1965-66

FINANCE ACCOUNTS

GOVERNMENT OF THE PUNJAB



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CERTIFICATE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA

This compilation containing the Finance Accounts of the Government of the Punjab for the year 1965-66 presents the accounts of the receipts and outgoings of the Government for the year, together with the financial results disclosed by the revenue and capital accounts, the accounts of the public debt and the liabilities and assets as worked out from the balances recorded in the accounts. It supplements the accounts separately presented in the form of Appropriation Accounts for Voted Grants and Charged Appropriations.

These accounts which as Comptroller and Auditor General I am required to prepare, have been prepared and examined under my direction in accordance with the requirements of Article 149 of the Constitution of India read with paragraph 11(4) of the Government of India (Audit and Accounts) Order, 1936, as adapted under the India (Provisional Constitution) Order, 1947. It is to be noted that the Comptroller and Auditor General's responsibility for the audit of the accounts of the Government does not at present extend in full to the audit of the accounts of revenue, but I am satisfied, on the best information available that the accounts of revenue included in the Finance Accounts, herewith presented, give a correct statement of the sums brought to account. Subject to these observations and also to those contained in this compilation as well as in the Audit Report, 1967, the accounts now presented are correct statements of the receipts and outgoings of the Government of the Punjab for the year 1965-66.

(S. RANGANATHAN) Comptroller and Auditor General of India

NEW DELHI :

The

INTRODUCTORY

1. The Accounts of the Government of the Punjab are kept in three parts :--

Part I-Consolidated Fund.

Part II—Contingency Fund.

Part III-Public Account.

In Part I, there are three main divisions, namely :---

- (1) Rovenue;
- (2) Capital; and
- (3) Debt (comprising Public Debt, Loans and Advances and Inter-State Settlement).

The first division deals with the proceeds of taxation and other receipts classed as revenue and the expenditure therefrom, the net result of which represents the revenue surplus or deficit for the year.

The second division deals with expenditure met usually from borrowed funds with the object either of increasing concrete assets of a material character or of reducing recurring liabilities, such as those for future pensions, by payment of the capitalised value. It also includes receipts of a capital nature intended to be applied as a set-off against capital expenditure.

The third division comprises loans raised by Government--loans of a purely temporary nature classed as "Floating Debt" (such as Treasury Bills and Ways and Means Advances) as well as other loans classed as "Permanent Debt"—and "Loans and Advances made by the Government" together with repayments of the former and recoveries of the latter. It also includes Inter-State Settlements.

In Part II of the Accounts are recorded the transactions connected with the Contingency Fund set up by the Government of the Punjab under Article 267(2) of the Constitution of India.

In Part III of the Accounts, there are two main divisions, namely :----

- (1) Debt (other than those included in Part I) and Deposits; and
- (2) Remittances.

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The first division comprises receipts and payments, other than those falling under Debt heads pertaining to Part I, in respect of which Government incurs a liability to repay the moneys received or has a claim to recover the amounts paid, together with repayments of the former and recoveries of the latter. The second division embraces all merely adjusting heads, under which appear remittances of cash between treasuries and transfers between different accounting circles. The initial debits or credits to the heads in this division are adjusted eventually by corresponding receipts or payments either within the same circle of account or in another account circle.

2. Sections and Heads of Accounts—Within each of the divisions mentioned above, the transactions are grouped into Sections which are further subdivided into Major Heads of Accounts. The Sections are distinguished by letters of alphabet, a single letter denoting the revenue portion and a double letter denoting the capital portion of particular category of transactions, e.g., Section A denotes the revenue (and expenditure) grouped as "Taxes, Duties and other Principal Heads of Revenue" and Section AA denotes the capital expenditure on works connected therewith.

The Major Heads in the Revenue and Capital divisions are numbered serially, Roman numerals being employed on the receipt side and Arabic on the disbursement side. No numbering is adopted for the Contingency Fund and for Debt, Deposit and Remittance heads, though these are also arranged in Sections.

The Major Heads are sub-divided into Minor Heads and the Minor Heads into Sub-heads and Detailed Heads. Under each of these heads, the expenditure is shown as distributed between Charged and Voted. The Major, Minor and Sub-heads prescribed for the classification of expenditure in the general accounts are not necessarily identical with the Grants, Sub-heads and other units of allotments which are adopted by the Finance Department for Demands for Grants but in general, a certain degree of correlation is maintained between the Demands for Grants and the Finance Accounts.

3. System of Accounts—The transactions included in these accounts represent mainly the actual cash receipts and disbursements during the financial year ending 31st March, 1966 as distinguished from amounts due to or by Government during the same period. The cash basis system is, however, not entirely suitable for recording the transactions and for presenting the true state of affairs of Government commercial undertakings run on commercial principles. The detailed accounts of this class of undertakings are, therefore, maintained outside the regular accounts in commercial form and are subject to a test check by the Indian Audit and Accounts Department.

The figures of actuals shown in these accounts are net, after taking into account the recoveries, although the Demands presented to the Legislature and the Appropriation Accounts are for gross expenditure and exclude all credits and recoveries which are otherwise taken as reduction of expenditure.

PART I SUMMARISED STATEMENTS

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STATEMENT NO. 1-

Receipts			Act	uals	
1			1964-65 2	1965-66 3	
			(In lakhs of rupe		
			Part I	-Consolidated	
				(1)	
A. Taxes, Duties and Other Princi Revenue—	pal Hea	ıds of			
IV. Taxes on Income Other than	ı Corpo	ration	•		
Tax	••		$5,54 \cdot 92$	5,52.98	
V. Estate Duty	••	••	31-66	31-88	
IX. Land Revenue	••	••	4,15-90	3,98-40	
X. State Excise Duties	• •		10,72.61	13,25.59	
XI. Taxes on Vehicles	••		1,24.14	1,31.92	
XII. Sales Tax			17,68.69	19,89-24	
XIII. Other Taxes and Dutics	••	••	10,51.77	10,94 • 92	
XIV. Stamps		-		10,01-02	

.

· -	••	••	1,42.14	1,01,07
XII. Sales Tax		••	17,68.69	19,89-24
XIII. Other Taxes and Dutie	s	••	10,51.77	10 ,94 · 9 2
XIV. Stamps	ì.		6,67•93	5,84 12
XV. Registration Fees	••	••	56.72	66.61
•	Total	••	57 ,4 4 · 34	61,75.66
B. Debt Services—				
XVI. Interest	••		15 ,36 •88	17,52-44
	Total	••	15,36.88	17,52.44
C. Administrative Services—				
XVII. Administration of Just	ice		47.21	43·29
XVIII. Jails	••	••	$32 \cdot 31$	38-93
XIX. Police	••	••	35.58	75.06
XX. Supplies and Disposals	••	••	0.64	0.59
XXI. Miscellaneous Departm	ents	••	14-93	12-96
	Total		1,30.67	1,70.83

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SUMMARY OF TRANSACTIONS

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Disbursemen	L_		Act	uals
<u>1948</u> 561736117611	43	ć	1964-65 5	1965-66 6
			(In lak	hs of rupees)
Fund				
Revenue				
A. Collection of Taxes, Duties and O Revenues—	ther Priz	icipal		
9. Land Revenue	••	••	2,16.88	222 · 78
10. State Excise Duties	••	••	11.53	12.60
11. Taxes on Vehicles		••	7.76	8-20
12. Sales Tax	••		29.50	33 • 23
13. Other Taxes and Duties	••	••	24.36	21.72
14. Stamps	••	••	9.82	5.63
15. Registration Fees	••	••	1.59	0.77
	Total		3, 01 · 44	3,04·93
B. Debt Services				
16. Interest on Debt and oth	ier Oblig	gations	13,96-23	10,73 • 15
17. Appropriation for Reductio	n or Avo	idance		
of Debt	••	••	5,41.01	8,65-59
	Total	••	19,37 • 24	19 , 38·74
C. Administrative Services-				
18. Parliament, State/Union T	erritory	Legis-		
latures	••	••	26.34	33.73
19. General Administration	••	••	3,99.76	4,73.56
21. Administration of Justice	••	••	79.57	97·29
22. Jails	••	••	80.25	92-88
23. Police	••	••	8,41.77	11,84.02
25. Supplies and Disposals	••	••	4·11	4·31
26. Miscellaneous Department	S	••	29-95	34-43
	Total	••	14,61.75	19,20-22

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Receipts $Aotuals$ 1 1964.65 1965.66 23(In lakhs of rupees)Part I—Consolidated(1)D. Social and Developmental Services—XXII. Education1,18·111,18·111,71·17XXIII. Medical1,18·111,18·111,71·17XXIV. Public Health3·153·153·65XXV. Agriculture1,38·011,64·10XXVII. Animal Husbandry28·13XXIX. Industries1/8125·7536·80XXIX. Industries1/8125·7536·80XXIX. Industries1/8126·132·23XXXI.—Community Development Projects, National Extension Service and Local Development Works1/812.14·092,68·29XXXII—Miscellaneous Social and Develop- mental Organisations11·9314·02 Total1/1·055,48·55XXXIV. Irrigation, etc., Works (Non-Com- mercial)6.5234·63XXXVI. Irrigation, etc., Works (Non-Com- mercial)6.91·668,61·46F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— XXXVII, Public Works1/81·101.65·21			STATEM	ENT NO. 1
1 1964-65 1965-66 2 3 (In lakhs of rupees) Part I—Consolidated (1) D. Social and Developmental Services— XXII. Education 1,18·11 1,71·17 XXII. Medical 57·84 80·67 XXIV. Public Health 57·84 80·67 XXIV. Public Health 1,38·01 1,64·10 XXVII. Animal Husbandry 28·13 35·23 XXVIII. Co-operation 28·13 35·23 XXIX. Industries 43·73 39·20 XXXI. —Community Development Projects, National Extension Service and Local Development Works 1·81 2·23 XXXI—Miscellaneous Social and Develop- mental Organisations 11·93 14·02 Total 4,28·46 5,47·07 E. Multipurpose River Schemes, Irrigation, etc., 2,14·09 2,68·29 XXXIV. Irrigation, etc., Works (Non-Com- mercial) 6·52 34·62	Baccinta		Act	uals
Part I—Consolidated (1) D. Social and Developmental Services— XXII. Education XXII. Medical 1,18·11 1,71·17 XXII. Medical	-			
(1) D. Social and Developmental Services— XXII. Education 1,18·11 1,71·17 XXIII. Medical 57·84 80·67 XXIV. Public Health 3·15 3·65 XXV. Agriculture 1,38·01 1,64·10 XXVII. Animal Husbandry 28·13 35·23 XXVIII. Co-operation 25·75 36·80 XXIX. Industries 43·73 39·20 XXXI.—Community Development Projects, National Extension Servico and Local Development Works 1·81 2·23 XXXII.—Miscellaneous Social and Develop- mental Organisations 11·93 14·02 Total 4,28·46 5,47·07 E. Multipurpose River Schemes 2,14·09 2,68·29 XXXIV. Inrigation, etc., Works (Non-Com- mercial) 6·52 34·62 Total 6,91·66 8,51·46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— XXVIII. Environmental Service Intermental Service Intermentation Service Intermental Service Intermentation Interment			(İn lak	ths of rupees)
D. Social and Developmental Services— XXII. Education 1,18.11 1,71.17 XXIII. Medical 57.84 80.67 XXIV. Public Health 3.15 3.65 XXV. Agriculture 1,38.01 1,64.10 XXVII. Animal Husbandry 28.13 35.23 XXVII. Co-operation 25.75 36.80 XXIX. Industries 43.73 39.20 XXXI.—Community Development Projects, National Extension Service and Local Development Works 1.81 2.23 XXXI.—Miscellaneous Social and Develop- mental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc.— XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,43.55 XXXV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— 6.42			Part I—	-Consolidated
D. Social and Developmental Services— XXII. Education 1,18.11 1,71.17 XXIII. Medical 57.84 80.67 XXIV. Public Health 3.15 3.65 XXV. Agriculture 1,38.01 1,64.10 XXVII. Animal Husbandry 28.13 35.23 XXVII. Co-operation 25.75 36.80 XXIX. Industries 43.73 39.20 XXXI.—Community Development Projects, National Extension Service and Local Development Works 1.81 2.23 XXXI.—Miscellaneous Social and Develop- mental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc.— XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,43.55 XXXV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— 6.42				(1)
XXIII. Medical 57.84 80.67 XXIV. Public Health 3.15 3.65 XXV. Agriculture 1,38.01 1,64.10 XXVII. Animal Husbandry 28.13 35.23 XXVII. Animal Husbandry 28.13 35.23 XXVII. Co-operation 25.75 36.80 XXIX. Industries 43.73 39.20 XXXICommunity Development Projects, National Extension Service and Local Development Works 1.81 2.23 XXXIIMiscellaneous Social and Develop- mental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements XXYVII Dublic Works XXVVII	D. Social and Developmental Services	I—		.,
XXIII. Medical 57.84 80.67 XXIV. Public Health 3.15 3.65 XXV. Agriculture 1,38.01 1,64.10 XXVII. Animal Husbandry 28.13 35.23 XXVII. Animal Husbandry 28.13 35.23 XXVII. Co-operation 25.75 36.80 XXIX. Industries 43.73 39.20 XXXICommunity Development Projects, National Extension Service and Local Development Works 1.81 2.23 XXXIIMiscellaneous Social and Develop- mental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXIV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 34.62 Total 6,91.66 8,51.46 5.14.60 5.14.61 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements XXVVII Dublic Works (including Roads) and Schemes 5.5	XXII. Education		1,18•11	1,71 · 17
XXV. Agriculture1,38·011,64·10XXVII. Animal Husbandry28·1335·23XXVIII. Co-operation25·7536·80XXIX. Industries43·7339·20XXXI.—Community Development Projects, National Extension Servico and Local Development Works1·812·23XXXII.—Miscellaneous Social and Develop- mental Organisations11·9314·02Total4,28·465,47·07E. Multipurpose River Schemes, Irrigation, etc.— XXXII. Multipurpose River Schemes2,14·092,68·29XXXIV. Irrigation, etc., Works (Commercial) MXXV. Irrigation, etc., Works (Non-Com- mercial)6·5234·62Total6·5234·62Total6·516,91·668,51·46F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements VXVUL Public Works (including Roads) and Schemes4.400	XXIII. Medical	• ••	57·84	-
XXVII. Animal Husbandry28.1335.23XXVIII. Co-operation25.7536.80XXIX. Industries43.7339.20XXXI.—Community Development Projects, National Extension Servico and Local Development Works1.812.23XXXII.—Community Development Projects, National Extension Servico and Local Development Works1.812.23XXXII.—Miscellaneous Social and Develop- mental Organisations11.9314.02Total4,28.465,47.07E. Multipurpose River Schemes, Irrigation, etc.— XXXIII. Multipurpose River Schemes2,14.092,68.29XXXIV. Irrigation, etc., Works (Commercial) mercial)4,71.055,43.55XXXV. Irrigation, etc., Works (Non-Com- mercial)6.5234.62Total6,91.668,51.46F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements VXVUIDable Works1.000	XXIV. Public Health	• ••	3.15	3.65
XXVIII. Co-operation	XXV. Agriculture	• ••	1,38.01	1,64 · 10
XXIX. Industries	XXVII. Animal Husbandry .		28.13	35.23
XXXI.—Community Development Projects, National Extension Service and Local Development Works 1.81 2.23 XXXII.—Miscellaneous Social and Develop- mental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc.— XXXIII. Multipurpose River Schemes 2,14.09 2,68.29 XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Commercial) 6.52 34.62 Total . 6.91.66 8,51.46 F. Public Works (including Roads) and Schemes . . VYVUL Bublic Improvements— . . .	XXVIII. Co-operation	• • • • • • • • • • • • • • • • • • • •	25.75	36-80
National Extension Service and Local Development Works 1.81 2.23 XXXIIMiscellaneous Social and Develop- mental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc XXXIII. Multipurpose River Schemes 2,14.09 2,68.29 XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements XXVVII Public Works 1.000	XXIX. Industries	• ••	43.73	39-20
XXXIIMiscellaneous Social and Developmental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc XXXIII. Multipurpose River Schemes 2,14.09 2,68.29 XXXIV. Inrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Commercial) 6.52 34.62 Total 6.91.66 8,51.46 F. Public Works (including Roads) and Schemes A.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	National Extension Service a	Projects, and Local	1.81	2.23
mental Organisations 11.93 14.02 Total 4,28.46 5,47.07 E. Multipurpose River Schemes, Irrigation, etc.— XXXIII. Multipurpose River Schemes 2,14.09 2,68.29 XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements—	-	Develop-		5 20
 E. Multipurpose River Schemes, Irrigation, etc.— XXXIII. Multipurpose River Schemes 2,14.09 2,68.29 XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— XXVVII Public Works 	mental Organisations .	• ••	11 •93	$14 \cdot 02$
XXXIII. Multipurpose River Schemes 2,14.09 2,68.29 XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Commercial) 6.52 34.62 Total 6.91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— XXXVIII Rublic Works	Tota	1	4,28.46	5,47.07
XXXIII. Multipurpose River Schemes 2,14.09 2,68.29 XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Commercial) 6.52 34.62 Total 6.91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— XXXVIII Rublic Works	E. Multipurpose River Schemes, Irrigation	011. etc.—		
 XXXIV. Irrigation, etc., Works (Commercial) 4,71.05 5,48.55 XXXV. Irrigation, etc., Works (Non-Commercial) 6.52 34.62 Total 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements— 			2.14 09	2.68.29
XXXV. Irrigation, etc., Works (Non-Com- mercial) 6.52 34.62 Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements	XXXIV. Irrigation, etc., Works (Co	mmercial)	•	-
Total 6,91.66 8,51.46 F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements—	XXXV. Irrigation, etc., Works (I	Non-Com-		
F. Public Works (including Roads) and Schemes of Miscellaneous Public Improvements		••	6.52	34 • 62
of Miscellaneous Public Improvements-	Total	••	6,91 • 66	8,51 46
XXXVII. Public Works 1 34.10 1 65.21	F. Public Works (including Roads) and of Miscellaneous Public Improvements	Schemes		
	XXXVII. Public Works	••	1,34 • 19	1,65.31
Total 1,34.19 1,65.31	Total	••	1,34.19	-
G. Transport and Communications (other than Roads)—	G. Transport and Communications (oth Boads)—	er than		•
XLII. Aviation		••	0-06	0.94
XLIII. Road and Water Transport Schemes 5,58.74 6,77.87	XLIII. Road and Water Transport	Schemes		
Total 5,58-80 6,78-11	Total	••	5,58 80	-

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			tuals
Disbursements		AU المستحد الم	C
· -4	•	1964-65 5	1965-66 6
		(In lakhs	of rupees)
Fund—contd.			
Revenue-contd.			
D. Social and Developmental Services—		•	
27. Scientific Departments	••	2.25	2.3
28. Education		18,14 86	21,41 • 9
29. Medical	• •	4,31 • 25	5,06.0
30. Public Health	••	1,85-14	3,24 .5
31. Agriculture	••	5,14-84	5,69.0
33. Animal Husbandry	••	1,35-88	1,47.8
34. Co-operation	••	97.76	1,13-8
35. Industrics	••	2,07 • 47	2,20-4
37. Community Development Pro National Extension Service and	jects, Local		
Development Works	••	3,30-48	3,04 • 2
38. Labour and Employment	••	2,05 62	2,27 . 29
39. Miscellaneous Social and Developm	ental		
Organisations	••	29 · 62	33-8
Total	••	39,55 · 1 7	45,91 · 5
E. Multipurpose River Schemes, Irrigation,	etc.—		
42. Multipurpose River Schemes	••	5,31 • 25	5,39.6
43. Irrigation, etc., Works (Commercial)	••	5,41-88	6,48.7
41. Irrigation, etc., Works (Non-Commer	cial)	60 · 54	89.9
Total	••	11,33-67	12,78-3
EE. Capital Account of Multipurpose F Schemes, Irrigation and Electricity Sche within the Revenue Account—	liver mes		
47. Capital Outlay on Multipurpose Riv	er		
Schemes	••	••	2.5
Total		••	2.5
F. Public Works (including Roads) and School Miscellaneous Public Improvements-	201105		
50. Public Works		3,82 • 34	6,87 - 9
Total		3,82 - 34	6,87.9

STATEMENT NO. 1-

,	
Receipts	Actuals
• 1 .	1964-65 1965-66 2 3
	(In lakhs of rupees)
	Part I.—Consolidated
	(1)
I.—Miscellaneous—	
XLVIII. Contributions and Recoveries to- wards Pensions and other Retirement	
Benefits	31 • 34 33 • 31
XLIX. Stationery and Printing	78.71 1,06.25
LI. Forest	1,68.57 1,39.72
LII. Miscellaneous	7,80.30 4,03.17
Total	10,58.92 6,82.45
J. Contributions and Miscellaneous Adjustments-	-
LV. State's Share of Union Excise Duties	7,94.73 9,12.23
LVI. Grants-in-aid from Central Government	12,62.20 19,70.67
LVII. Miscellaneous Adjustments between Central, State/Union Territory Govern-	
ments	2.34 3.31
LVIII. Dividends, etc., from Commercial and other Undertakings	
Total	7·37 14·97 20,66·64 29,01·18
	20,00-04 20,01-10
K. Extraordinary Items	
LX. Extraordinary Receipts	0-59 0-84
LXI. Pre-partition Receipts	0.05 1.43
LXI-A. Receipts connected with the Na- tional Emergency	0.81 16.66
Total	1.45 18.93
Total-Revenue Receipts	1,23,52.01 1,39,43.44
Revenue Surplus	+13,12.22 +14,54.18

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SUMMARY OF TRANSACTIONS-contd.

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Disbursements	Actuals		
4 .	1964-65 • 5	1965-66 6	
	(In lakhs of	rupees)	
Fund—contd.	·		
Revenue-concld.			
FF. Capital Account of Public Works (includ- ing Roads) and Schemes of Miscellaneous Public Improvements within the Revenue Account—			
52. Capital Outlay on Public Works	•• ,	6.22	
- Total	••	6.22	
G. Transport and Communications (other than Roads)—			
56. Aviation	3.18	10.03	
57. Road and Water Transport Schemes	4,82.32	5,34.71	
Total	485.50	5,44.74	
GG. Capital Account of Transport and Communica- tions (other than Roads) within the Revenue Ac- count—			
61—Capital Outlay on Rail-Road Co-ordina- tion Schemes	10.05	10.00	
	12.95	13.02	
I. Miscellaneous— Total	12.95	$13 \cdot 02$	
64. Famine Relief	1 95.00	FF-00	
65. Pensions and other Retirement Benefits	1,35·89 1,74·79	55•08 1,70•05	
67. Privy Purses and Allowances of Indian	1,12-10	1,10-00	
Rulers	7.14	6-58	
68. Stationery and Printing	- 82.62	1,23-28	
70. Forest	2,15.50	2,51 . 17	
71. Miscellaneous	7,13.07	3,98.32	
Total	13,29.01	10,04 • 48	
J. Contributions and Miscellaneous Adjustments	-	-	
76. Other Miscellaneous Compensations and Assignments	4.32	9,50	
5		3.58	
Total K. Extraordinary Items—	4.32	3-58	
78. Pre-partition Payments	0.09	0.08	
78-A. Expenditure connected with the Na-	0-03	0-03	
tional Emergency	36.31	1,92-99	
Total	36.40	1,93.02	
		,24,89+26	

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~ • •		Ac	tuals
Receipts 1	•	1964-65 2	1965-66 3
		.(In lal	khs of rupees)
		Part I—	-Consolidated
			(2)

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STATEMENT NO. 1-

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Public Debt—					
Permanent Debt	••	••	••	••	5,10-82
Floating Debt	••	••	••	63,68+00	45,17 .00
Loans from the Centra	l Governi	nent	••	42,78 • 42	46,58 · 5 6
Other Loans	••	••	••	2,51 • 23	1,55•53
	1	lotal	••	1,08,97.65	98 ,41 •91
Loans and Advances by th Governments—	e State/U	nion Te	ritory		
Recoveries of Loans a	nd Advar	lces		7,04-45	13,46.02
	r	otal	••	7.04.45	13.46.02

ies of Loans and A	dvances		7,04-45	13,46.02
	Total	••	7,04 • 45	13,46•02
Total-Consolida	ted Fund	••	2,39,54 · 11	2,51,31 · 3 7

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SUMMARY OF TRANSACTIONS-contd.

Disbursements		Actua	ls
12/20/03/04/04		1964-65	1965-66
4		5	6
		(In lakhs of rupees)	
Fundconeld.			
Capital			
Capital Accounts outside the Revenue Account-			
Agricultural Improvement and Research		45·41	43-85
Industrial and Economic Development	••	92.84 (a) +16.63	1,18-38
Multipurpose River Schemes	••	11,10.72	1,76.92
Irrigation (Commercial)	••	9,95 • 77	7,47-31
Public Works	••	7 ,4 0 · 18	7,23-02
Chandigarh Capital Outlay	••	64 · 39	35-50
Aviation	• •	7 - 10	7·24
Road and Water Transport Schemes	••	90-57	55.72
Commuted Value of Pensions	••		0-88
Schemes of Government Trading	••	2,39 • 10	41 · 89
Total	••	33,99 · 76	19,48-95
Debt			
Public Debt—			
Permanent Debt	••	- •	••
Floating Debt	••	61,54·00	47,01.00
Loans from the Central Government		14,27 · 13	22,85 • 59
Other Loans	••	30.67	41-37
Total	••	76,11-8 0	70,27-96
Loans and Advances by the State/Union Territory Governments—	7		
Loans and Advances	••	32,50-31	39,52 • 44
Total	••	32,50-31	39,52-44
Total-Consolidated Fund	••	2,53,01-66	2,54,18 • 61

(a) Represents expenditure exhibited under "**F13**—Capital Outlay on Rail-Road Co-ordination Schemes" in the Finance Accounts for 1964-65. This head has been abolished from 1st April, 1965. M/B(N)33AGP-3

STATEMENT NO. 1-

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			Actu	als
Receipts 1		(1964-65 2	1965-66 3
			(In lakhs (of rupees)
				Part II
Contingency Fund	••	••	6.91	30-13
Total-Contingency F	und	••	6·9 <u>1</u>	(a)30·13
	٠			Part III
			Del	t (other than
Unfunded Debt				
State Provident Funds	••	••	1,72 • 42	1,93-82
Т	otal	••	1,72.42	1,93 · 82
Deposits and Advances—				
Deposits bearing interest-				
Deposits of Depreciation Reserve	of Go	vern-		
ment Commercial Undertaking	8	••	69 · 82	80-13
Depreciation Reserve Fund—	Govern	ment		
Presses	••	••	3-64	4-18
Reserve Funds—Transport	••	••	1 - 92	2-19
Deposits not bearing interest—				
Appropriation for Reduction or A	voidan	ice of		
Debt	••	••	5,64.03	8,93 · 15
Sinking Fund Investment Account	nt		57-81	••
Famine Relief Fund	••		40-00	

(a) Represents recoupment during 1965-66 of the following expenditure met out of advances from the Contingency Fund during 1964-65:---

Head of Accour	nt			Amount
				(In lakhs of rupees)
28-Education	••	••		6.00
31—Agriculture	••	••	••	0.01
34Co-operation	•	••		6-31
Loans to Local Fund	ls, Private	Parties,	etc.	17.81
		Total		30·13

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SUMMARY OF TRANSACTIONS-contd.

Disbursements		Actuals	
4	ſ	1964-65 5	1965-66 6
		(In lakha	of rupees)
Contingency Fund			
Contingency Fund	•	30-13	(b)18·23
Total-Contingency Fund	•	30-13	18-23
Public Account			
those mentioned in Part I) and Deposits			
Unfunded Debt			
State Provident Funds	•	57 · 69	55-29
Total .	••	57 • 69	55-29
Deposits and Advances			
Deposits bearing interest—			
Deposits of Depreciation Reserve of Govern ment Commercial Undertakings	l-	27-33	41-44
Depreciation Reserve Fund-Governmen	t		
Presses	•	2•66	0.89
-	•	2.00	0.03
Deposits not bearing interest	£		
Appropriation for Reduction or Avoidance of Debt		4.93	
Sinking Fund Investment Account	•	6,95.06	••
Famine Relief Fund	•	41-00	••

(b) Represents expenditure incurred under "61— Capital Outlay on Rail-Road Co-ordination Schemes" out of advances from the Contingency Fund during 1965-66 which remained unrecouped before the close of 1965-66.

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M/B(N)33AGP---3a

STATEMENT NO. 1-

Actuals				
1964-65	1965-66			
2	3			

(In lakhs of rupees)

Part III—

Debt (other than those

Deposits and Advances---concld.

Receipts

1

State Agricultural Credit Relief and Guaran- tee Fund		2.00
Industrial Loan Fund	1,01.65	1,88-47
Fund for Development Schemes		-,
Fund for Development Schemes-Investment		0.05
Fund for Village Reconstruction and Harijan		
Uplift	3,86.00	••
Foodgrains Reserve Fund	3.06	10.83
Deposits of Local Funds	8,04•79	8,43 • 47
Civil Deposits	37,13.53	56,23·16
Other Accounts	20-19	21.07
Advances not bearing interest	1,85-27	2,12.73
Suspense Accounts	17,76-88	39,01.95
Cheques and Bills	2-58	5.91
Departmental and Similar Accounts	48.22	63.76
Miscellaneous	3.57	4.72
Total	77,82.96	1,18,57.77
Remittances		
Remittances	1,01,07.54	1,16,36.35
Total	1,01,07-54	1,16,36-35
Total—Public Account	1,80,62.92	2,36,87.94
Total—Parts I, II and III	4,20,23 94	4,88,49.44
Opening Cash Balance	95.30	5,10·24
GRAND TOTAL	4,21,19.24	(a) 4,83,39·20

(a) The cash balance decreased during 1964-65 by Rs. 6,05.54 lakhs and increased during 1965-66 by Rs. 6,48.67 lakhs. See also Statement No. 7 at page 42.

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Actuals Disburgements 1984-85 1965-66 1 Б R (In lakhs of rupees) Public Account-concld. mentioned in Part I) and Deposits-concld. Deposits and Advances-concld. State Agricultural Credit Relief and Guarantee Fund Industrial Loan Fund . . 55-83 . . 1.42-30 . . Fund for Development Schemes . . 65.35 Fund for Development Schemes-Investments -. . Fund for Village Reconstruction and Harijan Uplift 1.94.76 . . - -63-16 . . - -Foodgrains Reserve Fund -0.03 . . (6) . . Deposits of Local Funds 7.22.33 8.72.91 Civil Deposits 35.67.48 52,31·43 Other Accounts 24.10 17.52 - -. . . . Advances not bearing interest 1.87 22 2.12.42 Suspense Accounts 15,18.62 . . 47,05-40 - -. . Cheques and Bills 2.58 2.99 • • Departmental and Similar Accounts 64.08 74.80 . . Miscellaneous - -• • . . 2.79 **5-29** . . Total 71,56.09 1,13,70.55 Remittances-Remittances 1.00.83 91 1.13.38.09 Total 1,00,83.91 1,13,38.09 . . Total-Public Account 1.72.97.69 2,27,63.93 .. Total-Parts I. II and III 4,26,29.48 4,82,00.77 . . **Closing Cash Balance** --5,10.24 1.38.43 . . (a) GRAND TOTAL 4.21.19.24 4.83.39.20 . .

(b) Rs. 107.

SUMMARY OF TRANSACTIONS-concld.

EXPLANATORY NOTES

1. This statement is a consolidated summary of the receipts and disbursements of the Government of Punjab for the year 1965-66.

The transactions on revenue account resulted in a surplus of Rs. 14.54 crores in 1965-66 as against a surplus of Rs. 13.12 crores in 1964-65. Taking, however, into account the transactions outside the Revenue Account, there was an overall surplus of Rs. 6.49 crores in 1965-66 as against a deficit of Rs. 6.05 crores in 1964-65. The details are given below:—

			In crores	of rupees
			1964-65	1965-66
Opening Cash Balance	••	••	0.95	— 5 ·10
Part I-Consolidated Fund				
(a) Transactions within the Reven	we Ac	count—		
(i) Revenue Receipts		••	123.52	139.43
(ii) Revenue Expenditure		••	110-40	124 89
(iii) Revenue Surplus	••	••	13-12	14.54
(b) Transactions outside the Reve	nue Ac	count		
(i) Capital Expenditure	••		33-99	19-49
(ii) Receipts from Borrowings	(Net)		+32.86	+28.14
(iii) Loans and Advances by	State	Govern-		
ment (Not)	••	••	$-25 \cdot 46$	
Part II—Contingency Fund (Net)		••	0-23	+0.12
Part III—Public Account (Net)			+7-65	+9·24
Closing Cash Balance	••	••	-5.10	1-39
Overall deficit () surplus (+)		••	6.05	+6 ∙49
				-

2. The revenue receipts in 1965-66 (Rs. 1,39.43 crores) were Rs. 15.91 crores (12.9 per cent) higher than those in 1964-65 (1,23.52 crores). The increase is analysed below by major heads of account:---

Major Head	Amount of increase (In crores of rupees)	Reasons for increase
1	2	3
Taxes, Dutics and other Principal Heads of Revenue- (i) State Excise Duties	2-53	Mainly due to increase in license fee on ac ount of higher bids at the auctions, more consump- tion of foreign liquor, beer, e.c., and less refunds.

Major Head	Amount o increase (In crores of rupees	1
1	2	3 • .
Taxes, Duties and other Princip il Heads of Revenue —concld.		•
(ii) Sales Tax	2•21	Mainly due to growth in the business activities and economic development and steps taken to check evasion of sales tax.
Nebt Services—		
(iii) Interest	2.16	Mainly due to increased interest from (i) commercial depart- ments as a result of increase in capital outlay (ii) loans advanced to the Punjab State Electricity Board and (iii) advances to cultivators for pur- chase of fertilisers, etc.
Multipurpose River Schemes, Irrigation, etc.		
(iv) Irrigation, etc., Works (Commercial)	0.77	Mainly due to increase in direct receipts from water rates and owners' rates.
Transport and Communications (other than Roads)		
(v) Road and Water Trans- port Schemes	1.19	Mainly due to operation of new

Contributions and Miscellaneous Adjustments

- (ri) Grants-in-aid from Central Government . .
- Due to larger grants-in-aid from 7.08 the Government of India for State Plan schemes and other development schemes owing to the increase in the Plan outlay for 1965-66 and receipt of grants for maintenance of Border Police.

routes and increase in the frequency of operation on the

existing routes.

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Major Head	Amount of <i>increase</i> (In crores of rupees)	Reasons for increase
• 1	2	3
Contributions and Miscella- neous Adjustments—concld.		
(vii) States' share of Union Excise Duties	1 • 17	Due to larger allocation made by the Government of India on the basis of divisible pool.

The increase in receipts under the above mentioned heads was counterbalanced by decrease under the head "Miscellaneous" (Rs. 3.77 crores) due to less realisation of income from the sale of evacues property, both rural and urban and less income from fair price shops.

1

Receipts from the Central Government ---

3. The revenue receipts for the financial year 1965-66 include Rs. $34 \cdot 68$ crores received from the Government of India as against the corresponding amount of Rs. $26 \cdot 44$ crores received during the previous financial year. The details of these receipts are as under:—

				In crores of rupees	
			i	1964-65	1965-66
(i) Share of net proceeds	of _				
(a) Taxes on Income	other t	han Corpor	ation		
Tax	••	••	••	5.55	5-53
(b) Union Excise Du	ties	••	••	7-95	9-12
(c) Estate Duty	••	••	••	0•32	0-32
(ii) Grants in lieu of Tax	: on Rai	lway Pass	enger		
Fares	••	••	••	1.01	1.01
(iii) Grants-in-aid under	Article 2	275 of the	Con-		
stitution		••	••	0.03	0-03
(iv) Other Grants	••	••		11-58	18-67
		Total		26-44	34-68

Expenditure on Revenue Account-

4. The increase of Rs. 14.49 crores in the expenditure on Revenue Account from Rs. 1,10.40 crores in 1964-65 to Rs. 1,24.89 crores in 1965-65 was mainly under the following heads:---

Major Head		_
	Amount of increase (In crores of rupees)	Reasons for increase
1	2	
Debt Services	2	3
(i) Appropriation for Re- duction or Avoidance of Debt		
	3 • 25	Mainly due to larger provision for the amortization of Bhakra Nangal Loans from the Central Government.
Administrative Services		
(ii) General Administration	0.74	Mainly due to increased ex-
		penditure on running of fair price shops and payment of aid hoc grants for develop- ment works to districts which achieved the targets of collec- tion of small savings.
(iii) Police	3.42	Mainly due to the revision of pay scales of the police personnel with effect from 1st October, 1965 and increase in the prices of radio equipment, petrol and spare parts and re- placements of unserviceable vehicles.
Social and Developmental Services		
(iv) Education	3•27	Mainly due to (i) additional ex- penditure in connection with the upgrading of schools and grant of monetary con- cessions to teachers and Gov- ernment employees, (ii) more

expenditure on grant of scholarships in Public and Sainik schools and (iii) larger expenditure on Technical Education

and Secondary Schools.

Major Head	Amount of increase (In crores of rupees)	Reasons for increase
1	2	3
Social and Developmental Services—concld.		
(v) Medical 🟎	0-75	Mainly due to (i) increased expenditure on purchase of medicines and equipment for va- rious hospitals and dispensaries, (ii) extension of Employees' State Insurance Scheme to new areas and (iii) enhancement in Plan Ceiling.
(vi) Public Health	1.39	Mainly due to larger expenditure on Rural Water Supply and Family Planning.
Multipurpose River Schemes, Irrigation etc.		
(vii) Irrigation, etc., Works (Commercial)	1-07	Mainly due to increased expen- diture on maintenance and re- pairs and interest charges as a result of increase in the capital at charge.
Public Works (including Roads) and Schemes of Miscellaneous Public Improvements		
(viii) Public Works	3.06	Mainly due to larger expendi- ture incurred on repairs to buildings roads and damaged by floods.
Extraordinary Items		
(iz) Expenditure connected with the National Emer-		
gency	1-87	Mainly due to additional measures taken by the Civil Defence Department, appropriation of funds to "Industrial Loan Fund" for grant of loans to the Industrialists in the Border Districts, <i>exgratia</i> grants to the civilians and providing relief to the uprooted persons as a result of Indo-Pak conflict.

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Major Head		Amount of decrease (In crores of rupees)	Reasons for decrease
1		2	3
Debt Services			
(i) Interest on Debt other Obligations	and 	3 • 23	Less payment of interest due to the adjustment of overpayment of interest charges made in the previous years on the Bhakra Nangal loans obtained from the Government of India.
Miscellancous			
(ii) Famine Relief	••	0-81	Mainly less expenditure incurred on providing gratuitous relief to famine stricken people.
(iii) Miscellaneous		3.12	Mainly discontinuance of transfer of funds to the Fund for Village Reconstruction and Harijan Uplift and less expenditure on rewards to military personnel and other miscellaneous items.

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The increase in expenditure under the above heads was partly counterbalanced by the decrease in expenditure under the following heads:---

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STATEMENT NO. 2-CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT--

(i) Progressive Capital Outlay to end of 1965-66

Serial No. l	Nature of Expenditure	Expendi- ture to end of 1964-65 3	ture	Expendi- ture to end of 1965-66 5
1	95—Capital Outlay on Schemes of Agricultural Improvement and	f	akhs of	rupees)
		3,16·08	43 · 8 5	3,59 · 93
2	96—Capital Outlay on Industrial and Economic Development		1,18.38	9,20.53
3	-	$1,99,43 \cdot 12$ (b)+46 \cdot 84 (b)-61,23 \cdot 60 (d)-28 \cdot 25	1, 76·9 2	1,40,15.03
4	99- Capital Outlay on Irrigation, etc., Works (Commercial)		7 , 47·31	87,25.51
5	100-Capital Outlay on Irrigation, etc., Works (Non-Commercial)		<i></i>	21-80
6	101—Capital Outlay on Electricity Schemes	14,48·95 14,48·95 }		
7	103—Capital Outlay on Public Works	54,93 . 96	7,23.02	62,16-98

(a) Represents expenditure up to 1964-65 previously exhibited under "113-Capital Outlay on Rail-Road Co-ordination Scheme". This head has been abolished from 1st April, 1965.

(b) Pro forma adjustment of expenditure on Nangal Hydro-Electric Scheme erroneously dropped pro forma in 1958-59 accounts.

(c) Pro forma adjustment of expenditure incurred up to 31st January, 1959 treated as loan to the Punjab State Electricity Board with effect from 1st February, 1959.

(d) Pro forma adjustment of expenditure incurred during 1962-63 treated as loan to the Punjab State Electricity Board from 1st February, 1963.

(e) Excludes expenditure for the period from 1st April, 1947 to 14th August, 1947 which is awaited from the Director of Audit and Accounts, West Pakistan, Lahore.

STATEMENT NO. 2—CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT—contd.

(i) Progressive Capital Outlay to end of 1965-66-concld.

Serial No.	Nature of Expenditure	Expendi- ture to end of 1964-65		ture to end of
l	2	3	4	5
			(In lakh	s of rupees)
8	105—Chandigarh Capital Outlay	17,74 06	35 - 50	18,09 - 56
9	109—Capital Outlay on Other Works	4-90	••	4∙9 0
10	112—Capital Outlay on Aviation	2 9•7 8	7·24	37.02
11	114-Capital Outlay on Road and Water Transport Schemes	6,49 • 54	55·72	7,05·26
12	119-Capital Outlay on Forests	0.84	••	0.84
13	120—Payments of Commuted Value of Pensions	5 3 •79	0+88	52.91
14	124—Capital Outlay on Schemes of Government Trading	28·52	41 · 89	70-41
15	125—Appropriation to the Contin- gency Fund	1,00•00		1,00.00
	Grand Total	3,10, 9 1 • 73	19 , 48·95	3,30,40 ∙68

EXPLANATORY NOTES

1. 96—Capital Outlay on Industrial and Economic Development—The details of Government investments in the shares of Statutory Corporations, Government Companies, Joint Stock Companies, Co-operative Institutions are given in Statement No. 14. The progressive capital outlay includes an amcunt of Rs. 13.33 lakhs invested in two companies which are under liquidation.

2. 98—Capital Outlay on Multipurpose River Schemes—The progressive expenditure includes capitalised interest charges in respect of Bhakra Dam (Rs. 32,73.40 lakhs) and Beas Dam Project (Rs. 1.32 lakhs).

Interest charges on loans advanced by the Government of India for Bhakra Nangal Project were capitalised upto 1962-63; the total amount capitalised was Rs. 36.97 crores. Consequent on the decision of the Government of India not to advance loans to cover interest charges on the loans for the Bhakra Nangal Project, the State Government decided not to capitaliso the interest charges of the project from 1963-64 but to meet them from the State Revenues. According to the orders of the State Government, the write-back of the capitalised interest charges is to be a first charge on the net receipts of the project. During the period 1959-60 to 1962-63 a sum of Rs. $4 \cdot 24$ orders was written back to revenue. The matter regarding write-back of the remaining amount is under consideration of the State Government.

Interest charges on the loans advanced by the Government of India for the Beas Project were capitalised during the year 1960-61. The project is still under construction. According to the orders of the State Government the write back of the capitalised interest charges will be a first charge on the net receipts of the project when it starts yielding revenue.

Financial results of the working of Bhakra Dam Project are given in Statement No. 3.

3. 99—Capital Outlay on Irrigation, etc., Works (Commercial)—The progressive expenditure includes capitalised interest charges (Rs. 2.36 crores) in respect of Harike Project.

Interest charges on the Harike Project were capitalised up to the year 1960-61. Since the project is still under construction and has not started yielding any revenue, there has been no write-back of the capitalised interest charges.

Financial results of Irrigation Works for which Capital and Revenue accounts are kept are given in Statement No. 3.

4. The return obtained during 1965-66 from some of the more important schemes the expenditure on which appears against major heads "95" and "124", as disclosed by the *pro forma* accounts, is indicated below. The *pro forma* accounts of Punjab Roadways for 1965-66 (under "114—Capital Outlay on Road and Water Transport Schemes") have not been finalised by the Department.

1 2 3 4 5 95—Capital Outlay on Schemes of Agricultural Improvement and Research— (In lakhs of rupees) 1 Scheme for the reorganisation of Government Livestock Farm, Hissar 48.38 1.71 3.51 2 Scheme for the production of Agricultural Implements in Government Engineering Workshop, Nilokheri. 15.33 -0.41 2.69 124—Capital Outlay on Schemes of Government Trading— 3 Grain Supply Scheme * +12.32 *	Serial No.	Particulars of the Scheme	Mean capital invested to end of 1965-66	return profit (+) loss ()	of profit loss to mean capital
 95—Capital Outlay on Schemes of Agricultural Improvement and Re- search— 1 Scheme for the reorganisation of Government Livestock Farm, Hissar 48.38 —1.71 —3.51 2 Scheme for the production of Agri- cultural Implements in Government Engineering Workshop, Nilokheri. 15.33 —0.41 —2.69 124—Capital Outlay on Schemes of Government Trading— 	T	2	5	4	Ð
Government Livestock Farm, Hissar 48.381.713.51 2 Scheme for the production of Agri- cultural Implements in Government Engineering Workshop, Nilokheri. 15.330.412.69 124Capital Outlay on Schemes of Government Trading		Agricultural Improvement and Re	ef 👘	h lakhs of	rupees)
cultural Implements in Government Engineering Workshop, Nilokheri. 15.33 -0.41 -2.69 124-Capital Outlay on Schemes of Government Trading-	1			1.71	
Government Trading—	2	cultural Implements in Government	t	0•41	2•69
3 Grain Supply Scheme * +12.32 *			f		
	3	Grain Supply Scheme	. *	+12.32	*

*Balance sheet has not been prepared by the Department.

STATEMENT NO. 2-CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT.---concld.

Major Head	Amount capitalised		Amount w back to Re		Amount outstand-	
	During 1965-66	To end of 1965-66	During 1965-66	To end of 1965-66	ing to be written back	
1	2	3	4	5	6	
			(I	n lakhs of	Rupees)	
99—Capital Outla on Irrigation, Nav gation, Embankm and Drainage W (Commercial)—	zi- nent					
Grants to Pancha Samities for Lift gation in Hilly an Semi-billy Areas	Īrri-	1.36			1.36	

(ii) Revenue expenditure temporarily capitalised

The terms and conditions for the write-back of the expenditure to Revenue Account have not yet been intimated by Government (March, 1967).

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STATEMENT NO. 3-FINANCIAL RESULTS OF IRRIGATION WORKS

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Secia	Name of Project	Direct O	pital Outlay	Revenue F	teceipts during	1985-66
No.		During the year 1965-66	To end of the year 1965-66	Direct Receipts	Indireot Receipte	Total Revenue Receipts
1	2 A—Irrigation Works—	3	4	5	6	7 (In lakhs)
1	 Productive— Upper Bari Doab Canal Western Jumna 	8·76	2,28·48 (b)	63-59	7-27	70-86
2	(ii) Western Jumns (iii) Western Jumns Canal Extension	2,13•21	13,38-62 (b)	1,26-87	15-18	1,49-05
3	Scheme (a) Sirhind Canal Government Central	 2·17	1,52·57 ∫ 4,37·23 (6)	1,69-82	1.90	1,71-72
5	Workshop Sutlej Valley Pro- ject (Eastern Canal)	 —0•36	2,54·37 2,53·35	 49 · 58	 0·17	 49·75
6	Bhakra Dam Pro- ject	84-29	$1,12,86\cdot 86(b)$ 28·25* \int	57•53	0-06	57·59
7 8	Shah Nahar Canal Munak Tabewell Scheme	0·48 0·13	34•39 6-93	0-17	••	0-17
9 10	Radaur Tubswell Scheme Madhopur Beas	1.00	7-03	0-01		0· 01
11	Link Technical Co- operation Assistance Schemes	2·38 2·80	3,26·34 6,75·61	 10-77	••	 10·77
	Total(1) Produc- tive	2,91-58	1,44,64-79	4,78• 34	24 • 58	5,02·92
1 2	(2) Unproductive- Ghaggar Canal Jagadhri Tubewell	••	12.04	0-14	0-82	0-96
	Project Total—(2) Unproduc- tive	0-01 0-01	1,13·01 1,25·05	0·04 0·18	0-82	0·04 1·00
	Total-A—Irrigation Works	2,91 • 59	1,45,89-84	4,78 - 52	25-40	5,03-92

(a) This project forms part of Western Jumns Canal, but the figures of expenditure are being kept separate, as desired by the State Government.

*Represents pro forma adjustment of expenditure incurred during 1962-63 treated as loan to the Punjab State Electricity Board from 1st February, 1963.

FOR WHICH CAPITAL AND REVENUE ACCOUNTS ARE KEPT

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Direct working expenses	interest		Interest on Capital	Net profit or loss after meeting interest		
during the year	Surplus of revenue over expenditure (+) or expenditure over revenue()	Rate per cent on capital ontlay to end of the year 1965-66	, osturai	Surplus of revenue over expenditure (+) or expenditure over revenue()	Rate per cent on capital outlay to end of the year 1965-66	
8	19	10	11	12	13	
of rupess)	1 				·	
44-87	+25·99]	+11-89	8-80	+17.19	+7.52	
86·36	∔ 85•67	-+5-74	62-80	+22·87	· +1·53	
55-03	+1,16.69	+26-69	17.54	+99-15	+22·68	
••	••	••		+10-44	+4.10	
26 · 10	<mark>- -23-65</mark>	+9·\$3	10-29	+18•36	+5·27	
1,71 - 36	1,13.77	·1·01	3,68 23			
1.52	₁_ —1·35	3-93	1.27	2 ·62	-7-62	
2.33	[†] 2·33		0-24	2.57		
1 • 10	1-1-09		0.20	1-35		
••			14-28	14·26		
77-69	 66∙92	9·91	27-94	94-86	14-04	
4,30.38	1. 1.	+0.46	5,01 · 19	4,84 65		
	· +0·96	-+7.97	0.52	+0·44		
12-99		-11-46	8-95		14-95	
12·99	i11·99	9 · 59	4.47			
4,49.37	+ 54 • 55	+0·38	5,05 • 66	4,51-11	3-09	

(b) The differences between the amounts shown against these projects and those shown in Statement No. 13 are due to the fact that receipts on account of betterment levy had been taken as reduction of capital expenditure in the pro forma accounts of projects during the period from 1960-61 to 1964-65, although these were treated as indirect receipts for the purposes of general accounts. The matter regarding adjustment of these receipts against indirect capital outlay in the pro forma accounts is under correspondence with the State Government,

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EXPLANATORY NOTES

1. The following projects which are under construction have not started earning revenue. They have, therefore, not been included in the statement.

Productive Schemes—(i) Gurgaon Canal Project, (ii) Soil Conservation and Land Reclamation Scheme and (iii) Beas Dam Project.

Unproductive Schemes—(i) Harike Project, (ii) Nasrala Choe Scheme, (iii) Sirhind Feeder Canal, (iv) Upper Bari Doab Canal, (v) Western Jumna Canal, (vi) Eastern Canal, (vii) Sirhind Canal, (viii) Ferozepur Canal, (ix) Director, Irrigation and Power Research Institute, (x) Exploratory Tubewell, (xi) Ghaggar Project, (xii) Drainage Project and (xiii) Tubewell Schemes.

Indri Land Reclamation Farm and Sidbarthabar Scheme baving been abandoned have also not been included in this statement.

Unproductive scheme of the Government Central Workshop has been excluded from the statement, as the exact position whether or not the surplus stores booked against this scheme had been transferred to Railways alongwith the assets and liabilities of the "Productive" portion of the Workshop with effect from 1st June, 1956, is not known.

Certain Irrigation Projects appear both under "Productive" and "Unproductive". While the original schemes were sanctioned as "Productive", the expenditure sanctioned subsequently on flood control, drainage and antiwater logging schemes in the areas irrigated by these projects was treated as 'Unproductive' and is, therefore, shown against that category. The question of grouping the 'Unproductive' portion of all these schemes into a single "Drainage Project" was taken up with the Government in 1960; their decision is awaited.

2. The figures shown in column 4 are exclusive of figures for the period 1st April, 1947 to 14th August, 1947, which will be added *pro forma* when the final accounts of the period are received from the Director of Audit and Accounts, West Pakistan, Labore.

3. The percentage of net loss on the capital outlay during 1965-66 works out to 3.09 as against 2.77 in 1964-65 and 1.73 in 1963-64. This was mainly due to increased expenditure on maintenance and repairs and exclusion of receipts of Bhakra Main Canals for the reasons stated in para 4 below.

4. Productive and Unproductive Works—Works in the Irrigation Department are classified as "Productive" or "Unproductive" according as the net revenue (gross revenue less working expenses) derived from each work on the expiry of 10 years from the date of the closure of the construction estimates covers or does not cover the prescribed annual interest charges on the capital invested. The rate of interest prescribed was 4 per cent in the case of Upper Bari Doab Canal, Western Jumna Canal and Sirhind Canal and 6 per cent in the case of Sutlej Valley Project (Eastern Canal).

The productivity test involves certain proforma adjustments, such as the capitalised abatement of Land Revenue, Audit and Accounts charges, etc.,

which do not appear in the regular Government accounts. If a work classed as "Productive" fails to yield the prescribed return for three successive years, it is transferred to "Unproductive" class, unless Government is satisfied that its failure is purely due to transitory causes. Similarly, if a work classed as "Unproductive", succeeds in yielding for three successive years the prescribed return, it is transferred to "Productive" class.

During the year 1965-66 the projects at serial Nos. 1, 2, 3 and 5 satisfied the test of productivity. The schemes at serial Nos. 6 to 11 are still in the preliminary stage of working and have not started yielding the full return expected of them. The reasons for non-appearance of any revenue receipts/working expenses against "Munak Tubewell Scheme", "Madhopur Beas Link" and "Ghagger Canal" are under investigation.

In the case of Western Jumna Canal (Serial No. 2) the percentage return declined from 9.53 in 1964-65 to 1.53 during 1965-66. This is mainly due to the exclusion of the receipts of Rs. 85.97 lakhs pertaining to the 1st and 2nd Bhakra Main Line Canals. Upto 1964-65, the receipts and expenditure (both revenue and capital) relating to these two canals were accounted for as those of the Western Jumna Canal in accordance with the decision of the Bhakra Control Board. In April, 1966 the Department intimated that these two canals had been completely switched over to the Bhakra System from November, 1963. The receipts pertaining to these canals could not, however, be included in the accounts of the Bhakra Dam Project because information regarding the propata distribution of working expenses and capital expenditure to be transferred proforma from the Western Jumna Canal has not so far heen received from the Department (January, 1967). The progressive capital expenditure and the direct working expenses shown against the Western Jumna Canal in the Statement thus include those relating to 1st and 2nd Bhakra Canals.

The Government Central Workshop at serial No. 4 on its acquisition by the Punjab Government in October, 1946, was allotted to the Irrigation Department for manufacturing Tools and Plant, etc., for the Department. It was transferred to Railways with effect from 1st June, 1956, but the liabilities on account of capital expenditure on the project and the clearance of balances under "Suspense" and "Remittances" are still awaiting adjustments.

5. There was no change of classification of any project from "Productive" to "Unproductive" or *vice versa* during the year under review.

6. Complete information regarding arrears of revenue on account of water rates and betterment levy to end of 1965-66 has not been supplied by Government. According to the information made available by the departmental officers, the recoveries in arrears amounted to Rs. 1,16-34 lakhs (Rs. 1,11-43 lakhs on account of water rates and Rs. 4.91 lakhs on account of betterment levy). The yearwise break-up has not been furnished.

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STATEMENT NO. 4-DEBT POSITION

(i) Statement of Borrowings

Nature of Borrowing	Amount on 1st April, 1965	Debt raised during the year	Debt dischar- ged during the year	Amount on 31st March, 1966	Net increase (+) or dec- rease ()
1	2.	3	4	5	6
			(In	crorés of	rupees)
I—Public Debt—					
Permanent Debt	11.01	5 · 10	••	16 · 11	+5.10
Floating Debt	2·14	$45 \cdot 17$	47 01	0.30	—1·84
Loans from the Cent-					
ral Government	3,39-29	46 · 5 9	22 · 86	3,63 · 02	+23.73
Other Loans	8-73	1.55	0-41	9-87	+1-14
Total-I-Public Debt	3,61 · 17	98·41	70 •28	3,89 · 30	+28.13
II—Unfunded Debt	10-38	1.94	0.55	11.77	+ 1.39
Grand Total	3,71 · 55	1,00.35	70-83	4,01.07	+29·52

No law has been passed by the Legislature of the State under the provisions of Article 293 of the Constitution, laying down the limit within which Government may borrow on the security of the Consolidated Fund of the State.

EXPLANATORY NOTES

1. Permanent Debt—This category covers long-term loans raised in the open market to finance certain projects. During the year a loan of Rs. 5 \cdot 10 crores bearing interest at 5½ per cent was raised by the Punjab Government at a discount of 1 per cent and was fully subscribed. This is redeemable at par in 1977.

Full particulars of the outstanding loans will be found in Statement No. 17 at pages 214-215.

Arrangements for Amortisation—The following arrangements have been made for the amortisation of loans raised in the open market. These are in accordance with the announcements made at the time of floating of the loans.

(a) Depreciation Fund---A sum equal to $1\frac{1}{2}$ per cent of the total nominal amount of the loans is set apart to form a Depreciation Fund for purchasing the securities of the loans for cancellation.

(b) Sinking Fund—In addition to the annual contribution to the respective Depreciation Funds, an annual contribution is made to Sinking Fund for amortisation of loans at such rates as the Government may decide from time to time. The balances in the Funds at the commencement and end of 1965-66 are given below:---

Fund		Balance on 1st April, 1965	Addition during the year	Withdra- wal during the year	Balance on 31st March, 1966
1		2	3	4	5
			(In l	akhs of rup	ees)
Depreciation Funds	••	69 •2 0	20.26		89·46
Sinking Funds		4,10.35	1,08-35	-1.42(a)	5,20-12
Total		4.79.55	1.28.61	-1.42	6.09.58

Out of the total balance in the Sinking Funds, a sum of Rs. $1,84 \cdot 69$ lakhs stood invested, as at the end of March, 1966, in the securities of the Government of India (Rs. $1,58 \cdot 39$ lakhs) and other State Governments (Rs. $26 \cdot 30$ lakhs).

2. Floating Debt—This represents borrowings of a temporary nature such as treasury bills, short-term loans obtained on cash credit basis from banks for financing the food procurement programme of the State Government and ways and means advances from the Reserve Bank of India including the shortfalls in the cash balances with the Bank, which are repayable within twelve months.

The amount of deficit in the required minimum cash balance with the Resorve Bank, which is left uncovered, even after the grant of ways and means advunces by the Bank is also treated as floating debt of the Government.

No treasury bills were issued during the year.

Besides the amount of Rs. 2.14 crores outstanding from the previous year, ways and means advances aggregating to Rs. 30.96 crores were obtained from the Reserve Bank of India during the year under review. These were repaid to the extent of Rs. 32.80 crores, leaving a balance of Rs. 30 lakks at the end of the year. A sum of Rs. 14.97 lakks on account of interest at rates ranging from 5 per cent to 6 per cent was paid during the year on these advances. Short-term loans aggregating to Rs. 6.50 crores were obtained from banks, which were repaid during the year together with an interest of Rs. 27.42 lakhs at the rate of 7 per cent. The shortfalls in the minimum balance with the Reserve Bank amounted to Rs. 7.71 crores. These were repaid during the year together with an interest of Rs. 1.06 lakhs thereon.

3. Loans from the Central Government—A statement of loans taken by the State Government is given in Statement No. 17 at pages 214-217.

The terms and conditions of repayment in respect of 4 loans amounting to Rs. 36.72 lakhs received during the year under review, have not yet been settled. No repayment has been made in respect of these loans either towards principal or interest. All other loans are being repaid in accordance with the pro-cribed terms and conditions.

(a) The minus figure is due to an adjustment made to set right an error of classification in accounts.

The repayment of rehabilitation loans outstanding on 31st March, 1956 is arranged with reference to the amounts actually realised from the displaced persons in accordance with the terms and conditions agreed to between the Government of India and the State Government. A package deal regarding losses on loans advanced to the Punjab Government for rehabilitation of displaced persons was entered into between the State Government and the Government of India in March, 1965. According to the terms of this agreement, the Government of India accepted liability to the extent of 65% of the outstanding amount of loans as on 1st January, 1964, subject to the condition that the payment of the balance 35% is made by the State Government before 31st March, 1965. The outstanding amount of loans was tentatively reckoned at Rs. 1.67 crores on the 1st January, 1964. Out of Rs. 58 lakhs payable by the State Government as their share, a sum of Rs. 20 lakhs was paid in cash and the balance (Rs. 38 lakhs) was set off against the earlier overpayments of loans. The matter regarding reconciliation of the outstanding amount of loans as on 1st January, 1964 and write off of the balance 65% loans is under correspondence with the Government of India. In the meanwhile, recoveries effected against the verified claims of displaced persons are being adjusted towards repayment of these loans.

The repayment of rehabilitation loans sanctioned after 31st March, 1956 is being made in accordance with the terms and conditions applicable to each loan.

An aggregate amount of Rs. 19.81 crores was received by the State Government during 1965-66 for Plan Schemes, of which Rs. 10.71 crores have been adjusted as loan for State Plan Schemes as well as Centrally Sponsored Schemes and Rs. 9.10 crores as grant. This loan has been included in the total of Rs. 46.59 crores received during the year.

The State Government have made amortisation arrangements for the repayments of certain categories of loans as detailed below:----

Name of Sinking Fund	Balance on 1st April, 1965	Addition during the year 1965-66	Withdra- wal during the year 1965-66	Balance on 31st March, 1966
- 1	2	3	4	5
		(1	In lakhs of :	rupees)
1 Loans received for Bhakra Nangal Project by (a) the former P.E.P.S.U State (b) the Government of Funjab	1,43•33		 1.42	1,43·33 15,33·32
2 Loans received out of con- solidated open market borrowings of the Govern- ment of India		30•41		76-02
Total .	. 9,89-55	7,64.54	1.42	17.62.67

Out of the total balance in the Sinking Fund for repayment of loans received for Bhakra Nangal Project, a sum of Rs. 5,46.17 lakhs stood invested, is at the end of March, 1966, in the securities of Government of India.

4. Other Loans-Particulars of the outstanding loans will be found in Statement No. 17 at pages 218-219.

5. Unfunded Debt-This item comprises the Provident Fund balances of Covernment servants.

(ii) Other Obligations

In addition to the above, the following also constitute the liability of State (lovernment. This relates to the balances at the credit of earmarked and other funds as also certain deposits, to the extent to which they have not been invested but are merged with general cash balance of Government. The amount of such liability at the end of March, 1966 stood at Rs. 45.14 crores, as indicated below; further details are given in Statement Nos. 16 and 19.

Nature of obligation	Amount on 1st April, 1965	Receipts during the year	Repay- ments during the year		increase
1	2	3	. 4	5	6
			(In er	ores of re	ipees)
Interest bearing obligations, such as Depreciation Reserve Funds of Commercial Undertakings, etc. Non-interest bearing obliga- tions, such as Deposits of Local Funds, Civil Deposits and other Earmarked Funds,	s *2•(53 0-8	36 0•4	12 3-07	+0.44
etc.	29.5	3 75-8	2 63-2	28 42.07	+12.54
Total	32 . 1	6 76.6	8 63•7	0 45.14	+12.98
(111)	Service	of Debt			
(a) Interest on Debt and othe other obligations and the total r ycurs 1964-65 and 1965-66 on acc	er Obligati net amour	ons—The t met fro terest cha	m the re rges were	as shown as shown rores of Net in	uring the below:
Gross Debt and other obliga-					
tions outstanding at the end of the year	4,03.7		4,46 • 21		+42.20
*Excludes balance of Rs. 4-	77 crores	in the D	epreciatio	n Reserv	e Fund—

*Excludes balance of Rs. 4.77 crores in the Depreciation Reserve Fund-Electricity. Under the orders of Government, the balance in the Fund was deducted from the progressive capital expenditure and the net amount treated as loan to the State Electricity Board and dropped pro forma. (c.f. footnote (a) at page 230).

			•
· .		(In cr	ores of rupees)
	1964-65		et increase (+) : decrease ()
(i) Interest paid by Govern- ment			
(a) On Public Debt and Unfunded Debt	13.85	10•59	
(b) On other obligations	0.11	0-14	+0.03
. Total	13-96	10-73	
(ii) Deduct—			
Interest received on loans and advances given by Government	7•93	9-18	1•25
Interest realized on Invest- ment of Cash Balances	0.25	0.30	-0.02
(iii) Net amount of interest charges	5.78	1.25	-4-53
(iv) Percentage of gross interest item (i) to total revenue receipts	11.30	7.70	
(v) Percentage of net interest			
receipts	4-68	0•90	3·78

The interest paid on 'Public Debt and Unfunded Debt' decreased during 1965-66 mainly due to adjustment of overpayment of interest charges made in the previous years on the Bhakra Nangal loans obtained from the Government of India.

There were in addition certain other receipts and adjustments totalling Rs. 8-04 crores such as interest received from commercial departments, interest portion of equated payments on account of commuted value of pensions, etc.

Government also received during the year a sum of Rs. 14-97 lakhs by way of dividends on investments in the commercial undertakings. These investments were made mainly out of borrowed funds.

(b) Appropriation for reduction or avoidance of debt.

/	•	(In erore	s of rupees)
	1964-65	1965-66 Net i	increase (+) ecrease ()
Contribution to Sinking Funds	5-41	8.66	-+-3·25

STATEMENT NO. 5-LOANS AND ADVANCES BY	
	Idvances
Categories of Loans and Amount Amount A	mount Amount Net
	repaid out- addition
standing during	during standing during
on 1st the year th	10 year on 31st the
$1 \qquad 2 \qquad 3$	4
Loans to Municipalities-	
(i) Loans under the National	(In crores of rupees)
Water Supply and Sanita-	
	0.05 $3.22 + 0.18$
	0.05 $0.87 + 0.18$
Loans to District and other	
Local Fund Committees **0.01	•• 0.01
Loans to Landholders and other	
Notabilities	•• 0•03
Advances to Cultivators 25.27 10.34	7.15 28.46 +3.19
Loans and Advances to Displa-	
ced Persons	$1 \cdot 27 - 1 \cdot 63 - 1 \cdot 16$
Miscellaneous Loans and Advan-	
-+70.96(u)	
(i) Loans to Punjab State $+0.28(b) > 22.33$.	+0.07 1,45.08 +22.26
Electricity Board 51.58	-0.01 1,30.00 +22.20
(ii) Loans under the Punich	
State Aid to Industries	
lt i maani l	
	0.02 1.76 +0.07
	•
Middle Income Group	
Housing Scheme . 10.55 0.68	0·34 10·89 +0·34
(iv) Loans to Village Pan-	-
chayats for Revenue	
Earning Schemes 0.66 0.01	0.02 $0.65 - 0.01$
(v) Loans for building houses	
at Chandigarh 3.92 0.08	0.01 $3.99 + 0.07$
(vi) Other Loans	$1 \cdot 34 4 \cdot 42 + 0 \cdot 61$
Total—Miscellaneous Loans	- 0- 1 - 1 - 1-0-01
	├1·80 1,66·79
Loans and Advances under the	1 - 00 - 10 - 20.04
Community Development Pro-	
gramme 4.57 0.88	0.60 4.85 +0.28
Loans to Government Servants, etc. 0.84 2.59	
A more detailed account is given in Statement No	13.46 2,03.49 +26.06
the Bineses' Accounts for 1024 of the it	. 10 st pages 220-229.

**In the Finance Accounts for 1964-65, this item was included under 'Loans to Landholders and other Notabilities'.

(a) Pro forma adjustment of expenditure incurred up to 31st January, 1959 less the balance in the Depreciation Reserve Fund—Electricity treated as lean to the Punjab State Electricity Board with effect from 1st February, 1959 under the orders of Government.

(b) Pro forma adjustment of capital expenditure incurred during 1962-63 treated as loan to the Punjab State Electricity Board from 1st February, 1963.

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(ii) Recoveries in arrears

According to the orders issued by Government in December, 1961 the Administrative Departments are required to intimate to Audit by the 10th August of every year the arrears in the recovery of principal and the realisation of interest in respect of the loans, the detailed accounts of which are maintained by the departmental officers. Out of 128 statements due for the year 1965-66 from 24 departmental officers only 2 statements from 2 departmental officers have been received so far (February, 1967). According to the information made available, a sum of Rs. 97.06 lakhs (Principal Rs. 74.11 lakhs and Interest Rs. 22.95 lakhs) was in arrears on the 31st March, 1966 as indicated below—

(In lakhs of rupees)

	•				Principal	Interest
Loans unde ties Act, 1		-operativ	e Credit	Socie-	4 •97	4.29
Loans under	the Punja	b State A	id to Ind	ustries		
Act, 1935	•	••	••	••	69 · 14	18.66
		J	Total	••	74-11	22+95
Yearwise	analysis	is given	belo w			
1962-63	and earli	er years	••	••	55.07	16.17
1963-64	••	••	••	••	9.86	2.47
1964-65	••	••	••	••	5-46	1-58
1965-66	••	••	••	••	3.72	2.73
			Total	••	74-11	22 • 95

As regards loans to Municipalities, District and other Local Fund Committees, etc., the detailed accounts of which are maintained in the Audit Office, the amounts overdue at the end of 1965-66 are as indicated below—

		(In lakhs	of rupees)
	Year in which the amount fell due	Principal	Interest
Loans to Punjab State	1961-62		37.16
Electricity Board	1962-63	••	1,84 • 62
	1963-64	••	1,54 • 91
	1964-65	••	12-69
	1965-66	••	51+98
	Total	••	4,41.36

(In lakhs of rupces)

	Year in which the amount fell due		Principal	Interest	
Loans to District and	Upto 1962-63	••	0.02		
other Local Fund	1963-64	••	0,02	0.02	
Committees :	1964-65	••	0-02	0.02	
,	1965-66	••	0.02	0.01	
	Total	••	0-08	0.05	
Loans to Landholders	Upto 1962-63		0-60	0-04	
and other Notabilities	1965-66	••	0.05		
	Total	••	0-65	0·0 4	
Loans to Municipalities	Upto 1961-62		. 0.04	0.17	
,	1962-63	• •	0.03	0.08	
·	1963-64		0.18	0 · 25	
	1 964-6 5	••	0.75	1-89	
1	1965-66	••	$2 \cdot 25$	4 · 14	
	Total	••	3.25	6.53	

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STATEMENT NO. 6-GUARANTEES GIVEN BY THE GOVERNMENT OF THE PUNJAB IN RESPECT OF LOANS, ETC., RAISED BY STATUTORY CORPORATIONS, LOCAL BODIES AND OTHER INSTITUTIONS

The statement given below indicates the guarantees given by the Government of the Punjab in respect of loans, etc., raised by Statutory Corporations Local Bodies, Co-operative Banks and Societies and other institutions and outstanding as on 31st March, 1966. No law has been passed under the provisions of Article 293(1) of the Constitution laying down the limits within which Government may give guarantee on the scourity of the Consolidated Fund of the State.

Guarantees for loans, del bonds, etc., rais			Maximum amount guaranteed	Sums guaranteed outstand- ing on 31st March, 1966
1			2	3
			(In 1	lakhs of rupees)
(i) Statutory Corporation	ns and Board	8	7,65.00	7,65.00
(ii) Co-operative Banks a	nd Societies	••	20,50 .60	9,83 • 53
(iii) Local Bodies	••	••	1,83-00	1,59-00
(iv) Private Companies	••	••	1,21.22	1,18.68
(v) Private Individuals	••	••	2.00	- 2.00
• •	Total	••	31,21.82	20,28 · 21

The particulars of guarantees given by Government and outstanding on 31st March, 1966 are given below-

Name of the public or other body for which the guarantee has been given and brief nature of the guarantee	Maximum amount guarantced	March, 1966
1	2	3
	(Iı	a lakhs of rupees)
Statutory Corporations and Boards—		
 (a) Standing guarantees to Central Bank of India (Rs. 20 lakhs) and other Banks (Rs. 1,60 lakhs) for overdraft facilities to Punjab State Electricity Board 	1,80-00	1,80.00
(b) Guarantee for loans raised in the open mar- ket by the Punjab State Electricity Board	1,75-00	1,75•00
(c) Guarantee for payment of redeemable bonds issued by the Punjab Financial Corporation	4,00.00	4,00·00

Name of the public or other body for which the guarantee has been given and brief nature of the guarantee	Maximum amount guaranteed	Sums guaranteed out- standing on 31st March, 1966
1	2	3
	(In)	lakhs of rupees)
Statutory Corporations and Boards-concld.		
(d) Guarantee to the State Bank of India/ Punjab National Bank, Ltd., for loan to the Small Scale Industries Corporation,		
Ltd	10.00	10.00
Total—Statutory Corporations and Boards	7,65.00	7,65.00
Co-operative Banks and Societies—		
(a) Co-operative Banks-		
(i) Guarantee for repayment of debentures floated by the Punjab State Co-operative Land Mortgage Bank, Ltd., Chandigarh	5,50-00	4,40-43
(ii) Surety to the Reserve Bank of India for payment of principal and interest on loans taken by the Punjab State Co- operative Bank, Ltd., Chandigarh	19 17.50	R 04, 00
Total_Co-operative Banks	13,17·50 18,67·50	3,94·08
(b) Co-operative Societies-	10,01-00	8,34.51
 (i) Surety to the Reserve Bank of India for the repayment of principal and interest on loans taken by the Batala Co-opera- tive Sugar Mills, Ltd., Batala 	45.00	45.00
(ii) Surety to the Reserve Bank of India for the repayment of principal and interest on loans taken by the Co-operative Sugar Mills, Morinda	45.00	45.00
(iii) Guarantee given to the Industrial Fin- ance Corporation of India in respect of repayment of 50% of the loan taken by Janta Co-operative Sugar Mills, Bhogpur	22-60	±0-00
(10) Guarantee to the Central Co-operative Bank, Nawanshahar for the repayment of medium term loan raised by the Doaba Co-operative Sugar Mills, Ltd., Nawan-		
shahar	30.00	30.00

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Name of the public or other body for which the guarantee has been given and brief nature of the guarantee	Maximum amount guaranteed	Šums guaran- teed outstanding on 31st March, 1966
	(In l	akhs of rupees)
1	2	3
Co-operative Banks and Societies-concld.		
(b) Co-operative Societies-concld.		
(v) Guarantee given to the Industrial Finance Corporation of India in respect of repayment of 50% of the loan taken by the Haryana Co-operative Sugar Mills	27.50	10-96
(vi) Surety to the Punjab National Bank, Ltd., for repayment of principal and in- terest on loans taken by the Panch-shilla Industrial Co-operative Society, Ltd., Faridabad	12.00	12.00
(vii) Surety to the Central Co-operative Bank, Kangra for repayment of principal and interest on loan of Rs. 20,000 each year for a period of five years by Muleteers' Transport Co-operative Society, Spiti at Kaza	1.00	0.40
Total—Co-operative Societies	1,83.10	1,49.02
Total-Co-operative Banks and Societies	20,50.60	9,83.53
Local Bodies—	20,00 00	0,00 00
Guarantee to the Life Insurance Corporation of India for the repayment of principal and interest on loans granted by the Corporation to 48 Municipal Committees in the State	1,83•00	1,59•00
Total—Local Bodies	1,83-00	1,59.00
Private Companies—		
(a) Guarantees given to the Punjab Financial Corporation for loans advanced by it to the following Industrial concerns	ı	
(i) Madan Engineering Tools Products, Faridabad	2.00	1-40
(ii) Bharat Carbon Ribbon Manufac- turing Co., Ltd., Faridabad 🛶	1-75	1.75

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Name of the public or other body for which the guarantee has been given and brief nature of the guarantee	Maximum amount guaranteed	Sums guaranteed outstanding on 31st March, 1966
	(In	lakhs of rupees)
• 1	2	3
Private Companies-concld.		
(iii) Free Wheels (Indis), Ltd., Faridabad	3.7	5 2.40
(iv) Good Earth Manufacturing Corpora- tion Private, Ltd., Faridabad	1.91	1-55
(v) New India Motors (Pvt.), Ltd., New Delhi	0·40	0.33
(vi) India Lands Berg Implements Cor- poration (Pvt.), Ltd., Faridabad	1.00	0.84
(vii) Eicher Tractors (India), Ltd., Faridabad	1.16	1•16
(b) Surety given to the Punjab National Bank, Ltd., in respect of principal and interest on loans advanced by it to Napco Bevel Gear of India, Faridabad	1,09·25	i 1,09·25
Total—Private Companies	1,21 • 22	1,18· 6 8
Private Individuals—		
Guarantce given to the Punjab National Bank, Ltd., for repayment of principal and interest on loan given by it to a film	0.00) 0.00
producer in Bombay Total—Private Individuals	2.00 2.00	
Total—Private Individuals	ו00	2.00

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STATEMENT NO. 7-CASH		es and Ances	INVESTMENT	s of cash
• •			• •	
· .			As on 1st April, 1965	As on 31st March, 1966
			. (In la	khs of rupees)
(a) General Cash Balance	••.		•	•
1. Cash in Treasuries	•••	• ••	9.05	9 • 29
2. Deposits with the Res	erve Banl	c		1,29 · 14
3. Deposits with other B	lanks	, , , ,	••	' * *
	Total .	••	—5,10·2 4	. 1,38·43 (of. page 213)
4. Investments held in th Investment Account"	10 "Cash B	alànce	3,14.61	3,84 · 88 (cf. page 205)
T	otal (a)	••	1,95.63	5,23-31
(b) Other Cash Balances and	l Investm	ents	-	
(i) Cash with the Depar viz., Postal (erstwh	tmental C ile P.E.F	fficers,		
Public Works, etc.	••	••	29•25 !	40·28 (cf. page 207)
(ii) Permanent Advance expenditure with Depa	s for cont rtmental (ingent Officers	4.48	(cf. page 201)
(iii) Investments of Ear	marked F	unds	9,90•47	9,90•42 (cf. page 233)
1	lotal (b)	••	10,24 • 20	10,34•96
Total (a)	and (b)	••	8,28•57	15,58-27

EXPLANATORY NOTES

1. Under an agreement with the Reserve Bank of India, the Government of the Punjab have to maintain with the Bank a minimum balance of

*See note 3 below the Statement.

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Rs. 20 by this on Fridays and not less than Rs. 16 lakhs on other days. The Bank informs the Government by telegram of their daily balance with the Bank at the close of each working day. If this balance falls on weekly settling days below the agreed minimum, the deficiency is made good either by taking a ways and means advance from the Reserve Bank or by selling the Government of India Treasury Bills held by the State Government.

Besides the amount of Rs. 2.14 erores outstanding from the previous year, way, and means advances amounting to Rs. 30.96 erores were obtained on 68 occusions and interest (at rates varying between 5 per cent and 6 per cent) amounting to Rs. 14.97 lakhs was paid thereon during 1965-66.

Ways and means advances are granted by the Bank only up to a limit inutually agreed upon between the Bank and the Government and if even after the maximum advance is given, the cash balance is below the minimum, the deficiency is left uncovered, but the Bank charges interest on such shortfalls. There were 35 such occasions when the shortfalls were left uncovered. The shortfalls on these occasions aggregated Rs. 7.71 crores. These were repaid in full during the year. Government paid interest at the rate of 6 per cent amounting to Rs. 1.06 lakhs on the shortfalls.

Short-tym loans on cash credit basis aggregating to Rs. $6\cdot50$ crores were obtained from other Banks to finance the food procurement programme of the State Government and interest of Rs. 27.42 lakhs at the rate of 7 per cent was paid on these loans.

Further, a sum of Rs. 2 crores was sanctioned by the Government of India as ways and means advance during June, 1965 to wipe out the overdraft with the Reserve Bank of India. An interest of Rs. 2.08 lakhs (at the rate of 4 per ocnt) was paid thereon.

Treasury bills to the extent of Rs. 23 23 crores were also rediscounted on 62 occasions during the year to make up the deficiency in the cash balance.

2. The accounts of the State Government for a particular year are kept open in the books of the Reserve Bank of India up to the 25th April of succeeding year for monetary settlement in respect of inter-Governmental transactions advised to the Reserve Bank of India up to that date. The balance under 'Deposits with the Reserve Bank' represents the balance according to Government Accounts which include such adjustments and does not represent balance reported by the Bank as on the 31st March, 1966.

3. A portion of the cash balance of the former P.E.P.S.U. State was kept in the treasuries while the rest was deposited with certain private banks with which the State had current accounts. The arrangement has since been discontinued and there is only a balance of Rs. 99 with the Punjab National Bank Ltd., Lahore. The term "Deposits with other Banks" represents this balance.

MB(N)33AGP-5

4. The details of investments held in the Cash Balance Investment Account are given below:---

			(In lak)	hs of rupees)
Government of India Treasury Bills	••	••		0.25
Government of India Securities	••	••		1,99+38
Securities of the Government of				
Gujarat	••	••	••	30.00
Madhya Pradesh	••	••	••	20.00
West Bengal	۰.	••	••	20.00
Punjab State Electricity Board Bonds	B	••	••	1,15 • 25
		Total	••	3,84 • 88

The interest realised during the year on these investments amounted to Rs. 30.23 lakhs.

5. The amounts invested from out of the carmarked funds are shown in Statement No. 19.

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6. The details of investments in the shares of Joint Stock Companies from out of the earmarked funds have been given in Statement No. 14. These include investments in Shri Udai Bhan Industries Ltd. (Rs. 0.88 lakh), which is under liquidation. In the case of investments made through M/s Shamji Karamji, Bombay (Rs. 9.05 lakhs), a decree has been obtained to recover the amount and information regarding actual recovery is awaited.

STATEMENT N FUND, C	o. 8—summa Ontingency	RY OF BALANCES UN FUND AND PUBLIC	DER (ACCO	ONSOLIDATED
The followin	g is a summary	of the balances as on 31	st Mar	ob₄ 1966:
Debit Balances	Section of the General	Name of Account	Page	Credit Balances
I	Account 2	· .	4	5
Rs.	A to N	·	-	Rs.
2,00,18, 70,074	and Part of Section T	Government Account	46	110,
	Con	olidated Fund		
	Ο,	Public Debt	183	3,89,30,34,856
2,03, 48,99,858	Q Í	Loans and Advances by the State/Union Territory Govern- ments	185	
	Cont	ingency Fund—	100	
		Contingency Fund	187	81,76,999
	Pab	lie Account—		
		Unfunded Debt	187	11,76,89,965
	· T	Deposits and Advan- ces—		
		(i) Deposits bearing interest—		
		Gross balance	189	3,06,73,683
6,400		Investments (ii) Deposits not bear- ing interest—	189	
		Gross balance	199	51,97,84,597
9 ,9 0,35,752	r ¹	Investments	199	
86,19,669	(1	iii) Advances not bear- ing interest	201	
3,84,88,165		(iv) Suspense Investments	205	
11,33,93,600		Other Items (Net)	205	
	υ	Remittances-	MV I	
2 5,92, 0 3 ,462	~	IRemittances within India	211	
1,38,43,120	X	Cash Balance (Closing)	213	
4,56,93,60,100 MB(N)89AGP-5a		Total		4,56,93,60,100

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EXPLANATORY NOTES

1. The significance of the head "Government Account" is explained below;-

Under the system of book keeping followed in the Indian Government Accounts, the amounts booked under revenue, capital and other transactions of Government, in respect of which the balances are not carried forward from year to year are closed to a single head called, "Government Account". The balance under this head represents the cumulative result of all such transactions so that after adding thereto the balances under Debt, Deposit, Remittance heads and Contingency Fund, the closing cash balance at the end of the year may be worked out and proved. The Government Account for 1965-66 given below will show how the net amount at the end of the year has been arrived ati---

Dr.	Details	Cr.
Rs.		Rs.
1,95,23,36,171	AAmount at the debit of the Govern- ment Account as on 1st April, 1965	
	B-Revenue Receipts	1,39,43,43,689
1,24,89,25,711	· CExpenditure on Revenue Account	
19,48,95,264	D-Capital Expenditure outside the Revenue Account	L .
56,617	E—Miscellaneous	
	F-Amount at the debit of the Government	
	Account as on 31st March, 1966	2,00,18,70,074
3,39,02,13,763	Total	3.39.62.13.763

The amount at the debit as on 1st April, 1965 differs by Rs. 76,00,79,732 from the amount shown in the Finance Accounts for 1964-65 owing to pro forma dropping of capital expenditure incurred on Nangal Hydro-Electric Scheme and other Electricity Schemes up to 31st January, 1959 (Rs. 75,72,54,748) treated as loan to the Punjab State Electricity Board with effect from 1st February, 1959 and capital expenditure of Rs. 28,24,984 incurred during 1962-63 treated as loan to the Board with effect from 1st February, 1963.

The amount of Rs. 56,617 shown against "E-Miscellancous" represents irreconcillable differences under certain Debt, Deposit and Remittance heads written off during 1965-66.

2. The other headings in this summary take into account the balances under all account heads in Government books in regard to which Government has a liability to repay the moneys received or has a claim to recover the amounts paid and also heads of account opened in the books for adjustment of Remittance transactions. It must be understood that these balances cannot be regarded as a complete record of the financial position of the Government of the Punjab, as these do not take into account all the physical assets of the State, such as Lands, Buildings, Communications, etc., nor any accrued dues or outstanding liabilities which are not brought to account under the cash basis of accounting followed by Government, 3. A summary of receipts, disbursements and balances under heads of a count relating to Debt, Deposits, Remittances and Contingency Fund is given in Statement No. 16.

In a number of cases (marked with * mark in Statement No. 16) there are unreconciled differences in the closing balances as reported in that statement and those shown in the separate registers or other records maintained in the Accounts Office/Departmental Offices for the purpose. Steps are being taken to settle the discrepancies as soon as possible. In many cases, the full details and documents required for the purpose are awaited from the Departmental/ Treasury Officers as detailed in Appendix to this compilation.

The balances are communicated to the Officers concerned every year for acceptance thereof. In a large number of cases such acceptances have not been received. The following are instances where the verification and acceptance of balances involving large amounts have been delayed. In many cases, the delay extends over several years.

Head of Account	No. of accept- ances awaited	Year from which acceptances awaited	Amount outstanding in respect of these items as on 31st March, 1966
		(In	lakhs of rupees) .
1	2	3	4
Loans to Municipalities-			
Loans under the National Water Supply and Sanitation			•
Scheme	2	1962-63	1.70
	8	1963-64	15-64
	30	1964-65	48 · 9 0
Other Loans	3	1962-63	0-65
	17	1963-64	4.88
	36	1964-65	7 • 47
Loans to District and other Lo-			
cal Fund Committees	1	19 62- 63	0-02
	1	1964-65	0.36
Loans to Landholders and other			
Notabilities	2	1962-63	2.93

Head of Account	No. of acceptances awaited	Year from which acceptances awaited	Amount outstanding in respect of these items as on 31st March, 1966
		(ln la	khs of rupees)
1	2	3	4
Advances to cultivators	22 7 11 5 29 2 10 19 5 10 26 31	1950-51 1951-52 1953-54 1955-56 1956-57 1957-58 1958-59 1958-60 1960-61 1961-62 1963-64 1964-65	$2,20\cdot 33 69\cdot 86 81\cdot 40 48\cdot 05 4,59\cdot 00 3\cdot 81 2,02\cdot 19 1,66\cdot 90 2,77\cdot 14 38\cdot 60 71\cdot 69 31\cdot 67$
Miscellaneous Loans and Advanc-j			
cs	1 1 3 6 22 31 5 8 12 24 10 14 14 71	1947-48 1948-49 1949-50 1951-52 1953-54 1955-56 1956-57 1957-58 1958-59 1958-59 1959-60 1960-61 1961-62 1962-63 1963-64 1964-65	1.00 4.18 22.31 9.79 5.85 9,93.55 6,67.02 2.87 35.67 8.28 84.99 23.32 73,92.49 77.19 4,07.33
Loans and Advances to Displaced	_		
Persons	1 113 62 3 1	1948-49 1950-51 1956-57 1958-59 1962-63	67 • 45 1,60 • 20 98 • 96 8 • 42 1 • 22

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Head of Account	No. of accept- ances awaited	Year from which acceptances awaited	Amount outstanding in respect of these items as on 31st March, 1966
	-	(In l	akhs of rupees)
1	2	3	4
Loans and Advances under the Community Development Pro- gramme	1 35 20	1961-62 1962-63 1963-64	1•54 1,51•72 12•88
Loans to Government Servants House Building Advances (Non-Gazetted) :	984 61	1963-64 1964-65	7·82 1·75
Advances for the purchase (of motor conveyances (Non- Gazetied)	57 46 1,000 435	1963-64 1964-65 1963-64 1963-64	0·37 0·52 0-47 0-18
Deposits of Local Funds-			
District Funds	6 7 5	1961-62 1962-63 1963-64	5 • 14 58 • 91 36 • 89
Municipal Funds	39 58	1958-59 1961-62	17-42 21-04
State Transport Corporation Fund	1	1963-64	17.36
Town and Bazar Funds	1 2 3	1959-60 1960-61 196 4-65	0-55
Public Works Funds (Shah Nahar Canal Fund)	1	1960-6 1	20 ·81
Village Panchayat Fund	1	1960-01	0-12

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Head of Account	۸0. of acceptances awaited	Year from which acceptances awaited	Amount outstanding in respect of these items as on 31st March, 1966
		(In la	khs of rupees)
1	2	3	4
Deposits of Local Funds-concil	•		
Panchayat Samiti Fund	4	1961-62	5.33
	80 \	1962-63	1,16.79
	42	1963-64	74-41
	28	1964-65	41.56
Zila Parishad Fund	4	1961-62	20-80
	9	1962-63	65.20
	2	1963-64	30.41
Civil Deposits			
Personal Deposits	2	1957-58	0.12
- -	6.	1958-59	$21 \cdot 62$
	16	1959-60	47.40
	20	1960-61	16-34
	34	1961-62	35-52
	68	1962-63	1,96-88
	79	1963-64	18.16
	. 104	1964-65	$61 \cdot 12$
Deposits on account of Police Funds—			
Police Clothing and Equipment	t 2	1957-58	4.68
Fund	. 1	1960-61	3-62
	11	1961-62	11-22
	6	1962-63	7.08
	1	1963-64	0.75
	1	1964-65	0-99
Deposits of Educational Institu			
tions	. 1	1957-58	0.01
	15	1958-59	1.31
	7	1959-60	1.27
	26	1960-61	2.01
	9 118	1961-62 1962-63	1·11 4·38
	159	1962-65 1963-64	4·38 7·31
	255	1964-65	17.89
Permanent Advances	. 47	1960-61	0.18
Termaneno Vasance	- 47 58	1960-61	0.18
i i	10 R4	1962-63	0.65
	81	1963-64	0-68
	117	1964-65	0.72

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PART II DETAILED ACCOUNTS AND OTHER STATEMENTS A-REVENUE AND EXPENDITURE

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STATEMENT NO. 9-STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/TOTAL EXPENDITURE

lfeads	Amount in thousands of rupecs	Percent- age of total revenue	Percent- age of total expendi- ture
1	2	3	4
REVENUE-			
Taxes, Duties and Uther Principal Heads of Revenue			
Taxes on Income other			
than Corporation Tax	5,52,98	3 97	4 • 43
Estate Duty	31,88	0-23	0+25
Land Revenue	3,98,10	$2 \cdot 86$	3-19
State Excise	13,25,69	9+50	10-61
Taxes on Vehicles 📑	1,31,92	U•94	1.06
Sales Tax	19,89,24	11-27	$15 \cdot 93$
Other Taxes and Duties	10,94,92	7.85	8.77
Stamps	5,84,12	t • 19	4.68
Registration Fees	66,61	0.48	0.53
TotalTaxes, Duties and Other Principal Heads of			
Revenue	61,75,66	$44 \cdot 29$	49-45
Debt Services	17,52,44	12.57	14.03
Administrative Services	1,70,83	1.33	1.37
Social and Developmental .	• •		
Services	õ, 1 7,07	3.92	4.38
Multipurpose Rivor Schemes,			
Irrigation, etc	8,51,46	6-11	6-82
Public Works (including			
Roads), etc.	1,65,31	1-18	1.32
Transport and Communica-			
tions (other than Roads)	6,78,11	4.87	5-43
Miscellaneous	6,82,45	$4 \cdot 89$	5.46
Contributions and Miscella-	· - · - ·		0 10
neous Adjustments	29,01,18	2).80	23 • 23
Extraordinary Items	18,93	0.14	0.15
-			0.10
Total -Revonue	1,39,43,44	100.00	111-64

STATEMENT NO. 9—STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/TOTAL EXPENDITURE—contd.				
Heads	Amount in thousands of rupecs	Pércent- ago of total revenue	Percent- age of total expendi- turo	
1	2	3	4	
EXPENDITURE-			-	
Collection of Taxes, Dutics, and Other Principal Revenues—				
Land Revenue	2,22,78	1-60	1.78	
State Excise Duties	12,60	0.09	0.11	
Taxes on Vehicles	8,20	0+06	0.06	
Sales Tax	33,23	0.23	0.26	
Other Taxes and Duties	21,72	0.16	0-18	
Stamps	5,63	0.04	0.04	
Registration Fees	77	0.01	0+01	
Total—Collection of				
Taxes, Dutics, etc.	3,04,93	$2 \cdot 19$	2.41	
Debt Services	19,38,74	13.90	15.52	
Administrative Services—				
General Administration	4,73,56	3-40	3.79	
Administration of Justico	97,29	0~70	0.78	
Jails	92,88	0.66	0.74	
Police	11,84,03	8.49	9.48	
Other Services	72,47	0.23	0.58	
Total—Administrative Scrvices	19,20,22	13.77	15.37	
Social and Developmental Services				
Education Medical and Public	21,41,98	15.36	17 • 15	
Health	8,30,66	5-96	6.65	
Agriculture	5,69,01	4.08	4.56	
Other Services	10,49,83	7.53	8.40	
Total—Social and Developmental Services	45,91,51	32 • 93	36-76	

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STATEMENT NO. 9-STATEMENT OF REVENUE AND EXPENDITURE UNDER DIFFERENT HEADS EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/TOTAL EXPENDITURE-concld.

Heads	Amount in thousands of rupecs	Percent- age of total rovenue	Percent- ago of total cxpenditure
1	2	3	4
EXPENDITURE—concld.			
Multipurpose River Schemes, Irrigation, etc.	12,78,35	9.17	10-24
Capital Account of Multi- purpose River Schemes Irrigation, etc., within the Revenue Account	2,50	0-02	0.02
Public Works (including Roads)	6,87,95	4.93	5.51
Capital Account of Public Works (including Roads) within the Revenue Account	6,22	0·0 4	0.05
Transport and Communi- cations (other than Roads)	5,44,74	5 .91	4.36
Capital Account of Trans- port and Communications (other than Roads) within the Revenue Ac- count	13,02	0·0 9	0•10
Miscellancous—	_		
Miscellaneous	3,98,32	2.86	3.19
Other heads	6,06,16	4.35	4.86
Total-Miscellaneous	10,04,48	7.21	8.02
Contributions and Miscel- lancous Adjustments	3, 58	0.03	0-03
Extraordinary Items	1,93,02	1-39	1.55
Total—Expenditure met from Revenae	1,24,89,26	89•58	100-00

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ing of t	Actuals	መ-+-1	
Particulars	Charged	Yoted	, Total
I	2	3	4
-	Rs.	Rs.	Rs.
Expenditure on Revenue Account as in Statement No. 12	20,06,20,593	1 ,04,83,05, 118	1,24,89,25,711
Bxpenditure outside the Revenue Account as in Statement No. 12	9,65,737	19,39,29,527	19,48,95,264
Disbursements under Publio Debt and Loans and Ad- vances (a)	• • •		1,09,80,40,515
Total	90,43,82,614	1,63,74,78,876	2,54,18,61,490(A)
(a) The figures have been arrived at as follows—			
0—Public Dobt—			
Floating Debt	47,01,00,000		47,01,00,000
Loans from the Central Government	22,85,58,80 4		22,85,58,804
Other Loans	41, 37, 480	••	41,37,480
Q —Loans and Advances by the State/Union Territory Governments—			
Loans to Local Funds, Private Parties, etc		36,92,94,848	3 36,92,94,848
Loans to Government Ser- vants, etc.	••	2,59,49,38	3 2, 59,49,38 3
Total	70,27,96,284	39,52,44,231	1,09,80,40,515

STATEMENT NO. 10-STATEMENT SHOWING THE DISTRIBUTION BETWEEN CHARGED AND VOTED EXPENDITURE

(A) Includes an expenditure of Rs. 30,12,950 met out of advances from the Contingency Fund during 1964-65 which was recouped to the Fund during 1965-66, but excludes an expenditure of Rs. 18,23,001 met out of advances from the Contingency Fund during 1965-66 which remained unrecouped before the close of 1965-66.

HEADS			
Heads			Actuals for 1965-66 Rs.
I-REVENUE RECEIPTS			
A. Taxes, Duties and Other Principal Heads o	f Revenue	3	
IV-Taxes on Income other than Corporat			
Share of net proceeds assigned to States		-	5,52,97,852
Silico a no prototar a righter to bellood	 M. 4. 1	••	
T Theorem Design	Total	••	5,52,97,852
V-Estate Duty			
A. Estate Duty on Agricultural Land-			
Share of net proceeds assigned to States	••	••	1,25,000
B. Estate Duty on property other than Agricu Land—	ltural		
Share of net proceeds assigned to States	••		30,63,000
	Total		31,88,000
IX. Land Revenue-		•	,,
Ordinary Revenue			3,13,88,739
Sale of Government Estates		••	19,317
	edemption		10,011
land tax	••	••	318
Rates and Cesses on land		••	1,91,382
Recoveries of overpayments	••		2,27,401
Collection of payments for services rene	lorod	••	716
Miscellaneous	••	••	1,10,23,798
Deduct-Portion of Land Revenue due	e to Irrig	gation	
Works	••	••	
Deduct Refunds	••	••	4,71,625
	Total	••	3,98.40,385
X. State Excise Duties—			
Country Spirits	••		11,64,90,992
Country Formented Liquor		••	11,13,628
Malt Liquors	••	••	9,83,832
Wines and Spirits (foreign liquors othe medicated wines and commercial spirits)	beer,	1,13,87,478
Receipts from commercial spirits, include	ling den	atured	-;;•· ;=· •
spirits and medicated wines	•••	••	9,39,020
Opium	••	• •	38,650

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. He	ads				Actuals for 1965-66 Rs.
A. Taxes, Duties and Ot - contai.	her Principal H	leads o	r Revenue		
X. State Excise Dutie	s—concld.				
Duties on medicina	l and toilet m		ione cash		
alcohol, opium, c	te.	Giarac	JOINS COLL	-	01 545
Hemp and other d		••	••	• •	64,767
Receipts from Dist	illeries	••	••	••	81,735
Sale of alcohol for u	neries , . iso na motor G	· .	••	••	32,532
Fines, Confiscations	and Missellan	101	• •	••	315
Recoveries of over	ante Brisconan	eous	••	••	10,65,021
Collection of warma	payments			••	3,614
Collection of payme Deduct - Refunds		s renue	erea	••	10,16,703
Manage Relations	• ••	••		••	6,59,358
			Total	••	13,25,58,929
XI. Taxes on Vehicles	i				, , , , , , , , , , ,
Receipts under the Descripts under the	Indian Motor	Vehicle	es Act		35,15,359
Receipts under the	State Motor V	ohicles	Taxation .	Act	94,12,715
Receipts under non-		s Act	••	••	22,992
Other Receipts		••	••	••	2,41,349
Deduct – Refunds	• ••	••	••		542
			Total		1,31,91,873
XII. Sales Tax					-10-101010
Receipts under the (Jonton Balan D				
Receipts under the (Receipts under the	Sentral Sales	ax Ac	It	••	4,43,02,343
1		ix Act	••	••	15,62,39,749
Minnellanan	••	••	••	••	30,879
Deduct -Refunds		••	••	•• '	1,27,461
maner - Auturas	• •	• •	••	••	17,76,622
			Total		19,89,23,810
XIII. Other Taxes an	nd Duties				•••
A. Taxes on Luxuries in Amusements, Bettin	oluding Taxes g and Gambli	on En	ertainment	9,	
Entertainment Tax		-			1 50 07 080
Leduri - Refunds	••	••	••	••	1,50,87,073
-	• - •	••	••	••	13,379
	al—Taxes on l	luxuri	es, etc.	••	1,50,73,694
B. Electricity Duties-					
Fees under the Indi	an Electricity	Rules	. 1956 and	l fecs	
or the electrical in	spection of cin	emas	, .		2,67,94,534
Deduct Refunds					-1,050
_ · · - ·	Total-Elect	ricity .	Dutics	•••	2,67,93,484
	-		. –	• •	

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	HEADS-	-conta.			
Heads					Actuals for 1965-66 Rs.
A. Taxes, Duties and Other	Principal I	Heads of	Revenue	contd.	
XIII. Other Taxes and	Duties—c	oncld.			
C. Tobacco Duties					
Tobacco Vend Fees		••	••	••	5,728
	Total—T	obacco]	Duties	••	5,728
D. Other Items-					
Receipts under the Pu	njab Urba	n Immo	vable Pro	perty	
Tax Act, 1940			••	••	1,07,22,066
Receipts under the Pu	njab Forw	ard Con	tract Tax	: Act,	
1951	•••	••		•••	1,559
Receipts under the Pur					5,12,92,958
tion Act, 1952 Taxes on Professions, T		nga and	· · Kninlovar	 Iont	59,09,167
Recoveries of overpay		uga arter	ւսարույո		5,704
Deduct—Refunds	TTETTOS	••	••		-3,12,386
Detter Iteration	n. Motul	-Other	Ttoms	••	6,76,19,068
m					10,94,91,974
Тотас-От	HER TAXE	SAND L	OTIES		10,54,51,574
XIV. Stamps—					
A. Non-Judicial-					
Sale of stamps	••	••	••	••	4,64,67,316
Duty on impressing do	cuments	••	••	••	6,19,957
Fines and penalties	••	••	••	••	36,636
Miscellaneous	••	••	••	••	9,684
Deduct—Refunds	••	••	••	••	4,16,106
	TotalA	Non-J	ndicial	• •	4,67,17,487
B. Judicial					
(i) Court Fees—					
Court fees realised in	stamps		••	••	1,17,21,030
(ii) Other Receipts-					
Fines and Penaltics	••	••		••	12,176
Miscellaneous	••	••	••	••	3,289
DeductRefunds	••	••		••	-41,307
	Tote	$\mathbf{J} = \mathbf{B} \cdot \mathbf{J}$	ndicial		1,16,95,188
	Te)TAL-S	FAMPS		5,84,12,675

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Heads		Actuals for 1965-66 Rs.
A. Taxes, Duties and Other Principal Heads of Revenue-concld.		
XV. Registration—		
Fees for registering documents		62, 12, 659
Fees for copies of registered documents		3,24,703
Miscellaneous	•••	94,262
Deduct-Refunds		
Total		66,60,824
Total-1. Taxes, Duties and Other Principal H	eads	-
of Revenue		61,75,66,322
B. Debt Services-		0.11010010010022
.(VI. Interest—		
F. Interest from Commercial Departments-		
-		0.00 10.0001
Interest received from Commercial Deportments	••	8,03,40,969(a)
C. Other Interest Receipts		
Interest on loans and advances by the State/Un	lion	
Territo v Governments		9,17,98,123
laterest realised on investments of Cash Balances	• •	30,23,637
Interest 1 ortion of equated payments on account	υĺ	
Commu d Value of Pensions		96,025
Orduct – R funds	••	14,827
Total		17,52,43,927
TotalB. Debt Services	• •	17,52,43,927
C. A.Iministrative Services—		
XVI. Administration of Justice		
Side proceeds of unclaimed and escheated property		83,656
Court fees realised in cash		60,317
to neral fees, fines and forfeitures		36,56,056
discellaneou + fees and fines		85,988
scellaneo	••	1,00,133
it coveries of overpayments		4,848
Collection of payments for services rendered	••	5,19,809
D. duct—Refunds	••	-1,81,751
Total	••	43,29,056

(c) Includes 124, 48,45,129 on account of interest debited to "124-Capital Outlay on Schen is of Government Trading". M/B(N):14GP-6

	HEAD	S—contd.			
. Heads					Actuals for 1965-66 Rs.
C. Administrative Services—	concld.				
XVIII. Jails					
Jails	••	••	••	••	2,85,521
Jail manufactures			••		36,99,519
Recoveries of overpayme	ents	••		••	1,182
Deduct-Refunds		• •	•••	••	3,463
			Total	••	38,92,759
XIX. Police—					•
Fees, fines and forfeiture	s		••	••	39,454
Recoveries of overpaym	ents	••		••	2,59,374
Collection of payments for	••	43,25,036			
Miscellaneous	••	• •	••	••	29,76,108
Deduct-Refunds	••	• -	••	• •	93,854
			Total	••	75,00,118
XX. Supplies and Disposal	s —				
Other Miscellaneous Rec	cipts	••	••	••	59,043
			Total		59,043
XXI. Miscellaneous Depart	ments-	-			
Examination Fees	••	••			2,67,919
Patent Fees	••	••		••	18
Sales of Stores and Mate	erials		••		20
Administration of Indian	Partne	rship Act	, 1932	••	21,024
Miscellaneous	••		•-	•••	10,12,064
Deduct-Refunds	••	••	••	••	5,260
			Total	••	12,95,785
Total-C. Ad	MINISTR	ATIVE SE	RVICES	••	1,70,82,761

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STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE BY MINOR HEADS-contd.

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]	HEADS	contd	•		
Heads					Actuals for 1965-66 Rs.
D. Social and Developmental	Service				
XXII. Education-					
A. University—					
Fee Covernment Arts Co	olleves		•		23,11,215
Fort, Government Profess	-			••	
		onoges	••	• •	2,46,873
B. Secondary					
Fees, Government Second	ary Seh	ools	••	••	29,57,452
C. Primary—					
Fees, Government Primar	y Scho	ols		••	16,429
D. Special —	•			•••	
Fees and other receipts, G	lovenn	ient Sue	cial School	14	49,094
E. Technical Education -					10,002
Frees , and other receipts, G	Lovariou	unt The	haiml Ind	4¦4.,	
tions	•••	1940 I PC			10,46,368
F. General—					
Contributions					50,08,873
Itecov ries of overpayme	nts	••	••		5,64,693
Collect on of payments for	r service	es reude	red	••	3,18,979
Miscellancous		••	••		46,24,397
Deduc' -Refunds	••	•	••	••	57,364
			Total	••	1,71,17,909
XXIII. Medical					
Fees, Medical Schools and	College		••	••	7,27,718
llospit l Receipts	••	••	••	••	18,03,598
Mental Hospital Receipts	••	••	••	• •	2,01,880
Sal of medicines	••	••	• •	••	23,340
Contributions	••	• •	••	••	45,20,029
Recovery efforter ayme		••_	••		76,494
Collect in of payments for	r service	es rende	red	4 4	82,915
Miscellancous	••	••	••	••	6,75,021
Deduct—Rofunds	••	••	••	••	44,091
			Total	••	80,66,904
1. 1. ST. 00 4710 - 46 - 5					

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STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE BY MINOR HEADS-contd.

S S(N)33∆(42--5(4)

STATEMENT NO. 1	1 UE.	HEAD			e. Regarden	nue di minu,	r.
1	Ieads					Actuals for 1965-66 Rs.	
D. Social and Develo	pmenta	l Services-	-conto	ł.			
XXIV. Public Heal	th—						
Sale proceeds of a	sera ano	l vaccines,	etc.	• •		. 66,586	,
Recoveries of ov			、 ・ 、			. 37,236	I
Collection of pays	nents f	or services	rend	ered	••	. 39,348	
Miscellancous	••	••	••		••	. 2,23,230	
Deduct-Refunds	••	••	••		••	—1,444	
				Total		3,64,956	
XXV. Agriculture-							
Agricultural rece	ipts	••	••	• •		1,56,44,157	
Fisherics			• •			7,52,288	
Recoveries of ove	erpaym	ents	••	••		22,100	
Collection of payr		or sorvices	rend	ered		34,141	•
Deduct—Refunds		••	••	••		-42,890	
				Total	••	1,64,09,796	
XXVII. Animal Hu	sbandry	<u> </u>					
Other receipts			••	••	••	35,13,998	
Collection of payn	oents fo	r services	rende	ered	••	15,249	
Deduct-Refunds	i 1	••	••	••		6,732	
				Total		35,22,515	
XXVIII. Co-operatio	n						
Audit Fees	••		••	••		25,51,882	
			••	••		11,30,444	
Deduct—Refunds			••	•		2,410	
				Total	••	36,79,916	
XXIX. Industries—							
Industries						18,24,073	
Cottage and Small	Scale	Industries	5			2,87,208	
Handloom Scheme		••		• •		52,272	
Other Miscellaneou	s Reco	ipis	• •	• •		17,74,267	
Recoveries of over		ts	••	••		17,671	
Deduct-Refunds.	•		••		••	34,988	
		~		Total	• •	39,20,503	

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STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE BY MINOR HEADS-contd. 4

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BIAIS LEAT	NO.	11-DETAILED	ACCOUNT	OF	REVENDE	RY	MINOR
		HEA	DS-contd.				

Нев	dė					Actuals for 1965-66 Rs.
D. Social and Develo	pmental	Servio	005	ud.		
XXXI. Community : Extension Service	Develop and Lo	ment P cal De	rojects, N velopmen	lational t Works—	-	
A. Community Deve	elopmen	t Proje	cts			
Community Dov	elopmer	at Proj	jects	••	••	113
B. National Extension	on Serv	ice				
Nat onal Extens				_	• •	1,92,178
C. Local Developme	nt Wor	bra	•	-	••	1,02,110
Loc. Developm				••		0.000
D. General				••	••	9,003
Mist Hancous						
	••	••	••	•• 70 ÷ 1	••	21,504
	. .		_	Total	••	2,22,798
XXXII. Miscellaneo tions—	us Socia	l and I)evelopm	ental Orga	nisa-	
Labo and Emp	loymen	t	••	••		13,81,132
Misce ^q aneous		• •	• •	••		21,234
				Total	••	14,02,366
Total-D. Social at	ND Dev	ELOPMI	ental Se	RVICES	••	5,47,06,765
E. Multipurpose Riv Schemes—	ver Sche	mes, Ir	rigation a	nd Electric	oit y	~
XXXIII. Multipurpo	se Rive	r Sche	ues			
Bhakra Nangal P	roject-	-				
Bhakra Dam-In	rigation	Branch	1			
Direct Receipts-	ı			4		
Water rates	••	••	••	••		28,69,644
Sale. of Water	••	• •	••	• •	••	93,169
Plant ations	••	• •	••	••	••	1,162
Wate 7-power	••	••		••	••	25 ,43, 318
Rents	••	••	••	••	••	39.087

Heads	Actuals for 1965-66 Rs.
E. Multipurpose River Schemes, Irrigation and Electricity Schemes—contcl.	
XXXIII. Multipurpose River Schemes—concld.	
Bhakra Nangal Project—concld.	
Bhakra Dam—Irrigation Branch—concld.	
Direct Receipts-concld.	
Recoveries of expenditure Deduct—Receipts transferred to other Governments Deduct—Receipts creditable to the Punjab State Electricity Board	2,47,137 18,284 22,196
Indirect Receipts-	
Portion of Land Revenue due to Works Betterment Levy DeductRefunds Total XXXIV. Irrigation, Navigation, Embankment and Drainage	6,235 2,10,73,217 3,275 2,68,29,214

Works (Commercial)-

A. Irrigation Works-

(1) Productive Works-

Direct Receipts-

Water rates		••	••	••		4,57,14,369				
Owners' rates					• •	13,11,335				
Water Supply	to Towns					19,665				
Sales of Wate	r					1,98,004				
Plantations				••		4,73,607				
	••	• •		••	••	4,10,007				
Other canal p	roduce	• •	••	• •		614				
Water power						3,83,518				
					••					
Navigation	• •	• •	••		• •	2,21,234				
Rents				••	• •	4,78,448				
Decemanics of			••	•••	••					
Recoveries of	expenditi	ue				2,14,082				
Miscellaneous	••	••	••	••		19,21,460				
Indirect Receipte	Indirect Receipts-									
_										
Portion of La	ad Revenu	e due to	Works			24,52,062				
Betterment L	03777			• •		•••				
		• •	• •	••	••	51,476				
Deduct —Refu	uds	• •	• •	••						
71		'n	han w							
7	OTAL-(1)	FRODUC	TIVE WO	rks		5,34,07,275				

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Head	8					Actuals for 1965-66 Rs.			
E. Multipurpose Rive Schemes—contd.									
XXXIV. Irrigation, Navigation, Embankment and Drainage Works (Commercial)—concld.									
A. Irrigation Wo	rks—c	oneld.							
(2) Unproductive	Work	I							
Direct Bessipts-	-								
Water rates			••	••	••	4,23,244			
Owners' rates						2,428			
Rents					••	12,879			
Recoveries of	expend	lituro	••	••	••	3,86,716			
Miscellancous				••	••	5,44,658			
Indirect Receipts									
Portion of Lan			La 117-al-			01 044			
Deluct-Refu		saue aue	IO WORKS		••	81 ,364 —4,276			
		UNPRODU	··· VOINTE V	Vorve	••				
TOTAL-XXXIV. IR					 AL)	5,48,54,288			
			-		-	-,,,			
XXXV. Irrigation, N Works (Non-Con			äukment	and Dra	mage				
A. Irrigation Wor	ks—	•							
Direct Receipts-									
• Water rates					••	29,87,688			
Owners' rates	••••	••				2,77,490			
Sales of Water						5,143			
Plant tions	••	•				760			
Other canal pro	duce		••			5,341			
Water power		••			- •	3,923			
Rents				••		14,819			
Miscellancous		• •	••		• •	1,45,616			
Indirect Receipts-	-								
Betterment Lev			••			12,758			
			••	Total		34,53,538			
				tován	••	01,00,000			

STATEMENT NO. 11-DETE		AUCOUR		S ISI Y ISIN U I	S BI MINUR
Heads					Actuals for 1965-66 Rs.
E. Multipurpose River Scheme Schemes—concld.	s, lr	rigation an	d Electri	city	
XXXV. Irrigation, Navigatio Works (Non-Commercial)-			t and Di	ainage	
B. Navigation, Embankment	and	Drainage V	Vorks—		
Direct Receipts-					
Rents					1,529
Recoveries of expenditu			••		4,667
Miscellaneous		••	••	••	2,263
			Total	••	8,459
Total-XXXV. Irrigation, e	tc ¹	Works (No		-	34,61,997
TOTAL-E. MULTIPURPOSE					•_,•_,• •
		RICITY SO			8,51,45,499
F. Public Works (including Ro neous Public Improvemen		and Schem	es of Mi	scella-	
XXXVII. Public Works					
Rents		••	••	••	49,91,707
Ferry Receipts	••	••		••	1,19,415
Tolls on Roads		••			7,32,828
Recoveries of Expenditu	ire		••	••	8,92,261
Miscellaneous		••		••	1,01,31,380
Deduct-Refunds	••	••	••	••	- 3,36, 879
		•	Total	••	1,65,30,712
TOTAL-F. PUBLIC WORKS (INC				HEMES	
OF MISCELLANEOUS P	-			• •	1,65,30,712
G. Transport and Communicati	ons	other than	Roads)		
XLII. Aviation-					
Aviation Receipts		••	• •	••	24,081
_			Total		24,081
XLIII. Road and Water	Tran	sport Sohe	mes—-		•
A. Road Transport—	_				
Road Transport Services	3	• •	••	••	6,77,86,689
M A -			Total	••	6,77,86,689
TOTA1.—G. TRANSPORT AN	D (OMMUNICA THAN_R		other	6,7 8,10,770

STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE BY MINOR

Heads					Actuals for 1965-66 Rs.
I. Miscellaneous					
XLVIII. Contributions and and other Retirement			ids Pens	dons	
Contributions for pensio	ns and g	ratuities		••	32,51,442
Miscellaneous	••	••	••	. ,	86,369
Receipts in England	••		••		194
Deduct-Refunds	••	••	•••	••	7,032
		2	fotal	••	33,30,973
XLIX. Stationery and Pri	nting				
Stationery receipts	••		••	••	2,89,732
Sale of plain paper used	with sta	mba		••	2,20,872
Sale of Gazettes and oth	ner Gove	rnment Pu	blication	n s ·	1,56,073
Sale of Text-Books	••	••	••	••	90,32,328
Other press receipts	••	••		••	7,74,667
Receipts of Government	Typew	riter work	shop		1,51,728
		5	l'otal	.,	1,06,25,400

LI. Forest-

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Timber and other prod Government agency		ed from t	he forest	s by	48,58,451
Timber and other prod consumers or purcha		red from	the force	ts b y 	81,60,335
Drift and waif wood an	id confisca	ted foresi	produce	••	4,324
Revenue from forests r	ot manage	ed by Go	vernment	••	1,63,262
Miscellaneous	4.	••	••	••	7,95,267
Deduci-Refunds		••	••	••	9,359
			Total	••	1,39,72,280

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STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE HEADS—contd.	BY MINOR					
Heads	Actuals for 1965-66 Rs.					
I. Miscellaneous—concld.						
LII. Miscellaneous—	x					
Unclaimed deposits	42,99,140					
Sale of old stores and materials	26,441					
Sale of land and houses, etc.	4,99,419					
Fees for Government audit	7,85,904					
Rents, rates and taxes	1,00,826					
Other fees, fines and forfeitures	18,32,017					
Recoveries of overpayments	2,96,803					
Collection of payments for services rendered	38,55,380					
Receipts in connection with Elections	53,964					
Receipts on account of displaced persons	2,16,26,425					
Receipts in connection with Lahaul and Spiti	5,11,267					
Receipts from surcharges	53,64,665					
Miscellaneous	1,21,50,026					
Loss or gain by exchange	8					
Deduci-Refunds						
Total	4,03,16,769					
TOTAL-I, MISCELLANEOUS	6,82,45,422					
J. Contributions and Miscellaneous Adjustments-						
LV. State's share of Union Excise Duties-						
State's share of Union Excise Duties	0.01 40 000					
State's share of Union Excise Duties under the Additional	6,71,47,000					
Duties of Excise (Goods of Special Importance) Act, 1957	2,40,76,000					
Total	9,12,23,000					
LVI. Grants-in-aid from Central Government	-,20,000					
(A) Statutory Grants in-aid—						
	3,05,000					
Total—A	3,05,000					

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	Heads '					Actuals for 1965-66 Rs.
J. Contributions and	Miscellar	ieous Adj	ustments	contd.		
LVI. Grants-in-aid	l from Cei	ntral Gov	ernment	- contd.		••
			,			
(B) Other Grants-	in-aid—				-	
Police	••	••	••		••	4, 07,11,520
Miscellaneous De	epartment	s	••	••	••	50,359
Scientific Depar	tments	••	••	••	••	44,46,437
Education	••	••				2,36,80,588
Medical	••	••	••	••		46,71,000
Public Health	••	••	••		••	1,21,49,312
Agriculture	••				••	1,08,26,472
Animal Husbau	dry	••		••		33,62,533
Co-operation				••		2,81,100
Industries		••	••	••	••	53,46,000
Community Dev	velopment	Projects	, Nation	al Exten	sion	
Servi e and L				••	••	1,11,52,533
Labour and Em	plovment	••	••		••	2,67,70,400
Miscellaneous Se	ocial and	Develop	mental (Organisat	ions	9,69,000
Public Works		••		••	••	1,25,04,255
Forest						41,32,901
Irrigation	••	••	••		••	1,70,000
Miscellancous—						
Grant+ in lieu	of Tax or	1 Railway	7 Passeng	ger Fares	••	1,01,00,000
Welfare of Ba				••	••	46,47,000
Relief and Rel			placed Pe	rsons		72,21,963
Development						18,00,000
Miscelluncous			••			1,18,33,099
Deduct-Refund		••				64,885
			Tota	l—B		19,67,61,587
TO AL-GRANTS-IN-A	id from	Central	Govern	Ment	••	19,70,06,587

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STATEMENT NO. 11--DETAILED ACCOUNT OF REVENUE BY MINOR HEADS - contd.

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STATEMENT NO. 11-DELL)S—cont			
Heads			,		Actuals for 1965-66 Rs.
J. Contributions and Miscella	neous	Adjustm	ents-conc	ld.	
LVII. Miscellaneous Adjustr Union Territory Governm		stween C	entral and	State/	
Contributions from the Co of administration of the				count	3,896
Contributions from the Ce administration of the P			nt on accou	ant of	6,104
Contributions from the Ce administration of the I				int of •••	3,21,300
			Total	••	3,31,300
LVIII. Dividends, etc., from Undertakings—	ı Comm	ercial ar	ld other		
Government Commercial and	d Indus	trial Und	lertakings	••	4,50,000
Other Commercial and Indu	strial U	ndortak	ings.		4,93,166
Co-operative Societies	••	••	••	••	2,65,344
Other Miscellaneous Under	akings		••		2,88,694
	-		Total		14,97,204
Total-J. Contributions	and 1	IISCELLA Adjusi			29,01,18, 091
K. Extraordinary Items				•	
LX—Extraordinary Receipt	s				
Sale of Land	••	• •	• •	••	84,597
			Total		84,597
LXI. Pre-partition Receipts					-
General Administration	••	••	••		73
Jails	••	••	••	••	1,000
Miscellaneous	••	••	••	••	1,41,758
			Tot J	••	1,42,831 ·

STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE BY MINOR HEADS-contd.

STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE HEADS-concld.	BY MINOR
Heads .	Actuals for 1965-66 Rs.
K. Estraordinary Items—concld.	
LXI. A. Receipts connected with the National Emer- gency	•
Miscellaneous	16,65,994
Total	16,65,994
TOTAL-K. EXTRAORDINARY ITEMS	18,93,422
TOTAL-REVENUE RECEIPTS 1,	39,43,43,689

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					Actuals for	
Head	ls		ſ	Non-J	Plan	
				Charged	Voted	
1	L			2	3	
				Rs,	Rs.	
II. EXPENDITURE M	et fi	ROM REVI	enue			
A. Collection of Taxes, J Revenues—	Dutics	and Other 1	Principa	al		
9. Land Revenue-						
Charges of administ	ration		••	• •	11,78,342	
Survey, Settlement	and Re	ecord Opera	tions	••	1,95,449	
Land Records	••	••	••	295	1,23,96,713	
Consolidation of Ho	ldings	••	••	••	••	
Charges on account	of End	cumbered H	states	76	••	
Works	••	••	••		56,78 9	
		Total	••	371	1,38,27,293	
10. State Excise Duti	es					
Superintendence			••	••	5,525	
District Executive I	Istabli	shment	••	25,245	11,02,095	
Distilleries	••	••	••	• •	93,523	
Cost of Opium supp	lied t	o State H	lxcise			
Department	••	••	••	••	2,400	
Excise Burcau	••		••		31,525	
	•	Total	••	25,245	12,35,068	
11. Taxes on Vehicles						
Charges of collection Acts	under		hicles		10 208	
	Valial		••		10,385	
Inspection of Motor	4 CUICI	Total	••	••	8,09,139 8 10 594	
12. Sales Tax		TOUAL	••	••	8,19,524	
				1.10	00.00.044	
Collection charges	••	•• Thutal	••	146 146	33,23,061	
		Total	••	146	33,23,061	

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STATEMENT No. 12-DETAILED ACCOUNT

OF EXPENDITURE BY MINOR HEADS

1965-66

Plan		Total	Grand Total	
Charged	Voted	Non-Plan	Plan	
6	5	6	7	8
Rs.	Re,	Rs.	Rs.	Rs,
		-		
		11,78,342	••	11,78,342
••	••	1,95,449	₽	1,95,449
••	••	1,23,97,008		1,23,97,008
20,525	84,29,824	••	84,50,349	84,50,349
••		76		76
		56,789	••	56,789
20,525	84,29,824	1,38,27,664	84,50,349	2,22,78,013
		5,525		5,525
••	••	11,27,340	••	11,27,340
••	••	93,523		93,523
••	• •	2,4 00		2,400
••	• •	31,525	••	31,525
••	••	12,60,313	••	12,60,313
• •		10,385	••	10,385
••	••	8,09,139	••	8,09,139
••	••	8,19,524		8,19,524
••		33,23,207		33,23,207
		33,23,207	••	33,23,207

	Actuals for			
Heads	Non-	Plan		
	Charged	Voted		
1	2	S		
	Rs.	Rs.		
A. Collection of Taxes, Duties and Other Principal Revenues—concid.				
13. Other Taxes and Duties				
Collection Charges-				
Charges under the Electricity Acts	2,946	1,27,140		
Taxes and Duties having a common		20,42,266		
administrative staff	2,946	21,69,406		
	~,	-v- I		
14. Stamps—				
A. Non-Judicial-				
Superintendence	••	29,355		
Charges for the sale of stamps	••	4,07,556		
Cost of stamps supplied from Central Stamp Stores		16,873		
Total—Non-Judicial		4,83,784		
B. Judicial				
Superintendence		32,523		
Charges for the sale of stamps		45,260		
Cost of stamps supplied from Central		-		
Stamp Stores	••	11,260 -		
Total—Judicial	••	79,043		
Total-Stamps		5,62,827		
15. Registration Fees-				
District Charges	370	76,587		
Total	370	76,587		
TOTAL—A. COLLECTION OF TAXES, DUTIES AND OTHER PRINCIPAL REVENUES	29,078	2,20,13,766		

Plan		ሳ	Total		
Charged	Voterl	Non-Plan	-~ Plan	2	
4	5	6	7	8	
સ ∢.	R4.	R3.	Rs.	R 4 .	
		1.80.200			
••	••	1,30,086	••	1,30,086	
	••	20,42,266	••	20,42,266	
••		21,72,352	••	21,72,352	
		29,355		29,355	
••	••	4,07,556	••	4,07,556	
	••	46,87 3	••	46,873	
	••	4,83,784	••	4,83,784	
	••	32,523		22,523	
••	••	45,26 0	•	45,260	
••	••	11,260		11,260	
1.	••	79,043		79,043	
••		5,62,827	••	5,62,827	
••		76,957	••	76,957	
••	••	76,957	••	76,957	
9 ,525 84 B(N)33AGP—7	1,29,824	2,20,42,844	84,50.349	3.04.93,193	

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Actuals for

	AUIU8			
Heads	Non-Plan			
6	Charged	Voted		
1	2	3		
-	Rs.	Rs.		
B. Debt Services				
16. Interest on Debt and Other Obliga- tions				
A. Interest on Public Debt and Other Obligations—				
I. Interest on Ordinary Debt—				
Debt raised in India				
1. Interest on Permanent Loans-				
4 per cent Punjab Loan, 1968	8,03,55 8	••		
4 per cent Punjab Loan, 1971	, 8,56,754	••		
41 per cent Punjab Loan, 1972	10,52,758	••		
4½ per cent Punjab Loan, 1974	16,18,399	••		
51 per cent Punjab Loan, 1977	11,66,996	••		
2. Discount on Loans 51 per cent Punjab Loan, 1977	5,10,823			
3. Floating Loans-				
Interest on other Floating Loans	43,45,136	••		
4. Other Items-				
Management of Debt	27,299	••		
Expenditure connected with the issue of new loans and sale of securities held in the Cash Balanco Investment Account	<u>44</u> 0			
		••		
Miscellaneous	868	••		
5. Interest on Other Loans	38,60,073	••		
Total-I,-Interest on Ordinary Debt	1,42,43,104	••		

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1965-66

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	Plan		Fotal	Grand Total
Charg	ged Voted	Non-Plan	Plan	د
4	5	6	7	8
Rs.	Rs.	Rs.	Rs.	Rs.

••	••	8,03,558	••	8,03,558
••	••	8,56,754	••	.8,56 , 754
••	••	10,52,758		10,52,758
••	••	16,18,399	•	16,18,399
••	••	11,66,996	• *	11,66,996
	••	5,10,823	••	5,10,823
••	••	43,45,136		- 43,45,136
••	••	27,299	••	27,299
	••	440	••	44 0
•	••	868	••	868
-	••	38,60,073	••	38,60,073
•	••	1,42,43,104	••	1,42,43,104

M/B(N)33AGP-7a

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		Actuals for
Heads	Non-P	lan
ſ	Charged	Voted
1	2	3
	Rs.	Rs.
B. Debt Services—contd.		
16. Interest on Debt and Other Obligations		
A. Interest on Public Debt and Other Obliga- tions—concld.		
2. Interest on Unfunded Debt—		
State Provident Funds-		
Interest on General Provident Fund	35,52,322	
Interest on Indian Civil Service Provident Fund	30,620	
Interest on Indian Civil Service (Non- European Members) Provident Fund	28,267	
Interest on All India Services Provident Fund	1,00,778	
Interest on Contributory Provident Funds	5,61,910	* •
Interest on Other Miscellaneous Provident Funds	17,552	••
Total-2Interest on Unfunded Debt	42,91,449	••
8. Interest on Other Obligations-		
Interest on Charitable and other Funds	14,773	
Miscellancous	56,988	••
Total 3Interest on Other Obligations	71,761	••
Total—A.—Interest on Public Debt and Other Obligations	1,86,06,314	••

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Plan			Grand Total		
~ ~	Charged	Voted	Non-Plan	Plan	
	4	5	6	7	8
	Rs.	Rs.	Rs.	Rs.	Rs.

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	••	35,52,322	••	35,52,322
•		30,620	•	30,620
•	••	28,267		28,267
		1,00,778	••	1,00,778
••	••	5,61,910	••	5,61,910
••	••	17,552	••	17,552
••	••	42,91,449		42,91,449
••	••	14,773		14,773
••		56,988	••	. 56,988
••	••	71,761		- 71,761
	••	1,86,06,314		1.86.06.314

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,	A	ctuals for
Heads	Non-Pla	n
	Charged	• Voted
1	2	3
	Rs.	Rs.
B. Debt Servicesconcld.		
16. Interest on Debt and Other Obligation —concld.	đ	
B. Interest on Inter-Governmental Debt-	-	
Interest paid to the Central Government	8,73,63,257	
C. Interest on Reserve Funds, etc		
Interest on Depreciation Reserve an other Reserve Funds	d	
Interest on Deposits of Depreciation Ra serves of Government Commercia Undertakings	al 79.45.145	
Total—Interest on Debt and Other Obligations	10 80 41 840	
17. Appropriation for Reduction or Avoi dance of Debt—	i-	
Sinking Funds	. 8,65,59,260	
Total .	. 8,65.59,260	
TOTAL-B. DEBT SERVICES .	. <i>19,38,73,978</i>	••
C. Administrative Services—		
18. Parliament, State/Union Territor Legislatures—	у	
B. State/Union Territory Legislature—		
Legislative Council	. 40,978	6,58,077
Legislative Assembly	. 59,674	18,10,098
C. Elections-		
Other Election Charges	•••	8,04,441
Total	1,00,652	32,72,616

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1965—66

6 _}	Total	Plan		
Plan	Non-Plan	Voted	Charged	
7	6	5	4	
Rs.	Ŕs.	Rs.	Rs.	
••	8,73,63,257			
8.0	13,45,147	••	••	
••	10,73,14,718	••	••	
••	8,65,59,260		••	
••	8,65,59,260		••	
••	19,38,73,978	• 1		
••	6,99,055	••		
••	18,69,772	••		
	0.04.441			
		••	• •	
	7 Rs.	Non-Plan Plan 6 7 Rs. Rs. 8,73,63,257 13,45,147 13,45,147 10,73,14,718 8,65,59,260 8,65,59,260 19,38,73,978 8,04,441	Voted Non-Plan Plan 5 6 7 Rs. Rs. Rs. 8,73,63,267 13,45,147 13,45,147 10,73,14,718 8,65,59,260 8,65,59,260 8,65,73,978 6,99,055 18,69,772 8,04,441	

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		Actuals for	
Heads	Non-Plun		
(Charged	Voted	
1	2	3	
	Rs.	Rs.	
C. Administrative Services —contd.			
19. General Administration—			
A. President, Vice-President, Heads of States/Union Territories, Cabinet and Ministers			
Emoluments and/or Allowances of the Governor	74,073		
Secretariat Staff of the Governor	1,13,412	• •	
Staff and Household of the Governor	91,197		
Entertainment and Hospitality expenses	12,784		
Medical facilities to Governors, their family and staff	16,412		
Expenditure from Contract Allowance	<i>98,315</i>	••	
Tour Expenses	49,008		
Ministers	••	2,81,543	
Miscollaneous	585	8,52,006	
C. Secretariat and Attached Offices			
Civil Scoretariat		2,01,18,148	
Public Service Commission	3,62,751		
Board of Revenue, Financial Commis-			
sioner and Establishments		22,21,998	
Local Fund Audit Establishments		9,26,3 12	
D. Commissioners-			
Commissioners	••	5,47,916	
* E. District Administration			
General Establishments	2,345	1,73,83,166	
Sub-divisional Establishments		13,17,820	
Other Establishments	••	6,08,519	
F. Works			
Repairs		8,590	

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1965-66				
1	21an	Total	·	Grand Total
Charged	Voted	Non-Plan	Plan	
4	5	6	7	8
K₄.	Rs.	Rs.	Rs.	Rs.
•		74,073		74,073
••	a-#	1,13,412	•••	1,13,412
• •	••	91,197	• •	91,197
••	••	12,784	••	12 ,78 4
• •		16,412	••	16,412
•	••	98,315	••	98,315
•		49,008		49,008
•	•••••••••••••••••••••••••••••••••••••••	2,81,543		2,81,543
•	••	8,52,591	••	8,52,591
•	6,70,324	2,01,18,148	6,70,324	2,07,88,472
	••	3,62,751		3,62,751
		22,21,998		22,21,998
••	••	9,26,312	••	9,26,312
		5,47,916		5,47,916
	14,26,669	1,73,85,811	14,26,669	1,88,12,480
	••	13,17,820	••	13,17,820
••	• ·	6,08,519	••	6,08,519
•	•	8,590		8,590

	Actuals for
Heads	Non-Plan
	Charged Voted
1	· 2 3
	Rs. Rs.
C. Administrative Services—contd.	
19. General Administration—concld.	
G. Miscellaneous—	
Discretionary Grants by Heads of States	-
etc	0.0% 10.401
Miscellaneous	10,090
Charges in England-	
Share of the cost of High Commissioner's	9
establishment debitable to Stat	
Governments	1 00 000
Total	8,30,857 4,44,27,596
21. Administration of Justice—	
High Courts	. 24,04,541
Law Officers	8,63,297
Administrator General and Officia	1
Trustee	13,423
Civil and Sessions Courts	<i>3,600</i> 61,02,764
Courts of Small Causes	
Criminal Courts	2,41,478
Charges in England	10,711
Total	. 24,18,852 73,10,585
22. Jails—	
Jails	
Jalls	
Works	20,61,234
Total	91,50,828
23. Police	
Superintendence	
District Executive Force	10 107 10 50 01 105
Police Training Schools and Colleges	
Home Guards	
Railway Police	
Criminal Investigation Department	07 00 000
Miscellancous	1,27,172
Works	
Charges in England	
Total ,.	42,107 11,83,59,597

1965-66

Pla	Plan		ر ا	Grand Total
Charged	Voted	Non-Plan	 Plan	
4	5	6	7	8
Rs.	Rs.	Rs.	Rs.	
		4.00.	<u> </u>	Rs.
••	••	20,456	، • •	20,456
••	••	19,930	,-	19,930
	••	1,30,867		1,30,867
	20,96,993	4,52,58,453	20,96,993	4,73,55,446
	••	24,04,541	••	24,04,541
• •	••	8,63,297	••	8,63,297
		13,423	••	13,423
	••	61,06,364	••	61,06,364
••	••	89,623	••	89,623
••	••	2,41,478	••	2,41,478
	••	10,711	••	10,711
••	••	97,29,437	••	97,29,437
	1,36,997	70,28,722	1,36,997	71,65,719
۰.	••	20,61,234	•••	20,61,234
••	••	60,872		60,872
••	1,36,997	91,50,828	1,36,997	92,87,825
		7,91,596		7,91,596
••	••	10,57,26,542	••	10,57,26,542
	• •	4,50,451	•••	4,50,451
••	• •	67,27,700	••	67,27,700
••	• •	9,02,414	·•	9,02,414
• •	••	31,90,683	••	31,90,683
• •	••	1,27,172	••	1,27,172
••	••	4,85,058		4,85,058
••	• •	88 11 84 01 704	••	88 11 84 01 704
• •	••	11,84,01,704	••	11,84,01,704

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Actuals for

Heads		Non-Plan		
		ſ	Charged	Voted
1			2	3
			Rs.	Rs.
C. Administrative Services—co	onold.			
25. Supplies and Disposals-				
Purchase Organisations	••		••	3,18,006
Inspection Organisations	••	••	••	27,871
	Total			3,45,877
26. Miscellaneous Departme	ats			
Examinations	••	••	• •	10,834
Administration of India Act, 1932	n Partn	ership 		10,110
Miscellaneous		••	2,855	16,20,545
	Total	••	2,855	16,41,489
Total-CAdministrativ	E SERVIC	DES !	33,95,323	18,45,08,588
D. Social and Developmental S	ervices—			
27. Scientific Departments-	-			
Museums	••	••		1,82,093
	Total			1,82,093
28. Education-				
A. University				
Grants to Universities	••	••		(a) 34,76,52 0
Government Arts College	s	••	2,555	54,87,553
Grants to non-Governmen	nt Arts Co	lleges	• •	60,550
Government Professional	Colleges			9,68,662

(a) Includes expenditure of Rs. 6,00,000 met out of advance from the Contingency Fund.during 1964-65 which was recouped to the Fund during 1965-66.

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1965-66

P]	lan.	Tot	Total		
Charged	Voted	Non-Plan	Plan	b	
4	5	6	7	8	
Rq.	Rs.	Rs.	Rs.	Rs.	
· •	85,262	3,18,006	85,262 -	4,03,26	
	••	27,871	••	27,87	
••	85,262	3,45,877	85,262	4,31,13	
.,		10,834	••	10,83	
		10,110	••	10,110	
••	17,98,512	16,23,4 00	1 7,98,5 12	34,21,919	
	17,98,512	16,44,344	17 ,9 8,512	34,42,85	
	41,17,784	18,79,03,911	41,17,764	19,20,21,67	
-	50,541	1,82,093	50,541	2,32,63	
••	-		-	•	
••	50,541	1,82,093	50,541	2,32,63	
	41,71,360	34,76,5 20	41,71,360	7 6,47,8 8	
	24,87,225	54,90,108	24,87,225	79,77,33	
••	11,03,650	60,550	11,03,650	11,64,20	
••	3,72,375	9,68,662	3,72,375	. 13,41,03	

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Actuals for

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Heads	Non-	Plan
1	Charged 2 Rs.	Voted 3 Rs.
D. Social and Developmental Services—contd. 28. Education—concld.	1.658	250.
A. University—concld.		
Grants to non-Government Professional Colleges	••	2,940
B. Secondary—		
Government Secondary Schools Direct grants to non-Government Secon-	1,697	6,67,87,018
dary Schools Grants to local bodies for Secondary	* •	13,85,779
Education	••	9,000
C. Primary—		
Government Primary Schools Direct grants to non-Government Primary	509	4,35,26,043
Schools Grants to local bodies for Primary	••	6,07,562
Education		52,827
Works	••	11,48,405
D. Special		
Government Special Schools	••	9,51,834
E. Technical Education—		
Direction	• •	1,01,220
Technical Institutions	••	26,39,381
Grants-in-aid, Contributions, etc.	••	.,
	••	1,71,405
F. General-		
Direction		15,72,644
Inspection	• •	56,80,552
Scholarships	••	25,78,162
Expenditure for promotion of education amongst the educationally backward	••	30,08,327
classes Deduct—Amount met from Reserve Funds and Deposit Accounts—Amount met from the Fund for Village Re-construc-		50,57,722
tion and Harijan Uplift		20,70,190
Total	4,761	14,32,03,916

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1965-60

Plan		Total		Grand Total
Charged	Voted	Non-Plan	Plan	
4	5	6	7	0
Rs.	Rs.			8
<i>L</i> 13,	ля,	Rs.	Rs.	Rs.
•••	500	2, 94 0	500	3,44
	2,90,82,255	6,67,88,715	2,90,82,255	9,58,70,97
••	1,63,932	13,85,779	1,63,932	15 ,49, 71
64	••	9,000		9,00
9-4	1,80,08,153	4,35,26,552	1,80,08,153	6,15,34,70
••	••	6,07,562	••	6,07,56
••		52,827		52,82
••	••	11,48,405	••	11,48,40
**	3,12,680	9,51,834	3,12,680	12,64,51
••	2,28,313	1,01,220	2,28,313	3,29,53
••	43,14,561	26,39,381	43,14,561	69,53,94
• -	13,27,556		13,27,556	13,27,55
••	8,08,143	1,71,405	8,08,143	9,79,54
	3,15,814	15,72,644	3,15,814	18,88,45
••	5,55,545	56,80,552	5,55,545	62,36,09
••	31,05,209	25,78,162	31,05,209	56,83,37
• •	12,84,796	30,08,327	12,34,796	42,43,12
	33,97,725	50,57,722	33, 97 , 725	84,55,14
••			••	20,70,19
••	7,09,89,792	14,32,08,677	7,09,89,792	21,41,98,46

	Actual	s for
Heads	Non-Plan	
(Charged	
1	2	3
	Rs.	Rs.
D. Social and Developmental Services-contd.		
29. Medical—		
Medical Establishmont	1,016	20,91,888
Hospitals and Dispensaries	_, -	2,26,15,005
Grants for Medical Purposes		18,53,937
Medical Colleges and Schools		37,31,850
Mental Hospital		11,35,786
Chemical Examiner		1,98,437
Employees' State Insurance Scheme		29,29,684
Charges in England		193
Total	1,016	3,45,56,720
80. Public Health—		
Public Health Establishment	1,070	84,97,367
Grants for Public Health Purposes	<i>.</i>	3,00,990
Expenses in connection with opidemic		
discases .	80	4,83,341
Bacteriological Laboratories	••	15,010
•		-
Total 81. Agriculturs—	1,150	92,96,708
Direction		3,70,484
Superintendence	••	2,04,688
Experimental Farms	(a) <u>45</u> 0	6,14,036
Agricultural Demonstration and Propa-	(3)100	0,11,000
ganda including Public exhibitions and fairs		1 50 05 /17
	• •	1,50,05,417
Agricultural Experiments and Research Agricultural Education	••	14,11,197
Agricultural Engineering	••	74,979
	••	9,900 9.75.954
Boring Operations Botanical and other Public Gardens	••	3,75,856
Grants-in-aid, Contributions, etc.	• •	38,499
This have a	••	40,82,129
	••	4,49,516

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(a) Represents expenditure met out of advance from the Contingency Fund during the year 1964-65 which was recouped to the Fund during the year 1965-66.

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Plan		Tota	رر ۱	Grand Tetal
Charged	Voted	Non-Plan	Plan	
4	5	6	7	8
Rs.	Rs.	Rs.	Rs.	Rs.
	4,74,379	20,92,904	⁻ 4,74,379	0 5 65 000
••••	34,96,823	2,26,15,005	34,96,823	25, 67,283
		18,53,937		2,61,11,828 18,53,937
	96,23,717	37,31,850	96,23,717	1,33,55,567
••		11,35,786	, .,	11,35,786
••	••	1,98,437	••	1,98,437
·• •	24,55,279	29,29,684	24,55,279	53,84,963
	- •	133	••	133
- 1	1,60,50,198	3,45,57,736	1,60,50,198	.5,06,07,934
	61,67,194	84,98,437	61,67,194	1,46,65,631
·• •	1,12,11,360	3,00,990	1,12,11,360	1,15,12,350
••	57,81,238	4,83,421	57,81,238	62,64,659
••	**	15,010	••	15,010
·• •	2,31,59,792	92,97,8 58	2,31,59,792	3,24,57,650
	64,196	3,70,484	64,196	4,34,680
••		2,04,688	-,	2,04,688
	15,03,624	6,14,486	15,03,624	21,18,110
	36,74,316	1,50,05,417	98 71 91C	1.00 50 500
	89,42,591	14,11,197	36,74,316 89,42,591	1,86,79,733
	4,78,566	74,979	4,78,566	1,03,53,788
••	4,55,658	9,900	4,55,658	5,53,545 4,65,558
••	3,36,465	3,75,856	3,36,465	7,12,321
••	••	38,499	• •	38,499
••	1,61,57,215	40,82,129	1,61,57,215	2,02,39,344
••	5,33,539	· 4,49,516	5,33,539	9,83,055

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OF EXPENDITURE BY MINOR HEADS-contd.

1965-66

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STATEMENT NO.	12-DETAILED	ACCOUNT Actuals for
Heads	Non-P	lan
	Charged	Voted 3
1	2	
D. Social and Developmental Services—contd. 31. Agriculture—concid.	Rs.	Rs.
Miscellaneous	••	• •
Works		35,443
Deduct-Amount met from Reserve		
Funds and Deposit Accounts—Amount		
met from the Deposit Account of assis-		
tance given by the Ford Foundation	••	••
Total	450	2,26,72,144
83. Animal Husbandry—		
Direction	••	1,73,813
Superintendence		3,82,771
Veterinary Education and Research		3,97,591
Subordinate Establishment		31,32,070
Hospitals and Dispensaries	.,	2,59,402
Breeding Operations		35,94,670
Camel Specialist		9,517
Grants-in-aid, Contributions, etc.		6,87,982
Works		4,492
Total		86,42,311
34. Co-operation—		
Direction		5,42,967
Superintendence	591	62,36,054
Transfer to the State Agricultural Credit		
Relief and Guarantee Fund		••
DeductAmount met from Reservo		
Funds and Deposit Accounts-		
Amount met from the Deposit		
Account of grants made by the Na-		
tional Co-operative Development and		
Warehousing Board		
Total	<i>591</i>	67,79,021
85. Industries		
Industries]	19,82,379	45,86,990
Cottage and Small Scale Industries	7 · · · · · · · · · · · · · · · · · · ·	7,33,937
Development of Handloom Industry	••	1,55,203
Development of Khadi Industry	• •	3,70,497
Transfers to Industrial Loan Fund		
Total	19,82,379	58,46,627

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	Plan		Total	Grand Total
Charged 4	Voted 5	Non-Plan 6	Plan	د
Rs.	Rs.	Rs.	7	8
•	/	LIS.	Rs.	Rs.
••	11,09,722	· •	11,09,722	11.00 700
•	13,97,325	35,443	13,97,325	11;09,722 14, 32, 768
	4 ,21,710		1.91 710	
	3,42,31,507	2,26,72,594	4,21,710 3,42,31,507	-4,21,710
			0,14,01,007	5,69,04,101
••	22,397	1,73,813	22,397	1,96,210
••	28,567	3,82,771	28,567	4,11,338
••	3,17,674	3,97,594	3,17,674	7,15,268
••	6,83,377	31,32,070	6,83,377	38,15,447
••	2,83,154	2,59,402	2,83,154	5,42,556
••	46,23,568	35,94,670	46,23,568	82,18,238
••	 1 70 510	9,517	••	9,517
••	1,79,518	6,87,982	1,79,518	8,67,500
••	61,38,255	4,49 2	· ·	4,492
••	01,00,200	86,42,311	61,38,255	1,47,80,566
	1,76,885	5,42,967	1,76,885	1 - 10 - 10 - 10
••	(a)55,37,095	62,36,645	55,37,095	7,19,852
		,-,-,	00,01,000	1,17,73,740
••	2,00,000	••	2,00,000	2,00,000
••	—13,09,030		12 00 090	
••	46 04,950	67,79,612	—13,09,030 46,04,950	
	·		10,01,000	1,13,84,562
••	63,30,882	65,69,369	63,30,882	1,29,00;251
••	5.40,590	7,33,937	5,40,590	12,74,527
••	4,76,226	1,55,203	4,76,226	6,31,429
••	1,38,036	3,70,497	1,38,0 36	5,08,533
- •	67,29,830	••	67,29,830	67,29,830
	1,42,15,564 expenditure of R	78,29,006	1,42,15,564	2.20 11 570

1965-66

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(a) Includes expenditure of Rs. 6,31,250 met out of advance from the Contingency Fund during the year 1964-65 which was recouped to the Fund during the year 1965-66.

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		Actuals for
Heads	Non-Pl	an
<u> </u>	Charged	Voted
1	2	3
*	- Rs.	Rs.
D. Social and Developmental Services—contd.	-	
87. Community Development Projects, National Extension Service and Local Development Works—		-
A. Community Development Projects-		
Supervision		••
Project/Block Headquarters		••
Animal Husbandry and Agricultural		
Extension		••
Irrigation (a)	••	• •
Health and Rural Sanitation	••	••
Education		
Social Education	••	
Communication		• •
Rural Arts, Crafts and Industries	••	• ••
Total-A		
B. National Extension Service		
Recurring expenditure on personnel trained on National Extension Service		
pattern	••	96,91,234
Total-B	••	96,91,234
C. Local Development Works		
Supervision	• •	10,56,123
Other Miscellaneous Schemes	••	21,67,621
Total-C	••	32,23,744
D. General—		
Training Scheme		
Other Schemes		76,961
Tetal-D		76,961
TOTAL-COMMUNITY DEVELOPMENT PRO-		-
JECTS, ETC		1,29,91,939

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(a) Includes expenditure on 'Reclamation' which was not separately provided for in the State Budget Estimates.

Plan		Tot	el	Grand Total
Charged	Voted.	Non-Plan	Plan	
4 .	5	6	7	8
Rs.	Rs.	Rs.	Rs.	Rs.
2				
• •	15,934		15,934	15,93
• •	50,47,803	••	50,47,803	50,47,80
	41,01,009		41,01,009	41,01,00
••	5,74,250	••	5,74,250	5,74,25
••.	11,22,388		11,22,388	11,22,30
••	7,95,510		7,95,510	7,95,5
••	10,88,609	••	10,88,609	10,88,60
••	8,27,987		8,27,987	8,27,98
••	14,80,585		14,80,585	14,80,58
••• '	1,50,54,075	••	1,50,54,075	1,50,54,0
• • •		96,91,234		96,91,23
••		96,91,234	••	96,91,2
••		10,56,123		10,56,12
• •	21,95,277	21,67,621	21,95,277	43,62,8
••	21,95,277	32,23,744	21,95,277	54,19,02
		••		
••	1,88,089	76,961	1,88,089	2,65,08
••	. 1,88,089	76,961	1,88,089	2,65,0
	1,74,37,441	1,29,91,939	1,74,37,441	3,04,29,38
••	1,17,10,171	1,40,04,000	112,01,771	0,01,000

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Actuals for

			<u>.</u>	
Heads			Non-J	?lan
			Charged	Voted
1			2	3
			Rs.	Rs.
D. Social and Developmental Ser	rvices—c	oncld.		
38. Labour and Employment				
Labour	••	••		8,22,251
Factories	••	••	••	1,35,114
Inspection of Steam Boilers	••			45,065
Resettlement and Employr	nent	••		1,03,53,089
,	Total	••		1,13,55,519
89. Miscellaneous Social and Organisations—	Develop	mentai		• - • - •
Bureau of Commercial	Intell	igence		
including Statistics	••	••	••	5,67,475
Gazetteer and Statistical N	Iemoirs	• ••	- •	• •
State Statistics	••	••	••	3,269
Preservation and Translat	ion of A	ncient	•	
Manuscripts	••	••		2,870
Miscellaneous		••	••	9,90,719
	Total	••	••	15,64,333
TOTAL-D. SOCIAL AND D		ENTAL	10 00 947	07 70 01 001
Servi		••	19,90,347	25,70,91,331
E. Multipurpose River Schemes Electricity Schemes	, Irrigati	on and		
42. Multipurpose River Sche	mes—			
A. Working Expenses-				
Bhakra Nangal Project—				
1. Bhakra Dam—Irrigatio	n Brane	h—		
Extensions and Improvem	ents	••		6,17,079
Maintenance and Repairs	••	••		77,55,788
Establishment	••	••		95,12,180
Tools and Plant	••	••	••	52,167
Suspense	••	••	••	88,804
Deduct-Amount transfer	red to	other		
Governments	••	••	• •	8,89,607
Total—A. Working Exp	enses	••	••	1,71,36,411

1965-66

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Grand Tota	Total		n	Pla	
`	Plan	Non-Plan	Voted	Charged	
8	7	6	5	4	
Rs.	Rs.	Rs.	Rs.	Rs.	
				,	
10,22,255	2,00,004	8,22,251	2,00,004	••'	
1,37,814	2,700	1,35,114	2,700		
45,065	••	45,065		••'	
2,15,23,984	1,11,70,895	1,03,53,089	1,11,70,895		
2,27,29,118	1,13,73,599	1,13,55,519	1,13,73,599	•• ,	
11,12,228	5,44,753	5,67,475	5,44,753	,	
1,02,205	1,02,205	0,01,110	1,02,205	••	
1,02,200	1,02,200	9 000	1,02,200	••	
ə,20 9	••	3,269	••	••	
2,870		2,870		• ••	
21,61,346	11,70,627	9,93,719	11,70,627		
33,81,918	18,17,585	15,64,333	18,17,585		
00,01,010	10,11,000	201011000	10/11/000	••	
45,91,50,902	20,00,69,224	25,90,81,678	20,00,69,224	• • •	

••		6,17,079	••	6,17,079
	••	77,55,788		77,55,788
••	••	95,12,180	••	95,12,180
••	••	52,167	• ••	52,167
**	••	88,804	••	88,804
••	••			
	••	1,71,36,411		1,71,36,411

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Actuals for

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		Actuals IOI
Heads	Non-Pla	1 <u>n</u>
. –	Charged	Voted
1	2	3
	Rs.	Rs.
E. Multipurpose River Schemes, Irrigation and Electricity Schemes—contd.		
42. Multipurpose River Schemes-concld.		
B. Interest—		
Bhakra Dam—		
Interest	••	3,68,23,230
Total—B. Interest	••	3,68,23,230
Total-I. Bhakra Dam	••	5,39.59.64I
II. Nangal Hydro-Electric Scheme—		
A. Main Project		
▲ (i) Common Pool—		
Irrigation Branch Portion-		
P-Production-		
Extensions and Improvements	••	1,10,790
Maintenance and Repairs	••	14,80,532
Establishment	••	16,19,588
Tools and Plant		6,140
Deduct—Amount transferred to other Governments		2,29,036
Total—P. Production	••	29,88,014
Deduct—Amount debitable to the Punjab State Electricity Board	••	29,88,014
Total—II. Nangal Hydro-Electric Scheme		
TOTALMULTIPURPOSE RIVER SCHEMES		5,39,59,641

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1965-66

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Plan .		Total			Grand Total
Charged	Voted	Non-Plan	Plen		
4	อี	6	7		8
Rs.	Rs.	Rs.	Rs.		Rs.

••	••	3,68,23,230	••	3,68,23,230
••	••	3,63,23,230	••	3,68,23,230 [.]
••	••	5,39,59,641	••	5,39,59.641

•

	••	1,10,790	••	1,10,790 [.]
,,		14,80,532		1 4,80,532 *
		16,19,588		16,19,588
••	••	6,140	••	6,140
••	••	2,29,036	••	2,29.086 [.]
••	••	29,88,014	••	29,88,014
				-29,88,014
••	••	••	••	
••	• •	5,39,59,641		5,39,59,641

Actuals for Heads Non-Plan Charged Voted 2 1 3 Rs. Rs. E. Multipurpose River Schemes, Irrigation and Electricity Schemes-contd. 43. Irrigation, Navigation, Embankment and Drainage Works (Commercial)---A. Irrigation Works-(a) Productive Works-(i) Working Expenses— Extensions and Improvements 3,57,412 - -- -Maintenance and Repairs 1,62,90,379 + -Establishment 1,00,62,399 Tools and Plant 80,185 • • Total—(i) Working Expenses 2,67,90,375 ٦ (ii) Interest— Interest 1,38,57,994 Total-(a) Productive Works 4,06,48,369 (b) Unproductive Works-(i) Working Expenses-Maintenance and Repairs 19,76,022 Establishment . . 4,18,463 Tools and Plant 3,940 • • Total—(i) Working Expenses 23,98,425 - -. . (ii) Interest— Interest .. 2,18,29,971 Total-(b) Unproductive Works 2,42,28,396 TOTAL-IRRIGATION, ETC., WORKS (COMMERCIAL) 6,48,76,765 • • . .

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P	lan A	Total		Grand Total
Charged	Voted	Non-Plan	Plan	2
4 ,	5	6	7	8
Rs. '	Rs.	Rs.	Rs.	Rs.
1				
÷				
•				
,				
• - '	• •	3,57,412		3,57,412
• •	•	1,62,90,379	••	1,62,90,379
••	••	1,00,62,399	••	1,00,62,399
••	••	80,185	••	80,185
*	••	2,67,90,375	••	2,67,90,375
•		1,38,57,994		1,38,57,994
		4,06,48,369	••	4,06,48,369
,				
	••	19,76,022	••	19,76,022
·•• •	••	4,18,463	••	4,18,463
۰.	••	3,940	••	3,940
	• •	23,98,425	••	23,98,425
- 1	••	2,18,29,971	••	2,18,29,971
••	••	2,42,28,396	••	2,42,28,396
		6,48,76,765		r 10 70 702
••	••	0,20,10,100	••	6,48,76,765

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Actuals for

38,11,836

. .

Non-Plan Heads Charged Voted 2 3 1 Rs. Rs. E. Multipurpose River Schemes, Irrigation and Electricity Schemes-contd. Emhankment 44. Irrigation. Navigation. and Drainage Works (Non-Commercial)-A. Irrigation Works-(i) Works-Works -497* Extensions and Improvements 840 . . • • 36,003 Maintenance and Repairs Establishment 36,333 • • . . Tools and Plant 832 • • -1,27,439 Suspense • • . . ----53,928 Total-(i) Works (ii) Miscellaneous Expenditure-Establishment 31,60,774 15,025 Tools and Plant Miscellaneous 68,485 3,16,009 . . . -• -Grants-in-aid 20,000 • • 2,486 Suspense ... • • • • Total-(ii) Miscellaneous Expenditure 68,485 35,14,294 Total---A. Irrigation Works 68,485 34,60,366 . . B. Navigation, Embankment and Drainage Works-(i) Works— Works 4,29,730 • • • • Extensions and Improvements 18,780 . . • • Maintenance and Repairs 23,11,597 . -. . . . Establishment 10,45,353 Tools and Plant 16,885 Suspense • • . . •• .. ••

. .

Total-(i) Works

`Plan		Total		Grand Total
Charged	Voted	Non-Plan	Plan	
4	5	6	7	8
Rs	Rs.	Rs.	Rs.	Rs.
,				
ا • • 1_	. 2,19,702	-497*	2,19,702	2,19,205
•• •	••	840	••	840
••	5,22,593	36,003 36,333	5 90 K02	36,003 5,58,926
••	0,22,098 7,319	832	5,22,593 7,319	5,58,920 8,151
••	5,003	-1,27,439	5,003	-1,32,442
•••,	7,44,611		7,44 ,611	6,90,683
•				
	8,19,565	31,60,774	8,19,565	39,80,339
•• *	7,699	15,025	7,699	22,724
•• '	. 31,420	3,84,494	31,420	4,15,914
•• ,		20,000		20,000
••	4,963	2,486	4,963	7,449
••	8 ,63,6 47	35,82,779	8,63,647	44,46,426
••	16,08,258	35,28,851	16,08,258	51,37,109
	I			١
	3,362	4,29,730	3,362	4,33,092
••	0,000	18,780	0,000	18;780
••	••	23,11,597	••	23,11,597
	349	10,45,353	349	10,45,702
••	9	16,885	9	16,894
••	••	10,509	••	—10,50
••	3,720	38,11,836	3,720	38,15,55

* The reasons for minus expenditure are under examination.

•

•		Actuals for	
Heads	Non-Plan		
	Charged	Voted	
1	2	3	
	Rs.	Rs.	
E. Multipurpose River Schemes, Irrigation and Electricity Schemes—concld.			
44. Irrigation, Navigation, Embankment and Drainage Works (Non-Commercial) —concld.			
B. Navigation, Embankment and Drainage Works—concld.			
(ii) Miscellaneous Expenditure			
Establishment	•••	4,030	
Tools and Plant		-,000	
Miscellaneous		41,856	
Total—(ii) Miscellaneous Expenditure		45,957	
Total-B. NAVIGATION, ETC., WORKS	••	38,57,793	
TOTAL-IRRIGATION, ETC. (NON-COMMERCIAL)	68,485 .	73,18,159	
Total-E. Multipurpose River Schemes, Irrigation and Electricity Schemes	68,485	12,61,54,565	
EE. Capital Account of Multipurpose River Schemes, Irrigation and Electricity Schemes within the Revenue Account—	F 8		
47. Capital Outlay on Multipurpose Rive Schemes—	r		
I. Bhakra Dam			
Works			
Total		·	
TOTAL-EE. CAPITAL ACCOUNT OF MULT	••	•	
PURPOSE RIVER SCHEMES, ETC.			
		1 •	

OF EXPENDITURE BY MINOR HEADS-contd.

196**5-66**

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P	lan	Tota	al G	Grand Totali	
('harged	Voted	Non-Plan	Plan		
4	ភ័	6	7	8	
Rs.	Rs.	Rs.	Rs.	Rs	

		4,030	••	4,030
		71		7Ľ
••		41,856		41,856
••		45,957	••	45,957
••	3,720	38,57,793	3,720	38,61,513
•	16,11,978	73,86,644	16,11,978	89,98,622 [.]
•••	16,11,978	12,62,23,050	16,11,978	12,78,35,028 [,]

\ e	2,50,000	••	2.50,000	2,50,000
· ·	2,50,000	••	2,5 0,00 0	2,50,000
••	2,50,000	••	2,50,000	2,50,000

STATEMENT NO. 12-DETAILED ACCOUNT

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Actuals for

11 11

Heads	Non-I	Plan
	Charged	Voted
1	2	3
	Rs.	Rs.
F. Public Works (including Boads) and Schemes	-	11
of Miscellaneous Public Improvements-		
50. Public Works—		
Original Works—Buildings—		,
Land Revenue	••	343
Excise	••	98,856
General Administration	4,166	3,57,304
Administration of Justice	••	24,654
Jails		1,41,141
Police	225	2,53,892
Education		. 5,57,041
Medical		3,95,060
Public Health	• •	1,54,961
Agriculture	••	5,554
Animal Husbandry		1,523
Industries	• •	21,597
Civil Works	78,011	2,61,434
Stationery and Printing	••	4,093
Miscellaneous Departments	11,608	390
Original Works—Communications	2,720	18,81,414
Original Works—Miscellaneous	••	13,599*
Repairs	1,90,174 ·	2,76,81,222
Establishment		38,04,140
Tools and Plant		10,72,109
Grants-in-aid	••	6,78,964
Suspense	1,900	1,94,90,330
Transfer of grants for Road Development		
to the Deposit Head "Subventions from		
Central Road Fund"		••
Deduct-Expenditure on Displaced Persons		
transferred to the head "71-Miscella-	ı	
neous"	• •	
Deduct-Amount met from Reserve Funds	,	
and Deposit Accounts-Amount met		
from Subventions from Central Road		
Fund		••
Total	2,88,804	5,68,46,312
TOTAL-F. PUBLIC WORKS (INCLUDING		
ROADS) ETC.	2,88,804	5,68,46,312

* The reasons for minus expenditure are under examination.

.

Plan		To	Grand Tota	
Charged	Voted	Non-Plan	Plan	I
4.	5	6	7	8
Rs.	Rs.	Rs.	Rs.	Rs.
, i		343		
•••	• •	98,856	••	343 09 SK4
,	1,66,334	3,61,470	1,66,334	98,856 5 97 904
••	_,,	24,654	1,00,00±	5,27,804 24,654
	4,515	1,41,141	4,515	1,45,656
	•••	2,54,117		2,54,117
••	8,298	5,57,041	8,298	5,65,339
••	67,199	3,95,060	67,199	4,62,259
	23,832	1,54,961	23,832	1,78,793
•• [267	5,554	267	5,821
•• '	*2,736	1,523	*2,736	*—1,213
••	28,419	21,597	28,419	50,016
•• ,	3,305	3,39,445	3,305	3,42,750
••	3 137	4,093	3	4,096
48,829	99,13,143	11,998	187	12,135
10,000	3,09,699	18,84,134 *—13,599	99,61,972	1,18,46,106
	. 0,00,000	2,78,71,396	3,09,699	2,96,100
••	8,39,351	38,04,140	8,39,351	2,78,71,396 46,43,491
	2,47,998	10,72,109	2,47,998	13,20,107
6 78		6,78,964		6,78,964
902		1,94,92,230	902	1,94,93,132
	17,00,000		17,00,000	17,00,000
		26,111		26,111
••	,17,00,000			—17,00,000
49,731	1,16,09,764	5,71,35,116	1,16,59,495	6,87,94,611
49,731	1,16,09,764	5,71,35,116	1,16,59,495	6,87,94,611
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OF EXPENDITURE BY MINOR HEADS-contd.

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STATEMENT NO. 12-DETAILED ACCOUNT

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		Actuals for	
Heads	Non-Pla	an	
ſ	Charged	Voted	
1	2	3	
	Rs.	Rs,	
FF. Capital Account of Public Works (including Roads) and Schemes of Miscellaneous Public Improvement within the Revenue Account			
52. Capital Outlay on Public Works			
Amount transferred from 103-Capital Outlay on Public Works outside the Revenue Account		4,24,075	
Total		4,24,075	
TOTAL-FF. CAPITAL ACCOUNT OF PUBLIC WORKS (INCLUDING ROADS) AND SCHEMES OF MISCELLANEOUS PUBLIC IMPROVEMENT WITHIN THE REVENUE ACCOUNT	.	4 ,24 ,075	
56. Aviation— (b)		01 148	
Direction	••	21,146	
Aeronautical Training and Education	••	9,410	
Grants-in-aid	••	35,283	
Works	0 × 0	97,079	
Missellancous	7,00,000	••	
Total ••	7,00,000	1,62,9 18	

(b) This head of account is not operated in the States books. The classification adopted here follows the State Budget Estimates for 1965-66. ...

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G.

 Charged	Voted	Non-Plan	Plan	
4	5	6	7	8
Rs,	Rs.	Rs,	Rs,	Rs.
,				
•				
••	1,97,395	4,24,075	1,97,395	6,21,470
	1,97,395	4,24,075	1,97,395	- 6,21,470
	, 1			-
,,	1,97,395	4,24,075	1,97,395	6,21,470
	1			
	•			1
	16,495	21,146	16,495	37,641
	3,106	9,410	3,106	12,516
.,	36,000	35,283	36,000	71,283
••	. 84,340	97,079	84,340	1,81,419
••	s f ••	7,00,000		7,00,000
••	1,39,941	8,62,918	1,39,941	10,02,859

OF EXPENDITURE BY MINOR HEADS-contd.

Plan

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1965-66

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M/B(N)33AGP--9(a)

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Total

Grand Total

STATEMENT NO. 12-DETAILED ACCOUNT

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					Actuals for
Heads			Ċ	Non-Pla	n
				Charged	Voted
1				2	3
				Rs.	Rs.
G. Transport and Con Reads—contd.	muni	cations othe	er than		
57. Road and Water	Trai	sport Sche	nes—		
A. Road Transport—					
(i) Working Expense	s				
Direction Operation	••	••	••	••	2,36,418 5,02,50,524
(ii) Interest	••	••	••	• •	0,02,00,044
Interest	• •				29,84,645
		Total	••	••	5,34,71,587
TOTAL-G. TRANSPORT	AN	D COMMUN	NICA-		
TIONS (OTHER THAN	Road	s)	••	7,00,000	5,36,34,505
GG. Capital Account of I cations (other than Revenue Account—	n Ro				
61—Capital Outlay ordination Schemes	on	Rail-Road	Со-		
Investment in shar	es of	Road Tran	sport		
, Companies	••	••	••	(0	ı) 13,01,930 [.]
		Total	• • •		13,01,930
TOTAL-GG. CAPITAL PORT AND COMM THAN ROADS) V	IUNIC	ATIONS (O	THER		
ACCOUNT	••	••	••		13,01,930)
I. Miscellaneous-					
64. Famine Relief—					•
A. Famine Relief— Salaries and Estab	linh m				1 10 505
Gratuitous Rélief	usnm(••	• -	1.19,535 42,21,020
Miscellaneous	••	• •	• •	E 4	42,21,020
		Total			
<u> </u>		TOURT	••	••	55,07,728

(a) Excludes expenditure of Rs. 18,23,001 met out of advance from the Contingency Fund during the year 1965-66 which remained unrecouped to the Fund before the close of the year 1965-66.

OF EXPENDITURE	BY	MINOR	HEADS-	-contd.
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1965-66

, P	lan	Total	61	Grand Total
Charged	Voted	Non-Plan	Plan	
4 ′	б	6	7	8
Rs.	Rs.	Rs.	Rs.	Rs.
•				
h.				
•				
•• •		2,30,418		2,36,418
••	• •	5,02,50,524	••	5,02,50,524
••		29,84,645		29,84,645
••	••	5,34,71,587	••	5,34,71,587
••	1,39,941	5,43,31,505	1,39,941	5,44,74,446
	2			
	2 #			
		13,01,930		13,01,930
	1	13,01,930	••	13,01,930
		, , , , , , , , , ,		
		10.01.000		
••	••	13,01,930	••	13,01,930
	:			
• •	••	1,19,535	••	1,19,535
••	••	42,21,020	••	42,21,020
••	••		*•	
	••• •• ••	1,19,535 42,21,020 11,67,173 55,07,728	••	1,19,535 42,21,020 11,67,173 55,07,728

		Actuals for
Heads		Non-Plan
	Char	ged Voted
1	2	3
	Rs	s. Rs.
. Miscellaneous—contd.		
65. Pensions and Other Retirement Benefits-	_	
Superannuation and Retired Allowances	a <i>1,16,807</i>	1,34,72,448
Amount of equated payments of commu- ted value of pensions transferred from "120—Payments of Commuted Value of Pensions outside the Revenue Account"	n e	4,15,045
Compassionate Allowances		1,25,870
Gratuities	13,000	16,98,102
Family Pensions	7,516	4,00,698
Pensions for distinguished and meritorio		14 6 15
us services	• ••	16,042
Donations to Provident Funds	••	11,10,367
Pensions to Destitutes	•••	10,01,092
Equated payments on account of capita outlay on sterling Pensions to th		
Government of India	• ••	42,855
Charges in England	· · ·	13,783
Deduct—Pensionary charges transferred to Commercial Departments and Com		
corns	• • •	
· Total .	. 1,37,323	1,68,68,087
67. Privy Purses and Allowances of Indian Bulers—	a	
Privy Purses and Allowances of Ruler of Integrated States and Allowance of their Relatives and Servants—		
Integrated States (i.e. those merged in the States)	19	6,57 648
Total		. 6,57,648

STATEMENT No. 12-DETAILED ACCOUNT

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OF EXPENDITURE BY MINOR HEADS-contd.

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1965-66

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	Plan		Total	.	Grand Total
ſ	Charged	Voted	Non-Plan	Plan	
	4	5	6	7	8
	Rs.	R s.	Rs.	Rs.	Rs.
	ı				
	••	••	1,35,89,255	••	1,35,89,255
					(
	••	••	4,15,045	••	4,15,045
	••'	••	1,25,870	••	1,25,870
	• •	••	17,11,102	••	17,11,102
	••		4,08,214	••	4,08,214
	••;	••	16,042		1 6, 042
	•• .	••	11,10,367	••	11,10,367
	••	••	10,01,092	••	10,01,092
	•• •	••	42,855	••	42,855
	• • '	·• .	13,783	••	13,783
	••	••	1,70,05,410	••	1,70,05,410

14	*•	8,57,648		6,57,648
4.	·•	6,57,648	••	6,57,648

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		Actuals for
Heads	Non	Plan
r	Charged	Voted
1	2	3
	Rs.	Rs.
I. Biscellaneous—contd.		
68. Stationery and Printing-		
I. Stationery—		
Stationery Offices and Stores	••	1,03,999
Purchase of Stationery Stores	66,368	69,15,388
Discount on plain paper used with stamps	••	3,657
Purchase of plain paper used with stamps	••	51,870
DeductAmounts recovered from other Governments, Departments, etc.		
II. Printing-		
Government Presses		34,66,063
Printing at Private Presses	••	85,648
Printing of Text-books		21,02,482
Lithography	••	5,12,919
Cost of printing work done by other Governments		9,458
Deduct—Amounts recovered from other		0.00.000
Governments, Departments, etc.		9,36,832
III. Government Typewriter Workshop		1,15,687
Total	66,368	1,19,67,588
70. Forest—		
General Direction		2,36,016
Conservancy and Works	••	66,63,050
Establishment	<i>449</i>	38,54,182
Total	449	1,07,53,248

STATEMENT NO. 12-DETAILED ACCOUNT

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OF EXPENDITURE BY MINOR HEADS-contd.

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Plan		To	Total		
Charged	Voted	Non-Plan	Plan	1	
4	5	6	7	8	
Rs.	Rs.	Rs.	Rs.	Rs.	
:					
•• (1,03,999		1,03,999	
••	1,41,001	69,81,756	1,41,001	71,22,757	
••	••	3,657	••	3,657	
••	••	51,870	• •	51,870	
•••	* •	4,62,749		4,62,749	
••	12,238	34,66,063	12,238	34,78,3 01	
	••	85,648	••	85,648	
••	1 40,804	21,02,482	1,40,804	22,43,286	
••	•	5,12,91 9	••	5,12,919	
••		9,458		9,458	
••	· . ··	9,36,832			
••	•	1,15,685	••	1,15,685	
••	2,94,043	1,20,33,956	2,94,043	1,23,27,999	
••	2,19,151	2,36,016	2,19,151	4,55,167	
••	1,08,09,934	66,63,050	1,08,09,934	1,74,72,984	
••	33,34,516	38,54,631	33,34,516	71,89,147	
••	1,43,63,601	1,07,53,697	1,43,63,601	2,51,17,298	

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STATEMENT NO. 12-DETAILED ACCOUNT	đ
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Actuals for

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· ·			
Heads	Non-P	lan	
Ċ	Charged	Voted	
, 1	2	3	
	Rs.	Rs.	
I. Miscellaneous-concld.			
71. Miscellaneous			
Cost of books and periodicals	••	15,287	
∼ Donations for charitable purposes		5,453	
Special Commissions of Enquiry	- •	128	
Publicity Board	••	25,04,282	
S Irrecoverable temporary loans and		1 00 104	
advances written off	••	1,20,164	
6 Irrecoverable Loans to Displaced Persons		3,08,537	
written off	••	42,78,087	
Expenditure on Displaced Persons	•• .	63,18,731	
Grants-in-aid, Contributions, etc.	••	001101101	
Tahaul and Spiti	••	11,82,862	
Charges in connection with Village Pan-	32	34,24,368	
chayats Act	150	1,98,61,654	
Miscellancous and Unforeseen Charges	100	26	
Loss or gain by exchange		349	
> Loss on conversion to decimal coinage	100		
Ly Total	182	3,80,19,928	
S TOTAL-I. MISCELLANEOUS	2,04,322	8,37,74,227	
 Contributions and Miscellaneous Adjust- ments— 			
76. Other Miscellaneous Compensations and Assignments—			
Other Miscellaneous Assignments, Com- pensations, etc.			
Land Revenue		3,58,417	
Total	••	3,58,417	
TOTAL-J. CONTRIBUTIONS AND MIS-		3,58,417	
CELLANEOUS ADJUSTMENTS	••	U,UU,EII	

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### OF EXPENDITURE BY MINOR HEADS-contd.

1965-66

| Grand Total |              | Total       |             | Plan        |            |
|-------------|--------------|-------------|-------------|-------------|------------|
|             |              | Plan        | Non-Plan    | Voted       | Charged    |
|             | 8            | 7           | 6           | 5           | <b>4</b> ′ |
|             | Rs.          | Rs.         | Rs.         | Rs.         | Rs.        |
|             |              |             |             |             | `          |
| ₹.          | 15,287       |             | 15,287      | ••          | ••         |
| ۲.          | 5,453        |             | 5,453       |             |            |
| >           | 128          | ••          | 128         | ••          | ••         |
| 5           | 38,86,119    | 13,81,837   | 25,04,282   | 13,81,837   |            |
| 2           | 1,20,164     |             | 1,20,164    | ••          |            |
| 4           | 3,08,537     |             | 3,08,537    | ••          | ••         |
| ר           | 42,78,087    | ••          | 42,78,087   |             | ••         |
| Ş           | 63,18,731    | ••          | 63,18,731   | ••          | • 4        |
| 9           | 11,82,862    |             | 11,82,862   | ••          | ••         |
| Ni          | 40,28,013    | 6,03,613    | 34,24,400   | 6,03,613    | • ='       |
| 11          | 1,96,88,526  | *-1,73,278  | 1,98,61,804 | *1,73,278   | ••         |
| ي د         | 26           | ••          | 26          | ••          |            |
| ١           | 349          | • •         | 349         | ••          | ••         |
| 1           | 3,98,32,282  | 18,12,172   | 3,80,20,110 | 18,12,172   | •• '       |
| `           | 10,04,48,365 | 1,64,69,816 | 8,39,78,549 | 1,64,69,816 | ••         |
|             |              |             |             |             |            |
|             | 3,58,417     |             | 3,58,417    | ••          | ••         |
| •           | 3,58,417     |             | 3,58,417    |             |            |

3,58,417

3,58,417

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... \* The reasons for minus expenditure are under examination.

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|                                                     |         |                  |              | Actuals fo           |
|-----------------------------------------------------|---------|------------------|--------------|----------------------|
| Heads                                               |         | •                | Non          | Plan                 |
|                                                     |         |                  | Charged      | Voted                |
| 1                                                   |         |                  | · 2          | 3                    |
|                                                     |         |                  | Rs.          | Rs.                  |
| K. Extraordinary Items—                             |         |                  |              |                      |
| 78. Pre-partition Payments-                         |         |                  |              |                      |
| General Administration                              | ••      | ••               | ••           | 148                  |
| Jails                                               | ••      | ••               | ••           | 349                  |
| Irrigation                                          | ••      | ••               |              | . 1,881              |
|                                                     |         | Total            |              | 2,378                |
| Civil Defence—<br>Direction<br>Air Raid Precautions |         |                  |              | 2,89,284<br>8,13,465 |
|                                                     |         |                  | ••           | 0,10,100             |
| Deduct—Amounts recovere<br>Governments, Departme    |         |                  |              | <b>3,75,</b> 000     |
| Other Expenditure                                   |         |                  | · .          |                      |
| Emergency Manpower                                  | ••      | ••               | •• "         | 12,37,928            |
| Miscellaneous                                       | ••      | •7•              | ••           | 1,73,33,641          |
|                                                     |         | Total            | • •          | 1 <b>,92,99,3</b> 18 |
| Total-K. Extraordina                                | ry Ite  | MS               | •••          | 1,93,01,696          |
| GRAND TOTAL—II. EXPER                               | nditur: | e <u>met</u><br> | 20,05,50,387 | 80,54,09,412         |

# STATEMENT NO. 12-DETAILED ACCOUNT

# OF EXPENDITURE BY MINOR HEADS-contd.

1965-66

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|   | Plan         |              | · To           | Total        |                |
|---|--------------|--------------|----------------|--------------|----------------|
| 0 | harged       | Voted        | Non-Plan       | Plan         |                |
|   | 4            | 5            | 6              | 7            | 8              |
|   | Rs.          | Rs.          | Rs.            | Rs.          | Rs.            |
| • |              |              |                | `            |                |
|   |              |              |                |              |                |
|   |              |              | 148            |              | 148            |
|   |              |              | 349            |              | 349            |
|   | ••           |              | 1,881          | ••           | 1,881          |
|   | ••           |              |                | ••           |                |
|   | ۴ <b>t</b> , | ••           | 2,378          | ••           | 2,378          |
|   | ı            |              |                |              |                |
|   |              |              |                |              |                |
|   | •            |              |                |              |                |
|   | ı            |              |                |              |                |
|   | •• ,         | ••           | 2,89,284       | ••           | . 2,89,284     |
|   | ••           | ••           | 8,13,465       | ••           | 8,13,465       |
|   |              |              |                |              |                |
|   | •• •         | • • •        | 3,75,000       | ••           | 3,75,000       |
|   |              |              |                |              |                |
|   |              |              |                |              |                |
|   | ••           | ••           | 12,37,928      | ••           | 12,37,928      |
|   | ••           |              | 1,73,33,641    | ••           | 1,73,33,641    |
|   |              |              | 1,92,99,318    |              | 1,92,99,318    |
|   |              |              | 1,93,01,696    |              | 1,93,01,696    |
|   | ••           |              | -,,,           |              |                |
| 7 | 0,256        | 24.28.95.706 | 1,00,59,59,749 | 24,29,65,962 | 1,24,89,25,711 |

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# STATEMENT NO. 12-DETAILED ACCOUNT

Actuals for

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|                                                                                                               |         | Accusis for |
|---------------------------------------------------------------------------------------------------------------|---------|-------------|
| Heads                                                                                                         | Non-P   | an          |
| بــم                                                                                                          | Charged | Voted       |
| 1                                                                                                             | 2       | 3           |
|                                                                                                               | Rs.     | Rs.         |
| CAPITAL ACCOUNTS OUTSIDE THE<br>REVENUE ACCOUNT-                                                              |         | ·           |
| DD. Capital Account of Social and Develop-<br>mental Services outside the Revenue<br>Account                  |         |             |
| 95. Capital Outlay on Schemes of Agri-<br>cultural Improvement and Research—                                  |         |             |
| Scheme for the Supply of improved Agri-<br>cultural implements                                                |         | 5,51,653    |
| Scheme for setting up of Agro-Industrial<br>Corporation in the State                                          | ••      | 17,391      |
| Scheme for Setting up of Land Develop-<br>ment and Seed Corporation                                           |         | 30,00,000   |
| Land Reclamation and Mechanical Culti-<br>vation of Culturable waste lands                                    | ••      |             |
| Scheme for the production of Agricultural<br>implements in the Government Engi-<br>neering Workshop Nilokheri |         |             |
| Scheme for the expansion of existing<br>Dairy Schemes                                                         |         |             |
| Scheme for the reorganisation of the<br>Government Live Stock Farm, Hissar                                    | ••      | 4,230       |
| Scheme for the establishment of Four<br>Milk Supply Schemes in the Punjab                                     |         | •           |
| Milk Supply Scheme, Chandigarh                                                                                |         | • •         |
| Composite Milk Plant, Amritsar                                                                                |         | • •         |
| Deduct—Receipts and Recoveries on<br>Capital Account                                                          |         | 5,88,757    |
| Total                                                                                                         |         | 29,84,517   |

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|    |             |    |       | 121          |
|----|-------------|----|-------|--------------|
| OF | EXPENDITURE | BY | MINOR | HEADS-contd. |

1965-66

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|          |         | Plan              | Т                 | Total          |                 |
|----------|---------|-------------------|-------------------|----------------|-----------------|
| <u> </u> | Charged | Voted             | Non-Plan          | Plan           |                 |
|          | 4       | 5                 | 6                 | 7              | 8               |
|          | Rs.     | Rs.               | Rs.               | Rs.            | Rs,             |
|          | •       |                   |                   |                |                 |
|          | н<br>1  |                   |                   |                |                 |
|          |         |                   |                   | •              |                 |
|          |         |                   |                   |                |                 |
|          |         |                   |                   |                |                 |
|          | ••      |                   | 5,51,658          |                | # #1 AF0        |
|          |         | ••                | 0,01,000          | ••             | <b>5,51,653</b> |
|          | •• •    | ••                | 17,391            | ••             | 17,391          |
|          | ••      | ••                | <b>30,</b> 00,000 |                | 30,00,000       |
|          | ••      | 92,493            |                   | 92,493         | 00 (09          |
|          |         | - <b>,</b> 200    | ••                | <i>32</i> ,±00 | 92,493          |
|          | ••      | 82,603            |                   | 82,603         | 82,603          |
|          |         | 2 00 900          |                   | -              | -               |
|          | ••      | 3 <b>,99,38</b> 2 | ••                | 3,99,382       | 3,99,382        |
|          | ••      | 8,51,450          | 4,230             | 8,51,450       | 8,55,680        |
|          | ••      | 1,32,562          | •••               | 1,32,562       | 1,32,562        |
|          | ••      | 985               | ••                | 985            | 985             |
|          | ••      | 28,437            | ••                | 28,437         | 28,437          |
|          | ••      | —1,87,466         |                   | 1,87,466       |                 |
|          | ••      | 14,00,446         | 29,84,517         | 14,00,446      | 43,84,963       |
|          |         |                   |                   |                |                 |

| STATEMENT NO. 1 | 2-DETAILED | ACCOUNT |
|-----------------|------------|---------|
|-----------------|------------|---------|

|                                                                                                                          |          |          | Actuals for |
|--------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------|
| Heads                                                                                                                    |          | Non-Plan | <u> </u>    |
|                                                                                                                          | <u> </u> | Charged  | Voted       |
| 1                                                                                                                        |          | 2        | 3           |
|                                                                                                                          |          | Rs.      | Rs.         |
| 96. Capital Outlay on Industrial and<br>Economic Development—                                                            |          |          |             |
| Capital Outlay on Departmental Com-                                                                                      |          |          |             |
| mercial Undertakings                                                                                                     |          | ••       | 29,723      |
| DeductReceipts and Recoveries on<br>Capital Account                                                                      |          |          |             |
| Investments in Government Commercial                                                                                     |          |          |             |
| and Industrial Undertakings<br>Investments in other Commercial and                                                       |          | ••       | ••          |
| Industrial Undertakings                                                                                                  |          |          | ••          |
| Deduct—Receipts and Recoveries on                                                                                        |          |          | 99 000      |
| Capital Account                                                                                                          |          | • •      | 28,000      |
| Deduct—Receipts and Recoveries on                                                                                        |          |          |             |
| Capital Account                                                                                                          |          | ••       | ••          |
| Other Miscellancous Undertakings<br>Tòtal                                                                                |          | ••       | 7,83,980    |
| •                                                                                                                        |          | ••       |             |
| EE. Capital Account of Multipurpose River<br>Schemes, Irrigation and Electricity Schemes<br>outside the Revenue Account— |          |          |             |
| 98. Capital Outlay on Multipurpose River<br>Schemes—                                                                     |          |          |             |
| Bhakra Nangal Project                                                                                                    |          |          |             |
| I. Bhakra Dam                                                                                                            |          |          |             |
| Irrigation Branch—                                                                                                       |          |          |             |
| Works                                                                                                                    |          | ••       | ••          |
| Establishment                                                                                                            |          | ••       | ••          |
| Suspense                                                                                                                 |          | ••       | ••          |
| Deduct—Receipts and Recoveries on                                                                                        |          |          |             |
| Capital Account                                                                                                          | •        | ••       | *•          |
| Total—Bhakra Dam                                                                                                         |          | ••       | ••          |

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# OF EXPENDITURE BY MINOR HEADS-contd.

1965-66

| -       | Plan                  |          | Total                 |                       |
|---------|-----------------------|----------|-----------------------|-----------------------|
| Charged | Voted                 | Non-Plan | Plan                  | ר<br>ר                |
| 4       | 5                     | 6        | 7                     | 8                     |
| Rs.     | Rs.                   | Rs.      | Rs.                   | Rs.                   |
|         |                       | 29,723   |                       | 29,723                |
| ••      | 2,89,292              | 7,85,703 | 2,89,292              | -                     |
| ••      |                       |          |                       |                       |
| ••      | 35,66,920             | ••       | 35,66,920             | 35,66,920             |
|         | 30,25,300             |          | 30,25,300             | 30,25,300             |
| •••     | 41,44,300             | 28,000   | 41,44,300             | 28,000<br>41,44,300   |
| ••      | 5,72,206<br>27,47,000 |          | 5,72,206<br>27,47,000 | 5,72,206<br>27,47,000 |
| ••      | 1,26,22,022           | 7,83,980 | 1,26,22,022           | 1,18,38,042           |

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| •• | 8,036*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 8,036*    |           |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|-----------|
| •• | 18,61,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 18,61,794 | 18,61,794 |
|    | 59,615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •• | 59,615    | 59,615    |
| •• | 87,20,392                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •• | 87,20,392 | 87,20,392 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |           | •         |
| •• | 22,05,245                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •• |           |           |
| •• | 84,28,520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •• | 84,28,520 | 84,28,520 |
|    | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second se |    |           |           |

\*The reasons for minus expenditure are under examination.

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### STATEMENT NO. 12-DETAILED ACCOUNT

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|                                                                                                                                                                                                                    |                |         | Actuals for |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|-------------|
| Heads                                                                                                                                                                                                              | <i>ا</i> حتہ م | Non-Pla | 1           |
| -                                                                                                                                                                                                                  | <u>ر</u>       | Charged | Voted       |
| I                                                                                                                                                                                                                  | •              | 2       | 3           |
|                                                                                                                                                                                                                    |                | Rs.     | Rs.         |
| <ul> <li>EE. Capital Account of Multipurpose Ri<br/>Schemes, Irrigation and Electricity Scher<br/>outside the Revenue Account—contd.</li> <li>98. Capital Outlay on Multipurpose Ri<br/>Schemes—concld.</li> </ul> | nes            |         |             |
| Bhakra Nangal Project—concld.                                                                                                                                                                                      |                |         |             |
| II. Nangal Hydro-Electric Scheme-                                                                                                                                                                                  |                |         |             |
| A. Main Project—                                                                                                                                                                                                   | -              |         |             |
| -                                                                                                                                                                                                                  |                |         |             |
| A (i) Common Pool—                                                                                                                                                                                                 |                |         |             |
| Irrigation Branch Portion—<br>P. Production—                                                                                                                                                                       |                |         |             |
| Works                                                                                                                                                                                                              |                |         |             |
| Establishment                                                                                                                                                                                                      | •••            |         |             |
| Tools and Plant                                                                                                                                                                                                    | ••             |         | ••          |
| Total—Irrigation Branch Portion                                                                                                                                                                                    | ••             |         | •           |
| Deduct—Amount debitable to                                                                                                                                                                                         | the            |         |             |
| Punjab State Electrici                                                                                                                                                                                             | ity            |         |             |
| Board                                                                                                                                                                                                              | ••             | ••      | •           |
| Total—Nangal Hydro-Electric Sch                                                                                                                                                                                    | eme            | . •     |             |
| Beas Dam Project—                                                                                                                                                                                                  |                |         |             |
| Irrigation Branch Portion-                                                                                                                                                                                         |                |         |             |
| Works                                                                                                                                                                                                              |                |         |             |
| Establishment                                                                                                                                                                                                      | •••            | ••      | ••          |
| Tools and Plant                                                                                                                                                                                                    | ••             |         | ••          |
| Suspense                                                                                                                                                                                                           | • •            | ••      | A 8-        |
| Deduct—Receipts and Recoveries on C                                                                                                                                                                                | lapi-          |         |             |
| tal Account<br>Deduct—Amount transferred to or                                                                                                                                                                     | ther           | ••      | ••          |
| Governments                                                                                                                                                                                                        | fuer.          |         |             |
| Deduct-Amount debitable to the Pur                                                                                                                                                                                 | niab           | ••      | ••          |
| State Electricity Board                                                                                                                                                                                            | ·              | ••      |             |
| Total—Beas Dam Project                                                                                                                                                                                             | •••            |         | ••          |
| GRAND TOTAL                                                                                                                                                                                                        |                |         |             |
|                                                                                                                                                                                                                    |                |         | ••          |

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# 1965-66

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| Plan    |       | Tot      | Total Gran |     |
|---------|-------|----------|------------|-----|
| Charged | Voted | Non-Plan | Plan       |     |
| 4       | 5     | 6        | . 7        | 8   |
| Rs.     | Rs.   | Rs.      | Rs.        | Rs. |

| •••  | 64,22,492<br>19,51,638<br>3,04,908 | ••  | 64,22,492<br>19,51,638<br>3,04,908 | 64,22,492<br>19,51,638<br>3,04,908 |
|------|------------------------------------|-----|------------------------------------|------------------------------------|
| ••   | 86,79,038                          | ••  | 86,79,038                          | 86,79,038                          |
| •• , |                                    | ••  |                                    |                                    |
| ••   | ••                                 | • • | ••                                 | ••                                 |

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|    | 19 04 69 010    |    | 19 0/ 89 010        | 10.04 10.010 |
|----|-----------------|----|---------------------|--------------|
|    | 13,04,52,010    | •• | 13,04,52,010        | 13,04,52,010 |
| •• | 1,60,07,253     | •• | 1,60,07,253         | 1,60,07,253  |
| •• | 8,81,607        | •• | 8,81,607            | 8,81,607     |
|    | 3,05,41,187     | •• | 3,05,41,187         | 3,05,41,187  |
| •• |                 | •• |                     |              |
| •• | 9,23,39,000 · · |    | <b>9,23,39,00</b> 0 | 9,23,39,000  |
| •• | 7,50,83,420     | •• |                     |              |
| •• | 92,63,577       |    | 92,63,577           | 92,63,577    |
|    | 1,76,92,097     |    | 1,76,92,097         | 1,76,92,097  |

# STATEMENT NO. 12-DETAILED ACCOUNT

Actuals for

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|                                                                                   |                                 | -             | <u> </u> |            |
|-----------------------------------------------------------------------------------|---------------------------------|---------------|----------|------------|
| Heads                                                                             |                                 | r             | Non-Pl   | an         |
|                                                                                   |                                 | • •           | Charged  | Voted      |
| 1                                                                                 |                                 |               | 2        | 3          |
|                                                                                   |                                 |               | Rs.      | Rs.        |
| EE. Capital Account of Mr<br>Schemes, Irrigation and El<br>outside the Revenue Ac | ectricity Sche                  | mes           |          |            |
| 99. Capital Outlay on Irrig<br>Embankment and Drain<br>mercial)—                  | gation, Naviga<br>nage Works (( | tion,<br>Iom– |          |            |
| A. Irrigation Works                                                               |                                 |               |          |            |
| (I) Productive—                                                                   |                                 |               |          |            |
| Works                                                                             |                                 | ••            | ••       | 90,423     |
| Establishment                                                                     | ••                              | ••            |          | 22,377     |
| Tools and Plant                                                                   | ••                              | ••            | ••       | 113        |
| Suspense                                                                          | • ••                            | ••            |          | —13,10,573 |
| Deduct-Receipts and                                                               | Recoveries                      | on            |          |            |
| Capital Account                                                                   | ••                              | ••            | ••       | ••         |
|                                                                                   | Total                           |               | ••       | 11,97,660  |
| (2) Unproductive-                                                                 |                                 |               |          |            |
| Works                                                                             |                                 | ••            | ••       | 18,936     |
| Establishment                                                                     | ••                              |               | ••       | 3,147      |
| Tools and Plant                                                                   | •                               | ••            | ••       | 24         |
| Suspense                                                                          | · · ••                          | ••            | ••       | ••         |
| <i>Deduct</i> —Receipts and<br>Capital Account                                    | Recoveries                      | on<br>        | ••       |            |
| -                                                                                 | Total                           | 820           | •#       | 22,107     |
| Total-99. Cap<br>Irrigation;<br>(Commercial)                                      | ITAL OUTLAY<br>ETC., W          | y on<br>Jorks | ••       |            |

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# OF EXPENDITURE BY MINOR HEADS-contd.

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| Plan      |             | Total      | ۴ <b>•</b>          | Grand Total          |
|-----------|-------------|------------|---------------------|----------------------|
| , Charged | Voted       | Non-Plan   | Plan                |                      |
| 4         | 5           | 6          | 7                   | 8                    |
| Rs.       | Rs.         | Rs.        | Rs.                 | Rs.                  |
| •         |             |            |                     |                      |
| r<br>r    |             |            |                     |                      |
|           | •           |            |                     |                      |
| ı         |             |            | ·                   |                      |
|           |             |            |                     |                      |
|           | -           |            |                     |                      |
| •• ,      | 1,86,17,977 | 90,423     | 1,86,17,977         | 1,87,08,400          |
| ••        | 24,86,787   | 22,377     | 24,86,787           | 25,09,164            |
| ••        | 43,772      | 113 -      | 43,772              | 43,885               |
| ••        | 23,24,268   |            | 23,24,268           | 10,1 <b>3,695</b>    |
| •         |             |            |                     | 4,69,133             |
| ••        | 2,30,03,671 |            | <b>2,30,03,6</b> 71 | 2,18,06,011          |
|           |             | •          |                     |                      |
| ••        | 5,21,05,456 | · 18,936   | 5,21,03,456         | 5,21, <b>24,39</b> 2 |
| ••        | 73,51,439   | 3,147      | 73,51,439           | 73,54,586            |
| ••        | 1,14,871    | <b>24</b>  | 1,14,871            | 1,14,895             |
| ••        |             | ••         |                     | 48,28,106            |
|           |             |            |                     |                      |
| ••        | 5,29,03,039 | 22,107     | 5,29,03,039         | 5,29,25,146          |
|           |             |            |                     |                      |
| ••        | 7,59,06,710 | —11,75,553 | 7,59,06,710         | 7,47,31,157          |

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### STATEMENT NO. 12-DETAILED ACCOUNT

|                                                                                                               |             |           |            | Actuals for  |
|---------------------------------------------------------------------------------------------------------------|-------------|-----------|------------|--------------|
| Heads                                                                                                         |             |           | Non        | Plan         |
|                                                                                                               |             | <i>•</i>  | Charged    | Voted        |
| 1                                                                                                             |             |           | 2          | 3            |
| 1                                                                                                             |             |           | -          |              |
|                                                                                                               |             |           | Rs,        | Rs.          |
| FF. Capital Account of Publ<br>(including Roads) and Scheme<br>laneous Public Improvements<br>Revenue Account | s of Miscel | -         |            |              |
| 103. Capital Outlay on Public                                                                                 | Works       |           | •          |              |
| Original Works—Buildings-                                                                                     | -           |           |            |              |
| Land Revenue                                                                                                  |             |           | 1,48,129   | 6,85,771     |
| General Administration                                                                                        |             |           | 352        | 67,218       |
| Jails                                                                                                         | ••          |           | 5,453      | 4,395        |
| Police                                                                                                        |             |           | 2,542      | 14,39,983    |
| Education                                                                                                     |             |           | 15,912     | 4,471        |
| Medical                                                                                                       |             |           | ,          | 79,927       |
| Public Health                                                                                                 |             | ••        |            | *—82         |
| Agriculture                                                                                                   |             |           |            | 1,076        |
| Animal Husbandry                                                                                              |             | ••        |            | 60           |
| Industries                                                                                                    |             |           | 15,819     | 1,865        |
| Civil Works                                                                                                   |             |           | -, -       | 1,266        |
| Stationery and Printing                                                                                       |             |           |            | 27           |
| Miscellaneous Departmen                                                                                       | ts          | • •       | 4,24,732   | 1,06,87,633  |
| Original Works-Communic                                                                                       |             | • •       | 43,445     | 13,03,760    |
| Original Works-Miscellane                                                                                     |             | ••        | <i>.</i> . |              |
| Establishment                                                                                                 |             |           |            | 13,23,328    |
| Tools and Plant                                                                                               |             |           |            | 3,90,995     |
| Deduct-Capital Expenditu                                                                                      | re transfe  | fred      |            | -,,          |
| to "52-Capital Outlay on                                                                                      |             |           |            |              |
| within the Revenue Account                                                                                    |             |           |            | -4,24,075    |
|                                                                                                               | lecoveries  | on        |            | _,j•••       |
| Capital Account                                                                                               |             |           |            | -1,54,75,360 |
| -                                                                                                             | otal        |           | 6,56,384   | 92,258       |
| 105. Chandigarh Capital Outl                                                                                  |             | ••        | -,,-       | ,            |
| Works                                                                                                         |             |           |            | 49 01 189    |
| Establishment                                                                                                 | ••          | ••        | ••         | 48,01,162    |
| Tools and Plant                                                                                               | ••          | ••        | ••         | • •          |
| Suspense                                                                                                      | ••          | ••        | ••         | ••           |
|                                                                                                               | ecoveries   | •••<br>07 | ••         | ••           |
| Carrital A acoust                                                                                             | OCO AGLIGR  | OD        |            | 25 KT 100    |
|                                                                                                               | lotal       | ••        | • •        | 35,51,109    |
|                                                                                                               | .0.81       | ••        |            | 12,50,053    |

# OF EXPENDITURE BY MINOR HEADS-contd.

1965-66

3

| Plan              |                          | Total            | J           | Grand Tota |
|-------------------|--------------------------|------------------|-------------|------------|
| Charged           | Voted                    | Non-Plan         | Plan        |            |
| 4                 | 5                        | 6                | 7           | 8          |
| Rs.               | Rs.                      | Rs.              | Rs.         | Rs.        |
|                   | 18,                      | 1, 149<br>1      | 100         |            |
|                   |                          | 1                |             |            |
| ı                 |                          |                  |             |            |
|                   | 23,073                   | 8,33,900         | 23,073      | 8,56,97    |
|                   | 16,074                   | 67,570           | 16,074      | 83,64      |
|                   | 4,130                    | 9,848            | 4,130       | 13,97      |
| ••                | 1,64,569                 | 14,42,525        | 1,64,569    | 16,07,09   |
| 13,854            | 86,46,779                | 20,383           | 86,60,633   | 86,81,01   |
| 11,687            | 1,07,27,679              | 79,927           | 1,07,39,366 | 1,08,19,29 |
| ••                | 2,325                    |                  | 2,325       | 2,24       |
|                   | 66,118*                  | 1,076            | 66,118*     | 65,04      |
| ••                | 23,39,304                | 60               | 23,39,304   | 23,39,36   |
| 79,827            | 31,70,051                | 17,684           | 32,49,878   | 32,67,56   |
| 51,164            | 1,662                    | 1,266            | 52,826      | 54,09      |
|                   | 13,51,139                | . 27             | 13,51,139   | 13,51,16   |
| 37,547            | 31,46,023                | 1,11,12,365      | 31,83,570   | 1,42,95,93 |
| 60,236            | 3,06,93,459              | 13,47,205        | 3,07,53,695 | 3,21,00,90 |
| • •*              | 31,81,305                | ••               | 31,81,305   | 31,81,30   |
| ••                | 62,48,090                | 13,23,328        | 62,48,090   | 75,71,4    |
|                   | 18,46,085                | 3,90,995         | 18,46,085   | 22,37,08   |
|                   | —1,97 <mark>,</mark> 395 | 4,24,075         | 1,97,395    | 6,21,47    |
|                   | 648                      |                  | 648         | 1,54,74,71 |
| <b>2,54,315</b> . | 7,12,98,882              | 7,48,642         | 7,15,53,197 | 7,23,01,88 |
| 55,038            | 87,82,878                | <b>48,01,162</b> | 88,37,916   | 1,36,39,0  |
| ••                | 21,60,024                | ••               | 21,60,024   | 21,60,0    |
| ••                |                          | ••               |             | —58,3'     |
| ••                |                          | ••               |             |            |
|                   |                          |                  | 70,68,208   | 1,06,19,3  |
| 55,038            | 22,44,874                | 12,50,053        | 22,99,912   | 35,49,9    |

\*The reasons for minus expenditure are under examination.

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### STATEMENT NO. 12-DETAILED ACCOUNT

Actuals for

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| Heads                                                                                             |               | Non-Plan     |                        |
|---------------------------------------------------------------------------------------------------|---------------|--------------|------------------------|
|                                                                                                   |               | Charged      | Voted                  |
| 1                                                                                                 |               | 2            | 3                      |
|                                                                                                   |               | Rs.          | Rs.                    |
| GG. Capital Account of Transport and<br>munications (other than Roads) or<br>the Revenue Account— |               |              |                        |
| 112. Capital Outlay on Aviation—                                                                  |               |              |                        |
| A—Aviation—<br>Works                                                                              |               |              | 5,80,610 <sup>,</sup>  |
| Total                                                                                             | ••            | ••           | 5,80,610               |
| 114. Capital Outlay on Road and<br>Transport Schemes—                                             | Water         |              |                        |
| Road Transport                                                                                    |               |              | 55 70 <i>40</i> 9      |
| Motor Transport Services<br>Total                                                                 | ••            | ••           | 55,72,463<br>55,72,463 |
| II. Miscellaneous Capital Account out<br>Revenue Account—                                         | side the      |              |                        |
| 190. Payments of Commuted Value                                                                   | of Pen-       |              | •                      |
| sions                                                                                             |               |              |                        |
| Payments in India                                                                                 | ••            | ••           | 2,31,016               |
| Deduct—Amount of equated pa<br>transferred to Revenue Accou                                       | nt            |              |                        |
| Total                                                                                             |               |              |                        |
| 124. Capital Outlay on Schemes of<br>ment Trading-                                                | Govern-       |              |                        |
| Grain Supply Scheme                                                                               | ••            | ••           | 95,78,723              |
| Milk Supply Scheme                                                                                | ••            | • •          | 1,85,134               |
| Material and Equipment under<br>Programme                                                         | T.C.A.        |              | 10.10.04               |
| Other Miscellaneous Schemes                                                                       | ••            | ••           | 12,10,947<br>64,16,000 |
| Total                                                                                             |               |              | 41,88,536              |
| TOTAL— CAPITAL ACCOUNTS OUTSI                                                                     | יי<br>חד ידוף | ••           | 11,00,000              |
| REVENUE ACCOUNT                                                                                   |               | 6,56,384     | 1,26,20,900            |
| Total—Expenditure                                                                                 |               | 20,12,06,721 | 81,80,30,312           |
|                                                                                                   |               |              | –                      |

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### OF EXPENDITURE BY MINOR HEADS-concid.

| _ <b>P</b> | an           | Tota                              | 1 <sup>.</sup> . | Grand Total            |
|------------|--------------|-----------------------------------|------------------|------------------------|
| Charged    | Voted        | Non-Plan                          | Plan             |                        |
| 4          | õ            | 6                                 | 7                | 8                      |
| Rs.        | Rs.          | Ra.                               | Rs.              | Rs.                    |
|            | 1,43,596     | 5,80,610                          | 1,43,596         | 7,24,206               |
| ••         | 1,43,596     | 5,80,610                          | 1,43,596         | (a)7,24,206            |
| •.         |              |                                   |                  |                        |
| ••         | ••           | 55,72,465                         |                  | 55,72,463              |
| ••         |              | <b>55,72,463</b>                  | ••               | 55,72,463              |
| r          |              |                                   |                  | ı                      |
| ••         |              | 2,31,016                          | ••               | 2,31,016               |
|            |              |                                   | ••               | 3,19,020               |
| € 18<br>   | ۰۰.          | 88,004                            | ••               |                        |
|            |              | 95,78,723                         |                  | (6) 95,78,723          |
|            | ••           | 1,85,134                          | ••               | 1,85,134               |
| • •        |              | 12 <b>`,10,94</b> 7<br>—64,16,000 | ••               | 12,10,947<br>64,16,000 |
| ••         | ••           | 41,88,536                         | ••               | 41,88,536              |
| 3,09,353   | 18,13,08,627 | 1,32,77,284                       | 18,16,17,980     | 19,48,95,264           |
| 3,79,609   | 42,42,04,333 | 1,01,92,37,033                    | 42,45,83,942     | 1,44,38,20,975         |

(a) This head of account is not operated in the State books. The classification adopted here follows the State Budget Estimates for 1965-66.

(b) Includes Rs. 48,45,129 on account of interest.

|                                                                              | Expenditure during |
|------------------------------------------------------------------------------|--------------------|
| Nature of Expenditure                                                        | Non-Plan           |
| . 1                                                                          | 2                  |
|                                                                              | Rs.                |
| :95. CAPITAL OUTLAY ON SCHEMES OF AGRICULTURA<br>IMPROVEMENT AND RESEARCH—   | L                  |
| Land Reclamation and Mechanical Cultivation Scheme                           | •••                |
| Survey of Cultivable Waste Land                                              | •                  |
| Sinking of Tube-wells                                                        |                    |
| Purchase of Jeeps and Land Rovers                                            |                    |
| Intensification of composite production                                      |                    |
| Workshop for repair of Tractors                                              | • •                |
| Scheme for Reclamation of 10,000 acres of Banjar Land                        | ••                 |
| Scheme for Mechanized Nucleous Seed Farm in the                              |                    |
| Punjab                                                                       | ••                 |
| Milk Supply Scheme, Chandigarh                                               |                    |
| Establishment of Factory for the manufacture of Milk<br>Powder in the Punjab |                    |
| Construction of modern Dairy Buildings in the Govern-                        | ••                 |
| ment Live Stock Farm, Hissar                                                 |                    |
| Strengthening of existing Dairy Farm, Hissar                                 |                    |
| Re-organization of Government Live Stock Farm, Hissar                        | 4,230              |
| Scheme for the improvement of the Agricultural Imple-                        | 1,200              |
| ments                                                                        | 5,51,653           |
| Government Engineering Workshop, Nilokheri                                   | .,                 |
| Sutlej Bed Reclamation Scheme                                                |                    |
| / Various Milk Supply Schemes in the Punjab                                  |                    |
| Scheme for setting up of Agro-Industrial Corporation                         |                    |
| in the State                                                                 | 17,391             |
| Contribution towards Share Capital of Land                                   |                    |
| Development and Seed Corporation                                             | 30,00,000          |
| Expansion of existing Dairy Schemes                                          |                    |
| Composite Milk Plant, Amritsar                                               | ••                 |
| Schemes in former P.E.P.S.U. State                                           |                    |
| Deduct-Receipts and Recoveries on Capital Account                            | 5,88,757           |
| Net expenditure                                                              | 29,84,517          |
|                                                                              |                    |

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### STATEMENT NO. 18-DETAILED STATEMENT OF CAPITAL END OF

| 65-66               |            | Expenditure<br>to end of |
|---------------------|------------|--------------------------|
| i Plan              | Total      | 1965-66                  |
| 3                   | . 4        | 5                        |
| <b>R</b> <i>s</i> . | Rs.        | Rs.                      |
| aa 10a              | 00.100     |                          |
| 92,493              | 92,493     | 1,91,76,942              |
| , ••                | ••         | 60,594                   |
| ••                  | ••         | 68,32,552                |
| ••                  | • •        | 1,31,927                 |
| ••                  | ••         | 4                        |
| , ••                | ••         | 6,70,662                 |
| • ••                | ••         | 39,972                   |
|                     | ••         | 50,303                   |
| 985                 | 985        | 10,94,158                |
| •                   | ۰ <b>۰</b> | 19,35,267                |
|                     |            | 2,53,537                 |
|                     | ••         | 11,03,179                |
| 8,51,450            | 8,55,680   | 17,67,612                |
| ••                  | 5,51,653   | 21,45,160                |
| 82,603              | 82,603     | 12,55,254                |
| • ••                | ••         | 9,74,000                 |
| 1,32,562            | 1,32,562   | 5,03,287                 |
| • ••                | 17,391     | 17,391                   |
| ••                  | 30,00,000  | 60,00,000                |
| 3,99,382            | 3,99,382   | 3,99,382                 |
| 28,437              | 28,437     | 28,437                   |
| ••                  | • •        | (a)59,04,863             |
| 1,87,466            | 7,76,223   |                          |
| 14,00,446           | 43,84,963  | 3,59,93,062              |

# EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO THE YEAR

(a) Scheme-wise break-up has not been furnished by Government.

| STATEMENT NO. 13—DETAILED STATEMI                                                                                   | ENT OF CAPITAL<br>END OF THE |
|---------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>NY:</b> 610 11.                                                                                                  | Expenditure                  |
| Nature of Expenditure                                                                                               | Non-Plan                     |
| 1                                                                                                                   | 2                            |
|                                                                                                                     | Rs.                          |
| 96. CAPITAL OUTLAY ON INDUSTRIAL AND ECONOMIC<br>DEVELOPMENT—                                                       |                              |
| Capital Outlay on Departmental Commercial<br>Undertakings                                                           |                              |
| Work Centres Schemes                                                                                                | 29,723                       |
| Development of Industrial Areas Scheme                                                                              | ••                           |
| Deduct-Receipts and Recoveries on Capital Account                                                                   | 7,85,703                     |
| Net expenditure                                                                                                     | 7,55,980                     |
| Cottage Industries Museum and Emporium                                                                              |                              |
| Development of Village and Cottage Industries                                                                       |                              |
| Total—Capital Outlay on Departmental Commercial<br>Undertakings                                                     | 7,55,980                     |
| Investments in Government Commercial and Indus-<br>trial Undertakings—<br>Punjab Industrial Development Corporation | •                            |
| Deduct—Receipts and Recoveries on Capital Account                                                                   | ••                           |
| Net expenditure                                                                                                     | ••                           |
| Pig Iron Project, Hissar                                                                                            | ••                           |
| DeductReceipts and Recoveries on Capital Account                                                                    | 1                            |
| Net expenditure                                                                                                     | ••                           |
| Punjab State Small Industries Corporation                                                                           | • •                          |
| Deduct—Receipts and Recoveries on Capital Account                                                                   | f 1*                         |
| Net expenditure                                                                                                     | ••                           |
| Punjab Air Rifles, Ltd.                                                                                             | ••                           |
| Deduct-Receipts and Recoveries on Capital Account                                                                   | ••                           |
| Not an ditune                                                                                                       | ••                           |
| •                                                                                                                   | ••                           |
| National Projects Construction Corporation, Ltd                                                                     | ••                           |
| Punjab Poultary Corporation, Ltd., Chandigarh                                                                       | ••                           |
| Punjab Seamless Tubes Mills, Ltd., Chandigarh                                                                       | ••                           |
| Punjab Export Corporation                                                                                           | • •                          |
| Total—Investments in Government Commercial and<br>Industrial Undertakings                                           | <u>_</u>                     |
| <b>—</b> — — — — — — — — — — — — — — — — — —                                                                        | ••                           |

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| during 1965-66         |                        | Expenditure<br>to end of             |
|------------------------|------------------------|--------------------------------------|
| Plan                   | Total                  | 1965-66                              |
| 3                      | 4                      | 5                                    |
| <b>Rs</b> .            | Rs.                    | Rs.                                  |
|                        |                        |                                      |
|                        | 29,723                 | 1,03,79,298                          |
|                        | · · ·                  | 45,42,468                            |
| 2,89,292               | 10,74,995              | 1,60,89,897                          |
| · —2,89,292            |                        | -11,68,131                           |
| · ••                   |                        | 1,40,000                             |
| ••                     |                        | 20,00,000                            |
| 2,89,292               |                        | 9,71,869                             |
| 19,15,000              | 19,15,000              | 1 <b>9,15,0</b> 00                   |
|                        |                        | ••                                   |
| 19,15,000<br>16,51,920 | 19,15,000<br>16,51,920 | <b>19,15,000</b><br><b>16,51,920</b> |
|                        |                        | 10,01,320                            |
| 16,51,920              | 16,51,920              | 16,51,920                            |
| ۰.                     | ••                     | 27,63,000                            |
| ••                     | ••                     | 7,63,000                             |
| ••                     | ••                     | 20,00,000                            |
| ۰ <b>۰</b>             | ••                     | 11,90,000                            |
| ••                     | ••                     | 1,19,000                             |
| · ···                  | ••                     | 10,71,000                            |
| ••                     | ••                     | 10,00,000                            |
| ••                     | ••                     | 15,00,000                            |
| ••                     | ••                     | 20,000                               |
| ••                     | ••                     | 20,00,000                            |
| 35,66,920              | <b>83</b><br>35,66,920 | 1,11,57,920                          |

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EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

#### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL END OF THE Expenditure Nature of Expenditure Non-Plan 2 1 Rs. **96. CAPITAL OUTLAY ON INDUSTRIAL AND ECONOMIC** DEVELOPMENT—contd. Investments in other Commercial and Industrial Undertakings—coneld. Jagatjit Cotton Textile: Mills, Ltd., Phagwara . . Sugar Factory, Hamira ... . . Deduct-Receipts and Recoveries on Capital Account Net expenditure .. . . Malwa Sugar Mills, Ltd. . . • • Patiala Electric Industries, Ltd. ... . . Dalmia Dadri Cement, Ltd. . . . . . . Hindustan Wire Products, Ltd. ... . . Deduct-Receipts and Recoveries on Capital Account -28.000-28,000 Net expenditure .. . . Shri Udai Bhan Industries, Ltd. ... Associated Cement Co., Ltd., Patiala • • Dalmia Cement (Bharat), Ltd. . . . . . . Dholpur Glassworks, Ltd. • • . . . . Jind Industries, Ltd. . . •• Harindra Ice and General Mills Co., Ltd. . . Motor Hire-Purchase, Ltd. . . Kasturba Sewa Mandir, Rajpura ... ... Deduct—Receipts and Recoveries on Capital Account Net expenditure • • . . •• Hindustan Dowidat Tools, Ltd. ... Usha Spinning and Weaving Mills, Ltd., Faridabad Usha Forgings and Stampings, Ltd. • • . . Bharat Steel Tubes, Ltd., Ganaur . -. . Shree Gopal Paper Mills, Jagadhari . . Industrial Cables India, Ltd., Rajpura . . Sikands. Ltd., New Delhi . . . . Gopichand Textile Mills Ltd., Sirsa . . Oriental Spun Pipe Co., Ltd., New Delhi . . Total—Investments in other Commercial and Industrial -28,000Undertakings . . . .

| uring 1965-66     |            | Expenditure-                              |
|-------------------|------------|-------------------------------------------|
| Plan              | Total      | <ul> <li>to end of<br/>1965-66</li> </ul> |
| 3                 | 4          | 5                                         |
| Rs.               | Rs.        | Rs.                                       |
|                   |            |                                           |
|                   | •          |                                           |
|                   |            |                                           |
| ι.                |            |                                           |
| i                 |            |                                           |
| · ••              | ••         | 17,00,000                                 |
| ••                |            | 20,00,000                                 |
| . ··              | ••         |                                           |
| •••               | ••         |                                           |
| ••                | ••         | 20,00,000                                 |
| •                 | ••         | (a)5,00,000                               |
| ••                | ••         | 4,80,000                                  |
| · ••              | ••         | 3,00,000                                  |
| . ••              |            |                                           |
| ••                |            | <b>2,72</b> ,000 <sup>,</sup>             |
| ••                | ••         | 2,62,500                                  |
| 10,700            | 10,700     | 1,70,700                                  |
| 2,250             | 2,250      | 82,750                                    |
| ••                | ••         | 50,000                                    |
| ••                |            | 25,000                                    |
| ••                | ••         | 20,000                                    |
| · ••              | ••         | 5,000                                     |
| ••                | • •        | 6,62,316                                  |
| ••                | ••         | 4,33,000                                  |
| ••                | ••         | 2,29,316                                  |
| . • •             | ••         | 1,71,500 -                                |
| 8,80,700          | 8,80,700 ` | 20,00,000                                 |
| 2,14,350          | 2,14,350   | 4,28,700                                  |
| ·                 | ••         | 39,38,000                                 |
| <b>*-</b>         | ••         | 10,00,000                                 |
| ••                | ••         | 7,00,000                                  |
| 7,17,400          | 7,17,400   | 14,34,800                                 |
| 3,49,250          | 3,49,250   | 3,49,250                                  |
| 8,50,650          | 8,50,650   | 8,50,650                                  |
| <b>30,25,3</b> 00 | 29,97,300  | 1,66,70,166                               |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

(a) The investment relates to the former P.E.P.S.U. State, the particulars of investment have not been intimated by Government.

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| STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL                             | <del>Expendi</del> -<br>End of the |
|----------------------------------------------------------------------------|------------------------------------|
|                                                                            | Expenditure                        |
| Nature of Expenditure                                                      | Non-Plan                           |
| 1                                                                          | 2:                                 |
|                                                                            | Rs.                                |
|                                                                            | <b>A</b> tb.                       |
| 96. CAPITAL OUTLAY ON INDUSTRIAL AND ECO-<br>NOMIC DEVELOPMENT—contd.      |                                    |
| Investments in Co-operative Societies-                                     |                                    |
| Punjab State Co-operative Bank, Ltd., Chandigarh .                         | •                                  |
| Deduct Receipts and Recoveries on Capital Account .                        | ••                                 |
| Net expenditure                                                            | ••                                 |
| Punjab State Land Mortgage Bank, I.td., Chandigarh                         | •                                  |
| Central Co-operative Banks                                                 | ••                                 |
| Central and Rural Banks                                                    | • •                                |
| Co-operative Bank, Pataudi                                                 | ••                                 |
| Mohindergarh Central Co-operative Bank, Ltd.                               | • •                                |
| Deduct—Receipts and Recoveries on Capital Account                          | ••                                 |
| Net expenditure                                                            | ٤.                                 |
| Co-operative Farming Societies                                             | • •                                |
| Deduct-Receipts and Recoveries on Capital Account                          | ۰                                  |
| Net expenditure                                                            | ••                                 |
| Bir Co-operative Tea Factory                                               | ••                                 |
| Panch Shilla Industrial Co-operative Society, Farida-                      |                                    |
| bad                                                                        | ••                                 |
| Primary Agricultural Credit Societies                                      | ••                                 |
| Deduct-Receipts and Recoveries on Capital Account                          | ••                                 |
| Net expenditure                                                            | ••                                 |
| Primary Marketing Societies                                                | ••                                 |
| Marketing and Marketing-cum-Processing Societies                           | • •                                |
| Marketing Societies of Rice Sellors                                        | ••                                 |
| Deduct-Receipts and Recoveries on Capital Account.                         | • •                                |
| Net expenditure                                                            | ••                                 |
| Lahaul Kuth Growers Co-operative Marketing Socie-                          |                                    |
| ty, Ltd., Loto.<br>Marketing Societies for distributing consumers articles | ••                                 |
| Centrally sponsored                                                        |                                    |
| Punjab State Co-operative Supply and Marketing                             | - •                                |
| Federation, Ltd., Chandigarh                                               | ••                                 |

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| during 1965-66             |           | Expenditure          |
|----------------------------|-----------|----------------------|
| Plan                       | Total     | to end of<br>1965/86 |
| 3                          | 4         | 5                    |
| Rs.                        | Rs.       | Re.                  |
|                            |           | 54,00,000            |
|                            | ••        |                      |
| ••                         | ••        | 53,33,300            |
| ••                         | ••        | 25,00,000            |
| 3,00,000                   | 3,00,000  | 89,66,000            |
| 0,00,000                   | 0,00,000  | 65,000               |
| ••                         |           | 3,000                |
|                            |           | 50,000               |
|                            |           | 1,36,750             |
| 3,00,000                   | 3,00,000  | 89,47,250            |
| 2,35,800                   | 2,35,800  | 9,19,720             |
| 14,000                     | 14,000    | -21,300              |
| 2,21,800                   | 2,21,800  | 8,98,420             |
|                            | •••       | 1,00,000             |
| •                          | ••        | 4,25,000             |
| 7,15,500                   | 7,15,500  | 63,17,000            |
| 2,03,675                   | 2,03,675  |                      |
| 5,11,825                   | 5,11,825  | 56,86,354            |
| -,,                        |           | 25,52,500            |
| 1,75,000                   | 1,75,000  | 13,70,525            |
| 13,66,000                  | 13,66,000 | <b>~13,66,000</b>    |
| 3,14,844                   |           |                      |
| 12,26,156                  | 12,26,156 | 37,81,81(            |
| ••                         | •••       | 25,000               |
| ••                         | ••        | 4,47,97              |
| 1,60,000<br>M/B(N}33AGP-11 | 1,60,000  | 6,30,00              |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND/TO

#### Expenditure Nature of Expenditure Non-Plan 1 2 Rs. 96-CAPITAL OUTLAY ON INDUSTRIAL AND ECONOMIC DEVELOPMENT-contd. Investments in Co-operative Societies-control. Punjab State Cooperative Supply and Marketing Federation Ltd., Chandigarh-concld. Deduct-Receipts and Recoveries on Capital Account.. Net expenditure .. .. .. • • Bhargava Camp Ahinsik Charma Production-cum-Sale Co-operative Industrial Society, Ltd., Jullun-.. .. dur Deduct-Receipts and Recoveries on Capital Account Net expenditure • • Co-operative Labour and Construction Societies Deduct--Receipts and Recoveries on Capital Account Net expenditure •• •• .. . . All India Wool Combers Co-operative Society, Chandigarh . . . . • • . . Kangra Tea Planters Supply-cum-Industrial Co-operative Society, Palampur • • . . Consumer Co-operative Stores Deduct-Receipts and Recoveries on Capital Account Net expenditure . . . • • Janta Co-operative Sugar Mills Ltd., Bhogpur Panipat/Co-operative Sugar Mills Ltd. . . Haryana Co-operative Sugar Mills Ltd., Rohtak . . Morinda Co-operative Sugar Mills Ltd. Batala Co-operative Sugar Mills Ltd. Doaba Sugar Mills Ltd. . . a. 4 Co-operative Sugar Mills . . Development Schemes ... .. . . Khanna Co-operative Solvent Oil Mills • • Total-Investments in Co-operative Societies

### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL END OF THE

| during 1965-66 |           |              |     | penditure<br>to end of |
|----------------|-----------|--------------|-----|------------------------|
|                | Plan      | Total        |     | 1965-66                |
|                | 3         | 4            |     | 5                      |
|                | Rs.       | Rs.          |     | Rs.                    |
|                |           |              |     |                        |
| •              | 1;35,000  | 1,35,000     |     | 5,90,000               |
|                |           |              |     | 50,000                 |
|                | —10,000   |              |     |                        |
|                | —10,000   | —10,000      |     | 24,000                 |
|                | 77,000    | 77,000       |     | 1,88,900               |
|                | 2,387     | 2,387        |     | 2,387                  |
|                | 74,613    | 74,613       |     | 1,86,513               |
|                | ••        |              |     | 4,29,750               |
|                |           | ••           |     | 1,00,000               |
|                | 4,15,000  | 4,15,000     |     | 20,44,872              |
| •              | 2,300     | 2,300        |     | 2,300                  |
|                | 4,12,700  | 4,12,700     | •   | 20,42,572              |
|                | ••        | •• .         |     | 20,00,000              |
|                | ••        | ••           |     | 20,00,000              |
|                | ••        | ••           |     | 20,00,000              |
|                | ••        | • <b>}</b> • |     | 25,00,000              |
|                | ••        | ••           |     | 25,00,000              |
| •              |           | ••           |     | 10,00,000              |
|                | ••        | ••           | (a) | 27,90,000              |
|                | ••        | <b>* •</b>   | (a) | 56,176                 |
|                | 7,00,000  | 7,00,000     |     | 7,00,000               |
|                | 35,72,094 | 35,72,094    |     | 4,70,63,521            |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR—contd.

(a) Details of investments are awaited from Government.

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| STATEMENT NO. 13-DETAILED STATEMENT                                   | OF CAPITAL<br>END OF THE |
|-----------------------------------------------------------------------|--------------------------|
| Nature of expenditure                                                 | Expenditure              |
|                                                                       | Non-Plan                 |
| 1                                                                     |                          |
| 1                                                                     | 2                        |
| 98—CAPITAL OUTLAY ON INDUSTRIAL AND ECO-<br>NOMIC DEVELOPMENT—concld. | Rs.                      |
| Other Miscellaneous Undertakings                                      |                          |
| Punjab Financial Corporation                                          |                          |
| Deduct-Receipts and Recoveries on Capital Account                     |                          |
| Net expenditure                                                       |                          |
| P.E.P.S.U. Road Transport Corporation                                 | ••                       |
| Deduct-Receipts and Recoveries on Capital Account                     | ••                       |
| Net expenditure                                                       | ••                       |
| Mandi-Kulu Road Transport Corporation                                 | ••                       |
| State Warehousing Corporation, Chandigarh                             | • •                      |
| Bank of Patiala                                                       | ••                       |
|                                                                       | ••                       |
| DeductReceipts and Recoveries on Capital Account<br>Net expenditure   | ••                       |
|                                                                       | • •                      |
| Patiala Insurance Corporation                                         | ••                       |
| Deduct-Receipts and Recoveries on Capital Account                     |                          |
| Net expenditure                                                       | ••                       |
| Indian National Airways, Ltd.                                         | ••                       |
| Total—Other Miscellancous Undertakings                                | ••                       |
| Total expenditure                                                     | 7,83,980                 |
| Deduct—Amount financed from Ordinary Revenues                         | ••                       |
| Net expenditure                                                       |                          |

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| during 1965-66<br>Plan | Total       | Expenditure<br>to end of |
|------------------------|-------------|--------------------------|
|                        | 4           | 1965-66                  |
| Rs.                    |             | 5                        |
| <b>▲83,</b><br>.,<br>, | Rs.<br>-    | Rs.                      |
| 14,85,000              | 14,85,000   | 56,83,800                |
| ••                     | ••          | 17,64,200                |
| 14,85,000              | 14,85,000   | 39,19,600                |
| 9,47,000               | 9,47,000    | (a) 98,71,700            |
| ••                     | ••          | (b)22,48,501             |
| 9,47,000               | 9 47,000    | 76,23,199                |
| 3,15,000               | 3,15,000    | (c) 25,40,000            |
| ••                     | ••          | 21,50,000                |
| . ••                   | ••          | 15,00,000                |
| · ••                   | • ••        |                          |
| ••                     | · ••        | ••                       |
| ••                     | ••          | 5,00,000                 |
| ••                     | •• •        |                          |
| ••                     | ••          | ••                       |
| ••                     | ••          | 6,100                    |
| 27,47,000              | 27,47,000   | 1,62,38,899              |
| 1,26,22,022            | 1,18,38,042 | 9,21,02,375              |
| •••                    | ••          |                          |
| 1,26,22,022            | 1,18,38,042 | 9,20,52,375              |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

(a) Exhibited under "113-Capital Outlay on Rail-Road Co-ordination Schemes" in 1964-65 accounts. It excludes expenditure of Rs. 12,94,770 financed from Ordinary Revenues erroneously treated as investment in 1964-65 accounts.

(b) Includes recoveries amounting to Rs. 21,44,520 pertaining to 1959-60 to 1963-64 erroneously credited to this head in those years. The misclassification has been set right in 1966-67 accounts (pre-reorganisation).

(c) Exhibited under "113-Capital Outlay on Rail-Road Co-ordination Schemes" in 1964-65 accounts.

| STATEMENT NO. 13-DETAILED STATEMENT                  | Of Capital<br>End of the |
|------------------------------------------------------|--------------------------|
| Nature of Expenditure                                | Expenditure              |
|                                                      | Non-Plan                 |
| 1                                                    | 2                        |
|                                                      | Rs.                      |
| 98. CAPITAL OUTLAY ON MULTIPURPOSE<br>RIVER SCHEMES— |                          |
| Bhakra Nangal Project                                |                          |
| I. Bhakra Dam—                                       |                          |
| Irrigation Branch Portion                            |                          |
| Interest on Capital                                  | ••                       |
| Deduct-Amount financed from ordinary Revenues        | ••                       |
| DeductInterest on capital written back to<br>Revenue |                          |
| Deduct-Amount transferred to other Governments       | ••                       |
| TotalI. Bhakra Dam                                   | ••                       |
| II. Nangal Hydro-Electric Scheme-                    |                          |
| A. Main Project—                                     |                          |
| A. (i) Common Pool—                                  |                          |
| (i) Irrigation Branch Portion-<br>P-Production       |                          |
| Deduct-Amount debitable to the Punjab State          |                          |
| Electricity Board                                    | ••                       |
| Total—II. Nangal Hydro-Electric Scheme               |                          |
| Beas Dam Project—<br>Irrigation Branch Portion       |                          |
| Interest on Capital                                  | ••                       |
| Total—Beas Dam Project                               | ••                       |
| Total expenditure                                    | ••                       |
|                                                      | -                        |

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| 1965-66<br>Plan | Total       | Expenditure<br>to end of<br>1965-66  |
|-----------------|-------------|--------------------------------------|
| 3               | 4           | 5                                    |
| Ŕs,             | R5.         |                                      |
| AS,             | 105.        | Rs.                                  |
| 86,78,520       | 86,78,520   | 1,03,92,14,756 \<br>(a) —28,24,984 ∫ |
| ••              | ••          | 36,97,40,894                         |
| 2,50,000        | 2,50,000    | 2,50,000                             |
|                 |             |                                      |
| ••              | ••          |                                      |
| 84,28,520       | 84,28,520   | 1,15,78,73,649                       |
|                 |             |                                      |
| 86,79,038       | 86,79,038   | 86,79,038                            |
|                 | 86,79,038   |                                      |
| ,               |             | (b)+46,83,548)                       |
|                 |             | 60,76,75,778                         |
| ••              | ••          | ( <i>c</i> )—61,23,59,326J           |
| 92,63,577       | 92,63,577   | 24,34,97,935                         |
| ·               | ••          | 1,31,678                             |
| 92,63,577       | 92,63,577   | 24,36,29,613                         |
| 1,76,92,097     | 1,76,92,097 | 1,40,15,03,262                       |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

(a) Pro forma adjustment of expenditure incurred during 1962-63 treated as loan to the Punjab State Electricity Board from 1st February, 1963.

(b) Pro forma adjustment of expenditure erroneously dropped pro forma in 1958-59 accounts.

(c) Pro forma adjustment of expenditure incurred up to 31st January, 1959 treated as lean to the Punjab State Electricity Board with effect from 1st February, 1959.

| STATEMENT NÓ. 13-                            | -DETAILE     | d statement  | òf cápital<br>End of the |
|----------------------------------------------|--------------|--------------|--------------------------|
| Nature of Ex                                 | penditure    | <i>.</i>     | Expenditure              |
|                                              | •            | •            | Non-Plan                 |
| 1                                            |              |              | 2                        |
|                                              |              |              | Rs.                      |
| 99. CAPITAL OUTLAY ON<br>WORKS (COMMERCIAL)— | IRRIGAT      | ION, ETC.,   |                          |
| A. Irrigation Works-                         |              |              |                          |
| (1) Productive—                              |              |              |                          |
| Upper Bari Doab Canal                        |              |              |                          |
| Western Jumna Canal                          | (including   | Extension    | -10,00,011               |
| Scheme)                                      | · ·          | • • • •      | 19,190                   |
| Sirhind Canal                                | ••           |              | 2,19,330                 |
| Sutlej Valley Project                        | ••           | •• ••        | 35,624                   |
| Madhopur Beas Link                           | ••           | •• ••        | • •                      |
| Government Central Works                     | hop          | •• ••        |                          |
| Shah Nahar Canal Project                     | ••           |              | ••                       |
| Sidharthahar Scheme                          | ••           |              |                          |
| Technical Co-operation Assi                  |              |              |                          |
| Soil Conservation and Land                   |              |              |                          |
| Other Projects where the to                  |              | ture in each |                          |
| case is less than Rs. 25 l                   | akhs         | •• ••        | 4,735                    |
| Total—(1) Productive                         | ••           | •• ••        | 11,97,660                |
| (2) Unproductive                             |              |              |                          |
| Harike Project                               | ••           |              |                          |
| Jagadhari Tubewell Project                   |              |              | • •                      |
| Sirhind Feeder Canal                         |              |              | ••                       |
| Upper, Barij Doab Canal                      |              |              | ••                       |
| Western Jumna "Canal                         |              |              | 16,659                   |
| Sirhind Canal                                |              | •• ••        | 5,448                    |
| Director, Irrigation and Pow                 | er Researc   | h Institute  | 0,110                    |
| Drainage Project                             | ••           |              | 、 ···                    |
| Other Projects where the tot                 | tal expendit | ure in each  |                          |
| case is less than Rs. 25 lak!                | 19 -         |              |                          |
| Total—(2)—Unproductive                       | ••           |              | 22,107                   |
| Total—A. Irrigation Works                    | ••           | • • •        |                          |
| Deduct-Amount debitable to                   | Rajasthan    | on account   | , -,                     |
| of Sutlej Valley Project                     | ••           | •• ••        |                          |
| Deduct-Amount financed fro                   | om Ordinar   | y Revenues   | ••                       |
| Net expenditure                              | ere .        | •• ••        |                          |

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| during 1965-66                             |             | Expenditure          |
|--------------------------------------------|-------------|----------------------|
| Plan                                       | Total       | to end of<br>1965-66 |
| 3                                          | 4           | 5                    |
| · Ra.                                      | Rs.         | Rs.                  |
| ,                                          | 490         | пв.                  |
| 4,90,676                                   |             | 2,30,41,401          |
| ,<br>, , , , , , , , , , , , , , , , , , , |             | _,,_,_,              |
| 2,13,39,703                                | 2,13,20,513 | 15,28,54,885         |
| 2,655                                      | · 2,16,675  | 4,37,66,158          |
|                                            |             | 4,67,55,459          |
| 2,38,180                                   | 2,38,180    | 3,26,34,232          |
|                                            | ••          | 2,54,37,450          |
| 47,493                                     | 47,493      | 34,38,547            |
|                                            | ••          | 34,22,071            |
| 2,79,468                                   | 2,79,468    | 6,75,60,648          |
| 10,63,549                                  | 10,63,549   | 54,58,545            |
| 23,617                                     | 28,352      | 62,91,834            |
| 2,30,03,671                                | 2,18,06,011 | 35,97,86,330         |
| 2,57,360                                   | 2,57,360    | (a) 10,78,64,716     |
| 992                                        | 992         | 1,13,00,987          |
| 2,57,169                                   | 2,57,169    | 6,21,97,797          |
| 6,92,346                                   | 6,92,346    | 1,16,91,798          |
| 1,01,475                                   | 1,18,134    | 2,67,38,326          |
| 66,219                                     | 71,667      | 2,66,27,942          |
| 47,10,210                                  | 47,10,210   | 1,85,52,429          |
| 4,45,27,118                                | 4,45,27,118 | 26,77,73,061         |
| 22,90,150                                  | 22,90,150   | 1,27,19,732          |
| 5,29,03,039                                | 5,29,25,146 | 54,54,66,788         |
| 7,59,06,710                                | 7,47,31,157 | 90,52,53,118         |
|                                            | · · ·       | 2,14,20,442          |
| 7,59,06,710                                | 7 47 01 157 | 1,12,82,063          |
|                                            | 7,47,31,157 | (b)87,25,50,613      |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

(a) Includes Rs. 2,36,17,215 on account of interest on capital.

(b) Excludes figures for the period from the 1st April, 1947 to the 14th August, 1947 which are still awaited from the Director of Audit and Accounts, West Pakistan, Lahore.

| STATEMENT NO.                               | 13—           | DETAILE        | d ST/   | TTEMPNY  | OF CAPITAL<br>END OF THE |
|---------------------------------------------|---------------|----------------|---------|----------|--------------------------|
|                                             |               |                |         |          | Expenditure              |
| Nature of Expenditure                       |               |                |         | Non-Plan |                          |
|                                             | 1             |                |         |          | 2                        |
|                                             | •             |                |         | •        | Rs.                      |
| 100. CAPITAL OUTLAY<br>WORKS (NON-COMME     | ON I<br>RCIAL | RRIGATI(<br>)— | on, ei  | ťC.,     |                          |
| Net expenditure outs                        | ide th        | e Revenue      | Accou   | nt       | ••                       |
| 101. CAPITAL OUTLAY                         | )N ELF        | CTRICITY       | ( SCHE) | MIES     |                          |
| Net Expenditure                             | • •           | ••             | ••      | ••       | • •                      |
| 103. CAPITAL OUTLAY C<br>(a) Original Works | n Pui         | BLIC WOR       | lks—    |          |                          |
| (i) Buildings                               |               |                |         |          | 000 66 5                 |
| Land Revenue                                | 6-8           | ••             | ••      | • •      | 8,33,900<br>67,570       |
| General Administratio                       |               | ••             | ••      | ••       | 01,010                   |
| Administration of Jun                       | stice         |                | • •     | • •      | 9,848                    |
| Jails                                       | • •           | ••             | ••      | ••       | 9,040<br>14,42,525       |
| Police                                      | ••            | ••             | ••      | ••       | 14,42,020<br>20,383      |
| Education                                   | ••            | ••             | ••      | ••       | 20,383<br>79,927         |
| Medical                                     | ••            | ••             | ••      | • •      | 79,921<br>82             |
| Public Health                               | ••            | ••             | ••      | • •      | _                        |
| Agriculture                                 | ••            | ••             | ••      | ••       | 1,076                    |
| Animal Husbandry                            | ••            | ••             | ••      | ••       | 60<br>17 694             |
| Industries                                  | ••            | ••             | ••      | ••       | 17,684                   |
| Public Works                                | ••            | ••             | ••      | ••       | 1,266                    |
| Stationery and Printin                      | -             | ••             | ••      | ••       | 27                       |
| Miscellaneous Depart                        | nents         | • •            | - •     | ••       | 1,11,12,365              |
| Co-operation                                | ••            | ••             | ••      | ••       |                          |
| Total—(i) Buildings                         | ••            | ••             | ••      | • •      | 1,35,86,549              |

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| during 1965-66 |             | Expenditure                     |
|----------------|-------------|---------------------------------|
| Plan           | Total       | to end of<br>1965-66            |
| 3              | 4           | 5                               |
| Rs.            | R           | Rs.                             |
|                |             | •                               |
| ·              | •           | 21,79,777                       |
| ••             |             | 14,48,95,422<br>(a)14,48,95,422 |
|                |             |                                 |
|                |             |                                 |
| 23,073         | 8,56,973    | 1,12,85,624                     |
| 16,074         | 83,644      | 95,77,812                       |
|                |             | 4,41,765                        |
| 4,130          | 13,978      | 1,05,87,669                     |
| 1,64,569       | 16,07,094   | 1,93,15,462                     |
| 86,60,633      | 86,81,016   | 7,20,69,831                     |
| 1,07,39,366    | 1,08,19,293 | 7,98,11,814                     |
| 2,325          | 2,243       | 22,45,758                       |
| 66,118         | 65,042      | 1,33,47,734                     |
| 23,39,304      | 23,39,364   | 1,65,15,067                     |
| 82,49,878      | 32,67,562   | 2,98,64,793                     |
| 52,826         | 54,092      | 3,79,53,353                     |
| 13,51,139      | 13,51,166   | 42,07,864                       |
| 31,83,570      | 1,42,95,935 | 8,64,82,447                     |
| . ••           |             | 77                              |
| 2,97,20,769    | 4,33,07,318 | 39,37,37,070                    |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR---contd.

(a) Pro-forma adjustment of expenditure incurred up to 31st January, 1959 treated as loan to the Punjab State Electricity Board with effect from 1st February, 1959.

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| STATEMENT NO.                          | 13—DE/     | AILED                | STAT   | ement   | of capital<br>End of the |
|----------------------------------------|------------|----------------------|--------|---------|--------------------------|
| Nature of Exp                          | onditure   |                      |        | _       | Expenditure              |
| Manue of Tarb                          | GHUICHLO   |                      |        | ſ       | Non-Plan                 |
| 1                                      |            |                      |        |         | 2                        |
|                                        |            |                      |        |         | Rs.                      |
| 103. CAPITAL OUTLAY                    | ON PUBI    | IC WOE               | KSco   | oncld.  |                          |
| (a) Original Worksco                   | ncld.      |                      |        |         |                          |
| (ii) Communications                    | ••         | ••                   | ••     | ••      | 13,47,205                |
| (b) Other expenditure                  | ••         | ••                   | ••     | ••      | 17,14,323                |
| Gross expenditure                      |            | ••                   | ••     | ••      | 1,66,48,077              |
| Deduct—Receipts and count              | Recoveri   | es on C              | apital | Ac-<br> | 1,54,75,360              |
| Deduct-Amount financ                   | ed from (  | Ordina <del>ry</del> | Rever  | lues    | 4,24,075                 |
| Net expenditure                        | ••         |                      | ••     | ••      | 7,48,642                 |
| 105. CHANDIGARH CAPI                   | TÂL OUI    | LAY-                 |        |         |                          |
| Gross expenditure                      |            | ••                   | ••     | ••      | 48,01,162                |
| <i>Deduct</i> —Receipts and I<br>count | Recoveries | on C                 | apital | Ac-     |                          |
| Net expenditure                        |            | ••                   |        |         | 12,50,053                |
| 109. CAPITAL OUTLAY                    | ON OT      | eer w                | ORKS-  | -       |                          |
| Stationery and Print                   | ing 1      | ••                   | ••     | ••      | ••                       |
| Total expenditure                      | ••         | ••                   |        | ••      | ••                       |
| 112. CAPITAL OUTLAY                    | ON AVIA    | TION                 |        |         |                          |
| A-Aviation                             |            |                      |        |         |                          |
| Works                                  | ••         | ••                   | ••     | ••      | 5,80,610                 |
| Net expenditure                        | ••         | ••                   | ••     |         | 5,80,610                 |

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| during 1965-66         |             | Expenditure          |  |  |
|------------------------|-------------|----------------------|--|--|
| Plan                   | Total       | to end of<br>1965-66 |  |  |
| 3                      | 4           | 5                    |  |  |
| Rs.                    | Rs.         | Rs.                  |  |  |
| 3,07,53,695            | 3,21,00,900 | 24,26,00,321         |  |  |
| 1,12,75,480            | 1,29,89,803 | 9,27,80,099          |  |  |
| 7,17,49,944            | 8,83,98,021 | 72,91,17,490         |  |  |
| 648                    | 1,54,74,712 | <b>9,42,44</b> ,121  |  |  |
| —1,97,395 <sub>:</sub> | 6,21,470    | 1,31,75,443          |  |  |
| 7,15,53,197            | 7,23,01,839 | 62,16,97,926         |  |  |
| 93,68,120              | 1,41,69,282 | 30,24,41,293         |  |  |
| 70,68,208              | 1,06,19,317 | -12,14,84,791        |  |  |
| 22,99,912              | 35,49,965   | 18,09,56,502         |  |  |
| •• '                   | · · · · · · | 4,89,958<br>4,89,958 |  |  |
| 1,43,596               | 7,24,206    | 37,02,928            |  |  |
| 1,43,596               | 7,24,206    | 37,02,928(a)         |  |  |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

(a) This head of account is not operated in the State books. The classification adopted here follows the State Budget Estimates for 1965-66.

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| STATEMENT NO. 1                            | 3-DETAILED                      | STATEMEN      | f of capital<br>End of the |
|--------------------------------------------|---------------------------------|---------------|----------------------------|
|                                            |                                 |               | Expenditure                |
| Nature of Expend                           | liture                          |               | Non-Plan                   |
| 1                                          |                                 |               | 2                          |
| -                                          |                                 |               | <b>R</b> в.                |
| 114. CAPITAL OUTLAY O<br>TRANSPORT SCHEMES | N ROAD AND                      | WATER         |                            |
| Road Transport                             |                                 |               |                            |
| Motor Transport Services-                  | -                               |               |                            |
| 1. Punjab Roadways, F                      | athankot                        |               | 11,50,875                  |
| 2. Punjab Roadways, A                      | mritsar                         | •• ••         | 15,30,411                  |
| 3. Punjab Roadways, J                      | ullundur                        |               | 4,51,848                   |
| 4. Punjab Roadways, C                      | Thandigarh                      |               | 4,25,528                   |
| 5. Punjab Roadways, A                      |                                 |               | 5,56,661                   |
| 6. Punjab Roadways, C                      |                                 |               | 14,57,140                  |
| 7. Central Office                          |                                 | •• ••         |                            |
| 8. P.E.P.S.U. Roadway                      | s, Patiala                      |               |                            |
| Deduct-Receipts and H                      |                                 | apital Ac-    |                            |
| count                                      | • ••                            | •• ••         | ••                         |
| Deduct—Amount financ<br>serve Fund—Govern  | ed from Depre<br>ment Bus Servi | ciation Re-   |                            |
| Net expenditure .                          |                                 |               | 55,72,463                  |
| 119. CAPITAL OUTLAY O                      | n forests—                      |               |                            |
| Not expenditure outsid                     |                                 | Account       | •••                        |
| 120. PAYMENTS OF COM<br>SIONS-             |                                 |               |                            |
| Gross expenditure                          |                                 | .,            | 2,31,016                   |
| Deduct-Amount recor<br>ments, Departments, | vered from ot                   | her Govern-   |                            |
| Deduct—Amount of eq<br>to the Revenue Acc  | uated payment                   | s transferred |                            |
|                                            |                                 |               |                            |

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| YEAR-contd.    |           | DOWING AND TO        |
|----------------|-----------|----------------------|
| during 1965-66 |           | Expenditure          |
| Plan           | Total     | to end of<br>1965-66 |
| 3              | ' 4       | 5                    |
| <b>Rs.</b>     | Rs.       | Ře.                  |
|                |           |                      |
|                | 11,50,875 | 86,71,814            |
|                | 15,30,411 | 1,46,06,751          |
| •••            | 4,51,848  | 1,30,38,107          |
|                | 4,25,528  | 1,00,95,265          |
| ••             | 5,56,661  | 1,09,54,449          |
| ••             | 14,57,140 | 1,26,68,163          |
| . ••           |           | 28,084               |
| •              |           | 14,75,842            |
| ١.             |           | 68,101               |
| • •            |           | 9,43,591             |
| • •            | 55,72,463 | 7,05,26,783          |
|                | <br>• ••  | 83,557               |
| ••             | 2,31,016  | 85,60,083            |
| ••             |           |                      |
|                |           |                      |
| · ··           |           | 52,91,078            |
|                |           |                      |

EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

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| STATEMENT NO.                               | 18DF      | TAILED          | STAT     | MENT       | of<br>End | CAPITAL<br>OF THE |
|---------------------------------------------|-----------|-----------------|----------|------------|-----------|-------------------|
|                                             |           |                 |          |            | Ex        | penditure         |
| Nature of Expend                            | liture    |                 |          |            | )         | Non-Plan          |
|                                             | 1         |                 |          |            |           | 2                 |
|                                             | -         |                 |          |            |           | Rs.               |
| 124. CAPITAL OUTLAY<br>MENT TRADING-        | on sch    | <u>oantes</u> o | F GOVE   | RN-        |           |                   |
| Grain Supply Scheme-                        |           |                 | •        |            |           |                   |
| Gross expenditure                           | ••        | ••              | •• •     | ••         | 23        | 3,38,73,840       |
| Deduct-Receipts and<br>count                | Recov     | eries on        | Capital  | Ac-        | 22        | 2,42,95,117       |
| Net expenditure                             | ••        | ••              | ••       | ••         |           | 95,78,723         |
| Milk Supply Scheme                          |           |                 |          |            |           | _                 |
| Gross expenditure                           |           | ••              | ••       | ••         |           | 1,27,79,228       |
| Deduct-Receipts an<br>count                 | d Recov   | veries on       | Capital  | Ac-        |           | 1,29,64,362       |
| Net expenditure                             | ••        | ••              | ••       | ••         |           |                   |
| Motor Transport Organ                       | nisation— | -               |          |            | •         |                   |
| Gross expenditure                           | ••        | ••              | ••       | ••         |           | • •               |
| Deduct-Receipts an                          | nd Recov  | veries on       | Capital  | Ac-        |           |                   |
| count                                       | ••        | ••              | ••       | • •        |           | ••                |
| Net expenditure                             | ••        | ••              | ••       | ··         |           | ••                |
| Community Developm                          | ent Pro   | ject—           |          |            |           |                   |
| Gross expenditure                           | ••        | ••              | ••       | ••         |           | ••                |
| Deduct—Receipts an<br>count                 | nd Recov  | veries on<br>   | Capital  | Ac-        |           |                   |
| Net expenditure                             | ••        | ••              | ••       | ••         |           | ••                |
| Material and Equipmen                       | t under ? | r. c. a. p      | rogramm  | <b></b>    |           |                   |
| Operational Agreement<br>tion and Research— | : No. 28- | -Agricult       | ural Edu | <b>C2-</b> |           |                   |
| Gross expenditure                           |           | ••              | 1.       | ••         |           |                   |
| Deduct-Receipts and<br>count                |           | ries on         | Capital  | Ac-        |           |                   |
| Net expenditure                             | ••        | ••              | ••       | ••         |           | •                 |

| Expend |           | OUTSIDE<br>Con 6d. | THE | Revenue | ACCOU     | NT | DURING | AND               | то             |
|--------|-----------|--------------------|-----|---------|-----------|----|--------|-------------------|----------------|
|        | during i  |                    |     |         |           |    | E      | penditu           | ro             |
|        | <u>~</u>  | Plan               | ·   |         | Tota)     | -  | to     | end of<br>1965-66 | f              |
|        |           | 3                  |     |         | 4         |    |        | 5                 |                |
|        |           | Rs.                |     |         | Rs.       |    |        | Rs.               | •              |
|        |           |                    |     |         |           |    |        |                   |                |
|        |           | ••                 |     | . 23,   | 38,73,84  | 0  | 1,53,  | 91,84,79          | <del>3</del> 0 |
|        |           | •••                |     |         | 42,95,11  | 7  | 1,57   | ,61,95,7          | 64             |
|        |           | E.0                |     | 1       | 95,78,72  | 3  | 3      | ,70,10,9          | 74             |
|        | •         | ••                 |     | 1,      | 27,79,22  | 8  | 3,     | 07,56,78          | 36             |
|        | •         | • •                |     | 1,5     | 29,64,362 | 2  | 2,     | 90,17,9           | 50             |
|        |           | ••                 |     | -       | -1,85,13  | 4  |        | 17,38,8           |                |
| •      |           | ••                 |     |         | ••        |    |        | <b>39,76,</b> 0   | 10             |
|        |           | • 1                |     |         | ••        |    |        | 41,04,2           | 17             |
|        |           | ••                 |     |         | ••        |    | -      | 1,28,2(           | )7             |
|        |           | 1.3                |     |         | ••        |    | —l,    | 0 <b>7,50,6</b> 1 | 76             |
|        |           | 0.4                |     |         |           |    |        | 10,39,06          | 57             |
|        |           | ••                 |     |         | ••        |    | 1,     | 17,89,74          | 13             |
|        |           |                    |     |         |           |    | -      |                   |                |
|        |           |                    |     |         | ••        | •  |        | 6,51,14           | <b>16</b>      |
|        |           | ••                 |     |         | -         |    | -      | -5,24,7)          | 15             |
| L      |           |                    |     |         |           |    |        | 1,26,4            |                |
|        | N/B(N.33/ | AGP-12             |     |         |           |    |        |                   |                |

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N/B(N,33AGP-12

| STATEMENT N                     | 0. <b>13</b> —I | ETAILED       | STATEMENT       | OF CAPITAL<br>END OF THE |
|---------------------------------|-----------------|---------------|-----------------|--------------------------|
| Na                              | ture of Ex      | penditure     |                 | Expenditure              |
|                                 |                 |               | $\sim$          | Non-Plan                 |
|                                 | 1               |               |                 | 2                        |
|                                 |                 |               |                 | Rs.                      |
| 124. CAPITAL OU<br>MENT TRADING |                 | SCHEMES       | OF GOVERN-      |                          |
| Material and Equi<br>contd.     | pment und       | er T. C. A. F | Togramme        |                          |
| Operational Agree<br>ment—      | ement No.       | 38—Live S     | tock Improve-   |                          |
| Gross expenditur                | ·· •            |               | ·· ··           | 6,05,228                 |
| Deduct-Receipts                 | and Reco        | veries on Caj | pital Account   | ••                       |
| Net expenditure                 | ••              | 4.            | •• ••           | 6,05,228                 |
| Operational Ag<br>tion          | reement N       | fo. 48—Rur    | al Electrifica- |                          |
| Gross expendit                  | ure             | ••            | ,               | 22,189                   |
| Deduct-Receip                   | ots and Re      | coveries on ( | apital Account  |                          |
| Net expenditu                   | 8               | ••            |                 | 22,189                   |
| Operational Agr                 | eement No.      | 49—Tubewe     | all Castings—   |                          |
| Gross expendit                  | urs             |               | •• ••           |                          |
| Deduct-Receip                   | ots and Re      | coveries on C | apital Account  | ••                       |
| Net expenditure                 | e .,            | ••            | ·· ··           |                          |
| Operational Agree<br>ment       | ement No.       | 8—Commu       | nity Develop-   |                          |
| Gross expenditu                 | ire             |               | •• ••           | 3,087                    |
| Deduct-Receip                   | ts and Rec      | overies on C  | apital Account  |                          |
| Net expenditure                 | 3               | ••            | •• ••           | 3,087                    |

| during 1965-66   |           | Expenditure          |
|------------------|-----------|----------------------|
| Plan             | Ţotal     | to end of<br>1965-66 |
| 3                | 4         | 5                    |
| Rs,              | Ra.       | Ra,                  |
|                  |           |                      |
| ·                |           |                      |
|                  |           |                      |
| ••               | 6,05,228  | 7,52,473             |
| ••               | • •       | ••                   |
| •••              | 6,05,228  | 7,52,473             |
| -                |           |                      |
| ••               | 22,189    | 16,05,750            |
|                  | ••        |                      |
| 414              | 22,189    | 12,80,750            |
|                  | · •       | 15,66,540            |
|                  |           | ••                   |
|                  | • • • • • | 15,66,540            |
|                  |           |                      |
| •                | 8,087     | - 1,61,375           |
| ••               | ••        | ••                   |
|                  | 3,087     | <b>1,61,375</b>      |
| /B(N)33AGP—12(a) |           |                      |

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EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

| STATEMENT                  | NO.                    | 13—DET.   | MERD        | <b>STATEMENT</b> | OF CAPITAL<br>END OF THE |
|----------------------------|------------------------|-----------|-------------|------------------|--------------------------|
| N                          | ature of E             | xpenditur |             |                  | Expanditure              |
|                            |                        |           |             |                  | Non-Plan                 |
| -                          | 1                      | l         | 1           |                  | 2                        |
|                            | -                      | •         |             |                  | Re.                      |
| 124. CAPITAL<br>MENT TRAI  |                        |           | SMES OI     | GOVERN-          | £62.                     |
| Material and contd.        | Equipment              | under T.  | C. A. Prog  | ramme            |                          |
| Operational<br>Eradication |                        |           | 2—Nation    | al Malaria       |                          |
| Gross expe                 | enditure               | ••        |             |                  | 5,70,572                 |
| Deduct-R                   | eceipts and            | l Recover | ies on Cap  | ital Account     | ••                       |
| Net expen                  | diture                 | ••        | ••          | •••••            | 8,70,572                 |
| Operational .<br>wells     | Agreement              | No. 6—0   | onstructio  | n of Tube-       |                          |
| Gross expe                 | enditure               |           | ••          | •• ••            |                          |
| Deduct-F                   | leceipts and           | d Recover | ies on Cap  | oital Account    |                          |
| Net expen                  | diture                 |           | ••          |                  |                          |
| Operational ment           | Agreemer               | at No. (  | 31—Dairy    | Develop-         |                          |
| Gross exp                  | enditure               | ••        |             | •• ••            |                          |
| Deduct-F                   | teceipts and           | d Recover | ries on Caj | ital Account     |                          |
| Net expe                   | nditure                | ••        | ••          |                  |                          |
|                            | Agreemen<br>ation Prog |           |             | Water Supply     |                          |
| Gross exp                  | enditure               | ••        | ••          | •• ••            | . ••                     |
| Deduct—I                   | Receipts an            | d Recover | ries on Caj | pital Account    | ••                       |
| Net exper                  | diture                 | ••        | ••          |                  | ••                       |

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| EXPENDITURE OUTSIDE<br>YEARcontd. | THE  | REVENUE          | ACCOUNT  | DURING | AND | TO |  |
|-----------------------------------|------|------------------|----------|--------|-----|----|--|
| YEARcontd.                        | ~~~~ | A943 Y 2341 U E4 | HOCOUMT. | DORING | AND | TO |  |

3...

| ouring 1969-66 | Expenditure |                      |
|----------------|-------------|----------------------|
| Plan           | Total       | to end of<br>1965-66 |
| . 3            | 4           | 5                    |
| Rs.            | Rs.         | Rs.                  |

| ••  | 8,70,572 | 1,06,70,047       |
|-----|----------|-------------------|
| ••  | ••       | ••                |
| ••• | 5,70,572 | 1,06,70,047       |
|     | ·        |                   |
|     |          | •                 |
| ••  | ••       | 1,57,42,319       |
| ••  | ••       |                   |
| ••  | •• ,     | 1,57,42,319       |
|     |          |                   |
|     |          |                   |
| • • | ••       | 21,34,456         |
| ••  | ••       | ••                |
| • • |          | <b>21,34,</b> 456 |
|     |          | •                 |
| •   |          |                   |
| ••  |          | 4,14,565          |
| ••  |          | ••                |
| ••  | ••       | 4,14,565          |

| STATEMENT NO. 13-DETAILED STATEMENT                                    | OF CAPITAL<br>END OF THE |
|------------------------------------------------------------------------|--------------------------|
| Nature of Expenditure                                                  | Expenditure              |
| TABUILO OL TARDOUNICALD                                                | Non-Plan                 |
| 1                                                                      | . <b>2</b>               |
| x                                                                      | Rs.                      |
| 124. CAPITAL OUTLAY ON SCHEMES OF GOVERN-<br>MENT TRADING-contd.       |                          |
| Material and Equipment under T. C. A. Programme<br>                    |                          |
| Operational Agreement No. 119-National Small Pox<br>Eradication Plan-  |                          |
| Gross expenditure<br>Deduct—Receipts and Recoveries on Capital Account | ••                       |
| Net expenditure                                                        | • •                      |
| Operational Agreement No. 35—Training of Crafts-<br>men—               |                          |
| Gross expenditure                                                      | ••                       |
| Deduct—Receipts and Recoveries on Capital Account<br>Net expenditure   | ••                       |
| Miscellaneous Schemes-                                                 |                          |
| Gross expenditure                                                      | 9,871                    |
| Deduct—Receipts and Recoveries on Capital Account<br>Net expenditure   | 9,871                    |
| Total—Net Expenditure—Material and Equipment<br>under T.C.A. Programme | 12,10,947                |
| Other Miscellaneous Schemes                                            |                          |
| Scheme for the distribution of approved seeds to cultivators           |                          |
| Gross expenditure<br>Deduct—Receipts and Recoveries on Capital Ac-     |                          |
| count                                                                  | ••                       |
| Net expenditure                                                        | ••                       |
| Scheme for distribution of Ammonium Sulphate                           | 1 QK / 2 996             |
| Deduct—Receipts and Recoveries on Capital Ac-                          | 1,85,43,236              |
| count                                                                  | -2,49,21,411             |
| Net expenditure                                                        | 63,78,175                |
| Scheme for distribution of Superphosphate—<br>Gross expenditure        | 67,45,373                |
| Deduct-Receipts and Recoveries on Capital Ac-                          | 01,20,010                |
| count                                                                  |                          |
| Net Expenditure                                                        | 13,04,437                |

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| YEAR—contd.    |              |                          | _                             |
|----------------|--------------|--------------------------|-------------------------------|
| during 1965-66 |              |                          | Expenditure                   |
|                | Plan         | Total                    | to end of<br>1965-66          |
|                | 3            | 4                        | 5                             |
|                | R <b>s</b> . | R <sub>8.</sub>          | R <b>s.</b>                   |
|                |              |                          |                               |
|                | ••           | ••                       | 38,965                        |
|                | ••           | ••                       | 38,965                        |
|                |              | . ••                     | 1,355                         |
|                | ••           | ••                       | 1,355                         |
|                | ••           | 9,871                    | 2,04,487                      |
|                | ••           | 9,871                    | 2,04,487                      |
|                | ••           | 12,10,947                | 3,30,93,763                   |
|                |              |                          | 0.00.71.070                   |
|                | ••           | ••                       | 2,96,71,656                   |
|                | ••           | • •<br>• •               | 2,71,89,156<br>24,82,500      |
|                | ••           | 1,85,43,236              | 8,63,80,470                   |
|                | <br>         | 2,49,21,411<br>63,78,175 | —12,68,11,092<br>—4,04,30,622 |
|                | ••           | 67,45,373                | 2,83,98,724                   |
|                | ••           | 54,40,936<br>13,04,437   | 2,17,01,016<br>66,97,708      |
|                | ••           | 10,04,407                | 00,91,108                     |

### EXPENDITURE OUTSIDE THE REVENUE ACCOUNT DURING AND TO YEAR-contd.

| STATEMENT - NO. 13—DETAILED STATEMENT                              | of Capital<br>End of the |
|--------------------------------------------------------------------|--------------------------|
| Nature of Expenditure                                              | Expenditure              |
| -                                                                  | Non-Plan                 |
| 1                                                                  | 2                        |
| *                                                                  | Rs.                      |
| 124: CAPITAL OUTLAY ON SCHEMES OF GOVERN-<br>MENT TRADING-concid.  |                          |
| Other Miscellaneous Schemesconcld.                                 |                          |
| Scheme for the distribution of Calcium Ammonium<br>Nitrate—        |                          |
| Gross expenditure                                                  | 6,57,20,768              |
| Deduct-Receipts and Recoveries on Capital Account                  | 6,55,56,807              |
| Net expenditure                                                    | 1,63,961                 |
| Scheme for distribution of Urea—                                   |                          |
| Gross expenditure                                                  | 75,013                   |
| Deduct-Receipts and Recoveries on Capital Ac-                      |                          |
| count                                                              |                          |
| Net expenditure                                                    | 18,116                   |
| Scheme for distribution of Ammonium Sulphate Nitrate               |                          |
| Gross expenditure                                                  | ••                       |
| Deduct—Receipts and Recoveries on Capital Ac-                      | NO 00 507                |
|                                                                    | 53,00,607<br>53,00,607   |
| Net expenditure                                                    |                          |
| Scheme for distribution of Fertilisers—                            |                          |
| Gross expenditure<br>Deduct—Receipts and Recoveries on Capital Ac- | ••                       |
| count                                                              |                          |
| Net expenditure                                                    |                          |
| Scheme for distribution of Pesticides—                             | ••                       |
| Gross expenditure                                                  | 40,10,191                |
| Deduct-Recoipts and Recoveries on Capital Ac-                      | 10/10/102                |
| count                                                              | 7,88,499                 |
| Not expenditure                                                    | 32,21,692                |
| Other Miscellaneous Small Schemes-                                 |                          |
| Gross expanditure                                                  | 6,88,493                 |
| Deduct—Receipts and Recoveries on Capital Ac-                      | • •                      |
| count                                                              | 1,33,917                 |
| Net expenditure                                                    | 5,54,576                 |
| Total—Net Expenditure—Other Miscellaneous Schemes                  | 64,16,000                |
| Grand TotalNet expenditure                                         | 41,88,536                |
| 125. APPROPRIATION TO THE CONTINGENCY FUND                         |                          |
| Total expenditure                                                  |                          |
| GRAND TOTAL                                                        | 1,32,77,284              |

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| YEAR—concld.<br>during 1965-66 |                |                                  | Expenditure                   |
|--------------------------------|----------------|----------------------------------|-------------------------------|
| during 1965-66<br>Plan<br>3    |                | Total ·                          | to end of<br>1965-66<br>5     |
|                                | Rs             | Rs.                              | Rs.                           |
|                                |                |                                  |                               |
|                                | ••             | 6,67,20,768                      | 25,69,02,322                  |
|                                | ••             | 6, <b>5</b> 5,56,807<br>1,63,961 | 20,01,81,334<br>5,67,20,988   |
|                                | ş. •           | 75,013                           | 40,83,380                     |
|                                | ••             |                                  |                               |
|                                | ••             | 18,116                           | 9,58,630                      |
|                                | ••             | ••                               | 19,20,005                     |
| 1,                             | ••             | 53,00,607<br>53,00,607           | —1,40,11,521<br>—1,20,91,516  |
| •                              |                |                                  | 38,37,191                     |
|                                |                |                                  | —10,44,419<br>27,92,772       |
|                                | ••             | 40,10,191                        | 40,10,191                     |
|                                | ••             | 7,88,499<br>32,21,692            | 7,88,499<br>32,21,692         |
|                                |                | 6,88,493                         | 16,05,905                     |
|                                | •••            | 1,33,917<br>6,54,576             |                               |
|                                |                | -64,16,000                       | 2,11,37,133                   |
|                                | <del>.</del> . | 41,88,536                        | 70,40,808                     |
| :                              | 18,16,17,980   | 19,48,95,264                     | 1,00,00,000<br>3,30,40,68,629 |

EXPENDITURE OUTSIDELTHE REVENUE ACCOUNT DURING AND TO YEAR-concld.

|        | Government Companie                                | s, other joint sto          | OCK COMPANIES,  |
|--------|----------------------------------------------------|-----------------------------|-----------------|
| Serial | Name of the concern                                | Year(s) of investment       | Details of      |
| ٩٥.    |                                                    |                             | Туре            |
|        |                                                    |                             |                 |
| 1      | 2                                                  | 3                           | 4               |
| I      | STATUTORY CORPORATIONS-                            |                             |                 |
| 1      | P.E.P.S.U. Road Transport<br>Corporation, Patiala. | Up to 1964-65<br>1965-66    | Working Capital |
|        |                                                    |                             |                 |
| 2      | Mandi Kulu Road Transport<br>Corporation, Mandi.   | 195 <b>5-6</b> 5<br>1965-66 | Working Capital |
| 8      | Punjab Financial Corporation,                      | . 1952-53                   | Ordinary shares |
| U      | Chandigarh.                                        | 1965-66                     | 64% bonds       |
| 4      | State Warehousing Corporation,<br>Chaudigarh.      | 1957-65                     | Ordinary shares |
| 5      | Land Development and Seed<br>Corporation.          | 1964-65<br>1965-66          | Working Capital |

#### STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES.

(b) Expenditure appears under the head "95-Capital Outlay on Schemes of Agricultura 1 Improvement and Research".

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#### INVESTMENT OF GOVERNMENT IN STATUTORY CORPORATIONS, CO-OPERATIVE BANKS AND SOCIEFIES, ETC., UP TO THE END OF 1965-66

| investment<br>Number of shares<br>debentures and percent<br>tage of Government in<br>vestment to the total paid<br>up capital/debentures | - share          | Amount<br>invested up<br>to the end<br>of the year<br>1985-66 | Amount of<br>dividend<br>declared/<br>Interest<br>received<br>and oredited<br>to the Gov-<br>ernment dur | _                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5                                                                                                                                        | 6 <sup>1</sup> - | , 7                                                           | ing the year<br>8                                                                                        | • و ۲                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                          | Rs.              | Re.                                                           | Rs.                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 80% share in the capital<br>investment.                                                                                                  |                  | 89,24,700<br>9,47,000                                         | 28,20,922                                                                                                | Interest on investment.<br>Accounts for 1965-66 have not<br>yet been compiled (August                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                          | Total            | 98,71,700                                                     |                                                                                                          | 1966) and as such profit for<br>the year has not been declared.                                                                                                                                                                                                                                                                                                                                                                     |
| 41.02% share in the capital investment.                                                                                                  |                  | 22,25,000<br>3,15,000                                         | 26,1v4<br>                                                                                               | Interest on investment.<br>The working capital of the Cor-<br>poration is subscribed in the                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                          | Total            | 25,40,000                                                     |                                                                                                          | ratio of 2:2:1 by the Punjab<br>Government, Hinnschal<br>Pradesh Government and the<br>Northern Railways respectivo-<br>ly. The profits are equally dis-<br>tributable between the Punjab<br>Government and the Himschal<br>Pradesh Government, while<br>the Northern Railways receive<br>interest on the capital invested.<br>The case regarding distribution,<br>of net profits is under consi-<br>deration with the Corporation. |
| 24,503 24·5%<br>15,000                                                                                                                   | 100<br>100       | 24,50,300<br>14,85,000                                        | 2,50,479<br>88,215                                                                                       | Interest on debentures.<br>Dividend for 1964-65 declared<br>during 1965-66—Rs. 73,509                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                          | Total            | 39,35,300                                                     | ·                                                                                                        | Less amount<br>transferred to<br>Special Reserve<br>Fund under Soc-<br>tion 35 of the<br>State Financial<br>Corporation Act,<br>1951,                                                                                                                                                                                                                                                                                               |
| 21,500 50%                                                                                                                               | -<br>100         | 21,50,000                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (6)                                                                                                                                      | Total            | 30,00,000<br>30,00,000<br>60,00,000(8                         |                                                                                                          | (a) Full particulars of invest-<br>ment are awaited.                                                                                                                                                                                                                                                                                                                                                                                |
| F otal—Statutory Corpora                                                                                                                 | tions,           | 2,44,97,000                                                   | 31,35,720(                                                                                               | c)                                                                                                                                                                                                                                                                                                                                                                                                                                  |

<sup>(</sup>c) The corresponding amount booked under 'LVIII-Dividends, etc., from Commercial and other Undertakings' as per Statement No. 11 is Rs. 2,88,694. The difference of Rs. 28,47,026 is due to the booking of interest received from P.E.P.S.U. Road Transport Corporation and M.ndi Kulu Road Transport Corporation under the head 'XVI-Interest' in accordance with t b. State Balyet Estimates (c.f. also footnote (d) at page 229).

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#### STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPER

| Sorial     | Name of the concorn                                      | Year(s) of investment                                                                                                              | Datails of                                              |
|------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| No.        |                                                          | r                                                                                                                                  | Туре                                                    |
|            |                                                          |                                                                                                                                    |                                                         |
| 1          | 2                                                        | 'g                                                                                                                                 | 4                                                       |
| ,<br>11. G | OVERNMENT COMPANIES                                      |                                                                                                                                    |                                                         |
| 6          | National Projects Construction<br>Corporation, Ltd.      | 1959-60                                                                                                                            | Equity shares<br>태 쇳 쇼 _ · ·                            |
| 7          | Punjab State Small Scale Industries<br>Corporation.      | 1961-64                                                                                                                            | Equity shares                                           |
| . 8        | Punjab Export Corporation                                | 1963-64                                                                                                                            | Equity sheres                                           |
|            |                                                          |                                                                                                                                    | •                                                       |
| 9          | Punjab Air Rifles, Ltd                                   | 1903-64                                                                                                                            | Equity shares                                           |
| 10         | Punjab Industrial Development<br>Corporation, Chandigarh | 1965-66                                                                                                                            | Equity capital                                          |
| 11         | Punjab Seamless Tubes Mills, Ltd,<br>Chandigarh,         | 1964-65                                                                                                                            | Ordinary shares                                         |
| 12         | Punjab Poultry Corporation, Ltd.<br>Chandigarh.          | 1904-05                                                                                                                            | Equity shares                                           |
| 13         | The Punjab State Irons, Ltd                              | 1965-06                                                                                                                            | Equity shares                                           |
| 14         | Punjab Steel and Alloy, Ltd                              | 1963-64                                                                                                                            | Equity shares                                           |
| III.       | JOINT STOCK COMPANIES-                                   |                                                                                                                                    |                                                         |
| 15         | Associated Cement Company, Ltd.                          | Upto 1964-65<br>1965-66                                                                                                            | Ordinary shares                                         |
| 16         | Dhoipur Glass Works, Ltd., Dhoi-<br>pur.                 | Investment made by the<br>former Princely States of<br>P.E.P.S.U., year of in-<br>vestment has not been<br>intimated by Government | Ordinary shares                                         |
| 17         | Shri Udai Bhan Industries,<br>Ltd., Dholpur.             | Do.                                                                                                                                | Preference shares<br>Ordinary shares<br>Deferred shares |

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|----------------------------|-----|----------------|----|------------|-------------------|
| THAN FIGTUREIM L           | OF. | GOVERNMENT     | IN | STATUTORY  | CORPORATIONS,     |
| ATIVE BANKS                | AND | SOCIETIES, ETC | UP | TO THE END | OF 1965-66-mont/1 |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                 |                                                               |                                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | investment<br>Number of all<br>entures and po<br>of Governmen<br>ment to the t<br>up capital/def                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ercentage<br>at invest-<br>otal paid | each            | Amount<br>invested up<br>to the end<br>of the year<br>1965-66 | Amount of<br>dividend<br>declared/<br>interest<br>received<br>and credited<br>to Governme<br>during the |                                                                                                                                                                                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | •               | _                                                             | усьг                                                                                                    |                                                                                                                                                                                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                    | 6               | 7                                                             | 8                                                                                                       | 9                                                                                                                                                                                          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | Re.             | Rș.                                                           | Rs.                                                                                                     |                                                                                                                                                                                            |
|    | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6-87%                                | 1,000           | 10,00,000                                                     | 60,000                                                                                                  | Dividend for 1964-65 paid in 1965-66.                                                                                                                                                      |
|    | <b>20,0</b> 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                                 | 100             | 20,00,000                                                     | 3,90,000                                                                                                |                                                                                                                                                                                            |
|    | <b>9,89</b> 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                 | 100             | 20,00,000                                                     |                                                                                                         | The balance of Rs. 10,60,100 is<br>held as deposit from the Gov-<br>ernment for subsequent issue<br>of shares (September, 1966)                                                            |
|    | 10,710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 90%                                  | 100             | 10,71,000                                                     | ••                                                                                                      | Under liquidation.                                                                                                                                                                         |
|    | <b>(10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ••                                   | ••              | 19,15,000                                                     | ••                                                                                                      |                                                                                                                                                                                            |
|    | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •1                                   | 10              | 20,000                                                        | ••                                                                                                      |                                                                                                                                                                                            |
|    | 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                                 | 100             | 15,00,000                                                     |                                                                                                         |                                                                                                                                                                                            |
|    | (1,000)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1)<br>(1,1 | · ··                                 | 100             | 16,51,920                                                     |                                                                                                         | A sum of Rs. 16,11,920 has<br>been advanced by the State<br>Government for equity capi-<br>tal pending allotment of shares,                                                                |
| •  | 28,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 94-9%                                | 10              | 2,80,000                                                      | ••                                                                                                      |                                                                                                                                                                                            |
|    | Total—Govern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | альаз Сонр                           | anies           | 1,14,37,920                                                   | <b>4,</b> 50,00 <b>0</b>                                                                                |                                                                                                                                                                                            |
| 7  | 1,600<br>107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.08%                                | 100<br>100      | 1,60,000<br>10,700                                            | . 31,131                                                                                                | Dividend of Rs. 10,647 was<br>converted into bonus equity                                                                                                                                  |
| r' |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | Total           | 1,70,700                                                      |                                                                                                         | shares.                                                                                                                                                                                    |
|    | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10%                                  | 10              | 50,000                                                        |                                                                                                         | The company sustained a loss of<br>Rs. 86,037 during the year<br>ended 31st December, 1964.<br>The matter regarding sale of<br>these shares is under consi-<br>deration of the Government. |
|    | 1,000<br>10,000<br>15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 100<br>10<br>10 | 1,00,000<br>1,00,000<br>1,50,000                              |                                                                                                         | Under liquidation. Includes in-<br>vestment of Rs. 87,500 from<br>balance in the "Fund for Deve-<br>lopment Schemes."                                                                      |

| Serial<br>No. | Name of the concern                                       | Year(s) of investment                                                                                                              | Details of                                              |
|---------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 110,          |                                                           |                                                                                                                                    | Туро                                                    |
| 1             | 2                                                         | 3                                                                                                                                  | 4                                                       |
| ш.            | JOINT STOCK COMPANIES—contd.                              |                                                                                                                                    |                                                         |
| 18            | Jind Industries, Ltd., Sangrur                            | Investment made by the<br>former Princely States o<br>the P.E.P.S.U., year o<br>invostment has not been<br>intimated by Government | f<br>f<br>a                                             |
| 19            | Dalmia Cement (Bharot), Ltd                               | Do.<br>1965-66                                                                                                                     | Preference shares<br>Equity shares                      |
| 20            | Dalmia Dadri Cement, Ltd., Dadri                          | Up to 1984-85                                                                                                                      | 6% dobentares                                           |
| 21            | Harindra Ice and General Mills Co.<br>(P) Ltd., Faridkot. | Da.                                                                                                                                | Ordinary shares                                         |
| 22            | Sukhjit Starch and Chemicals., Ltd.,<br>Phagwara.         | Da.                                                                                                                                | Ordinary sharea                                         |
| 23            | Shri Krishna Rajindra Mills, Ltd.,<br>Mycore.             | .Do.                                                                                                                               | Equity shares                                           |
| 24            | Myzore Paper Mills, Ltd., Bangalore                       | Do,                                                                                                                                | Ordinary shares                                         |
| 25-           | Jagatjit Cotton Textile Mills, Ltd.,<br>Phagwara.         | 1955-56                                                                                                                            | 5% Preference shares<br>6% Debentures<br>61% Debentures |
| 26            | Hindustan Wire Products, Ltd.,<br>Patiale.                | 1955-66                                                                                                                            | 6% Debentures                                           |
| 27            | Malwa Sugar Mills, Ltd., Dhuri                            | 195 <del>4-</del> 55                                                                                                               | Ordinary shares<br>Preference shares<br>6% Debentures   |

#### STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPER

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## INVESTMENT OF GOVERNMENT IN STATUTORY CORPORATIONS, ATIVE BANKS AND SOCIETIES, FTC., UP TO THE END OF 1965-66—contd.

| Number of sha<br>tures and perc<br>Government in<br>to the total<br>capital/debont | entage of<br>vestment<br>paid up | Face<br>value of<br>each<br>share | to the end<br>of the year<br>1965-66         | Amount or<br>dividend<br>doolared/<br>interest<br>received<br>and credited<br>to Gov-<br>ernment du<br>ring the yea |                                                                                                                    |
|------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 5                                                                                  |                                  | 6                                 | 7                                            | 8                                                                                                                   | 9                                                                                                                  |
|                                                                                    |                                  | Rs.                               | Rs.<br>./                                    | Rs.                                                                                                                 |                                                                                                                    |
| <b>2,50</b> 0                                                                      | 28·6%                            | 6                                 | 15,000                                       | ••                                                                                                                  |                                                                                                                    |
| 2,500<br>8,775                                                                     | 13-19%                           | 10<br>10                          | 25,000<br>57,750                             | 13,163                                                                                                              | Dividend of Rs. 2,250 was<br>converted into equity shares.                                                         |
|                                                                                    |                                  | Total                             | 82,750                                       |                                                                                                                     |                                                                                                                    |
| 680                                                                                | 19•1%                            | 1,000                             | 4,80,000                                     | 50 <b>,400</b>                                                                                                      | Interest on debentures.                                                                                            |
| 200                                                                                | 20%                              | 100                               | 20,000                                       |                                                                                                                     |                                                                                                                    |
| 1,500                                                                              | 1.8%                             | 10                                | 15 000*                                      |                                                                                                                     |                                                                                                                    |
| 200                                                                                | 0-51%                            | <i>5</i> 0                        | 18,948*                                      |                                                                                                                     | The State Government is con-<br>templating sale of the shares,<br>the market value of which is<br>Rs. 10,000 only. |
| • •                                                                                | ••                               |                                   | 7,025*                                       |                                                                                                                     | Dividend declared at the rate of<br>6% during the year, but not<br>yet credited.                                   |
| 2,000<br>1,000<br><i>5</i> 00                                                      | <br>2∙01%                        | 100<br>1,000<br>1,000             | 50,000*<br>2,00,000<br>10,00,000<br>5,00,000 | 16,250<br>68,250                                                                                                    | Dividend on shares.<br>Interest on debentures.                                                                     |
| 272                                                                                | 24%                              | 1,000 -                           | 2,72,000                                     | 18,000                                                                                                              | Interest on debentures,                                                                                            |
| 81,000<br>7,600<br>2,000                                                           |                                  | 10<br>25<br>500                   | 8,10,000<br>1,90,000<br>10,00,000            |                                                                                                                     |                                                                                                                    |

\* Investment made from the balance in the "Fund for Development Schemes".

| Sorial    | Name of the concern                                    | Year(s) of investment                                                                                                              | Details of |  |  |
|-----------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|
| No.       |                                                        |                                                                                                                                    | Тура       |  |  |
|           |                                                        |                                                                                                                                    |            |  |  |
|           | -                                                      |                                                                                                                                    |            |  |  |
| _         | 2                                                      | 1                                                                                                                                  | 4          |  |  |
| 1<br>111. | JOINT STOCK COMPANIES—conold.                          |                                                                                                                                    |            |  |  |
| 28        | Investments through Measrs.<br>Shamji Karamji, Bombay. | Investment made by the<br>former Princely States of<br>P.E.P.S.U., year of in-<br>vestment has not been<br>intimated by Covernment | 5-0        |  |  |

# STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF GOVERNMENT COMPANIES, OTHER JOINT STOCK [COMPANIES, CO-OPER

| 29 | Kasturba Sowa Mandir, Rajpura                | •                | Working Capital                                |
|----|----------------------------------------------|------------------|------------------------------------------------|
| 30 | Shree Gopal Paper Mills, Ltd.,<br>Jagadhri.  | 1957 <b>_6</b> 8 | 7% 2nd proference<br>shares.                   |
| 31 |                                              | 1961-66          | Cumulativo preference<br>shares.               |
| 32 | Hindustan Dowidst Tools, Ltd.,<br>Faridabad. | 1962-64          | Comulative proference<br>shares.               |
| 33 | Industrial! Cables India, Ltd.,<br>Rajpura.  | 1962-68          | Comulative preference<br>shares.               |
| 84 | Bharat Stoel Tubes, Ltd., Ganaur             | 1969-65          | Ordinasz shares<br>Preference shares           |
| 35 | Usha Forging and Stampings, Ltd.             | 1964-60          | Preference equity<br>shares.                   |
| 86 | Sikands, Ltd                                 | <b>1964-6</b> ß  | Preference equity<br>shares.<br>Equity shares. |
| 37 | Gopichand Textile Mills, Ltd.                | 1965-65          | Cumulative preference<br>shares.               |
| 38 | Oriental Spun Pipe Company, Ltd.             | 1965-66          | Preference shares.                             |

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#### INVESTMENT OF GOVERNMENT IN STATUTORY CORPORATIONS, ATIVE BANKS AND SOCIETIES, ETC., UP TO THE END OF 1985-66—contd.

| investment                                                                                  |                                   | Face<br>value of | Amount<br>invested                         | Amount<br>of dividand                                                                      | Remarks                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------|-----------------------------------|------------------|--------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of shar<br>tures and percer<br>Government inv<br>to the total paid<br>tal/debentures | es/deben-<br>ntage of<br>restment | each<br>sharo    | up to the<br>end of the<br>year<br>1965-60 | declared/<br>interest<br>received<br>and credited<br>to Govern-<br>ment during<br>the year |                                                                                                                                                                                                                                                                                                                                                                                                            |
| б                                                                                           |                                   | 6                | 7                                          | 8                                                                                          | Ð                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                             |                                   | Rs.              | Rs.                                        | Rs.                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                             |                                   |                  | 9,04,509                                   | •                                                                                          | The investment consists of<br>amounts advanced by Shri<br>Shamji Karamji to other<br>parties on behalf of the<br>former Nabha State. Civil<br>suit against the party was<br>filed in the Bombay High<br>Court and the court has<br>granted decree against Shri<br>Shamji Karamji. The ques-<br>tion of execution of the decree<br>against the party is under<br>correspondence with the Law<br>Department. |
|                                                                                             |                                   |                  | 2,29,316                                   | ••                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10,000                                                                                      | 4•8%                              | 100              | 10,00,000                                  | 91,000                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2,388 }<br>5,614 }<br>1,20,000 }                                                            | 19%                               | 100<br>100<br>10 | 2,38,600<br>5,61,400<br>12,00,000          | }                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1,715                                                                                       | 12.5%                             | 100              | 1,71,500                                   | 30,699                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7,000                                                                                       | 17•4%                             | 100              | 7,00,000                                   | 1,07,683                                                                                   | Dividend for the period up to 31-10-64 received on 15-3-66.                                                                                                                                                                                                                                                                                                                                                |
| 1,53,950<br>23,985                                                                          |                                   | 10<br>100        | 15,39,500<br>23,98,500                     |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2,707<br>15,800                                                                             |                                   | 100<br>10        | 2,70,700<br>1,58,000                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5,933<br>8,415                                                                              |                                   | 100<br>100       | 5,93,300<br>8,41,500                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6,985                                                                                       |                                   | 100              | 3,49,250                                   | ]                                                                                          | Further details of investments                                                                                                                                                                                                                                                                                                                                                                             |
| 9,995                                                                                       |                                   | 100              | 8,50,650                                   | ]                                                                                          | <ul> <li>aro awaited from Govern-<br/>mont,</li> </ul>                                                                                                                                                                                                                                                                                                                                                     |
| "otal—Joint St                                                                              | ook Compa                         | nies             | 1,72,38,148                                | 4,26,576(\$                                                                                | <b>b</b> )                                                                                                                                                                                                                                                                                                                                                                                                 |

\*Investment made from the balance in the "Fund for Development Schemes".

(a) The corresponding figure exhibited under "LVIII-Dividends, etc., from Commercial and other Undertakings" in Statement No. 11 is Rs. 4,93,166. The difference of Rs. 66,590 is under recorreliation.

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| STATEMENT | NO. 14-STAT  | EMENT SHOWD | NG THE | DETAILS OF | INVEST |
|-----------|--------------|-------------|--------|------------|--------|
| GOVERNMEN | T COMPANIES. | OTHER JOINT | STOCK  | COMPANIES, | COOPER |

| Serial     | Name of the concern                                                                                     | Year(s) of investment              | Details of       |  |
|------------|---------------------------------------------------------------------------------------------------------|------------------------------------|------------------|--|
| No.        |                                                                                                         |                                    | Тура             |  |
|            | 2                                                                                                       | 3                                  | 4                |  |
| 1          | 2                                                                                                       |                                    | -                |  |
| 1V.—C      | 0-OPERATIVE BANKS, ETC.,                                                                                |                                    |                  |  |
| 39         | All India Wool Combars Co-operative<br>Society, Chandigarh.                                             | 1963- <b>64</b>                    | ••               |  |
| 40         | Bhargava Camp Ahinsik Charm<br>Production-cum-Sale Co-operative<br>Industrial Society, Ltd., Jullundur. | 1962-66                            | Ordinary shares. |  |
| 41         | Punjab State Co-operative Supply<br>and Marketing Federation, Ltd.,<br>Chandigarh.                      | 1959-65<br>1985-66                 | Ordinary shares. |  |
| 42         | Co-operative Marketing and Process-<br>ing Societies.                                                   | Up to 19 <b>64-65</b><br>1965-86   | <br>             |  |
| 43         | Co-operative Marketing-oum-Process-<br>ing Societies.                                                   | 1963-65                            | ••               |  |
| 44         | Co-operative Consumer Stores (State<br>Scheme)                                                          | 1961-65                            |                  |  |
| <b>4</b> 5 | Central Co-operative Consumer Stores                                                                    | 1962- <b>65</b><br>1965-6 <b>6</b> |                  |  |
| 48         | Co-operative Farming/Joint Farming<br>Societics,                                                        | 1981-F 5<br>1965-E6                |                  |  |

## MENT OF GOVERNMENT IN STATUTORY CORPORATIONS, ATIVE BANKS AND SOCIETIES, ETC., UP TO THE END OF 1965-66-contd.

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| Number of shares/deben-<br>tures and percentage of<br>Government investment<br>to the total paid up<br>capital/debentures |          | Face value Amount<br>of each invested<br>share up to the<br>ond of<br>the year<br>1965-86 | Amount of                       | Remarks                                                                                                |                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                           |          |                                                                                           | up to the<br>end of<br>the year | dividend<br>declared/<br>interest<br>received and<br>oredited to<br>Govern-<br>ment during<br>the year | •                                                                                                                                                                                        |
| 5                                                                                                                         |          | 6                                                                                         | 7                               | 8                                                                                                      | 9                                                                                                                                                                                        |
|                                                                                                                           |          | Rs.                                                                                       | Rs.                             | Rs,                                                                                                    |                                                                                                                                                                                          |
| 85                                                                                                                        | 45 • 85% | 5,000                                                                                     | 4,29,750                        |                                                                                                        | An amount of Rs. 4,750 is in<br>deposit with the society for<br>adjustment against subso-<br>quent purchases of shares.                                                                  |
| 240                                                                                                                       |          | 100                                                                                       | 24,000                          |                                                                                                        | The accounts of the society<br>have not been audited nor has<br>any dividend been declared<br>by it. The Government have,<br>therefore, decided to retire<br>their entire share capital. |
| 810                                                                                                                       | 59·5%    | 500                                                                                       | 4,05,000<br>1,35,000            | 8,850                                                                                                  |                                                                                                                                                                                          |
|                                                                                                                           |          | Total                                                                                     | 5,40,000                        |                                                                                                        |                                                                                                                                                                                          |
|                                                                                                                           | •        |                                                                                           |                                 |                                                                                                        |                                                                                                                                                                                          |
|                                                                                                                           | ••       |                                                                                           | 28,85,386                       | 14,564                                                                                                 |                                                                                                                                                                                          |
|                                                                                                                           |          |                                                                                           | 19,41,000                       | * 4,002                                                                                                |                                                                                                                                                                                          |
|                                                                                                                           |          | Total                                                                                     | <b>48,26,386</b>                |                                                                                                        |                                                                                                                                                                                          |
| ••                                                                                                                        | ••       | ••                                                                                        | 4,47,370                        | ••                                                                                                     |                                                                                                                                                                                          |
|                                                                                                                           |          |                                                                                           | 25,072                          |                                                                                                        |                                                                                                                                                                                          |
|                                                                                                                           | ••       |                                                                                           | 16,02,500<br>4,15,000           | ••                                                                                                     |                                                                                                                                                                                          |
|                                                                                                                           |          | Total                                                                                     | 20,17,500                       |                                                                                                        |                                                                                                                                                                                          |
|                                                                                                                           |          |                                                                                           |                                 |                                                                                                        |                                                                                                                                                                                          |
| ·· ,                                                                                                                      | ••       | ••                                                                                        | 6,76,630<br>2,21,800            | .••                                                                                                    |                                                                                                                                                                                          |
|                                                                                                                           |          | Total                                                                                     | 8,98,420                        |                                                                                                        |                                                                                                                                                                                          |

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# STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPER

| Serial | Name of the concern                               | Year(s) of investment    | Detaila of                  |
|--------|---------------------------------------------------|--------------------------|-----------------------------|
| No.    |                                                   |                          | Туре                        |
|        | •                                                 |                          |                             |
|        |                                                   |                          |                             |
| -      |                                                   |                          |                             |
| 1      | 2                                                 | 3                        | 4                           |
|        |                                                   |                          |                             |
| -      | -CO-OPERATIVE BANKS, ETC                          | TT / 100/ 07             |                             |
| 47     | Co-operative Agricultural Credit<br>Societies,    | Ųp to 1964-65<br>1945-69 | • •                         |
|        |                                                   |                          |                             |
|        |                                                   |                          |                             |
|        |                                                   |                          |                             |
| 48     | Bir Co-operative Tes Factory,                     | 1982-64                  | Government partici-         |
| 10     | Palampur.                                         |                          | pation in share<br>capital. |
| 49     | Panch-Shilla Industrial Co-operative              | 1958-63                  | 7% debentures               |
|        | Society, Ltd., Faridabad.                         |                          | 6% debentures               |
| 50     | Punjab State Land Mortgege Bank,                  | 1957-63                  | • •                         |
|        | Ltd., Chandigarh,                                 |                          |                             |
| 51     | l'unjab State Co-operative Bank,                  | Up to                    |                             |
| 01     | I.id., Chandigarh,                                | 1963-64                  |                             |
|        |                                                   |                          |                             |
|        |                                                   |                          |                             |
| 52     | Central Co-operative Banks (28)                   | បីp                      | ••                          |
|        |                                                   |                          |                             |
|        |                                                   |                          |                             |
|        |                                                   |                          |                             |
| 83     | Janta Co-operative Sugar Mills,<br>Ltd., Bhogpur, | 1955-56                  | Ordin <b>ary shares</b>     |
| 54     | Harvans Co-operative Sugar Mills,                 | ро,                      | Do,                         |
|        | Ltd., Rohtak,                                     |                          |                             |

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### MENT OF GOVERNMENT IN STATUTORY CORPORATIONS, ATIVE BANKS AND SOCIETIES, ETC., UP TO THE END OF 1965-66—contd

| investment<br>Number of shares/<br>debonturës and<br>percentage of Govern<br>ment investment to<br>the total paid up<br>onpital debentures | Face<br>value of<br>each<br>share | Amount<br>invested<br>up to the<br>end of<br>1965-66        | Amount of<br>dividend<br>declared/<br>interest<br>received and<br>credited to<br>Government<br>during<br>the year | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------|
| 5                                                                                                                                          | 6                                 | 7                                                           | 8                                                                                                                 | 9       |
|                                                                                                                                            | Rs.                               | Rs.                                                         | Rs.                                                                                                               |         |
|                                                                                                                                            |                                   | 51,94,529<br>5,11,825                                       | 22,240                                                                                                            |         |
|                                                                                                                                            | Total                             | 57,06,354                                                   |                                                                                                                   |         |
|                                                                                                                                            | .,                                | 1,00,000                                                    |                                                                                                                   |         |
|                                                                                                                                            |                                   |                                                             |                                                                                                                   |         |
| 20<br>45                                                                                                                                   | 10,000<br>5,000                   | 2,00,000<br>2,25,000                                        | ••                                                                                                                |         |
| 25,000                                                                                                                                     | 100                               | 25,00,000                                                   |                                                                                                                   |         |
| 64,333                                                                                                                                     | 100                               | <del>64</del> ,83,300                                       | 1,31,458                                                                                                          |         |
|                                                                                                                                            |                                   |                                                             |                                                                                                                   |         |
| 64,114<br>85,638<br>2,666<br>                                                                                                              | 100<br>50<br>75                   | 64,11,400<br>42,83,900<br>1,99,950<br>1,78,000<br>\$,00,000 | 71,407                                                                                                            |         |
|                                                                                                                                            | Total                             | 1,13,73,250(                                                | a)                                                                                                                |         |
| 20,000 32 -                                                                                                                                | 48% 100                           | 20,00,000                                                   |                                                                                                                   |         |
| 20,000 33                                                                                                                                  | 82% 100                           | 20,00 000                                                   |                                                                                                                   |         |
|                                                                                                                                            |                                   |                                                             |                                                                                                                   |         |

(a) Induitive an investment of Rs. 1,00,000 from the balance in the "Fund for Zevelopment Schemes".

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## STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF INVEST GOVERNMENT COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPER

| Serial         | Name of the concern                               | Ycar(s) of investment      | Details of      |
|----------------|---------------------------------------------------|----------------------------|-----------------|
| No.            |                                                   |                            | Туре            |
| 1              | 2                                                 | 3                          | 4               |
| 1 <b>V</b> —C( | 0-OPERATIVE BANKS, ETC                            | -concld.                   |                 |
| 55             | Panipat Co-operative Sugar<br>Ltd., Fanipat       | Mills, 1955-57             | Ordinary shares |
| 66             | Morinda Co-operative Suga<br>Ltd., Morinda        | r Mills, 1956-62           | Do.             |
| 57             | Batala Co-operative Suger<br>Ltd., Batala.        | Mills, 1956-62             | Do.             |
| 58             | Doaba Co-operative Sugar I<br>Ltd.                | Mills, 1962-65             | Do.             |
| 59             | Industrial Co-operative (Foder<br>and Societies). | ntion 1961-84              |                 |
| CO             | Co-operative Labour and Cons<br>tion Societies.   | irao_ 1963-65<br>. 1965-66 |                 |

### MENT OF GOVERNMENT IN STATUTORY CORPORATIONS, ATIVE BANKS AND SOCIETIES, ETC., UP TO THE END OF 1985-88—concid.

| investm<br>Number of s<br>debentures and<br>of Government<br>ment to the<br>paid up capi | hares/<br>l percentage<br>; invest- |       | Amount<br>invested<br>up to the end<br>of the year<br>1965-66 | Amount of<br>dividend<br>declared/<br>interest<br>received<br>and cradited<br>to Govern-<br>ment<br>during the | .Romarks |
|------------------------------------------------------------------------------------------|-------------------------------------|-------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------|
| ő                                                                                        |                                     | 6     | 7                                                             | year<br>8                                                                                                      | ý        |
|                                                                                          |                                     | Rs.   | Ŕs,                                                           | Rs.                                                                                                            |          |
| 20,000                                                                                   | 39-23%                              | 100   | 20,00,000                                                     |                                                                                                                |          |
| 25,000                                                                                   | 51.12%                              | r 100 | 25,00,000                                                     |                                                                                                                |          |
| 25,000                                                                                   | 53·55%                              | 100   | 25,00,000                                                     |                                                                                                                |          |
| 13,000                                                                                   |                                     | 100   | 13,00,000                                                     |                                                                                                                |          |
|                                                                                          |                                     |       |                                                               |                                                                                                                |          |
| ••                                                                                       | ••                                  | ••    | 2,50,000                                                      |                                                                                                                |          |
|                                                                                          | ••                                  | ••    | 1,11,900<br>74,613                                            |                                                                                                                |          |
|                                                                                          | Tota                                | ı     | 1,86,513                                                      |                                                                                                                |          |
| Total                                                                                    | ativo Banks,                        | etc.  | 4,84,82,915                                                   | L 2,48,519(a)                                                                                                  |          |
|                                                                                          | Grand Tot                           | al    | 10,16,55,983 (b                                               | 12,50,815                                                                                                      |          |

<sup>(</sup>a) The amount shown here is less by Rs. 16,825 than that adjusted under the head "LVIII Dividends, etc., from Commercial and other Undertakings". The difference is under reconciliation

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<sup>(</sup>d) The amount shown here irless by Rs. 33,42,495 than the progressive capital outlay under "96-Capital Outlay on Industrial and Economic Development", and the "Fund for Development Schemes-Investmants" (share portion only). The difference is under reconciliation.

### STATEMENT NO. 15—STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OUTSIDE THE REVENUE ACCOUNT) TO END OF THE YEAR 1965-66 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE

(In crores of rupees)

|                                  | On 1st<br>April,<br>1965                                                                                 | On 31st<br>March,<br>1966 | Increase (+)<br>Decrease ()<br>in the year<br>ended 31st<br>March, 1966 |
|----------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------|
| 1                                | 2                                                                                                        | 3                         | 4                                                                       |
| CAPITAL EXPENDITURE—             |                                                                                                          |                           |                                                                         |
| Commercial Departments—          |                                                                                                          |                           |                                                                         |
| Multipurpose River Schemes       | $ \begin{array}{c} 2,06 \cdot 19 \\ (a) +0 \cdot 47 \\ (b) -0 \cdot 28 \\ (c) -63 \cdot 76 \end{array} $ | 1,44 • 42                 | +1.80                                                                   |
| Irrigation                       | (d) 80-91                                                                                                | 88-38                     | +7•47                                                                   |
| Electricity Schemes              | 14.52 (c)-14.52                                                                                          |                           |                                                                         |
| Other Commercial Departments and |                                                                                                          |                           |                                                                         |
| Undertakings                     | . 6.59                                                                                                   | 7.15                      | i +0∙56                                                                 |
| Total—Commercial Departments     | 2,30.12                                                                                                  | 2,39 <b>•9</b> 5          | +9.83                                                                   |
| Other Departments                |                                                                                                          |                           |                                                                         |
|                                  | . 87·94∖<br>(e) —0·13∫                                                                                   | +97·59                    | +9.78                                                                   |
| Total-Capital Expenditure .      | . 3,17.93                                                                                                | 3,37•54                   | +19.61                                                                  |

(a) Pro forma adjustment of expenditure on Nangal Hydro-Electric Scheme erroncously dropped pro forma in 1958-59 accounts.

(b) Proforma adjustment of expenditure incurred during 1962-63 treated as loan to the Punjab State Electricity Board from 1st February, 1963.

(c) Pro forma adjustment of expenditure incurred up to 31st January, 1959 less the balance in the Depreciation Reserve Fund—Electricity treated as loan to the Punjab State Electricity Board with effect from 1st February, 1959.

(d) Excludes expenditure for the period from 1st April, 1947 to 14th August 1947, which is awaited from the Director of Audit and Accounts, West Pakistan, Lahore.

### STATEMENT NO. 15—STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OUTSIDE THE REVENUE ACCOUNT) TO END OF THE YEAR 1965-66 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE—contd.

(In crores of rupees)

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|                                                                                                                                                      | On 1st<br>April,<br>1965    | March,            | Increase (+)<br>Decrease ()<br>in the year<br>ended 31st<br>March, 1966 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------------------------------------------------------------|
| 1                                                                                                                                                    | 2                           | 3                 | 4.                                                                      |
| Loans and Advances—                                                                                                                                  |                             |                   |                                                                         |
| Loans to Local Funds, Private<br>Parties, etc. (b)<br>(c)                                                                                            | 1,05·53<br>+0·28<br>+70·96  | <b>2,02</b> · 60  | <del>- </del> -25·83                                                    |
| Loans to Government Servants, etc.                                                                                                                   | 0-84                        | 0-89              | +0·05                                                                   |
| Total—Loans and Advances                                                                                                                             | 1,77 • 61                   | <b>2,03 · 4</b> 9 | +25.88                                                                  |
| Total—Capital and other Expenditure                                                                                                                  | 4,95·54                     | <b>5,4</b> 1·03   | +45•49                                                                  |
| Deduct—Contributions from Revenue,<br>Development Funds, Reserve Funds,<br>etc., and Contingency Fund for<br>Capital and other Expenditure (a<br>(4) | —9·87<br>)+2·55<br>∕)+0·13∫ | · —7·13           | +0∙06                                                                   |
| Net Capital and other Expenditure<br>(outside the Revenue Account)                                                                                   | 4,88-35                     | 5,33.90           | ( <i>f</i> )+45·55                                                      |

(e) Amount paid by the State Government during 1964-65 on account of their liability for payment of arrears of income tax due from P.E.P.S.U. Road Transport Corporation was erroneously treated as investment in the shares of the Corporation. Expenditure dropped *pro forma* with the concurrence of the State Government.

(f) See footnote (f) at page 180.

#### STATEMENT NO. 15—STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OUTSIDE THE REVENUE ACCOUNT) TO END OF THE YEAR 1965-66 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE—concld.

|                                    |                          | (In cro                   | ores of rupees)                                                            |
|------------------------------------|--------------------------|---------------------------|----------------------------------------------------------------------------|
|                                    | Ón 1st<br>April,<br>1965 | On 31st<br>March,<br>1966 | Increase (+)<br>Decrease ()<br>in the year<br>ended 31st<br>March,<br>1966 |
| 1                                  | 2                        | 3                         | 4                                                                          |
| PRINCIPAL SOURCES OF FUNDS-        |                          |                           |                                                                            |
| Debt                               |                          |                           |                                                                            |
| Permanent Debt-Nominal Value       | 11.01                    | 16 <b>•1</b> 1            | +5.10                                                                      |
| Floating Debt                      | 2.14                     | 0.30                      | 1.84                                                                       |
| Loans from the Central Government  | 3,39 • 29                | 3,63.02                   | +23.73                                                                     |
| Other Loans                        | 8.73                     | 9.87                      | +1•14                                                                      |
| Unfunded Debt                      | <b>10·3</b> 8            | 11.77                     | +1.39                                                                      |
| - Total—Outstanding Debt           | 3,71 - 55                | 4,01.07                   | +29.52                                                                     |
| Contingency Fund                   | 0.70                     | 0.82                      | +0.12                                                                      |
| Sinking Funds and Reserve Funds    | * 28.05                  | 32.61                     | +9•33                                                                      |
| -                                  | (c)4·77                  | Ŝ                         |                                                                            |
| Net balance under Deposits, Advan- |                          |                           | •                                                                          |
| ces, etc., other than those shown  | 10 00                    | 10.09                     | 0 52                                                                       |
| separately                         | 13.98                    | 10.23                     | 3.75                                                                       |
| Remittances                        |                          |                           | -+2.98                                                                     |
| Total—Debt and other Obligations   | 3,80.61                  | 4,18-81                   | +-38·20                                                                    |
| Deduct—Cash Balance                | 5.10                     | 1-39                      | 1                                                                          |
| Deduct-Investments                 |                          | 13.75                     | ·                                                                          |
| Net Provision of Funds             | 3,72.66                  | <b>4,03 · 6</b> 7         | $(f) + 31 \cdot 01$                                                        |
|                                    |                          |                           |                                                                            |

\* Differs from the closing balance shown in the Finance Accounts, 1964-65 by 0.01 due to rounding.

(c) See footnote (c) at page 178.

| (f) The difference<br>and net capital and of |         |          |          |          |           |           |
|----------------------------------------------|---------|----------|----------|----------|-----------|-----------|
| and her capital and of                       | ner oxp | enume a  | uring on | e year i | a exhimue | a below : |
| Revenue Surplus                              | (cf. pa | .ge 8)   | ••       | ••       |           | 14.55     |
| Amount adjusted                              | under   | the head | 'Miscell | aneous   | Govern-   |           |
| ment Account'                                | ••      | ••       | ••       | ••       | ••        | -0.01     |
| •                                            |         |          |          | Total    | ••        | 14.54 '   |

## PART II

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# B-DEBT, DEPOSIT AND REMITTANCE HEADS AND CONTINGENCY FUND

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| STATEMENT NO. 16—STATEMENT OF RECEIPTS, DI<br>DEPOSITS,                                                                          | SBURSEMENTS AND<br>REMITTANCES AND |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Detailed Head of Account                                                                                                         | <b>Opening Balance</b>             |
| 1                                                                                                                                | 2                                  |
|                                                                                                                                  | Rs.                                |
| Part I-Consolidated Fund-                                                                                                        | ,                                  |
| Revenue Receipts                                                                                                                 | ••                                 |
| Expenditure on Revenue Account                                                                                                   | ••                                 |
| Capital Expenditure outside the Revenue Account                                                                                  | ••                                 |
| O. Public Debt-Debt Raised in India                                                                                              |                                    |
| I. Permanent Debt—                                                                                                               |                                    |
| Loans bearing Interest—                                                                                                          |                                    |
| (1) 4% Punjab Loan, 1968                                                                                                         | Cr. 2,03,86,200                    |
| (2) 4% Punjab Loan, 1971                                                                                                         | Cr. 2,18,87,000                    |
| (3) 41% Punjab Loan, 1972                                                                                                        | Cr. 3,13,03,300                    |
| (4) 41% Punjab Loan, 1974                                                                                                        | Cr. 3,64,88,100                    |
| (5) 51% Punjab Loan, 1977                                                                                                        | Cr                                 |
| Total—Permanent Debt                                                                                                             | Cr. 11,00,64,600                   |
| <ul> <li>II. Floating Debt—</li> <li>Other Floating Loans—</li> <li>Ways and Means Advances from the Reserve<br/>Bank</li> </ul> | Cr. 2,14,00,000                    |
| Temporary Loans from Private Banks                                                                                               | <i>Cr.</i>                         |
| III. Loans from the Central Government-                                                                                          |                                    |
| Loans                                                                                                                            | 0- 2 20 60 69 Acc                  |
| Other Ways and Means Advances                                                                                                    | Cr. 3,39,28,83,066                 |
| •                                                                                                                                | ••                                 |
| IV. Other Loans<br>Loansfrom Autonomous Bodies                                                                                   |                                    |
| (i) Loans from the National Agricultural Credit<br>(Long-term Operation) Fund of the Reserve<br>Bank of India                    |                                    |
| (ii) Loans from the Life Insurance Corporation of                                                                                | Cr. 1,58,62,800                    |
| India                                                                                                                            | Cr. 5,61,23,685                    |
| (iii) Loans from the National Co-operative Deve-<br>lopment Corporation                                                          |                                    |
| (iv) Loans from the Central Warehousing Board                                                                                    | Cr. 1,43,71,960                    |
| (v) Loans from Khadi and Village Industries Com-                                                                                 | Cr. 4,40,283                       |
| mission                                                                                                                          | Cr. 43,300                         |
| (vi) Loans from the Tea Board                                                                                                    | <i>Cr.</i> 4,50,000                |
| Total—Other Loans                                                                                                                | Cr. 8,72,92,034                    |
| Total—Public Debt                                                                                                                | Cr. 3,61,16,39,700                 |
|                                                                                                                                  |                                    |

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| BALANCES UNDER HEAD<br>CONTINGENCY FUND | S OF ACCOUNT   | RELATING TO DEBT,                   |
|-----------------------------------------|----------------|-------------------------------------|
| Receipts                                | Disbursement   | s Closing Balance                   |
| 3                                       | <b>4</b> ·     | 5                                   |
| Rs.                                     | Rs.            | Rs.                                 |
| 1,39,43,43,689                          | ••             | ••                                  |
| ••                                      | 1,24,89,25,711 | • •                                 |
| ••                                      | 19,48,95,264   | ••                                  |
|                                         |                |                                     |
| ••                                      | ••             | Cr. 2,03,86,200                     |
| • •                                     | ••             | Cr. 2,18,87,000                     |
| • •                                     | ••             | <i>Cr.</i> 3,13,03,300              |
| 5,10,82,300                             | ••             | <i>Cr.</i> 3,64,88,100              |
| 5,10,82,300                             | ••             | Cr. 5,10,82,300<br>Cr. 16,11,46,900 |
| <b>F</b> JJ0-J000                       | ••             | <i>97</i> , 10,11,±0,000            |
| <b>38,67,</b> 00,000                    | 40,51,00,000   | <i>Or</i> . 30,00,000               |
| 6,50,00,000                             | 6,50,00,000    | ••                                  |
| <b>44,58,56,184</b>                     | 20,85,58,804   | <i>Or.</i> 3,63,01,80,446           |
| 2,00,00,000                             | 2,00,00,000    | `                                   |
| 10,15,500                               | 17,28,950      | <i>Cr.</i> 1,51,49,350              |
| 1,00,00,000                             | 11,42,126      | <i>Cr.</i> 6,49,81,559              |
| 42,37,456                               | 8,91,480       | Cr. 1,77,17,942                     |
| ••                                      | 31,624         | Cr. 4,08,659                        |
|                                         | 43,300         | -                                   |
| 3,00,000                                | 3,00,000       | Cr. 4,50,000                        |
| 1,55,52,956                             | 41,37,480      | <i>Cr.</i> 9,87,07,510              |
| <b>98,41,91,440</b>                     | 70,27,96,284   | <i>Cr.</i> 3,89,30,34,856           |

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| Detailed Head of Account       Opening Balance         1       2         Rs.       Rs.         Q-Loans and Advances by the State/ Union Territory<br>Governments <ul> <li>(1) Loans to Local Funds, Private Parties, etc</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEPOSITS    | , RE | MITTANCES AND                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-----------------------------------------------------|
| Rs.<br>G-Loans and Advances by the State/ Union Territory<br>Governments<br>(1) Loans to Local Funds, Private Parties, etc<br>(a) Loans to Municipalities Dr. (a)+3,03,79,687<br>(b) Loans to District and other Local Fund Com-<br>mittees Dr. 42,167<br>(c) Loans to Landholders and other Notabilities. Dr. 3,42,029<br>(d) Advances to Cultivators Dr. 25,26,55,437<br>(e) Loans and Advances to Displaced Persons . Cr. (c) 46,95,484<br>(f) Miscellaneous Loans and Advances . Dr. 75,25,66,485<br>(a)3,03,79,687<br>(d)+70,95,21,763<br>(e) +28,24,984<br>(f) Loans and Advances under the Community<br>Development Programme Dr. 4,57,22,711<br>Total-Loans to Local Funds, etc Dr. 1,76,58,57,830<br>(2) Loans to Government Servants, etc.<br>(i) House Building Advances Dr. 62,74,551<br>(ii) Advances for purchase of other conveyances Dr. 13,01,317<br>(iii) Advances Dr. 55<br>(v) Other Advances Dr. 5,85,338<br>Total-Loans to Government Servants, etc Dr. 5,85,338<br>Total-Loans AD ADVANCES BY THE STATE/<br>UNION TEBRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Detailed Head of Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | C    | pening Balance                                      |
| Rs.<br>Q-Loans and Advances by the State/ Union Territory<br>Governments<br>(1) Loans to Local Funds, Private Parties, etc<br>(a) Loans to Municipalities Dr. (a)+3,03,79,687<br>(b) Loans to District and other Local Fund Com-<br>mittees Dr. 42,167<br>(c) Loans to Landholders and other Notabilities. Dr. 3,42,029<br>(d) Advances to Cultivators Dr. 25,26,55,437<br>(e) Loans and Advances to Displaced Persons . Cr. (c) 46,95,484<br>(f) Miscellaneous Loans and Advances . Dr. 75,25,66,485<br>(a)3,03,79,687<br>(d)+70,95,21,763<br>(e) +28,24,984 J<br>(g) Loans and Advances under the Community<br>Development Programme . Dr. 4,57,22,711<br>Total-Loans to Local Funds, etc Dr. 1,76,58,57,830<br>(2) Loans to Government Servants, etc.<br>(i) House Building Advances . Dr. 62,74,551<br>(ii) Advances for purchase of other conveyances Dr. 13,01,317<br>(iii) Advances Dr. 55<br>(v) Other Advances Dr. 5,85,338<br>Total-Loans to Government Servants, etc Dr. 83,99,922<br>TOTAL-LOANS AND ADVANCES BY THE STATE/<br>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |      | 2                                                   |
| Governments (1) Loans to Local Funds, Private Parties, etc (a) Loans to Municipalities Dr. (a)+3,03,79,687<br>(b) Loans to District and other Local Fund Com-<br>mittees Dr. 42,167<br>(c) Loans to Landholders and other Notabilities. Dr. 3,42,029<br>(d) Advances to Cultivators Dr. 25,26,55,437<br>(e) Loans and Advances to Displaced Persons Cr. (c) 46,95,484<br>(f) Miscellaneous Loans and Advances Dr. 75,25,66,485<br>(a)3,03,79,687<br>(d)+70,95,21,763<br>(e) +28,24,984 ]<br>(g) Loans and Advances under the Community<br>Development Programme Dr. 4,57,22,711<br>TotalLoans to Local Funds, etc Dr. 1,76,58,57,830<br>(2) Loans to Government Servants, etc.<br>(i) House Building Advances Dr. 62,74,551<br>(ii) Advances for purchase of other conveyances Dr. 13,01,317<br>(iii) Advances Dr. 55<br>(v) Other Advances Dr. 55,038<br>TotalLoans to Government Servants, etc Dr. 5,65,338<br>TotalLoans to Government Servants, etc Dr. 5,65,338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |      | Rs.                                                 |
| <ul> <li>(a) Loans to Municipalities Dr. (a)+3,03,79,687<br/>(68,77,738)</li> <li>(b) Loans to District and other Local Fund Committees Dr. 42,167</li> <li>(c) Loans to Landholders and other Notabilities. Dr. 3,42,029</li> <li>(d) Advances to Cultivators Dr. 25,26,55,437</li> <li>(e) Loans and Advances to Displaced Persons Cr. (c) 46,95,484</li> <li>(f) Miscellaneous Loans and Advances Dr. 75,25,66,485</li> <li>(a)-3,03,79,687</li> <li>(b) Loans and Advances under the Community Development Programme Dr. 4,57,22,711</li> <li>(g) Loans to Local Funds, etc Dr. 1,76,58,57,830</li> <li>(2) Loans to Government Servants, etc.</li> <li>(s) House Building Advances Dr. 62,74,551</li> <li>(ii) Advances for purchase of other conveyances Dr. 13,01,317</li> <li>(iii) Advances Dr. 55</li> <li>(v) Other Advances Dr. 83,99,922</li> <li>TOTAL—LOANS AND ADVANCES BY THE STATE/</li> <li>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Q-Loans and Advances by the State/ Union<br>Governments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Territory   |      |                                                     |
| <ul> <li>(a) Loans to Municipalities Dr. (a)+3,03,79,687<br/>(68,77,738)</li> <li>(b) Loans to District and other Local Fund Committees Dr. 42,167</li> <li>(c) Loans to Landholders and other Notabilities. Dr. 3,42,029</li> <li>(d) Advances to Cultivators Dr. 25,26,55,437</li> <li>(e) Loans and Advances to Displaced Persons Cr. (c) 46,95,484</li> <li>(f) Miscellaneous Loans and Advances Dr. 75,25,66,485</li> <li>(a)-3,03,79,687</li> <li>(b) Loans and Advances under the Community Development Programme Dr. 4,57,22,711</li> <li>(g) Loans to Local Funds, etc Dr. 1,76,58,57,830</li> <li>(2) Loans to Government Servants, etc.</li> <li>(s) House Building Advances Dr. 62,74,551</li> <li>(ii) Advances for purchase of other conveyances Dr. 13,01,317</li> <li>(iii) Advances Dr. 55</li> <li>(v) Other Advances Dr. 83,99,922</li> <li>TOTAL—LOANS AND ADVANCES BY THE STATE/</li> <li>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (1) Loans to Local Funds, Private Parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s, etc      |      |                                                     |
| mittees Dr. 42,167<br>(c) Loans to Landholders and other Notabilities. Dr. 3,42,029<br>(d) Advances to Cultivators Dr. 25,26,55,437<br>(e) Loans and Advances to Displaced Persons Cr. (c) 46,95,484<br>(f) Miscellaneous Loans and Advances Dr. 75,25,66,485<br>(a)3,03,79,687<br>(d)+-70,95,21,763<br>(e) +-28,24,984 J<br>(g) Loans and Advances under the Community<br>Development Programme Dr. 4,57,22,711<br>Total-Loans to Local Funds, etc Dr. 1,76,58,57,830<br>(2) Loans to Government Servants, etc.<br>(i) House Building Advances Dr. 62,74,551<br>(ii) Advances for purchase of other conveyances Dr. 13,01,317<br>(iii) Advances for purchase of other conveyances Dr. 2,68,661<br>(iv) Passage Advances Dr. 5,65,338<br>Total-Loans to Government Servants, etc Dr. 5,65,338<br>Total-Loans to Government Servants, etc Dr. 83,99,922<br>TOTAL-LOANS AND ADVANCES BY THE STATE/<br>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (a) Loans to Municipalities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Dr.  |                                                     |
| mittees Dr. 42,167<br>(c) Loans to Landholders and other Notabilities. Dr. 3,42,029<br>(d) Advances to Cultivators Dr. 25,26,55,437<br>(e) Loans and Advances to Displaced Persons Cr. (c) 46,95,484<br>(f) Miscellaneous Loans and Advances Dr. 75,25,66,485<br>(a)3,03,79,687<br>(d)+-70,95,21,763<br>(e) +-28,24,984 J<br>(g) Loans and Advances under the Community<br>Development Programme Dr. 4,57,22,711<br>Total-Loans to Local Funds, etc Dr. 1,76,58,57,830<br>(2) Loans to Government Servants, etc.<br>(i) House Building Advances Dr. 62,74,551<br>(ii) Advances for purchase of other conveyances Dr. 13,01,317<br>(iii) Advances for purchase of other conveyances Dr. 2,68,661<br>(iv) Passage Advances Dr. 5,65,338<br>Total-Loans to Government Servants, etc Dr. 5,65,338<br>Total-Loans to Government Servants, etc Dr. 83,99,922<br>TOTAL-LOANS AND ADVANCES BY THE STATE/<br>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (b) Leans to District and other Local I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fund Com-   |      |                                                     |
| (d) Advances to Cultivators                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | mittees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Dr.  |                                                     |
| (d) Advances to Cultivators                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (c) Loans to Landholders and other N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | otabilities | Dr.  | 3,42,029                                            |
| <ul> <li>(e) Loans and Advances to Displaced Persons Cr. (c) 46,95,484</li> <li>(f) Miscellaneous Loans and Advances Dr. 75,25,66,485 (a)3,03,79,687 (d)+70,95,21,763 (e) +28,24,984</li> <li>(g) Loans and Advances under the Community Development Programme Dr. 4,57,22,711 Total-Loans to Local Funds, etc Dr. 1,76,58,57,830</li> <li>(2) Loans to Government Servants, etc. (i) House Building Advances Dr. 62,74,651 (ii) Advances for purchase of motor conveyances Dr. 13,01,317 (iii) Advances for purchase of other conveyances Dr. 2,68,661 (iv) Passage Advances Dr. 55</li> <li>(v) Other Advances Dr. 5,55,338 Total-Loans to Government Servants, etc Dr. 83,99,922 TOTAL-LOANS AND ADVANCES BY THE STATE/UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,753</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (d) Advances to Cultivators                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Dr.  | 25,26,55,437                                        |
| <ul> <li>(f) Miscellaneous Loans and Advances</li> <li>(f) Miscellaneous Loans and Advances</li> <li>(f) Miscellaneous Loans and Advances</li> <li>(g) Loans and Advances under the Community</li> <li>(g) Loans and Advances under the Community</li> <li>(g) Loans and Advances under the Community</li> <li>(g) Loans to Local Funds, etc.</li> <li>(h) House building Advances</li> <li>(i) House Building Advances</li> <li>(j) House Building Advances</li> <li>(j) Advances for purchase of motor conveyances</li> <li>(j) Passage Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances</li> <li>(j) Other Advances<td>(e) Loans and Advances to Displaced I</td><td>Persons</td><td>Cr.</td><td>(c) 46,95,484</td></li></ul> | (e) Loans and Advances to Displaced I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Persons     | Cr.  | (c) 46,95,484                                       |
| <ul> <li>(g) Loans and Advances under the Community<br/>Development Programme Dr. 4,57,22,711</li> <li>Total—Loans to Local Funds, etc Dr. 1,76,58,57,830</li> <li>(2) Loans to Government Servants, etc.</li> <li>(i) House Building Advances Dr. 62,74,551</li> <li>(ii) Advances for purchase of motor conveyances Dr. 13,01,317</li> <li>(iii) Advances for purchase of other conveyances Dr. 2,68,661</li> <li>(iv) Passage Advances Dr. 5,55,338</li> <li>Total—Loans to Government Servants, etc Dr. 83,99,922</li> <li>TOTAL—LOANS AND ADVANCES BY THE STATE/<br/>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (f) Miscellaneous Loans and Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | D7.  | 75,25,66,485<br>(a)3,03,79,687<br>(d)-+70,95,21,763 |
| Development ProgrammeDr.4,57,22,711Total—Loans to Local Funds, etcDr.1,76,58,57,830(2) Loans to Government Servants, etc.(i) House Building AdvancesDr.1,76,58,57,830(i) House Building AdvancesDr.62,74,551(ii) Advances for purchase of motor conveyancesDr.13,01,317(iii) Advances for purchase of other conveyancesDr.2,68,661(iv) Passage AdvancesDr.55(v) Other AdvancesDr.5,55,338Total—Loans to Government Servants, etc.Dr.83,99,922Total—Loans AND Advances BY THESTATE/UNION TERRITORY GOVERNMENTSDr.1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a) Leans and Advances under the C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ommunity    |      | (0) -1-20,23,001 5                                  |
| Total—Loans to Local Funds, etc.Dr.1,76,58,57,830(2) Loans to Government Servants, etc.(i) House Building AdvancesDr.62,74,551(ii) Advances for purchase of motor conveyancesDr.13,01,317(iii) Advances for purchase of other conveyancesDr.2,68,661(iv) Passage AdvancesDr.55(v) Other AdvancesDr.5,55,338Total—Loans to Government Servants, etc.Dr.83,99,922Total—Loans AND Advances BY THE STATE/UNION TERRITORY GOVERNMENTSDr.1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (g) Loans and Advances and a company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company of the company |             | Dr.  | 4,57,22,711                                         |
| <ul> <li>(2) Loans to Government Servants, etc.</li> <li>(i) House Building Advances Dr. 62,74,551</li> <li>(ii) Advances for purchase of motor conveyances Dr. 13,01,317</li> <li>(iii) Advances for purchase of other conveyances Dr. 2,68,661</li> <li>(iv) Passage Advances Dr. 55</li> <li>(v) Other Advances Dr. 5,55,338</li> <li>Total—Loans to Government Servants, etc. Dr. 83,99,922</li> <li>TOTAL—LOANS AND ADVANCES BY THE STATE/</li> <li>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | 1,76,58,57,830                                      |
| <ul> <li>(i) House Building Advances Dr. 62,74,551</li> <li>(ii) Advances for purchase of motor conveyances Dr. 13,01,317</li> <li>(iii) Advances for purchase of other conveyances Dr. 2,68,661</li> <li>(iv) Passage Advances Dr. 55</li> <li>(v) Other Advances Dr. 5,55,338</li> <li>Total—Loans to Government Servants, etc. Dr. 83,99,922</li> <li>TOTAL—LOANS AND ADVANCES BY THE STATE/</li> <li>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (2) Logne to Government Servants. etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                                                     |
| <ul> <li>(i) House Building unchase of motor conveyances Dr. 13,01,317</li> <li>(ii) Advances for purchase of other conveyances Dr. 2,68,661</li> <li>(iv) Passage Advances Dr. 55</li> <li>(v) Other Advances Dr. 5,55,338</li> <li>Total—Loans to Government Servants, etc. Dr. 83,99,922</li> <li>TOTAL—LOANS AND ADVANCES BY THE STATE/</li> <li>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (i) House Building Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Dr.  | 62,74,551                                           |
| <ul> <li>(iii) Advances for purchase of other conveyances Dr. 2,68,661</li> <li>(iv) Passage Advances Dr. 55</li> <li>(v) Other Advances Dr. 5,55,338</li> <li>Total—Loans to Government Servants, etc. Dr. 83,99,922</li> <li>TOTAL—LOANS AND ADVANCES BY THE STATE/</li> <li>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (ii) Advances for nurchase of motor cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |                                                     |
| (iv) Passage AdvancesDr.55(v) Other AdvancesDr.5,55,338Total—Loans to Government Servants, etc.Dr.83,99,922Total—Loans and Advances by the State/<br>UNION TERRITORY GOVERNMENTSDr.1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (iii) Advances for nurchase of other con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | vovances    | Dr.  | 2,68,661                                            |
| (v) Other Advances Dr. 5,55,338<br>Total—Loans to Government Servants, etc. Dr. 83,99,922<br>TOTAL—LOANS AND ADVANCES BY THE STATE/<br>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (in) Descare Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | Dr.  | 55                                                  |
| Total—Loans to Government Servants, etc Dr. 83,99,922<br>Total—Loans and Advances by the State/<br>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (w) Other Advanges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |      | 5.05,338                                            |
| TOTAL-LOANS AND ADVANCES BY THE STATE/<br>UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total_Loans to Government Servants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |      | • •                                                 |
| UNION TERRITORY GOVERNMENTS Dr. 1,77,42,57,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL TOANS AND ADVANCES BY T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HE STATE/   |      |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNION TERRITORY GOVERNMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Dr.  |                                                     |

STATEMENT NO. 16—STATEMENT OF RECEIPTS, DISBURSEMENTS AND DEPOSITS, REMITTANCES AND

(a) Pro forma adjustment of loans given to Municipalities under the National Water Supply and Sanitation Scheme previously recorded under "Miscellaneous Loans and Advances".

(b) Includes also transactions on account of loans advanced to Zilla. Prishads and Village Panchayats which were to be recorded under a separate minor head "Loans to Panchayats." The classification adopted here follows the State Budget Estimates for 1965-66.

(c) The credit balance under this head is under reconciliation.

(d) Pro forma adjustment of capital expenditure incurred up to 31st January, 1959 on Nangal Hydro-Electric Scheme and other Electricity Schemes minus the balance in the Depreciation Reserve Fund---Electricity, treated as loan to the Punjab State Electricity Board with effect from 1st February, 1959.

(e) Pro forma adjustment of capital expenditure incurred during 1962-63 treated as loan to the Punjab State Electricity Board from 1st February, 1963.

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| BALANCES UNDER HEADS<br>CONTINGENCY FUND—contd. | OF  | ACCOUNT              | RELATI | ig to debt,     |
|-------------------------------------------------|-----|----------------------|--------|-----------------|
| Receipts                                        |     | Disburseme           | nta (  | losing Balance  |
| 3                                               |     | 4                    |        | 5               |
| Rs.                                             |     | Rs.                  |        | Rs.             |
| 10,45,989                                       |     | <b>46,</b> 41,460    | i Dr.  | 4,08,52,901     |
|                                                 |     |                      | Dr.    | 42,167*         |
| 48,708                                          |     |                      | Dr.    | 2,93,321*       |
| 7,14,31,389                                     | (b) | 10,33,83,213         | Dr.    | 28,46,07,261*   |
| 1,26,84,056                                     | • - | 10,95,000            | Or.    | (c)1,62,84,540* |
| 1,80,08,532                                     | (b) | <b>25,14,32,62</b> 0 | Dr.    | 1,66,79,57,633  |
| 59,51,920                                       |     | (b) 87,42,550        | ) Dr.  | 4,85,13,841*    |
| 10,91,70,594                                    | (f  | ) 36,92,94,84        |        | 2,02,59,82,084  |
| 13,15,942                                       |     | 15,87,113            | Dr.    | 65,45,722*      |
| 7,70,946                                        |     | 7,83,543             | Dr.    | 13,13,914*      |
| <b>2,45,10</b> 8                                |     | <b>2,</b> 12,202     | Dr.    | 2,35,755*       |
| 42                                              |     | ••                   | Dr.    | 97*             |
| 2,30,99,577                                     |     | 2,33,66,525          | Dr.    | 8,22,286*       |
| 2,54,31,531                                     |     | 2,59,49,383          | Dr.    | 89,17,774*      |
| 13,46,02,125                                    |     | 39,52,44,231         | Dr.    | 2,03,48,99,858  |

\*See explanatory note 3 under Statement No. 8 at page 47.

(f) The details of loans advanced during the year for Plan purposes are given below--

| Minor He                | Amount<br>Rs. |         |            |        |              |
|-------------------------|---------------|---------|------------|--------|--------------|
| Loans to Municipalities | ••            | ÷.      |            |        | 9,41,000     |
| Advances to Cultivators | ••            | ••      | ••         | ••     | 3,11,38,383  |
| Loans and Advances to I | 6,75,426      |         |            |        |              |
| Miscellaneous Loans and |               |         | ••         | ••     | 22,87,77,543 |
| Loans and Advances und  | er the Comm   | unity D | levelopmen | t Pro- |              |
| gramme                  | ••            |         |            | ••     | 78,42,700    |
|                         |               |         | Total      | ••     | 26,93,75,052 |

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|   | Detailed Head of Account                                                   | Ope  | ning Balance |                     |
|---|----------------------------------------------------------------------------|------|--------------|---------------------|
|   | 1                                                                          |      |              | 2                   |
|   | _                                                                          |      |              | -<br>Rs,            |
| ١ |                                                                            |      |              | Tro,                |
|   | Part II—Contingency Fund—                                                  |      |              |                     |
|   | Contingency Fund                                                           | ••   | Cr.          | 69,87,050           |
|   | Part III-Public Account-                                                   |      |              |                     |
|   | S—Unfunded Debt—                                                           |      |              |                     |
|   | State Provident Funds—                                                     |      |              |                     |
|   | (i) General Provident Fund                                                 | ••   | Cr.          | 8,22,22,937         |
|   | (ii) Indian Civil Service Provident Fund                                   | ••   | Cr.          | 8,28,411            |
|   | (iii) Indian Civil Service (Non-European Membe                             | ers) |              |                     |
|   | Provident Fund                                                             | ••   | Cr.          | 10,71,392           |
|   | (iv) All India Services Provident Fund                                     | ••   | Cr.          | 22,21,391           |
|   | (v) Punjab Contributory Provident Fund                                     | ••   | Cr.          | 1,70,37,682         |
|   | (vi) Workmen's Contributory Provident Fund                                 | ••   | Cr.          | —7,059              |
|   | (vii) Other Miscellaneous Provident Funds                                  | ••   | Cr.          | 4,62,615            |
|   | Total—Unfunded Debt                                                        | ••   | Cr.          | 10,38,37,369        |
|   | T-Deposits and Advances-                                                   |      |              |                     |
|   | Part I—Deposits bearing interest—                                          |      |              |                     |
|   | (A) Reserve Funds                                                          |      |              |                     |
|   | (i) Deposits of Depreciation Reserve of Govern<br>Commercial Undertakings- | ment |              |                     |
|   | Depreciation Reserve Fund-Motor Transp                                     | oort | Cr.          | 2,20,11,938         |
|   | (ii) Depreciation Reserve Fund—Electricity                                 | ••   | Cr.          | (a)                 |
|   | (iii) Depreciation Reserve Fund-Governm                                    | ient |              |                     |
|   | Presses                                                                    | ••   | Cr.          | 32,64,194           |
|   | (iv) Reserve Funds-Transport-                                              |      |              |                     |
|   | Accident Reserve Fund                                                      | ••   | Or.          | 4,75,350            |
|   | Total—Reserve Funds                                                        | ••   | Cr.          | <b>2,57,51,4</b> 82 |

STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS DEPOSITS, REMITTANCES AND

(a) The balance of Rs. 4.77 crores at the credit of Depreciation Reserv<sup>e</sup> Fund-Electricity has been dropped *pro forma*. The amount was deducted, under orders of Government, from capital expenditure for the purpose of arriving at the amount treated as loan to the Electricity Board.

| Receipts                                                           | Disbursement                                          | Disbursements Closir |                              |
|--------------------------------------------------------------------|-------------------------------------------------------|----------------------|------------------------------|
| 3                                                                  | 4                                                     |                      | 5                            |
| Rs.                                                                | Rs.                                                   |                      | Rs.                          |
| 30,12,950                                                          | 18,23,001                                             | Cr.                  | 81,76,999                    |
| 1,34,60,190<br>1,18,806                                            | <b>45,41,182</b><br>1,45,693                          | Or.<br>Or.           | 9,11,41,945<br>8,01,524      |
| (a)3,23,449<br>6,89,552<br>54,15,276<br>7<br>21,822<br>1,93,81,704 | 70,971<br>1,98,550<br>5,47,471<br>25,241<br>55,29,108 | Cr.<br>Cr.<br>Cr.    |                              |
| 80,13,336<br><br>4,17,586                                          | <b>41,44,049</b><br><br>                              | Cr.<br>Cr.           | 2,58,81,225<br><br>36,81,780 |
| 2,18,600                                                           | 89,235                                                | Cr.                  | 6,04,715                     |

AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND--contd.

(a) Minus transaction is as a result of rectification of misclassifications in the accounts of previous years.

42,33,284

Cr.

3,01,67,720

(b) Minus balance is under investigation.

86,49,522

M/P(N)33AGP--14

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| DEPOS                                                  | 178,          | REMITTA       | NCES    | AND    |
|--------------------------------------------------------|---------------|---------------|---------|--------|
| Detailed Head of Account                               |               | Openin        | g Bala  | nce    |
| 1                                                      | •             |               | 2       |        |
|                                                        |               |               | Rs.     |        |
| T-Deposits and Advancescontd.                          |               |               |         |        |
| Part I-Deposits bearing interest-concld.               |               |               |         |        |
| (B)Other Deposit Accounts                              |               |               |         |        |
| Other Deposits—                                        |               |               |         |        |
| (i) Bharatpur Endowment Fund                           | • •           | . <i>Cr.</i>  |         | 6,400  |
| (ii) Bharatpur Endowment Fund—Investmo                 | nts           | Dr.           |         | 6,400  |
| (iii) Deposits of Charitable Trusts                    | •             | . <i>Cr</i> . | 4,9     | 9,563  |
| TotalOther Deposit Account                             | n <b>ts</b> — | -             |         |        |
| Gross                                                  |               | . Cr.         | 5,0     | )5,903 |
| Investments                                            | •             | . Dr.         |         | 6,400  |
| Total—Deposits bearing inter                           | est—          | -             |         |        |
| Gross                                                  |               | . Cr.         | 2,62,5  | 67,445 |
| Investments                                            |               | _             |         | 6,400  |
| Part II-Deposits not bearing interest-                 |               |               |         |        |
| (A) Sinking Funds—                                     |               |               |         |        |
| Appropriation for Reduction or Avoidanc<br>Debt        | e of          |               |         |        |
| Sinking Funds                                          |               | Cr.           | 14,69,0 | 9.701  |
| Sinking Fund Investment Account                        |               |               | 7,30,8  | -      |
| (B) Rezerve Funds                                      |               |               |         |        |
| (i) Fund for Development Schemes                       |               | Cr.           | 2,58,0  | 2.481  |
| (ii) Fund for Development Schemes-Investm              | ients         |               | 2,58,0  | •      |
| (iii) State Agricultural Credit Relief and Guar        | ante          |               |         |        |
| Fund                                                   |               | . Cr.         | 2,5     | 50,000 |
| (iv) Foodgrains Reserve Fund                           |               | Or.           | 12,6    | 3,784  |
| (v) Industrial Loan Fund                               |               | . Cr.         | 1,37,0  | 17,304 |
| (ri) Fund for Village Reconstruction and Har<br>Uplift | rijan         |               |         |        |
|                                                        | •             | . <i>Ur.</i>  | 1,91,2  | 4,507  |
| Total—Reserve Funds                                    |               |               |         |        |
| Gross                                                  |               | . Cr.         | 6,01,4  | 8,076  |
| Investments                                            |               | _             | 2,58,0  | •      |
|                                                        |               | _ • •         | _,,.    |        |

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STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS AND DEPOSITS, REMITTANCES AND

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| BALANCES UNDER<br>CONTINGENCY FUND | HEADS OF ACCOUNT<br>—contd. | RELATING   | to debt,                   |
|------------------------------------|-----------------------------|------------|----------------------------|
| $\mathbf{Receipts}$                | Disbursements               | Clo        | sing Balance               |
| 3                                  | 4                           |            | 5                          |
| Rs.                                | Ra,                         |            | Rs.                        |
|                                    |                             | Cr.        | <b>8</b> 400               |
|                                    | ••                          | Dr.        | 6,400<br>6,400             |
| ••                                 |                             | Cr.        | 4,99,563                   |
| ••                                 |                             | Cr.        | 5,05,963                   |
|                                    | ••                          | Dr.        | 6,400                      |
| 86,49,522                          | 42,33,284                   | Cr.        | 3,06,73,683                |
| ••                                 | ••                          | Dr.        | 6,400                      |
| 6                                  |                             |            |                            |
| 8,93,14,917                        |                             | Cr.        | 23,62,24,618               |
|                                    | 、 ··                        | Dr.        | 7,30,86,361                |
| 5,000                              | •• .                        | Cr.<br>Dr. | 2,58,02,481<br>2,57,97,481 |
| <b>3,00,000</b>                    |                             | <i>a</i> . |                            |
| 10,83,246                          | . 107                       | Cr.<br>Cr. | 4 <b>,</b> 50,000          |
| 1,88,46,527                        | 1,42,29,830                 | Cr.        | 23,46,923<br>1,83,24,001   |
|                                    | 63,16,132                   | Cr.        | 1,28,08,375                |
| 2,01 <b>,29,773</b>                | 2,05,46,069                 | Cr.        | 5,97,31,780                |
| 5,000<br>M/B(N)33▲GP—14(a)         | 4.4                         | Dr.        | 2,57,97,481                |

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| STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS AND<br>DEPOSITS, REMITTANCES AND                 |          |                    |  |
|--------------------------------------------------------------------------------------------------------|----------|--------------------|--|
| Detailed Head of Account                                                                               | Op       | ening Balance      |  |
| 1                                                                                                      | -        | 2                  |  |
| -                                                                                                      |          | Rs.                |  |
|                                                                                                        |          | 796,               |  |
| T—Deposits and Advances—contd.                                                                         |          |                    |  |
| Part II—Deposits not bearing interest—contd.                                                           |          |                    |  |
| (C) Other Deposit Accounts—                                                                            |          |                    |  |
| Deposits of Local Funds—                                                                               |          |                    |  |
| (i) District Funds                                                                                     | Cr.      | 71,32,075          |  |
| (ii) Municipal Funds                                                                                   | Cr.      | 9,15,114           |  |
| (iii) Town and Bazar Funds                                                                             | Cr.      | 75,210             |  |
| (iv) Public Works Funds                                                                                | Cr.      | 20,80,718          |  |
| (v) State Transport Corporation Fund                                                                   | Cr.      | 10,28,980          |  |
| (vi) Village Panchayat Fund-                                                                           | <i>n</i> | 50 097             |  |
| (a) Village Panchayat Fund, Gurgaon<br>(b) Construction of Panchayat Ghar at                           | Or.      | 56,637             |  |
| (b) Construction of Panchayat Ghar at<br>Chandigarh                                                    | Cr.      | 64,845             |  |
| TotalVillage Panchayat Fund                                                                            | Cr.      | 1,21,482           |  |
| (vii) Panchayat Samiti Fund                                                                            | Cr.      | 3,10,18,354        |  |
| (viii) Zila Parishad Fund                                                                              | Cr.      | 95,93,267          |  |
| (ix) Other Miscellaneous Funds-                                                                        |          |                    |  |
| (a) Punjab State Electricity Board Fund                                                                | Dr.      | 4,49,84,971        |  |
| (b) Deposit Account of the Punjab State Elec-<br>tricity Board to meet payments against<br>Yen credits | Dr.      | 12                 |  |
| (c) Deposits made by the Punjab State Electri-<br>city Board on account of Hydel Organisa-<br>tion     | Dr.      | 19,12,423          |  |
| (d) Amount due to Muslim Employees of Local<br>Bodies                                                  | Dr.      | 387                |  |
| Total—Other Miscellaneous Funds                                                                        | Dr.      | 4,68,97,793        |  |
| Total-Deposits of Local Funds                                                                          | Cr.      | 50 <b>,</b> 67,407 |  |

(a) Minus transactions are as a result of rectification of misclassifications in the accounts of provious years.

| Receipts    | Disbursements     | Cla | sing Balance            |
|-------------|-------------------|-----|-------------------------|
| 3           |                   | -   |                         |
| _           | 4                 |     | 5                       |
| Rs.         | Rs.               |     | Rs.                     |
|             |                   |     |                         |
| 21,28,585   | <b>46,27,74</b> 2 | Cr. | 46,32,918*              |
| 17,19,860   | 19,22,725         | Cr. | 7,12,249*               |
| ••          | ••                | Cr. | 75,210                  |
| 5,52,966    |                   | Cr. | • •                     |
| 1,98,81,961 | 2,02,03,018       | Cr. | 7,07,923                |
|             |                   | Cı. | 16,647*                 |
| -11,843 (a) |                   | Cr. | 53,002*                 |
| 51,833      |                   | Cr. | 69,649                  |
| 4,02,14,844 | 4,22,70,848       | Cr. | 2,89,62,350*            |
| 1,85,12,256 | 1,66,55,604       | Cr. | 1,14,49,919*            |
| 20,31,145   | 3,569             | Dr. | 4,70,19,685( <i>b</i> ) |
|             |                   |     |                         |
| 34,20,083   | 16,08,223         | Dr. | 1,00,563(c)             |
| 388 (a)     | —775 (a)          |     |                         |
| 13,88,550   | 16,11,005         | Dr. | 4,71,20,248             |
| 8,13,47,189 | 8,72,90,942       | Cr. | <b>21,23,</b> 654       |

BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND-contd.

(b) R presents the net result of transactions in respect of the Panjab State Electricity Fourd relating to the transitional period from 1st February, 1959 to 1st April, 1960 and is awaith a monotary settlement.

<sup>\*</sup> See explanatory note 3 under statement No. 8 at page 47.

<sup>(</sup>c) Dabit balance a due to short deposits by the Punjab State Electricity Bourd.

| STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISB<br>DEPOSITS, RE                     |     |                      |
|----------------------------------------------------------------------------------|-----|----------------------|
| Detailed Head of Account                                                         | Ор  | oning Balance        |
| 1                                                                                |     | 2                    |
|                                                                                  |     | Rs.                  |
| TDeposits and Advancescontd.                                                     |     |                      |
| Part II—Deposits not bearing interest—contd.                                     |     |                      |
| (C)-Other Deposit Accounts-contd.                                                |     |                      |
| Departmental and Judicial Deposits—                                              |     |                      |
| Civil Deposits—                                                                  |     |                      |
| (i) Revenue Deposits                                                             | Cr. | 3,53,42,609          |
| (ii) Civil and Criminal Courts' Deposits                                         | Cr. | 29,93,372            |
| (iii) Personal Deposits                                                          | Cr. | 2,78,50,876          |
| (iv) Personal Deposits-Investments                                               | Dr. | 51,910               |
| (v) Public Works Deposits                                                        | Cr. | 7,91,97,860          |
| (vi) Deposits of Government Companies, Corporations, cto.                        | Cr. | 2,00,43 <del>4</del> |
| (vii) Deposits on account of Police Funds—<br>Police Clothing and Equipment Fund | Cr. | 74,42,244            |
| (viii) Account of Courts' Deposits transferred<br>from Pakistan                  | Cr. | 15,71,186            |
| (ix) Deposits for work done for Public bodies or private individuals—            |     |                      |
| (a) Deposits for purchase of Fire Fighting<br>Equipment                          | Cr. | 11,148               |
| (b) Other Deposits                                                               | Cr. |                      |
| Total—Deposits for work done for Public<br>bodies, etc.                          | Cr. |                      |

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| Receipts | Disbursements | Closing Balance |
|----------|---------------|-----------------|
| 3        | 4             | 5               |
| Rs.      | Rs.           | Rs.             |

| 4,96,77,806     | 4,19,81,616                           | Cr. | 4,30,38,799* |
|-----------------|---------------------------------------|-----|--------------|
| 78,31,459       | 60,38,174                             | Gr. | 47,86,657*   |
| 35,66,37,450    | 31.05,84,751                          | Cr. | 1,39,03,575* |
|                 |                                       | Dr. | 51,910       |
| 12,89,52,399    | 11,39,86,376                          | Cr. | 9,41,63,883  |
|                 | 22,060                                | Cr. | 1,78,374     |
| 96,20,255       | 1,32,71,582                           | Cr. | 37,90,917*   |
| 717             | 4,51,133                              | Cr. | 11,20,768*   |
|                 |                                       |     |              |
|                 |                                       | Cr. | -11,148(a)   |
| 11,526          | 52,909                                | Or. | 41,672(a)    |
|                 |                                       |     |              |
| 11,526          | 52,90 <del>9</del>                    | Cr. | 52,820       |
| · · · · · · · · | · · · · · · · · · · · · · · · · · · · |     |              |

-See explanatory note 3 under statement No. 8 at page 47.

(·) Minus Lalanco is under investigation.

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| DEPOSITS,                                                                                                                   | REDITTAN | ices and        |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|
| Detailed Head of Account                                                                                                    | Opening  | Balance         |
| 1                                                                                                                           |          | 2               |
|                                                                                                                             |          | Rs.             |
| TDeposits and Advancescontd.                                                                                                |          |                 |
| Part II—Deposits not bearing interest—contd.                                                                                |          |                 |
| (C) Other Deposit Accountscontd.                                                                                            |          |                 |
| Departmental and Judicial Deposits-concld.                                                                                  |          |                 |
| Civil Deposits—concld.                                                                                                      |          |                 |
| (x) Deposits of fees received by Government servants for work done for private bodies                                       | Cr.      | 37 <b>,2</b> 95 |
| (xi) Agents' Commission Charges recovered by<br>Food Supply Department                                                      | Cr.      | 8,610           |
| (xii) Deposits in connection with Elections-                                                                                |          |                 |
| Deposits made by candidates for State<br>Legislature                                                                        | Cr.      | 12,074          |
| (xiii) Deposits of Educational Institutions                                                                                 | Cr.      | 99,60,333       |
| (xiv) Deposits of Rehabilitation Finance Admi-<br>nistration                                                                | Cr.      | 100             |
| (xv) Security deposits of employees of erstwhile<br>Jind State                                                              | Cr.      | 110             |
| (xvi) Unclaimed deposits in the General Provident<br>Fund                                                                   | Cr.      | 68,528          |
| (xrii) Transfers from the Deposit Account of the<br>Custodian, Evacuee Property for financing<br>loans to displaced persons | Cr.      | 6,04,771        |
| Total—Civil Deposits—                                                                                                       |          |                 |
| Gross                                                                                                                       | Cr. 16,  | 52,78,965       |
| , Investments                                                                                                               | Dr.      | 51,910          |

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STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS AND DEPOSITS, REMITTANCES AND

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# BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND-contd.

| Receipts | Disbursements | <b>Closing Balance</b> |
|----------|---------------|------------------------|
| 3        | . 4           | 5                      |
| Rs.      | Rs.           | Re.                    |

| <b>4,10,129</b> 625 <i>Cr</i> . 4      | ,52,799          |
|----------------------------------------|------------------|
| 28(a) Cr.                              | 8,582*           |
| 13,500 23,417 <i>Cr</i> .              | 2,157*           |
| 91,45,656 67,30,622 Cr. 1,23           | 3,75,367*        |
| Cr.                                    | 100              |
| ·· · · · · · · · · · · · · · · · · · · | 110              |
| 9,655 27 Cr.                           | 78,156           |
|                                        | •                |
| ·· · · · · · · · · · · · · · · · · · · | 5,04,771         |
| 56,23,16,524 52,31,43,294 Cr. 20,44    | <b>1,</b> 52,195 |
| Dr.                                    | <b>51,9</b> 10   |

\*See explanatory note 3 under statement No. 8 at page 47.

(a) Minus receipt is due to rectification of misclassification in the accounts of previous years.

| STATEMENT NO. 16—STATEMENT OF RECEIPTS, DISBURSEMENTS AND<br>DEPOSITS, REMITTANCES AND                       |       |            |  |
|--------------------------------------------------------------------------------------------------------------|-------|------------|--|
| Detailed Head of Account                                                                                     | Openi | ng Baiance |  |
| 1                                                                                                            |       | 2          |  |
|                                                                                                              |       | Rs.        |  |
| T-Deposits and Advances-contd.                                                                               |       |            |  |
| Part II-Deposits not bearing interest-contd.                                                                 |       |            |  |
| (C)Other Deposit Accountscontd.                                                                              |       |            |  |
| Other Accounts                                                                                               |       |            |  |
| (i) Subventions from Central Road Fund                                                                       |       | ••         |  |
| (ii) Deposit Account of grants made by the<br>Indian Central Cotton Committee                                | Cr.   | 1,24,141   |  |
| (iii) Deposit Account of grants made by the<br>Indian Council of Agricultural Research<br>made               | Cr.   | 34,283     |  |
| (iv) Deposit Account of grants by the Indian<br>Central Sugarcane Committee                                  | Cr.   | 30,562     |  |
| (v) Deposit Account of grants from the Central<br>Government for the development of hand-<br>loom industries | Cr.   | 15,072     |  |
| (vi) Central Cotton Committee Research Fund                                                                  | Cr.   | 1,20,952   |  |
| (vii) Deposit Account of grants made by Central<br>Government for financing Cotton Extension<br>Schemes      | Cr.   | 1,42,747   |  |
| (viii) Deposit Account of grants made by the<br>Indian Central Tea Board                                     | Cr.   | ••         |  |
| (iz) Deposit Account of grants made by the Indian<br>Central Oilseeds Committee                              | Cr.   | 95,121     |  |
| (x) Deposit Account of grants made by the<br>Indian Central Tobacco Committee                                | Cr.   | 1,571      |  |
| (xi) Deposit Account of grants from the Ministry<br>of Rehabilitation to Educational Institutions            | Or.   | 1,23,332   |  |
| (xii) Deposits of the sale-proceeds of World Health<br>Organisation Seals                                    | Cr.   | 1,413      |  |

### STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS AND

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| BALANCES UNDER HEADS<br>CONTINGENCY FUND—contd. | OF ACCOUNT  | RELATING | to debt,     |
|-------------------------------------------------|-------------|----------|--------------|
| Receipts                                        | Disbursemen | ts Clo   | sing Balance |
| 3                                               | 4           |          | 5            |
| Rs.                                             | Rs.         |          | Rs.          |
|                                                 |             |          |              |
| 17,00,000                                       | 17,00,000   |          | ••           |
| 1,03,546                                        |             | Cr.      | 2,27,687     |
| 1,39,170                                        | 35,484      | Cr,      | 1,37,969     |
| 1,813 -                                         | 495         | Cr.      | 31,880       |
| 500                                             |             | Or.      | 15,572       |
| 1,03,546(a)                                     | ••          | Cr.      | 17,406       |
|                                                 |             | Cr.      | 1,42,747     |
| 41,555                                          |             | Or.      | 41,555       |
| 1,86,988                                        | 6,955       | Cr.      | 2,75,154     |
| 34,854 .                                        | 3,859       | Cr.      | 32,566       |
|                                                 |             | Cr.      | 1,23,332     |
|                                                 | ••          | Cr.      | 1,413*       |

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\*See explanatory note 3 under statement No. 8 at page 47.

(a) Minus receipt is as a result of rectification of misolassifications in the accounts of previous years.

| STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS AND<br>DEPOSITS, REMITTANCES AND                                                                                |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| Detailed Head of Account                                                                                                                                              | Opening Balance  |  |
| 1                                                                                                                                                                     | 2                |  |
|                                                                                                                                                                       | Rs.              |  |
| T-Deposits and Advances-contd.                                                                                                                                        |                  |  |
| Part II-Deposits not bearing interest-concld.                                                                                                                         |                  |  |
| (C) Other Deposit Accountsconcld.                                                                                                                                     |                  |  |
| Other Accounts—concld.                                                                                                                                                |                  |  |
| (xiii) Deposit Account of Relief and Rehabili-<br>tation Loans to be written off                                                                                      | Cr. 24,50,015    |  |
| (xiv) Deposit Account of grant from the Central<br>Government for the food production drive<br>schemes—Bonus for accelerating production<br>of foodgrains             | Cr. 1,37,32,605  |  |
| (xv) Deposit Account of grants from the Central<br>Government for the food production drive<br>schemes—Bonus for accelerating production<br>of foodgrains—Investments | Dr. 1,00,000     |  |
| (xvi) Deposit Account of grants received from the<br>Ford Foundation                                                                                                  | Cr. 25,000       |  |
| (xvii) Deposit Account of grants made by the<br>Indian Spices and Cashewnuts Committee                                                                                | Cr               |  |
| Total—Other Accounts                                                                                                                                                  |                  |  |
| Gross                                                                                                                                                                 | Cr. 1,68, 96,814 |  |
| Investments                                                                                                                                                           | Dr. 1,00,000     |  |
| Total(c)Other Deposit Accounts                                                                                                                                        |                  |  |
| Gross                                                                                                                                                                 | Cr. 18,72,43,186 |  |
| Investments                                                                                                                                                           | Dr. 1,51,910     |  |
| Total-Part II-Deposits not bearing interest-                                                                                                                          |                  |  |
| Gross                                                                                                                                                                 | Cr. 39,43,00,963 |  |
| Investments                                                                                                                                                           | Dr. 9,90,40,752  |  |

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| Receipts     | Disbursements | Closing Balance  |
|--------------|---------------|------------------|
| 3            | 4             | 5                |
| Rs,          | Rs.           | Rs.              |
|              |               |                  |
|              |               |                  |
|              |               |                  |
|              |               | •                |
|              |               | •                |
| ••           | ••            | Cr. 24,50,015*   |
|              |               |                  |
|              | 4,695         | Cr. 1,37,27,910  |
|              |               |                  |
|              |               | D                |
| ••           |               | Dr. 1,00,000     |
| ••           |               | Cr. 25,000       |
| 2,144        | ••            | Cr. 2,144        |
| -            |               |                  |
| 21,07,024    | 17,51,488     | Cr. 1,72,52,350  |
|              | ••            | Dr. 1,00,000     |
|              |               |                  |
| 64,87,70,737 | 61,21,85,724  | Or. 23,38,28,199 |
|              | ••            | Dr. 1,51,910     |
|              |               |                  |
| 75,82,15,427 | 63,27,81,793  | Or. 51,97,84,597 |
| 5,000        | ••            | Dr. 9,90,35,752  |

# BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND--contd.

\*See explanatory note 3 under statement No. 8 at page 47.

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| STATEMENT NO. 16-STATEMENT OF RECEIPTS, DI<br>DEPOSITS,      | SBURSE<br>REMITY  | MENTS AND<br>PANCES AND |
|--------------------------------------------------------------|-------------------|-------------------------|
| Detailed Head of Account                                     | Оре               | ning Balance            |
| 1                                                            |                   | 2                       |
| -                                                            |                   | Rs.                     |
| T-Deposits and Advances-contd.                               |                   |                         |
| Part III-Advances not bearing interest-                      |                   |                         |
| (1) Departmental Advances-                                   |                   |                         |
| (i) Civil Advances—                                          |                   |                         |
| (a) Objection Book Advances                                  | Dr.               | 22,30,438               |
| (b) Tacoavi Works Advances                                   | Dr.               | 1,28,293                |
| (c) Passage Advances                                         | Dr.               | 2,20,200                |
| Total—Civil Advances                                         | Dr.               | 23,58,731               |
|                                                              | $\mathcal{D}_{i}$ | 20,00,101               |
| (ii) Special Advances—                                       |                   |                         |
| (a) Advances to Government servants on transfer              | <b>n</b> -        | 10.045                  |
| to Chandigarh                                                | Dr.               | 40,345                  |
| (b) Advances for the opening of a banking account            | <b>D</b> -        | 1 72 100                |
| of Mr. Slocum                                                | Dr.               | 4,76,190                |
| (c) Other Special Advances                                   | Cr.               | 2,05,753                |
| Total—Special Advances                                       | Dr.               | 3,10,782                |
| (iii) Forest Advances                                        | Dr.               | 15,996                  |
| (iv) Revenue Advances                                        |                   |                         |
| (a) Advances for Forests of the Rana of Darkot!              | Or.               | 10,671                  |
| (b) Advances for Forests of the Delath Estate                | Cr.               | 225                     |
| (c) Cost of boundary marks recoverable from                  |                   |                         |
| Landholders                                                  | Dr.               | 10,387                  |
| Total—Revenue Advances                                       | Cr.               | 509                     |
| Total-Departmental Advances                                  | Dr.               | <b>26,85,00</b> 0       |
| (2) Permanent Advances                                       | Dr.               | 4,48,209                |
| (3) Account with Governments of Other Countries—<br>Malaysia |                   |                         |
| (4) Accounts with the Government of Burma                    | Dr.               |                         |
| (5) Accounts with the Reserve Bank                           | Dr.               | 642                     |
| (6) Accounts with Government of Pakistan                     | Dr.               | 55,17,310               |
| Total-Part III-Advances not bearing interest                 | Dr.               | 86,51,161               |

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| BALANCES UNDER HEADS<br>CONTINGENCY FUND—contd. | OF ACCOUNT  | RELATING | to debt,                   |
|-------------------------------------------------|-------------|----------|----------------------------|
| Receipts                                        | Disbursemen | ts (     | losing Balanc <sup>e</sup> |
| 3                                               | 4           |          | 5                          |
| Rs,                                             | Rs.         |          | Rs.                        |
|                                                 |             |          |                            |
| 14,10,295                                       | 9,88,486    | Dr.      | 18,08,629                  |
| 89,532                                          | 4,76,710    | Dr.      | 5,15,471                   |
| —25 (a)                                         | 1,175       | Dr.      | 1,200 ·                    |
| 1 <b>4,99,80</b> 2                              | 14,66,371   | Dr.      | 23,25,300                  |
| 15,832                                          | 6,541       | Dr.      | 31,054                     |
|                                                 |             | Dr.      | 4,76,190                   |
| 18 000                                          | •••         | Cr.      | (b) 2,05,753               |
| 15,832                                          | 6,541       | Dr.      | 3,01,491                   |
| 1,96,97,062                                     | 1,96,83,602 | Dr.      | 2,536                      |
| ••                                              |             | Cr.      | (b) 10,671                 |
|                                                 |             | Cr.      | ( <i>b</i> ) 225           |
|                                                 |             | Dr.      | 10,387                     |
|                                                 | .:          | Cr.      | 509                        |
| 2,12,12,696                                     | 2,11,56,514 | Dr.      | 26,28,818                  |
| - 56,413                                        | 34,442      | Dr.      | 4,26,238                   |
|                                                 | 1,326       | Dr.      | (0) 1,326                  |
| 1,572                                           | 1,602       | Dr.      | 30                         |
| 2,327                                           | 2,829       | Dr.      | 1,144                      |
| 0 10 70 000                                     | 44,803      | Dr.      | 55,62,113                  |
| 2,12,73,008                                     | 2,12,41,516 | Dr.      | 86,19,669                  |

(a) Minus receipt is due to rectification of misclassifications in the accounts of previous years.

(b) Credit balance is under investigation.

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(c) The balance under this head is apparently due to an erroneous adjustment which is being looked into.

| STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISL<br>DEPOSITS, I                                                                               | BURSEI | MENTS AND<br>ANCES AND |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|
| Detailed Head of Account                                                                                                                  | Openi  | ing Balance            |
| 1                                                                                                                                         |        | 2                      |
| •                                                                                                                                         |        | Rs.                    |
|                                                                                                                                           |        |                        |
| T-Deposits and Advances-contd.                                                                                                            |        |                        |
| Part IV-Suspense-                                                                                                                         |        |                        |
| (I) Suspense Accounts—                                                                                                                    |        |                        |
| (1) Suspense Account                                                                                                                      | ~      |                        |
| (a) Objection Book Suspense-Receipts                                                                                                      | Cr.    | 90,75,547              |
| (b) Objection Book Suspense—Payments                                                                                                      | Dr.    | 57,87,028              |
| (c) East Punjab Suspense                                                                                                                  | Cr.    | 62,76,823              |
| (d) Unclassified Items                                                                                                                    | Dr.    | 40,65,942              |
| (e) Purchase of Fodder                                                                                                                    | Dr.    | 24,617                 |
| (f) Land Revenue from land belonging to Pakis-<br>tan Nationals                                                                           | Cr.    | 9,590                  |
| (g) Receipts on account of forfeitures due to<br>enforcement of penal clauses of contracts and<br>agreements against migrants to Pakistan | Cr.    | 336                    |
| (h) Provident Fund payments relating to pre-<br>partition claims made on behalf of West<br>Pakistan                                       | Dr.    | 9,99,391               |
| (i) Amount due to Muslim Contractors                                                                                                      | Cr.    | 48,615                 |
| (i) Amount due to the employees of the defunct                                                                                            | Dr.    | 28,008                 |
| Board of Economic Enquiry                                                                                                                 |        | -                      |
| (k) Pilot Project Scheme                                                                                                                  | Cr.    | 5,502                  |
| (i) Civil List Pensions                                                                                                                   | Dr.    | 67,961                 |
| (m) Unspent balance of purchase of foodgrains for<br>Pakistan                                                                             | Cr.    | 1,23,816               |
| (n) Rulers' suspense                                                                                                                      | Dr.    | 2,861                  |
| (o) Miscellaneous Suspense-Receipts                                                                                                       | Cr.    | 15,792                 |
| (p) Miscellaneous Suspense-Payments                                                                                                       | Dr.    | 29,455                 |
| Total—Suspense Account                                                                                                                    | Cr.    | 45,50,758              |

(a) Minus transactions are due to rectification of misclassifications in the accounts and clearance of outstanding balances of previous years.

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### BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND-contd.

| Receipts       | Disbursements  | Cl  | osing Balance |
|----------------|----------------|-----|---------------|
| 3              | 4              |     | 5             |
| Ŗs.            | · Rs.          |     | Rs.           |
|                |                |     |               |
| (a) —27,39,431 | 2,93,664       | Cr. | 60,42,452     |
| 1,14,016       | (a) —20,52,500 | Dr. | 36,20,512     |
| (a) —3,390     |                | Cr. | 62,73,433     |
| 11,80,552      | (a) —24,33,378 | Dr. | 4,52,012      |
| ••             | ••             | Dr. | 24,617        |
| <b>(a)</b> —20 | ••             | Cr. | 9,570         |
|                | ••             | Cr. | 336           |
| ••             | 21,380         | Dr. | 10,20,771     |
| (a)16,125      | • ••           | Cr. | 32,490        |
| ••             |                | Dr. | 28,008        |
| ••             | ••             | Cr. | 5,502         |
| ••             | ••             | Dr. | 67,961        |
| (a) —1,23,816  | ••             |     |               |
|                |                | Dr. | 2,861         |
| ••             | 15,792         |     | ••            |
| 29,455         | ••             |     | . ••          |
|                | 41,55,042      | Cr, | 71,47,041     |

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M/B(N)33AGP-15

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|                                                                                               |            | EMITTANCES A               |            |
|-----------------------------------------------------------------------------------------------|------------|----------------------------|------------|
| Detailed Head of Account                                                                      |            | Opening Bala               | ance       |
| 1                                                                                             |            | 2                          |            |
|                                                                                               |            | Rs.                        |            |
| T-Deposits and Advancescontd.                                                                 |            |                            |            |
| -                                                                                             |            |                            |            |
| Part IV—Suspense—contd.                                                                       |            |                            |            |
| (I) Suspense Accountsconcld.                                                                  |            |                            |            |
| (2) Payment of General Provident Fund in advar<br>of cash credit to be received from Pakistan |            | Dr. 5,6                    | 25         |
| (3) Provident Fund Suspense                                                                   | . 1        | Dr. 7,4                    | 95         |
| (4) Pay and Accounts Offices Suspense .                                                       | . 1        | Dr. 24,39,80               | 52         |
| and a distance for the second                                                                 | •          | ·                          |            |
| (6) Reserve Bank Suspense-Headquarters                                                        | . <i>I</i> | Dr. 13,35,53               | 36         |
| (7) Central Accounts Office-Reserve Bank Su                                                   | <u>8-</u>  |                            |            |
| pense                                                                                         |            | Or. 2,39,23                | 13         |
| (8) Payments on behalf of Central Claims Organis<br>tion-Interim Relief                       |            | Dr. 1,0                    | 48         |
|                                                                                               | •          | Dr. 3,14,61,30             |            |
|                                                                                               |            | <b>Cr.</b> 3,4             |            |
| (11) Departmental Adjusting Account—Receipts                                                  |            | <b><i>Tr.</i></b> 12,20,84 |            |
| (12) Departmental Adjusting Account—Pay                                                       |            |                            |            |
| (12) Departmental Aufusting Recount 1 ay                                                      | . 1        | Dr. 14,20,8                | 47         |
| (13) Punjab Government Suspense                                                               | . I        | Dr. 3,56,80,25             | <b>i</b> 3 |
| Total-Suspense Accounts                                                                       | . <i>I</i> | Dr. 6,63,37,69             | 8          |
| (II) Cheques and Bills—                                                                       |            |                            |            |
| Departmental Cheques                                                                          |            |                            |            |
| (a) Postal Cheques                                                                            | . <i>L</i> | Dr. 11,70,51               | 3          |
| (b) Other Departmental Cheques                                                                | . D        | )r. 2,91,38                | 4          |
| (c) Legislative Assembly Cheques                                                              |            | ••                         |            |
| Total-Departmental Cheques                                                                    | . L        | Dr. 14,61,89               | 7          |
| Total—Cheques and Bills                                                                       | _          | Dr. 14,61,89               |            |
| Total Olicitics and Dills                                                                     | . <i>D</i> | . 13,01,03                 | · •        |

(a) Minus transactions are due to clearance of outstanding balances of previous years.

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STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS AND

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| BALANCES UNDER HEADS<br>CONTINGENCY FUND—contd. | OF ACCOUNT                | RELATIN | ig to debt;     |
|-------------------------------------------------|---------------------------|---------|-----------------|
| Receipts                                        | Disbursemen               | ts      | Closing Balance |
| 3                                               | 4                         |         | 5               |
| Rs,                                             | Rs.                       |         | Re.             |
|                                                 |                           |         |                 |
|                                                 | (a) —5,625                |         | ••              |
| (b) —515                                        | (a) —3,469                | Dr.     | 4,541           |
| 7,90,072                                        | 1,65,184                  | Dr.     | 18,14,974       |
| 9,17,06,003                                     | 16,70,02,618              | Dr.     | 7,52,96,615     |
| 1,74,273                                        | (a) -54,56,438            | Or.     | 42,95,175       |
| 3,78,05,570                                     | 3,82,02,738               | Dr.     | 1,57,955        |
| 20                                              | 57                        | Dr.     | 1,085           |
| 26,64,73,086                                    | 27,34,99,948              | Dr.     | 3,84,88,165     |
| (a) —3,372                                      | ••                        | Cr.     | 80              |
| (a)51,91,741                                    | ••                        | Dr.     | 39,70,893       |
|                                                 | 12,90,038                 | Dr.     | 27,10,885       |
| ••                                              | ••                        | Dr.     | 3,56,80,253     |
| 39,01,94,637                                    | 47,05, <del>4</del> 0,009 | Dr.     | 14,66,83,070    |
|                                                 |                           | Dr.     | 11,70,513*      |
| 2,91,384                                        | ••                        |         | ••              |
| 2,99,218                                        | 2,99,218                  |         | ••              |
| 5,90,602                                        | <b>2,99</b> ,218          | 3 Dr.   | 11,70,513       |
| 5,90,602                                        | 2,99,218                  | 3 Dr.   | 11,70,513       |

(b) Minus transaction is due to rectification of misclassification in the accounts of previous years.

\*See explanatory note 3 under Statement No. 8 at page 47. M/B(N)33AGP-15(a)

| STATEMENT NO. 16-STATEMENT OF RECEIPTS<br>DEPOSIT                                                       | , DIS<br>CS, 1 | BURSEN | ances and     |
|---------------------------------------------------------------------------------------------------------|----------------|--------|---------------|
| Detailed Head of Account                                                                                |                | Op     | ening Balance |
| 1                                                                                                       |                | -      | 2             |
|                                                                                                         |                |        | Rs.           |
| T-Deposits and Advances-concid.                                                                         |                |        |               |
| -                                                                                                       |                |        |               |
| Part IV-Suspense-concld.                                                                                |                |        |               |
| (III) Departmental and Similar Accounts                                                                 |                |        |               |
| Civil Departmental Balances-                                                                            |                | -      |               |
| (a) Forest                                                                                              | • •            | Dr.    | 2,179         |
| (b) Postal                                                                                              | ••             | Dr.    | 22,98,569     |
| (c) Technical Attache at Washington                                                                     | ••             | Dr.    | 9,622         |
| (d) Public Works                                                                                        | ••             | Dr.    | 6,14,258      |
| Total—Departmental and Similar Accounts                                                                 | ••             | Dr.    | 29,24,628     |
| Total-Part IV-Suspense                                                                                  | ••             | Dr.    | 7,07,24,223   |
| Part V-Miscellaneous-                                                                                   |                |        |               |
| Government Account                                                                                      | ••             |        |               |
| Total—Part V—Miscellaneous                                                                              | ••             |        | ••            |
| Total—T—Deposits and Advances                                                                           | ••             | Cr.    | 24,21,35,872  |
| <b>U</b>                                                                                                |                |        |               |
| 1. Remittances within India                                                                             |                |        |               |
| (i) Cash Remittances and Adjustments betw<br>Officers rendering Accounts to the same Accound<br>General |                |        |               |
| Cash Remittances between Treasuries                                                                     |                | Cr.    | 1,82,96,186   |
| Forest Remittances                                                                                      | ••             | Cr.    | 39,60,091     |
| Public Works Remittances-                                                                               | ••             |        |               |
| I-Remittances into Treasuries                                                                           |                | Dr.    | 3,76,76,639   |
| II—Public Works Cheques                                                                                 | ••             | Cr.    | 5,54,10,528   |
| <i>p</i>                                                                                                |                |        |               |

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| BALANCES UNDER HEADS<br>CONTINGENCY FUNDcontd. | OF ACCOUNT RE                     | LATIN | 7 to debt,               |
|------------------------------------------------|-----------------------------------|-------|--------------------------|
| Receipts                                       | Disbursements                     |       | Closing Balance          |
| 3                                              | 4                                 |       | 5                        |
| Rs.                                            | Rs.                               |       | Rs.                      |
|                                                |                                   |       |                          |
|                                                |                                   | Dr.   | 2,179                    |
|                                                |                                   | Dr.   | 22,98, 569               |
| <br>                                           |                                   |       | ••                       |
| • 63,76,464                                    | 74,89,640                         | Dr.   | 17,27,434                |
| 63,76,464                                      | 74,80,018                         | Dr.   | 40,28,182                |
| 39,71,61,703                                   | 47,83,19,245                      | Dr.   | 15,18,81,765             |
| 4,72,148                                       | (a) 5,28,765                      |       | ••                       |
| 4,72,148                                       | (a) 5,28,765                      |       | ••                       |
| 1,18,53,04,660<br>(a) +4,72,148                | 1,13,65,25,838∖<br>(a)+ 5,28,765∫ | Or.   | 29,09,14,69 <del>1</del> |
| 2,93,08,650                                    | 1,52,32,473                       | Cr.   | 2,33,72,363*             |
| 4,66,92,117                                    | 4,49,05,685                       | Cr.   | 57,46,523*               |
| 13,88,92,894                                   | 18,91,57,164                      | Dr.   | 8,79,40,909*             |

(c) Closed to Government.

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58,79,01,972

\*See explanatory note 3 under statement No. 8 at page 47.

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10,11,28,923\*

| STATEMENT NO. 16-STATEMENT OF RECEIPTS, DISBURSEMENTS AND<br>DEPOSITS, REMITTANCES AND                                                       |     |                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|--|
| Detailed Head of Account                                                                                                                     | C   | )pening Balance |  |
| 1                                                                                                                                            |     | 2               |  |
|                                                                                                                                              |     | Rs.             |  |
| U-Remittances-contd.                                                                                                                         |     |                 |  |
| 1. Remittances within India—contd.                                                                                                           |     |                 |  |
| <ul> <li>(i) Cash Remittances and Adjustments between<br/>Officers rendering Accounts to the same Account-<br/>tant Generalcontd.</li> </ul> |     |                 |  |
| Public Works Remittances—concld.                                                                                                             |     |                 |  |
| III—Other Remittances—                                                                                                                       |     |                 |  |
| (a) Items adjustable by Civil                                                                                                                | Dr. | 8,95,736        |  |
| (b) Items adjustable by Public Works Depart-<br>ment                                                                                         | Dr. | 21,54,33,114    |  |
| Total—Other Remittances                                                                                                                      | Dr. | 21,63,28,850    |  |
| TotalPublic Works Remittances                                                                                                                | Dr. | 19,85,94,961    |  |
| Transfers between Public Works Officers-                                                                                                     |     |                 |  |
| (a) Inter-Chandigarh Divisions                                                                                                               | Cr. | 31,19,811       |  |
| (b) Inter-Bhakra Nangal Divisions                                                                                                            | Dr. | 70,358          |  |
| (c) Inter-Beas Project Divisions                                                                                                             | Dr. | 2,20,34,691     |  |
| (d) Other Divisions                                                                                                                          | Dr. | 9,58,80,603     |  |
| Total—Transfers between Public Works Officers                                                                                                | Dr. | 11,48,65,841    |  |
| Postal Remittances—                                                                                                                          |     |                 |  |
| (a) Circle Money Orders                                                                                                                      | Dr. | 5,81,214        |  |
| (b) Inter Money Orders                                                                                                                       | Cr. | 20,02,174       |  |
| (c) National Savings Certificates                                                                                                            | Dr. | 8,11,603        |  |
| (d) Postal to Treasury                                                                                                                       | Cr. | 6,43,162        |  |
| (e) Remittances between Post Offices                                                                                                         | Cr. | 28,87,498       |  |
| Total—Postal Remittances                                                                                                                     | Cr. | 41,40,017       |  |

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| BALANCES UNDER HEADS<br>CONTINGENCY FUND-contd. | of account   | RELAT | ÍNG TO DEBT,    |
|-------------------------------------------------|--------------|-------|-----------------|
| Receipts                                        | Disbursement | 8     | Closing Balance |
| 3                                               | 4            |       | 5               |
| Rs.                                             | Rs.          |       | Rs.             |
|                                                 |              |       | ,               |
| 82,17,635                                       |              | Cr.   | 23,62,895       |
| 12,47,87,945                                    | 11,59,45,867 | Dr.   | 20,65,91,036    |
| 12,80,05,580                                    | 11,59,04,871 | Dr.   | 20,42,28,141    |
| 85,48,00,446                                    | 84,72,45,612 | Dr.   | 19,10,40,127    |
|                                                 | 48,19,777    | Dr.   | 19,24,002       |
| 20,70,458<br>1,54,73,260                        | 40,57,149    | Dr.   | 20,57,049       |
| 2,79,53,625                                     | 88,446       | Dr.   | 66,49,877       |
| -                                               | 5,36,000     | Dr.   | 6,84,62,978     |
| 4,52,73,307                                     | 95,01,372    | Dr.   | 7,90,93,906     |
|                                                 |              | Dr.   | <b>5,81,214</b> |
| ••                                              | ••           | Cr.   | 20,02,174       |
|                                                 | ••           | Dr.   | 8,11,603        |
| ••                                              | ••           | Cr.   | 6,43,162        |
| ••                                              | ••           | Cr.   | 28,87,498       |
| ••                                              | ••           | Cr.   | 41,40,017       |

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| Detailed Head of Account                                                                                                |                  | <b>Opening Balance</b>    |  |
|-------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|--|
| 1                                                                                                                       |                  | 2                         |  |
|                                                                                                                         |                  | Rs.                       |  |
| U-Remittances-concld.                                                                                                   |                  |                           |  |
| IRemittances within Indiaconold.                                                                                        |                  |                           |  |
| (i) Cash Remittances and Adjustments between<br>Officers rendering Accounts to the same Accoun-<br>tant General—concld. |                  |                           |  |
| Miscellaneous Remittances                                                                                               |                  |                           |  |
| Marketing Officer, Amritsar                                                                                             | Dr.              | 80,244                    |  |
| Total-Cash Remittances and Adjustments, etc.                                                                            | Dr.              | 28,71,44,752              |  |
| (ii) Reserve Bank of India Remittances                                                                                  | Cr.              | 11,75,227                 |  |
| (iii) Adjusting Account between Central and<br>State Governments                                                        | Dr.              | 15,27,998                 |  |
| (iv) Adjusting Account with Posts and Tele-<br>graphs                                                                   | C <del>r</del> . | 7,107                     |  |
| (v) Adjusting Account with Railways                                                                                     | Dr.              | 3,94,781                  |  |
| (vi) Adjusting Account with Defence                                                                                     | Cr.              | 93,181                    |  |
| (vii) Inter-State Suspense Account                                                                                      | Dr.              | 12,37,575                 |  |
| Total-U-Remittances                                                                                                     | Dr.              | 28,90,29,591 <sup>·</sup> |  |
| Total—Public Account                                                                                                    |                  |                           |  |
| Total—Parts I, II and III                                                                                               |                  |                           |  |

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### STATEMENT NO. 16—STATEMENT OF RECEIPTS, DISBURSEMENTS AND DEPOSITS, REMITTANCES AND

(a) Minus transactions are as a result of clearance of balances of previous years.

| Receipts             | Disbursements     | C   | Closing Balance<br>5 |  |  |
|----------------------|-------------------|-----|----------------------|--|--|
| 3                    | <b>4</b> '        |     |                      |  |  |
| Rs.                  | Rs.               |     | Rs.                  |  |  |
|                      |                   |     |                      |  |  |
| .,                   |                   |     |                      |  |  |
|                      |                   |     |                      |  |  |
|                      |                   |     |                      |  |  |
|                      |                   |     |                      |  |  |
| ••                   | ••                | Dr. | 80,2 <u>44</u>       |  |  |
| 96,70,74,520         | 91,68,85,142      | Dr. | 23,69,55,374         |  |  |
| 4,31,35,744          | 4,14,32,355       | Cr. | 28,78,616            |  |  |
| 11,65,99,66]         | 13,95,62,147      | Dr. | 2,44,90,484          |  |  |
| 3,09,68,656          | 5 3,09,06,533     | Ċr. | 69,230               |  |  |
| <b>(a)</b> —1,76,654 | 1,85,762          | Dr. | 7,57,197             |  |  |
| (a)—21,50,435        | i (a) —19,65,696  | Dr. | 91,558               |  |  |
| 81,83,928            | <b>68,03,04</b> 8 | Cr. | 1,43,305             |  |  |
| 1,16,36,35,42        | 0 1,13,38,09,291  | Dr. | 25,92,03,462         |  |  |
| 2,36,87,93,93        | 2 2,27,63,93,002  |     | ••                   |  |  |
| 4,88,49,44,13        | 6 4,82,00,77,493  |     | ••                   |  |  |

### BALANCES UNDER HEADS OF ACCOUNT RELATING' TO DEBT, CONTINGENCY FUND-contd.

| ŚTATEMENT NO. 16–        | -stat<br>- | EMENT OF |      |    | URSEMENTS AND<br>EMITTANCES AND |
|--------------------------|------------|----------|------|----|---------------------------------|
| Detailed Head of Account |            |          |      |    | <b>Opening Balance</b>          |
| · 1                      |            |          |      |    | 2                               |
|                          |            |          |      |    | Rs.                             |
| X—Cash Balance—          |            |          |      |    |                                 |
| <b>Opening Balance</b>   | ••         | ••       | ••   | •• |                                 |
| <b>Closing Balance</b>   | ••         | ••       | ••   | •• | ••                              |
|                          |            | GRAND TO | )TAL |    | ••                              |

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| BALANCES UNDER HEADS<br>CONTINGENCY FUND—concld. | OF ACCOUNT RELA | TING TO DEBT,          |
|--------------------------------------------------|-----------------|------------------------|
| Receipts                                         | Disbursements   | <b>Closing Balance</b> |
| 3                                                | 4               | 5                      |
| Rs.                                              | Rs.             | Rs.                    |
| 5,10,23,523                                      |                 |                        |
| ••                                               | 1,38,43,120     |                        |
| 4,83,39,20,613                                   | 4,83,39,20,613  |                        |

Abstract of Opening and Closing Balances-

|                                |      |    | Opening<br>Balance | Closing<br>Balance |
|--------------------------------|------|----|--------------------|--------------------|
|                                |      |    | 1                  | 2                  |
|                                |      |    | Rs.                | Rs.                |
| Cash in Treasuries             | ••   | •• | 9,05,385           | 9,28,929           |
| Deposits with the Reserve Bank | ••   | •• |                    | 1,29,14,092        |
| Deposits with other Banks      | ••   | •• | 99                 | 99                 |
| Ta                             | otal | •• |                    | 1,38,43,120        |

#### STATEMENT NO. 17-DETAILED STATEMENT OF DEBT AND OTHER DISCHARGES OF DEBT, ETC., DURING THE YEAR AND THE AMOUNT

Description of Loan

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#### When raised

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Section O--Public Debt--

| I. Permanent Debt (Open Market Loans)                                           |                          |  |  |  |
|---------------------------------------------------------------------------------|--------------------------|--|--|--|
| (a) Loans bearing interest—                                                     |                          |  |  |  |
| (i) 4% Punjab Loan, 1968                                                        | . 3rd September,<br>1956 |  |  |  |
| (ii) 4% Punjab Loan, 1971                                                       | . 19th August,<br>1959   |  |  |  |
| (iii) 41% Punjab Loan, 1972                                                     | • 4th September,<br>1961 |  |  |  |
| (iv) 4½% Punjab Loan, 1974                                                      | . 27th August,<br>1963   |  |  |  |
| (v) 51% Punjab Loan, 1977                                                       | . 3rd August,<br>1965    |  |  |  |
| Total—Loans bearing Interest                                                    |                          |  |  |  |
| II. Floating Debt—                                                              |                          |  |  |  |
| Other Floating Loans-                                                           |                          |  |  |  |
| (i) Ways and Means Advances and other Advance                                   | 35                       |  |  |  |
|                                                                                 | 1964-65                  |  |  |  |
| (ii) Temporary Loans from Private Banks .                                       | . 1965-66                |  |  |  |
| Total—Other Floating Loans                                                      |                          |  |  |  |
| III. Loans from the Central Government-                                         |                          |  |  |  |
| 1. Agricultural Production and allied Schemes-                                  |                          |  |  |  |
| (a) Tubewell Schemes                                                            | . 1953-58                |  |  |  |
| (b) Grow More Food Schemes                                                      | . 1949-66                |  |  |  |
| 2. Industrial Development—                                                      |                          |  |  |  |
|                                                                                 | . 1954-65                |  |  |  |
| 3. Community Development, Co-operation an<br>National Extension Service Schemes | ıd                       |  |  |  |
| (a) Community Development Projects an                                           | d                        |  |  |  |
| National Extension Service Blocks                                               | . 1952-66                |  |  |  |
| (b) Financial Assistance to Co-operative Societies                              | 1953-60                  |  |  |  |
| 4. Miscellaneous Purposes—                                                      |                          |  |  |  |
| (a) Approved Development Schemes                                                | . 1954-66                |  |  |  |
|                                                                                 |                          |  |  |  |

| OF | DEBT, ETC., AT                         | THE COMMENCI                   | EMENT AND CLOS                  | E OF THE YEAR                 |
|----|----------------------------------------|--------------------------------|---------------------------------|-------------------------------|
|    | Amount on 1st<br>April, 1965           | Additions dur-<br>ing the year | Discharges dur-<br>ing the year | Amount on 31st<br>March, 1966 |
|    | 8                                      | 4                              | 5                               | 6                             |
|    | Rs.                                    | Rø.                            | Ra.                             | Rs.                           |
|    | 2,03,86,200                            |                                |                                 | 2,03,86,200                   |
|    | 2,18,87,000                            |                                |                                 | 2,18,87,000                   |
|    | 3,13,03,300                            | ••                             | •••                             | 3,13,03,300                   |
|    | 3,64,88,100                            | ••                             | ••                              | 3,64,88,100                   |
|    | ••                                     | 5,10,82,300                    |                                 | 5,10,82,300                   |
|    | 11,00,64,600                           | 5,10,82,300                    |                                 | <b>16,11,46,900</b>           |
|    | 2,14,00,000                            | 38,67,00,000<br>6,50,00,000    | 40,51,00,000<br>6,50,00,000     | 30,00,000                     |
|    | <b>2,14,00,000</b>                     | 45,17,00,000                   | 47,01,00,000                    | <b>30,00,00</b> 0             |
|    | 2,78,17,711                            |                                | 26,83,023                       | 2,51,34,688                   |
|    | 15,61,88,122                           | 8,62,58,030                    | 4,67,49,940                     | 19,56,96,212                  |
|    | <b>4,</b> 33,49,441                    | 1,61,20,000                    | <b>52,04,11</b> 0               | 5,42,65,331                   |
|    | · 4 10 10 cer                          |                                |                                 |                               |
|    | <b>4,18,18,067</b><br><b>33,24,377</b> | 57,56,000                      | - <b>52,35,108</b><br>7,90,595  | 4,23,38,959<br>25,33,782      |
|    | <b>6,48,97,</b> 070                    | 1,26,03,000                    | 1,37,82,122                     | 6,37,17,948                   |
|    |                                        |                                |                                 |                               |

INTEREST-BEARING OBLIGATIONS SHOWING ADDITIONS TO AND OF DEBT, ETC., AT THE COMMENCEMENT AND CLOSE OF THE YEAR

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# STATEMENT NO. 17-DETAILED STATEMENT OF DEBT AND OTHER 2/5 CHARGES OF DEBT, ETC., DURING THE YEAR AND THE AMOUNT OF

Description of Loan

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| Section O-Public Debt-contd.                                                         |                    |
|--------------------------------------------------------------------------------------|--------------------|
| Loans from the Central Governmentconcld.                                             |                    |
| 5. Major Irrigation and Multipurpose River Projects-                                 |                    |
| (a) Bhakra Nangal Project                                                            | 1949-66            |
| (b) Harike Project                                                                   | 1949-56            |
| (c) Financing of Electricity Schemes                                                 | 1955-66            |
| (d) Beas Project                                                                     | 1960-66            |
| (e) Flood Control Schemes                                                            | 1955-65            |
| (f) Expenditure on permanent improvement in scarcity affected areas                  | 1050 57            |
| (g) Bhakra Right Bank Power Project                                                  | 1956-57<br>1962-65 |
|                                                                                      | 1902-09            |
| 46. Housing Schemes-                                                                 |                    |
| (a) Chandigarh Capital Project                                                       | 1957-58            |
| (b) Low Income Group Housing Scheme                                                  | 1954-63            |
| (c) Subsidized Industrial Housing Scheme                                             | 1953-66            |
| (d) Other Housing Schemes                                                            | 1958-66            |
| 7. Rehabilitation of Displaced Persons-                                              |                    |
| (a) Rehabilitation Loans—                                                            |                    |
| (i) For Displaced Persons from West Pakistan                                         | <b>1948-62</b>     |
| (ii) For the Indian repatriates from Burma                                           | 1965-66            |
| (iii) For the persons uprocted as a result of hostilities between India and Pakistan | 1965-66            |
| 8. Water Supply and Drainage Scheme-                                                 |                    |
| (a) National Water Supply and Sanitation Scheme                                      | 1954-66            |
| 9. Other Ways and Means Advances                                                     | 1965-66            |
| 10. Sharing of Small Savings Collections-                                            |                    |
| (a) Small Saving Collections Schemes                                                 | 1954-66            |
| 11. Loans under Interest-free Prize Bonds Schemes                                    |                    |
| 12. Other Loans-                                                                     | 1960-65            |
|                                                                                      |                    |
| (a) Fund from Sale-proceeds of American Loan<br>Wheat                                | 1954-57            |
| (b) Loans under T.C.A. Programme                                                     | 1953-65            |
| (c) Miscellaneous Loans                                                              | 1955-65            |
| (d) Loans under I.D.A. Programme                                                     | 1965-66            |
| Total—Loans from the Central Government                                              |                    |

| DEBT, ETC., AT THE COMMENCEMENT AND CLOSE OF THE YEAR-contd. |                                     |                                      |                                    |  |
|--------------------------------------------------------------|-------------------------------------|--------------------------------------|------------------------------------|--|
| Amount on 1st<br>April, 1965<br><b>3</b>                     | Additions dur-<br>ing the year<br>4 | Discharges dur-<br>ing the year<br>5 | Amount on 31st<br>March, 1966<br>6 |  |
| Rs.                                                          | Re.                                 | Rs.                                  | Rs.                                |  |
|                                                              |                                     |                                      |                                    |  |
| 1,67,96,18,927                                               | 1,26,24,000                         | 8,57,54,000                          | 1,60,64,83,927                     |  |
| 7,11,00,000                                                  |                                     | 2,07,00,000                          | 5,04,00,000                        |  |
| 7,85,36,647                                                  | 3,28,99,000                         | 2,04,558                             | 11,12,31,089                       |  |
| > 32,89,40,000 ·                                             | 6,11,61,000                         | ••                                   | 39,01,01,000                       |  |
| 19,78,69,097                                                 | 3,22,73,000                         | 32,11,822                            | 22,69,30,275                       |  |
| 3,66,090                                                     |                                     | 11,988                               | 3,54,102                           |  |
| 10,78,81,000                                                 | 8,61,00,000                         |                                      | 19,39,81,000                       |  |
| 45,40,099                                                    |                                     | 14,68,861                            | 30,71,238                          |  |
| 6,08,57,866                                                  |                                     | 17,11,879                            | 5,91,45,987                        |  |
| <b>59,79,9</b> 51                                            | 8,56,770                            | 2,17,219                             | 66,19,502                          |  |
| 73,02,536                                                    | 3,04,000                            | 5,43,928                             | 70,62,608                          |  |
| 1,47,35,180                                                  |                                     | 44 41 000                            |                                    |  |
| 1,11,00,100                                                  | •••                                 | 44,41,283                            | 1,02,93,897                        |  |
| ••                                                           | 2,00,000                            | ••                                   | 2,00,000                           |  |
|                                                              | 14,44,778                           |                                      | . 14,44,778                        |  |
| 70,65,585                                                    | 63,40,000                           | 1,68,202                             | 1,32,27,383                        |  |
|                                                              | 2,00,00,000                         | 2,00,00,000                          | ••                                 |  |
| 37,05,86,000                                                 | 7,97,00,000                         | 39,50,000                            | 44,63,36,000                       |  |
| 56,93,000                                                    | •• ••                               | 33,34,000                            | 23,59,000                          |  |
|                                                              |                                     |                                      |                                    |  |
| 30,71,238                                                    | ••                                  | 15,12,927                            | 15,58,311                          |  |
| 1,90,86,172                                                  | ••                                  | 18,22,912                            | 1,72,63,260                        |  |
| 9,22,73,890                                                  | 89,89,749                           | 50,60,327                            | 9,62,03,312                        |  |
| ••                                                           | 22,26,857                           | ••                                   | 22,26,857                          |  |
| 3 30 98 83 066                                               | 48 KO KE 104                        | 00 05 50 004                         |                                    |  |

22,85,58,804

3,63,01,80,446

3,39,28,,83,066

46,58,56,184

# INTEREST-BEARING OBLIGATIONS SHOWING ADDITIONS

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#### STATEMENT NO. 17-DETAILED STATEMENT OF DEBT AND OTHER DISCHARGES OF DEBT, ETC., DURING THE YEAR AND THE AMOUNT OF

| Description of Loans                                                                                                                                                                                 | When raised |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 1                                                                                                                                                                                                    | 3           |  |
| Section O-Public Debt-concld.                                                                                                                                                                        |             |  |
| <ul> <li>(IV) Other Loans—</li> <li>Loans from Autonomous Bodies—</li> <li>(i) Loans from the National Agricultural Credit<br/>(Long-term Operation) Fund of the Reserve<br/>Bank of India</li></ul> | 1957-66     |  |
| (ii) Loans from the National Co-operative De-<br>velopment Corporation                                                                                                                               | 1956-66     |  |
| (iii) Loans from the Central Warehousing Board                                                                                                                                                       | 1956-65     |  |
| (iv) Loans from the Life Insurance Corporation<br>of India                                                                                                                                           | 1959-66     |  |
| (v) Loans from the Khadi and Village Industries<br>Commission                                                                                                                                        | 1955-61     |  |
| (vi) Loans from the Tea Board, Calcutta                                                                                                                                                              | 1963-64     |  |
| Total—Other Loans                                                                                                                                                                                    | ••          |  |
| Total—Public Debt<br>Section S—Unfunded Debt—                                                                                                                                                        | ••          |  |
| State Provident Funds-                                                                                                                                                                               |             |  |
| General Provident Fund                                                                                                                                                                               |             |  |
| Indian Civil Service Provident Fund                                                                                                                                                                  |             |  |
| Indian Civil Service (Non-European Members) Pro-<br>vident Fund                                                                                                                                      | · · · ·     |  |

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GRAND TOTAL ...

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All India Services Provident Fund

Punjab Contributory Provident Fund

Other Miscellaneous Provident Funds

Workmen's Contributory Provident Fund

Total-State Provident Funds

|                              |                                  | I WHD OTONE OF TH               | EYEARconcid.                  |
|------------------------------|----------------------------------|---------------------------------|-------------------------------|
| Amount on 1st<br>April, 1965 | t Additions dur-<br>ing the year | Discharges dur-<br>ing the year | Amount on 31st<br>March, 1966 |
| 3                            | 4                                | б                               | 6                             |
| Rs.                          | Rs.                              | Rs.                             | Rs.                           |
|                              |                                  |                                 |                               |
| 1,58,62,800                  | 10,15,500                        | 17,28,950                       | 1,51,49,350                   |
| 1,43,71,966                  | 42,37,456                        | 8,91,480                        | 1,77,17,942                   |
| 4,40,283                     | ••                               | , 31,624                        | 4,08,659                      |
| 5,61,23,685                  | 1,00,00,000                      | 11,42,126                       | 6,49,81,559                   |
| 43,300                       | ••                               | 43,300                          |                               |
| 4,50,000                     | 3,00,000                         | 3,00,000                        | 4,50,000                      |
| 8,72,92,034                  | 1,55,52,956                      | 41,37,480                       | 9,87,07,510                   |
| 3,61,16,39,700               | 98,41,91,440                     | 70,27,96,284                    | 3,89,30,34,856                |
| 8,22,22,937                  | 1,34,60,190                      | 45,41,182                       | 9,11,41,945                   |
| 8,28,411                     | 1,18,806                         | 1,45,693                        | 8,01,524                      |
| 10,71,392                    | 9 99 4404-1                      | <b>-</b>                        | -,,                           |
| 22,21,391                    |                                  | 70,971                          | 6,76,972                      |
| 1,70,37,682                  | 6,89,552                         | 1,98,550                        | 27,12,393                     |
|                              | 54,15,276                        | 5,47,471                        | <b>2,19,05,48</b> 7           |
| <b>4,62,6</b> 15             | 7<br>87 200                      | ••                              | 7,052(b)                      |
| #10%1010                     | 21,322                           | 25,241                          | 4,58,696                      |
| 10,38,37,369                 | <b>1,93,</b> 81,704              | 55,29,108                       | 11,76,89,965                  |
| 3,71,54,77,069               | 1,00,35,73,144                   | 70,83,25,392                    | 4,01,07,24,821                |

INTEREST-BEARING OBLIGATIONS SHOWING ADDITIONS TO AND DEBT, ETC., AT THE COMMENCEMENT AND CLOSE OF THE YEAR--concld.

(a) Minus transaction is as a result of rectification of misclassifications in the accounts of previous years.

(b) Minus balance is under investigation. M/B(N)33.1GP-16

| STATEMENT NO. 18-DETAILED STATEMENT C                                                                    |                                  |
|----------------------------------------------------------------------------------------------------------|----------------------------------|
| Major and Minor Head of Account                                                                          | Balance on<br>1st April,<br>1965 |
| 1                                                                                                        | 2                                |
|                                                                                                          | Rs.                              |
| Q. Loans and Advances by the State/Union Territory<br>Governments—                                       |                                  |
| 1. Loans to Local Funds, Private Parties, etc                                                            |                                  |
| (a) Loans to Municipalities                                                                              |                                  |
| (i) Loans under National Water Supply and<br>Sanitation Scheme                                           | (a) 3,03,79,687                  |
|                                                                                                          | 68,77,738                        |
| (ii) Other Loans                                                                                         |                                  |
| (b) Loans to District and other Local Fund<br>Committees                                                 | 42,167                           |
| (c) Loans to Landholders and other Notabilities                                                          | 3,42,029                         |
| (d) Advances to Cultivators—                                                                             |                                  |
| 1. Loans under the Land Improvement Act, XIX<br>of 1883-                                                 |                                  |
| (i) Ordinary Loans                                                                                       | 1,73,74,528                      |
| (ii) Loans for resettlement of ejected tenants                                                           | 16,93,017                        |
| (iii) Advances for the Sinking of percolation                                                            |                                  |
| wells                                                                                                    | 1,88,16,626                      |
| (iv) Loans for the purchase of pumping sets                                                              | 81,66,351                        |
| (v) Advances for sinking of tubewells                                                                    | 1,62,90,483                      |
| (vi) Loan for Irrigation facilities under package                                                        | 75,89,834                        |
| programme                                                                                                | 22,71,135                        |
| (vii) Advances for Soll Conservation Works<br>(viii) Loans to Zila Parishads/Village Panchayats          | ( <i>b</i> ) 4,65,201            |
| (221) Loans to Zha Farmado, ango Fanona, 400<br>(22) Loans for land reclamation through manual<br>labour | 79,872                           |
| 2. Loans under the Agriculturists' Loans Act,<br>XII of 1884                                             |                                  |
| (i) Ordinary Loans                                                                                       | 5,03,24,153                      |

(a) Represents pro forma adjustment of balance previously exhibited under "Miscellaneous Loans and Advances".

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# ADVANCES MADE BY GOVERNMENT

| Amount<br>advanced<br>during<br>the year<br>3 | Total<br>4  | Amount repaid<br>during the<br>year<br>5 | Balance<br>on 31st<br>March,<br>1966<br>6 | Interest<br>received<br>and credited<br>to Revenue<br>7 |
|-----------------------------------------------|-------------|------------------------------------------|-------------------------------------------|---------------------------------------------------------|
| Rs.                                           | Rs.         | Rs.                                      | Rs.                                       | Rs.                                                     |
|                                               |             |                                          |                                           |                                                         |
| 23,66,000                                     | 3,27,45,687 | 5,46,061                                 | 3,21,99,626                               | 11,60,914                                               |
| 22,75,465                                     | 91,53,203   | 4,99,928                                 | 86,53,275                                 | 7,16,830                                                |
|                                               | 40.107      |                                          |                                           |                                                         |
| ••                                            | 42,167      | ••                                       | 42,167                                    | 642                                                     |
| ••                                            | 3,42,029    | 48,708                                   | 2,93,321                                  | 60                                                      |
| 2,58,700                                      | 1,76,33,228 | 33,56,440                                | 1,42,76,788                               | 10,05,830                                               |
| 64,100                                        | 17,57,117   | 83,577                                   | 16,73,540                                 | 10,00,090                                               |
| •                                             |             | -                                        | ,,                                        |                                                         |
| <b>49,70,80</b> 0                             | 2,37,87,426 | 18,56,183                                | 2,19,31,243                               |                                                         |
| <b>59,44,2</b> 50                             | 1,41,10,601 | 11,48,057                                | 1,29,62,544                               |                                                         |
| 83,61,000                                     | 2,46,51,483 | 10,70,779                                | 2,35,80 <u>,</u> 704                      |                                                         |
| 19,93,500                                     | 95,83,334   | 25,000                                   | 95,58,334                                 |                                                         |
| 35,28,006                                     | 57,99,141   | 20,677                                   | 57,78,464                                 |                                                         |
| ( <i>b</i> )2,32,065                          | 6,97,266    | (b)3,181                                 | (b) 6,94,085                              |                                                         |
|                                               | 79,872      | 20,872                                   | 59,000                                    |                                                         |
| 76,27,177                                     | 5,79,51,330 | 1,08,71,796                              | 4,70,79,534                               | 8,44,891                                                |

(b) The transactions were to be recorded under a separate minor head 'Loans to Panchayats'. The classification adopted here follows the State Budget Estimates for 1965-66. M/B(N)33AGP-16(a)

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| STATEMENT NO. 18—DETAILED STATEMENT                                  | C OF                   | loans             |
|----------------------------------------------------------------------|------------------------|-------------------|
| Major and Minor Head of Account                                      | Balanc<br>Ist A<br>190 | pril.             |
| 1                                                                    | :                      | 2                 |
| the second                                                           |                        | Rs.               |
| Q. Loans and Advances by State/Union Territory<br>Governments—contd. |                        |                   |
| 1. Loans to Local Funds, Private Parties, etc.—contd.                |                        |                   |
| (d) Advances to Cultivators—concld.                                  |                        |                   |
| 2. Loans under the Agriculturists' Loans Act XII of 1884—concld.     |                        |                   |
| (ii) Loans for the purchase of sugarcane seeds                       | 1                      | 3,69,526          |
| (iii) Loans for the development of Horticulture                      |                        | 2,03,774          |
| (iv) Loans for the purchase of tractors                              | (a)1,1                 | 8,58,458          |
| (v) Loans for the purchase of tractors and heavy                     |                        |                   |
| agricultural implements under Intensive Agricul-                     | _                      |                   |
| tural Development Programme                                          |                        | 0,00,000          |
| (vi) Loans for the purchase of nitrogenous fertilisers               |                        | 8,85,699          |
| (vii) Loans for phosphatic fertilisers                               |                        | 6,46,727          |
| 3. Loans under Canal and Drainage Act, 1873                          |                        | —74,705           |
| 4. Loans under the Co-operative Credit Societies                     |                        |                   |
| Act, 1912                                                            |                        | 53,38,10 <b>5</b> |
| 5. Taccavi Loans-erstwhile P.E.P.S.U.                                | 2                      | 20,03,388         |
| 6. Agricultural Loans in respect of Intensive Culti-                 | 1 (                    | 0 11 009          |
| vation Scheme (erstwhile P.E.P.S.U.)                                 | 1,1                    | )8,11,882         |
| 7. Other Loans not exceeding Rs. 10 lakhs in each                    |                        | 5,41,383          |
|                                                                      | 05 0                   |                   |
| Total—Advances to Cultivators                                        | 20,2                   | 8,55,437          |
| (e) Loans and Advances to Displaced Persons—<br>Rural Loans—         |                        |                   |
| (i) Loans for the purchase of bullocks                               |                        | -6,29,380         |
| (ii) Loans for the purchase of seeds                                 |                        | 51,19,646         |
| (iii) Loans for repair of houses in rural areas                      |                        | 42,54,656         |
| (iv) Loans for repair of wells in rural areas                        |                        | -1,26,857         |
| (v) Loans for purchase of fodder                                     |                        | 16,32,173         |
|                                                                      | <u></u>                |                   |

(a) Includes Rs. 63,55,641 previously exhibited under 'Loans under the Land Improvement Act XIX, 1883 (Grow More Food)'.

(b) Includes Rs. -2,52,07,790 previously exhibited under 'Leans for the purchase of ammonium sulphate'.

(c) Includes Rs. ---3,76,506 previously exhibited under 'Loans for the purchase of superphosphates'.

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# AND ADVANCES MADE BY GOVERNMENT-contd.

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| Amount<br>advanced<br>during the<br>year | Total        | Amount<br>repaid during<br>the year | Balance on<br>31st March,<br>1966 | Interest<br>received and<br>oredited<br>to Revenue |
|------------------------------------------|--------------|-------------------------------------|-----------------------------------|----------------------------------------------------|
| 3                                        | 4            | 5                                   | 6                                 | 7                                                  |
| Rs.                                      | Rs.          | Rs.                                 |                                   |                                                    |
|                                          | 1.LD,        | 199.                                | Rø.                               | Rs.                                                |
|                                          |              |                                     |                                   |                                                    |
| 2,40,000                                 | 16,09,526    | 4,42,250                            | 11,67,276                         |                                                    |
| 1,08,450                                 | 33,12,224    | 17,29,795                           | 15,82,429                         | 1.04 600                                           |
| <b>10,95,</b> 000                        | 1,29,53,458  | 23,34,704                           | 1,06,18,754                       | 1,24,528<br>1,07,961                               |
| 15,18,000                                | 25,18,000    |                                     | 95 19 000                         |                                                    |
| 5,89,58,583                              | 13,58,44,282 | 4,44,82,030                         | 25,18,000<br>9,13,62,252          |                                                    |
| 34,80,761                                | 1,01,27,488  | 32,25,451                           | 69,02,037                         | 26,59,588                                          |
| •••                                      | 74,705       | 52,034                              | 1,26,739(d)                       | 1,05,223                                           |
| 51,77,595(e)                             | 2,05,15,700  | 7,30,640                            | . 1,97,85,060                     | 11,08,390                                          |
| ••                                       | 20,03,388    |                                     | ) - 20,80,542                     | ••                                                 |
| ••                                       | 1,08,11,882  | 37,155                              | 1,07,74,727                       | 57                                                 |
| 1,74,774                                 | 3,66,609     | 17,922                              | 3,48,687                          | 116                                                |
| 10, <b>33,83,</b> 213                    | 35,60,38,650 | 7,14,31,389                         | 28,46,07,261                      | 59,56,470                                          |
|                                          |              |                                     |                                   |                                                    |

| 6,29,380 2,28,089 $8,57,469(d)$ 86,18<br>51,19,646 $-2,56,856(f)$ $-48,62,790(d)$ 97,19 |
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(d) Minus balance is under investigation.

(c) Includes expenditure of Rs. 17,81,250 met out of Contingency Fund 1965-66 during the year 1964-65 which was recouped to the Fund during the year.

(f) Minus transactions are as a result of rectification of misclassifications in the accounts of previous years.

| STATEMENT NO. 18-DETAILED STATEMEN                                                   | t of loans                       |
|--------------------------------------------------------------------------------------|----------------------------------|
| Major and Minor Head of Account                                                      | Balance on<br>1st April,<br>1965 |
| 1                                                                                    | 2                                |
|                                                                                      | Rs.                              |
| <b>Q.</b> Loans and Advances by the State/Union Territory<br>Governments—contd.      |                                  |
| 1. Loans to Local Funds, Private Parties, contd.                                     |                                  |
| (e) Loans and Advances to Displaced Persons—concld.                                  |                                  |
| Rural Loans—concild.                                                                 |                                  |
| (vi) Loans for sinking and boring of wells in rural                                  | 0 75 014                         |
| areas                                                                                |                                  |
| (vii) Loans for purchase of tractors                                                 | 60,94,293                        |
| (viii) Loans for purchase of Persian wheels and                                      | 15,12,100                        |
| power-driven pumps<br>(iz) Loans for sinking of tube wells in garden colonies        | 2,94,951                         |
| (x) Loans for construction of houses in rural areas                                  |                                  |
| (x) Loans to rural displaced persons (erstwhile                                      | -,,                              |
| P.E.P.S.U.)                                                                          | 22,90,067                        |
| (xii) Other Loans not exceeding Rs. 10 lakhs in cach                                 |                                  |
| CB89                                                                                 | 3,61,100                         |
| Total—Rural Loans                                                                    | 1,49,83,996                      |
| Urban Loans—                                                                         |                                  |
| (i) Loans to displaced students                                                      | 11,13,979                        |
| (ii) Loans for building houses                                                       |                                  |
| (iii) Loans for Industrial rehabilitation                                            | 17,71,902                        |
| (iv) Loans for house building to purchasers of sites                                 | 00 70 710                        |
| in the new townships                                                                 | 28,79,710                        |
| (v) Loans to Bahawalpuri displaced persons                                           | 13,73,969                        |
| (vi) House building loans to advocates for construc-<br>tion of houses at Chandigarh | 3,77,392                         |
| (vii) Loans to urban displaced persons (erstwhile                                    | •••                              |
| P.E.P.S.U.)                                                                          | 13,72,757                        |
| (viii) Loans to flood-stricken people                                                | 3,31,085                         |
| (iz, Other Loans not exceeding Rs. 10 lakhs in each                                  |                                  |
| G850                                                                                 | 1,23,98,894                      |
| Total—Urban Loans                                                                    | 1,02,88,512                      |
| Total-Loans and Advances to Displaced                                                | 10 OF 101                        |
| Persons                                                                              |                                  |

# STATEMENT NO. 18-DETAILED STATEMENT OF LOANS

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(a) Minus balance is under investigation.

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# AND ADVANCES MADE BY GOVERNMENT-contd.

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| Amount<br>advanced<br>during<br>the year | Total | Amount<br>repaid<br>during<br>the year | Balance on<br>31st<br>March,<br>1966 | Interest<br>received and<br>credited to<br>Revenue |
|------------------------------------------|-------|----------------------------------------|--------------------------------------|----------------------------------------------------|
| • 3                                      | 4     | 5                                      | 6                                    | 7                                                  |
| Rs.                                      | Rs.   | Rs.                                    | Rs.                                  | Rs.                                                |

|           |                   | -2.14.217(b)                          | -6,61,627(a)    | 11,049    |
|-----------|-------------------|---------------------------------------|-----------------|-----------|
|           | 60,94,293         |                                       | ) -50,28,645(a) |           |
| ••        |                   |                                       | /               | 36,290    |
|           | 15,12,100         | 1,33,052                              | 13,79,048       | 18,527    |
|           | 2,94,951          | 24,400(b)                             | -2,70,551(a)    | 6         |
| ••        | 1,19,463          | 82,669                                | -2,02,132(a)    | 21,532    |
|           |                   |                                       |                 | ,         |
| ••        | 22,90,067         | 3,21,267                              | 19,68,800       | 48,434    |
|           |                   |                                       |                 | •         |
| • •       | 3,61,100          | 3,28,451(b)                           | ) 6,89,551      | 1,11,132  |
|           | 1,49,83,996       | -10,24,224(b)                         |                 | 5,32,059  |
|           |                   |                                       |                 |           |
| ••        | 11,13,979         | 34,995                                | 10,78,984       | 395       |
| ••        | 36,24,904         | 19,53,174                             | -55,78,078(a)   | 11,41,722 |
| 1,25,000  |                   | 3,60,719                              | -20,07,621(a)   | 94,758    |
| -         |                   |                                       |                 |           |
| ••        | 28,79,710         | 2,80,401                              | 25,99,309       | 17,955    |
|           | 13,73,969         |                                       | 13,73,969       | ,         |
|           |                   |                                       |                 |           |
|           |                   | 4,17,527                              | 7,94,919(a)     | . 167     |
|           |                   | -,,-                                  | · ,,=           | • •       |
|           |                   | 69,990                                | 14,42,747(a)    | 16,500    |
|           | 3,31,085          | ••                                    | -3,31,085(a)    | ·         |
|           | · · · · · · · · · |                                       |                 |           |
| 9,70,000  | 1,33,68,894       | 1,05,91,474                           | 27,77,420       | 28,178    |
| 10,95,000 | 1,13,83,512       | 1,37,08,280                           | -23,24,768(a)   | 12,99,675 |
|           | ······            | · · · · · · · · · · · · · · · · · · · |                 | ·,,       |
| 10,95,000 |                   | 1,26,84,056                           | 1,62,84,540     | 18,31,734 |
| 10,00,000 |                   |                                       |                 |           |

(b) Minus transactions are due to rectification of misclassifications in the accounts of provious years.

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#### STATEMENT NO. 18-DETAILED STATEMENT OF LOANS

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| Major and Minor Head of Account                                                                                                                                                                   | Balance on<br>1st April,<br>1965                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1                                                                                                                                                                                                 | 2                                                  |
| <ul> <li>Q. Loans and Advances by the State/Union Territory<br/>Government — contd.</li> <li>1. Loans to Local Funds, Private Parties, etc.—contd.</li> </ul>                                     | Rs.                                                |
| <ul> <li>(f) Miscellaneous Loans and Advances—         <ul> <li>(i) Loans for repair of houses in urban areas</li> <li>(ii) Loans under the Punjab State Aid to Industries</li> </ul> </li> </ul> | 15,86,751                                          |
| Act<br>(iii) Loans under the Low Income Group Housing                                                                                                                                             | 1,68,99,545                                        |
| Scheme                                                                                                                                                                                            | 8,49,40,920                                        |
| <ul> <li>(iv) Loans under the Middle Income Group Housing<br/>Scheme</li> <li>(v) Loans to Co-operative Societies of Industrial</li> </ul>                                                        | 2,05,64,354                                        |
| Workers and private Employers under the<br>Subsidized Industrial Housing Scheme<br>(vi) Loans to Improvement Trusts<br>(vii) Loans under the Co-operative Credit Societies                        | 28,33,392<br>16,61,618                             |
| Act, 1912                                                                                                                                                                                         | 9,33,267                                           |
| <ul> <li>(viii) Loans to flood-stricken people</li> <li>(ix) Loans for building houses at Chandigarh</li> <li>(x) Loans to deserving persons of Scheduled Castes,</li> </ul>                      | 13,13,609<br>3,91,62,351                           |
| Scheduled Tribes and Backward Classes                                                                                                                                                             | 16,58,120                                          |
| (xi) Loans under the Village Housing Project Scheme                                                                                                                                               | 38,62,057                                          |
| (xii) Loans under the Slum Clearance Scheme                                                                                                                                                       | 20,53,970                                          |
| (xiii) Loans to co-operative sugar mills                                                                                                                                                          | 30,17,779                                          |
| (xiv) Loans to poverty-stricken students of Engineer-<br>ing College, Chandigarh and Engineering                                                                                                  | •                                                  |
| School, Nilokheri<br>(xv) Loans to Village Panchayats for Revenue                                                                                                                                 | 8 <b>3,</b> 80,081                                 |
| carning Scheme                                                                                                                                                                                    | 65,81,831                                          |
| (xm) Loans to poor students of Educational Insti-<br>tutions                                                                                                                                      | 10,57,140                                          |
| (avii) Loans for Land Acquisition and Develop-                                                                                                                                                    |                                                    |
| ment Scheme                                                                                                                                                                                       | 24,56,792                                          |
| (xviii) Loans to Punjab State Electricity Board                                                                                                                                                   | 51,57,99,850<br>(a)+70,95,21,763<br>(b) +28,24,984 |
| (a) Pro forma adjustment of capital expanditure                                                                                                                                                   | nourred up to 91st                                 |

(a) Pro forma adjustment of capital expenditure incurred up to 31st January, 1959 on Nanga! Hydro-Electric Scheme and other Electricity Schemes minus the balance in the Depreciation Reserve Fund-Electricity treated as loan to the Punjah State Electricity Board with effect from February, 1959 under the orders of Government.

(b) Pro forma adjustment of capital expenditure incurred during 1962-63 treated as loan to the Punjab State Electricity Board from 1st February, 1963

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|                                        |                |                                    | -contra,                            |                                         |
|----------------------------------------|----------------|------------------------------------|-------------------------------------|-----------------------------------------|
| Amount<br>advance<br>during th<br>year | d              | Amount<br>repaid durin<br>the year | Balance on<br>g 31st March,<br>1966 | Interest<br>received and<br>credited to |
| 3                                      | 4              | 5                                  | G                                   | Revenue<br>7                            |
| Rs.                                    | Rs.            | Rs.                                | Rs.                                 | Rs,                                     |
| 1,40,000                               | ) 17,26,751    | 4,42,655                           | 12,84,096                           | 1,56,397                                |
| 9,35,550                               | ) 1,78,35,095  | 2,69,611                           | 1,75,65,484                         | 8,99,546                                |
| 51,01,540                              | 9,03,45,460    | 27,28,339                          | 8,76,17,121                         | 33,64,441                               |
| 13,59,000                              | 2,19,23,354    | 6,73,909                           | 2,12,49,445                         | 8,94,261                                |
| 3,58,783                               |                | 78,606                             | 31,13,569                           | 11,862                                  |
| ••                                     | 16,61,618      | 2,48,104                           | 14,13,514                           | 1,18,164                                |
| •.                                     | 9,33,267       | —9,29,997(d                        | l) —3,270(c)                        |                                         |
|                                        | 13,13,609      |                                    | 13,13,609                           |                                         |
| 8,00,000                               | 3,99,32,351    | 93,843                             | 3,98,68,508                         | 3,88,901                                |
| 11,62,000                              | 28,20,120      | 2,89,752                           | 25,30,368                           |                                         |
|                                        | 38,62, 57      | 1,46,409                           | 37,15,648                           | 79,373                                  |
| 2,78,289                               | 23,32,259      | 41,541                             | 22,90,718                           | 18,010                                  |
| 1,22,000                               | 31,39,779      | 16,16,534                          | 15,23,245                           | •                                       |
|                                        |                |                                    | -,,                                 |                                         |
| 24,22,297                              | 1,08,02,378    | 5,03,026                           | 1,02,99,352                         |                                         |
| (e)1,00,000                            | 66,81,831      | (e)2,36,920                        | (e) <b>64,44,</b> 911               | ••                                      |
| 12,17,660                              | 22,74,800      | 1,53,159                           | 21,21,641                           | ••                                      |
| 6,00,100                               | 30,56,792      | 2,21,597                           | 28,35,285                           |                                         |
| 22,33,10,858                           | 1,45,14,57,455 |                                    | 1,45,07,81,947                      | 6,93,34,000                             |
|                                        |                |                                    |                                     |                                         |

AND ADVANCES MADE BY GOVERNMENT-contd.

 (c) Minus balance is under investigation.
 (d) Minus transactions are as a result of rectification of misclassifications in the accounts of previous years.

(e) The transactions were to be recorded under a separate minor head 'Loans to Panchayats'. The classification adopted here follows the State Budget estimates for 1965-66.

| STATEMENT NO. 13-DETAILED STATEME                                         | int of loans                     |
|---------------------------------------------------------------------------|----------------------------------|
| Major and Minor Head of Account                                           | Balance on<br>1st April,<br>1965 |
| 1                                                                         | 2                                |
| Q. Loans and Advances by the State/Union Territory<br>Governments—concld. | Re.                              |
| 1. Loans to Local Funds, Private Parties, etccontd.                       |                                  |
| (1) Miscellaneous Loans and Advances—concld.                              |                                  |
| (siz) Loans to grape growers for grape orchards                           | 8,51,400                         |
| (and) Loans to Harijans for purchase of evacues land                      | 27,75,424                        |
| (azzi) Loans to Displaced Goldsmiths                                      | 8,57,947                         |
| (azzi) Other Loans not exceeding Rs. 10 lakhs in each                     |                                  |
|                                                                           | 48,05,134                        |
| case<br>Total—Miscellaneous Loans and Advances                            | (a)1,43,45,33,545                |
| (g) Loans and Advances under the Community Deve-                          |                                  |
| lopment Programme-                                                        |                                  |
| (i) Loans under the Community Development                                 |                                  |
| Programme                                                                 | 2,18,35,764                      |
| (ii) Loans under National Extension Service Scheme                        | 2,14,17,243                      |
| (iii) Loans under Pilot Project Scheme                                    | 8,26,418                         |
| (iv) Loans to Panchayat Samities and Zila Parishads                       | 14,88,844                        |
| (v) Other Loans not exceeding Rs. 10 lakhs in each case                   | 1,54,442                         |
| (5) Other Loans and Advances under Community De-                          | <i>,</i> - <i>,</i>              |
| velopment Programme                                                       | 4,57,22,711                      |
| Total-Loans to Local Funds, Private Parties, etc                          | 1,76,58,57,830                   |
| 2. Loans to Government Servants, etc                                      |                                  |
| (i) House Building Alvances                                               | 62,74,551                        |
| (i) Advances for purchase of motor conveyances                            | 13,01,317                        |
| (iii) Advances for purchase of their conveyances                          | 2,68,661                         |
| (11) Advances for purchase of other conveyences                           | 55                               |
| (iv) Passaga Advances                                                     | 5,55,338                         |
| (v) Other advances<br>Total—Loans to Government Servants, etc.            | 83,99,922                        |
| TOTAL-Q-LOANS AND ADVANCES BY THE STATE                                   |                                  |
| UNION TERRITORY GOVERNMENTS                                               | 1,77,42,57,752                   |

(a) Excludes the balance of Rs. 3,03,79,687 on account of Loans to Municipalities under the National Water Supply and Sanitation Scheme transferred pro forma to the minor head "Loans to Municipalities" (cf. footnote (a) at page 220).

(b) The transactions were to be recorded under a separate minor head 'Loans to Panchayats'. The classification adopted here follows the State Budget Estimates for 1965-66.

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| AND | ADVANCES | MADE | BY | GOVERNMENT-concld. |
|-----|----------|------|----|--------------------|
|-----|----------|------|----|--------------------|

| Amount<br>advanced<br>during the<br>year | Total          | Amount<br>repaid<br>during the<br>year | Balance on<br>31st March,<br>1966 | Interest<br>received and<br>credited to<br>Rovenue |
|------------------------------------------|----------------|----------------------------------------|-----------------------------------|----------------------------------------------------|
| 3                                        | 4              | 5                                      | 6                                 | 7                                                  |
| R3.                                      | Rs.            | Rs.                                    | Rs.                               | Rs.                                                |
|                                          |                |                                        |                                   |                                                    |
| 3,42,000                                 | 11,93,400      | - 15,600(c                             | ) 12,09,000                       |                                                    |
|                                          | 27,75,424      | 6,88,141                               | 20,87,283                         | ••                                                 |
| 14,27,597                                | 22,85,544      | 29,128                                 | 22,56,416                         | 9,963                                              |
| 1,14,52,046                              | 1,62,57,180    | 98,17,437                              | 64,39,743                         | 22,07,995                                          |
| 25,14,32,620                             | 1,68,59,66,165 | 1,80,08,532                            | 1,66,79,57,633                    | 7,74,64,903                                        |
|                                          |                |                                        |                                   |                                                    |
| -43,505                                  | 2,17,92,259    | 9,11,911                               | 2,08,80,348                       | 3,51,708                                           |
| 81,60,555                                | 2,95,77,798    | 50,42,009                              | 2,45,35,789                       | 13,51,919                                          |
| 6,25,500                                 | 14,51,918      |                                        | 14,51,918                         |                                                    |
| -,- , -                                  | 14,88,844      | 2,000(0                                |                                   | ···                                                |
| ••                                       | 1,54,442       |                                        | 1,54,442                          | ,<br>                                              |
| 87,42,550                                | 5,44,65,261    | 59,51,920                              | 4,85,13,341                       | 17,03,627                                          |
| 36,92,94,848                             | 2,13,51,52,678 | 1 <b>0,9</b> 1,70,594                  | 2,02,59,82,084                    | 8,88,35,180                                        |
| 15,87,113                                | 78,61,664      | 13,15,942                              | 65,45,722                         | 40,284                                             |
| 7,83,543                                 | 20,84,860      | 7,70,946                               | 13,13,914                         | 31,341                                             |
| 2,12,202                                 | 4,80,863       | 2,45,108                               | 2,35,755                          | 7,807                                              |
|                                          | 55             |                                        |                                   | ,,                                                 |
| 2,33,66,525                              | 2,39,21,963    | 2,30,99,577                            | 8,22,286                          | 36,485                                             |
| 2,59,49,383                              | 3,43,49,305    | 2,54,31,531                            | 89,17,774                         | 1,15,917                                           |
| 39,52,44,231                             | 2,16,95,01,983 | 13,46,02,125                           | 2,03,48,99,858                    | 8,89,51,097(d)                                     |

(c) Minus transactions are due to rectification of misclassification in the accounts of previous years.

(d) Differs from the corresponding amount shown under "XVI—Interest— Interest on Loans and Advances by State/Union Territory Governments" in Statement No. 11 by Rs. 28,47,026 which represents interest on investments in the P.E.P.S.U. Road Transport Corporation (Rs. 28,20,922) and Mandi Kulu Road Transport Corporation (Rs. 26,104). The matter regarding accountal of these receipts under "LVIII—Dividends, etc., from Commercial Undertakings" is under correspondence with the State Government.

| Name of Reserve Fund or Deposit Account<br>1<br>Deposits bearing Interest—<br>Reserve Funds— | Balance on<br>Cash<br>2<br>Rs. · |
|----------------------------------------------------------------------------------------------|----------------------------------|
| l<br>Deposits bearing Interest—<br>Reserve Funds—                                            | 2                                |
| Deposits bearing Interest—<br>Reserve Funds—                                                 | -                                |
| Reserve Funds                                                                                | Re. ·                            |
| Reserve Funds                                                                                |                                  |
|                                                                                              |                                  |
| 1. Deposits of Depreciation Reserve of Govern-<br>`ment Commercial Undertakings              |                                  |
|                                                                                              | 2,20,11,938                      |
| 2. Depreciation Reserve Fund—Electricity                                                     | (a)                              |
| 3. Depreciation Reserve Fund—Government Presses                                              | 32,64,194                        |
| 4. Reserve Funds-Fransport (Accident Reserve                                                 |                                  |
| Fund)                                                                                        | 4,75,350                         |
| Other Deposits-                                                                              |                                  |
| 5. Bharatpur Endowment Fund                                                                  |                                  |
| 6. Deposits of Charitable Trusts                                                             | 4,99,563                         |
| Deposits not bearing Interest-                                                               | • •                              |
| Sinking Funds-                                                                               |                                  |
|                                                                                              | ,38,23,340                       |
| Reserve Funds :                                                                              | JOOLEOJUZO                       |
| 8. Fund for Development Schemes                                                              | •                                |
| 9. State Agricultural Credit Relief and Guarantee                                            | ••                               |
| Fund                                                                                         | 2,50,000                         |
| 10. Foodgrains Reserve Fund                                                                  | 12,63,784                        |
|                                                                                              | 1,37,07,304                      |
|                                                                                              | ,91,24,507                       |
| Civil Deposits—Personal Deposits—                                                            | .,                               |
| 13. Civil List Reserve Fund                                                                  | 19,719                           |
| Other Accounts—                                                                              |                                  |
| 14. Deposit Account of grants made by the Indian<br>Council of Agricultural Research         | 34,283                           |
| 15. Deposit Account of grants made by the Indian<br>Central Sugarcane Committee              | 30,562                           |

(a) The balance of Rs. 4.77 crores at the credit of Depreciation Reserve Fund--Electricity has been dropped *pro forma*. The amount was deducted, under orders of Government, from capital expenditure for the purpose of arriving at the amount treated as loan to the Electricity Board.

(b) Loanwise details of the transactions are given in the Annexure.

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| <b>t</b> April, 1965          | •                     | Balan          | Balance on 31st March, 1966 |                           |  |  |  |
|-------------------------------|-----------------------|----------------|-----------------------------|---------------------------|--|--|--|
| Investment                    | Total                 | Cash           | Investment                  | Total                     |  |  |  |
| 3                             | 4                     | 5              | 6                           | 7                         |  |  |  |
| <b>R</b> s.                   | Rs.                   | Rs.            | Re.                         | Re,                       |  |  |  |
|                               | 2 <b>,20,11,9</b> 38  | 2,58,81,225    |                             | -<br>2,58, <b>31,22</b> 5 |  |  |  |
| •••<br>• •                    | 32 <b>,64,</b> 194    | 36,81,780      |                             | <br>36,81,780             |  |  |  |
| ••                            | 4,75,350              | 6,04,715       |                             | 6,04,71                   |  |  |  |
| <b>6,4</b> 00                 | 6,400                 |                | <b>6,4</b> 00               | 6,400                     |  |  |  |
|                               | 4,99,563              | 4,99,563       |                             | 4,99,563                  |  |  |  |
| 7 <b>,3</b> 0,86 <b>,36</b> 1 | 1 <b>4,69,09,7</b> 01 | 16,31,38,257   | 7,30,86,361                 | 23,62,24,61               |  |  |  |
| 2,58,02,481                   | 2,58,02,481           | 5 <b>,00</b> 0 | 2,57,97,481                 | 2,5 <b>8,02,4</b> 8       |  |  |  |
|                               | 2,50,000              | 4,50,000       |                             | 4,50,00                   |  |  |  |
| ••                            | 12,63,784             | 23,46,923      | ••                          | 23,46,92                  |  |  |  |
| ••                            | 1,37,07,304           | 1,83,24,001    | ••                          | 1,83,24,00                |  |  |  |
| ••                            | 1,91,24,507           | 1,28,08,375    | ••                          | 1,28,08,37                |  |  |  |
| 51,910                        | 71,629                | 19,719         | 51,910                      | 71,629                    |  |  |  |
| ••                            | 34,283                | 1,37,969       |                             | 1,37,96                   |  |  |  |
|                               | 30,562                | 31,880         |                             | 31,88                     |  |  |  |
|                               |                       |                |                             |                           |  |  |  |

#### THE DETAILS OF EARMARKED BALANCES

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| STATEMENT | NO. | 19-STATEMENT | SHOWING |
|-----------|-----|--------------|---------|
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|                                                                                                                                                        | <b>Balance</b> on |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Reserve Fund or Deposit Account                                                                                                                | Cash              |
| 1                                                                                                                                                      | 2                 |
| ,"                                                                                                                                                     | Rs.               |
|                                                                                                                                                        | -                 |
| Other Accounts—concld.                                                                                                                                 |                   |
| 16. Deposit Account of grants from the Contral Govern-<br>ment for the divelopment of Handloom Industries                                              | 15, <b>07</b> 2   |
| 17. Central Cotton Committee Research Fund                                                                                                             | 1,20,952          |
| 18. Deposit Account of grants made by the Indian<br>Central Tobacco Committee                                                                          | 1,571             |
| 19. Deposit Account of grants made by the Indian Central<br>Cotton Committee                                                                           | 1,24,141          |
| 20. Deposit Account of grants made by the Indian Central<br>Oilseeds Committee                                                                         | 95,121            |
| 21. Deposit Account of grants from the Ministry of Re-<br>habilitation to Educational Institutions                                                     | 1,23,332          |
| 22. Deposits of Sale-proceeds of World Health Organisa-<br>tion Seals                                                                                  | 1,413             |
| 23. Deposits Account of the grant made by the Central<br>Government for financing Cotton Extension Schemes                                             | 1,42,747          |
| 24. Deposit Account of Relief and Rehabilitation loans<br>to be written off                                                                            | 24,50,015         |
| 25. Deposit Account of grants from the Central Govern-<br>ment for the food production drive schemesBoard<br>for accelerating production of foodgrains | 1,36,32,605       |
| 26. Deposit Account of grants received from Ford Foun-<br>dation                                                                                       | 25,000            |
| 27. Deposit Account of grants made by the Indian Central<br>Tea Board                                                                                  |                   |
| 2 <sup>8</sup> . Deposit Account of grants made by the Indian Spices                                                                                   |                   |
| and Cashevnuts Committee                                                                                                                               | ••                |
| Total                                                                                                                                                  | 15,12,36,513      |

| lst April, 1965 |                     | Balance on 31st March, 1966 |             |                      |  |  |  |
|-----------------|---------------------|-----------------------------|-------------|----------------------|--|--|--|
| Investment      | Total               | Cash                        | Investment  | Total                |  |  |  |
| 3               | 4                   | 5                           | 6           | 7                    |  |  |  |
| Ks.             | Rs.                 | Ks.                         | Rs          | Rs.                  |  |  |  |
|                 | 15,072              | 15,572                      | ••          | 15 <b>,0</b> 72      |  |  |  |
|                 | 1,20,952            | 17,406                      |             | 17,406               |  |  |  |
|                 | ,<br>1 <b>,57</b> 1 | 32,566                      |             | 32,566               |  |  |  |
|                 | 1,24,141            | 2,27,687                    |             | 2,27,687             |  |  |  |
| ••              | 95,121              | 2,75,154                    |             | 2,75,154             |  |  |  |
|                 | 1,23,332            | 1,23,332                    | ••          | 1,23,332             |  |  |  |
|                 | 1,413               | 1,413                       | ••          | 1,418                |  |  |  |
|                 | 1,42,747            | 1,42,747                    | ••          | 1,42,747             |  |  |  |
| ••              | 24,50,015           | 21,50,015                   |             | 24,50,015            |  |  |  |
| 1,00,000        | 1,37,32,605         | 1 <b>,36,27,91</b> 0        | 1,00,000    | 1 <b>,37,27,</b> 910 |  |  |  |
|                 | 25,000              | 25,000                      |             | 25,090               |  |  |  |
| ••              |                     | 41,555                      |             | 41,555               |  |  |  |
|                 |                     | 2,144                       |             | 2,144                |  |  |  |
| 9,90,47,152     | 25,02,83,665        | 24,49,11,908                | 9,90,42,152 | 34,39,54,060         |  |  |  |

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# THE DETAILS OF EARMARKED BALANCES-concld.

| Desor                     | iption     | of Loan         | l              |             | ANNEXURE TO<br>Balance on<br>1st April,<br>1965 |
|---------------------------|------------|-----------------|----------------|-------------|-------------------------------------------------|
|                           |            | 1               |                |             | 2<br>R <sub>6</sub> ,                           |
|                           |            |                 |                | (1)         | SINKING FUNDS FOR                               |
| 4% Punjab Loan, 1968      |            |                 |                | (1)         | 1,57,14,556                                     |
| 4% Punjab Loan, 1971      |            | ••              | ••             | ••          |                                                 |
| 41% Punjab Loan, 1972     | ••         | • •             | ••             | ••          | 1,07,31,837                                     |
| 41% Punjab Loan, 1974     | ••         | ••              | ••             | ••          | <b>85,21,871</b>                                |
| 5½% Punjab Loan, 1977     |            |                 | ••             | *•          | 60,67,001                                       |
| Loans received out of con | <br>Rolida | ···<br>tad anam | <b></b>        | • • • • •   | ••                                              |
|                           |            |                 | marxe          | t borro-    | 5 dr or opp                                     |
| wings of the Governme     | ent or l   | India           | <b>n</b> , ,'' |             | 45,61,331                                       |
| Loans from the Central Ge | overni     | nent lor        | Bhakra         | Nangal      |                                                 |
| Project                   | ••         | ••              | ••             | ••          | (c) 9,43,93,634                                 |
|                           |            |                 | Total          |             | 13,99,90,230                                    |
|                           |            |                 |                | (2)         | SINKING FUNDS FOR                               |
| 4% Punjab Loan, 1968      |            |                 |                | <b>\</b> -/ |                                                 |
| 4% Punjab Loan, 1971      | ••         | ••              | ••             |             | 24,46,323                                       |
| 41% Punjab Loan, 1972     | ••         | ••              | ••             | ••          | 19,69,855                                       |
| 41% Punjab Loan, 1974     | ••         | ••              | ••             | • •         | 14,08,652                                       |
| 51% Punjab Loan, 1977     | ••         | ••              | ••             | ••          | 10,94,641                                       |
| 01/01 unjab 1080, 1917    | ••         | •••             |                |             |                                                 |
|                           |            | ~               | Total          |             | 69,19,471                                       |
|                           |            | Grand           | TOTAL          | • •         | <b>14,69,09,701</b>                             |
|                           |            |                 |                | SINKING     | FUND INVESTMENT                                 |
| Description               | a of L     | oan             |                |             | Balance on                                      |
|                           |            |                 |                |             | lst April, 1965                                 |
| 1                         |            |                 |                |             | 2                                               |
|                           |            |                 |                |             | Rs.                                             |
| 4% Punjab Loan, 1968      |            |                 |                |             | 78,37,766                                       |
| 4% Punjab Loan, 1971      | ••         | ••              |                |             | 1,06,31,447                                     |
| Loans from the Central G  | overnr     | nent for        | Bhakra         | Nanoal      | ~J~VJ~LJZZI                                     |
| Project                   | ••         | • •             |                |             | 5,46,17,148                                     |

(c) Includes an amount of Rs. 1,43,33,333 pertaining to the former P.E.P.S.U. State.

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Total

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5,**46,**17,148 7,30,86,361

#### STATEMENT NO. 19

| Amouut<br>appropriated<br>from revenue |               | _        | [ota]                   | Advance<br>Interest<br>paid on<br>purchase<br>of<br>securities | Balance<br>on<br>31st<br>March,<br>1966 |
|----------------------------------------|---------------|----------|-------------------------|----------------------------------------------------------------|-----------------------------------------|
| 3                                      | 4             |          | 5                       | 6                                                              | 7                                       |
| Rs.                                    | Rs.           |          | Rs.                     | Rs.                                                            | Rs.                                     |
| Amortisation                           | OF LOANS      |          |                         |                                                                |                                         |
| 16,98,850                              | (a)-12,32,456 | 1.6      | 1,80,950                | 33,643                                                         | 1,61,47,307                             |
| 18,23,920                              | 5,75,175      |          |                         | (b)-1,45,290                                                   | 1,32,76,222                             |
| 28,45,750                              | 0,10,110      |          |                         | (b)— 15,384                                                    | 1,13,83,005                             |
| 30,40,680                              |               |          |                         | (b)- 14,359                                                    | 91,22,040                               |
| 20,83,330                              | ••            |          | 0,83,330                |                                                                | 20,83,330                               |
|                                        | -             |          |                         |                                                                |                                         |
| 30,40,760                              | (a)—194       | 7        | 6,01,897                | ••                                                             | 76,01,897                               |
|                                        |               |          |                         |                                                                |                                         |
| 7,00,00,000                            | 34,13,132     | 16,7     | 8,06,766                | 1,41,390                                                       | 16,76,65,376                            |
| 8,45,33,290                            | 27,55,657     | 22,7     | 2,79,177                |                                                                | 22,72,79,177                            |
| Dannariation                           | OF LOANS      |          |                         |                                                                |                                         |
| DEPRECIATION                           | OF LOANS      | 0        | 7 KO 110                |                                                                | 07 50 119                               |
| <b>3,05,790</b>                        | ••            |          | 7,52,113                | ••                                                             | 27,52,113<br>22,98,165                  |
| 3,28,310                               | • •           |          | 2,98,165                | ••                                                             | 18,78,202                               |
| 4,69,550                               | - •           |          | 8,78,202                | ••                                                             | 16,41,961                               |
| 5,47,320                               | ••            |          | 6,41,961                | ••                                                             | 3,75,000                                |
| 3,75,000                               | a a.          |          | 8,75,000<br>9,45,441    | ••                                                             | 89,45,441                               |
| 20,25,970<br>8,65,59,260               | 27,55,657     |          | 2,24,618                |                                                                | 23,62,24,618                            |
|                                        |               | 20,0     | 2,24,010                | ••                                                             | 20,02,23,010                            |
| Account-Am                             |               |          |                         | _                                                              |                                         |
| Purchase of                            | Total         | Sale of  | Balance o               | n Rei                                                          | marks                                   |
| <b>securities</b>                      | 56            | curities | 31st Marc               |                                                                |                                         |
|                                        |               |          | 1966                    | Face                                                           | Market                                  |
|                                        |               |          | •                       | Value                                                          | Value                                   |
| 3                                      | 4             | 5<br>D-  | 6<br>T)-                | 7<br>D-                                                        | 8                                       |
| Rs.                                    | <b>Rs.</b>    | Rs.      | <b>Rs.</b>              | <b>Rs.</b>                                                     | Rs.                                     |
| ••                                     | 78,37,766     | ••       | 78,37,760<br>1,06,31,44 |                                                                | 77,32,278<br>1,05,35,067                |
| ••                                     | 1,06,31,447   | ••       | 1,00,01,44              | 1,00,19,000                                                    | , τλογούούλου                           |
|                                        | 5,46,17,148   |          | 5,46,17,148             | 3 5,60,08,500                                                  | 5,41,05,817                             |
|                                        | 7,30,86,361   | ••       | 7,30,86,36              |                                                                |                                         |
|                                        |               |          |                         |                                                                |                                         |

(a) The minus credit is partly on account of re-allocation of securities relating to the Sinking Fund pertaining to the open market loans to those of the Bhakra Nangal loans received from the Government of India and partly due to rectification of errors of classification in the accounts of previous years.

(b) The minus figure is due to an adjustment made to set right an error of classification in accounts.

#### APPENDIX

# Statement showing the cases whree certain details/documents are awaited from the Departmental/Treasury Officers in connection with reconciliation of balances. (Referred to in explanatory note 3 below statement No. 8)

|               | () -                                                                     | , ,                                                                                                               |                                                              |                   |                                                                                          |
|---------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------|
| S2rial<br>No. | Hend of Account                                                          | Departmental/<br>Treasury Officers<br>from whom details<br>are awaited                                            | Earliest<br>year to<br>which<br>the<br>difference<br>relates | of                | Particulars of details/<br>documents lawsited<br>from Departmental/<br>Treasury Officers |
| 1             | 2                                                                        | 3                                                                                                                 | 4                                                            | 5                 | 6                                                                                        |
|               |                                                                          |                                                                                                                   |                                                              | Rs.               |                                                                                          |
|               |                                                                          | a                                                                                                                 |                                                              |                   |                                                                                          |
|               | Q-LOANS AND ADVANCE<br>BY THE STATE/UNION<br>TEERITORY GOVEEN-<br>MENTS- | ø                                                                                                                 |                                                              |                   | -                                                                                        |
|               | Loans to Local Funds,<br>Private Parties, etc.—                          |                                                                                                                   |                                                              |                   |                                                                                          |
| 1             | Loans to Municipalities-                                                 | -                                                                                                                 |                                                              |                   |                                                                                          |
|               | Loans under the<br>National Water<br>Supply and Sanita-<br>tion Scheme.  | Treasury Officers<br>and Municipalities                                                                           | 1960-61                                                      | 1,84,707          | Loanwise details.                                                                        |
|               | Other Loans                                                              | Treasury Officers<br>and Municipalities                                                                           | 1953-53                                                      | 6,17,405          | Loanwige details.                                                                        |
| 2             | Loans to District<br>and other Local<br>Fund Committees.                 | Treasury Officers<br>and Municipalities                                                                           | 1951-52                                                      | 4,388             | Loanwise details<br>and particulars<br>of the sanctions<br>to the grant of               |
| 3             | Loans to Landholders<br>and other Notabilities.                          | Treasury Officers<br>and Notabilities.                                                                            | 1954-55                                                      | 42,167            | original loans.                                                                          |
|               | Loans to Government<br>Servants, etc.—                                   |                                                                                                                   |                                                              |                   |                                                                                          |
| 4             | Other Advances—                                                          |                                                                                                                   | •                                                            |                   |                                                                                          |
| <b>(</b> 6)   | ) Festival<br>Rooreation/Hill Trip<br>Advances                           | Treasury Officers,<br>Drawing and Dis-<br>bursing Officers<br>and Heads of<br>Offices.                            | 1960-61                                                      | 12,612            | Plus and Minus<br>memoranda and<br>complete parti-<br>sulars of credits                  |
| Į di          | i) Wheat Advances                                                        | Treasury Officers,<br>Drawing and Dis-<br>bursing Officers<br>of various Depart<br>ments and Heads<br>of Offices. |                                                              | <b>4</b> 2,81,732 | - L                                                                                      |

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# APPENDIX-contd.

Statement showing the cases where certain details/documents are awaited from the Departmental/Treasury Officers in connection with reconciliation of balances. (Referred to in explanatory note 3 below statement No. 8)

| Serial<br>No.      | Herd of Account                                                                                                                                                            | Treasury Officers<br>from whom details<br>are awaited  | Earliest<br>year to<br>which<br>the<br>lifference<br>relates | Amount<br>of<br>difference  | Particulars of<br>details/documents<br>awaited from<br>Departmental/<br>Treasury Officers                                                                                  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I                  | 3                                                                                                                                                                          | 3                                                      | 4                                                            | 5                           | 6                                                                                                                                                                          |
|                    | <ul> <li>T—DEPOSITS AND<br/>ADVANCES—</li> <li>PAET II—DEPOSITS NOT<br/>BEABING INTEREST—</li> <li>(c) Other Deposits<br/>Accounts—Deposits<br/>of Local Funds—</li> </ul> |                                                        |                                                              | <b>Ra.</b>                  |                                                                                                                                                                            |
|                    | District Funds<br>Municipal L'ands                                                                                                                                         | Treasury Officers<br>Do.                               | 1947-48<br>1947-48                                           |                             | Details of oredits,<br>debits, <i>plus</i> and<br>minus memo-<br>rands and re-<br>conciliation of acc-<br>ount with those of<br><i>plus</i> and <i>minus</i><br>memorands. |
| 7                  | Villago Panchynt                                                                                                                                                           |                                                        |                                                              |                             | -                                                                                                                                                                          |
| ł                  | Panchayat Ghar<br>at Chandigarh,                                                                                                                                           | Tressury Officers                                      | 1964-65                                                      | 533                         | ]<br>  As against serial<br>} Nos. Sand 6.                                                                                                                                 |
| '8<br>'9<br>{      | Zd Parished Fund<br>Pa. chayat / Samiti<br>Fund.                                                                                                                           | Do.<br>Do.                                             | 1964-65<br>1962-63                                           | <b>3,45,000</b><br>2,00,397 | ]                                                                                                                                                                          |
| }                  | Dop rtmental and<br>Judicial Deposit -<br>Civil Deposits-                                                                                                                  |                                                        |                                                              |                             |                                                                                                                                                                            |
| ło                 | Re- us Deposits                                                                                                                                                            | Director of Agricul-<br>turo and Treasury<br>Officers. | 1951-52                                                      | 8,73,518                    | Correct deposit<br>numbers.                                                                                                                                                |
| ¥1                 | Civil and Crin. al                                                                                                                                                         | Treasury Officers                                      | 1951-52                                                      | 81,819                      |                                                                                                                                                                            |
| 12                 | Perse. Deposits                                                                                                                                                            | Do.                                                    | 1959-60                                                      | 1,87,13,881                 |                                                                                                                                                                            |
| 13                 | Depo on account<br>of Puice Funde<br>Policy Nothing and<br>Equipts at Fund.                                                                                                | Do.                                                    |                                                              |                             | Ая against Serial<br>Nos. S and 6.                                                                                                                                         |
| 1.K                | Deposits for work<br>done for public<br>bodies or private<br>indiv.du.vsOtt or<br>Deposits.                                                                                | Do.                                                    | 1948- <b>49</b>                                              | 26,425  <br>!<br>!          |                                                                                                                                                                            |
| and and the second | Deposits of fees re-<br>ceived by Covern-<br>ment servents for<br>work done for private<br>bodies.                                                                         | Do.                                                    | 1964-65                                                      | 20,8 <b>24</b><br>-         | Extract Receipt<br>Registers.                                                                                                                                              |

#### APPENDIX-concld.

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Statement showing the cases where certain details/documents are awaited from the Departmental/Treasury Officers in connection with reconciliation of bolances. (Referred to in explanatory note 3 below statement No. 8)

| Serial<br>No. | Head of Account                                                                                | Departmental/<br>Treasury Officers<br>from whom details<br>are awaited | Earliest<br>year to<br>which<br>the<br>difference<br>relates | Amount Particulars of<br>of details/documents<br>difference awaited from<br>Departmental/<br>Treasury Officers |
|---------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1             | 2                                                                                              | 3                                                                      | 4                                                            | 5 6                                                                                                            |
|               | T-DEPOSITS AND ÅD-<br>VANCES-concid.<br>PART II-D B P 0 SI T S<br>NOT BEARING INTEREST<br>     |                                                                        |                                                              | Rs.                                                                                                            |
| 16            | Deposits of the sale-<br>proceeds of World<br>Health Organisation<br>Scals.                    | Treasury Officers                                                      | 1952-53                                                      | 1,088 As against ser<br>Nos. § and 7.                                                                          |
| -             | PART IIIAdvances Not<br>bearing Interest                                                       | ŗ                                                                      |                                                              |                                                                                                                |
| 17            | Permanent Advances                                                                             | Do.                                                                    | 1982-63                                                      | 872 Completo pars-<br>eulars of eredits/<br>dobits.                                                            |
|               | U-RENITTANCES-<br>I-REXITTANCES WITE-<br>IN INULA-<br>Cash Remittances and<br>Adjustmonts, etc |                                                                        |                                                              |                                                                                                                |
| 18            |                                                                                                | Do.                                                                    | 1960-61                                                      | 3,17,294 Receipt / Payments<br>Schedules.                                                                      |
| 19,           | I-Remittances into                                                                             | Public Works Divi-<br>sional Officers.                                 |                                                              | 8,46,00,205 Schedule of<br>monthly Settle-                                                                     |
| 20            | Treasuries.<br>II—Publio Works<br>Cheques.                                                     | ional Omcers.<br>Do.                                                   | 1947-48 <sup>.</sup>                                         | 9,76,57,268 ment with treasuries.                                                                              |