction of Kapurthala Fathinga road         (17)       Construction of Jalandhar Hoshiarpur road near Rama Mandi         (18)       Raising of Kapurthala Fathudinga Sultanpur road near Rama Mandi         (18)       Raising of Kapurthala Fathudinga Sultanpur road 				••	•	
Kungewr Bridge road		(14) Widening of Batala Kahnuwan Road	•	<i></i>		
(16)       Construction of Kapurthala Fathinga road         (17)       Construction of Jalandhar Hoshiarpur road         near Rama Mandi		(15) Widening of Nawanshahar Majja Singh to Chi	ma		•	•
<ul> <li>(17) Construction of Jalandhar Hoshiarpur road near Raina Mandi</li> <li>(18) Raising of Kapurthala Fathudinga Sultanpur road</li> <li>(19) Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod</li> <li>Total—(337)</li> <li>800 Other Expenditure</li> <li>Total—03</li> <li>196222</li> <li>196222</li> <li>196222</li> <li>196222</li> <li>337 Road Works</li> <li>Total—04</li> <li>30 General—</li> <li>204 Research</li> <li>Total—80</li> <li>Total—604</li> </ul>		Kungewr Bridge road			• •	
<ul> <li>(17) Construction of Jalandhar Hoshiarpur road near Rama Mandi</li> <li>(18) Raising of Kapurthala Fathudinga Sultanpur road</li> <li>(19) Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod</li> <li>Total—(337)</li> <li>800 Other Expenditure</li> <li>Total—03</li> <li>196222</li> <li>196222</li> <li>196222</li> <li>196222</li> <li>337 Road Works</li> <li>Total—04</li> <li>30 General—</li> <li>204 Research</li> <li>Total—80</li> <li>Total—604</li> </ul>	-	(16) Construction of Kapurthala Fathinga road	-*			
(18)       Raising of Kapurthala Fathudinga Sultanpur road         (19)       Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod         Total—(337)	•					
<ul> <li>(19) Construction of 2HL Bridge over Bari Nadhi on Railway Highway Rapura Raod</li> <li>Total—(337)</li> <li>800 Other Expenditure Total—03</li> <li>94 District and other roads—</li> <li>837 Road Works Total—04</li> <li>80 General—</li> <li>904 Research Total—80</li> <li>905 Total—80</li> </ul>	•	near Rama Mandi		••		••
Railway Highway Rapura Raod		(18) Raising of Kapurthala Fathudinga Sultanpur ro	ad			
Total—(337)				••	ŗ	••
800       Other Expenditure		Railway Highway Rapura Raod				
800       Other Expenditure		Total-(337)	-	<u> </u>		
Total—03	000			<u></u>		
04       District and other roads         337       Road Works         Total04         30       General         04       Research         Total80         Total	000	•		••		
337     Road Works       Total—04       30     General—       004     Research       Total—80       Total (6054)					1962	22
Total—04 <b>30 General</b> — 004 Research Total—80 Total (6064)	04	4	• •			
80       General         004       Research         Total80          Total	337	Road Works		••		••
004 Research Total—80 `		Totai—04				
Total—80 `	80 .	General-				
Total (5054)	004	Research			•	
Total—(5054)1635196		Total-80				<del></del>
<u>10tal</u> (5054) <u>1635196</u>		T-4-1 (COC ()			·	
		1 OTAI—(5054)		<u></u>	_ 16351	96

<u> </u>	• <u> </u>	during 1997-98		Expenditure to
l	Plan	Centrally Sponsored Schemes	Total	end of 1997-98
	3	. 4	5	,
	Rs.	Rs.	Rs.	Zs.
			- 	
	21129353	. <b></b>	21129353	- 1677885426
			•	9629889
				. 29950000
	2157066		2157066	5132731
	2064355	· ·	2064355	22399937
	••	•		12590083
	7429406		7429406	7429406
	1093752	• •	1093752	1093752
	1123878	••	1123878	1123878
	11680720	, 	11680720	11680720
	796216		796216	· 796216
	534847		534847	534847
	48009593		48009593	1801217526
	26232632	**	26232632	291831437
	238458663		238654885	3340124332
		·	·· .	13268490
				13268490
	512387	•	512387	575146
	512387		512387	575146
	238971050	·····	240606246	4028811038
				+028811058

EXPENDITURE DURING AND TO END OF 1997-98 - contd.

	Nature of Expenditure	Expenditure Non-Plan
	· 1	2 Rs.
C.	Capital Account of Economic Services—contd.	
(g)	Capital Account of Transport-concid.	
5055.	Capital Outlay on Road Transport	
050	Land and Buildings	•• ••
102	Acquisition of Fleet	••
103	Workshop Facilities	
190	Investments in Public Sector and Other Undertakings-	
	Investments in P.E.P.S.U. Road Transport Corporation, Patiala	/
799	Suspense	
800	Other Expenditure	
	•	
	Total-(5055)	
·	Total—(g) Capital Account of Transport	
(h) <sup>:</sup>	Canital Account of Communication—	
(II) 5275.	and a summer faction Same	
101	Other Communication Facilities	
	Total-(5275)	•• ••
	Total—(h) Capital Account of Communication	
(i)	Capital Account of Science Technology and Environment-	*
5425.		
	Environmental Research-	
208	Ecology and Environment	
600	Other Services	•
800	Other Expenditure	16
-	Total-(5425)	<u></u>
	Total—(i) Capital Account of Science	:
•	Technology and Environment	<u> </u>
(i)	Capital Account of General Economic Services-	
. 5452	· · · · ·	
• 01	Tourist Infrastructure—	7
. 102	Tourist Accommodation—	
	(i) Construction of Tourist Hostel at Amritsar	•• ••
	(ii) Other schemes each costing Rs. 50 lakhs and less	•• ·••
	m-4-1 (100)	
	Total(102)	<u></u>

Expenditure to end of 1997-98	•	during 1997-98	
	Total	Centrally Sponsored	Plan
	5.	Schemes · 4	3
ÅJ.	Rs.	4 Rs.	Âs.
·	<u>,</u> A3.	-	
148344988			
350548056		••	· · ·
23886781	_ 3104403		. 3104403
870718693		•••	
16570299	••	••	· •
94449672	61500000		61500000
1504518489	64604403	······································	64604403
5783669612	384554818		382919622
15309			
15309			
153091	**	<i></i>	
	-		
. 10385000	· .	**	
6608994			••
27342696	110250000	8000000	102250000
29042096	110250000	8000000	102250000
29042096	110250000		102250000
	· · · · · · ·	<b>N</b> (1997)	
		<u>-</u> ' ·	•
509610			•
509610 1483123	••	· · ·	· · ·

#### EXPENDITURE DURING AND TO END OF 1997-98 - contd.

205<sup>-</sup>

	Nature of Expenditure		Expenditure
		•	Non-Plan
	. 1		, 2 Rs.
c.'	Capital Account of Economic Services—concid.		
j)	Capital Account of General Economic Services—concid.		
i <b>452.</b>	Capital Outlay on Tourism—		
90	Investments in Public Sector and other Undetakings-		
	Investments in Punjab State Tourism		
•	Development Corporation, Chandigarh	••	••
800	Other Expenditure	••	
	Total—01	••	
	Total-(5452)		
	· ·	<u></u> ,	
5455.	Capital Outlay on Meteorology-	-	
800	Other Expenditure	••	
	Total(5455)		
5465. 11 90	Investments in General Financial and         Trading Institutions—         Investments in General Financial Institutions—         Investments in Public Sector and other Undertakings—         (i)       Punjab Scheduled Castes and Land         Development and Finance Corporation		· · ·
	(ii) Punjab Civil Supplies Corporation, Chandigarh	••	••••••••••••••••••••••••••••••••••••••
	Total01	••	
	Total—(5465)		
475.	Capital Outlay on other General Economic Services-	•	
01	Land Ceilings	••	••
12 00	Statistics Other Expanditure		
VV	Other Expenditure	••	••••••••••••••••••••••••••••••••••••••
	Total(5475)		
	Total—(j) Capital Account of General Economic Services	<u></u>	
-			196829
	Total—C. Capital Account of Economic Services	<u></u>	·925248957
			. 196829

•	during 1997-98		Expenditure to end of 1997-98
Pian	Centrally Sponsored Schemes	Total	· · · ·
3	4	5	1
·Rs.	Rs. 👌 .	Rs.	Es.
	·	· · · · ·	
		· ·	
			• •
	· `	••	37809000
, <b>,</b>	2000000	- 2000000	45734014
	200000	2000000	103470357
<u> </u>	2000000	2000000	103470357
	· ••		. 1400000
			1400000
			• •
			•
••	· . ••		31200000
	· · · .	- "	1000000
	<u> </u>		41200000
<u></u>		•	41200000
	· · ·	•	
			493420
1766859542	ы 	1766859542	2689785174
· · · · ·			15230476
1766859542		1766859542	2705509070
1766859542	2000000	1768859542	2851579427
7295820032	667181397	8888447215	61390205151
•	•		

(C) Please see footnotes (A) and (D) at pages 169 and 187.
(a) Major head-wise details of expenditure representing investment by Government included in the total capital outlay during and to end of the year given in Annexure to this statement. Please see pages 208 to 213.

	Major Head		Expenditure Investment		
	. 1		2		*
4058.	Capital Outlay on Stationery and Printing	••	. Rs.		
4059.	Capital Outlay on Public Works				
4070	Capital Outlay on other Administrative Services	, <del></del>		ų	
4202	Capital Outlay on Education, Sports, Art and Culture				
4210	Capital Outlay on Medical and Public Health			. <i>.</i>	
~ <sup>-</sup> - 4211	Capital Outlay on Family Welfare	•			
4215	Capital Outlay on Water Supply and Sanitation				Ŕ
4216	Capital Outlay on Housing			<del></del> .	
4217	Capital Outlay on Urban Development			••	
4220	Capital Outlay on Information and Publicity		•		
4225	Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes	••	_ 2	3000000	
4235	Capital Outlay on Social Security and Welfare				·
4250	Capital Outlay on Other Social Services	••	• •		*
4401	Capital Outlay on Crop Husbandry	••		••	.'
4402	Capital Outlay on Soil and Water Conservation	•			
4403	Capital Outlay on Animal Husbandry				
4404	Capital Outlay on Dairy Development				
4405	Capital Outlay on Fisheries		·	•• •	
<b>'4406</b>	Capital Outlay on Forestry and Wild Life	••		- "	
4408	Capital Outlay on Food Storage and Warehousing			•• •	ymá
4416	Investments in Agriculture and Financial Institutions				
4425	Capital Outlay on Co-operation	••	• •	0000000	
7763	Capital Outlay on CO-Operation	••	- 1	3314032	

#### ANNEXURE TO

(Referred to in

## STATEMENT NO. 13

footnote @ on page 207)

during the year		Progressive expenditure	to end of the year
Other Capital		Investment	Other Capital
expenditure	•		expenditure
3		4	5
Rs.	•	Rs.	· Rs.
436017	. •		23778528
313483446		· · ·	2222453358
4000000		· · · · · · · · · · · · · · · · · · ·	1 <u>2</u> 2940934
61810893		· · · ·	1762232607
28313990	· "		1079586931
43813		2	330538149
<b>. .</b>	,	- 32500000	17908310
226322679		92186407	240653443
77926503			989749320
			` 298602
. · · ··		354463000	_ 2628262
165694	•	55697500	1518553
38222648		. 260084	44222881
-4251239		37105219	-8654657
· · ·		• .	. 906576
634222	· .	27698000	<b>863602</b> 4
- <b>609419</b> 6	•	277607365	1227325
• •		••	5091912
		2500000	. 368331
877173658		. 32737330	-388186255
	. :	560986784	1080020
-2470145	-	370244742	-8000977

' ,			NNEXURE TO (Referred to in	
-	•		nditure	L.
		Inve	stment	יר ו
	• .	1	2	•
	• . 4435	Capital Outlay on other Agricultural Programmes	· · ·	, P
•	4575	Capital Outlay on other Special Areas Programmes	· · · · ·	
-	4701	Capital Outlay on Major and Medium Irrigation	•	;
	4702	Capital Outlay on Minor Irrigation	93975000 <sup>-</sup>	!
	4711	Capital Outlay on Flood Control Projects	· · ·	Å.
	4801	Capital Outlay on Power Projects		;
•	. 4810	Capital Outlay on Non-Conventional Sources of Energy	· .	; ,
•	<b>485</b> 1 ·	Capital Outlay on Village and Small Industries	· · ·	I
	4854	Capital Outlay on Cement and Non—metallic Mineral Industries	•	
	4858	Capital Outlay on Engineering Industries		
	<b>4859</b>	Capital Outlay on Telecommunication and Electronic Industries	20700000	, , , , , , , , , , , , , , , , , , ,
	4860	Capital Outlay on Consumer Industries	••• '	•
•	4875	Capital Outlay on Other Industries	· · · ·	_
•••	4885	· · Capital Outlay on Industries and Minerals		
	- 5053	Capital Outlay on Civil Aviation	· · · ·	•
•	. 5054 ·	Capital Outlay on Roads and Bridges	- - -	
	•5055 •	Capital Outlay on Road Transport	10000000	
	5275	Capital Outlay on other Communication Services	·	۴
•	5425 	Capital Outlay on other Scientific and Environmental Research	i.	
	•		i	

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#### STATEMENT NO. 13

footnote @ on page 207)

to end of the year	Progressive expenditure	during the year
Other Capital	Investment	Other Capital
expenditure	, , <sup>,</sup>	expenditure
5	- 4	3
Rs.	Rs.	Rs.
-13962255		
1.3991966		25536853
2874943170	•	4913087832
38886884	855624000	19928339
. 420204466	· · ·	615337543
	16170548000	
530700		
89459485	2 <b>89897</b> 107	. 21281653
	• •	•
	144672	. "
•	- 235099	· "
2784186	192268000	6982367
	1728602120	· · · ·
	5424080	
44238750	1077303000	6275000
25034008		79344169
402881103	".	240606246
62125979	883258693	54604403
15309	•	· . ·

290420960

110250000

• -		Major Head	(Referred to in Expenditure	•
		· · · · ·	Investment	5
	· • • • •	.1	2 Rs.	
5452	Capital Outlay on Tou	urism .		
5455	Capital Outlay on Me	teorology .		•
5465	Investment in General Institutions	Financial and Trading		, ,
5475	Capital Outlay on oth Services	er General Economic		.1
• .	Total	· · · · · · · · · · · · · · · · · · ·	184360968	• • •
· · ·	Grand Total		· · · ·	

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STATEMENT NO. 13 footnote @ on page 207)

Progressive expenditure to end of the year during the year Other Capital Investment Other Capital expenditure expenditure 3 5 Ŕs. Rs . Rs. 2000000 37809000 65661357 1400000 41200000 1766859542 2705509070 9513811930 23126300202 \* 48238730095 71365030297 9698172898 \* Differs by Rs.2632815 with investments as per statement no.14 (Rs.23128933017). The difference is analysed as under:-Rs. Investments made out of Expenditure Heads 2150900 (Revenue Account) shown in statement no.14. Investments made from the balance in "8229 Development and Weifare Funds-Other Development and Weifare Funds" 156385 2086152 Investments shown excess in statement no.14 Less-Investments shown in statement no-13 -1760622 but not appearing in statement no.14 2632815 Net difference

,	CUMPANIES	, OTHER JOINT			• .	
Serial	Name of the concern		Year(s) of	Details of	_	
mo.		• •	Investment	Туре		
			•		j,	
-		• • •	•	• • .	,	•
	· · · · ·	• • •	, <sup>-</sup>		. • •	
•	• • • • • • • • • • • • • • • • • • • •	•••		· -	•	
		, · · · ,	•		•,	
		-	•		•	
1.	2		3.	4		
1		•	-	• • •	•	
I.	STATUTORY CORPORATIONS/BOA	RDS				
1.	STATULOUT COLL CLEAR					
1.	Mandi-Kulu Road Transport	-		•		
1.	Corporation, Mandi		1958-66	Working Capital		•
	Corporation, maner	• •	,		•	
2.	Punjab Financial Corporation,	Upto	1988-89	Ordinary shares -	-	ſ
4.	Chandigarh		1989-90	Ditto	•	
•	Cumuda Barri		'.	•	۲	Ń,
•	· · · · · · · · · · · · · · · · · · ·			Total		
			. ·	-	'	
3.	State Warehousing Corporation,	·Upto	1987-88	Ordinary shares		
5.	Chandigarh		1989-90	Ditto		
	( , , , , , , , , , , , , , , , , , , ,	•	-	•		
		•		Total		
• •		· .	, <b>N</b>	• •	• •	
· 4.	P.E.P.S.U. Road Transport		30-10-66	Working Capital		
•	Corporation, Patiala	. 1-11-6	56 to 31-3 <b>-90</b>	Ditto		•
		•	1 <b>990-9</b> ,1	Ditto ·		
	<i>,</i> , ,	•	1991-92	Ditto ·		
		• .	1992-93	Ditto -		
			1993-94	·Ditto		
· .						L.,
-		• .	-	Total	5	
•	1		•		-	
5. •	Punjab Scheduled Castes Land	Upto	1989-90	Wokring Capital		
	Development and Finance		1990-91	Ditto		
	Corporation, Chandigarh	-	1991-92 <sup>.</sup>	Ditto	•	
		-	1 <b>994-9</b> 5	Ditto		
~ '	e	-	1995-96	-Ditto	••••	
-			1997-9 <b>8</b>	Ditto	1	
•	· · · · ·		-	· ·		•
	· · · · · ·		•	Toal	•	
	· · · · · · · · · · · · · · · · · · ·	·. /	•			•
	· · ·			••	•	
				•		
	· · · · · · · · · · · · · · · · ·	• • •			انسا	
•	- · · ·	· · ·		• • •	17	-
•		•	·	•	١	
•	· · · · · ·		•		•	
		•				•

#### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

•	
MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT	
BANKS AND SOCIETIES, ETC., UPTO THE END OF 1997-98	

•	Investments Number of sha and percentage Government in ment to the tota paid up capital	e of vest- al	Face value of each sha		Amount invested upto end of 1997-98	Amount of dividend declared/ interest rece and credited Governmen during the y	l to t	Remarks	
	5		6		7	8	-	9	
			Rs.	_	Rs.	Rs.			
						-			
			••		, 1754 <u>1</u> 96 <sub>.</sub>	• •			
1	1104000 478000	46.10 %	;	100 100	1 1 <i>0</i> 400000 . 4 <b>7800</b> 000	, , , , , , , , , , , , , , , , , , , ,	• •		
					158200000	· , '		_	
	387590	50.00 %	1	100	38759000		•	•	
	12410	100.00 %		100	1241000	··			
				,- , -	4000000			•	
•					. 9871700	••	\$	•	
			••		620845000	<u>ري</u>		•	•
	••	,	• ••		80000000				
			•. ••		85000000	···.			
			••		22500900	••		• •	
•	• ••				50000000	<b>*</b> ##	•		- '
				-	868216700	•	-		
			-		231643000		•		
					24176000	· .			
					23144000		•		
	٠			-	10000000	- ••	•		
			•	-	100000	••			
				•	2000000	-		• • •	
			•		309063000 (				
					1. 1. 1. 1. 1. 62.		25 Jatobe is unde	r investigation	-

(C) Rs.1818.28 lakhs as per Audit Report (Commercial). The difference of Rs.1272.35 lakhs is under investigation in Accountant General, Audit (Commercial Wing).

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Serial		Name of the concern	n ·	÷.,	Year(s) of	Details of	
no.	1			_	Investment	- Туре	<u>,</u>
	· ·		·	•	· · · ·		
• • •	· · ·			•	· ·		•
	• :		: •	•			
1		· · 2		•	• 3	. 4	•
	.· ,		• •	•	· .		
<b>I.</b>	STATUTORY	Y CORPORATIONS	BOARDS-c	oncld.			
6.		ard Classes Land	· · · ·	'Upto	1989-90	Working Capital	
	Development : . Chandigarh	and Finance Corporat	ion,	, , , , , , , , , , , , , , , , , , ,	1990-91 ' 1991-92 1997-98	Ditto Ditto Ditto	
				•	· · ·	Total	
		·, ·.					
•	··· ·					•	•
7.	Punjab State V Welfare Corpo	Vomen and Child		Upto	1989-90 1990-91	Working Capital	•••

Ditto Ditto 1991-92 1993-94 Total Punjab State Ex-Servicemen Corporation Upto 1989-90 1990-91 Working Capital Ditto 8. 1991-92. Ditto Total Upto 1985-86-Punjab Water Supply and Sewerage Board Equity Capital 9. Punjab State Electricity Board 10. Upto 1986-87 Ditto

Total-Statutory

5     6     7     8     9       Rs.     Rs.     Rs.     Rs.       300000     300000     300000       300000	*	Investments Number of shares and percentage of Government invest- ment to the total paid up capital	Face value of each share	Amount invested upto end of 1997-98		Amount of dividend declared/ interest received and credited to Government during the year	•	Remarks
Rs. Rs. Rs. Rs. 5800000 800000 300000  77000000 (D) 77000000 (D)  3510000  3510000  1320000  1320000  1320000  1617000000 (B)		5	6.	. 7 .		8 .		ʻo,
5800000         800000         300000         77000000         77000000         77000000         77000000         77000000         77000000         77000000         77000000         100000         13200000         13200000         13200000         13200000         20597500         20597500         32500000         16170000000	•	· ·			۰.	••		
800000 300000 77000000 (D) 77000000 (D) 4000000 400000 35100000 35100000 2397500 2397500 2397500 32500000 (E) 1617000000 (B)				· .			•	
800000 300000 77000000 (D) 77000000 (D) 4000000 400000 35100000 35100000 2397500 2397500 2397500 32500000 (E) 1617000000 (B)			•	م م		:		
800000 300000 77000000 (D) 77000000 (D) 4000000 400000 35100000 35100000 2397500 2397500 2397500 32500000 (E) 1617000000 (B)			•		.•			
800000          77000000       (D)          2310000          400000          400000          400000          400000          3510000          1320000          2397500          500000          3250000          1617000000 (B)		•				-		•
300000 77000000 (D) 23100000 4000000 4000000 35100000 13200000 2397500 2397500 2397500 32500000 (E) 3250000 (A) 1617000000 (B)								
	1		·					
			• •					
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$			-	7700000 (	D)		• •	
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$		<i>.</i>	<b>,</b>	• •		-		
		••		23100000		••		•
400000 ··· 35100000 ··· 13200000 ··· 2397500 ··· 20597500 (E) ·· 32500000 (A) ··· 1617000000 (B) ··		••					•	•
35100000          13200000          2397500           2397500             20597500 (E)           32500000 (A)          16170000000 (B)			•			••	•	
		•	-	4000000		•• •		
	Ĺ	·· ,	· · ·	35100000		• ••	•	
	7		·	13200000		••		
<u>20597500</u> (E)  		· ··· 、						
	•			- 5000000		<b></b> .	•	
			-	20597500 (	E)	•		-
		-		32500000 (4	A)	••		
Corporations/Boards 17712431396		,	, <del>"</del>	16170000000 (	B)	•. •		• •
		Corporations/Boards	· · · ·	17712431396				· ·

(i)) Rs.790.00 lakhs as per Audit Report (Commercial). The difference of Rs. 20 lakhs is under investigation in Accountant General. Audit (Commercial Wing).

(E) Rs.205.00 lakhs as per Audit Report (Commercial). The difference of Rs. 0.97 lakh is under investigation in Accountant General. Audit (Commercial Wing).

(A) Rs. 658.33 lakhs as per Audit Report (Commercial). The difference of Rs.333.33 lakhs is under investigation in Accountant General, Audit (Commercial Wing).

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(B) Rs. 280611.00 lakhs as per Audit Report(Commercial). The difference of Rs. 118911.00 lakhs is under investigation in Accountant General, Audit(Commercial Wing).

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Serial	Name of the conc	ern		Year(s) of	Details of	of
no.	۱ ,	•	,	Investment.	Туре	•.
• •	·	•				· ·
•		. '	~		•	
·		· .	• • •			-
•					-	• • •
• .			•		•	
1 · .	<b>`</b> 2.	-	· • •	. 3	4	•
<b>.</b> .				۰ <i>۰</i>	•	
.'		, .			-	• •
II. GUVERNM	ENT COMPANIES	<b>S</b> —		•		. • •
11. Punjab Land	Development and	•				
	Corporation Ltd., Cl	handigarh	' Upto	1980-81	Equity shares "	• .
, Recontinuation	Corporation Ext., C		· · · ·	• -•	-1	
		•••				
•		<i>.</i> •	- 、	•	•	
· 12. Punjab State	Seeds <sup>1</sup> Corporation	• • •	•			
Ltd., Chandig		· !	Linto	1987-88	Equity shares	
	-	,		· 1 207-00	Preference shares	
	· .				,	,
	· · .			,		,
•		-	· ·	•••••••••••••••••••••••••••••••••••••••	<u>T</u> otal ·	
	•				. ,	
			•			
•	-	· .	- ·		• , •	
	÷ 	•		. •	- ,	•
			•	1	-	• •
13: Punjab Agro-	-Industrial and	•	→ Upto '	1990-91	Equity shares	
Corporation	Development			• •		•
corporation		· •	• .•		`	
14. Punjab Dairy	Development <sup>*</sup>		Upto	1966-67	Equity shares	•
Corporation	td., Chandigarh	•.		1974-75	Ditto	
		· · ·	•	1983-84	Ditto	
	· •		•	•	• •	· · .
	· ,	• . •		•	ч , Т-4-1	• .
		· · ·		- ,	Total	•

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MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT	
BANKS AND SOCIETIES, ETC., UPTO THE END OF 1997-98-contd.	

*	Investments Number of sha and percentag Government in ment to the top paid up capital	e of nvest- tal	Face value of each share	Amount invested upto end of 1997-98	Amount of dividend declared/ interest rece and credited Governmen during the y	i to '
	.· 5 ,		6 Rs.	7 · Rs.	8 ' Rs.	9
-	145000	100.00 %	- 100	1 <b>4500000</b>	· · ·	Accumulated profit upto 1991-92 was Rs. 6.86 lakhs. Accounts from 1992-93 are in arrears (September 1998).
	283346 86654	80.29 %	100 100	28334600 8665400 <u>37000000</u> (C)	  	Cumulative loss upto 1993-94 was Rs.2528.29 lakhs. Accounts from 1994-95 are in arrears (September 1998).
4	<b>4546360</b>	97.43 %	. 100	454636000	• •	Accumulated loss upto 1996-97 was Rs. 418.90 lakhs. Accounts for 1997-98 are in arrears (September 1998).
	5000 60000 464467	10 <b>0.00 %</b>	100 100 . 100	500000 6000000 46446724 (@) 5294 <u>6724</u> (**)	  	Cumulative loss upto 1997-98 was Rs. 204.53 lakhs.

(C) Rs. 450.99 lakhs as per Audit Report (Commercial). The difference of Rs. 80.99 lakhs is under investigation in Accountant General, Audit(Commercial Wing).

(@) Includes Rs. 1029000 being expenditure incurred by the Government during 1981-82 on Milk Chilling-cum-Demonstration Centres transferred to the Corporation.

(\*\*) Rs.479.54 lakhs as per Audit Report (Commercial). The difference (Rs.49.93 lakhs) represents the difference between the cost (Rs.347.77 lakhs) of Milk Plants Ludhiana and Bhatinda transferred by the Government to the corporation and that (Rs.297.84 lakhs) adopted in the accounts of the Corporation.

Serial	Name of the cor	icern		Year(s) of	Detail	
no.'				Investment	Тур	е.
•.		•			•	-
•		•			· ·	
-					•	۰ <del>۰</del> .
		· ·			r	-
	• • •	· , ' · ·				
1	· · - · ·		•			-
1	· · · · · · · · · · · · · · · · · · ·		-	3	4	
	-		· ·			· . ·
• •			• •		<b>.</b> .	
**	COVEDNMENT COMPASI		•			•
<b>II.</b>	GOVERNMENT COMPANIE	və-çonun.		× . '	~	
	••,		۰،	•		
	-			-	•	•
15. ,	Rashtriya Pariyojna Nirman		•			
	Nigam Ltd., New Delhi		• •	1959-60	Equity shares	-
					,	
16.	Punjab Small Industries and	· • .	Upto		Equity shares	
-	Export Corporation Ltd.,		•		Ditto	
• •	Chandigarh			1991-92	Ditto	
		· ·	•	1997-98 🦾	Ditto '	-
-		•.	,	•	-	,
•	•	· .	•		Total .	
		-	•	·	•	•
	• •			· · ·	· .	•
17.7	Punjab Export Corporation		• • •	1963-64	Equity shares	-
•	Ltd., Chandigarh		· · .	1976-77	Ditto	
-		1.		1977-78	Ditto	
	•				+	•
•	•				Total -	.,
•		•		• •		• •
•		·	•	•		
	- •	· • •				-
	· ·	; ,		• • •		
			•		-	
		<u>''</u> '				
8.	Punjab State Industrial	•	.∵ Ūpto	1989-90	Equity shares	۰.
	Development Corporation			1990-91	Ditto	, I
	Ltd., Chandigarh	3		1991-92	Ditto	
		. ,		-		,
•		· · ·	,	· .	Total ·	•
	· ·			•••	-	
•	· · · ·	<u>.</u>		• • • •		
		· · ·		•	•	• ·
			•		•	

Investments Number of sha and percentage Government in ment to the tot paid up capital	e of ivest- al	Face value of each share	Amount invested upto end of 1997-98	Amount of dividend declared/ interest receive and credited to Government during the year	·
5		6 ·	7	8	9
、 ・		Rs.	Rs.	Rs.	
		<u>-</u> ·	•		
•				-	
548	0.34 %	1000	548000	ar a	
402560	98.10 %	100	40256000	<b></b> '	Cumulative profit upto 1995-9
40000	、 ・	100	4000000		was Rs. 1070.79 lakhs.
300000		_ 100	3000000		Accounts from 1996-97 are in
(*)	(*)	(*)	3410000 (a)	••	arrears (September 1998).
	,	· · -	77666000	<b></b> ·	· · ·
 9398	100.00 %	100	939800		Rs. 5 lakhs each advanced
7,70	100.00 /1		500000		duirng 1976-77 and 1977-78
.•			500000		have been treated as loan pending purchase of shares.
		-	<u> </u>	·.	Cumulative loss sustained
		· -			by the company up to 1977-78 was Rs.27.21 lakhs. Account from 1978-79 are in arrears
					(September 1998).
705150	1 <b>00.</b> 00 %	1000	705150000		Cumulative profit of the
77100	100.00 1	1000	771.00000		company upto 1996-97 was
52500	•	1000	52500000	••	Rs. 3476.55 lakhs. Accounts for 1997-98 are in arrears.
		-	834750000	•• 、•	(September 1998).
		-	<u> </u>		•.
			• •		-

(a) Represents proforma transfer of balances on account of conversion of loans for the years 1973-74, 1974-75 and 1975-76 into equity capital vide footnote(D) at page 187.

(b) Rs.9 40 lakhs as per Audit Report(Commercial). Details of difference (Rs. 10 lakhs) are given in column 9. The company is under liquidation.

(\*) Information has not been received from the concerned department(September 1998).

Serial	. Name of the concern		Year(s) of Investment	Details of Type	
10.	12 C	- '	· ·		
:			<b>.</b> .	, <b>'</b>	
٠		•		. '	
		-			,
		• •	•_ •	•	
1	2	, J	. 3	· · 4	•
		•	÷	• •	•
II.	GOVERNMENT COMPANIEScontd.			ſ	
	Punjab Poultry Corporation	11	oto 1988-89	Share Capital	. •
	Ltd., Chandigarh		1989-90	Ditto	
٠			1990-91	Ditto	
	. • · · · · · · · · · · · · · · · · · ·		-	Tetal	
		,	· · ·	Total .	•
	Punjab State Tubewell	U	oto 1989-90 `	Equity shares	•
	Corporation Ltd:, Chandigarh	,	1990-91 1991-92	Ditto	
	• • • •	•	1991-92	Ditto · Ditto	I
•		•	1993-94	Ditto	
			1994-95	Ditto	
•	•		· 1995-96	Ditto ·	
. ,		_	1997-98	Ditto	
	•	;	. • .	Total	
		•	· •.	•	
	Punjab Film and News Corporation,	· Uj	nto 1988-89 ·	Equity shares	
	Chandigarh	ı	· 1989-90	Ditto	
		••	1990-91 -	Ditto	
		, ,		Total	•
22.	Punjab State Civil Supplies	F 1.	oto 1981-82	Equity shares	
	Corporation, Chandigarh		, , , , , , , , , , , , , , , , , , , ,	Equity shares	• • •
		•	•	•	
				· ·	-
•			•		
		· · ·			
		•	• • • •	-	
			-		
		•	•	۰,	• •

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nvestments		Face		Amount of	- ·
Number of sha		race value of	Amount	Amount of	Remarks
	-		invested	dividend	
ind percentage		each share	upto end	declared/	·
Government in			of 1997-98	interest recei	
nent to the tot				and credited	
aid up capita	1			Government	
				during the ye	ear
5		6	7	8.	9
-		Rs.	Rs.	Rs.	•
•		2401	, ,	,	<u> </u>
			• •		•
152000	100.00 %	100	15200000	••	Cumulative loss upto 1996-97
7300 <b>0</b>	•	100	7300000		was Rs. 352.62 lakhs.
50000		100	5000000	•••	Accounts for 1997-98 are in
					arrears (September 1998).
		-	27500000 (C)	'	. 1
<b>3</b> 11 <b>259</b>	100.00 %	1000	311259000	•	Cumulative loss upto 1994-95
68503		· 1000	68503000		was Rs. 2967.70 lakhs.
55883		1000	55883000	••	Accounts from 1995-96 are in
64355		1000	64355000		arrears (September 1998).
(@)		(@)	4645000	· ••	_
(@)		(@)	80000000	•• •	-
(@)		(@)	97000000 ·	•••	_
(@)		(@)	85000000	·	
			مر 93975000		
		-	860620000 (A)		
133220	100.00 %	100	13322000		Cumulative loss sustained
13120	100100 /4	· 100	1312000	··· ·	by the company upto 1992-93
5000		100	500000		was Rs. 190.28 lakhs.
5000	•		500000		Acconts from 1993-94 are in
			15134000		arrears (September 1998).
<del>3</del> 73000	100.00 %	- 100	37300000		Cumulative loss sustained
		- <b>-</b>			by the company upto-1989-90
	-	٠		•	was Rs. 14584.38 lakhs.
•	•			• •	Accounts from 1990-91 onwar
		•		•	are in arrears (September 199

- (C) Rs. 309.09 lakhs as per Audit Report (Commercial). The difference of Rs.34.09 lakhs represents estimated value (Rs. 12.43 lakhs) of assets transferred, grants-in-aid (Rs. 9 lakhs) disbursed to the corporation and treated as investment in the accounts of the corporation, financial assistance under centrally sponsored scheme (Rs. 20 lakhs) disbursed from the revenue account treated as capital by the corporation and share application money (Rs.0.10 lakh) pending allotment less Rs.7.44 lakhs transferred by the corporation to other successor States.
- (@) The authorised capital of Rs.50.00 crores has been fully paid and subscribed. The case for enhancement of limit of authorised capital is under consideration of Government. The share certificates will be issued after the enhancement of authorised capital by the Government.
- (A) Rs. 9427.20 lakhs as per Audit Report(Commercial). The difference of Rs. 821.00 lakhs is under investigation in Accountant General, Audit(Commercial Wing).

crial	Name of the concern	• . •		Year(s) of	Details o	f.
io. '	• • • •			Investment	Туре	
•		•		•		. ``.
			· · · ·	•		
			•	•	<u> </u>	
	· · · · · · · · · · · · · · · · · · ·	• • •	• • •	•		•
	<u> </u>	, <b>.</b>	• •	•,	•	
				_	-	
	2			. 3	. 4	•
•	· · ·	、		•		•
,	· · · · · · · · · · · · · · · · · · ·			•	•	
•	GOVERNMENT COMPANIES-co	ntd.		•	•	•
<b>.</b>	Punjab State Electronics	•	- Upto	1989-90	Equity shares	Ň
•	Development Production		0410	1990-91	Ditto	•
•	Corporation, Chandigarh	•		1991-92	Ditto	
	corporation, chandigari	•		1997-98	Ditto	
		•		, ,		•
				-	: Total	
			• •	``		•
	Punjab State Handloom and Textile	,	Upto	1987-88	Equity shares	•
•	Development Corporation, Chandigarh			1988-89	Ditto	•
:			s 1 (š		,	в.
		· - •		• :		ı
					Total	L
•						•
-		• • •		>		•
	Punjab State Iron's Ltd., Chandigarh	•		1965-66	Equity shares	-
•						
	• •,		• .	•	-	•
	•	•	• •	•		·' ~
•	· ·	•				-
	• • • • • • •			•		
	· · ·		•-		_ ·	
•	Punjab Hosiery and Knitwear	· · ·	Upto -	1988-89	Equity shares	
	Development Corporation.			1990-91	Ditto	
	Chandigarh		• •	1991-92	Ditto •	
•		۹.		1992-93	Ditto	•
				•		-
	•	•	· <sup>*</sup>	• •	Total	
	· · ·				4	
<b>.</b>	Punjab State Tourism Development	. 1	Upto	1988-89	Equity Capital	
_	Corporation, Chandigarh			1989-90	Ditto -	
•				1990-91	Ditto	•
			••			•
	• • • • •	•		',	Total	

<b>)</b> .	Investments Number of shares and percentage of Government invest- ment to the total paid up capital	Number of shares value of invest and percentage of each share upto Government invest- of 199 nent to the total		Amount of dividend declared/ interest recei and credited Government during the ye	to
	5	6 Rs.	7 Rs.	8 Rs.	` 9
		• •	113.	N3,	•
	-		• •	•	• • • •
	74500	1000	74500000		Cumulative profit upto 1997-98
	57278 100.00 %		57278000	••	was Rs. 246.85 lakhs.
	39790	1000	39790000		
۲	20700	1000	20700000		• •
4			•	•	ţ ·
	•	• , -	192268000	••	•
		. –			
	34450 100.00 %		34450000	••	The Company sustained cumulative
	1850	1000	1850000	·• ·	loss of Rs. 234.92 lakhs upto
	1				1988-89. Accounts from
		_	•		1989-90 are in arrears
		· _	36300000	••	(September 1998).
	.•				4
	<b>400 100.00 %</b>	<sup>°</sup> 100	1651920		A sum of Rs. 1611920 has been advanced by the State Government as equity capital pending allotment of shares.
	•				The company was under construction (September 1998).
	32570 100.00 %	1000	32570000		Cumulative loss upto
	2500	1000	2500000	•	1992-93 was Rs. 783.58 lakhs.
	2000	1000	200000	**	Accounts from 1993-94 are in
	2000	1000	2000000		arreas( September 1998).
			2000000	**	mrenal perietimet 1330).
		· _	39070000	••	
	323399 100.00 %	100	32339900		Cumulative loss upto 1992-93 was
	28500	100	2850000		Rs. 391.67 lakhs. Accounts from
	27000	100	2700000		1993-94 are in arrears
,		225	2,0000	•••••••••••••••••••••••••••••••••••••••	(September 1998)
			37889900 @		(Schumon 1220)
	(@) De 521 15 lakte as per				/ / /

(@) Rs. 521.15 lakhs as per Audit Report (Commercial). The difference of Rs.142.25 lakhs represents estimated value of assets transferred by the department to the Corporation at the time of its inception during 1978-79 and the amount has been treated as investment in the accounts of Corporation.

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Seria	Name of the concern .		Year(s) of	Details o	ſ .
no.			Investment	Туре	4
				۰.	,
					-
1					
11.	• •			•	·
1 {	<u>`</u> 2		3	4	
IJ.	GOVERNMENT COMPANIES—concid.			• .	
28.	Goindwal Industrial and	11-4-		,	·
20.	Investment Corporation, Goindwal	. Upto	1989-90 1990-91	Equity Capital Ditto	
·			1991-92	Ditto	
	·		.,,,,,	Ditto	5
•	· · ·			, Total	N N
_	•	· ·		, i otai	
<b>29</b> .	Punjab Leather Development	Upto	1988-89	Equity Capital	. '
-	Corporation, Chandigarh		1989-90	Ditto	
I	• · · · · · · · · · · · · · · · · · · ·		•		•
20			•	Total	
30. ·	Punjab State Forest	•	1005.05		
•	Development Corporation	•	1985-86	Share Capital.	•
· 31.	Agricultural Financial Institution-				•
-	Regional Rural Banks		1989-90	Share Capital	-
	· .		<b>1991-92</b>	Ditto	,
		-	1992-93	Ditto	)
		-	1 <del>9</del> 93-94	Ditto	-
	· · · ·	•	1994-95	Ditto	
۲	,		1995-96	Ditto-	
•		•		Total	
32.	Punjab Bus Stand Management Company Chandigarh	۱	1997-98	Share Capital	
33.	Punjab State Container and Warehousing Corporation	, •	1997-98	Share Capital	·
	······				
				-	

Total - Government

and percentage Government in ment to the tot paid up capital	nvest- tal	each share	upto end of 1997-98	declared/ interest receiv and credited t Government during the yea	to · · ·
5		<b>`</b> ຼ່6	7	8	· 9, · ·
• •	· ·.	Rs.	· Rs.	Rs.	•
		-			· · · · ·
469450	100.00 %	10	) 46945000		Accumulated loss upto 1995-96 was
100000		10		•	Rs. 106.71 lakhs. Accounts from
100000		10		••	1996-97 are in arrears
100000					(September 1998).
			, <u> </u>	A)	•••
311900	100.00 %	10	0 31190000		Accumulated loss upto 1990-91 was
· 30000	•	. 10			Rs. 136.11 lakhs. Accounts from
					1991-92 are in arrears
•	•		,	•	(September 1998).
			34190000		
25000	100.00 %	- 10	2500000	*	Accumulated profis upto 1988-89 was Rs. 1.40 lakhs. Accounts from 1989-90 are in arreats
(*)	(*)	(*)	3750000		(September 1998).
(*)	(*)	(*)	1125000		· · ·
(*)	(*)	(*)	750000	••	1 -
(*)	(*)	(*)	375000	••	
				<b>'ee</b>	
(*) (*)	(*) (*)	( <sup>*</sup> ) ( <sup>*</sup> )	375000	••	·· ,
(*)	(*)	(7)	1301000	•• •	•
			/ 7676000		
(*)	(*)	 (*)	10000000	••	•
	•			`	- - -
(*)	(*)	(*)	Soopopoo	)	

(A) Rs. 627.45 lakhs as per Audit Report (Commercial). The difference of Rs.42.00 lakhs represents amount drawn out of capital account during 1981-82 but kept by the Government in deposit of the Corporation.

(\*) Information has not been received from the concerned departments (September 1998).

(B) Concern-wise details awaited.

Serial no.	Name of the concern	Year(s) of Investment	Details of Type	
	· .		•	•
1	2	3	· 4	
111.	JOINT STOCK COMPANIES	-		•
34.	Punjab Seamless Tubes Mills Ltd., Chandigarh	1 <u>964-65</u>	Ordinary shares	
35.	Associated Cement Company Ltd.,	Upto 1969-70	Ordinary shares	۶
<b>36</b> .	Dholpur Glass Works Ltd., Dholp <sub>f</sub> ur	Investment made by the former Princely States of P.E.P.S.U. year of invest- ment has not been intimated by the Govern- ment	Ordinary shares	
37.	Shri Udai Bhan Industry Ltd., Dholpur	Ditto	Preference shares Ordinary shares Deferred shares	<b>)</b>
• •	· · ,		Total	
38.	Dalmia Cement (Bharat) Ltd., Madras	Ditto	Preference shares Ordinary shares	
	· · · · · · · · · · · · · · · · · · ·		Total	
39.	Shri Krishna Rajindra Mills Ltd., , Mysore	Ditto	Equity shares	
		. ·		÷

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•	Investments Number of shares and percentage of Government invest- ment to the total paid up capital	Face value of each share	Amount invested upto end of 1997-98	Amount of dividend declared/ interest rec and credite Governmer during the	eived d to nt	, ' `
	5	°` 6 Rs.	7 Rs.	8 Rs.	9	',
	 2000 (@)		<b>` 2000</b> 0			•
	1311 (@)	100.	131100	· 		
ſ	<b>5000 (@)</b>	10 .	50000	. ••	Under liquidation since Ist May 1969.	
		<i>:,</i> ,			•	
		·		.'	· · · ·	
					· · ·	
		• • .				
	1000 (@)	100	100000	••	Under voluntary liquidation	,
	10000 (@)	- 10	100000	••	since 2nd December 1956.	-
2	15000 (@)	· 10	150000	••		
			· `			۰.
	•		350000 (**	)		•
	1371 (@)	10	13710			
	.4434 (@)	10	44340	• ••		•
	• • • -	-	58050			
	110 (@)	50	 10421 (X	)(*)		
			•			

(@) Information has not been received from the concerned departments (September 1998).

(\*\*) Includes investment of Rs.87500 made from the balance in "8229—Development and Welfare Funds-200 Other Development and Welfare Funds".

(x) Represents the proportionate purchase price of shares allocated to the re-organised State of Punjab out of 200 shares each purchased at premium by the erstwhile P.E.P.S.U. State for Rs. 18948.

(\*) Investment made from the balance in "8229-Development and Welfare Funds-200 Other Development and Welfare Funds".

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## STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

			• •	
erial	Name of the concern	-	Year(s) of	Details of
). <sup>'</sup>	· · · ·	•	Investment	Туре
		•	۰.	
	•	-	:	
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		•	•	
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			r	
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	· · · · · · · · · · · · · · · · · · ·	•	, -	ι · ·
		• •		· ·
	•	• •		·· . ·
· r.	JOINT STOCK COMPANIEScontd.	• , • •		
•	JUINT STOCK COMTANIES- Cond.		•	
-	,	. J.		
•		, · · ·	•	· · ·
	· · · · · · · · · · · · · · · · · · ·			
		· ,	D:#=	Paulte Abaaa
• •	Mysore Paper Mills Ltd., Bangalore	<u>؛</u> .	Ditto	Equity shares
		·	1054.55	
••		• •	1954-55	6% Preference shares
	Dhuri	•••		Ordinary shares
		_		Ditto
			-	
		•	1	Total
•	-	•		, ,
•	Ballarpur Paper and Straw Board		1957-58	7% 2nd Preference
	Mills Ltd., Calcutta	•	•	shares .
				•
	Usha Spinning and Weaving Mills	5		· · ·
	Ltd., Faridabad	Upto	1965-66	9.3% Preference shares
	•			Equity shares
	· · · · · ·	· -	- •	
		•		• •
				Total
	•	,		
•	· ·	•		4. 1
•	Bharat Steel Tubes Ltd., (Ganaur),	Upto	1964-65	9.3% Preference shares
	New Delhi		1975-76	Equity shares
	, i i i	-	•	Ditto
	, , , , , , , , , , , , , , , , , , ,	· . ·	. '.	
				Total .
		. ·		IONAL
				rotai
			<i>'</i> .	10ai
	Lisha Forging and Stamping I to		1064 65	
	Usha Forging and Stamping Ltd.,		1964-65	9.3% Preference shares
	Usha Forging and Stamping Ltd., New Delhi		1964-65 1964-65	
	Usha Forging and Stamping Ltd., New Delhi			9.3% Preference shares
	Usha Forging and Stamping Ltd., New Delhi			9.3% Preference shares Equity shares
	Usha Forging and Stamping Ltd., New Delhi			9.3% Preference shares

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Investments Number of sha and percentage Government in ment to the tot paid up capital	e of ivest- al	Face value of each share	Amount invested upto end of 1997-98	Amount of dividend declared/ interest received and credited to Government during the year	Remarks
<b>_</b> .		•			
5.		' 6 - Rs.	7	8 ·	
•			R <u>s</u> .	Rs.	
		· .			
			. ,		• •
		•		•	
110	、	10	3864 (	*)(y)	
				•	
7600	19.33 %		190000	••	• . •
81000	19.68 %		<b>810000</b>	••	
100000	19.68 %	10	1000000	••	•
		. –	200000		• _
• •	١		200000	:. 、	
					•
6600	<b>.</b> 0.48 %	100	660000		
•					
5000	10 00 0/	100		•	
8000	10.00 %		. 800000	64	
120000	150.00 %	· 10	1200000	••	•••
		• -	2000000		1.
		· -			•
					· · ·
23985	18.00 %	<b>~</b>	2398500	·- 、	
153950	11.04 %		1539500		
153950		10	1539500	••	
			5477500		
•		· · -	5477500		
			•		
2707	10.60 %	5 100	270700	, 	
15800		- 10	158000	••	•
			-		
	made from		428700	•	

 Investment made from the balance in "8229-Development and Welfare Funds-200 other Development and Welfare Funds".

(y) Represents the propositionate purchase price of share alloted to the re-organised State of Punjab out of 200 shares purchased at premium by the erstwhile P.E.P.S.U. State for Rs. 7025.

Seria	Name of the concern		Year(s) of	• Details of	
no.			Investment	Туре	,
•	· · ·				4
	*		•		•
		•			
	· .	•			
T	2		× 3	A	
ł	<b>2</b>		· J	7	
,			-	· · · · ·	
ш.	JOINT STOCK COMPANIES concld.		•		
		•			
<b>46</b> .	Sikands Ltd., New Delhi			9.5% Preference shares	
				Equity shares	
	· ·				
	·				Ň
		·		Total ·	'
	· •		•		
		•			•
47.	Oriental Spun Pipe Company Ltd.,		1965-66	9.2/7.% Preference	
•	New Delhi			'shares ·	
•					
48.	National Tautile Comparision			· _	
40.	National Textile Corporation (Delhi, Punjab and Rajasthan)				
	Ltd., New Delhi	•	197 <b>8-79</b>	Shara Carital	
			19/0-/9	Share Capital	
	· ·			i	
	•			Total-Joint	
•				Total-John	
IV	CO-OPERATIVE BANKS AND SOCIETIES-				
49.	Co-operative Agricultural Credit				
	Societies (5,350)	Upto	1 <b>989-90</b>	Share Capital	
			1990-91	Ditto	
			1991-92	Ditto	
	,		1992-93	Ditto	
	· · ·	-	1993-94	Ditto	
			1994-95	Ditto	
•	•		1995-96	Ditto	
•	• ,				
				Total	
<b>6</b> 0					
50.	Punjab State Co-operative Agricultural			•	
	Development Bank Ltd., Chandigarh	Upto	1984-85	Shares Capital	-
			1004_05	Ditta	

Total

Ditto

1994-95

Development Bank Ltd., Chandigarh

7	Investments Number of shares and percentage of Government invest- ment to the total paid up capital	Face value of each share	Amount iñvested upto end of 1997-98	Amount of dividend declared/ interest received and credited to Government during the year	Remarks
	5	- 6 Rs.	7 - · · Rs.	` <sup>-</sup> 8 Rs.	, 9 -
	5933 19.77 9 8415 28.05 9		325400 461500		
4	· .	r -	786900	, .	
			<u> </u>		
	9995 35.08 %	6 100	<del>99</del> 9500 <sub>.</sub>	. <del>.</del>	
				,	
	(@) (@	) (@)	974000	. "	· · ·
ł	Stock Companies	. <del>-</del>	13950035		
	· , .	-			
	(@) (@) (@) (@)	(@) (@)	20706554 19160000		ment of Rs. 16895267 during the year.
	(@) (@)	(@)	18003000		
	. (@) (@)	(@)	13042000	` <b></b>	•
	(@) (@)	(@)	14845000	•	
	(@) (@)	(@)	18649000	•• .	
	(@) (@)	. (@)	20166000		
		• -	124571554	876180	
	(@) (@)	1000	25500	••	
			2500000		<i>•</i> .
	•	-	2525500		
	(a) Information has not h			martments (Sentember 10	09\

(@) Information has not been received from the concerned departments (September 1998).

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(\*) Concern-wise details awaited (September 1998).

#### Year(s) of Name of the concern Details of Serial Investment Туре no. 3 2 1 **CO-OPERATIVE BANKS AND SOCIETIES-**IV -contd. Central Co-operative Bank (15) 51. Upto 1989-90 Share Capital 1991-92 Ditto 1992-93 Ditto 1993-94 Ditto 1994-95 Ditto 1995-96 · Ditto Total • 52. Primary Agricultural Development Bank(43) Upto 1986-87 Share Capital 1993-94 Ditto Ditto 1994-95 1995-96 Ditto Total Punjab State Co-operative Housing Upto 1989-90 Share Capital Finance Society, Ropar 1990-91 Ditto 1991-92 Ditto Ditto 1994-95

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STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

· 53. Total 54. Co-operative Labour and construction Societies (113) Upto 1973-74 **Ordinary Shares** 1995-96 . Ditto Total 55. Co-operative Farming Societies (281) Upto 1975-76 Ditto` 56. Punjab State Co-operative and ' Upto 1994-95 Ordinary shares Marketing Federation Ltd., Chandigarh 1995-96 Ditto

Total

~~~

| Investments<br>Number of sh<br>and percentag<br>Government i<br>ment to the to<br>paid up capita | e of<br>nvest-<br>tal                    | Face<br>value of<br>each share           | Amount<br>invested<br>upto end<br>of 1997-98                            | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year |                                                      |
|--------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 5                                                                                                |                                          | <sup>.</sup> 6                           | 7                                                                       | 8                                                                                                           | 9                                                    |
|                                                                                                  |                                          | Rs.                                      | Rs.                                                                     | Rs.                                                                                                         |                                                      |
| (@)<br>(@)<br>(@)<br>(@)                                                                         | (@)<br>(@)<br>(@)<br>(@)                 | (@)<br>(@)<br>(@)<br>(@)<br>(@)<br>(@)   | 27552437 (*)<br>6500000<br>10998000<br>15155000<br>17987000<br>41570000 | ••<br>••<br>••<br>••                                                                                        | · · ·                                                |
|                                                                                                  |                                          | ۲. ۲.                                    | 119762437                                                               | ŗ                                                                                                           |                                                      |
| (@)<br>(@)<br>(@)<br>(@)                                                                         | (@)<br>(@)                               | (@) <sup>`</sup><br>(@).<br>(@)<br>(@) · | 2623111<br>2500000<br>2500000<br>1900000 -                              |                                                                                                             | investment of Rs. 354428<br>retired during the year. |
|                                                                                                  |                                          |                                          | 9523111                                                                 |                                                                                                             | •<br>•                                               |
| 423550<br>150000<br>200000<br>140000                                                             | 55.00 %<br>59.00 %<br>57.00 %<br>58.00 % | 100<br>100<br>100<br>100                 | 42355000<br>15000000<br>20000000<br>14000000                            | ·· ·                                                                                                        | •                                                    |
|                                                                                                  |                                          | •                                        | 91355000                                                                | •• .                                                                                                        | -                                                    |
| (@)<br>(@)                                                                                       |                                          | (@)<br>(@)                               | 240689<br>1920000                                                       | · · · · ·                                                                                                   |                                                      |
|                                                                                                  |                                          | •                                        | 2160689                                                                 | ••                                                                                                          |                                                      |
| (@)                                                                                              |                                          | (@)                                      | 247487                                                                  |                                                                                                             | •                                                    |
| (@)<br>(@)                                                                                       |                                          | (@)<br>(@)                               | 9210600<br>- 9500000                                                    | ••                                                                                                          | · ·                                                  |
|                                                                                                  |                                          |                                          | 18710600                                                                |                                                                                                             |                                                      |

(@) Information has not been received from the concerned departments (September 1998).

(\*) 'Includes investments of Rs.54600 made from the balance in "8229.Development and Welfare 'Funds-200 Other Development and Welfare Funds".

| Seria       | Name of the concern                             | -      | Year(s) of | Details of                            |
|-------------|-------------------------------------------------|--------|------------|---------------------------------------|
| no.         |                                                 |        | Investment | Туре                                  |
|             |                                                 |        |            |                                       |
|             |                                                 |        |            |                                       |
|             | •                                               | •      | •          |                                       |
|             |                                                 |        |            |                                       |
|             | · · ·                                           |        |            |                                       |
| 1           | 2                                               |        | 3          | . 4 ·                                 |
|             | -                                               |        | •          |                                       |
| IV          | CO-OPERATIVE BANKS AND SOCIETIES                | contd. |            | •                                     |
| 57.         | Co-operative Warehousing, Marketing and         | Upto   | 1986-87    | Ordinary shares                       |
|             | Marketing—cum—Processing Societies (500)        | οριο   | 1990-91    | Ditto                                 |
|             |                                                 |        | 1992-93    | Ditto                                 |
|             |                                                 |        | 1993-94.   | Ditto                                 |
|             |                                                 |        | 1994-95    | Ditto                                 |
|             |                                                 |        | 1995-96    | Ditto                                 |
|             | · .                                             |        | 1997-98    | Ditto                                 |
|             | •                                               |        | _          |                                       |
|             |                                                 |        |            | Total                                 |
| 58.         | Concentrations Devilence Manhasting             |        |            |                                       |
| 20.         | Cooperative Poultry Marketing<br>Societies (19) | 11-4-  | 1077 70    |                                       |
|             | 50000003 (17)                                   | Upto   | 1977-78    | Share Capital                         |
| 59.         | Kot Kapura Co-operative Spinning Mills          | Upto   | 1992-93    | Share Capital                         |
|             | Ltd., Sandhwan, District Faridkot               | •      |            | · · · · · · · · · · · · · · · · · · · |
|             | , ·                                             |        |            |                                       |
| <b>7</b> 0  |                                                 |        |            | Λ ·                                   |
| <b>6</b> Q. | Abohar Co-operative Spinning Mills              | Upto   | 1993-94    | Share Capital                         |
|             | Ltd., Abohar                                    |        | 1994-95    | Ditto                                 |
|             |                                                 |        |            |                                       |
|             |                                                 |        |            | Total                                 |
|             |                                                 |        |            | 1 otal                                |
| 61.         | Mansa Cooperative Spinning Mills                |        |            |                                       |
|             | Ltd., Mansa                                     | Upto   | 1991-92°   | Share Capital                         |
|             | · · · · · · · · · · · · · · · · · · ·           |        |            |                                       |
| 62.         | Malout Co. anostina Balina Adult                |        | .:         | •                                     |
| 02.         | Malout Cooperative Spinning Mills               |        |            |                                       |
|             |                                                 | Upto   | 1991-92    | Share Capital                         |
|             |                                                 |        | -          |                                       |

| ٢ | Investments<br>Number of shar<br>and percentage<br>Government in<br>ment to the tota<br>paid up capital | res v<br>of ea<br>vest- | ace<br>alue of<br>ach share | Amount<br>invested<br>upto end<br>of 1997-98 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks |
|---|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------|
|   | 5                                                                                                       |                         | 6                           | 7                                            | 8                                                                                                           | 9       |
|   | 5                                                                                                       | -                       | Rs.                         | Rs.                                          | a<br>Rs.                                                                                                    | 7       |
|   |                                                                                                         |                         |                             | 143.                                         |                                                                                                             | ,       |
|   | (*)                                                                                                     | • •                     | / <b>+</b> \                |                                              |                                                                                                             |         |
|   | (*)                                                                                                     |                         | (*)                         | 7360724                                      | **                                                                                                          |         |
|   | (*)                                                                                                     |                         | (*)<br>(*)                  | 2700000                                      | ••                                                                                                          |         |
|   | (*)                                                                                                     |                         | (*)<br>(*)                  | 4850000                                      | ••                                                                                                          |         |
|   | (*)                                                                                                     |                         | (*)                         | 2650000                                      | ••                                                                                                          |         |
| _ | (*)                                                                                                     |                         | (*)                         | 2618000                                      |                                                                                                             |         |
|   | (*)                                                                                                     |                         | (*)                         | 3000000                                      | •• `                                                                                                        | •       |
|   | · (*)                                                                                                   |                         | <b>(*)</b>                  | 4200000                                      | •••••••••••••••••••••••••••••••••••••••                                                                     |         |
|   |                                                                                                         |                         | -                           | 27378724                                     | •• ,                                                                                                        |         |
|   | -                                                                                                       |                         | · -                         |                                              |                                                                                                             |         |
|   | (*)                                                                                                     |                         | (*)                         | 19 <b>8</b> 000                              |                                                                                                             | •       |
|   | 92050                                                                                                   | 90.00 %                 | 500                         | 46025000                                     | •• •                                                                                                        | ,       |
|   | •                                                                                                       |                         |                             |                                              | •                                                                                                           |         |
|   | 152792                                                                                                  | 95.30 %                 | 500                         | 76396000                                     | • • •                                                                                                       |         |
|   | 4472                                                                                                    |                         | 500                         | 2236000                                      |                                                                                                             | •       |
| 4 |                                                                                                         |                         |                             |                                              |                                                                                                             | •       |
|   |                                                                                                         |                         |                             | •                                            |                                                                                                             | •       |
|   |                                                                                                         |                         | . —                         | 78632000                                     | ••                                                                                                          |         |
|   |                                                                                                         |                         |                             |                                              | -                                                                                                           | -       |
| • | 1 <b>39790</b>                                                                                          | 94.16 %                 | . 500                       | 69895000                                     | •• ·                                                                                                        | -       |
|   | ,                                                                                                       |                         |                             |                                              | •                                                                                                           | •       |
|   |                                                                                                         |                         | •                           |                                              |                                                                                                             | - •     |
|   | 130261                                                                                                  | 96.92 %                 | 500                         | 65130500                                     | •••                                                                                                         |         |
|   |                                                                                                         |                         |                             |                                              |                                                                                                             |         |

(\*) Information has not been received from the concerned departments (September 1998).

| Serial       | Name of the concern                                    | •       | Year(s) of      | Details of         |   |
|--------------|--------------------------------------------------------|---------|-----------------|--------------------|---|
| no.          |                                                        |         | Investment      | Туре               | _ |
|              |                                                        |         |                 |                    |   |
|              | · · · · ·                                              |         |                 |                    |   |
|              |                                                        | • •     |                 | <b>x</b>           |   |
|              |                                                        |         |                 |                    |   |
| 1            | 2                                                      |         | • 3             | · · 4              |   |
|              |                                                        |         |                 | 1                  |   |
|              | CO-OPERATIVE BANKS AND SOCIETIES-                      | -contd  |                 |                    |   |
| V<br>53.     | Barnala Co-operative Spinning Mills                    | -coma.  |                 |                    |   |
| <i>.</i>     | Ltd., Barnala                                          | Upto    | 1993-94         | Share Capital      |   |
|              |                                                        | •       | 1994-95         | Ditto              | · |
|              |                                                        |         |                 |                    |   |
|              |                                                        |         |                 | Total              |   |
| <b>.</b> .   | Chine hand Compared to Sciencing Mills                 |         |                 |                    |   |
| 54.          | Goindwal Co-operative Spinning Mills<br>Ltd., Goindwal | Upto    | 1991-92         | Share Capital      |   |
|              |                                                        | • • • • |                 |                    |   |
| 55.          | Nakodar Co-operative Cotton Waste                      | Unto    | 1983-84         | Share Capital      |   |
|              | Spinning Mills Ltd., Nakodar                           | Ορισ    | 1703-04         | Share Capital      |   |
| 66.          | Punjab Co-operative Spinning Mills                     |         |                 | · · ·              |   |
|              | Federation Ltd., Chandigarh                            | Upto    |                 | Share Capital      |   |
|              | , <b>-</b>                                             |         | 1994-95         | Ditto<br>Ditto     |   |
|              | · · · · · ·                                            |         | 1995-96         | Dillo              |   |
| •            |                                                        |         |                 | m (-1              |   |
| 57.          | The Bhatinda Integrated Co-operative                   |         |                 | Total <sub>.</sub> |   |
|              | Ginning and Spinning Mills Ltd.,                       | •       |                 | •                  |   |
|              | Bhatinda                                               | Upto    | 1889-90         | Share Capital      |   |
|              |                                                        | -       | 1990-91         | Ditto              |   |
|              |                                                        | _       | 1991-92         | Ditto              |   |
|              |                                                        |         |                 | Total              |   |
| 5 <b>8</b> . | Milk Producers' Co-operative Societies (1100)          | Upto    | 1989-90         | Share Capital      | • |
|              | including Punjab State Milk Producers'                 | - 6     | 1990-91         | Ditto              |   |
|              | Co-operative Federation                                |         | 1991-92         | Ditto              |   |
|              |                                                        |         | 1 <b>994-95</b> | Ditto              |   |
|              | · ·                                                    | •       | 1997-98         | Ditto              |   |
|              |                                                        |         | ,               | Total              |   |

| T | Investments<br>Number of sha<br>and percentage<br>Government in<br>ment to the tota<br>paid up capital | of<br>vest-       | Face<br>value òf<br>each share | Amount<br>invested<br>upto end<br>of 1997-98                 | Amount of<br>dividend<br>declared/<br>interest rece<br>and credited<br>Government<br>during the ye | to    | Remarks |
|---|--------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------|---------|
|   | 5                                                                                                      |                   | 6<br>Rs.                       | 7<br>Rs.                                                     | 8<br>Rs.                                                                                           |       | · . · 9 |
|   | 149144<br>2980                                                                                         | (*)               | -<br>500<br>500                | 74572000<br>1490000 .                                        |                                                                                                    | · · · | •••     |
| 4 | ·                                                                                                      | •                 | · ·                            | 76062000                                                     | <b></b> · · ·                                                                                      |       |         |
|   | 113834                                                                                                 | (*)               | · 500                          | <b>56917000</b> ·                                            |                                                                                                    |       |         |
|   | 4004                                                                                                   | (*)               | . <b>500</b>                   | 2002000                                                      |                                                                                                    |       |         |
|   | 39340<br>15000<br>9880                                                                                 |                   | 1000<br>1000<br>1000           | 39340000<br>15000000<br>9880000                              |                                                                                                    |       | -<br>,  |
| 4 |                                                                                                        |                   |                                | 64220000                                                     | ••                                                                                                 |       |         |
|   | (*)<br>(*)<br>(*)                                                                                      | (*)<br>(*)<br>(*) | `<br>100<br>-                  | 87530000<br>4720000<br>40500000                              | · · ·                                                                                              |       | •       |
|   | (*)<br>(*)                                                                                             |                   | -<br>(*)<br>(*)                | 132750000<br>43497505<br>25000000                            |                                                                                                    |       | · · ·   |
|   | (*)<br>(*)<br>(*)                                                                                      |                   | (*)<br>(*)<br>(*)              | 35000000<br>35000000<br>10000000<br>108000000 *<br>221497505 | *                                                                                                  |       | •       |

(\*) Information has not been received from the concerned departments (September 1998).

\*\* Represents proforma transfer of balances on account of conversion of loans for the year 1990-91

into equity capital vide footnote (A) at page 169.

| Serial | Name of the concern                                 |        | Year(s) of                 | Details of                 | _ |
|--------|-----------------------------------------------------|--------|----------------------------|----------------------------|---|
| no.    | · ·                                                 |        | Investment                 | Туре                       |   |
|        |                                                     |        |                            |                            |   |
| 1      | 2                                                   | •      | 3.                         | 4                          |   |
| IV     | CO-OPERATIVE BANKS AND SOCIETIES                    | contd. |                            |                            |   |
| 69.    | Janta Co-operative Sugar Mills<br>Ltd., Bhogpur     | Upto   | 1987-88<br>1992-93         | Ordinary Shares<br>Ditto   |   |
|        | • .                                                 |        |                            | Total                      | ¥ |
| 70.    | Morinda Co-operative Sugar Mills<br>Ltd., Morinda   | - Upto | 1990-91<br>`               | Ordinary Shares            |   |
|        | · ·                                                 |        |                            | Total                      |   |
| 71.    | Batala Co-operative Sugar Mills<br>Ltd., Batala     | Upto   | 1987-88<br>1990-91         | Ordinary Shares .<br>Ditto | 1 |
|        | · · · · · · · · · · · · · · · · · · ·               |        |                            | Total .                    | × |
| 72.    | Doaba Co-operative Sugar Mills<br>Ltd., Nawanshahar | Upto   | 1985-86                    | Ordinary Shares            |   |
| 73.    | Patiala Co-operative Sugar Mills,<br>Rakhra         | Upto   | 1 <b>987-88</b><br>1990-91 | Ordinary Shares<br>Ditto   |   |
|        | ,                                                   | •      |                            | Total                      |   |

| ٢  | Investments<br>Number of sl<br>and percentag<br>Government<br>ment to the to<br>paid up capita | ge of<br>invest-<br>otal | Face<br>value of<br>each share | Amount<br>invested<br>upto end<br>of 1997-98 | Amount of<br>dividend<br>declared/<br>interest reca<br>and credited<br>Governmen<br>during the y | eived<br>d to | Remark | s.         |
|----|------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------|---------------|--------|------------|
|    | 5                                                                                              |                          | 6<br>Rs.                       | 7<br>Rs.                                     | - 8<br>Rs.                                                                                       |               | 9.     | •          |
| •  | 125500<br>64390                                                                                | 73.00 %                  | ' 100.<br>100                  | 12550000<br>6439000                          | <br>                                                                                             |               | •      |            |
| 4  | ·                                                                                              |                          | . –                            | 18989000                                     |                                                                                                  |               |        |            |
|    | 1000<br>139370                                                                                 | 38.01 %                  | 500<br>100                     | 500000<br>13937000                           | <br>                                                                                             | • ,           |        |            |
|    |                                                                                                |                          | _                              | 14437000                                     |                                                                                                  | ,<br>,        | : -    |            |
| \$ | 77500<br>5935                                                                                  | 38.28 %                  | 100<br>100                     | 7750000<br>593500                            | <br>                                                                                             | ``            |        | <b>'</b> . |
|    |                                                                                                | •                        | · _                            | 8343500                                      | <b>.</b>                                                                                         | ,<br>         | ``     |            |
|    | 8500                                                                                           | 17.23 %                  | 500                            | 4250000                                      | <br>                                                                                             | •             |        |            |
|    | (*)<br>(*)                                                                                     |                          | *)<br>*)                       | 33950000<br>593500                           |                                                                                                  |               |        | -          |
| k  |                                                                                                | •                        | _                              | 34543500                                     | •.                                                                                               |               | -      | · ·<br>•   |
|    |                                                                                                |                          |                                | •                                            |                                                                                                  |               |        |            |

(\*) Information has not been received from the concerned departments (September 1998).

|        |                                      | •              |           | •            |                 |     |          |
|--------|--------------------------------------|----------------|-----------|--------------|-----------------|-----|----------|
|        |                                      | ·, ·           |           | Year(s) of · | Details of      | -   |          |
| Serial | Name of the concern                  | •              |           | Investment   | Туре            |     |          |
| no.    |                                      |                |           | meannen      | ••••            | ~   | Å.       |
|        |                                      |                | •         | 1            |                 | •   |          |
|        | •                                    | •              |           |              | × .             |     |          |
|        | - ·                                  |                |           |              |                 |     |          |
|        |                                      |                |           | •            | · · ·           | •   |          |
|        |                                      |                | •         |              |                 |     |          |
|        |                                      | •              |           | 2            | A               | -   |          |
| I      | 2                                    | •              |           | 2            | 7               |     |          |
|        |                                      |                |           | · •          | •               |     |          |
| •      |                                      | VETIES         | aantd     |              |                 |     |          |
| IV     | CO-OPERATIVE BANKS AND SOC           | лене <u></u> - | -conta.   | I            |                 | •   |          |
| 74.    | Fazilka Co-operative Sugar Mills     |                | 1 lund of | 1002.04      | Ordinary shares |     |          |
|        |                                      |                | Upto      | 1993-94 ·    | Ordinary shares |     |          |
|        |                                      | <i>.</i>       |           |              |                 |     |          |
|        |                                      |                |           |              |                 | - ( | 2        |
| • ·    | •                                    | •              |           |              | <b>T</b>        | •   | <b>.</b> |
|        |                                      |                |           |              | Total           |     |          |
|        | •                                    | 1              |           |              |                 |     |          |
| 75.    | 'Tarn Taran Co-operative Sugar       |                |           |              |                 |     |          |
|        | Mills Ltd., Sheron                   |                | ' Upto    | 1990-91      | Ordinary shares |     |          |
|        | • .                                  | •              |           | •            | •               |     |          |
|        |                                      |                | •         | •            | •               |     |          |
|        |                                      |                |           |              |                 | -   | •        |
| · .    |                                      | •              |           |              |                 |     |          |
| 76.    | The Budhewal Co-operative Sugar Mill | ls             |           |              |                 |     |          |
|        | Ltd., Budhewal                       |                | Upto      | 1987-88      | Ordinary shares |     |          |
|        | ,                                    | •              |           | 1990-91      | Ditto           |     |          |
|        | •                                    |                |           | •            |                 |     |          |
|        |                                      | •              |           |              |                 | -   |          |
|        | · .                                  |                | •         |              | · Total         | -   | 1        |
|        |                                      | •              |           |              |                 |     | •        |
| 77.    | Punjab Co-operative Sugar Mills      |                | •         |              |                 |     |          |
| • • •  | Federation Ltd.                      | • •            | Upto      | 1990-91      | Ordinary shares |     |          |
|        | · · · · · ·                          |                | •         | 1991-92      | Ditto           |     |          |
|        |                                      |                |           |              |                 | •   |          |
|        |                                      |                |           |              |                 |     |          |
|        | ·                                    |                |           | Ň            | Total           |     |          |
|        |                                      |                |           |              |                 | -   |          |
| 78.    | Nakodar Co-operative Sugar Mills     | •              | •         | •            | _               | •   |          |
| 10.    | Nakodar                              |                | Unto      | 1988-89      | Ordinary shares |     |          |
|        | 1.2007/076889                        | •              | - pin     | 1990-91      | Ditto           |     |          |
|        | - 1                                  |                |           |              |                 |     |          |
|        | •                                    | •              |           |              |                 | -   |          |
| •      |                                      | •              |           |              | Total           |     |          |
|        |                                      | -              | •         |              |                 | -   | +        |
|        |                                      |                |           |              |                 |     |          |
|        |                                      |                |           |              | •               |     |          |

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| <b>,</b> | Investments<br>Number of shat<br>and percentage<br>Government in<br>ment to the tota<br>paid up capital | res<br>of<br>vest-<br>al | Face<br>value of<br>each share | Amount<br>invested<br>upto end<br>of 1997-98 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks |
|----------|---------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------|
|          | 5                                                                                                       |                          | 6                              | 7.                                           | 8                                                                                                           | . () .  |
|          | •                                                                                                       |                          | Rs.                            | Rs.                                          | · <b>Rs.</b>                                                                                                |         |
|          |                                                                                                         |                          | •<br>•                         | . *                                          | · · · · · · · · · · · · · · · · · · ·                                                                       | · · ·   |
|          | 74502                                                                                                   | 87.09 %                  | - 500                          | 37251000                                     |                                                                                                             | ,       |
|          | 48250                                                                                                   |                          | 100                            | 4825000                                      |                                                                                                             | •       |
|          |                                                                                                         |                          |                                |                                              | - /                                                                                                         |         |
| -        |                                                                                                         |                          | -                              | 42076000                                     | <b>`</b>                                                                                                    | •       |
|          |                                                                                                         |                          | -                              | -                                            |                                                                                                             |         |
|          | 96587                                                                                                   | 86.03 %                  | 500                            | 40000000                                     |                                                                                                             | . '     |
|          | 18006                                                                                                   | <b>60.03</b> 70          | 1 200                          | 48293500                                     |                                                                                                             |         |
|          |                                                                                                         | •                        | · ·                            | ·                                            | •                                                                                                           | •       |
|          |                                                                                                         |                          | ;                              |                                              | · · ·                                                                                                       | •       |
|          | 89600                                                                                                   |                          | - 500                          | 44800000                                     | ••                                                                                                          |         |
|          | 1187                                                                                                    | 48.98 %                  | 500                            | 593500                                       | ••                                                                                                          |         |
|          |                                                                                                         |                          |                                |                                              | . `                                                                                                         |         |
|          |                                                                                                         |                          | ·                              | 45393500                                     |                                                                                                             | •       |
| .L       |                                                                                                         |                          | · · -                          |                                              | ,- <b>`</b>                                                                                                 |         |
|          | 07000                                                                                                   |                          | 1000                           | 8700000                                      |                                                                                                             | •       |
|          | 87000<br>48000                                                                                          |                          | 1000                           | 87000000<br>48000000                         |                                                                                                             | • •     |
|          |                                                                                                         |                          |                                |                                              |                                                                                                             |         |
|          | •                                                                                                       |                          | -                              | 135000000                                    |                                                                                                             |         |
|          |                                                                                                         | •                        |                                |                                              | ъ.                                                                                                          |         |
|          |                                                                                                         |                          | •                              |                                              | •                                                                                                           | • •     |
|          | 89600                                                                                                   | 83.97 %                  |                                | 44800000                                     | •• •                                                                                                        |         |
|          | 1187                                                                                                    | •                        | 500                            | 593500                                       | ••                                                                                                          | •       |
|          | x                                                                                                       |                          | •                              | •                                            |                                                                                                             | • •     |
|          |                                                                                                         |                          |                                | 45393500                                     |                                                                                                             |         |
| 4        |                                                                                                         |                          | · .                            |                                              | -                                                                                                           | . ·     |
|          |                                                                                                         |                          |                                |                                              |                                                                                                             |         |

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| Seri<br>no. | al Name of the concern                                               | ,                       | Year(s) of         |                            |
|-------------|----------------------------------------------------------------------|-------------------------|--------------------|----------------------------|
|             |                                                                      | . ,                     | Investmen          | Туре                       |
|             |                                                                      |                         |                    | •                          |
|             | <b>X</b> •                                                           |                         | •                  |                            |
|             |                                                                      |                         | •                  | •                          |
| 1           | 2                                                                    |                         | •                  | · · · · ·                  |
| •           | 2.                                                                   |                         | 3                  | . 4                        |
| IV<br>79.:  | CO-OPERATIVE BANKS AND SOCIETIE<br>Jagraon Co-operative Sugar Mills, | <mark>S∸-c</mark> ontd. |                    |                            |
|             | Jagraon                                                              | Upto                    | 1989-90<br>1990-91 | Ordinary Shares<br>Ditto   |
|             |                                                                      |                         |                    | Totał                      |
|             | · · ·                                                                | • .                     |                    | ,                          |
| 80.         | Faridkot Co-operative Sugar Mills,                                   |                         |                    |                            |
|             | Faridkot                                                             | Upto                    | 1989-90<br>1990-91 | Ordinary Shares '<br>Ditto |
|             |                                                                      | •                       |                    | -<br>Total                 |
| •           |                                                                      |                         |                    |                            |
| <b>81.</b>  | Ajnala Co-operative Sugar Mills Ltd.                                 | Upto                    |                    | Ordinary Shares            |
|             |                                                                      |                         |                    | -                          |
|             | · · ·                                                                | '.                      |                    | Total                      |
| 2.          | Budhladha Co-operative Sugar Mills Ltd.                              | Upto                    | 1989-90<br>1990-91 | Ordinary Shares            |
| -           |                                                                      |                         | 1770-91            | Ditto                      |
|             | <u>,</u>                                                             |                         |                    | Total                      |
| -           |                                                                      |                         |                    |                            |
| 3,          | Gurdaspur Co-operative Sugar Mills Ltd.                              | Upto                    | 1987-88            | Ordinary Shares            |
| 4.          | Zira Co-operative Sugar Mills Ltd.                                   | •                       |                    |                            |
|             |                                                                      |                         |                    |                            |

| ٢  | Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share | ' Amount<br>invested<br>upto end<br>of 1997-98 | Amount of<br>dividend<br>declared/<br>interest received/<br>and credited to<br>Government<br>during the year | Remarks  |
|----|--------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------|
|    | 5                                                                                                                  | 6                              | · 7                                            | 8                                                                                                            | 9        |
|    |                                                                                                                    | Rs.                            | Rs.                                            | Rs.                                                                                                          | •        |
|    | (*)<br>(*)                                                                                                         | · (*)<br>(*)                   | 98935600<br>7580000                            | ••• •<br>••                                                                                                  | •        |
| -4 |                                                                                                                    |                                | 106515600                                      | <b>.</b> .                                                                                                   |          |
|    | (*)<br>(*)                                                                                                         | (*)<br>(*)                     | 103208200<br>9980000                           | <br>                                                                                                         | <b>.</b> |
|    | •.                                                                                                                 | <br>-                          | 113188200                                      |                                                                                                              | ••••     |
| ,  | (*)<br>(*)                                                                                                         | (*)<br>(*)                     | 103078200<br>6860000                           | ,<br>                                                                                                        | • .      |
| Á, |                                                                                                                    | ,<br>                          | 109938200                                      |                                                                                                              | ,<br>-   |
|    | (*)<br>(*)                                                                                                         | (*)<br>(*)                     | 98103000<br>8067200                            | , 10000 · ·                                                                                                  | · 、      |
|    | ·                                                                                                                  | · _                            | 106170200                                      | 10000                                                                                                        |          |
| -  | <b>(*)</b>                                                                                                         | (*)                            | 12300000                                       | ,                                                                                                            | • • •    |
| 4  | (*)                                                                                                                | (*)                            | . 12300000                                     | • <b>.</b>                                                                                                   |          |

(\*) Information has not been received from the concerned departments (September 1998).

| •<br>• | Name of the concern                                          |        |            | Year(s) of      | Details of      | -     |    |
|--------|--------------------------------------------------------------|--------|------------|-----------------|-----------------|-------|----|
| Serial | . Name of the bondern                                        |        |            | Investment      | Туре            |       |    |
| ŋo.    | •                                                            |        |            |                 |                 |       | 4  |
|        |                                                              | -      |            |                 |                 | -     | •  |
| •      | •                                                            |        | •          |                 | · .             | •     |    |
|        | _                                                            | •      |            | -               | •               |       |    |
| •      |                                                              |        |            |                 | •               | _     |    |
|        |                                                              |        | • **       | 2               | , <b>v</b>      |       |    |
| 1      | 2                                                            |        |            | 5               | 7               |       |    |
|        | · · ·                                                        |        |            |                 |                 | · · · |    |
| ' IV   | CO-OPERATIVE BANKS AND SOCI                                  | ETIESc | ontd.      | · · ·           | •               |       |    |
| 85.    | Dasuya Co-operative Sugar Mills Ltd.                         |        |            | 1991-92         | Ordinary shares |       |    |
| 05.    |                                                              |        | •          |                 |                 |       |    |
| 86.    | Patran Co-operative Sugar Mills Ltd.                         |        | -          | 1991-92 ′       | Ditto           | •     | •  |
|        |                                                              | •      |            |                 |                 |       |    |
| 87.    | Amloh Co-operative Sugar Mills                               | •      |            | 1001 00         | D'#-            | 1     | \$ |
|        | and Allied Industry Ltd., Amloh                              | ſ      | •          | 1991-92         | Ditto           | ٠,    | •  |
|        | In the state I Co. encounting Fordern                        |        | Upto       | 1989-90         | Ordinary Shares | •     |    |
| 88.    | Industrial Co-operative Federa—<br>tions and Societies (485) | •      | Opio       | 1989-90         | Ditto           | , .   |    |
|        | tions and Societies (485)                                    | •      |            | 1991-92         | Ditto           | •     |    |
|        |                                                              |        |            | 1993-94         | Ditto           |       |    |
|        |                                                              | · · ·  | ,          | 1995-96         | Ditto           |       |    |
|        |                                                              |        |            | •               | •               | •     |    |
| •      |                                                              |        |            | ·               |                 |       |    |
| •      |                                                              | •      |            |                 |                 |       |    |
| -      | · · · ·                                                      |        |            |                 | Total .         | •     |    |
| 89.    | Punjab Handloom Weavers' Apex                                | •      |            |                 |                 | •     |    |
| . 07.  | Co-onerative Society                                         |        | Upto       | 1 <b>989-90</b> | Ordinary Shares |       |    |
|        | Co-operative bociety                                         |        | - Opio     | 1991-92         | Ditto           | •     | 3  |
| •      |                                                              |        | -          | 1992-93         | Ditto           |       |    |
|        |                                                              | •      |            | 1993-94         | Ditto           |       |    |
| •      |                                                              |        | •          | 1994-95         | Ditto           |       |    |
|        | • • •                                                        | •      |            | -               |                 |       |    |
|        | •                                                            |        |            |                 | •               |       |    |
| •      | • •                                                          |        | •          | • .             | Total           |       |    |
| 90.    | Co-operative Consumers' Stores                               | •      |            |                 |                 | •     | ı  |
| 70.    | (State Scheme) (16)                                          | -      | Upto       | 1989-90         | Ordinary Shares | •     |    |
|        | (cane senerally (10)                                         | •      |            | 1989-90         | Ditto           |       |    |
|        |                                                              | ,      |            | ./////          |                 | •     |    |
|        |                                                              |        |            |                 |                 |       |    |
|        |                                                              |        | •          |                 | Total           |       | •  |
|        | · · ·                                                        |        |            | -               |                 |       |    |
|        |                                                              | 1      | <b>.</b> . |                 | •               |       |    |
| 91.    | Co-operative Consumers' Store (35)                           |        | Upto       | o 1987-88       | Ordinary Shares |       |    |

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| لل   | Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share | Amount<br>invested<br>upto end<br>of 1997-98 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks          |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------|
|      | 5                                                                                                                  | 6                              | 7                                            | 8                                                                                                           | 9                |
|      |                                                                                                                    | Rs.                            | Rs.                                          | ·                                                                                                           | · ·              |
|      | (*)                                                                                                                | (*)                            | 98750000                                     |                                                                                                             | · ·              |
|      | (*)                                                                                                                | . (*)                          | 112576800                                    | ·<br>                                                                                                       | · · · .          |
| 1    |                                                                                                                    | •                              |                                              |                                                                                                             | •                |
|      | (*)                                                                                                                | (*)                            | 112576900                                    |                                                                                                             | · · · ·          |
|      | (*)                                                                                                                | . <b>(*)</b>                   | 16220251                                     |                                                                                                             | ent of Rs. 99337 |
|      | (*)                                                                                                                | <b>(*)</b>                     | 334000                                       | retired d                                                                                                   | uring the year.  |
|      | * (*)                                                                                                              | (*)                            | 100000                                       | •• • •                                                                                                      |                  |
|      | (*)                                                                                                                | (*)                            | 1723500                                      |                                                                                                             | •                |
|      | (*)                                                                                                                | (*)                            | 230000                                       |                                                                                                             | •                |
|      | · · · · · · · · · · · · · · · · · · ·                                                                              | (*)                            | 18607751                                     |                                                                                                             |                  |
| ж, – | (*)<br>(*)                                                                                                         | . (*)                          | 36583000                                     | . <del>.</del> .                                                                                            | •                |
|      | (*)                                                                                                                | . (*)                          | 6750000                                      | •• .                                                                                                        | _                |
|      |                                                                                                                    | · (*)                          | 4750000                                      | ·· ,                                                                                                        | · ·              |
|      | . (*)<br>. (*)                                                                                                     | • (*)                          | 5502500                                      | ••                                                                                                          | •                |
|      |                                                                                                                    | •                              | •                                            | . :                                                                                                         | . ~              |
|      | -                                                                                                                  | -                              | 70538705                                     | •••                                                                                                         | 、 ·              |
|      |                                                                                                                    | -                              | · · ·                                        |                                                                                                             | •                |
|      | •                                                                                                                  |                                |                                              | · / · ·                                                                                                     |                  |
|      | · (*)                                                                                                              | (*)<br>(*)                     | 330750<br>1200000                            | ··· ··                                                                                                      |                  |
|      | (*)                                                                                                                |                                | 1200000                                      | • • • •                                                                                                     |                  |
|      | •                                                                                                                  |                                |                                              | , · · · ·                                                                                                   | •                |
| ,    |                                                                                                                    |                                | 1530750                                      | •• • •                                                                                                      | (j               |
| 4    | ,                                                                                                                  |                                |                                              |                                                                                                             |                  |
|      | (*)                                                                                                                | (*)                            | 6873791                                      | ···                                                                                                         | • •              |

(\*) Information has not been received from the concerned departments (September 1998).

Name of the concern Year(s) of Investment ٠.

•\_\_

Serial

no.

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#### STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

Details of

Туре

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|                 |                                        |       | •     | J.          |                    |   |
|-----------------|----------------------------------------|-------|-------|-------------|--------------------|---|
| •               |                                        |       |       |             | . •                |   |
|                 |                                        |       |       |             |                    |   |
| ι.              | . 2                                    |       |       | 3           | . 4                |   |
|                 |                                        |       |       |             |                    |   |
| IV              | CO-OPERATIVE BANKS AND SOCIE           | TIESc | ontd. |             | ,                  | • |
| 92.             | Agriculture Co-operative Services      |       | Upto  | 1989-90     | Ordinary Shares    |   |
|                 | Societies (16)                         |       |       | 1990-91     | Ditto              |   |
|                 |                                        |       |       | •           |                    |   |
|                 |                                        |       |       |             | Total              |   |
|                 |                                        |       |       |             | <i>،</i>           | • |
|                 |                                        |       |       |             |                    |   |
| 93.             | Punjab State Federation of Consumers'  | -     |       |             |                    |   |
| •               | Co-operative Wholesale Societies Ltd., |       | Upto  | 1988-89     | Ordinary Shares    |   |
| •               | Chandigarh                             |       | •     | 1990-91     | Ditto              |   |
| •               | · · · · · · · · · · · · · · · · · · ·  |       |       | 1991-92     | Ditto              |   |
| •               | •                                      |       |       | 1993-94     | Ditto              | • |
|                 |                                        |       |       | 1994-95     | Ditțo              |   |
|                 | · · ·                                  |       |       |             | m - 1              |   |
|                 | • •                                    | •     | ī     |             | Total              |   |
|                 | • •                                    | ;     |       | •           |                    |   |
| 94.             | All India Wool Combers' Co-            |       | Unto  | 1962-63     | Ordinary Shares    |   |
| •               | operative Society, Ludhiana            |       | opio  | • , • . • . | , ordinary bilares | • |
| 95.             | . Co-operative Tubewell Irrig-         |       | Linto | 1975-76     | Ordinary Shares    |   |
|                 | . ation Societies (5)                  |       | Ομισ  | 1975-70     | Ordinary Shares    | 1 |
| <b>.</b><br>96. | Co. anomative Cold Sterrey (5)         |       | ••    | 1           |                    |   |
| 70.             | Co-operative Cold Stores (5)           | -     | Upto  | 1987-88     | Ordinary Shares    |   |
|                 |                                        |       | 1     |             |                    |   |
| 97.             | Women T/S Societies                    |       |       | 1995-96 、   | Ordinary Shares    |   |
|                 | • • • • • •                            |       | •     |             | Ciellin's Diales   |   |
| <del>9</del> 8. | Punjab State Industrial Federation     | •     | •     | 1006.04     | Odinan Shaaa       |   |
|                 | Jao Dialo Mousiniai L'Enclation        |       |       | 1995-96     | Ordinary Shares    |   |

| MENTS OF THE GO<br>BANKS AND SOCIET | VERNMENT IN<br>FIES, ETC., UP1 | STATUTORY CO | PRPORATIONS, GO<br>997-98-contd. | OVERNMEN | T    |
|-------------------------------------|--------------------------------|--------------|----------------------------------|----------|------|
| Investments                         | Face                           | Amount       | Amount of                        |          | Rema |

| - | Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | race<br>value of<br>each share | Amount<br>invested<br>upto end<br>of 1997-98 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks        |
|---|-----------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------|
|   | 5                                                                                                   | 6                              | 7                                            | 8                                                                                                           | 9 <sup>-</sup> |
|   |                                                                                                     | Rs.                            | Rs,                                          | <b>Rs.</b> .                                                                                                |                |
|   |                                                                                                     | · :                            |                                              |                                                                                                             |                |
| • |                                                                                                     |                                | 209305                                       | <b></b> .                                                                                                   |                |
|   |                                                                                                     | • • • •                        | 755000                                       |                                                                                                             |                |
|   |                                                                                                     | :                              | <b>.</b> .                                   |                                                                                                             | •              |
|   |                                                                                                     | -                              | 964305                                       |                                                                                                             |                |
|   |                                                                                                     | . –                            |                                              |                                                                                                             |                |
|   |                                                                                                     |                                |                                              |                                                                                                             |                |
|   |                                                                                                     |                                | •                                            |                                                                                                             | •              |
|   | 19287 (*)                                                                                           | 500                            | 9331572                                      | <b></b> ·                                                                                                   |                |
|   | 1000 · · · · · · · · · · · · · · · · · ·                                                            | 500                            | - 500000 '                                   | •• •                                                                                                        |                |
|   | 6980                                                                                                | 500<br>' 500                   | 500000                                       | •• •                                                                                                        |                |
|   | 1125                                                                                                | 500                            | 3490000                                      | ••                                                                                                          |                |
|   | 1125                                                                                                | 500,                           | 562500                                       |                                                                                                             |                |
|   |                                                                                                     |                                |                                              |                                                                                                             |                |
|   | •                                                                                                   | · -                            | 14384072                                     | :                                                                                                           | · · ·          |
|   | -                                                                                                   | •                              | •                                            | , -                                                                                                         |                |
|   |                                                                                                     |                                |                                              | •                                                                                                           | •              |
|   | 85 (*)                                                                                              | 5000                           | 429750                                       | •                                                                                                           |                |
|   |                                                                                                     |                                |                                              |                                                                                                             |                |
|   | (*)                                                                                                 | (*)                            | • 98000 •                                    | •                                                                                                           |                |
|   |                                                                                                     | ()                             | 98000                                        | ••                                                                                                          | •              |
|   | 44.                                                                                                 |                                | _                                            | •                                                                                                           | •              |
|   | (*)                                                                                                 | (*)                            | 609994                                       | , .                                                                                                         |                |
|   | ·                                                                                                   |                                | •                                            | •                                                                                                           |                |
|   |                                                                                                     |                                |                                              |                                                                                                             | • '            |
|   | · (*)                                                                                               | (*)                            | 720000                                       | •• .                                                                                                        |                |
|   |                                                                                                     |                                |                                              | •                                                                                                           |                |
|   | (*)                                                                                                 | . <b>(*)</b>                   | 20000                                        |                                                                                                             |                |
|   |                                                                                                     |                                | 200000                                       | •                                                                                                           |                |
|   |                                                                                                     |                                |                                              | -                                                                                                           |                |

(\*) Information has not been received from the concerned departments (September 1998).

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| Serial . | Name of the concern | • Year(s) of | Details of |   |
|----------|---------------------|--------------|------------|---|
| no.      |                     | Investment   | Туре       |   |
|          |                     |              |            | 1 |
| -        |                     |              |            |   |
| ,        |                     | • •          | · · ·      |   |
|          |                     | •            |            |   |
| 1        | 2                   | 3            | 4          |   |
|          | <u>.</u>            |              | ,          |   |

IV CO-OPERATIVE BANKS AND SOCIETIES—concld.

99. Punjab State Co-operative Development

| 7. | runjav State Co-operative i | Development | • •  |         |               |   |
|----|-----------------------------|-------------|------|---------|---------------|---|
| •  | Federation, Chandigarh      | •           | Upto | 1989-90 | Share capital | • |
|    |                             |             |      | 1990-91 | Ditto         |   |
| -  |                             |             |      | 1991-92 | · Ditto       |   |
|    |                             |             |      | 1992-93 | Ditto         |   |
|    |                             |             |      | 1993-94 | Ditto         |   |
|    |                             | • •         | • •  | 1995-96 | Ditto         | - |
| -  |                             |             | • •  |         |               |   |
|    |                             |             |      |         |               |   |

Total

Total-Co-operative

Grand Total

Note:--- Allocation for investment to the successor States shown in the statement is yet to be finalised.

| ۲ | Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share         | Amount<br>invested<br>upto end<br>of 1997-98                          | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks                                     |
|---|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|   | 5<br>. ·                                                                                                           | 6<br>.Rs.                              | 7 . ,<br>Rs.                                                          | 8<br>Rs.                                                                                                    | 9                                           |
|   | - (*)<br>(*)<br>(*)<br>- (*)<br>(*)<br>(*)                                                                         | (*)<br>(*)<br>(*)<br>(*)<br>(*)<br>(*) | 1463617<br>- 500000<br>500000<br>500000<br>500000<br>500000<br>500000 |                                                                                                             | stment of Rs. 165000<br>ed during the year. |
|   | Banks and Societies                                                                                                |                                        | <u>3963617</u><br>2509520242 (@<br>23128933017                        | )                                                                                                           | ,                                           |

#### MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 1997-98—concld.

(\*) Information has not been received from the concerned departments (September 1998).

(@) Reconciliation with the departments regarding details of investments and amount retired during the year awaited. Information regarding number of societies in which investment had been

made also awaited.
 (\*\*) Correspondence amount booked under "0050-Dividends and Profits" as per statement no. 11 is
 (\*\*) Correspondence amount booked under "0050-Dividends and Profits" as per statement no. 11 is
 Rs. 29857617. The details of difference of Rs. 8125215 have not been received from the concerned departments (September 1998).

#### STATEMENT NO. 15—STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 1997-98 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE

| ·.     |                                                                 | - •            | On Ist                     | During            | On 31st             |     |
|--------|-----------------------------------------------------------------|----------------|----------------------------|-------------------|---------------------|-----|
|        |                                                                 |                | April                      | the year          | March               |     |
|        |                                                                 | J              | 1997 -                     | . 1997-98         | . <b>1998 -</b>     | •   |
|        |                                                                 |                | (In c                      | rores of rupees). | • •.                | · · |
| Capita | l Expenditure—                                                  | • ·            |                            | • •               |                     |     |
|        | General Services                                                | ••             | 201.52                     | 35.39             | 236.91              |     |
|        | Education, Sports, Art and Culture                              | · . `          | · 170.04                   | 6.18              | 176.22              |     |
|        | Health and Family Welfare                                       | ••             | 138,18                     | - 2.83            | 141.01              |     |
|        | Water Supply, Sanitation,                                       |                | ۰<br>                      |                   | <b>\</b> , <u>'</u> |     |
|        | Housing and Urban Development                                   | ·              | 323.46                     | 30.43             | 353.89              |     |
| (v)    | Information and Broadcasting                                    | y . '          | <b>0.03</b> <sup>.</sup> - |                   | · 0.03              |     |
|        | Welfare of Scheduled Castes, Scheduled                          |                | •. •                       | · •               | •                   |     |
|        | Tribes and Other Backward Classes                               |                | <b>35.78</b> .             | 2.30              | · · 38.08           |     |
| (vii)  | Social Welfare and Nutrition                                    |                | . 7.07                     | 0.02              | 7.09                |     |
|        | Other Social Services                                           | ••             | · _ 40.43                  | · 3.82            | 44.25               |     |
|        | Agriculture and Allied Activities                               |                | -360.77 (a)                | · 90.17           | -270.60             |     |
|        | Special Areas Programmes                                        |                | 11.44                      | 2.55              | 13.99               |     |
| • • •  | Irrigation and Flood Control                                    | • •            | 2855.36                    | 564.23            | 3419.59             | •   |
|        | Energy                                                          |                | 1617.59                    |                   | 1617.59             |     |
|        | Industry and Minerals                                           |                | 460.34 (b)                 | 5.53              | 465.87              |     |
|        | Transport                                                       | .7             | 539.91                     | 38.45             | 578.36              |     |
|        | Communications                                                  | •              | 0.02                       |                   | 0.02                |     |
|        | Science Technology and Environment                              |                | 18.02                      | 11.02             | . 29,04             |     |
|        | General Economic Services                                       | ·              | 108.27                     | 176.89            | 285.16              |     |
| ÷      | Total—Capital Expenditure                                       | ,              | 6166.69                    | 969.81            | 7136.50             |     |
| oans   | and Advances for various services-                              | : :'           |                            |                   |                     |     |
|        | Social Services                                                 | ••             | 148.97                     | -10.43            | 138.54              |     |
|        | Agriculture and Allied Activities                               |                | 515.71 (c)                 | 1.01              | . 516.72            |     |
|        | Rural Development                                               | •              | 5.02                       | -0.25             | 4.77                |     |
| • •    | Special Areas Programmes                                        | • •            | 0.44                       | ,                 | 0.44                |     |
|        | Irrigation and Flood Control                                    | · · ·          | 198.53                     |                   | 237.97              | -   |
|        | Energy                                                          | '              | 3596.14                    | -23.96            | 3572.18             |     |
|        | Industry and Minerals                                           |                | 69.78 (d)                  | 8.80              | 60.98               | ,   |
|        | Transport                                                       | •              | 46.29                      | • •               | 46.29               |     |
| • •    | General Economic Services                                       |                | 0.06.                      |                   | 0.06                |     |
| • •    | Loans to Government Servants                                    | · . ·          | 100.64                     | 25.55             | 126.19              |     |
|        | Miscellaneous Loans                                             | •• .           | 1.21                       | . 1.30            | 2.51                |     |
| -      | Total-Loans and Advances                                        | . ——           | 4682.79.                   | 23.86 -           | 4706.65             |     |
|        | Total Capital and other                                         | <del>- ,</del> |                            |                   |                     | •   |
| -      | expenditure<br>Increased by Rs. 10.80 crores due to proforma to |                | 10849.48                   | 993.67            | 11843.15            |     |

(b) Increased by Rs. 0.34 crore due to proforma transfer vide footnote (D) at page 187.

(c) Decreased by Rs. 10.80 crores due to proforma transfer vide footnote (\*) at page 304.

(d) Decreased by Rs. 0.34 crore: due to proforma transfer vide footnote (\*) at page 318.

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#### STATEMENT NO. 15—STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 1997-98 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE—concid.

| · · · ·                                   | ≏.      | On Ist<br>April<br>1997 | During<br>the year .<br>1997-98 | On 31st<br>March<br>1998 |
|-------------------------------------------|---------|-------------------------|---------------------------------|--------------------------|
|                                           |         | ·. (In e                | crores of rupees)               |                          |
| Principal Sources of Funds—               | •       | · ·                     |                                 |                          |
| Revenue Surplus/Deficit/                  | -       | •                       | . •                             | •                        |
| Miscellaneous Government '                |         |                         | -                               |                          |
| Account, etc.                             |         | -4567.72                | -1483.92 *                      | -6051.64                 |
| Debt                                      |         |                         | •                               | •                        |
| Internal Debt of the State                |         |                         |                                 |                          |
| Government<br>Loans and Advances from the | · ·     | 1913.70 -               | 478.00                          | · 2391.70                |
| Central Government                        |         | 11049.09                | - 930.13                        | 11979.22                 |
| Small Savings, Provident Funds,           |         | -                       | ,                               |                          |
| etc.                                      |         | 2286.75                 | 557. <b>87</b>                  | 2844.62                  |
| •                                         |         | · · ·                   |                                 | •                        |
| Total—Outstanding Debt                    | ·       | 15249.54                | 1966.00                         | 17215.54                 |
| Contingency Fund                          | · '     | . 25.00                 | -5.00                           | 20.00                    |
| Sinking Funds and Reserve                 |         |                         |                                 |                          |
| Funds ·                                   | · · ·   | ·93.97 .                | · 61.34                         | 155.31                   |
| Net—Balance under deposits,               |         |                         |                                 |                          |
| advances etc. other than                  | •       | , `                     | 0/0 / 4                         | 200 02                   |
| those shown separately                    | :       | 244.89                  | 263.44                          | 508.33                   |
| Remittances                               |         | 14.05                   | 49.59                           | 63.64                    |
| · · ·                                     |         | •                       |                                 |                          |
| Total—Debt and other                      |         | 15/07 45                |                                 | 17042 0                  |
| Obligations                               | ••<br>• | 15627.45                | 2335.37                         | 17962.82                 |
| DeductCash Balance                        |         | 126.41                  | -199.25                         | -72.84                   |
| Deduct—Investments                        | ·       | 83.84                   | 57.03                           | 140.87                   |
|                                           |         |                         |                                 | -                        |

\* Comprises revenue deficit (Rs. 1483.90 crores) and amount adjusted under the head '8680-Miscellaneous Government Accounts' (0.02 crore).

|                   | RE                                                | LATIN      | G TỌ DI      | EBT, C     | ONTINGENCY.             |
|-------------------|---------------------------------------------------|------------|--------------|------------|-------------------------|
| · .               | licad of Account                                  |            |              | Ope        | ning balance            |
|                   | · · · · ·                                         | •          |              |            | 2                       |
|                   |                                                   | •          | -            |            | <b>Rs.</b> - •          |
|                   | Consolidated Fund-                                |            |              |            |                         |
|                   | t Heads (Révenue Account)                         | -          |              |            | · ·                     |
|                   | diture Heads (Revenue Account)                    |            | ••           |            |                         |
| Expen             | diture Heads (Capital Account)                    | . •        | ••           |            | · · · · ·               |
|                   |                                                   |            | ۰.           | •          | • • •                   |
| E:                | Public Debt—(A)                                   | ,          |              | •          | - ,                     |
| 6003.             | Internal Debt of the State                        | <b>.</b> . | ⁄Cr.         |            | , 1 <b>9136997810</b> · |
|                   | Government                                        |            |              |            | 1 19196696161           |
| 6004.             | Loans and Advances from the                       |            |              | •          | 110490977523            |
|                   | Central Government                                | · ·        | Çr.          |            | 110490977525 .          |
| •                 |                                                   | • • -      |              |            | ·129627975333           |
|                   | Total—E. Public Debt                              | • -        | . Cr         |            | 129021913333            |
| -                 |                                                   | •          | '-           |            | × 1                     |
| F.                | Loans and Advances—(B)                            | ·- ·       | •            |            |                         |
| (000              |                                                   | · · · ·    | D-           |            | . 10740415              |
| 6202.             | Loans for Education, Sports, Art and Culture      |            | Dr.          |            |                         |
| 6210.             | Loans for Medical and Public Health               |            | • Dr.        |            | 110252                  |
| 6215.             | Loans for Water Supply and Sanitation             |            | Dr.          | <b>.</b>   | 170490614 '             |
| 6216.             | Loans for Housing                                 |            | , Dr.        | • • •      | 708525471               |
| 6217.             | Loans for Urban Development                       | •          | Dr.          |            | 597700435               |
| 6225.             | Loans for Welfare of Scheduled                    |            | •            |            | • ,                     |
|                   | Castes, Scheduled Tribes and                      | • .        | ·`_          |            |                         |
| :                 | Other Backward Classes                            | • *        | Dr.          |            | - 280243                |
|                   | Loans for Social Security and Welfare             |            | Dr.          |            | 1843081                 |
| 6245.             | Loans for Relief on account of                    |            |              | • .        | -                       |
|                   | Natural Calamities                                |            | <b>Dr</b> .  | •          | 19032                   |
| 6250.             | Loans for other Social Services                   |            | Dr.          |            | 15298                   |
| 640i.             | Loans for Crop Husbandry                          | •          | Dr.          |            | <u>`469710361</u>       |
| 6402 <sup>.</sup> | Loans for Soil and Water Conservation             | `          | Dr.          |            | 2772721662              |
| 6403.             | Loans for Animal Husbandry                        |            | Dr.          | •          | 15494290                |
| 6404.             | Loans for Dairy Development.                      | •          | Dr.          | •          | 65279175 (C)            |
| 6405.             | Loans for Fisherics                               |            | Dr.          | •          | 5193600                 |
| 6406.             | Loans for Forestry and Wild Life                  | - •        | Dr.          |            | 2250000                 |
| 6408.             | Loans for Food Storage and                        | • .        |              | -          |                         |
| •                 | Warehousing                                       | • -        | Dr.          | -          | 1582632424              |
| • •               | Loans for Agricultural Financial Institutions     | · -        | Dr.          |            | 1529816                 |
| 6425.             | Loans for Co-operation                            |            | Dr. ·        |            | 242301844               |
| ·6515.            | Loans for other Rural Development                 | • •        | •            | <b>`</b> . |                         |
| ~~~~              | Programmes                                        |            | Dr.          |            | . 50236987              |
| 6575.             | Loans for other Special Areas Programmes          |            | Dr.          |            | , 4429573,              |
|                   | Loans for Command Area Development                | . ~        | Dr. ·        | •          | 1985227688              |
| 6801.             | Loans for Power Projects                          | •          | Dr.:         | •          | 35961382143             |
| 6851.             | Loans for Village and Small                       | -          |              | -          |                         |
| <u>,</u>          | Industries                                        | <u> </u>   | <u>.</u> Dr. |            | <u>213127114 (D)</u>    |
| (A)               | For detailed account please see statement no. 17. |            |              | ·• ·.      | •                       |
| (B)               | For detailed account please see statement no. 18. |            |              | •          |                         |
| (C)               | Please see footnote * at page 304.                | , .        |              |            | ·.                      |
| (D)               | Please see footnote * at page 318.                |            | •            | •          | ١.                      |

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#### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT

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| • Receipts<br>3   | Disbursement<br>4 | •                | Closing Balance |
|-------------------|-------------------|------------------|-----------------|
| Rs.               | Rs.               |                  | .'<br>Ks.       |
|                   |                   |                  | 183.            |
| 63513041095       | · · ·             |                  | · "             |
| ·                 | 78352034258       |                  | ••              |
|                   | 9698172898        |                  | ·               |
|                   | · ·               |                  |                 |
|                   | • ,               |                  | •               |
| 20015570000       | •                 |                  |                 |
| . 29015560000     | . 24235566325     | <sup>.</sup> Сг. | 23916991485     |
| 14543833655       | 5242597864        | <u> </u>         | 10703312211     |
| COCCOCECEI        | J242J7/004        | Cr.              | 119792213314    |
| 43559393655       | 29478164189       | Cr.              | 143709204799    |
|                   |                   |                  |                 |
|                   |                   |                  | · ·             |
| ·                 |                   | •                |                 |
| 142515            |                   | Dr.              | 10597900        |
| - · · · ·         |                   | Dr.              | 110252          |
| ••••              | · · ·             | Dr.              | 170490614       |
| 103469927         | 9386              | Dr.              | . 605064930     |
| 75 <b>7918</b> 5  | . 6900000         | Dr.              | 597021250       |
|                   | · · ·             |                  |                 |
|                   |                   | _                | ·               |
| 32346             |                   | Dr.              | ' 247897        |
| ••                | · · ·             | Dr.              | 1843081         |
|                   | · · · ·           | Dr.              | 19032           |
| ••                |                   | Dr.<br>Dr.       | 15298           |
| 16137771          | 101750000         | Dr.              | .555322590      |
| 13781659          | 4139764           | Dr.              | 2763079767      |
|                   |                   |                  |                 |
| 183150            | 3000000           | Dr.              | 18311140        |
| 200000            | 13000000          | Dr.              | 76279175        |
| 65600 -           | 1000000           | Dr.              | .' 6128000      |
|                   | •                 | Dr.              | 2250000         |
| 69385372          |                   | D-               | 1513247052      |
| 07585572          | ••                | ,Dr.<br>Dr.      | 151529816       |
|                   |                   | Dr.              | 231040226       |
| 14311618          | 2020000           | Dr.              | 231040220       |
| 2521055           | •                 | Dr.              | 47715932        |
| <i>LJL</i> 1005   | ••                | Dr.              | . 4429573       |
| <br>1 <b>4617</b> | <br>394475000     | Dr.              | 2379688071      |
| <b>28</b> 2777941 | 43148184          | Dr.              | 35721752386     |
|                   |                   |                  |                 |
| 90244213          | •                 | Dr.              | 122882901       |
|                   |                   |                  | -               |

|                      | Head of Account                                   | O        | pening balance |
|----------------------|---------------------------------------------------|----------|----------------|
|                      |                                                   | ,        | • Rs. '        |
| Part I               | Consolidated Fundconcld.                          |          |                |
| F                    | Loans and Advances-concld.                        |          |                |
| 5855.                | Loans for Fertilizer Industries                   | . Dr.    | 233714         |
|                      |                                                   | Dr.      | 318417         |
| 5859.                |                                                   | • .•     |                |
|                      | Electronic Industries                             | Dr.      | 44921000       |
| 5860.                |                                                   | Dr.      | 15878588       |
|                      | Loans for other Industries and Minerals           | Dr.      | 423363277      |
|                      | Loans for Road Transport                          | Dr.      | 462900000      |
| 7465.                |                                                   | •        |                |
| 7,1051               | Trading Institutions                              | Dr.      | 600000         |
| 7475                 | Loans for other General Economic Services         | Dr.      | 547.6          |
|                      | · Loans to Government Servants, etc.              | Dr.      | 1006334326     |
| 7615.                |                                                   | Dr.      | - 12121354     |
| 1015.                | ITIGOUIAIIOUG LOAIIG                              |          | 2.21397        |
| •                    | · · · ·                                           | -        |                |
|                      | Total-F. Loans and Advances                       | . Dr.    | 46827917670 (  |
|                      |                                                   | <u> </u> |                |
| G.                   | Inter-State Settlement-                           |          | •              |
| 7810.                | Inter-State Settlement Fund                       | •        | · .<br>        |
|                      | Total-(7810)                                      | •        |                |
| н.                   | Transfer to Contingency Fund—                     | s -      | •              |
| 7999.                | Appropriations to the Contingency Fund            |          | •              |
| 1777.                |                                                   | •        |                |
|                      | Total-(7999)                                      |          |                |
|                      | Total-Part I-Consolidated Fund                    |          | -              |
|                      |                                                   |          |                |
| Part I               |                                                   | •        | •              |
| 8000.                |                                                   | •        |                |
| 201                  | Appropriations from the                           | • •      | · ·            |
| •                    | Consolidated Fund                                 | Cr.      | 25000000       |
|                      | Council of Ministers                              | ••       | · · ·          |
|                      | Administration of Justice                         |          | · •            |
|                      | Welfare of Scheduled Castes, Scheduled Tribes and | I. Other | • •            |
|                      | Backward Classes                                  |          |                |
|                      | Total—(8000)                                      | Cr.      | 250000000      |
|                      | Total—Part II— Contingency Fund                   | Cr.      | 250000000      |
| Part I               | U-Public Account                                  | <u> </u> |                |
| I.                   | Small Savings, Provident Funds, etc.—             | ı        | 1              |
|                      | Provident Funds—                                  |          |                |
| ጠ                    |                                                   |          | 22112402266    |
| (b)<br>8005/         | State Provident Funds                             | £`#      |                |
| <b>(b)</b><br>8005:⁄ | State Provident Funds                             | Cr.      | 22113402366    |

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| Receipts<br>3                          | Disbursement                          |            | Closing Balance |
|----------------------------------------|---------------------------------------|------------|-----------------|
|                                        | 4 .                                   |            | 5               |
| Rs.                                    | Rs.                                   |            | ' <b>Rs.</b> •  |
| <b>\$</b>                              |                                       |            |                 |
|                                        | •                                     | Dr.        | - 233714        |
|                                        |                                       | Dr.        | 31841           |
|                                        |                                       |            |                 |
|                                        | · ·                                   | Dr.        | 44921000        |
|                                        | 2250000                               | Dr.        | 1812858         |
| . "                                    | •                                     | Dr.        | 423363277       |
| **                                     | · ·                                   | Dr.        | 462900000       |
| <i>.</i>                               |                                       | Dr.        | 60000           |
|                                        |                                       | Dr.        | - 5476          |
| . <b>341</b> 5 <b>75357</b>            | 597068542                             | Dr.        | 12618275[]      |
| 4402916                                | 17376620                              | Dr.        | 25095058        |
|                                        |                                       |            | 20079090        |
| 948625242                              | 1187167496                            | Dr.        |                 |
|                                        |                                       |            | 47066459924     |
|                                        |                                       | •          |                 |
| **                                     | ;<br>==                               |            | • •             |
|                                        | · · · · · · · · · · · · · · · · · · · |            |                 |
| · · · · ·                              | "                                     |            |                 |
|                                        | <i>,</i> .                            |            |                 |
| ••                                     | ,••                                   |            |                 |
|                                        |                                       |            |                 |
| 108021059992                           | 118715538841                          |            |                 |
| ······································ |                                       |            |                 |
|                                        | •                                     |            | •               |
|                                        | •                                     | <b>C</b> - | 25000000        |
| ••                                     | 9999985                               | Cr.<br>Dr. | 25000000        |
| ••                                     | 1000000                               | Dr.<br>Dr. | 9999985         |
| ••                                     | 1000000                               | - DI,      | 1000000         |
| ••                                     | 3000000                               | Dr.        | 3000000         |
| · · · · · · · · · · · · · · · · · · ·  | 49999985                              | Cr.        | 20000015        |
| · · · · · · · · · · · · · · · · · · ·  | 40000086                              |            |                 |
|                                        | , 49999985                            | Cr.        | 20000015        |
|                                        |                                       |            |                 |
| • • •                                  | •                                     |            | · . ·           |
| 77666429,19                            | 2318100385                            | Cr.        | · 27561944900   |
| 7766642919                             | 2318100385                            | Cr.        | 27561944900     |
| //00092717                             | 2310100303                            | <u></u>    | 27301744700     |

#### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

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|              | Head of Account                                   |          | Dpening balance<br>2<br>Rs. |
|--------------|---------------------------------------------------|----------|-----------------------------|
| Part I       | I-Public Account-contd.                           |          |                             |
| I.           | Small Savings, Provident Funds, etc—concld.       |          |                             |
| <br>(c)      | Other Accounts—                                   |          | ٠                           |
| (C)<br>8011. | Insurance and Pension Funds                       | Cr.      | 754062411                   |
| 8011.        | insurance and rension runds                       | O.       | 754002411                   |
|              | Total-(8011)                                      |          | 75406241                    |
|              |                                                   |          |                             |
|              | Total-I. Small Savings, Provident Funds etc. (A)  | Cr       | 22867464777                 |
| J.           | Reserve Funds                                     | ·        |                             |
| (a)          | Reserve Funds Bearing interest—                   |          | •                           |
| 8115.        | Depreciation/Renewal Reserve Funds-               | •        |                             |
| 103          | Depreciation Reserve Funds-Government Commercial  |          | · ·                         |
|              | Departments and Undertakings-                     |          |                             |
|              | Depreciation Reserve Funds-                       |          |                             |
|              | Motor Transport                                   | Cr       | 145020104                   |
| 104          | Depreciation Reserve Funds—                       | Cr       | 4593010                     |
| 104          | •                                                 |          |                             |
|              | Government Non-Commercial Departments             |          |                             |
|              | and Undertakings-                                 |          | •                           |
|              | Depreciation Reserve Funds                        | •        | •                           |
|              | Government Presses                                | Cr.      | 4318273                     |
|              |                                                   |          |                             |
|              | Total(8115)                                       | • Cr.    | 189112834                   |
|              | · · ·                                             |          | . :                         |
| 8121.        | General and other Reserve Funds                   | ,        |                             |
| 101          | General and other Reserve Funds                   |          |                             |
|              | of Government Commercial Depart-                  |          | •                           |
| -            | ments/Undertakings                                | Cr.      | 57962                       |
|              |                                                   | · CI,    | 57902                       |
|              | Total(8121)                                       | <u> </u> |                             |
|              |                                                   | Cr.      | 579627                      |
|              | Total(a) Reserve Funds Bearing                    | •        |                             |
|              | Interest                                          |          |                             |
|              |                                                   | Cr       | 189692461                   |
|              |                                                   | :        |                             |
| (b)<br>8222. | Reserve Funds not Bearing Interest, Sinking Funds |          |                             |
| 01           | Appropriation for reduction or                    | -        | · ·                         |
|              | avoidance of Debt—                                |          |                             |
| 101          | •                                                 | _        |                             |
| 141          | Sinking Funds                                     | Cr.      | 14229837                    |
|              |                                                   |          | •                           |

(A) For detailed account please see statement no.17.

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| • 3        | Disbursement 4 |     | Closing Balance |
|------------|----------------|-----|-----------------|
| Rs.        | Rs.            | ••  | 5<br>Rs.        |
|            |                |     | · ·             |
| 188532389  | 58351205       | Cr. | 88424359        |
| 188532389  | 58351205       | Сг. | <u> </u>        |
| 7955175308 | 2376451590     | Cr. | 2844618849      |
|            | · · · · ·      |     |                 |
|            | -<br>[•        |     |                 |
|            | · · ·          |     |                 |
| 101691841  | 14613841       | Cr. | 233008102       |
|            | -<br>          | •   | *               |
| 3839503    | · · ·          | Cr. | ; 4702223       |
|            |                |     |                 |
| 105531344  | 14613841       | Cr. | 28003033        |
|            | · · ·          | -   | •.              |
|            | :              |     |                 |
| 39143934   | 38461225       | Cr. | 126233          |
| 39143934   | 38461225       | Cr. |                 |
| · ,        |                |     |                 |
| .144675278 | - 53075066     | Cr. | 28129267        |
|            |                | ı   | ·               |
| •          | •              | · , | • ,             |
| · ·        |                | Cr. | . 1422983       |

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| •           | Head of Account                                   | Ор            | ening balance       |
|-------------|---------------------------------------------------|---------------|---------------------|
| •           | . · ·                                             | •             | Rs.                 |
| Part I      | II—Public Account—contd.                          | •             |                     |
| rarun<br>J. | Reserve Funds—concid.                             | -             |                     |
| u.<br>(b) ∙ | Reserve Funds not Bearing                         |               |                     |
|             | Interest-concid.                                  |               |                     |
| 8222        | Sinking Funds—concld.                             | ,*            |                     |
| 02          | Sinking Fund Investment Account—                  |               | •                   |
| 101         | Sinking Fund—Investment Account                   | · ·           |                     |
|             | Gross (**)                                        | Cr.           | 14229837            |
|             | Total(8222)                                       | •             |                     |
|             | Investments(**)                                   | ••            |                     |
|             |                                                   | <u> </u>      |                     |
| 8229.       | Development and Welfare Funds                     |               | •                   |
| 103         | Development Funds for Agri-                       | Cr            | . 425980            |
|             | cultural Purposes                                 | Cr. <i>.</i>  | 61532458            |
| 106         | Industrial Development Funds                      | Cr.           | 01552450            |
| 200         | Other Development and Welfare Funds-              | · ·           | 22025265            |
|             | Gross                                             | Cr.           | 23035265<br>6788390 |
|             | Investments                                       | Dr.           | 0/88390             |
|             | Gross                                             | Cr.           | 84993703            |
|             | Total-(8229)                                      |               | 7700000             |
|             | Investments                                       | ` Dr.         | 6788390             |
| 8235.       | General and other Reserve Funds-                  |               | 2074722             |
| 110         | Foodgrains Reserve Fund                           | Cŕ.           | 3974732             |
| 111         | Calamity Relief Fund                              | Cr.           | 646861888           |
| 112         | Calamity Relief Fund                              | _             | <i></i>             |
|             | Investment Account                                | Dr.           | 624306328           |
| 114         | Punjab State Renewal Fund                         | ••            | •                   |
| 201         | Other Funds- Invesment Account                    | 、 <u> </u>    |                     |
|             | Gross                                             | Çr.           | 650836620           |
|             | Total—(8235)<br>Investments                       | Dr            | 624306328           |
|             | Total(b) Reserve Funds not                        | · · ·         |                     |
|             | Bearing Interest                                  |               | ,                   |
|             | Gross                                             | Cr.           | 750060160           |
|             |                                                   | Dr.           | 631094718           |
| •           | Investments                                       | <u> </u>      |                     |
|             | Total-J. Reserve Funds-                           |               | •                   |
|             | - Gross                                           | . <u>Cr</u> . | 93975262            |
|             | Investments                                       | `Dr.          | 63109471            |
| (**)        | For detailed account please sec statement no. 19. |               |                     |

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# DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

| •        | Receipts<br>3                                | Disbursement<br>4 | •            | Closing Balance<br>5     |
|----------|----------------------------------------------|-------------------|--------------|--------------------------|
|          | Rs.                                          | , Rs.             |              | Rs.                      |
|          | ,                                            |                   | •            | • -                      |
|          |                                              | •                 | •            |                          |
|          |                                              |                   | •            | • .                      |
|          |                                              | •                 |              |                          |
|          |                                              | •                 |              |                          |
|          |                                              | ••                |              | •<br>•                   |
|          | •••                                          | ·····             | Cr.          | 14229837                 |
|          |                                              |                   |              |                          |
|          | •                                            | · ·               |              | ••<br>• •                |
|          |                                              |                   |              |                          |
|          |                                              |                   |              | • • •                    |
|          |                                              |                   | <b>Cr.</b> . | 425980                   |
|          |                                              |                   | Cr.          | 61532458                 |
|          |                                              | :                 | _            | ·                        |
| •        |                                              |                   | Cr.          | 23035265                 |
|          |                                              | <b>.</b>          | Dr.          | 6788390                  |
| <b>-</b> | <u>.                                    </u> | · · ·             | Cr.          | 84993703                 |
|          |                                              | . <b>.</b>        | Dr.          | 6788390                  |
|          |                                              | . :               |              | •                        |
|          | <i>.</i>                                     |                   | Cr.          | · 3974 <b>7</b> 32       |
|          | 620635793                                    | 552366633         | Cr.          | 715131048                |
|          | · · · ·                                      | 8600000           | De           | . 700206229              |
|          | 453453000                                    | . 8500000         | Dr.<br>Cr.   | · 709306328<br>453453000 |
|          |                                              | 25000000          | Dr.          | 250000000                |
| <b>_</b> | 1074088793                                   | 552366633         | Cr.          | 1172558780               |
| •        |                                              | . 335000000       | Dr.          | 959306328                |
|          |                                              | <u></u>           |              | ·····                    |
|          |                                              |                   |              |                          |
|          | 1074088793                                   | 552366633         | Cr.          | 1271782320               |
|          |                                              | 335000000         | Dr.          | 966094718                |
|          | · ·                                          |                   | •            |                          |
|          | 1218764071                                   | 605441699         | Cr.          | 1553074993               |
|          |                                              |                   |              |                          |

| •                   | Head of Account                       | Opening balance |
|---------------------|---------------------------------------|-----------------|
| •                   |                                       | Rs.             |
| Part                | III – Public Account – contd.         | · · ·           |
| К.                  | Deposits and Advances-                |                 |
| (a)                 | Deposits Bearing Interest—            | · ·             |
| 8338.               |                                       | •               |
| · 101               | Deposits of Municipal Corporations    | Cr. 774879      |
| 103                 | Deposits of State Housing Boards      |                 |
| 104                 | Deposits of other Autonomous Bodies   | Cr. 2406307     |
|                     | Total—(8338)                          |                 |
|                     |                                       |                 |
|                     |                                       |                 |
| 8342.               | Other Deposits                        | • •             |
| 101                 | National Defence Fund                 | Cr. 55576       |
| 120                 | Miscellaneous Deposits                | Cr. 1862082     |
| -                   |                                       |                 |
| , '                 | Total(8342)                           | Cr. 1917658     |
| ·                   | Total(a) Deposits Bearing Interest    | Cr. 5098844     |
| (b)                 | Deposits not Bearing Interest—        |                 |
| 8443.               |                                       |                 |
| 101                 | Revenue Deposits                      | Cr. 192020038   |
| 103                 | Security Deposits                     | Cr. 419654      |
| 104                 | Civil Courts' Deposits                | Cr. 306843782   |
| 105                 | Criminal Courts' Deposits             | Cr. 41441251    |
| 106                 | Personal Deposits                     | Cr. 28887,7533  |
| 108                 | Public Works Deposits                 | Cr. 1806694267  |
| 110                 | Deposits of Police Funds              | Cr. 37095789    |
| 116                 | Deposits under various Central        |                 |
| , io                | and State Acts                        | Cr. 418621      |
| 117                 | Deposits for work done for Public 1   |                 |
| ,                   | bodies or private individuals         | Cr. 3217593     |
| .121                | Deposits in connection with Elections | Cr 3490131      |
| 123                 | Deposits of Educational Institutions  | Cr              |
| ·123                | Unclaimed Deposits in the G.P. Fund   | Cr 26731245     |
| 147                 | Other Deposits                        | Cr. 500534      |
| 800                 |                                       |                 |
| 800                 |                                       | •               |
| 800                 | Gross                                 | Cr. 2708615050  |
| 800                 | Gross<br>Total—(8443)                 | Cr. 2708615050  |
| -                   |                                       |                 |
| -                   | , Total—(8443)<br>Investments         | Cr 2708615050   |
| 800<br>8448.<br>102 | , Total—(8443)<br>Investments         | Cr. 2708615050  |

### UISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

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| Receipts<br>3   | Disbursement<br>4                     | ۰.    | Closing Balance               |
|-----------------|---------------------------------------|-------|-------------------------------|
| Rs.             | Rs.                                   |       | Rs.                           |
| •               | • •                                   | •     |                               |
|                 | ۰.                                    |       |                               |
| •               | • •                                   | Cr.   | 774879                        |
| 103500 ·        |                                       | Сг. ' | . 2509807                     |
| <br>103500      | ·····                                 | Cr.   |                               |
|                 |                                       |       |                               |
|                 | •                                     |       |                               |
|                 | · · · ·                               | Cr.   | . 55576                       |
| 25000000        |                                       | Cr.   | 251862082                     |
| <br>250000000   |                                       | Cr.   | 251917658                     |
| <br>250103500   |                                       | Cr. ' | 255202344                     |
| <br>            | · · · · · · · · · · · · · · · · · · · | ·     | · ·                           |
| · -             |                                       | •     |                               |
| 172958836       | 154792146.                            | Cr.   | - 210186728 -                 |
| 8100            | - 2250                                | Cr.   | 425504                        |
| 689590420       | . 581664433                           | Cr.   | 414769769                     |
| 100227          | 727100                                | Cr.   | 40814378                      |
| 10689285022     | 10376406159                           | Cr.   | 601756396 (                   |
| 5430623877      | 3551725403                            | Cr.   | 3685592741                    |
| 99307448        | 60234039                              | Cr.   | 76169198                      |
| 25680           | ••                                    | Cr.   | . 444301                      |
| ••              | •                                     | Cr.   | 3217593                       |
| 55 <b>598</b> 1 | 501275                                | Cr.`  | 3544837                       |
| 23714894        | 9554186                               | Cr.   | · 40891953 (                  |
| •• .            | ••                                    | Cr.   | , <b>56053</b> 4 <sup>-</sup> |
| ••              | •                                     | Cr.   | . 804612                      |
| <br>17106170485 | 14735606991                           | Cr.   | 5079178544                    |
| <br>· · ·       | -,                                    | ••    | -<br>                         |
|                 | •                                     |       |                               |
| ,               | ۸.<br>۳۰                              | Cr.   | . 262217                      |

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|                                 | Head of Account                                                                                                                                                            | Opening balance                                                 |      |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|
|                                 | <b>,</b> 1                                                                                                                                                                 | Rs.                                                             | - 🛦  |
| Part L<br>K.<br>(b)<br>8448.    | <ul> <li>I—Public Account—contd.</li> <li>Deposits and Advances—concid.</li> <li>Deposits not Bearing Interest—concid.</li> <li>Deposits of Local Funds—concid.</li> </ul> |                                                                 |      |
| 104<br>105<br>109<br>110<br>120 | Funds of Insurance Association of India<br>State Transport Corporation Funds<br>Panchayat Bodies Funds<br>Education Funds<br>Other Funds                                   | Cr. 9<br>Cr. 100<br>Cr. 376810315<br>Cr. 1037398<br>Cr. 5953116 |      |
|                                 | Total—(8448)                                                                                                                                                               | Cr. 384063155                                                   | ζ.   |
| 8449.<br>103<br>120             | Other Deposits—<br>Subvention from Central Road Fund<br>Miscellaneous Deposits                                                                                             | Cr. 26709124<br>Cr. 308033                                      | -    |
|                                 | Total-(8449)                                                                                                                                                               | Cr. 27017157                                                    |      |
| . •                             | Total-(b) Deposits notGrossBearing.InterestInterestInvestments                                                                                                             | Cr. 3119695362                                                  | •    |
| (c)                             | Advances—                                                                                                                                                                  | · . ·                                                           | ز    |
| 8550<br>101<br>103<br>104       | Civil Advances—<br>Forest Advances<br>Other Departmental Advances<br>Other Advances                                                                                        | Dr. 563837<br>Dr. 2223793<br>Dr. 2710865                        |      |
| `<br>•                          | Total-(8550)                                                                                                                                                               | Dr. 5498495                                                     |      |
|                                 | Total-(c) Advances                                                                                                                                                         | Dr. 5498495                                                     |      |
|                                 | Total—K. Deposits and Gross<br>Advances Investments                                                                                                                        | Cr. 3119295711                                                  |      |
|                                 | <b></b>                                                                                                                                                                    | ······································                          | ز. : |

| Receipts<br>3 | Disbursement | -     | - Closing Balance<br>5 |       |
|---------------|--------------|-------|------------------------|-------|
| Rs.           | Rs.          |       | Rs.                    |       |
|               |              |       |                        |       |
|               | , · · ·      |       |                        | •     |
|               |              | Cr.   | • • •                  | 9     |
|               |              | · Cr. | 、 1                    | 00    |
| 576540158     | 511288628    | Cr:   | 4420618                | 45 (@ |
| -36943 *      | · -500 ·     | Cr.   | 10009                  | 55    |
| 937571        | 1151783      | Cr.   | 57389                  | 04    |
| 577440786     | 512439911    | Cr.   | 4490640                | 30    |
| •             |              |       |                        | 1     |
| 34300000      | 18811049     | Cr.   | ·421980                | 75    |
|               |              | Cr.   | . 3080                 |       |
| 34300000      | 18811049     | Cr.   | 425061                 | 08    |
|               |              | •     |                        |       |
| 17717911271   | 15266857951  | Cr.   | 55707486               | 82    |
|               | •            | ••    |                        |       |
|               |              |       |                        |       |
| 199891225     | 199897970    | Dr.   | . 5705                 | 82    |
|               |              | Dr.   | 22237                  |       |
| · .           | 74756        | Dr.   | 27856                  |       |
| 199891225     | 199972726    | Dr.   | 55799                  | 96    |
|               |              |       |                        | ,     |
| 199891225     | 199972726    | Dr.   | 55799                  | 96    |
|               | 15466830677  | Cr.   | 58203710               |       |

DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

@ Please see explanatory note 3 below statement no. 8 ( Page 64 ).

\* Minus figures during the year are due to adjustments of debits/credits of earlier years.

|        | Head of Account                      | ·<br>· · | Opening balance<br>2<br>Rs. |
|--------|--------------------------------------|----------|-----------------------------|
| Part I | II-Public Account-contd.             |          | . '                         |
| L.     | Suspense and Miscellaneous—          |          |                             |
| (b)    | Suspense—                            | •        | •                           |
| 8658.  | Suspense Accounts—                   | -        |                             |
| 101    | Pay and Accounts Office Suspense     | Dr.      | 591850919                   |
| 102    | Suspense Account (Civil)             | `Dr.     | 40393928                    |
| ·107   | Cash Settlement Suspense Account     | · Dr.    | · 212778076                 |
| 109    | Reserve Bank Susponse—               | •        |                             |
|        | Headquarters                         | Cr.      | 1070492                     |
| 110    | Reserve Bank Suspense—               | •        | •                           |
|        | Central Accounts Office              | Dr.      | 20321966                    |
| 111 -  | (i) Departmental Adjusting Account;- |          | · · · ·                     |
|        | Receipts                             | • •      | ·                           |
|        | (ii) Departmental Adjusting Account- |          |                             |
|        | Payments                             |          | •                           |
| 1·12   | Tax Deducted at Source               |          | •                           |
|        | (TDS) Suspense                       | Ċr.      | . 74308189                  |
| 113    | Provident Fund Suspense              | Dr.      | 2427138                     |
| 123    | All India Service Officers'          |          |                             |
|        | Group Insurance Scheme               | Dr.      | 266142                      |
| 129    | Material Purchase Settlement         |          |                             |
|        | Suspense Account                     | Cr.      | 133704178                   |
|        | Total(8658)                          | Dr.      | 658955310                   |
|        | Total—(b) Suspense                   | Dr.      | 658955310                   |
|        |                                      | ÷ .      | •                           |
| (c)    | Other Accounts—                      |          | · .                         |
| 8670.  | Cheques and Bills-                   | 0.       |                             |
| 103    | Departmental Cheques                 | Cr.      | 969270                      |
| 104    | Treasury Cheques                     | Cr.      | _ 6421640                   |
|        | Total-(8670)                         |          | 7390910                     |

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| Receipts    | Disbursement |     | Closing Balance       |
|-------------|--------------|-----|-----------------------|
| , Rs.       | Rs.          |     | Rs.                   |
|             |              |     |                       |
| <i>.</i>    | ·            |     |                       |
| 962035931   | , 735582916  | Dr. | 365397904 (           |
| 58344359    | 70493624     | Dr. | 52543193 (            |
| 208059520   | 183454700    | Dr. | 188173256 (           |
| 971377      | `7123791     | Dŕ. | 5081922 (             |
| 648404360   | 642466840    | Dr. | 14384446              |
| •           | ،<br>ن       |     | 、<br>••               |
|             |              | •   | ••                    |
| 299574558   | 300910115    | Cr. | 72972632 (            |
| . 140556    | 44781        | Dr. | 2331363               |
| 280679      | 129280       | Dr  | - 114743              |
| 65975071    | 128573736    | Cr. | 71105513 (            |
| 2243786411  | 2068779783   | Dr. | 483948682             |
| 2243786411  | 2068779783   | Dr. | 4839486 <u>82</u>     |
|             |              | •   | _                     |
| 78404081    | 78147690     | Cr. | ,<br>1 <b>22566</b> 1 |
| 48136611816 | 48140147816  | Cr. | 2885640               |
| 48215015897 | 48218295506  | Cr. | 4111301               |

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Out of Rs. 52543193 an amount of Rs. 14667785 has been cleared during the year 1998-99(July 1998). (b)

(c) Out of Rs. 188173256 an amount of Rs. 55902060 has been cleared during the year 1998-99(July 1998).

(d) Out of Rs. 5081922 an amount of Rs. 2003401 has been cleared during the year 1998-99(July 1998).

(e) Out of Rs. 72972632 an amount of Rs. 72972632 has been cleared during the year 1998-99(July 1998). (f) Out of Rs. 71105513 an amount of Rs. 41655568 has been cleared during the year 1998-99(July 1998).

|             | Head of Account                     | . Ор         | ening balance<br>2 | 4  |
|-------------|-------------------------------------|--------------|--------------------|----|
|             |                                     |              | Rs.                |    |
|             | II-Public Account-contd.            |              | -                  |    |
| L.          | Suspense and Miscellaneous—concld.  |              | •                  |    |
| (c)         | Other Accounts—concld.              | • •          |                    |    |
| 8671.       | 8                                   | • ·          |                    |    |
| 101         | Civil                               | Dr           | 10900795           |    |
|             |                                     |              | ````               |    |
| -           |                                     | ·            |                    |    |
|             | Total(8671)                         | Dr.          | 10900795           | •  |
|             |                                     |              |                    |    |
| 8672.       | ·                                   |              |                    |    |
| 101         | Civil                               | Dr.          | 1507914            |    |
|             |                                     |              |                    | ĸ  |
|             | Total—(8672)                        | Dr.          | 1507914            | •  |
| • •         |                                     | 4            |                    |    |
|             | •                                   |              |                    |    |
| 8673.       |                                     | •            | <b>!</b>           |    |
| 101         | Cash Balance Investment Account     | :. Dr.       | 207315248          |    |
|             |                                     | •            |                    |    |
|             |                                     | ·            |                    |    |
|             | Total-(8673)                        | Dr.          | 207315248          |    |
| •           |                                     | _            |                    |    |
|             | • Total—(c) Other Accounts          | Dr.          | 212333047          |    |
| <b>/</b> -N |                                     |              | •                  |    |
| (d)         | Accounts with Government of         |              | •                  |    |
| 87.70       | Foreign Countries                   | •            |                    |    |
| 8679.       |                                     | -            | •                  |    |
| 103         | Burma                               | .: Dr.       | -2356              | ·À |
| 105         | Pakistan                            | Dr.          | 6421643            |    |
|             |                                     |              |                    |    |
|             | Total—(8679)                        | Dr.          | 6419287            |    |
|             | Total (1) Assess to 11 C            |              |                    |    |
|             | Total—(d) Accounts with Government  |              | •                  | `  |
|             | of Foreign Countries                | <u>.</u> Dr. | 6419287            |    |
| (~)         | Miscellaneous-                      |              |                    |    |
| (e)         |                                     |              | •                  |    |
| 102         | Miscellaneous Government Acounts-   |              |                    |    |
| 102         | Writes-off from Heads of Account    | ۰.           |                    |    |
|             | closing to balance                  | •••          | ••                 |    |
|             | Total (8690)                        | ···          |                    |    |
|             | Tota!—(8680)                        | <u> </u>     |                    | -  |
|             | Total - (a) Missallanoour           |              | • •                | 1  |
|             | Total—(e) Miscellaneous             | ··           |                    |    |
|             | Total I Sugnamer and Manufit        | Dr.          | 877707644          |    |
|             | Total-L. Suspense and Miscellaneous | <u> </u>     | ·                  |    |
| •           |                                     |              |                    |    |

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| Receipts<br>3                         | Disbursement<br>4                      | -     | Closing Balance<br>5 |
|---------------------------------------|----------------------------------------|-------|----------------------|
| Rs.                                   | Rs.                                    |       | Rs.                  |
| 250788413                             | • 489075967                            | Dr.   | 24918834             |
| 250788413                             | 489075967                              | Dr.   | 24918834             |
|                                       |                                        | Dr.   | 154131               |
| · · · · · · · · · · · · · · · · · · · | 33400                                  | Dr.   | 154131               |
|                                       | • • • •                                | _     | • •                  |
| 17323200000                           | 17558522222                            | Dr.   | 4426374              |
| 17323200000                           | 17558522222                            | Dr.   | 44263743             |
| 65789004310                           | 66265927095                            | Dr.   | . 68925583           |
| · · · ·                               |                                        |       | ·                    |
|                                       | - 2357                                 | · Dr. |                      |
|                                       | 24404                                  | · Dr. | 644604               |
| ·····                                 | 26761                                  | Dr.   | 64460                |
| . <u> </u>                            | 26761                                  | Dr.   | . 644.60             |
| ,                                     | 111770                                 | •     | •                    |
| ··                                    | 144730                                 |       |                      |
|                                       | 144730                                 |       |                      |
| 68032790721                           | <u>144730</u><br>68334733639<br>144730 | Dr.   | 11796505             |

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|                | Head of Account                         | `,Oj        | pening balance<br>2 |          |
|----------------|-----------------------------------------|-------------|---------------------|----------|
|                |                                         |             | Rs.                 |          |
|                | IIIPublic Accountcontd.                 |             | •                   |          |
| <b>M.</b>      | Remittances                             |             |                     |          |
| (a)            | Money Orders and other Remittances-     |             | · ·                 |          |
| 8782.          | •                                       |             | •                   |          |
|                | officers rendering accounts to the same | •           |                     |          |
|                | Accounts Officer—                       |             | • •                 |          |
| 101            | Cash Remittances between Treasuries     |             |                     |          |
| -              | and Currency Chests                     |             | . , "               |          |
| 102            | Public Works Remittances                | Cr.         | 166544564           |          |
| 103            | Forest Remittances                      | Cr.         | 4690409             |          |
| • •            |                                         |             | • • •               |          |
|                | Total(8782)                             | Cr.         | 171234973           | <u> </u> |
|                | · · · · · · · · · · · · · · · · · · ·   |             |                     |          |
|                | • *                                     |             |                     |          |
| -              | Total—(a) Money Orders and              | · /         |                     |          |
|                | other Remittances                       | Cr.         | 171234973           |          |
|                | -                                       |             |                     |          |
|                |                                         | •           | · ·                 |          |
| <b>(b)</b> .   | Inter-Government Adjustment             | *           | ~                   | •        |
| •              | Accounts                                |             |                     |          |
| 87 <b>86</b> . | Adjusting Account between Central       | . '         |                     |          |
|                | and State Governments—                  |             | •                   |          |
| 101            | Punjab and Central Government           | Dr.         | 5524329             |          |
|                |                                         | •           |                     |          |
|                | ,<br>T-4-1 (070/)                       | · ·         |                     |          |
|                | Total—(8786)                            | Dr.         | 5524329             |          |
|                | · · ·                                   |             | -                   |          |
| 8793.          | Inter-State Suspense Account-           |             |                     |          |
| 101            | Punjab and Assam                        |             |                     |          |
| 102            | Punjab and Tamil Nadu                   |             | Þe                  |          |
| 103            | Punjab and Maharashtra                  | <b> Dr.</b> | 4569336             |          |
| 104            | Punjab and West Bengal                  | Dr.         |                     |          |
| 107            | Punjab and Rajasthan                    | Cr.         | 41019               |          |
| 108            | Punjab and Haryana                      | Dr.         | 64460365            |          |
| 109            | Punjab and Himachal Pradesh             | Cr.         | 45652818            |          |
| 107            | Punjab and Jammu and Kashmir            | Dr.         | 1754258             |          |
| 110            |                                         |             |                     |          |
|                | Punjab and Bihar                        |             | 1754250             |          |
| I 10           |                                         | ., Dr.      | ••                  |          |
| 110<br>114     | Punjab and Bihar                        |             | 12705<br>21995      |          |

Total-(8793)

.. Dr. 25112157

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| Receipts                                                                                    | Disbursement-                                                                    | . '                                                                                     | <b>Closing Balance</b>                                                                               |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| _3                                                                                          | 4.                                                                               |                                                                                         | 5 -                                                                                                  |
| · Rs.                                                                                       | Rs.                                                                              | •                                                                                       | · Rs.                                                                                                |
|                                                                                             | · ·                                                                              |                                                                                         | •                                                                                                    |
|                                                                                             |                                                                                  | •                                                                                       | • • •                                                                                                |
| •                                                                                           | •                                                                                |                                                                                         | •                                                                                                    |
| •                                                                                           |                                                                                  |                                                                                         | •                                                                                                    |
|                                                                                             | •                                                                                | •                                                                                       |                                                                                                      |
|                                                                                             | ,                                                                                | . ·                                                                                     | · .                                                                                                  |
|                                                                                             |                                                                                  |                                                                                         |                                                                                                      |
| <br>12403846412                                                                             | 11985053283                                                                      | <b>C</b>                                                                                |                                                                                                      |
| 360212844                                                                                   | 344983753                                                                        | Cr.<br>Cr.                                                                              | 585337693                                                                                            |
|                                                                                             | , June 100 100                                                                   | Ur.                                                                                     | 19919500 (                                                                                           |
|                                                                                             |                                                                                  |                                                                                         | • •                                                                                                  |
| 12764059256                                                                                 | 12330037036                                                                      | Cr.                                                                                     | 605257193                                                                                            |
|                                                                                             |                                                                                  | <u> </u>                                                                                | 00323./193                                                                                           |
| -                                                                                           |                                                                                  | -                                                                                       |                                                                                                      |
|                                                                                             |                                                                                  | ,<br>,                                                                                  |                                                                                                      |
| 12764059256                                                                                 | 12330037036                                                                      | Cr.                                                                                     | 605257193                                                                                            |
|                                                                                             |                                                                                  |                                                                                         |                                                                                                      |
|                                                                                             | · · ·                                                                            |                                                                                         |                                                                                                      |
| •• *                                                                                        | 13658                                                                            | Dr.                                                                                     | 5537987                                                                                              |
|                                                                                             | •                                                                                |                                                                                         |                                                                                                      |
|                                                                                             |                                                                                  |                                                                                         |                                                                                                      |
| ·                                                                                           | 12650                                                                            | D-                                                                                      |                                                                                                      |
| ······································                                                      | 13658                                                                            | Dr.                                                                                     | 5537987                                                                                              |
|                                                                                             | 13658                                                                            | Dr.                                                                                     | 5537987                                                                                              |
| · · · · · · · · · · · · · · · · · · ·                                                       | 13658                                                                            | Dr.                                                                                     | 5537987                                                                                              |
|                                                                                             | 2188                                                                             |                                                                                         |                                                                                                      |
|                                                                                             | · · · ·                                                                          | Dr.                                                                                     | 2188                                                                                                 |
|                                                                                             | 2188<br>19575                                                                    | Dr.<br>Dr.                                                                              | 2188<br>19575                                                                                        |
| ,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>, | 2188                                                                             | Dr.<br>Dr.                                                                              | 2188<br>19575<br>55388                                                                               |
| -2157 *                                                                                     | 2188<br>19575<br>-4513948<br>7200<br>452301                                      | Dr.<br>Dr.<br>Dr.                                                                       | 2188<br>19575                                                                                        |
| ,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>, | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140                        | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.                                                  | 2188<br>19575<br>55388<br>7200                                                                       |
| -2157 *<br>-33250 *                                                                         | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345            | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.                                                  | 2188<br>19575<br>55388<br>7200<br>413439                                                             |
| -2157 *                                                                                     | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345<br>1930940 | Dr.<br>Dr.<br>* Dr.<br>Dr.<br>Dr.<br>* Cr.                                              | 2188<br>19575<br>55388<br>7200<br>413439<br>44134525                                                 |
| -2157 *<br>-33250 *                                                                         | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345            | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Cr.<br>Dr.                                           | 2188<br>19575<br>55388<br>7200<br>413439<br>44134525<br>4433527                                      |
| -2157 *<br>-33250 *                                                                         | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345<br>1930940 | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Cr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.               | 2188<br>19575<br>55388<br>7200<br>413439<br>44134525<br>4433527<br>2420253                           |
| -2157 *<br>-33250 *                                                                         | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345<br>1930940 | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Cr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr. | 2188<br>19575<br>55388<br>7200<br>413439<br>44134525<br>4433527<br>2420253<br>1094<br>12705<br>21995 |
| -2157 *<br>-33250 *                                                                         | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345<br>1930940 | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Cr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.               | 2188<br>19575<br>55388<br>7200<br>413439<br>44134525<br>4433527<br>2420253<br>1094<br>12705          |
| -2157 *<br>-33250 *<br>1264945                                                              | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345<br>1930940 | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Cr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr. | 2188<br>19575<br>55388<br>7200<br>413439<br>44134525<br>4433527<br>2420253<br>1094<br>12705<br>21995 |
| -2157 *<br>-33250 *                                                                         | 2188<br>19575<br>-4513948<br>7200<br>452301<br>-108628140<br>50086345<br>1930940 | Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Cr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Dr.<br>Cr.        | 2188<br>19575<br>55388<br>7200<br>413439<br>44134525<br>4433527<br>2420253<br>1094<br>12705<br>21995 |

DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

Minus figures during the year are due to adjustments of debits/credits of earlier years.
(a) Out of Rs. 585337693 an amount of Rs. 5070131 has been cleared during the year 1998-99(July 1998).
(b) Out of Rs. 19919500 an amount of Rs. 10227888 has been cleared during the year 1998-99(July 1998).

| •                   | Head of Account                                                                                | Opening balance<br>2<br>Rs. |
|---------------------|------------------------------------------------------------------------------------------------|-----------------------------|
| Part I<br>M.<br>(b) | II-Public Accountconcld.<br>Remittancesconcld.<br>InterGovernment Adjustment<br>Accountconcld. |                             |
|                     | Total—(b) Inter—Government,<br>Adjustment Accounts                                             | Dr 30636486                 |
|                     | Total-M. Remittances                                                                           | Cr. 140598487               |
|                     | TotalPart IIIPublic Account                                                                    |                             |
|                     | Total—Parts—I, II and III                                                                      | <u></u>                     |
| N.                  | Cash Balance                                                                                   |                             |
| 8999                | Cash Balance—                                                                                  |                             |
| 102                 | Deposits with Reserve Bank                                                                     | ·                           |

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Tötal-(8999)

· GRAND TOTAL

| Receipts<br>3 | Disbursement<br>4 | Closing Balance                       |
|---------------|-------------------|---------------------------------------|
| Rs.           | Rs.               | . 5<br>Rs.                            |
|               | •                 |                                       |
|               | • · · ·           |                                       |
|               |                   | -                                     |
| . 1229538     | -60628787 Cr.     | 3122183                               |
| 12765288794   | 12269408249 Cr.   | 63647903                              |
| · ·           |                   |                                       |
| 108139924890  | 99388010584       | · · · · · · · · · · · · · · · · · · · |
| ~216160984882 | 218153549410      |                                       |
| -             |                   |                                       |
|               |                   | •                                     |
| 1264112369    | -728452159 *      | . ,                                   |
| 1             |                   |                                       |
| 1264112369    | -728452159        |                                       |
|               | í,                | · · · -                               |
| 1217425097251 | 217425097251      |                                       |

#### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-concid.

There was a difference of Rs. 6407378 between the figures refelected in accounts (minus Rs. 728452159) and that intimated by the Reserve Bank of India (minus Rs. 722044781) regarding "Deposits with Reserve Bank". On reconciliation Huip difference now stands at Rs. 2153584 (July 1998) which is under reconciliation.

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#### STATEMENT NO.17-DETAILED STATEMENT OF DEBT AND 2

|            | Description of Debt                                    | When                 |
|------------|--------------------------------------------------------|----------------------|
|            |                                                        | raised               |
|            |                                                        | . 2                  |
|            |                                                        | -                    |
| 2.         | Public Debt—                                           |                      |
| 6003.      | Internal Debt of the State Government-                 | •                    |
| 01         | Market Loans                                           |                      |
| •          | (a) Market Loans bearing interest*                     | 1983-98              |
|            | (b) Market Loans not bearing interest*                 | 1965-83              |
| .03 .      | Loans from Life Insurance Corporation of India         | 1972-92              |
| 04         | Loans from General Insurance Corporation of India      | 1 <b>978-9</b> 2     |
| 05         | Loans from the National Bank for Agricultural          |                      |
| U)         | and Rural Development                                  | 1985-96              |
| 07 ·       | Loans from the State Bank of India and other Banks     | 1 <del>994</del> -98 |
| 07         | Loans from National Co-operative Development           |                      |
| Vð         | Corporation                                            | 1982-98              |
| 10         | Ways and Means Advances from the Reserve Bank of India | 1 <b>994-98</b>      |
|            | Total (6003)                                           |                      |
| 6004.      | Loans and Advances from the Central Government         |                      |
| 1          | Non-Plan Loans-                                        | -                    |
| <u>.</u> . |                                                        | 1984-87              |
| 01         | Loans to cover gap in resources                        | 1984-98              |
| 02         | Share of Small Savings Collections                     |                      |
| 10         | Police                                                 | . 1984-97            |
|            | Modernisation of Police Force                          | 1992-93              |
|            | Deployment of Central Para Military Forces             | 1993-96              |
|            | Raising of Police 10th Indian Rerserve Battalion       | 1                    |
| 11         | Other Educational Loans—                               |                      |
|            | National Loan Scholarship                              | <sup>·</sup> 1988-89 |
|            | Scheme                                                 | 1200-02              |
| 01         | House Building Advances                                | •                    |
|            | House Building Advances to All India.                  |                      |
|            | Services Officers                                      | 1987-98              |
|            | Tota!—01                                               |                      |
|            |                                                        |                      |

\* Details are given in Annexure to this statement.

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| Balance on                     | Additions                    | Discharges                    | Balance on     |
|--------------------------------|------------------------------|-------------------------------|----------------|
| Ist April                      | during the                   | during the                    | 31st March     |
| 1997                           | year                         | year                          | 1998/          |
|                                | <b>4</b> '                   | · 5 ·                         | .6             |
| Rs.                            | ~Rs.                         | · Rs.                         | Rs.            |
|                                | · ·                          |                               |                |
|                                |                              | <i>.</i>                      | ••             |
| 10790141900 (x)                | 2809164000                   |                               | /3599305900    |
| 136337900 (y)                  | · · ·                        | 132346900                     | 3991000        |
| 167040460                      |                              | 13042475                      | 153997985      |
| 48560000                       | · •                          | 3616000                       | 44944,000      |
| 707511050                      | 428193000                    | 17256350                      | 1,11,84,47,700 |
| 5800700000                     | 759,00,0000                  | 5800700000                    | 759000000      |
| 459806500                      | 4980000                      | 69081.600                     | 3957,04900     |
| <b>1026900000</b>              | 18183223,000                 | 18199523000                   | 101000000      |
| 19136997810                    | 29015560000                  | 24235566325                   | 23916991485    |
|                                |                              |                               | 1.             |
| •                              | · · ·                        |                               | / ·            |
| 4293519999                     |                              | - 390320000                   | 3903199999     |
| 33147615000                    | 9902600000                   | 783700000                     | 42266515000    |
| 30595980                       |                              | . 1690565                     | 45254165       |
| 292000000                      | ••                           | , ••                          | 292000000      |
| 115309600                      | <b></b>                      | 33623200                      | 81686400       |
| 435000                         |                              | · · ·                         | _43500         |
|                                | -                            | •                             | <i>.</i> .     |
| · 8674618                      | 1044705                      | 1263266 .                     | 8456057        |
| 40516150197                    | 9919993455                   | 1210597031                    | 4922554662     |
| iffers by Rs. 132118400 (decre | ased) from the closing balan | ce adopted in Finance Account | ts 1996-97     |

(y) Differs by Rs. 132118400 (increased) from the closing balance adopted in Finance Accounts 1996-97 vide footnote (x) above.

(A) Includes Rs. 2116250 pertaining to the year 1996-97.

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### STATEMENT NO.17-DETAILED STATEMENT OF DEBT AND

|                 | •                                                           |    |         | •                |     |
|-----------------|-------------------------------------------------------------|----|---------|------------------|-----|
|                 | Description of Debt                                         |    | •       | When             | I   |
|                 |                                                             | •  | •       | raised           |     |
|                 | ì                                                           |    |         | 2.               |     |
| E.              | Public Debt—contd.                                          |    |         | •                | ••, |
| 6004.           | Loans and Advances from the Central Government-contd.       |    |         | 1                |     |
| 02              | Loans for State/Union Territory Plan Schemes                |    |         |                  |     |
| 101             | Block Loans                                                 |    |         | 1986-98          |     |
| 104             | 1984-89 State Plan Loans Consolidated in terms of           | 1  | ••      | •••              | I   |
|                 | recommendations of the 9th Finance Commission               | `  | •       | 1 <b>984-8</b> 9 | I   |
| 110             | Command Area Development—Other Loans                        | -  |         | 1986-93          | •   |
|                 | · · · · · · · · · · · · · · · · · · ·                       |    | 64      |                  | I   |
|                 | Total-02                                                    | ,  |         |                  |     |
| :               |                                                             |    |         |                  | -   |
| 03              | Loans for Central Plan Schemes-                             | I  | -       |                  | I   |
| 110             | Fisheries—Inland Fisheries                                  |    | ••      | 1987-89          | 1   |
| 111             | Co-operation—Credit Co-operatives—Loans for                 |    |         |                  | ~   |
|                 | Credit Co-operative Institutions in under developed States  |    | **      | 1993-94          |     |
| 112             | Power—Thermal Power Generation—Renovation and               |    | • •     |                  | I   |
|                 | Modernisation of Thermal Power Station                      | i. | ••      | 1984-85          |     |
|                 | Total—03                                                    |    |         |                  |     |
|                 |                                                             |    | <u></u> | ·                |     |
| 04 <sup>-</sup> | Loans for Centrally Sponsored Plan Schemes-                 | •  | •       |                  |     |
| 110             | Urban Development—                                          |    |         | •                |     |
|                 | Integrated Development of Medium and Small Towns            | •  | ·       | 1984-97          |     |
| 111             | Soil and Water Conservation-                                |    | -       |                  |     |
|                 | Soil Conservation                                           |    |         | 1984-93          |     |
|                 | Soil Conservation for strengthening of State Land use Board |    |         | 1993-98          |     |
| •               | Soil Conservation in catchments of River Valley Projects    | •  | ••      | 1993-98          |     |
|                 | Soil Conservation for Integrated watershed                  |    | ••      | ( <i>)/J-/</i> 0 | ÿ   |
|                 | Management in the catchments of Flood Prone                 | •  | •       | •                | -   |
|                 | Rivers in the Indo Gangatic Basin                           |    |         | 1994-97          |     |
|                 | Pilot Project for propogation of Water                      |    | ••      | 1774-7/          |     |
|                 | Conservation and harvesting technology                      |    |         | 1004 05          |     |
| 113             | CooperationCredit Cooperatives                              |    | ••      | 1984-85          |     |
|                 | Strengthening of Agricultural Credit Stabilization Fund     |    |         | 1096 00          |     |
| 114 ·           | Village and Small Industries—Handloom Industries            |    |         | 1985-98          |     |
| 115             | Village and Small Industries—Other Loans                    |    |         | 1987-92          |     |
| 116             | Roads and Bridges—                                          |    | ••      | 1985-93          |     |
| 110             | Roads of Inter—State Importance                             |    |         | -                |     |
| 118             | Co-operation Credit Co completion                           |    | •:      | 1984-89          | Ż   |
| 110             | Co-operation-Credit Co-operatives                           | _  |         |                  |     |
|                 | Loans for Credit Co—operative Institutions                  | •  | -       |                  | 7   |
| 119             | under special Foodgrains Programme                          |    | ••      | 1 <b>988-9</b> 0 | j,  |
| -               | Co-operation-Credit Co-operatives-Loans for                 |    | •       | •                |     |
| • -             | Credit Co-operative Institutions in under developed States  |    |         | 1988-97          | •   |
| •               |                                                             | _  |         | . •              |     |

| OTHER INTEDEST DEADING | OBLIGATIONS OF THE GOVERNMENT | -       |
|------------------------|-------------------------------|---------|
| VIII MARINE DEARING    | VULIGATIONS OF THE COVEDNMENT | a a mad |
| •                      |                               | -conta, |

| Balance on<br>Ist April<br>1997<br>3<br>Rs.           | Additions<br>during the<br>year<br>4<br>Rs. | Discharges<br>during the<br>year<br>5<br>Rs. | Balance on<br>31st March<br>1998<br>6<br>Rs. |
|-------------------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|
|                                                       |                                             |                                              |                                              |
| 65822178629                                           | 3919525200                                  | 2927962272                                   | 66813741557                                  |
| 1496088000                                            |                                             | 197011000                                    | 120000008                                    |
| 2530339                                               |                                             | . 187011000                                  | 1309077000                                   |
|                                                       |                                             | 446065                                       | 2084274                                      |
| 67320796968                                           | 3919525200                                  | 3115419337                                   | 69124002021                                  |
| · · · · · · · · · · · · · · · · · · ·                 |                                             |                                              | 68124902831                                  |
|                                                       |                                             |                                              |                                              |
| 528800                                                | <b></b>                                     | 354400                                       | · 174400                                     |
| 6000000                                               |                                             |                                              |                                              |
| 500000                                                | ••                                          | 833333                                       | . 4166667                                    |
| 13533335                                              | ,                                           |                                              | -                                            |
| 1999999                                               | ••                                          | 1866667                                      | 11666668                                     |
| 19062135                                              | •                                           | · ·                                          | ·                                            |
|                                                       | **<br>                                      | 3054400                                      | 16007735                                     |
|                                                       |                                             |                                              |                                              |
|                                                       | •                                           | ,                                            |                                              |
| 45 <b>65700</b> 0                                     |                                             | 2093100                                      | 12562000                                     |
|                                                       |                                             | 2075100                                      | 43563900                                     |
| 10745900                                              |                                             | 1859236                                      | 8886664                                      |
| .732561                                               | 165000                                      | 28455                                        | 869106                                       |
| 1366250                                               | 1500000                                     | 36250                                        | 2830000                                      |
|                                                       |                                             |                                              | 2630000                                      |
| •                                                     |                                             |                                              |                                              |
| 6312500                                               | · · ·                                       | 162500                                       | 6150000                                      |
| •                                                     |                                             | -                                            |                                              |
| 25246                                                 | , H                                         | 8417                                         | 16829                                        |
|                                                       |                                             |                                              |                                              |
| 17266667                                              | 1250000                                     | 141666                                       | 18375001                                     |
| 615000                                                | 84                                          | 295000                                       | - 320000                                     |
| 2948426                                               | ••                                          | 812166                                       | 2136260                                      |
| 15030010                                              |                                             |                                              |                                              |
| 15920010                                              | ••                                          | 1706666                                      | 14213344                                     |
| ,                                                     |                                             |                                              |                                              |
| 2000003                                               |                                             | 1166668                                      | 67777 <i>6</i>                               |
|                                                       | ; ••                                        | 110008                                       | 833335                                       |
| 17333332 *                                            |                                             | 3999995                                      | 13333337                                     |
| <ul> <li>Differs by Rs. 3500000 (increased</li> </ul> | ) from the closing balance ac               |                                              | 996-97                                       |

 Differs by Rs. 3500000 (increased) from the closing balance adopted in Finance Accounts 1996-97 due to proforma transfer vide footnote \* at page 279.

# STATEMENT NO.17—DETAILED STATEMENT OF DEBT AND

| - ``       | Description of Debt                                       |        |              | When<br>raised |
|------------|-----------------------------------------------------------|--------|--------------|----------------|
|            | 1                                                         |        |              | 2              |
| E.         | ,<br>Public Debt—concld.                                  | •      |              |                |
| 004.       | Loans and Advances from the Central                       |        |              |                |
|            | Government—concld.                                        |        |              |                |
| 4          | Loans for Centrally Sponsored Plan                        |        |              | •              |
|            | Schemes—concld.                                           | •      |              |                |
| 17         | Flood Control—                                            | •      | • .          | •              |
| •          | Anti-Sea Erosion Projects                                 | •      | ••           | 1984-98        |
| 20         | Crop Husbandry—Rainfed Farming—                           |        |              |                |
| -          | National Water Shed Programme for                         | · •    |              |                |
| •          | Rainfed Agriculture                                       |        |              | 1991-98        |
| 23 ·       | Co-operation-Credit Co-operatives-                        |        |              | 1004.05        |
|            | Loans for Co-operatives for weaker section                | · ·    | 54           | 1994-97        |
|            | Loans for Co-operatives for women                         | •      | • • •        | . 1995-97      |
| 24 ·       | Major and Medium Irrigation-                              |        | •            | . ;            |
|            | Accelerated Irrigation benefit Scheme                     |        | ."           | 1996-97        |
| •          |                                                           | ,      | _            |                |
| .•         | Total-04                                                  | • •    | · <u>••</u>  | ·              |
|            |                                                           |        |              | ۰.             |
| 1 <b>6</b> | Ways and Means Advances-                                  | •      |              | 1997-98        |
| 00         | - Lother Ways and Means Advances                          |        |              | 1777-70        |
|            | Total-06                                                  |        | ,            |                |
| -          |                                                           |        | · <u>· ·</u> |                |
| 17         | Pre-1984-85 Loans-                                        |        | •            |                |
| 01         | Rehabilitation of Gold Smiths,                            |        |              |                |
| •••<br>-   | Repatriates etc.                                          |        |              | 1973-80        |
| 02         | National Loans Scholarship Scheme                         |        | ••           | · 1974-84      |
| .05        | Small Savings Loans                                       |        |              | 1974-84        |
| 06         | Pre-1979-80 Consolidated Loans for                        |        | ,            |                |
| •          | Productive and Semi-Productive Purposes                   |        |              | 1955-79        |
| 08、        | 1979-84 Consolidated Loans                                | ١      |              |                |
|            |                                                           |        |              |                |
| -          | Total-07                                                  |        | <u></u>      |                |
|            | Total (6004)                                              | •      |              |                |
|            |                                                           | •      |              |                |
|            | Total—E. Public Debt                                      | •      | • •          |                |
|            | y v                                                       | • •    | · ·          |                |
| b)         | Small Savings, Provident Funds, etc.—<br>Provident Funds— | -      |              |                |
| 1005.      | State Provident Funds—                                    | -<br>- |              |                |
|            | State Provident Funds<br>Civil                            |        |              |                |
|            |                                                           | •      |              |                |
| )1         | General Provident Funda                                   |        |              |                |
| 01<br>01   | General Provident Funds                                   |        | ••           | •              |
| )1         | General Provident Funds<br>Contributory Provident Fund    |        | . · ·        |                |

| Balance on                             | Additions    | Discharges  | Balance on    |
|----------------------------------------|--------------|-------------|---------------|
| Ist April                              | during the   | during the  | 31st March    |
| 1997                                   | year         | усаг        | 1998          |
| 3                                      | 4            | 5           |               |
| Rs.                                    | Rs.          | Rs.         | 6             |
|                                        |              | NS. 1       | Rs.           |
|                                        |              |             |               |
| 13470 <b>685</b> 7                     | 15000000     | 11646680    | ,<br>13806017 |
| 10841754                               | 1400000      | 378097      | 1186365       |
| 8160000 *                              |              | 28574 .     | 813142        |
| 5320000                                |              | ••          | 532000        |
| 675000000                              | • •          | · 16875000  | 65812500      |
| 954951506                              | 19315000     | 41238470    | 93302803      |
|                                        | <i></i>      |             |               |
|                                        | 685000000    | 685000000   |               |
| ······································ | 68500000     | 685000000   |               |
|                                        |              |             |               |
| 897381                                 |              |             | 89738         |
| 2933967                                |              | 47626       | 288634        |
| 934155000                              |              | 95450000    | · 83870500    |
| <b>77</b> 02377                        |              |             | - 770237      |
| . 734327992                            |              | -91791000   |               |
| 1680016717                             |              | 187288626 - | / 149272809   |
| 110490977523                           | 14543833,655 | 5242597,864 | 11979221331   |
| 129627975333                           | 43559393655  | 29478164189 | 14370920479   |
|                                        |              |             |               |
| 22082033039                            | 7752586270   | 2304512493  | 2753010681    |
| neverboure                             |              |             |               |

OTHER INTEREST BEARING OBLIGATIONS OF THE GOVERNMENT-contd.

 Differs by Rs. 3500000 (decreased) from the closing balance adopted in Finance Accounts 1996-97 due to proforma transfer vide footnote \* at page 277.

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# STATEMENT NO.17-DETAILED STATEMENT OF DEBT AND

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|                    | Description of Debt                                                                                      | When                                  |
|--------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------|
|                    | 1                                                                                                        | 2                                     |
| I.<br>(b)<br>8005. | Small Savings, Provident Funds, etc.—concld.<br>Provident Funds—concld.<br>State Provident Funds—concld. |                                       |
| <b>01</b><br>104   | Civil—concld.<br>All India Services Provident Fund                                                       | -<br>·                                |
|                    | Total-01                                                                                                 | <u> </u>                              |
|                    | , Total (8005)                                                                                           | <u></u>                               |
| (c)<br>8011.       | Other Accounts—<br>Insurance and Pension Funds—                                                          |                                       |
| 107                | Punjab State Government Employees<br>Group Insurance Scheme                                              | •                                     |
|                    | Total (8011)                                                                                             | ·                                     |
|                    | Total-I. Small Savings, Provident Funds, etc.                                                            | ·<br>                                 |
| •                  | Grand Total                                                                                              | · · · · · · · · · · · · · · · · · · · |
| •                  |                                                                                                          | - ~                                   |
|                    | ·<br>·                                                                                                   | • • •                                 |
|                    |                                                                                                          | ۰.                                    |

| Balance on<br>Ist April<br>1997 | Additions<br>during the<br>year | Discharges<br>during the<br>year | Balance on .<br>31st March<br>1998 |
|---------------------------------|---------------------------------|----------------------------------|------------------------------------|
| 3<br>Rs.                        | 4<br>Rs.                        | 5<br>Rs.                         | 6<br>Rs.                           |
| • .                             |                                 | -<br>,<br><del>.</del>           | · ·                                |
| 9139451                         | 4419935                         | 11878079                         | 168130                             |
| 22113402366                     | 7766642919                      | . 2318100385                     | 2756194490                         |
| 22113402366                     | 7766642919                      | 2318100385                       | 2756194490                         |
| ,                               | •                               | •                                |                                    |
| . 754062411                     | 188532389                       | 58351205                         | 88424359                           |
| 754062411                       | 188532389                       | 58351205                         | 88424359                           |
| 22867464777                     | 7955175308                      | 2376451590                       | 2844618849                         |
| 152495440110                    | 51514568963                     | 31854615779                      | 17215539329                        |

#### **ANNEXURE TO**

# Description of Loan

#### When raised

|            | •                                              |        |      | 141300              |
|------------|------------------------------------------------|--------|------|---------------------|
|            |                                                |        |      | • • •               |
|            | · · · · · · · · · · · · · · · · · · ·          |        |      | . 2                 |
|            |                                                | •      |      | •                   |
| Е.         | Public Debt-                                   |        |      |                     |
|            |                                                |        |      | ·                   |
| 6003.      | Internal Debt of the State Government-         | • .    |      |                     |
|            |                                                | ı      |      | •                   |
| 101        | Market Loans                                   |        |      | ٠.                  |
| <b>(a)</b> | Market Loans bearing interest—                 |        |      |                     |
| (-)        | 8.75 per cent Punjab Loan 2000                 |        |      | 16th Aug. 1983      |
|            | 9 per cent Punjab Loan 1999                    | -      |      | 4th Sept. 1984      |
|            | 9.75 per cent Punjab Loan 1998                 |        |      | 2nd Sept. 1985      |
| ,          | 11 per cent Punjab Loan 2001                   |        | ••   | Ist Sept. 1986      |
|            | 11 per cent Punjab Loan 2002                   | •      |      | 17th Aug. 1987 and  |
| -          | 11 per cent runjao Loan 2002                   | •      |      | 19th Jan. 1988      |
|            | 11 50 mer cont Punich I ben 2008               |        |      | 29th Aug. 1988,     |
|            | 11.50 per cent Punjab Loan 2008                | •      |      | 26th Sept.1988 and  |
|            |                                                | •      |      | 15th March 1989     |
|            | LL CO Churich Loop 2000                        | •      |      | 31st July 1989 and  |
|            | 11.50 per cent Punjab Loan 2009                |        |      | 6th Sept. 1989      |
| •          |                                                |        | ,    | 17th Sept. 1990     |
| •          | 11.50 per cent Punjab Loan 2010                |        | ••   | 8th July 1991       |
|            | 11.50 per cent Punjab Loan 2011                |        | ••   | 11th Nov. 1991      |
|            | 12 per cent Punjab Loan 2011                   | •      | ••   | 20th July 1992 and  |
|            | 13 per cent Punjab Loan 2007                   |        | ••   | 17th Aug. 1992      |
|            |                                                | · ·    |      | 17th May 1993 and   |
|            | 13.50 per cent Punjab Loan 2003                |        |      | -                   |
|            |                                                |        |      | 20th Sept. 1993     |
|            | 12.50 per cent Punjab Loan 2004                | •      | ••   | 25th April 1994 and |
|            | •                                              | ,      |      | 12th Sept. 1994     |
|            | 14 per cent Punjab Loan 2005                   | • • •  | ••   | 22nd May 1995 and   |
|            |                                                |        |      | 6th Nov. 1995       |
|            | 13.85 per cent Punjab Loan 2006                |        | ••   | 15th May 1996 and   |
| •          | -                                              |        |      | 12th August 1996    |
|            | 13.75 per cent Punjab Loan 2007                |        | • •• | 20th January 1997   |
|            | 13.05 per cent Punjab Loan 2007                | •      | ••   | 30th April 1997     |
|            | 12.30 per cent Punjab Loan 2007                |        |      | 6th October 1997    |
|            | -<br>•                                         | · - `` |      |                     |
|            | Total-(a) Market Loans bearing interest        |        | ••   |                     |
|            | · ·                                            | •      |      |                     |
| (b)        | Market Loans not bearing interest-             | •      |      |                     |
| .,         | · •                                            |        |      |                     |
|            | 5.50 per cent Punjab Loan 1977                 | •      | ·    | 3rd Aug. 1965       |
|            | 6 per cent Punjab Loan 1984                    | ۰.     |      | 27th Aug. 1974      |
|            | 6 per cent Punjab Loan 1986                    | -      | ••   | 15th Sept.1976      |
|            | 6 per cent Punjab Loan 1987                    |        | ••   | 23rd Aug. 1977      |
|            | 6.75 per cent Punjab Loan 1992                 | ۰.     |      | Ist Sept. 1980      |
| ٠          | 7 per cent Punjab Loan 1993                    |        |      | Ist Sept. 1981      |
|            | 7.50 per cent Punjab Loan 1997                 | • .    |      | 14th July 1982      |
| -          | ≠ <b>,</b> , , , , , , , , , , , , , , , , , , | • •    |      |                     |
|            |                                                |        |      |                     |

Total-(h) Market Loan- not bearing interest

#### STATEMENT NO. 17

| Balance on<br>Ist April<br>1997<br>3<br>Rs. | Additions<br>during the<br>year<br>4<br>Rs. | Discharges<br>during the<br>year<br>5<br>Rs. | •           | Balance on<br>31st March<br>1998<br>6<br>Rs. |
|---------------------------------------------|---------------------------------------------|----------------------------------------------|-------------|----------------------------------------------|
| _                                           |                                             |                                              | -           | · 、 、                                        |
| -                                           |                                             |                                              |             |                                              |
|                                             | • . •                                       |                                              |             |                                              |
| 167026000                                   | 2                                           |                                              |             | 1 <b>67026000</b>                            |
| 354713900                                   |                                             |                                              |             | 354713900                                    |
| 283300000                                   | •                                           | •.                                           | · ·         | · 283300000                                  |
| 220000000                                   |                                             | •                                            |             | 22000000                                     |
|                                             | •                                           |                                              |             | · .                                          |
| 791650000                                   |                                             |                                              | • • • •     | 791650000                                    |
| •                                           | •                                           |                                              |             |                                              |
| 1                                           |                                             |                                              | ۰.,         |                                              |
| 423929000                                   | •                                           | •• •                                         | ••          | 423929000                                    |
|                                             |                                             | •                                            | •           |                                              |
| 434320000                                   | •                                           | ••                                           | · <b></b> , | 434320000                                    |
| 372500000                                   |                                             | •• •                                         | · . I       | 372500000                                    |
| 153525000                                   |                                             |                                              | · · · ·     | 153525000                                    |
| 256300000                                   |                                             | •• •.                                        | •• •        | . 256300000                                  |
|                                             | - ' '                                       | 1 - L                                        |             |                                              |
| 46600000                                    |                                             | •                                            | ÷           | 46600000                                     |
|                                             |                                             | ,                                            |             | · · ·                                        |
| 50 <b>812500</b> 0                          |                                             | ••                                           |             | 508125000                                    |
| , ,                                         |                                             | • •                                          |             | - •                                          |
| 1712747000                                  |                                             | ••                                           | • • •       | 1712747000                                   |
| _                                           |                                             |                                              |             |                                              |
| 2212400000                                  | ,                                           |                                              | ••          | 2212400000                                   |
|                                             | ۰.                                          |                                              |             |                                              |
| 2212400000                                  |                                             | •                                            | •• *        | 2212400000                                   |
| 221 <b>20600</b> 0                          | •                                           | <b>p</b> .                                   |             | 221206000                                    |
|                                             | 20000000                                    | •                                            | · ·         | 200000000                                    |
|                                             | 80916400                                    | )0                                           | ••          | 809164000                                    |
|                                             |                                             | · ·                                          |             |                                              |

|                     |           | <b>`</b> | •           | •         | 1                  |
|---------------------|-----------|----------|-------------|-----------|--------------------|
| -                   | 225000    |          | <b></b> .   | 225000    |                    |
|                     | 2000000   | •        | ••'         | ••        | 200000             |
|                     | 28500     |          | . ••        | ••        | . 28500<br>1200000 |
|                     | 1200000   |          | <b>P4</b> * |           |                    |
|                     | . 754000  |          | **          | 11000     | 743000<br>12000    |
|                     | · 12000   |          |             | · · ·     | . 7500             |
|                     | 132118400 |          |             | 132110900 | . 1500             |
| •                   | · ·       |          | 1           |           | 3991000            |
| <u>معادلتين معن</u> | 136337900 |          |             | 132346900 | 3771000            |
|                     |           |          |             |           | • •                |

26

. •

2809164000

10790141900

•

13599305900

••

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STATEMENT NO. 18-DETAILED STATEMENT

|               | Head of Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Balance on<br>Ist April<br>1997 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|               | <b>`1</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · 2 ·                           |
| F.            | LOANS AND ADVANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rs.                             |
|               | LOANS AND ADVANCES—<br>Loans for Social Services—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                               |
| (a)<br>'(i)   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |
| · 6202.       | Education, Sports, Art and Culture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                               |
| 01            | Loans for Education, Sports, Art and Culture-<br>General Education-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                               |
| 201           | Elementry Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                               |
| 201           | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 516                             |
| . 205         | University and Higher Education—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| •             | (i) Loans to deserving students under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ·                               |
|               | National Loan Scholarship Scheme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · 3792566                       |
|               | Total (202)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ` <u></u> -                     |
|               | Total—(203)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3792566                         |
| 205           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |
| 600           | Languages Development<br>General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 978741                          |
| •             | Total-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |
|               | i otarii o i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 02            | Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | · ·                             |
| 105           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - · ·                           |
| 105           | Engineering/Technical Colleges and Institutes-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |
|               | Loans to poor students studying in Engineering Colleges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | · · · · · · · · 5955083         |
|               | Total02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ·                               |
|               | 100a[02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5955083                         |
|               | Total (6202)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| •             | Total-(6202)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10740415                        |
| •             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                               |
|               | Total—(i) Education, Sports, Art and Culture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10740415                        |
| (ii)          | Hankk' and English Wester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |
| <b>62</b> 10、 | Health and Family Welfare-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                               |
| 0210          | Loans for Medical and Public Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 105           | Medical Education, Training and Research-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |
| 105           | Allopathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |
|               | Loans to deserving students of Medical and Dental Institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 110252                          |
| ;             | Total—03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·                               |
|               | a statistica a statistic |                                 |
| ~             | Total-(6210)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 110252                          |
|               | Total-(ii) Health and Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |
|               | Total—(11) Health and Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> 110252</u>                  |
| •             | · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                               |

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# OF LOANS AND ADVANCES BY THE GOVERNMENT

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| Interest<br>received and<br>credited to | Balance on<br>31st March<br>1998 | Repaid<br>during the year | Total .      | Advanced<br>during the year            |
|-----------------------------------------|----------------------------------|---------------------------|--------------|----------------------------------------|
| revenue<br>7                            | 6                                | 5                         | 4            | 3                                      |
| Rs.                                     | Rs.                              | Rs.                       | Rs.          | <b>Rs.</b> .                           |
| КЗ.                                     |                                  | · · · · ·                 | •            |                                        |
|                                         | • _•                             |                           |              |                                        |
| •                                       | 516                              | ••                        | 516          |                                        |
| -                                       | •                                |                           |              |                                        |
| 119585                                  | 3656936                          | 135630                    | 3792566      |                                        |
|                                         |                                  | 135630                    | 3792566      |                                        |
| 119585                                  | 3656936                          | 135630                    |              |                                        |
|                                         | 13509                            |                           | 13509        |                                        |
| 126242                                  | 978741                           |                           | 978741       |                                        |
| 120272                                  |                                  |                           | · · ·        |                                        |
| 245827                                  | 4649702                          | 135630                    | 4785332      | *•                                     |
|                                         |                                  |                           |              |                                        |
|                                         | 5948198                          | 6885                      | 、<br>5955083 |                                        |
|                                         | 5948198                          | 6885                      | 5955083      |                                        |
| "·"                                     | •                                | <u> </u>                  |              |                                        |
| 245827                                  | 10597900                         | 142515                    | 10740415     | ·····                                  |
| 245827                                  | 10597900                         | 142515                    | . 10740415   | - <u> </u>                             |
|                                         | -<br>-~,                         |                           |              | 4.5                                    |
|                                         | •                                | •                         |              |                                        |
|                                         |                                  | •                         | 110050       |                                        |
| 4234                                    | 110252                           | • .                       | 110252       | ••                                     |
| 4234                                    | 110252                           |                           | 110252       | ······································ |
| 4234                                    | 110252                           |                           | 110252       | ·                                      |
| 4234                                    | 110252                           |                           | 110252       |                                        |

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# STATEMENT NO. 18---DETAILED STATEMENT

|                    | Head of Account                                                                                                             | Balance on<br>Ist April<br>1997 |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                    | 1                                                                                                                           | 2<br>Rs                         |
| F.<br>(a)<br>(iii) | LOANS AND ADVANCES contd.<br>Loans for Social Services contd.<br>Water Supply, Sanitation, Housing<br>and Urban Development | •                               |
| 6215.<br>01        | Loans for Water Supply and Sanitation                                                                                       |                                 |
| 190                | Loans to Public Sector and other Undertakings                                                                               | 28719034                        |
| <b>800</b><br>. `` | Other Loans—<br>Loans to Municipalities, Municipal Corporations and<br>other Local Funds for Urban Water Supply Schemes     |                                 |
|                    | Total(800)                                                                                                                  |                                 |
| ,<br>02            | Total01<br>Sewerage and Sanitation                                                                                          | . 1051410/1                     |
| 800                | Other Loans—                                                                                                                | • • • • •                       |
|                    | (i) Loans to Municipalities, Municipal Corporations<br>and other bodies for sanitation schemes                              | . 1864353                       |
|                    | (ii) Loans to Municipalities, Municipal Corporations<br>and other bodies for sewerage schemes                               | <b>3485190</b>                  |
|                    | Total—(800)                                                                                                                 | 5349543                         |
|                    | Total—02                                                                                                                    |                                 |
|                    | Total(6215)                                                                                                                 |                                 |

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| Advanced<br>during the year           |         | Total     | Repaid<br>during the year | Balance on<br>31st March<br>1998      | Interest<br>received and<br>credited to<br>revenue |
|---------------------------------------|---------|-----------|---------------------------|---------------------------------------|----------------------------------------------------|
| 3                                     |         | 4.        | 5                         | 6                                     | - 7 ·                                              |
| Rs.                                   |         | Rs.       | Rs. ·                     | Rs.                                   | Rs.                                                |
|                                       |         |           |                           | · · · · · · · · · · · · · · · · · · · | •                                                  |
|                                       |         |           | •                         | <del>.</del>                          | •                                                  |
|                                       |         | 28719034  | •                         | 28719034                              |                                                    |
|                                       | -       | 136422037 | ,                         | 136422037                             |                                                    |
|                                       | **      | 136422037 |                           | 136422037                             |                                                    |
| . <u> </u>                            |         | 165141071 |                           | 165141071                             | <u> </u>                                           |
|                                       |         |           | ,                         |                                       | • • •                                              |
| • •                                   |         |           | ••••                      | •••••                                 | • •                                                |
| ,                                     | ••      | 1864353   |                           | 1864353                               | °,                                                 |
|                                       |         | 3485190   |                           | 3485190                               |                                                    |
| · · · · · · · · · · · · · · · · · · · |         | 5349543   |                           | 5349543                               |                                                    |
|                                       |         | 5349543   | • ,                       | 5349543                               | <u> </u>                                           |
| ~                                     | <u></u> | 170490614 |                           | 170490614                             |                                                    |
|                                       |         |           | •                         | ÷                                     | · •                                                |

#### STATEMENT NO. 18-DETAILED STATEMENT

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|             | Head of Account                                        | Balance on<br>Ist April<br>1997 |
|-------------|--------------------------------------------------------|---------------------------------|
|             | 1                                                      | 2<br>Rs.                        |
| F.          | LOANS AND ADVANCES-contd.                              |                                 |
| (a)         | Loans for Social Services—contd.                       |                                 |
| · (iii)     | Water Supply, Sanitation, Housing                      |                                 |
| •           | , and Urban Development—contd.                         |                                 |
| 6216.       | Loans for Housing                                      | •                               |
| 02          | Urban Housing                                          |                                 |
| 1 <b>90</b> | Loans to Public Sector and other Undertakings-         |                                 |
|             | (i) Low Income Group Housing Schemes                   | 220                             |
|             | (ii) Middle Income Group Housing Schemes               | 36751                           |
| •           | (iii) Higher Income Group Housing Schemes              | 17084                           |
|             | Total—(190)                                            |                                 |
| 201         | Loans to Housing Boards                                |                                 |
|             | Loans to Punjab State Housing Board.                   | 492388853                       |
| 800         | Other Loans—                                           | •                               |
|             | (i) Loans to other parties for construction            |                                 |
| · .         | of houses under Low Income Group Housing Schemes       | <b>76864</b> 476                |
|             | (ii) Loans to other parties for construction           |                                 |
|             | of houses under Middle Income Group Housing Schemes    | . 33422432                      |
|             | (iii) - Loans for building of houses in Chandigarh     | 2466568                         |
|             | (iv) Loans for building of houses in Urban Estates     |                                 |
|             | Total—(800)                                            |                                 |
|             | Total-02                                               | 605265070                       |
| 03          | Rural Housing-                                         | ,                               |
| 195         | Loans to Co-operatives                                 |                                 |
|             | Loans to Co-operative Societies under                  |                                 |
|             | the Scheme for allotment of house sites                | •                               |
|             | to landless workers in rural areas                     | 16816771                        |
| 800         | Other Loans—                                           |                                 |
|             | (i) Loans for construction of houses                   | •                               |
| •           | in rural areas under Village<br>Housing Project Scheme | • ,                             |
|             |                                                        |                                 |

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|-----|---|-----|
| 4   | C | Ъĕ. |

|                             |           | •                         | -                                |                                                    |
|-----------------------------|-----------|---------------------------|----------------------------------|----------------------------------------------------|
| Advanced<br>during the year | Total     | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to<br>revenue |
| `3                          | 4         | 5                         | - <b>6</b> ·                     | 7                                                  |
| Rs.                         | Rs.       | Rs.                       | Rs.                              | Rs.                                                |
|                             | -         |                           |                                  |                                                    |
|                             |           |                           | :                                |                                                    |
|                             |           | • .                       | · · ·                            |                                                    |
|                             |           |                           |                                  |                                                    |
|                             | •         |                           |                                  |                                                    |
|                             |           |                           | •                                |                                                    |
|                             |           | •                         |                                  |                                                    |
| ••                          | 220       | 220                       | - · ·                            |                                                    |
|                             | 36751     | 36751                     | ••                               | •                                                  |
|                             | 17084     | · · ··                    | 17084                            | •                                                  |
|                             | 54055     | 36971                     | 17084                            |                                                    |
| 9386                        | 492398239 | 94983714                  | 397414525                        | 16020113                                           |
|                             | L.        | •                         |                                  |                                                    |
|                             | 76864476  | 1771800                   | 75092676                         | 980689                                             |
|                             | 33422432  | 5863464                   | 27558968                         | 207631                                             |
|                             | 2466568   | 289730                    | 2176838                          | · 576329                                           |
|                             | 68686     | . "                       | 68686                            | 19482                                              |
| ··                          | 112822162 | 7924994                   | 104897168                        | 1784131                                            |
| 9386                        | 605274456 | 102945679                 | 502328777                        | 17804244                                           |
|                             |           |                           |                                  | -                                                  |
|                             |           |                           |                                  |                                                    |
| ••                          | 16816771  |                           | 16816771                         |                                                    |

| •         | Head of Account                                                                                   |          | Balance on<br>Ist April<br>1997 |
|-----------|---------------------------------------------------------------------------------------------------|----------|---------------------------------|
|           | 1                                                                                                 |          | 2                               |
|           |                                                                                                   |          | . Rs.                           |
| F.        | LOANS AND ADVANCES-contd.                                                                         | •        | •                               |
| г.<br>(a) | Loans for Social Services—contd.                                                                  |          |                                 |
| · (iii)   | . Water Supply, Sanitation, Housing                                                               | •        |                                 |
| ()        | and Urban Development—contd.                                                                      | -        |                                 |
| 6216      | Loans for Housing—concid.                                                                         |          |                                 |
| 03        | Rural Housing—concid.                                                                             |          |                                 |
| 800       | Other Loans—concld.                                                                               |          |                                 |
|           | (ii) Loans for construction of                                                                    |          |                                 |
|           | houses for landless workers                                                                       | •        | 6376785                         |
|           | (iii) Other loans with balance not                                                                |          | 67,07,60                        |
|           | exceeding Rs. 25 lakhs in each case                                                               |          | 2040976                         |
|           | ,                                                                                                 |          | 2040970                         |
| •         | Total—(800)                                                                                       |          | 56399442                        |
|           | Total—03                                                                                          |          | 73216213                        |
| 80        | General                                                                                           | <u> </u> |                                 |
| 190       | Loans to Public Sector and other Undertakings—                                                    |          |                                 |
| .,,       | Loans to Municipalities,                                                                          |          |                                 |
| -         | Municipal Corporations and other Local                                                            |          |                                 |
|           | Funds for slum clearance                                                                          |          | •                               |
| 800       | Other Loans—                                                                                      | ·· ,     | 29854271                        |
|           | Loans with balance not exceeding Rs. 25 lakhs in each case                                        |          | 189917                          |
| · ·       | Total-80                                                                                          | <u> </u> | 30044188                        |
| •         | Total(6216)                                                                                       | <u></u>  |                                 |
| 6217.     |                                                                                                   | <u></u>  | .708525471                      |
| 03<br>800 | Loans for Urban Development—<br>Integrated Development of Small and Medium Towns—<br>Other Loans— |          |                                 |
|           | Loans for Development of Small and Medium Towns                                                   |          | 83847549                        |
|           |                                                                                                   |          |                                 |

## OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

| À          | Advanced<br>during the year | Total      | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |
|------------|-----------------------------|------------|---------------------------|----------------------------------|-----------------------------------------|
|            | 3                           | 4          | 5                         | 6                                | revenue<br>7                            |
|            | Rs.                         | Rs,        | Rs.                       | Rs.                              | . Rs.                                   |
|            |                             |            | •                         |                                  |                                         |
|            |                             |            |                           |                                  |                                         |
|            |                             |            | -                         |                                  | •                                       |
|            |                             |            |                           | ;                                |                                         |
|            |                             |            | -                         |                                  | •                                       |
|            |                             |            | : '                       | •                                |                                         |
| <b>N</b> 1 |                             |            |                           |                                  |                                         |
| 2          |                             | •          | •                         | •                                |                                         |
|            | <b>n</b>                    | 6376785    | 1442                      | 6375343                          |                                         |
|            | ·                           | 2040976    | · · 63196                 | 1977780                          |                                         |
| -          |                             | · 56399442 | 457033                    | 55942409                         | 125995                                  |
|            |                             | 73216213   | 457033                    | 72759180                         | 125995                                  |
|            |                             |            | •                         |                                  | ., .                                    |
|            |                             |            | •                         | •                                | •                                       |
| Ĺ          | ••                          | - 29854271 | 36259                     | 29818012                         | 466838                                  |
| _          |                             | 189917     | 30956                     | 158961                           | · 77814                                 |
| -          | ••                          | 30044188   | 67215                     | 29976973                         | 544652                                  |
| -          | 9386                        | 708534857  | 103469927                 | 605064930                        | 18474891                                |
|            |                             |            | -                         |                                  |                                         |

#### STATEMENT NO. 18-DETAILED STATEMENT

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|        | Head of        | Account                                                                                     |     | Bálance on<br>Ist April<br>1997 - |
|--------|----------------|---------------------------------------------------------------------------------------------|-----|-----------------------------------|
|        | 1              | •                                                                                           |     | 2                                 |
|        |                |                                                                                             |     | Rs.                               |
| F      | LOANS          | SAND ADVANCES-contd.                                                                        |     |                                   |
| (a)    |                | or Social Servicescontd.                                                                    |     | •                                 |
| (iii). | Water <b>S</b> | Supply, Sanitation, Housing                                                                 |     |                                   |
| •••    |                | ban Development—concld.                                                                     | •   |                                   |
| 6217.  | Loans f        | or Urban Developmentconcid.                                                                 |     | • •                               |
| 60     |                | Urban Development Schemes                                                                   |     |                                   |
| 800    | Other L        | oans                                                                                        |     |                                   |
|        | (i)            | Loans to Municipalities, Municipal Corporations and other local funds under Integrated City | ÷   |                                   |
|        |                | Development Programmes                                                                      |     | 74314925                          |
|        | (ii)           | Loans to Municipalities, Municipal                                                          |     |                                   |
|        |                | Corporations and other local funds for other purposes                                       |     | 411693093                         |
|        | (iii)          | Loans to Improvement Trusts for Development Projects                                        | ••  | . 20621400                        |
|        | (iv)           | Loans to Local Bodies of erstwhile P.E.P.S.U.                                               |     | 3492702                           |
| •      | (v)            | Loans to bigger towns for Urban                                                             |     |                                   |
|        |                | Community Development Programmes                                                            |     | 3730766                           |
|        | Total—(        | (800)                                                                                       | ••_ | 513852886                         |
|        | Total          | 60                                                                                          |     | 513852886                         |
|        | Total—(        | (6217)                                                                                      | ••  | 597700435                         |
|        | Total(         | (iii) Water Supply, Sanitation,                                                             |     |                                   |
|        |                | Housing and Urban Development                                                               | •   | 1476716520                        |

## OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

| Advanced<br>during the year | Total      | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |
|-----------------------------|------------|---------------------------|----------------------------------|-----------------------------------------|
| ' 3                         | 4          | 5                         | 6                                | revenue<br>· 7                          |
| Rs.                         | Rs.        | Rs.                       | Rs.                              | Rs.                                     |
| ·                           |            |                           |                                  |                                         |
|                             | 74314925   | 4995621                   | 69319304                         | 427791                                  |
|                             | 411693093  | . 407500                  | 411285593                        | . 363385                                |
|                             | 20621400   | - 1079190                 | 19542210                         | 284842                                  |
| **                          | 3492702    |                           | 3492702                          | 106134                                  |
|                             | 3730766    | 312500                    | 3418266                          | 1334840                                 |
| **                          | 513852886  | 6794811                   | 507058075                        | 2516992                                 |
|                             | 513852886  | 6794811                   | 507058075                        | 2516992                                 |
| 6900000                     | 604600435  | - 7579185                 | 597021250                        | 2516992                                 |
| 6909386                     | 1483625906 | 111049112                 | 1372576794                       | ·<br>·20991883                          |

|                   | Head of Account                                                                                                                               | Balance on <u>;</u><br>Ist April<br>1997 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                   | ı ·                                                                                                                                           | 2<br>Rs.                                 |
| F.<br>(a)<br>(iv) | LOANS AND ADVANCES—contd.<br>Loans for Social Services-contd.<br>Welfare of Scheduled Castes, Scheduled Tribes and<br>Other Backward Classes- |                                          |
| 6225.             | Loans for Welfare of Scheduled Castes,                                                                                                        | ,                                        |
|                   | Scheduled Tribes and Other Backward Classes—                                                                                                  | · ·                                      |
| 01                | Welfare of Scheduled Castes                                                                                                                   |                                          |
| r <b>800</b>      | Other Loans—                                                                                                                                  | •                                        |
|                   | Other loans with balance not exceeding Rs. 25 lakhs in each case                                                                              | 280243                                   |
|                   | Total01                                                                                                                                       | 280243                                   |
|                   | Total— (6225)                                                                                                                                 |                                          |
|                   | Total-(iv) Welfare of Scheduled Castes, Scheduled Tribes and                                                                                  |                                          |
|                   | Other Backward Classes                                                                                                                        |                                          |
| (v)               | Social Welfare and Nutrition—                                                                                                                 | -                                        |
| 6235.             | Loans for Social Security and Welfare-                                                                                                        |                                          |
| 01                | Rehabilitation—                                                                                                                               |                                          |
| 140               | Rehabilitation of repatriates from other countries                                                                                            |                                          |
| 202               | Other rehabilitation schemes                                                                                                                  | 1503671                                  |
| 800               | Other Loans—                                                                                                                                  |                                          |
|                   | Interest—free loans to Punjab Defence and Security Relief                                                                                     |                                          |
|                   | Fund-Amalgamated Fund for the Welfare of Ex-servicemen                                                                                        | 100000                                   |
| ŗ                 | Total—01                                                                                                                                      |                                          |
| 02                | Social Welfare—                                                                                                                               | 1025751                                  |
| 800               | Other Loans—                                                                                                                                  |                                          |
|                   | (i) Loans to uprooted persons from war affected areas                                                                                         | 51670                                    |
|                   | (ii) • Other loans with balance not exceeding                                                                                                 |                                          |
|                   | Rs. 25 lakhs in each case                                                                                                                     | - 6498                                   |
|                   | Total—(800)                                                                                                                                   |                                          |
| •                 | Total-02                                                                                                                                      | <u></u> <u>58168</u>                     |
|                   |                                                                                                                                               |                                          |

| OF LOANS AND ADVANCES | BY THE GOVERNMENT-contd. |
|-----------------------|--------------------------|
|-----------------------|--------------------------|

| Interest<br>received and<br>credited to . | Balance on<br>31st March<br>1998 | Repaid<br>during the year              | Total    | Advanced<br>during the year |  |
|-------------------------------------------|----------------------------------|----------------------------------------|----------|-----------------------------|--|
| revenue                                   | 6                                | 5                                      | 4        | 3                           |  |
|                                           |                                  | Rs.                                    | Rs.      | Rs.                         |  |
| Rs.                                       | Rs.                              | ······································ |          |                             |  |
|                                           |                                  | , -                                    |          |                             |  |
|                                           |                                  |                                        |          |                             |  |
|                                           |                                  |                                        | `        |                             |  |
|                                           | •                                |                                        |          |                             |  |
|                                           |                                  | - · ·                                  |          |                             |  |
|                                           |                                  | •                                      |          |                             |  |
|                                           | • •                              |                                        | -        | •                           |  |
| 749003                                    | 247 <b>8</b> 97                  | 32346                                  | - 280243 |                             |  |
|                                           | ·                                |                                        |          |                             |  |
| 749003                                    | 247897                           | 32346                                  | 280243   |                             |  |
| 740000                                    | - 247 <b>8</b> 97                | 32346                                  | 280243   |                             |  |
| 749003                                    | 24/07/                           |                                        |          | ·                           |  |
| •                                         |                                  | • •                                    |          |                             |  |
| 749003                                    | - 247897                         | 32346                                  | 280243   | •                           |  |
|                                           |                                  | . '                                    |          |                             |  |
|                                           |                                  | -                                      |          |                             |  |
| I                                         |                                  |                                        |          |                             |  |
| 22102                                     |                                  |                                        | - 20280  |                             |  |
| 32193                                     | 20280                            | ••                                     | 1503671  | • •                         |  |
| ••                                        | 1503671                          | ••                                     |          | · •                         |  |
| •                                         |                                  |                                        |          |                             |  |
|                                           | 100000                           |                                        | 100000   |                             |  |
|                                           | •                                |                                        |          | —— <u>—</u>                 |  |
| 32193                                     | 1623951                          |                                        | 1623951  |                             |  |
| •                                         |                                  |                                        | · .      |                             |  |
|                                           | 51670                            | ı                                      | . 51670  |                             |  |
| 27496                                     | 51670                            | ••                                     | - 51670  |                             |  |
|                                           | 6498                             |                                        | 6498     |                             |  |
|                                           | •                                | ·                                      | •        |                             |  |
| 27496                                     | 58168                            | ····                                   | 58168    |                             |  |
| . 27496                                   | 58168                            |                                        | 58168    | ·                           |  |

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|                                        | Head of Account                                                                                                                                                                                                                                                           | Balance on<br>Ist April<br>1997                         |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|                                        | 1                                                                                                                                                                                                                                                                         | 2<br>Rs.                                                |
| F.<br>(a)<br>(v)<br>6235.<br>60<br>800 | LOANS AND ADVANCES—contd.<br>Loans for Social Services-concld.<br>Social Welfare and Nutrition-concld.<br>Loans for Social Security and Welfare-concld.<br>Other Social Security and Welfare Programmes-<br>Other Loans-<br>Other Loans-                                  | 160962                                                  |
| 6245.<br>01<br>800                     | Total(6235)<br>Loans for Relief on Account of Natural Calamities-<br>Drought<br>Other Loans-<br>Other Loans with balance not exceeding Rs. 25 lakhs in each case                                                                                                          |                                                         |
| (vi)<br>6250.<br>60<br>201             | Total—(6245)<br>Total—(v) Social Welfare and Nutrition<br>Others—<br>Loans for Other Social Services—<br>Others—<br>Labour—<br>Other Loans with balance not exceeding Rs. 25 lakhs in each case                                                                           |                                                         |
|                                        | Total—(6250)<br>Total—(vi) Others                                                                                                                                                                                                                                         | <u>15298</u><br><u>15298</u>                            |
| (b)<br>(i)<br>6401.<br>103             | Total—(a) Loans for Social Services         Loans for Economic Services—         Agriculture and Allied Activities—         Loans for Crop Husbandry—         Seeds—         (i)       Loans under Package Programme         (ii)       Loans under Intensive Cultivation | <u>1489724841</u><br><u>10779850</u><br><u>10424367</u> |
|                                        | Total-(103)                                                                                                                                                                                                                                                               | 21204217                                                |

## OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

| Interest     | Balance on ( | Repaid                                 | Total             | Advanced        |
|--------------|--------------|----------------------------------------|-------------------|-----------------|
| received and | 31st March   | during the year                        |                   | during the year |
| credited to  | 1 <b>998</b> | 4                                      |                   |                 |
| revenue      |              |                                        | •                 |                 |
| 7            | 6            | 5                                      | 4                 | 3               |
| Rs.          | . <b>Rs.</b> | Rs.                                    | Rs.               | Rs.             |
|              |              |                                        | ·                 |                 |
|              |              |                                        |                   |                 |
|              |              |                                        |                   |                 |
|              |              | a a                                    | •                 | •               |
|              | •            |                                        |                   |                 |
|              | 160962       |                                        | 160962            |                 |
|              |              |                                        |                   | ••              |
| 59689        | 1843081      |                                        | 1843081           |                 |
|              |              |                                        |                   |                 |
|              | · .          |                                        |                   |                 |
|              | ·            |                                        | -                 |                 |
| . •          | · 19032      | ••                                     | 19032             |                 |
|              |              |                                        | <u> </u>          |                 |
|              | · 19032      | ••                                     | 19032             |                 |
| 59689        | 1862113      |                                        | 1862113           |                 |
|              | 1002115      | #Å                                     | 1002115           | ••              |
|              |              |                                        |                   |                 |
|              |              | •                                      |                   |                 |
|              |              |                                        | · .               |                 |
| 84           | 15298        | ••                                     | 15298             |                 |
|              |              |                                        |                   | •               |
|              | 15298        | 14                                     | 15298             |                 |
|              |              |                                        |                   |                 |
|              | 15298        | ······································ | 15298             |                 |
| 22050626     | 1295410254   |                                        | 1 10 ( (2) 1005   | ./              |
| 22050636     | 1385410254   | 111223973                              | 1496634227        | 6909386         |
|              |              |                                        |                   | •               |
|              |              | •                                      |                   |                 |
|              |              |                                        |                   | ·               |
| 494918       | 5666677      | 5113173                                | 1 <b>07798</b> 50 |                 |
| 10675        | 10424267     | 100                                    | 10424367          | <br>,<br>       |
|              |              | •                                      |                   | -               |
| 505593       | 16090944     | 5113273                                | 21204217          |                 |

|            | Head o   | of Account                                           |               | Balance on<br>Ist April<br>1997 |
|------------|----------|------------------------------------------------------|---------------|---------------------------------|
|            | I        |                                                      |               | 2                               |
|            |          |                                                      |               | Rs.                             |
| F.         |          | S AND ADVANCES-contd.                                |               |                                 |
| <b>(b)</b> |          | for Economic Services—contd.                         |               |                                 |
| (i)        |          | iture and Allied Activities—contd.                   |               |                                 |
| 6401.      |          | for Crop Husbandry—contd.                            | '.            | -                               |
| 105        |          | es and Fertilizers-                                  |               |                                 |
|            |          | for purchase of fertilizers                          | ••            | 558826                          |
| 107        | Plant P  | rotection—                                           | •             | · ·                             |
|            | (i)      | Loans for aerial spraying of crops                   |               | 10295459                        |
| •          | (ii)     | Loans for ground spraying of crops                   |               | 10665358                        |
| -          |          |                                                      |               |                                 |
| •          | Total-   | -(107) · ·                                           | <u> </u>      | 20960817                        |
| <br>190    | I come t | o Public Sector and other Undertakings—              |               | ,                               |
| 190        | LUANS .  | · · ·                                                | •             | •                               |
| -          |          | Loans to Punjab State Agro-                          |               | •                               |
|            |          | Industries Corporation for purchase                  |               | •                               |
| · ·        | •        | and distribution of fertilizers,                     |               |                                 |
|            |          | seeds and inputs etc.                                |               | 57031947                        |
|            | Total—   | (190)                                                | , <del></del> | 57031947                        |
|            |          |                                                      | -             |                                 |
| <b>BOO</b> | Other, L | oans —                                               | . •           | , ,                             |
|            | (i)      | Loans for purchase of debentures                     |               |                                 |
| •          |          | floated by Punjab State Co-operative                 |               | • •                             |
| •          | •        | Agricultural Development Bank Ltd.                   |               | 56968128                        |
|            | (ii)     | Loans for purchase of debentures of Punjab State     |               |                                 |
| ·          |          | Co-operative Agricultural Development Bank Ltd.      | •             | •                               |
|            |          | for purchase of Tractors and Agricultural Implements |               | 139192428                       |

| Advanced<br>during the year |            | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest '<br>received and<br>credited to<br>revenue |
|-----------------------------|------------|---------------------------|----------------------------------|------------------------------------------------------|
| 3                           | 4          | 5                         | 6                                | · 7                                                  |
| Rs.                         | Rs.        | Rs.                       | Rs.                              | Rs.                                                  |
|                             | . ,        |                           | •                                | -<br>                                                |
|                             | 558826-    |                           | 558826                           | 27577                                                |
| • in                        | . 10295459 | · 1436308                 | 8859151                          | 631154                                               |
|                             | 10665358   | ••                        | . 10665358                       | ••                                                   |
|                             | 20960817   | 1436308                   | 19524509                         | 631154                                               |

| <b></b> | 57031947 | • 611758 | 56420189 · | 80723 |
|---------|----------|----------|------------|-------|
|         | 57031947 | 611758   | - 56420189 | 80723 |
|         |          |          | -          | .`    |
|         |          |          |            | •     |
|         |          |          | •.         |       |

Î

| 11750000 | 68718128  | 6317712 | 62400416  |   |
|----------|-----------|---------|-----------|---|
|          | .*        |         |           |   |
| 6000000  | 199192428 | 2657670 | 196534758 | - |

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OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

|                     | Head of A  | Account                                                |    | Balance on<br>Ist April<br>1997 <sup>4</sup> |
|---------------------|------------|--------------------------------------------------------|----|----------------------------------------------|
|                     | 1          |                                                        |    | 2<br>Rs.                                     |
| F.                  | LOANS      | AND ADVANCES-contd.                                    |    | -                                            |
| (b)                 | Loans fo   | r Economic Services-contd.                             |    | •                                            |
| (i)                 | Agricult   | ure and Allied Activities—contd.                       |    |                                              |
| 6401.               |            | r Crop Husbandry-concid.                               |    | -                                            |
| 800                 |            | nsconcld.                                              |    |                                              |
|                     | (iii)      | Ordinary debentures for ARDC/NABARD                    |    | •                                            |
|                     | 、 <i>/</i> | schemes in Agriculture                                 | •• | 12750000                                     |
|                     | (iv)       | Loans for purchase of debentures                       |    |                                              |
|                     | <b>\y</b>  | floated by Punjab State Co-opera-                      |    | • •                                          |
|                     |            | tive Agricultural Development Bank Ltd.                |    |                                              |
|                     |            | under various A.R.D.C. schemes for                     | •  |                                              |
|                     |            | Agricultural Development                               | •• | 110129640                                    |
|                     | (v)        | Loans for grape cultivation and                        |    |                                              |
| -                   | (.)        | construction of breweries                              |    | 17552295                                     |
|                     | (vi)       | Grant of loans for fruit plantation                    |    |                                              |
| _                   | ()         | debentures support to Horticulture                     | •• | ·2500000                                     |
| •                   | (vii)      | Loan assistance to Punjab Agro Industrial              |    |                                              |
|                     | (,,,,,     | Corporation                                            | •• | 3000000                                      |
|                     | (viii)     | Other loans with balance not exceeding                 |    |                                              |
|                     | (****)     | Rs. 25 lakhs in each case                              | •• | · 862063                                     |
|                     | Total(     | 800)                                                   |    | 369954554                                    |
| ,                   | Total(     | 6401)                                                  |    | 469710361                                    |
| <b>6402.</b><br>102 |            | or Soil and Water Conservation—<br>uservation—-        |    |                                              |
| +                   | (i)        | Advances for Pilot Project on development on Kandi     |    |                                              |
|                     |            | Area with World Bank Assistance                        | •• | 28974142                                     |
| •                   | (ii)       | Advances for Soil and Water Conservation               | •  |                                              |
|                     |            | on Water shed basis                                    |    | 10530809                                     |
|                     | (iii)      | Advances for purchase of debentures floated by Punjab  |    |                                              |
|                     | -          | State Co-operative Agricultural Development Bank Ltd., |    |                                              |
|                     |            | for carrying out Soil and Water Conservation works     |    |                                              |
|                     | •          | provided under A.R.D.C./N.A.B.A.R.D Schemes            | •• | 3373264                                      |

· 301

| Advanced<br>during the year | Total     | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|-----------|---------------------------|----------------------------------|----------------------------------------------------|
| 3                           | 4         | 5 ·                       | 6                                | 7                                                  |
| Rs.                         | Rs.       | Rs.                       | Rs.                              | Rs.                                                |
|                             |           |                           |                                  |                                                    |
|                             |           |                           | -                                |                                                    |
| •                           |           | •                         |                                  |                                                    |
|                             | •         | . '                       |                                  |                                                    |
|                             |           |                           |                                  |                                                    |
|                             | 12750000  | **                        | 12750000                         | -<br>-                                             |
|                             |           |                           |                                  |                                                    |
|                             | ·         |                           |                                  |                                                    |
|                             |           |                           |                                  |                                                    |
|                             | 110129640 |                           | 110129640                        | · •                                                |
| •                           |           | 1                         |                                  | •                                                  |
| ••                          | 17552295  | <b></b>                   | 17552295                         | 47741                                              |
| •                           | 2500000   | ·                         | 2500000                          |                                                    |
|                             | 2500000   |                           | 2500000                          |                                                    |
| 3000000                     | 6000000   | ••                        | <u>60000000</u> ·                | •1                                                 |
|                             |           |                           |                                  |                                                    |
| ••                          | · 862063  | . 1050                    | <b>861013,</b>                   | 30250                                              |
| 101750000                   | 471704554 | 8976432                   | 462728122                        | 77991                                              |
| 101750000                   |           |                           |                                  |                                                    |
| 101750000                   | 571460361 | 16137771                  | 555322590                        | . 1323038                                          |
|                             |           |                           |                                  | i                                                  |
|                             |           |                           |                                  | •                                                  |
|                             | 28974142  | 6334209                   | <b>2263993</b> 3                 |                                                    |
| ••                          | 207/4142  | 0334209                   | -                                | •                                                  |
|                             | 10530809  | 5828649                   | 4702160                          | · 6549972                                          |
|                             | •         |                           |                                  | _                                                  |
|                             |           | _                         |                                  | -                                                  |
| 1000000                     | 4373264   | - 1612000                 | 2761264                          |                                                    |
|                             |           |                           |                                  |                                                    |
|                             |           |                           |                                  |                                                    |

## OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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#### STATEMENT NO. 18-DETAILED STATEMENT

|              | Head of  | Account                                            |           | Balance on<br>Ist April<br>1997 |
|--------------|----------|----------------------------------------------------|-----------|---------------------------------|
|              | . 1      | • •                                                | · -       | 2<br>.Rs.                       |
| F.           | LOANS    | AND ADVANCES—contd.                                |           | •                               |
| (b)          | Loans f  | or Economic Services—contd.                        |           | •                               |
| (i)          |          | ture and Allied Activities—contd.                  |           |                                 |
| 6402.        | -        | or Soil and Water Conservation—concld.             |           |                                 |
| 102          | Soil Cor | nservation—concld.                                 | -         |                                 |
| •            | (iv)     | Advances for Soil and Water                        |           |                                 |
|              |          | Conservation Programme in other                    |           |                                 |
| •            |          | areas of the State                                 | 、<br>     | 25404024                        |
|              | (v) .    | Advances for Harvesting Technology                 |           |                                 |
|              | (·) ·    | in Handicapped Areas                               | •         | 5618147                         |
|              | (vi)     | Advances for removal of sand from                  |           | 5010117                         |
|              | (•••     | the Agricultural Land damaged                      |           | ٩                               |
| -            |          | during flood in 1988                               |           | 871212                          |
|              |          |                                                    |           | 071212                          |
|              | Total(   | (102)                                              | <u></u>   | 7477.1598                       |
| 800          | Other Lo | Dans                                               |           |                                 |
|              | (i)      | Loans for installation of                          |           |                                 |
| •            |          | · pumping sets/tubewells                           | · • ,     | 36311834                        |
|              | (ii)     | Loans to Punjab State                              | •         |                                 |
|              | • •      | Tubewell Corporation                               |           | 2660256276                      |
|              | (iii)    | Other loans with balance not                       | •         | ·····                           |
| -            | • •      | exceeding Rs.25 lakhs in each case                 | ,         | 1381954                         |
|              | Total(   | 800)                                               |           | 2697950064                      |
|              | Total—(  | 6402)                                              |           | 2772721662                      |
| <b>6403.</b> | I ocer f |                                                    |           |                                 |
| 190          |          | or Animal Husbandry—                               |           |                                 |
| 170          |          | Public Sector and other Undertakings-              |           |                                 |
|              | (i)      | Loans to Punjab State Poultry                      |           |                                 |
|              | /#>      | Development Corporation                            | ••        | ••                              |
|              | (ii)     | Loans for purchase of debentures floated by Punjab |           | •                               |
|              | -        | State Co-operative Agricultural Development Bank   |           |                                 |
|              | •        | Ltd. for poultry, piggery and sheep breeding       |           | 15494290                        |
|              | Total-(  | 6403)                                              | <u> </u>  | 184646                          |
| -            | •        |                                                    | ••<br>——— | 15494290                        |

# OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

|          |                                         | GOVERNMENT-contd.     |                                       |            |                                                                |
|----------|-----------------------------------------|-----------------------|---------------------------------------|------------|----------------------------------------------------------------|
| •        | Advanced<br>during the year<br>3<br>Rs. | Total<br>4<br>Rs.     | Repaid<br>during the year<br>5<br>Rs. | Datas      | Interest<br>received and<br>credited to<br>revenue<br>7<br>Rs. |
| <b>`</b> |                                         |                       |                                       |            |                                                                |
| •        | 3139764                                 | 28543788              | 6801                                  | 28536987   | 1247295                                                        |
|          | ••<br>•                                 | 5618147               |                                       | 5618147    | ·27/293<br>                                                    |
|          | 4139764                                 | 871212                | ,<br>                                 | 871212     |                                                                |
|          | 1157704                                 | 78911362              | 13781659                              | 65129703   |                                                                |
|          |                                         | 36311834              | ;                                     | 36311834   | 7797267                                                        |
| <b>`</b> |                                         | 2660256276            |                                       | 2660256276 |                                                                |
| <u>}</u> |                                         | 1381954<br>2697950064 | ••                                    | 1381954    | 363604                                                         |
|          |                                         |                       |                                       | 2697950064 | 367168                                                         |
|          | 4139764-                                | 2776861426            | 13781659                              | 2763079767 | 8164435                                                        |
|          | 3000000                                 | 3000000               |                                       | 3000000    |                                                                |
|          | 3000000                                 | 15494290              | 183150                                | 15311140   | · ,                                                            |
|          |                                         | 18494290              | 183150                                | 18311140   |                                                                |
|          |                                         |                       |                                       |            |                                                                |

| ŀ                   | lead of Account                                                                                                                                                                                                                                                                                                                                                                                                         | Balance on<br>Ist April<br>1997                   |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                   | 2<br>Rs.                                          |
| (b)<br>(i)          | LOANS AND ADVANCES—contd.<br>Loans for Economic Services—contd.<br>Agriculture and Allied Activities—contd.<br>Loans for Dairy Development—<br>Loans to Public Sector and other<br>Undertakings—<br>(i) Loans for purchase of debentures floated by Punjab<br>State Co-operative Agricultural Development Bank<br>Ltd. for Dairy Development<br>(ii) Other loans with balance not<br>exceeding Rs.25 lakhs in each case |                                                   |
| 195                 | Total-(190)<br>Loans to Co-operatives                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
|                     | Loans to Dairy Co-operative                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |
| <b>6405.</b><br>190 | Total(6404)<br>Loans for Fisheries<br>Loans for purchase of debentures floated<br>by Punjab State Co-operative Agricultural<br>Development Bank Ltd. under various<br>A.R.D.C./N.A.B.A.R.D Schemes                                                                                                                                                                                                                      |                                                   |
|                     | A.R.D.C./N.A.B.A.N.D Selferred<br>Total(6405)                                                                                                                                                                                                                                                                                                                                                                           | 5.193600                                          |
| <b>6406</b><br>104  | Loans for Forestry and Wild Life—<br>Forestry—<br>Loans with balance not exceeding Rs.25 lakhs in each case                                                                                                                                                                                                                                                                                                             |                                                   |
| <b>800</b>          | Other Loans—<br>Loans for purchase of debentures floated by Punjab<br>State Co-operative Agricultural Bank Ltd.<br>under various A.R.D.C./N.A.B.A.R.D Schemes                                                                                                                                                                                                                                                           | <u></u>                                           |
| *                   | Total-(6406)<br>Differs by Rs. 108000000(decreased) from the closing balance ad<br>1996-97 due to proforma transfer of balances on account of conve<br>equity capital vide footnote (A) at page 169.                                                                                                                                                                                                                    | opted in Finance Accounts<br>ersion of loans into |

| , | Advanced<br>during the year- | Total    | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |
|---|------------------------------|----------|---------------------------|----------------------------------|-----------------------------------------|
|   | 3                            | 4        | 5                         | 6                                | révenue<br>7                            |
|   | Rs.                          | Rs.      | Rs.                       | · Rs. '                          | Rs.                                     |
|   | · ·                          |          |                           |                                  |                                         |
|   | -                            |          |                           |                                  | , .                                     |
|   |                              |          | •                         |                                  |                                         |
|   |                              |          |                           | -                                |                                         |
|   |                              | •        |                           |                                  |                                         |
|   |                              |          | <u>.</u>                  |                                  | . ·                                     |
| þ | ••                           | 35506635 |                           | 35506635                         | ••                                      |
|   | 12000000                     | 07660040 | •                         | -                                |                                         |
| • | 13000000                     | 27650840 | •••<br>·                  | 27650840                         |                                         |
| - | 13000000                     | 63157475 |                           | 63157475                         |                                         |
|   |                              |          |                           |                                  |                                         |
|   | <u> </u>                     | 15121700 | 2000000                   | -<br>· 13121700                  |                                         |
| _ |                              |          |                           | _                                |                                         |
| _ | 13000000                     | 78279175 | 2000000 .                 | 76279175                         | <u> </u>                                |
|   |                              |          | • •                       |                                  | •                                       |
| , | •                            |          |                           |                                  |                                         |
|   | 1000000                      | 6193600  | . 65600                   | 6128000                          | , <b>.</b> ,                            |
| - |                              | •        |                           |                                  |                                         |
| - | 1000000                      | 6193600  | 65600                     | 6128000                          | ·                                       |
|   | 100000                       |          | 05000                     |                                  | <u> </u>                                |
|   | •                            |          |                           |                                  |                                         |
|   |                              | 381800   |                           | 381800                           | ·                                       |
|   |                              | -        | -                         |                                  | •                                       |
|   |                              |          |                           |                                  |                                         |
|   |                              | 1868200  |                           | 1868200                          | <u> </u>                                |
| - |                              | 2250000  |                           | 2250000                          | <sup>.</sup>                            |

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- ' \_

|         | Head of Account                                                                                  | Balance on State S |
|---------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                  | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|         | · · ·                                                                                            | 1997 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| _       |                                                                                                  | · 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| •       | 1                                                                                                | · · Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| F.      | LOANS AND ADVANCES contd.                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (b)     | Loans for Economic Services—contd.                                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (i)     | Agriculture and Allied Activities—contd.                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| · 6408. | Loans for Food Storage and Warehousing-                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01.     | Food—                                                                                            | • 、 、                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 190     | Loans to Public Sector and other Undertakings-                                                   | ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | Loans to Punjab State Civil Supplies Corporation for                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | procurement and supply of essential commodities                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         |                                                                                                  | 1582632424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| •       | Total—(01)                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         |                                                                                                  | 1582632424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         | Total(6408)                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | The Anti-Mental Financial Institutions-                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6416.   | Loans to Agricultural Financial Institutions—<br>Loans to Public Sector and other Undertakings—  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 190     |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -       | (i) Loans to Punjab Land Development                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -       | and Reclamation Corporation                                                                      | . 233447                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|         | (ii) Loans to Punjab Agro Industries Corporation                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | · · · · · ·                                                                                      | 1529816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         | Total(190)                                                                                       | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         | Total(6416)                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| < 40 F  |                                                                                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6425.   | Loans for Co-operation—<br>Loans to Credit Co-operatives—                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 107     |                                                                                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | (i) Loans to Central Co-operative Bank for<br>Agricultural Stabilisation Fund                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         |                                                                                                  | , .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|         | -(ii) Loans to Primary Agricultural Co-operative<br>Societies for Construction of rural godowns  | 17103001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|         |                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | (iii) Loans assistance to Co-operative Societies,<br>Credit Institutions in co-operatively under |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | developed states to meet the non-credit cover                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         |                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | (iv) Loans relating to participation in                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | - share capital of Appex Societies                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | (v) Other loans with balance not exceeding                                                       | ` 1491400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|         | Rs. 25 lakhs in each case                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | (vi) Loan/share capital assistance for renovation                                                | 2750000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         | and upgradation of godowns                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | (vii) Assistance as share capital and loans for Integrated                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Co-operative Development project(including preparation                                           | 12257000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -       | of Project report)                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         | Total—(107) •                                                                                    | 120718885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|         | •                                                                                                | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Advanced<br>during the year | Total    | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |
|-----------------------------|----------|---------------------------|----------------------------------|-----------------------------------------|
| 3<br>Rs.                    | 4<br>Rs. | 5<br>Rs.                  | 6 .<br>Rs.                       | revenue<br>7<br>Rs.                     |

| ••                   | 1513247052      | 69385372 | 1582632424 | <b>.</b> . |  |
|----------------------|-----------------|----------|------------|------------|--|
|                      | 1513247052      | 69385372 | 1582632424 |            |  |
|                      | 1513247052      | 69385372 | 1582632424 | "          |  |
|                      | •               |          |            |            |  |
| 13639331             | 1296369         |          | 1296369    |            |  |
|                      | 233 <u>4</u> 47 |          | 233447     |            |  |
| 13639331             | 1529816         | ••       | 1529816    |            |  |
| 13639331             | 1529816         | B        | 1529816    | <u> </u>   |  |
|                      | ť               |          |            |            |  |
| 493817               | 8175041         | 2515999  | 10691040   | 3050000    |  |
| 1729418              | 10921095        | 6181906  | 17103001   |            |  |
| 526 <del>9</del> 419 | 72513113        | 1833331  | 74346444   | ••         |  |
| 241527               | 5130000         | ••       | 5130000    |            |  |
|                      | 1491400 .       | 、<br>    | 1491400    |            |  |
|                      | 2750000         | ••       | 2750000    |            |  |
| · .                  | 12257000        |          | 12257000   | а<br>ре    |  |
| 7734181              | 113237649       | 10531236 | 123768885  | 3050000    |  |

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|           | - 1               | -                                           |     | i,                                            | . /        |
|-----------|-------------------|---------------------------------------------|-----|-----------------------------------------------|------------|
|           | Head of Acc       | count                                       |     |                                               | Balance on |
|           |                   |                                             |     | 1                                             | Ist April  |
|           |                   |                                             |     |                                               | 1997       |
|           |                   |                                             | •   |                                               | •          |
| •         |                   |                                             | 1   |                                               | 2          |
| •         | 1                 | •                                           |     |                                               | Rs. ·      |
|           | •                 |                                             | •   |                                               | · · · ·    |
| F.        |                   | ND ADVANCES—contd.                          | •,  | è.,                                           | ۰.         |
| (b)       |                   | Economic Services—contd.                    | • . |                                               | · · ·      |
| (i)       |                   | e and Allied Activities—concld.             |     | •                                             |            |
| , 6425.   |                   | Co-operation—concld.                        |     | •                                             |            |
| 108       | Loans to ot       | her Co-operatives—                          |     | 1<br>• .1                                     | 0000500    |
|           | (i)               | Loans to Consumer Co-operative Stores       |     |                                               | 9090599    |
|           | (ii)              | Other loans with balance not exceeding      | •   |                                               | (          |
|           |                   | Rs.25 lakhs in each case                    | -   |                                               | 1920000    |
|           |                   |                                             |     |                                               |            |
| •         | Total-(10         | 8)                                          | •   | " <u></u>                                     | 11010599   |
| , '<br>   | -                 |                                             | • • | •                                             |            |
| . 190     | _                 | iblic Sector and other undertakings—        |     | •                                             |            |
| · .       | (i) _             | Loans to Co-operative Sugar Mills           |     | •                                             | 4025000    |
|           |                   | for installation and Modernisation          |     |                                               | 7023000    |
|           | <b>(ii)</b> .     | Loans to Punjab State Co-operative          | •   |                                               |            |
|           |                   | Supply and Marketing Federation for         | -   | •                                             | 00004570   |
| •         |                   | setting up of Processing units              | • , | ••                                            | 20204570   |
| •         | (iii)             | Loans to Punjab State Co-operative          |     | -                                             |            |
|           | ,<br>,            | Supply and Marketing Federation for         |     |                                               |            |
|           | •                 | purchase and distribution of fertilizers    |     |                                               | 62904860   |
|           | (iv)              | Loans to Punjab State Co-operative Supply a | nd  |                                               | •          |
|           |                   | Marketing Federation for purchase of cotton |     | · .                                           | 22313876   |
|           | (v)               | Other loans with balance not exceeding      |     | ۰.                                            |            |
| •         |                   | Rs. 25 lakhs in each case                   |     |                                               | . 1124054  |
|           |                   |                                             |     | ı.                                            |            |
|           | Total(19          | 20)                                         |     |                                               | 110572360  |
|           | 10.00 (12         |                                             |     | , <u>, , , , , , , , , , , , , , , , , , </u> |            |
|           | Total-(64         | 25)                                         |     | <u></u>                                       | 242301844  |
| •         | •                 | •                                           | ••• |                                               | •          |
|           | Total—(i)         | Agriculture and Allied Activities           | •   | ,                                             | 5157113172 |
| ,<br>(ii) | Rural De          | /elopment                                   | •   | !                                             |            |
| 6515.     |                   | Other Rural Development Programmes-         |     | •                                             |            |
| : 101     | Panchayat         |                                             |     | : ·                                           |            |
| i         | (i)               | Loans to Panchayati Raj Institutions        | _   |                                               |            |
| • •       | ~                 | for revenue earning schemes                 | -   | - 1                                           | 28571850   |
| 1<br>12   | (ii) <sup>.</sup> | Other loans with balance not exceeding      | •   | , ••<br>1,                                    | -          |
|           | (u)               | Rs. 25 lakhs in each case                   | •   | ,<br>,                                        | 398162     |
| :         |                   |                                             | ,   | · •• ·                                        |            |
| ۰.<br>    | Total—(1)         |                                             |     |                                               | 28970012   |
| ·         | * Please see      | footnote * at page 304.                     | •   |                                               |            |
|           |                   |                                             | •   | •                                             |            |

| Advanced<br>during the year · | Total        | • Repaid<br>during the year | Balance on<br>31st March<br>1998      | Interest<br>received and<br>credited to |
|-------------------------------|--------------|-----------------------------|---------------------------------------|-----------------------------------------|
| 3                             | 4            | 5                           |                                       | revenue                                 |
| Rs.                           | Rs.          | Rs.                         | 6                                     | - 7                                     |
|                               | ·            | ×3.                         | Rs.                                   | Rs.                                     |
|                               |              |                             | . •                                   |                                         |
|                               | 9090599      | 3780382                     | 5310217                               |                                         |
| ···                           | 1920000      | ' <u> </u>                  | 1920000                               |                                         |
|                               | 11010599     | 3780382                     | 7230217                               |                                         |
|                               |              |                             |                                       |                                         |
| ••<br>•                       | 4025000      |                             | 4025000                               |                                         |
| 1<br>1<br>1                   | 20204570     |                             | 20204570                              |                                         |
|                               | . 62904860 . |                             | 62904860                              |                                         |
|                               | 22313876     |                             | 22313876                              | 163800                                  |
| •• <sup>·</sup>               | 1 124054     | ·                           | 1124054                               |                                         |
|                               | 110572360    |                             | 110572360                             | 163800                                  |
| 3050000                       | 245351844    | 14311618                    |                                       |                                         |
|                               |              |                             | 231040226                             | 7897981                                 |
| 125939764                     | 5283052936   | 115865170                   | 5167187766                            | 31024785                                |
| , <u>,</u>                    |              |                             | ,                                     |                                         |
| ••                            | 28571850     | 2369326                     | .26202524                             | 400907                                  |
| ••                            | 398162       | 26480                       | 371682                                | 7487                                    |
|                               | 28970012     | 2395806                     | - 26574206                            | 408394                                  |
|                               |              |                             | · · · · · · · · · · · · · · · · · · · |                                         |

| Н                                   | ead of Account                                                                                                                                                                                                                                                 | _        | lance on<br>st April<br>1997 |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|
|                                     | 1                                                                                                                                                                                                                                                              |          | 2<br>Rs.                     |
| (b) 1<br>(ii) 1<br>6515. 1<br>102 ( | LOANS AND ADVANCES—contd.Loans for Economic Services—contd.Rural Development—concld.Loans for Other Rural Development Programmes—concld.Community Development—(i)Loans under Community Development Project(ii)Loans under National Extension Service Programme |          | 12078270<br>9188705          |
| •                                   | Total—(102)<br>Total—(6515)                                                                                                                                                                                                                                    |          | 21266975<br>50236987         |
|                                     | Total-(ii) Rural Development                                                                                                                                                                                                                                   | <u> </u> | 50236987                     |
| (iii)<br>6575.<br>60                | Special Areas Programmes—<br>Loans for other Special Areas Programmes—<br>Others—                                                                                                                                                                              |          | . <i></i>                    |
| 102                                 | Soil and Water Conservation—<br>Soil Conservation                                                                                                                                                                                                              |          | 4429573                      |
|                                     | Total(60)                                                                                                                                                                                                                                                      | <u></u>  | 44295.73                     |
|                                     | Total-(6575) -                                                                                                                                                                                                                                                 | <u></u>  | 4429573                      |
|                                     | Total—(iii) Special Areas Programmes                                                                                                                                                                                                                           | •=       | 4429573                      |
| (iv)<br>6705.<br>190                | Irrigation and Flood Control—<br>Loans for Command Area Development—<br>Loans to Public Sector and Other Undertakings—<br>Loans to Punjab State Tubewell Corporation<br>Total—(6705)                                                                           |          | 1985227688<br>1985227688     |
| •                                   | Total—(iv) Irrigation and Flood Control                                                                                                                                                                                                                        |          | 1985227688                   |
| <b>(v)</b><br>6801.<br>201          | Energy—                                                                                                                                                                                                                                                        |          | 121816289                    |

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| Advanced<br>during the year | Total     | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |  |
|-----------------------------|-----------|---------------------------|----------------------------------|-----------------------------------------|--|
| 3                           | 4         | 5                         | 6                                | revenue<br>7                            |  |
| Rs.                         | Rs.       | Rs.                       | Rs.                              | r<br>Rs.                                |  |
|                             |           | •                         |                                  | ,                                       |  |
|                             |           |                           | •                                |                                         |  |
|                             |           |                           |                                  |                                         |  |
|                             | 12078270  | · 125249                  | 11953021                         | . 236343                                |  |
|                             | 9188705   |                           | 9188705                          | \$ 6483                                 |  |
| ·                           | 21266975  | 125249                    | 21141726                         | 242826                                  |  |
| ·····                       | 50236987  | 2521055                   | 47715932                         | 651220                                  |  |
| <u> </u>                    | 50236987  | 2521055                   | 47715932                         | 651220                                  |  |
|                             |           |                           | •                                |                                         |  |
|                             |           |                           |                                  |                                         |  |
|                             | 4429573   | ,                         | 4429573                          | ,                                       |  |
|                             | . 4429573 |                           | 4429573                          |                                         |  |
| "                           | 4429573   |                           | 4429573                          |                                         |  |

| 204475000                      | 0070700 (00 |       | -          | Å     |
|--------------------------------|-------------|-------|------------|-------|
| <br>394475000<br><br>394475000 | 2379702688  | 14617 | 2379688071 | 75162 |
| <br>                           | 2379702688  | 14617 | 2379688071 | 75162 |
| <br>394475000                  | 2379702688  | 14617 | 2379688071 | 75162 |

4429573

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| -5251816*                 | 116564473 | 116564473                    |
|---------------------------|-----------|------------------------------|
| + Minus france during the |           | L - C debite - Condian years |

\* Minus figure during the year is due to write-back of debits of earlier years.

4429573

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| Head of Account |                      |                                                | Balance on<br>Ist April<br>1997 |             |
|-----------------|----------------------|------------------------------------------------|---------------------------------|-------------|
| •               | 1                    | · · · · · · · · · · · · · · · · · · ·          | •                               | 2<br>Rs.    |
| F.<br>(b)       | LOANS A<br>Loans for | ND ADVANCES—contd.<br>Economic Services—contd. |                                 |             |
| (v)<br>(v)      | Energy-              |                                                |                                 |             |
| (v)<br>6801     | Loons for            | Power Project-contd.                           |                                 |             |
|                 | Ludel Ger            | neration—concld.                               |                                 |             |
| 201             | -                    | Loans to Punjab State Electricity              |                                 |             |
|                 | (ii)                 | Board for Unit No. 1 Beas Sutlej Link          |                                 | 115485022   |
|                 | <b>/:::</b> >        | Loans to Punjab State Electricity              |                                 |             |
|                 | (iii)                | Board for Unit No.2 Beas Dam at Pong           |                                 | 36770220    |
|                 | ()                   | Loans to Punjab State Electricity              |                                 | ,           |
|                 | (iv)                 | Board for Bhakra Right Bank Power Project      | ••                              | 2533433     |
|                 | •                    | Loans to Punjab State Electricity              |                                 |             |
|                 | (v)                  | Board for Upper Bari Doab Canal Project        | · ·                             | 14397333    |
|                 | 7.43                 | Loans to Punjab State Electricity              |                                 |             |
| •               | (vi)                 | Board for Beas Power Project                   |                                 | 461470521   |
|                 | (!!) <b>`</b>        | Loans to Punjab State Electricity              |                                 |             |
| -               | (vii) ·              | Board for Anandpur Sahib Power Project         | •                               | 734915415   |
|                 |                      | Loans to Punjab State Electricity              | ,                               | •           |
|                 | (viii)               | Board for Shanan Project (Extension)           | •                               | 84139000    |
| •               | <i>//</i> >          | Loans to Punjab State Electricity              |                                 |             |
| •               | (ix)                 | Board for Shanan Project (Renovation)          |                                 | 39650000    |
|                 | <i>(</i> )           | Loans to Punjab State Electricity              |                                 |             |
| •               | (x) ·                | Board for Mukerian Hydel Project               |                                 | 2267619000  |
|                 | ( <b>)</b>           | Loans to Punjab State Electricity              |                                 |             |
|                 | (xi)                 | Board for Thein Dam Project                    |                                 | 6646618500  |
|                 | / ···>               | Loans to Punjab State Electricity              |                                 |             |
| •               | (xii) <sub>.</sub>   | Board for Participation in Hydro Projects      |                                 |             |
| •               |                      | of Himachal Pradesh and Jammu and Kashmir      |                                 | щ 6050000   |
| •               | <i>,</i>             | Loans to Punjab State Electricity              |                                 | · ·         |
|                 | (xiii)               | Board for Micro Hydel Projects                 |                                 | 32500000    |
|                 |                      | Loans to Punjab State Electricity              |                                 |             |
|                 | (xiv)                | Board for Shahpur Kandi Project                |                                 | 147565000   |
|                 |                      | Loans to Punjab State Electricity              |                                 | •           |
|                 | (xv)                 |                                                |                                 | 231900000   |
|                 | ,                    | Board for S.Y.L. Power House                   |                                 |             |
|                 | (xvi)                | Loans to Punjab State Electricity              |                                 | 1-335000000 |
|                 |                      | Board for Ranjit Sagar Dam                     | <u></u>                         | 12278429733 |
|                 | Total(               | (201)                                          | <u> </u>                        |             |

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#### OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

| Advanced<br>during the year | Total            | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received an<br>credited to<br>revenue |
|-----------------------------|------------------|---------------------------|----------------------------------|---------------------------------------------------|
| 3                           | . 4              | · 5                       | 6                                | .7                                                |
| Rs.                         | Rs. <sup>.</sup> | Rs.                       | Rs.                              | Rs.                                               |
|                             |                  |                           | •                                | 1                                                 |
|                             | •                |                           |                                  |                                                   |
|                             |                  |                           |                                  | • •                                               |
|                             | , ,              | •                         | • .                              | •                                                 |
|                             |                  |                           |                                  |                                                   |
| -                           |                  | •                         |                                  | • •                                               |
|                             |                  | <b>50</b> 1400±           | . ·                              |                                                   |
|                             | 115485022        | -721402*                  | 116206424                        |                                                   |
|                             | 36770220         | -1449537*                 | 38219757                         | •                                                 |
|                             |                  | •                         |                                  |                                                   |
| **                          | 2533433          | <b></b> ·                 | 2533433                          |                                                   |
|                             |                  |                           | `.                               |                                                   |
|                             | . 14397333       | •                         | 14397333                         |                                                   |
|                             | .461470521,      |                           | 461470521                        |                                                   |
| **                          | .401470321,      |                           | 461470521                        |                                                   |
| ••                          | 734915415        | • • •                     | 734915415                        |                                                   |
|                             |                  |                           | . •                              |                                                   |
| ••                          | 84139000         | • ••                      | 84139000                         | •                                                 |
|                             | 20/50000         | •                         | 20650000                         |                                                   |
| -,                          | 39650000         | ••                        | 39650000                         | •<br>•                                            |
|                             | - 2267619000     |                           | 2267619000                       | •                                                 |
|                             |                  |                           |                                  | •                                                 |
| **                          | 6646618500       |                           | 6646618500                       |                                                   |
|                             |                  |                           | •                                | <b>.</b> .                                        |
|                             | 6050000          |                           | 6050000                          | ,                                                 |
| ••                          | 6050000          |                           | 000000                           |                                                   |
| <u>.</u> :                  | 32500000         |                           | 32500000                         | •                                                 |
|                             |                  | -                         | • •                              |                                                   |
|                             | 147565000        |                           | 147565000                        |                                                   |
|                             | •                | _                         |                                  | •                                                 |
| ••                          | 231900000        | •••                       | 231900000                        | •                                                 |
|                             | 1335000000       | ي<br>                     | 1335000000                       |                                                   |
| -5251816                    | 12273177917      | -2170939                  | 12275348856                      |                                                   |

\* Minus figure during the year is due to write-back of credits of earlier years.

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|                  | Head of A                      | Account                                                      |   | -  | Balance on<br>Ist April<br>1997 <del>4</del> |
|------------------|--------------------------------|--------------------------------------------------------------|---|----|----------------------------------------------|
|                  | 1                              | · · ·                                                        |   | ۰. | 2<br>Rs.                                     |
| F.               | TOANS                          | AND ADVANCES-contd.                                          |   |    |                                              |
| г.<br>(b)        |                                | r Economic Services—contd.                                   | _ |    |                                              |
| (v) <sup>.</sup> | Energy-                        |                                                              |   |    |                                              |
| 6801             |                                | r Power Project—contd.                                       | • |    |                                              |
| 202              |                                | Power Generation—                                            | : |    |                                              |
| 202              | (i)                            | Loans to Punjab State Electricity                            |   |    |                                              |
|                  | (.)                            | Board for Guru Nanak Thermal Plant Bhatinda                  | - |    | 241788735                                    |
|                  | (ii)                           | Loans to Punjab State Electricity                            |   |    | ų                                            |
|                  | ()                             | Board for Guru Nanak Thermal Plant Bhatinda                  |   | •• |                                              |
|                  |                                | (Extension)                                                  |   |    | .1891190000                                  |
|                  | (iii)                          | Loans to Punjab State Electricity                            |   |    |                                              |
|                  | ()                             | Board for Ropar Thermal Project Stage I                      | - |    | , 149 <b>8</b> 450000                        |
|                  | (iv)                           | Modification/Renovation of Guru Nanak                        |   |    | •                                            |
|                  | <u> </u>                       | · Thermal Plant                                              | • | •• | 183783332                                    |
| •                | (v)                            | Loans to Punjab State Electricity                            |   |    | •                                            |
|                  | <b>C</b> <sup>1</sup> <b>7</b> | Board for Ropar Thermal Plant Project Stage II               |   |    | 1612750000                                   |
|                  | (vi)                           | Loans to Punjab State Electricity                            |   | •  |                                              |
|                  |                                | Board for Ropar Thermal Plant Project                        |   |    |                                              |
|                  |                                | Stage III -                                                  |   | `  | 3250000000                                   |
|                  | (vii)                          | Loans to Punjab State Electricity                            |   |    | •                                            |
|                  |                                | Board for Rice Straw Thermal Plant                           |   | •• | 175000000                                    |
|                  | •                              |                                                              |   |    | <u> </u>                                     |
|                  | Total—(                        | 202)                                                         |   |    | 8852962067                                   |
|                  | •<br>                          |                                                              |   |    | •                                            |
| 203              |                                | Bas Power Generation—                                        | , | •  |                                              |
|                  |                                | Punjab State Electricity                                     | • |    | 30304830                                     |
|                  |                                | or purchase of Diesel sets                                   |   | •• |                                              |
| 204              |                                | ectrification — \                                            |   |    |                                              |
|                  |                                | Punjab State Electricity                                     |   |    | 475950000                                    |
| 205              |                                | or Rural Electrification Works                               |   | •  |                                              |
| 205              |                                | ssion and Distribution—<br>Loans to Punjab State Electricity |   | -  |                                              |
|                  | (i)                            | Board for transmission and distribution schemes              | 6 | •  | 1252938907                                   |
|                  | (i) ·                          | Loans to Punjab State Electricity Board                      | - | •• |                                              |
|                  | (ii)                           | for Beas Transmission lines                                  |   | .: | 109749475                                    |
| -                |                                | 191 Louis Linneningston millig                               | • |    |                                              |

| <del>).</del> | Advanced<br>during the year | Total              | Repaid<br>during the year<br>5 | Balance on<br>31st March<br>1998<br>6  | Interest<br>received and<br>credited to<br>revenue<br>7 |
|---------------|-----------------------------|--------------------|--------------------------------|----------------------------------------|---------------------------------------------------------|
|               | Rs.                         | Rs.                | Rs.                            | · Rs.                                  | Rs.                                                     |
|               | · · ·                       | -                  |                                |                                        |                                                         |
| •             |                             | •                  |                                |                                        | -                                                       |
|               | •                           |                    |                                |                                        | •                                                       |
|               |                             | -                  |                                |                                        |                                                         |
|               | _                           |                    |                                |                                        |                                                         |
|               | •                           | 241788735          | 1866668                        | 239922067                              |                                                         |
| ٦             |                             | 2                  |                                |                                        |                                                         |
|               |                             |                    |                                |                                        |                                                         |
|               | ••                          | 1 <b>891190000</b> | •                              | 1891190000                             |                                                         |
|               |                             | 1498450000         |                                | 1498450000                             |                                                         |
|               |                             |                    | · ·                            |                                        |                                                         |
|               |                             | . 183783332        | <b>.</b>                       | 183783332                              | , <b></b>                                               |
|               |                             | 1612750000         |                                | 1/107/0000                             |                                                         |
|               |                             | [012750000         | . <b>"</b>                     | 1612750000                             | - "                                                     |
|               |                             | -                  |                                | •                                      | •                                                       |
|               | •                           | 3250000000         | •                              | 3250000000                             | ••                                                      |
| (             |                             | 17500000           |                                | 175000000                              |                                                         |
|               |                             | 175000000          |                                | 175000000                              |                                                         |
| `-            |                             | 8852962067         | 1866668                        | 8851095399                             |                                                         |
|               |                             |                    |                                | `````````````````````````````````````` |                                                         |
|               |                             | •                  | •                              | ,                                      |                                                         |
|               |                             | 30304830           |                                | 30304830                               | _                                                       |
|               |                             |                    |                                |                                        | ••                                                      |
| •             |                             | 475050000          |                                |                                        |                                                         |
|               | · · ·                       | 475950000          | ••                             | 475950000                              | ••                                                      |
| ¢             | -                           |                    | •                              |                                        |                                                         |
|               |                             | 1252938907         |                                | 1252938907                             | ••                                                      |
|               | -                           | 109749475          | 117708+                        | 1000/70 /-                             | •                                                       |
| *             | Minus figure is due to      |                    | -117788*                       | 109867263                              | <u> </u>                                                |

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Minus figure is due to write-back of credits of earlier years.

Balance on

Head of Account

| Ist April<br>1997 1 2 Rs. F. LOANS AND ADVANCES—contd. (b) Loans for Economic Services—contd. (c) Energy—concid. 6801 Loans for Power Project—concid. (ii) Loans to Punjab State Electricity Board for Transmission schemes for Guru Nanak Thermal Plant (Extension) 16450000 (iv) Loans to Punjab State Electricity Board for Guru Nank Thermal Plant 17650000 (v) Loans to Punjab State Electricity Board for Transmission lines 6935500 (vi) Loans to Punjab State Electricity Board for transmission schemes 186200000 (vii) Loans to Punjab State Electricity Board for distributionschemes 186200000 (vii) Loans to Punjab State Electricity Board for distribution schemes 186200000 (vii) Loans to Punjab State Electricity Board for distribution schemes 186200000 (vii) Loans to Punjab State Electricity Board for Gransmission Works for Sixth Plan connected with new Projects 91850000 (x) Loans to Punjab State Electricity Board for Transmission Works for Sixth Plan connected with new Projects 91850000 (x) Loans to Punjab State Electricity Board for Transmission Issees 13350000 (xi) Loans to Punjab State Electricity Board for Transmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Transmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Intransmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Intransmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Intransmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Intransmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Intransmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Intransmission losses 13350000 (xi) Loans to Punjab State Electricity Board for Intransmission losses 13350000 (xi) Loans to Punjab State Electricity |
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| 1       2         Rs.       Rs.         F.       LOANS AND ADVANCES—contd.         (b)       Loans for Economic Services—contd.         (v)       Energy—concid.         6801       Loans for Power Project—concid.         205       Transmission and Distribution—concid.         (iii)       Loans to Punjab State Electricity         Bgard for Transmission schemes for       Guru Nanak Thermal Plant (Extension)         (iv)       Loans to Punjab State Electricity         Board for Guru Nank Thermal Plant       17650000         (v)       Loans to Punjab State Electricity         Board for Transmission lines       6935500         (vi)       Loans to Punjab State Electricity         Board for transmission schemes       2590700000         (vii)       Loans to Punjab State Electricity         Board for distribution schemes       186200000         (viii)       Loans to Punjab State Electricity         Board for Transmission Schemes       8700000         (viii)       Loans to Punjab State Electricity         Board for Transmission Works for Sixth       91850000         (ix)       Loans to Punjab State Electricity         Board for Transmission Works for Sixth       91850000         (x)       Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1       2         F.       LOANS.AND ADVANCES—contd.         (b)       Loans for Economic Services—contd.         (v)       Energy—concld.         6801       Loans for Power Project—concld.         205       Transmission and Distribution—concld.         (iii)       Loans to Punjab State Electricity         Board for Transmission schemes for         Guru Naak Thermal Plant (Extension)         (iv)       Loans to Punjab State Electricity         Board for Guru Nank Thermal Plant       17650000         (v)       Loans to Punjab State Electricity         Board for Transmission lines       6935500         (vi)       Loans to Punjab State Electricity         Board for transmission schemes       2590700000         (vii)       Loans to Punjab State Electricity         Board for transmission schemes       18620000         (viii)       Loans to Punjab State Electricity         Board for Transmission schemes       186200000         (viii)       Loans to Punjab State Electricity         Board for Transmission Schemes       91850000         (viii)       Loans to Punjab State Electricity         Board for Transmission Works for Sixth       91850000         (ix)       Loans to Punjab State Electricity <t< td=""></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| F.       LOANS AND ADVANCES—contd.         (b)       Loans for Economic Services—contd.         (v)       Energy—concid.         6801       Loans for Power Project—concid.         205       Transmission and Distribution—concid.         (iii)       Loans to Punjab State Electricity         Board for Transmission schemes for       0         (iv)       Loans to Punjab State Electricity         Board for Guru Nank Thermal Plant       17650000         (v)       Loans to Punjab State Electricity         Board for Transmission lines       .         (vi)       Loans to Punjab State Electricity         Board for Transmission schemes       .         (vi)       Loans to Punjab State Electricity         Board for transmission schemes       .         (vii)       Loans to Punjab State Electricity         Board for distribution schemes       .         (viii)       Loans to Punjab State Electricity         Board for Upper Bari Doab Canal Projects       .         (ix)       Loans to Punjab State Electricity         Board for Transmission Works for Sixth       .         Plan connected with new Projects       .         (x)       Loans to Punjab State Electricity         Board for improvement of Transmission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>F. LOANS AND ADVANCES—contd.</li> <li>(b) Loans for Economic Services—contd.</li> <li>(v) Energy—concid.</li> <li>6801 Loans for Power Project—concid.</li> <li>205 Transmission and Distribution—concid.</li> <li>(ii) Loans to Punjab State Electricity<br/>Board for Transmission schemes for<br/>Guru Nanak Thermal Plant (Extension) 16450000</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Guru Nank Thermal Plant 17650000</li> <li>(v) Loans to Punjab State Electricity<br/>Board for Transmission lines 6935500</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes 2590700000</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for transmission schemes 18620000</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for distribution schemes 18620000</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for distribution schemes 18620000</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for Transmission Works for Sixth<br/>Plan connected with new Projects 91850000</li> <li>(x) Loans to Punjab State Electricity<br/>Board for Transmission Works for Sixth<br/>Plan connected with new Projects 91850000</li> <li>(x) Loans to Punjab State Electricity<br/>Board for Transmission losses 133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ul> <li>(b) Loans for Economic Services—contd.</li> <li>(v) Energy—concld.</li> <li>6801 Loans for Power Project—concld.</li> <li>205 Transmission and Distribution—concld.</li> <li>(iii) Loans to Punjab State Electricity<br/>Board for Transmission schemes for<br/>Guru Nanak Thermal Plant (Extension) 16450000</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Guru Nank Thermal Plant</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Transmission lines</li> <li>(v) Loans to Punjab State Electricity<br/>Board for Transmission lines</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for distribution schemes</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for Upper-Bari Doab Canal Projects</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for Transmission Works for Sixth<br/>Plan connected with new Projects</li> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses</li> <li>133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ul> <li>(b) Loans for Economic Services—contd.</li> <li>(v) Energy—concld.</li> <li>6801 Loans for Power Project—concld.</li> <li>205 Transmission and Distribution—concld.</li> <li>(iii) Loans to Punjab State Electricity<br/>Board for Transmission schemes for<br/>Guru Nanak Thermal Plant (Extension) 16450000</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Guru Nank Thermal Plant</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Transmission lines</li> <li>(v) Loans to Punjab State Electricity<br/>Board for Transmission lines</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for distribution schemes</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for Upper-Bari Doab Canal Projects</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for Transmission Works for Sixth<br/>Plan connected with new Projects</li> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses</li> <li>133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ul> <li>(v) Energyconcld.</li> <li>6801 Loans for Power Projectconcld.</li> <li>205 Transmission and Distributionconcld.</li> <li>(iii) Loans to Punjab State Electricity<br/>Board for Transmission schemes for<br/>Guru Nanak Thermal Plant (Extension)</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Guru Nank Thermal Plant</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Transmission lines</li> <li>(v) Loans to Punjab State Electricity<br/>Board for Transmission schemes</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for distribution schemes</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for Upper Bari Doab Canal Projects</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for Transmission Works for Sixth<br/>Plan connected with new Projects</li> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>6801 Loans for Power Project—concld.</li> <li>205 Transmission and Distribution—concld.</li> <li>(iii) Loans to Punjab State Electricity<br/>Board for Transmission schemes for<br/>Guru Nanak Thermal Plant (Extension) 16450000</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Ouru Nank Thermal Plant 17650000</li> <li>(v) Loans to Punjab State Electricity<br/>Board for Transmission lines 6935500</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes 6935500</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes 2590700000</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for distribution schemes 186200000</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for distribution schemes 186200000</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for Upper-Bari Doab Canal Projects 8700000</li> <li>(ix) Loans to Punjab State Electricity<br/>Board for Transmission Works for Sixth<br/>Plan connected with new Projects 91850000</li> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses 133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 205       Transmission and Distribution—concld.         (iii)       Loans to Punjab State Electricity         Board for Transmission schemes for       Guru Nanak Thermal Plant (Extension)         (iv)       Loans to Punjab State Electricity         Board for Ouru Nank Thermal Plant       .         (iv)       Loans to Punjab State Electricity         Board for Ouru Nank Thermal Plant       .         (v)       Loans to Punjab State Electricity         Board for Transmission lines       .         (vi)       Loans to Punjab State Electricity         Board for transmission schemes       .         (vii)       Loans to Punjab State Electricity         Board for distribution schemes       .         (viii)       Loans to Punjab State Electricity         Board for distribution schemes       .         (viii)       Loans to Punjab State Electricity         Board for Upper-Bari Doab Canal Projects       .         (ix)       Loans to Punjab State Electricity         Board for Transmission Works for Sixth       .         Plan connected with new Projects       .         (x)       Loans to Punjab State Electricity         Board for improvement of Transmission       .         system and reduction of Transmission losses       .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ul> <li>(iii) Loans to Punjab State Electricity<br/>Board for Transmission schemes for<br/>Guru Nanak Thermal Plant (Extension) 16450000</li> <li>(iv) Loans to Punjab State Electricity<br/>Board for Guru Nank Thermal Plant 17650000</li> <li>(v) Loans to Punjab State Electricity<br/>Board for Transmission lines</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Board for Transmission schemes for<br>Guru Nanak Thermal Plant (Extension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Guru Nanak Thermal Plant (Extension)16450000(iv)Loans to Punjab State ElectricityBoard for Guru Nank Thermal Plant17650000(v)Loans to Punjab State ElectricityBoard for Transmission lines6935500(vi)Loans to Punjab State ElectricityBoard for transmission schemes2590700000(vii)Loans to Punjab State ElectricityBoard for distribution schemes186200000(viii)Loans to Punjab State ElectricityBoard for Upper Bari Doab Canal Projects8700000(ix)Loans to Punjab State ElectricityBoard for Transmission Works for SixthPlan connected with new Projects91850000(x)Loans to Punjab State ElectricityBoard for improvement of Transmission133500000(xi)Loans to Punjab State ElectricityBoard for improvement of Transmission133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul> <li>(iv) Loans to Punjab State Electricity<br/>Board for Guru Nank Thermal Plant</li> <li>(v) Loans to Punjab State Electricity<br/>Board for Transmission lines</li> <li>6935500</li> <li>(vi) Loans to Punjab State Electricity<br/>Board for transmission schemes</li> <li>2590700000</li> <li>(vii) Loans to Punjab State Electricity<br/>Board for distribution schemes</li> <li>186200000</li> <li>(viii) Loans to Punjab State Electricity<br/>Board for Upper Bari Doab Canal Projects</li> <li>Board for Transmission Works for Sixth<br/>Plan connected with new Projects</li> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses</li> <li>133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Board for Guru Nank Thermal Plant17650000(v)Loans to Punjab State Electricity6935500(vi)Loans to Punjab State Electricity6935500(vii)Loans to Punjab State Electricity2590700000(viii)Loans to Punjab State Electricity186200000(viii)Loans to Punjab State Electricity80ard for distribution schemes186200000(viii)Loans to Punjab State Electricity80ard for Upper Bari Doab Canal Projects8700000(ix)Loans to Punjab State Electricity9185000091850000(x)Loans to Punjab State Electricity91850000133500000(x)Loans to Punjab State Electricity133500000133500000(xi)Loans to Punjab State Electricity133500000133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (v)Loans to Punjab State Electricity<br>Board for Transmission lines6935500(vi)Loans to Punjab State Electricity<br>Board for transmission schemes2590700000(vii)Loans to Punjab State Electricity<br>Board for distribution schemes186200000(viii)Loans to Punjab State Electricity<br>Board for Upper Bari Doab Canal Projects8700000(ix)Loans to Punjab State Electricity<br>Board for Transmission Works for Sixth<br>Plan connected with new Projects91850000(x)Loans to Punjab State Electricity<br>Board for improvement of Transmission<br>system and reduction of Transmission losses133500000(xi)Loans to Punjab State Electricity133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Board for Transmission lines6935500(vi)Loans to Punjab State Electricity<br>Board for transmission schemes2590700000(vii)Loans to Punjab State Electricity<br>Board for distribution schemes186200000(viii)Loans to Punjab State Electricity<br>Board for Upper-Bari Doab Canal Projects8700000(ix)Loans to Punjab State Electricity<br>Board for Transmission Works for Sixth<br>Plan connected with new Projects91850000(x)Loans to Punjab State Electricity<br>Board for Iransmission Works for Sixth<br>Plan connected with new Projects91850000(x)Loans to Punjab State Electricity<br>Board for improvement of Transmission<br>system and reduction of Transmission losses133500000(xi)Loans to Punjab State Electricity133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (vi)Loans to Punjab State Electricity<br>Board for transmission schemes2590700000(vii)Loans to Punjab State Electricity<br>Board for distribution schemes186200000(viii)Loans to Punjab State Electricity<br>Board for Upper Bari Doab Canal Projects8700000(ix)Loans to Punjab State Electricity<br>Board for Transmission Works for Sixth<br>Plan connected with new Projects91850000(x)Loans to Punjab State Electricity<br>Board for improvement of Transmission<br>system and reduction of Transmission losses133500000(xi)Loans to Punjab State Electricity133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Board for transmission schemes2590700000(vii)Loans to Punjab State Electricity<br>Board for distribution schemes186200000(viii)Loans to Punjab State Electricity<br>Board for Upper Bari Doab Canal Projects8700000(ix)Loans to Punjab State Electricity<br>Board for Transmission Works for Sixth<br>Plan connected with new Projects91850000(x)Loans to Punjab State Electricity<br>Board for improvement of Transmission<br>system and reduction of Transmission losses133500000(xi)Loans to Punjab State Electricity133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (vii)Loans to Punjab State Electricity<br>Board for distribution schemes186200000(viii)Loans to Punjab State Electricity<br>Board for Upper Bari Doab Canal Projects8700000(ix)Loans to Punjab State Electricity<br>Board for Transmission Works for Sixth<br>Plan connected with new Projects91850000(x)Loans to Punjab State Electricity<br>Board for improvement of Transmission<br>system and reduction of Transmission losses133500000(xi)Loans to Punjab State Electricity133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Board for distribution schemes186200000(viii)Loans to Punjab State Electricity<br>Board for Upper Bari Doab Canal Projects8700000(ix)Loans to Punjab State Electricity<br>Board for Transmission Works for Sixth<br>Plan connected with new Projects91850000(x)Loans to Punjab State Electricity<br>Board for improvement of Transmission<br>system and reduction of Transmission losses133500000(xi)Loans to Punjab State Electricity133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul> <li>(viii) Loans to Punjab State Electricity<br/>Board for Upper-Bari Doab Canal Projects 8700000</li> <li>(ix) Loans to Punjab State Electricity<br/>Board for Transmission Works for Sixth<br/>Plan connected with new Projects 91850000</li> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses 133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Board for Upper Bari Doab Canal Projects        8700000         (ix)       Loans to Punjab State Electricity        91850000         Board for Transmission Works for Sixth        91850000         (x)       Loans to Punjab State Electricity        91850000         (x)       Loans to Punjab State Electricity        133500000         (xi)       Loans to Punjab State Electricity        133500000         (xi)       Loans to Punjab State Electricity        133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul> <li>(ix) Loans to Punjab State Electricity         <ul> <li>Board for Transmission Works for Sixth</li> <li>Plan connected with new Projects</li> <li>Loans to Punjab State Electricity</li> <li>Board for improvement of Transmission</li> <li>system and reduction of Transmission losses</li> <li>133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Board for Transmission Works for Sixth       Plan connected with new Projects       91850000         (x)       Loans to Punjab State Electricity       91850000         Board for improvement of Transmission       system and reduction of Transmission losses       133500000         (xi)       Loans to Punjab State Electricity       133500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul> <li>Plan connected with new Projects 91850000</li> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses 133500000</li> <li>(xi) Loans to Punjab State Electricity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul> <li>(x) Loans to Punjab State Electricity<br/>Board for improvement of Transmission<br/>system and reduction of Transmission losses</li> <li></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Board for improvement of Transmissionsystem and reduction of Transmission losses(xi)Loans to Punjab State Electricity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| system and reduction of Transmission losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (xi) Loans to Punjab State Electricity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Board for Sub-Transmission Works 78500000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (xii) Loans for Ropar Thermal Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (xiii) Other loans for Transmission and Distribution schemes 1813300000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total-(205)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 800 Other Loans to Electricity Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (i) Other Loans 7617573053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (ii) Loans to Punjab State Electricity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Board for generation and distribution schemes 384438578                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total—(800)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Tòtal-(6801) . 35961382143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Total—(v) Energy 35961382143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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| Advanced<br>during the year | Total       | Repaid<br>during the year | Balance on<br>31st March<br>1998      | Interest<br>reccived and<br>credited to<br>revenue |
|-----------------------------|-------------|---------------------------|---------------------------------------|----------------------------------------------------|
| • 3                         | 4           | .5                        | <b>,</b> 6                            | 7                                                  |
| Rs.                         | Rs.         | Rs.                       | Rs.                                   | · Rs.                                              |
|                             |             | -                         | . *                                   |                                                    |
|                             | •           | _                         |                                       |                                                    |
| •                           |             |                           |                                       |                                                    |
| -                           |             |                           | • •                                   |                                                    |
| · ·                         |             | ,<br>,                    | ۰.                                    |                                                    |
| -                           | •           |                           |                                       |                                                    |
| . <b>.</b>                  | 16450000    |                           | i <sup>6450000</sup>                  |                                                    |
|                             |             |                           |                                       |                                                    |
| · "                         | . 17650000  |                           | 17650000                              |                                                    |
|                             | 6935500     | •                         | 6935500                               |                                                    |
|                             |             |                           | 0755000                               | -                                                  |
| · · · · · ·                 | 2590700000  | · · ·                     | 2590700000                            | •                                                  |
|                             | 186200000   | · • •                     | 186200000                             | • <u> </u>                                         |
| . <b>.</b> .                | 8700000     |                           | 8700000                               | · ·                                                |
|                             | ••          | ·                         |                                       |                                                    |
| •                           | 91850000    |                           | 91850000                              |                                                    |
|                             |             | · · · ·                   | , ,                                   | ••                                                 |
|                             |             |                           |                                       |                                                    |
|                             | 133500000   |                           | 133500000                             | · · .                                              |
|                             | 78500000    |                           | 78500000                              |                                                    |
| ••                          | 15250000    |                           | 15250000                              |                                                    |
| 48400000                    | 1861700000  | 283200000                 | ,1578500000                           |                                                    |
| 48400000                    | 6370123882  | 283082212                 | 6087041670                            | 8735681164                                         |
| <b></b>                     |             |                           |                                       | •                                                  |
| <del>.</del> .              | 7617573053  | • •                       | 7617573053                            | ·                                                  |
| ·                           | -384438578  |                           | 384438578                             |                                                    |
| ·····                       | 8002011631  |                           | 8002011631                            |                                                    |
| 43148184                    | 36004530327 | · 282777941               | 35721752386                           | 8735681164                                         |
|                             |             |                           | · · · · · · · · · · · · · · · · · · · | ~~~~~~~~~                                          |

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|      | Head o  | of Account                                   |          | Balance on<br>Ist April<br>1997 |
|------|---------|----------------------------------------------|----------|---------------------------------|
|      | 1       |                                              |          | 2<br>Rs.                        |
| F.   | LOAN    | IS AND ADVANCES—contd.                       |          |                                 |
| (b)  |         | for Economic Services—contd.                 |          | ·                               |
| (vi) |         | ry and Minerals—                             | *        |                                 |
| 6851 |         | for Village and Small Industries—            |          |                                 |
| 102  |         | Scale Industries— -                          |          |                                 |
|      | (i)     | Loans to Punjab State Small Industries       |          | ,                               |
|      |         | Corporation for Development of               |          |                                 |
|      |         | Industrial Focal Points                      |          | 40968228 *                      |
|      | (ii)    | Emergency loans to industrial units          |          | 4023415                         |
|      | (iii)   | Interest-free loans to new industries        |          | , TV2J4IJ                       |
|      |         | in lieu of refunds of Sales Tax/Purchase     |          |                                 |
|      |         | Tax and Inter-State Sales Tax                |          | 177009345                       |
|      | (iv)    | Loans to Punjab State Electronics            | ••       | - 177009545                     |
|      | ````    | Development and Production Corporation       | -        |                                 |
|      |         | for development of Industrial Focal Points   | • •      | 58418                           |
|      | (v)     | Loans to Punjab State Small Industries       | ••       | , 10                            |
|      | .,      | Corporation for Promotion of self employment |          |                                 |
| •    |         | with seed/margin money(Seed/Margin           |          |                                 |
|      |         | money assistance to entrepreneurs under      |          |                                 |
| •    |         | the D.I.C. Programme)                        |          | 4209345                         |
|      | (vi)    | Other loans with balance not exceeding       | • ••     | 7207373                         |
|      |         | Rs.25 lakhs in each case                     |          | -16038688                       |
|      |         |                                              |          | -10030000                       |
|      | Total   | (102)                                        | <u> </u> | 210230063 *                     |
|      |         | /                                            |          | 21023003                        |
| 103  | Handlo  | om Industries                                |          |                                 |
|      | (i)     | Loans to Punjab State Handloom and           |          | ·                               |
|      | ~ ~     | Textiles Development Corporation for setting |          | _                               |
|      |         | up processing house for power looms          |          | 144228                          |
|      | (ii)    | Other loans with balance not exceeding       | ••       | 1776260 "                       |
|      |         | Rs.25 lakhs in each case                     |          | · 641878                        |
|      | Total   | <b>`</b>                                     | •=       |                                 |
|      | 10(41   |                                              | <u></u>  | 786106                          |
| 104  | Handier | raft Industries                              | •        | 1 100000                        |
| 10-T |         |                                              | •-       | 120208                          |

\* Differs by Rs.3410000(decreased) from the closing balance adopted in Finance Accounts 1996-97 due to proforma transfer of balances on account of conversion of loans into equity capital vide footnote (D) at page 187.

| Advanced<br>during the year  | Total     | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |
|------------------------------|-----------|---------------------------|----------------------------------|-----------------------------------------|
| 3                            |           | •                         |                                  | revenue                                 |
| Rs.                          | 4<br>Rs.  | 5                         | . 6                              | 7                                       |
|                              | KS.       | Rs.                       | Rs.                              | Rs.                                     |
|                              |           | <i>.</i>                  |                                  |                                         |
|                              | 40968228  | 10348483                  | 30619745                         |                                         |
|                              | 4023415   | 48683                     | . 3974732                        | 1026373                                 |
|                              |           |                           | . 3714132                        | 43010                                   |
|                              | 177009345 | 75924216                  | 101085129                        |                                         |
|                              | 58418     | ۰<br>۳                    | 58418                            | :.                                      |
|                              |           |                           | · ·                              |                                         |
|                              | 4209345   | . 3819701                 | 389644                           |                                         |
|                              | -16038688 | 76780                     | -16115468 *                      | 25845                                   |
|                              | 210230063 | 90217863                  | 120012200                        | 1095228                                 |
|                              | 144228    | . <b></b>                 | 144228                           | · .                                     |
|                              | 641878    | . 11350                   | 630528                           | 410100                                  |
|                              | 786106    | 11350                     | 774756                           | 412180                                  |
| <u> </u>                     |           |                           |                                  | 412180                                  |
|                              | 120208    |                           | 120208                           |                                         |
| Minus figure is due to Rs 20 |           |                           |                                  |                                         |

.

. -- Minus figure is due to Rs. 20775766 transferred to Industrial Loan Fund.

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|               | Head of Account                                                                  |              | •             | Balance on<br>Ist April |
|---------------|----------------------------------------------------------------------------------|--------------|---------------|-------------------------|
|               | · · ·                                                                            |              | . ``          | 1997                    |
| · .           | I · · · ·                                                                        | ·<br>· · · · | -<br>, -      | 2<br>Rs.                |
|               |                                                                                  | · · .        | ł             |                         |
| <b>F.</b> '   | LOANS AND ADVANCES                                                               | • . •.       |               |                         |
| (b)           | Loans for Economic Services—contd.                                               |              |               | · · ·                   |
| (vi)          | Industry and Minerals—contd.                                                     |              |               | • •                     |
| 6851.         | Loans for Village and Small Industries-cond                                      | cid.         | '             | ,                       |
| 105           | Khadi and Village Industries-                                                    | · · · ·      | · · ·         | ,                       |
|               | (i) Loans to Punjab Khadi and                                                    |              |               | 433492                  |
|               | Village Industries Board                                                         | i.<br>Jina   |               |                         |
|               | (ii) Other loans with balance not exceed<br>Rs.25 lakhs in each case             | ,            | • •••<br>• •• | 1196290                 |
|               |                                                                                  | •            | ·             | , 1629782               |
|               | Total-(105)                                                                      |              | <u> </u>      |                         |
| 109           | Composite Village and Small Industries<br>Co-operatives—                         |              | •             | •                       |
| • •           | Loans with balance not exceeding                                                 | ¢            |               | •                       |
| •             | Rs.25 lakhs in each case                                                         |              | ••            | 360955                  |
|               | Total—(6851)                                                                     |              | ·             | 213127114 *             |
|               | Loans for Fertilizers Industries-                                                | · · ·        |               | · · ·                   |
| 6855.         | Loans to Public Sector and other                                                 | •            | •             | • 、 •                   |
| 190 ·         | Undertakings                                                                     |              | ÷             | 233714                  |
|               | Total_ (6855)                                                                    |              | ·             | 233714                  |
|               |                                                                                  |              |               |                         |
| 6858.<br>07   | Loans for Engineering Industries—<br>Transport-Equipment Industries—             | •            |               |                         |
| 03 · ·<br>190 | Loans to Public Sector and other Undertakings                                    |              |               | 318417                  |
| 170           | Total—(6858)                                                                     | • •          | ·             | 318417                  |
|               | -                                                                                | •            |               |                         |
| <b>6859.</b>  | Loans for Telecommunication and<br>Electronic Industries—                        | · ·          | •             |                         |
| 190           | Loans to Public Sector and other Undertakings                                    |              | · "           | 44921000                |
| 130           | Total-(6859)                                                                     | •            |               | 44921000                |
|               |                                                                                  |              |               |                         |
| •             | Loans for Consumer Industries—                                                   | • •          | •             |                         |
| 01            | Textiles                                                                         |              | •             | 15425085                |
| 190           | Loans to Public Sector and other Undertakings<br>ase see footnote * at page 318. |              | ••            |                         |

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| Advanced<br>during the year            | Total     | Repaid during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |
|----------------------------------------|-----------|------------------------|----------------------------------|-----------------------------------------|
| 3<br>Rs.                               | 4<br>Rs.  | 5<br>Rs.               | 6<br>Rs.                         | revenue<br>7                            |
| •                                      |           |                        | КЗ.                              | Rs.                                     |
|                                        | •         | •                      |                                  | · 、                                     |
|                                        |           |                        |                                  |                                         |
|                                        |           | . •                    |                                  | •                                       |
|                                        | 433492    | - 15000                | 418492                           | ·                                       |
|                                        | 1196290   |                        | 1196290                          |                                         |
| ······································ | 1629782   | 15000                  | 1614782                          |                                         |
|                                        | 360955    |                        | -360955                          |                                         |
|                                        | 213127114 | 90244213               | 122882901                        | 1507408                                 |
| ·                                      | .233714   |                        | 233714                           |                                         |
|                                        | 233714    |                        | 233714                           |                                         |
|                                        | 2104-     |                        |                                  |                                         |
|                                        | 318417    | -<br>                  | 318417                           |                                         |
|                                        | 318417    |                        | 318417                           |                                         |
|                                        |           |                        | •                                |                                         |
|                                        | 44921000  | **                     | 44921000                         |                                         |
|                                        | 44921000  |                        | 44921000                         |                                         |
|                                        |           |                        |                                  |                                         |

| •             | •           | STATEMENT                                         |          |             |
|---------------|-------------|---------------------------------------------------|----------|-------------|
|               |             |                                                   | Balan    | ce on       |
| _             |             | count .                                           | Ist A    |             |
|               | Head of Acc |                                                   |          | 97          |
|               |             |                                                   |          | · · ·       |
|               |             | •                                                 |          | 2           |
|               | ·. ·        |                                                   | f        | Rs.         |
|               | 1           |                                                   | -        |             |
|               |             | · · ·                                             |          |             |
| F.            | I DANS A    | ND ADVANCES-contd.                                |          | •           |
| _             | Loans for   | Economic Services—conto.                          |          | •           |
| Tudant        |             | nd Minerals—concio.                               | J        |             |
| (vi)<br>6860. | Loans for   | Consumer Industries-concld.                       |          |             |
| 0300.<br>04   | Sugar_      |                                                   | •        | · 453503    |
|               | L oans to C | Co-operatives Sugar Mills                         |          |             |
| 101 ·         | Loans to t  |                                                   |          | 15878588    |
|               | Total(6     | 860)                                              |          |             |
| •             |             |                                                   |          | •           |
| 6885.         | Other Lo    | ans to Industries and Minerals-                   |          |             |
| 01            | <b>T</b>    | Industrial Financial Institutions-                |          |             |
| J90           | Loans to    | Public Sector and other Undertakings              | <i></i>  |             |
| 170           |             | · · ·                                             | -        |             |
|               | (i)         | Loans to Punjab State Industrial                  |          |             |
|               |             | Development Corporation for Implementation        | .,       | 1000000     |
|               | •           | of Harvest Combines Project                       | •        |             |
|               | (ii)        | Loans to Punjab State Industrial                  |          |             |
|               | (/          | Development Corporation for setting               |          | 24715783    |
| -             | •           | up of sugar mills                                 |          | -           |
|               | (iii)       | Loops to Puniah State Industrial                  | • .      | 121260000   |
| -             | ()          | Development Corporation for various schemes       | • •      | 265440049   |
|               | (iv)        | Loans to Puniab Financial Corporation             | -•       |             |
|               | (v)         | Other loans with balance not exceeding            | •        | 1947445     |
|               | <b>1</b> .7 | Rs.25 lakhs in each case                          |          | . ·         |
|               |             |                                                   | ·        | 423363277   |
|               | Total       | -(6885)                                           | <u></u>  |             |
| •             |             |                                                   |          | 697842110 * |
|               | Total-      | -(vi) Industry and Minerals                       | <b>.</b> |             |
| (vi           |             | port—                                             | ٠        | · .         |
| -             |             | for Road Transport-                               |          |             |
| 19            |             | to Public Sector and other Undertakings-          |          |             |
|               |             | to P.E.P.S.U. Road Transport Corporation, Patiala |          | 462900000   |
|               | -           |                                                   |          | 462900000   |
|               | Total-      | — <b>(</b> 7055)                                  |          |             |
|               |             |                                                   |          |             |

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# OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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|                             |                        |                                       | conta.                                       |                                                               |
|-----------------------------|------------------------|---------------------------------------|----------------------------------------------|---------------------------------------------------------------|
| Advanced<br>during the year | Total<br>4<br>Rs.      | Repaid<br>during the year<br>5<br>Rs. | Balance on<br>31st March<br>1998<br>6<br>Rs. | Interest<br>received as<br>credited to<br>revenue<br>7<br>Rs. |
| 2250000                     | 2703503                |                                       | . 2702502                                    | •                                                             |
| 2250000                     | 10100000               |                                       | 2703503                                      |                                                               |
|                             | 18128588               |                                       | 18128588                                     |                                                               |
|                             |                        | •                                     |                                              |                                                               |
|                             | 10000000               |                                       | 10000000                                     | ••                                                            |
|                             | 24715783               | •                                     | 24715783                                     |                                                               |
|                             | 121260000              |                                       | 121260000                                    |                                                               |
|                             | 265440049 <sup>.</sup> |                                       | 265440049                                    | <br>318493                                                    |
|                             | 1947445                |                                       | 1947445                                      |                                                               |
|                             | 423363277              |                                       | 423363277                                    | 318493                                                        |
| 2250000                     | 700092110              | 90244213                              | 609847897                                    | 1825901                                                       |

| <br>462900000 | <br>462900000 |       |         |
|---------------|---------------|-------|---------|
| <br>462900000 | <br>462900000 |       | ··-     |
| <br>462900000 | <br>462900000 | · · · | <u></u> |

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STATEMENT NO. 18-DETAILED STATEMEN

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|            | 5                                    | STATEMENT NO. 18—DETAILED STATEMEN | j.       |
|------------|--------------------------------------|------------------------------------|----------|
|            | Head of Account                      | Balance on<br>Ist April<br>1997    | <b>,</b> |
|            | 1 -                                  | - 2<br>Rs.                         |          |
|            | LOANS AND ADVANCES-contd.            |                                    |          |
| <b>F.</b>  | Loans for Economic Services-concld   |                                    | 1        |
| (b)        | General Economic Services-           |                                    | '<br>1   |
| (viii)     | Loans for General Financial and Trac | ding                               |          |
| 7465.      | Institutions                         |                                    |          |
| 102        | Trading Institutions                 |                                    |          |
| 102        | Loans to Punjab Export Corporation   | 6000                               | 00       |
|            |                                      | 6000                               | 00       |
|            | Total-(7465)                         |                                    |          |
| 7475.      | Loans for Other General Economic S   |                                    |          |
| 800        | Other Loans                          |                                    | 476      |
|            | Total-(7475)                         |                                    | 476      |
|            | Total-(viii) General Economic Servi  | ices6054                           | 476      |
|            | Total—(b) Loans for Economic Servi   | ces <u></u>                        | 149 *    |
|            | Loans to Government Servants-        | •                                  |          |
| (c)        | a (Demonte ata                       |                                    |          |
| 7610.      | Loans to Government Set and y        |                                    |          |
| 201        | House Building Advances              | 772205                             |          |
| 201        |                                      | veyances 210406                    |          |
| 202        | Advances for purchase of Other Conv  | vevances "                         | 5429     |
| 203<br>800 | Other Advances                       |                                    | 5739     |
|            | Total-(7610)                         | 1006334                            | 4326     |
| 1          | •                                    |                                    | 4326     |
|            | Total-(c) Loans to Government Ser    |                                    |          |

\* Please see footnote \* at pages 304 and 318.

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# OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

| Advanced<br>during the year | Total       | Repaid<br>during the year | Balance on<br>31st March<br>1998 | Interest<br>received and<br>credited to |
|-----------------------------|-------------|---------------------------|----------------------------------|-----------------------------------------|
| 3                           | • 4         | 5                         |                                  | revenue                                 |
| Rs.                         | Rs.         | Rs.                       | 6<br>· p_                        | 7                                       |
|                             |             | 105.                      | · Rs.                            | Rs.                                     |
|                             |             |                           |                                  |                                         |
| -                           |             |                           |                                  | •                                       |
|                             |             | ·                         |                                  |                                         |
|                             |             | •                         |                                  | • <b>•</b> •                            |
|                             |             |                           |                                  |                                         |
|                             |             |                           |                                  |                                         |
| •                           |             | -                         |                                  |                                         |
|                             | 600000      |                           |                                  |                                         |
|                             | 00000       | ••                        | 600000                           | - **                                    |
| ··                          | 600000      |                           | 600000                           |                                         |
|                             |             |                           |                                  | <u> </u>                                |
|                             |             |                           |                                  |                                         |
|                             |             |                           |                                  |                                         |
| ••                          | 5476        | ••                        | 5476                             |                                         |
|                             |             |                           |                                  |                                         |
|                             | 5476        | ···                       | 5476                             |                                         |
|                             | 605476      | -                         |                                  |                                         |
|                             | 000470      | <u> </u>                  | 605476                           |                                         |
| 565812948                   | 44885550097 | 491422996                 | 44394127101                      |                                         |
|                             |             |                           | 4439412/101                      | 8769258232                              |
|                             |             |                           |                                  |                                         |
|                             |             |                           |                                  |                                         |
|                             |             |                           |                                  |                                         |
| 364659599                   | 1136865429  | 143794896                 | 993070533                        | 11019204                                |
| 103379458                   | 313785786   | 80501196                  | 233284590                        | 12073973                                |
| 1200                        | · 37629     | 34352                     | · 3277                           |                                         |
| 129028285                   | 152714024   | 117244913                 | 35469111.                        | 16781                                   |
| 507060540                   | 1602400060  |                           |                                  |                                         |
| 597068542                   | 1603402868  | 341575357                 | 1261827511                       | 23109958                                |
| 597068542                   | 1603402868  | 341575357                 | 1721007011                       | 661000                                  |
|                             | 1003402000  |                           | 1261827511                       | 23109958                                |

## STATEMENT NO. 18-DETAILED STATEMENT

| -    | •                            |                                                                                                                                                                                                                                    |            |
|------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|      |                              |                                                                                                                                                                                                                                    | Balance on |
|      | Head of Account              |                                                                                                                                                                                                                                    | Ist April  |
|      | •                            |                                                                                                                                                                                                                                    | 1997       |
|      | •                            |                                                                                                                                                                                                                                    |            |
|      |                              | 1 · · ·                                                                                                                                                                                                                            | • •        |
|      | _                            | •                                                                                                                                                                                                                                  | - 2        |
|      |                              | i și                                                                                                                                                                                                                               | Rs.        |
|      |                              | r -                                                                                                                                                                                                                                |            |
|      |                              |                                                                                                                                                                                                                                    | _          |
|      |                              | ·                                                                                                                                                                                                                                  | •          |
|      | LOANS AND ADVA               | NCES-concld.                                                                                                                                                                                                                       | · .        |
|      | Miscellaneous Loans-         |                                                                                                                                                                                                                                    |            |
| )    | Miscellaneous Loans          |                                                                                                                                                                                                                                    |            |
| i15. | Miscellaneous Loans          |                                                                                                                                                                                                                                    |            |
|      |                              |                                                                                                                                                                                                                                    | 12121354   |
| 00   | Miscellaneous Loans          | · · ·                                                                                                                                                                                                                              |            |
|      |                              | 1                                                                                                                                                                                                                                  | 12121354   |
|      | Total-(7615)                 | · · · ·                                                                                                                                                                                                                            |            |
|      | 10(4)(1010) .                |                                                                                                                                                                                                                                    |            |
|      |                              |                                                                                                                                                                                                                                    |            |
|      | Total—(d) Miscellan          |                                                                                                                                                                                                                                    |            |
|      | Loans                        |                                                                                                                                                                                                                                    |            |
|      |                              |                                                                                                                                                                                                                                    |            |
|      | Total-F. Loans and           | Advances                                                                                                                                                                                                                           |            |
| Ple  | ease see footnote * at pages | 304 and 318.                                                                                                                                                                                                                       | · · ·      |
|      | •                            |                                                                                                                                                                                                                                    | · · ·      |
|      |                              |                                                                                                                                                                                                                                    | -          |
| •    |                              | - i                                                                                                                                                                                                                                | •          |
|      | •                            | ·                                                                                                                                                                                                                                  |            |
| · .  |                              |                                                                                                                                                                                                                                    | • • • • •  |
|      |                              | . 'i .                                                                                                                                                                                                                             |            |
| ·    |                              |                                                                                                                                                                                                                                    | - ·        |
| -    |                              | l de la construcción de la constru<br>La construcción de la construcción d |            |
|      | - •                          |                                                                                                                                                                                                                                    |            |
| •    |                              |                                                                                                                                                                                                                                    |            |
|      |                              |                                                                                                                                                                                                                                    | •.         |
|      | <u>.</u>                     | · · · ·                                                                                                                                                                                                                            |            |
|      | -<br>,+                      | · · ·                                                                                                                                                                                                                              |            |
|      |                              |                                                                                                                                                                                                                                    |            |
|      |                              | •                                                                                                                                                                                                                                  |            |
|      |                              | • •                                                                                                                                                                                                                                | •          |
| •    | •                            |                                                                                                                                                                                                                                    | •          |
|      |                              | ,<br>,                                                                                                                                                                                                                             | ·.         |
|      |                              |                                                                                                                                                                                                                                    | · · ·      |
|      | •                            |                                                                                                                                                                                                                                    | • • •      |
|      | ,                            |                                                                                                                                                                                                                                    | • •        |
|      |                              | •                                                                                                                                                                                                                                  | ,          |
|      |                              | • •                                                                                                                                                                                                                                | •          |
|      |                              |                                                                                                                                                                                                                                    | •          |

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| Total       | . Repaid<br>during the year                                 | Balance on<br>31st March                                                                                               | Interest<br>received and                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4<br>Rs.    | 5<br>. Rs.                                                  | 6<br>Rs                                                                                                                | credited to<br>revenue<br>7<br>Rs.                                                                                                                                                                                                                                                                                                                                                                                    |
| ,<br>I      |                                                             | · ,                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 29497974    | 4402916                                                     | 25095058                                                                                                               | 23532485                                                                                                                                                                                                                                                                                                                                                                                                              |
| 29497974    | · 4402916                                                   | 25095058                                                                                                               | 23532485                                                                                                                                                                                                                                                                                                                                                                                                              |
|             |                                                             |                                                                                                                        | 25552465                                                                                                                                                                                                                                                                                                                                                                                                              |
| 29497974    | 4402916                                                     | 25095058                                                                                                               | 23532485                                                                                                                                                                                                                                                                                                                                                                                                              |
| 48015085166 | 948625242                                                   | 47066459924                                                                                                            | 8837951311                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | 4<br>Rs.<br>29497974<br>29497974<br>29497974<br>48015085166 | during the year<br>4 5<br>Rs. Rs.<br>29497974 4402916<br>29497974 4402916<br>29497974 4402916<br>48015085166 948625242 | Iterpland         Iservice on<br>Juring the year         Jist March<br>1998           4         5         6           Rs.         Rs.         Rs.           29497974         4402916         25095058           29497974         4402916         25095058           29497974         4402916         25095058           29497974         4402916         25095058           29497974         4402916         25095058 |

# OF LOANS AND ADVANCES BY THE GOVERNMENT-concld.

purposes as detailed below:-

|               | Head of Account                       |             |
|---------------|---------------------------------------|-------------|
| 6216.         | Loans for Housing                     | Rs          |
| 6217.         | Loans for Urban Development           | 9386        |
| 6401.         | Loans for Crop Husbandry              | 6900000     |
| <b>6</b> 402. | Loans for Soil and Water Conservation | 101750000   |
| 6403.         | Loans for Animal Husbandry            | 4139764     |
| 6404.         | Loans for Dairy Development           | . 3000000   |
| 6405.         | Loans for Fisheries                   | 13000000    |
| 6425.         |                                       | 1000000     |
| <b>67</b> 05. | Loans for Co-operation                | 3050000     |
| 6801.         | Loans for Command Area Development    | - 394475000 |
|               | Loans for Power Project               | · 43148184  |
| <b>68</b> 60. | Loans for Consumer Industries         | 2250000     |

STATEMENT NO. 19-STATEMENT SHOWING

|                                         | STATEMENT NO. 1                                                                 |                                       |          |  |
|-----------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|----------|--|
|                                         | · · · · · · · · · · · · · · · · · · ·                                           | Balance on                            |          |  |
| Name of Reserve Fund or Deposit Account |                                                                                 | Cash                                  |          |  |
|                                         |                                                                                 | 2                                     |          |  |
|                                         | · 1                                                                             | Rs. j                                 |          |  |
|                                         | · · ·                                                                           | 165.                                  | •        |  |
|                                         | i i i i i i i i i i i i i i i i i i i                                           |                                       |          |  |
| _                                       |                                                                                 | ,                                     |          |  |
| J. · R                                  | ESERVE FUNDS'-                                                                  |                                       |          |  |
| (a) F                                   | Reserve Funds bearing interest—                                                 |                                       |          |  |
| 8115. I                                 | Pepreciation/Renewal Reserve Funds-                                             | •                                     |          |  |
| 1 <b>0</b> 3 I                          | Depreciation Reserve Funds—                                                     |                                       |          |  |
|                                         | Commercial Departments and                                                      |                                       |          |  |
| 1                                       | Undertakings-Depreciation Reserve                                               | - 145930102                           |          |  |
| -                                       | n 1. Mater Transport                                                            |                                       |          |  |
|                                         |                                                                                 |                                       |          |  |
| -                                       | Comparing Departments and Under takings                                         | 43182732                              |          |  |
|                                         | Non-Commercial Departments end<br>Depreciation Reserve Funds-Government Presses |                                       | -        |  |
|                                         | Dohren .                                                                        | 189112834                             |          |  |
| ••                                      | Total-(8115)                                                                    |                                       | 5        |  |
|                                         | i                                                                               | • • •                                 |          |  |
|                                         | General and other Reserve Funds-                                                | • • • • • •                           |          |  |
| 8121.                                   | General and other Reserve Funds of                                              | · ·                                   |          |  |
| 101                                     | Government Commercial Departments/                                              |                                       |          |  |
|                                         | Undertakings-                                                                   | • •                                   |          |  |
|                                         | Reserve Funds- Motor Transport                                                  | ່ <b>579627</b>                       |          |  |
|                                         | Reserve Funds- Motor Franceport                                                 |                                       |          |  |
| -                                       | , • · · · .                                                                     |                                       |          |  |
| •                                       |                                                                                 | 579627                                |          |  |
|                                         | Total-(8121)                                                                    |                                       |          |  |
|                                         | to transing Interest                                                            | 189692461                             |          |  |
|                                         | Total—(a) Reserve Funds bearing Interest                                        |                                       |          |  |
|                                         | and a trademark of                                                              |                                       |          |  |
| <b>(b)</b>                              | <b>Reserve Funds not bearing Interest</b>                                       | 14229837                              | <u>.</u> |  |
| 8222.                                   | Sinking Funds (A)                                                               | ·                                     | Y        |  |
| 8229.                                   | Development and Welfare Funds-                                                  |                                       |          |  |
| 103                                     | Development Funds for Agricultural purposes                                     | •                                     |          |  |
| 102                                     | State Agricultural Credit Relief and                                            | . 425980                              |          |  |
|                                         | Guarantee Fund                                                                  | •• •                                  |          |  |
| 106                                     | Industrial Development Funds-                                                   | 61532458                              |          |  |
| 100                                     | Industrial Loan Fund                                                            |                                       |          |  |
| 200                                     | Other Development and Welfare Fund-                                             |                                       |          |  |
| 200                                     | (i) Funds for Development Schemes                                               | ` ·                                   |          |  |
|                                         | (ii) Funds for Village Reconstruction and                                       | 16246875                              |          |  |
|                                         | Harijan Uplift                                                                  | 10240075                              |          |  |
|                                         | 1100.1jan 0 pm-                                                                 |                                       |          |  |
|                                         | Tetel (200)                                                                     |                                       |          |  |
|                                         | Total-(200)                                                                     | ·                                     |          |  |
|                                         |                                                                                 | 78205313                              | 1        |  |
|                                         | Total-(8229)                                                                    | · · · · · · · · · · · · · · · · · · · |          |  |

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Loan-wise details are given in the Annexure.

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## THE DETAILS OF EARMARKED BALANCES

| lst April       | 997              | Balance on 31st March 1998 |            | 00         |
|-----------------|------------------|----------------------------|------------|------------|
| Investment      | Total            | Cash                       | Invesiment |            |
| 3               | 4.               | 5                          | 6          | Total      |
| Rs.             | Rs.              | Rs.                        |            | _7         |
|                 | -                | 1                          | Rs.        | Rs.        |
|                 |                  |                            | ,          | • •        |
|                 | •                |                            | •          |            |
|                 | •                |                            |            | •          |
|                 |                  |                            |            | <b>_ '</b> |
|                 |                  |                            | •          |            |
| • •             | 145930102        | . 233008102                |            | 22200010   |
| -               |                  |                            | ••         | 23300810   |
|                 | 43182732         |                            |            |            |
|                 | +J102/J2         | 47022235                   | ••         | 4702223    |
|                 | 189112834        | 280030337                  | <u> </u>   |            |
|                 |                  |                            |            | 28003033   |
|                 |                  |                            | -,         |            |
|                 |                  |                            | _          |            |
|                 |                  |                            | ·          |            |
|                 |                  |                            | - · .      |            |
| ·               | 579627           | 1262336                    |            |            |
|                 |                  |                            |            | 1262336    |
|                 | 579627           | 1262336                    |            | 1262336    |
|                 | 189692461        |                            |            |            |
| <u> </u>        | 107072401        | 281292673                  | ' <u></u>  | 281292673  |
|                 | •                |                            | •          |            |
| ••              | 1 <u>4229837</u> | 14229837                   |            | 14229837   |
|                 |                  |                            | · ·        | 172270)/   |
|                 |                  |                            | •          |            |
|                 | 425980           | 425980                     |            | •          |
|                 |                  | 423980                     |            | 425980     |
| ••              | 61532458         | 61532458                   |            | 61532458   |
| (700200         |                  |                            |            |            |
| 6788390         | 6788390          |                            | 6788390    | 6788390    |
|                 | 16246875         |                            |            | ,          |
| ••              | 102700/J         | 16246875                   | ••         | 16246875   |
| 6788390         | 23035265         | 16246875                   | 6788390    | 4484787-   |
|                 |                  |                            | 0/00390    | 23035265   |
| <b>6788</b> 390 | 84993703         | 78205313                   | 6788390    | 84993703   |

### STATEMENT NO. 19-STATEMENT SHOWING

|                    | Name of Reserve Fund or Deposit Account                                                                          | Balance on  |
|--------------------|------------------------------------------------------------------------------------------------------------------|-------------|
|                    |                                                                                                                  | Cash        |
|                    |                                                                                                                  | . 2         |
|                    |                                                                                                                  | Rs¥         |
|                    |                                                                                                                  |             |
| -                  |                                                                                                                  | •           |
| J.                 | RESERVE FUNDSconcld.                                                                                             |             |
| (b)                | Reserve Funds not bearing Interest-concld.                                                                       |             |
| <sup>-</sup> 8235. | General and other Reserve Funds-                                                                                 |             |
|                    | and the second |             |
| 110                | Foodgrains Reserve Fund                                                                                          | 3974732     |
|                    |                                                                                                                  | : •         |
| 111                | Calamity Relief Fund                                                                                             | 22555560    |
| 112.               | Calamity Relief Fund-                                                                                            |             |
|                    | Investment Account                                                                                               |             |
| 114                | Punjab State Renewal Fund                                                                                        |             |
| 201                | Other Funds - Investment Account                                                                                 |             |
| 201                | Olici Filids - Investment Fieldent                                                                               |             |
|                    | T-4-1 (9225)                                                                                                     |             |
|                    | Total(8235)                                                                                                      |             |
| •                  | · · ·                                                                                                            |             |
|                    | - ( () D D L                                                                                                     |             |
|                    | Total-(b) Reserve Funds not bearing Interest                                                                     |             |
|                    |                                                                                                                  | •           |
|                    | -                                                                                                                |             |
|                    | Total—J. Reserve Funds                                                                                           |             |
|                    |                                                                                                                  | -           |
|                    | n en                                                                         | • .         |
| K.                 | DEPOSITS AND ADVANCES                                                                                            |             |
|                    |                                                                                                                  | · · ·       |
| (a)                | Deposits bearing Interest—                                                                                       |             |
| ()                 |                                                                                                                  |             |
| 8342.              | Other Deposits                                                                                                   |             |
| 0372.              |                                                                                                                  |             |
| •                  | Denosite of Charitable Trusts                                                                                    | •           |
|                    | Deposits of Charitable Trusts                                                                                    |             |
|                    | · · · · · ·                                                                                                      |             |
|                    | Total—(8342)                                                                                                     | ••• ••• •   |
|                    |                                                                                                                  |             |
|                    |                                                                                                                  |             |
|                    | Total—(a) Deposits bearing Interest                                                                              | ·····       |
|                    |                                                                                                                  |             |
|                    |                                                                                                                  |             |
|                    | Total—K. Deposits and Advances                                                                                   | · ·         |
|                    |                                                                                                                  | <del></del> |
|                    |                                                                                                                  |             |
|                    | Grand Total                                                                                                      |             |
|                    |                                                                                                                  |             |

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| Investment<br>3<br>Rs. | Total<br>4                             | Cash<br>. 5                                                                                              | Invesment                                                                                                                                                                                                            | Total      |
|------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                        |                                        | 5                                                                                                        |                                                                                                                                                                                                                      |            |
| Rs.                    |                                        |                                                                                                          | 6                                                                                                                                                                                                                    | · 7        |
|                        | Rs.                                    | Rs.                                                                                                      | Rs.                                                                                                                                                                                                                  | 'Rs        |
|                        |                                        |                                                                                                          |                                                                                                                                                                                                                      | • •        |
|                        |                                        |                                                                                                          |                                                                                                                                                                                                                      |            |
| •                      | · -                                    |                                                                                                          | :                                                                                                                                                                                                                    |            |
|                        | .3974732                               | 3974732                                                                                                  | ·<br>·                                                                                                                                                                                                               | 397473     |
| •                      | 22555560                               | 5824720                                                                                                  |                                                                                                                                                                                                                      | 582472     |
| 6243063 <b>28</b>      | 624306328                              |                                                                                                          | 709306328                                                                                                                                                                                                            | 70930632   |
|                        |                                        | 203453000                                                                                                |                                                                                                                                                                                                                      | 20345300   |
|                        | 4                                      |                                                                                                          | 25000000                                                                                                                                                                                                             | 25000000   |
| 624306328              | 650836620                              | 213252452                                                                                                | 959306328                                                                                                                                                                                                            | 117255878  |
|                        |                                        |                                                                                                          | •                                                                                                                                                                                                                    | •          |
| 631094718              | 750060160                              | 305687602                                                                                                | 966094718                                                                                                                                                                                                            | 127178232  |
|                        |                                        |                                                                                                          |                                                                                                                                                                                                                      | - ,        |
| 631094718              | 939752621                              | 586980275                                                                                                | 966094718                                                                                                                                                                                                            | 1553074993 |
|                        |                                        |                                                                                                          |                                                                                                                                                                                                                      | •          |
|                        |                                        |                                                                                                          |                                                                                                                                                                                                                      | • .        |
| •                      | _                                      | /                                                                                                        | •                                                                                                                                                                                                                    | •          |
|                        | •                                      |                                                                                                          | . ·                                                                                                                                                                                                                  |            |
| ,                      | •                                      | • •                                                                                                      |                                                                                                                                                                                                                      |            |
| <u> </u>               | · · · · ·                              | <u> </u>                                                                                                 |                                                                                                                                                                                                                      | <u> </u>   |
|                        |                                        | -<br>·                                                                                                   | <u> </u>                                                                                                                                                                                                             |            |
|                        | ,                                      |                                                                                                          |                                                                                                                                                                                                                      |            |
| <u> </u>               | ······································ |                                                                                                          |                                                                                                                                                                                                                      |            |
| •                      |                                        |                                                                                                          |                                                                                                                                                                                                                      |            |
| <u> </u>               |                                        | <u> </u>                                                                                                 |                                                                                                                                                                                                                      |            |
| C2100.1710             | -                                      | 586080075                                                                                                | 966094718                                                                                                                                                                                                            | 155307499  |
|                        | 631094718<br>631094718                 | 22555560<br>624306328 624306328<br>624306328 650836620<br>631094718 750060160<br>631094718 939752621<br> | 22555560       5824720         624306328       624306328         624306328       650836620         213252452         631094718       750060160         305687602         631094718       939752621         586980275 |            |

#### THE DETAILS OF EARMARKED BALANCES - concid.

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#### ANNEXURE TO

| Description of loan                                               |             | Balance on Ist<br>April 1997 | •         | Amount appropriated from revenue | Loss or gain on<br>Investment |
|-------------------------------------------------------------------|-------------|------------------------------|-----------|----------------------------------|-------------------------------|
| · · · · ·                                                         | •           |                              | •         | - · ·                            |                               |
| 1                                                                 |             | 2<br>Rs                      |           | 3 .<br>. Rs.                     | 4<br>. Rs                     |
|                                                                   | ۰.          |                              |           | - (1                             | ) SINKING FUND FOR            |
| Loans from the Central<br>Government for Bhakra<br>Nangal Project | -<br>-<br>1 | · · · ·                      | · · · · · | 1422983                          | 7                             |
|                                                                   | <br>Total   | i .                          |           | . 1422983                        | 7                             |
|                                                                   |             |                              |           | (2                               | 2) SINKING FUND FOR           |

| Grand Tótal | <u></u> | · .   | 14229837 |   |  |
|-------------|---------|-------|----------|---|--|
|             |         | ÷     |          | 4 |  |
| · .         | •       | · · · | _        |   |  |

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**Total** 

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333 STATEMENT NO. 19 3 Total Advance interest paid Amount transferred to Balance on 31st Government Account on on purchase of, March 1998 maturity of loans securities -0 during the year 5 6 7 8 Rs. Rs. Rs. Rs. AMORTISATION OF LOANS 14229837 14229837 14229837 14229837 DEPRECIATION OF LOANS . -÷ . . . 14229837 14229837 • . J

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APPENDIX I

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Cases where certain details/documents are awaited from the Departmental/Treasury Officers in connection with reconciliation of balances (referred to in explanatory note 3 below statement no.' 8)

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| Serial<br>no.<br>1<br><b>K.</b> | Head of account                                                              | Depart-<br>mental/<br>Treasury<br>Officers<br>from whom<br>details are<br>awaited<br>3 | Earliest<br>year to<br>which the<br>difference<br>relates<br>4 | Amount of<br>difference<br>5<br>Rs. | Particulars<br>of details/<br>documents<br>awaited from<br>Departmental/<br>Treasury<br>Officers<br>6 |
|---------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|
| • • •                           | (b) Deposits not<br>bearing Interest—                                        |                                                                                        | •<br>••••                                                      |                                     |                                                                                                       |
| 1.                              | <ul> <li>8443. Civil Deposits—</li> <li>106 Personal<br/>Deposits</li> </ul> | District<br>Treasury<br>Officers                                                       | 1997-98                                                        | 92851764                            | Reconciliation<br>of Plus and<br>Minus memora-<br>nda with<br>treasury<br>accounts.                   |
|                                 | 123 Deposits of<br>Educational<br>Institutions                               | District<br>Treasury<br>Officers                                                       | 1997-98<br>,                                                   | 1000                                | Ditto                                                                                                 |
| <b>2.</b>                       | 8448. Deposits of<br>Local Funds—<br>109 Panchayat Bodies                    |                                                                                        | • ;                                                            | · · ·                               | · · · · ·                                                                                             |
|                                 | Funds                                                                        | Ditto.                                                                                 | 1997-98<br>· ;                                                 | 10000                               | Ditto                                                                                                 |

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APPENDIX II

| Serial<br>no. | Head of      | account                                                                                                            | Number of<br>acceptances<br>awaited | •                                       | Year from<br>which acc-<br>eptances<br>awaited                                                             | Amount out-<br>standing<br>against these<br>items on 31st<br>March 1998<br>(In lakhs of<br>rupees). |
|---------------|--------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| ŀ             | 2            | · ·                                                                                                                | .,3                                 |                                         | 4                                                                                                          | · 5 ·                                                                                               |
| F. <b>`</b>   | LOANS        | AND ADVANCES-                                                                                                      | · .                                 | -                                       | •                                                                                                          |                                                                                                     |
| 1.            | <b>6215.</b> | Loans for Water<br>Supply and Sani-<br>tation—                                                                     | · ·                                 | •                                       | •<br>• •                                                                                                   | · · · · · · · · · · · · · · · · · · ·                                                               |
|               | 01           | Water Supply-                                                                                                      |                                     |                                         |                                                                                                            | :<br>                                                                                               |
| . ,           | 191 .        | "Loans to Local Bodies, Munici-<br>palities etc."-                                                                 |                                     | -                                       | •                                                                                                          | ·. ·                                                                                                |
| <i>.</i>      |              | Loans to Munici-<br>palities, Municipal<br>Corporations and<br>other Local Funds<br>for Water Supply<br>Programmes | 1<br>1<br>2<br>2<br>1               | 5<br>2<br>4<br>25~<br>5<br>21<br>4<br>1 | 1963-64<br>1964-65<br>1965-66<br>1966-67<br>1967-68<br>1968-69<br>1969-70<br>1970-71<br>1971-72<br>1972-73 | 4.94<br>7.57<br>11.2<br>16.80<br>.29.67<br>40.00<br>12.77<br>1.2<br>6.0<br>14.5                     |
| ,             | •            |                                                                                                                    | .5                                  | 5<br>4 <sup>.</sup><br> 1               | 1973-74<br>1974-75<br>1975-76<br>1977-78<br>1978-79<br>1985-86                                             | 1.50<br>9.8<br>70.8<br>175.0<br>170.0<br>263.0                                                      |
|               |              | Sewerage and Sanitation—                                                                                           | 1                                   | 3<br> 9<br> 8<br> 6                     | - 1986-87<br>1987-88<br>1988-89<br>1989-90                                                                 | 356.0<br>295.0<br>263.0<br>408.0                                                                    |
|               | 02           | · .                                                                                                                | •                                   |                                         | . 1064.65                                                                                                  |                                                                                                     |
|               | <b>19</b> 1  | "Loans to Local Bodies, Munici-<br>palities etc."-                                                                 |                                     | 2                                       | 1964-65<br>1965-66                                                                                         | 0.4<br>2.1                                                                                          |
| -             | (i)          | Loans to Municipali-<br>ties, Municipal<br>Corporations and other<br>Local Funds for<br>sanitation schemes         |                                     | 6<br>10<br>2<br>11<br>29<br>15          | 1966-67<br>1967-68<br>1968-69<br>1970-71<br>1971-72<br>1972-73                                             | 6.9<br>16:7<br>1.0<br>10.2<br>27.2<br>12.8                                                          |

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## Illustrative cases where the verification and acceptances

### APPENDIX II- contd.

| ~ · ·   |             | •<br>•                                | Number of        |              | Year from       | Amount out-   |
|---------|-------------|---------------------------------------|------------------|--------------|-----------------|---------------|
| Serial  | Head of a   | ccount                                | Number of        | •            |                 |               |
| no.     | . •         | · .                                   | acceptances      | •            | which acc-      | standing      |
|         |             |                                       | awaited          | - •          | eptances        | against these |
|         | •           |                                       |                  | •            | awaited         | items on 31st |
|         |             |                                       | •                | -            | •               | March 1998    |
| • -     |             |                                       |                  |              |                 | (In lakhs of  |
|         |             |                                       |                  |              |                 | rupees)       |
| • • • • | _           |                                       | -                |              | ·               | •             |
| • 1     | -2          | -                                     | . 3              |              | . 4             | 5             |
| F.      | LOANS       | AND ADVANCES-contd.                   | •••              |              | -<br>-          | •             |
|         |             |                                       | -                |              |                 | - · , · · ,   |
| 1.      | 6215.       | Loans for Water                       | •                |              |                 | -             |
| •       |             | Supply and Sani-                      | • .              | •            |                 |               |
|         | •           | tation—concld.                        | •                |              | -               |               |
|         | 02.         | Sewerage and                          | •                |              | -               | `.            |
| ,       |             | Sanitationconcld.                     |                  |              |                 | .•            |
|         | •           | •* •                                  | •                | •.           | -               | e             |
|         | 191         | "Loans to Local Bodies                | •                |              |                 | •             |
| -       | •           | Municipalities etc."- concld.         |                  |              | •               | -             |
| • •     | ' (ii)      | Loans to Municipalities,              |                  | -3           | 1963-64         | 1.14          |
| • • •   | · · ·       | Municipal Corporations                |                  | 2            | 1964-65         | - 1.08        |
|         |             | and other Local Funds                 | · · ·            | 6.           | 1965-66         | 7.76          |
| ,       |             | for sewerage schemes                  | · .              | 4            | ,1966-67        | 5.56          |
| •       |             |                                       | •                | 15           | 1967-68         | 15.70         |
| -       |             |                                       | · ·              | 2.           | 1968-69         |               |
|         | •           | · ·                                   | -                | נ<br>1       |                 | 3.32          |
|         |             | , · .                                 | L.               | 2            | 1969-70         | 0.02          |
|         |             | • • •                                 | •                | 3            | 1971-72         | . 2.78        |
| •       |             | <u>.</u> •                            | -                | 21           | 1972-73         | 29.00         |
| •       | ÷.          | ÷ .                                   | •                | . 9          | 1974-75         | . 19.56       |
| •       |             |                                       |                  | 16           | 1981-82         | 180.00        |
| •       |             | • • • •                               |                  | 8            | 1982-83         | 50.00         |
| •       | -           | -                                     |                  | 6            | 1 <b>988-89</b> | 183.00        |
|         |             | · · · · ·                             | • • •            |              |                 | •             |
| 02.     | 6217.       | Loans for Urban                       | 1 h              |              | . •             |               |
|         |             | - Development-                        |                  | •            |                 |               |
| • -     |             | • • • •                               | · ·              |              |                 |               |
| · · -   | <b>03</b> · | Integrated Development                |                  | •            | -               |               |
| •-      |             | of Small and Medium Towns-            | -                | •            |                 |               |
| • •     | •           |                                       |                  |              |                 | •             |
|         | 191         | "Loans to Local Bodies                | · · · ·          | •            |                 | •             |
| -       |             | Corporations etc."-concld.            |                  |              | •               |               |
|         |             |                                       | - <sup>*</sup> · |              |                 |               |
|         | (i) .       | Loans to Municipalities,              | •                | 3            | Upto 1971-72    | 2.40          |
| - ·     |             | Municipal Corporations                | •                | 14           | 1972-73         |               |
| · · ·   | • •         | and other Local Funds                 |                  | 28           | 1973-74         |               |
|         |             | under integrated city                 | •                | -1           | 1976-77         |               |
|         | -           | development Programme                 | · •              | Å            | 1976-78         |               |
|         |             | · · · · · · · · · · · · · · · · · · · | -                | 4            |                 |               |
|         | •           | · · ·                                 | -                | 2            | 1980-81         |               |
|         | •           |                                       | • .              | . , <b>Z</b> | 1983-84         |               |
|         | -           | -                                     | •                | Ţ            | 1984-8          |               |
|         | • •         | •                                     | 1 J 1            | - 2          | 1986-87         |               |
| •       | •           | •                                     | •                | 2            | . 1988-89       | 12.00         |
|         | _           | • •                                   | • •              |              |                 | · •           |

Illustrative cases where the verification and acceptances

? **Q'**\_.,

### APPENDIX II- contd.

|               |                | oi balances ar                                                                                                       | e awaited                           |                                                         |                                                                                                            | ۰ <b>۲</b>                                                                                         |
|---------------|----------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Serial<br>no. | Head of        | count                                                                                                                | Number of<br>acceptances<br>awaited |                                                         | Year from<br>which acc-<br>eptances<br>awaited                                                             | Amount out-<br>standing<br>against these<br>items on 31st<br>March 1998<br>(In lakhs of<br>rupees) |
| ĩ             | 2              | . <i>·</i>                                                                                                           | .' 3'                               |                                                         | 4.                                                                                                         | 5                                                                                                  |
|               |                | _                                                                                                                    |                                     |                                                         |                                                                                                            | 'n                                                                                                 |
| F.<br>02.     | LOANS<br>6217. | S AND ADVANCES—contd.<br>Loans for Urban<br>Development-contd.                                                       | •                                   | ·                                                       |                                                                                                            | · .                                                                                                |
|               | 03             | Integrated Development<br>of Small and Medium Towns—con                                                              | cld.                                |                                                         | e.                                                                                                         | •                                                                                                  |
|               | 191            | "Loans to Local Bodies,<br>Corporations etc."-concld.                                                                | · · · ·                             |                                                         |                                                                                                            |                                                                                                    |
|               | ् (ii)         | Loans for Development<br>of small and medium<br>towns                                                                |                                     | 2<br>4<br>3<br>3<br>2                                   | 1984-85<br>1985-86<br>1986-87<br>1987-88<br>1988-89<br>1989-90                                             | 160.50<br>91.65<br>107.63<br>100.00<br>100.00<br>124.00                                            |
|               |                |                                                                                                                      |                                     | 1                                                       | 1990-91<br>1992-93                                                                                         | 75.00                                                                                              |
|               | 60             | Other Urban Develop—<br>ment Schemes—                                                                                |                                     |                                                         | ·                                                                                                          | - '                                                                                                |
|               | ن 19I          | Loans to Local Bodies,<br>Corporations etc."-                                                                        |                                     |                                                         | •                                                                                                          |                                                                                                    |
|               | (i)            | Loans to Municipalities,<br>Municipal Corporations<br>and other Local Funds<br>for shopping centres,<br>cinemas etc. |                                     | 5<br>4<br>9<br>18<br>1                                  | 1969-70<br>1970-71<br>1971-72<br>1972-73<br>1973-74<br>1976-77                                             | 1.70<br>1.05<br>2.20<br>4.68<br>0.20<br>0.40                                                       |
|               | <b>(ii)</b>    | Loans to Municipalities,<br>Municipal Corporations<br>and other Local Funds<br>for other purposes                    |                                     | 13<br>11<br>12<br>5<br>30<br>25<br>10<br>34<br>48<br>54 | 1963-64<br>1964-65<br>1965-66<br>1966-67<br>1967-68<br>1968-69<br>1969-70<br>1970-71<br>1971-72<br>1972-73 | 3.56<br>0.90<br>1.45<br>0.80<br>6.58<br>6.25<br>3.12<br>6.34<br>30.00<br>27,50                     |
|               |                |                                                                                                                      |                                     | 30<br>91<br>181 ,                                       | 1972-75<br>1973-74<br>1974-75<br>1975-76                                                                   | 75.95<br>151.39<br>• 287.46                                                                        |

# Illustrative cases where the verification and acceptances of balances are awaited

#### APPENDIX II- contd.

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Illustrative cases where the verification and acceptances of balances are awaited

| ло.         | ,                 | account                                             | Number of<br>acceptances<br>awaited | Year from<br>which acc-<br>eptances<br>awaited | Amount out-<br>standing<br>against these<br>items on 31st<br>March 1998<br>(In lakhs of<br>rupees) |
|-------------|-------------------|-----------------------------------------------------|-------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
| · 1         | 2 <sup>-</sup>    |                                                     | . 3                                 | 4                                              | 5                                                                                                  |
|             | -                 |                                                     | • •                                 | r                                              | : -                                                                                                |
|             | • •••             | • •                                                 | •                                   | r                                              | •                                                                                                  |
| F.<br>02. , | LOANS<br>6217.    | AND ADVANCES—concid.<br>Loans for Urban             | •                                   | -                                              | · •                                                                                                |
| <b>.</b>    |                   | Development-concld.                                 |                                     |                                                | -                                                                                                  |
|             | 60 ,              | Other Urban Develop—<br>ment Schemes—concld.        | · . * 1                             |                                                |                                                                                                    |
| • ' •       | . 191 -           | Loans to Local Bodies,<br>Corporation etc."-concld. |                                     |                                                | · -                                                                                                |
|             |                   | I sans to Musicipalisis                             | · · · ·                             | ,                                              |                                                                                                    |
| -           | (ii) <sup>•</sup> | Loans to Municipalities,<br>Municipal Corporations  | . 80                                | 1976-77<br>· 1977-78                           | 157.01<br>35.00                                                                                    |
|             | · ·               | and other Local Funds<br>for other purposes—concld. | 44<br>97                            | 1978-79<br>19 <b>79-80</b>                     | , 107.00<br>, 123.00 -                                                                             |
| •           | ,-                |                                                     | · 100                               | <b>1980-8</b> 1                                | 1231.37                                                                                            |
| -           | •                 | ,                                                   | 48<br>34                            | 1981-82<br>1982-83                             | 787.45 -<br>549.00                                                                                 |
|             | -                 |                                                     | 6                                   | 1983-84                                        | 337.00                                                                                             |
|             |                   |                                                     | . 8                                 | 1984-85<br>1985-86                             | 440.00<br>. 45.00 ·                                                                                |
|             |                   | , <b>.</b>                                          | · · 2                               | 1988-89                                        | 10.00                                                                                              |
| •           | <b>、</b>          |                                                     | 1                                   | 1989-90                                        | 7.50                                                                                               |
|             | (iii)             | Loans to Improvement<br>Trusts for Development      | - 17                                | 1976-77                                        | 44.33                                                                                              |
|             |                   | Projects                                            | . 19                                | 1977-78<br>1978-79                             | 50.38<br>561.00                                                                                    |
| •           |                   |                                                     |                                     | ` 1 <b>979-8</b> 0                             | 17.00                                                                                              |
|             | •                 |                                                     | 5                                   | 1980-81<br>1986-87                             | 14.67 <sup>-</sup><br>9.00                                                                         |
|             |                   |                                                     | · 1                                 | 1987-88                                        | · 9.00 '                                                                                           |
|             | ۰.                | · _ ·                                               | 1                                   | 1988-89                                        | . 9.00                                                                                             |
| 4           |                   |                                                     | ۲· ۱                                | 1989-90                                        | . 10.00                                                                                            |
| 03.         | 6401.             | Loans to Crop Husbandry                             | • . •                               |                                                | ٠.,                                                                                                |
|             | 105               | Manures and Fertilizers—                            |                                     | •                                              | •                                                                                                  |
|             | • .               | Loans to Municipalites,                             | . '                                 | 1970-71                                        | 1.08                                                                                               |
| •           | -                 | • Municipal Corporations                            | 9                                   | 1971-72                                        | 2.26                                                                                               |
|             | •                 | and other Local Funds<br>for preparations and       | - • 9                               | 1972-73                                        | <sup>1-</sup> • 4.87                                                                               |
| •           |                   | distribution of town<br>compost                     |                                     | 1973-74                                        | 0.22                                                                                               |
|             |                   | ,                                                   |                                     |                                                |                                                                                                    |

•

## APPENDIX II - concld.

| no. |             | of account •-                              | • Number of<br>acceptance<br>awaited |    | Year from<br>which acc-<br>eptances<br>awaited | Amount out<br>standing<br>against these<br>items on 31s<br>March 1998<br>(In lakhs of<br>rupees) |
|-----|-------------|--------------------------------------------|--------------------------------------|----|------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1   | 2           |                                            | 3                                    |    | 4                                              | - 5 <sup>,</sup>                                                                                 |
| K.  | DEPO        | SITS AND ADVANCES                          |                                      |    | •                                              | , s                                                                                              |
|     | <b>(b</b> ) | Deposits not bearing<br>Interest—          | · .                                  |    | 、<br>-                                         |                                                                                                  |
| 4.  | 8443,       | Civil Deposits-                            |                                      |    | •                                              |                                                                                                  |
|     | 101         | Revenue Deposits                           |                                      |    |                                                |                                                                                                  |
|     | 104         | Civil Courts Deposits                      |                                      | 13 | 1963-64                                        | 1509.73                                                                                          |
|     | 106         | Personal Deposits                          |                                      | 9  | 1963-64                                        | 3061.72                                                                                          |
|     | 110         | Deposits of<br>Police Funds                |                                      | 4  | 1989-90                                        | 502.10                                                                                           |
|     | 123         | Deposits of<br>Educational<br>Institutions |                                      | 3  | 1994-95                                        | <b>48.69</b>                                                                                     |
|     |             | 113(110(12                                 |                                      | 7  | 1994-95                                        | 347.89                                                                                           |
| 5.  | 8448.       | Deposits of<br>Local Funds—                |                                      |    |                                                |                                                                                                  |
|     | 109         | Panchayat                                  | ·                                    | •  |                                                | , •                                                                                              |
|     |             | Bodies Funds                               |                                      | 22 | 1994-95                                        | 1383.34                                                                                          |

N.S.

# Illustrative cases where the verification and acceptances of balances are awaited

#### APPENDIX

1

## Investment of the Government in Statutory Corporations, Co-operative Banks and Societies, etc. to

(Referred to in explanatory note

| · ·                                                                      |         |                       |      | 1995-96                                   |                                                        |      |
|--------------------------------------------------------------------------|---------|-----------------------|------|-------------------------------------------|--------------------------------------------------------|------|
|                                                                          | · · ·   | Number of<br>concerns | Inve | stments                                   | Dividend/<br>Interest<br>received<br>during<br>1995-96 |      |
| · · ·                                                                    |         |                       | . (1 | Fo end of 1995-96<br>in crores of rupees) | •                                                      |      |
| ) Statutory Corporations                                                 |         | ·<br>·                | 10   | 1768.94                                   |                                                        |      |
| <ul> <li>Statutory Corporations</li> <li>Government Companies</li> </ul> | · .<br> | -                     | 21   | - 271.49 -                                | •                                                      |      |
| iii) Joint Stock Companies                                               |         |                       | 16   | 1.40                                      | • •                                                    | •    |
| iv) Co-operatives                                                        |         | •                     | 8020 | 243.40                                    | (a)                                                    | 0.67 |
| . Total                                                                  | <br>    | ~~~~~                 | 8067 | 2285.23                                   | •                                                      | .0.6 |

(a) Excludes Rs 1.84 crores retired during the year.

#### Government Companies, Other Joint Stock Companies, end of 1995-96, 1996-97 and 1997-98

3 under statement no. 2)

.

|                       | 1996-97                           |                                                     |                       | 1997-98                                   | •                                                   |
|-----------------------|-----------------------------------|-----------------------------------------------------|-----------------------|-------------------------------------------|-----------------------------------------------------|
| Number of<br>concerns | Investments                       | Dividend/<br>Interest<br>received<br>during 1996-97 | Number of<br>concerns | Investments                               | Dividend/<br>Interest<br>received<br>during 1997-98 |
|                       | To end of 199<br>(In crores of ru |                                                     |                       | To end of 1997-98<br>(In crores of rupees |                                                     |
| 10                    | ) 1768.94                         | ۹ ·                                                 | 10                    | 1771.24                                   |                                                     |
| 21                    | 271.49                            | 0.34                                                | 23                    | 289.30                                    | 2.0                                                 |
| 1                     | 5 1.40                            | ) 0.03                                              | 15                    | 1.40                                      | , · 0.0                                             |
| 8020                  | ) 241.4                           | 8 (a) 0.46                                          | . 8020                | 250.95 (b                                 | ) 0.0                                               |
| 8066                  | 5 2283.3                          | . 0.83                                              | - 8068                | . 2312.89                                 | 2.1                                                 |

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(b) Excludes Rs.1.75 crores retired during the year.

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