

## **GOVERNMENT OF PUNJAB**

# FINANCE ACCOUNTS

## 2004-2005

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Appendix I

#### CERTIFICATE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA

This compilation containing the Finance Accounts of the Government of Punjab for the year 2004-2005 presents the accounts of the receipts and outgoings of the Government for the year, together with the financial results disclosed by the revenue and capital accounts, the accounts of the public debt and the liabilities and assets as worked out from the balances recorded in the accounts. The Appropriation Accounts of the Government for the year for Grants and Charged Appropriations, presented separately, supplement this compilation.

These accounts have been prepared and examined under my direction in accordance with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971. According to the best of my information, as a result of audit of these accounts, the accounts now presented read with the observations in this compilation, are correct statements of receipts and outgoings of the Government of Punjab for the year ending 31<sup>st</sup> March 2005. Points of interest arising out of the study of these accounts as well as test audit conducted during the year or earlier years are contained in my Reports being presented separately for the year ended 31<sup>st</sup> March 2005, Government of Punjab.

NEW DELHI, The

(Vijayendra N. Kaul) Comptroller and Auditor General of India

#### INTRODUCTORY

The accounts of Government are kept in the following three parts:-

Part I- Consolidated Fund Part II- Contingency Fund Part III- Public Account

In Part I, namely Consolidated Fund, there are two main divisions, viz:-

- (1) Revenue—consisting of sections for 'Receipt Heads (Revenue Account)' and 'Expenditure Heads (Revenue Account)'.
- (2) Capital, Public Debt, Loans, etc.—consisting of sections for 'Receipt Heads (Capital Account)', 'Expenditure Heads (Capital Account)' and 'Public Debt, Loans and Advances, etc.'

The Revenue division deals with the proceeds of taxation and other receipts classed as revenue and the expenditure met therefrom, the net result of which represents the revenue surplus or deficit for the year.

In Capital division, the section 'Receipt Heads (Capital Account)' deals with receipts of capital nature which cannot be applied as a set-off to capital expenditure.

The section 'Expenditure Heads (Capital Account)' deals with expenditure met usually from borrowed funds with the object of increasing concrete assets of a material and permanent character. It also includes receipts of a capital nature intended to be applied as a set-off against expenditure.

The section 'Public Debt, Loans and Advances, etc.' comprises loans raised and their repayments by Government such as 'Internal Debt' and 'Loans and Advances' made (and their recoveries) by Government. This section also includes certain special types of heads for transactions relating to 'Appropriation to'the Contingency Fund' and 'Inter-State Settlement'.

In Part II, namely Contingency Fund, of the accounts, the transactions connected with the Contingency Fund established under Article 267 of the Constitution of India are recorded.

In Part III, namely Public Account, of the accounts, the transactions relating to 'Debt' (other than those included in Part—I), 'Deposits', 'Advances', 'Remittances' and 'Suspense' are recorded. The transactions under 'Debt', 'Deposits' and 'Advances', in this part are those in respect of which Government incurs a liability to repay the moneys received or has a claim to recover the amounts paid, together with the repayments of the former ('Debt' and 'Deposits') and the recoveries of the latter ('Advances'). The transactions relating to 'Remittances' and 'Suspense' in this part embrace all merely adjusting heads under which appear such transactions as remittances of cash between treasuries and currency chests, transfers between different accounting circles, etc. The 'initial debits or credits to these heads will be cleared eventually by corresponding receipts or payments either within the same circle of account or in another account circle.

#### 2. Sectors and Heads of Accounts

Within each of the sections in Part I mentioned above, the transactions are grouped into Sectors such as 'Tax Revenue', 'Non-Tax Revenue' and 'Grants-in-aid and Contributions' for the receipt heads (Revenue Account) and 'General Services', 'Social Services', 'Economic Services' and 'Grants-in-aid and Contributions' for expenditure heads. Specific functions or services (such as Education, Sports, Art and Culture, Health and Family Welfare, Water Supply, Sanitation, Housing and Urban Development, etc. in respect of Social Services) are grouped in Sectors for expenditure heads. In Part III (Public Account) also, the transactions are grouped into sectors, such as 'Small Savings', 'Provident Funds', 'Reserve Funds', etc. The Sectors are sub-divided into major heads of

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account. In some cases, the Sectors are, in addition, sub-divided into sub-sectors before their division into major heads of account.

The major heads are divided into sub-major heads in some cases and minor heads, with a number of subordinate heads, generally known as sub-heads. The sub-heads are further divided into detailed heads. Under each of these heads, the expenditure is shown distributed between charged and voted. Some times major heads are also divided into sub-major heads before their further division into minor heads. Apart from the Sectoral and sub-sectoral classification, the Major Heads, Sub-Major Heads, Minor Heads, Sub-Heads, Detailed Heads and Object-Heads together constitute a six-tier arrangement of the classification structure of the Government Accounts. The major, minor and sub-heads prescribed for the classification of expenditure in the general accounts are not necessarily identical with the Grants, sub-heads and other units of allotments which are adopted by the Governments for Demands for Grants presented to the Parliament or Legislatures but in general a certain degree of correlation is maintained between the Demands for Grants and the Finance Accounts.

The major heads of accounts, falling within the sectors for expenditure heads, generally correspond to functions of Government, while the minor heads, subordinate to them, identify the programmes undertaken to achieve the objectives of the function represented by the major head. The sub-head represents the scheme, the detailed head the sub-scheme and object head the object level of classification.

#### 3. Coding Pattern Major Heads

From Ist April 1987 a four digit Code has been allotted to the major heads, the first digit indicating whether the major head is a Receipt head or Revenue Expenditure head or Capital Expenditure or a Loan head.

The first digit of code for Revenue Receipt head is either '0' or '1'. Adding 2 to the first digit code of the Revenue Receipt head will give the number allotted to corresponding Revenue Expenditure head; adding another 2, the Capital Expenditure head; and another 2, the Loan head of Account. For example, for Crop Husbandry code 0401 represents the Receipt head, 2401, the revenue expenditure head, 4401, Capital Outlay head and 6401, Loan head.

Such a pattern is, however, not relevant for those departments which are not operating Capital/Loan heads of accounts e.g. Department of Supply. In a few cases, where receipt and expenditure are not heavy, certain functions have been combined under a single major head, the functions themselves forming sub-major heads under that major head.

#### Sub Major Head

A two digit code has been allotted, the code starting from 01 under each Major Head. Where no sub-major head exists it is allotted a Code '00'. The nomenclature 'General' has been allotted Code '80' so that even after further sub-major heads are introduced the Code for 'General' will continue to remain the last one.

#### **Minor Heads**

These have been allotted a three digit code, the codes starting from '001' under each sub-major/major head (where there is no sub-major head). Codes from '001' to '100' and few codes '750' to '900' have been reserved for certain standard minor heads. The coding pattern for minor heads has been designed in such a way that in respect of certain minor heads having a common nomenclature under many major/sub-major heads, the same three digit code is adopted as far as possible.

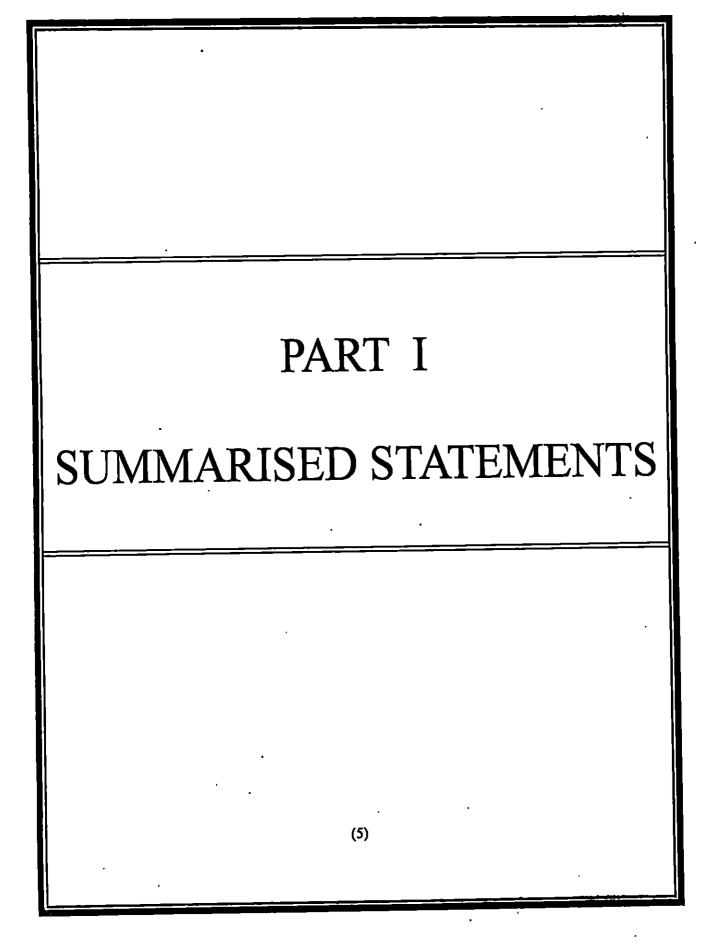
Under this scheme of codification, the receipt major heads (revenue account) are assigned the block numbers from 0020 to 1606, expenditure major heads (revenue account) from

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2011 to 3606, expenditure major heads (capital account) from 4046 to 5475, major heads, under 'Public Debt' from 6001 to 6004 and those under 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund' from 6075 to 7999. The code number 4000 has been assigned for Capital receipt major head. The only major head 'Contingency Fund' in Part II 'Contingency Fund' has been assigned the code number 8000. The major heads in the Public Account are assigned the code numbers from 8001 to 8999.

4. The transactions included in these accounts represent mainly the actual cash receipts and disbursements during the financial year April to March as distinguished from amounts due to or from Government during the same period. The cash basis system is, however, not entirely suitable for recording the transactions and presenting the true state of affairs of Government commercial undertakings run on commercial principles. The detailed accounts of this class of undertakings are, therefore, maintained outside the regular accounts in proper commercial form and are subject to test check by the Indian Audit and Accounts Department.

5. The figures of actuals shown in these accounts are net, after taking into account the recoveries, although the Demands for Grants presented to Legislature and the Appropriation Accounts are for gross expenditure and exclude credits and recoveries which are otherwise taken as reduction of expenditure.



#### STATEMENT NO. 1 - SUMMARY

|            | Receipts                                  |         | Ac          | tuals        |
|------------|---|---------|-------------|--------------|
|            |   |         | 2003-2004   | 2004-2005    |
|            | . 1                                       |         | 2           | 3            |
|            | ļ.  |         | (In lakh)   | s of rupees) |
|            | 1   |         | •           | Consolidated |
|            |   |         |             | (1)          |
| Receij     | pt Heads (Revenue Account)                |         |             | (-)          |
| А.         | Tax Revenue—                              |         |             |              |
| (a)        | Taxes on Income and Expenditure-          |         |             |              |
| 0020.      | Corporation Tax                           |         | 2,04,81.00  | 2,56,83.00   |
| 0021.      | Taxes on Income other                     |         | -           |              |
|            | than Corporation Tax                      |         | 1,22,04.00  | 1,65,34.00   |
|            |   |         |             | _,,          |
|            | Total-(a) Taxes on Income and Expenditure | ••      | 3,26,85.00  | 4,22,17.00   |
| •          | li -                                      |         | <u> </u>    |              |
| <b>(b)</b> | Taxes on Property and Capital Transac     | tions-  | •           | •            |
| 0029.      | Land Revenue                              |         | 12.04.04    | 10 50 45     |
| 0029.      |   |         | 13,24.24    | 13,72.47     |
| 0030.      | Stamps and Registration Fees              |         | 7,29,07.42  | 9,65,89.44   |
|            | <b>/</b>                                  |         | 7,27,07,72  | 7,03,07.44   |
| 0032.      | Taxes on Wealth                           |         | 22.00       | 56.00        |
|            | Total—(b) Taxes on Property               | <u></u> |             |              |
|            | and Capital Transactions                  |         | 7,42,53.66  | 9,80,17.91   |
|            |   |         |             |              |
| (c)        | Taxes on Commodities and Services-        |         |             |              |
| 0037.      | Customs                                   |         | 1,61,04.00  | 1,81,22.00   |
| 0038.      | Union Excise Duties                       |         | 2,35,47.00  | 2,50,46.00   |
| 0039.      | State Excise                              |         | 14,62,78.85 | 14,86,61.34  |
| 0040.      | Taxes on Sales, Trade etc                 |         | 33,07,94.20 | 38,16,38.22  |
| 0041.      | Taxes on Vehicles                         |         | 3,88,79.41  | 4,03,93.21   |
| 0043.      | Taxes and Duties on Electricity           | ••      | 2,34,91.02  | 2,51,64.86   |
| 0044.      | Service Tax                               | ••      | 28,21.00    | 47,94.08     |
| 0045.      | Other Taxes and Duties on                 |         |             | 11,24100     |
|            | Commodities and Services                  |         | 11,78.95    | 6,43.25      |
|            |   |         |             | 0,75.25      |
|            | Total—(c) Taxes on Commodities            |         |             |              |
|            | and Services                              | ••      | 58,30,94.43 | 64,44,62.96  |
|            | Total—A. Tax Revenue                      | ••      | 69,00,33.09 | 78,46,97.87  |

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## OF TRANSACTIONS

|              | Disbursements                   |           | Actuals    |                  |  |
|--------------|---------------------------------|-----------|------------|------------------|--|
|              |                                 | -         | 2003-2004  | 2004-2005        |  |
|              | · 4                             |           | 5          | 6                |  |
|              |                                 |           | (In lakh   | s of rupees)     |  |
| Fund-        | -                               |           |            |                  |  |
| Reven        | ue—                             |           | •          |                  |  |
| Expen        | diture Heads (Revenue Account)  |           |            |                  |  |
| <b>A.</b>    | General Services—               |           |            |                  |  |
| <b>(a)</b>   | Organs of State—                |           |            |                  |  |
|              |                                 |           |            |                  |  |
| 2011.        | Parliament/State/Union          |           |            | / / <del>-</del> |  |
|              | Territory Legislatures          | ••        | 10,49.93   | 12,89.47         |  |
| 2012.        | President, Vice-President/      |           |            |                  |  |
|              | Governor/Administrator of       |           |            |                  |  |
| •            | Union Territories               | ••        | 2,42.14    | 2,52.76          |  |
| 2013.        | Council of Ministers            | ••        | 33,76.76   | 17,92.49         |  |
| 2014.        | Administration of Justice       | ••        | 79,76.96   | 85,61.05         |  |
| 2015.        | Elections                       |           | 17,95.47   | 17,11.57         |  |
| ·            | Total(a) Organs of State        |           | 1,44,41.26 | 1,36,07.34       |  |
| (b)          | Fiscal Services—                |           |            | · •              |  |
| (ii)<br>(ii) | Collection of Taxes on Property |           |            |                  |  |
| (II)         | and Capital Transactions—       |           |            |                  |  |
|              | and Capital Mansactions-        | •         |            |                  |  |
| 2029.        | Land Revenue                    |           | 59,00.29   | 69,31.21         |  |
|              | Stamps and Registration         | <b></b> . | 14,04.31   | 14,26.60         |  |
|              |                                 |           |            |                  |  |
| <b>(iii)</b> | Collection of Taxes on          |           |            |                  |  |
|              | Commodities and Services—       |           |            | 10.00.10         |  |
| 2039.        | State Excise                    | ••        | 10,97.05   | 10,98.49         |  |
| 2040.        | Taxes on Sales, Trade etc.      |           | 48,41.80   | 36,58.54         |  |
| 2041.        | -                               | ••        | 6,12.74    | 6,06.77          |  |
| 2045.        | Other Taxes and Duties on       |           | :          |                  |  |
|              | Commodities and Services        |           | 1,72.34    | 1,82.60          |  |
| (iv)         | Other Fiscal Services—          | _         |            |                  |  |
| 2047.        | • Other Fiscal Services         |           | 47,08.42   | 43,72.82         |  |
| •            | Total(b) Fiscal Services        |           | 1,87,36.95 | 1,82,77.03       |  |

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|               |   | SI           | TATEMENT NO. 1    | SUMMARY       |
|---------------|---|--------------|-------------------|---------------|
|               | Receipțs  |              | Actu              | als           |
|               |   | •            | 2003-2004         | 2004-2005     |
|               | 1   |              | 2                 | 3             |
|               | - II -  |              |                   | s of rupees)  |
|               |   |              | PART I-           | -Consolidated |
|               | ļ 1   |              |                   | (1)           |
|               |   |              |                   |               |
| _             | t Heads (Revenue Account)—contd.                          |              | т. 2 <sup>4</sup> |               |
| <b>B</b> ,    | Non-Tax Revenue-  |              |                   |               |
| (a)           | Fiscal Services—  |              |                   | 0.50          |
| 0047.         | Other Fiscal Services                                     | ••           |                   | 0.70          |
|               | Total—(a) Fiscal Services                                 |              | · · · ·           | 0.70          |
|               |   |              | <u> </u>          |               |
| b)            | Interest Receipts, Dividends                              |              |                   |               |
|               | and Profits   |              |                   |               |
| ~ ~ ~         |   |              | 1 4 6 4 9 5 4 9   |               |
| 049.          | Interest Receipts   |              | 14,64,05.49       | 18,90,29.30   |
| 050.          | Dividends and Profits                                     | ••           | 1,81.51           | 59.35         |
|               | Total—(b) Interest Receipts,                              |              | •                 |               |
|               | Dividends and Profits                                     |              | 14,65,87.00       | 18,90,88.65   |
|               | <br>i I   |              |                   |               |
| c)            | Other Non-Tax Revenue                                     |              |                   |               |
| i)            | General Services—   |              |                   |               |
|               | l i   |              |                   |               |
| 051.          | Public Service Commission                                 | . <b>.</b> . | 7.13              | 22.79         |
| )055.         | Police  |              | 62,28.43          | 52,42.99      |
| 0056.         | Jails   | ••           | 2,82.68           | 2,48.76       |
| 057.          | Supplies and Disposals                                    |              | 0.49              | 1.36          |
| 058.          | Stationery and Printing                                   |              | 2,35.20           | 2,26.44       |
| )059.<br>1070 | Public Works  |              | 10,16.81          | 63,39.70      |
| )070.<br>)071 | Other Administrative Services                             |              | 38,85.34          | 33,50.70      |
| 071.          | Contributions and Recoveries<br>towards Pension and other |              |                   |               |
|               | Retirement Benefits                                       |              | 5,22.91           | 7,52.80       |
| 0075.         | Miscellaneous General Services                            | ••           | 24,71,45.29       | 28,04,24.58   |
|               | i i   |              |                   |               |
|               | Total—(i) General Services                                |              | 25,93,24.28       | 29,66,10.12   |

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#### OF TRANSACTIONS-contd.

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| Disbursements      |   |         | Ac          | tuals       |
|--------------------|---|---------|-------------|-------------|
|                    |   |         | 2003-2004   | 2004-2005   |
|                    | 4                                       |         | 5           | 6           |
|                    |   |         | (In lakhs   | of rupees)  |
| Fund-              | -contd.                                 |         |             | -           |
| Reven              | ue-contd.                               |         |             |             |
|                    |   |         |             |             |
| Expen              | nditure Heads (Revenue Account)contd.   |         |             |             |
| А.                 | General Services—concld.                |         |             |             |
| (c)                | Interest Payment and Servicing of Debt- |         | •           |             |
| 2049.              | Interest Payments                       |         | 37,12,31.88 | 39,81,50.01 |
|                    |   |         |             |             |
|                    | Total—(c) Interest Payment              |         | 37,12,31.88 | 39,81,50.01 |
|                    | and Servicing of Debt                   |         |             |             |
| (d)                | Administrative Services—                |         |             |             |
| 2051               | Public Service Commission               |         | 3,30.15     | 3,25.97     |
| 2051.              | 1                                       |         | 50,62.92    | 57,46.91    |
|                    | District Administration                 | ••      | 63,61.63    | 70,12.53    |
|                    | Treasury and Accounts                   | ••      | 00,01100    |             |
| 20J <del>4</del> . | Administration                          |         | 22,68.84    | 24,23.47    |
| 2055               | Police                                  | ••      | 10,45,74.70 | 10,32,56.96 |
| 2055.              |   | ••      | 51,34.94    | 53,79.53    |
|                    | Supplies and Disposals                  |         | 80.80       | 90.26       |
| 2057.              | •• •                                    | ••      | 17,09.37    | 18,80.60    |
|                    | Public Works                            | ••      | 1,59,32.06  | 68,49.49    |
|                    | Other Administrative Services           |         | 1,11,25.34  | 82,61.69    |
| 2070.              |   | ••      | 1,1,20101   | 0_,01107    |
|                    | Total—(d) Administrative Services       |         | 15,25,80.75 | 14,12,27.41 |
| (e)                | Pensions and Miscellaneous              |         |             |             |
| (6)                | General Services—                       |         |             |             |
| 2071               | Pensions and Other                      |         |             |             |
| 2071.              | Retirement Benefits                     |         | 13,88,70.61 | 15,13,82.01 |
| 2075.              | ·                                       | ••      | 23,92,28.63 | 26,23,60.04 |
| 201J.              | Missimious Contra Dermos                |         | ,,          | -, -,       |
|                    | Total—(e) Pensions and                  |         |             |             |
|                    | Miscellaneous General Services          | <u></u> | 37,80,99.24 | 41,37,42.05 |
|                    | Total—A. General Services               |         | 93,50,90.08 | 98,50,03.84 |
|                    |   | -       |             |             |

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#### STATEMENT NO. 1 - SUMMARY

| Receipts    |                                  | Actuals |             |              |
|-------------|----------------------------------|---------|-------------|--------------|
|             | - 1 -                            |         | 2003-2004   | 2004-2005    |
| •           | 1 '                              |         | 2           | 3            |
|             | 1                                |         | (In lakhs o | of rupees)   |
|             |                                  |         | PART I—(    | Consolidated |
|             |                                  |         |             | (1)          |
| Receig      | ts Heads(Revenue Account)-contd. |         |             |              |
| В.          | Non-Tax Revenue-contd.           |         |             |              |
| (c)         | Other Non-Tax Revenue; / contd.  |         |             |              |
| <b>(ii)</b> | Social Services—                 |         |             |              |
|             | I.                               |         |             |              |
| 0202.       | Education, Sports, Art and       |         |             |              |
|             | Culture                          |         | 21,29.77    | 25,17.60     |
| 0210.       | Medical and Public Health        |         | 41,43.81    | 48,85.16     |
| 0211.       | Family Welfare                   | **      | 14.49       | 32.37        |
| 0215.       | Water Supply and Sanitation      |         | 26,80.68    | 28,70.29     |
| 0216.       | Housing                          |         | 1,84.03     | 1,93.53      |
| 0217.       | Urban Development                |         | 1,99.92     | 4,44.40      |
| 0220.       | • Information and Publicity      |         | 3.15        | 2.93         |
| 0230.       | Labour and Employment 1          | ••      | 6,61.60     | 8,13.93      |
| 0235.       | Social Security and Welfare      |         | 4,98.67     | 3,26.34      |
| 0250.       | Other Social Services            |         | 81.53       | 70.31        |
|             |                                  |         |             |              |
|             | i I                              |         |             |              |
|             | Total(ii) Social Services        | ••      | 1,05,97.65  | 1,21,56.86   |

|               | Disbursements   |    | Act                 |             |
|---------------|---|----|---------------------|-------------|
|               |   |    | 2003-2004           | 2004-2005   |
|               | 4   |    | 5                   | ' 6         |
|               |   |    | (In lakhs o         | of rupees)  |
|               | contd.  |    |                     |             |
|               | nue-contd.  |    |                     |             |
| -             | nditure Heads (Revenue Account)—contd.  |    |                     | I           |
| <b>B.</b>     | Social Services   |    |                     |             |
| (a)           | Education, Sports, Art and Culture  |    | 00 01 00 <b>(</b> 7 |             |
|               | General Education   | •• | 20,01,92.67         | 20,47,46.49 |
|               | Technical Education   | •• | 36,69.17            | 26,61.11    |
|               | Sports and Youth Services   | •• | 20,34.27            | 26,86.14    |
| 2205.         | Art and Culture   | •• | 21,41.71            | 12,30.59    |
|               | Total—(a) Education, Sports,  |    | 20 80 27 82         | 21,13,24.33 |
| ·             | Art and Culture   | •• | 20,80,37.82         | 21,13,24.33 |
| (b)           | Health and Family Welfare—  |    |                     |             |
| • •           | Medical and Public Health   |    | 5,56,29.67          | 5,50,92.03  |
|               | Family Welfare  |    | 52,15.20            | 52,86.75    |
|               | Total-(b) Health and Family Welfare   |    | 6,08,44.87          | 6,03,78.78  |
| (c)           | Water Supply, Sanitation,   |    |                     |             |
| (•)           | Housing and Urban Development—  |    |                     |             |
| 2215          | Water Supply and Sanitation   |    | 2,58,21.32          | 2,73,41.89  |
|               | Urban Development   | •• | 17,23.69            | 15,80.68    |
| <i>66</i> 11. |   | •• | 17,23.09            |             |
|               | Total—(c) Water Supply, Sanitation,   |    | 2,75,45.01          | 2,89,22.57  |
|               | Housing and Urban Development   |    |                     | 1           |
| (d)           | Information and Broadcasting-   |    | •                   |             |
| 2220.         | Information and Publicity   |    | 10,89.35            | 12,88.88    |
| (e)           | Welfare of Scheduled Castes,<br>Scheduled Tribes and Other<br>Backward Classes— |    |                     |             |
| 2225          | Welfare of Scheduled Castes, Scheduled  |    |                     |             |
|               | Tribes and Other Backward Classes   |    | 20,95.80            | 25,99.41    |
| (f)           | Labour and Labour Welfare—  |    |                     |             |
| ••            | Labour and Employment   |    | 59,39.88            | 54,04.38    |

OF TRANSACTIONS-contd.

#### STATEMENT NO. 1 - SUMMARY

|        | Receipts '                         |           | Actual          | s          |
|--------|------------------------------------|-----------|-----------------|------------|
|        | -                                  |           | 2003-2004       | 2004-2005  |
|        | 1                                  |           | 2               | 3          |
|        | 1 ·                                |           | (In lakhs of    | rupees)    |
|        |                                    |           | PART I-Co       | nsolidated |
|        |                                    |           |                 | (1)        |
| Receip | t Heads (Revenue Account)-contd.   |           |                 |            |
| В.     | Non-Tax Revenue—contd.             |           |                 |            |
| (c)    | Other Non-Tax Revenue contd.       | · .       |                 |            |
| (iii)  | Economic Services—                 |           |                 |            |
|        | I                                  |           |                 | 6.00.00    |
| 0401.  | Crop Husbandry                     |           | <b>6,90.7</b> 7 | 6,00.23    |
| 0403.  | Animal Husbandry                   |           | 2,12.23         | 3,43.60    |
| 0404.  | Dairy Development                  | ••        | 8.46            | 14.60      |
| 0405.  | Fisheries                          | . <b></b> | 1,08.78         | 1,18.10    |
| 0406.  | Forestry and Wild Life             | ••        | 8,08.34         | 14,69.75   |
| 0425.  | Co-operation                       | ••        | 2,87.03         | 3,40.36    |
| 0435.  | Other Agricultural Programmes      |           | 7,82.99         | 12,85.61   |
| 0515.  | Other Rural Development Programmes |           | 93.57           | 15,52.72   |
| 0575.  | Other Special Areas Programmes     | ••        | 0.05            | 0.02       |
| 0701.  | Major and Medium Irrigation #      | ••        | 12,44.38        | 90,96.49   |
| 0702.  | Minor Irrigation                   | ••        | 13.58           | 17.67      |
| 0801.  | Power                              | ••        | ••              | 5.32       |
| 0802.  | Petroleum                          | ••        | 0.08            | 0.10       |

# Transactions could not be classifed for want of budget allocation in accordance with the latest correction slips issued by the C.G.A. Matter is under correspondence with the State Government.

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OF TRANSACTIONS ---- contd.

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|            | Disbursements                               |    | Ac          | tuals        |
|------------|---|----|-------------|--------------|
|            |   |    | 2003-2004   | 2004-2005    |
|            | 4   |    | 5           | 6            |
|            |   |    | (In lakhs   | of rupees)   |
| Fund       | Fund—contd.                                 |    | •           |              |
| Rever      | ue-contd.                                   |    |             |              |
| Expe       | nditure Heads (Revenue Account)contd.       |    |             |              |
| <b>B</b> . | Social Services-concld.                     |    |             |              |
| (g)        | Social Welfare and Nutrition—               |    |             |              |
| -          | Social Security and Welfare                 |    | 1,69,42.19  | 1,37,64.71   |
|            | Relief on account of Natural Calamities     | •• | 1,35,30.00  | 2,91,23.00   |
|            | 1   |    | - <b>-</b>  |              |
|            | Total—(g) Social Welfare and Nutrition      |    | 3,04,72.19  | 4,28,87.71   |
|            |   |    |             |              |
| (h)        | Others—                                     |    |             |              |
| 2250.      | Other Social Services                       |    | · 17.28     | 17.37        |
| 2251.      | Secretariat-Social Services                 |    | 7,26.47     | 7,55.48      |
|            | · ·   |    | ·           |              |
|            | Total—(h) Others                            |    | 7,43.75     | 7,72.85      |
|            | 1   |    |             | <u> </u>     |
|            | Total-B. Social Services                    | •• | 33,67,68.67 | 35,35,78.91  |
|            |   |    |             |              |
| C.         | Economic Services                           |    |             |              |
| (ā)        | Agriculture And Allied Activities—          |    |             |              |
| 2401.      | Crop Husbandry                              |    | 65,24.69    | 81,02.61     |
| 2402.      | Soil and Water Conservation                 |    | 28,73.07    | 29,46.04     |
| 2403.      | Animal Husbandry                            |    | 97,15.74    | 1,06,41.87   |
| 2404.      | Dairy Development                           |    | · 4,34.75   | 4,64.65      |
| 2405.      |   |    | 5,39.67     | 5,74.30      |
| 2406.      | Forestry and Wild Life                      |    | 97,05.22    | 85,02.89     |
| 2415.      | -   |    | 90,64.99    | 1,05,28.04 . |
|            | Co-operation                                |    | 41,83.18    | 50,77.68     |
| 2435.      | -   |    | 3,30.76     | 3,30.20      |
|            |   |    |             |              |
|            | Total—(a) Agriculture and Allied Activities | •• | 4,33,72.07  | 4,71,68.28   |
| (b)        | Rural Development—                          |    |             |              |
| 2501.      | Special Programmes for Rural Development    |    | 1,81.38     |              |
| 2515.      | Other Rural Development Programmes          |    | 54,52.10    | 26,98.97     |
|            |   |    |             |              |
|            | Total(b) Rural Development                  |    | 56,33.48    | 26,98.97     |
|            | -   |    |             |              |

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|-------------|---------------------------------------|----------|-----------------|--------------|
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|             |                                       |          | STATEMENT NO. 1 | — SUMMARY    |
|             | Receipts                              |          | Actu            | als          |
|             | η I<br>                               |          | 2003-2004       | 2004-2005    |
|             | 1                                     |          | 2               | 3            |
|             | 41 '<br>11 -                          |          | (In lakhs       | of rupees)   |
|             | 1 ·                                   |          | PART I—         | Consolidated |
|             |                                       |          |                 | (1)          |
|             |                                       |          |                 |              |
|             | pt Heads (Revenue Account)-contd.     |          |                 |              |
| . <b>B.</b> | Non-Tax Revenue—concld.               |          |                 |              |
| (c)         | Other Non-Tax Revenue concld.         |          |                 |              |
| (iii)       | Economic Services—concld.             |          |                 |              |
| 0010        | N 6 1 1 1 1 1 1 1 1                   |          |                 |              |
| 0810.       | Non-Conventional Sources of Energy    | •• .     | ••              | 0.74         |
| 0851.       |                                       | ••       | 92.70           | 51.34        |
| 0852.       | Industries                            | ••       | 1.51            | 64.28        |
| 0853.       | Non-ferrous Mining and                |          |                 |              |
| 10.55       | Metallurgical Industries              | ••       | 10,86.54        | 11,39.67     |
| 1053.       | Civil Aviation                        | ••       | 3.15            | 0.62         |
| 1054.       | Roads and Bridges                     | ••       | 14.01           | 97.67        |
| 1055.       |                                       |          | 4,18,83.67      | 1,84,68.49   |
| 1275.       | Other Communication Services          |          | 0.01            | 0.01         |
| 1452.       | Tourism                               | ••       | 9.09            | 2.52         |
| 1456.       | Civil Supplies                        | ••       | 9,93.80         | 7,85.14      |
| 1475.       | Other General Economic Services       |          | 17,09.45        | 24,91.61     |
|             | Total-(iii) Economic Services         | <u> </u> | 5,00,44.19      | 3,79,46.66   |
|             | il <sup>i</sup>                       |          |                 |              |
|             | Total—(c) Other Non-I Tax Revenue     | <u></u>  | 31,99,66.12     | 34,67,13.64  |
|             | Total-B. Non-Tax Revenue              |          | 46,65,53.12     | 53 58 03 00  |
|             |                                       |          |                 | 53,58,02.99  |
|             |                                       |          |                 |              |
|             | <u> </u>                              |          |                 |              |
|             |                                       |          |                 |              |
|             | · · · · · · · · · · · · · · · · · · · |          |                 |              |
|             | , <b>1</b><br>                        |          |                 | X.           |
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#### OF TRANSACTIONS-contd.

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|              | Disbursements   |          | Actuals          |                |  |  |
|--------------|---|----------|------------------|----------------|--|--|
|              |   |          | 2003-2004        | 2004-2005      |  |  |
|              | 4   |          | 5                | 6              |  |  |
|              |   |          | (In lakhs        | of rupees)     |  |  |
| Fund         | contd.  |          | ·                | •              |  |  |
| Rever        | auecontd.   |          |                  |                |  |  |
|              | i   |          |                  |                |  |  |
| Exper        | nditure Heads (Revenue Account)-contd.                                  |          |                  |                |  |  |
| C.           | Economic Services—contd.  |          |                  |                |  |  |
| (d)          | Irrigation and Flood Control—   |          |                  |                |  |  |
| 2701.        | Major and Medium Irrigation #   |          | 3,99,45.83       | 3,33,99.06     |  |  |
|              | Minor Irrigation  | ••       | 44,14.09         | 95,26.73       |  |  |
| 2711.        | -   |          | 47,52.34         | 41,62.28       |  |  |
|              | · · · · · · · · · · · · · · · · · · ·                                   |          | ··· <b>j</b> ·-· |                |  |  |
|              | Total(d) Irrigation and Flood Control                                   | ••       | 4,91,12.26       | 4,70,88.07     |  |  |
|              |   | •        |                  |                |  |  |
| (e)          | Energy—   |          |                  |                |  |  |
| 2801.        | Power   | ••       | 13,51,22.33      | 21,72,47.99    |  |  |
| 2810.        | Non-Conventional Sources of Energy                                      |          | 43.18            | 45.69          |  |  |
|              | Total—(e) Energy  |          | 13,51,65.51      | 21,72,93.68    |  |  |
| ( <b>f</b> ) | Industry and Minerals—  |          |                  |                |  |  |
| 2851.        | -   |          | 20,41.04         | 21,01.98       |  |  |
| 2852.        | 6   |          | 23.35            | 23.74          |  |  |
|              | Non-ferrous Mining and  | ••       | 20,00            | 2017           |  |  |
| 2033.        | Metallurgical Industries  |          | 70.98            | 74.11          |  |  |
|              | Metallurgical Industries  | ••       | 70.90            | /4.11          |  |  |
|              | Total—(f) Industry and Minerals   | <u>-</u> | 21,35.37         | 21,99.83       |  |  |
|              |   |          |                  |                |  |  |
| (g)          | Transport—  |          |                  |                |  |  |
| 3053.        | Civil Aviation  | ••       | 3,95.83          | 8,21.11        |  |  |
| 3054.        | Roads and Bridges   |          | 66,47.41         | 1,53,62.49     |  |  |
| 3055.        | Road Transport  |          | 2,87,95.62       | 2,81,37.80     |  |  |
|              | Total—(g) Transport   |          | 3,58,38.86       | 4,43,21.40     |  |  |
| <b>(ii)</b>  | Science Technology and Environment—                                     |          |                  |                |  |  |
| (i)<br>3425. | Other Scientific Research   |          | 50.05            | 50.07          |  |  |
|              |   | ••       | 50.25<br>22.00   | 52.97<br>31.61 |  |  |
| 5433.        | courses and purinounitout   | ••       | 22.00            | 51.01          |  |  |
|              | Total-(i) Science Technology and Environment                            |          | 72.25            | 84.58          |  |  |
| 3435.        | Ecology and Environment<br>Total-(i) Science Technology and Environment | <br>     | 22.00<br>72.25   | 31.61<br>84.58 |  |  |

# Transactions could not be classifed for want of budget allocation in accordance with the latest correction slips issued by the C.G.A. Matter is under correspondence with State Government.

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|  |                                  | 16        | STATEMENT NO. | . 1 — SUMMARY  |
|--|----------------------------------|-----------|---------------|--|
|  | Receipts                         |           | Ac            | tuals  |
| ,  |                                  |           | 2<br>(In lakh | 2004-2005<br>3<br>ns öf rupces)<br>Consolidated<br>(1) |
| Receipt Heads (Revenue   | Account)-conc                    | ld.       |               |  |
| C. Grants-in-aid an  | d Contributions                  |           |               |  |
| 1601. Grants-in-aid from<br>Government                                 | n <b>Central</b><br>   '<br>   ' |           | 5,73,09.92    | · <b>6,02,47.3</b> 3                                   |
| Total—C. Grant   | s-in-aid and                     |           |               |  |
| Contributions  |                                  | <u></u>   | 5,73,09.92    | 6,02,47.33   |
| Total—Receipt H<br>(Revenue Accoun                                     |                                  | <u></u>   | 1,21,38,96.13 | 1,38,07,48.19  |
| Revenue Surplus(<br>Revenue Deficit(-                                  | 14                               | <u></u>   | -35,62,96.19  | tin - <b>-33,90,54.7</b> 2                             |
| Capital, Public Debt, Los<br>Receipt Heads (Capital Ac                 |                                  |           |               | (2)  |
| 4000. Miscellaneous Caj  |                                  | •         |               |  |
| Total  |                                  |           |               |  |
| <ul> <li>E. Public Debt—</li> <li>6003. Internal Debt of th</li> </ul> | :]  <br>    <br>    <br>         |           |               | -  |
| Government<br>6004. Loans and Advance                                  | es from                          | ••        | 1,11,10,96.74 | 1,01,73,28.73  |
| the Central Govern   | 1.1                              | , <b></b> | 5,41,93.54    | 5,48,35.18   |
| Total-E. Public De   | bt :                             | <br>      | 1,16,52,90.28 | 1,07,21,63.91  |
|  |                                  |           |               |  |

#### OF TRANSACTIONS-contd.

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| Disbursements |  |             | Actuals         |                       |  |  |
|---------------|--|-------------|-----------------|-----------------------|--|--|
|               |  |             | 2003-2004       | 2004-2005             |  |  |
|               | 4  |             | 5               | 6                     |  |  |
|               |  |             | (In lakhs       | of rupees)            |  |  |
| Fund-         | -contd.                                  |             |                 |                       |  |  |
| Reven         | ue-concld.                               |             |                 |                       |  |  |
|               |  |             |                 |                       |  |  |
| Exper         | diture Heads (Revenue Account)-concld.   |             |                 |                       |  |  |
| С.            | Economic Services—concld.                |             |                 |                       |  |  |
| (j)           | General Economic Services—               |             |                 |                       |  |  |
|               | Secretariat—Economic Services            | ••          | 1,73,06.96      | 69,67.23              |  |  |
|               | Tourism                                  | ••          | 47.55           | 48.57                 |  |  |
|               | Census Surveys and Statistics            | ••          | · 7,75.71       | 8,66.68               |  |  |
|               | Civil Supplies                           | ••          | 43,56.92        | 48,99.33              |  |  |
| 3475.         | Other General Economic Services          | ••          | 1,23.32         | 1,30.90               |  |  |
|               |  |             |                 | 1 00 10 71            |  |  |
|               | Total(j) General Economic Services       | <del></del> | 2,26,10.46      | 1,29,12.71            |  |  |
|               | Total—C. Economic Services               |             | 29,39,40.26     | 37,37,67.52           |  |  |
|               | Total—C. Economic Scivices               | <u> </u>    | 27,57,40,20     | 51,51,61,62           |  |  |
| D.            | Grants-in-aid and Contributions-         |             |                 |                       |  |  |
| 3604.         |  |             |                 |                       |  |  |
| JU04.         | Bodies and Panchayati Raj Institutions   |             | 43,93.31        | 74,52.64              |  |  |
|               | Douics and I anenayan Ruj mstrations     | ••          | 10,0001         |                       |  |  |
|               | Total—D. Grants-in-aid and Contributions |             | 43,93.31        | 74,52.64              |  |  |
|               |  | _           |                 |                       |  |  |
|               | Total—Expenditure Heads                  |             |                 |                       |  |  |
|               | (Revenue Account)                        |             | 1,57,01,92.32   | 1,71,98,02 <u>.91</u> |  |  |
|               | · · · · · · · · · ·                      |             |                 |                       |  |  |
| -             | al, Public Debt, Loans etc.—             |             |                 |                       |  |  |
|               | diture Heads (Capital Account)           |             | •               |                       |  |  |
| • •           | es for each major head                   |             |                 |                       |  |  |
| given         | in statement no.2)                       |             | 6,64,68.87      | i 7,61,40.01          |  |  |
|               | Total                                    | <u></u>     | 6,64,68.87      | 7,61,40.01            |  |  |
|               |  | <u></u>     | 0,04,00.07      | 1 7101110101          |  |  |
| E.            | Public Debt-                             |             |                 | · •                   |  |  |
| 6003.         | 1  |             | 46 00 04 70     | 50 02 91 62           |  |  |
|               | State Government                         | ••          | 45,08,04.79     | 50,02,81.62           |  |  |
| 6004.         | -  |             | 30,46,46.62     | 25,68,75.42           |  |  |
|               | the Central Government                   | ••          | 30,40,40.02     | 2J,00,/J.42           |  |  |
|               | Total E Bublie Debt                      | <u>.</u>    | 75,54,51.41     | 75,71,57.04           |  |  |
|               | Total—E. Public Debt                     |             | / 0,0 7,0 1,7 1 |                       |  |  |
|               |  |             |                 |                       |  |  |

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### STATEMENT NO. 1 --- SUMMARY

|       |  |          |                    | JONIMAKI        |
|-------|--|----------|--------------------|-----------------|
|       | Receipts   |          | Actu               | als             |
|       |  | •        | 2003-2004          | 2004-2005       |
|       | 1 1  |          |                    |                 |
|       | • , ·  |          | 2                  | 3               |
|       | 1  |          |                    | of rupees)      |
|       |  |          | PART I             | Consolidated    |
| F.    | Loans and Advances—' '                           | •        |                    |                 |
|       | Recoveries of Loans                              |          |                    |                 |
|       | and Advances                                     | ••       | 1,05,41.17         | 1,33,81.42      |
|       | Total—F.Loans and Advances                       | <u> </u> | 1,05,41.17         | 1,33,81.42      |
| H.    | Transfer to Contingency Fund—                    |          | -                  |                 |
| 7999. |  |          | •                  |                 |
|       | Contingency Fund                                 |          | -                  | •               |
|       |  | <u></u>  | <u> </u>           | <u>·</u>        |
|       | Total—H.Transfer to                              |          | ··                 |                 |
|       | Contingency Fund                                 |          |                    |                 |
|       |  | <u></u>  | 00                 |                 |
|       | Total—Consolidated Fund                          |          | 2,38,97,27.58      | 2,46,62,93.52   |
|       |  |          | Part I             | I-Contingency   |
| 8000. | Contingency Fund                                 | ••       | ••                 | ·               |
|       | Total—Contingency Fund                           | <u></u>  |                    |                 |
|       |  |          |                    | Part III—Public |
|       | · .  |          | Debt (other than t |                 |
| I.    | Small Savings, Provident Funds,etc.—             |          |                    | ,               |
| (b)   | Provident Funds—                                 |          |                    |                 |
| 8009  | State Provident Funds                            | ••       | 12,79,01.65        | 13,92,63.70     |
|       | Total—(b) Provident Funds                        | <br>     | 12,79,01.65        | 13,92,63.70     |
| (c)   | Other Accounts-                                  |          |                    |                 |
| 8011. | Insurance and Pension Funds                      |          | 30,08.74           | 36,26.80        |
|       | Total—(c) Other Accounts                         | <u> </u> | 30,08.74           | 36,26.80        |
|       |  |          |                    | · · · · ·       |
|       | Total—I. Small Savings,<br>Provident Funds, etc. | ••       | 13,09,10.39        | 14,28,90.50     |
|       |  |          |                    |                 |

OF TRANSACTIONS-contd.

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|       | ا<br>Dis ب             | bursements  |          | А             | ctuals                                  |
|-------|------------------------|-------------|----------|---------------|---|
|       | 1                      |             |          | 2003-2004     | 2004-2005                               |
|       |                        | 4           |          | 5             | 6                                       |
|       |                        | -           |          |               | s of rupees)                            |
| Fund  | -concld.               |             |          |               |   |
|       | I.                     |             |          |               |   |
| F.    | Loans and Advanc       | es          |          |               |   |
|       | Loans and Advance      |             |          | 7,57,54.19    | 96,80.10                                |
|       |                        | -           |          |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|       | Total—F. Loans and     | 1           |          |               |   |
|       | Advance's              | -           |          | 7,57,54.19    | 96,80.10                                |
|       | !                      |             |          |               | 20,00120                                |
| H.    | Transfer to Contin     | gency Fund— |          |               |   |
| 7999. |                        |             |          |               |   |
|       | Contingency Fund       |             |          |               |   |
|       | · · · · · · ·          |             |          |               |   |
|       | Total—H.Transfer to    | 0           |          |               |   |
|       | Contingency Fund       | -           |          |               |   |
|       |                        |             |          |               |   |
|       | Total—Consolidated     | 1 Fund      |          | 2,46,78,66.79 | 2,56,27,80.06                           |
|       |                        |             |          |               | _,_ ,_ ,_ ,_ ,_ ,_ ,_ ,                 |
| Fund  | <u> </u>               |             |          |               |   |
|       | Contingency Fund       |             |          |               |   |
|       |                        |             |          |               |   |
|       | Total—Contingency      | Fùńd        |          | ••            |   |
|       |                        |             |          |               |   |
| Accou | ınt—                   |             |          |               |   |
|       | rt I) and Deposits etc |             |          |               | •                                       |
| I.    | Small Savings, Pro     | -           |          |               |   |
| (b)   | Provident Funds        | •           |          |               |   |
| 8009. |                        |             |          | 8,37,53.72    | 9,91,74.35                              |
|       |                        |             |          | -1- 1         | -1                                      |
|       | Total—(b)Provident     | Funds       |          | 8,37,53.72    | 9,91,74.35                              |
|       |                        |             | <u> </u> |               |   |
| (c)   | Other Accounts—        |             |          |               |   |
| 8011. | -                      | on Funds    |          | 10,82.39      | 17,73.79                                |
|       |                        |             |          |               |   |
|       | Total—(c) Other Àc     | counts      | <u> </u> | 10,82.39      | 17,73.79                                |
| •     |                        |             |          |               |   |
|       | Total—I.Small Savi     | ngs,        |          |               |   |
|       | Provident Funds, etc.  | -           | ·        | 8,48,36.11    | 10,09,48.14                             |
|       | - <i>-</i> <b>,</b>    |             |          |               |   |

#### STATEMENT NO. 1 - SUMMARY

|            | Receipts                                |      | Actu                 | als                     |
|------------|---|------|----------------------|-------------------------|
|            | 1                                       |      | 2003-2004            | 2004-2005               |
| 1          | 1                                       |      | 2                    | 3                       |
| I          | ĺ                                       |      | (In lakhs            | s of rupees)            |
| I          |   |      |                      | Part III—Public         |
| ,          |   |      | Debt (other than the | ose mentioned in        |
| <b>J.</b>  | Reserve Funds—                          |      |                      |                         |
| (a)        | *Reserve Funds Bearing                  |      |                      |                         |
|            | Interest                                |      | 2,22,79.67           | <sup>.</sup> 4,48,02.89 |
| (b)        | *Reserve Funds not Bearing              |      |                      |                         |
|            | Interest                                | ••   | 0.80                 |                         |
| I          |   |      | 7                    |                         |
|            | Total—J. Reserve Funds                  |      | 2,22,80.47           | 4,48,02.89              |
| K.         | Deposits and Advances                   |      |                      |                         |
| <b>(a)</b> | *Deposits Bearing Interest              |      |                      | 4,13,10.99              |
| (b)        | *Deposits not Bearing                   |      | ••                   |                         |
|            | Interest                                | ••   | 8,29,88.77           | 7,23,54.73              |
| (c)        | *Advances                               |      | 83,46.64             | 69,44.27                |
|            | Total—K. Deposits and                   |      |                      |                         |
|            | Advances                                | <br> | 9,13,35.41           | 12,06,09.99             |
| L.         | Suspense and Miscellaneous-             |      |                      |                         |
| (b)        | *Suspense                               |      | 2,26,31.53           | 3,46,57.07              |
| (c)        | *Other Accounts                         |      | 84,48,40.27          | 1,14,11,92.53           |
| (d)        | *Accounts with Governments              |      | 01,10,10.27          | 1,17,11,72,33           |
|            | of Foreign Countries                    |      |                      |                         |
| (e)        | *Miscellaneous                          |      | ••                   | ••                      |
|            |   | ••   |                      | ••                      |
|            | Total—L. Suspense and                   |      |                      |                         |
|            | Miscellaneous                           |      | 86,74,71.80          | 1,17,58,49.60           |
| * Deta     | tils are available in statement no. 16. |      |                      |                         |
|            | I                                       | -    |                      |                         |

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OF TRANSACTIONS-contd.

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|             | Disbursements                       |           | Actuals     |               |  |  |
|-------------|-------------------------------------|-----------|-------------|---------------|--|--|
|             |                                     | •         | 2003-2004   | 2004-2005     |  |  |
|             | <b>'</b> 4                          |           | 5           | 6             |  |  |
|             | 1                                   |           | (In lakhs   | of rupees)    |  |  |
| Acco        | unt—contd.                          |           |             |               |  |  |
| Part 2      | I) and Deposits etc.—contd.         |           |             |               |  |  |
| J.          | Reserve Funds                       |           |             |               |  |  |
| (a)         | *Reserve Funds Bearing              |           |             |               |  |  |
|             | Interest                            |           | 11,39.81    | 21,42.91      |  |  |
| <b>(</b> b) | *Reserve Funds not Bearing          |           |             |               |  |  |
| -           | Interest                            | ••        | ••          |               |  |  |
|             | l                                   |           |             |               |  |  |
|             | Total—J. Reserve Funds              | <u></u> - | 11,39.81    | 21,42.91      |  |  |
|             |                                     |           |             |               |  |  |
| К.          | Deposits and Advances—              |           |             |               |  |  |
| (a)         | *Deposits Bearing                   |           | 0.20        | 1 22 15 22    |  |  |
|             | Interest                            | ••        | 0.38        | 1,33,15.23    |  |  |
| .(b)        | *Deposits not Bearing               |           | a . a oa (a | 7 04 35 43    |  |  |
|             | Interest                            | ••        | 7,17,97.63  | 7,94,25.43    |  |  |
| (c)         | *Advances                           |           | 83,52.34    | ,<br>,        |  |  |
|             | Total-K. Deposits and Advances      |           | 8,01,50.35  | 9,96,85.53    |  |  |
| L.          | Suspense and Miscellaneous          |           |             | •             |  |  |
| (b)         | *Suspense                           |           | 2,17,37.50  | 3,51,51.07    |  |  |
| (c)         | *Other Accounts                     | ••        | 85,09,78.63 | 1,14,03,00.55 |  |  |
| (ḋ)         | *Accounts with Governments          |           |             |               |  |  |
|             | of Foreign Countries                |           | 0.23        | 0.03          |  |  |
| (e)         | *Miscellaneous                      |           | 0.22        |               |  |  |
|             | Total-L. Suspense and Miscellaneous |           | 87,27,16.58 | 1,17,54,51.65 |  |  |

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\*Details are available in statement no. 16.

|  |   | STATEMENT NO. 1       | SUMMARY   |
|--|---|-----------------------|---|
| Receipts                                 |   | Actu                  | als   |
| · ·                                      |   | 2003-2004             | 2004-2005   |
| 1  |   | 2                     | 3   |
|  |   | (In lakhs o           | f rupees)   |
|  |   | Debt ( other than the | Part III—Public<br>ose mentioned in   |
| Remittances—                             |   |                       |   |
| *Money Orders and other                  |   | 5,28,95.64            | 7,40,29.19  |
| *Inter-Government<br>Adjustment Accounts |   | 20.56                 | 11.78   |
| TotalM. Remittances                      |   | 5,29,16.20            | 7,40,40.97  |
| Total—Public Account                     | <u></u>   | 1,16,49,14.27         | 1,55,81,93.95   |
| Total—Receipts-<br>Part I.II and III     |   | 3.55.46.41.85         | 4,02,44,87.47   |
| Opening Cash Balance                     | <u></u>   | 63,42.16              | -15,21.16   |
| Grand Total                              |   | 3,56,09,84.01         | <b>4,02,29,66.3</b> 1   |
|  | I<br>Remittances—<br>*Money Orders and other<br>Remittances<br>*Inter-Government<br>Adjustment Accounts<br>Total—M. Remittances<br>Total—Public Account<br>Total—Public Account<br>Total—Receipts-<br>Part I,II and III<br>Opening Cash Balance | I         Remittances | ReceiptsActu12003-200412(In lakhs oDebt ( other than theRemittances—*Money Orders and other<br>Remittances5,28,95.64*Inter-Government<br>Adjustment Accounts20.56Total—M. Remittances5,29,16.20Total—Public Account1,16,49,14.27Total—Receipts-<br>Part I,II and III3,55,46,41.8563,42.16 |

\* Details are available in statement no.16.

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|      | <br>Disbursements            |         | Actuals                                |                    |
|------|------------------------------|---------|--|--------------------|
|      |                              |         | 2003-2004                              | 2004-2005          |
|      | 4                            |         | 5                                      | 6                  |
|      | 1                            |         | (In lak                                | hs of rupees)      |
| Acco | ount—concld.                 |         |  |                    |
| Part | I) and Deposits etc.—concld. |         | •                                      |                    |
| М.   | Remittances—                 |         |  |                    |
| (a)  | *Money Orders and other      |         |  |                    |
| ()   | Remittances                  |         | 5,24,74.40                             | , 7,77,22.64       |
| (b)  | *Inter-Government            |         | <b>0</b> , <b>2</b> , <b>1</b> ,7,11,0 | 1 777 777777777777 |
| .,   | Adjustment Account           |         | 33,21.13                               | -39,16.45          |
|      | Total-M. Remittances         |         | 5,57,95.53                             | 7,38,06.19         |
|      | Total— Public Account        | <u></u> | 1,09,46,38.38                          | 1,45,20,34.42      |
|      | Total-Disbursements-         |         |  |                    |
|      | Part I, II and III           |         | 3,56,25,05.17                          | 4,01,48,14.48      |
|      | Closing Cash Balance         |         | -15,21.16                              | <u>81,51.83</u> @  |
|      | Grand Total                  |         | 3,56,09,84.01                          | 4,02,29,66.31      |
|      |                              | ·       |  |                    |

\* Details are available in statement no. 16.

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@ There was a difference of Rs.1,28.93 lakhs (Debit) between the figures reflected in accounts (Rs. 81,51.83 lakhs Debit) and that intimated by the Reserve Bank (Rs. 80,22.90 lakhs Credit) regarding: "Deposits with Reserve Bank" which is under reconciliation (June 2005).

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#### **EXPLANATORY NOTES**

1. The transactions on revenue account resulted in a deficit of Rs. 33,90.55 crores in 2004-2005 against a deficit of Rs. 35,62.96 crores in 2003-2004. Taking into account the transactions outside the revenue account, there was an overall surplus of Rs. 96.73 crores in 2004-2005 against the deficit of Rs. 78.63 crores in 2003-2004.

| Ì     |         |  |    | (In cro        | res of rupees) |
|-------|---------|--|----|----------------|----------------|
|       |         |  |    | @<br>2003-2004 | 2004-2005      |
| Ope   | ning ca | sh balance                                   |    | 63.42          | -15.21         |
| Part  |         | Consolidated Fund-                           |    |                |                |
| (a)   |         | Transactions within the                      |    | 100            | · **           |
|       |         | Revenue Account-                             |    |                | 4 4 9 9 7 4 9  |
| (i)   |         | Receipts                                     | •• | 1,21,38.96     | 1,38,07.48     |
| (ii)  |         | Expenditure                                  | P. | 1,57,01.92     | 1,71,98.03     |
| (iii) |         | Revenue Surplus(+)/                          |    | AC (A 0/       | 00.00 55       |
|       |         | Revenue Deficit(-)                           | •• | -35,62.96      | -33,90.55      |
| (b)   |         | Transactions outside the Revenue Account-    |    |                |                |
| (i)   |         | Capital Expenditure                          |    | -6,64.69       | -7,61.40       |
| (ii)  |         | Capital Receipts                             | ** |                | ••             |
| (iii) |         | Receipts from borrowings (net)               |    | 40,98.39       | 31,50.07       |
| (iv)  |         | Loans and Advances by State Government (net) | •• | -6,52.13       | 37.01          |
| (v)   |         | Inter-State Settlement (net)                 |    | 64             | ••             |
| (vi)  |         | Transfer to Contingency Fund (net)           |    | ••             | •• *           |
| Par   | t-II-   | Contingency Fund (net)                       |    |                | ••             |
| Par   | t-III-  | Public Account (net)                         | •• | 7,02.76        | 10,61.60 -     |
|       |         | Closing cash balance                         | •• | -15.21         | 81.52          |
|       |         | Overall Deficit(-)/Surplus(+)                |    | -78.63         | 96.73          |

2. The revenue receipts (Rs. 1,38,07 48 crores) were Rs. 16,68.52 crores more than those in 2003-2004 (Rs. 1,21,38.96 crores). The increase in receipts during 2004-2005 was mainly as under:-

|     | Major Head                   |          | Actua<br>3-2004<br>crores o | als<br>2004-2005<br>f rupees) | Increase | Reasons  |
|-----|------------------------------|----------|-----------------------------|-------------------------------|----------|--|
| 004 | 0 Taxes on Sales, Trade etc. | 33,0<br> | 97.94                       | 38,16.38                      | 5,08.44  | Due mainly to more receipts<br>under 'Tax on Purchase of<br>Sugarcane'.                          |
| 004 | 9 Interest Receipts          | 14,      | 64.05                       | 18,90.29                      | 4,26.24  | Due mainly to more receipts<br>under 'Interest from Public<br>Sector and other<br>Undertakings'. |

@ Minus figures represent outgoings and plus figures represent incomings of the Government.

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|       |   | 23             |                |          |   |
|-------|---|----------------|----------------|----------|---|
|       | Major Head                                    | Acta           | uals           | Increase | Reasons   |
|       | /   | 2003-2004      | 2004-2005      |          |   |
|       | 1   | -              | s of rupees)   |          |   |
| 0075  | Miscellaneous General<br>Services             | 24,71.45       | 28,04.25       | 3,32.80  | Due mainly to more receipts under 'State Lotteries'.  |
| 0030  | Stamps and<br>Registration Fees               | 7,29.07        | 9,65.89        | 2,36.82  | Due mainly to more receipts<br>under 'Court Fees realised in<br>Stamps', and 'Sale of<br>Stamps'.                           |
| 0701  | Major and Medium                              | 12.44          | 90.96          | 78.52    | Due mainly to more receipts<br>under 'Other Receipts'.  |
| 0059  | Public Works                                  | 10.17          | 63.40          | 53.23    | Due mainly to more receipts under 'Other Receipts'.   |
| 0020  | Corporation Tax                               | 2,04.81        | 2,56.83        | 52.02    | Due mainly to more receipts<br>under 'Share of net proceeds<br>assigned to States'.   |
| 0021  | Taxes on Income other<br>than Corporation Tax | 1,22.04        | 1,65.34        | 43.30    | Due mainly to more receipts<br>under 'Share of Net proceeds<br>assigned to States'.   |
| 1601  | Grants-in-Aid from<br>Central Government      | 5,73.10        | <b>6,02.47</b> | 29.37    | Due mainly to more receipts<br>under 'Other Grants' and<br>'Animal Husbandry-<br>Veterinary Services and<br>Animal Health'. |
| 0039  | State Excise                                  | 14,62.79       | 14,86.61       | 23.82    | Due mainly to more receipts<br>under 'Country Spirits'.   |
| 0037  | Customs                                       | 1,61.04        | 1,81.22<br>•   | 20.18    | Due mainly to more receipts<br>under 'Share of Net Proceeds<br>assigned to States'.   |
| 0044  | Service Tax                                   | 28.21          | 47.94          | 19.73    | Due mainly to more receipts<br>under 'Share of Net Proceeds<br>assigned to States'.   |
| 0043  | Taxes and Duties on '<br>Electricity          | 2,34.91        | 2,51.65        | 16.74    | Due mainly to more receipts<br>under 'Taxes on<br>consumption & Sale of<br>Electricity'.                                    |
| 0041  | Taxes on Vehicles                             | <b>3,88.79</b> | 4,03.93        | 15.14    | Due mainly to more receipts<br>under 'Receipts under the<br>State Motor Vehicles<br>Taxation Act'.                          |
| 0038. | Union Excise Duties                           | 2,35.47        | 2,50.46        | 14.99    | Due mainly to more receipts<br>under 'Share of Net Proceeds<br>assigned to States'.   |
| 0515  | Other Rural<br>Development<br>Programmes      | 0.94           | 15.53          | 14.59    | Due mainly to more receipts under 'Other Receipts'.   |
| 1475  | Other General<br>Economic Services            | 17.09          | 24.92          | 7.83     | Due mainly to more receipts<br>under 'Other Receipts'.  |

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|             | Major Head                       | 20 | Actual:<br>03-2004<br>(In crores | s<br>2004-2005<br>of rupees) | Increase   | Reasons   |
|-------------|----------------------------------|----|----------------------------------|------------------------------|------------|---|
| 0210        | Medical and Public<br>Health     |    | 41.44                            | 48.85                        | 7.41       | Due mainly to more receipts<br>under 'Receipts from<br>Patients for hospital and<br>dispensary services'. |
| <b>0406</b> | Forestry and Wild Life           |    | 8.08                             | 14.70                        | 6.62       | Due mainly to more receipts<br>under 'Sale of Timber and<br>other forest produce'.                        |
| 0435        | Other Agricultural<br>Programmes |    | 7.83                             | 12.86                        | 5.03       | Due mainly to more receipts under 'Other Receipts'.   |
| <u> </u>    | • • • • • • • • • • • • • •      | 1  | da waa mar                       | the counter-bal              | onced by c | lecrease in receipts mainly under   |

The increase in receipts under above heads was partly counter-balanced by decrease in receipts mainly under:-

|   | Major Head   | 2003-2004     | 2004-2005<br>s of rupees) | Decrease | Reasons   |  |  |  |
|---|--|---------------|---------------------------|----------|---|--|--|--|
| 1055  | Road Transport   | 4,18.84       | 1,84.68                   | 2,34.16  | Due mainly to less receipts under 'Other Receipts'.                         |  |  |  |
| 0055  | Police   | 62.28         | 52.43                     | 9.85     | Due mainly to less receipts<br>under 'Police supplied to<br>other parties'. |  |  |  |
| 0045  | Other Taxes and Duties<br>on Commodities and<br>Services | 11.79         | 6.43                      | 5.36     | Due mainly to less receipts under 'Entertainment Tax'.                      |  |  |  |
| 0070  | Other Administrative<br>Services                         | 38.8 <u>5</u> | 33.51                     | 5.34     | Due mainly to less receipts under 'Other Receipts'.                         |  |  |  |
|   | Taxation changes during the year                         |               |                           |          |   |  |  |  |
| 3. The information has not since been received from State Government (June 2005). |  |               |                           |          |   |  |  |  |

### Receipts from the Government of India

4. The Revenue receipts in 2004 2005 include Rs. 15,04.82 crores received from the Government of India against Rs. 13,27.49 crores received during the previous financial year. The details are as under:—

| ļ            |  |    | 2003–2004      | 2004-2005    |
|--------------|--|----|----------------|--------------|
| I.           |  |    | (In crore      | s of rupees) |
| I.           | Share of net proceeds of                           |    | 1,22.04        | 1,65.34      |
|              | (b) Corporation Tax                                |    | 2,04.81        | 2,56.83      |
| ļ            | (c) Union Excise Duties                            |    | 2,35.47        | 2,50.46      |
| j            | (d) Taxes on Wealth                                |    | 0.22           | 0.56         |
|              | (e) Customs  |    | 1,61.04        | 1,81.22      |
|              | (f) Service Tax                                    |    | 28.21          | 47.94        |
| i            | Other Taxes and Duties on Commodities and Services |    | 2.60           | ••           |
| <u>"</u> ́п. | Grants in lieu of tax on Railway Passenger Fares   |    | ••             | 10           |
| іп.          | Grants on account of Agricultural Wealth Tax       | •• | ••             |              |
| iv.          | Other Grants                                       |    | <u>5,73.10</u> | 6,02.47      |
| 1            | Total  |    | 13,27.49       | 15,04.82     |

### Expenditure on Revenue Account

| 5.  | The increase of Rs. 14,96.11 crores in expenditure on revenue account from Rs. 1,57,01.92 crores to |
|-----|---|
| Rs. | . 1,71,98.03 crores in 2004-2005 was mainly under:  |
|     |   |

|             |  | ······································ |                 | -        |  |
|-------------|--|--|-----------------|----------|--|
|             |  | Acti                                   | ials            | Increase | Reasons  |
|             | Major Head   | 2003-2004                              |                 | 11010030 | incustoms  |
|             | <b>-</b> ,   | (In crores                             |                 |          |  |
| <b>2801</b> | Power  | 13,51.22                               | 21,72.48        | 8,21.26  | Due mainly to more<br>expenditure under "Other<br>Expenditure'.  |
| 2049        | Interest Payments  | 37,12.32                               | <b>39,81.50</b> | 2,69.18  | Due mainly to more<br>expenditure under 'Interest of<br>Market Loan", "Interest of<br>Special 'Security issued to<br>national Saving Fund of<br>Central Government by State<br>Government' and 'Interest on<br>Loans for State/Union<br>Territory Plan Schemes'. |
| 2245        | Relief on Account of<br>Natural Calamities   | 1,35.30                                | 2,91.23         | 1,55.93  | Due mainly to more<br>expenditure under 'Gratuitous<br>Relief' and 'Assistance for<br>Repairs/Reconstruction of<br>Houses'.  |
| 2071        | Pensions and other<br>Retirement Benefits  | 13,88.71                               | 15,13.82        | 1,25.11  | Due mainly to more<br>expenditure under<br>'Superannuation and<br>Retirement Allowances' and<br>'Gratuities'.  |
| 3054        | Roads and Bridges  | 66.47                                  | 1,53.62         | 87.15    |  |
| 2702        | Minor Irrigation   | 44.14                                  | 95.27           | 51.13    | Due mainly to more<br>expenditure under 'Lift<br>Irrigation; Schemes':   |
| 2202        | General Education  | 20,01.93                               | 20,47.47        | 45.54    | Due mainly to more<br>expenditure under<br>'Government Primary<br>Schools' and 'Government<br>Secondary Schools'.  |
| 3604 .      | Compensation and<br>Assignments to Local;<br>Bodies and Panchayati Raj<br>Institutions | 43.93                                  | 74.53           | 30.60    | Due mainly to more<br>expenditure under 'Other<br>Miscellaneous<br>Compensations and Assignments'.   |
| 2401        | Crop Husbandry   | 65.25                                  | 81.03           | 15.78    | Due mainly to more<br>expenditure under 'Horticulture<br>and Vegetable Crops'.   |
| 2215        | Water Supply and Sanitation  | 2,58.21                                | 2,73.42         | 15.21    | Due mainly to more<br>expenditure under 'Direction<br>and Administration'.   |
| 2415        | Agricultural Research and Education  | 90.65                                  | 1,05.28         | 14.63    | Due mainly to more<br>expenditure under 'Assistance<br>to Other Institutions'.   |

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|--------|---------|---|-------------|---------------------------------|---------------|--------------|---|
| •      |         |   | :           |                                 |               |              |   |
| . :    | :       |   |             |                                 | 28            |              |   |
| ,<br>I |         |   | ·¦          |                                 | tuals         | Increase     | Reasons   |
|        |         | Major Head  |             | 03-2004<br>(In crores o         | 2004-2005     |              |   |
| 1.     | 2029    | Land Revenue  |             | 59.00                           | 69.31         | 10.31        | Due mainly to more<br>expenditure under 'Land<br>Records'.  |
| :      | 2403    | Animal Husbandry  | 1<br>1<br>1 | 97.16                           | 1,06.42       | 9.26         | Due mainly to more<br>expenditure under 'Direction<br>and Administration'.  |
|        | 2425    | Co-operation  |             | 41.83<br>'                      | 50.78         | 8.95         | Due mainly to more<br>expenditure under 'Assistance<br>to Other Co-Operatives'.                                     |
|        | 2052    | Secretariat-General<br>Services   |             | 50.63                           | 57.47         | 6.84         | Due mainly to more<br>expenditure under<br>'Secretariat' and 'Other<br>Offices'.                                    |
|        | 2204    | Sports and Youth Services   | i           | 20.34<br>[                      | 26.86         | 6.52         | Due mainly to more<br>expenditure under 'Direction<br>and Administration'.  |
|        | 2053    | District Administration   | I           | 63.62                           | 70.13         | 6.51         | Due mainly to more<br>expenditure under 'District<br>Establishment'.  |
|        | 2014    | Administration of Justice   |             | 79.77                           | 85.61         | 5.84         | Due mainly to more<br>expenditure under 'High<br>Courts' and 'Legal Advisers<br>and Counsels'.                      |
|        | 3456    | Civil Supplies  |             | 43.57                           | 48.99         | 5.42         | Due mainly to more<br>expenditure under 'Direction<br>and Administration'.  |
|        | 2225    | Welfare of Scheduled<br>Castes, Scheduled Tribes<br>and Other Backward<br>Classes |             | <b>20.96</b>                    | 25.99         | 5.03         | Due mainly to more<br>expenditure under<br>'Education'.   |
|        |         | -   | nditt       | ure under                       | above heads w | as partly co | ounter-balanced by decrease in  |
|        | expendi | ture mainly under:-   | Ī           | <b>.</b> .                      |               | D            | <b>D</b>  |
|        |         | Major Head  |             | Actua<br>03-2004<br>In crores o | 2004-2005     | Decrease     | Reasons   |
| :      | 3451    | Secretariat-Economic<br>Services  | 1<br>1      | ,73.07                          | 69.67         | 1,03.40      | Due mainly to less expenditure<br>under 'Planning Commission –<br>Planning Board'.                                  |
|        | 2059    | Pubic Works   | 1           | ,59.32                          | 68.49         | 90.83        | Due mainly to less expenditure<br>under 'Maintenance and<br>Repairs' and 'Direction and<br>Administration'.         |
|        | 2701    | Major and Medium<br>Irrigation  |             | ,99.46                          | 3,33.99       | 65.47        | Due mainly to less expenditure<br>under 'Harike Project', 'Shah<br>Nahar Canal system' and<br>'Lining of Channels'. |
| ı      |         |   | •           |                                 |               |              | · .   |

|             | Major Head                               | Actu                    |                         | Decrease      | Reasons   |
|-------------|--|-------------------------|-------------------------|---------------|---|
|             |  | 2003-2004<br>(In crores | 2004-2005<br>of rupees) |               |   |
| 2235        | Social Security and Welfare              | 1,69.42                 | 1,37.65                 | 31.77         | Due mainly to less expenditure<br>under 'Child Welfare' and<br>'Swatantrata Sainik Samman<br>Pension Scheme'. |
| 2070        | Other Administrative<br>Services         | 1,11.25                 | 82.62                   | 28.63         | Due mainly to less expenditure<br>under 'Home Guards' and<br>'Other Expenditure'.                             |
| 2515        | Other Rural<br>Development<br>Programmes | 54.52                   | 26.99                   | 27.53         | Due mainly to less expenditure under 'Suspense'.  |
| 2013        | Council of Ministers                     | 33.77                   | 17.92                   | 15. <b>85</b> | Due mainly to less expenditure<br>under 'Discretionary Grant by<br>Ministers' and 'Other<br>Expenditure'.     |
| 2055        | Police                                   | 10,45.75                | 10,32.57                | 13.18         | Due mainly to less expenditure<br>under 'Welfare of Police<br>Personnel'.                                     |
| 2406        | Forestry and Wild Life                   | 97.05                   | 85.03                   | 12.02         | Due mainly to less expenditure<br>under 'Social and Farm<br>Forestry' and 'Zoological<br>Park'.               |
| <b>2040</b> | Taxes on Sales, Trade,<br>etc.           | 48.42                   | · 36.59                 | 11.83         | Due mainly to less expenditure<br>under 'Direction and<br>Administration'.                                    |
| 2203        | Technical Education                      | 36.69                   | 26.61                   | 10.08         | Due mainly to less expenditure<br>under 'Polytechnics' and<br>'Other Expenditure'.                            |
| 2205        | Art and Culture                          | 21.42                   | 12.31                   | <b>9.1</b> 1  | Due mainly to less expenditure<br>under 'Promotion of Art and<br>Culture'.                                    |
| 3055        | Road Transport                           | 2,87.96                 | 2,81.38                 | 6.58          | Due mainly to less expenditure<br>under 'Government Transport<br>Services-Punjab Roadways'.                   |
| 2711        | Flood Control and Drainage               | 47.52                   | 41.62                   | 5.90          | Due mainly to less expenditure under 'Civil Works'.   |
| 2210        | Medical and Public<br>Health             | 5,56.30                 | 5,50.92                 | 5.38          | Due mainly to less expenditure<br>under 'Direction and<br>Administration'.                                    |
| 2230        | Labour and Employment                    | 59,40,                  | 54.04                   | 5.36          | Due mainly to less expenditure under 'Other Expenditure'.   |

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### STATEMENT NO. 2-CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT Progressive Capital Outlay to end of 2004-2005

| Serial<br>no.  | Major head of account   |              |     | Expenditure<br>upto    | Expenditure<br>during<br>2004-2005 | Total                  |
|----------------|---|--------------|-----|------------------------|------------------------------------|------------------------|
| 1              | 2   |              |     | 2003-2004              | 2004-2005                          | 5                      |
| i I            | Z   |              |     | 5                      | (In lakhs of rupees)               | -                      |
| <b>A.</b>      | Capital Account of General<br>Services—   |              |     |                        | · ·                                |                        |
| 4055.<br>4058. | Capital Outlay on Police<br>Capital Outlay on   | •            | ••  | 89,40.23               | 39,85.15                           | 1,29,25.38             |
| 4              | Stationery and Printing   |              | ••  | 2,47.57                | 2.35                               | 2,49.92                |
| 4059.          | Public Works  |              |     | 3,09,40.38             | 4,32.54                            | 3,13,72.92             |
| 4070.          | Capital Outlay on Other<br>Administrative Services  |              | ••  | 18,80.29               | 6,57.88                            | 25,38.17               |
|                | Total—A. Capital Account<br>of General Services   |              | ••  | 4,20,08.47             | 50,77.92                           | 4,70,86.39             |
| В.             | Capital Account of Social Servi<br>(a) Capital Account of Educat<br>Sports, Art and Culture | ces—<br>ion, |     |                        |                                    |                        |
| 4202.          | Capital Outlay on Education,<br>Sports, Art and Culture                                     |              | ••  | 1,97,52.41             | 16,14.33                           | 2,13,66.74             |
| 1              | Total—(a) Capital Account<br>of Education,Sports,<br>Art and Culture                        |              |     | 1,97,52.41             | 16,14.33                           | 2,13,66.74             |
|                | (b) Capital Account of<br>Health and Family<br>Welfare—                                     |              |     |                        |                                    |                        |
| 4210.          | Capital Outlay on Medical   |              |     |                        | C (0.04                            | 1 07 25 65             |
| 4011           | and Public Health   |              | ••  | 1,21,75.31<br>33,05.38 | 5,60.34                            | 1,27,35.65<br>33,05.38 |
| 4211.          | Capital Outlay on Family Welfar   | .6           | ••  |                        | ••                                 | 55,00100               |
|                | Total—(b) Capital Account of<br>and Family Welfar   | Health       |     | 1,54,80.69             | 5,60.34                            | 1,60,41.03             |
|                | (c) Capital Account of<br>Water Supply, Sanit-  |              | , 1 | '!<br>                 |                                    |                        |
| ·              | ation, Housing and<br>Urban Development—  |              |     | ×.                     |                                    |                        |
| 4215.          | Capital Outlay on Water<br>Supply and Sanitation  | ļ            |     | 5,04.08                |                                    | 5,04.08                |
| 4216.          | Capital Outlay on Housing   |              |     | 2,63,09.83             | <br>95.95                          | 2,64,05.78             |
| 4210.          | Capital Outlay on Urban Develo  | pment        | ••  | 2,82,09.55             | 69,18.87                           | 3,51,28.42             |
|                | Total—(c) Capital Account of<br>Supply, Sanitation,<br>and Urban Develop                    | Housing      | •   | 5,50,23.46             | 70,14.82                           | 6,20,38.28             |

STATEMENT NO. 2—CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT-contd. Progressive Capital Outlay to end of 2004-2005

| Serial<br>no.<br>1 | Major head of account  | Expenditure<br>upto<br>2003-2004<br>3 | Expenditure<br>during<br>2004-2005<br>4<br>(In lakhs of rupees) | Total<br>5    |
|--------------------|--|---------------------------------------|---|---------------|
| <b>В.</b><br>4220. | Capital Account of Social<br>Services—concld.<br>(d) Capital Account of<br>Information and<br>Broadcasting—<br>Capital Outlay on Information |                                       |   |               |
|                    | and Publicity<br>(e) Capital Account of<br>Welfare of Scheduled<br>Castes, Scheduled<br>Tribes and Other<br>Backward Classes—                | 2,02.99                               |   | 2,02.99       |
| 4225.              | Capital Outlay on Welfare<br>of Scheduled Castes,<br>Scheduled Tribes and<br>Other Backward Classes  | 45,15.52                              |   | 45,15.52      |
|                    | (g) Capital Account of<br>Social Welfare and<br>Nutrition—   |                                       |   |               |
| 4235.              | Capital Outlay on Social<br>Security and Welfare<br>(h) Capital Account of<br>Other Social Services—   | 7,41.53                               | <b>.</b>  | 7,41.53       |
| 4250.              | Capital Outlay on other<br>Social Services   | 46,92.70                              | -1.18 *   | 46,91.52<br>: |
|                    | Total—B. Capital Account<br>of Social Services   | 10,04,09.30                           | 91,88.31  | 10,95,97.61   |
| С.                 | Capital Account of Economic<br>Services—   | ·                                     |   |               |
|                    | (a) Capital Account <sup>i</sup> of<br>Agriculture and :<br>Allied Activiti <del>es :</del>  |                                       |   |               |
|                    | Capital Outlay on Crop<br>Husbandry  | -5,84.89                              | -15.55 *  | -6,00.44 @    |

The progressive minus expenditure is due to cumulative effect of excess of receipts over expenditure.
Minus expenditure is due to excess of receipts over expenditure during the year.

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# STATEMENT NO. 2—CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT-contd. Progressive Capital Outlay to end of 2004-2005

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Minus expenditure is due to excess of receipts over expenditure during the year.
 \*\* The progressive minus expenditure is due to cumulative effect of excess of receipts over expenditure.

| 1       2       3       4       5         C.       Capital Account of Economic<br>Services—cond.       (In lakhs of rupees)       5         (d) Capital Account of<br>Irrigation and<br>Flood Control—.       48,56,20.79 e#       1,20,72.46       49,76,93.25         4702.       Capital Outlay on Major<br>and Medium Irrigation \$        48,56,20.79 e#       1,20,72.46       49,76,93.25         4703.       Capital Outlay on Minor<br>Irrigation        1,99,34.04       15,03.65       2,14,37.69         4704.       Capital Outlay on Command<br>Area Development        1,16,275       35,32.79       2,46,95.54         4711.       Capital Outlay on Flood        8,49,16.92       34,24.02       8,83,40.94         Total—(d) Capital Account of<br>Irrigation and Flood Control        61,16,34.50       2,05,32.92       63,21,67.42         (e) Capital Account of Energy—        22,84,59.48       72,38.00       23,56,97.48         4810.       Capital Account of Energy        22,85,12.55       72,38.00       23,57,50.55         (f) Capital Account of Industry<br>and Minerals—        1,27,05,11       -11.00 *       1,26,94.11         4853.       Capital Outlay on Noh-Ferrous<br>Minning and Metalluigical<br>Industries        0.09 | Serial<br>no. | Major head of account <sub>1</sub>                          |    | Expenditure<br>upto<br>2003-2004 | Expenditure<br>during<br>2004-2005 | Total       |
|--|---------------|---|----|----------------------------------|------------------------------------|-------------|
| Services—contd.<br>(d) Capital Account of<br>Irrigation and<br>Flood Control—  | 1             | 2   |    | 3                                | 4                                  | 5           |
| 4701.       Capital Outlay on Major<br>and Medium Irrigation*\$        48,56,20.79 e#       1,20,72.46       49,76,93.25         4702.       Capital Outlay on Minor<br>Irrigation        1,99,34.04       15,03.65       2,14,37.69         4705.       Capital Outlay on Flodd<br>Control Projects        2,11,62.75       35,32.79       2,46,95.54         4711.       Capital Outlay on Flodd<br>Control Projects        8,49,16.92       34,24.02       8,83,40.94         Total—(d)       Capital Account of<br>Irrigation and Flood Control        61,16,34.50       e#       2,05,32.92       63,21,67.42         (e)       Capital Outlay on Non-<br>Conventional Sources of<br>Energy        22,84,59.48       72,38.00       23,56,97.48         4810.       Capital Outlay on Non-<br>Conventional Sources of<br>Energy        53.07        53.07         Total—(e)       Capital Account of Energy        22,85,12.55       72,38.00       23,57,50.55         (f)       Capital Account of Energy        53.07        53.07         4851.       Capital Outlay on Non-Ferrous<br>Minning and Metallurgical<br>Industries        1,27,05.11       -11.00 *       1,26,94.11         4853.       Capital Outlay on Non-Ferrous<br>Minning and Metal         | C.            | Services—contd.<br>(d) Capital Account of<br>Irrigation and |    |                                  |                                    |             |
| Irrigation        1,99,34.04       15,03.65       2,14,37.69         4705.       Capital Outlay on Command<br>Area Development        2,11,62.75       35,32.79       2,46,95.54         4711.       Capital Outlay on Flodd<br>Control Projects        8,49,16.92       34,24.02       8,83,40.94         Total—(d)       Capital Account of<br>Irrigation and Flood Control        61,16,34.50       @#       2,05,32.92       63,21,67.42         (e)       Capital Account of Energy—        22,84,59.48       72,38.00       23,56,97.48         4810.       Capital Outlay on Non-<br>Conventional Sources of<br>Energy        22,85,12.55       72,38.00       23,56,97.48         4810.       Capital Account of Energy        53.07        53.07         Total—(e)       Capital Account of Energy        53.07        53.07         Total—(e)       Capital Account of Energy        1,27,05.11       -11.00 *       1,26,94.11         4851.       Capital Outlay on Village<br>and Small Industries         0.09       0.09         4854.       Capital Outlay on Cement<br>and Non-metallic Mineral Industries        1.45        1.45         4858   |               | Capital Outlay on Major<br>and Medium Irrigation \$         |    | 48,56,20.79 @#                   | 1,20,72.46                         | 49,76,93.25 |
| Area Development       2,11,62.75       35,32.79       2,46,95.54         4711.       Capital Outlay on Flodd<br>Control Projects       8,49,16.92       34,24.02       8,83,40.94         Total—(d)       Capital Account of<br>Irrigation and Flood Control       61,16,34.50       @#       2,05,32.92       63,21,67.42         (e)       Capital Account of Energy—       22,84,59.48       72,38.00       23,56,97.48         4810.       Capital Outlay on Non-<br>Conventional Sources of<br>Energy       22,84,59.48       72,38.00       23,56,97.48         7otal—(e)       Capital Account of Energy       53.07       53.07       53.07         Total—(e)       Capital Account of Energy       1,27,05.11       -11.00 *       1,26,94.11         4851.       Capital Outlay on Village<br>and Small Industries       1,27,05.11       -11.00 *       1,26,94.11         4853.       Capital Outlay on Village<br>and Small Industries       1,27,05.11       -11.00 *       1,26,94.11         4854.       Capital Outlay on Cement<br>and Non-metallic Mineral Industries       1.45       1.45         4858.       Capital Outlay on       1.45       1.45       1.45   |               | Irrigation  |    | 1,99,34.04                       | 15,03.65                           | 2,14,37.69  |
| Control Projects   |               | Area Development  |    | 2,11,62.75                       | 35,32.79                           | 2,46,95.54  |
| Irrigation and Flood Control        61,16,34.30 @# 2,05,32.92       63,21,67.42         (e) Capital Account of Energy—         4801. Capital Outlay on Power<br>Projects        22,84,59.48       72,38.00       23,56,97.48         4810. Capital Outlay on Non-<br>Conventional Sources of<br>Energy        23,57,50.55       72,38.00       23,57,50.55         (f) Capital Account of Energy<br>and Minerals—        22,85,12.55       72,38.00       23,57,50.55         (f) Capital Account of Industry<br>and Minerals—        1,27,05.11       -11.00 *       1,26,94.11         4851. Capital Outlay on Village<br>and Small Industries         0.09       0.09         4853. Capital Outlay on Noh-Ferrous<br>Minning and Metallurgical<br>Industries         1,45          4854. Capital Outlay on Cement<br>and Non-metallic Mineral Industries        1.45        1.45         4858. Capital Outlay on<br>Engineering Industries        1.45        1.45  | 4/11.         |   | •• | 8,49,16.92                       | 34,24.02                           | 8,83,40.94  |
| <ul> <li>4801. Capital Outlay on Power<br/>Projects 22,84,59.48 72,38.00 23,56,97.48</li> <li>4810. Capital Outlay on Non-<br/>Conventional Sources of<br/>Energy 53.07 53.07</li> <li>Total—(e) Capital Account of Energy 22,85,12.55 72,38.00 23,57,50.55</li> <li>(f) Capital Account of Industry<br/>and Minerals—</li> <li>4851. Capital Outlay on Village<br/>and Small Industries 1,27,05.11 -11.00 * 1,26,94.11</li> <li>4853. Capital Outlay on Noh-Ferrous<br/>Minning and Metallurgical<br/>Industries 0.09 0.09</li> <li>4854. Capital Outlay on Cement<br/>and Non-metallic Mineral Industries 1.45 1.45</li> <li>4858. Capital Outlay on<br/>Engineering Industries 2.35 2.35</li> </ul>   |               |   |    | 61,16,34.50 @#                   | 2,05,32.92                         | 63,21,67.42 |
| Projects22,84,59.4872,38.0023,56,97.484810.Capital Outlay on Non-<br>Conventional Sources of<br>Energy53.0753.07Total—(e)Capital Account of Energy53.0753.07Total—(e)Capital Account of Industry<br>and Minerals—22,85,12.5572,38.0023,57,50.55(f)Capital Account of Industry<br>and Small Industries1,27,05.11-11.00 *1,26,94.114851.Capital Outlay on Non-Ferrous<br>Minning and Metallurgical<br>Industries0.090.094854.Capital Outlay on Cement<br>and Non-metallic Mineral Industries1.451.454858.Capital Outlay on<br>Engineering Industries2.352.352.35   |               | (e) Capital Account of Energy—                              |    |                                  |                                    |             |
| Conventional Sources of<br>Energy53.0753.07Total—(e)Capital Account of Energy22,85,12.5572,38.0023,57,50.55(f)Capital Account of Industry<br>and Minerals—1,27,05.11-11.00 *1,26,94.114851.Capital Outlay on Village<br>and Small Industries1,27,05.11-11.00 *1,26,94.114853.Capital Outlay on Noh-Ferrous<br>Minning and Metallurgical<br>Industries0.090.094854.Capital Outlay on Cement<br>and Non-metallic Mineral Industries1.451.454858.Capital Outlay on<br>Engineering Industries2.352.35  |               | Projects  |    | 22,84,59.48                      | 72,38.00                           | 23,56,97.48 |
| <ul> <li>(f) Capital Account of Industry<br/>and Minerals—</li> <li>4851. Capital Outlay on Village<br/>and Small Industries 1,27,05.11 -11.00 * 1,26,94.11</li> <li>4853. Capital Outlay on Non-Ferrous<br/>Minning and Metallurgical<br/>Industries 1.45 0.09 0.09</li> <li>4854. Capital Outlay on Cement<br/>and Non-metallic Mineral Industries 1.45 1.45</li> <li>4858. Capital Outlay on<br/>Engineering Industries 2.35 2.35</li> </ul>  |               | Conventional Sources of                                     |    | 53.07                            | ."                                 | 53.07       |
| and Minerals—         4851.       Capital Outlay on Village<br>and Small Industries         and Small Industries          4853.       Capital Outlay on Non-Ferrous<br>Minning and Metallurgical<br>Industries         4854.       Capital Outlay on Cement<br>and Non-metallic Mineral Industries         4858.       Capital Outlay on<br>Engineering Industries         4858.       Capital Outlay on<br>Engineering Industries   |               | Total—(e) Capital Account of Energy                         |    | 22,85,12.55                      | 72,38.00                           | 23,57,50.55 |
| and Small Industries1,27,05.11-11.00 *1,26,94.114853. Capital Outlay on Non-Ferrous<br>Minning and Metallurgical<br>Industries0.090.094854. Capital Outlay on Cement<br>and Non-metallic Mineral Industries1.451.454858. Capital Outlay on<br>Engineering Industries2.352.35   |               | (f) Capital Account of Industry<br>and Minerals—            |    |                                  |                                    |             |
| Minning and Metallurgical<br>Industries0.090.094854.Capital Outlay on Cement<br>and Non-metallic Mineral Industries1.451.454858.Capital Outlay on<br>Engineering Industries2.352.35  |               | and Small Industries  | •• | 1,27,05.11                       | -11.00 *                           | 1,26,94.11  |
| and Non-metallic Mineral Industries1.451.454858.Capital Outlay on<br>Engineering Industries2.352.35  |               | Minning and Metallurgical<br>Industries                     |    | 56                               | 0.09                               | 0.09        |
| Engineering Industries 2.35 2.35   |               | and Non-metallic Mineral Industries                         |    | 1.45                             |                                    | 1.45        |
|  |               | Engineering Industries                                      |    |                                  |                                    |             |

# STATEMENT NO. 2—CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT-contd. Progressive Capital Outlay to end of 2004-2005

@ Increased by Rs. 3,19,71.00 lakhs from the closing balance adopted in the Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

\* Minus expenditure is due to excess of receipts over expenditure during the year.

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# Decreased by Rs. 0.01 lakh from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

\$ Transactions could not be classifed for want of budget allocation in accordance with the latest correction slips issued by the C.G.A. Matter is under correspondence with State Government.

| ł             | Progressive Ca   | apital O | uuay | to end of 2004                   | -2005                              |             |
|---------------|--|----------|------|----------------------------------|------------------------------------|-------------|
| Serial<br>no. | Major head of account  |          |      | Expenditure<br>upto<br>2003-2004 | Expenditure<br>during<br>2004-2005 | Total       |
|               | 2  |          |      | 3                                | 4<br>(In lakhs of rupees)          | 5           |
| C.            | Capital Account of Economic Services—contd.                      |          |      |                                  |                                    |             |
|               | (f) Capital Account of<br>Industry and Minerals—cond             | cld.     |      |                                  |                                    |             |
| 4859.         | Capital Outlay on Tele-  |          |      |                                  |                                    |             |
| !             | communication and  |          |      |                                  |                                    |             |
|               | Electronic Industries  | •        | •    | 22,39.25                         |                                    | 22,39.25    |
| 4860.         | Capital Outlay on<br>Consumer Industries                         | -        | •    | 1,38,40.48                       |                                    | 1,38,40.48  |
| 4875.         | Capital Outlay on '<br>other Industries '                        |          |      | 54.24                            |                                    | 54.24       |
| 4885.<br>     | Other Capital Outlay on<br>Industries and Minerals               |          | ••   | 1,60,20.20                       |                                    | 1,60,20.20  |
| 1             | Total—(f) Capital Account<br>of Industry and Minera              | als -    | ••   | 4,48,63.08                       | -10.91                             | 4,48,52.17  |
|               | (g) Capital Account of<br>Transport—                             |          |      |                                  |                                    |             |
| <b>5053.</b>  | Capital Outlay on<br>Civil Aviation                              |          |      | 29,45.93                         | 1 <b>,52.60</b>                    | 30,98.53    |
| 5054.         | Roads and Bridges  |          | ••   | 10,31,55.42                      | 1,21,53.83                         | 11,53,09.25 |
| 5055.         | Capital Outlay on Road Transport                                 |          | ••   | 1,67,52.03                       | 9,85.77                            | 1,77,37.80  |
|               | Total—(g) Capital Account<br>of Transport                        | •        |      | 12,28,53.38                      | 1,32,92.20                         | 13,61,45.58 |
|               | (h) Capital Account of<br>Communication—                         | -        |      |                                  |                                    |             |
| 5275.         | Capital Outlay on other<br>Communication Services                |          | ••   | 1.53                             | ••                                 | 1.53        |
|               | (i) Capital Account of<br>Science Technology<br>and Environment— |          |      |                                  |                                    |             |
| 5425.         |  |          | ••   | 60,12.84                         | 9,16.98                            | 69,29.82    |
|               | Total—(i) Capital Account of Sc<br>Technology and<br>Environment | ience    |      | 60,12.84                         | 9,16.98                            | 69,29.82    |
|               | •  |          |      |                                  |                                    |             |

STATEMENT NO. 2—CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT-contd. Progressive Capital Outlay to end of 2004-2005

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| Serial<br>no. | Major head                                  | of account   | ۲  | Expenditure<br>upto<br>2003-2004 | Expenditure<br>during<br>2004-2005 | Total         |
|---------------|---|--|----|----------------------------------|------------------------------------|---------------|
| 1             | 2   |  |    | 3                                | 4<br>(In lakhs of rupees)          | 5             |
|               |   | i  |    |                                  |                                    |               |
|               |   | 1  |    |                                  |                                    |               |
| C.            | Capital Aco<br>Services—c                   | count of Economic                                  |    |                                  |                                    |               |
|               | (j) Capita<br>Gener<br>Servio               | al Account of<br>ral Economic <sup>·</sup><br>res— |    |                                  |                                    |               |
| 5452.         | Capital Out<br>Tourism                      | lay on   | •• | 14,06.66                         | -1,25.21 *                         | 12,81.45      |
| 5455.         | Capital Out<br>Meteorolog                   |  |    | 14.00                            |                                    | 14.00         |
| 5465.         | Investments<br>Financial an<br>Institutions | s in General <sup>,</sup><br>nd Trading            |    | 4,12.00                          |                                    | 4,12.00       |
| 5475.         | Capital Out<br>General Eco<br>Services      | lay on other<br>onomic                             | •• | 7,17,66.77                       | 22,97.95                           | 7,40,64.72    |
|               | Total—(j)                                   | Capital Account<br>of General Economic<br>Services |    | 7,35,99.43                       | 21,72.74                           | 7,57,72.17    |
|               | TotalC.                                     | Capital Account<br>of Economic Services            |    | 1,10,86,52.77 #                  | \$ 6,18,73.78                      | 1,17,05,26.55 |
| -             | Grand Tota                                  | ı <u> </u>   |    | 1,25,10,70.54 #                  | \$ 7,61,40.01                      | 1,32,72,10.55 |

# STATEMENT NO. 2-CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT-concld. Progressive Capital Outlay to end of 2004-2005

\* Minus expenditure is due to excess of receipts over expenditure during the year.

@ Rs. 1,11.52 crores are yet to be allocated among the successor States.

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# Increased by Rs. 3,19,71.00 lakhs from the closing balance adopted in the Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

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\$ Decreased by Rs. 0.01 lakh from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

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# EXPLANATORY NOTES

4701. Capital Outlay on Major and Medium Irrigation-

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01 Major Irrigation-Commercial—

# 104 Harike Project—

The progressive expenditure includes capitalised interest charges (Rs. 2.36 crores) for Harike Project.

Interest charges on the Harike Project were capitalised upto 1960-61. There has been no write-back of the capitalised interest charges so far and the matter had been taken up with the Government (November 1970). Reply of the Government is awaited (June 2005).

# 137 Beas Project—

The progressive expenditure includes capitalised interest charges of Beas Project (Rs. 1.32 lakhs).

Interest charges on loans received from the Government of India for the Beas Project were capitalised in 1960-61. The Project is still under construction. According to the orders of the Government, write-back of the capitalised interest charges will be the first charge on the net receipts of the Project when it starts yielding revenue.

# 115 Bhakra Dam Administration-

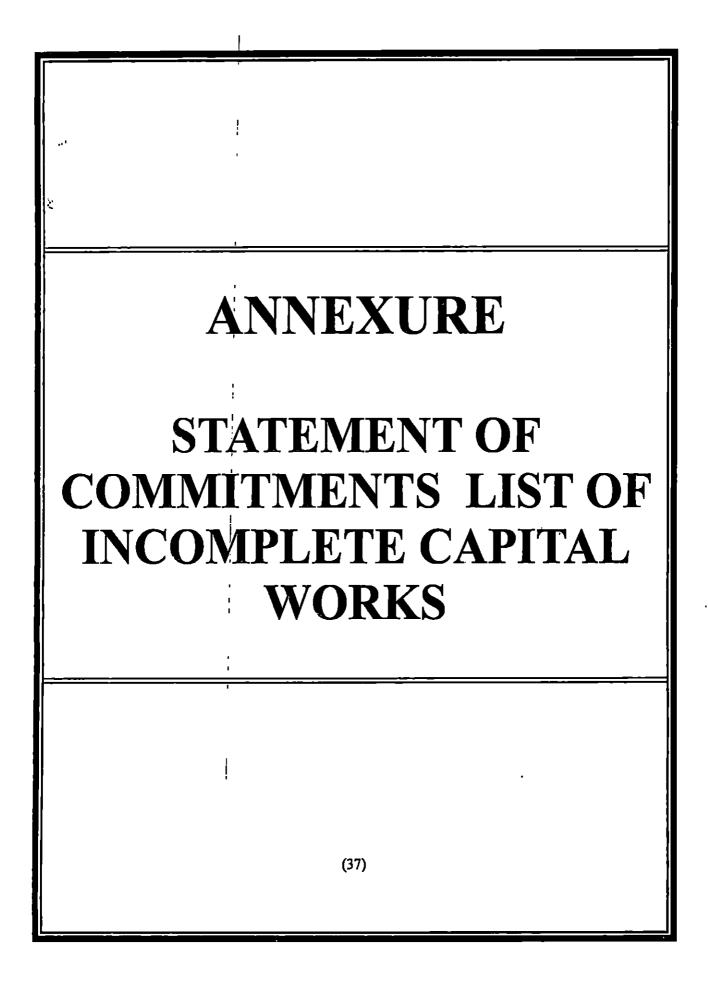
The progressive expenditure includes capitalised interest charges of Bhakra Nangal Project (Rs. 32,73.40 lakhs). Interest charges on loans advanced by the Government of India for Bhakra Nangal Project were capitalised upto 1962-63. The total amount capitalised was Rs. 36.97 crores. Consequent on decision of the Government of India not to advance loans to cover interest charges on loans for Bhakra Nangal Project, the State Government decided not to capitalise the interest charges from 1963-64 but to meet them from State revenue.

According to the orders of the Government, write-back of the capitalised interest charges is to be first charge on the net receipts of the Project. Between 1959-60 and 1962-63, Rs. 4.24 crores were written back to revenue. Write back of the remaining amount is under consideration of the Government (June 2005).

Financial results of irrigation works for which capital and revenue accounts are kept given in statement no.3.

2. The details of investments in shares of statutory corporations, Government companies, joint stock companies and co-operative banks and societies, etc. are given in statement no.14.

According to the information furnished by the concerned authorities the total investments of Government in the share of different concerns at the end of 2002-2003, 2003-2004 and 2004-2005 were Rs. 23,52.28, 23,59.00 and Rs. 35,44.81 crores respectively. The dividend received therefrom ' was Rs. 0.91 crore (0.04 percent), 1.82 crores (0.08 percent) and Rs. 0.59 crore (0.02 percent) respectively. Further details are given in Appendix III.



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|             | 1  | :   | Statement of Co      | ANNE<br>ommitments-       |
|-------------|--|---|----------------------|---------------------------|
| Śr.<br>No.  | Name of Project  | Cost of Work and sanction order no.                                 | Date of commencement | Target date of completion |
| 1.          | Drainage works in South Western<br>Districts (Link drains) RIDF-IV   | 72.02<br>NB. SPD/46/RIDF-IV(Pb)<br>20PSC/98-99 dt. 4-4-98           | 1.7.1998             | ( In crores 31.3.2005     |
| 2.          | Construction of Wahabwala<br>drainage system in South West<br>Punjab with related works RIDF-<br>IV  | 25.88<br>NB. SPD/807/RIDF-IV(Pb)<br>24 PSC/98-99 dt. 27.10.1998     | 1.2.1999             | 31.3.2005                 |
| <b>)</b> .  | Construction of Ditch drain and related structures RIDF-IV   | 39.11<br>NB. SPD/1219/RIDF-VI(Pb)<br>38 PSC/2000-01 dt. 24.10.2000  | 1.1.2001             | 31.3.2005                 |
| ŀ.          | Construction of Link Drains in<br>Muktsar District of Punjab RIDF-<br>VI   | 14.52<br>NB. SPD/1883/RIDF-VI(Рь)<br>42 PSC/2000-01 dt. 19.3.2001   | 1.8.2001             | 31.3.2005                 |
|             | Construction of Flood Protection<br>Works along rivers Beas and Sutlej<br>in Hoshiarpur, Jalandhar,<br>Nawanshahr Districts and<br>Canalisation of Mehangerwal<br>Choe and Rahon Creek in<br>Hoshiarpur Districts RIDF-VII | 19.32<br>No. NB/SPD/65-RIDF-VII/Pb/55<br>PSC/2002-03 dt. 10.4.2002  | 1.10.2002            | 31.3.2005                 |
| <b>j</b> .  | SYL Canal Project  | 1,76.00<br>CWC16/27/94-PA(N)/643-671<br>dt. 4.7.1994                | Dec. 1982            | N.A.                      |
|             | Construction of High level bridge '<br>at Patiala Bhadson road on Bhakra <sub>1</sub><br>Main Line, Patiala  | 1.00<br>Govt. of Punjab PWD, B&R-III<br>Memo No. 13.2.03-326        | 10.4.2003            | 15.03.2004                |
| 3.          | Widening /strengthening of Makhu<br>road   | 1.73<br>Secy. To Govt. Punjab<br>13/2/03/02-B&R/III/324 dt. 24.1.03 | 22.9.2003            | 22.3.2004                 |
| ).          | Widening & Stg. Of Guru Gobind<br>Singh Marg KM 541, 552.40,<br>574.53 to 576.74   | 0.60<br>C.E. PWD B&R<br>4983/R-1/5.8.2003                           | 29.9.2003            | 28.12.2003                |
| 1 <b>0.</b> | Strengthening of Ludhiana<br>Pakhowal road KM 15 to 26.37  | 0.92<br>C.E. 324 dt. 3.2.04   | Feb. 2004            | 31.8.2004                 |
| 1           | 1  |   |                      |                           |

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# XURE List of Incomplete Capital Works

| Revised Cost<br>(if any) | Expenditure upto<br>date | Remarks   |
|--------------------------|--------------------------|---|
| of rupees)               |                          |   |
| 71.67                    | 58.80                    | Pucca works are to be completed.  |
|                          |                          |   |
| 29.37                    | 36.40<br>!               | Extension sought upto 30.6.2005 from NABARD through Finance Department of State Government. |
|                          |                          |   |
|                          | 29.14                    | Extension sought upto 30.6.2005 from NABARD through Finance                                 |
|                          | ı                        | Department of State Government.   |
|                          | 6.21                     | Extension sought upto 30.6.2005 from NABARD through Finance                                 |
|                          | 1                        | Department of State Government.   |
|                          | 9.82                     | The project delayed due to land acquisition problems.                                       |
|                          |                          |   |
|                          | · .                      |   |
|                          |                          |   |
|                          | 1                        | ·   |
| 6,01.25                  | 7,38.00                  | Work stand still due to water dispute with Haryana state.                                   |
| 1.88                     | 1. <mark>03</mark>       | Work in progress.   |
|                          |                          | Wash in success   |
|                          | 1111                     | Work in progress.   |
|                          |                          | t., -   |
| 2.25                     | 0.71                     | Work in progress.   |
|                          | 0:67                     | Work in progress.   |

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# STATEMENT NO.3-FINANCIAL RESULTS

| Serial<br>No. | Particulars                                  |                    |    | Upper Bari<br>Doab Canal | 'Sirhind'<br>Canal   | Sutlej<br>Valley<br>Project<br>(Eastern<br>Canal) |
|---------------|--|--------------------|----|--------------------------|----------------------|---|
| 1             | 2  |                    |    | 3                        | 4                    | 5   |
| -             |  |                    |    |                          |                      | (In lakhs of                                      |
| 1.            | Capital Outlay during the ye                 | ari2004-2005       |    |                          | 40 00 10             |   |
|               | (i) Direct                                   |                    |    | ••                       | 43,70.17             |   |
|               | (ii) Indirect<br>(iii) Total                 |                    | •• | ••                       | <br>43,70.17         |   |
| •             |  |                    |    |                          | -,                   |   |
| 2.            | Capital Outlay to the end of                 | the year 2004-2003 | 1  |                          |                      |   |
|               | (i) Direct                                   |                    | •• | 13,44.54 (A)*            | 54,23.87 **          | 3,01.65#  |
|               | (ii) Indirect                                | 1                  |    | <br>13,44.54 (A)*        | <br>54,23.87 **      | <br>3,01.65#                                      |
|               | (iii) Total                                  |                    | •• | 13,44.34 (A)*            | J <b>4,2</b> 3.07 ** | 5,01.05#  |
| 3.            | <b>Revenue Receipts during</b>               | the year 2004-20   | 05 |                          |                      |   |
|               | (i) Direct                                   |                    |    | 66.19                    | 8,28.31              | 8.43  |
|               | (ii) Indirect                                |                    |    | ••                       | •                    | ••  |
|               | (iii) Total                                  |                    |    | 66.19                    | 8,28.31              | 8.43  |
| 4.            | Revenue foregone or rem                      | ission of revenue  |    |                          |                      |   |
|               | during the year 2004-200                     |                    | •• | Awa                      | ited from the Dep    | artment   |
| 5.            | Total Revenue during the                     | e year 2004-2005   |    |                          |                      |   |
|               | Sr.Nos. 3(iii) and 4                         |                    |    | 66.19                    | <b>8,28.3</b> 1      | 8.43  |
| 6.            | Working Expenses and M<br>the year 2004-2005 | Aaintenance duri   | ng |                          |                      |   |
|               | (i) Direct                                   |                    |    |                          | 3,02,73.99           | 31.45   |
|               | (ii) Indirect                                |                    |    | ••                       |                      |   |
|               |  | 1                  |    |                          | 3,02,73.99           | 31.45   |

(A) Includes Rs. 3,17.24 lakhs shown against Minor head "101-Extension of Non-Perennial Irrigation to area in UBDC under Major head "4701-Capital Outlay on Major and Medium Irrigation-01- Major Irrigation".

\* Increased by Rs. 1,55.04 lakhs due to rectification of figures of previous years.

\*\* Increased by Rs. 0.14 lakhs due to rectification of figures of previous years.

# Increased by Rs. 0.24 lakhs due to rectification of figures of previous years.

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## **OF IRRIGATION WORKS**

| Shah<br>Nahar<br>Canal<br>Project | Madhopur<br>Beas<br>Link<br>Project | Harike<br>Project | Instal-<br>lation<br>of 96<br>tube-<br>wells<br>in Shah-<br>kot<br>Block<br>of<br>Jalandhar<br>District | Installation<br>of 150 tube-<br>wells along<br>main Branch<br>to augment<br>Irrigation<br>supplies<br>from Upper<br>Bari Doab<br>Canal tracts | Instal-<br>lation<br>of 108<br>tube-<br>wells<br>in Mahilpur<br>Block of<br>Hoshiarpur<br>District | Total              |
|-----------------------------------|-------------------------------------|-------------------|---|---|--|--------------------|
| 6<br>rupees)                      | 7                                   | 8                 | 9   | 10  | 11   | 12                 |
| -3.09                             |                                     | ••                | ••  |   |  | 43,67.08           |
|                                   |                                     | ••                | ••  | ••  | . ••   |                    |
| -3.09                             |                                     |                   |   |   | **   | 43,67.08           |
| 1,67,69.13 (A)*                   | 3,61.13                             | 10,84.27          | . 65.25**   | 2,69.17   | 3,05.75\$  | 2,59,24.76         |
| <br>1,67,69.13 (A)*               | <br>3,61.13                         | <br>10,84.27      | 65.25**   | <br>2,69.17   | <br>3,05.75\$  | <br>2,59,24.76     |
| 5.86                              | •• _                                | 69.92             |   |   |  | <b>9,78.7</b> 1    |
| <br>5.86                          |                                     | <br>69.92         |   |   | · · ·  |                    |
|                                   | Awaited from th                     | e Department      |   |   |  | •                  |
| 5.86                              |                                     | 69.92             | <b></b>   | •   |  | . 9 <b>,78</b> .71 |
|                                   |                                     |                   |   | . <b>.</b> ·  |  | 3,03,05.44         |
| ••                                | ••                                  | ••                | **  | 18  | ••   | <br>3,03,05.44     |
| <i>••</i>                         |                                     |                   | ••  | ••  | ••   |                    |

(A) Includes Rs. -3.09 lakhs shown against the Minor head '103-Extension and Improvement of Shah Nahar under Major head '4701-Capital Outlay on Major and Medium Irrigation-03-Medium Irrigation'.

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\* Increased by Rs. 13.21 lakhs due to rectification of figures of previous years.

\*\* Decreased by Rs. 0.01 lakh due to rectification of figures of previous years.

\$ Increased by Rs. 0.01 lakh due to rectification of figures of previous years.

# **\*STATEMENT NO.3—FINANCIAL RESULTS**

| 2  | י<br>י<br>י   |   |   |   | Project<br>(Eastern<br>Canal)   |
|--|---|---|---|---|---|
| 2  |   |   |   |   | Chinary   |
| 2  | 1   |   |   |   |   |
| 2  |   |   |   |   |   |
| 0  | ·   |   |   |   |   |
| 2  |   |   | 3   | 4   | 5<br>(In lakhs o  |
| Surplus of Revenue(<br>over expenditure [Sr<br>(iii) (+)] or excess of<br>expenditure [Sr.No.6 | Sr.No.5)<br>.No.6<br>(iii)]   | •• .  | 66.19   | -2,94,45.68   | -23.02  |
| ) Rate of return on cap  | oital outlay  |   | 4.92  | -5,42.89  | -7.63   |
| terest on direct Capit   | al¦Outlay   | ••  | 6.58 (В)  | 1,58.17   | 1.48  |
|  | meeting   |   |   |   |   |
| or excess of expendi   | ture over revenue(-)  |   | 59.61   | -2,96,03.85   | -24.50  |
|  |   | ••  | 4.43  | -5,45.81  | -8.12   |
|  | Surplus of Revenue(<br>over expenditure [Sr<br>(iii) (+)] or excess of<br>expenditure [Sr.No.6<br>over revenue [Sr.No.6<br>) Rate of return on cap<br>to end of the year (Pa<br><b>iterest on direct Capit</b><br><b>et Profit or Loss after</b><br><b>iterest-</b> ) Surplus of revenue of<br>or excess of expendid<br>i) Rate of return on Ca | et Revenue excluding Interest-<br>Surplus of Revenue(Sr.No.5)<br>over expenditure [Sr. No.6<br>(iii) (+)] or excess of<br>expenditure [Sr.No.6(iii)]<br>over revenue [Sr.No.5(-)]<br>) Rate of return on capital outlay<br>to end of the year (Percentage)<br>interest on direct Capital Outlay<br>et Profit or Loss after meeting<br>interest-<br>) Surplus of revenue over expenditure(+)<br>or excess of expenditure over revenue(-)<br>i) Rate of return on Capital Outlay<br>to end of the year (Percentage) | Surplus of Revenue(Sr. No.5)<br>over expenditure [Sr. No.6<br>(iii) (+)] or excess of<br>expenditure [Sr.No.6(iii)]<br>over revenue [Sr.No.5(-)]<br>Rate of return on capital outlay<br>to end of the year (Percentage)<br>interest on direct Capital Outlay<br>et Profit or Loss after meeting<br>interest-<br>Surplus of revenue over expenditure(+)<br>or excess of expenditure over revenue(-)<br>i) Rate of return on Capital Outlay | Surplus of Revenue(Sr. No.5)         over expenditure [Sr. No.6         (iii) (+)] or excess of         expenditure [Sr.No.6(iii)]         over revenue [Sr.No.5(-)]            66.19         ) Rate of return on capital outlay         to end of the year (Percentage)            4.92 <td>Surplus of Revenue(Sr.No.5)<br/>over expenditure [Sr. No.6<br/>(iii) (+)] or excess of<br/>expenditure [Sr.No.6(iii)]<br/>over revenue [Sr.No.5(-)] 66.19 -2,94,45.68<br/>) Rate of return on capital outlay<br/>to end of the year (Percentage) 4.92 -5,42.89<br/>interest on direct Capital Outlay 6.58 (B) 1,58.17<br/>et Profit or Loss after meeting<br/>interest-<br/>) Surplus of revenue over expenditure(+)<br/>or excess of expenditure over revenue(-) 59.61 -2,96,03.85<br/>i) Rate of return on Capital Outlay</td> | Surplus of Revenue(Sr.No.5)<br>over expenditure [Sr. No.6<br>(iii) (+)] or excess of<br>expenditure [Sr.No.6(iii)]<br>over revenue [Sr.No.5(-)] 66.19 -2,94,45.68<br>) Rate of return on capital outlay<br>to end of the year (Percentage) 4.92 -5,42.89<br>interest on direct Capital Outlay 6.58 (B) 1,58.17<br>et Profit or Loss after meeting<br>interest-<br>) Surplus of revenue over expenditure(+)<br>or excess of expenditure over revenue(-) 59.61 -2,96,03.85<br>i) Rate of return on Capital Outlay |

(B) Includes Rs. 1.55 takins shown against the Minor nead 101-Extension of Non-Perennial Irrigation to areas in U.B.D.C.' under Major head '2701-Major and Medium Irrigation-03-Medium Irrigation'.
 \* This statement includes financial results of only those schemes which have been exclusively allocated to

\* This statement includes financial results of only those schemes which have been exclusively allocated to Punjab State. The schemes which are common to the successor States could not be included for the reasons given in item no. 2 of the explainatory notes.

## **OF IRRIGATION WORKS**

| Shah<br>Naha<br>Cana<br>Proje | <b>r</b><br>1 | Madhopur<br>Beas<br>Link<br>Project | Harike<br>Project | Instal-<br>lation<br>of 96<br>tube-<br>wells<br>in Shah-<br>kot<br>Block<br>of<br>Jalandhar<br>District | Installation<br>of 150 tube-<br>wells along<br>main Branch<br>to augment<br>Irrigation<br>supplies<br>from Upper<br>Bari Doab<br>Canal tracts | Instal-<br>lation<br>of 108<br>tube-<br>wells<br>in Mahilpur<br>Block of<br>Hoshiarpur<br>District | Total       |
|-------------------------------|---------------|-------------------------------------|-------------------|---|---|--|-------------|
| б<br>гирее                    | s)            | 7                                   | 8                 | 9   | 10  | 11   |             |
| 5.86                          |               |                                     | 69.92             | ••  | ••  | ••   | -2,93,26.73 |
| 0.03                          |               |                                     | 6.45              |   | 16  |  | -1,13.12    |
| 80.58                         | (C)           | 1.77                                | 5.31              | 0.32  | 1.32  | 1.50   | 2,57.03     |
| -74.72                        |               | -1.77                               | 64.61             | -0.32   | -1.32   | -1.50  | -2,95,83.76 |
| -0.45                         |               | <b>-0.49</b>                        | 5.96              | -0.49   | <b>-0.49</b>  | <b>-0.49</b>   | -1,14.11    |

(C) Includes Rs. 66.89 lakhs shown against the Minor head '103-Extension and Improvement of Shah Nahar Canal System' under Major head '2701-Major and Medium Irrigation-03-Medium Irrigation'.

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#### EXPLANATORY NOTES

1. The following projects which are under construction have not started earning revenue and are, therefore, not included in the statement:-

Exploratory tube-wells, (i) (ii) Lift Irrigation scheme near Bhimpur Rest House, Lift Irrigation Scheme from Narwana Branch, (iii) Water Resources Investigation Scheme, (iv) Construction of Ghats in Irrigation Channels, (v) Reclamation of Rakkar and Thur areas in the State, (vi) Lift Irrigation Scheme from drains, nallahas, choes, canals etc., (vii) Dhanauri Feeder, (viii) Thein Dam, (ix) Dholbaha Check Dam, (X) Shah Nahar Weir Project, (xi) Shahpur Kandi Project, (xii) Sirhind Feeder Project, (xiii) Utilisation of Surplus Ravi Beas Waters, (xiv) Lining of Channels, (xv) Banur Canal System, (xvi) Garhshankar Lift Irrigation Schemes, (xvii) Low Dam in Kandi Area, (xviii) Garhi Lift Irrigation Scheme, (xix) Lohat Lift Irrigation Scheme, (xx) Providing Irrigation facilities to Punjab Area under S.Y.L. Project, (xxi) Sutlej Yamuna Link Project and (xxii) Construction of Acquaduct-cum-VR Bridge at RD 29500 of (xxiii) Dhudal crossing Ghaggar River.

2. The financial results of the following schemes could not be worked out as the schemes are common to the successor States and the ratio in which the capital outlay on 31st October 1966 is to be divided between them has not yet been decided by the State Government:-

| (i)   | Tubewells under Technical Co-operation Assistance, |
|-------|--|
| (ii)  | Soil Conservation and Land Reclamation Schemes,    |
| (iii) | BhakraNangal Project,                              |
| (iv)  | Beas Dam Project,                                  |
| (v)   | Ghaggar Project and                                |
| (vi)  | Gurgaon Canal                                      |

3. Government Central Workshop has been excluded from the statement as the exact position whether or not the surplus stores booked against this scheme had been transferred to Railways alongwith assets and liabilities of the workshop from Ist June 1956, is not known. The Government was requested (May 1975) either to recover the cost of surplus stores or convey sanction to write-off the cost of surplus stores. The matter is still under correspondence with the State Government (June 2005).

4. The details of revenue foregone or remission of revenue in respect of all the schemes have not been supplied by the Chief Engineer, Irrigation/Government (June 2005).

5. The medium schemes have also been included in the statement. The State Government has not agreed so far to the preparation of Administrative Accounts quinquennially in respect of medium schemes.

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## STATEMENT NO. 4-DEBT POSITION

# (i) Statement of borrowings

| Nature of   | Debt  |    | Balance on<br>1 <sup>st</sup> April 2004<br>2 | Receipts<br>during the<br>year<br>3 | Repayments<br>during the<br>year<br>4 | Balance on<br>31 <sup>st</sup> March<br>2005<br>5 | Net<br>increase(+)<br>decrease (-)<br>6 |
|-------------|---|----|---|-------------------------------------|---------------------------------------|---|---|
|             | •   |    | -   | _                                   | (In crores                            | of rupees)  |   |
| I.<br>6003. | Public Debt—<br>Internal Debt of<br>the State<br>Government |    | 2,52,26.42                                    | 1,01,73.29                          | 50,02.82                              | 3,03,96.89  | +51,70.47                               |
| 6004.       | Loans and<br>Advances from<br>the Central<br>Government     |    | 94,19.13                                      | 5,48.35                             | 25,68.75                              | 73,98.73  | -20,20.40                               |
| Total I.    | Public Debt   |    | 3,46,45.55                                    | 1,07,21.64                          | 75,71.57                              | 3,77,95.62  | +31,50.07                               |
| II.         | Small Savings,<br>Provident<br>Funds, etc.                  |    |   |                                     |                                       |   |   |
| 8009.       | State Provident<br>Funds                                    |    | 65,74.88                                      | 13,92.64                            | 9,91.74                               | 69,75.78  | +4,00.90                                |
| 8011        | Insurance and<br>Pension Funds                              | •• | 1,92.02                                       | 36.27                               | 17.74                                 | 2,10.55   | +18.53                                  |
| Total II.   | Small Savings,<br>Provident<br>Funds, etc.                  |    | 67,66.90                                      | 14,28.91                            | 10,09.48                              | 71,86.33  | +4,19.43                                |
| ÷.,         | Grand Total   | •• | 4,14,12.45                                    | 1,21,50.55                          | 85,81.05                              | 4,49,81.95  | +35,69.50                               |
|             |   |    |   |                                     |                                       |   |   |

No law has been passed by the State Legislature under Article 293 of the Constitution laying down the limit within which Government may borrow on the security of the Consolidated Fund of the State.

Consequent upon the re-organisation of the State, public debt balances have been allocated provisionally between the successor States under instructions from the Government of India. The correct liability of Punjab will be known when the ratio of capital expenditure is determined under section 54 of Punjab Re-organisation Act, 1966.

## EXPLANATORY NOTES

**1. Public Debt**—The total Public Debt of the State Government increased by Rs. 31,50.07 crores during the year 2004-2005 and stood at Rs. 3,77,95.62 crores on 31st March 2005.

2. Internal Debt—This represents borrowings of the State Government from sources other than loans from the Central Government. This includes loans raised from open market, loans from State Bank of India and other Banks, Ways and Means Advances from Reserve Bank of India and loans from autonomous bodies like the Life Insurance Corporation of India, the National Bank for Agriculture and Rural Development, National Co-operative Development Corporation and Housing Development Finance Corporation.

(i) Market Loans—These are long term loans raised in the open market having a currency of more than twelve months. During the year five loans (5.60% Punjab Loan 2014, 5.70% Punjab Loan 2014, 6.35% Punjab Loan 2013, 7.02% Punjab Loan 2015 and 7.17% Punjab Loan 2017) for Rs. 2,10.80 crores, Rs. 5,12.11 crores, Rs. 5,96.05 crores, Rs. 2,92.50 crores and Rs. 2,19.23 crores were raised on 21<sup>st</sup> April 2004, 28<sup>th</sup> May 2004, 30<sup>th</sup> July 2004, 13<sup>th</sup> January 2005 and 24<sup>th</sup> February 2005 respectively.

During the year 12.50% Punjab Loan 2004 of Rs. 1,71.27 crores was notified for discharge. In accordance with section 54(1) of the Punjab Re-organisation Act, 1966, the public debt of the Composite State of Punjab attributable to loans raised by the issue of Government securities (i.e. market loans) and outstanding with the public on 31st October 1966 has been treated as the debt of the State of Punjab and the other successor States shall be liable to pay to the State of Punjab their shares of the sum due from time to time for servicing and repayment of the debt. Pending determination of final amount of loan liability of successor States, the recovery from them has been made provisionally.

Full particulars of outstanding loans under this head are given in Annexure to statement no.17.

Arrangements for 'amortisation—Government has constituted a Sinking Fund for loans raised by it in the open market. This fund consists of two components i.e. Sinking Fund (Depreciation) and Sinking Fund (Amortisation).

(a) Sinking Fund (Depreciation)—A sum not exceeding 1.5 per cent of the total amount of loans could, if necessary, be set apart from the revenue each year to a depreciation fund for purchasing securities of the loans for cancellation. During the year 2004-2005, no contribution was made.

(b) Sinking Fund (Amortisation)—In addition to the annual contribution to the respective depreciation fund, annual contributions are made to sinking funds from revenues for amortisation of loans at such rates as Government may decide from time to time. No contribution was, however, made during 2004-2005.

There were no balances in the two funds at the commencement and at the end of 2004-2005.

(ii) Loans from autonomous bodies—Besides Rs. 15,12.80<sup>\*</sup> crores outstanding from the previous year, loans to the extent of Rs. 3,19.04 crores were taken from different autonomous bodies during the year. Of these, Rs. 2,76.82 crores were paid in repayment of the outstanding loans during the year, leaving a balance of Rs. 15,55.02 crores. Complete particulars of the outstanding loans are given in statement no.17. Rs. 1,33.03 crores were paid as interest on these loans.

(iii) Rs. 6,37.35 crores 8.50% Punjab Govt. Power Bonds were outstanding at the close of previous year. No amount was paid during the year. Rs. 6,37.35 crores remained outstanding at the close of the year 2004-05.

(iv) Loans from the State Bank of India—Besides Rs. 51,21.24 crores outstanding from the previous year, neither any loan was raised nor any repayment of loan was made during the year, leaving a balance of Rs.51,21.24 crores. Rs 4,43.24 crores were paid as interest on these loans @ 9.10% from 1.4.2004 to 31.3.2005.

\* Decreased by Rs. 6,37.35 crores pertaining to Power Bonds.

(v) Ways and Means Advances from the Reserve Bank of India—Under an agreement with the Reserve Bank of India, the State Government has to maintain with the Bank a minimum balance of Rs. 1.56 crores on all days. If this balance falls below the agreed minimum on any day, the deficiency is made good by taking ways and means advances/overdraft from the Reserve Bank.

At the end of the previous year, Rs. 2,61.83 crores were outstanding as ways and means advances. During 2004-2005 Government obtained Rs. 30,65.82 crores as ways and means advances on Ninety occasions. An amount of Rs. 30,44.35 crores was repaid during the year leaving a balance of Rs 2,83.30 crores. Rs. 9,69.14 lakhs were paid as interest on these advances.

At the end of the previous year, Rs. 1,93.44 crores were outstanding as shortfall/overdraft. During 2004-2005 Government had shortfalls/availed overdrafts aggregating Rs. 13,16.70 crores on fifty six occasions. An amount of Rs. 15,10.14 crores was repaid during the year leaving NIL balance. Rs. 2,03.54 lakhs were paid as interest on these shortfalls/overdrafts.

(vi) Special Securities issued to National Small Savings Fund of Central Government— Besides Rs. 1,14,40.11 crores outstanding from the previous year, Rs. 36,41.03 crores were received from Government of India, Ministry of Finance, Department of Economic Affairs, on account of special securities issued to National Small Savings Fund of Central Government. Of these, no amount was repaid during the year, leaving a balances of Rs. 1,50,81.14 crores. Rs. 14,39.23 crores were paid as interest on these securities.

3. Loans from the Government of India—The loans from the Central Government as on 31st March 2005 constituted 19.58% of the total public debt of the State Government on that date.

Details of loans obtained for different purposes from the Government of India are given in Statement no.17.

Rupees 5,48.35 crores were received from the Government of India as loans during the year. Repayment of loans received from the Government of India was made according to the terms and conditions of the loans.

4. The State Government has made amortisation arrangements for repayments of the loans. No amount stood invested in the securities at the end of the year.

5. State Provident Funds—These comprise mainly the Provident Fund balances of Government servants.

6. Insurance and Pension Funds—These comprise the balances of Punjab Government Employees' Group Insurance Scheme.

# (ii) Other Obligations

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In addition to the above, the balances at the credit of earmarked and other funds, as also certain deposits to the extent to which they have not been invested but are merged with the general cash balance of Government, also constitute the liability of the State Government. Such liability at the end of March 2005 was Rs. 24,20.84 crores as shown below (further details are available in statement nos. 16 and 19).

| Nature of obligations     | Amount                   | Receipts | Repay-           | Balance      | Net       |
|---------------------------|--------------------------|----------|------------------|--------------|-----------|
|                           | on Ist                   | during   | ments            | on 31st      | increase  |
|                           | April :                  | the      | during           | March        | (+) or    |
|                           | 2004                     | year     | the              | 2005         | decrease  |
|                           | 11<br>.1                 |          | year             |              | (-)during |
| ×*                        | 1                        |          |                  |              | the year. |
| 1                         | 2                        | 3        | 4                | 5            | 6         |
|                           |                          |          | <u>(In aroso</u> |              |           |
| Interest bearing obliga-  |                          |          | (In crores       | s of rupees) |           |
| tions such as depreci-    | l.<br>Iu                 |          |                  |              |           |
| ation reserve funds of    |                          |          |                  |              |           |
| commercial undertaking    | s.                       |          |                  |              |           |
| interest bearing deposits |                          |          |                  |              |           |
| etc                       | 7,97.97                  | 8,61.14  | 1,54.58          | 15,04.53     | +7,06.56  |
|                           | 1                        |          |                  |              | •         |
| Non-interest bearing      |                          |          |                  |              |           |
| obligations such as       | Ч                        |          |                  |              |           |
| civil deposits, deposits  | !                        |          |                  |              |           |
| of local funds, other     |                          | 2 00 55  | <b>7</b> 0404    |              |           |
| earmarked funds etc       | 9,87.02                  | 7,23.55  | 7,94.26          | 9,16.31      | -70.71    |
|                           |                          |          |                  |              |           |
| Total                     | 1 <b>7,84.99</b> '.<br>! | 15,84.69 | 9,48.84          | 24,20.84     | +6,35.85  |
|                           | <br>_                    |          |                  | •            |           |
| 1                         | - ii                     |          |                  | •            |           |

(a) Interest on debt and other obligations—The outstanding gross debt and other obligations and the amount met from revenue as interest charges thereon were as shown below:—

|  | 2003-2004  | 2004-2005         | Net increase<br>(+) or<br>decrease() |
|--|------------|-------------------|--------------------------------------|
|  |            | ( In crores of ru | pees)                                |
| Gross debt and other obligations<br>at the end of the year | 4,31,97.44 | 4,74,02.79        | +42,05.35                            |
| (i) Interest paid by the<br>Government-                    |            |                   |                                      |
| (a) On Public Debt and<br>Provident Funds                  | 36,37.75   | 38,34.14          | +1,96.39                             |
|  |            |                   |                                      |

|       |   | 49        |                     |                              |
|-------|---|-----------|---------------------|------------------------------|
|       |   | 2003-2004 | 2004-2005           | Net increase<br>decrease (—) |
|       |   |           | ( In crores of rupe | es)                          |
|       | (b) On other obligations  | 74.57     | 1,47.36             | +72.79                       |
|       | Total   | 37,12.32  | 39,81.50            | +2,69.18                     |
| (ii)  | Deduct-<br>Interest received on<br>loans and advances<br>given by the<br>Government | 13,68.41  | 18,62.66(A)         | +4,94.25                     |
|       | Interest realised on<br>investment of cash<br>balances (*)                          | 3.44      | 15.81               | +12.37                       |
| (iii) | Net amount of interest charges  | 23,40.47  | 21,03.03            | -2,37.44                     |
| (iv)  | Percentage of Gross<br>interest item (i) to<br>total revenue receipts               | 30.58     | 28.84               | -1.74                        |
| (v)   | Percentage of net<br>interest item (iii) to<br>total revenue receipts               | 19.28     | 15.23               | -4.05                        |

There were in addition certain other receipts (Rs. 11.82 crores) such as (i) interest received from commercial departments (Rs. 3.35 crores) and (ii) miscellaneous other receipts (Rs. 8.47 crores). The Government also received during the year Rs. 0.59 crore as dividend and profit on investment in public sector undertakings and other investments.

(\*) Includes interest on investment made from "Other Development and Welfare Funds".

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(A) Includes Rs. 13,61.53 crores on account of interest on loans to PSEB. Subsidy of Rs. 13,61.53 crores given by State Government to PSEB was adjusted as recovery of interest on loans.

| STZ       | ATEMENT NO. 5-LOA                        | lng a<br>                              | IND ADVANCI   | 15 B                    | Y THE STAT                   | <b>LE GOVERNM</b>                                | IENT                                  |
|-----------|--|--|---|-------------------------|------------------------------|--|---------------------------------------|
|           |  |  | (i) Statement o                                     | f loans and ad          | lvances                      |  |                                       |
|           | egories of loans<br>advances             |  | Outstand<br>ing on<br>i <sup>st</sup> April<br>2004 | Paid during<br>the year | Repaid<br>during the<br>year | Outstanding<br>on 31 <sup>st</sup><br>March 2005 | Net<br>addition<br>during the<br>year |
|           |  |  |   |                         | (In crores o                 | f rupees)  |                                       |
| (1)       | Loans for Social<br>Services             | ן <br>י: ••<br>וו                      | 1,09.91   | ••                      | 2.22                         | 1,07.69  | -2.22                                 |
| (2)       | Loans for Economic<br>Services           |  |   |                         |                              |  |                                       |
| <br> <br> | (a) Agriculture and<br>Allied Activities |  | 5,90.09   | 12.84                   | 12.85                        | 5,90.08  | -0.01                                 |
| <br>      | (b) Rural<br>Development                 | •                                      | 3.20  |                         | 0.23                         | 2.97   | -0.23                                 |
| ļ         | (c) Special Areas<br>Programmes          | ••                                     | 0.44  |                         | ••                           | 0.44   |                                       |
| ;         | (d) Irrigation and<br>Flood Control      | ••                                     | 2,50.58   |                         | ••                           | 2,50.58  |                                       |
| ł         | (e) Energy                               |  | 42,52.92*   | 62.38                   | 30.62                        | 42,84.68   | +31.76                                |
| 1         | (f) Industry and<br>Minerals             | •••••••••••••••••••••••••••••••••••••• | 25.92   | 2.35                    | 4.62                         | 23.65  | -2.27                                 |
| ļ         | (g) Transport                            |  | 46.29   | ••                      |                              | 46.29  | ••                                    |
|           | (h) General<br>Economic<br>Services      |  | 0.06  |                         | *                            | 0.06   |                                       |
| (3)       | Loan to Government<br>Servants           |  | 4,35.52   | 1 <b>8.92</b>           | 83.09                        | · 3,71.35  | -64.17                                |
| (4)       | Loan for<br>Miscellaneous<br>purposes    |  | 3.54  | 0.31                    | 0.18                         | 3.67   | +0.13                                 |
| ¦<br>•    | Total<br>Differs by Rs. 3.19.71 crore    |  | 57,18.47  | 96.80                   | 1,33.81                      | 56,81.46   | -37.01                                |

Differs by Rs. 3,19.71 crores (decreased) from the closing balance adopted in the Finance Accounts 2003-04 due to
proforma transfer of balances vide footnote (\*\* ) at page 302.

A more detailed account is given in statement no. 18.

# STATEMENT NO. 5-LOANS AND ADVANCES

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BY THE STATE GOVERNMENT

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# **EXPLANATORY NOTES**

The outstanding balances of loans and advances by State Government decreased by Rs. 37.01 crores from Rs.57,18.47 crores on 1<sup>st</sup> April 2004 to Rs. 56,81.46 crores on 31<sup>st</sup> March 2005. The decrease occurred mainly under Loans to Government Servants.

# (ii) Recoveries in arrears

According to orders issued by the Government in December 1961 the administrative departments are required to intimate to Accountant General (A&E) by 10th of August every year, the arrears in recovery of principal and interest for the loans, the detailed accounts of which are maintained by departmental officers. Against 151 statements relating to 2004-2005 due from 20 departmental officers, none has been received so far (June 2005).

Against loans to municipal corporations and municipalities, etc., the detailed accounts of which are maintained in the Accountant General (A&E), recovery of Rs.1,36,20.81 lakhs (including Rs. 1,07,80.76 lakhs as interest) was overdue at the end of 2004-2005 as follows:-

| Borrower/purpose of loans |  |    | Earliest<br>year from | Amount over due on 31st March 2005 |                |
|---------------------------|--|----|-----------------------|------------------------------------|----------------|
|                           |  |    | which in<br>default   | Principal                          | Interest       |
|                           |  |    |                       | (In lak                            | ths of rupees) |
| (A)                       | Municipal Corpo-<br>rations, Munici-<br>palities and other<br>Local Funds- |    |                       |                                    |                |
| (a)                       | Sanitation Schemes   | •• | 1967-68               | 1,60.62                            | 2,03.14        |
| (b)<br>(c)                | Sewerage Schemes<br>Water Supply   | •• | 1963-64               | 1,10.33                            | 3,76.24        |
| (d)                       | Schemes<br>Integrated city<br>development                                  |    | 1964-65               | 6,32.58                            | 10,47.33       |
| (e)                       | programmes<br>Shopping centres,  |    | 1 <b>9</b> 67-68      | 4,00.42                            | 17,44.75       |
| (f)                       | cinemas etc.<br>Preparation and<br>distribution of                         | •• | 1969-70               | 9.11                               | 17.20          |
|                           | town compost   | •• | 1965-66               | 14.27                              | <b>7</b> .17   |
| (g)                       | Other purposes   |    | 1963-64               | 15,07.49                           | 73,83.35       |
| (B)                       | Loans to rulers of   |    |                       |                                    |                |
|                           | erstwhile states   |    | 1965-66               | 5.23                               | 1.58           |
|                           | Total  |    |                       | 28,40.05                           | 1,07,80.76     |

## BY GOVERNMENT FOR REPAYMENT OF STATEMENT NO. 6-GUARANTEES GIVEN LOANS ETC., RAISED BY STATUTORY CORPORATIONS, GOVERNMENT COMPANIES LOCAL BODIES AND OTHER INSTITUTIONS

Punjab Fiscal Responsibility and Budget Management Act 2003 provides that the State Government shall cap outstanding guarantees on long term debt to eighty percent of revenue receipts of the previous year, guarantees on short term debt to be given only for working capital or food credit in which case this must be fully backed by physical stocks. According to the information furnished by concerned authorities, the statement given below shows details of the guarantees given by the Government of Punjab for repayment of loans, etc. raised by statutory corporations/boards, local bodies, co-operative banks and societies and others and outstanding on 31st March 2005:---

| Guarantees for loans, debentures,<br>bonds, etc., raised |  | Maximum<br>amount |   | Sums guaranteed outstanding on<br>31st March 2005 |                                 |  |
|--|--|-------------------|---|---|---------------------------------|--|
|  |  |                   | guaranteed<br>(Principal<br>only)         | Principal   | Interest                        |  |
|  |  |                   |   | (In lakh  | s of rupees)                    |  |
| (i)<br>(ii)<br>(iii)<br>(iv)                             | Statutory Corporations<br>and Boards<br>Government Companies<br>Co-operative banks and<br>societies<br>Municipalities, Corporations,<br>Improvement Trusts and Water | <br>              | 95,74,64.68<br>47,82,39.00<br>86,06,47.05 | 46,07,30.35<br>19,99,56.00<br>21,02,67.17         | 72,77.29<br>8,12.00<br>13,02.74 |  |
|  | Supply and Sewerage Boards   | ••                | 4,56,92.04                                | 71,83.82  | 9,45.33                         |  |
| -  | Fotal  |                   | 2,34,20,42.77                             | 87,81,37.34                                       | 1,03,37.36                      |  |

In consideration of the guarantees given by the Government, the Government charges guarantee fee from the above institutions at the following rates:-

| (i)          |   | 0.50 percent on the total amount of guarantee given by the Government during the year. |
|--------------|---|--|
| <i>/</i> ··· | Commentant since on on other 15, 11, 1083 | In respect of first year 0.50 percent for the period upto                              |

(ii)

Guarantees given on or after 15-11-1983 In respect of first year 0.50 percent for the period 31st March before the issue of orders in lump.

For subsequent three years at 0.50 percent annually in respect of the amount outstanding as on Ist April of the succeeding financial year. In case period of guarantee exceeds four years no guarantee fee is recovered for the remaining period.

Presently the State Government is charging guarantee fee ranging between zero to 2 percent.

In the case of Punjab State Civil Supplies Corporation, Chandigarh and Punjab State Co-operative Supply and Marketing Federation Limited, Chandigarh the guarantee fee is charged at 2 per cent per annum with effect from 1984-85 on procurement of foodgrains. This guarantee fee is, however, not recoverable in the case of co-operative concessional finance provided by the Reserve Bank of India, bonds issued by the Punjab Financial Corporation and loans raised by the Punjab State Electricity Board from the Rural Electrification Corporation. The total amount of guarantee fee received by the Government during the year was Rs. 14,95.46 lakhs. Information about the guarantee fee in arrears and guarantee fee waived has not been received from the Government (June 2005).

Includes dividend and other incidental charges.

The particulars of guarantees given by the Government and outstanding on 31st March 2005, as intimated by the concerned institutions, are given below:-

| Public or other body for which<br>guarantee has been given and<br>brief nature of guarantee |   |       | Maximum<br>amount<br>guaranteed | Sums guaranteed<br>31st March 20 | <u> </u>     |
|---|---|-------|---------------------------------|----------------------------------|--------------|
|   |   |       | (Principal<br>only)             | Principal                        | Interest*    |
| 1.  | Statutory Corporations<br>and Boards (9)@-  |       |                                 | (In lakh                         | s of rupees) |
| (i)   | Guarantee given on behalf of<br>Punjab Financial Corporation-   |       |                                 |                                  |              |
|   | (a) for repayment of share<br>capital and payment of<br>dividend thereon  | ••    |                                 |                                  |              |
|   | (b) for repayment of principal<br>of bonds issued and payment<br>of interest thereon  |       |                                 |                                  | . <b>.</b>   |
| (ii)  | Guarantee for repayment of loans/<br>cash credit facilities, amount<br>raised by issue of bonds/deben-<br>tures, etc., and payment for<br>machinery purchased and payment |       |                                 |                                  | .,           |
| of int  | erest thereon   | 95,74 | 4,64.68**                       | 46,07,30.35**                    | 72,77.29     |
|   | Total-Statutory Corporations<br>and Boards  | 95,74 | 4,64.68                         | 46,07,30.35                      | 72,77.29     |

\* Includes dividend and other incidental charges.

@ Figure in brackets indicates the number of institutions.

\*\* Includes statutory guarantees of Rs. 61,57,71.50 lakhs (amount outstanding Rs. 31,64,64.50 lakhs). Concernswise details are as under:---

| Name of concern  |    | tatutory<br>uarantee   | Amount outstanding on 31 <sup>st</sup> March<br>2005 |               |  |
|--|----|------------------------|--|---------------|--|
|  |    |                        | Principal  | Interest etc. |  |
|  |    |                        | (In lakhs o  | of rupees)    |  |
| <ul> <li>(i) Punjab Financial Corporation</li> <li>(ii) Punjab State Electricity Board</li> <li>(iii) Punjab Urban Planning and</li> </ul> |    | ,95,72.50<br>,61,99.00 | 1,95,72.50<br>29,68,92.00                            | <br>65,55.00  |  |
| Development Authority  | ., |                        | . <b></b>  |               |  |
| Total  | 61 | ,57,71.50              | 31,64,64.50  | 65,55.00      |  |

| Public or other body for which<br>guarantee has been given and<br>brief nature of guarantee |  |    | Maximum<br>amount<br>guaranteed | Sums guaranteed outstanding on<br>31st March 2005 |           |  |
|---|--|----|---------------------------------|---|-----------|--|
|   | -  |    | (Principal<br>only)             | Principal   | Interest* |  |
| •   |  |    |                                 | (In lakhs of                                      | rupees)   |  |
| 2.  | Government Companies (4)@—   |    |                                 |   |           |  |
|   | Guarantee for repayment of loans/cash credit   |    |                                 |   |           |  |
|   | facilities etc.  | •• | 47,82,39.00                     | 19,99,56.00                                       | 8,12.00   |  |
|   | Co-operative Banks and<br>Societies—   |    |                                 |   |           |  |
| (i)   | Co-operative Banks (2)@-   |    |                                 |   |           |  |
|   | A. Guarantee for repayment<br>of amount raised by<br>issue of debentures and<br>payment of interest  |    |                                 |   |           |  |
|   | thereon  | •• | 54,02,97.05                     | 16 <b>,96,2</b> 1.09                              | 1,23.28   |  |
|   | B. Guarantee for repayment<br>of loans obtained from<br>Reserve Bank of India,<br>Agricultural Refinance<br>Corporation, National<br>Co-operative Develop- |    |                                 |   |           |  |
|   | ment Corporation etc.  | •• | ••                              |   | ••        |  |
| (ii)  | Spinning and Processing<br>Co-operatives **—   |    |                                 |   |           |  |
|   | Guarantee to Industrial<br>Finance Corporation of<br>India, Industrial<br>Development Bank of  |    |                                 |   |           |  |
|   | India and Industrial<br>Credit and Investment  |    |                                 |   |           |  |
|   | Corporation of India   |    |                                 | ••  | ••        |  |
| <b>(i</b> ii)   | ) Dairy Co-operatives—   |    |                                 |   |           |  |
|   | Milkfed  |    | 19,92.00                        | 7,23.18   | 72.92     |  |

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\*\* Information has not been received from the concerned departments.

|   |  |                                 | 55                  |             |   |  |  |
|---|--|---------------------------------|---------------------|-------------|---|--|--|
| Public or other body for which<br>guarantee has been given and<br>brief nature of guarantee |  | Maximum<br>amount<br>guaranteed |                     | -           | Sums guaranteed outstanding on<br>31st March 2005 |  |  |
|   |  |                                 | (Principal<br>only) | Principal   | Interest*   |  |  |
|   |  |                                 |                     | (In lakhs   | of rupees)  |  |  |
| (iv)  | Co-operative Banks and<br>Societies—concld.<br>Co-operative Sugar<br>Mills(2)@—  |                                 |                     |             |   |  |  |
|   | Guarantee to Punjab<br>State Co-operative<br>Bank Ltd., Industrial<br>Development Bank of<br>India, Chandigarh and<br>National Co-operative<br>Development Corporation |                                 | 29,76.00            | 11,46.44    | 11,06.54  |  |  |
| (v)   | Housing Co-operative<br>Housefed   | ••                              | 20,82.00            | 6,62.46     |   |  |  |
| (vi)  | Punjab State Co-operative<br>Supply & Marketing<br>Federation (MARKFED)  |                                 | 31,33,00.00         | 3,81,14.00  |   |  |  |
|   | Total-Co—operative Banks<br>and Societies  |                                 | 86,06,47.05         | 21,02,67.17 | 13,02.74  |  |  |
| 4.  | Municipalities, Corporations,<br>Improvement Trusts and Water<br>Supply and Sewerage<br>Board (1)**@—  |                                 |                     |             |   |  |  |
|   | Guarantee to Life Insurance<br>Corporation of India and<br>Housing and Urban Development<br>Corporation for loans obtained by<br>Water Supply and Sewerage Board       |                                 | 4,56,92.04          | 71,83.82    | 9,45.33   |  |  |
|   | Grand Total  | 2                               | 2,34,20,42.77       | 87,81,37.34 | 1,03,37.36  |  |  |

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\* Includes dividend and other incidental charges.

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\*\* Information awaited from the concerned departments in respect of guarantees given for municipalities, corporations and improvement trusts.

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@ Figure in brackets indicates the number of institutions.

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|       |  |    | As on 1 <sup>st</sup><br>April 2004 | As on 31 <sup>st</sup><br>March 2005 |  |
|-------|--|----|-------------------------------------|--------------------------------------|--|
|       |  |    | (In lakhs of rupees)                |                                      |  |
| (a)   | General Cash Balances  |    |                                     |                                      |  |
| 1.    | Deposits with Reserve Bank   | •• | -15,21.16                           | 81,51.8 <sup>'</sup> 3@              |  |
|       | Total  |    | -15,21.16                           | 81,51.83                             |  |
| 2.    | Investments held in the  |    |                                     | 311<br>1 4 .                         |  |
|       | Cash Balance Investment<br>Account   | •• | 1,02,02.55                          | 1,02,02.55                           |  |
|       | Total-(a)  |    | 86,81.39                            | 1,83,54.38                           |  |
| (b)   | Other Cash Balances and<br>Investments—  |    |                                     |                                      |  |
| (i)   | Cash with departmental officers, viz., Forest and Public Works                 |    | 1,41,64.76                          | 1,32,68.26                           |  |
| (ii)  | Permanent advances for<br>contingent expenditure<br>with departmental officers |    | 16.02                               | 18.92                                |  |
| (iii) | Investments of earmarked funds   | •• | 1,44,51.04                          | 1,44,51.04                           |  |
|       | Total—(b)  |    | 2,86,31.82                          | 2,77,38.22                           |  |
|       | Total—(a) and (b)  |    | 3,73,13.21                          | 4,60,92.60                           |  |

# STATEMENT NO. 7-CASH BALANCES AND INVESTMENTS OF CASH BALANCES

# **EXPLANATORY NOTES**

Under an agreement with the Reserve Bank of India, the State Government has to maintain with the Bank, a minimum balance of Rs.1.56 crores on all days. If the balance falls below the agreed minimum, the Government could take ordinary ways and means advances upto a maximum of Rs. 3,25.00 crores. In addition, the Government could take special ways and means advances upto a maximum of Rs. 21.64 crores w.e.f. 1.4.2004, Rs 9.74 crores w.e.f. 24.5.2004, Rs. 9.28 crores w.e.f. 1.7.2004, Rs. 8.89 crores w.e.f. 1-10.2004, Rs. 8.81 crores w.e.f. 1.1.2005. If even after the maximum advance is given, there is a shortfall in the minimum cash balance, the shortfall is left uncovered. Overdrafts are given by the Bank if the State has minus balance after availing of the maximum advance.

@ Please see footnote @ at page 23.

The Bank charges interest on shortfall from the minimum balance and ways and means advances at Bank rate (-) 1 percent to Bank rate (+) 1 percent and on overdrafts the Bank charges interest at three and six percent above the Bank rate.

How far the Government maintained this minimum balance with the Bank in 2004-2005 is given below:-

| <b>(</b> a) | Number of days on which the<br>minimum balance was maintained<br>without any advance   | <br>92    |
|-------------|--|-----------|
| (b)         | Number of days on which the<br>minimum balance was maintained<br>by taking ordinary and special<br>ways and means advances   | <br>156   |
| (c)         | Number of days on which there was<br>shortfall from the agreed minimum<br>balance, even after availing the<br>ordinary and special ways and<br>means advances to the full extent | <br>      |
| (d)         | Number of days on which there were overdrafts  | <br>- 117 |

The extent to which ways and means advances and shortfalls/overdrafts were taken and repaid is indicated in explanatory note 2(iv) below statement no.4.

2. The balance under "Deposits with Reserve Bank" represents the balance after taking into account inter-Government monetary adjustments advised to the Reserve Bank of India upto the 16<sup>th</sup> April 2005. Refer also footnote @ at page 23.

3. The details of investments held in the Cash Balance Investment Account are given below:-

|             |  | (In la | akhs of rupees) |
|-------------|--|--------|-----------------|
| <b>(</b> a) | Government of India Securities                 |        | 1,01,98.44      |
| (b)         | Punjab State Electricity<br>Board Bonds        | ••     | 4.01            |
| (c)         | Kapurthala Co-operative Bank—<br>Fixed Deposit | ••     | • 0.10          |
|             | Total  |        | 1,02,02.55      |

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Interest realised during the year on these investments was Rs.15,80.99\* lakhs. 4. The amounts invested from out of earmarked funds are shown in statement no. 19.

\* Includes interest on investments made from "Other Development and Welfare Funds".

STATEMENT NO. 8—SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

The following is a summary of the balances on 31st March 2005:-

| Debit balance            | Sector of the General Account | Name of Account               | Credit balance           |
|--------------------------|-------------------------------|-------------------------------|--------------------------|
| 1                        | 2                             | 3                             | 4                        |
| (In thousands of rupees) |                               |                               | (In thousands of rupees) |
|                          |                               |                               |                          |
| 4,14,51,32,72            | A to D,G,H<br>and Part of L   | Government Account            |                          |
|                          |                               | Consolidated Fund—            |                          |
|                          | Е                             | Public Debt                   | 3,77,95,61,80            |
| 56,81,45,74 *            | F                             | Loans and Advances            |                          |
|                          |                               | Contingency Fund              | 25,00,00                 |
|                          |                               | Public Account—               |                          |
|                          | I                             | Small Savings,                |                          |
|                          |                               | Provident Funds, etc.         | 71,86,32,77              |
|                          | J                             | Reserve Funds—                |                          |
|                          |                               | Reserve Funds Bearing         |                          |
|                          |                               | Interest                      |                          |
|                          |                               | Gross Balance                 | 10,29,66,82              |
| 1,18,83,16               |                               | Investments                   |                          |
|                          |                               | Reserve Funds not             |                          |
|                          |                               | Bearing Interest—             |                          |
|                          |                               | Gross Balance                 | 76,35,31                 |
| 25,67,88                 |                               | Investments                   |                          |
|                          | K                             | Deposits and Advances—        |                          |
|                          |                               | Deposits Bearing Interest     | 5,93,70,23               |
|                          |                               | Deposits not Bearing Interest | 8,65,63,06               |
| 68,96                    |                               | Advances                      |                          |
|                          | L                             | Suspense and Miscellaneous—   |                          |
| 78,87,55                 |                               | Suspense                      |                          |
|                          |                               | Other Accounts—               |                          |
| 1,02,02,55               |                               | Investments                   |                          |
| 1,32,59,00               |                               | Other Items                   |                          |
|                          | _                             | Account with Governments      |                          |
| 65,81                    | •                             | of foreign countries          |                          |
|                          | Μ                             | Remittances—                  |                          |
|                          |                               | Money Orders and              |                          |
|                          |                               | other Remittances             | 1,02,08,85               |
|                          |                               | Inter—Government              |                          |
| 73,64                    |                               | Adjustment Accounts           |                          |
|                          | Ν                             | Cash balance                  |                          |
| 81,51,83                 |                               | (Closing)                     |                          |
| 4,76,74,38,84            | <u></u>                       | Total                         | 4,76,74,38,84            |

\* Differs by Rs. 3,19,71,00 thousands (decreased) due to proforma adjustment vide footnote (\*\*) at page 302.

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#### **EXPLANATORY NOTES**

#### 1. The significance of the head "Government Account" is explained below:-

Under the system of book-keeping followed in Government Accounts, the amounts booked under revenue, capital and other transactions of Government, the balances of which are not carried forward from year to year are closed to a single head called "Government Account". The balance under this head represents the cumulative result of all such transactions so that after adding thereto the balances under Public Debt, Loans and Advances, Small Savings, Provident Funds, etc., Reserve Funds, Deposits and Advances, Suspense and Miscellaneous (other than Miscellaneous Government Account), Remittances and Contingency Fund, the closing cash balance at the end of the year may be worked out and proved. Government Account for 2004-2005 given below will show how the net amount at the end of the year has been arrived at:-

| Dr.                   | Details  | Cr.           |
|-----------------------|--|---------------|
|                       | (In thousands of rupees)   |               |
| 3,72,99,37,99*        | A— Amount at the debit<br>of Government Account<br>on Ist April 2004       |               |
|                       | B— Revenue Receipts  | 1,38,07,48,19 |
| 1 <b>,71,98,02,91</b> | C— Expenditure on revenue<br>account                                       |               |
| 7,61,40,01            | D— Expenditure on Capital<br>Account                                       |               |
|                       | E— Miscellaneous Government<br>Account                                     |               |
|                       | F— Balance at the debit of<br>the Government Account<br>on 31st March 2005 | 4,14,51,32,72 |
| 5,52,58,80,91         | Total  | 5,52,58,80,91 |
| <u> </u>              |  |               |

2. The other headings in this summary take into account the balances under all account heads in Government for which Government has a liability to repay the moneys received or has a claim to recover the amounts paid and also heads of account opened in the books for adjustment of remittance transactions. It must be understood that these balances cannot be regarded as a complete record of the financial position of the Government as these do not take into account all the physical assets of the State, such as lands, buildings, communications, etc. nor any accrued dues or outstanding liabilities which are not brought to account under the cash basis of accounting followed by Government.

3. A summary of receipts, disbursements and balances under heads of account relating to Debt, Contingency Fund and Public Account is given in statement no.16.

In a number of cases (marked with @ mark in statement no. 16) there are un-reconciled differences in the closing balances as reported in that statement and those shown in the separate register or other records maintained in the Accounts office/Departmental offices for the purpose. Steps are being taken to settle the discrepancies as soon as possible. In many cases full details and documents required for the purpose are awaited from the departmental/treasury offices as detailed in Appendix I.

<sup>\*</sup> Differs by Rs. 3,19,71,00 thousands (increased) due to proforma adjustment vide footnote (#) at page 191.

The balances are communicated to the appropriate officers every year for acceptance. In a large number of cases such acceptances have not been received. Illustrative cases where verification and acceptance of balances of large amounts have been delayed are detailed in Appendix II.

| PART II           |
|-------------------|
| DETAILED ACCOUNTS |
| AND               |
| OTHER STATEMENTS  |
|                   |
| (61)              |

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# STATEMENT NO. 9—STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2004-2005 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/TOTAL EXPENDITURE

|    | Reve                | enue Heads   |    | Amount in<br>lakhs of<br>of rupees<br>2 | Percentage<br>of total<br>revenue<br>3 | Percentage<br>of total<br>expenditure<br>4 |
|----|---------------------|--|----|---|--|--|
| А. | Tax                 | Revenue  |    |   |  |  |
|    | (i)                 | Taxes on Income<br>and Expenditure—<br>Corporation Tax                               |    | 2,56,83.00                              | 1.86                                   | 1.49                                       |
|    |                     | Taxes on Income other than<br>Corporation Tax  |    | 1,65,34.00                              | 1.20                                   | 0.96                                       |
|    | (ii)                | Taxes on Property<br>and Capital transactions—                                       |    |   |  |  |
|    |                     | Land Revenue   |    | 13,72.47                                | 0.10                                   | 0.08                                       |
|    |                     | Stamps and Regis-<br>tration Fees  | •• | 9,65,89.44                              | 7.00                                   | 5.62                                       |
|    |                     | Taxes on Wealth  | •• | 56.00                                   | ••                                     | ••   |
|    | <b>(iii)</b>        | Taxes on Commodities .<br>and Services—  |    |   |  |  |
|    |                     | Customs  |    | 1,81,22.00                              | 1.31                                   | 1.05                                       |
|    |                     | Union Excise Duties  |    | 2,50,46.00                              | 1.81                                   | 1.46                                       |
|    |                     | State Excise   | •• | 14,86,61.34                             | 10.77                                  | 8.65                                       |
|    |                     | Taxes on Sales, Trade etc.   |    | 38,16,38.22                             | 27.64                                  | 22.19                                      |
|    |                     | Taxes on Vehicles  |    | 4,03,93.21                              | 2.92                                   | 2.35                                       |
|    |                     | Taxes and Duties on<br>Electricity   | •• | 2,51,64.86                              | 1.82                                   | 1.46                                       |
|    |                     | Service Tax  | •• | 47,94.08                                | 0.35                                   | 0.28                                       |
| -  |                     | Other Taxes and<br>Duties on Commodities<br>and Services                             | •• | 6,43.25                                 | 0.05                                   | 0.04                                       |
|    | Tota                | I—A. Tax Revenue   |    | 78,46,97 <u>.8</u> 7                    | 56.83                                  | 45.63                                      |
| B. | Non-<br>(i)<br>(ii) | <b>Tax Revenue</b><br>Fiscal Services<br>Interest Receipts,<br>Dividends and Profits |    | 0.70                                    | <br>13.69                              |  |
| :  |                     |  | •• |   | 13.07                                  | . 10.77                                    |

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# STATEMENT NO. 9-STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2004-2005 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/TOTAL EXPENDITURE-contd.

|            | Expenditure Heads   |          | Amount in<br>lakhs of<br>of rupees<br>2 | Percentage<br>of total<br>revenue<br>3 | Percentage<br>of total<br>expenditure<br>4 |
|------------|---|----------|---|--|--|
| Fiscal Ser | vicos   |          |   |  |  |
|            |   |          |   |  |  |
| (i)        | Collection of Taxes<br>on Income and Expenditure                | ••       |   |  | ••   |
| (ii)       | Collection of Taxes<br>on Property and Capital<br>transactions— |          |   |  |  |
|            | Land Revenue  |          | 69,31.21                                | 0.50                                   | 0.40                                       |
|            | Stamps and Registration   |          | 14,26.60                                | 0.10                                   | 0.08                                       |
| (iii)      | Collection of Taxes on<br>Commodities and Services—             |          |   |  |  |
|            | State Excise  | ••       | 10,98.49                                | 0.08                                   | 0.06                                       |
|            | Turne an Salas Trada eta  |          | 36,58.54                                | 0.27                                   | 0.21                                       |
|            | Taxes on Sales, Trade etc.                                      | ••       | -                                       |  |  |
|            | Taxes on Vehicles   | ••       | 6,06.77                                 | 0.04                                   | 0.04                                       |
|            | Other Taxes and Duties  |          |   |  |  |
|            | on Commodities and Services                                     |          | 1,82.60                                 | 0.01                                   | 0.01                                       |
| (iv)       | Other Fiscal Services   |          | 43,72.82                                | 0.32                                   | 0.26                                       |
|            |   | <u> </u> | 1 00 77 02                              | 1.32                                   | 1.06                                       |
|            | Total—Fiscal Services   |          | 1,82,77.03                              | 1.52                                   | 1.00                                       |
|            | rest Payments and   |          |   | 00.04                                  | 02.15                                      |
| Serv       | ricing of debt  | ••       | 39,81,50.01                             | 28.84                                  | 23.15                                      |
| Orga       | ans of State  |          | 1,36,07.34                              | 0.98                                   | 0.79                                       |
| Adn        | ninistrative Services   | ••       | 14,12,27.41                             | 10.23                                  | 8.21                                       |
|            | sions and Miscella-<br>us General Services                      | ••       | 41,37,42.05                             | 29.96                                  | 24.06                                      |

STATEMENT NO. 9—STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2004-2005 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/TOTAL EXPENDITURE-contd.

|    | Reve          | nue Heads   |         | Amount in<br>lakhs of<br>of rupees<br>2 | Percentage<br>of total<br>revenue<br>3 | Percentage<br>of total<br>expenditure<br>4 |
|----|---------------|---|---------|---|--|--|
| В. | Non-<br>(iii) | Tax Revenue—concld.<br>Administrative Services                |         | 1,54,32.74                              | 1.12                                   | 0.90                                       |
|    | (iv)          | Pensions and Miscella-<br>neous General Services              | ••      | 28,11,77.38                             | 20.37                                  | 16.35                                      |
|    | (v)           | Social Services—<br>Education,Sports,Art<br>and Culture       |         | 25,17.60                                | 0.18                                   | 0.15                                       |
|    |               | Health and Family Welfare                                     | ••      | 49,17.53                                | 0.36                                   | 0.29                                       |
|    |               | Water Supply, Sanitation,<br>Housing and Urban<br>Development |         | 35,08.22                                | 0.25                                   | 0.20                                       |
|    |               | Information and Broad-<br>casting                             |         | 2.93                                    |  |  |
|    |               | Labour and Labour Welfare                                     |         | 8,13.93                                 | 0.06                                   | 0.05                                       |
|    |               | Social Welfare and Nutrition                                  |         | 3,26.34                                 | 0.02                                   | 0.02                                       |
|    |               | Other Social Services   | ••      | 70.31                                   | 0.01                                   |  |
|    | (vi)          | Economic Services—<br>Agriculture and Allied<br>Activities    |         | 41,72.25                                | 0.30                                   | 0.24                                       |
|    |               | Rural Development   | ••      | 15,52.74                                | 0.11                                   | 0.09                                       |
|    | -             | Irrigation and Flood Control                                  |         | 91,14.16                                | 0.66                                   | 0.53                                       |
|    |               | Energy -  |         | 6.16                                    |  | ••   |
|    |               | Industry and Minerals   | ••      | 12,55.29                                | 0.09                                   | 0.07                                       |
|    |               | Transport   |         | 1,85,66.78                              | 1.35                                   | 1.08                                       |
|    |               | General Economic Services                                     |         | 32,79.28                                | 0.24                                   | 0.19                                       |
|    |               | Total—B. Non—Tax Revenue                                      |         | 53,58,02.99                             | 38.81                                  | 31.15                                      |
| C. |               | ants-in-aid and<br>atributions                                |         | 6,02,47.33                              | 4.36                                   | 3.50                                       |
| ı  | GR            | AND TOTAL-REVENUE   | <u></u> | 1,38,07,48.19                           | 100.00                                 | 80.28                                      |

STATEMENT NO. 9-STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2004-2005 EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE/TOTAL EXPENDITURE-concld.

| Expenditure Heads  |    | Amount in<br>lakhs of<br>of rupees<br>2 | Percentage<br>of total<br>revenue<br>3 | Percentage<br>of total<br>expenditure<br>4 |
|--|----|---|--|--|
| Social Services—<br>Education, Sports, Art and Culture                 |    | 01.12.04.00                             | 15.07                                  |  |
| Education, Sports, Art and Culture                                     |    | 21,13,24.33                             | 15.31                                  | 12.29                                      |
| Health and Family Welfare  |    | 6,03,78.78                              | 4.37                                   | 3.51                                       |
| Water Supply, Sanitation,<br>Housing and Urban Development             |    | 2,89,22.57                              | 2.09                                   | 1.68                                       |
| Information and Broadcasting   |    | 12,88.88                                | 0.09                                   | 0.08                                       |
| Welfare of Scheduled<br>Castes, Scheduled Tribes<br>and other Backward |    |   |  |  |
| Classes  | •• | 25,99.41                                | 0.19                                   | 0.15                                       |
| Labour and Labour Welfare  |    | 54,04.38                                | 0.39                                   | 0.31                                       |
| Social Welfare and Nutrition   |    | 4,28,87.71                              | 3.11                                   | 2.49                                       |
| Other Social Services  | •• | 7,72.85                                 | 0.06                                   | 0.05                                       |
| Economic Services—   |    |   |  |  |
| Agriculture and Allied Activities                                      |    | 4,71,68.28                              | 3.42                                   | 2.74                                       |
| Rural Development  |    | 26,98.97                                | 0.20                                   | 0.16                                       |
| Other Special Areas Programmes   |    | 84                                      | •-                                     |  |
| Irrigation and Flood Control   | •• | 4,70,88.07                              | 3.41                                   | 2.74                                       |
| Energy   |    | 21,72,93.68                             | 15.74                                  | 12.63                                      |
| Industry and Minerals  | •• | 21,99.83                                | 0.16                                   | 0.13                                       |
| Transport  |    | 4,43,21.40                              | 3.21                                   | 2.58                                       |
| Science Technology and Environment                                     | •• | 84.58                                   | ••                                     | 0.01                                       |
| General Economic Services  | •• | 1,29,12.71                              | 0.94                                   | 0.75                                       |
| Grants—in—aid and<br>Contributions                                     | •• | 74,52.64                                | 0.54                                   | 0.43                                       |
| GRAND TOTAL-EXPENDITURE<br>(REVENUE ACCOUNT)                           |    | 1,71,98,02.91                           | 124.56                                 | 100.00                                     |

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| Particulars  |         |                      | Actuals for 2004-2005   |               |
|--|---------|----------------------|-------------------------|---------------|
|  |         | Charged              | Voted                   | Total         |
| 1  |         | 2                    | 3                       | 4             |
| •  |         | _                    | (In thousands of rupees | )             |
| Expenditure Heads                                    |         |                      |                         |               |
| (Revenue Account)                                    | ••      | 40,17,17,37          | 1,31,80,85,54           | 1,71,98,02,91 |
| Expenditure Heads                                    |         |                      |                         |               |
| (Capital Account)                                    | ••      | ••                   | 7,61,40,01              | 7,61,40,01    |
| Disbursement under                                   |         |                      |                         |               |
| Public Debt (a)                                      | ••      | 75,71,57 <b>,</b> 04 |                         | 75,71,57,04   |
| Loans and Advances (b)                               |         |                      | 96,80,10                | 96,80,10      |
| Total  | <u></u> | 1,15,88,74,41        | 1,40,39,05,65           | 2,56,27,80,06 |
| (a) The figures have been<br>arrived at as follows:- |         |                      |                         |               |
| E. Public Debt-<br>Internal Debt of the              |         |                      |                         |               |
| State Government                                     | ••      | 50,02,81,62          | ••                      | 50,02,81,62   |
| Loans and Advances from                              |         |                      |                         |               |
| Central Government                                   | ••      | 25,68,75,42          | ••                      | 25,68,75,42   |
| Total  |         | 75,71,57,04          |                         | 75,71,57,04   |

# STATEMENT NO. 10—STATEMENT SHOWING THE DISTRIBUTION BETWEEN CHARGED AND VOTED EXPENDITURE

(b) The details of expenditure by major heads of account are available in statement no.16.

# STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS

# Heads

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Actuals for 2004-2005 (In thousands of rupees)

| Receipt<br>A.<br>(a) | Heads (Revenue Account)—<br>Tax Revenue—<br>Taxes on Income and Expenditure—       |          |            |
|----------------------|--|----------|------------|
| <b>0020.</b><br>901  | Corporation Tax—<br>Share of net proceeds assigned<br>to States                    |          | 2,56,83,00 |
|                      | Total (0020)   |          | 2,56,83,00 |
| <b>0021.</b><br>901  | • Taxes on Income other than<br>Corporation Tax—<br>Share of net proceeds assigned |          |            |
|                      | to States  | ••       | 1,65,34,00 |
|                      | Total (0021)   |          | 1,65,34,00 |
|                      | Total—(a) Taxes on Income and Expenditure  |          | 4,22,17,00 |
| <b>(b)</b>           | Taxes on Property and Capital<br>Transactions—                                     |          |            |
| <b>0029.</b><br>101  | Land Revenue—<br>Land Revenue/Tax  |          | 5,47       |
| 101                  | Rates and Cesses on Land   | ••       | 5,47       |
| 105                  | Receipt from Sale of Government Estates  | **       | 16,12      |
| 800                  | Other Receipts   | ••       | 13,50,80   |
|                      | Total (0029)   | <u> </u> | 13,72,47   |
| 0030.<br>01          | Stamps and Registration Fees-<br>Stamps-Judicial—                                  |          |            |
| 101                  | Court Fees realised in stamps  | ••       | 86,24,33   |
| 102                  | Sale of Stamps   |          | 9,97,05    |
| 800                  | Other Receipts   |          | 29,83,88   |
|                      | Total—01   | <u> </u> | 1,26,05,26 |

## STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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Actuals for 2004-2005 (In thousands of rupees)

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|          |  | •                  |   |
|----------|--|--------------------|---|
| А.       | Tax Revenue—contd.                       |                    |   |
| (b)      | Taxes on Property and Capital            |                    |   |
| (0)      | Transactions—concld.                     |                    |   |
| 0000     |  |                    |   |
| 0030.    | Stamps and Registration Fees-concld.     |                    |   |
| 02       | Stamps-Non-Judicial—                     |                    |   |
| 102      | Sale of Stamps                           | 6,99,27,12         | ł |
| 103      | Duty on Impressing of Documents          |                    |   |
| 800      | Other Receipts                           | 4,33,06            |   |
| 800      | Other Receipts                           | 10,04,38           | I |
|          | Total02                                  | 7 12 64 56         | - |
|          | · · · · · · · · · · · · · · · · · · ·    |                    | - |
| 03       | Registration Fees—                       |                    |   |
| 104      |  |                    |   |
|          | Fees for registering documents           | 1,11,54,18         |   |
| 800      | Other Receipts                           | 14,65,44           |   |
|          |  |                    |   |
|          | Total— 03                                |                    | - |
|          |  |                    | - |
|          | Total (0030)                             | 0 65 90 44         |   |
|          |  | <u>9,65,89,44</u>  | - |
| 0032.    | Taxes on Wealth                          |                    |   |
| 60<br>60 |  |                    |   |
|          | Other than Agricultural Land             |                    |   |
| 901      | Share of net proceeds assigned to States | 56,00              | Į |
|          |  | •                  |   |
|          | Total—60                                 |                    | - |
|          |  |                    | - |
|          | Total (0032)                             | 57.00              |   |
|          | 10101 (0052)                             | <u></u> 56,00      | - |
|          |  |                    |   |
|          | Total—(b) Taxes on Property and          |                    |   |
|          | Capital Transactions                     | <u></u> 9,80,17,91 |   |
|          |  |                    | • |
| (c)      | Taxes on Commodities and Services—       |                    |   |
| 0037.    | Customs                                  |                    |   |
| 901      | Share of net proceeds assigned to States |                    |   |
| 201      | Share of her proceeds assigned to States | 1,81,22,00         |   |
|          |  |                    |   |
|          | Total (0037)                             |                    | _ |
|          |  |                    | • |
| 0038.    | Union Excise Duties                      |                    |   |
| 02       | Duties assigned to States-               |                    |   |
| 901      | Share of net proceeds assigned to States | 2 EA 46 AA         |   |
|          | The second stand to place                | 2,50,46,00         |   |
|          | Total-02                                 | •                  |   |
|          | 1 VIAI-V2                                |                    |   |
|          | <b>m</b> . 1 (0000)                      | <b></b>            | _ |
|          | Total (0038)                             | 2,50,46,00         | • |
|          |  |                    |   |

STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

|             | Heads   | Actuals for 2004-2005    |
|-------------|---|--------------------------|
|             |   | (In thousands of rupees) |
| А.          | Tax Revenue-contd.                            | (                        |
| (c)         | Taxes on Commodities and                      |                          |
| ~~          | Services—contd.                               |                          |
| 0039.       | State Excise—                                 |                          |
| 101         | Country spirits                               | 12,58,00,68              |
| 1 <b>02</b> | Country fermented Liquors                     | 37,47,81                 |
| 103         | Malt Liquor                                   | 7,64,86                  |
| 105         | Foreign Liquors and spirits                   | 1,62,09,87               |
| 106         | Commercial and denatured                      |                          |
|             | spirits and medicated wines                   | 12,50,83                 |
| 108         | Opium, hemp and other drugs                   | 1,62,13                  |
| 150         | Fines and Confiscations                       | 6,58                     |
| 800         | Other Receipts                                | 7,18,58                  |
|             | Total (0039)                                  | 14,86,61,34              |
|             |   |                          |
| 0040.       | Taxes on Sales, Trade etc—                    |                          |
| 101         | Receipts under Central Sales Tax Act          | 4,79,23,47               |
| 102         | Receipts under State Sales Tax Act            | 28,99,37,43              |
| 103         | Tax on Sale of Motor Spirits and Lubricants   | 17,53                    |
| 106         | Tax on Purchase of Sugarcane                  | 4,37,56,71               |
| 800         | Other Receipts                                | 3,08                     |
|             | Total (0040)                                  | 38,16,38,22              |
| 0041.       | Taxes on Vehicles—                            |                          |
|             | Receipts under the Indian                     |                          |
| 101         | Motor Vehicles Act                            | 22,49,51                 |
| 102         | Receipts under the State Motor Vehicles       |                          |
| 102         | Taxation Act                                  |                          |
| 000         | Other Receipts                                | 16,73,68                 |
| 800         | Omer Receipts                                 |                          |
|             | Total (0041)                                  | 4,03,93,21               |
|             |   |                          |
| 0043.       | Taxes and Duties on Electricity—              |                          |
| 101         | Taxes on consumption and sale of Electricity  | 2,50,07,56               |
| 102         | Fees under the Indian Electricity Rules       | 1,46,87                  |
| 103         | Fees for the electrical inspection of cinemas | 8                        |
| 800         | Other Receipts                                | 10,35                    |
|             | Total (0043)                                  |                          |
|             |   |                          |

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### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

|                    | Heads  | /In these | Actuals for<br>2004-2005 |
|--------------------|--|-----------|--------------------------|
|                    |  | (In thous | ands of rupees)          |
| A.<br>(c)<br>0044. | Tax Revenue—concld.<br>Taxes on Commodities and Services—concld.<br>Service Tax— |           |                          |
| 901                | Share of net proceeds assigned to States   | ••        | 47,94,08                 |
|                    | Total (0044)   |           | 47,94,08                 |
| 0045.              | Other Taxes and Duties on  |           |                          |
| _                  | Commodities and Services-  |           | 2,67,07                  |
| 101                | Entertainment Tax  | ••        | 2,63,35                  |
| 102                | Betting Tax  | ••        | 1,12,83                  |
| 800                | Other Receipts   | ••        | 1,12,05                  |
|                    | Total (0045)   |           | 6,43,25                  |
|                    | Total—(c) Taxes on Commodities and Services                                      | <u></u>   | 64,44,62,96              |
|                    | Total—A. Tax Revenue   | ••        | 78,46,97,87              |
| B.<br>(a)<br>0047. | Non-Tax Revenue—-<br>Fiscal Services—<br>Other Fiscal Services—-                 |           |                          |
| 800                | Other Receipts   | ••        | 70                       |
|                    | Total (0047)   | ••        | 70                       |
|                    | Total-(a) Fiscal Services  | ••        | <u> </u>                 |
|                    |  |           |                          |
| (b)                | Interest Receipts, Dividends and Profits—<br>Interest Receipts—                  |           |                          |
| 0049.              | Interest Receipts of State/Union   |           |                          |
| 04                 | Territory Governments—   |           |                          |
| 103                | Interest from Departmental Commercial Undertakings                               | ••        | 11,82,03                 |
| 103                | Interest from Cultivators  |           | 34,87                    |
| 110                | Interest realised on investment of Cash Balances                                 |           | 15,80,99                 |
| 190                | Interest from Public Sector and other Undertakings                               |           | 18,51,08,47              |
| 191                | Interest from Local Bodies   |           | 1,10,45                  |
| 195                | Interest from Co-operative Societies   |           | 56,01                    |
| 800                | Other Receipts   |           | 9,56,48                  |
|                    | Total—04   |           | 18,90,29,30              |
|                    | Total (0049)   | <u></u>   | 18,90,29,30              |
| 0050.              | Dividends and Profits-   |           |                          |
| 101                | Dividends from Public Undertakings   |           | 18,59                    |
| 200                | Dividends from other investments   | ••        | 40,76                    |
|                    | Total (0050)   |           | 59,35                    |

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#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

|                     | AND CAPITAL RECEIPTS BY MINOR HEADS-contd.                                 |                          |
|---------------------|--|--------------------------|
|                     | Heads  | Actuals for<br>2004-2005 |
|                     |  | (In thousands of rupees) |
| B.<br>(b)           | Non-Tax Revenue—contd.<br>Interest Receipts, Dividends and Profits—concld. |                          |
|                     | Total—(b) Interest Receipts, Dividends and Profits                         | 18,90,88,65              |
| (c)                 | Other Non-Tax Revenue—   |                          |
| (i)                 | General Services—  |                          |
| 0051.               | Public Service Commission—   |                          |
| 104                 | UPSC/SSC Examination Fees  | 42                       |
| 105                 | State PSC Examination Fees   | 1,42                     |
| 800                 | Other Receipts   | 20,95                    |
|                     | Total (0051)   |                          |
| 0055                | Dellas   | t                        |
| <b>0055.</b><br>101 | Police—<br>Police supplied to other Concernments                           | ·                        |
| 101                 | Police supplied to other Governments                                       | 3,70,77                  |
| 102                 | Police supplied to other parties<br>Fees, Fines and Forfeitures            | 24,49,55                 |
| 103                 | Receipts under Arms Act  | 1,39                     |
| 104                 | Receipts of State-Headquarters Police                                      | 1,08,29                  |
| 800                 | Other Receipts   | 17                       |
| 900                 | Deduct- Refunds  | 23,14,71                 |
| 200                 |  | 1,89                     |
|                     | Total (0055)   |                          |
| 0056.               | Jails—   |                          |
| 102                 | Sale of Jail Manufactures  | 38,57                    |
| 501                 | Services and Service Fees  | 6,72                     |
| 800                 | Other Receipts   | 2,03,58                  |
| 900                 | Deduct- Refunds  |                          |
|                     | Total (0056)   | 2,48,76                  |
| 0057.               | Supplies and Dispessio   |                          |
| 800                 | Supplies and Disposals—<br>Other Receipts                                  | 1,36                     |
|                     |  | 1,50                     |
|                     | Total (0057)   | 1,36                     |
| 0058.               | Stationery and Printing—   |                          |
| 101                 | Stationery receipts  | 27,26                    |
| 102                 | Sale of Gazettes etc.  | 7,59                     |
| 200                 | Other Press receipts   | 1,84,17                  |
| 800                 | Other Receipts   | 7,42                     |
|                     |  |                          |
|                     | Total (0058)   | ·· <u>2,2</u> 6,44       |
|                     |  |                          |

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#### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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|           | AND CALITAL RECEILIS BI MA                    | INOK IIBADS-CO | mu.             |
|-----------|---|----------------|-----------------|
|           | Heads   |                | Actuals for     |
|           |   |                | 2004-2005       |
|           |   | (In thousan    | ds of rupees)   |
|           |   |                | da or rupeea)   |
| (c)       | Other Non-Tax Revenue—contd.                  |                | -               |
|           | General Servicescontd.                        |                | محم وم          |
| (i)       |   | 11.24.         | ÷ •. •          |
| 0059.     | Public Works—                                 |                |                 |
| 01        | Office Buildings—                             |                |                 |
| 011       | Rents   |                | 1,06,36         |
| 102       | Hire Charges of Machinery and Equipment       |                | 1,71            |
| 103       | Recovery of Percentage Charges                | ••             | 24,45           |
|           |   | •• -           | •               |
| 800       | Other Receipts                                | ••             | 21,18,30        |
|           |   | -              |                 |
|           | Total—01                                      |                | 22,50,82        |
|           |   |                |                 |
| 60        | Other Building—                               |                |                 |
| 103       | Recovery of percentage charges                |                | 3               |
| 800       | Other Receipts                                | *1             | 1,36,06         |
|           | <b>k</b>                                      |                | -,,             |
|           | Total—60                                      |                | 1,36,09         |
|           |   |                | 1,00,00         |
| 80        | General-                                      |                |                 |
| 011       | Rents   |                | 0 A C           |
|           |   | <br>,          | 2,48            |
| 103       | Recovery of percentage charges                |                | 4,35,38         |
| 800       | Other Receipts                                | ••             | 35,14,98        |
| 900       | · Deduct-Refunds                              | ••             | -5              |
|           |   |                |                 |
|           | Total—80                                      |                | 39,52,79        |
|           |   |                |                 |
|           | Total (0059)                                  | ••             | 63,39,70        |
|           |   |                |                 |
| 0070.     | Other Administrative Services—                |                |                 |
| 01        | Administration of Justice—                    |                |                 |
| 102       | Fines and Forfeitures                         |                | 0 12 15         |
| 501       | Services and Service Fees                     |                | 9,12,15         |
|           |   | ••             | 50,50           |
| 800       | Other Receipts                                | ••             | 1,91,57         |
| 900       | Deduct - Refunds                              | ••             | -11,68          |
|           |   |                |                 |
|           | · Total—01                                    | ••             | <u>11,42,54</u> |
| <b>Ö2</b> | Elections—                                    |                |                 |
| 101       | Sale proceeds of election forms and documents |                | 2,83            |
| 104       | Fees, Fines and Forfeitures                   | ••             |                 |
|           | •   | ••             | 5,40            |
| 800       | Other Receipts                                | ••             | 47,32           |
| 900       | Deduct - Refunds                              | ••             | -7              |
|           | <b>T</b> 1 <b>0</b>                           |                |                 |
|           | Total—02                                      | ••             | 55,48           |
| ~~        |   | •              |                 |
| 60        | Other Services—                               |                |                 |
| 101       | Receipts from the Central                     |                |                 |
|           | Government for administration                 |                |                 |
|           | of Central Acts and Regulations               |                | 11,33           |
|           | ······································        |                |                 |
|           | I I   |                |                 |

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### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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| Actuals for              |
|--------------------------|
| 2004-2005                |
| (In thousands of rupees) |

|        |  | ,       |                |
|--------|--|---------|----------------|
| В.     | Non-Tax Revenue—contd.                             |         |                |
| (c)    | Other Non-Tax Revenue—contd.                       |         |                |
| (i)    | General Services-concld.                           |         |                |
| 0070.  | Other Administrative Services-concld.              |         |                |
| 60     | Other Services—concld.                             |         |                |
| 102    | Receipts Under Citizenship Act                     | ••      | 2              |
| 103    | Receipts Under Explosives Act                      |         | 3              |
| 104    | Receipts Under Wild Life Act                       | ••      | 12             |
| 105    | Home Guards  | ••      | 5,02,69        |
| 108    | Marriage Fees                                      |         | 13,39          |
| 110    | Fees for Government Audit                          |         | 6,92,28        |
| 115    | Receipts from Guest Houses,                        |         |                |
|        | Government Hostels etc.                            | ••      | 96,80          |
| 116    | Passport Fees                                      | ••      | 16             |
| 117    | Visa Fees  | •• .    | 28,83          |
| 800    | Other Receipts                                     |         | 8,08,67        |
| 900    | Deduct- Refunds                                    | Þe      | -1,64          |
|        |  |         |                |
|        | Total—60   |         | 21,52,68       |
|        | Total (0070)                                       |         | 33,50,70       |
|        | 10tat (0070)                                       |         |                |
| 0071.  | Contributions and Recoveries                       |         |                |
| VV/ A1 | towards Pension and Other                          |         |                |
|        | Retirement Benefits-                               |         |                |
| 01     | Civil—   |         |                |
| 101    | Subscriptions and Contributions                    |         | 7,35,78        |
| 106    | Pensionary Charges in respect of High Court Judges |         |                |
| 100    | Recovered from the State Governments               |         | 17,02          |
|        |  |         |                |
|        | Total—01   | ••      | 7,52,80        |
|        |  |         |                |
|        | Total (0071)                                       | <u></u> | <u>7,52,80</u> |
|        |  |         |                |
| 0075.  | Miscellaneous General Services—                    |         | •              |
| 101    | Unclaimed Deposits                                 | •• •    | 15,84,19       |
| 102    | Pre-Partition Receipts                             |         | 2,97           |
| 103    | State Lotteries                                    | **      | 26,98,05,43    |
| 105    | Sale of Land and Property                          |         | 3,37           |
| 108    | Guarantee Fees                                     | ••      | 14,95,46       |
| 800    | Other Receipts                                     |         | 76,63,49       |
| 900    | Deduct- Refunds                                    | ••      | -1,30,33       |
|        | Total (0075)                                       |         | 28,04,24,58    |
|        |  |         | 29,66,10,12    |
|        | Total—(i) General Services                         |         | 27,00,10,12    |

#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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| Actuals for              |  |
|--------------------------|--|
| 2004-2005                |  |
| (In thousands of rupees) |  |

|       |   | <b>\</b> | 1 /                  |
|-------|---|----------|----------------------|
|       |   |          |                      |
| В.    | Non-Tax Revenue-contd.                  |          |                      |
| (c)   | Other Non-Tax Revenue—contd.            |          |                      |
| (ii)  | Social Services—                        |          |                      |
| 0202. | Education, Sports, Art and Culture-     |          |                      |
| 01    | General Education—                      |          |                      |
| •     |   |          | 3,86,96              |
| 101   | Elementary Education                    | ••       |                      |
| 102   | Secondary Education                     | ••       | 8,82,08              |
| 103   | University and Higher Education         | ••       | 2,01,54              |
| 104   | Adult Education                         | •••      | 2,97                 |
| 105   | Languages Development                   | ••       | 13,15                |
| 600   | General                                 | ••       | 2,35,74              |
|       | · ·                                     |          |                      |
|       | Total—01                                |          | 17,22,44             |
|       | · · · · · · · · · · · · · · · · · · ·   |          |                      |
| 02    | Technical Education—                    |          |                      |
| 101   | Tuitions and other fees                 |          | <sup>-</sup> 6,22,30 |
|       |   | ••       | •                    |
| 800   | Other Receipts                          | ••       | 1,20,24              |
|       |   |          |                      |
|       | Total—02                                |          | 7,42,54              |
|       |   |          |                      |
| 03    | Sports and Youth Services—              |          |                      |
|       |   |          | •                    |
| 101   | Physical Education-Sports and           |          |                      |
|       | Youth Welfare                           | ••       | 1,47                 |
| 800   | Other Receipts                          | ••       | 37,40                |
|       |   |          |                      |
|       | Tetel 02                                |          | 20 07                |
|       | Total-03                                |          | 38,87                |
| 04    | Art and Culture—                        |          |                      |
| ••    |   |          |                      |
| 101   | Archives and Museums                    |          | 4,49                 |
| 102   | Public Libraries                        |          | 1,03                 |
|       |   | •4       | 54                   |
| 103   | Receipts from Cinematograph Films Rules |          |                      |
| 800   | Other Receipts                          | •• .     | 7,69                 |
|       |   |          |                      |
|       | Total04                                 | •=       | 13,75                |
|       |   |          |                      |
|       | Total (0202)                            | ·        | 25,17,60             |
|       |   |          |                      |
| 0210. | Medical and Public Health—              |          |                      |
| 01    | Urban Health Services—                  |          |                      |
| 020   | Receipts from Patients for hospital     |          |                      |
| 020   | and dispensary services                 |          | 13,02,79             |
| •     | min archanger 2 por 17000               | **       | 13304917             |
|       | , '                                     |          |                      |
|       | 4                                       |          |                      |
|       |   |          |                      |
|       | ų <sub>I</sub>                          |          |                      |
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#### STATEMENT NO. 11---DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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#### Heads

Actuals for 2004-2005 (In thousands of rupees)

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| В.          | Non-Tax Revenue—contd.                            |              |          |
|-------------|---|--------------|----------|
| (c)         | Other Non-Tax Revenue—contd.                      |              |          |
| <b>(ii)</b> | Social Services—contd.                            |              |          |
| 0210.       | Medical and Public Health—contd.                  |              |          |
| 01          | Urban Health Services—concld.                     |              |          |
| 101         | Receipts from Employees State                     |              |          |
| 100         | Insurance Scheme                                  |              | 25,87,39 |
| 103         | Contribution for Central Government Health Scheme | ••           | 8,40     |
| 104         | Medical Store Depots                              | ••           | 2,38     |
| 800         | Other Receipts                                    | ••           | 70,87    |
|             | Total—01  | ••• <u>-</u> | 39,71,83 |
| 02          | Rural Health Services—                            |              |          |
| 101         | Receipts/contributions from                       |              |          |
|             | patients and others                               |              | 25,27    |
| 800         | Other Receipts                                    | ••           | 1,06     |
|             |   |              | -100     |
|             | Total-02  |              | 26,33    |
| 03          | Medical Education, Training and                   |              |          |
|             | Research—   |              |          |
| 101         | Ayurveda  |              | 34,68    |
| 102         | Homoeopathy                                       | ••           | 4,74     |
| 103         | Unani   |              | 7        |
| 105         | Allopathy   |              | 6,57,23  |
| 200         | Other Systems                                     | ••           | 6        |
|             |   |              |          |
|             | Total-03  |              | 6,96,78  |
| 04          | Public Health—                                    |              |          |
| 102         | Sale of Sera/Vaccine                              |              | 87       |
| 104         | Fees and Fines etc.                               | ••           | 83,78    |
| 105         | Receipts from Public Health Laboratories          |              | 5,30     |
| 501         | Services and Service Fees                         |              | 21       |
| 800         | Other Receipts                                    | ••           | 20,17    |
|             | Total-04  |              | 1,10,33  |
|             | -   |              |          |

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#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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Actuals for 2004-2005 (In thousands of rupees)

| B.<br>(c)<br>(ii)<br>0210. | Non-Tax Revenue—contd.<br>Other Non-Tax Revenue—contd.<br>Social Services—contd.<br>Medical and Public Health—concld. |               |
|----------------------------|---|---------------|
| <b>80</b><br>800           | General—<br>Other Receipts  | 79,89         |
|                            | -   |               |
|                            | Total—80  | 79,89         |
|                            |   |               |
|                            | Total (0210)  | 48,85,16      |
| 0211.                      | Family Welfare  |               |
| .101                       | Sale of Contraceptives  | 37            |
| 800                        | Other Receipts  | 33,02         |
| 900                        | Deduct-Refunds  | 1,02          |
|                            | Total (0211)  |               |
|                            |   | - <u>-</u> -, |
| 0215.<br>01                | Water Supply and Sanitation—<br>Water Supply—   |               |
| 102                        | Receipts from Rural water supply schemes  | 20,00,82      |
| 103                        | Receipts from Urban water supply schemes  | 2,41,39       |
| 104                        | Fees, Fines etc.  | 1,15,63       |
| 501                        | Services and Service Fees   | 34            |
| 800                        | Other Receipts  | 4,44,41       |
|                            | Total—01  | 28,02,59      |
| 02                         | Sewerage and Sanitation-  |               |
| 103                        | Receipts from Sewerage Schemes  | 23            |
| 800                        | Other Receipts  | 67,47         |
|                            | · · · ·   |               |
|                            | Total—02  |               |
|                            | Total (0215)  |               |
| 0216.                      | Housing   |               |
| 01                         | Government Residential Buildings—   | •             |
| 106                        | General Pool accommodation  | 1,93,53       |
|                            | Total—01  | 1,93,53       |
|                            | Total (0216)  |               |
|                            | r.  |               |

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Actuals for

#### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

#### Heads

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2004-2005 (In thousands of rupees) B. Non-Tax Revenue-contd. (c) Other Non-Tax Revenue-contd. **(ii)** Social Services-contd. 0217. Urban Development----02 National Capital Region-Receipts from Municipalities/Corporations etc. 191 2,51<sup>-</sup> .. 800 Other Receipts 27,58 ... Total-02 30,09 ... 04 Slum Area Improvement-800 Other Receipts 3,67 •• Total-04 3,67 .... 60 Other Urban Development Schemes-191 Receipts from Municipalities etc. 3,60,69 •• 800 Other Receipts 49,95 •-Total-60 4,10,64 Total (0217) 4,44,40 0220. Information and Publicity-01 Films-Receipts from Departmentally produced films 102 1 ... 800 Other Receipts 1.11 ... 900 Deduct-Refunds -4 •• Total-01 1,08 Others\_\_\_ 800 Other Receipts 1,85 •• Total-60 1,85 Total (0220) 2,93

#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

|   |       | Heads  | Actuals for<br>2004–2005 |
|---|-------|--|--------------------------|
|   |       |  | (In thousands of rupees) |
|   | В.    | Non-Tax Revenue—contd.                             | (In housands of tupees)  |
|   | (c)   | Other Non-Tax Revenue—contd.                       |                          |
|   | (ii)  | Social Services—concld.                            |                          |
|   | 0230. | Labour and Employment—                             |                          |
|   | 101   | Receipts under Labour laws                         | 15,83                    |
|   | 101   | Fees for registration of Trade Unions              | -                        |
|   |       | •  | 7,16                     |
|   | 103   | Fees for inspection of Steam Boilers               | 58,57                    |
|   | 104   | Fees realised under Factory's Act                  | 2,05,78                  |
|   | 106   | Fees under Contract Labour                         |                          |
|   |       | (Regulation and Abolition Rules)                   | 5,14                     |
|   | 800   | Other Receipts                                     | 5,21,78                  |
|   | 900   | Deduct- Refunds                                    | 33                       |
|   |       |  |                          |
|   |       | Total (0230)                                       | 8,13,93                  |
|   |       |  |                          |
|   | 0235. | Social Security and Welfare—                       |                          |
|   | 01    | Rehabilitation—                                    |                          |
| • | 101   | Dandakaranaya Development Scheme                   | 29                       |
|   | 102   | Relief and Rehabilitation of Displaced Persons and |                          |
|   |       | Repatriates  | 1,54                     |
| , | 200   | Other Rehabilitation Schemes                       | 2,08,57                  |
|   | 800   | Other Receipts                                     | 70,10                    |
| i | 900   | Deduct- Refunds                                    | 22                       |
|   | -     |  |                          |
|   |       | Total—01   | 2,80,28                  |
| Ì |       |  |                          |
|   | 60    | Other Social Security and Welfare Programmes-      |                          |
|   | 800   | Other Receipts                                     | 46,06                    |
| 1 |       |  | 10,00                    |
| ļ |       | Total-60   | 46,06                    |
|   |       |  |                          |
| 1 |       | Total (0235)                                       |                          |
|   |       |  |                          |
| i | 0250. | Other Social Services—                             |                          |
|   | 102   | Welfare of Scheduled Castes,                       |                          |
| • | 102   | Scheduled Tribes and other backward classes        | 54,68                    |
|   | 800   | Other Receipts                                     | 15,63                    |
|   | 000   |  | 15,05                    |
|   |       | Total (0250)                                       |                          |
|   |       |  |                          |
| ı |       | Total(ii) Social Services                          | 1 21 56 96               |
| • |       |  | 1,21,56,86               |
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#### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd. **Τ**Τ.

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|              | Heads  | Actuals for              |
|--------------|--|--------------------------|
|              |  | 2004-2005                |
|              |  | (In thousands of rupees) |
| В.           | Non-Tax Revenue-contd.                         |                          |
| (c)          | Other Non-Tax Revenue—contd.                   |                          |
| <b>(iii)</b> | Economic Services—                             |                          |
| 0401.        | Crop Husbandry—                                |                          |
| 103          | Seeds  | 1,89                     |
| 104          | Receipts from Agricultural Farms               | 19,68                    |
| 105          | Sale of manures and fertilizers                | - 12,23                  |
| 107          | Receipts from Plant Protection Services        | 1,98                     |
| 108          | Receipts from Commercial crops                 | ·· 1,32,05               |
| 110          | Grants from I.C.A.R.                           |                          |
| 119          | Receipts from Horticulture and Vegetable Crops | 18,67<br>2,85;40         |
| 800          | Other Receipts                                 |                          |
| 900          | Deduct- Refunds                                | 1,28,58                  |
| 300          | Deduct- Refunds                                | 25                       |
|              | Tetel (0401)                                   |                          |
|              | Total (0401)                                   |                          |
| 0.403        | A 1 197 1 1                                    |                          |
| 0403.        | Animal Husbandry—                              | •                        |
| 102          | Receipts from Cattle and Buffalo development   | 1,56,04                  |
| 103          | Receipts from Poultry development              | 2,96                     |
| 104          | Receipts from Sheep and Wool development       | 3,12                     |
| 105          | Receipts from Piggery development              | 10,93                    |
| 106          | Receipts from Fodder and Feed development      | <sup>.</sup> 11,30       |
| 501          | Services and Service Fees                      | 81,38                    |
| 800          | Other Receipts                                 | 77,87                    |
|              | Total (0403)                                   |                          |
| 0.40.4       |  |                          |
| 0404.        | Dairy Development—                             |                          |
| 800          | Other Receipts                                 | 14,62                    |
| 900          | Deduct- Refunds                                |                          |
|              | T-1-1 (0404)                                   | ·                        |
|              | Total (0404)                                   |                          |
| 0405.        | Fisheries—                                     |                          |
| 011          | Rents  | 1 12 16                  |
| 102          | Licence Fees, Fines etc.                       | 1,13,16                  |
| 501          | Services and Service Fees                      | 3,95                     |
| 501          | bervices and bervice rees                      | 99                       |
|              | Total (0405)                                   | 1,18,10                  |
| 0406.        | Forestry and Wild Life—                        |                          |
| 01           | Forestry—                                      |                          |
| 101          | Sale of timber and other forest produce        | 11 22 02                 |
| 102          | Receipts from social and farm forestries       | 11,33,83                 |
| 800          | Other Receipts                                 | 25,31                    |
|              |  | 3,04,50                  |
|              | Total01  |                          |
|              |  |                          |

#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

|              | Heads  | Actuals for              |
|--------------|--|--------------------------|
|              |  | 2004-2005                |
| B.           | Non-Tax Revenue—contd.                       | (In thousands of rupees) |
| р.<br>(с)    | Other Non-Tax Revenue—contd.                 |                          |
| (U)<br>(iii) | Economic Services—contd.                     | -                        |
| 02           | Environmental Forestry and Wild Life-        |                          |
| 112          | Public Gardens                               | 6,10                     |
| 800          | Other Receipts                               | 1                        |
|              | Total-01                                     |                          |
|              |  |                          |
|              | Total (0406)                                 | 14,69,75                 |
| 0425.        | Co-operation—                                |                          |
| 101          | Audit Fees                                   | 3,06,62                  |
| 800          | Other Receipts                               | 33,74                    |
|              | Total (0425)                                 | 3,40,36                  |
| 0435.        | Other Agricultural Programmes—               |                          |
| 102          | Fees for quality control grading             |                          |
|              | of Agricultural products                     | · 1,03                   |
| 104          | Soil and Water Conservation                  | 7,25                     |
| 800          | Other Receipts                               | 13,38,81                 |
| 900          | Deduct- Refunds                              | 61,48                    |
|              | Total (0435)                                 | 12,85,61                 |
| 0515.        | Other Rural Development Programmes—          |                          |
| 101          | Receipts under Panchayati Raj Acts           | 4,53                     |
| 102          | Receipts from Community Development Projects | 1                        |
| 800          | Other Receipts                               | 15,48,18                 |
|              | Total (0515)                                 | 15,52,72                 |
| 0575.        | Other Special Areas Programmes—              |                          |
| 60           | Others-                                      | -                        |
| 800          | Other Receipts                               |                          |
|              | Total (0575)                                 |                          |
| 0701.        | Major and Medium Irrigation—#                |                          |
| 01           | Major Irrigation-Commercial—                 |                          |
| 101          | Sirhind Canal System                         | 8,28,31                  |
| 102          | Upper Bari Doab Canal System                 |                          |
| 103          | Sutlej Valley Projects                       | 8,43                     |
| 104          | Sirhind Feeder System (Harike Projects)      | 69,92                    |
| 107          | Irrigation Projects                          | 12,88                    |
| 109          | Shah Nahar<br>Diet Daab Canal System         | 5,86                     |
| 110          | Bist Doab Canal System                       | 1,96                     |
| 112          | Bhakra Main Line Canal System                | 2<br>50,35,44            |
| 800          | Other Receipts                               |                          |
|              | Total-01                                     |                          |

# Transactions could not be classifed for want of budget allocation in accordance with the latest correction slips issued by the C.G.A. Matter is under correspondence with the State Government.

#### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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|  | Heads   | Actuals for<br>2004-2005<br>(In thousands of rupees) |
|--|---|--|
| B.<br>(c)<br>(iii)<br>0701.<br>02<br>101 | Non-Tax Revenue—contd.<br>Other Non-Tax Revenue—contd.<br>Economic Services—contd.<br>Major and Medium Irrigation—concld.<br>Major Irrigation-Non-Commercial—<br>Irrigation Project | 2  |
|  | Total02   | 2  |
| <b>03</b><br>800                         | Medium Irrigation-Commercial—<br>Other Receipts   | 1,06   |
|  | Total-03  |  |
| <b>04</b><br>800                         | Medium Irrigation-non-Commercial—<br>Other Receipts   |  |
|  | Total—04  |  |
| <b>80</b><br>800                         | General<br>Other Receipts   | . 30,66,33   |
|  | Total—80  |  |
|  | Total (0701)  |  |
| <b>0702.</b><br>01<br>101<br>800         | Minor Irrigation—<br>Surface Water—<br>Receipts from Water tanks<br>Other Receipts  | 13<br>4,66   |
|  | Total01   |  |
| <b>02</b><br>101<br>800                  | Ground Water—<br>Receipts from tube wells<br>Other Receipts   |  |
|  | Total—02  |  |
| <b>80</b><br>800                         | General—<br>Other Receipts  |  |
|  | Total80   |  |
|  | Total (0702)  | <u></u> 17,67  |

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#### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

|                  | Heads  | (In thousand | Actuais for<br>2004-2005<br>is of rupees) |
|------------------|--|--------------|---|
| <b>B.</b><br>(c) | Non-Tax Revenue—contd.<br>Other Non-Tax Revenue—contd. |              |   |
| <b>(iii)</b>     | Economic Services—contd.                               |              |   |
| 0801.            | Power-   |              |   |
| 80               | General-   |              |   |
| 800              | Other Receipts   | ••           | 5,32                                      |
|                  | Total—80   | **           | 5,32                                      |
|                  | Total (0801)   | <u></u>      | 5,32_                                     |
| 0802.            | Petroleum—   |              |   |
| 104              | Receipts under the Petroleum Act                       |              | 8   |
| 800              | Other Receipts   | 19           | 2   |
|                  | • • • • • • • • • • • • • • • • • • •                  | •            |   |
|                  | Total (0802)   |              | 10  |
| 0810.            | Non-Conventional Sources of Energy-                    |              |   |
| 101              | Bio-Energy   |              | 74  |
| •                | Total (0810)   | <u> </u>     | 74  |
|                  |  |              | <u> </u>                                  |
| 0851.            | Village and Small Industries—                          |              |   |
| 101              | Industrial Estates                                     |              | 10,16                                     |
| 102              | Small Scale Industries                                 |              | 31,61                                     |
| 104              | Handicrafts Industries                                 | 54           | 4,13                                      |
| 106              | Coir Industries  | ••           | 40  |
| 107              | Sericulture Industries                                 | ••           | 81  |
| 800              | Other Receipts   | ••           | 4,23                                      |
|                  | Total (0851)   | •            | 51,34                                     |
| 0852.            | Industries—  |              |   |
| 02.              | Cement and Non-Metallic Mineral Industries-            |              |   |
| 800              | Other Receipts   |              | 64,28                                     |
|                  | Total-02   | <u> </u>     | 64,28                                     |
|                  |  |              |   |
|                  | Total (0852)   |              | 64,28                                     |
|                  |  |              |   |

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# STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

|                             | AND CAPITAL RECEIPTS BY   | MINOR HEADS-contd.        |
|-----------------------------|---|---------------------------|
|                             | Heads   | Actuals for<br>2004-2005  |
|                             |   | (In thousands of rupees)  |
| B.<br>(c)<br>(iii)<br>0853. | Non-Tax Revenue—contd.<br>Other Non-Tax Revenue—contd.<br>Economic Services—contd.<br>Non-ferrous Mining and Metallurgical<br>Industrics— | •                         |
| 101<br>102<br>800           | Geological Survey of India<br>Mineral concession fees, rents and royalties<br>Other Receipts  | 1,58<br>11,10,66<br>27,43 |
|                             | Total (0853)  | 11,39,67                  |
| 1053.                       | Civil Aviation—   |                           |
| 800                         | Other Receipts  | 62                        |
|                             | Total (1053)  |                           |
| 1054.                       | Roads and Bridges—  |                           |
| 800                         | Other Receipts  | - 97,67                   |
|                             | Total (1054)  |                           |
| <b>1055.</b><br>201<br>800  | Road Transport—<br>Government Transport Services—<br>Punjab Roadways<br>Other Receipts  | 1,84,66,50<br>1,99        |
|                             | Total (1055)  |                           |
| 1 <b>275.</b><br>800        | Other Communication Services—<br>Other Receipts   | <del></del> 1             |
|                             | Total (1275)  |                           |
| 1 <b>452.</b><br>800        | Tourism—<br>Other Receipts  | 2,52                      |
|                             | Total (1452)  |                           |
| 1456<br>800<br>900          | Civil Supplies<br>Other Receipts<br>Deduct- Refunds   | 7,85,81<br>67             |
|                             | Total (1456)  |                           |

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### STATEMENT NO. 11-DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-contd.

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| ads<br>n-Tax Revenue—concld.<br>her Non-Tax Revenue—concld.<br>onomic Services—concld.<br>her General Economic Services—<br>utistics<br>es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>aceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>egulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services<br>otal—(c) Other Non-Tax Revenue | (In thousa  | Actuals for<br>2004-2005<br>ands of rupees)<br>34,65<br>1,06<br>4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>24,91,61<br>3,79,46,66  |
|--|---|---|
| her Non-Tax Revenue—concld.<br>onomic Services—concld.<br>her General Economic Services—<br>atistics<br>es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>eceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>gulation of other business undertakings<br>her Receipts<br>otal (1475)  |   | 34,65<br>1,06<br>4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br><u>24,91,61</u>  |
| her Non-Tax Revenue—concld.<br>onomic Services—concld.<br>her General Economic Services—<br>atistics<br>es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>eceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>gulation of other business undertakings<br>her Receipts<br>otal (1475)  |   | 1,06<br>4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>24,91,61  |
| onomic Services—concld.<br>her General Economic Services—<br>attistics<br>es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>ceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>gulation of other business undertakings<br>her Receipts<br>tal (1475)<br>tal—(iii) Economic Services   |   | 1,06<br>4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>24,91,61  |
| her General Economic Services—<br>tistics<br>es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>aceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>egulation of other business undertakings<br>her Receipts<br>tal (1475)<br>tal—(iii) Economic Services  |   | 1,06<br>4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>24,91,61  |
| attistics<br>es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>accept from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>egulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services  |   | 1,06<br>4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>24,91,61  |
| attistics<br>es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>accept from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>egulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services  |   | 1,06<br>4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>24,91,61  |
| es Realised under the Monopolies and Restrictive<br>ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>ceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>gulation of other business undertakings<br>her Receipts<br>otal (1475)   | <br><br><br><br><br>  | 4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>  |
| ade Practice Act 1969<br>tent Fees<br>es for Registration of Trade Marks<br>acceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>egulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services  | <br><br><br><br><br>  | 4,28<br>31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>  |
| tent Fees<br>es for Registration of Trade Marks<br>occipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>egulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services  | <br><br><br><br>  | 31<br>63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>24,91,61  |
| es for Registration of Trade Marks<br>ceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>gulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services   | <br><br><br><br>  | 63<br>3,39,90<br>44<br>18,45<br>20,91,89<br>  |
| ceipt from Certification Marking and Testing Fees<br>es for stamping weights and measures<br>ade Demonstration and Publicity<br>egulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services  | <br><br><br>  | 3,39,90<br>44<br>18,45<br>20,91,89<br><u>24,91,61</u>   |
| es for stamping weights and measures<br>ade Demonstration and Publicity<br>gulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services  | <br><br><br>  | 44<br>18,45<br>20,91,89<br>   |
| ade Demonstration and Publicity<br>gulation of other business undertakings<br>her Receipts<br>otal (1475)<br>otal—(iii) Economic Services  | <br><br>  | 44<br>18,45<br>20,91,89<br>   |
| gulation of other business undertakings<br>her Receipts<br>stal (1475)<br>stal—(iii) Economic Services   | <br><br>  | 20,91,89  |
| her Receipts<br>stal (1475)<br>stal—(iii) Economic Services  | <br>  | 20,91,89  |
| otal (1475)<br>otal—(iii) Economic Services  |   | 24,91,61  |
| nal—(iii) Economic Services  |   |   |
| nal—(iii) Economic Services  | <u></u>   |   |
|  | <u></u>   | 3,79,46,66  |
|  | _   |   |
| tal—(c) Other Non-Tax Revenue  |   | 24 67 12 64   |
|  | <u></u>   | 34,67,13,64   |
| otal—B. Non-Tax Revenue  | <u></u>   | 53,58,02,99   |
| rants-in-aid and Contributions—  |   |   |
| rants-in-aid from Central Government—  |   |   |
| •  |   |   |
| rants under the Constitution (Distribution of Revenue order)   | )   | 46,43   |
| rants towards Contribution to Calamity Relief Fund   |   | 1,11,98,02  |
|  |   | 3,48,54   |
|  |   | 20,5  |
|  |   | 4,25,3  |
|  | ••  | 13,4  |
| ports and Youth Services-Physical Education  |   | 1,10,0  |
| rt and Culture-Promotion of Art and Culture  | ••  | 4,14  |
|  |   | 10,2  |
|  |   | 64,37,6   |
|  |   | ,,-   |
| otal—01  | <u> </u>  | 1,86,14,3   |
| rants for State/Union Territory Plan Schemes—  |   |   |
| lock Grants  |   | 1,72,49,6   |
| ther Grants  |   | 29,81,5   |
| otal-02  | <u></u>   | 2,02,31,1   |
| Frants for Central Plan Schemes-   |   |   |
|  | ••  | 1,09,5  |
|  | otal—B. Non-Tax Revenue<br>rants-in-aid and Contributions—<br>rants-in-aid from Central Government—<br>on-Plan Grants—<br>rants under the Constitution (Distribution of Revenue order)<br>rants towards Contribution to Calamity Relief Fund<br>Dilce-Modernisation of Police Force<br>ther Administrative Services - Civil Defence<br>ther Administrative Services - Home Guards<br>econdary Education-Scholarships<br>ports and Youth Services-Physical Education<br>rt and Culture-Promotion of Art and Culture<br>illage and Small Industries<br>ther Grants<br>otal—01<br>Grants for State/Union Territory Plan Schemes—<br>lock Grants<br>otal—02<br>Grants for Central Plan Schemes—<br>General Education-Other Grants | rants-in-aid and Contributions—<br>rants-in-aid from Central Government—<br>on-Plan Grants—<br>rants under the Constitution (Distribution of Revenue order)<br>rants towards Contribution to Calamity Relief Fund<br>oblice-Modernisation of Police Force<br>ther Administrative Services - Civil Defence<br>ther Administrative Services - Home Guards<br>econdary Education-Scholarships<br>ports and Youth Services-Physical Education<br>rt and Culture-Promotion of Art and Culture<br>illage and Small Industries<br>ther Grants<br>otal—01<br>Grants for State/Union Territory Plan Schemes—<br>lock Grants<br>otal—02<br>Grants for Central Plan Schemes— |

### STATEMENT NO. 11—DETAILED ACCOUNT OF REVENUE RECEIPTS AND CAPITAL RECEIPTS BY MINOR HEADS-concid.

|       | Heads            |  |          |          | Actuals for   |
|-------|------------------|--|----------|----------|---------------|
|       |                  |  |          |          | 2004-2005     |
|       |                  |  | (In the  | ousan    | ds of rupees) |
|       |                  |  |          |          |               |
| C.    | Grants-in-aid a  | and Contributions—concld.                  |          |          |               |
| 1601. |                  | rom Central Government—concld.             |          |          |               |
| 03    |                  | tral Plan Schemes—concld.                  |          |          |               |
| 159   |                  | Agricultural Economic and Statistics       |          |          | ۰<br>۹ ۵ ۲    |
| 162   |                  | dry- Veterinary Services and Animal Health | ••       |          | 8,9 <u>5</u>  |
| 166   | Fisheries-Inland |  | ••       |          | 2,23,30       |
| 179   |                  | Development Programme-Other Grants         | ••       |          | 13,80         |
| 187   |                  | iomic Services Planning Commission-        | ••       | •        | 2,26,71       |
| 107   | Planning Board   |  |          |          | 1 51 00       |
| 188   | -                | -Development of Oil Seeds                  | ••       | I        | 1,51,02       |
| 100   | Crop Husballury  | -Development of On Seeds                   | ••       |          | 50            |
| •     | Total-03         |  |          | <u> </u> |               |
|       |                  |  | ••       |          | 7,33,81       |
| 04    | Grants for Cen   | trally Sponsored Plan Schemes—             |          |          |               |
| 119   |                  | cation- Other Grants                       |          | I.       | 2,80,80       |
| 138   | -                | on-Training and Research                   |          |          | 48,61         |
| 139   |                  | evention and Control of Diseases           |          |          | -             |
| 140   |                  | Direction and Administration               |          |          | 95,72         |
| 141   | Family Welfare-  |  | ."       | I        | 42,01,80      |
| 142   |                  | Rural Family Welfare Services              | ••       |          | 43,00         |
| 146   | Family Welfare-  |  |          |          | 9,93,80       |
| 140   |                  |  | ••       |          | 10,14,73      |
|       |                  | ural Water Supply Programme                | ••       |          | 32,27,48      |
| 149   |                  | Development) - Other Grants                | ••       |          | 5,40          |
| 153   |                  | duled Castes—Education                     | ••       |          | 68,97         |
| 159   |                  | Agricultural Economics and Statistics      | ••       |          | 50,40         |
| 160   | Crop Husbandry   |  | ••       | I        | 7,47,12       |
| 162   |                  | ry -Veterinary Services and Animal Health  | ••       | 1        | 3,72,55       |
| 165   |                  | ry-Cattle and Buffalo Development          | ••       | ,        | i,75,95       |
| 167   | -                | Conservation Development and               |          |          | •             |
|       | Regeneration     |  | ••       | İ        | 1,01,20       |
| 171   |                  | Development Programme in Other Grants      | ••       | -        | 65,75         |
| 176   | •                | Irrigation) - Other Grants                 | ••       | н        | 13,29         |
| 188   |                  | Development of Oil Seeds                   | ••       |          | 52,50         |
| 800   | Other Grants     |  | ••       |          | 91,08,90      |
|       | Total-04         |  | <u> </u> |          | 2,06,67,97    |
|       |                  |  |          |          |               |
|       | Total (1601)     |  | ••       | <u> </u> | 6,02,47,33    |
|       | Total—C. Grant   | s-in-aid and Contributions                 |          |          | 6,02,47,33    |
|       | TOTAL-RECE       | PT HEADS (REVENUE ACCOUNT)                 | <u></u>  | 1,       | 38,07,48,19   |

|            | Actuals for 2004-2005                             |          |              |                        |          |
|------------|---|----------|--------------|------------------------|----------|
|            | Heads   | Non-Plan | Plan         | Centrally<br>Sponsored | Total    |
|            | 1   | 2        | 3            | Schemes<br>4           | 5        |
|            | 1   | 2        | (In thousand | •                      | 5        |
| XPF        | NDITURE HEADS                                     |          |              |                        |          |
|            | ENUE ACCOUNT)—                                    |          |              | ۰.                     |          |
| 4.         | General Services—                                 |          |              |                        | -        |
| a)         | Organs of State—                                  |          |              |                        |          |
| :011.      | Parliament/State/Union<br>Territory Legislatures- |          |              |                        |          |
| )2         | State/Union Territory<br>Legislatures—            |          |              | •                      |          |
| 01         | Legislative                                       | 30,72    |              |                        |          |
|            | Assembly  | 7,80,92  |              |                        | 8,11,64  |
| 03         | Legislative                                       |          |              |                        |          |
|            | Secretariat                                       | 4,77,83  |              | ••                     | 4,77,83  |
|            | Total-02  | 30,72    |              |                        |          |
|            |   | 12,58,75 |              | "                      | 12,89,47 |
|            |   | 30,72    |              |                        |          |
|            | Total (2011)                                      | 12,58,75 | 80           |                        | 12,89,47 |
| 2012.      | President, Vice                                   |          |              |                        |          |
|            | President/Governor/                               | •        |              | •                      |          |
|            | Administrator of                                  |          |              |                        |          |
| _          | Union Territories—                                |          |              |                        |          |
| 3          | Governor/Administrator                            |          |              |                        |          |
| 00         | of Union Territories—                             | · 00.46  |              |                        | 99,40    |
| 190<br>.01 | Secretariat<br>Emoluments and                     | * 99,46  | 54           | • ••                   | 99,40    |
| 01         | allowances of the                                 |          |              |                        |          |
|            | Governor/Administrator                            |          |              |                        |          |
|            | of Union Territories                              | 2,42     |              |                        | 2,42     |
| 02         | Discretionary Grants                              | 49,79    | 20           |                        | 49,79    |
| 03         | Household Establishment                           | 75,77    |              |                        | 75,77    |
| 04         | Sumptuary Allowances                              | 2,38     |              |                        | 2,38     |
| .05        | Medical Facilities                                | 16,02    |              |                        | 16,02    |
| .07        | Expenditure from                                  | ,        |              |                        | ,        |
| •          | Contract Allowance                                | 2,78     |              | •                      | 2,78     |
| 08         | Tour Expenses                                     | 4,14     | *1           |                        | 4,14     |
|            | Total-03  | 2,52,76  | 48           |                        | 2,52,76  |
|            | Total (2012)                                      | 2,52,76  |              |                        | 2,52,76  |
|            |   | <u> </u> | ••           | ••                     | 10,000   |

#### STATEMENT NO. 12—DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS Bold figures represent charged expenditure

#### Actuals for 2004-2005 Heads Non-Pian Plan Centrally Total Sponsored Schemes 1 2 3 4 5 (In thousands of rupees) General Services-contd. Α. Organs of State-concld. (a) 2013. Council of Ministers-101 Salary of Ministers and Deputy Ministers 2,19,83 2,19,83 104 Entertainment and Hospitality Expenses, 74,91. 74,91 ... 105 Discretionary grant by Ministers 37,86 37,86 ... •• 108 Tour Expenses 65,92 65,92 •• 800 Other Expenditure 13,93,97 13,93,97 Total (2013) 17,92,49 ι... 17,92,49 .. 2014. Administration of Justice 102 **High Courts** 11,81,88 11,81,88 •• 105 Civil and Session Courts 50,82,79 50,82,79 ... •• 106 Small Causes Courts 36,05 36,05 .. 108 Criminal Courts 1,57 1,57 •• •• 110 Administrators General and Official Trustees 8,10 : 8,10 114 Legal Advisers and Counsels 18,96,94 18,96,94 Other Expenditure 800 3,53,72 3,53,72 11,81,88 Total (20.14) <u>7</u>3,79,17 8<u>5,61,05</u> 2015. Elections **Election Commission** 101 1.07.34 1,07,34 102 **Electoral Officers** 5,59,65 5,59,65 ... 105 Charges for conduct of elections to Parliament 10,24,40 10,24,40 106 Charges for conduct of Elections to States/ Union Territory Legislature 20,18 20,18 Total (2015) ÷ 17,11,57 17,11,57 14,65,36 Total-(a) Organs of State 1,21,41,98 1,36,07,34 **(b) Fiscal Services-**(ii) **Collection of Taxes on Property** and Capital Transactions-2029. Land Revenue-3,64 103 Land Records 69,27,57 69,31,2<u>1</u> 3,64 Total (2029) 69,27,57 69,31,21

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|             |  |             | Actuals for 2004-2005 |                    |                                   |          |  |
|-------------|--|-------------|-----------------------|--------------------|-----------------------------------|----------|--|
| 1           | Heads  |             | Non-Plan              | Plan               | Centrally<br>Sponsored<br>Schemes | Total .  |  |
| ł           | 1  |             | 2                     | 3<br>(In thousands | 4<br>s of rupees)                 | 5        |  |
| А.          | General Services—contd.                                |             |                       |                    |                                   |          |  |
| (b)         | Fiscal Services—contd.<br>Collection of Taxes          |             |                       |                    |                                   |          |  |
| <b>(ii)</b> | on Property and Capital<br>Transactions—concld.        |             |                       |                    |                                   |          |  |
| 2030.       | Stamps and<br>Registration—                            |             |                       |                    |                                   | •        |  |
| 01          | Stamps-Judicial—                                       |             |                       |                    |                                   |          |  |
| 001         | Direction and<br>Administration                        |             | 4,72                  |                    |                                   | 4,72     |  |
| 101         | Cost of Stamps   |             | 13,44                 |                    | ••                                | 13,44    |  |
| 102         | Expenses on Sale of                                    |             |                       |                    |                                   | = 10     |  |
|             | Stamps   |             | 7,48                  |                    | <u> </u>                          | 7,48     |  |
|             | Total-01   | ••          | 25,64                 | ••                 |                                   | 25,64    |  |
| 02          | Stamps-Non-Judicial—                                   |             |                       |                    |                                   |          |  |
| 101         | Cost of Stamps   |             | 2,59,01               |                    |                                   | 2,59,01  |  |
| 102         | Expenses on Sale<br>of Stamps                          |             | 11,41,95              |                    |                                   | 11,41,95 |  |
|             | Total—02   | <u></u><br> | 14,00,96              |                    |                                   | 14,00,96 |  |
|             |  |             |                       |                    |                                   | ·        |  |
|             | Total (2030)   |             | 14,26,60              | •                  |                                   | 14,26,60 |  |
|             | Total—(ii) Collection of                               |             |                       | -                  | •                                 |          |  |
|             | Taxes on Property                                      |             | 3,64                  |                    |                                   |          |  |
|             | and Capital Transactions                               | <u></u>     | 83,54,17              |                    |                                   | 83,57,81 |  |
| (111)       | Collection of Taxes<br>on Commodities and<br>Services— |             |                       |                    |                                   |          |  |
| 2039        | . State Excise—  |             |                       |                    |                                   |          |  |
| 001         | Direction and  |             |                       |                    |                                   | 10.00.00 |  |
|             | Administration   | ••          | 10,98,09              | ••                 | ••                                | 10,98,09 |  |

### STATEMENT NO. 12-DETAILED'ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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|                     |  |                     | Actuals for       | 2004-2005                         |            |
|---------------------|--|---------------------|-------------------|-----------------------------------|------------|
|                     | Heads  | Non-Plan            | Plan              | Centrally<br>Sponsored<br>Schemes | Total      |
|                     | 1  | 2                   | 3<br>(In thousand | 4<br>s of rupees)                 | 5          |
| A.<br>(b)<br>(iii)  | General Services—contd.<br>Fiscal Services—contd.<br>Collection of Taxes<br>on Commodities and<br>Services—concld. |                     |                   |                                   |            |
| <b>2039.</b><br>102 | State Excise—concld.<br>Purchase of Opium etc.   | 40                  | ••                |                                   | 40         |
|                     | Total (2039)   | 10,98,49            |                   |                                   | 10,98,49   |
| <b>2040.</b><br>001 | Taxes on Sales, Trade etc.—<br>Direction and Administration  | 36,58,54            | <b>.</b>          | ••                                | 36,58,54   |
|                     | Total (2040)   | 36,58,54            |                   |                                   | 36,58,54   |
|                     | Taxes on Vehicles  | 0                   |                   |                                   |            |
| 102                 | Inspection of Motor<br>Vehicles  | <b>9</b><br>5,94,28 |                   |                                   | 5,94,37    |
| 800                 | Other Expenditure  | 5,94,28             |                   | ••                                | 12,40      |
|                     |  | 9                   |                   |                                   |            |
|                     | Total (2041)   |                     |                   | <u> </u>                          | 6,06,77    |
| <b>2045.</b><br>103 | Other Taxes and<br>Duties on Commodities<br>and Services—<br>Collection Charges-                                   |                     | ·                 |                                   |            |
|                     | Electricity Duty   | 1,82,60             |                   |                                   | 1,82,60    |
|                     | Total (2045)   | 1,82,60             |                   |                                   | 1,82,60    |
|                     | Total—(iii) Collection of<br>Taxes on Commodities  | 9                   |                   |                                   |            |
|                     | and Services   | 55,46,31            |                   |                                   | 55,46,40   |
|                     |  | 1 407764            |                   |                                   | JJ,-TU,-TV |

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| 1         |                                  |                  | Actuals for 2004-2005 |              |                                   |                                      |  |
|-----------|----------------------------------|------------------|-----------------------|--------------|-----------------------------------|--------------------------------------|--|
| <br> <br> | Heads                            |                  | Non-Plan              | Plan         | Centrally<br>Sponsored<br>Schemes | Tota                                 |  |
| ļ         | 1                                |                  | . 2                   | 3            | 4                                 | 5                                    |  |
| 1         |                                  |                  |                       | (In thousand | s of rupees)                      |                                      |  |
| [         |                                  |                  |                       |              |                                   |                                      |  |
|           | General Services-contd.          |                  |                       |              |                                   |                                      |  |
| )         | Fiscal Services—concid.          |                  | 1                     |              |                                   |                                      |  |
| 2         | Other Fiscal Services—           |                  | 1                     |              |                                   |                                      |  |
| 47.       |                                  |                  |                       |              |                                   |                                      |  |
| 3         | Promotion of Small               |                  |                       |              |                                   |                                      |  |
| 1         | Savings                          | ••               | 43,72,82              |              | ••                                | 43,72,8                              |  |
|           |                                  |                  | <u> </u>              |              | <u> </u>                          |                                      |  |
| 1         | Total (2047)                     | ••               | 43,72,82              |              |                                   | 43,72,82                             |  |
| ļ         | . ,                              |                  |                       | ••           | ••                                | 43,72,0                              |  |
| <br>!     | Total-(iv) Other                 | <del>- † -</del> |                       |              |                                   |                                      |  |
|           | Fiscal Services                  |                  | 43,72,82              | ••           |                                   | 43,72,82                             |  |
| ,<br>     |                                  |                  |                       |              |                                   | <u></u>                              |  |
|           | Total-(b) Fiscal                 |                  | 3,73                  |              |                                   |                                      |  |
|           | Services                         |                  | 1,82,73,30            | ••           |                                   | 1,82,77,03                           |  |
|           |                                  | Ι                |                       |              |                                   |                                      |  |
|           | Interest payment and             |                  | •<br>                 |              |                                   |                                      |  |
|           | servicing of Debt                |                  | ,.<br>                |              |                                   |                                      |  |
| 49.       |                                  |                  | I                     |              |                                   |                                      |  |
|           | Interest on Internal Debt-       |                  | ,                     |              |                                   |                                      |  |
| 1         | Interest on Market Loans         |                  | 5,80,75,27            | ••           |                                   | 5,80,75,27                           |  |
| 3         | Interest on Special Securities   | 1                |                       |              |                                   |                                      |  |
|           | issued to National Small Savings | · •              |                       |              |                                   |                                      |  |
|           | Fund of the Central Government   |                  |                       |              |                                   |                                      |  |
| _         | by State Government              | •                | 14,39,22,57           | ••           |                                   | 14,39,22,57                          |  |
| 0         | Interest on Other                | Т                |                       |              |                                   |                                      |  |
| _         | Internal Debts                   | . 1              | 5,87,99,55            |              |                                   | 5,87,99,55                           |  |
| 5         | Management of Debt               | •                | 2,83,88               |              |                                   | 2,83,88                              |  |
|           | -                                | <u></u>          |                       |              |                                   |                                      |  |
|           | Total-01                         | ••••••           | 26,10,81,27           | 47           |                                   | 26,10,81,27                          |  |
|           | Interest on Small                | $\square$        |                       |              |                                   |                                      |  |
|           | Savings, Provident               | 11               |                       |              |                                   |                                      |  |
|           | Funds etc                        | <b>1</b>         |                       |              |                                   |                                      |  |
| 4         | Interest on State                |                  |                       |              |                                   |                                      |  |
|           | Provident Funds                  |                  | 5,19,50,01            |              |                                   | 5,19,50,01                           |  |
| 3         | Interest on Insurance and        |                  | - )                   | ••           |                                   | 10,0C <sup>6</sup> 21 <sup>6</sup> C |  |
|           | Dension Fund                     |                  | 18,20,52              |              |                                   | 18,20,52                             |  |
|           |                                  |                  |                       |              |                                   |                                      |  |
|           | Total—03                         | ,i _i            | 5,37,70,53            |              | <u> </u>                          | 5,37,70,53                           |  |

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|      |  |    |            |                  | Actuals for 2004-2005             |            |  |  |  |  |
|------|--|----|------------|------------------|-----------------------------------|------------|--|--|--|--|
|      | Heads  |    | Non-Plan   | Plan             | Centrally<br>Sponsored<br>Schemes | Total      |  |  |  |  |
|      | 1  |    | 2          | 3<br>(In thousan | 4<br>ds of rupees)                | 5          |  |  |  |  |
| A.   | General Services—contd.                          |    |            |                  |                                   |            |  |  |  |  |
| (c)  | Interest payment and<br>servicing of Debt—contd. |    |            |                  |                                   |            |  |  |  |  |
|      | Interest Payments-contd.                         |    |            |                  |                                   |            |  |  |  |  |
| 04   | Interest on Loans                                |    |            |                  |                                   |            |  |  |  |  |
|      | and Advances from                                |    |            |                  |                                   |            |  |  |  |  |
|      | Central Government-                              |    |            |                  |                                   |            |  |  |  |  |
| 101  | Interest on Loans<br>for State/Union             | •  |            |                  |                                   |            |  |  |  |  |
|      | for State/Union<br>Territory Plan Schemes        |    | 4,85,51,82 |                  |                                   | A 05 51 04 |  |  |  |  |
| 102  | Interest on Loans                                | •• | 20,15,50,r | ••               | ••                                | 4,85,51,82 |  |  |  |  |
| 192  | for Central Plan Schemes                         |    | 34         |                  |                                   | 34         |  |  |  |  |
| 103  | Interest on Loans                                |    | ~          | ••               | ••                                | 5-         |  |  |  |  |
|      | for Centrally                                    |    |            |                  |                                   |            |  |  |  |  |
|      | Sponsored Plan                                   |    |            |                  |                                   |            |  |  |  |  |
|      | Schemes  |    | 9,70,19    |                  | ••                                | 9,70,19    |  |  |  |  |
| 104  | Interest on Loans                                |    |            |                  |                                   |            |  |  |  |  |
|      | for Non-Plan                                     |    |            |                  |                                   |            |  |  |  |  |
|      | Schemes  |    | 1,82,50,55 | ••               | ,                                 | 1,82,50,55 |  |  |  |  |
| 106  | Interest on Ways and                             |    |            |                  |                                   |            |  |  |  |  |
|      | Means Advances                                   |    | 3,32,71    |                  |                                   | 3,32,71    |  |  |  |  |
| 107  | Interest on Pre-                                 |    |            |                  |                                   |            |  |  |  |  |
| 100  | 1984-85 Loans                                    |    | 2,67,37    | ••               | · ••                              | 2,67,37    |  |  |  |  |
| 108  | Interest on 1984-89                              |    |            |                  |                                   |            |  |  |  |  |
|      | State Plan Loans<br>Consolidated in              |    |            |                  |                                   |            |  |  |  |  |
|      | terms of recomm-                                 |    |            |                  |                                   |            |  |  |  |  |
|      | endations of the                                 |    |            |                  |                                   |            |  |  |  |  |
|      | 9th Finance                                      |    |            |                  |                                   |            |  |  |  |  |
|      | Commission                                       |    | 1,89,02    |                  |                                   | 1,89,02    |  |  |  |  |
|      |  |    |            | "<br>            |                                   | 1,07,02    |  |  |  |  |
|      | Total 04   |    | 6,85,62,00 |                  |                                   | 6,85,62,00 |  |  |  |  |
| 05   | Interest on Reserve Funds-                       |    |            |                  |                                   |            |  |  |  |  |
| 101. | Interest on Depreciation                         |    |            | •                |                                   |            |  |  |  |  |
|      | Renewal Reserve Funds                            |    | 2,52,72    | ••               |                                   | 2,52,72    |  |  |  |  |
| 105  | Interest on General and other                    |    |            |                  |                                   |            |  |  |  |  |
|      | Reserve Funds                                    |    | 1,44,83,49 |                  | <u> </u>                          | 1,44,83,49 |  |  |  |  |
|      | m . 1 . 64                                       |    |            |                  |                                   |            |  |  |  |  |
|      | Total05  |    | 1,47,36,21 | ••               | ••                                | 1,47,36,21 |  |  |  |  |

|              |  | 1          | i<br>I             | Actuals for 20       | 04-2005                           |                     |
|--------------|--|------------|--------------------|----------------------|-----------------------------------|---------------------|
|              | Heads .  | ' <br>     | Non-Plan           | Plan                 | Centrally<br>Sponsored<br>Schemes | Total               |
|              | 1  | i          | 2                  | 3<br>(In thousands o | 4<br>of rupees)                   | 5                   |
| A.           | General Services—contd.                                | í          | ļ                  |                      |                                   |                     |
| (c)          | Interest payment and<br>servicing of Debt—concld.      |            | !                  |                      |                                   |                     |
| 2049.        | Interest Payments-concld.                              |            |                    |                      |                                   |                     |
| İ            | Total (2049)   |            | 39,81,50,01        | <u> </u>             |                                   | <b>39,81,50,</b> 01 |
|              | Total—(c) Interest payment                             |            |                    | •                    |                                   |                     |
|              | and servicing of Debt                                  | <u>]</u>   | 39,81,50,01        |                      |                                   | 39,81,50,01         |
| (d)<br>2051. | Administrative Services-<br>Public Service Commission— |            |                    |                      |                                   |                     |
| 102          | State Public Service                                   |            | 1,69,51            |                      |                                   |                     |
|              | Commission   | . 4        |                    |                      |                                   | 1,69,51             |
| 103          | Staff Selection Commission                             |            | 1,56,46            | <u> </u>             | **                                | 1,56,46             |
|              | Total (2051)   | <u>   </u> | 1,69,51<br>1,56,46 |                      |                                   | 3,25,97             |
| 2052.        | Secretariat-General Services-                          | ( )        | 1                  |                      |                                   |                     |
| 090          | Secretariat  | .          | 32,80,88           | <b>.</b> .           |                                   | 32,80,88            |
| 091          | Attached Offices                                       | •          | 5,47,91            | ••                   |                                   | 5,47,91             |
| <b>092</b>   | Other Offices  | ·          | 2,23,54<br>10      | 3,50,86              |                                   | 5,74,40             |
| 099          | Board of Revenue                                       |            | 13,43,62           |                      | ••                                | 13,43,72            |
|              |  | .          | 10                 |                      |                                   |                     |
|              | Total (2052)   |            | 53,95,95           | 3,50,86              |                                   | 57,46,91            |
|              | District Administration-                               |            |                    |                      |                                   |                     |
| <b>09</b> 3  | District<br>Retablishments                             |            | 34,42              |                      |                                   | <b>/</b> / .        |
| 101          | Establishments   | •          | 67,39,04           | ••                   |                                   | 67,73,46            |
| 101          | Commissioners  | •          | 2,39,07            |                      | ••                                | 2,39,07             |
|              |  |            | 34,42              |                      |                                   |                     |
|              | Total (2053)   | <u></u>    | 69,78,11           |                      | 04                                | 70,12,53            |

|       | tto-d-                       |         | <u> </u>                 | Actuals for  | 2004-2005                         |                      |
|-------|------------------------------|---------|--------------------------|--------------|-----------------------------------|----------------------|
|       | Heads                        |         | Non-Plan                 | Plan         | Centrally<br>Sponsored<br>Schemes | Total                |
|       | 1                            |         | 2                        | 3            | 4                                 | 5                    |
| А.    | General Services—contd.      |         |                          | (In thousand | ls of rupees)                     |                      |
| (d)   | Administrative Services      | ontd.   |                          |              |                                   |                      |
| 2054  |                              |         |                          |              |                                   |                      |
|       | Administration               |         |                          |              |                                   |                      |
| 095   | Directorate of               |         |                          |              |                                   |                      |
|       | Accounts and                 |         |                          |              |                                   |                      |
|       | Treasuries                   |         | 4,03,36                  |              | ••                                | 4,03,36              |
| 097   | Treasury                     |         |                          |              | •                                 | 1,00,00              |
|       | Establishment                | ••      | 12,48,50                 | ••           |                                   | 12,48,50             |
| 098   | Local Fund Audit             | ••      | 7,71,61                  |              | ••                                | 7,71,61              |
|       | Total (2054)                 |         | 24,23,47                 |              |                                   | 24,23,47             |
| 2055  | Police                       |         |                          |              |                                   |                      |
| 001   | Direction and                |         |                          |              |                                   |                      |
| 001   | Administration               |         | ( 05 00                  |              |                                   |                      |
| 003   | Education and                |         | 6,35,89                  | ••           |                                   | 6,35,89              |
| 000   | Training                     |         | 11 76 00                 |              |                                   |                      |
| 101   | Criminal Investigation       | ••      | 11,76,08<br><b>3,4</b> 7 |              | **                                | 11,76,08             |
|       | and Vigilance                |         | 58,51,57                 |              |                                   |                      |
|       |                              | ••      | 40                       | ••           | ••                                | 58,55,04             |
| 104   | Special Police               |         | 2,33,10,67               |              |                                   | 0.00.11.00           |
|       | -                            |         | 3,07,14                  | ••           | ••                                | 2,33,11,07           |
| 109   | District Police              |         | 6,36,90,15               |              |                                   | 6 30 07 00           |
|       |                              |         | 11                       | • ••         | ••                                | 6,39,97,29           |
| 111   | Railway Police               |         | 20,88,42                 |              |                                   | 20.00 52             |
| 113   | Welfare of Police Personnel  |         | 19,37,28                 | ••           |                                   | 20,88,53<br>19,37,28 |
| 114   | Wireless and                 |         | 8                        | ••           |                                   | 19,57,20             |
|       | Computers                    |         | 41,62,75                 |              |                                   | 41,62,83             |
| 116   | Forensic Science             | •       | 92,95                    | ••           | ••                                | 92,95                |
|       | Tetal (2055)                 |         | 3,11,20                  |              |                                   |                      |
|       | Total (2055)                 | <u></u> | 10,29,45,76              |              | <u>•</u>                          | 10,32,56,96          |
| 2056. | Jails—                       |         |                          | •            |                                   |                      |
|       | Direction and Administration |         | 2,84,60                  |              |                                   |                      |
|       |                              | **      | 2,04,00<br><b>38</b>     |              | ••                                | 2,84,60              |
| 101 - | Jails                        |         | 49,35,57                 | 56 24        |                                   | 10                   |
|       | Jail Manufactures            | ••      | 1,02,64                  | 56,34        | ••                                | 49,92,29             |
|       |                              | <u></u> | <u> </u>                 |              |                                   | 1,02,64              |
|       | Total (2056)                 |         | 53,22,81                 | 56,34        |                                   | 52 70 50             |
|       |                              |         |                          |              |                                   | <u>53,79,53</u>      |

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# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

|           | STATEMENT NO. 12 - DET.    | · · ·            |                          | Actuals for 2                                | 004-2005                          |          |
|-----------|----------------------------|------------------|--------------------------|--|-----------------------------------|----------|
|           | Heads                      |                  | Non-Plan                 | Plan   | Centrally<br>Sponsored<br>Schemes | Total    |
|           | i                          |                  | 2                        | 3<br>(In thousands                           | 4                                 | 5        |
| A.        | General Services—contd.    |                  |                          | -  | -                                 |          |
| (d)       | Administrative Services-co | ntd. j           | [                        |  |                                   |          |
| 2057      |                            | l                |                          |  |                                   | 90,26    |
| 101       | Purchase                   | <u> ii</u>       | 90,26                    |  |                                   | 90,20    |
|           | Total (2057)               |                  | 90,26                    |  |                                   | 90,26    |
| 2058      | . Stationery and           | 'i '<br>         |                          |  |                                   |          |
|           | Printing—                  |                  | 10.00                    |  |                                   |          |
| 001       | Direction and              | <br>             | 10,38                    |  |                                   | 3,27,70  |
| 100       | Administration             | ••    [          | 3,17,32<br>32            | ••   |                                   | -,,      |
| 103       | Government<br>Presses      | l i              | 6,70,32                  | . 15,05                                      |                                   | 6,85,69  |
| 104       | Cost of printing           |                  | 18,28                    |  |                                   |          |
| 104       | by Other Sources           | • •              | 6,90,72                  | ••   |                                   | 7,09,00  |
| 800       | Other Expenditure          |                  | 1, <b>58,2</b> 1         |  |                                   | 1,58,21  |
| l<br>l    | m-+-1 (2058)               | <u> </u>         | <b>28,98</b><br>18,36,57 | 15,05  |                                   | 18,80,60 |
| ļ         | Total (2058)               | <u></u><br>:     |                          |  |                                   |          |
| 205       | 9. Public Works—           | li l             |                          |  |                                   |          |
| 60        | Other Buildings—           |                  |                          |  |                                   | 1        |
| 051       | Construction               |                  | 9,21,53                  |  |                                   | 9,21,53  |
| 052       | Machinery and Equipment    |                  | 35,86                    |  | ••                                | 35,86    |
| 05¦3      |                            |                  |                          |  |                                   | 5,26,60  |
|           | Repairs                    |                  | 5,26,60                  | ••   |                                   | 3,20,00  |
|           |                            |                  |                          | <u>.                                    </u> | <u></u>                           | 14 93 00 |
|           | Total-60                   | <u>.    </u><br> | 14,83,99                 | <u>"</u>                                     | " <u></u> "                       | 14,83,99 |
| 80<br>001 | General—<br>Direction and  |                  | 4,34                     |  |                                   |          |
| 001       | Administration             | <u>   </u>       | 54,86,01                 |  |                                   | 54,90,35 |
| 105       |                            | ĴΪ               | 4,41                     |  | ••                                | 4,41     |
|           | Tubio Hone Company         |                  |                          |  |                                   |          |
| ļ         |                            |                  |                          |  |                                   |          |
|           |                            |                  |                          |  |                                   |          |
|           |                            |                  |                          |  |                                   |          |
|           |                            | I                |                          |  |                                   |          |
|           |                            | יי<br>1.1        |                          |  |                                   |          |
|           |                            | 41               | •                        |  |                                   |          |
|           |                            | IĮ I             |                          |  |                                   |          |
|           |                            |                  |                          |  |                                   |          |

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### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

|             |  |         |                        | Actuals for  | 2004-2005                         |                 |
|-------------|--|---------|------------------------|--------------|-----------------------------------|-----------------|
|             | Heads .  |         | Non-Plan               | Plan         | Centrally<br>Sponsored<br>Schemes | Total           |
|             | 1  |         | 2                      | 3            | 4                                 | 5               |
| A.          | General Services—contd.                            |         |                        | (In thousand | is of rupees)                     |                 |
| (d)         | Administrative Services—con                        | ncid.   |                        |              |                                   |                 |
| 2059        |  |         |                        |              |                                   |                 |
| 80          | General-concld.                                    |         |                        |              |                                   |                 |
| 799         | Suspense   |         | 1,29,26 *              | ·            |                                   | -1,29,26        |
|             |  |         | 4,34                   |              |                                   |                 |
|             | Total—80   | <u></u> | 53,61,16               |              | <u> </u>                          | 53,65,50        |
|             | T-4-1 (2050)                                       |         | 4,34                   |              |                                   |                 |
|             | Total (2059)                                       | <u></u> | 68,45,15               |              |                                   | <u>68,49,49</u> |
| 2070.       | Other Administrative                               |         |                        |              |                                   |                 |
|             | Services-  |         |                        |              |                                   |                 |
| 003         | Training   | ••      | 1,18,67                | 59,17        |                                   | 1,77,84         |
|             |  |         | 15                     | ,            |                                   | 1,77,04         |
| 104         | Vigilance  | •       | 10,38,12               |              |                                   | 10,38,27        |
| 106         | Civil Defence                                      |         | 1,28,39                | ••           |                                   | 1,28,39         |
| 107         |  |         | 1                      |              |                                   |                 |
| 107         | Home Guards  | ••      | 51,89,23               | ••           | ••                                | 51,89,24        |
| 115         | Guest Houses,<br>Government                        |         |                        |              |                                   |                 |
|             | Hostels etc.                                       |         | 5 DO 10                |              |                                   |                 |
| 800         | Other Expenditure                                  | ••      | 5,88,13<br>11,39,82    |              | ••                                | 5,88,13         |
|             |  | ••      | 11,37,04               |              | ••                                | 11,39,82        |
|             |  |         | 16                     |              |                                   |                 |
|             | Total (2070)                                       | <u></u> | 82,02,36               | 59,17        |                                   | 82,61,69        |
|             | Total-(d) Adminis-                                 |         | 5,49,09                |              |                                   | •               |
|             | trative Services                                   |         | 3,49,09<br>14,01,96,90 | 4.81.42      |                                   | 14 10 07 41     |
| <b>(a</b> ) |  | <u></u> | 14,01,70,90            | 4,01,42      | •••                               | 14,12,27,41     |
| (e)         | Pensions and<br>Miscellaneous<br>General Services- |         |                        |              |                                   |                 |
| 2071.       | Pensions and Other                                 |         |                        |              |                                   |                 |
| 2V/1.       | Retirement Benefits-                               |         |                        |              |                                   |                 |
| 01          | Civil-   |         |                        |              |                                   |                 |
| 101         | Superannuation and                                 |         |                        |              |                                   |                 |
|             | Retirement   |         |                        |              |                                   |                 |
|             | Allowances   |         | 9,84,26,19             |              |                                   | 9,84,26,19      |
|             | Commuted Value                                     |         |                        |              |                                   | 10.10012        |
|             | of Pensions  | ••      | 39,55,92               |              | -                                 | 39,55,92        |
|             | Gratuities<br>Minus expenditure is due to adjustm  |         | <u>2,49,93,1</u> 3     |              |                                   | 2,49,93,13      |

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## STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

|                  |  |           | :                      | A _ t 1_ 6 00                 | 04 0005                |             |
|------------------|--|-----------|------------------------|-------------------------------|------------------------|-------------|
|                  | Heads  | I         | Non-Plan               | <u>Actuals for 20</u><br>Plan | Centrally<br>Sponsored | Total       |
|                  |  |           |                        |                               | Schemes                |             |
|                  | 1  |           | 2                      | 3                             | 4                      | 5           |
|                  | General Services-concld.                     |           |                        | (In thousands o               | or rupees)             |             |
| A.<br>(e)        | Pensions and Miscellaneous                   |           |                        |                               |                        |             |
| (-)              | General Services—concld.                     |           |                        |                               |                        |             |
| 2071             | . Pensions and Other                         | 1         |                        |                               |                        |             |
|                  | Retirement Benefits—concld.<br>Civil—concld. | ļ         |                        |                               |                        |             |
| <b>01</b><br>105 | Family Pensions                              |           | 1,09,87,59             |                               | ••                     | 1,09,87,59  |
| 109              | Pensions to the                              |           | _,,                    |                               |                        |             |
| i                | Employees of state                           |           |                        |                               |                        |             |
| I                | aided Educational<br>Institutions            | ı         | 15,28,30               |                               |                        | 15,28,30    |
| 111              | Pensions to legislators                      | ••        | 55,07                  |                               |                        | 55,07       |
| 115              | -  |           | 1,14,35,81             |                               |                        | 1,14,35,81  |
| ·                |  |           | ·                      |                               |                        |             |
| :                | T-1-1 (2071)                                 |           | 15,13,82,01            |                               |                        | 15,13,82,01 |
|                  | Total (2071)                                 | <u></u>   | 10,10,02,01            |                               |                        |             |
| 2075             | 5. Miscellaneous General Servic              | es—       | 1                      |                               |                        |             |
| 101              |  |           |                        |                               |                        |             |
|                  | resumed Jagirs, Lands,<br>territories etc.   | i         | 1,01                   |                               |                        | 1,01        |
| 103              | State Lotteries                              |           | 26,18,96,76            | ••                            |                        | 26,18,96,76 |
| 104              | Pensions and awards                          |           | 1                      |                               |                        |             |
|                  | in consideration of                          |           |                        |                               | •                      | 7,02        |
| 800              | distinguished services<br>Other Expenditure  |           | 7,02<br>, 4,55,25      |                               |                        | 4,55,25     |
| 000              | Other Experionate                            |           |                        |                               |                        |             |
|                  |  |           |                        |                               |                        | 26,23,60,04 |
|                  | Total (2075)                                 |           | 26,2 <u>3,60,04</u>    |                               |                        | 20,23,00,04 |
|                  | Total—(e) Pensions                           |           | •                      |                               |                        |             |
|                  | and Miscellaneous                            | I         | I                      |                               |                        | 41 07 40 05 |
|                  | General Services                             | <u> '</u> | 41,37,42,05            | <u></u>                       |                        | 41,37,42,05 |
|                  | Total—A.General                              | i         | 40,01,68,19            |                               |                        |             |
| ļ                | Services                                     | <u></u>   | 58,43,54,23            | 4,81,42                       | n                      | 98,50,03,84 |
|                  | ÷  | •         |                        |                               |                        |             |
| <b>B.</b>        | Social Services—<br>Education, Sports, Art   | I         | 1                      |                               |                        |             |
| (a)              | and Culture—                                 |           |                        |                               |                        |             |
| 220              | 2. General Education—                        |           |                        |                               |                        |             |
| 01               | Elementary Education-                        |           |                        |                               |                        |             |
| 101              | Government Primary<br>Schools                |           | <b>8</b><br>4,74,00,74 | 26,77,83                      |                        | 5,00,78,65  |
|                  | SCHOOLS                                      | ••        | T, / T, UV, / T        |                               |                        |             |
| İ                |  | 1         |                        |                               |                        |             |
| ļ                |  | ı         | '                      |                               |                        |             |
|                  |  |           |                        |                               |                        |             |
|                  |  | 1         |                        |                               |                        |             |

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#### . Actuals for 2004-2005 Total Non-Plan Heads Plan Centrally Sponsored Schemes 5 2 3 4 1 (In thousands of rupees) **B.** Social Services-contd. **Education, Sports, Art (a)** and Culture-contd. 2202. General Education-contd. Elementary Education-concld. 01 102 Assistance to Non-4,05,59 **Government Primary Schools** 4.05.59 --104 Inspection 4,75,46 4,75,46 8 Total-01 26,77,83 5,09,59,70 4,82,81,79 02 Secondary Education-001 Direction and Administration 14.82.05 14,82,05 •• •• ... 105 Teachers' Training 15,80 1,46,83 1,62,63 •-... **Ì07** Scholarships 6 6 •• ... 109 Government Secondary Schools 53,23,47 12,06,89,23 11,53,65,76 •• ... 110 Assistance to Non-Government Secondary Schools 1,03,02,75 1,03,02,75 ... 800 5,52,19 Other Expenditure 5,52,19 ... ... Total-02 12,77,18,61 53,23,47 1,46,83 13,31,88,91 ... Ò3 **University and Higher** Education-001 Direction and Administration 2,63 2,63 Assistance to 102 13,15,56 Universities 35,08,97 48,24,53 103 Government Colleges and Institutes 64,84,32 64,84,32 .. 104 Assistance to Non-**Government Colleges** and Institutes 67,71,42 67,71,42 . .. •• 107 Scholarships 4,05 4,05 Other Expenditure 800 8,48,42 8,48,42 13,15,56 Total-03 1,76,19,81 1,89,35,37

#### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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|            |                                   |            |             | Actuals for 2 | 2004-2005                         |             |
|------------|-----------------------------------|------------|-------------|---------------|-----------------------------------|-------------|
|            | Heads                             | 1          | Non-Plan    | Plan          | Centrally<br>Sponsored<br>Schemes | Total       |
| -          | I                                 | 1          | 2           | 3             | 4                                 | 5           |
| В.         | Social Services—contd.            | . i        |             | (In thousands | s of rupees)                      |             |
| (a)        | Education, Sports, Art            |            |             |               |                                   |             |
|            | and Culture—contd.                |            |             |               |                                   |             |
| 2202.      |                                   | ļ          |             |               |                                   |             |
| 04<br>200  | Adult Education                   | , I        |             |               |                                   |             |
| <b>200</b> | Programmes                        |            | 12,00       |               |                                   | 12,00       |
| 1          | ÷ .                               |            |             | **<br>        |                                   | 12,00       |
| 1          | Total-04                          | •• I       | · 12,00     |               | 44                                | 12,00       |
| 05         | Language Development              | I          | •           |               |                                   |             |
| 001        | Direction and                     | I          | i           |               | -                                 |             |
| ·          | Administration                    | ••         | 5,39,83     | · •           |                                   | 5,39,83     |
| 102        | Promotion of Modern               | Ч          | l           |               |                                   |             |
| ļ          | Indian Languages                  | I          | 1           |               |                                   |             |
| 200        | and Literature<br>Other Languages | •          | •••         | 61,20         | •-                                | 61,20       |
| 200        | Education                         | ••         | 44,86       | ••            | . <b></b>                         | 44,86       |
| 1          | <u></u>                           |            |             |               |                                   |             |
|            | Total-05                          |            | 5,84,69     | 61.20         |                                   | 6 45 80     |
| .          | 10141-05                          |            | <u> </u>    | 61,20         |                                   | 6,45,89     |
| 80         | General                           | 1          | 1           |               |                                   |             |
| 001        | Direction and                     | I<br>I     |             |               |                                   |             |
| 107        | Administration                    | ••         | 10,04,48    |               | ••                                | 10,04,48    |
| 107        | Schoolarships                     | ••         | 14          | ••            | ••                                | . 14        |
|            | m., t. 00                         |            |             |               |                                   |             |
|            | Total—80                          | <u>" (</u> | 10,04,62    |               |                                   | 10,04,62    |
|            | Total (2202)                      |            | 19,52,21,52 | 80,62,50      | 1,46,83                           | 20,47,46,49 |
| 2203.      | Technical Education-              | <b>;</b> ] | •           |               |                                   |             |
| 001        | Direction and                     | 1          |             |               |                                   |             |
|            | Administration                    | ••         | 1,62,60     | 54,56         | •1                                | 2,17,16     |
| 105        | Polytechnics<br>Scholambia        |            | 17,61,38    | 1,37,07       | ••                                | 18,98,45    |
| 107        | Scholarship                       | •• •       | 13          |               | ••                                | 13          |
|            |                                   | ŀ          | 1           |               | •                                 |             |
|            |                                   | ۱          |             |               |                                   |             |
|            |                                   | 1          |             |               |                                   |             |
|            |                                   | 1          | l į         |               |                                   |             |

|            | ••• •   |           |              |                                   |          |
|------------|---|-----------|--------------|-----------------------------------|----------|
|            | Heads   | Non-Plan  | Plan         | Centrally<br>Sponsored<br>Schemes | Total    |
|            | 1   | 2         | 3            | 4                                 | 5        |
|            | -   |           | (In thousand | ls of rup <del>ce</del> s)        |          |
| B.         | Social Services—contd.                        |           |              |                                   |          |
| <b>(a)</b> | Education, Sports, Art<br>and Culture—concld. |           |              | -                                 |          |
| -          | Technical Education—concld.                   |           |              |                                   |          |
| 112        | Engineering/Technical                         |           |              |                                   |          |
| 800        | Colleges and Institutes                       |           | 25,00        |                                   | 25,00    |
| 800        | Other Expenditure                             | 5,20,37   | n<br>        | ••                                | 5,20,37  |
|            | Total (2203)                                  | 24,44,48  | 2,16,63      |                                   | 26,61,11 |
| 2204.      | Sports and Youth Services-                    |           |              |                                   |          |
| 001        | Direction and                                 |           |              |                                   |          |
| •          | Administration                                | 15,33,38  | 3,65         |                                   | 15,37,03 |
| 101        | Physical Education                            | 99,32     |              | ••                                | 99,32    |
| 102        | Youth Welfare Programmes                      |           |              | •                                 | -        |
| •          | for Students                                  | 7,27,72   |              | 8,29                              | 7,36,01  |
| 103        | Youth Welfare Programmes                      |           |              |                                   |          |
|            | for Non Students                              |           | 2,94,50      | ••                                | 2,94,50  |
| 104        | Sports and Games.                             | ··· · · · | 19,28        |                                   | 19,28    |
|            | Total (2204)                                  |           | 3,17,43      | 8,29                              | 26,86,14 |
| 2205       | Art and Culture—                              |           |              |                                   |          |
| 102        | Promotion of Arts                             |           |              |                                   |          |
|            | and Culture                                   | 2,99,35   | 7,00,08      | - <b>.</b> .                      | 9,99,43  |
| 103        | Archaeology                                   | ** **     | 35,72        |                                   | 35,72    |
| 104        | Archives                                      | 72,09     |              | ••                                | 72,09    |
| 105        | Public Libraries                              | 1,12,51   | 7,00         |                                   | 1,19,51  |
| 800        | Other Expenditure                             | 3,84      |              |                                   | 3,84     |
|            | Total (2205)                                  | 4,87,79   | 7,42,80      |                                   | 12,30,59 |
|            | Total—(a) Education, Sports,                  | 13,15,64  |              |                                   |          |
|            |   |           |              |                                   |          |

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### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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| <br> <br> | STATEMENT NO. 12-DETA                                | '  <br>ILED A | 100<br>CCOUNT OF EX   | PENDITURE BY | MINOR HEADS            | -contd.   |
|-----------|--|---------------|-----------------------|--------------|------------------------|-----------|
| !         |  |               |                       | Actuals for  | 2004-2005              |           |
|           | Heads  |               | Non-Plan              | Plan         | Centrally<br>Sponsored | Tot       |
| Ì         | 1  | 1             | 2                     | 3            | Schemes<br>4           | 5         |
| <b>B.</b> | Social Services—contd.                               | •             |                       | (In thousand | ds of rupees)          |           |
| (b)       | Health and Family Welfare—                           |               |                       | •            |                        |           |
|           | Medical and Public Health—                           | 1             |                       |              |                        |           |
| 01        | Urban Health Services-                               | I             |                       |              |                        |           |
|           | Allopathy—   |               |                       |              |                        |           |
| 001       | Direction and  |               | 10,88                 |              |                        |           |
|           | Administration                                       | •• '          | 19,14,02              | 18,68,95     |                        | 37,93,8   |
| 102 ¦     | Employees State                                      | I             |                       |              |                        |           |
|           | Insurance Scheme                                     | •             | 30,33,36              | ••           | ••                     | 30,33,3   |
| 110       | Hospitals and<br>Dispensaries                        |               | 10                    | ·            |                        | 1 44 00 2 |
| i         | Dispensaries   | ••            | 1,44,22,22            | 64           | ••                     | 1,44,22,3 |
| '         |  |               | 10,98                 |              |                        |           |
|           | Total—01   |               | 1,93,69,60            | 18,68,95     | <b>e</b> 4             | 2,12,49,  |
| <b>)2</b> | Urban Health Services—<br>Other systems of medicine— | I             | !<br> <br>i <b>30</b> |              |                        |           |
| 101 ;     | Ayurveda   | ••            | 8,21,30               |              | ••                     | 8,21,0    |
| 102       | Homoeopathy  | •             | 3,44,03               | ••           |                        | 3,44,0    |
| !         |  |               |                       |              |                        |           |
| 1         | Total-02   | ľ             | 30                    | •            |                        | 11.66     |
|           |  | <u> </u>      | 11,65,33              | B4           |                        | 11,65,    |
| 03        | Rural Health Services—<br>Allopathy—                 | 1             |                       |              |                        |           |
| 102       | Subsidiary Health Centres                            | •• 1          | 95,42,37              | ••           |                        | 95,42,    |
|           |  |               | 1                     | •            |                        |           |
| 103       | Primary Health Centres                               | •• !          | 57,70,90              | ••           |                        | 57,70,    |
| 104       | Community Health Centres                             | • 1           | 15,11,27              | ••           | ••                     | 15,11,    |
| 110       | Hospitals and Dispensaries                           | ••            | 32,86,44              | ••           | ••                     | 32,86,    |
|           |  |               | 1                     |              |                        |           |
|           | Total-03   | <u> </u>      | 2,01,10,98            |              |                        | 2,01,10,  |
|           |  | 1             |                       |              |                        | _         |
| 04        | Rural Health Services—                               | ן.<br>ו       |                       |              |                        |           |
|           | Other Systems of medicine—                           | I             | 47                    |              |                        |           |
| 101       | Ayurveda   |               | 17,93,33              |              |                        | 17,93,    |
| 102       | Homoeopathy  |               | 1,95,83               | ••           |                        | 1,95,     |
|           | ······································               |               | -,,                   |              |                        | -,,       |
|           |  |               | 47                    |              | •                      |           |
|           | Total04  |               | 19,89,16              |              |                        | 19,89,    |
|           | 1  |               | ·                     |              |                        |           |
|           |  |               |                       |              |                        |           |

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| Heads Non-Plan Plan Centrally<br>Sponsored<br>Schemes<br>1 2 3 4<br>(In thousands of rupees)<br>B. Social Services—contd. | Total<br>5 |
|---|------------|
| (In thousands of rupees)  | 5          |
|   |            |
| <ul> <li>(b) Health and Family<br/>Welfare—contd.</li> <li>2210. Medical and Public Health-concld.</li> </ul>             |            |
| 05 Medical Education,<br>Training and Research—   |            |
| 101 Ayurveda 1,84,50  | 1,84,50    |
|   | 60,65,18   |
| Total—05 <u>62,49,68</u>  | 62,49,68   |
| 06 Public Health—   |            |
| 003 Training 1,30,87  | 1,30,87    |
| 101 Prevention and Control of<br>diseases   | 26 56 77   |
| diseases 36,37,07 19,70<br>102 Prevention of food   | 36,56,77   |
| adulteration 1,08,18  | 1,08,18    |
| 104 Drug Control 82,08  | 82,08      |
| 107Public HealthLaboratories1,53,45   | 1,53,45    |
| Total—06 41,11,65 19,70   | 41,31,35   |
| 80 General-   |            |
| 004 Health Statistics<br>and Evaluation 1,95,22   | 1,95,22    |
| Total801,95,22  | 1,95,22    |
| 11,76   |            |
| Total (2210) 5,31,91,62 18,68,95 19,70 5,   | 50,92,03   |

### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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|            |  |         |            | Actuals for  | 2004-2005                         |              |
|------------|--|---------|------------|--------------|-----------------------------------|--------------|
|            | Heads  |         | Non-Plan   | Plan         | Centrally<br>Sponsored<br>Schemes | <b>Total</b> |
|            | 1  |         | 2          | 3            | 4                                 | 5            |
| n          | Cardal Coundary acantel  |         |            | (In thousand | ds of rupees)                     |              |
| B.<br>(b)  | Social Services—contd.<br>Health and Family                    |         |            |              |                                   |              |
| (0)        | Welfare—concld.  |         |            |              |                                   |              |
| 2211.      | Family Welfare-  |         |            | ţ            |                                   |              |
| 001        | Direction and  |         |            |              |                                   |              |
|            | Administration   |         | 2,96,25    |              | 1,92,30                           | 4,88,55      |
| 003        | Training   |         | **         |              | 1,56,67                           | 1,56,67      |
| 004        | Research and   |         |            |              |                                   |              |
|            | Evaluation   | ••      | 31,69      |              |                                   | 31,69        |
| 101        | Rural Family   |         |            |              |                                   |              |
|            | Welfare Services   | ••      | 8,34,60    |              | 29,77,82                          | 38,12,42     |
| 102        | Urban Family   |         |            |              |                                   |              |
|            | Welfare Services   |         | 49,23      | ••           | 4,81,90                           | 5,31,13      |
| 104        | Transport  | ••      | ••         |              | 9,65                              | 9,65         |
| 105<br>200 | Compensation<br>Other Services                                 | ••      |            | ••           | 10,76                             | 10,76        |
| 200        | and Supplies   |         | 2,45,88    |              |                                   | 2,45,88      |
|            | and Suppres  |         | 2,43,00    | ····         |                                   |              |
|            | Total (2211)   | <u></u> | 14,57,65   |              | 38,29,10                          | 52,86,75     |
|            | Total—(b) Health   |         | 11,76      |              |                                   |              |
|            | and Family Welfare   | <u></u> | 5,46,49,27 | 18,68,95     | 38,48,80                          | 6,03,78,78   |
| (c)        | Water Supply, Sanitation,<br>Housing and Urban<br>Development— |         |            |              | • .                               |              |
| 2215.      | Water Supply and   |         |            |              |                                   |              |
|            | Sanitation—  |         |            |              |                                   |              |
| 01         | Water Supply—  |         |            |              |                                   |              |
| 001        | Direction and  |         | 27         |              |                                   |              |
|            | Administration   | ••      | 76,53,40   | 2,96         |                                   | . 76,56,63   |
| 052        | Machinery and  |         |            | •            |                                   |              |
|            | Equipment  | ••      | -2,50 *    |              |                                   | -2,50        |
| 102        | Rural water Supply   |         |            |              |                                   |              |
|            | Programmes   |         |            | 66,09,40     | 24,69,15                          | 90,78,55     |
| 799        | Suspense   | ••      | -9,34,22 @ |              | ••                                | -9,34,22     |
| 800        | Other Expenditure  |         | 1,15,01,13 |              |                                   | 1,15,01,13   |
|            | T-4-1 01   |         | 27         | <i></i>      | 04.40.10                          | 0.70.00.70   |
|            | Total—01   |         | 1,82,17.81 | 66,12,36     | 24,69,15                          | 2,72,99,59   |

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#### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

\* Minus expenditure is due to adjustment of expenditure on pro-rata basis.

@ Minus figure is due to credit being more than the debit during the year.

|  |  | Actuals for 2004-2005 |                         |                  |                                   |            |  |
|--|--|-----------------------|-------------------------|------------------|-----------------------------------|------------|--|
|  | Heads  |                       | Non-Plan                | Plan             | Centrally<br>Sponsored<br>Schemes | Total      |  |
|  | 1  |                       | 2                       | 3<br>(In thousa: | 4<br>nds of rupees)               | 5          |  |
| (B)<br>(c)<br>2215.                    | Social Services—contd.<br>Water Supply, Sanitation,<br>Housing and Urban<br>Development—concld.<br>Water Supply and<br>Sanitation—concld.                |                       |                         |                  | ĩ.                                |            |  |
| <b>02</b><br>107                       | Sewerage and Sanitation—<br>Sewerage Services  |                       |                         | 42,30            | ••                                | 42,30      |  |
|  | Total02  | . 64                  |                         | 42,30            |                                   | 42,30      |  |
|  | Total (2215)   | <u></u>               | 1,82,17,81              | 66,54,66         | 24,69,15                          | 2,73,41,89 |  |
| <b>2217</b><br><b>80</b><br>001<br>191 | Urban Development<br>General<br>Direction and<br>Administration<br>Assistance to Local<br>Bodies, Corporations<br>Urban Development<br>Authorities, Town |                       | 12,43,72                |                  |                                   | 12,43,72   |  |
|  | Improvement Boards etc.  |                       | 3,36,96                 | ••               | ••                                | 3,36,96    |  |
|  | Total-80   |                       | 15,80,68                |                  | . ••                              | 15,80,68   |  |
|  | Total (2217)   |                       | 15,80,68                |                  |                                   | 15,80,68   |  |
|  | Total—(c) Water Supply,<br>Sanitation, Housing<br>and Urban Development  |                       | <b>27</b><br>1,97,98,49 | 66,54,66         | 24,69,15                          | 2,89,22,57 |  |

### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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|                    |  |                  | Actuals for  | 2004-2005                         |                       |
|--------------------|--|------------------|--------------|-----------------------------------|-----------------------|
|                    | Heads  | Non-Plan         | Plan         | Centrally<br>Sponsored<br>Schemes | Total                 |
|                    | 1  | 2                | 3            | 4                                 | 5                     |
|                    |  |                  | (In thousand | s of rupees)                      |                       |
| B.<br>(d)<br>2220. | Social Services—contd.<br>Information and<br>Broadcasting—concld.<br>Information and<br>Publicity— |                  |              |                                   |                       |
| 60                 | Others—  |                  |              |                                   |                       |
| 001                | Direction and  | 10,36,13         |              |                                   | 10,36,13 <sup>-</sup> |
| 101                | Administration<br>Advertising and Visual   | 10,30,15         | ••           |                                   | 10,50,15              |
| 101                | Publicity  |                  | 2,52,75      | ••                                | 2,52,75               |
|                    | Total—60   | 10,36,13         | 2,52,75      | <u></u>                           | 12, <u>88</u> ,88     |
|                    | Total (2220)   |                  | 2,52,75      | 84                                | 12,88,88              |
|                    | Total-(d) Information  |                  |              |                                   |                       |
|                    | and Broadcasting   |                  | 2,52,75      |                                   | 12,88,88              |
| (e)                | Welfare of Scheduled<br>Castes, Scheduled Tribes<br>and Other Backward Classes-                    | _                |              |                                   |                       |
| 2225.              | Welfare of Scheduled<br>Castes, Scheduled Tribes<br>and Other Backward Classes-                    |                  |              |                                   |                       |
| 01                 | Welfare of Scheduled Castes-   |                  |              |                                   |                       |
| 001                | Direction and  | 5,79             |              |                                   |                       |
| 077                | Administration   | 7,91,20          | • ••         |                                   | 7,96,99<br>14,56,05   |
| 277<br>789         | Education<br>Special Component Plan for  | 14,56,05         | ••           | ••                                | 14,00,00              |
| /07                | Scheduled Castes   |                  |              | 33,32                             | 33,32                 |
| 800                | Other Expenditure  | 67,17            |              | •••                               | 67,17                 |
|                    |  | 5,79             |              |                                   |                       |
|                    | Total—01   | <u> 23,14,42</u> |              | 33,32                             | 23,53,53              |

#### Actuals for 2004-2005 Heads Non-Plan Plan Total Centrally Sponsored Schemes 1 2 3 4 5 (In thousands of rupees) B. Social Services—contd. Welfare of Scheduled (e) **Castes, Scheduled Tribes** and Other Backward Classes-concld. 2225. Welfare of Scheduled **Castes, Scheduled Tribes** and Other Backward Classes-concid. 02 Welfare of Scheduled · Tribes----277 Education 2,27,53 2,27,53 ---. Total-02 2,27,53 ... 2,27,53 03 Welfare of Backward Classes-800 Other Expenditure 18,35 ... 18,35 Total-03 18,35 18,35 5,79 Total (2225) 25,60,30 33,32 25,99,41 Total-(e) Welfare of Scheduled Castes, Scheduled Tribes and Other Backward 5,79 Classes 25,60,30 33,32 25,99,41 ---Labour and Labour Welfare-**(f)** 2230. Labour and Employment-01 Labour-001 Direction and Administration 8,59,75 8,59,75 •• .. •• 102 Working Conditions and Safety 10,16 10,16 •• •• Total-01 8,69,91 8,69,91 ---02 Employment Services— Direction and 001 Administration 7,33,67 7,33,67 •• •• •• Total-02 7,33,67 <u>7,</u>33,67 ... ••

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|                           |  |           | Actuals for 2004-2005 |              |                                   |           |  |  |
|---------------------------|--|-----------|-----------------------|--------------|-----------------------------------|-----------|--|--|
|                           | Heads  | •         | Non-Pian              | Plan         | Centrally<br>Sponsored<br>Schemes | Total     |  |  |
|                           | 1  | . •       | 2                     | 3            | 4                                 | 5         |  |  |
|                           | -  |           |                       | (In thousand | s of rupees)                      |           |  |  |
| 03                        | Social Services—contd.<br>Labour and Labour Welfare-<br>Labour and Employment—co<br>Training—    |           |                       |              |                                   | ·         |  |  |
| 001                       | Direction and  |           | 05 76 05              |              |                                   | 35,76,05  |  |  |
|                           | Administration   | ••        | 35,76,05              |              | ••                                | 2,24,75   |  |  |
| 800                       | Other Expenditure  |           | 2,24,75               | ••           | ••                                |           |  |  |
|                           | Total03  | <u></u> , | 38,00,80              |              | ··                                | 38,00,80  |  |  |
|                           | Total (2230)   |           | 54,04,38              |              |                                   | 54,04,38_ |  |  |
|                           | Total(f) Labour and  |           |                       |              |                                   |           |  |  |
|                           | Labour Welfare   |           | <u>54,04,38</u>       |              |                                   | 54,04,38  |  |  |
| (g)<br>2235.<br>02<br>001 | Social Welfare and Nutrition<br>Social Security and Welfare–<br>Social Welfare—<br>Direction and |           |                       |              |                                   |           |  |  |
|                           | Administration   | •         | 1,83,86               | ••           |                                   | 1,83,86   |  |  |
| 101                       | Welfare of handicapped   |           | 99,64                 | ••           | ••                                | 99,64     |  |  |
| 102                       | Child Welfare  | ••        | 6,00,22               |              | 48,87,05                          | 54,87,27  |  |  |
| 103                       | Women's Welfare  | ••        | 1,58,51               |              | 56,28                             | 2,14,79   |  |  |
| 800                       | Other Expenditure  | •<br>••   | 91,00                 | ••           | ••                                | 91,00     |  |  |
|                           | Total-02   |           | 11,33,23              | ••           | 49,43,33                          | 60,76,56  |  |  |

| HeadsNon-PlanPlanCentrally<br>SponsoredTotal<br>Sponsored12345123458. Social Services—contid.(In thousands of rupes)6(g) Social Netrition—contid.2235.Social Security and Welfare—concid.00Other Social Security and Welfare—concid2,53,15-102Pensions under SocialSecurity Schemes-2,53,15104Deposit linked Insurance.2,53,15105Swaturitaa Sainik210,21,64200Other Programmes.62,80,1619,69.62,298,8510576,68,4419,69.76,68,15106210,21,64200Other Programmes62,80,1619,69.76,88,15105 <t< th=""><th></th><th colspan="2">Heads</th><th></th><th colspan="2"></th></t<>   |            | Heads                                 |           |                        |             |               |                  |
|--|------------|---------------------------------------|-----------|------------------------|-------------|---------------|------------------|
| 1       2       3       4       5         (g)       Social Services—contd.       (In thousands of rupees)       5         (g)       Social Weilare and Nutrition—contd.       2235. Social Security and Weilare Programmes—       1         12       Pensions under Social       Security and Weilare Programmes—       2,53,15       .       2,53,15         12       Pensions under Social       Security Schemes       .       2,53,15       .       .       2,53,15         104       Deposit linked Insurance       .       .       1,13,51       .       .       1,13,51         105       Swatantrata Sainik       2       .       .       .       1,02,1,62       .       .       1,02,1,64         200       Other Programmes       .       62,80,16       19,69       .       .       62,99,85         Total—60       -       -       . <t< th=""><th></th><th>Heads</th><th></th><th>Non-Plan</th><th>Plan</th><th>Sponsored</th><th>Total</th></t<>  |            | Heads                                 |           | Non-Plan               | Plan        | Sponsored     | Total            |
| B.       Social Servity and Weifare—cond.         (a)       Social Security and Weifare—cond.         (b)       Other Social Security and Weifare—cond.         (c)       Pensions under Social Security and Veifare—cond.         (c)       Pensions Scheme       1,13,51         (c)       Sauntana Pension Scheme       10,21,64         (c)       Other Programmes       62,80,16       19,69        62,99,85         (c)       Total—60        76,68,44       19,69        62,99,85         (c)       Total(2255)        38,01,67       19,69       49,43,33       1,37,64,71         (c)       Gratuitous Relief   |            | 1                                     | -         | 2                      |             | 4             | 5                |
| (g)       Social Security and Weifare -condd.         2235.       Social Security and Weifare -condd.         00       Other Social Security and Weifare -condd.         102       Pensions under Social Security Schemes       . 2,53,15         104       Deposit linked Insurance   | B.         | Social Services-contd                 | •         |                        | (In thousan | ds of rupees) |                  |
| 60       Other Social Security and Welfare Programmes—         102       Pensions under Social Security Schemes       2,53,15  | -          |                                       | on-contd. |                        |             |               |                  |
| Wetfare Programmes—         102       Pensions under Social<br>Security Schemes       . 2,53,15  |            | . Social Security and Welfar          | e-concld. |                        |             |               |                  |
| 102       Pensions under Social<br>Security Schemes  | 60         | -                                     |           |                        |             |               |                  |
| Security Schemes   | 100        |                                       |           |                        |             |               |                  |
| 104       Deposit linked Insurance<br>Scheme-Government P.F.        1.13,51         1,13,51         107       Swatartata Sainik<br>Samman Pension Scheme        10,21,62         10,21,64         200       Other Programmes        62,80,16       19,69        62,99,85         70tal—60        76,68,44       19,69        76,88,15         70tal        88,01,67       19,69       49,43,33       1,37,64,71         2245.       Relief on account of<br>Natural Calamities—        4,85        4,85         101       Gratuitous Relief        11,46,97        11,46,97         101       Gratuitous Relief        11,46,97        11,46,97         101       Gratuitous Relief        11,46,97        11,46,97         111       Ex-gratia payments to<br>bereaved families        8,50        8,50         112       Repairs and restoration of<br>damaged irrigation and<br>flood control works        16,57        16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works   | 102        |                                       |           |                        |             |               |                  |
| Scheme-Government P.F.<br>Samman Pension Scheme        1,13,51        1,13,51         107       Swatantrata Sainik       2         10,21,62         10,21,64         200       Other Programmes        62,80,16       19,69        62,99,85         7       Total—60         76,68,44       19,69        62,99,85         7       Total—60         76,68,44       19,69        76,88,15         7       Total (2235)        88,01,67       19,69       49,43,33       1,37,64,71         2245.       Relief on account of<br>Natural Calamities—        4,85         4,85         101       Grauitous Relief        4,85         4,85         111       Ex—gratia payments to<br>bereaved families        8,50         8,50         112       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        2,15,47         12       Repairs and restoration of<br>damaged irrigation and<br>flood control works        16,08,61   | 104        | •                                     | 54        | 2,53,15                | ••          | ••            | 2,53,15          |
| 107       Swatantrata Sainik       2       113.01         Samman Pension Scheme        10.21,62        10.21,64         200       Other Programmes        62,80,16       19,69        62,99,85         Total—60         76,68,44       19,69        62,99,85         Total (2235)        88,01,67       19,69       49,43,33       1,37,64,71         2245.       Relief on account of Natural Calamities—       01       700,68,44       19,69        4,85         101       Gratuitous Relief        4,85         4,85         101       Gratuitous Relief        11,46,97         11,46,97         111       Ex—gratia payments to bereaved families        8,50         8,50         112       Repairs and restoration of Houses        2,21,10         2,21,10         117       Assistance to Farmers for purchase of live stocks        16,57        16,57         122       Repairs and restoration of damaged irrigation and flood control works        2,15,47   | 104        |                                       |           | 1 12 51                |             |               |                  |
| Samman Pension Scheme<br>Other Programmes          10,21,62<br>  | 107        |                                       | ••        |                        | ••          | ••            | 1,13,51          |
| 200       Other Programmes        62,80,16       19,69        62,99,85         Total—60         76,68,44       19,69        62,99,85         Total (2235)        76,68,44       19,69        76,88,15         2         76,68,44       19,69        62,99,85         2         76,68,44       19,69        62,99,85         2          76,68,44       19,69        62,99,85         2                 2245.       Relief on account of Natural Calamities—   <   |            | Samman Pension Scheme                 |           | —                      | -           |               | 10 21 64         |
| Total—60       2       76,68,44       19,69       76,88,15         Total (2235)        88,01,67       19,69       49,43,33       1,37,64,71         2245. Relief on account of<br>Natural Calamities—<br>01       Drough—       101       Gratuitous Relief        4,85         101       Gratuitous Relief        4,85        4,85         101       Gratuitous Relief        4,85        4,85         101       Gratuitous Relief        11,46,97        11,46,97         111       Ex—gratia payments to<br>bereaved families        8,50        8,50         113       Assistance for repairs/<br>reconstruction of Houses        2,21,10        2,21,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57        16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        2,15,47         101       Transfer to Reserve Funds<br>and Deposit Accounts-<br>Orbeit Accounts-         16,08,61  | 200        | Other Programmes                      |           |                        | 19.69       | ••            |                  |
| Total—60        76,68,44       19,69        76,88,15         Total (2235)        88,01,67       19,69       49,43,33       1,37,64,71         2245. Relief on account of<br>Natural Calamities—<br>01       Drought—       101       Gratuitous Relief        4,85         4,85         01       Drought—       101       Gratuitous Relief        4,85         4,85         02       Floods, Cyclonies etc.—-       11,46,97         4,85         01       Gratuitous Relief        11,46,97        11,46,97         111       Ex—gratia payments to<br>bereaved families        8,50         8,50         113       Assistance for repairs/<br>reconstruction of Houses        2,21,10         2,221,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57         16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        2,15,47         101       Transfer to Reserve Funds<br>and Deposit Accounts-         <   |            |                                       |           |                        |             |               | 02,77,05         |
| 2       2       76,88,13         2       2       2         2245. Relief on account of<br>Natural Calamities       19,69       49,43,33       1,37,64,71         2245. Relief on account of<br>Natural Calamities       4,85        4,85         01 <drought< td="">       101       4,85        4,85         101<gratuitous relief<="" td="">        4,85        4,85         102<flore< td="">       Floods, Cyclonies etc       11,46,97        11,46,97         101<gratuitous relief<="" td="">        8,50        8,50         102<flore< td="">       Floods, Cyclonies etc       11,46,97        11,46,97         111       Exgratia payments to<br/>bereaved families        8,50        8,50         113       Assistance for repairs/<br/>reconstruction of Houses        2,21,10        2,21,10         117       Assistance to Farmers for<br/>purchase of live stocks        16,57         16,57         122       Repairs and restoration of<br/>damaged irrigation and<br/>flood control works        2,15,47        2,15,47         101       Transfer to Reserve Funds<br/>and Deposit Accounts-<br/>Oblection D.      </flore<></gratuitous></flore<></gratuitous></drought<>  |            |                                       |           | -                      |             |               |                  |
| Total (2235)        88,01,67       19,69       49,43,33       1,37,64,71         2245. Relief on account of<br>Natural Calamities-<br>01       Drought<br>101        4,85         4,85         01       Drought<br>101       Image: Calamities -<br>101         4,85         4,85         02       Floods, Cyclonics etc<br>101       Image: Calamities -<br>1146,97         4,85         03       Gratuitous Relief        11,46,97         11,46,97         111       Exgratia payments to<br>bereaved families        8,50         8,50         113       Assistance for repairs/<br>reconstruction of Houses        2,21,10         2,21,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57         16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        2,15,47         101       Transfer to Reserve Funds<br>and Deposit Accounts-<br>Objective Dati for the stock   |            | Total—60                              | <u></u>   |                        | <u> </u>    | <u>_</u>      | 76,88,15         |
| 2245. Relief on account of<br>Natural Calamities—<br>01 Drought—<br>101 Gratuitous Relief  |            | Total (2235)                          |           | —                      | 10.60       | 40,40,00      |                  |
| Natural Calamities   |            | 10uii (2233)                          |           | 00,01,07               | 19,09       | 49,43,33      | 1,37,64,71       |
| 01       Drought—         101       Gratuitous Relief  | 2245.      | Relief on account of                  |           |                        |             |               |                  |
| 101       Gratuitous Relief        4,85        4,85         Total—01       4,85         4,85         02       Floods, Cyclories etc.—        11,46,97         4,85         01       Gratuitous Relief        11,46,97         11,46,97         111       Ex—gratia payments to bereaved families        8,50         8,50         113       Assistance for repairs/ reconstruction of Houses        2,21,10         2,21,10         117       Assistance to Farmers for purchase of live stocks        16,57         16,57         122       Repairs and restoration of damaged irrigation and flood control works        2,15,47        2,15,47         Total—02        16,08,61         16,08,61         05       Calamity Relief Fund—101       Transfer to Reserve Funds and Deposit Accounts-Glaviant of the posit Acco   |            | Natural Calamities—                   |           |                        |             |               |                  |
| Total—01       4,85        4,85         02       Floods, Cyclones etc.—       11,46,97        4,85         101       Gratuitous Relief        11,46,97        11,46,97         111       Ex—gratia payments to bereaved families        8,50         8,50         113       Assistance for repairs/ reconstruction of Houses        2,21,10         2,21,10         117       Assistance to Farmers for purchase of live stocks        16,57         16,57         122       Repairs and restoration of damaged irrigation and flood control works        2,15,47        2,15,47         Total—02        16,08,61         16,08,61         05       Calamity Relief Fund—101       Transfer to Reserve Funds and Deposit Accounts-Orbits of the posit Accounts-Orbits of |            | -                                     |           |                        |             |               |                  |
| 02       Floods, Cyclonies etc.—         101       Gratuitous Relief          101       Gratuitous Relief          111       Ex—gratia payments to<br>bereaved families          113       Assistance for repairs/<br>reconstruction of Houses        8,50        8,50         113       Assistance for repairs/<br>reconstruction of Houses        2,21,10        2,21,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57         16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        2,15,47         Total—02        16,08,61         16,08,61         05       Calamity Relief Fund—-          16,08,61         101       Transfer to Reserve Funds<br>and Deposit Accounts-             04       Rub file file file file             101       Transfer to Reserve Funds<br>and Deposit Accounts-  | 101        | Gratuitous Relief                     | ••        | 4,85                   | ••          | •1            | 4,85             |
| 02       Floods, Cyclonies etc.—         101       Gratuitous Relief          101       Gratuitous Relief          111       Ex—gratia payments to<br>bereaved families          113       Assistance for repairs/<br>reconstruction of Houses        8,50        8,50         113       Assistance for repairs/<br>reconstruction of Houses        2,21,10        2,21,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57         16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        2,15,47         Total—02        16,08,61         16,08,61         05       Calamity Relief Fund—-          16,08,61         101       Transfer to Reserve Funds<br>and Deposit Accounts-             04       Rub file file file file             101       Transfer to Reserve Funds<br>and Deposit Accounts-  |            | Tetel 01                              |           |                        |             |               |                  |
| 101       Gratuitous Relief        11,46,97         11,46,97         111       Exgratia payments to bereaved families        8,50         8,50         113       Assistance for repairs/ reconstruction of Houses        2,21,10         2,21,10         117       Assistance to Farmers for purchase of live stocks        16,57         16,57         122       Repairs and restoration of damaged irrigation and flood control works        2,15,47        2,15,47         Total—02         I 6,08,61        16,08,61         Of Calamity Relief Fund—         101       Transfer to Reserve Funds and Deposit Accounts-       0       0       16,08,61   |            | 10tai-01                              |           | 4,85                   |             |               | 4,85             |
| 101       Gratuitous Relief        11,46,97         11,46,97         111       Exgratia payments to bereaved families        8,50         8,50         113       Assistance for repairs/ reconstruction of Houses        2,21,10         2,21,10         117       Assistance to Farmers for purchase of live stocks        16,57         16,57         122       Repairs and restoration of damaged irrigation and flood control works        2,15,47        2,15,47         Total—02         I 6,08,61        16,08,61         Of Calamity Relief Fund—         101       Transfer to Reserve Funds and Deposit Accounts-       0       0       16,08,61   | 02         | Floods, Cyclones etc.—                |           |                        |             |               |                  |
| 111       Ex-gratia payments to<br>bereaved families       8,50        8,50         113       Assistance for repairs/<br>reconstruction of Houses        2,21,10        2,21,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57        16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        2,15,47         Total02        16,08,61        16,08,61        16,08,61         05       Calamity Relief Fund<br>101       Transfer to Reserve Funds<br>and Deposit Accounts-       0       0.11,00,00,01        16,08,61   |            |                                       |           | 11.46.97               |             |               | 11 46 07         |
| 113       Assistance for repairs/<br>reconstruction of Houses        2,21,10        2,21,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57        16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        16,57         7otal02        16,08,61        16,08,61        16,08,61         05       Calamity Relief Fund<br>101       Transfer to Reserve Funds<br>and Deposit Accounts-       02100.015       02100.015   | 111        |                                       | •         |                        |             | ••            | 11,70,77         |
| 113       Assistance for repairs/<br>reconstruction of Houses        2,21,10        2,21,10         117       Assistance to Farmers for<br>purchase of live stocks        16,57        16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        2,15,47        16,57         124       Total02        16,08,61        16,08,61         05       Calamity Relief Fund<br>101       Transfer to Reserve Funds<br>and Deposit Accounts-       04000000       04000000   |            |                                       | ••        | 8,50                   | 40          |               | 8.50             |
| 117       Assistance to Farmers for<br>purchase of live stocks        16,57        16,57         122       Repairs and restoration of<br>damaged irrigation and<br>flood control works        16,57        16,57         Total02        16,08,61        16,08,61        16,08,61         05       Calamity Relief Fund<br>101       Transfer to Reserve Funds<br>and Deposit Accounts-       000000000000000000000000000000000000  | 113        |                                       |           |                        |             |               | -,               |
| purchase of live stocks        16,57        16,57         122       Repairs and restoration of damaged irrigation and flood control works        2,15,47        2,15,47         Total02        16,08,61        16,08,61        16,08,61         05       Calamity Relief Fund       16,08,61        16,08,61        16,08,61         101       Transfer to Reserve Funds and Deposit Accounts-        04400.00        04400.00   | 117        | · · · · · · · · · · · · · · · · · · · | ••        | 2,21,10                | -           |               | 2,21,10          |
| 122       Repairs and restoration of damaged irrigation and flood control works  | 117        |                                       |           | 14.55                  |             |               |                  |
| damaged irrigation and<br>flood control works 2,15,47 2,15,47<br>Total02 16,08,61 16,08,61<br>05 Calamity Relief Fund<br>101 Transfer to Reserve Funds<br>and Deposit Accounts-<br>Calamity Dell's FL and 2014 00.05   | 122        |                                       | ••        | 16,57                  | ••          | ••            | 16,57            |
| flood control works 2,15,47 2,15,47<br>Total02 16,08,61 16,08,61<br>05 Calamity Relief Fund<br>101 Transfer to Reserve Funds<br>and Deposit Accounts-<br>Calamity D 16 6T and  | 1 4000     |                                       |           |                        |             |               |                  |
| Total02 <u>16,08,61</u> <u>16,08,61</u><br>05 Calamity Relief Fund<br>101 Transfer to Reserve Funds<br>and Deposit Accounts<br>Coloritin Della 6 Fund  |            |                                       |           | 2.15.47                |             |               | 2 15 47          |
| 05 Calamity Relief Fund<br>101 Transfer to Reserve Funds<br>and Deposit Accounts<br>Colority Dello Fund  |            |                                       | _         | —,- <del>*</del> , · · | ••          | ••            | 4,1 <b>J,4</b> / |
| 05 Calamity Relief Fund<br>101 Transfer to Reserve Funds<br>and Deposit Accounts<br>Colority Dello Fund  |            |                                       |           |                        |             |               |                  |
| <ul> <li>Calamity Relief Fund—</li> <li>Transfer to Reserve Funds<br/>and Deposit Accounts-</li> </ul>   |            | Total02                               | <u> </u>  | 16,08,61               | <u> </u>    | <b>be</b>     | 16,08,61         |
| 101 Transfer to Reserve Funds<br>and Deposit Accounts-   | 0 <i>5</i> |                                       |           |                        |             |               |                  |
| and Deposit Accounts-  |            |                                       |           |                        |             |               |                  |
|  | 101        |                                       |           |                        |             |               |                  |
|  |            | -                                     |           | 2 91 23 00             |             |               | 2.01.22.00       |
|  |            |                                       |           | -, / 1,23,00           | ••          | ••            | 2,71,23,00       |

|                                     |   |                                 | Actuals for 2004-2005 |                                   |             |  |  |
|-------------------------------------|---|---------------------------------|-----------------------|-----------------------------------|-------------|--|--|
|                                     | Heads   | Non-Plan                        | Plan                  | Centrally<br>Sponsored<br>Schemes | Total       |  |  |
|                                     | 1   | 2                               | 3<br>(In thousar      | 4<br>ads of rupees)               | 5           |  |  |
| B.<br>(g)<br>2245.<br>05            | Social Services—concld.<br>Social Welfare and Nutrition-<br>Relief on account of<br>Natural Calamities—concld.<br>Calamity Relief Fund—conclo |                                 |                       |                                   |             |  |  |
| 901                                 | Deduct Amount met from<br>Calamity Relief Fund  | 16,13,46                        | •                     |                                   | -16,13,46   |  |  |
|                                     | Total-05  | 2,75,09,54                      |                       | •••                               | 2,75,09,54  |  |  |
|                                     | Total (2245)  | 2,91,23,00                      |                       | <u> </u>                          | 2,91,23,00  |  |  |
|                                     | Total—(g) Social Welfare<br>and Nutrition   | <b>2</b><br>3,79,24,67          | 19,69                 | 49 <u>,43</u> ,33                 | 4,28,87,71  |  |  |
| ( <b>h</b> )<br><b>2250.</b><br>102 | Others—<br>Other Social Services—<br>Administration of<br>Religious and<br>Charitable Endowments Acts   | 17,37                           |                       |                                   |             |  |  |
|                                     | Total (2250)  | 17,37                           |                       |                                   | 17,37       |  |  |
|                                     | Secretariat—<br>Social Services—  | 7 55 49                         |                       | ·                                 | 7 55 19     |  |  |
| 090                                 | Secretariat   | 7,55,48                         |                       |                                   | 7,55,48     |  |  |
|                                     | Total (2251)  | 7,55,48                         |                       |                                   | 7,55,48     |  |  |
|                                     | Total-(h) Others  | 7,72,85                         |                       |                                   | 7,72,85     |  |  |
|                                     | Total—B. Social<br>Services   | 1 <b>3,33,48</b><br>32,26,60,30 | 1,81,35,41            | 1,14,49,72                        | 35,35,78,91 |  |  |
| C.<br>(a)<br>2401.<br>001           | Economic Services—<br>Agriculture and Allied<br>Activities—<br>Crop Husbandry—<br>Direction and   | - 10                            |                       |                                   | ·           |  |  |
|                                     | Administration  | 65,00,78                        | _ 2,80                | 25,19                             | 65,28,87    |  |  |

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## STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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|                     |  |            | Actuals for 2004-2005 |                                   |            |  |  |  |
|---------------------|--|------------|-----------------------|-----------------------------------|------------|--|--|--|
| Heads               |  | Non-Plan   | Plan                  | Centrally<br>Sponsored<br>Schemes | Total      |  |  |  |
|                     | 1  | 2          | 3<br>(In thousan      | 4<br>ds of rupees)                | 5          |  |  |  |
| C                   | Francesta Grundaria da d   |            |                       | • •                               |            |  |  |  |
| C.<br>(a)           | Economic Services—contd.<br>Agriculture and Allied                 | •          |                       |                                   |            |  |  |  |
| (a)                 | Activities—contd.  |            |                       |                                   |            |  |  |  |
| 2401.               | Crop Husbandry—concid.   |            |                       | 1                                 |            |  |  |  |
| 105                 | Manures and Fertilizers  |            | 3,44                  |                                   | 3,44       |  |  |  |
| 108                 | Commercial Crops   |            | 59                    | <br>1,76                          | 2,35       |  |  |  |
| 111                 | Agricultural Economics   |            | •••                   | .,,,,                             | 2,00       |  |  |  |
|                     | and Statistics   |            |                       | 63,03                             | 63,03      |  |  |  |
| 119                 | Horticulture and   |            |                       | ,                                 |            |  |  |  |
|                     | Vegetable Crops  | 11,18,41   | 3,66,17               | 12,00                             | 14,96,58   |  |  |  |
| 792                 | Irrecoverable Loans written  |            |                       |                                   |            |  |  |  |
|                     | off  |            | ··                    | 61                                | 8,34       |  |  |  |
|                     |  | 10         |                       |                                   |            |  |  |  |
|                     | Total (2401)   |            | 3,73,00               | 1,01,98                           | 81,02,61   |  |  |  |
| <b>2402.</b><br>001 | Soil and Water<br>Conservation—<br>Direction and<br>Administration | 29,46,04   | ••                    |                                   | 29,46,04   |  |  |  |
|                     | Total (2402)   |            |                       |                                   | 29,46,04   |  |  |  |
| <b>2403.</b><br>001 | Animal Husbandry—<br>Direction and .                               |            |                       |                                   |            |  |  |  |
| 101                 | Administration<br>Veterinary Services                              | 1,05,66,34 | •                     | * -                               | 1,05,66,34 |  |  |  |
|                     | and Animal Health  | ·· ··      |                       | 75,53                             | 75,53      |  |  |  |
|                     | Total (2403)   | 1,05,66,34 |                       | 75,53                             | 1,06,41,87 |  |  |  |
| <b>2404.</b><br>001 | <b>Dairy Development</b> —<br>Direction and                        |            |                       |                                   |            |  |  |  |
|                     | Administration   | 4,64,65    | L.,                   | -•                                | 4,64,65    |  |  |  |
|                     | Total (2404)   | 4,64,65    |                       |                                   | 4,64,65    |  |  |  |

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#### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

|                                  |  | Actuals for 2004-2005                        |          |                                   |                    |                               |  |
|----------------------------------|--|--|----------|-----------------------------------|--------------------|-------------------------------|--|
| Heads                            |  | Non-Plan                                     | - Plan   | Centrally<br>Sponsored<br>Schemes | Total              |                               |  |
|                                  | 1  |  | 2        | 3<br>(In thousan                  | 4<br>ds of rupees) | 5                             |  |
| C.<br>(a)<br>2405.<br>001        | Economic Services—contd.<br>Agriculture and Allied<br>Activities—contd.<br>Fisheries—<br>Direction and |  |          |                                   |                    |                               |  |
|                                  | Administration   |  | 5,74,30  | ••                                | ••                 | 5,74,30                       |  |
|                                  | Total (2405)   |  | 5,74,30  |                                   |                    | 5,74,30                       |  |
| <b>2406.</b><br>01<br>001        | Forestry and Wild Life—<br>Forestry—<br>Direction and  |  |          |                                   | •                  |                               |  |
| 102                              | Administration<br>Social and Farm  |  | 20,49,60 | . ••                              |                    | 20,49,60                      |  |
|                                  | Forestry   | `<br>  | ·        | 64,14,51                          |                    | 64,14,51                      |  |
|                                  | Total-01   |  | 20,49,60 | 64,14,51                          | 54                 | 84,64,11                      |  |
| 02                               | Environmental Forestry<br>and Wild Life—   |  | •        |                                   |                    |                               |  |
| 110<br>111<br>112                | Wild Life Preservation<br>Zoological Park<br>Public Gardens  | <br><br>                                     |          | 10,00                             | 4,18<br>13,77      | 4,18<br>23,77<br><u>10,83</u> |  |
|                                  | Total-02   | •••  | 10,83    | 10,00                             | 17,95              | 38,78                         |  |
|                                  | Total (2406)   |  | 20,60,43 | 64,24,51                          | 17,95              | 85,02,89                      |  |
| <b>2415.</b><br><b>01</b><br>120 | Agricultural Research<br>and Education—<br>Crop Husbandry—<br>Assistance to other                      |  |          |                                   |                    |                               |  |
| -                                | Institutions   | ••   | 95,33,00 | ••                                |                    | 95,33,00                      |  |
| 277                              | Education  | <u>"                                    </u> | 73,04    |                                   | د<br>              | 73,04                         |  |
|                                  | Total-01   | <u></u>                                      | 96,06,04 | <u> </u>                          | ·                  | 96,06,04                      |  |

# MATEMENT NO. 12\_BETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

| Heads  |                         |             |                              |                |  |  |
|--|-------------------------|-------------|------------------------------|----------------|--|--|
| 1  | Non-Plan                | - Pla       | n Centra<br>Sponsor<br>Schem | red            |  |  |
| 1  | 2                       | 3<br>(In th | ousands of rupees)           | 5              |  |  |
| <ul> <li>C. Economic Services—contd</li> <li>(a) Agriculture and Allied:<br/>Activities—concld.</li> <li>2415. Agricultural Research<br/>and Education—concld.</li> <li>03 Animal Husbandry—</li> <li>120 Assistance to other</li> </ul> | L                       |             |                              |                |  |  |
| 120 Assistance to other<br>Institutions  | 9,22,00                 |             |                              | 9 22 00        |  |  |
| Total—03   | 9,22,00                 |             |                              | <u> </u>       |  |  |
| Total (2415)   | 1,05,28,04              |             |                              | 1,05,28,04     |  |  |
| <b>2425.</b> Co-operation—<br>001 Direction and  |                         |             |                              |                |  |  |
| Administration<br>101 Audit of   | 32,61,93                | ••          | ••                           | 32,61,93       |  |  |
| Co-operatives<br>108 Assistance to other co-   | 11,44,75                | ••          |                              | 11,44,75       |  |  |
| operatives   | 6,71,00                 |             |                              | 6,71,00        |  |  |
| Total (2425)   | 50,77,68                |             |                              | 50,77,68       |  |  |
| 2435. Other Agricultural<br>Programmes—<br>01 Marketing and<br>quality control—  |                         |             |                              |                |  |  |
| 101 Marketing facilities   |                         |             |                              | 3,30,20        |  |  |
| Total-01   | 3,30,20                 |             |                              | 3,30,20        |  |  |
| Total (2435)   | 3,30,20                 |             |                              | <u>3,30,20</u> |  |  |
| Total—(a) Agriculture and Allied Activities  | <b>10</b><br>4,01,75,21 | 67,97,51    | 1,95,46                      | 4,71,68,28     |  |  |

| <u>}</u>   | ,              | Actuals for  | 2004-2005                         |                       |
|--|----------------|--------------|-----------------------------------|-----------------------|
| Heads  | Non-Plan       | Plan         | Centrally<br>Sponsored<br>Schemes | Total                 |
| •  | 2              | 3            | 4                                 | 5                     |
| 1  | -              | (In thousand | is of rupees)                     |                       |
|  |                |              |                                   |                       |
| <ul> <li>C. Economic Services—contd.</li> <li>(b) Rural Development—concld.</li> </ul> |                |              |                                   |                       |
| 2515. Other Rural Development<br>Programmes  |                |              |                                   |                       |
| 001 Direction and<br>Administration  |                |              | ••                                | 39,15,73<br>-12,21,76 |
| 799 Suspense<br>800 Other Expenditure  | 12,21,76 *<br> | <br>5,00     | •                                 | 5,00                  |
| m - 1 (0515)   |                | 5,00         |                                   | 26,98,97              |
| Total (2515)<br>Total—(b) Rural  |                |              |                                   | 26,98,97              |
| Development  |                | 5,00         |                                   | 20032 032             |

\* Minus figure is due to credit being more than the debit during the year.

| Heads |                                |    | Actuals for 2004-2005 |                |                                   |            |  |  |
|-------|--------------------------------|----|-----------------------|----------------|-----------------------------------|------------|--|--|
|       |                                |    | Non-Plan              | Plan           | Centrally<br>Sponsored<br>Schemes | Total      |  |  |
|       | 1                              |    | 2                     | 3              | 4                                 | ·5         |  |  |
|       |                                |    |                       | · (In thousand | s of rupees)                      |            |  |  |
| C.    | Economic Services—contd.       |    |                       |                |                                   |            |  |  |
| (d)   | Irrigation and Flood           |    |                       |                |                                   |            |  |  |
|       | Control—                       |    |                       | <b>,</b> '     |                                   | •          |  |  |
| 2701. | Major and Medium #             |    |                       |                |                                   |            |  |  |
|       | Irrigation—                    |    |                       |                |                                   |            |  |  |
| 01    | Major Irrigation—              |    |                       |                |                                   |            |  |  |
|       | Commercial—                    |    |                       |                |                                   |            |  |  |
| 101   | Sirhind Canal                  |    | •                     | •              | •                                 |            |  |  |
|       | System                         | •• | 3,04,32,16            |                |                                   | 3,04,32,16 |  |  |
| 102   | Upper Bari Doab                |    | •                     |                |                                   |            |  |  |
|       | Canal System                   | •  | 5,03                  |                | 84                                | 5,03       |  |  |
| 103   | Sutlej Valley Project          | •• | 32,93                 |                |                                   | 32,93      |  |  |
| 104   | Harike Project                 | •• | 5,31                  | 34             |                                   | 5,31       |  |  |
| 108   | Banur Canal System             | •• | 2                     |                | ••                                | 2          |  |  |
| 109   | Shah Nahar Canal               |    |                       |                |                                   |            |  |  |
|       | System ·                       |    | 13,69                 | ••             | ••                                | 13,69      |  |  |
| 118   | Shah Nahar Feeder              | •• | -26 *                 |                |                                   | -26        |  |  |
| 120   | Madhopur Beas Link             |    |                       |                | •                                 |            |  |  |
|       | Project                        | •• | 1,77                  |                |                                   | . 1,77     |  |  |
| 121   | Utilization of                 |    |                       |                |                                   |            |  |  |
|       | Surplus Ravi Beas Water        | •• | 5,43                  |                | ••                                | 5,43       |  |  |
| 122   | Sirhind Feeder Project         |    | 3,33                  |                | ••                                | 3,33       |  |  |
| 123   | Ghaggar Project                | •• | . 7 .                 | 10             | ••                                | 7          |  |  |
| 124   | Gurgaon Canal                  | •• | 1                     |                | ••                                | · I        |  |  |
| 125   | Lining of Channels             | •• | 1,63,81               | • .            | ••                                | 1,63,81    |  |  |
| 126   | Garhshankar Lift               |    |                       |                |                                   |            |  |  |
|       | Irrigation Scheme              | •• | 6                     |                | ••                                | 6          |  |  |
| 127   | Garhi Lift Irrigation Scheme   | •• | - 6                   | 84             | ••                                | . 6        |  |  |
| 129   | Bhakra Dam Unit No.I           | •• | 15,82,13              | ••             | ••                                | 15,82,13   |  |  |
| 131   | Nangal Hydel Channel(Unit-III) | •• | 1,39,93               | ••             | ••                                | 1,39,93    |  |  |
| 137   | Beas Project Unit I (B.S.L.)   | •• | 1,80,87               | -              | ••                                | 1,80,87    |  |  |
| 138   | Beas Project Unit II           |    | _                     |                |                                   |            |  |  |
|       | (Pong Dam)                     | •• | 7,62,57               | ••             | ••                                | 7,62,57    |  |  |
| 141   | Sutlej Yamuna Link             |    |                       |                |                                   |            |  |  |
|       | Canal Project                  |    | 1,17,58               |                |                                   | 1,17,58    |  |  |

\* Minus figure is due to credit being more than the debit during the year.

# Transactions could not be classified for want of budget allocation in accordance with the latest correction slips issued by the C.G.A. Matter is under correspondence with the State Government.

Actuals for 2004-2005 Total Centrally Non-Plan Plan. Heads Sponsored Schemes 5 4 2 3 1 (In thousands of rupees) Economic Services-contd. **C.** 1 (d) **Irrigation and Flood** Control-contd. 2701. Major and Medium Irrigation-contd. Major Irrigation-01 Commercial-concld. -4,10,34 -4,10,34 \* Other Expenditure 800 ų 3,30,36,16 3,30,36,16 Total-01 03 Medium Irrigation— Commercial-Extension of Non-Perennial 101 1,55 1,55 Irrigation to areas in U.B.D.C. Utilization of Surplus 102 2,98 2,98 Ravi Beas Water Extension and 103 66,89 66,89 Improvement of Shah Nahar 1,47,16 1,47,16 104 Lining of Channels Construction of New 105 36,71 36,71 **Distributaries** Minor 50,94 50,94 Modernisation of Canals 106 d. Directorate of Water-108 Resources, Kandi Water shed and Area Development 1 2,04 2,04 Project 109 **Raising Lining of Bhakra** I Main Canal for Providing 1,12 1,12 free board ••¦ 112 Providing irrigation facilities to Punjab Areas 32,03 32,03 under S.Y.L. Project ... Canalization of Navin 114 4 and Mughali Kulhs 4 ij **i 15 Running of Basantpur** 7 <u>.</u>| 7 Canal **Providing Irrigation** 117 facilities to Erstwhile 17,79 State of Malerkotla 17,79

STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

\* Minus figure is due to credit being more than the debit during the year.

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|             |  |          | Actuals for 2004-2005 |              |                                   |            |  |  |
|-------------|--|----------|-----------------------|--------------|-----------------------------------|------------|--|--|
|             | Heads  |          | Non-Plan              | Plan         | Centrally<br>Sponsored<br>Schemes | Total      |  |  |
|             | 1  |          | 2                     | 3            | 4                                 | 5          |  |  |
| •           |  |          |                       | (In thousand | s of rupees)                      |            |  |  |
| C.          | Economic Services-contd.                           |          |                       |              |                                   |            |  |  |
| (d)         | Irrigation and Flood<br>Control—contd.             |          |                       |              |                                   |            |  |  |
| 2701        | Major and Medium<br>Irrigation—concld.             |          |                       |              |                                   |            |  |  |
| 03          | Medium Irrigation—<br>Commercial—concld.           |          |                       |              |                                   |            |  |  |
| 118         | Construction of                                    |          |                       |              |                                   |            |  |  |
|             | acquaduct-cum-V.R.                                 |          |                       |              |                                   |            |  |  |
| •           | Bridge at RD-29500                                 |          |                       | •            |                                   |            |  |  |
|             | of Dhudal Branch                                   |          |                       |              |                                   |            |  |  |
| 121         | crossing Ghaggar River<br>Setting up of Irrigation | ••       | 92                    | •=           | ••                                | · 92       |  |  |
| 121         | Management Institute                               |          | 2,66                  | · ·          | :                                 | 2,66       |  |  |
|             | Total03  | <u></u>  | 3,62,90               | <b></b>      |                                   | 3,62,90    |  |  |
|             | Total (2701)                                       | <u></u>  | 3,33,99,06            | <u></u>      | A.                                | 3,33,99,06 |  |  |
| 2702.<br>01 | Minor Irrigation<br>Surface Water—                 |          |                       |              |                                   |            |  |  |
| 102         | Lift Irrigation Schemes                            | ••       | 91,04,52              |              |                                   | 91,04,52   |  |  |
|             | Total—01   | <u> </u> | . 91,04,52            |              |                                   | 91,04,52   |  |  |
| 02          | Ground Water-                                      |          |                       |              |                                   | •          |  |  |
| 103         | Tubewells  | <u></u>  | 4,22,21               | <u></u>      | <u> </u>                          | 4,22,21    |  |  |
|             | Total-02   |          | 4,22,21               | a            |                                   | 4,22,21    |  |  |
| <u>-</u>    | Total (2702)                                       |          | 95,26,73              |              |                                   | 95,26,73   |  |  |

# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

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# Transactions could not be classifed for want of budget allocation in accordance with the latest correction slips issued by the C.G.A. Matter is under correspondence with the State Government.

| -                        | Actuals for 2004-2005  |   |  |  |  |  |
|--------------------------|--|---|--|--|--|--|
| Heads                    |  | Non-Plan  | Plan   | Centrally<br>Sponsored<br>Schemes  | Total  |  |
| 1                        |  | 2   | 3  | 4  | 5  |  |
| •                        |  |   | (In thousands  | of rupees)   |  |  |
| Economic Services—could. |  | •   |  |  |  |  |
|                          |  |   |  |  |  |  |
| Control-concld.          |  |   |  |  |  |  |
|                          |  |   |  |  |  |  |
|                          |  |   |  |  |  |  |
|                          |  |   |  |  |  |  |
| -                        |  | 41.65.95  | ••   |  | 41,65,95   |  |
|                          |  |   | ••   | 5  | 5  |  |
| Suspense                 | <u></u>  |   | <u> </u>   |  | -8,68  |  |
| Total-01                 | <u></u>  | 41,57,27  |  | 5  | 41,57,32   |  |
| Drainage                 |  |   | ·  |  |  |  |
| Civil Works              | <u></u>  | 4,96  |  |  | 4,96   |  |
| Total-03                 | <u></u>  | 4,96  |  |  | 4,96   |  |
| Total (2711)             | <u> </u>   | <u> </u>  |  | 5  | 41,62,28   |  |
| Total_(d) Intigation     |  | :   | . •  |  |  |  |
| and Flood Control        | <u></u>  | 4,70,88,02  | <u> </u>   | 5  | 4,70,88,07   |  |
| Energy—                  |  |   |  |  |  |  |
| Power-                   |  |   | •  |  |  |  |
| General-                 |  |   |  |  | - <b>-</b>   |  |
|                          | ••   |   | . <b>n</b>   |  | 2,35,45  |  |
| Other Expenditure        |  | 21,70,12,54   |  | •  | 21,70,12,54  |  |
| Total (2801)             |  | 21,72,47,99   |  |  | 21,72,47,99  |  |
|                          | 1         Economic Services—contd.         Irrigation and Flood         Control—concld.         Flood Control and         Drainage—         Flood Control—         Direction and         Administration         Civil Works         Suspense         Total—01         Drainage—         Civil Works         Total—03         Total (2711)         Total—(d) Irrigation<br>and Flood Control         Energy—         Power- | 1         Economic Services—contd.         Irrigation and Flood         Control—concld.         Flood Control and         Drainage—         Flood Control—         Direction and         Administration         Civil Works         Suspense         Total—01         Drainage—         Civil Works         Suspense         Total—01         Drainage—         Civil Works         Total—03         Total (2711)         Total—(d) Irrigation         and Flood Control         Energy—         Power-         General-         Direction and Administration | 1       2         Economic Services—contd.       Irrigation and Flood         Control—concld.       Flood Control and         Drainage—       Flood Control—         Direction and | Heads     Non-Plan     Plan       1     2     3<br>(In thousands)       Economic Services—contd.     Irrigation and Flood       Control—concid.     Flood Control and       Drainage—     Flood Control—       Piood Control—     Direction and       Administration        Administration        Administration        Civil Works        Total—01        1     41,57,27       Drainage—       Civil Works        Total—01        4,96        Total—03        1     41,62,23       Total (2711)        4,70,88,02        Energy—     Power-       General-        Direction and Administration        0ther Expenditure | Heads     Non-Plan     Plan     Centrally<br>Sponsored       1     2     3     4       1     2     3     4       (In thousands of rupees)       Economic Services—contd.     Irrigation and Flood       Control—concid.     Flood Control and       Drainage—     Flood Control—       Direction and     41,65,95       Administration     .       1     .       Administration     .       1     .       Civil Works     .       .     .       Total—01     .       .     4,96       .     .       Total—03     .       .     4,96       .     .       Total—(d) Irrigation     .       and Flood Control     .       .     4,70,88,02       .     .       Direction and Administration     .       .     .       .     .       .     .       .     .       .     .       .     .       .     .       .     .       .     .       .     .       .     .       .     . |  |

\* Minus figure is due to credit being more than the debit during the year.

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|---------------------|---|---------------|-----------|-----------------------------------|-------------|
|                     | Heads   | Non-Plan      | Plan.     | Centrally<br>Sponsored<br>Schemes | Total       |
|                     | 1   | 2             | 3         | 4                                 | 5           |
| ~                   |   |               | (In thous | ands of rupees)                   |             |
| C.                  | Economic Services—contd.  |               |           |                                   |             |
| (e)<br>2810         | Energy—concld.<br>Non-Conventional Sources                                  |               |           |                                   |             |
| 2010                | of Energy-  |               |           |                                   |             |
| 01                  | Bio-energy—   |               |           |                                   |             |
| 001                 | Direction and   |               |           |                                   |             |
|                     | Administration  |               |           |                                   | 45,69       |
|                     |   |               | -         |                                   |             |
|                     | Total01   | <u></u> 45,69 |           | <sup>11</sup>                     | 45,69       |
|                     | Total (2810)  | 45,69         | ,<br>     |                                   | 45,69       |
|                     | Total(e) Energy   | 21,72,93,68   | · ·       |                                   | 21,72,93,68 |
| (f)<br>2851.<br>001 | Industry and Minerals—<br>Village and Small<br>Industries—<br>Direction and | -             |           |                                   | ·           |
| 001                 | Administration  | 18,10,71      |           | 84,48                             | 18,95,19    |
| 105                 | Khadi and Village Industries  | 1,39,88       |           |                                   | 1,39,88     |
| 107                 | Sericulture Industries  | 66,91         |           |                                   | 66,91       |
|                     | Total (2851)  | 20,17,50      |           | 84,48                             | 21,01,98    |
| 2852.<br>80         | Industries—<br>General—   |               |           |                                   |             |
| 001                 | Direction and Administration  | 23,00         |           | · ••                              | 23,00       |
| 800                 | Other Expenditure   |               | 74        |                                   | 74          |
|                     | Total—80  | 23,00         | 74        |                                   | 23,74       |
|                     | Total (2852)  |               | 74        | ••                                | 23,74_      |

|                    |  | Actuals for 2004-2005 |                   |                                   |                  |  |  |
|--------------------|--|-----------------------|-------------------|-----------------------------------|------------------|--|--|
|                    | Heads  | Non-Plan              | Plan              | Centrally<br>Sponsored<br>Schemes | Total            |  |  |
|                    | 1  | 2                     | 3<br>(In thousand | 4<br>is of rupees)                | 5                |  |  |
|                    |  |                       |                   |                                   |                  |  |  |
| C.<br>(f)<br>2853. | Economic Services—contd.<br>Industry and Minerals—concl<br>Non-ferrous Mining and<br>Metallurgical Industries— | d.                    |                   |                                   |                  |  |  |
| 02                 | Regulation and Development   |                       |                   |                                   |                  |  |  |
| 102                | of Mines—<br>Mineral Exploration   | 74,11                 | <u></u>           |                                   | 7 <u>4,11</u>    |  |  |
|                    | Total-02   |                       |                   | "'                                | 74,11            |  |  |
|                    | Total (2853)   | 74,11                 |                   |                                   | 74,11            |  |  |
|                    | Total—(f) Industry<br>and Minerals   | <u> 21,14,61</u>      | 74                | 84,48                             | 21,99,83         |  |  |
| (g)<br>3053.       |  |                       |                   |                                   |                  |  |  |
| <b>80</b><br>001   | General—<br>Direction and<br>Administration  | 14,05                 |                   |                                   | 14,05            |  |  |
| 003                | Training and<br>Education  | 66,99                 | **                |                                   | 66,99<br>7,40,07 |  |  |
| 800                | Other Expenditure  | 7,40,07               |                   |                                   | /,40,07          |  |  |
|                    | Total-80   | <u></u> 8,21,11       |                   |                                   | <u> </u>         |  |  |
|                    | Total (3053)   | 8,21,11               | "                 |                                   | 8,21,11          |  |  |
| 3054<br>03         | . Roads and Bridges—<br>State Highways—  |                       |                   |                                   |                  |  |  |
| 337                | Roadworks  | 3,14,17               |                   | ••                                | 3,14,17          |  |  |
|                    | Total-03   |                       |                   |                                   | 3,14,17          |  |  |

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|       |   |         | Actuals for 2004-2005 |              |                                   |            |  |
|-------|---|---------|-----------------------|--------------|-----------------------------------|------------|--|
|       | Heads                                   |         | Non-Plan              | Plan         | Centrally<br>Sponsored<br>Schemes | Total      |  |
|       | 1                                       |         | 2                     | 3            | 4                                 | 5          |  |
|       |   |         |                       | (In thousand | ls of rupees)                     |            |  |
| C.    | Economic Services—contd.                |         |                       |              |                                   |            |  |
| (g)   | Transport—concld.                       |         |                       |              |                                   |            |  |
| 3054. | Roads and Bridges-concld.               |         |                       |              |                                   |            |  |
| 30    | General—                                |         |                       |              |                                   |            |  |
| )01   | Direction and                           |         |                       |              |                                   |            |  |
|       | Administration                          | ••      | 1,22,41,44            |              |                                   | 1,22,41,44 |  |
| )52·  | Machinery and                           |         | •                     |              |                                   |            |  |
|       | Equipment                               | •••     | -17,11 *              |              |                                   | -17,11     |  |
| 797   | Transfers to/from Reserve               |         |                       |              |                                   |            |  |
|       | Fund /Deposit Accounts                  | ••      | 4.                    | 18,41,22     |                                   | 18,41,22   |  |
| 99    | Suspense                                | ••      | -42,01 *              | 14           |                                   | -42,01     |  |
| 300   | Other Expenditure                       | ••      |                       | 10,24,78     |                                   | 10,24,78   |  |
|       | Total-80                                |         | 1,21,82,32            | 28,66,00     | ,<br>,                            | 1,50,48,32 |  |
|       |   |         | <u>-</u>              |              |                                   |            |  |
|       | Total (3054)                            | <u></u> | 1,24,96,49            | 28,66,00     | ••                                | 1,53,62,49 |  |
|       | Road Transport                          |         |                       |              |                                   |            |  |
| 01    | Direction and                           |         |                       |              |                                   |            |  |
|       | Administration                          | ••      | 4,18,11               | ••           | ••                                | 4,18,11    |  |
| 03    | Training                                | 44      | 8,82                  |              |                                   | 8,82       |  |
| 201   | Government Transport<br>Services-Punjab |         |                       |              |                                   |            |  |
|       | Roadways                                | ••      | 2,76,75,94            | ••           |                                   | 2,76,75,94 |  |
| 00    | Other Expenditure                       |         | . 34,93               | ••           | ••                                | 34,93      |  |
|       | Total (3055)                            |         | 2,81,37,80            |              |                                   | 2,81,37,80 |  |
|       | Total (g) Transport                     | ••      | 4,14,55,40            | 28,66,00     |                                   | 4,43,21,40 |  |

\* Minus figure is due to credit being more than the debit during the year.

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# STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd.

|              |   |               | Actuals for 2004-2005 |                                   |                 |  |
|--------------|---|---------------|-----------------------|-----------------------------------|-----------------|--|
|              | Heads   | Non-Plan      | Plan .                | Centrally<br>Sponsored<br>Schemes | Total           |  |
|              | 1   | 2             | 3                     | 4                                 | 5               |  |
|              | The standard control  |               | (In thousand          | s of rupees)                      |                 |  |
| C.<br>(i)    | Economic Services—contd.<br>Science Technology and<br>Environment—concld. |               |                       |                                   |                 |  |
| 3425.<br>60  | Other Scientific Research—<br>Others—                                     |               |                       | ,                                 |                 |  |
| 200          | Assistance to other<br>Scientific bodies                                  | 52,97         |                       | . ••                              | 52,97           |  |
|              | Total-60  | 52,97         |                       | · · · · ·                         | 52,97           |  |
|              | Total (3425)  |               |                       |                                   | 52,97           |  |
| 3435.<br>03  | Ecology and Environment—<br>Environmental Research                        |               |                       |                                   |                 |  |
| 800          | and Ecological Regeneration—<br>Other Expenditure                         | <u>31,61</u>  |                       | <u> </u>                          | 31,61           |  |
|              | Total-03  | 31,61         | **                    |                                   | 3 <u>1,61</u>   |  |
|              | Total (3435)  | 31,61         |                       | <u> </u>                          | 31,61           |  |
|              | Total—(i) Science Technology<br>and Environment                           | 84, <u>58</u> |                       |                                   | 84,58           |  |
| (j)<br>3451. | General Economic Services—<br>Secretariat-Economic<br>Services—           |               |                       |                                   |                 |  |
| 090          | Secretariat   | 2,52,67       |                       |                                   | 2,52,67         |  |
| 092          | Other Offices   | 57,83         |                       | ••                                | 57,83           |  |
| 101          | Planning Commission/<br>Planning Board                                    | 2,14,12       | 64,42,61              | ••                                | 66,56,73        |  |
|              | Total (3451)  | 5,24,62       | 64,42,61              |                                   | <u>69,67,23</u> |  |
| 3452         | . Tourism—-   |               |                       |                                   |                 |  |
| <b>80</b>    | General—<br>Direction and Administration                                  | 48,57         |                       |                                   | 48,57           |  |
| 001          | Total-80  | 48,57         |                       |                                   | 48,57           |  |
|              | Total (3452)  | 48,57         |                       | <u>01</u>                         | 48,57           |  |
|              |   |               |                       |                                   |                 |  |

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|                  |  |           |                  | r 2004-2005 |                                   |                 |
|------------------|--|-----------|------------------|-------------|-----------------------------------|-----------------|
|                  | Heads  |           | Non-Plan         | Plan .      | Centrally<br>Sponsored<br>Schemes | Total           |
|                  | 1  |           | 2                | 3           | 4                                 | 5               |
|                  | •  |           | -                | (In thousan | ds of rupees)                     |                 |
| C.               | Economic Services—concld.                    |           |                  |             | ٣                                 |                 |
| (i)              | General Economic                             |           |                  | •           |                                   |                 |
| •                | Services—concld.                             |           |                  |             |                                   |                 |
| 3454.            | Census Surveys and<br>Statistics—            |           |                  |             |                                   |                 |
| <b>02</b><br>201 | Surveys and Statistics-<br>National Sample   |           |                  |             | ر. ۲۵۰۱ ر.                        |                 |
| 201              | Survey Organisation<br>Central Statistical   | •-        | 64,12            | · •         |                                   | 64,12           |
|                  | Organisation                                 |           | 7,13,27          | . 88,77     | 52                                | 8,02,56         |
|                  | Total-02                                     | <u></u>   | 7,77,39          | 88,77       | 52                                | 8,66,68         |
|                  | Total (3454)                                 | <b>P9</b> | 7,77,39          | 88,77       | 52                                | 8,66,68         |
| 3456.            | Civil Supplies                               |           |                  |             |                                   |                 |
| 001              | Direction and                                |           | 2,15,60          |             |                                   |                 |
|                  | Administration                               | ••        | 43,58,00         |             | ••                                | 45,73,60        |
| 800              | Other Expenditure                            | ••        | 3,17,60          | 8,13        | ••                                | 3,25,73         |
|                  |  |           | 2,15,60          |             |                                   |                 |
|                  | Total (3456)                                 | <u></u>   | 46,75,60         | 8,13        |                                   | 48,99,33        |
| 3475.            | Other General Economic<br>Services—          |           |                  | •           |                                   |                 |
| -106             | Regulation of Weights                        |           |                  |             |                                   |                 |
| 200              | and Measures                                 |           | 1,28,13          | ••          |                                   | 1,28,13         |
| 200              | Regulation of Other<br>Business Undertakings | <u>.</u>  | 2,77             |             | <b></b>                           | 2,77            |
|                  | Total (3475)                                 | <u></u>   | 1,30,90          |             | •                                 | 1,3 <u>0,90</u> |
|                  | Total(j) General                             |           | 2,15,60          |             |                                   | •               |
|                  | Economic Services                            | <u></u>   | 61,57,0 <u>8</u> | 65,39,51    | 52                                | 1,29,12,71      |
|                  | Total-C. Economic                            |           | 2,15,70          |             | · .                               |                 |
|                  | Services                                     |           | 35,70,62,55      | 1,62,08,76  | 2,80,51                           | 37,37,67,52     |
|                  | _  |           | ·                |             |                                   |                 |

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|             |   | 122                                 |                              |                      |               |
|-------------|---|-------------------------------------|------------------------------|----------------------|---------------|
| 1           | STATEMENT NO. 12—DETAIL   | ED ACCOUNT OF EX                    |                              |                      | -contd.       |
| ļ           | Heads   | Non-Plan                            | <u>Actuals for 2</u><br>Plan | Centrally            | Total         |
| Ì           |   |                                     | ۔                            | Sponsored<br>Schemes |               |
|             | 1 .   | 2                                   | 3<br>(In thousand            | 4<br>s of rupees)    | 5             |
|             |   |                                     |                              |                      |               |
| <b>D</b> .  | Grants—in—aid and<br>Contributions—   |                                     |                              |                      |               |
| 3604        | <ul> <li>Compensation and</li> <li>Assignment to Local</li> <li>Bodies and Panchayati</li> <li>Raj Institutions—</li> </ul> |                                     |                              |                      |               |
| 200         | Other Miscellaneous<br>Compensations and<br>Assignments   | <u>,</u> 74,52,64_*                 |                              | <b>.</b>             | 74,52,64      |
|             | Total (3604)  | 74,52,64                            | <u></u>                      |                      | 74,52,64      |
|             |   |                                     |                              |                      | •             |
| -           | Total—D. Grants—in—aid<br>and Contributions   | 74,52,64                            | , <u></u>                    |                      | 74,52,64      |
|             | TOTAL—EXPENDITURE<br>· HEADS<br>(REVENUE ACCOUNT)   | <b>40,17,17,37</b><br>1,27,15,29,72 | 3,48,25,59                   | 1,17,30,23           | 1,71,98,02,91 |
|             | * Details of Grants-in-aid given by Stat  | e Government to Local Bo            | dies are given in Appe       | endix IV             |               |
| i           |   |                                     |                              |                      |               |
| ļ           |   |                                     |                              |                      |               |
|             |   |                                     |                              |                      |               |
|             |   |                                     |                              |                      |               |
|             |   |                                     |                              |                      |               |
| ,<br>,<br>, |   |                                     |                              |                      |               |
|             |   |                                     |                              | -                    |               |
|             |   |                                     |                              |                      |               |
|             |   |                                     |                              |                      |               |
|             |   |                                     |                              |                      | •             |
| 1           |   |                                     |                              |                      |               |
| ľ           |   |                                     |                              |                      |               |
|             |   | P                                   |                              |                      |               |

| 1 | 72 |
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| T | 23 |

|               |  |          | Actuals for 2004-2005 |              |                                   |          |  |
|---------------|--|----------|-----------------------|--------------|-----------------------------------|----------|--|
|               | Heads  |          | Non-Plan              | Plan.        | Centrally<br>Sponsored<br>Schemes | Total    |  |
|               | 1 ·  |          | 2                     | 3            | 4                                 | 5        |  |
| А.            | . EXPENDITURE HEADS<br>(CAPITAL ACCOUNT)—*<br>Capital Account of General<br>Services—                  |          |                       | (In thousand | s of rupees)                      |          |  |
| 4055.<br>4058 | Capital Outlay on Police<br>Capital Outlay on Stationery   | ••       | 33,23,07              | 6,62,08      | ••                                | 39,85,15 |  |
| 4059.         | and Printing<br>Capital Outlay on  |          | . 2,35                | ••           | ••                                | 2,35     |  |
|               | Public Works<br>Capital Outlay on other  | ••       | 84,96                 | 3,47,58      | ••                                | 4,32,54  |  |
| -1010.        | Administrative Services  | 14<br>   | 18,24                 | 6,39,64      | ••                                | 6,57,88  |  |
|               | Total—A. Capital<br>Account of General Services  |          | 34,28,62              | 16,49,30     |                                   | 50,77,92 |  |
| В.            | Capital Account of<br>Social Services—   |          |                       |              |                                   |          |  |
| (a)<br>4202.  | Capital Account of<br>Education, Sports,<br>Art and Culture—<br>Capital Outlay on<br>Education, Sports |          |                       |              |                                   |          |  |
|               | Art and Culture  | ••       | 59                    | 16,13,74     |                                   | 16,14,33 |  |
|               | Total—(a) Capital<br>Account of Education,<br>Sports, Art and  |          | •                     | · <u>-</u> · |                                   |          |  |
|               | Culture  | <u></u>  | 59                    | 16,13,74     | ·                                 | 16,14,33 |  |
| (b)           | Capital Account of<br>Health and Family Welfare—   | ı.       | ~                     |              |                                   |          |  |
| 4210.         | Capital Outlay on<br>Medical and Public Health   |          | 1,10,82               | 4,49,52      | ••                                | 5,60,34  |  |
|               | Total—(b) Capital<br>Account of Health<br>and Family Welfare   |          | 1 10 82               | 4 40 50      |                                   | 5.60.24  |  |
|               | •  | <u> </u> | 1,10,82               | 4,49,52      | <u> </u>                          | 5,60,34  |  |
| (c)           | Capital Account of Water<br>Supply, Sanitation, Housing<br>and Urban Development—                      |          |                       |              |                                   |          |  |
| 4216.         | Capital Outlay on Housing  | ••       | . 19,55               | 76,40        | ••                                | 95,95    |  |

\* Details by minor heads and schemes are given in statement no. 13.

|           |  |        | 124                     |                       |                        | _                 |
|-----------|--|--------|-------------------------|-----------------------|------------------------|-------------------|
|           | STATEMENT NO. 12—DETAÌ                                   | LEDA   | ACCOUNT OF EX           |                       |                        | -contd.           |
| i         | Heads  | Ĩ.     | Non-Plan                | Actuals for 2<br>Plan | 2004-2005<br>Centrally | Total             |
|           |  |        |                         | - •                   | Sponsored<br>Schemes   |                   |
|           | 1  | 1      | 2                       | 3<br>(In thousands    | 4<br>s of rupees)      | 5                 |
| <b>B.</b> | Capital Account of<br>Social Services—concld.            |        |                         |                       |                        |                   |
| (c)       | Capital Account of Water<br>Supply, Sanitation, Housing  |        |                         |                       |                        |                   |
| 4217      | and Urban Development—cone<br>Capital Outlay on          | sid.   |                         |                       |                        |                   |
|           | Urban Development  | •      |                         | 65,91,61              | 3,27,26                | 69,18,87          |
|           | Total—(c) Capital Account<br>of Water Supply, Sanitation |        |                         |                       |                        |                   |
|           | Housing and Urban<br>Development                         | ¦      | 19,55                   | 66,68,01              | 3,27,26                | 70,14,82          |
|           |  |        |                         |                       |                        |                   |
| (h)       | Capital Account of other<br>Social Services-             |        |                         | ,                     |                        |                   |
| 4250.     | Capital Outlay on other Social Services                  |        |                         | -1,18 *               |                        | -1,18             |
| ļ         | Total—(h) Capital<br>Account of other                    |        |                         |                       |                        |                   |
| ł         | Social Services  |        |                         | -1,18                 |                        | -1,18             |
| ·         | Total—B. Capital<br>Account of Social Services           |        | 1,30,96                 | 87,30,09              | 3,27,26                | 91 <b>,88,</b> 31 |
|           | Minus figure is due to credit being n                    |        | an the debit during the | e year.               |                        |                   |
| 1         |  |        |                         |                       |                        |                   |
| Ì         |  |        |                         |                       |                        |                   |
| 1         |  | i i    |                         |                       |                        |                   |
|           |  |        |                         |                       |                        |                   |
|           |  | •    ' |                         |                       |                        | •                 |
| ļ         |  |        |                         |                       |                        |                   |
|           |  |        |                         |                       |                        |                   |
|           |  |        |                         |                       |                        |                   |
| 1         |  |        |                         |                       |                        |                   |
| ļ         |  |        |                         |                       |                        |                   |
|           |  |        |                         |                       |                        |                   |
|           |  |        |                         |                       |                        |                   |
| ļ         |  |        |                         |                       |                        |                   |
|           |  | 11     |                         |                       |                        |                   |

|             |  | Actuals for 2004-2005 |          |               |                                   |            |
|-------------|--|-----------------------|----------|---------------|-----------------------------------|------------|
|             | Heads .                                  |                       | Non-Plan | Plan          | Centrally<br>Sponsored<br>Schemes | Tota       |
|             | 1  |                       | 2        | 3             | 4                                 | 5          |
| ~           |  |                       |          | (In thousands | s of rupees)                      |            |
| C.          | Capital Account of                       |                       |          |               |                                   |            |
| <i>(</i> _) | Economic Services                        |                       |          | ,             | :                                 |            |
| <b>(a)</b>  | Capital Account of                       |                       |          |               |                                   |            |
|             | Agriculture and Allied Activi            | ties—                 |          |               |                                   |            |
| 4401        | . Capital Outlay on                      |                       |          |               |                                   |            |
|             | Crop Husbandry                           |                       | -15,55 * | ••            | ••                                | -15,5      |
| 4402        | Capital Outlay on Soil                   |                       |          |               |                                   | 10,0       |
|             | and Water Conservation                   | ••                    | 36,37    | 50,00         |                                   | 86,3       |
| 4403.       | Capital Outlay on                        |                       |          |               |                                   |            |
|             | Animal Husbandry                         |                       |          | -48 *         |                                   | 4          |
| 4404.       | Capital Outlay on                        |                       |          |               |                                   | -          |
|             | Dairy Development                        | ••                    | -28,53 * |               |                                   | -28,5      |
| 4406        | Capital Outlay on                        |                       |          |               |                                   |            |
|             | Forestry and Wild Life                   |                       |          | 23,21,96      | ••                                | 23,21,9    |
| 4408.       | Capital Outlay on                        |                       |          |               |                                   |            |
|             | Food Storage and                         |                       |          |               |                                   |            |
|             | Warehousing                              | ••                    | -56,04 * |               |                                   | -56,04     |
| 4425.       | Capital Outlay on                        |                       |          |               |                                   | ,-         |
|             | Co-operation                             | ••                    |          | -2,21,65 *    |                                   | -2,21,6    |
|             | Total-(a) Capital Account of             |                       |          |               |                                   |            |
|             | Agriculture and Allied                   |                       |          |               |                                   |            |
|             | Activities                               | <u></u>               | 63,75    | 21,49,83      | ••                                | 20,86,08   |
| L)          | Conital Assault of Dural                 |                       |          |               |                                   |            |
| (b)         | Capital Account of Rural<br>Development- |                       |          |               |                                   |            |
| 515         | Capital Outlay on Other                  |                       | •        |               |                                   |            |
|             | Rural Development                        |                       | 11,68,07 | 1,44,77,70    |                                   | 1 66 AE 75 |
|             | Programmes                               |                       | 100101   | ۸, <b></b>    | ••                                | 1,56,45,77 |
|             | Total—(b) Capital Account                |                       |          |               |                                   |            |
|             | of Rural Development                     |                       | 11,68,07 | 1,44,77,70    |                                   | 1,56,45,77 |

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#### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-contd. Ш

|           |                                       |  | Actuals for 20      | 04-2005                           |            |
|-----------|---------------------------------------|--|---------------------|-----------------------------------|------------|
|           | Heads                                 | Non-Plan                               | Plan .              | Centrally<br>Sponsored<br>Schemes | Total      |
|           | 1                                     | 2                                      | 3<br>(In thousands) | 4<br>of nunces)                   | 5          |
| Ċ.        | Capital Account of                    | 1                                      |                     | or rupees)                        |            |
|           | Economic Services—contd.              | -                                      |                     |                                   |            |
| (ď)       | Capital Account of Irrigation         | i i                                    |                     |                                   |            |
| Ĩ         | and Flood Control—                    | 1                                      |                     | •                                 |            |
| 4701.     | Capital Outlay on Major               |  |                     |                                   |            |
|           | and Medium Irrigation #               | 46,65,77                               | • 74,06,69          | ••                                | 1,20,72,46 |
| 4702.     | Capital Outlay on                     |  |                     |                                   |            |
|           | Minor Irrigation .                    | 35                                     | 15,03,30            | ••                                | 15,03,65   |
| 4705.     | Capital Outlay on Command             |  |                     |                                   |            |
|           | Area Development                      |  | 25,29,99            | 10,02,80                          | 35,32,79   |
| 4711.     | Capital Outlay on Flood               | I                                      |                     |                                   |            |
| i         | Control Projects                      | 8,40,96                                | 25,83,06            | ••                                | 34,24,02   |
|           | _                                     |  |                     |                                   |            |
| 1         | Total—(d) Capital Account             |  |                     |                                   |            |
|           | of Irrigation and Flood Control       | 55,07,08                               | 1,40,23,04          | 10,02,80                          | 2,05,32,92 |
| ,<br>(e)  | Capital Account of Energy-            |  |                     |                                   |            |
|           | Capital Outlay on Power               |  |                     |                                   |            |
| -0011     | Projects                              | <b>.</b> .                             | 72,38,00            | 54                                | 72,38,00   |
|           |                                       | <u></u>                                |                     |                                   |            |
| İ         | Total—(e) Capital Account             |  | 72,38,00            |                                   | 72,38,00   |
|           | Energy                                | 44 <u> </u>                            | /2,50,00            |                                   | 12,50,00   |
| (f)       | Capital Account of                    |  |                     |                                   |            |
| ł         | Industry and Minerals—                |  |                     |                                   |            |
| 4851.     | Capital Outlay on                     |  |                     |                                   |            |
|           | Village and Small Industries          | 12,61                                  | -23,61 *            | **                                | -11,00     |
| 4853      |                                       |  |                     |                                   |            |
|           | Minning and Metallurgical             |  |                     |                                   | 0          |
| 1         | Industries                            | 9                                      |                     |                                   | 9          |
|           | Total—(f) Capital Account             |  | •                   |                                   |            |
| ı         | of Industry and Minerals              |  | <u>-23,61</u>       |                                   | -10,91     |
| 2.        | •                                     | ·                                      |                     |                                   |            |
| (g)       | Capital Account of Transport-         | Ī                                      |                     |                                   |            |
| 2023      | Capital Outlay on                     |  | 1,52,60             |                                   | 1,52,60    |
| <br>6054  | Civil Aviation<br>. Capital Outlay on | •••••••••••••••••••••••••••••••••••••• | 1,02,00             |                                   | - 1 1 - 4  |
| 2004<br>1 | Roads and Bridges                     |  | 1,21,53,83          |                                   | 1,21,53,83 |
| 1         | . Capital Outlay on                   | <b>"</b>                               | -110-100            |                                   | •••••      |
|           | Road Transport                        | 9,85,77                                |                     |                                   | 9,85,77    |
|           |                                       | <u>  </u>                              |                     | <u> </u>                          |            |
| i         | Total—(g) Capital Account             | 9,85,77                                | 1,23,06,43          |                                   | 1,32,92,20 |
| <u>+</u>  | of Transport                          | <u></u>                                |                     |                                   |            |

Minus expenditure is due to excess of receipts over expenditure during the year.
 Transactions could not be classifed for want of budget allocation in accordance with the latest correction slips issued by the C.G.A. Matter is under correspondence with the State Government.

|           |   |               | Actuals for 2004-200                   |                                    |               |  |
|-----------|---|---------------|--|------------------------------------|---------------|--|
|           | Heads   | Non-Plan      | l Plan                                 | · Centrally<br>Sponsore<br>Schemes | d             |  |
|           | 1   | 2             | 3                                      | 4                                  | 5             |  |
|           |   |               | (In tho:                               | isands of rupees)                  |               |  |
| C.        | Capital Account of<br>Economic Services—concld. | ·             |  |                                    |               |  |
| (i)       | Capital Account of Science                      |               |  |                                    |               |  |
| ~         | Technology and Environment-                     | _             |  |                                    |               |  |
| 5425      | Capital Outlay on                               |               |  |                                    |               |  |
| 01201     | other Scientific and                            |               |  |                                    |               |  |
|           | Environmental Research                          | <u></u>       | 8,34,08                                | 82,90                              | 9,16,98       |  |
|           | Total—(i) Capital Account                       |               |  |                                    |               |  |
|           | of Science Technology and                       |               |  |                                    |               |  |
|           | Environment                                     | <u></u>       | 8,34,08                                | 82,90                              | 9,16,98       |  |
| <b>()</b> | Capital Account of                              |               |  |                                    |               |  |
| U)        | General Economic Services—                      |               |  |                                    |               |  |
| 5452      | Capital Outlay on Tourism                       |               | -1,25,21                               | *                                  | -1,25,21      |  |
| 5475      | Capital Outlay on other                         |               |  |                                    |               |  |
|           | General Economic Services                       | 80            | 22,97,15                               | ••                                 | 22,97,95      |  |
|           | Total—(j) Capital Account                       |               | <u> </u>                               |                                    |               |  |
|           | of General Economic                             |               |  |                                    |               |  |
|           | Services  |               | 21,71,94                               |                                    | 21,72,74      |  |
|           | Total—C. Capital Account                        |               |  |                                    |               |  |
|           | of Economic Services                            | 76,10,67      | 5,31,77,41                             | 10,85,70                           | 6,18,73,78    |  |
|           |   |               |  |                                    |               |  |
| тоти      | AL-EXPENDITURE HEADS                            |               |  |                                    |               |  |
|           | ITAL ACCOUNT)                                   | 1,11,70,25    | 6,35,56,80                             | 14,12,96                           | 7,61,40,01    |  |
| •         | •   | 40,17,17,37   | ······································ | · · · ·                            | · · · · ·     |  |
| TOT/      | AL EXPENDITURE                                  | 1,28,26,99,97 | 9,83,82,39                             | 1,31,43,19                         | 1,79,59,42,92 |  |

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#### STATEMENT NO. 12-DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS-concid.

\* Minus expenditure is due to excess of receipts over expenditure during the year.

|       |                            | Nature of Expenditure                             |      | Expenditure |
|-------|----------------------------|---|------|-------------|
|       |                            |   |      | Non-Plan    |
|       |                            | 1   |      | 2           |
| А.    | Capital Account of C       | Senegal Services—                                 |      |             |
| 4055. | Capital Outlay on Po       |   |      |             |
| 207   | State Police               |   |      | 2,13,56     |
| 208   | Special Police             |   |      | 1,36,23     |
| 209   | Railway Police             |   |      | 2,81        |
| 210   | Research, Education        | اب<br>Ind Training                                |      | 1,77        |
| 210   | Police Housing             |   |      | 16,57,93    |
| 800   | Other Expenditure          |   | ••   | 13,10,77    |
| 000   | -                          |   |      |             |
|       | Total— (4055)              |   | ••   | 33,23,07    |
| 4058. | <b>Capital Outlay on S</b> | ationery and Printing                             |      | •           |
| 103   | Government Presses         |   |      | 2,35        |
|       | Total—(4058)               |   |      | 2,35        |
| 4059. | <b>Capital Outlay on P</b> | ublic Works—                                      |      |             |
| 01    | Office Buildings—          |   |      |             |
| 001   | Direction and Admin        | istration   |      | 84,96       |
| 051   | Construction               |   | ••   | •           |
| 901   | Deduct - Receipts and      | l Recoveries on Capital Account                   | ••   |             |
|       | Total—01                   |   |      | 84,96       |
| 60    | Other Buildings-           |   |      |             |
| 051   | Construction               |   | ••   |             |
|       | Total—60                   |   |      |             |
| 80    | General—                   |   |      |             |
| 001   | Direction and Admin        | istration   |      | •           |
| 051   | Construction-              |   |      |             |
|       | (i) Constructi             | on of Punjab Bhawan at New Delhi                  |      |             |
|       |                            | on of District Administrative Complex at          | •    |             |
|       | Ludhiana                   |   |      |             |
|       | (iii) Construct            | on of New Central Jail                            |      |             |
|       | . ,                        | har at Ludhiana)                                  |      |             |
|       | •                          | on of Additional Component New Jail, Ludhiana     | ••   |             |
|       |                            | on of Cubical for N.G.O.                          |      |             |
|       |                            | . in P.T.C. Phillaur                              | ·· , |             |
|       |                            | on of District Administration                     |      |             |
|       | ·                          | at Jalandhar Phase-II                             | ••   |             |
|       | -                          | ion of Tehsil Complex building at Moga            | ••   |             |
|       |                            | ion of Tehsil Complex building at Nawanshahar     |      | •           |
|       |                            | ion of Tehsil Complex building at Amritsar        |      |             |
|       |                            | ion of Palwar School and Hostel at Jalandhar      | ••   |             |
|       | • •                        | tion of Sales Tax Check Barrier, Shambu           |      |             |
|       | · ·                        | rks each costing Rs. 50 lakhs and less            |      |             |
|       | • •                        | ion of Condemned Cells in numbers segregation     |      | -           |
| 1     | • •                        | s. watch and roads in District Jail, Hoshiarpur   |      |             |
|       |                            | a Theore and Lough III Planter Sally Livenian put |      | -           |

#### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

| Expenditure to<br>end of 2004-2003 |          | during 2004-2005               |         |
|------------------------------------|----------|--------------------------------|---------|
|                                    | Total    | Centrally Sponsored<br>Schemes | . Plan  |
| 6                                  | 5        | 4                              | 3       |
| -                                  |          | (In thousands of rupee         |         |
| 4,22,60                            | 2,13,56  |                                |         |
| 3,28,01                            | 1,36,23  | 48                             |         |
| 9,20                               | 2,81     | ••                             |         |
| 4,03                               | 1,77     | ••                             |         |
| 1,01,53,91                         | 16,57,93 |                                | **      |
| 20,07,57                           | 19,72,85 |                                | 6,62,08 |
| 1,29,25,38                         | 39,85,15 | •••                            | 6,62,08 |
| 2,49,92                            | 2,35     |                                | <b></b> |
| 2,49,92                            | 2,35     |                                |         |
|                                    |          | · ·                            |         |
| 8,54,16                            | 84,96    |                                |         |
| 7,02,66                            | ••       | ••                             | **      |
| 43                                 | <u> </u> | ••                             |         |
| 15,56,39                           | 84,96    |                                |         |
| 22,97,35                           |          | ·                              |         |
| 22,97,35                           |          | <i>,</i>                       |         |
| 16,64,46                           |          | ••                             |         |
| 97,83                              | **       |                                |         |
| 4 <b>,49,</b> 18                   |          |                                |         |
| 2,43,92                            |          |                                |         |
| 42,56                              | ••       | ••                             |         |
| I4,24                              | ••       |                                | ••      |
| 1 <b>,34,8</b> 6                   | ••       | ••                             |         |
| 49,62                              |          |                                |         |
| , 80,82                            | ••       |                                |         |
| 2,80,71                            | ••       |                                | ••      |
| 57,46                              | ••       |                                | ••      |
| 1,01,57                            | ••       |                                | ••      |
| 1,19,90,64                         | ••       |                                |         |
| 1,37,03                            | **       |                                | **      |
|                                    |          |                                |         |

## EXPENDITURE DURING AND TO END OF 2004-2005

# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|              |                       | Nature of Expendit               |                             | enditure |
|--------------|-----------------------|----------------------------------|-----------------------------|----------|
|              |                       | •                                | N                           | Ion-Plan |
| •            |                       |                                  |                             | 2        |
| А.           | Capital A             | count of General Services—co     | oncld.                      |          |
| 4059.        | -                     | utlay on Public Works-concl      |                             |          |
| 80           | General-              | - 11 1                           |                             |          |
| 051          | Construct             | on—concld.                       |                             |          |
|              | (xiv)                 | Construction of Mini Secretari   | at 'B' Block                |          |
|              |                       | Building, Sector 9, Chandigarh   | l                           |          |
|              | (xv)                  | Construction of Judicial Court   |                             |          |
|              | (xvi)                 | Construction of District Admin   | -                           |          |
|              |                       | Complex at Faridkot              |                             |          |
|              | (xvii)                | Construction of Judicial Comp    | lex at Mansa                | •        |
|              | (xviii)               | Construction of Judicial Court   | Complex at Patiala          |          |
|              | (xix)                 | Construction of Judicial Court   | Complex at                  |          |
|              |                       | Fatehgarh Sahib                  | -                           |          |
|              | (xx)                  | Construction of District Admin   | istration Complex           |          |
|              |                       | at Fatehgarh Sahib               | •••                         |          |
|              | (xxi)                 | Construction of Wardens Host     | el in Central Jail Amritsar |          |
|              | (xxii)                | Construction of Distt. Admn. (   | Complex at Mansa            |          |
|              | (xxiii)               | Construction of Distt. Jail, Ro  | par                         | -        |
|              | (xxiv)                | Construction of Judicial Court   | Complex at Sangrur          |          |
|              | (xxv)                 | Construction of Staff Quarters   | in District Jail at         |          |
|              |                       | Sangrur                          |                             |          |
|              | (xxvi)                | Construction of Judicial Court   | Complex at Patiala          |          |
|              |                       | (Electrical Works)               |                             | -        |
|              | (xxvii)               | Divisional offices and Distt. To | ehsil Complex for           |          |
|              |                       | five new Districts Mansa, Fate   | hgarh Sahib,Moga,           |          |
|              |                       | Muktsar and Nawanshahar          |                             | •        |
|              | (xxviii)              | Construction of Distt. Jail, Far | idkot                       |          |
|              | (xxix)                | Courts                           |                             | -        |
|              | Total                 | (051)                            |                             |          |
|              |                       |                                  | <u></u>                     |          |
| 052          |                       | and Equipment                    |                             | •        |
| 201          | Acquisitio            |                                  |                             | •        |
| 800          | Other Exp             | enditure                         | <u></u>                     |          |
|              | Total80               |                                  | <u></u>                     |          |
|              | Total—(4              | 1591 '                           |                             | 84,90    |
| 4070         |                       |                                  |                             | 0.1,21   |
| <b>4070.</b> | -                     | utlay on Othër,Administrative    | : Jervices-                 |          |
| 003          | Training<br>Other Fre | anditum                          | ••                          | 10.0     |
| 800          | Other Exp             |                                  |                             | 18,24    |
|              | Total—(4              | )70)                             |                             | 18,24    |
|              |                       | Capital Account of General Serv  |                             | 34,28,62 |

|           | during 2004-2005               | end of 2004-200 |            |
|-----------|--------------------------------|-----------------|------------|
| Plan      | Centrally Sponsored<br>Schemes | Total           |            |
| 3         | 4                              | 5               | 6          |
|           | (In thousands of rupee:        | s)              |            |
|           |                                |                 |            |
|           |                                |                 | 3,45,54    |
| ••        |                                | ••              | 1,4        |
|           |                                |                 | 18,10,7    |
| ••        |                                | ••              | 5,18,0     |
|           |                                |                 | 13,53,8    |
|           |                                |                 | 3,62,94    |
|           |                                |                 | 4,76,6     |
| ••        | ••                             |                 | 60,90      |
| ••        |                                | ••              | 5,99,68    |
| ••        |                                |                 | 2,15,8     |
| ••        |                                | ••              | 1,13,9     |
| **        |                                |                 | 43,0'      |
|           |                                |                 | 1,23,8     |
| 18,48     | -                              | 18,48           | 2,90,8     |
|           |                                |                 | 9,7:       |
| 3,29,10   | ••                             | 3,29,10         | 51,05,51   |
| 3,47,58   |                                | 3,47,58         | 2,51,13,13 |
|           |                                | ••              | 1,93,4     |
| •• ,      | ••                             |                 | 96,94      |
| ••        |                                | ••              | 4,51,15    |
| 3,47,58   |                                | 3,47,58         | 2,75,19,18 |
| 3,47,58   |                                | 4,32,54         | 3,13,72,92 |
| 3,75,00   | ••                             | 3,75,00         | . 20,00,00 |
| . 2,64,64 | ••                             | 2,82,88         | 5,38,17    |
| 6,39,64   |                                | 6,57,88         | 25,38,17   |
|           |                                |                 |            |

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#### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|       | Nature of Expenditure                             |            | enditure<br>on-Plan |
|-------|---|------------|---------------------|
|       |   | N          | on-Plan             |
|       | . 1   |            | 2                   |
| В.    | Capital Account of Social Services—               |            |                     |
| (a)   | Capital Account of Education, Sports,             |            |                     |
|       | Art and Culture-                                  |            |                     |
| 4202. | Capital Outlay on Education, Sports, Art          |            |                     |
|       | and Culture                                       |            |                     |
| 01    | General Education-                                |            |                     |
| 201   | Elementary Education                              | ••         | ••                  |
| 202   | Secondary Education                               | **         | ••                  |
| 203   | University and Higher Education                   | ••         |                     |
| 205   | Language Development                              |            | ••                  |
| 800   | Other Expenditure                                 | ••         |                     |
| 901   | Deduct—Receipts and Recoveries on Capital Account | ••         | ••                  |
|       |   |            |                     |
|       | Total—01  | <u>. "</u> | ••                  |
| 02    | Technical Education-                              |            |                     |
| 103   | Technical Schools                                 |            |                     |
| 105   | Polytechnics                                      | ••         | ••                  |
| 104   | Engineering/Technical Colleges and Institutes     | ••         | ••                  |
| 800   | Other Expenditure                                 |            | ••                  |
| 000   |   | ••         | ••                  |
|       | Total—02  |            |                     |
|       |   |            |                     |
| 03    | Sports and Youth Services—Sports Stadia—          |            |                     |
| . 800 | Other Expenditure                                 | ••         |                     |
|       | <b>T</b> . 1 . 00                                 | <u> </u>   |                     |
|       | Total—03  | <u> </u>   |                     |
| 04    | Art and Culture                                   | ••         |                     |
| 104   | Archives  | ••         | ••                  |
| 105   | Public Libraries                                  | ••         | •                   |
| 106   | Museums<br>Other Evenenditum                      | ••         | 59                  |
| 800   | Other Expenditure                                 | ••         | ••                  |
|       | Total-04  | ••         | 59                  |
|       |   |            |                     |
|       | Total-(4202)                                      | ••         | 59                  |
| •     | Total—(a) Capital Account of Education,           |            |                     |
|       | Sports, Art and Culture                           |            | 59                  |
| •     | •   | · .        |                     |

|           | during 2004-2005                 | during 2004-2005 |                  |  |
|-----------|----------------------------------|------------------|------------------|--|
| Plan      | Centrally Sponsored<br>Schemes   | Total            | end of 2004-2005 |  |
| 3         | 4<br>(In thousands of ruped)     | 5<br>es)         | 6                |  |
|           |                                  |                  |                  |  |
|           |                                  |                  |                  |  |
| 3,30,00   | 0 u                              | 3,30,00          | 9,55,35          |  |
| 9,04,00   | ••                               | 9,04,00          | 24,16,16         |  |
| 3,80,00   |                                  | 3,80,00          | 16,74,40         |  |
|           | ••                               | ••               | 3,69,38          |  |
| ••        | ••                               |                  | 10,47,39         |  |
| ••        | ••                               |                  | -1,78            |  |
| 16,14,00  |                                  | 16,14,00         | 64,60,90         |  |
|           |                                  |                  |                  |  |
| <br>-26 * |                                  | ••               | 1,24,67          |  |
| -20 +     | ••                               | -26              | 79,91,77         |  |
| ••        | 40                               |                  | 25,70,69         |  |
|           | ••                               | ••               | 32,82,33         |  |
| -26       |                                  | 26               | 1,39,69,46       |  |
|           |                                  |                  | 2,98,41          |  |
|           | "                                | ••               | 2,98,41          |  |
| ••        |                                  |                  |                  |  |
| **        |                                  | **               | 1,38,91<br>39,48 |  |
| ••        |                                  |                  | 9,80             |  |
| ••        |                                  |                  | 4,49,78          |  |
|           | <u> </u>                         | 59               | 6,37,97          |  |
| 16,13,74  | <u> </u>                         | 16,14,33         | 2,13,66,74       |  |
| 16,13,74  | ints over expenditure during the | 16,14,33         | 2,13,66,74       |  |

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## EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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\* Minus figure is due to excess of receipts over expenditure during the year.

|      |           | Nature of Expenditure                                |      | Expenditure |
|------|-----------|--|------|-------------|
|      |           |  |      | Non-Plan    |
|      |           |  |      | •           |
|      |           |  |      | 2           |
| B.   | Capital A | Account of Social Services—contd.                    |      |             |
| b)   |           | Account of Health and Family Welfare—                | •    |             |
| 210. | Capital ( | Outlay on Medical and Public Health-                 |      |             |
| )1   | Urban H   | lealth Services—                                     |      |             |
| 10   | Hospitals | and Dispensaries                                     |      |             |
|      | (i)       | Construction of O.P.D. Block at New                  |      |             |
|      |           | Medical Enclave, Amritsar                            | ••   | •           |
|      | (ii)      | Construction of Operation Theatre in                 |      |             |
|      |           | 500 bedded Hospital, Amritsar                        | ••   | -           |
|      | (iii)     | Construction of 50 bedded Hospital                   |      |             |
|      |           | at Fatehgarh Sahib                                   | ••   | •           |
|      | (iv)      | Other Schemes each costing Rs. 50 lakhs and less     | ••   |             |
|      | (v)       | Improvement of Punjab Mental Hospital, Amritsar      | ••   | 1           |
|      | (vi)      | Expansion and Improvement of SGTB Hospital,          |      |             |
|      |           | Amritsar   | ••   |             |
|      | (vii)     | Establishment of Medical University and              |      |             |
|      |           | Expansion and Improvement of GGS Medical and         |      |             |
|      |           | Nursing College at Faridkot                          |      |             |
|      | (viii)    | Provision of Efficient Health Care for Every Group   |      |             |
|      |           | of 5000 Persons(PMGY)                                | ••   |             |
|      | (ix)      | Grant Recommended by 11th Finance Commission         |      |             |
|      | •         | for Health Services                                  | ••   |             |
|      | (x)       | Medical Relief to other Hospitals and                |      |             |
|      |           | Dispensaries   | ••   | 89,1        |
|      | Total—(   | (110)  |      |             |
| 901  |           | -Receipts and Recoveries on Capital Account          |      |             |
| 901  | Deduci-   |  |      |             |
|      | Total-(9  | 01)  | <br> | •           |
|      | Total—    | -  |      | 89,1        |
| 02   |           | Iealth Services                                      |      |             |
| 101  | Health s  | ub-centres—Schemes costing Rs.50 lakhs and less      | ••   |             |
| 103  |           | Health Centres—Schemes costing Rs. 50 lakhs and less | ••   | 8,0         |
| 104  | -         | nity Health Centres                                  |      |             |
| 110  |           | ls and Dispensaries                                  |      |             |
| 800  | -         | xpenditure   |      | 12,         |
|      | Total—    | 02   |      | 21,         |
| 03   |           | l Education, Training and Research—                  |      |             |
| 101  | Ayurve    |  | ••   |             |
| 105  | Allopat   |  |      |             |
|      | (i) .     | Construction of O.P.D.block in Guru                  |      |             |
|      | ••        | Gobind Singh Medical College, Faridkot               |      |             |

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|   | during 2004-2005               | Expenditure to<br>end of 2004-2003                        |          |
|---|--------------------------------|---|----------|
| Plan                                      | Centrally Sponsored<br>Schemes | Total   | <u> </u> |
| 3   | 4                              | 5   | 6        |
|   | (In thousands of rupees        |   |          |
|   |                                |   |          |
| ,   |                                |   |          |
|   |                                |   | 1,71,0   |
|   |                                | , ••  | 60,1     |
| ••  |                                |   | 45,8     |
|   | • 8                            |   | 67,19,7  |
|   |                                |   | 91,7     |
|   |                                | •   | 63,5     |
|   | "                              |   | 2,10,5   |
| 14,74                                     |                                | 14,74   | 91,9     |
| 2,19,97                                   |                                | 2,19,97   | 2,82,6   |
|   |                                | 89,12   | 1,02,1   |
| 2,34,71                                   |                                | 3,23,83   | 78,39,2  |
| -58                                       |                                | -58   |          |
| -58                                       |                                | -58   |          |
| 2,34,13                                   |                                | 3,23,25   |          |
| ••  |                                | 9   |          |
| ••  | ••                             | 8,69  |          |
| ••  | ••                             | **  |          |
| ••  |                                |   |          |
|   | ••                             |   |          |
| "   |                                | 21,70   |          |
|   |                                |   | 16,25    |
| -58<br>-58<br>2,34,13<br><br><br><br><br> |                                | -58<br>-58<br>3,23,25<br>9<br>8,69<br><br>.12,92<br>21,70 |          |

#### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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2,32,68

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STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|              | Nature of Expenditure                                | Expenditure                             |
|--------------|--|---|
|              | •  | Non-Plan                                |
|              | 1  | 2                                       |
| B.           | Capital Account of Social Services—contd.            |   |
| (b)          | Capital Account of Health and Family Welfare—concld. |   |
| 4210.        | Capital Outlay on Medical and Public Health—concld.  |   |
| 03           | Medical Education, Training and Research—concid.     |   |
| 105          | Allopathy—concid.                                    |   |
| 100          | (ii) Construction of Boys and Girls Hostel           |   |
|              | in Guru Gobind Singh Medical College, Faridkot       |   |
|              | (iii) Construction of Nurses Unit in Guru Gobind     | •• ••                                   |
|              | Singh Medical College, Faridkot                      |   |
|              | (iv) Construction of Boys Hostel                     | •• ••                                   |
|              | (v) Construction of Physiography Block in            |   |
|              | Guru Gobind Singh Medical College, Faridkot          |   |
|              | (vi) Other Schemes each costing Rs.50 lakhs and less |   |
|              | (vii) Extension and Improvement of Dental College at |   |
|              | Patiala  |   |
|              |  | •• •• ••                                |
|              | Total(105)   |   |
|              |  | 60 pa                                   |
| 200          | Other Systems—Schemes costing Rs. 50 lakhs           |   |
|              | and less   |   |
|              |  | <u> </u>                                |
|              | Total-03   |   |
|              |  |   |
| 80           | General—   |   |
| 800          | Other Expenditure                                    |   |
|              |  | ••••••••••••••••••••••••••••••••••••••• |
|              | Total—80   |   |
| •            |  | <u>_</u>                                |
|              | Total—(4210)   | 1,10,82                                 |
|              |  |   |
| <b>4211.</b> | Capital Outlay on Family Welfare—                    |   |
| 101          | Rural Family Welfare Services                        |   |
| 102          | Urban Family Welfare Services                        | 42 44                                   |
| 103          | Maternity and Child Health                           |   |
| 106          | Services and Supplies                                | •• ••                                   |
| 800          | Other Expenditure                                    | <b>**</b> ••                            |
|              |  |   |
|              | Total—(4211)   | P4                                      |
|              |  |   |
|              | Total-(b) Capital Account of Health and              |   |
|              | Family Welfare                                       | 1,10,82                                 |
| •            | <b>[</b> ] :   |   |
|              |  |   |

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|  | during 2004-2005               | end of 2004-200 |           |
|--|--------------------------------|-----------------|-----------|
| Plan                                   | Centrally Sponsored<br>Schemes | Total           |           |
| 3                                      | 4                              | 5               | 6         |
|  | (In thousands of rupee         | s)              |           |
|  |                                |                 |           |
|  |                                | ••              | . 32,7    |
|  |                                |                 |           |
|  | -<br>                          |                 | 5,6       |
|  |                                |                 | . 83,2    |
|  | ••                             |                 | 23,99,6   |
| 2,15,39                                |                                | 2,15,39         | 2,16,8    |
| 2,15,39                                |                                | 2,15,39         | 29,70,8   |
|  |                                |                 |           |
|  |                                | <u>.</u>        | 28,6      |
| 2,15,39                                |                                | 2,15,39         | 30,15,7   |
| · · · ·                                |                                | . <b></b>       | . 14,54,5 |
| ······································ |                                |                 | 14,54,5   |
| 4,49,52                                |                                | 5,60,34         | 1,27,35,6 |
|  |                                |                 | 4,99,5    |
|  |                                | ••.             | 37,6      |
| , <b></b>                              |                                | •-              | 4,6       |
| ••                                     | ••                             | ••              | 26,66,7   |
| •                                      |                                | ••              | 96,7      |
| ••• <u> </u>                           |                                | ••              | 33,05,3   |
|  |                                |                 |           |

EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|           |          | Nature of Expenditure  | E        | openditure<br>Non-Plan |
|-----------|----------|--|----------|------------------------|
|           |          |  |          | 2                      |
| В.        | Canital  | Account of Social Services—contd.  |          |                        |
| ю.<br>(с) | -        | Account of Water Supply, Sanitation,   |          |                        |
|           |          | and Urban Development—   |          |                        |
| 4215.     |          | Outlay on Water Supply and Sanitation  |          |                        |
| 01        | -        | upply—   |          |                        |
| 101       |          | Vater Supply—  |          |                        |
|           | Other Sc | hemes each costing Rs. 50 lakhs and less   | ••       |                        |
| 102       |          | ater Supply  |          | ••                     |
| 190       |          | ents in Public Sector and other Undertakings-                                    |          |                        |
|           |          | ents in Punjab Water Supply and Sewerage Board                                   | ••       | ••                     |
| 800       | Other Ex | kpenditure   |          |                        |
|           |          |  | <u> </u> |                        |
|           | Total—(  | D1    '  |          |                        |
|           | -        |  |          |                        |
| 02        | •        | ge and Sanitation—   |          |                        |
| 106       | -        | ge Services  |          |                        |
| 800       | Other E  | xpenditure   | ••       |                        |
|           | Total    | m II   |          | ••                     |
|           | 10141-   |  |          |                        |
|           | Total—   | (4215)   |          | ••                     |
|           | 10101    |  |          |                        |
| 4216.     | Capital  | Outlay on Housing-   |          |                        |
| - 01      |          | ment Residential Buildings-  |          | •                      |
| 106       |          | Pool Accommodation-  |          |                        |
|           | (i)      | Construction of Government Accommodation   |          |                        |
|           |          | for Government Employees at Chandigarh   | ••       | 19,55                  |
|           | (ii)     | Construction of Houses for Government  |          |                        |
|           |          | Employees at focal point   | ••       |                        |
|           | (iii)    | Construction of Houses for Government  |          |                        |
|           |          | Employees at Tehsil Headquarters<br>Construction of Officer Flats for Government | ••       | ••                     |
|           | (iv)     |  |          |                        |
|           |          | Officers Posted at Chandigarh  |          | ••                     |
|           |          |  |          |                        |
|           |          |  |          |                        |
|           |          |  |          |                        |
|           |          |  |          | •                      |
|           |          | 1  |          |                        |

| end of 2004-200  | _      | during 2004-2005               |      |
|------------------|--------|--------------------------------|------|
|                  | Total  | Centrally Sponsored<br>Schemes | Plan |
| 6                | 5<br>) | 4<br>(In thousands of rupees   | 3    |
|                  |        |                                |      |
|                  |        |                                |      |
| 40,2             |        |                                |      |
| 2,6              | ••     |                                |      |
| 2 35 0           |        |                                | _    |
| 3,25,0<br>· 99,1 |        |                                | ·    |
|                  |        |                                |      |
| 4,67,0           |        |                                | ו    |
|                  |        |                                |      |
| 35,3             | ••     |                                |      |
| 1,6              | ••     | •                              |      |
| 27.0             |        |                                |      |
| 37,0             |        | ••                             |      |
| 5,04,0           | ••     |                                |      |
|                  |        |                                |      |
|                  |        |                                |      |
|                  |        |                                |      |
|                  | ,      |                                |      |
| 37,70,8          | 19,55  | ••                             | ••   |
| 2,67,0           | ••     | ••                             |      |
| •                |        |                                |      |
| 5,08,44          |        |                                | •    |

5,15,88

#### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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## STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|              | I  | Nature of Expenditure                  | F        | Expenditure |
|--------------|--|--|----------|-------------|
|              |  |  |          | Non-Plan    |
|              |  |  |          |             |
|              |  | 1                                      |          | . Ż         |
|              |  |  |          |             |
| <b>B.</b>    | Capital Account of Social Services—contd.  |  |          |             |
| (c)          | Capital Account of Water Supply, Sanitation,<br>Housing and Urban Development—contd. |  |          |             |
| 1017         |  |  |          |             |
| <b>4216.</b> | Capital Outlay on Hou  |  |          |             |
| 01           | Government Residenti   |  |          |             |
| 106          | General Pool Accommo   | dation—concid.                         |          |             |
|              | (v) Construction   | n of flats/Guest House for Ministers/  | •        |             |
|              |  | ers in Sector 39, Chandigarh           |          |             |
|              |  | 100 number DDA Flats for Punjab        | •• •     |             |
|              |  | Employees posted at Delhi              |          |             |
|              |  | of V.V.I.P. Guest House in Sector 6,   | ••       | ••          |
|              | Chandigarh   |  |          |             |
| •            | Chunciguin   |  |          | ••          |
|              | Total-(106)  |  |          | 19,55       |
|              | (100)  |  |          | 17,55       |
| 107          | Police Housing   |  |          |             |
| 700          | Other Housing—   |  |          | ••          |
|              | . –  | Stationery Department staff quarters   |          |             |
|              |  | ndustrial Housing Scheme               |          |             |
|              |  | of houses for Harijans,                |          |             |
|              | weaker secti   | ons of society etc.                    |          |             |
|              | (iv) Financial As  | sistance to Housing Development Board  |          |             |
|              |  | tion and allotment of L.I.G. Houses to |          |             |
|              | migrant fam  | ilies on cońcessional terms            | •• .     |             |
|              | (v) Houses for I   | triing Government Employees            | ••       |             |
|              |  | es each costing Rs.50 lakhs and less   | ••       | .,          |
|              |  | of Land for Urban Estates              | ••       | ••          |
|              |  | d to ASUDA for Development of          |          |             |
|              | -  | hib and surrounding Area               | <u> </u> |             |
|              | Total—(700)  |  |          |             |
| 000          |  |  |          |             |
| 800          | Other Expenditure  |  | **       | ••          |
|              | Total-01   |  |          | <u> </u>    |
|              | 10121-01   |  |          | 19,55       |
| ·<br>02      | Urban Housing—   |  |          |             |
| 195          | Housing Co-operatives  |  |          |             |
| 800          | Other Expenditure  |  | ••       | ••          |
| 200          | however  | l i                                    | ••       | ••          |
|              | Total—02   |  |          |             |
|              |  |  | •        |             |
|              |  |  |          |             |

| <u> </u>  | during 2004-2005               |        | Expenditure to<br>end of 2004-2005 |
|-----------|--------------------------------|--------|------------------------------------|
| Plan      | Centrally Sponsored<br>Schemes | Total  |                                    |
| 3         | 4<br>(In thousands of rupees   | 5<br>) | 6                                  |
|           |                                |        |                                    |
|           |                                |        |                                    |
|           |                                | •      | 34,83                              |
| ••        |                                |        | 1,53,06                            |
| . 76,40   |                                | 76,40  | 76,40                              |
| 76,40     | ••                             | 95,95  | 53,26,50                           |
|           | ••                             | ••     | 1,51,26,82                         |
| ••        | ••                             |        | 21,67                              |
|           | ••                             |        | 3,06,90                            |
|           |                                | ••     | . 70,00                            |
|           |                                | •      | 4,72,13                            |
|           | ••                             |        | 1,00,00                            |
|           | ••                             |        | 2,72,00                            |
|           |                                | ••     | 23,28                              |
| ··        | ··                             | ••     | 5,00,00                            |
| ••••••••• | **                             |        | 17,65,98                           |
|           |                                | ••     | 3,23,91                            |
| 76,40     |                                | 95,95  | 2,25,43,21                         |
|           | . "                            |        | 9,11,92                            |
| •         | ••                             | ••     | 13,20,32                           |
|           |                                |        | 22,32,24                           |

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# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|       |               | Nature of Expenditure                               | E        | Expenditure |
|-------|---------------|---|----------|-------------|
|       |               |   |          | Non-Plan    |
|       |               |   |          |             |
|       |               | 1   |          | 2           |
|       |               | μ -<br>μ.   |          |             |
| B.    | Capital Ac    | count of Social Services—contd.                     |          |             |
| (c)   |               | count of Water Supply, Sanitation,                  |          |             |
|       |               | nd Urban Development—contd.                         |          |             |
| 4216. |               | itlay on Housing concld.                            |          |             |
| 03    | Rural Hou     |   |          |             |
| 102   | Provisions    | of House site to the landless—                      |          |             |
|       | House sites   | s for landless workers in rural areas               |          | ••          |
| 800   | Other Expe    | enditure  | ••       | ••          |
|       | -             |   |          |             |
|       | Total—03      |   |          | *           |
|       |               |   |          |             |
| 80    | General       |   |          |             |
| 001   | Direction a   | and Administration                                  | ••       | **          |
| 052   | Machinery     | and Equipment                                       | ••       | ••          |
| 800   | Other Exp     | enditure  | ••       |             |
|       |               | Ч<br>1  |          |             |
| 1     | Total—80      |   |          | <u> </u>    |
| -     |               |   |          | 19,55       |
|       | Total—(42     | 216)  | <u> </u> |             |
| · ·   | ~ 0           |   |          |             |
| 4217. | Capital U     | utlay on Urban Development—                         |          |             |
| 60    |               | ban Development Schemes—<br>and Administration      |          |             |
| 001   |               |   | ••       |             |
| 050   | Land—         |   |          |             |
| l     |               | Development of Sector 63 at S.A.S Nagar             |          |             |
|       | (i) .<br>(ii) | Development of Sector 64 (Phase-IX) at S.A.S. Nagar | ••       |             |
| 1     | (ii)<br>(iii) | Development of Urban Estate, Dugri Phase-I          |          | ••          |
|       | (iv)          | Development of Urban Estate, Phase-II, Patiala      | ••       |             |
|       | (v)<br>(v)    | Construction of Urban Estate, Sector 38, Jamalpur   | ••       |             |
| 1     | (vi)          | Construction of Urban Estate, Sector 39, Jamalpur   | ••       |             |
|       | (vii)         | World Bank aided Water Supply and                   |          |             |
| ļ     | . –,          | Sewerage Project (HUDCO aided) Town                 |          |             |
|       |               | having population less than 20 thousands            | ••       | ••          |
|       | (viii)        | Other works each costing Rs. 50 lakhs and less      | ••       |             |
| 4     | -             |   |          |             |
| 1     | Total- (0     | 50)   | <u></u>  | <u> </u>    |
|       |               |   |          |             |
| 1     |               |   |          |             |
|       |               |   |          |             |

| Expenditure to<br>end of 2004-2005 | during 2004-2005 |  |       |
|------------------------------------|------------------|--|-------|
|                                    | Total .          | Centrally Sponsored<br>Schemes         | Plan  |
| 6                                  | 5)               | 4<br>(In thousands of rupees)          | 3     |
|                                    |                  |  |       |
|                                    |                  |  |       |
| 3,88,38                            | ••               |  |       |
| 2,44,29                            |                  |  |       |
| 6,32,67                            |                  |  |       |
|                                    |                  |  |       |
| 72,43                              | ••               | ••                                     | -     |
| 9,83                               |                  | •                                      | **    |
| 9,15,40                            | ••               | ••                                     | · •   |
| 9,97,66                            | ••               | ······································ |       |
| 2,64,05,78                         | 95,95            | <u> </u>                               | 76,40 |
|                                    |                  |  |       |
| 65,16                              |                  |  | ••    |
| 70,24                              |                  |  | **    |
| 47,32                              |                  |  | ••    |
| 33,44                              | ••               | ••                                     | ••    |
| 64,59                              | ••               | ••                                     | 84    |
| 14,92                              | ••               | ••                                     | ••    |
| 19,21                              | •• •             |  | ••    |
| 16 00 00                           |                  |  |       |
| 16,00,00                           | ••               |  | ••    |
| 32,64,04                           | ••               |  |       |
| 51,13,76                           |                  | ,,                                     |       |

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# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|              | Nature of Expenditure                                     | Ex  | penditure |
|--------------|---|-----|-----------|
|              |   |     | Non-Plan  |
|              | ·    !  | . · |           |
|              | 1   |     | 2         |
|              |   |     |           |
| В.           | Capital Account of Social Services—contd.                 |     |           |
| ( <b>c</b> ) | Capital Account of Water Supply, Sanitation,              |     |           |
|              | Housing and Urban Development—concid.                     |     |           |
| 4217.        | Capital Outlay on Urban Development—concld.               |     |           |
| 60           | Other Urban Development Schemes concld.                   |     |           |
| 051          | Construction—Schemes costing Rs. 50 lakhs and less        | ••  | ••        |
| 052          | Machinery and Equipment                                   | ••  | ••        |
| <b>799</b>   | Suspense  | **  | •••       |
| 800          | Other Expenditure   | ••  |           |
| 901          | Deduct—Receipts and Recoveries on Capital Account         | ••  | ••        |
|              | Total-60  |     |           |
|              |   |     |           |
|              | Total—(4217)  | ••  |           |
|              | Total—(c) Capital Account of Water Supply, Sanitation,    | •   |           |
|              | Housing and Urban Development                             |     | 19,55     |
| I            |   |     |           |
| (d)          | Capital Account of Information and Broadcasting-          |     |           |
| 4220.        | Capital Outlay on Information and Publicity               |     |           |
| 60           | Others  |     |           |
| 101          | Buildings   |     |           |
| 800          | Other Expenditure   |     | ••        |
|              |   |     |           |
| l            | Total-60  |     |           |
| i<br>L       | T-t-1 (4000)  |     |           |
|              | Total-(4220)  |     |           |
|              | Total—(d) Capital Account of Information and Broadcasting |     |           |
| (e)          | Capital Account of Welfare of Scheduled Castes,           |     |           |
|              | Scheduled Tribes and Other Backward Classes—              |     |           |
| 4225.        |   |     |           |
|              | Scheduled Tribes and Other Backward Classes—              |     |           |
| • 01         | Welfare of Scheduled Castes-                              |     |           |
| 190          | Investments in Public Sector and other                    |     |           |
|              | Undertakings—   |     |           |
|              | Investments in Punjab Scheduled Castes                    |     |           |
| ĺ            | Land Development and Finance Corporation, Chandigarh      | ••  | ••        |
| 1            |   |     |           |
|              |   |     |           |
|              |   |     |           |

| end of 2004-200 | during 2004-2005 |                                |          |
|-----------------|------------------|--------------------------------|----------|
|                 | Total            | Centrally Sponsored<br>Schemes | Plan .   |
| 6               | · 5              | 4                              | 3.       |
| 4               | <b>s)</b> .      | (In thousands of rupe          |          |
|                 |                  |                                |          |
| 83,5            | <br>•            |                                |          |
| 11,5            |                  |                                | ••       |
| 34,5            | ••               |                                | •        |
| 2,98,26,0       | 69,18,87         | 3,27,26                        | 65,91,61 |
| -6,1            | ••               |                                |          |
| 3,51,28,4       | 69,18,87         | 3,27,26                        | 65,91,61 |
| 3,51,28,4       | 69,18,87         | 3,27,26                        | 65,91,61 |
| 6,20,38,2       | 70,14,82         | 3,27,26                        | 66,68,01 |
| -               | -                |                                |          |
| 2.02.0          |                  | •                              | •        |
| 2,02,9          | ••               | ••                             | ••       |
| · .             | <b>••</b>        | ••                             | ••       |
| 2,02,9          |                  | ·                              | ••       |
| 2,02,9          |                  | <b></b>                        | ••       |
| 2,02,9          |                  | -<br>-                         | .*<br>•  |

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31,96,69

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### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL $\parallel$

|                  | Nature of Expenditure  |          | oenditure<br>Non-Plan |
|------------------|--|----------|-----------------------|
|                  | 1  |          | 2                     |
| В.               | Capital Account of Social Services contd.  |          |                       |
| (e)              | Capital Account of Weifare of Scheduled Castes,  |          |                       |
| (-)              | Scheduled Tribes and Other Backward Classes-concld.  |          |                       |
| 4225.            | Capital Outlay on Welfare of Scheduled Castes,   |          |                       |
|                  | Scheduled Tribes and Other Backward Classes-concld.  |          |                       |
| 01               | Welfare of Scheduled Castes-concid.  |          |                       |
| 277              | Education  | ••       |                       |
| 800              | Other Expenditure-   |          |                       |
|                  | Other Schemes each costing Rs. 50 lakhs and less   | ••<br>•  | ••                    |
|                  |  |          |                       |
|                  | Total-01   |          |                       |
| 07               | Welfare of Backward Classes—   |          | •                     |
| <b>03</b><br>190 | Investments in Public Sector and other Undertakings—   |          |                       |
| 190              | Investments in Punjab Backward Classes   |          |                       |
|                  | Land Development and Finance Corporation,  |          |                       |
|                  | Chandigarh   |          | ••                    |
|                  |  |          |                       |
|                  | Total03  | •••      |                       |
|                  | Total—(4225)   |          | ••                    |
|                  | Track (a) Control A convert of Walform of Scheduled Caster   |          |                       |
|                  | Total—(e) Capital Account of Welfare of Scheduled Castes,<br>Scheduled Tribes and Other Backward Classes | <u> </u> |                       |
|                  | - ·  |          |                       |
| (g)              | Capital Account of Social Welfare and Nutrition-   |          |                       |
| 4235.            | Capital Outlay on Social Security and Welfare—   |          |                       |
| 01               | Rehabilitation—  |          |                       |
| 201              | Other Rehabilitation Schemes   | ••       |                       |
|                  | Total—01   | ••       |                       |
|                  |  |          | <u> </u>              |
| 02               | Social Welfare   |          |                       |
| 101              | Welfare of handicapped   | ••       | ••                    |
| 102<br>104       | Child Welfare Welfare infirm and destitute   | ••       | ••                    |
| 104<br>190       | Investments in Public Sector and other Undertakings-   | ••       |                       |
| 190              | (i) Investments in Punjab State Women  |          |                       |
|                  | and Child Welfare Corporation  | ••       |                       |
|                  |  |          |                       |

| during 2004-2005 |               |                                       | end of 2004-200 |          |
|------------------|---------------|---------------------------------------|-----------------|----------|
|                  | Plan          | Centrally Sponsored<br>Schemes        | Total           |          |
|                  | 3             | 4<br>(In thousands of rupees)         | 5               | 6        |
|                  |               |                                       |                 |          |
|                  |               | ••                                    |                 | 2,42,02  |
|                  | •••••         |                                       | ••              | 20,8     |
|                  | •-            | · · · · · · · · · · · · · · · · · · · |                 | 34,59,52 |
|                  |               |                                       |                 |          |
|                  |               |                                       | ••              | 10,56,00 |
|                  |               |                                       | ••              | 10,56,00 |
|                  | ••            |                                       | **              | 45,15,52 |
|                  | ۰۰۰۰۰<br>۰۰۰۰ | **                                    |                 | 45,15,52 |
|                  |               |                                       |                 |          |
|                  | ••            |                                       | ••              | 13,80    |
|                  | ••            |                                       |                 | 13,80    |
|                  |               |                                       |                 | 14,78    |
|                  | ••            |                                       | ••              | 43,63    |
|                  |               |                                       |                 | 5,04     |
|                  |               |                                       |                 |          |
|                  |               |                                       |                 |          |

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### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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|             | STATEMENT NO. 13-DETAILED STATEM                                       | eni of capital          |
|-------------|--|-------------------------|
|             | Nature of Expenditure  | Expenditure<br>Non-Plan |
|             | 1  | • 2                     |
| <b>B.</b> . | Capital Account of Social Services-contd.                              |                         |
| (g)         | Capital Account of Social Welfare and Nutrition-concid.                |                         |
| 4235.       | Capital Outlay on Social Security and Welfare-concld.                  |                         |
| 02          | Social Welfare-concld.   |                         |
| 190         | Investments in Public Sector and other                                 |                         |
|             | Undertakings—concld.   |                         |
|             | (ii) Investments in Ex-servicemen Corporation                          | 4.0 4.0                 |
|             |  |                         |
|             | Total(190)   | <u></u>                 |
| 800         | Other Expenditure  | . "                     |
|             |  |                         |
|             | Total-02   |                         |
| 60          | Other Social Security and Welfare Programmes-                          |                         |
| 800         | Other Expenditure  | •• ••                   |
|             | Total—60   | _ <u> </u>              |
|             | Total(4235)  |                         |
|             | Total—(g) Capital Account of Social Welfare and Nutrition              | 04 D4                   |
| (h)         | Capital Account of other Social Services—                              |                         |
| 4250.       | Capital Outlay on other Social Services                                |                         |
| 195         | Investments in Co-operatives   |                         |
| 201         | Labour   |                         |
| 201         | (i) Construction of Workshop Block and                                 |                         |
|             | Residential Quarters in ITI Village Soonah                             | •• ••                   |
|             | (ii) Construction of ITI Building Partupura                            | ** **                   |
|             | (iii) Construction of ITI Building at Shahkot                          |                         |
|             | (iv) Opening of New ITIs in Rural Unrepresented areas                  |                         |
|             | (v) Other Schemes each costing Rs. 50 lakhs and less                   | ••••                    |
|             | Total—(201)  |                         |
| 202         | Employment—  |                         |
| 203         | (i) Works Centre Scheme  |                         |
|             | (i) Other Schemes each costing Rs. 50 lakhs and less                   | •• .                    |
|             |  |                         |
| 000 '       | Total—(203)  |                         |
| 800         | Other Expenditure<br>Deduct—Receipts and Recoveries on Capital Account | ···                     |
| 901         |  |                         |
|             | Total-(4250)   |                         |

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#### STATEMENT NO. 13 DETAILED STATEMENT OF CAPITAL

|          |          | during 2004-2005               |             | Expenditure to<br>_end of 2004-2005 |
|----------|----------|--------------------------------|-------------|-------------------------------------|
|          | Plan     | Centrally Sponsored<br>Schemes | Total       |                                     |
|          | 3        | 4                              | 5           | 6                                   |
| -        |          | (In thousands of rupees)       | 2           | Ū                                   |
|          |          |                                |             |                                     |
|          |          |                                |             |                                     |
|          |          |                                |             | 2,06,00                             |
|          | <u> </u> |                                |             | 5,82,00                             |
| <u> </u> | **       |                                |             | 34,39                               |
| <u> </u> |          |                                |             | 6,79,84                             |
|          |          |                                | ••          | 47,83                               |
|          |          |                                |             | 47,83                               |
|          |          | <u> </u>                       |             | 7,41,53                             |
|          |          | <b></b>                        |             | 7,41,53                             |
|          | -27 *    |                                | -27         | 11,76                               |
|          |          |                                |             |                                     |
|          |          |                                |             | . 35,39                             |
|          | ••       | ••                             |             | 1,53,60                             |
|          |          | ••                             | ••          | 2,15,60                             |
|          | -91 *    | ••                             | <b>-9</b> 1 | 86,83                               |
|          | ••       |                                |             | 32,66,17                            |
|          | -91      | <b>"</b>                       | -91         | 37,57,59                            |
|          |          |                                |             | 4,64,46                             |
|          | ••       | ••                             | · .         | 1,89,77                             |
|          |          |                                |             | 6,54,23                             |
|          |          |                                | <u> </u>    | 2,68,37                             |
|          | 84       |                                |             | -43                                 |
|          | -1,18    |                                | -1,18       | 46,91,52                            |

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\* Minus expenditure is due to excess of receipts over expenditure during the year.

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### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

| 1             |  |          |             |
|---------------|--|----------|-------------|
|               | Nature of Expenditure  |          | Expenditure |
|               |  |          | Non-Plan    |
|               |  |          | _           |
|               |  |          | • 2         |
| В.            | Capital Account of Social Services—concld.   |          |             |
| <b>b.</b> (h) | Capital Account of other Social Services—concid.                                     |          |             |
|               |  |          |             |
|               | Total—(h)  |          | <u> </u>    |
|               | Total—B.   |          | 1,30,96     |
| <b>C.</b>     | Capital Account of Economic Services—  |          |             |
| (a)           | Capital Account of Agriculture and Allied Activities—                                |          |             |
| 4401.         | Capital Outlay on Crop Husbandry—  |          |             |
| 101<br>103    | Farming Co-operatives  | ••       |             |
| 105           | Manures and Fertilizers  | ••       |             |
| 107           | Plant Protection   | ••       | 11,64       |
| 108           | Commercial Crops   | ••       |             |
| 113           | Agricultural Engineering   | ••       | ••          |
| 119           | Horticulture and Vegetable Crops   | ••       |             |
| 190           | Investments in Public Sector and other Undertakings—                                 |          |             |
| 800           | Investments in Punjab State Seeds Corporation Ltd., Chandigarh<br>Other Expenditure— |          | ••          |
|               | Other Schemes each costing Rs. 50 lakhs and less                                     |          |             |
| 901           | Deduct—Receipts and Recoveries on Capital Account                                    |          | -27,19      |
|               | Total-(4401)   |          | -15,55      |
|               |  |          |             |
| 4402.         | Capital Outlay on Soil and Water Conservation—                                       |          |             |
| 102<br>203    | Soil Conservation  | ••       | ••          |
| 800           | Other Expenditure  |          | <br>36,37   |
|               | -  |          | 36,37       |
|               | Total(4402)  | <u> </u> |             |
| 4403.         | Capital Outlay on Animal Husbandry—  |          |             |
| 101<br>102    | Veterinary Services and Animal Health  | ••       | ••          |
| 102           | Cattle and Buffalo Development   | ••       | ••          |
| 103           | Sheep and Wool Development   |          |             |
| 105           | Piggery Development  |          | ••          |
| i             |  |          |             |
|               |  |          |             |
|               |  |          |             |
|               | 11   |          |             |
| ļ             |  |          |             |
| ł             |  |          |             |
| ł             | ·  |          |             |

| during 2004-2005 |                                       |          | Expenditure to<br>end of 2004-2005 |
|------------------|---------------------------------------|----------|------------------------------------|
| Plan             | Centrally Spons<br>Schemes            |          | ·                                  |
| 3                | 4                                     | 5        | 6                                  |
|                  | (In thousands of                      | Tupees)  |                                    |
|                  |                                       |          |                                    |
| -1,18            |                                       | -1,18    | 46,91,52                           |
| 87,30,09         | 3,27,26                               | 91,88,31 | 10,95,97,61                        |
|                  |                                       |          |                                    |
| ••               |                                       | ••       | 1,05                               |
|                  | . ••                                  |          | -4,18 @                            |
| ••               |                                       |          | -10 *                              |
| ••               |                                       | 11,64    | 2,30,91                            |
| ••               |                                       | ••       | -5 *                               |
| ••               |                                       | ••       | 3,42                               |
| ••               | ••                                    | ••       | - <b>1</b>                         |
|                  | ••                                    | ••       | 3,70,00                            |
|                  |                                       | ••       | 20,41 *                            |
| ·                |                                       | -27,19   | -11,81,09                          |
|                  | ••                                    | -15,55   | -6,00,44                           |
| 50,00            | ·                                     | 50,00    | 1,22,82                            |
|                  | 34                                    | ••       | 80,33                              |
|                  |                                       | 36,37    | 46,70                              |
| 50,00            |                                       | 86,37    | 2,49,85                            |
| -48              | sa                                    | -48      | 3,11,54                            |
|                  | **                                    |          | 1,27,53                            |
| ••               |                                       | ••       | 3,08,31                            |
| ••               | ••                                    |          | 11,07                              |
| ••               | enditure is due to the cumulative eff |          | 16,19                              |

\* The progressive minus expenditure is due to the cumulative effect of excess of receipts over expenditure.

Progressive minus expenditure represents excess of recoveries over the capital expenditure on the scheme "Mechanised Nucleus Farms".

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\*\* Minus figure is due to excess of receipts over expenditure during the year.

|       | Nature of Expenditure  |      | Expenditure   |
|-------|--|------|---------------|
|       | •  |      | Non-Plan      |
|       | · · · · ·  |      |               |
|       | 1  |      | 2             |
| ~     | Capital Account of Economic Services—contd.  |      |               |
| C.    | - 11   |      |               |
| (a)   | Capital Account of Agriculture and Allied Activities—contd.                              |      |               |
|       |  | Ļ    |               |
| 4403. |  | • •  |               |
| 106   | Other Live Stock Development   | - •• | ••            |
| 107   | Fodder and Feed Development  | ••   | 24            |
| 109   | Extension and Training   | ••   | ••            |
| 191   | Animal Husbandry Co-operatives   | ••   | ••            |
| 800   | Other Expenditure  | **   | ••            |
|       | T-++1 (4402)   |      |               |
|       | Total-(4403)   |      | <sup>14</sup> |
| 4404. | Capital Outlay on Dairy Development  |      |               |
| 102   | Dairy Development Projects   |      | -28,53        |
| 190   | Investments in Public Sector and other Undertakings-                                     |      | <b>,</b>      |
|       | Investments in Punjab Dairy Development  |      |               |
|       | Corporation, Chandigarh  |      |               |
| 195   | Dairy Co-operatives  |      | ••            |
| 800   | Other Expenditure—   |      |               |
|       | Other Schemes each costing Rs. 50 lakhs and less   |      |               |
| 901   | Deduct—Receipts and Recoveries on  |      |               |
|       | Capital Account  |      |               |
|       |  |      |               |
|       | <sup>-</sup> Total—(4404)  |      | 28,53         |
|       |  |      | <u> </u>      |
| 4405. | Capital Outlay on Fisheries  |      |               |
| 101   | Inland Fisheries   |      | ••            |
| 800   | Other Expenditure  |      |               |
| i     |  |      |               |
| I     | Total(4405)  |      |               |
| 1     |  |      |               |
| 4406. | Capital Outlay on Forestry and Wild Life—  |      |               |
| 01    | Forestry—  |      |               |
| 070   | Communication and Buildings  | **   |               |
| 102   | Social and Farm Forestry   | ••   | ••            |
| 800   | Other Expenditure  | ••   |               |
| <br>  | Total-01<br>s expenditure is due to excess of receipts over expenditure during the year. | •=   | 80            |

•

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| Expenditure to<br>end of 2004-200 |                | during 2004-2005               |          |
|-----------------------------------|----------------|--------------------------------|----------|
|                                   | Total          | Centrally Sponsored<br>Schemes | Plan     |
| 6                                 | 5              | 4                              | 3        |
|                                   | 3)             | (In thousands of rupees        |          |
|                                   |                |                                |          |
|                                   |                | •                              |          |
|                                   |                | •                              |          |
| 10.60                             |                | •                              |          |
| 18,60                             | ••             |                                | ••       |
| 54,57                             | ••             | <b></b> .                      | ••       |
| 10,08                             | ••             | **                             | · ••     |
| 1,98                              | ••             | • '                            |          |
| 3,43,55                           |                | 04                             |          |
| 12,03,42                          | -48            |                                | -48      |
|                                   |                |                                |          |
| -5,91,32                          | -28,53         | ••                             |          |
| -,,-,                             | <b>,_ ~</b>    |                                |          |
| 5,29,47                           |                |                                |          |
| 22,38,72                          | **             | ••                             |          |
|                                   |                |                                |          |
| 1,98,24                           | ••             | •                              | ••       |
| -16,31                            |                |                                | ••       |
|                                   |                |                                |          |
| 23,58,80                          | <u>-28,5</u> 3 | •••                            |          |
|                                   |                |                                |          |
| 78,63                             | ••             |                                | ••       |
| 4,30,56                           |                | <b>.</b> .                     | ••       |
| 5,09,19                           | ••             |                                |          |
|                                   |                |                                |          |
| 5,55                              |                |                                |          |
| 50,69,31                          | 3,21,96        | 2                              | 23,21,96 |
| 45,44                             |                | ·                              |          |
| 51,20,30                          | 3,21,96        |                                | 23,21,96 |

@ The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

| 1         C. Capital Account of Economic Services—contd.         (a) Capital Account of Agriculture and Allied Activities-contd.         4406. Capital Outlay on Forestry and Wild Life—concld.         02 Environmental Forestry and Wild Life—         111 Zoological Park         Total—02         Total—(4406)         4408. Capital Outlay on Food Storage and Warehousing—         01 Food—         101 Procurement and Supply         190 Investments in Public Sector and other         Undertakings—         1 Investments in Public Sector and other         01 Grooron, Chandigarh         800 Other Expenditure         901 Deduct—Receipts and Recoveries on         Capital Account  | (a)<br>4406.<br>02 | Nature<br>Capital Account of Economi<br>Capital Account of Agricult<br>Capital Outlay on Forestry<br>Environmental Forestry and | of Expenditure<br>1<br>Services—contd.<br>ure and Allied Activities-contd. | EXPENDITURE<br>Expenditure<br>Non-Plan<br>2 |
|--|--------------------|---|--|---|
| Non-Pit         1         C. Capital Account of Economic Services—contd.         (a) Capital Account of Agriculture and Allied Activities-contd.         (406. Capital Outlay on Forestry and Wild Life—concld.         D2 Environmental Forestry and Wild Life—         11 Zoological Park         Total—02         Total—(4406)         4408. Capital Outlay on Food Storage and Warehousing—         01 Food—         101 Procurement and Supply         190 Investments in Public Sector and other         1         190 Other Expenditure         191 Deduct—Receipts and Recoveries on         Capital Account         101 Protextenents in Public Sector and other         102 Storage and Warehousing         190 Investments in Public Sector and other Undertakings-         111 Total—01         102 Storage and Warehousing         190 Investments in Public Sector and other Undertakings-         111 Total—02         111 Total—02         112 Total—(4408)         1130 Investments in Agricultural Financial Institutions—         11406. Investments in Agricultural Financial Institutions—         1100 Investments in Public Sector and other         111 Undertakings—         112 Investinents in Agricultural Financial Institutions—      <  | (a)<br>4406.<br>02 | Capital Account of Economi<br>Capital Account of Agricult<br>Capital Outlay on Forestry<br>Environmental Forestry and           | l<br>c Services—contd.<br>ure and Allied Activities-contd.                 | Non-Plan                                    |
| <ul> <li>a) Capital Account of Agriculture and Allied Activities-contd.</li> <li>Capital Outlay on Forestry and Wild Life—concld.</li> <li>Environmental Forestry and Wild Life—</li> <li>Zoological Park <ul> <li>Total—02</li> <li>Total—(4406)</li> </ul> </li> <li>406. Capital Outlay on Food Storage and Warehousing—</li> <li>101 Food— <ul> <li>Food—</li> <li>101 Procurement and Supply</li> <li>101 Investments in Public Sector and other</li> <li>Undertakings— <ul> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Public Sector and other Undertakings—</li> <li>Investments in Public Sector and other Undertakings—</li> <li>Investments in Public Sector and other Undertakings-</li> </ul> </li> </ul></li></ul>  | (a)<br>1406.<br>02 | Capital Account of Agricult<br>Capital Outlay on Forestry<br>Environmental Forestry and   | are and Allied Activities-contd.   |   |
| <ul> <li>(a) Capital Account of Agriculture and Allied Activities-contd.</li> <li>Capital Outlay on Forestry and Wild Life—concld.</li> <li>Environmental Forestry and Wild Life—</li> <li>Zoological Park</li> <li>Total—02</li> <li>Total—(4406)</li> <li>4408. Capital Outlay on Food Storage and Warehousing—</li> <li>O1 Food—</li> <li>Procurement and Supply</li> <li>Investments in Public Sector and other</li> <li>Undertakings—</li> <li>Investments in Warehousing—</li> <li>O1 trotal—01</li> <li>Capital Account</li> <li>Total—01</li> <li>Capital Account</li> <li>Total—01</li> <li>Capital Account</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—02</li> <li>Total—02</li> <li>Total—02</li> <li>Total—01</li> <li>Total—02</li> <li>Total—01</li> <li>Total—02</li> <li>Total—01</li> <li>Total—02</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—01</li> <li>Total—02</li> <li>Total—02</li> <li>Total—02</li> <li>Total—02</li> <li>Total—02</li> <li>Total—03</li> <li>Total—0408)</li> <li>Total—0408</li> <li< td=""><td>(a)<br/>4406.<br/>02</td><td>Capital Account of Agricult<br/>Capital Outlay on Forestry<br/>Environmental Forestry and</td><td>are and Allied Activities-contd.</td><td></td></li<></ul> | (a)<br>4406.<br>02 | Capital Account of Agricult<br>Capital Outlay on Forestry<br>Environmental Forestry and   | are and Allied Activities-contd.   |   |
| <ul> <li>a) Capital Account of Agriculture and Allied Activities-contd.</li> <li>Capital Outlay on Forestry and Wild Life—concld.</li> <li>Environmental Forestry and Wild Life—</li> <li>Zoological Park <ul> <li>Total—02</li> <li>Total—(4406)</li> </ul> </li> <li>406. Capital Outlay on Food Storage and Warehousing—</li> <li>101 Food— <ul> <li>Food—</li> <li>101 Procurement and Supply</li> <li>101 Investments in Public Sector and other</li> <li>Undertakings— <ul> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Public Sector and other Undertakings—</li> <li>Investments in Public Sector and other Undertakings—</li> <li>Investments in Public Sector and other Undertakings-</li> </ul> </li> </ul></li></ul>  | (a)<br>1406.<br>02 | Capital Account of Agricult<br>Capital Outlay on Forestry<br>Environmental Forestry and   | are and Allied Activities-contd.   |   |
| <ul> <li>a) Capital Account of Agriculture and Allied Activities-contd.</li> <li>Capital Outlay on Forestry and Wild Life—concld.</li> <li>Environmental Forestry and Wild Life—</li> <li>Zoological Park <ul> <li>Total—02</li> <li>Total—(4406)</li> </ul> </li> <li>406. Capital Outlay on Food Storage and Warehousing—</li> <li>Total—(4406)</li> <li>Food— <ul> <li>Food—</li> <li>Investments in Public Sector and other</li> <li>Undertakings—</li> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Public Sector and other Undertakings—</li> <li>Investments in Public Sector and other Undertakings—</li> <li>Investments in Public Sector and other Undertakings—</li> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Agricultural Financial Institutions—</li> </ul> </li> <li>190 Investments in Public Sector and other Undertakings-</li> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Agricultural Financial Institutions—</li> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Public Sector and other Undertakings-</li> <li>Investments in Agricultural Financial Institutions—</li> </ul>   | (a)<br>1406.<br>02 | Capital Outlay on Forestry<br>Environmental Forestry and  |  |   |
| 12       Environmental Forestry and Wild Life—         111       Zoological Park   | )2                 | Environmental Forestry and  | and Wild Life—concld.  |   |
| 111       Zoological Park  |                    |   |  |   |
| Total—02   | 111                | 77 I ! I Daula  | Wild Life—   |   |
| Total—(4406)   |                    | Zoological Park   |  | •• •  |
| Total—(4406)   |                    | Total-02  | ,  |   |
| 4408.       Capital Outlay on Food Storage and Warehousing—         01       Food—         101       Procurement and Supply         190       Investments in Public Sector and other         Undertakings—       .         Investments in Punjab State       Civil Supplies         Corporation, Chandigarh          800       Other Expenditure         901       Deduct—Receipts and Recoveries on         Capital Account          Total—01          02       Storage and Warehousing         190       Investments in Public Sector and other Undertakings-         Investments in Warehousing          190       Investments in Warehousing         190       Investments in Agricultural Financial Institutions—         190       Investments in Agricultural Financial Institutions—         190       Investments in Public Sector and other         190       Investments in Agricultural Financial Institutions—         190       Investments in Public Sector and other         190       Investments in Public Sector and other         190       Investments in Agricultural Financial Institutions—         190       Investments in Public Sector and other         Undertakings—      <  |                    |   |  |   |
| 01       Food—         101       Procurement and Supply         190       Investments in Public Sector and other         Undertakings—       /         Investments in Punjab State       Civil Supplies         Corporation, Chandigarh          800       Other Expenditure         901       Deduct—Receipts and Recoveries on         Capital Account          Total—01          902       Storage and Warehousing         190       Investments in Public Sector and other Undertakings-         Investments in Warehousing          600       Other Expenditure         190       Investments in Agricultural Financial Institutions—         190       Investments in Agricultural Financial Institutions—         190       Investments in Public Sector and other         190       Investments in Agricultural Financial Institutions—         190       Investments in Agricultural Financial Institutions—         190       Investments in Public Sector and other         190       Investments in Agricultural Financial Institutions—         190       Investments in Agricultural Financial Institutions—         190       Land Development and Reclamation  |                    | Total(4406)   | i.   | <u></u>                                     |
| 01       Food—         101       Procurement and Supply         190       Investments in Public Sector and other         Undertakings—       /         Investments in Punjab State       Civil Supplies         Corporation, Chandigarh          800       Other Expenditure         901       Deduct—Receipts and Recoveries on         Capital Account          Total—01          902       Storage and Warehousing         190       Investments in Public Sector and other Undertakings-         Investments in Warehousing          600       Other Expenditure         190       Investments in Agricultural Financial Institutions—         190       Investments in Agricultural Financial Institutions—         190       Investments in Public Sector and other         190       Investments in Agricultural Financial Institutions—         190       Investments in Agricultural Financial Institutions—         190       Investments in Public Sector and other         190       Investments in Agricultural Financial Institutions—         190       Investments in Agricultural Financial Institutions—         190       Land Development and Reclamation  | 1408               | Capital Outlay on Food Sto  | rage and Warehousing-  |   |
| <ul> <li>101 Procurement and Supply</li> <li>190 Investments in Public Sector and other</li> <li>190 Undertakings—</li> <li>191 Investments in Punjab State Civil Supplies</li> <li>192 Corporation, Chandigarh</li> <li>193 Other Expenditure</li> <li>194 Deduct—Receipts and Recoveries on</li> <li>195 Capital Account</li> <li>196 Investments in Public Sector and other Undertakings-</li> <li>197 Investments in Public Sector and other Undertakings-</li> <li>198 Investments in Warehousing Corporation</li> <li>199 Other Expenditure</li> <li>190 Total—02</li> <li>190 Investments in Agricultural Financial Institutions—</li> <li>190 Investments in Public Sector and other</li> <li>190 Undertakings—</li> <li>190 Investments in Public Sector and other</li> <li>190 Investments in Public Sector and other</li> <li>190 Investments in Public Sector and other</li> <li>190 Investments in Agricultural Financial Institutions—</li> </ul>  |                    |   |  |   |
| Undertakings-<br>Investments in Punjab State<br>Corporation, Chandigarh<br>800 Other Expenditure<br>901 Deduct-Receipts and Recoveries on<br>Capital Account<br>Total-01<br>02 Storage and Warehousing<br>190 Investments in Public Sector and other Undertakings-<br>Investments in Warehousing Corporation<br>800 Other Expenditure<br>Total-02<br>Total-(4408)<br>4416. Investments in Agricultural Financial Institutions-<br>190 Investments in Public Sector and other<br>Undertakings-<br>(i) Land Development and Reclamation  |                    | · · · · · · · · · · · · · · · · · · ·   | •  |   |
| Investments in Punjab State Civil Supplies<br>Corporation, Chandigarh<br>800 Other Expenditure<br>901 Deduct—Receipts and Recoveries on<br>Capital Account   | 190                | Investments in Public Sector  | and other  |   |
| Corporation, Chandigarh  |                    | - 1   | · •  |   |
| 800       Other Expenditure <td></td> <td>- 1</td> <td>Civil Supplies</td> <td></td>   |                    | - 1   | Civil Supplies   |   |
| 901       Deduct—Receipts and Recoveries on<br>Capital Account   |                    | - 11  | 1  | 40  |
| Capital Account  |                    |   | eries on   | ••  |
| Total—01   | 301                |   | 1  | 56,0  |
| 02       Storage and Warehousing         190       Investments in Public Sector and other Undertakings-         Investments in Warehousing Corporation          800       Other Expenditure          Total02           190       Investments in Agricultural Financial Institutions          190       Investments in Public Sector and other          (i)       Land Development and Reclamation  |                    |   | 1  |   |
| 02       Storage and Warehousing         190       Investments in Public Sector and other Undertakings-         Investments in Warehousing Corporation          800       Other Expenditure          Total02           190       Investments in Agricultural Financial Institutions          190       Investments in Public Sector and other          (i)       Land Development and Reclamation  |                    | Tetel 01  |  | 56,0  |
| <ul> <li>190 Investments in Public Sector and other Undertakings-<br/>Investments in Warehousing Corporation</li></ul>   |                    |   |  | <u> </u>                                    |
| Investments in Warehousing Corporation<br>800 Other Expenditure<br>Total—02<br>Total—(4408) <u>-50</u><br>4416. Investments in Agricultural Financial Institutions—<br>190 Investments in Public Sector and other<br>Undertakings—<br>(i) Land Development and Reclamation   |                    | Storage and Warehousing   | and other Undertakings-  |   |
| 800       Other Expenditure  | 130 .              |   |  |   |
| Total-02<br>Total-(4408)<br>4416. Investments in Agricultural Financial Institutions-<br>190 Investments in Public Sector and other<br>Undertakings-<br>(i) Land Development and Reclamation   | 800                |   | -  |   |
| Total—(4408)<br>4416. Investments in Agricultural Financial Institutions—<br>190 Investments in Public Sector and other<br>Undertakings—<br>(i) Land Development and Reclamation   |                    | -   |  |   |
| 4416. Investments in Agricultural Financial Institutions—         190 Investments in Public Sector and other         Undertakings—         (i)         Land Development and Reclamation  | 1                  | Total-02  | и<br>  | <u></u>                                     |
| <ul> <li>190 Investments in Public Sector and other</li> <li>Undertakings— <ul> <li>(i) Land Development and Reclamation</li> </ul> </li> </ul>  |                    | · · ·   |  | <u></u> 56,(                                |
| Undertakings—<br>(i) Land Development and Reclamation  | 4416.              | Investments in Agriculturs  | l Financial Institutions—  |   |
| (i) Land Development and Reclamation   | 190                |   | and other  |   |
|  |                    |   | ant and Reclamation  |   |
|  |                    |   |  |   |
|  | :<br>:             |   |  |   |
|  | 1                  |   |  |   |

|          | uring 2004-2005             |           | Expenditure<br>end of 2004-200        |
|----------|-----------------------------|-----------|---------------------------------------|
| Ce       | entrally Sponsor<br>Schemes | red Total | · · · · · · · · · · · · · · · · · · · |
| Œ        | 4<br>n thousands of r       | Jupees)   | 6                                     |
| <b>.</b> |                             |           |                                       |
|          |                             |           | 10,8                                  |
|          |                             |           | 10,8                                  |
|          | <u></u>                     | 23,21,96  | 51,31,1                               |
|          | ••                          | <b></b>   | 1,16,48,49,3                          |
|          |                             |           | 3,73,0                                |
| •        | ••                          | , ••      | 57,82                                 |
|          |                             | -56,04    | -1,16,78,18,33                        |
|          |                             | -56,04    | -25,38,17                             |
|          |                             |           | · .                                   |
|          | ••                          | • •       | 54,37                                 |
| -        | ••                          | ••        | 9,99                                  |
| _        |                             |           | 64,36                                 |
|          | ••                          | -56,04    |                                       |

| Expenditure                                  |         | re of Expenditure                  |                                     |              |
|--|---------|------------------------------------|-------------------------------------|--------------|
| Non-Plan                                     |         |                                    |                                     |              |
| . 2  |         | 1                                  |                                     |              |
|  |         | nic Services—contd.                | Capital Account                     | C.           |
|  |         |                                    | Capital Account<br>Activities—contd | a)           |
|  |         | al Financial                       |                                     | 416.         |
|  |         |                                    | Institutions—con                    |              |
|  |         | and other Undertakings-concld.     |                                     | 1 <b>9</b> 0 |
| ••   | ••      | arehousing Corporation, Chandigarh | · · ·                               | •            |
|  | •       | dustrial and Horticulture          | · · · ·                             |              |
| -  | ••      | orporation, Chandigarh             | Devel                               |              |
|  |         |                                    |                                     |              |
|  | <u></u> |                                    | Total—(190)                         |              |
|  |         |                                    | Other Investment                    | 200          |
| •  | ••      | Rural Banks                        | Share Capital to H                  |              |
| •  | ••      |                                    | Other Expenditur                    | 800          |
| •  | ••      | veries on Capital Account          | DeductReceipt                       | 901          |
| <u></u>                                      | _       |                                    |                                     |              |
| <u>.                                    </u> | <u></u> | II .                               | Total-(4416)                        |              |
|  |         | ration—                            | . Capital Outlay o                  | 4425.        |
|  | ••      |                                    | Research and Eva                    | 004          |
|  | ••      | operatives                         | Investments in C                    | 107          |
|  | ••      | 11                                 | Investments in ot                   | 108          |
|  | ••      | or and other Undertakings          | Investments in P                    | 190          |
|  |         | · ·                                | Other Expenditur                    | 800          |
|  |         | tribution of seeds                 | (i) Sche                            |              |
|  |         | pesticides                         |                                     |              |
|  |         | not in the nature                  | (ii) Othe                           |              |
|  | ••      | g Schemes                          | of St                               |              |
|  |         |                                    | Total-(800)                         |              |
|  | ••      | overies on Capital Account         | Deduct-Receip                       | 901          |
|  |         |                                    | Total-(4425)                        |              |

|             | during 2004-2005               |          | end of 2004-2005 |
|-------------|--------------------------------|----------|------------------|
| Plan        | Centrally Sponsored<br>Schemes | Total    |                  |
| 3           | 4<br>(In thousands of rupees   | 5<br>s)  | 6                |
|             |                                |          |                  |
|             |                                |          | 23,37,34         |
|             |                                |          | 46,23,18         |
|             | <br>                           |          | 71,29,93         |
|             |                                |          | 8,80,49          |
|             |                                |          | -2 @             |
| •••         | ••                             |          | 5                |
| n           |                                | •        | 80,10,35         |
| -26 *       |                                | -26      | 23,64            |
| -2,00,82 ** |                                | -2,00,82 | 3,42,28          |
| -4,03 **    |                                | -4,03    | -11,35,01 @      |
|             |                                | ••       | 28,10,64         |
| -16,54 *    |                                | -16,54   | 2,96,40,77       |
| ••          |                                |          | 82,86            |
| -16,54      |                                | -16,54   | 2,97,23,63       |
|             |                                |          | -3,03,55,54      |
|             |                                | -2,21,65 | 14,09,64         |

\* Minus expenditure is due to excess of receipts over expenditure during the year.

@ The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

\*\* The amounts represent disinvestment made during the year. The amount could not be depicted under the Major head '4000-Miscellaneous Capital Receipts' for want of detailed procedure of accounting for the transactions in Finance Accounts. The matter has been taken up with the headquarters' office.

|                    | Nature of Expenditure  |             | Expenditure         |
|--------------------|--|-------------|---------------------|
|                    |  |             | Non-Plan            |
|                    |  |             |                     |
|                    | 1  |             | 2                   |
| -                  |  |             |                     |
| С.                 | Capital Account of Economic Services—contd.  | •           |                     |
| (a)                | Capital Account of Agriculture and Allied Activities—concld.                         |             |                     |
| <b>4435.</b>       | Capital Outlay on other Agricultural Programmes—                                     |             |                     |
| 101<br>1 <b>02</b> | Marketing Facilities   | ••          | •                   |
| 102                | Grading and quality control facilities   | <u></u>     |                     |
|                    | Total—(4435)   | <u></u>     |                     |
|                    | Total—(a) Capital Account of Agriculture   |             |                     |
|                    | and Allied Activities  | ••          | -63,75              |
| (b)                | Capital Account of Rural Development—  |             | ,                   |
| 4515.              | Capital Outlay on other Rural Development Programmes-                                |             |                     |
| 103                | Rural Development  | ••          |                     |
| 789                | Special Component Plan for Scheduled Castes  | •           |                     |
| 800                | Other Expenditure  | ••          | 11,68,07            |
|                    | Total-(4515)   |             | 11,68,07            |
|                    |  | <u> </u>    |                     |
| (-)                | Total -(b) Capital Account of Rural Development                                      | <u></u>     | 11,68,07            |
| (C)<br>4575        | Capital Account of Special Areas Programmes—   |             |                     |
| 4575.<br>60        | Capital Outlay on other Special Areas Programmes—<br>Others—                         |             |                     |
| 101                |  |             |                     |
| 101                | Special Area Programmes<br>Soil Conservation   | ••          | ••                  |
| 102                | Animal Husbandry   | ••          | ••                  |
| 105                | - 1  |             | ••                  |
| ,<br>              | Total—(4575)   |             |                     |
|                    | Total—(c) Capital Account of Special Areas Programmes                                | ••          | ••                  |
| (d)                | Capital Account of Irrigation and Flood Control—                                     |             |                     |
| 4701.              | Capital Outlay on Major and Medium Irrigation-#                                      |             |                     |
| 01                 | Major Irrigation—Commercial—   |             |                     |
| 101                | Sirhind Canal System   | **          | 43,70,17            |
| 102                | Upper Bari Doab Canal System   | ••          | •                   |
| 103                | Sutlej Valley Project  | ••          | •                   |
| 104                | Harike Project   | ••          | •                   |
| 108                | Banur Canal System   |             |                     |
| 109                | Shah Nahar Canal System  |             | •                   |
| 4                  | Transactions could not be classifed for want of budget allocation in accordance with | h thè lates | st correction slips |
| '                  | issued by the C.G.A. Matter is under correspondence with the State Government.       |             | •                   |
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| 1                  |  |             |                     |
| i                  |  |             |                     |

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|---|----|
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|            | during 2004-2005               |            | Expenditure to<br>end of 2004-2005 |
|------------|--------------------------------|------------|------------------------------------|
| Plan       | Centrally Sponsored<br>Schemes | Total      |                                    |
| 3          | 4                              | 5          | 6                                  |
|            | (In thousands of rupe          | ees)       |                                    |
|            |                                |            |                                    |
|            |                                |            | -13,96,38                          |
|            | 10                             | ••         | 36                                 |
|            |                                |            | -13,96,02                          |
| 21,49,83   |                                | 20,86,08   | 1,44,02,12                         |
| 1,44,77,70 |                                | 1,44,77,70 | 1,64,20,33                         |
| ••         | ••                             | ••         | 20,68,19                           |
| ••         | **                             | 11,68,07   | 15,70,10                           |
| 1,44,77,70 | ••                             | 1,56,45,77 | 2,00,58,62                         |
| 1,44,77,70 |                                | 1,56,45,77 | 2,00,58,62                         |
|            |                                |            |                                    |
|            |                                |            | 29,18,32                           |
| ••         |                                | ••         | 1 <b>5,09,65</b>                   |
|            | **                             |            | 18,60                              |
|            | ••                             |            | 44,46,57                           |
|            | <u></u>                        |            | 44,46,57                           |
|            |                                |            |                                    |
|            |                                | 43,70,17   | 54,23,87 *                         |
|            |                                |            | 10,27,30                           |
|            |                                | **         | 3,01,65                            |
| ••         |                                | ••         | 10,84,27 *                         |
| ••         | **                             | ••         | 3,08                               |
| ••         |                                | ••         | 27,92,78                           |

@ The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

\* Includes Rs. 2,36,17 thousands on account of interest on Capital.

\*\* Decreased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

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# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|   |       |               | Nature of Expenditure                          |    | Expenditure<br>Non-Plan |
|---|-------|---------------|--|----|-------------------------|
|   |       |               | 1  |    | 2                       |
| • | c.    | Canital       | Account of Economic Services—contd.            |    |                         |
|   | (d)   | -             | Account of Irrigation and Flood Control—contd. |    |                         |
|   | 4701. | -             | Outlay on Major and Medium Irrigation-contd.   |    |                         |
|   | 01    | Major I       | rrigation—Commercial—contd.                    |    |                         |
|   | 115   | Bhakra I      | Dam Administration                             |    |                         |
|   |       | (i)           | Unit-I Bhakra Dam                              | •• |                         |
|   |       | (ii)          | Unit-II Nangal Dam                             | •• | ••                      |
|   |       | <b>(</b> iii) | Unit-III Nangal Hydel Channel                  |    | ••                      |
|   |       | (iv)          | Unit-IV Nangal Power Plant                     |    |                         |
|   | i     | (v)           | Unit-V (a) Remodelling of Ropar Head Works     | •• | ••                      |
|   |       | (vi)          | Unit-V (b) Remodelling of Sirhind Canal        | •• | ••                      |
|   |       | (vii)         | Unit—VI Bhakra Canal                           | •• |                         |
|   | •     | (viii)        | Unit-VII Bist Doab Canal                       | •• | ••                      |
|   | İ     | (ix)          | Bhakra Left Bank Power Plant                   |    | ••                      |
|   |       | (x)           | Bhakra Right Bank Power Plant                  | •• | ••                      |
|   |       | (xi)          | Advances to other Governments and              |    |                         |
|   | !     |               | agencies for common works                      | •• | ••                      |
|   |       | (xii)         | Deduct-Advances recovered from other           |    |                         |
|   |       | / <b>m</b>    | Governments and agencies for common works      |    | ••                      |
|   |       | (xiii)        | Other Expenditure                              | •• | ••                      |
|   |       | Total(        | (115)  |    |                         |
|   | 118   | Shah Na       | ihar Feeder                                    |    |                         |
|   | 120   |               | ur Beas Link Project !                         |    | ••                      |
|   | 120   | -             | on of Surplus Ravi Beas Water                  | •• |                         |
|   | 121   |               | Feeder Project                                 |    |                         |
|   | 123   |               | r Project                                      |    |                         |
|   |       | 0             |  | •  |                         |
|   |       |               |  |    |                         |
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| Expenditure to<br>end of 2004-2005 |       | during 2004-2005               |         |
|------------------------------------|-------|--------------------------------|---------|
|                                    | Total | Centrally Sponsored<br>Schemes | , Plan  |
| 6                                  | 5     | 4                              | 3       |
| -                                  |       | (In thousands of rupees)       |         |
|                                    |       |                                |         |
| 24,69,43                           |       |                                |         |
| . 90,84                            |       | ••                             | -18     |
| 2,97,14                            | ••    | ••                             | ••      |
| 14                                 | ••    | ••                             | ••      |
| 1,19,38                            |       | ••                             | •• •    |
| 4,81,38                            | ••    |                                | ••      |
| 26,66,23                           | ••    | •                              |         |
| 4,61,47                            | ••    |                                | ••      |
| 77,37                              | ••    |                                | ••      |
| 27,53                              | ••    | ·                              | •       |
| 6,72,53                            | •.    |                                |         |
| -4,95,54                           |       |                                |         |
| 34,55,20                           |       |                                |         |
| 1,03,23,10                         |       |                                |         |
| -52,96                             |       | ••                             | ••      |
| 3,61,13                            | ••    | ••                             | ·<br>•• |
| 11,06,10                           | ••    | ••                             | **      |
| 6,36,87                            | ••    | ••                             |         |
| 15,14                              |       | ••                             |         |

@ The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

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# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|              | i'<br>Nature of Expenditure  | -       | Expenditure<br>Non-Plan |
|--------------|--|---------|-------------------------|
| 1            | · ·  |         | Non-Plan                |
|              | 1  | · .     | 2                       |
| c.           | Capital Account of Economic Services—contd.                                    |         |                         |
| ( <b>d</b> ) | Capital Account of Irrigation and Flood Control-cont                           | d.      |                         |
| 4701.        | Capital Outlay on Major and Medium Irrigation-con                              | td.     |                         |
| 01           | Major Irrigation—Commercial—concld.  |         |                         |
| 124          | Gurgaon Canal  |         | ••                      |
| 125          | Lining of Channels   | ••      |                         |
| 126          | Garshankar Lift Irrigation Scheme  | ••      | ••                      |
| 127          | Garhi Lift Irrigation Scheme   | ••      | ••                      |
| 128          | Lohat Lift Irrigation Scheme   |         | -                       |
| 137          | Beas Project-Unit-I(B.S.L.)  |         | ••                      |
| 138          | Beas Project-Unit-II   |         |                         |
| 139          | Beas Transmission Project  |         |                         |
| 141          | Sutlej Yamuna Link Project   |         | ••                      |
| 143          | Thein Dam (Ranjit Sagar Dam)   |         | **                      |
| 144          | Dholbaha Check Dam   | ••      |                         |
| 145          | Shah Nahar Weir Project (Construction of Weir for Shah ]                       | Nahar)  | •                       |
| 146          | Shahpur Kandi Project (Shahpur Kandi Barrage)                                  | ••      |                         |
| 147          | Low Dam in Kandi Area  |         |                         |
| 148          | Providing Irrigation facilities to Himachal Pradesh below                      | Talwara | . 14                    |
| 799          | Suspense   |         | <b>2,95,60</b>          |
| 800          | Other Expenditure  | ••      | ••                      |
| 901          | Deduct- Receipts and Recoveries on Capital Account                             | ••      |                         |
|              | Total—01   |         | 46,65,77                |
| 03           | Medium Irrigation-Commercial—  |         |                         |
| 001          | Direction and Administration   |         |                         |
| 101          | Extension of Non-Perennial Irrigation to areas in UBDC                         |         |                         |
| 102          | Utilisation of Surplus Ravi Beas Water   |         |                         |
| 102          | Extension and improvement of Shah Nahar Canal Remod                            | elling  |                         |
| 105          | and Lining   |         |                         |
| 104          | Lining of Channels-Phase-II  |         |                         |
| 105          | Construction of New Distributaries Minor                                       | ••      |                         |
| 106          | Modernisation of Existing Canals providing Gates and G                         | earings |                         |
| 107          | Extension of Kandi-Canals Re-oriented with Lift Irrigation                     |         |                         |
| 108          | Directorate of Water Resources Kandi Watershed<br>and Area Development Project | ·       |                         |
| 109          | Raising Lining of Bhakra Main Line for providing free B                        | oard    |                         |
| 112          | Providing Irrigation facilities to Punjab Areas under S.Y.                     |         |                         |
| 1114         | Canalization of Navin and Mughali Kulhs  |         |                         |
| 1115         | Running of Balanpur Canal  |         |                         |
|              |  |         |                         |

| Expenditure to<br>end of 2004-2005 |          | during 2004-2005               |           |
|------------------------------------|----------|--------------------------------|-----------|
|                                    | Total    | Centrally Sponsored<br>Schemes | Plan      |
| 6.                                 | 5        | 4                              | 3         |
|                                    |          | (In thousands of rupees        |           |
| 2,64                               | <i>'</i> |                                |           |
| 3,76,35,27                         | ••       |                                | ••        |
| 13,03                              | •        |                                |           |
| 12,41                              | ••       | ••                             | ••        |
| 6                                  |          |                                |           |
| 44,20,19                           | -3,31    |                                | -3,31 *   |
| 37,83,60                           |          | ••                             | ••        |
| 5,80,98                            |          | ••                             |           |
| 84,58,94                           |          |                                |           |
| 30,57,98,32                        |          | ••                             |           |
| 27,45,85                           | ••       |                                | ••        |
| 30,11,36                           | ••       | ••                             |           |
| 98,14,66                           | 6,66,31  |                                | . 6,66,31 |
| 1,87,82,15                         | 7,50,42  | 51                             | 7,50,42   |
| 13,96,92                           |          | ••                             |           |
| 2,83,29 :                          | 2,95,60  | ••                             | ••        |
| 3,69,03 :                          |          | •• •                           | <br>-4,27 |
| -83,03                             | -4,27    |                                | -4,27     |
| 42,00,48,00                        | 60,74,92 | ···                            | 14,09,15  |
| 50                                 |          |                                |           |
| 52                                 | ••       |                                | ••        |
| . 3,17,24                          | ••       | ••                             |           |
| <b>6,12,1</b> 1                    | **       |                                |           |
| 1,39,76,35                         | -3,09    | ••                             | -3,09 *   |
| 1,95,20,29                         | 6,01,01  |                                | 16,01,01  |
| 86,22,31                           |          | ••                             |           |
| 1,49,33,24                         | ••       |                                | ••        |
| 17,42                              | ••       |                                | ••        |
| 4,15,26                            |          | ••                             | ••        |
| 2,79,45                            | 1,52     | ••                             | 1,52      |
| 69,28,48                           | ••       | •                              | ••        |
| 8,64                               | ••       | •                              | ••        |
| 15,27                              |          |                                |           |

\* Minus expenditure is due to excess of receipts over expenditure during the year.

\*\* Decreased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.
 @ Increased by Rs. 3,19,71,00 thousands from the closing balance adopted in the Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

\$ Figures revised due to proforma adjustment.

### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

| ĺ             | STATEMENT NO. IS-DETAILED STATEME                                 |           |                         |
|---------------|---|-----------|-------------------------|
|               | Nature of Expenditure   |           | Expenditure<br>Non-Plan |
|               |   |           | Non-Plan                |
| 1             |   |           | 2                       |
|               |   |           | 2                       |
|               | a the LA second of Free name Services                             |           |                         |
| С.            | Capital Account of Economic Services—contd.                       |           |                         |
| (d)           | Capital Account of Irrigation and Flood Control-contd.            |           |                         |
| 4701.         | Capital Outlay on Major and Medium Irrigation—concld.             |           |                         |
| 03            | Medium Irrigation-Commercial—concld.                              |           |                         |
| 117           | Extension of Phase-II Kandi <sup>l</sup> Canal from Hoshiarpur to |           |                         |
|               | Balachaur (R.D. 59.5 to 73.50)                                    | ••        | ••                      |
| 118           | Construction of Acquaduct cum VR Bridge at                        |           |                         |
|               | RD-29500 of Dhudal Branch Crossing Ghaggar River                  | ••        | ••                      |
| 119           | Communication System on Canals                                    | ••        | ••                      |
| 120           | Computer aided Design and Training                                | ••        | ••                      |
| 121           | Setting up of Irrigation Management Training Institute            | ••        | ••                      |
| 122           | Irrigation facilities to Himachal Areas below Talwara             | ••        |                         |
| 123           | Construction of Syphon at R.D. No. 79700(Bist Doab)               | ••        | ••                      |
| 124           | Construction of Office Building for Irrigation                    |           |                         |
|               | Department at Chandigarh  |           | ••                      |
| 125           | Remodelling of channels UBDC System to meet the revised           |           |                         |
|               | water allowance   | ••        |                         |
| 126           | Extension of Phase-II Project (New W.B.)                          | ••        | ••                      |
| 138           | Canal Irrigation.Scheme (NABARD assisted) Extension Phase-II      | ••        | ••                      |
| 151           | Extension of Water and Power Resources                            | ••        | ••                      |
| 156           | Remodelling of Sirhind Canal (NABARD)                             | ••        |                         |
| 901           | Deduct—Receipts and Recoveries on Capital Account                 | ••        | ••                      |
|               |   |           |                         |
| í             | Total-03  | <u></u>   |                         |
| i <b>80</b>   | General—  |           |                         |
| 001           | Direction and Administration                                      | ••        | ••                      |
| 005           | Survey and Investigation—Survey and Preparation of Irrigation     |           |                         |
|               | Schemes under Five Year Plan                                      | ••        | ••                      |
| 800           | Other Expenditure   | ••        | ••                      |
|               | Total-80  |           |                         |
|               | [ Oldi-do   |           |                         |
| ļ             | Total-(4701)  | <u></u>   | 46,65,77                |
| <b>4702</b>   | . Capital Outlay on Minor Irrigation—                             |           |                         |
| 101           | Surface Water—  |           |                         |
|               | (i) Construction of Ghats in Irrigation Channels                  | ••        |                         |
|               | (ii) Other Schemes each costing Rs. 50 lakhs and less             |           | 45                      |
|               |   | - <u></u> | 45                      |
| ł             | Total—(101)   | <u> </u>  |                         |
| j 1 <b>02</b> | Ground Water—   |           |                         |
|               | (i) Tubewells under Technical Co-operation                        |           |                         |
|               | Assistance Scheme   | ••        |                         |
|               | (ii) Installation of 108 deep tubewells in                        |           |                         |
| 1             | Mahilpur Block, Hoshiarpur District                               | ••        | ••                      |
|               |   |           |                         |
| 1             |   |           |                         |

| ·        | during 2004-2005               |            | Expenditure to<br>end of 2004-2005 |
|----------|--------------------------------|------------|------------------------------------|
| Plan     | Centrally Sponsored<br>Schemes | Total      |                                    |
| 3        | 4                              | 5          | б                                  |
|          | (In thousands of rupe          | ees)       |                                    |
| 4,51,59  |                                | 4,51,59    | 18,23,16                           |
| ••       |                                |            | 1,87,00                            |
| ••       |                                | ••         | 29,61                              |
| ••       | ••                             | ••         | 89,52                              |
|          | ••                             |            | 5,69,81                            |
| 14,49,84 |                                | 14,49,84   | 50,83,85                           |
| ••       | ••                             | ••         | 3,86,83                            |
|          |                                |            | 1,18,56                            |
| 7,76,88  |                                | 7,76,88    | 13,56,75                           |
| ••       |                                |            | 52,92                              |
| ••       | ••                             | • ••       | 12,34                              |
|          | ••                             |            | 16,15                              |
| 17,19,79 | ••                             | 17,19,79   | 17,19,81                           |
|          |                                | ••<br>     | -14,14                             |
| 59,97,54 | <u> </u>                       | 59,97,54   | 7,70,78,75                         |
|          |                                | ••         | 5,35,93                            |
| ••       | ••                             |            | 25,76                              |
|          |                                | ••         | 4,81                               |
|          |                                |            | 5,66,50                            |
| 74,06,69 |                                | 1,20,72,46 | 49,76,93,25 @                      |
|          |                                |            | 9,0,0,25                           |
|          |                                | ••         | 66,81                              |
|          |                                | 45         | 30,37                              |
|          |                                | 45         | 97,18                              |
|          |                                | •          |                                    |
| · ••     | ••                             |            | 6,85,37                            |
| <u> </u> | ···                            |            | 3,05,75                            |
|          |                                |            |                                    |

Increased by Rs. 3,19,71,00 thousands from the closing balance adopted in the Finance Accounts 2003-04 due to proforma adjustment on account of conversion of loans into equity.

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| Non         1         C. Capital Account of Economic Services—contd.         (a) Capital Account of Irrigation and Flood Control—contd.         (702. Capital Outlay on Minor Irrigation —concld.         (iii) Installation of 150 tubewells along main         branch to augment Irrigation supplies         from Upper Bari Doab Canal Tracts         (iv) Installation of 96 tubewells in Shahkot         Block of Jalandhar District         (v) Integrated utilisation of water resources         Total—(102)         103 Integrated Utilization of Water Resources         Total—(103)         800 Other Expenditure—         (i) Water Resources Investigation Scheme         (iii) Integrated Utilization of Water Resources         (iv) Other Schemes each costing Rs. 50 lakhs and less         (iv) Other Schemes each costing Rs. 50 lakhs and less         (v) Renovation/Replacement of existing Tubewells         901 Deduct-Receipts and Recoveries on Capital Account         Total—(4702)         4705. Capital Outlay on Command Area Development—         800 Other Expenditure |  | STATEMENT N                  |              |
|---|--|------------------------------|--------------|
| 1         C.       Capital Account of Economic Services—contd.         (a)       Capital Account of Irrigation and Flood Control—contd.         (702.       Capital Outlay on Minor Irrigation—concid.         (iii)       Installation of 150 ubewells along main branch to augment Irrigation supplies from Upper Bari Doab Canal Tracts         (iv)       Installation of 96 tubewells in Shahkot Block of Jalandhar District         (iv)       Integrated utilisation of water resources         Total—(102)  | Expenditure                            |                              |              |
| <ul> <li>Capital Account of Irrigation and Flood Control—contd.</li> <li>Capital Outlay on Minor Irrigation—concid.</li> <li>Ground Water—concid.</li> <li>Installation of 150 lubewells along main<br/>branch to augment Irrigation supplies<br/>from Upper Bari Doab Canal Tracts</li> <li>(iv) Installation of 96 tubewells in Shahkot<br/>Block of Jalandhar District</li> <li>(iv) Integrated utilisation of water resources</li> <li>Total—(102)</li></ul>  | Non-Pla                                |                              |              |
| <ul> <li>d) Capital Account of Irrigation and Flood Control—contd.</li> <li>(Total—(4702)</li> <li>(Capital Outlay on Minor Irrigation—concid.</li> <li>(iii) Installation of 150 lubewells along main<br/>branch to augment Irrigation supplies<br/>from Upper Bari Doab Canal Tracts</li> <li>(iv) Installation of 96 tubewells in Shahkot<br/>Block of Jalandhar District</li> <li>(iv) Installation of 96 tubewells in Shahkot<br/>Block of Jalandhar District</li> <li>(iv) Integrated utilisation of water resources</li> <li>Total—(102)</li> <li>103 Integrated Utillization of Water Resources</li> <li>(i) Water Resources Investigation Scheme</li> <li>(ii) Punjab State Tubewell Corporation, Chandigarh</li> <li>(iv) Other Schemes each costing Rs. 50 lakhs and less</li> <li>(v) Renovation/Replacement of existing Tubewells</li> <li>Total—(4702)</li> <li>4705. Capital Outlay on Command Area Development—</li> <li>800 Other Expenditure</li> <li></li></ul>  | • . :                                  |                              |              |
| 1702. Capital Outlay on Minor Irrigation—concid.         102 Ground Water—concid.         (iii) Installation of 150 ubewells along main         branch to augment Irrigation supplies         from Upper Bari Doab Canal Tracts         (iv) Installation of 96 tubewells in Shahkot         Block of Jalandhar District         (v) Integrated utilisation of water resources         Total—(102)         103 Integrated Utilization of Water Resources         Total—(103)         800 Other Expenditure—         (i) Water Resources Investigation Scheme         (ii) Punjab State Tubewell Corporation, Chandigarh         (iii) Integrated Utilization of Water Resources         (iv) Other Schemes each costing Rs. 50 lakhs and less         (v) Renovation/Replacement of existing Tubewells         Yotal—(4702)         4705. Capital Outlay on Command Area Development—         800 Other Expenditure         Total—(4705)  | d                                      | tal Account of Economic S    | С.           |
| 102       Ground Water—concld.         (iii)       Installation of 150 ubewells along main<br>branch to augment Irrigation supplies<br>from Upper Bari Doab Canal Tracts         (iv)       Installation of 96 tubewells in Shahkot<br>Block of Jalandhar District         (iv)       Installation of 96 tubewells in Shahkot<br>Block of Jalandhar District         (v)       Integrated utilisation of water resources         Total—(102)  | trol-contd.                            | tal Account of Irrigation a  | ( <b>d</b> ) |
| <ul> <li>(iii) Installation of 150 tubewells along main<br/>branch to augment Irrigation supplies<br/>from Upper Bari Doab Canal Tracts</li> <li>(iv) Installation of 96 tubewells in Shahkot<br/>Block of Jalandhar District</li> <li>(v) Integrated utilisation of water resources</li> <li>Total—(102)</li> <li>103 Integrated Utillization of Water Resources</li> <li>Total—(103)</li> <li>800 Other Expenditure— <ul> <li>(i) Water Resources Investigation Scheme</li> <li>(ii) Punjab State Tubewell Corporation, Chandigarh</li> <li>(iii) Integrated Utilization of Water Resources</li> <li>(iv) Other Schemes each costing Rs. 50 lakhs and less</li> <li>(v) Renovation/Replacement of existing Tubewells</li> </ul> </li> <li>901 Deduct-Receipts and Recoveries on Capital Account</li> <li>Total—(4702)</li> <li>800 Other Expenditure</li> <li>Total—(4705)</li> </ul>   | · ·                                    |                              |              |
| branch to augment Irrigation supplies<br>from Upper Bari Doab Canal Tracts<br>(iv) Installation of 96 tubewells in Shahkot<br>Block of Jalandhar District<br>(v) Integrated utilisation of water resources<br>Total(102)<br>103 Integrated Utillization of Water Resources<br>Total(103)<br>800 Other Expenditure<br>(i) Water Resources Investigation Scheme<br>(ii) Punjab State Tubewell Corporation, Chandigarh<br>(iii) Integrated Utilization of Water Resources<br>(iv) Other Schemes each costing Rs. 50 lakhs and less<br>(v) Renovation/Replacement of existing Tubewells<br>Total(800)<br>901 Deduct-Receipts and Recoveries on Capital Account<br>Total(4702)<br>800 Other Expenditure<br>705. Capital Outlay on Command Area Development<br>800 Other Expenditure<br>Total(4705)   | main                                   |                              |              |
| from Upper Bari Doab Canal Tracts          (iv)       Installation of 96 tubewells in Shahkot         Block of Jalandhar District          (v)       Integrated utilisation of water resources          Total—(102)           103       Integrated Utillization of Water Resources          Total—(102)           103       Integrated Utillization of Water Resources          Total—(103)           800       Other Expenditure—           (i)       Punjab State Tubewell Corporation, Chandigarh          (iii)       Integrated Utilization of Water Resources          (iv)       Other Schemes each costing Rs. 50 lakhs and less          (v)       Renovation/Replacement of existing Tubewells          901       Deduct-Receipts and Recoveries on Capital Account          Total—(4702)           4705.       Capital Outlay on Command Area Development—          800       Other Expenditure          Total—(4705)  |  |                              |              |
| (iv)       Installation of 96 tubewells in Shahkot         Block of Jalandhar District  | s                                      | from Upper Bari Do           |              |
| Block of Jalandhar District   | ikot                                   | Installation of 96 tub       |              |
| Total—(102)   | ••                                     |                              |              |
| 103       Integrated Utillization of Water Resources  | irces                                  | Integrated utilisation       |              |
| Total—(103)   |  | 1—(102)                      |              |
| Total—(103)   |  | grated Utillization of Water | 103          |
| (i)       Water Resources Investigation Scheme          (ii)       Punjab State Tubewell Corporation, Chandigarh          (iii)       Integrated Utilization of Water Resources          (iv)       Other Schemes each costing Rs. 50 lakhs and less          (v)       Renovation/Replacement of existing Tubewells          Total—(800)           901       Deduct-Receipts and Recoveries on Capital Account          Total—(4702)           4705.       Capital Outlay on Command Area Development—          800       Other Expenditure          Total—(4705)  | ······································ | ·                            |              |
| (i)       Water Resources Investigation Scheme          (ii)       Punjab State Tubewell Corporation, Chandigarh          (iii)       Integrated Utilization of Water Resources          (iv)       Other Schemes each costing Rs. 50 lakhs and less          (v)       Renovation/Replacement of existing Tubewells          Total—(800)           901       Deduct-Receipts and Recoveries on Capital Account          Total—(4702)           4705.       Capital Outlay on Command Area Development—          800       Other Expenditure          Total—(4705)  |  | er Expenditure—              | 800          |
| <ul> <li>(ii) Punjab State Tubewell Corporation, Chandigarh         <ul> <li>(iii) Integrated Utilization of Water Resources</li> <li>(iv) Other Schemes each costing Rs. 50 lakhs and less</li> <li>(v) Renovation/Replacement of existing Tubewells</li> <li>(v) Renovation/Replacement of existing Tubewells</li> <li>Total—(800)</li> <li>901 Deduct-Receipts and Recoveries on Capital Account</li> <li>Total—(4702)</li> <li>4705. Capital Outlay on Command Area Development—</li> </ul> </li> <li>800 Other Expenditure</li> <li>Total—(4705)</li> </ul>  | ieme                                   |                              |              |
| (iii)       Integrated Utilization of Water Resources          (iv)       Other Schemes each costing Rs. 50 lakhs and less          (v)       Renovation/Replacement of existing Tubewells          Total—(800)           901       Deduct-Receipts and Recoveries on Capital Account          Total—(4702)           4705.       Capital Outlay on Command Area Development—          800       Other Expenditure          Total—(4705)  |  |                              |              |
| (v)       Renovation/Replacement of existing Tubewells          Total—(800)           901       Deduct-Receipts and Recoveries on Capital Account          Total—(4702)           4705.       Capital Outlay on Command Area Development—          800       Other Expenditure          Total—(4705)  |  |                              |              |
| Total—(800)   | ) lakhs and less                       | Other Schemes each           |              |
| 901       Deduct-Receipts and Recoveries on Capital Account   | ng Tubewells                           | Renovation/Replace           |              |
| 901       Deduct-Receipts and Recoveries on Capital Account   |  | -1 (200)                     |              |
| Total—(4702)<br>4705. Capital Outlay on Command Area Development—<br>800 Other Expenditure<br>Total—(4705)  |  | - · · [] [                   |              |
| 4705. Capital Outlay on Command Area Development—         800       Other Expenditure         Total—(4705)  |  |                              | 901          |
| 800 Other Expenditure   | <u></u>                                |                              | 1            |
| Total—(4705)  | ment—                                  |                              | [            |
| Total—(4705)  | ··                                     | er Expenditure               | 800          |
| 14711 Conitel Outlay on Flood Clontrol Projects—  | · - <u></u>                            | al(4705)                     |              |
|   | -                                      |                              | 4711.        |
| 01 Flood Control—<br>001 Direction and Administration   | 8,40                                   |                              | -            |
| 001   Direction and Administration     103   Civil Works—   |  | <u> </u>                     | -            |
| (i) Anti-waterlogging, drainage and Flood Control Project   | Flood Control Project                  |                              | 105          |
| (ii) Special Problem's for Border areas   |  |                              |              |
| Total(103)  | <u></u>                                | - 11                         |              |
|   | <br>                                   | · · ·                        | 200          |
| 799       Suspense          901       Deduct-Receipts and Recoveries on Capital Account   | Account'                               | duct-Receipts and Recoveri   |              |
|   |  | tal01                        |              |

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|        |       | end of 2004-200     |
|--------|-------|---------------------|
| T      | Total | ·                   |
| •      | 5     | б                   |
| ;)     | •     |                     |
|        | ·     |                     |
|        |       | 2,69,1              |
|        |       | 65,2                |
|        |       | 1,21,2              |
|        |       | 14,46,7             |
|        | -10   | 7,8                 |
|        | -10   | 7,8                 |
|        |       | 2.55.1              |
| 8,33   | 3 2 1 | 2,55,1<br>1,54,64,8 |
| 6,66   |       | 35,58,1             |
|        | 1,25  | 2,10,1              |
|        | 5,20  | 3,97,7              |
|        | 0,20  | _, <i>77,1</i>      |
| 15,03, | 3,38  | 1,98,86,04          |
| _      | -8    | -1:                 |
| 15,03, | 3,65  | 2,14,37,69          |
| 35,32, | 2,79  | 2,46,95,54          |
| 35,32, | 2,79  | 2,46,95,54          |
|        |       |                     |
| 8,40,  | ),96  | 8,51,93             |
|        |       | 1,65,79,44          |
|        | ••    | 51,66,79            |
|        |       | 2,17,46,23          |
|        | ••    | 2,10,10             |
|        | ••    | -36,05              |
| 8,40,9 | .96   | 2,27,72,21          |

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### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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\* Minus expenditure is due to excess of receipts over expenditure during the year.

### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

| •     | Nature of Expenditure                                      | . <u> </u> | Expenditure   |
|-------|--|------------|---------------|
|       |  |            | Non-Plan      |
|       |  |            | 0             |
|       |  |            | 2             |
| C.    | Capital Account of Economic Services—contd.                |            |               |
| (d)   | Capital Ac Capital Account of Irrigation                   |            |               |
| (4)   | Flood Con and Flood Control                                |            |               |
| 4711. | 11   |            |               |
| 03    | Drainage—  |            |               |
| 001   | Direction and Administration                               | ••         | ••            |
| 103   | Civil Works Drainage Project                               |            | ••            |
| 799   | Suspense   | ••         |               |
| 901   | Deduct-Receipts and Recoveries on Capital Account          | •          | ••            |
| <br>! |  |            |               |
|       | Total—03   | <u></u>    | •             |
| 1     |  |            |               |
|       | Total-(4711)   | <u></u>    | 8,40,96       |
|       |  |            |               |
|       | Total—(d) Capital Account of Irrigation                    |            | -<br>55 07 09 |
|       | and Flood Control  | ••         | 55,07,08      |
| (e)   | Capital Account of Energy                                  |            |               |
| 4801. | Capital Outlay on Power Projects-                          |            |               |
| 01    | Hydel Generation—  |            |               |
| 190   | Investments in Public Sector and                           |            |               |
|       | other Undertakings—  |            |               |
|       | Investments in share capital of                            |            |               |
|       | Punjab State Electricity Board                             | ••         |               |
| 80    | General—   |            |               |
| 101   | Investments in State Electricity Boards                    |            |               |
| 800   | Other Expenditure—   |            |               |
|       | National Projects Construction Corporation Ltd., New Delhi | ••         |               |
| i     |  |            |               |
|       | Total-(4801)   |            | ••            |
| 4810. | Capital Outlay on Non-Conventional                         |            |               |
|       | Sources of Energy—   |            |               |
| 800   | Other Expenditure  |            | ••            |
|       | -  |            |               |
|       | Total—(4810)   |            | <u></u>       |
|       | Total—(e) Capital Account of Energy                        |            |               |
|       |  |            |               |
| 1     |  |            |               |
|       |  |            |               |
|       |  |            |               |
| i     |  |            |               |
| I     | μ  |            |               |

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|  | during 2004-2005               | _          | Expenditure to<br>end of 2004-2005 |
|--|--------------------------------|------------|------------------------------------|
| Plan                                   | Centrally Sponsored<br>Schemes | Total      |                                    |
| 3                                      | 4                              | 5          | 6                                  |
|  | (In thousands of rup           | ees)       |                                    |
|  |                                |            | ,                                  |
| 4,57,54                                |                                | 4,57,54    | 57,95,65                           |
| 22,38,51                               |                                | 22,38,51   | 5,84,77,22                         |
| -26,38 *                               | =4                             | -26,38     | 15,96,29                           |
| -86,61                                 |                                | -86,61     | -3,00,43                           |
| 25,83,06                               |                                | 25,83,06   | 6,55,68,73                         |
| 25,83,06                               | <b></b>                        | 34,24,02   | 8,83,40,94                         |
| 1,40,23,04                             | 10,02,80                       | 2,05,32,92 | 63,21,67,42                        |
|  |                                |            | 16,17 <b>,00,0</b> 0               |
|  |                                |            | -                                  |
| 72,38,00                               | •-                             | 72,38,00   | 7,39,92,00                         |
| ••                                     |                                |            | 5,48                               |
| 72,38,00                               | "                              | 72,38,00   | 23,56,97,48                        |
|  |                                |            |                                    |
|  | , <b>"</b>                     | ••         | 53,07                              |
| 50                                     |                                |            |                                    |
| ************************************** |                                |            | 53,07                              |

\* Minus expenditure is due to excess issue of stock during the year.

\*\* Excludes Rs. 11,89,11,00 thousands shown as investments in P.S.E.B. in Statement No. 14. The expenditure was initially incurred under the head '4701'. The matter is under correspondence with the State Government for rectification so as to exhibit the same under Major head '4801'.

# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|              |          | Nature of Expenditure  | E       | penditure |
|--------------|----------|--|---------|-----------|
|              |          |  |         | Non-Plan  |
|              |          |  |         |           |
|              |          | i 1  |         | 2         |
| 0            | Conside. | A securit of Face days   |         |           |
| С.           | -        | Account of Economic Services—contd.<br>Account of Industry and Minerals— |         |           |
| (f)<br>4851. | -        | Outlay on Village and Small Industries—                                  |         |           |
| 101          | -        | al Estates   |         |           |
| 101          |          | cale Industries—   |         | ••        |
| 102          | Sman S   |  |         |           |
|              | (i)      | Contribution to share capital to Punjab                                  |         |           |
|              | Ψ        | State Small Industries Corporation, Chandigarh                           |         |           |
|              | (ii)     | Contribution to share capital to Punjab                                  | ••      | ••        |
|              | (II)     | Hosiery and Knitwear Development   |         |           |
|              |          | Corporation, Chandigarh  |         |           |
|              | (iii)    | Contribution to share capital to Punjab                                  | ••      | ••        |
|              | (m)      | State Leather Development Corporation, Chandigarh                        |         |           |
|              | (iv)     | Investments in Bharat Steel Tubes Ltd., New Delhi                        | ••      | ••        |
|              | (v)      | Construction of New Quality Marketing                                    | 44      | ••        |
|              | (*)      | Centre and Tool Room at Ludhiana   |         |           |
|              | (vi)     | Other Schemes each costing Rs. 50 lakhs and less                         |         | ••        |
| I            |          |  | ••      | ••        |
|              | (vii)    | Setting up of Export Promotion Park at Ludhiana<br>and Amritsar          |         |           |
|              | Total (  |  |         |           |
|              | Total(   |  | ··· .   |           |
| 102          | Unding   | om Industries  |         |           |
| 103          |          | ·    1   |         |           |
| (L           |          | ution to share capital to Punjab State Handloom and                      |         |           |
| (11)         |          | Development Corporation, Chandigarh                                      | •• •    | ••        |
| (n)          | through  | nstitute of Handloom Kali Jharni, Distt. Bathinda                        |         |           |
| 107          |          | ure Industries   | **      | ••        |
| 107<br>109   |          |  | ••      | ••        |
| · ·          | -        | tite Village and Small Industries Co-operatives                          | ••      | <br>10 61 |
| 200  <br>800 |          | illage Industries  | ••      | 12,61     |
| 901          |          |  | ••      | ••        |
| 901          | Deauci-  | Receipts and Recoveries on Capital Account                               | •• .    |           |
|              | Total    | (4951)   |         | 12 41     |
|              | Total—   | (1C0+)   | <u></u> | 12,61     |
|              |          | <b>I</b> :   | •       | •         |
| 1            |          |  |         |           |
| ·            |          |  |         |           |
| 1            |          | ļ  | •       |           |

|           | during 2004-2005               |        | Expenditure to<br>end of 2004-2005 |
|-----------|--------------------------------|--------|------------------------------------|
| Plan      | Centrally Sponsored<br>Schemes | Total  |                                    |
| 3         | 4                              | 5      | 6                                  |
|           | (In thousands of rupees        | 3)     |                                    |
| -1,12 *   |                                | -1,12  | 9,52,14                            |
|           |                                | ".     | 4,76,66                            |
| ••        | ••                             |        | 3,26,00                            |
| -20,27 *  |                                | -20,27 | 3,21,63                            |
| ••        | ••                             |        | 15,40                              |
| ••        |                                | ••     | 63,75                              |
|           | <b></b>                        | ••     | 18,20,42                           |
|           | • <u></u> _                    | ••     | 3,67,93                            |
| -20,27    |                                | -20,27 | 33,91,79                           |
|           |                                |        | . <i>.</i>                         |
| · <b></b> |                                |        | 3,63,00                            |
|           |                                | ••     | • -27 @                            |
| -5 *      | ••                             | -5     | 6,00                               |
| -1,87 *   | ••                             | -1,87  | 9,11,88                            |
| -30 *     |                                | 12,31  | · <b>54,</b> 11                    |
| ••        | ••                             |        | 70,66,25                           |
|           | ••                             | ••     | -50,79                             |
|           |                                |        |                                    |

EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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@ The progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

\* Minus expenditure is due to excess of receipts over expenditure during the year.

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|           | - MUNINUM E E JM E 12 |         |  |                        |
|-----------|-----------------------|---------|--|------------------------|
| Expenditu |                       |         | STATEMENT NO. 1                                    |                        |
| Non-Pla   |                       |         |  |                        |
|           |                       |         |  |                        |
|           |                       |         |  |                        |
|           |                       | -contd. | ccount of Economic Servic                          | C. Capital             |
|           |                       |         | ccount of Industry and M                           |                        |
|           |                       |         | utlay on Non-Ferrous Mir                           |                        |
|           |                       | -       | llurgical Industries—                              | and Me                 |
|           |                       | tries-  | nning and Metallurgical In                         |                        |
|           |                       | •       | enditure   | 800 Other E            |
|           |                       |         |  |                        |
|           | <u> </u>              |         | 853)   | Total-                 |
|           | ···                   |         |  | I Ulai                 |
|           |                       | allic   | utlay on Cement and Non                            | 4854. Capital          |
|           |                       | -       | ndustries  |                        |
|           |                       |         | - !! !   | D1 Cement              |
|           |                       |         | ts in Public Sector and othe                       |                        |
| -         |                       |         | ngs  | Underta                |
|           |                       |         | 854)   | · Total—(              |
|           |                       |         |  |                        |
|           |                       | us      | utlay on Engineëring Indu<br>gineering Industries— |                        |
|           |                       |         | enditure   |                        |
|           | ••<br>                |         |  |                        |
|           | <u></u>               |         | (858)  | Total—(                |
|           |                       | nd      | utlay on Telecommunicati                           | 4859. Capital          |
|           |                       |         | c Industries—                                      |                        |
|           |                       | •       |  | 02 Electron            |
|           | ••                    |         | and Development                                    |                        |
|           |                       |         | ts in Public Sector and othe                       | 190 Investm<br>Underta |
|           |                       |         | ngs—<br>ts in Punjab State Electronic              |                        |
|           |                       |         | ent and Production Corpora                         |                        |
|           | •• .                  |         |  | Chandig                |
|           |                       |         | i  | -                      |
|           | ••                    |         |  | Total                  |
|           |                       | ·       | utlay on Consumer Indus                            |                        |
| •         |                       |         |  | 01 Textiles            |
|           |                       |         | ts in Public Sector and othe                       |                        |
|           | ••                    |         | ngs<br>ive Spinning Mills                          | Underta<br>195 Co-oper |
|           |                       |         |  |                        |
| <u>_</u>  | <u> </u>              |         |  | Total-                 |
|           |                       |         | ¦ ·  |                        |

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| end of 2004-200 |       | during 2004-2005                      |      |
|-----------------|-------|---------------------------------------|------|
|                 | Total | Centrally Sponsored<br>Schemes        | Plan |
| 6               | 5     | 4<br>(In thousands of rupees)         | 3 -  |
|                 |       |                                       |      |
|                 | 9     |                                       |      |
|                 | 9     |                                       |      |
|                 |       |                                       |      |
| 1,4             |       |                                       |      |
| 1,4             |       |                                       | ••   |
|                 |       |                                       |      |
| - 2,3           |       |                                       | ••   |
| 2;              |       |                                       |      |
|                 |       |                                       |      |
| 3,16,           |       |                                       |      |
|                 |       |                                       |      |
| 19,22,          |       |                                       |      |
| 22,39,          | 00    |                                       | ••   |
|                 |       |                                       |      |
| 12,84,          | ••    |                                       |      |
| . 42,65,        |       |                                       |      |
| 55,50,          |       | · · · · · · · · · · · · · · · · · · · |      |

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### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|             | Nature of Expenditure   | Expenditure |         |
|-------------|---|-------------|---------|
| İ           | ······································  | Non-Plan    |         |
|             |   | . 2         |         |
|             | 1   |             |         |
| C.          | Capital Account of Economic Services-contd.                                       |             |         |
| (1)         | Capital Account of Industry and Minerals-contd.                                   |             |         |
| 4860.       | Capital Outlay on Consumer Industries—concld.                                     |             |         |
| 04          | Sugar-  |             |         |
| 190         | Investments in Public Sector and other  |             |         |
|             | Undertakings  | •• ••       |         |
| 1 <b>95</b> | Co-operative Sugar Mills  | •• ••       |         |
|             | '   | <u> </u>    | •       |
|             | Total-04  | ···         | -       |
|             |   |             |         |
| 05          | Paper and Newsprint—  |             |         |
| 190         | Investments in Public Sector and other  |             | _       |
|             | Undertakings  |             |         |
|             | ,<br>The fact of  |             | -       |
|             | Total—05  |             | -       |
| 60          | Others—   |             |         |
| 600         | Others  |             |         |
|             |   | ·           |         |
|             | Total—(60)  | · ••        |         |
|             |   |             |         |
|             | Total(4860) ····  |             |         |
|             | · · · · ·   |             | _       |
| 4875.       | Capital Outlay on other Industries—   |             |         |
| 60          | Other Industries—   |             |         |
|             |   |             |         |
| 190         | Investments in Public Sector and other Undertakings                               | ••          | ••      |
|             | 1   | ·           | _       |
|             | Total60   | <u></u>     |         |
|             | 4.<br>  |             |         |
|             | Total-(4875)  | ••          | <u></u> |
|             |   |             |         |
| 4885.       |   |             |         |
| 01          | Investments in Industrial Financial Institutions-                                 |             |         |
| 190         | Investments in Public Sector and other Undertakings —                             | •           |         |
|             | (i) Investments in Punjab State Industrial<br>Development Corporation, Chandigarh |             |         |
|             | Development Corporation, Chanadan   |             |         |
|             | 4 !   |             |         |
|             |   |             |         |
| •           |   |             |         |
|             | r [   |             |         |

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| Expenditure<br>end of 2004-20 | during 2004-2005 |                                |        |  |  |
|-------------------------------|------------------|--------------------------------|--------|--|--|
| 2007-20                       | Total            | Centrally Sponsored<br>Schemes | - Plan |  |  |
| 6                             | 5                | 4<br>(In thousands of rupees)  | 3      |  |  |
|                               |                  |                                | • .    |  |  |
|                               |                  |                                |        |  |  |
| . 10,9                        |                  | 56                             | ••     |  |  |
| 82,72,7                       |                  | •                              | ··     |  |  |
| 82,83,7                       |                  |                                | 0      |  |  |
|                               |                  |                                | •      |  |  |
| 5,4                           | •                |                                | ••     |  |  |
| 5,4                           |                  |                                |        |  |  |
|                               |                  |                                | ۰<br>• |  |  |
| 4                             |                  | •• ·                           |        |  |  |
| 4                             |                  | **.                            |        |  |  |
| 1,38,40,4                     | •                |                                |        |  |  |
|                               |                  |                                |        |  |  |
| 54,24                         | ••               |                                |        |  |  |
| 54,24                         |                  |                                | ''     |  |  |
| 54,24                         |                  |                                |        |  |  |

- 78,21,50

### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

| Nature of Expenditure   |          |
|---|----------|
|   | Non-Plan |
|   |          |
| I   | 2        |
|   |          |
| C. Capital Account of Economic Services—contd.  |          |
| (f) Capital Account of Industry and Minerals—concld.  |          |
| 4885. Other Capital Outlay on Industries and Minerals—concld.<br>01 Investments in Industrial Financial Institutions—concld.          | •        |
|   |          |
| <ul> <li>190 Investments in Public Sector and other Undertakings—concld.</li> <li>(ii) Investments in Punjab Film and News</li> </ul> |          |
| (ii) Investments in Punjab Film and News<br>Corporation, Chandigarh   |          |
| (iii) Investments in Punjab Financial   |          |
| Corporation, Chandigarh   | <b>.</b> |
| (iv) Investments in Goindwal Industrial and   |          |
| Investment Corporation  |          |
| (v) Investments in Punjab State Handloom and  |          |
| Textile Development Corporation, Chandigarh   |          |
| (vi) Investments in Punjab Hosiery and Knitwear   |          |
| Development Corporation, Chandigarh   |          |
| (vii) Industrial Estates—Acquisition of Land  |          |
| for focal growth point  |          |
| (viii) Expansion of Relief Unit   |          |
| (ix) Assistance to Punjab Financial Corporation   | •• ••    |
| (x) Expansion of Reeling Units—Acquisition of Land  | •• ••    |
|   | <u> </u> |
| Total==-(190)   | <u></u>  |
| 200 Other Investments   |          |
| (i) Acquisition of land for focal growth point  |          |
| (ii) Other Schemes each costing Rs. 50 lakhs and less   |          |
|   |          |
| Total—(200)   |          |
|   |          |
| Total—01  |          |
| 60 Others—  |          |
| 800 Other Expenditure   | ··· ··   |
| Total—60  |          |
| Total-(4885)  |          |
|   |          |
| Total—(f) Capital Account of Industry and Minerals  | 12,70    |

|   |         | during 2004-2005               |        | Expenditure t<br>end of 2004-200 |
|---|---------|--------------------------------|--------|----------------------------------|
|   | Plan    | Centrally Sponsored<br>Schemes | Total  | <u> </u>                         |
|   | .3      | 4                              | 5      | б                                |
|   |         | (In thousands of rupees)       | I      | -                                |
|   |         |                                |        |                                  |
|   | ••      |                                |        | 1,51,3                           |
| • | ••      |                                | ••     | 29,31,2                          |
|   | ••      | •• •                           |        | 6,69,4                           |
|   |         |                                |        | 5,0                              |
|   |         | ••                             |        | . 8,0                            |
|   |         |                                | ••     | 10,55,3                          |
|   | **      | **                             | ••     | 4,10                             |
|   |         |                                | ••     | 5,00                             |
|   |         |                                |        | 20,04,00                         |
|   |         |                                |        | 1,46,55,0                        |
|   |         |                                |        |                                  |
|   | ••      | ••                             | ••     | 8,96,53                          |
|   | ••      | ••                             | ••     | 1,66,29                          |
|   |         |                                |        | 10,62,82                         |
|   |         |                                |        | 1,57,17,87                       |
|   | <b></b> |                                |        | 3,02,33                          |
| · |         | *•                             | ••     | 3,02,33                          |
|   |         |                                | ••     | 1,60,20,20                       |
|   | -23,61  |                                | -10,91 | 4,48,52,17                       |

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### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|      |              | Nature of Expenditure   | Expendi   | iture |
|------|--------------|---|-----------|-------|
|      |              |   | Non-I     | Plan  |
|      |              |   |           |       |
|      |              | · 1   |           | 2     |
|      | C.           | Capital Account of Economic Services—contd.   |           |       |
|      | (g)          | -   |           |       |
|      | (g)<br>5053. | Capital Account of Transport—<br>Capital Outlay on Civil Aviation—  |           |       |
|      | 02           | Airports  |           |       |
|      | 102          | Aerodromes  |           |       |
|      | 800          | Other Expenditure   | ••        | ••    |
| ļ    |              | Total—02 .  | <u>••</u> |       |
| I    | 80           | General-  | P4        | •-    |
| I    | 003          | Training and Education  |           |       |
|      | 800          | Other Expenditure   | ••        | ••    |
|      | 000          | Total—80  | ···       | ••    |
|      |              |   | <u></u>   |       |
| ľ    |              | Total-(5053)  |           |       |
| I    | 5054.        | Capital Outlay on Roads and Bridges-  | <u> </u>  |       |
| ١.   | 01           | National Highways-  | •         |       |
| [    | 101          | Permanent Bridges   |           |       |
| ł    |              | Total-01  | <u> </u>  |       |
|      | 02           | Strategic and Border Roads-   | ••        |       |
| <br> | 101          | Bridges—  |           |       |
| 1    | 101          | Other works each costing Rs. 50 lakhs and less  |           |       |
|      |              | -   |           |       |
| .    |              | Total—101   | <u></u>   | ••    |
| •    | 337          | Road Works  |           |       |
|      |              | (1) Widening and strengthening Patti—   |           |       |
|      |              | Valtoha—Khem Karan Road   | ••        | ••    |
|      |              | (2) Widening and strengthening Jandiala   |           |       |
|      |              | Tarn Taran—Chahal Kalan Road  | ••        | ••    |
|      |              | (3) Extension of Pathankot By—Pass  | ••        |       |
|      |              | <ul> <li>(4) Widening and strengthening Patti—Tarn Taran Road</li> <li>(5) Widening and strengthening Amritsar—Ainala Road</li> </ul> | ••        | ••    |
|      |              | <ul> <li>(5) Widening and strengthening Amritsar—Ajnala Road</li> <li>(6) Construction of Southern By—Pass at Ludhiana</li> </ul>     | ••        | ••    |
|      |              | <ul> <li>(7) Widening and strengthening Harike—Khalra Road</li> </ul>   | ••        | ••    |
|      |              | (8) Widening Ludhiana—Ferozepur Border Road   |           | ••    |
|      |              | (9) Construction of By—Pass at Patiala  | ••        | ••    |
|      |              | (10) Widening and strengthening Faridkot-Ferozepur Road   | ••        | ••    |
|      | •            | (11) Widening and strengthening Dasuya—   | ••        | ••    |
|      |              | Ropar Road(Hoshiarpur—Tanda Section)  | •         |       |
|      |              | (12) Widening and strengthening Dasuya—Ropar  |           | ••    |
|      |              | Road (Garhshankar—Balachaur Section)  |           |       |
|      |              |   | ~-        |       |
|      |              |   |           |       |
|      |              | 1   |           |       |

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# EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

|         | during 2004-2005                      |            | Expenditure to<br>end of 2004-2005 |
|---------|---------------------------------------|------------|------------------------------------|
| Plan    | Centrally Sponsored                   | Total      |                                    |
| 3       | Schemes<br>4                          | F          |                                    |
| 5       | 4<br>(In thousands of rupees          | 5<br>s)    | 6                                  |
|         | · · · · · · · · · · · · · · · · · · · |            |                                    |
| 1,52,60 | ••                                    | 1,52,60    | - 15,10,58                         |
|         |                                       |            |                                    |
| 1,52,60 |                                       | 1,52,60    | 15,28,58                           |
|         |                                       |            |                                    |
| •1      | •• .                                  | ••         | 34,22                              |
| ••      | ,••                                   |            | 15,35,73                           |
| · _ ··  |                                       |            | 15,69,95                           |
| 1,52,60 | ·                                     | 1,52,60    | 30,98,53                           |
|         |                                       |            |                                    |
|         |                                       |            | 70.50                              |
| · ··    | ••                                    | ••         | 78,59                              |
| ·····   | <u> </u>                              |            | 78,59                              |
|         |                                       |            | •                                  |
| ••      |                                       |            | 98,31                              |
| sa      | ••                                    | .,         | 98,31                              |
|         |                                       |            | <u> </u>                           |
| •       |                                       |            | •                                  |
| ••      | ••                                    | ••         | 1,26,80                            |
| •       |                                       |            |                                    |
| ••      | •••                                   |            | 89,94                              |
|         |                                       | ••         | 62,96                              |
| ••      | ••                                    | ••         | 91,52                              |
| ••      |                                       | 24         | 1,22,80                            |
| ••      |                                       | ••         | 54,23                              |
|         | ••                                    | ••         | 1,50,08                            |
| **      |                                       | <b>P</b> 4 | · 48,60                            |
| **      | ••                                    | ••         | 24,88                              |
| ••      | ••                                    | ••         | 1,47,59                            |
|         | ••                                    | <b></b> .  | 45,62                              |
|         |                                       |            | •                                  |
|         |                                       | · " /.     | 67,35                              |

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#### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

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|       |             | Nature of Expenditure                            |    | Expenditure |
|-------|-------------|--|----|-------------|
|       |             | 1]   |    | Non-Plan    |
|       |             | 1  |    | 2           |
|       |             | 1 1 .  |    | 2           |
| C.    | Capital     | Account of Economic Services—contd.              |    |             |
| g)    | Capital     | Account of Transport-contd.                      |    |             |
| 5054. | Capital     | Outlay on Roads and Bridges-contd.               |    |             |
| 2     | Strategi    | c and Border Roads-contd.                        |    | •           |
| 337   | Road W      | orkscontd.                                       |    |             |
|       | (13)        | Widening and strengthening Dasuya-Ropar          |    |             |
|       |             | Road (Balachaur-Ropar Section)                   |    |             |
|       | (14)        | Development of GanganagarMalout Road             |    |             |
|       | (15)        | Widening and strengthening Barnala-Bhatinda      |    |             |
|       | . ,         | -Malout Road (Ramapura Phool to Barnala Section) |    |             |
|       | (16)        | Widening and strengthening Barnala-Bhatinda-     |    |             |
|       | <b>、</b> -/ | Malout Road (Ramapura Phool to Bathinda Section) |    |             |
|       | (17)        | Strengthening Ludhiana—Ferozepur Road            |    |             |
|       | (18)        | Raising/Widening/Strengthening Harike-           | •  |             |
|       | ()          | Zira—Ferozepur to Fazilka Road K.M. 3 to 52 KM.  |    |             |
|       | (19)        | Raising/Widening/Strengthening Harike—           | •• |             |
|       | ()          | Zira—Ferozepur to Fazilka Road(Section           |    |             |
|       |             | Ferozepur—Fazilka Road K.M. 53 to 86.7 K.M.)     |    |             |
|       | (20)        | Widening and strengthening Rajpura—Patiala Road  |    |             |
|       | (21)        | Widening and strengthening Patiala-Bhawanigarh   |    | ••          |
|       | (=-)        | Road   | •• |             |
|       | (22)        | Widening and strengthening Bhawanigarh—Sangrur   | •• |             |
|       | ()          | Road   | •  |             |
|       | (23)        | Widening and strengthening Sangrur—Barnala Road  |    |             |
| •     | (24)        | Construction of By-Pass at Sangrur               | •• |             |
|       | (25)        | Widening/Strengthening/Raising Hoshiarpur—       | •• | 54          |
|       | (23)        | Mahilpur Road                                    |    |             |
|       | (26)        | Construction of Tarn Taran By-Pass(IInd Phase)   | •• | ••          |
| . '   | (27)        | Widening/Strengthening/Raising Mahilpur-         | •• | 05          |
|       | (21)        | Garhshankar, Road                                |    |             |
|       | (28)        | Construction of By-Pass at Malout                | •• | ••          |
|       | (29)        | Construction of By—Pass at Abohar                |    |             |
|       | (30)        | Survey and levelling at Jandiala                 |    |             |
|       | (31)        | Strengthening Pathankot-Jalandhar Road           |    |             |
|       | (31)        | N.H.I. K.M. 27.05 to 69.50                       |    | •           |
| •     | (32)        | Strengthening Pathankot—Amritsar Road            | •• | ••          |
|       | (52)        | N.H.I. in K.M. 8.89 to 99.50                     |    |             |
|       | (33)        | Strengthening Pathankot—Amritsar Road            | •• | ••          |
|       | (33)        | N.H.I. in K.M. 14.15, 43.5, 45.48,               |    |             |
|       |             | 46.25, 50.30, 60 to 66.80                        |    |             |
|       |             |  | •• | ••          |
|       |             |  |    |             |
|       |             | 1 -1   |    |             |
|       |             |  |    |             |

### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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| <br>during 2004-2005 |                                |       | Expenditure to<br>end of 2004-2005 |
|----------------------|--------------------------------|-------|------------------------------------|
| Plan                 | Centrally Sponsored<br>Schemes | Total |                                    |
| 3                    | 4<br>(In thousands of rupees)  | 5     | 6                                  |
|                      |                                |       |                                    |
|                      |                                |       |                                    |

| •• |     |      | 76,99          |
|----|-----|------|----------------|
| •• |     | - •• | 1,37,85        |
|    |     | ••   | 1,11,74        |
|    |     |      | <b>, , , ,</b> |
|    |     |      | 1,74,32        |
| •• |     | ••   | 1,59,23        |
|    |     |      | 3,06,38        |
|    |     |      |                |
| •• |     | ••   | 2,29,15        |
| •• |     | ••   | 76,33          |
|    | ••  |      | 92,44          |
| •• | ••  | ••   | 65,52          |
| •• | ••  |      | 1,21,09        |
| •• | 84  | ••   | 39             |
|    | **  | ••   | 1,06,70        |
| •• | ••  |      | 98,85          |
| •• | ••  |      | 85,45          |
| •• | ••  |      | 5              |
| •• | ••  | ••   | 22,34          |
| •• | ••  | ••   | 16             |
| •• |     | ••   | · 29           |
| •• | • • | 54   | 31,66          |
|    |     |      |                |
| •• |     | •    | 29,12          |

# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|           |               | Nature of Expenditure                                    |    | penditure<br>Non-Plan |
|-----------|---------------|--|----|-----------------------|
|           |               | 1  |    | 2                     |
| Ċ         | Conital A     | ccount of Economic Services—contd.                       |    |                       |
| C.<br>(g) | -             | ccount of Transport + contd.                             |    |                       |
| 5054.     | —             | utlay on Roads and Bridges—contd.                        |    |                       |
| 02        | -             | and Border Roads—concid.                                 |    |                       |
| 337       | _             | ks—concld.   |    |                       |
| 1         | (34)          | Construction of Road Pavement of Abohar                  |    |                       |
| 1         |               | By-Pass (Southern Alignment)                             |    |                       |
| ļ         | (35)          | Other works each costing Rs.50 lakhs and less            |    |                       |
| .         | Total-(33     | -  |    |                       |
| 800       | Other Exp     | -  |    | <u> </u>              |
|           | -             |  |    |                       |
|           | Total—02      |  | •• |                       |
| ·03       | State High    | •  |    |                       |
| 001       |               | and Administration                                       | •• | ••                    |
| 052       | -             | and Equipment  | •• | ••                    |
| 101       | Bridges-      |  |    |                       |
|           | (i)           | Construction of Jagraon new bridges at Ludhiana          | •• |                       |
|           | (ii)          | Construction of high level bridge over                   |    |                       |
| 1         |               | River Beas at Shri Goindwal Sahib                        | •• | ••                    |
| l<br>l    | (iii)         | Construction of high level bridge over                   |    |                       |
| 1         |               | River Beas at Shri Hargobindpur Sahib                    | •• | ••                    |
| 4         | (iv)          | Construction of Railway over bridge at Sharifpura        | •• | ••                    |
| 1         | (v) ·         | Construction of high level bridge over                   |    |                       |
| 1         |               | Sagranan Choe crossing Dasuya Hajipur Road               | •• |                       |
| 1         | (vi)          | Construction of Railways over bridge at                  |    |                       |
| [         | < 11x         | Hussain Pura, Amritsar                                   | •• | ••                    |
| ĺ         | (vii)         | Construction of bridge on Mamoon Madhopur Road           | •• |                       |
|           | (viii)        | Construction of bridge over River Chakki                 | •• | ••                    |
|           | (i <b>x</b> ) | Construction of Flyover bridge at                        |    |                       |
|           | ()            | Dholewal Chowk at Ludhiana                               | •• | ••                    |
|           | (x)           | Other works each costing Rs. 50 lakhs and less           | •• | ••                    |
|           | (xi)          | Construction of H/L Span in 8.00 mtr.each Bridge         |    |                       |
|           |               | at RD 11000 crossing parjian Biharipur Abupura           |    |                       |
|           | (!!)          | Road at K.M. 3.22  |    |                       |
|           | (xii)         | Construction of high level bridge Abohar branch crossing |    |                       |
|           |               | Ludhiana Pakhowal road in village Thaipai                | •• | ••                    |
|           |               | 1 1  |    |                       |

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### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

| Expenditure to<br>end of 2004-2005 |       | during 2004-2005                |          |  |
|------------------------------------|-------|---------------------------------|----------|--|
| end of 2004-200;                   | Total | Centrally Sponsored.<br>Schemes | Plan     |  |
| б                                  | 5     | 4<br>(In thousands of rupces)   | 3        |  |
|                                    |       |                                 |          |  |
|                                    |       |                                 |          |  |
|                                    |       |                                 |          |  |
|                                    |       |                                 |          |  |
|                                    |       |                                 | ÷ 6      |  |
| 1,71,29                            | ••    | •• .                            | ••       |  |
| 31,43,41                           |       | ····                            | <u> </u> |  |
| 62,73,12                           |       |                                 |          |  |
| 3,29,04                            | **    | ••                              | ,,,,,    |  |
| 67,00,47                           |       |                                 |          |  |
| . 52,42,85                         |       |                                 | ••       |  |
| 8,80,06                            |       | ••                              | . "      |  |
| . 1,23,87                          | ••    |                                 | "        |  |
| 1,87,36                            |       |                                 | **       |  |
| 2,06,77                            |       |                                 |          |  |
| 5,83                               | ••    |                                 |          |  |
| 17,80,86                           | ••    |                                 | ••       |  |
| 97,71                              |       | ••                              |          |  |
| 54,21                              | ••    | ••                              |          |  |
| 1,39,15                            | ••    | ••                              | ••       |  |
| 7,10,94                            | ••    |                                 |          |  |
| 1,01,26,98                         | ••    |                                 | ••       |  |
| <b>.</b>                           |       |                                 |          |  |
| 1,16                               |       |                                 |          |  |
| 75,12                              | ••    |                                 | ••       |  |

### $\textbf{STATEMENT}_{| \uparrow}^{!} \stackrel{\textbf{h}}{ 0} \textbf{. 13-DETAILED STATEMENT OF CAPITAL}$

|           | Nature of Expenditure                    |                      | Expenditure<br>Non-Plan |
|-----------|--|----------------------|-------------------------|
| ľ         | .'l i                                    |                      | Non-Plan                |
|           | 1  |                      | 2                       |
| <b>C.</b> | Capital Account of Economic Services-con | td.                  |                         |
| (g)       | Capital Account of Transport-contd.      |                      |                         |
| 5054.     | Capital Outlay on Roads and Bridges-cont | d.                   |                         |
| 03        | State Highways—contd.                    |                      |                         |
| 101       | Bridges—concld.                          |                      |                         |
| Ì         | (xiii) Construction of H/L Bridge over B | hatinda Branch in    |                         |
| 1         | replacement of narrow unsafe exist       | ting Bridge Bhawani- |                         |
|           |  |                      |                         |

|     | ( <i>)</i> | eene of the state |         |    |
|-----|------------|---|---------|----|
| -   |            | replacement of narrow unsafe existing Bridge Bhawani-   |         |    |
|     |            | Jahangir Attari Road, New Village, Boparai  |         |    |
| ł   | (xiv)      | Construction of H/L Bridge on Abohar Branch   |         |    |
| 1   |            | of RD 6005001 replacement of narrow unsafe Bridge   |         |    |
| !   |            | Crossing Judhar-Assikalan Road near Village Assikalan   | ••      |    |
| ĺ   | (xv)       | Constructing approach to Dhawlan Railway Station  | •       |    |
|     | (xvi)      | Construction of H/L Bridge 3 span each normal   |         |    |
| ľ   |            | slab type over Patiala Nadi on Patiala Dakla road   |         |    |
|     | (xvii)     | Construction of Bridge over Sirhind Canal crossing  |         |    |
|     |            | road near village Neelam  | ••      |    |
|     | (xviii)    | Construction of Bridge over Bhatinda branch in  |         |    |
|     |            | replacement of narrow and unsafe existing Bridge  |         |    |
| Ì   | (xix)      | Construction of Bridge over Sutlej River Crossing   | <b></b> |    |
| į   | (xx)       | Construction of Bridge over Lehgerpur choe on   |         |    |
|     |            | Dasuya Rampura Road   | ••      |    |
| !   | (xxi)      | Construction of Bridge of Western Bein on Saidowal  |         |    |
| i   |            | Beghpur .   | ••      | •• |
| 1   | (xxii)     | Construction of Bridge on Bhakhrana to Ranipur,   |         |    |
| ļ   |            | Kapurthala  | ••      | •• |
|     | (xxiii)    | Construction of Motorable Bridge in replacement of  |         |    |
| ł   |            | existing pedestrian wooden, Ludhiana  | ••      |    |
|     | (xxiv)     | World Bank Scheme for Road Infrastructure   | ••      | •  |
|     | Total(1    | l01)  |         |    |
| 337 | Road wo    | rks— II   |         |    |
|     |            |   |         |    |

| (1)          | Widening Guru Gbbind Singh Marg Road (Phase No.III)        |  |
|--------------|--|--|
| (2)          | Widening Guru Gobind Singh Marg (Section Almgir to Raikot) |  |
| (3)          | Widening and strengthening G.T. Road                       |  |
|              | K.M. 446 to 452 K.M. from Bhandari Bridge                  |  |
|              | to Guru Nanak University, Amritsar                         |  |
| (4)          | Widening G.T. Road from Guru Nanak Dev                     |  |
|              | University to Gateway of India                             |  |
| (5)          | Widening Guru Gobind Singh Marg                            |  |
|              | (Section Raikot to District Boundary)                      |  |
| (6)          | Widening Raigarh Shuttrana Road                            |  |
| . <b>(7)</b> | Widening and strengthening Dakha Halwara                   |  |
| •            | Raikot Road  |  |

Other works each costing Rs. 50 lakhs and less

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| during 2004-2005        |   | Expenditure<br>_end of 2004-200   |
|-------------------------|---|---|
| Centrally Sponsored     | Total   |   |
| . 4                     | 5   | 6   |
| (In thousands of rupees | 5)  | v   |
|                         |   |   |
|                         |   |   |
|                         |   | 44,3  |
|                         |   | 54,9  |
|                         | ••  | 72,7  |
| . •                     | ••  | 3,85,5  |
|                         |   | 5,92,1  |
|                         |   | <sup></sup> 90,4  |
|                         | ••  | 37,55,2   |
|                         | ••  | 27,0  |
| ••                      | ••  | 11,74   |
|                         | ••  | 2,44,4  |
| ••                      | ••  | 46,73   |
| ••                      | ••  | 23,67   |
|                         | ••  | 1,88,59,12  |
|                         |   | 38,29   |
| ••                      | ••  | 23,12   |
|                         | ••  | 10,32,98  |
|                         | ••  | 1,28,79   |
|                         |   | 54  |
|                         | ••  | 43,69   |
|                         | P4  | 68,15   |
|                         | Schemes<br>4<br>(In thousands of rupees<br><br><br><br><br><br><br><br><br> | Centrally Sponsored Total<br>Schemes<br>4 5<br>(In thousands of rupees) |

\* Decreased by Rs. 66,81,86 thousands from the closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment (\*\*) at page 187.

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# STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|          | Nature of Expenditure  |           | (penditure |
|----------|--|-----------|------------|
|          | · · ·  |           | Non-Plan   |
|          | I I  |           |            |
|          | _ <b>I</b>   |           | 2          |
|          |  |           |            |
| С.       | Capital Account of Economic Services—contd.                            |           |            |
| (g)      | Capital Account of Transport—contd.                                    |           |            |
| 5054.    | Capital Outlay on Roads and Bridges—concld.                            |           |            |
| 03       | State Highways—concld.   |           |            |
| 337      | Road works—concld.   |           |            |
|          | (9) Strengthening of Shah Kot Dharamkot<br>Moga Road (K;M. 49.9 to 61) |           |            |
|          | (10) Widening of G.T. road to 4 lane in KM 252.50 to                   | ••        |            |
|          | 372.700 NHI  |           |            |
|          | (11) Widening of Hussainpur Saipura Mangpur Road                       |           |            |
|          | (12) Four lanning on Patiala Rajpura Road                              |           |            |
|          | (13) Four lane of NH-I Kms. 212.20 to 252.25                           |           |            |
|          | (14) Widening of Batala Kahnuwan Road                                  |           | ••         |
|          | (15) Widening of Nawanshahar Majja Singh to Chima                      |           |            |
|          | Kungewr Bridge road  | ••        |            |
|          | (16) Construction of Kapurthala Fathinga road                          |           | •          |
|          | (17) Construction of Jalandhar Hoshiarpur road<br>near Rama Mandi      |           |            |
|          | (18) Raising of Kapurthala Fathudinga Sultanpur road                   |           | ••         |
|          | (19) Construction of 2HL Bridge over Bari Nadhi on                     | ••        |            |
|          | Railway Highway Rajpura Road   |           |            |
|          | (20) Strengthening of Nawanshahr Garshankar road                       |           |            |
|          | (21) Strengthening of Hoshiarpur Dasuya road                           | ••        |            |
|          | (22) Widening of Patiala Nabha Road                                    | ••        |            |
|          | (23) Widening of Bassi Sanghol Road                                    |           |            |
|          | (24) Improvement of Patiala Sirhind road                               | ••        |            |
|          | (25) Improvement of Abohar Fazilka NH-10                               | ••        | ••         |
|          | (26) Improvement/Widening of Existing District Roads                   |           |            |
|          | and State Highways   | ••        |            |
| <u>.</u> | Total—(337)  | ••        |            |
| 800      | Other Expenditure  |           |            |
|          | Total—03   | <u> </u>  | <u>-</u>   |
| 04       | District and other roads   |           |            |
| 337      | Road Works   | ••        |            |
|          | Total—04   |           | <u></u>    |
| 80       | General  |           |            |
| 004      | Research   | ••        | ••         |
| 052      | Machinery and Equipments   | ••        |            |
|          | Total—80   |           |            |
|          |  |           |            |
|          | Total—(5054)   | <u>••</u> |            |
|          | · · ·  |           |            |
|          |  |           |            |
|          | ji '   |           |            |
|          | ų !  |           |            |

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|            | during 2004-2005               |           | Expenditure to<br>end of 2004-2005 |
|------------|--------------------------------|-----------|------------------------------------|
| Plan       | Centrally Sponsored<br>Schemes | Total     |                                    |
| 3          | 4                              | 5         | 6                                  |
|            | (In thousands of rupee         | s)        | v                                  |
|            |                                |           |                                    |
|            | ••                             | ••        | 96,30                              |
|            | ••                             |           | 3,20,02                            |
| ••         | ••                             | ••        | 73,90                              |
|            | •.                             |           | 7,25,73                            |
| ••         | ••                             | ••        | 1,25,90                            |
| ••         |                                | ••        | 1,01,09                            |
|            | 54                             |           | 10,94                              |
|            |                                | ••        | 13,21                              |
|            |                                |           |                                    |
| ••         | ••                             | ••        | 1,16,81                            |
| **         |                                | ••        | 63,46                              |
|            |                                | ••        | 14,85                              |
|            | ••                             | ••        | 80,88                              |
|            | ••                             | ••        | 11,33,74                           |
|            | ••                             |           | 11,70,47                           |
|            | ••                             | ••        | 1,02,86                            |
| ••         |                                |           | 4,53,34                            |
| ••         |                                |           | 1,05,96                            |
| 2,40,65    |                                | 2,40,65   | 69,22,51 **                        |
| 2,40,65    |                                | 2,40,65   | 3,08,70,95                         |
| 1,19,13,18 | 1                              | ,19,13,18 | 5,25,47,16                         |
| 1,21,53,83 |                                | ,21,53,83 | 10,84,00,14                        |
|            | ye.                            |           | 1.00.00                            |
|            | <u> </u>                       |           | 1,32,69                            |
|            | <br>                           |           | 1,52,09                            |
|            | ••                             |           | ~ 5,82                             |
| <u> </u>   |                                | ••        | -8,46 *                            |
| · · · ·    | · · · ·                        |           | -2,64                              |
| 1,21,53,83 | 1                              | ,21,53,83 | 11,53,09,25                        |

### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

\* Progressive minus expenditure is due to the cumulative effect of excess of recoveries over expenditure.

\*\* Increased by Rs. 66,81,86 thousands from the closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment (\*) at page 185.

|                          | STATEMENT NO. 13-DETAILED STATEM                              | ENT OF CAPITAL |
|--------------------------|---|----------------|
|                          | Nature of Expenditure   | Expenditure    |
|                          |   | Non-Plan       |
|                          |   |                |
|                          | · 1   | 2              |
|                          |   |                |
| C.                       | Capital Account of Economic Services—contd.                   |                |
| (g)                      | Capital Account of Transport-concld.                          |                |
| 5055.                    | Capital Outlay on Road Transport—                             |                |
| 001                      | Direction and Administration                                  | 3,86,85        |
| 050                      | Land and Buildings  | 5,59           |
| 102                      | Acquisition of Fleet  |                |
| 103                      | Workshop Facilities   |                |
| 190                      | Investments in Public Sector and other Undertakings-          |                |
|                          | Investments in P.E.P.S.U. Road Transport Corporation, Patiala |                |
| 201                      | Government Transport Services (Punjab Roadways)               | 5,29,73        |
| 799                      | Suspense  | •• ••          |
| 800                      | Other Expenditure   | 63,60          |
|                          | Total—(5055)  | 9,85,77        |
|                          |   |                |
|                          | Total—(g) Capital Account of Transport                        | 9,85,77        |
| (h)                      | Capital Account of Communication—                             |                |
| 5275.                    | Capital Account on other Communication Services—              |                |
| 101                      | Other Communication Facilities                                |                |
|                          | :<br>Total—(5275)   |                |
|                          | Total—(h) Capital Account of Communication                    | <u></u>        |
| <b>/</b>                 |   | <u></u>        |
| (i)                      | Capital Account of Science Technology and Environment-        |                |
| 5425.                    | Capital Outlay on other Scientific and                        |                |
| 202                      | Environmental Research—                                       |                |
| 208<br>600               | Ecology and Environment<br>Other Services                     |                |
| 800                      | Other Expenditure   | •• ••          |
| 000                      |   | •• ••          |
|                          | Total—(5425)  |                |
|                          | Total—(i) Capital Account of Science                          |                |
|                          | Technology and Environment                                    |                |
|                          |   |                |
| (j)                      | Capital Account of General Economic Services—                 |                |
| 5452.                    | Capital Outlay on Tourism—                                    |                |
| <b>01</b><br>1 <b>02</b> | Tourist Infrastructure  |                |
| 102                      | (i) Construction of Tourist Hostel at Amritsar                | •              |
|                          | (ii) Other Schemes each costing Rs. 50 lakhs and less         |                |
|                          |   |                |
|                          | Total—(102)   | <u> </u>       |
|                          | 41  |                |
|                          | il l  |                |
|                          | $10^{-1}$   |                |

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|                    | during 2004-2005               |                    | Expenditure to<br>end of 2004-2005 |
|--------------------|--------------------------------|--------------------|------------------------------------|
| Plan               | Centrally Sponsored<br>Schemes | Total              |                                    |
| 3                  | 4<br>(In thousands of rup      | 5<br>ees)          | 6                                  |
|                    |                                | ,                  |                                    |
|                    |                                |                    | • · ·                              |
|                    |                                | 3,86,85            | 3,86,85                            |
|                    |                                | 5,59               | 15,24,93                           |
|                    |                                |                    | 35,05,48                           |
|                    | ••                             |                    | 2,39,61                            |
|                    |                                |                    | 87,07,19                           |
|                    | ••                             | 5,29,73            | 9,39,87                            |
|                    |                                |                    | 1,67,20                            |
| ••                 | ••                             | 63,60              | 22,66,67                           |
|                    | ····                           | 9,85,77            | 1,77,37,80                         |
| 1,23,06,43         | <u></u>                        | 1,32,92,20         | 13,61,45,58                        |
|                    |                                | ••                 | . 1,53                             |
|                    |                                |                    | 1,53                               |
| ••                 |                                |                    |                                    |
|                    |                                | ••<br>·            | . 1,53                             |
| 8,34,08            | 82,90                          | 9,16,98            | 15,86,59                           |
| ••                 | ••                             |                    | 66,09                              |
| ••                 | ••                             | 54                 | 52,77,14                           |
| 8,34,08            | 82,90                          | 9,16,98            | 69,29,82                           |
| 8,34,08            | 82,90                          | 9,16,98            | 69.29.82                           |
| 8,34,08<br>8,34,08 | 82,90<br>82,90                 | 9,16,98<br>9,16,98 | 69,29,82<br>69,29,82               |
|                    |                                |                    | 50,96                              |

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1,99,27

### EXPENDITURE DURING AND TO END OF 2004-2005 -contd.

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### STATEMENT NO. 13-DETAILED STATEMENT OF CAPITAL

|       | Nature of Expenditure                                  | Expenditure                            |
|-------|--|--|
|       | -  | Non-Plan                               |
|       | 1  | 2                                      |
| Ċ.    | Capital Account of Economic Services—concld.           |  |
| (j)   | Capital Account of General Economic Services—concld.   |  |
| 5452. | Capital Outlay on Tourism-concld.                      |  |
| 01    | Tourist Infrastructure-concld.                         |  |
| 190   | Investments in Public Sector and other Undertakings-   |  |
|       | Investments in Punjab State Tourism                    |  |
|       | Development Corporation, Chandigarh                    |  |
| 800   | Other Expenditure                                      |  |
|       | Total—01   |  |
|       | Total—(5452)   |  |
| 5455. | Capital Outlay on Meteorology-                         |  |
| 800   | Other Expenditure                                      | •• ••                                  |
|       | •  |  |
| 5465. | Total—(5455)<br>Investments in General Financial and   | •• <u> </u>                            |
| 3403. | Trading Institutions—                                  |  |
| 01    | Investments in General Financial Institutions—         |  |
| 190   | Investments in Public Sector and other Undertakings—   |  |
|       | (i) Punjab Scheduled Castes and Land                   |  |
|       | Development and Finance Corporation                    |  |
|       | (ii) Punjab Civil Supplies Corporation, Chandigarh     |  |
|       | Total-01   | ······································ |
| ł     | Total(5465)  |  |
| 5475. | Capital Outlay on other General Economic Services—     |  |
| 101   | Land Ceilings  |  |
| 112   | Statistics   |  |
| 789   | Special Component Plan for Scheduled Castes            |  |
| 800   | Other Expenditure                                      | 80                                     |
|       | Total(5475)  | 80                                     |
|       | Total—(j) Capital Account of General Economic Services |  |
|       | Total—C. Capital Account of Economic Services          |  |
|       | GRAND TOTAL  |  |

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|             | during 2004-2005               |            | Expenditure<br>end of 2004-20 |
|-------------|--------------------------------|------------|-------------------------------|
| Plan        | Centrally Sponsored<br>Schemes | i Total    |                               |
| 3           | · 4                            | 5          | 6                             |
|             | (In thousands of rug           |            | Ū                             |
|             |                                |            |                               |
| -1,25,21 ** | ••                             | -1,25,21   | 2,52,8                        |
|             | **                             | ••         | 8,29,3                        |
| -1,25,21    |                                | -1,25,21   | 12,81,4                       |
| -1,25,21    | <u></u>                        | -12521     | 12,81,4                       |
|             |                                |            | 14,0                          |
|             |                                |            | 14,0                          |
| ••          | ••                             |            | 3,12,0                        |
| ···         |                                |            | 1,00,00                       |
|             | <u> </u>                       | "          |                               |
| u           |                                |            | 4,12,0                        |
|             |                                |            | 4,94                          |
| 22,97,15    | ••                             | 22,97,15   | 7,38,67,94                    |
| ••          | ••                             | <br>80     | 38,73                         |
|             | ••                             |            | 1,53,11                       |
| 22,97,15    | <sup>(v</sup>                  | 22,97,95   | 7,40,64,72                    |
| 21,71,94    |                                | 21,72,74   | 7,57,72,17                    |
| 5,31,77,41  | 10,85,70                       | 6,18,73,78 | 1,17,05,26,55                 |
| 6,35,56,80  | 14,12,96                       | 7,61,40,01 | 1,32,72,10,55                 |

### EXPENDITURE DURING AND TO END OF 2004-2005 -concld.

\$ Major head-wise details of expenditure representing investment by Government included in the total capital outlay during and to end of the year given in Annexure to this statement. Please see pages 192 to 197

\* Rs. 1,11,52,27 thousands are yet to be allocated among the successor States.

# Increased by Rs. 3,19,71,00 thousands from the closing balance adopted in the Finance Accounts 2003-04

due to proforma adjustment on account of conversion of loans into equity.

\*\* The amount represents disinvestment made during the year.

@ Decreased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

| 1                    | 192   |    |                         |          |
|----------------------|---|----|-------------------------|----------|
|                      | .   |    | ANNEXURE<br>(Referred ) |          |
|                      |   |    | Expenditure             |          |
| • ¦                  | Major Head  |    | Investment              | <u> </u> |
| i<br>•               | 1   |    | 2                       |          |
| 4055.                | Capital Outlay on Police  | •• |                         |          |
| 4058.                | Capital Outlay on Stationery and Printing   | •• |                         | ••       |
| 405 <sup>5</sup> 9 · | Capital Outlay on Public Works  |    |                         | ••       |
| 4070                 | Capital Outlay on other Administrative Services   | •• |                         | ••       |
| 4202                 | Capital Outlay on Education, Sports, Art and Culture  |    |                         | ••       |
| 4210                 | Capital Outlay on Medical and Public Health   |    |                         |          |
| 4211                 | Capital Outlay on Family Welfare  | •• |                         | ••       |
| 4215                 | Capital Outlay on Water Supply and Sanitation   | •• |                         | ••       |
| 4216                 | Capital Outlay on Housing   |    |                         | ••       |
| 4217                 | Capital Outlay on Urban Development   | •• |                         | ••       |
| 4220                 | Capital Outlay on Information and Publicity   |    |                         | ••       |
| 4225                 | Capital Outlay on Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward Classes | •• |                         |          |
| 4235                 | Capital Outlay on Social Security and Welfare   |    |                         | ••       |
| 4250                 | Capital Outlay on other Social Services   |    |                         |          |
| 4401                 | Capital Outlay on Crop Husbandry  |    |                         |          |
| 4402                 | Capital Outlay on Soil and Water Conservation   |    |                         |          |
| 4403                 | Capital Outlay on Animal Husbandry  | •• |                         |          |
| 4404                 | Capital Outlay on Dairy Development   |    | ł                       | ••       |
| 4405                 | Capital Outlay on Fisheries   | •• |                         |          |
| 4406                 | Capital Outlay on Forestry and Wild Life  | •• |                         |          |
| 4408                 | Capital Outlay on Food Storage and Warehousing  | •• |                         |          |
| 4416                 | Investments in Agricultural and Financial Institutions  | •• |                         |          |

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## **STATEMENT NO. 13** footnote \$ on page 191)

Progressive expenditure to end of the year during the year Other Capital Investment Other Capital expenditure expenditure 5 4 · 3 (In thousands of rupees) 1,29,25,38 39,85,15 .. 2,49,92 2,35 ••• 3,13,72,92 4,32,54 25,38,17 6,57,88 2,13,66,74 16,14,33 ... 1,27,35,65 5,60,34 33,05,38 ... .. 1,79,08 3,25,00 •• 2,54,93,86 9,11,92 95,95 3,51,28,42 69,18,87 ... 2,02,99 .. .. 3,56,93 41,58,59 •• 1,84,56 5,56,97 46,88,92 2,60 -1,18 -9,71,49 3,71,05 -15,55 2,49,85 86,37 .. 9,26,44 2,76,98 -48 -2,67,27 26,26,07 -28,53 5,09,19 •• •• 51,06,14 25,00 23,21,96 -28,01,18 3,27,37 -56,04 1,31,18 78,79,17 ..

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| I                  | 194   |          |                                |   |
|--------------------|---|----------|--------------------------------|---|
| • <sub> </sub><br> |   |          | ANNEXURE TO<br>(Referred to in |   |
|                    | Major, Head   |          | Expenditure                    |   |
|                    |   | <u> </u> | Investment                     | - |
|                    |   |          | •                              |   |
|                    | , <b>,</b>  |          | 2                              |   |
|                    |   |          |                                |   |
| 4425               | Capital Outlay on Co-operation                                | ••       | -2,04,85                       | ł |
| 4435               | Capital Outlay on other Agricultural Programmes               |          |                                |   |
|                    |   |          |                                |   |
| 4515               | Capital Outlay on other Rural Development<br>Programmes       |          |                                |   |
| i.                 |   |          |                                |   |
| 4575               | Capital Outlay on other Special Areas Programmes              |          |                                |   |
| 4701               | Capital Outlay on Major and Medium Irrigation                 |          |                                |   |
| 4702               | Capital Outlaw on Minor Inization                             |          |                                |   |
| 4702               | Capital Outlay on Minor Irrigation                            | ••       | ••                             |   |
| 4705               | Capital outlay on Command Area Development                    | ••       |                                |   |
| 4711               | Capital Outlay on Flood Control Projects                      |          |                                |   |
| 4801               | Capital Outlay on Power Projects                              |          | ·                              |   |
| 4810               | Capital Outlay on Non-Conventional Sources of Energy          |          | <b>.</b> .                     |   |
| 4851               | Capital Outlay on Village and Small Industries                |          |                                |   |
| 4853               | Capital Outlay on Non-Ferrous Mining and                      |          |                                |   |
|                    | Metallurgical Industries                                      | ••       |                                |   |
| 4854               | Capital Outlay on Cement and Non-metallic                     |          |                                |   |
|                    | Mineral Industries  | ••       |                                |   |
| 4858               | Capital Outlay on Engineering Industries                      |          |                                |   |
| 4859               | Capital Outlay on Telecommunication and Electronic Industries |          |                                |   |
| 4860               | ·   |          |                                |   |
|                    | Capital Outlay on Consumer Industries                         | ••       |                                |   |
| 4875               | Capital Outlay on other Industries                            | ••       |                                |   |
| 4885               | Capital Outlay on Industries and Minerals                     |          |                                |   |
| 5053               | Capital Outlay on Civil Aviation                              | ••       |                                |   |
| 5054               | Capital Outlay on Roads and Bridges                           | ••       |                                | , |
| 5055               | Capital Outlay on Road Transport                              |          |                                |   |
| ı                  | • • • •   |          |                                |   |
|                    | I   |          |                                |   |

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# STATEMENT NO. 13 footnote \$ on page 191)

| nent      | • Other Capital<br>expenditure   | e to end of the year<br>Other Capital<br>expenditure |
|-----------|--|--|
|           | 3  |  |
| ls of rup |  | 5<br>ees)  |
| 6         | -16,80   | -14,96,52  |
| ••        | ••   | -13,96,02  |
| ••        | 1,56,45,77   | 2,00,58,62   |
| •         | ·  | 44,46,57   |
| D         | 1,20,72,46   | 37,87,82,25  |
| <b>б</b>  | 15,03,65   | 86,45,53   |
| •         | 35,32,79   | 2,46,95,54   |
| •         | 34,24,02   | 8,83,40,94   |
| 3         | 72,38,00   | 7,39;92,00   |
| •         |  | 53,07  |
| )         | -11,00   | 97,73,62   |
|           | 9  | 9  |
| ;         | .;   | ·  |
| i         | -  | ••   |
|           |  | 3,16,57  |
| 1         | ' <b>.</b>   | -8,44,01   |
|           | ••   |  |
|           | ••   | 44,23,88   |
|           | 1,52,60  | 30,98,53   |
|           | 1,21,53,83   | 11,53,09,25  |
|           | 9,85,77<br>cludes Rs. 8,69,40,00 thousands on account of conversion of | 89,05,21   |

| <b>ANNEXURE TO</b> |
|--------------------|
| (Referred to in    |

|                   | Major Head   |              | Expenditure<br>Investment |
|-------------------|--|--------------|---------------------------|
| i                 | 1  |              | 2                         |
| 5275.             | Capital Outlay on other Communication Services                   |              |                           |
| 5425 <sup>!</sup> | Capital Outlay on other Scientific and<br>Environmental Research |              | ••                        |
| 5452              | Capital Outlay on Tourism  | ••           | -1,25,21                  |
| 5455              | Capital Outlay on Meteorology                                    |              |                           |
| 5465              | Investments in General Financial and Trading<br>Institutions     |              |                           |
| 5475<br>          | Capital Outlay on other General Economic Services                | <sup>.</sup> | •                         |
|                   | Total  | <u></u>      | -3,30,06                  |
|                   | Grand Total  |              | _                         |

#### Grand Total

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#### STATEMENT NO. 13 footnote \$ on page 191 )

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| _        | during the year  | Progressive expenditu           | re to end of the year |
|----------|--|---------------------------------|-----------------------|
| Ē        | Other Capital  | Investment                      | Other Capital         |
|          | expenditure  |                                 | expenditure           |
|          | 3  | 4                               | 5                     |
|          |  | (In thousands of rup            | ees)                  |
| I        |  |                                 | 1,53                  |
| ,        | 9,16,98  |                                 | 69,29,82              |
|          |  | 2,52,88                         | 10,28,57              |
| '        |  |                                 | 14,00                 |
|          |  | 4,12,00                         |                       |
| '        | 22,97,95   | ÷                               | 7,40,64,72            |
|          | 7,64,70,07   | 35,44,55,01 *                   | 97,27,55,54           |
| ,61,40,0 | D1   | 1,32,72,10,                     | 55                    |
|          | y Rs. 26,33 thousands with investments as per statement<br>ence is analysed as under:- | no.14 (Rs. 35,44,81,34 thousand | ds ).                 |
| vestme   | nts made out of Expenditure Heads  | (In t                           | housands of rupees    |
| Revenue  | Account) shown in statement no. 14   |                                 | 21,51                 |
|          | nts made from the balance in "8229 Development ar                                      | 10.                             | 1.57                  |
|          | Funds—Other Development and Welfare Funds"<br>nts shown excess in statement no.14      |                                 | 1,57<br>20,86         |
|          |  |                                 |                       |
| ess—     | hts shown in statement no.13   |                                 |                       |

Net difference

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А

Details of Year(s) of Name of the concern Serial Туре Investment. no. 4 3 2 1 STATUTORY CORPORATIONS/BOARDS-I. Mandi-Kulu Road Transport 1. Working Capital 1958-66 Corporation, Mandi Ordinary shares Upto 1988-89 Punjab Financial Corporation, 2. 1989-90 Ditto Chandigarh Ditto 1999-2000 Total Ordinary shares Upto 1987-88 State Warehousing Corporation, 3. Ditto 1989-90 Chandigarh Total Working Capital Upto 30-10-66 P.E.P.S.U. Road Transport 4. Ditto 1-11-66 to 31-3-90 Corporation, Patiala Ditto 1990-91 Ditto 1991-92 Ditto 1992-93 Ditto 1993-94 Total Working Capital Upto 1989-90 Punjab Scheduled Castes Land 5. Ditto 1990-91 **Development and Finance** Ditto 1**991-92** Corporation, Chandigarh Ditto 1994-95 Ditto 1995-96 Ditto 1997-98 Ditto 1998-99 Total

STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

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#### MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05

| Investments<br>Number of<br>and percent<br>Governmen<br>ment to the<br>paid up cap | shares<br>tage of<br>at invest-<br>total | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks  |
|--|--|---|--|---|--|
| 5  |  | 6   | 7  | 8   | 9  |
|  |  | (In th  | nousands of ruj                                  | pees)   | -  |
|  |  |   |  |   |  |
|  |  |   | 17,54  | 54  |  |
| 1104000  |  |   |  |   |  |
|  | 46.10 %                                  | 100   | 11,04,00   | 3,26  | Accumulated loss upto 2003-04                                      |
| 478000   |  | 100   | 4,78,00  | <b>*</b> *  | was Rs.2,37,92.37 lakhs. Accounts                                  |
| 1349290  |  | 100   | 13,49,29 (A)                                     | •   | for 2004-05 are awaited (June 2005).                               |
|  |  |   | 29,31,29   | 3,26  |  |
| 387590   | 50.00 %                                  | 100   | 3,87,59  |   |  |
|  | 00.00 %                                  | 100   | 12,41  | ••  | Accumulated profit upto 2002-03<br>was Rs.48,16.50 lakhs. Accounts |
|  |  | •   | 12,71  | ••  | from 2003-04 are in arrears (June                                  |
|  |  |   | 4,00,00  |   | 2005).   |
|  |  |   |  |   |  |
|  |  | ••  | .98,72 ·   | 10,35   | Accumulated loss upto 2002-03                                      |
|  |  | ••  | 62,08,45   | ••  | was Rs.2,89,24.35 lakhs. Accounts                                  |
| ••   |  |   | 8,00,00  |   | from 2003-04 are awaited (June                                     |
| ••   |  | **  | 8,50,00  | . **  | 2005).   |
| ••   |  |   | 2,25,00  | •• •  |  |
| ••   |  | ••  | 5,00,00  | ••  |  |
|  | •  |   | 86,82,17   | 10,35   | · ·  |
| ••   |  |   | 23,16,43   | ••  | Accumulated profit upto 2002-03                                    |
| ••   |  |   | 2,41,76  |   | was Rs.17,92.90 lakhs. Accounts                                    |
| ••   |  | ••  | 2,31,44  | ••  | from 2003-04 are in arrears (June                                  |
| ••   |  | **  | 1,00,00  | ••  | 2005).   |
| ••   | i.                                       | ••  | 1,00   | ••  |  |
| ••   |  | ••  | 2,00,00  | ••  |  |
| ••   |  | ••  | 4,13,96  | ••  |  |
|  |  |   | 35,04,59 (B)                                     |   |  |
| (A) Representes  | the emount of                            | nuestment of Da 12                            | 40.00 41 1-                                      |   |  |

(A) Represents the amount of investment of Rs. 13,49,29 thousands on account of conversion of loan into equity during the year 1999-2000.

(B) Rs. 22,32.24 lakhs as per Audit Report (Commercial 2003-04). The difference of Rs. 12,72.35 lakhs represents Rs. 8,22.35 lakhs on account of central share which has not been included in the Audit Report (Commercial) and Rs. 4,50.00 lakhs relating to the year 1985-86 originally sanctioned as share capital and later on treated as revenue expenditure has not been shown as investment by the corporation. The details are awaited from the Government (June 2005).

#### STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

|        | COMPANIES, OTHER                         |                 | *               |
|--------|--|-----------------|-----------------|
|        | Name of the concern                      | Year(s) of      | Details of      |
| Serial | Name of the concern                      | Investment      | Туре            |
| no.    |  |                 |                 |
|        |  |                 |                 |
|        |  |                 |                 |
|        |  |                 |                 |
|        |  |                 |                 |
|        |  |                 |                 |
| •      | 2  | 3               | 4               |
| 1      | 2  |                 |                 |
| т      | STATUTORY CORPORATIONS/BOARDS            | -concld.        |                 |
| I.     | SIAIDIONI COM CILIIOTICE                 |                 |                 |
| 6      | Punjab Backward Classes Land             | Upto 1989-90    | Working Capital |
| 6.     | Development and Finance Corporation,     | 1990-91         | Ditto           |
|        | Chandigarh                               | 1991-92         | Ditto           |
|        | Chanoigann '                             | 1997-98         | Ditto           |
|        | <br>                                     | 2002-03         | Equity Capital  |
|        | I  |                 |                 |
|        |  |                 | Total           |
|        |  |                 |                 |
|        | 1  |                 |                 |
|        |  |                 |                 |
|        |  |                 |                 |
| 7      | Punjab State Women and Child             | Upto 1989-90    | Working Capital |
| 7.     | Welfare Corporation                      | 1990-91         | Ditto           |
|        | Wellare Corporation                      | 1991-92         | Ditto           |
|        | ļ  | 1993-94         | Ditto           |
|        | ,  |                 |                 |
|        |  |                 | Total           |
|        | 1  |                 |                 |
| 8.     | Punjab State Ex-Servicemen <sup>  </sup> | Upto 1989-90    | Working Capital |
| 0.     | Corporation                              | · 1990-91       | Ditto           |
|        | Corporation                              | 1 <b>991-92</b> | Ditto           |
|        |  |                 |                 |
|        | I  | •               | Total           |
|        | •  |                 |                 |
| 9.     | Punjab Water Supply and Sewerage Board   | Upto 1985-86    | Equity Capital  |
|        |  | -               |                 |
| 10.    | Punjab State Electricity Board           | Upto 1986-87    | Equity Capital  |
| 10.    | · · · ·                                  | 1990-91         | Ditto           |
|        | · µ                                      | 1991-92         | Ditto           |
|        |  | 1992-93         | Ditto           |
|        | •  | 1993-94         | Ditto           |
|        | · .                                      | 1994-95         | Ditto           |
|        | t.                                       |                 |                 |
|        | ·  |                 | Total           |
|        |  |                 | Total-Statutory |
|        |  |                 |                 |

#### MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05-contd.

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| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest receive<br>and credited to<br>Government<br>during the year |                                   |
|--|---|--|--|-----------------------------------|
| 5  | 6   | 7  | 8  | 9                                 |
|  | (Ir   | thousands of rup                                 | iees)  |                                   |
|  |   | 5,80,00  | 46   |                                   |
|  |   | 80,00  |  |                                   |
|  | ••  | 80,00  |  |                                   |
|  |   | 30,00  |  |                                   |
| `  |   | 2,00,00  | ••   |                                   |
| ••   |   | 9,70,00  | · 46   | •                                 |
|  |   | ·  |  |                                   |
|  | ••  | 2,31,00  |  |                                   |
|  | ••  | 40,00  | • ••   |                                   |
|  |   | 40,00  |  |                                   |
|  |   | 40,00  | ••   |                                   |
|  | ••  | 3,51,00  | ••   |                                   |
|  | ••  | 1,32,00  | ••   |                                   |
|  |   | 23,97  | ••   |                                   |
|  | ••  | <b>50,00</b>                                     |  |                                   |
|  |   | 2,05,97  | •  |                                   |
| ••   |   | 3,25,00  | ••   |                                   |
| <b>P</b> 4   | ••  | 16,17,00,00                                      | · ••   | Accumulated loss upto 2002-03     |
| ••   | ••  | 2,42,21,00                                       |  | was Rs. 7,08.38 crores.           |
| **   | ••  | 2,27,35,00                                       |  | Accounts from 2003-04 are         |
| ••   | ••  | 2,29,89,00                                       |  | awaited (July 2005).              |
| ••   | ••  | 2,15,00,00                                       |  |                                   |
| ••   | ••  | 2,74,66,00                                       |  |                                   |
|  |   | 28,06,11,00 *                                    |  | -                                 |
| Corporations/Boards  |   | 29,79,98,56                                      | 14,07  | he year 2003-04 on Proforma basis |

\* Includes Rs. 11,89,11,00 thousands adopted as Investment in the Finance Accounts for the year 2003-04 on Proforma basis due to conversion of Loans into Share Capital Rs. 3,19,71,00 thousands and other Investments for the year 1990-91 to 1994-95 as per sanction issued vide no. 2/24/87/DRE(S)/720 dt. 24-10-1996.

#### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

| Seria       | Name of the concern                           | Year(s) of   | Details of                         |
|-------------|---|--------------|------------------------------------|
| no.         |   | Investment   | Туре                               |
|             |   |              |                                    |
|             |   |              |                                    |
|             |   |              |                                    |
| 1           | 2   | 3            | 4                                  |
| II.         | GOVERNMENT COMPANIES                          | • •          |                                    |
| 11.         | Punjab Land Development and                   |              |                                    |
|             | Reclamation Corporation Ltd., Chandigarh      | Upto 1980-81 | Equity shares                      |
|             |   |              |                                    |
|             |   |              |                                    |
| 12.         | Punjab State Seeds Corporation                |              |                                    |
|             | Ltd., Chandigarh                              | Upto 1987-88 | Equity shares<br>Preference shares |
|             |   |              |                                    |
|             |   |              | Total                              |
|             |   |              |                                    |
| •           |   |              |                                    |
| 13.         | Punjab Agro Industries Corporation<br>Limited | Upto 1990-91 | Equity shares                      |
|             | Limited                                       |              |                                    |
|             |   | ·            |                                    |
| 14.         | Punjab Dairy Development                      | Upto 1966-67 | Equity shares                      |
| <b>x</b> 11 | Corporation Ltd., Chandigarh                  | -<br>1974-75 | Ditto                              |
|             | · · · · · · · · · · · · · · · · · · ·         | 1983-84      | Ditto                              |
|             |   |              | Total                              |
|             |   |              |                                    |
|             |   |              |                                    |
|             | 1   |              |                                    |

#### MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05-contd.

| Investme<br>Number of<br>and perce<br>Governm<br>ment to th<br>paid up c | of shares<br>entage of<br>ent invest-<br>ne total | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest receiv<br>and credited to<br>Government<br>during the year | <b>0</b> .   |
|--|---|---|--|---|--|
|  | 5   | б<br>(Ц                                       | 7<br>n thousands of rupe                         | 8<br>   | 9  |
| 145000   | 100.00 %  | 100   | 1 <b>,45,00</b>                                  | •<br>•  | Accumulated profit upto<br>1994-95 was Rs. 65.37 lakhs.<br>Accounts from 1995-96 are in<br>arrears (June 2005). The<br>Corporation stand closed w.e.f.<br>30.11.2003 |
| 283346<br>86654  | 80.29 %   | 100<br>100                                    | 2,83,35<br>86,65                                 |   | Cumulative loss upto 2003-04<br>was Rs.4,65.44 lakhs. Accounts<br>for 2004-05 are awaited<br>(June 2005).  |
|  |   |   | <u>3,70,00</u> (A)                               |   |  |
| 4546360  | 97.43 %   | 100   | 45,46,36 <sub>,</sub>                            | 4,52  | Accumulated loss upto<br>2003-04 was Rs. 9,93.34 lakhs.<br>Accounts from 2004-05 are<br>awaited (June 2005).   |
| 5000<br>60000<br>464467  | 100.00 %  | 100<br>100<br>100                             | 5,00<br>60,00<br>4,64,47 (@)                     | ••<br>••<br>••  | Cumulative loss upto 2000-01<br>was Rs. 4,79.54 lakhs. Accounts<br>from 2001-02 are awaited.<br>The company is under closure.  |
|  |   |   | 5,29,47 (**)                                     |   |  |

(A) Rs. 4,50.99 lakhs as per Audit Report (Commercial 2003-04). The difference of Rs. 80.99 lakhs is due to release of redeemable cumulative preference shares in lieu of 86654 irredeemable cumulative preference shares by the Corporation but the approval of the Government for making adjustment in Government account is awaited (June 2005).

(@) Includes Rs.10.29 lakhs being expenditure incurred by the Government during 1981-82 on Milk Chilling-cum
 -Demonstration Centres transferred to the Corporation.

(\*\*) Rs.4,79.54 lakhs as per Audit Report (Commercial 2003-04). The difference (Rs.49.93 lakhs) represents the difference between the cost (Rs.3,47.77 lakhs) of Milk Plants Ludhiana and Bhatinda transferred by the Government to the Corporation and that (Rs.2,97.84 lakhs) adopted in the accounts of the Corporation.

#### STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

| Serial | Name of the c  | concern     |            | Year(s) of<br>nvestment                               | Details of<br>Type                                |
|--------|--|-------------|------------|---|---|
| no.    |  |             | , <b>1</b> | nvesunent   | Турс  |
| 1      | 2  |             |            | 3   | 4   |
| П.     | GOVERNMENT COMPA   | NIES-contd. |            |   |   |
| 15.    | Rashtriya Pariyojna Nirman<br>Nigam Ltd., New Delhi                    | T           |            | 1959-60   | Equity shares                                     |
| 16.    | Punjab Small Industries and<br>Export Corporation Ltd.,<br>Chandigarh  | 'n          | Upto       | 1985-86<br>1989-90<br>1991-92<br>1997-98<br>1999-2000 | Equity shares<br>Ditto<br>Ditto<br>Ditto<br>Ditto |
| 17.    | Punjab Export Corporation<br>Ltd., Chandigarh                          |             |            | 1963-64<br>1976-77<br>1977-78                         | Total<br>Equity shares<br>Ditto<br>Ditto<br>Total |
| 18.    | Punjab State Industrial<br>Development Corporation<br>Ltd., Chandigarh | · .         | Upto       | 1989-90<br>1990-91<br>1991-92                         | Equity shares<br>Ditto<br>Ditto<br>Total          |

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# MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05-contd.

| Numb<br>and pe<br>Gover<br>ment | ments<br>ber of shares<br>ercentage of<br>mment invest-<br>to the total<br>ap capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks   |
|---------------------------------|---|---|--|---|---|
|                                 | 5   | 6<br>(In                                      | 7<br>thousands of rup                            | 8<br>ees)   | 9   |
| 548                             | 0.34 %  | 1000  | 5,48   |   |   |
| 402560<br>40000<br>300000       | 98.10 %   | 100<br>100<br>100                             | 4,02,56<br>40,00<br>3,00,00                      | <br><br>  | Cumulative profit upto 2002-03<br>was Rs. 25,05.42 lakhs.<br>Accounts from 2003-04 are in   |
| (*)<br>(*)                      | (*)<br>(*)  | (*)<br>(*)<br>-                               | 34,10<br>1,75,82<br>9,52,48 #                    |   | arrears (June 2005).  |
| 0200                            |   | -   |  |   | Rs. 5 lakhs each advanced   |
| 9398<br>(*)                     | 100.00 %<br>(*)   | 100<br>(*)                                    | 9,40<br>5,00                                     | ••  | during 1976-77 and 1977-78  |
| (*)                             | (*)   | (*)   | 5,00   |   | have been treated as loan pending purchase of shares.   |
|                                 |   | -   | <u>19,40</u> (b)                                 |   | Cumulative loss sustained<br>by the company upto 1977-78<br>was Rs.27.21 lakhs. Accounts<br>from 1978-79 are in arrears<br>(June 2005). |
| 705150<br>77100<br>52500        | 100.00 %  | 1000<br>1000<br>1000                          | 65,25,50<br>7,71,00<br>5,25,00                   | <br>  | Cumulative loss of the<br>company upto 2002-03 was<br>Rs. 3,16,67.60 lakhs.<br>Accounts for 2003-04 are<br>awaited (June 2005).         |
|                                 |   | -   | 78,21,50   |   |   |

(b) Rs.9.40 lakhs as per Audit Report(Commercial 2003-04). Details of difference (Rs. 10 lakhs) are given in column 9. The company is under liquidation.

(\*) Information has not been received from the concerned department (June 2005).

# Rs. 9,85.82 lakh as per Audit Report (Commercial 2003-04). Rs. 33.34 lakh received by Corporation during 2001-2002 as Equity but the amount has not appeared in the accounts. The matter is under reconciliation. STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

|     | Name of the concern                            | Year(s) of<br>Investment             | Details of<br>Type              |
|-----|--|--------------------------------------|---------------------------------|
|     |  |                                      |                                 |
|     | 2  | 3                                    | 4                               |
|     | GOVERNMENT COMPANIES contd.                    |                                      |                                 |
| . F | Punjab Poultry Corporation<br>.td., Chandigarh | Upto · 1988-89<br>1989-90<br>1990-91 | Share Capital<br>Ditto<br>Ditto |
|     |  |                                      | Total                           |
| . F | Punjab State Tubewell                          | Upto 1989-90                         | Equity shares                   |
| 0   | Corporation Ltd., Chandigarh                   | 1990-91                              | Ditto                           |
|     |  | 1991-92                              | Ditto                           |
|     |  | 1992-93                              | Ditto                           |
|     |  | 1992-93                              | Ditto                           |
|     |  | 1993-94                              | Ditto                           |
|     |  | 1994-95                              | Ditto                           |
|     | ·  | 1995-96                              | Ditto                           |
|     | ·  | 1996-97                              | Ditto                           |
|     |  | 1997-98                              | Ditto                           |
|     |  | 1998-99                              | Ditto                           |
|     | •  | 2000-01<br>2002-03                   | Ditto<br>Ditto                  |
|     |  |                                      | Ditto                           |
|     |  | 2003-04                              | Total                           |
| I   | Punjab Film and News Corporation,              | Upio 1988-89                         | Equity shares                   |
|     | Chandigarh                                     | , 1989-90                            | Ditto                           |
| •   |  | 1990-91                              | Ditto                           |
|     |  |                                      | Total                           |
|     |  |                                      |                                 |
|     |  |                                      |                                 |

#### MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05-contd.

| Num<br>and p<br>Gove<br>ment | etments<br>ber of shares<br>percentage of<br>ernment invest-<br>to the total<br>up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks   |
|------------------------------|--|---|--|---|---|
|                              | 5  | 6   | 7  | 8   | 9   |
|                              |  | (In t   | housands of rup                                  |   | ,   |
|                              |  |   |  |   |   |
| 152000                       | 100.00 %   | 100   | 1,52,00  | ••  | Cumulative loss upto                                  |
| 73000                        |  | 100   | 73,00  |   | 2002-03 was Rs. 5,89.81                               |
| 50000                        |  | 100   | 50,00  |   | lakhs. Accounts from                                  |
|                              |  |   |  | •   | 2003-04 are in arrears                                |
|                              | _  |   | <u>2,75,00</u> (C)                               | ••  | (June 2005)   |
| 311259                       | 100.00 %   | 1000  | 31,12,59   |   | Cumulative loss upto 2000-01                          |
| 68503                        |  | 1000  | 6,85,03  |   | was Rs. 4,10,17.84 lakhs.                             |
| 55883                        | •  | 1000  | 5,58,83  |   | Accounts from 2001-02 are in                          |
| 64355                        |  | 1000  | 6,43,55  |   | arrears (June 2005).                                  |
| (@)                          |  | (@)   | 46,45  |   | ,,  |
| (@)                          |  | (@)   | 8,00,00  | ••  | •   |
| (@)                          |  | (@)   | 9,70,00  |   |   |
| (@)                          |  | (@)   | 8,50,00 .  | ••  |   |
| (@)                          |  | (@)   | 8,21,00  |   | ·   |
| (@)                          |  | (@)   | 9,39,75  | ••  |   |
| (@)                          |  | (@)   | 14,15,00   |   |   |
| (@)<br>*                     |  | (@)   | 8,00,00  | ••  |   |
| *                            |  | *   | 5,50,00  |   |   |
| •                            |  | *   | 6,49,92  |   |   |
|                              |  | <u></u>                                       | <u>1,28,42,12</u> (A)                            |   |   |
| 133220                       | 100.00 %   | 100 ·   | 1,33,22  |   |   |
| 13120                        |  | 100   | 1,55,22  |   | Cumulative loss sustained                             |
| 5000                         |  | 100   | 5,00   |   | by the company upto 1997-98<br>was Rs. 2,01.45 lakhs. |
|                              |  |   | -,00   |   | Accounts from 1998-99 are in                          |
|                              |  |   | 1,51,34  |   | arrears (June 2005).                                  |
| (C) Rs 30                    | 0 00 lakhs as see Audi   | D   |  |   |   |

(C) Rs. 3,09.09 lakhs as per Audit Report (Commercial 2003-04). The difference of Rs.34.09 lakhs represents estimated value (Rs. 12.43 lakhs) of assets transferred, grants-in-aid (Rs. 9 lakhs) disbursed to the corporation and treated as investment in the accounts of the corporation, financial assistance under centrally sponsored scheme (Rs. 20 lakhs) disbursed from the revenue account treated as capital by the corporation and share application money (Rs.0.10 lakh) pending allotment less Rs.7.44 lakhs transferred by the corporation to other successor States.

(@) The authorised capital of Rs.50.00 crores has been fully paid and subscribed. The case for enhancement of limit of authorised capital is under consideration of Government. The share certificates will be issued after the enhancement of authorised capital by the Government.

(A) Rs. 1,50,67.12 lakhs as per Audit Report 2002-03 (Commercial). The difference of Rs. 9,50.00 lakhs relates to the year 1997-1998 during which it was received by the Corporation but booking in the books of this office is not appearing. The difference of Rs. 3,00.00 lakhs and Rs. 9,74.80 lakhs during 2000-01 and 2001-02 respectively is due to non-booking of figures in the accounts. The details are awaited from the department (June 2005).

\* Dctails are awaited.

|                         |  |               |                               | DETAILS OF INVEST-<br>NES, CO-OPERATIVE |
|-------------------------|--|---------------|-------------------------------|---|
| Seria                   | 1 Name of the concern                                      | n,            | Year(s) of                    | Details of                              |
| no.                     |  |               | Investment                    | Туре                                    |
| <br> <br> <br>          |  | ,             |                               |   |
| 1                       | · 2  |               | 3                             | 4                                       |
| П.                      | GOVERNMENT COMPANIES                                       | contd.        |                               |   |
| <b>22.</b> <sup> </sup> | Punjab State Civil Supplies<br>Corporation, Chandigarh     | Upto          | 1981-82                       | Equity shares                           |
| 23.                     | Punjab Information &                                       | Linto         | 1989-90                       | Equity shares                           |
| 23.                     | Communication Technology                                   | Opto          | 1990-91                       | Ditto                                   |
|                         | Corporation Limited, Chandigarh                            | •             | 1991 <b>-92</b>               | Ditto                                   |
|                         |  |               | 1997-98                       | Ditto                                   |
|                         |  |               |                               | Total                                   |
| 24.                     | Punjab State Handloom and Textil                           | upto.         | 1987-88                       | Equity shares                           |
|                         | Development Corporation, Chandi                            | garh<br> <br> | 1988-89                       | Ditto<br>Total                          |
| 25.                     | Punjab State Irons Ltd., Chandigar                         |               | 1965-66                       | Equity shares                           |
| 26.                     | Punjab Hosiery and Knitwear                                | Linto         | 1988-89                       | Equity shares                           |
| 20.                     | Development Corporation,                                   |               | 1990-91                       | Ditto                                   |
|                         | Chandigarh   |               | 1991-92                       | Ditto                                   |
|                         |  |               | 1992-93                       | Ditto                                   |
| •                       |  |               |                               | Total                                   |
| 27.                     | Punjab State Tourism Developmen<br>Corporation, Chandigarh | t Upto        | 1988-89<br>1989-90<br>1990-91 | Equity Capital<br>Ditto<br>Ditto        |
|                         | ı  |               |                               | Total                                   |
|                         |  |               |                               |   |
|                         | '  |               |                               |   |
|                         | ,<br>] ,   | 11<br>1<br>5  |                               |   |
|                         | •  |               |                               |   |
|                         |  |               |                               |   |

### MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05-contd.

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L

| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05  | Amount of<br>dividend<br>declared/<br>interest receive<br>and credited to<br>Government<br>during the year | )   |
|--|---|---|--|---|
| 5  | 6   | 7   | 8  |   |
|  | (In   | thousands of r                                    | upees)   | 9   |
| 373000 100.00 %  | 100   | <b>3,73,00</b>                                    |  | Cumulative loss sustained<br>by the company upto 2003-04<br>was Rs. 4,88,88.15 lakhs.<br>Accounts for 2004-05   |
| 74500<br>57278 100.00 %<br>39790<br>20700  | 1000<br>1000<br>1000<br>1000                  | 7,45,00<br>5,72,78<br>3,97,90<br>2,07,00          | ••   | are awaited (June 2005).<br>Cumulative profit upto 2002-03<br>was Rs. 5,84.87 lakhs. Account:<br>for 2004-05 are awaited<br>(June 2005).                          |
| 34450 100.00 %<br>1850   | 1000<br>1000                                  | 19,22,68<br>3,44,50<br>18,50                      | <br><br>   | The Company sustained<br>cumulative loss of Rs. 8,30.48<br>lakbs upto 1999-2000.<br>Accounts from 2000-01 are in  |
| 400 100.00 %   | 100   | <u>3,63,00</u><br>16,52                           |  | A sum of Rs. 16,52 lakhs has<br>been advanced by the State<br>Government as equity capital<br>pending allotment of shares.  |
| 32570 100.00 %<br>2500<br>2000<br>2000   | 1000<br>1000<br>1000<br>1000                  | 3,25,70<br>25,00<br>20,00<br>20,00                | ·· (   | Cumulative loss upto<br>2003-04 was Rs. 16,62.78 lakhs.<br>June 2005).  |
| 323399 100.00 %<br>28500<br>27000  | 100<br>100<br>100                             | 3,90,70<br>1,98,19<br>28,50<br>27,00<br>2,53,69 @ | w<br>A<br>Ir<br>R  | Cumulative loss upto 2003-04<br>vas Rs. 11,87.64 lakhs.<br>Accounts from 2004-05 are<br>a arrears (June 2005).<br>s. 1,25,21 thousands retired<br>uring the year. |

2) Rs. 6,66.10 lakhs as per Audit Report (Commercial 2002-03). The difference of Rs. 2,87.20 lakhs represents Rs. 1,87.70 (Rs. 1,42.25 Rs, 19.95 and Rs. 25.50 lakhs) estimated value of assets transferred by the department to the Corporation at the time of its inception during 1978-79 and the amount has been treated as investment in the accounts of Corporation. Rs. 99.50 lakhs received by the Corporation during 1999-2000, 2000-01 and 2002-03 but no booking in accounts of this office accepted. The details are awaited from the department (June 2005).

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### STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

|            | COMPANIES, OTHER J                     | OH I DE |                    |                 |      |
|------------|--|---------|--------------------|-----------------|------|
|            |  | Y       | ear(s) of          | Details of      |      |
| Serial     | Name of the concern                    |         | vestment           | Туре            | •    |
| no.        |  |         |                    | •               | •    |
|            |  |         |                    |                 |      |
|            |  |         |                    |                 | •    |
|            | ·.                                     |         |                    |                 |      |
|            |  |         |                    |                 |      |
| •          |  |         |                    |                 |      |
|            | · 2                                    |         | 3                  | 4               | •    |
| 1          |  |         |                    |                 |      |
|            | GOVERNMENT COMPANIESconcld.            |         | •                  |                 |      |
| II.        |  | Upto    | 1989-90            | Equity Capital  |      |
| 28.        | Goindwal Industrial and                | -1      | 1990-91            | Ditto           |      |
| ••         | Investment Corporation, Goindwal       |         | 1991-92            | Ditto           | •.   |
|            | •                                      |         |                    | m1              | •    |
|            |  |         |                    | Total           |      |
| •          |  | Upto    | 1988-89            | Equity Capital  |      |
| 29.        | Punjab Leather Development             | Opto    | 1989-90            | Ditto           |      |
|            | Corporation, Chandigarh                |         |                    | •               |      |
|            |  |         |                    |                 |      |
|            | • <u>.</u>                             |         |                    | Total           |      |
|            |  | •       |                    |                 |      |
| 30.        | Punjab State Forest                    |         | 1985-86            | Share Capital   |      |
|            | Development Corporation                |         |                    |                 |      |
| <b>.</b> . | Agricultural Financial Institution-    |         |                    | Share Capital   |      |
| 31.        | Regional Rural Banks                   |         | 1989-90            | Ditto           |      |
|            | Kegional Kala 2-2-1                    |         | 1991-92            | Ditto           |      |
| •          |  |         | 1992-93<br>1993-94 | Ditto           |      |
|            |  |         | 1993-94            | Ditto           |      |
|            | · ·                                    |         | 1995-96            | Ditto           |      |
|            |  |         | 1998-99            | Ditto           |      |
|            |  |         | 1775 77            |                 | • •  |
|            | · · ·                                  |         |                    | Total           |      |
|            |  |         | 1 <b>997-98</b>    | Share Capital   |      |
| 32         | Punjab Bus Stand Management            |         | 1777 70            |                 |      |
|            | Company, Chandigarh                    |         |                    |                 | •    |
|            | ·                                      |         |                    | 1               |      |
| • •        | and Manhousing                         |         | 1997-98            | Share Capital   |      |
| 33         | Punjab State Container and Warehousing |         | 1998-99            | Ditto           |      |
|            | Corporation                            |         |                    |                 |      |
|            | · ·                                    |         |                    | Total           | •    |
|            |  | •••     |                    | Total - Governn | nent |
|            |  |         | •                  |                 |      |

| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital |                  | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks   |
|--|------------------|---|--|---|---|
| . 5  |                  | б   | 7  | 8   | 9   |
|  |                  |   | n thousands of rug                               |   | 9   |
| 460460   | 100.00 %         | 100   |  |   |   |
| 469450   |                  | 100   | 2,93,63  | ••  |   |
| 100000   |                  | 100   | 00,00,1  |   |   |
| 100000   |                  | 100   | 1,00,00  | è.  |   |
|  |                  |   | 4,93,63 (A)                                      |   |   |
| 311900   | 100.00 %         | 100   | 3,11,90  | •   | Accumulative loss upto 1996-97  |
| 30000  | )                | 100   | 30,00  | ••  | was Rs. 6,21.65 lakhs. Accounts from 1997-98 are in arrears (June   |
|  |                  |   |  |   | 2005).  |
|  |                  |   | 3,41,90  | •• .  |   |
| 25000  | 100.00 %         | 100   | 25,00  | ••  | Accumulative profit upto 2000-01<br>was Rs. 9,31.62 lakhs. Accounts<br>from 2001-02 are in arrears (June    |
| (*)  | (*)              | (*)   | 27 50  |   | 2005).  |
| (*)  | (*) ·            | (*)   | 37,50  | ••  | 2005).  |
| (*)  | (*)              | (*)   | 11,25  |   |   |
| (*)  | (*) ·            | (*)   | 7,50   | ••  |   |
| (*)  | (*)              | (*)   | 3,75   | ••  |   |
| (*)  | (*)              | (*)   | 3,75   | •••••••••••••••••••••••••••••••••••••••   |   |
| (*)  | (*)              | (*)   | 13,01  | ••  |   |
|  | · ·              | ()  | 2,69,30  |   |   |
|  |                  | -   | 3,46,06  |   |   |
| (*)  | (*)              | (*)   | 1,00,00 (B)                                      |   | Accumulated loss upto 1998-99 was<br>8,37.84 lakhs. Accounts from 1999-<br>2000 are in arrears (June 2005). |
| (*)  | (*)              | (*)   | 5 00 00  | _   |   |
| (*).   | (*)              | (*)   | 5,00,00<br>20,00,00                              | •••   | Annumulated lass 6- 0002 04   |
| × 7  |                  | . ,   | <u> </u>   |   | Accumulated loss for 2003-04 was<br>Rs. 4,51.57 lakhs. Accounts for   |
|  |                  | -   | 25,00,00   |   | 2004-05 are in arrears (June 2005).   |
| Companies  |                  |   | 3,47,84,33                                       | 4,52  |   |
| (A) Do 1 74  | 87 thousands and |   |  |   |   |

 Companies
 3,41,84,55
 4,56

 (A) Rs. 1,75,82 thousands one third value of Share Capital has been transferred to Punjab Small Industries and Export Corporation Ltd., Chandigarh on account of amalgamation of the company with PSIEC as per notification issued by Government of India, Ministry of Law, Justice and Company Affairs, New Delhi vide no. 420 dated 10.7.1998. The balance amount of Rs. 4,93,63 thousands is yet to be written off by State Government.

(\*) Information has not been received from the concerned departments (June 2005).

(B) Rs. 6,15.00 lakhs as per Audit Report (Commercial). The difference of Rs. 5,15.00 lakhs is due to the fact that the details in respect of loans converted into equity capital during 2000-01 is still awaited from the Board/Government (June 2005)

| Serial<br>no. | Name of the concern                             | Year(s) of<br>Investment   | Details of<br>Type                                      |
|---------------|---|--|---|
|               |   |  |   |
| 1             | 2   | 3  | 4   |
| Ш.            | JOINT STOCK COMPANIES                           |  | •   |
| 34.           | Punjab Seamless Tubes Mills Ltd.,<br>Chandigarh | 1964-65  | Ordinary shares   |
| 35.           | Associated Cement Company Ltd.,                 | Upto 1969-70   | Ordinary shares   |
| <b>36.</b>    | Dholpur Glass Works Ltd., Dholpur               | Investment made<br>by the former<br>Princely States<br>of P.E.P.S.U.,<br>year of invest-<br>ment has not<br>been intimated<br>by the Govern-<br>ment | Ordinary shares   |
| 37.           | Shri Udai Bhan Industry Ltd.,<br>Dholpur        | Ditto  | Preference shares<br>Ordinary shares<br>Deferred shares |
|               |   |  | Total   |
| 38.           | Dalmia Cement (Bharat) Ltd.,<br>Madras          | Ditto  | Preference shares .<br>Ordinary shares                  |
|               |   |  | Total   |
| 39.           | Shri Krishna Rajindra Mills Ltd.,<br>Mysore     | Ditto  | Equity shares   |

#### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

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| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks  |
|--|---|--|---|--|
| 5  | 6<br>(I                                       | 7<br>n thousands of ru                           | - 8<br>pees)  | 9  |
| 2000 (@)   | 10  | 20   | •   |  |
| 1311 (@)   | 100   | 1,31   |   |  |
| 5000 (@)   | 10  | 50   | T   | Under liquidation since Ist May<br>969.              |
|  |   | • .  |   |  |
| 1000 (@)<br>10000 (@)<br>15000 (@)   | 100<br>10<br>10                               | 1,00<br>1,00<br>1,50                             | U<br>Sin<br>  | nder voluntary liquidation<br>nee-2nd December 1956. |
| 1371 (@)<br>4434 (@)   | 10<br>10                                      | <u>3,50 (**)</u><br>14<br>44                     | ••<br>. ••<br>. ••  |  |
| 110 (@)  |   | 58<br>10 (x)(*)                                  |   |  |

(@) Information has not been received from the concerned departments (June 2005).

(\*\*) Includes investment of Rs.88 thousands made from the balance in "8229—Development and Welfare Funds- 200 Other Development and Welfare Funds".

(x) Represents the proportionate purchase price of shares allocated to the re-organised State of Punjab out of 200 shares each purchased at premium by the erstwhile P.E.P.S.U. State for Rs. 18948

(\*) Investment made from the balance in "8229-Development and Welfare Funds-200 Other Development and Welfare Funds'.

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| Serial     | Name of the concern                                     | Year(s) of   | Details of  |
|------------|---|--|---|
| no.        |   | Investment   | Туре  |
|            |   |  |   |
|            |   |  |   |
| 1          | 2   | 3  | <b>4</b> ·  |
| Ш.         | JOINT STOCK COMPANIES—contd.                            |  |   |
| <b>40.</b> | Mysore Paper Mills Ltd., Bangalore                      | Investment made<br>by the former<br>Princely States<br>of P.E.P.S.U.,<br>year of invest-<br>ment has not<br>been intimated<br>by the Govern-<br>ment | Equity shares   |
| 41.        | Bhagwanpura Sugar Mills Ltd.,<br>Dhuri                  | 195 <b>4-55</b>  | 6% Preference shares<br>Ordinary shares<br>Ditto<br>Total |
| <b>42.</b> | Ballarpur Paper and Straw Board<br>Mills Ltd., Calcutta | 1957-58  | 7% 2nd Preference shares                                  |
| <b>43.</b> | Usha Spinning and Weaving Mills<br>Ltd., Faridabad      | Upto 1965-66   | 9.3% Preference shares<br>Equity shares                   |
|            |   |  | Total   |
| 44.        | Bharat Steel Tubes Ltd., (Ganaur),<br>New Delhi         | Upto 1964-65<br>1975-76  | 9.3% Preference shares<br>Equity shares<br>Ditto          |
|            |   |  | Total   |
| 45.        | Usha Forging and Stamping Ltd.,<br>New Delhi            | 1964-65<br>1964-65   | 9.3% Preference shares<br>Equity shares                   |

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#### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

Total

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | Nun<br>and<br>Gov<br>men | estments<br>nber of shares<br>percentage of<br>ernment invest-<br>it to the total<br>up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks . |
|--|--------------------------|---|---|--|---|-----------|
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          | 5   |   |  | 8 ·<br>Dees)  | .9        |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | 110                      |   | 10  | 4 <b>(*)</b> (y                                  | )   |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          |   | •   |  |   |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          |   |   |  |   |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          | 19.33 %   | 25  | 1.90   |   |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          |   |   |  | eų .  |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | 100000                   | 19.68 %   | 10  |  | ** ,  |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          |   |   | 20.00  |   |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          |   |   |  | ••  |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | 6600                     | 0.48 %  | 100   |  |   |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          |   | 100   | 0,00   | ••  |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | ~8000                    | 10.00 %   | 100   | • • •  | •   |           |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                          |   |   |  | ••  |           |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                          |   |   | 12,00  | **  |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          |   | ·   | 20,00  | ••  |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | 23985                    | 18 <b>.00 %</b>   | 100   | 23.00  |   |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                          | 11.04 %   |   | •  | ••  |           |
| 2707 10.60 % 100 2,71<br>15800 10 1,58                 | 153950                   |   |   |  | ••  |           |
| 2707 10.60 % 100 2,71<br>15800 10 1,58                 |                          |   |   | 64.77  |   |           |
|  |                          |   | —   |  |   |           |
|  |                          | 10.60 %   |   | 2,71   | **  |           |
| 4,29   | 12800                    |   | 10 .  |  | ••  |           |
|  | ,                        |   | - <u># 40 x</u>                               | 4,29   |   |           |

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(\*) Investment made from the balance in "8229-Development and Welfare Funds-200 Other Development and Welfare Funds".

(y) Represents the proportionate purchase price of shares allotted to the re-organised State of Punjab out of 200 shares purchased at premium by the erstwhile P.E.P.S.U. State for Rs. 7025.

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#### Details of Year(s) of Name of the concern Serial Investment Туре no. 4 3 2 1 JOINT STOCK COMPANIES-concld. Ш. 9.5% Preference shares Sikands Ltd., New Delhi 46. Equity shares Total 9.2/7% Preference 1965-66 Oriental Spun Pipe Company Ltd., 47. shares • • New Delhi National Textile Corporation 48. (Delhi, Punjab and Rajasthan) Share Capital 1978-79 Ltd., New Delhi Total-Joint **CO-OPERATIVE BANKS AND SOCIETIES**— IV Co-operative Agricultural Credit 49. Societies (5,350) Ditto Upto 1994-95 1995-96 Ditto Ditto 1998-99 Total Punjab State Co-operative Agricultural 50. Ditto 1994-95 Development Bank Ltd., Chandigarh

### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

| Numl<br>and p<br>Gove<br>ment | tments<br>ber of shares<br>ercentage of<br>rnment invest-<br>to the total<br>up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks  |
|-------------------------------|---|---|--|---|--|
|                               | 5   | 6   | 7  | 8.  | 9  |
|                               |   | (lı   | n thousands of ru                                | ipees)  |  |
| 5933<br>8415                  | 19.77 %<br>28.05 %  | 100<br>100                                    | 3,25<br>4,62                                     | ••  |  |
|                               |   |   |  | . :   |  |
|                               |   | -   | 7,87   | ••  |  |
| 9995                          | 35.08 %   | 100   | 10,00  | <b>.</b> .  |  |
|                               |   |   |  |   |  |
| (@)                           | .(@)  | (@)   | 9,74   | . <b>.</b> ·  |  |
| Stock Com                     | panies  | -   | 1,39,50  |   |  |
| (@) (<br>(@) (                |   | <br>(@)<br>(@)                                | 1,15,91<br>2,01,66                               | 20,93   | Rs. 1,14,51 thousands retired during the year. |
| (@) (                         |   | (@)   | 1,64,14  |   |  |
|                               |   | Ξ   | 4,81,71  | 20,93   |  |
| (@) (                         | @)  | (@)   | 20,26  |   |  |

(@) Information has not been received from the concerned departments (June 2005).

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### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

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| Seria<br>no. | 1 Name of the concern   |         | Year(s) of<br>Investment  | Details of<br>Type  |
|--------------|---|---------|---|---|
|              |   |         |   |   |
| 1            | 2   |         | 3   | 4   |
| IV           | <b>CO-OPERATIVE BANKS AND SOCIETIES</b>                                 | -contd. |   |   |
| 51.          | Central Co-operative Bank (15)  | Upto    | 1989-90<br>1991-92<br>1992-93<br>1993-94<br>1994-95<br>1995-96<br>1998-99 | Share Capital<br>Ditto<br>Ditto<br>Ditto<br>Ditto<br>Ditto<br>Ditto |
|              |   |         |   | Total   |
| 52.          | Primary Agricultural Development Bank(43)                               | Upto    | 1986-87<br>1993-94<br>1994-95<br>1995-96                                  | Share Capital<br>Ditto<br>Ditto<br>Ditto<br>Total                   |
| <b>53.</b>   | Punjab State Federation of House Building<br>Societies Ltd., (HOUSEFED) | Upto    | 1989-90<br>1990-91<br>1991-92<br>1994-95                                  | Share Capital<br>Ditto<br>Ditto<br>Ditto<br>Total                   |
| 54.          | Co-operative Labour and construction<br>Societies (113)                 | Upto    | 1973-74<br>2002-03  | Ordinary Shares<br>Ditto<br>Total                                   |
| 55.          | Co-operative Farming Societies (281)                                    | Upto    | 1975-76   | Ditto   |
| 56.          | Punjab State Co-operative and<br>Marketing Federation Ltd., Chandigarh  | Upto    | 1994-95<br>2002-03  | Ordinary shares<br>Ditto  |
|              |   |         |   | Total   |

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# MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05-contd.

| and perc<br>Governi | of shares<br>entage of<br>nent-invest-<br>the total | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks <u></u>             |
|---------------------|---|---|--|---|-----------------------------|
| 5                   |   | 6   | 7  | 8   | 9                           |
| 5                   |   |   | n thousands of ru                                | pees)   |                             |
|                     |   |   | 6-b)   | 0.55  | - TO OD (1)                 |
| (@) (@              |   | (@)   | 1,85,80 (*)                                      | 3,55  | Rs. 79,90 thousands retired |
| (@) (@              |   | (@)   | 65,00  | ••  | during the year.            |
| (@) (@              |   | (@)   | 1,09,98  | ••  |                             |
| (@) (@              |   | (@)   | 1,51,55  | ••  |                             |
| (@) (@              |   | (@)   | 1,79,87  | ••  |                             |
| (@) (@              |   | (@)<br>(@)                                    | 4,15,70  |   |                             |
| (@) (@              | ₽)  | (@)   | 2,65,93  | ••  |                             |
|                     |   |   | 13,73,83   | 3,55  |                             |
|                     |   |   | 13,73,65   |   |                             |
|                     |   |   |  |   |                             |
| (@) (@              | <u>@)</u>   | (@)   | 10,43  | 26  |                             |
| (@) (0              |   | (@)   | 25,00  | 84  |                             |
| (@) (0              |   | (@)   | 25,00  | ••  |                             |
| (@) (0              |   | (@)   | 19,00  | ••  | •                           |
|                     |   |   |  | 26  |                             |
|                     |   |   | 79,43  | 20  |                             |
| 413600              | 55.00 %   | 100   | 4,13,60  | ••  |                             |
| 150000              | 59.00 %   | 100   | 1,50,00  | ••  |                             |
| 200000              | 57.00 %   | 100   | 2,00,00  |   |                             |
| 140000              | 58.00 %   | 100   | 1,40,00  | ••  |                             |
| 1-0000              | 00000   |   |  |   |                             |
|                     |   |   | 9,03,60  | ••  |                             |
|                     |   |   |  |   |                             |
| (@)                 |   | (@)   | 2,41   |   |                             |
| (@)                 | •   | (@)   | 19,20  | ••  |                             |
|                     |   |   |  |   |                             |
|                     |   |   | 21,61  | ••  |                             |
| (@)                 |   | (@)   | 2,47   |   |                             |
| (@)                 |   |   | 2 <sub>9</sub> 41                                |   |                             |
| (@)                 |   | (@)   | 89,10  |   |                             |
| (@)                 |   | (@)   | 98,00  | ••  |                             |
| (~)                 |   |   | ·  |   |                             |
|                     |   |   | 1,87,10  | ••  |                             |

(@) Information has not been received from the concerned departments (June 2005).

(\*) 'Includes investments of Rs.55 thousands made from the balance in "8229.Development and Welfare Funds-200 Other Development and Welfare Funds".

STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

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|     |   |         | •                    |                 |
|-----|---|---------|----------------------|-----------------|
| Ser |   |         | Year(s) of           | Details of      |
| no. |   |         | Investment           | Туре            |
|     |   |         |                      |                 |
| 1   | 2   |         | 3                    | 4               |
| IV  | <b>CO-OPERATIVE BANKS AND SOCIETIES</b>   | S-contd |                      | ·               |
| 57. | Co-operative Warehousing, Marketing and   | Upto    |                      |                 |
|     | Marketing—cum—Processing Societies (500)  | Οριο    | ) 1986-87<br>1990-91 | Ordinary shares |
|     |   |         | 1990-91<br>1992-93   | Ditto           |
|     |   |         | 1992-95              | Ditto<br>Ditto  |
|     |   |         | 1993-94              | Ditto           |
|     |   |         | 1995-96              | Ditto           |
|     |   |         | 1997-98              | Ditto           |
|     |   |         | 1999-2000            | Ditto           |
|     |   |         |                      | Total           |
| 58. | Co-operative Poultry Marketing  |         |                      |                 |
|     | Societies (19)  | Upto    | 1977-78              | Share Capital   |
| 59. | Kot Kapura Co—operative Spinning Mills<br>Ltd., Sandhwan, District Faridkot                                     | Upto    | 1992-93              | Share Capital   |
|     |   |         |                      |                 |
| 60. |   | Upto    | 1993-94              | Share Capital   |
|     | Ltd., Abohar  |         | 1994-95              | Ditto           |
| •   |   |         |                      | <b>m</b>        |
|     |   |         |                      | Total           |
| 61. | Mansa Co-operative Spinning Mills   |         |                      |                 |
|     | Ltd., Mansa   | Upto    | 1 <b>991-92</b>      | Share Capital   |
|     |   | •       | _                    |                 |
| 62. | Malout Co-operative Spinning Mills  |         |                      |                 |
|     | Ltd., Malout  | Unto    | 1991-92              | Shore Conit-1   |
|     | I Contraction of the second second second second second second second second second second second second second | -10     | -//2-14              | Share Capital   |

| and perc                                      | of shares<br>entage of<br>ment invest-<br>the total | Face Amount Amount of<br>value of invested dividend<br>each share upto the end declared/<br>(in rupees) of 2004-05 interest received<br>and credited to<br>Government<br>during the year |  | Remarks                  |   |
|---|---|--|--|--------------------------|---|
| 5   |   | 6<br>(In   | 7<br>I thousands of rug  | 8<br>pees)               | 9   |
| (*)<br>(*)<br>(*)<br>(*)<br>(*)<br>(*)<br>(*) |   | (*)<br>(*)<br>(*)<br>(*)<br>(*)<br>(*)<br>(*)<br>-   | 4,45<br>27,00<br>48,50<br>26,50<br>26,18<br>30,00<br>42,00<br>10,00,00 | 40<br><br><br><br><br>40 | Rs. 6,41 thousands retired during the year. |
| (*)<br>92050                                  | 90.00 %   | (*)<br>500   | 1,98<br>4,60,25  | <br>                     |   |
| 152792<br>4472                                | 95.30 %   | 500<br>500   | 7,63,96<br>22,36   | <br>                     |   |
| 139790  | 94.16 %   |  | 7,86,32<br>6,98,95   |                          |   |
| 130261  | 96.92 %   | 500  | 6,51,31  |                          |   |

(\*) Information has not been received from the concerned departments (June 2005).

| Serial<br>no. | Name of the concern   |      | Year(s) of                    | Details of<br>Type              |
|---------------|---|------|-------------------------------|---------------------------------|
| 1             | 2   |      | 3                             | 4                               |
| IV<br>63.     | <b>CO-OPERATIVE BANKS AND SOCIETIES</b> —<br>Barnala Co-operative Spinning Mills<br>Ltd., Barnala |      | 1993-94<br>1994-95            | Share Capital<br>Ditto          |
| 64.           | Goindwal Co-operative Spinning Mills  |      |                               | Total                           |
|               | Ltd., Goindwal  | Upto | 1991-92                       | Share Capital                   |
| 65.           | Nakodar Co-operative Cotton Waste<br>Spinning Mills Ltd., Nakodar                                 | Upto | 1983-84                       | Share Capital                   |
| 66.           | Punjab Co-operative Spinning Mills<br>Federation Ltd., Chandigarh                                 | Upto | 1993-94<br>1994-95<br>1995-96 | Share Capital<br>Ditto<br>Ditto |
| 67.           | The Bhatinda Integrated Co—operative<br>Ginning and Spinning Mills Ltd.,<br>Bhatinda              | Upto | 1989-90<br>1990-91            | Total<br>Share Capital<br>Ditto |
|               |   |      | 1990-91<br>1991-92            | Ditto<br>Ditto<br>Total         |
| 68.           | Milk Producers' Co-operative Societies (1100) including Punjab State Milk Producers'              | Upto | 1997-98                       | Ditto                           |
|               |   |      |                               | Total                           |

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### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

| Investment<br>Number of<br>and percent<br>Governmer<br>ment to the<br>paid up cap | shares<br>tage of<br>it invest-<br>total | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks |
|---|--|---|--|---|---------|
| 5   |  | 6   | 7  | 8   | 9       |
|   |  | (Iı   | n thousands of ru                                | ipees)  |         |
|   |  |   |  |   |         |
| 149144  | (*)                                      | 500   | 7,45,72  |   |         |
| 2980  | ~ /                                      | 500   | 14,90  | ••  |         |
|   |  |   | 17,20  |   |         |
|   |  | -   |  |   |         |
|   |  | -   | 7,60,62  |   |         |
|   |  |   |  |   |         |
| 113834  | (*)                                      | 500   | 5,69,17  |   |         |
|   | ~ /                                      | 500   | 5,09,17  | ••  |         |
|   |  |   |  |   |         |
| 4004  | (*)                                      | 500   | 20,02  |   |         |
|   |  |   |  |   |         |
| 20240   |  | 1000  |  |   |         |
| 39340<br>15000  |  | 1000<br>1000                                  | 3,93,40  | ••  |         |
| 9880  |  | 1000  | 1,50,00  | ••  |         |
| 2000  |  | 1000  | 98,80  |   |         |
|   |  |   |  |   |         |
|   |  | -   | 6,42,20  | ••  |         |
|   |  | -   | <u> </u>   |   |         |
| (sk)  | (*)                                      | 100   |  |   |         |
| (*)<br>(*)  | (*)<br>(*)                               | 100   | 8,75,30  | ••  |         |
| (*)   | (*)<br>(*)                               | 1   | 47,20<br>4,05,00                                 |   |         |
|   | ()                                       |   | 4,05,00  | ••  |         |
|   |  | -   | 13,27,50   |   |         |
|   |  | · –   |  |   |         |
| <b>/</b> -1-1   | <b>/</b> 4                               |   |  |   |         |
| (*)   | (*)                                      | (*)   | 9,98,08  | ••  |         |
|   |  | _   | 0.00.00  |   |         |
|   |  | -   | 9,98,08  | ••  |         |
|   |  | l   |  |   |         |
|   |  |   |  |   |         |

(\*) Information has not been received from the concerned departments (June 2005).

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# STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

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| Serial<br>no.    | Name of the concern  | Year(s) of<br>Investment |                    | Details of<br>Type       |
|------------------|--|--------------------------|--------------------|--------------------------|
| 1                | 2  |                          | 3.                 | · 4 ·                    |
| IV<br>69.        | CO-OPERATIVE BANKS AND SOCIETIES-<br>Bhogpur Co-operative Sugar Mills<br>Ltd., Bhogpur |                          | 1987-88            | Ordinary Shares          |
|                  |  |                          |                    | Total                    |
| 70.              | Morinda Co-operative Sugar Mills<br>Ltd., Morinda                                      | Upto                     | 1990-91            | Ordinary Shares          |
|                  |  |                          |                    | Total                    |
| 71.              | Batala Co-operative Sugar Mills<br>Ltd., Batala  | Upto                     | 1987-88<br>1990-91 | Ordinary Shares<br>Ditto |
|                  |  |                          |                    | Total                    |
| 72. <sup>.</sup> | Nawanshahr Co-operative Sugar Mills<br>Ltd., Nawanshahar                               | Upto                     | 1985-86            | Ordinary Shares          |
| 73.              | Patiala Co-operative Sugar Mills,<br>Rakhra  | Upto                     | 1987-88<br>1990-91 | Ordinary Shares<br>Ditto |
|                  |  |                          | -                  | <b>T</b> -4-1            |

Total

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## MENTS OF THE GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT BANKS AND SOCIETIES, ETC., UPTO THE END OF 2004-05-contd.

| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital |            | Face Amount<br>value of invested<br>each share upto the end<br>(in rupees) of 2004-05 |                        | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks _ |
|--|------------|---|------------------------|---|-----------|
| 5  |            | 6 (   | 7<br>In thousands of r | 8<br>upees)   | 9         |
| 125500   | 73.00 %    | 100   | 1,25,50                | ••  |           |
|  |            |   | 1,25,50                |   |           |
| 1000<br>139370   | 38.01 %    | 500<br>100  | 5,00<br>1,39,37        |   |           |
|  |            |   | 1,44,37                |   |           |
| 77500<br>5935  | 38.28 % ~  | 100<br>100  | 77,50<br>5,94          | ••  |           |
|  |            |   | 83,44                  |   |           |
| . 8500   | 17.23 %    | 500   | . 42,50                |   |           |
| (*)<br>(*)   | (*)<br>(*) | (*)<br>(*)  | 3,39,50<br>5,93        | <br>  |           |
|  |            |   | 3,45,43                |   |           |

# STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

| Seria<br>no.     | l Name of the concern   |         | Year(s) of<br>Investment      | Details of<br>Type                |
|------------------|---|---------|-------------------------------|-----------------------------------|
|                  |   |         |                               |                                   |
| 1                | 2   |         | 3                             | 4                                 |
| <b>IV</b><br>74. | CO-OPERATIVE BANKS AND SOCIETIES-<br>Fazilka Co-operative Sugar Mills | -contd. |                               |                                   |
|                  |   | Upto    | 1993-94                       | Ordinary shares                   |
|                  |   |         |                               | Total                             |
| <b>75.</b>       | Tarn Taran Co-operative Sugar<br>Mills Ltd., Sheron                   | Upto    | 1990-91                       | Ordinary shares                   |
| 76.              | The Budhewal Co-operative Sugar Mills<br>Ltd., Budhewal               | Upto    | 1987-88<br>1990-91            | Ordinary shares<br>Ditto          |
|                  |   |         |                               | Total                             |
| 77.              | Punjab Co-operative Sugar Mills<br>Federation Ltd.                    | Upto    | 1990-91<br>1991-92<br>1992-93 | Ordinary shares<br>Ditto<br>Ditto |
|                  |   |         |                               | Total                             |
| 78.              | Nakodar Co-operative Sugar Mills,<br>Nakodar                          | Upto    | 1988-89<br>1990-91            | Ordinary shares<br>Ditto          |
|                  |   |         |                               | Total                             |

| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital |          | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/.<br>interest received<br>and credited to<br>Government<br>during the year | Remarks |
|--|----------|---|--|--|---------|
| 5  |          | 6   | 7  | 8  | 9       |
|  |          | 11)   | 1 thousands of r                                 | upees)   |         |
| 74502<br>48250   | 87.09 %  | 500<br>100                                    | 3,72,51<br>48,25                                 |  |         |
|  |          |   | 4,20,76  |  | •       |
| 96587  | 86.03 %  | 500   | 9,36,87  |  |         |
|  |          |   |  |  |         |
| 89600  | 10.00 01 | . 500   | 4,48,00  | ••   |         |
| 1187   | 48.98 %  | 500   | 5,93   | ••   |         |
|  |          | -   | 4,53,93  |  |         |
| 87000  |          | 1000  | 8,13,48  | 3,31   |         |
| 48000<br>64390   |          | 1000<br>· 100                                 | 4,80,00<br>64,39                                 |  |         |
|  |          | -   | 13,57,87   | 3,31   | :       |
| ···89600<br>1187   | 83.97 %  | 500<br>500                                    | 4,48,00<br>5,94                                  | <br>   |         |
| -  |          | -   | 4,53,94  | . "  |         |

| Serial           | Name of the concern  |         | Year(s) of                 | Details of               |
|------------------|--|---------|----------------------------|--------------------------|
| no.              |  | li      | nvestment                  | Туре                     |
| 1                | 2  |         | 3                          | 4                        |
| <b>IV</b><br>79. | CO-OPERATIVE BANKS AND SOCIETIES—<br>Jagraon Co-operative Sugar Mills, | -contd. |                            |                          |
|                  | Jagraon  | Upto    | 1989-90<br>1990-91         | Ordinary Shares<br>Ditto |
|                  |  |         |                            | Total                    |
| 80.              | Faridkot Co-operative Sugar Mills,<br>Faridkot                         | Upto    | 1989-90                    | Ordinary Shares          |
|                  |  | -       | 1 <b>990-</b> 91           | Ditto                    |
|                  |  |         |                            | Total                    |
| 81.              | Ajnala Co-operative Sugar Mills Ltd.                                   | Upto    | 1989-90<br>1990-91         | Ordinary Shares<br>Ditto |
|                  |  | •       | · ' <u>,</u>               | Total                    |
| 82.              | Budhladha Co-operative Sugar Mills Ltd.                                | Upto    | 1 <b>989-90</b><br>1990-91 | Ordinary Shares<br>Ditto |
|                  |  |         |                            | Total                    |
| 83.              | Gurdaspur Co-operative Sugar Mills Ltd.                                | Upto    | 1987-88.                   | Ordinary Shares          |
| 84.              | Zira Co-operative Sugar Mills Ltd.                                     |         | 1 <b>987-88</b>            | Ditto                    |

#### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks  |
|--|---|--|---|----------|
| 5  | 6<br>(Ir                                      | 7<br>1 thousands of ru                           | 8<br>ipees)   | <b>9</b> |
| (*)<br>(*)   | (*)<br>(*)                                    | 9,89,36<br>75,80                                 | ,<br>   |          |
|  |   | 10,65,16   | <b></b>   |          |
| (*)<br>(*)   | (*)<br>(*)                                    | 10,32,08<br>99,80                                | •• .<br>••  |          |
|  |   | 11,31,88   |   | •<br>•   |
| (*)<br>(*)   | (*)<br>(*)                                    | 10,30,78<br>68,60                                | ••  |          |
|  | 2   | 10,99,38   | <b></b> .   |          |
| (*)<br>(*)   | `<br>(*)<br>(*)                               | 9,81,03<br>80,67                                 | ••  |          |
|  |   | 10,61,70   |   | •        |
| (*)  | (*)   | 1,23,00  | <b>.</b>  | · .      |
| (*)  | (*)   | 1 <b>,23,0</b> 0                                 | - , ·   |          |

(\*) Information has not been received from the concerned departments (June 2005). 

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| Serial<br>no. | Name of the concern  |         | (ear(s) of<br>vestment                              | Details of<br>Type   |
|---------------|--|---------|---|--|
|               | · .  |         |   |  |
| 1             | 2  |         | 3   | 4  |
| IV<br>85.     | <b>CO-OPERATIVE BANKS AND SOCIETIES-</b><br>Dasuya Co-operative Sugar Mills Ltd. | -contd. | 1991-92   | Ordinary shares  |
| 86.           | Patran Co-operative Sugar Mills Ltd.   |         | 1991-92   | Ditto  |
| <b>87.</b>    | Amloh Co-operative Sugar Mills<br>and Allied Industry Ltd., Amloh                |         | 1991-92   | Ditto  |
| 88.           | Industrial Co-operative Federa—<br>tions and Societies (485)                     | Upto    | 1989-90<br>1990-91<br>1991-92<br>1993-94<br>1995-96 | Ordinary Shares<br>Ditto<br>Ditto<br>Ditto<br>Ditto<br>Ditto         |
| 89.           | Punjab Handloom Weavers' Apex<br>Co-operative Society                            | Upto    | 1991-92<br>1992-93<br>1993-94<br>1994-95<br>2003-04 | Total<br>Ordinary Shares<br>Ditto<br>Ditto<br>Ditto<br>Share Capital |
| <b>90.</b>    | Co-operative Consumers' Stores<br>(State Scheme) (16)                            | Upto    | 1989-90<br>1990-91                                  | Total<br>Ordinary Shares<br>Ditto                                    |
| <b>91.</b>    | Co-operative Consumers' Store (35)   | Upto    | o 1987-88   | Total<br>Ordinary Shares   |

### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

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| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks .                                   |
|--|---|--|---|---|
| 5  | 6   | (In thousands of ru                              | 8<br>pees)  | 9   |
| (*)  | (*)   | 42,47  | ••  |   |
| (*)  | (*)   | 3,25,78  | ••  |   |
| (*)  | (*)   | 3,25,78  |   |   |
| (*)  | (*)   | 1,62,02  | 11,03   |   |
| (*)  | (*)   | 3,34   | •   |   |
| (*)<br>(*)   | (*)   | 1,00   | ••••  |   |
| (*)<br>(*)   | (*)   | 17,23  |   |   |
| (*)  | (*)   | 2,30   |   |   |
|  |   | 1,85,89  | 11,03   |   |
| (*)  | (*)   | 5,34,13  | ••  |   |
| (*)<br>(*)   | (*)<br>(*)                                    | 67,50<br>47,50                                   |   |   |
| (*)  | (*)   | 47,50<br>55,03                                   |   | •   |
| <b>(*)</b>   | (*)   | 22,75  | ••  |   |
|  |   | 7,26,91  |   | •   |
| (*)<br>(*)   | (*)<br>(*)                                    | 3,31<br>12,00                                    |   |   |
|  |   | 15,31  | ••  |   |
| (*)  | (*)   | 51.56  | ••  | Rs. 4,03 thousands retired during the year. |

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(\*) Information has not been received from the concerned departments (June 2005).

#### STATEMENT NO. 14—STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

| Seria      | Name of the concern   | Year(s) of   | Details of  |
|------------|---|--|---|
| no.        |   | Investment   | Туре  |
| 1          | 2   | · 3  | 4   |
| _          |   | _  | 7   |
| IV         | CO-OPERATIVE BANKS AND SOCIETIES  | -contd.  |   |
| <b>92.</b> | Agriculture Co-operative Services<br>Societies (16)   | Upto 1989-90<br>1990-91                                  | Ordinary Shares<br>Ditto                            |
|            | · · ·   |  | Total   |
| 93.        | Punjab State Federation of Consumers'<br>Co-operative Wholesale Societies Ltd.,<br>Chandigarh | Upto 1988-89<br>1990-91<br>1991-92<br>1993-94<br>1994-95 | Ordinary Shares<br>Ditto<br>Ditto<br>Ditto<br>Ditto |
|            |   |  | Total   |
| 94.        | All India Wool Combers' Co-<br>operative Society, Ludhiana                                    | Upto 1962-63   | Ordinary Shares                                     |
| 95.        | Co-operative Tubewell Irrig-<br>ation Societies (5)   | Upto 1975-76   | Ordinary Shares                                     |
| 96.        | Co-operative Cold Stores (5)  | Upto 1987-88   | Ordinary Shares                                     |
| 97.        | Women T/S Societies   | 1995-96  | Ordinary Shares                                     |
| 98.        | Punjab State Industrial Federation  | 1995-96  | Ordinary Shares                                     |

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| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks |
|--|---|--|---|---------|
| 5  | 6   | 7  | 8   | 9       |
|  | iu)   | thousands of ru                                  | ipees)  |         |
| (*)<br>(*)   | (*)<br>(*)                                    | 25<br>7,55                                       | 1,25  |         |
|  |   | 7,80   | 1,25  |         |
|  |   |  |   |         |
| 19287 (*)<br>1000 .<br>1000<br>6980<br>1125  | 500<br>500<br>500<br>500<br>500               | 75,58<br>5,00<br>5,00<br>34,90<br>5,62           | <br><br><br>  |         |
|  |   | 1,26,10  |   |         |
| .85 (*)  | 5000  | 4,30   | <b></b>   |         |
| · <b>(*)</b>   | (*)   | <b>98</b>  | ••  |         |
| (*)  | (*)   | 6,10   |   |         |
| (*)  | (*)   | 7,20   |   |         |
| ( <b>*</b> )   | (*)   | 2,00   | <b></b><br>•.   |         |

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(\*) Information has not been received from the concerned departments (June 2005).

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# STATEMENT NO. 14-STATEMENT SHOWING THE DETAILS OF INVEST-COMPANIES, OTHER JOINT STOCK COMPANIES, CO-OPERATIVE

|                  |  | . Y              | ear(s) of   | Details of  |        |
|------------------|--|------------------|---|---|--------|
| Serial<br>no.    | Name of the concern  |                  | vestment  | Туре  | ·<br>· |
|                  |  |                  |   |   | 1      |
| 1                | 2  |                  | 3   | 4   |        |
| <b>IV</b><br>99. | <b>CO-OPERATIVE BANKS AND SOCIETIES</b><br>Punjab State Co-operative Development<br>Federation | S—concld<br>Upto | 1990-91<br>1991-92<br>1992-93<br>1993-94<br>1995-96 | Share Capital<br>Ditto<br>Ditto<br>Ditto<br>Ditto |        |
|                  |  |                  |   |   | Total  |

Total-Co-operative

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Grand Total

Note: — Allocation for investment to the successor States shown in the statement is yet to be finalised.

| Investments<br>Number of shares<br>and percentage of<br>Government invest-<br>ment to the total<br>paid up capital | Face<br>value of<br>each share<br>(in rupees) | Amount<br>invested<br>upto the end<br>of 2004-05 | Amount of<br>dividend<br>declared/<br>interest received<br>and credited to<br>Government<br>during the year | Remarks |
|--|---|--|---|---------|
| 5  | 6   | 7  | 8   | 9       |
|  | (In   | thousands of r                                   | upees)  | -       |
|  |   |  |   |         |
| (*)  | (*)   | 4,93   | 3   |         |
| (*)  | (*)   | 5,00   |   |         |
| (*)  | (*)   | 5,00   |   |         |
| (*)<br>(*)   | (*)   | 5,00   | ••  |         |
| (*)  | (*)   | 5,00   | ••  |         |
|  |   |  |   |         |
|  |   | 24,93  | 3   |         |
| ·  |   |  |   |         |
| Banks and Societies  |   | 2,15,58,95 @                                     | 40,76   |         |
|  | _   | 35,44,81,34                                      | 59,35   |         |
|  |   |  |   |         |

(\*) Information has not been received from the concerned departments (June 2005).

@ Reconciliation with the departments regarding details of investments and amount retired during the year awaited. Information regarding number of societies in which investment had been made also awaited. Т

#### STATEMENT NO. 15—STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2004-2005 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE

|   |    | On Ist<br>April<br>2004 | During<br>the year<br>2004-2005<br>(In crores of rupees | On 31st<br>March<br>2005 |
|---|----|-------------------------|---|--------------------------|
| Capital Expenditure—                        |    |                         | _   |                          |
| (i) General Services                        | •• | 4,20.09                 | 50.78   | 4,70.87                  |
| (ii) Education, Sports, Art and Culture     | •• | 1,97.52                 | 16.14   | 2,13.66                  |
| (iii) Health and Family Welfare             |    | 1,54.81                 | 5.60  | 1,60.41                  |
| (iv) Water Supply, Sanitation,              | -  |                         |   |                          |
| Housing and Urban Development               | •• | 5,50.23                 | 70.15   | 6,20.38                  |
| (v) Information and Broadcasting            |    | 2.03                    | ••  | 2.03                     |
| (vi) Welfare of Scheduled Castes, Scheduled |    |                         | •   |                          |
| Tribes and Other Backward Classes           |    | 45.16                   | ••  | 45.16                    |
| (vii) Social Welfare and Nutrition          | •• | 7.42                    |   | 7.42                     |
| (viii) Other Social Services                |    | 46.92                   | -0.01   | 46.91                    |
| (ix) Agriculture and Allied Activities      |    | 1,23.16                 | 20.86   | 1,44.02                  |
| (x) Rural Development                       | •• | · 44.13                 | 1,56.46   | 2,00.59                  |
| (xi) Special Areas Programmes               | •• | 44.46                   | • ••  | 44.46                    |
| (xii) Irrigation and Flood Control          |    | 61,16.34 #              | 2,05.33   | 63,21.67                 |
| (xiii) Energy                               | •• | 22,85.13                | 72.38   | 23,57.51                 |
| (xiv) Industry and Minerals                 | •• | 4,48.63                 | -0.11   | 4,48.52                  |
| (xv) Transport                              |    | 12,28.53                | 1,32.92   | 13,61.45                 |
| (xvi) Communications                        |    | 0.02                    |   | 0.02                     |
| (xvii) Science Technology and Environment   | •• | 60.13                   | 9.17  | 69.30                    |
| (xviii) General Economic Services           | •• | 7,35.99                 | 21.73   | 7,57.72                  |
| Total—Capital Expenditure                   | •• | 1,25,10.70 #            | 7,61.40   | 1,32,72.10               |
| Loans and Advances for various services     |    |                         |   |                          |
| (i) Social Services                         | •• | 1,09.91                 | -2.22   | 1,07.69                  |
| (ii) Agriculture and Allied Activities      | •• | 5,90.09                 | -0.01   | 5,90.08                  |
| (iii) Rural Development                     |    | 3.20                    | -0.23   | 2.97                     |
| (iv) Special Areas Programmes               | •• | 0.44                    |   | 0.44                     |
| (v) Irrigation and Flood Control            |    | 2,50.58                 | ••  | 2,50.58                  |
| (vi) Energy                                 | •• | 42,52.92 \$             | 31.76   | 42,84.68                 |
| (vii) Industry and Minerals                 |    | 25.92                   | -2.27   | 23.65                    |
| (viii) Transport                            |    | 46.29                   | ••  | 46.29                    |
| (ix) General Economic Services              |    | 0.06                    | ••  | 0.06                     |
| (x) Loans to Government Servants            |    | 4,35.52                 | · -64.17  | 3,71.35                  |
| (xi) Miscellaneous Loans                    | •• | 3.54                    | 0.13  | 3.67                     |
| Total—Loans and Advances                    |    | 57,18.47 \$             | -37.01  | 56,81.46                 |
| Total— Capital and other expenditure        |    | 1,82,29.17              | 7,24.39   | 1,89,53.56               |
| Deduct-Contribution from Miscellaneous      |    |                         |   |                          |
| Capital Receipts                            |    | 0.33                    |   | 0.33                     |
| Net—Capital and other expenditure           |    | 1,82,28.84 _            | 7,24.39   | 1,89,53.23               |

# Increased by Rs. 3,19.71 crores from the closing balance adopted in the Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

\$ decreased by Rs. 3,19.71 crores from the closing balance adopted in the Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

#### STATEMENT NO. 15—STATEMENT SHOWING THE CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO END OF 2004-2005 AND THE PRINCIPAL SOURCES FROM WHICH THE FUNDS WERE PROVIDED FOR THAT EXPENDITURE—concld.

|   |    | On Ist<br>April<br>2004<br>(I | During<br>the year<br>2004-2005<br>n crores of rupees) | On 31st<br>March<br>2005 |
|---|----|-------------------------------|--|--------------------------|
| Principal Sources of Funds—   |    |                               |  |                          |
| Revenue Surplus/Deficit/<br>Miscellaneous Government<br>Accounts, etc.  |    | -2,47,88.98                   | -33,90.55  | -2,81,79.53              |
| Debt—   |    |                               |  |                          |
| Internal Debt of the State<br>Government<br>Loans and Advances from the |    | 2,52,26.42                    | 51,70.47   | 3,03,96.89               |
| Central Government  |    | 94,19.13                      | -20,20.40  | 73,98.73                 |
| Small Savings, Provident Funds,<br>etc.                                 |    | 67,66.90                      | 4,19.43  | 71,86.33                 |
| Total—Outstanding Debt  |    | 4,14,12.45                    | 35,69.50   | 4,49,81.95               |
| Contingency Fund<br>Sinking Funds and Reserve                           |    | 25.00                         |  | 25.00                    |
| Funds<br>Net—Balance under deposits,<br>advances etc. other than        |    | 6,79.42                       | 4,26.60  | 11,06.02                 |
| those shown separately  |    | 10,33.29                      | 2,13.22  | 12,46.51                 |
| Remittances   |    | 98.99                         | 2.35   | 1,01.34                  |
| Total—Debt and other<br>Obligations                                     |    | 4,32,49.15                    | 42,11.67   | 4,74,60.82               |
| Deduct—Cash Balance   |    | -15.21                        | 96.73  | 81.52                    |
| Deduct-Investments  | •• | 2,46.54                       |  | 2,46.54                  |
| Net—Provisions of Funds   | •• | 1,82,28.84                    | 7,24.39  | 1,89,53.23               |

|        | Head of Account                                  |     | Opening balance<br>2 |
|--------|--|-----|----------------------|
| Dout I | Consolidated Fund-                               |     |                      |
|        | t Heads (Revenue Account)                        |     |                      |
| -      | t Heads (Capital Account)                        |     | ••                   |
|        | diture Heads (Revenue Account)                   |     | ••                   |
| -      | diture Heads (Capital Account)                   |     |                      |
| E.     | Public Debt—(A)                                  |     |                      |
| 6003.  | Internal Debt of the State                       |     |                      |
| 00001  | Government                                       | Cr. | 2,52,26,41,83        |
| 6004.  |  |     | _,,, _, _, _,        |
| 00011  | Central Government                               | Cr. | • <b>94,19,13,10</b> |
|        |  |     |                      |
|        | Total—E. Public Debt                             | Cr. | 3,46,45,54,93        |
| F.     | Loans and Advances—(B)                           |     |                      |
| 6202.  | Loans for Education, Sports, Art and Culture     | Dr. | 1,01,19              |
| 6210.  | Loans for Medical and Public Health              | Dr. | 1,10                 |
| 6215.  | Loans for Water Supply and Sanitation            | Dr. | 14,73,70             |
| 6216.  |  | Dr. | 44,20,10             |
| 6217.  | Loans for Urban Development                      | Dr. | 49,67,49             |
| 6225.  | Loans for Welfare of Scheduled Castes, Scheduled |     |                      |
|        | Tribes and Other Backward Classes                | Dr. | 2,39                 |
| 6235.  | Loans for Social Security and Welfare            | Dr. | 18,43                |
| 6245.  | Loans for Relief on account of                   |     |                      |
|        | Natural Calamities                               | Dr. | 17                   |
| 6250.  | Loans for other Social Services                  | Dr. | 6,56                 |
| 6401.  | Loans for Crop Husbandry                         | Dr. | 76,35,58             |
| 6402.  | Loans for Soil and Water Conservation            | Dr. | 2,70,36,76           |
| 6403.  | Loans for Animal Husbandry                       | Dr. | 1,04,96              |
| 6404.  | Loans for Dairy Development                      | Dr. | 33,73                |
| 6405.  | Loans for Fisheries                              | Dr. | 5,03                 |
| 6406.  | Loans for Forestry and Wild Life                 | Dr. | 22,50                |
| 6408.  | Loans for Food Storage and Warehousing           | Dr. | 74,65,79             |
| 6416.  | Loans for Agricultural Financial Institutions    | Dr. | 15,29                |
| 6425.  | Loans for Co-operation                           | Dr. | 1,66,88,72           |
| 6515.  | Loans for other Rural Development Programmes     | Dr. | 3,20,42              |
| 6575.  | Loans for other Special Areas Programmes         | Dr. | 44,30                |
| 6705.  | Loans for Command Area Development               | Dr. | 2,50,57,57           |
| 6801.  | Loans for Power Projects                         | Dr. | 42,52,92,02 *#       |
| 6851.  | Loans for Village and Small Industries           | Dr. | 4,68,22              |

#### STATEMENT NO. 16—DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

(A) For detailed account please see statement no. 17.

(B) For detailed account please see statement no. 18.

\* Differs by Rs. 3,19,71,00 thousands (decreased) from the closing balance adopted in Finance Accounts 2003-04 due to conversion of Loan into equity.

# Differs by Rs. 1 thousand (increased) from the closing balance adopted in Finance Accounts 2003-04 due to rounding.

| Receipts<br>3 | Disbursement<br>4    |             | Closing Balance<br>5 |
|---------------|----------------------|-------------|----------------------|
|               | (In thousands of rup | ees)        | -                    |
| 1,38,07,48,19 |                      |             |                      |
|               | <br>1,71,98,02,91    | • •         |                      |
|               | 7,61,40,01           |             | · ·                  |
| 1,01,73,28,73 | 50,02,81,62          | Cr.         | 3,03,96,88,94        |
| 5,48,35,18    | 25,68,75,42          | Cr.         | 73,98,72,86          |
| 1,07,21,63,91 | 75,71,57,04          | Cr.         | 3,77,95,61,80        |
|               |                      |             |                      |
| 45<br>10      |                      | Dr.         | 1,00,74              |
| 10            | ••                   | Dr.         | I,00                 |
| 20,10         | ••                   | Dr.<br>D-   | 14,73,70             |
| 2,01,26       | ••                   | Dr.<br>Dr.  | 44,00,00             |
| 2,01,20       | ••                   | DI.         | 47,66,23             |
|               |                      | Dr.         | 2,39                 |
| ••            | ••                   | Dr.         | 18,43                |
|               |                      |             |                      |
| <br>64        | •                    | Dr.         | 17                   |
| 9,71,56       |                      | Dr.         | 5,92                 |
| 1,02,17       |                      | Dr.         | 66,64,02             |
| 80,10         | ••                   | Dr.         | · 2,69,34,59         |
| 22,78         | ••                   | Dr.         | 24,86                |
| 70            | ••                   | Dr.         | 10,95                |
| 10            | ••                   | Dr.         | 4,33                 |
| <b>26,90</b>  |                      | Dr.         | 22,50                |
| 20,90 ,       | . ••                 | Dr.         | 74,38,89             |
|               | <br>12,84,00         | Dr.         | 15,29                |
| 22,90         | 14,04,00             | Dr.<br>Dr   | 1,78,91,97           |
| 24,70         | ••                   | Dr.<br>Dr.  | 2,97,52              |
| 3             | ••                   | Dr.<br>Dr.  | 44,30<br>2,50,57,54  |
| ,30,62,21     | <br>62,38,00         | Dr.         | 42,84,67,81          |
| 4,61,95       | 2,35,21              | Dr.         | 2,41,48              |
| ()02,00       | 4,00,01              | <i>D</i> 1. | <del>4</del> ,1,70   |

## DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT

#### STATEMENT NO. 16—DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

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|             | Head of Account   |              | Opening balance<br>2 |
|-------------|---|--------------|----------------------|
| Part I-     | Consolidated Fund—concld.                                       |              |                      |
| <b>F.</b> . | Loans and Advances-concld.                                      |              |                      |
| 6855.       | Loans for Fertilizer Industries                                 | Dr.          | - 2,34               |
| 6858.       | Loans for Engineering Industries                                | Dr.          | 3,18                 |
| 6859.       | Loans for Telecommunication and                                 |              |                      |
|             | Electronic Industries   | Dr.          | 4,49,21              |
| 6860.       | Loans for Consumer Industries                                   | Dr.          | 1,80,29              |
| 6885.       | Other Loans to Industries and Minerals                          | Dr.          | 14,89,34             |
| 7055.       | Loans for Road Transport  | Dr.          | 46,29,00             |
| 7465.       | Loans for General Financial and                                 |              |                      |
|             | Trading Institutions  | Dr.          | 6,00                 |
| 7475.       | Loans for other General Economic Services                       | Dr.          | 6                    |
| 7610.       | Loans to Government Servants, etc.                              | Dr.          | 4,35,51,22 *         |
| 7615.       | Miscellaneous Loans   | Dr.          | 3,54,40 **           |
|             | The state of Advances   | Dr.          | 57,18,47,06 #*       |
|             | Total—F. Loans and Advances                                     | <u></u> DI.  |                      |
| G.          | Inter-State Settlement—   |              |                      |
| 7810.       | Inter-State Settlement Fund                                     |              | ••                   |
|             | Total—(7810)  |              | <u> </u>             |
| H.          | Transfer to Contingency Fund—                                   |              |                      |
| 7999.       | Appropriations to the Contingency Fund                          | •            | ••                   |
|             |   | <del>÷</del> |                      |
|             | Total—(7999)  | <u> </u>     |                      |
|             | Total—Part I—Consolidated Fund                                  | ·            |                      |
| Part 1      | II—Contingency Fund—  | ٤            | · ·                  |
| 8000.       | Contingency Fund—   |              |                      |
| 201         | Appropriations from the   |              |                      |
|             | Consolidated Fund   | Cr.          | 25,00,00             |
|             | Total(8000)   | Cr. 🦏        | 25,00,00             |
|             | 101a1(8000)   |              |                      |
|             | Total—Part II— Contingency Fund                                 | <u> </u>     | 25,00,00             |
| Part I      | II-Public Account—  |              |                      |
| I.          | Small Savings, Provident Funds, etc.—                           |              |                      |
| (b)         | Provident Funds—  |              |                      |
| 8009.       | State Provident Funds   | Cr.          | 65,74,87,77          |
|             | Total—(8009)  | Cr. "ŕ       | 65,74,87,77          |
| * Incr      | eased by Rs. 1 thousand from the closing balance adopted in Fin |              |                      |

\* Increased by Rs. 1 thousand from the closing balance adopted in Finance Accounts 2003-04 due to rounding.

\*\* Decreased by Rs. 1 thousand from the closing balance adopted in Finance Accounts 2003-04 due to rounding.

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# Differs by Rs. 3,19,71,00 thousands (decreased) from the closing balance adopted in Finance Accounts 2003-04 due to conversion of Loans into equity.

| Receipts<br>3 | Disbursement<br>4   |            | Closing Balance<br>5 |
|---------------|---------------------|------------|----------------------|
|               | (In thousands of ru | pees)      | J                    |
|               |                     |            |                      |
| **            | ••                  | Dr.        | 2,34                 |
|               | ••                  | Dr.        | 3,18                 |
|               | ••                  | Dr.        | 4,49,21              |
|               |                     | Dr.        | 1,80,29              |
|               |                     | Dr.        | 14,89,34             |
|               | **                  | Dr.        | 46,29,00             |
|               | <u></u>             | Dr.        | 6,00                 |
| ••            |                     | Dr.        | 6                    |
| 83,08,83      | 18,91,89            | Dr.        | 3,71,34,28           |
| 17,99         | 31,00               | Dr.        | 3,67,41              |
|               |                     | 2.1        | 5,07,41              |
| 1,33,81,42    | 96,80,10            | <br>Dr     | 56,81,45,74          |
|               |                     |            |                      |
|               |                     |            |                      |
| ••            | ••                  |            |                      |
|               |                     |            |                      |
|               |                     |            |                      |
| ••            | ••                  |            | . <b>.</b> .         |
|               |                     |            | ·                    |
| 2,46,62,93,52 | 2,56,27,80,06       |            |                      |
|               |                     |            |                      |
| -             |                     |            |                      |
|               |                     | 0          |                      |
| 14            | ••                  | Cr.        | 25,00,00             |
|               |                     | Cr.        | 25,00,00             |
| <b>"</b>      |                     | Cr.        | 25,00,00             |
| ·             |                     | -          |                      |
|               |                     |            |                      |
| 13,92,63,70   | 0 01 74 25          | <b>C</b> - |                      |
| 13,74,03,70   | 9,91,74,35          | Cr.        | 69,75,77,12          |
| 13,92,63,70   | 9,91,74,35          | Cr.        | 69,75,77,12          |
|               |                     |            |                      |

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## DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

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#### STATEMENT NO. 16—DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

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|                                  | Head of Account<br>1  |             | Opening balance<br>2        |
|----------------------------------|---|-------------|-----------------------------|
| I.                               | II—Public Account—contd.<br>Small Savings, Provident Funds, etc—concld.   |             |                             |
| ( <b>c</b> )<br>8011.            | Other Accounts—<br>Insurance and Pension Funds  | <b> Cr.</b> | 1,92,02,64 *                |
|                                  | Total-(8011)  | Cr.         | 1,92,02,64 *                |
|                                  | Total—I. Small Savings, Provident Funds etc. (A)  | Cr.         | 67,66,90,41 *               |
| <b>J.</b><br>(a)<br>8115.<br>103 | Depreciation Reserve Funds—Government Commercial<br>Departments and Undertakings—                                       |             |                             |
| 104                              | Depreciation Reserve Funds—<br>Motor Transport<br>Depreciation Reserve Funds—   | Cr.         | 51,72,35                    |
|                                  | Government Non-Commercial Departments<br>and Undertakings—<br>Depreciation Reserve Funds—                               | •           |                             |
|                                  | Government Presses  | Cr.         | 7,59,72                     |
|                                  | Total—(8115)  | Cr.         | 59,32,07                    |
| 8121.<br>101                     | General and other Reserve Funds<br>General and other Reserve Funds<br>of Government Commercial Departments/             | _           |                             |
|                                  | Undertakings  | Cr.<br>Cr.  | 77,69<br>5,42,97,08 **      |
| 115<br>116                       | Natural Calamities unspent Marginal Money Fund<br>Natural Calamities unspent Marginal Money Fund-<br>Investment Account | Dr.         | 1,18,83,16                  |
|                                  |   |             |                             |
|                                  | Gross   | Cr.         | 5,43,74,77 **               |
|                                  | Total—(8121)<br>Investments   | Dr.         | · 1,18,83,16                |
|                                  | Total—(a) Reserve Funds Bearing Gross<br>Interest Investments   | Cr.<br>Dr.  | 6,03,06,84 **<br>1;18,83,16 |

(A) For detailed account please see statement no.17.

Increased by Rs. 1 thousand from the closing balance adopted in Finance Accounts 2003-04 due to rounding.

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\*\* Increased by Rs. 80 thousands from the closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment.

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| DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT |
|---|
| FUND AND PUBLIC ACCOUNT-contd.                    |

| Receipts<br>3             | Disbursen<br>4<br>(In thousands |                   | Closing Balance<br>5              |
|---------------------------|---------------------------------|-------------------|-----------------------------------|
| 36,26,80                  | 17,73,79                        | Cr.               | 2,10,55,65                        |
| 36,26,80                  | 17,73,79                        | Cr.               | 2,10,55,65                        |
| 14,28,90,50               | 10,09,48,14                     | Cr.               | 71,86,32,77                       |
| 2,07,08                   |                                 | Cr.               | . <b>53,79,43</b>                 |
| 60,91                     | ••                              | Cr.               | 8,20,63                           |
| 2,67,99                   |                                 | Cr.               | 62,00,06                          |
| 5,29,75<br>4,40,05,15<br> | 5,29,45<br>16,13,46<br>         | Cr.<br>Cr.<br>Dr. | 77,99<br>9,66,88,77<br>1,18,83,16 |
| 4,45,34,90                | 21,42,91                        |                   | 9,67,66,76                        |
| •                         |                                 | Dr.               | 1,18,83,16                        |
| 4,48,02,89                | 21,42,91                        | Cr.               | 10,29,66,82                       |
|                           |                                 | Dr.               | 1,18,83,16                        |
|                           |                                 |                   |                                   |

|        | · .   | RELATING TO DEBT, | CONTINGENCY          |
|--------|---|-------------------|----------------------|
|        | Head of Account   |                   | Opening balance<br>2 |
| Part ] | III—Public Account—contd.                                 |                   |                      |
| J.     | Reserve Funds—concld.                                     |                   |                      |
| (b)    | <b>Reserve Funds not Bearing</b>                          |                   |                      |
|        | Interest—   |                   |                      |
|        |   |                   |                      |
| 8229.  |   |                   |                      |
| 103    | Development Funds for Agricultural Purposes               | Cr.               | 4,26                 |
| 106    | Industrial Development Funds                              | Cr.               | 6,15,32              |
| 200    | Other Development and Welfare Funds—                      |                   |                      |
|        | Gross   | Cr.               | 2,30,35              |
|        | Investments   | Dr.               | 67,88                |
|        | Gross   |                   |                      |
|        | Total—(8229)  | Cr.               | 8,49,93              |
|        | Investments   | Dr.               | 27.00                |
|        |   | <u></u> DI.       | 67,88                |
| 8235.  | General and other Reserve Funds-                          |                   |                      |
| 110    | Foodgrains Reserve Fund                                   | Cr.               | 39,75                |
| 111    | Calamity Relief Fund                                      |                   | *                    |
| 114    | Punjab State Renewal Fund                                 | Cr.               | 67,45,63             |
| 201    | Other Funds- Investment Account                           | Dr.               | 25,00,00             |
|        | Gross   | Cr.               | 67,85,38             |
|        | Total—(8235)  |                   |                      |
|        | Investments   | Dr.               | 25,00,00             |
|        | Total—(b) Reserve Funds not                               |                   |                      |
|        | Bearing Interest  |                   |                      |
|        | Gross   | Cr.               | 76,35,31             |
|        | Investments   | Dr.               | 25,67,88             |
|        | Total—J. Reserve Funds                                    |                   |                      |
|        | Gross   | Cr.               | 6,79,42,15           |
|        | Investments   | Dr.               | 1,44,51,04           |
|        | ased by Rs. 80 thousands from the closing balance adopted |                   |                      |

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STATEMENT NO. 16—DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

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| Receipts<br>3 | Disbursen<br>4<br>(In thousands |             | Closing Balan<br>5   |
|---------------|---------------------------------|-------------|----------------------|
|               |                                 | -           |                      |
|               |                                 |             |                      |
| ••            |                                 | Cr.         | 4,20                 |
| **            |                                 | Cr.         | 6,15,32              |
| •             |                                 | Cr.         | 2,30,35              |
| ••            | ••                              | Dr.         | 67,88                |
| •             |                                 | Cr.         | 8,49,93              |
|               |                                 | Dr.         | 67,88                |
|               |                                 |             |                      |
|               |                                 | Cr.         | 39,75                |
|               | ••                              | -           |                      |
|               | ••                              | Cr.         | 67,45,63             |
|               | <u> </u>                        | Dr.<br>Cr.  | 25,00,00<br>67,85,38 |
|               | ••                              | <b>CI</b> . | 07,00,00             |
| pa            |                                 | Dr.         | 25,00,00             |
|               |                                 |             |                      |
|               | ••                              | Cr.         | 76,35,31             |
|               |                                 | Dr.         | 25,67,88             |
| 4,48,02,89    | 21,42,91                        | Cr.         | 11,06,02,13          |
|               | , , _, -                        | Dr.         | 1,44,51,04           |

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#### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

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|              |   | GIUDEDI,    |                 |
|--------------|---|-------------|-----------------|
|              | Head of Account                                     |             | Opening balance |
|              | 1   |             | 2               |
|              |   |             |                 |
| Part II      | IPublic Accountcontd.                               |             |                 |
| К.           | Deposits and Advances-                              |             |                 |
| <b>(a)</b>   | Deposits Bearing Interest—                          |             |                 |
| 8338.        | Deposits of Local Funds-                            |             |                 |
| 101          | Deposits of Municipal Corporations                  | Cr.         | 7,82            |
| 104          | Deposits of other Autonomous Bodies                 | Cr.         | 7,60            |
|              |   | <u> </u>    | 15,42           |
|              | Total—(8338)  | <u> Cr.</u> | 13,42           |
| 8342.        | Other Deposits—                                     |             |                 |
| 101          | National Defence Fund                               | Cr.         | 55              |
| 103          | Deposits of Government Companies, Corporations etc. |             |                 |
| 120          | Miscellaneous Deposits                              | Cr.         | 3,13,58,50      |
| 120          |   |             |                 |
|              | Total-(8342)  | Cr.         | 3,13,59,05      |
|              | Total—(a) Deposits Bearing Interest                 | Cr.         | 3,13,74,47      |
|              |   |             |                 |
| (b)          | Deposits not Bearing Interest—                      |             |                 |
| 8443.        | Civil Deposits—                                     | _           | 10 11 10        |
| 101          | Revenue Deposits                                    | Cr.         | 49,41,48        |
| 102          | Customs and Opium Deposits                          | Cr.         | 30              |
| 103          | Security Deposits                                   | Cr.         | 30,16           |
| 104          | Civil Courts' Deposits                              | Cr.         | 57,94,70        |
| 105          | Criminal Courts' Deposits                           | Cr.         | 24,56           |
| 106          | Personal Deposits                                   | Ст.         | 41,24,89        |
| 108          | Public Works Deposits                               | Cr.         | 7,08,38,35      |
| 110          | Deposits of Police Funds                            | Cr.         | 92,11           |
| 111          | Other Departmental Deposits                         | Cr.         | 1               |
| 116          | Deposits under various Central and State Acts       | Cr.         | 9,00            |
| 117          | Deposits for work done for Public                   |             |                 |
|              | bodies or private individuals                       | Cr.         | 32,18           |
| 121          | Deposits in connection with Elections               | Cr.         | 1,91,92         |
| 123          | Deposits of Educational Institutions                | Cr.         | 12,18,93        |
| 124          | Unclaimed Deposits in the G.P. Fund                 | Cr.         | 5,61            |
| 800          | Other Deposits                                      | Cr.         | 15,08,10        |
|              |   | Cr.         | 8,88,12,30      |
|              | Gross<br>Total—(8443)                               | CI.         | 0,00,12,50      |
|              | Investments   |             | <u> </u>        |
| 0445         |   | •           |                 |
| 8448.<br>101 | Deposits of Local Funds—                            | Cr.         | 3,69            |
| 101          | Municipal Funds                                     | Cr.         | 3,64            |
| 102          |   |             |                 |
|              |   |             |                 |

## STATEMENT NO. 16-DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

| Receipts<br>3            | Disbursement<br>4    | Closing Balance                |
|--------------------------|----------------------|--------------------------------|
|                          | (In thousands of ru  | pees)                          |
|                          | (                    | Cr. 7,82                       |
| ••                       | (                    | Cr. 7,60                       |
|                          | (                    | Cr. 15,42                      |
| 1.45.00.00               |                      | r. 55                          |
| 1,45,00,00<br>2,68,10,99 |                      | r. 1,45,00,00<br>r. 4,48,54,26 |
| 4,13,10,99               | 1,33,15,23           | r. 5,93,54,81                  |
| 4,13,10,99               | 1,33,15,23 C         |                                |
| 75,42,01                 | 67,55,40 C           | r. 57,28,09 @                  |
| -30 *<br>-1,03 *         |                      |                                |
| 94,03,43                 | 3,54 C<br>90,82,36 C | -0,07                          |
| -23,53 *                 | Ci                   |                                |
| 34,89,43                 | 44,88,61 C           |                                |
| 4,52,07,78               | 5,45,48,58 C         |                                |
| <br>-1 *                 | 72,26 Ci             |                                |
| 11,09                    | <br>87 Cı            | 19,22                          |
| ·                        | Cr                   | 32,18                          |
| 17,86                    | 13,83 Cr             |                                |
| 2,50,02                  | 1,29,04 Cr           |                                |
|                          | Cr                   | · 5,61                         |
| 8,30,44                  | 9,52 Cr              | 23,29,02                       |
| 6,67,27,19               | 7,51,04,01 Cr        | 8,04,35,48                     |
|                          |                      |                                |
|                          |                      |                                |
|                          | Cr.                  | 3,69                           |
| "                        | Cr.                  | 3,64                           |

### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

\* Minus figures during the year are due to adjustments of credits of earlier years.

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@ Please sce explanatory note 3 below Statement no. 8 (page 59).

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|                                     | Head of A  | ccount                  |                          | Opening balance<br>2             |
|-------------------------------------|--|-------------------------|--------------------------|----------------------------------|
| <b>Part I</b><br>K.<br>(b)<br>8448. | II—Public Account—contd<br>Deposits and Advances—<br>Deposits not Bearing Inte<br>Deposits of Local Funds—   | concld.<br>rest—concld. |                          | 3                                |
| 104<br>109<br>110<br>120            | Funds of Insurance Associ<br>Panchayat Bodies Funds<br>Education Funds<br>Other Funds                        | ation of India          | Dr.<br>Cr.<br>Cr.<br>Cr. | 5,19<br>9,58,96<br>9,18<br>52,84 |
|                                     | Total(8448)  | 1<br>1                  | Cr.                      | 10,23,12                         |
| 8449.<br>103<br>120                 |  | Road Fund               | Cr.<br>Cr.               | <br>37,95,26<br>3,08             |
|                                     | Total—(8449)   | I                       | Cr.                      | 37,98,34                         |
|                                     | Total-(b) Deposits not<br>Bearing<br>Interest  | Gross<br>Investments    | Cr.                      | 9,36,33,76                       |
| (c)<br>8550.<br>101<br>103<br>104   | Advances—<br>Civil Advances—<br>Forest Advances<br>Other Departmental Adva<br>Other Advances<br>Total—(8550) | inces                   | Dr.<br>Dr.<br>Dr.<br>Dr. | 40,31<br>19,27<br>8,78<br>68,36  |
|                                     | Total—(c) Advances   |                         | Dr.                      | 68,36                            |
|                                     | Total—K. Deposits and  | Gross<br>Investments    | Cr.                      | 12,49,39,87<br>                  |
|                                     | Advances   |                         | <br>                     | *                                |

# STATEMENT NO. 16-DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

| Receipts<br>3 | Disbursement<br>4<br>(In thousands of rupees) |     | Closing Balance<br>5 |  |
|---------------|---|-----|----------------------|--|
|               |   |     |                      |  |
| 5,19          |   |     |                      |  |
| 27,36,39      | 32,62,47                                      | Cr. | 4,32,88 @            |  |
| -37 *         | 3,99  | Cr. | 4,82                 |  |
| 20,33         | 30,19   | Cr. | 42,98                |  |
| 27,61,54      | 32,96,65                                      | Cr. | 4,88,01              |  |
|               |   |     |                      |  |
| 28,66,00      | 10,24,77                                      | Cr. | 56,36,49             |  |
| ••            | ••  | Cr. | 3,08                 |  |
| 28,66,00      | 10,24,77                                      | Cr. | 56,39,57             |  |
| 7,23,54,73    | 7,94,25,43                                    | Cr. | 8,65,63,06           |  |
|               | 10  |     | ۰».<br>مراجع         |  |
|               |   |     |                      |  |
| 69,44,27      | 69,44,84                                      | Dr. | 40,88                |  |
|               | 1,19  | Dr. | 20,46                |  |
|               | -1,16 *                                       | Dr. | 7,62                 |  |
| 69,44,27      | 69,44,87                                      | Dr. | 68,96                |  |
| 69,44,27      | 69,44,87                                      | Dr. | 68,96                |  |
| 12,06,09,99   | 9,96,85,53                                    | Cr. | 14,58,64,33          |  |

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# DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

\* Minus figures during the year are due to adjustments of debits/credits of earlier years.

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Please see explanatory note 3 below Statement no. 8 (page 59).

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|              | STATE                                 | IENT NO. 16—DETA<br>REL | ILED STATEMENT<br>ATING TO DEBT, C | OF RECEIPTS,<br>ONTINGENCY |
|--------------|---------------------------------------|-------------------------|------------------------------------|----------------------------|
|              | Head of Ad                            | count                   |                                    | Opening balance<br>2       |
| Part I       | I                                     |                         |                                    |                            |
| L.           | Suspense and Miscellaneou             | 1S                      |                                    |                            |
| (b)          | Suspense                              |                         |                                    |                            |
| 8658.        | Suspense Accounts-                    |                         |                                    |                            |
| 101          | Pay and Accounts Office Su            | Ispense                 | Dr.                                | 13,48,03                   |
| 102          | Suspense Account (Civil)              |                         | Dr.                                | 10,70,81                   |
| 107          | Cash Settlement Suspense              | ccount .                | Dr.                                | 44,54,05                   |
| 109          | Reserve Bank Suspense-                |                         |                                    |                            |
|              | Headquarters                          |                         | Cr.                                | 21,39                      |
| 110          | Reserve Bank Suspense                 |                         |                                    |                            |
|              | Central Accounts Office               |                         | Dr.                                | 13,38,22                   |
| 112          | Tax Deducted at Source                |                         |                                    |                            |
|              | (TDS) Suspense                        |                         | Cr.                                | 5,20,99                    |
| 113          | Provident Fund Suspense               |                         | Dr.                                | 21,38                      |
| 123          | All India Service Officers'           |                         |                                    |                            |
|              | Group Insurance Scheme                |                         | Cr.                                | 6,51                       |
| 124          | Payment on behalf of Centra           | al Claim Organisation   |                                    |                            |
|              | Pension and Provident Fund            | 1                       | Cr.                                | 33                         |
| 129          | Material Purchase Settleme            | nt                      |                                    | •                          |
|              | Suspense Account                      |                         | Cr.                                | 2,89,72                    |
|              | _                                     |                         |                                    |                            |
|              | Total(8658)                           |                         | Dr.                                | 73,93,55                   |
|              | Total—(b) Suspense                    |                         | Dr                                 | 73,93,55                   |
| (c)<br>8670. | Other Accounts—<br>Cheques and Bills— |                         |                                    |                            |
| 103          | Departmental Cheques                  |                         |                                    |                            |
| 104          | Treasury Cheques                      |                         | Cr.                                | 29,80                      |
|              | •                                     |                         |                                    |                            |
|              | Total—(8670)                          |                         | Cr.                                | 29,80                      |
|              | .                                     |                         |                                    | •                          |
|              |                                       |                         | •                                  | •                          |
|              | 1                                     |                         |                                    |                            |
|              |                                       |                         | •                                  |                            |
|              |                                       |                         |                                    |                            |
|              | 1                                     |                         |                                    |                            |
|              |                                       | •                       |                                    |                            |
|              |                                       |                         |                                    |                            |
|              |                                       |                         |                                    |                            |
|              | I                                     |                         |                                    |                            |
|              |                                       |                         |                                    |                            |
|              | •                                     |                         |                                    |                            |

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| Receipts 3                                      | Disbursement<br>4<br>(In thousands of rup) | ces)  | Closing Balance<br>5                   |
|---|--|-------|--|
|   |  | i (q. |  |
|   |  |       |  |
| 9,42,20   | 5,89,28                                    | Dr.   | 9,95,11                                |
| 2,31,86   | 3,17,94                                    | Dr.   | 11,56,89                               |
| 50,52,89  | 63,52,84                                   | Dr.   | 57,54,00                               |
| 39  | -1,38 *                                    | Cr.   | 23,16                                  |
| 1,51,47,81                                      | 1,42,60,31                                 | Dr.   | 4,50,72                                |
| 1,32,61,15                                      | 1,36,15,65                                 | Cr.   | 1,66,49                                |
|   | ••   | Dr.   | 21,38                                  |
| 2,94  | 6,35                                       | Cr.   | 3,10                                   |
| -33 *   |  |       | - 13 <u>-</u> **                       |
| 18,16   | 10,08                                      | Cr.   | 2,97,80                                |
| 3,46,57,07                                      | 3,51,51,07                                 | Dr.   | 78,87,55                               |
| 3,46,57,07                                      | 3,51,51,07                                 | Dr.   | 78,87,55                               |
|   |  |       | ······································ |
| 15,04,67  | 15 04 67                                   |       | - ( ;                                  |
| 86,61,18,16                                     | 15,04,67<br>86,61,19,78                    | Cr.   | <br>28,18                              |
| 86,76,22,83                                     | 86,76,24,45                                | Cr.   | 28,18                                  |
| finus figures during the year are due to adjust | tments of credits/debits of acri           |       |  |

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### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

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\* Minus figures during the year are due to adjustments of credits/debits of earlier years.

|                            | Head of Account  |             | Opening balance<br>2 |
|----------------------------|--|-------------|----------------------|
| L.                         | I—Public Account—contd<br>Suspense and Miscellaneous—concld.<br>Other Accounts—concld.                           |             |                      |
| (c)<br>8671.<br>101        | Departmental Balances—<br>Civil  | Dr.         | 1,41,64,76           |
|                            | Total-(8671)   | Dr.         | 1,41,64,76           |
| 8672.<br>101               | Permanent Cash Imprest   | Dr.         | 16,02                |
| •                          | Total—(8672)   | Dr          | 16,02                |
| 8673.<br>101               | Cash Balance Investment Account—<br>Cash Balance Investment Account  | Dr.         | 1 <b>,02,02,55</b>   |
|                            | Total(8673)  | Dr          | 1,02,02,55           |
|                            | Total—(c) Other Accounts   | <u> Dr.</u> | 2,43,53,53           |
| (d)                        | Accounts with Government of<br>Foreign Countries—  |             |                      |
| 8679.                      |  |             | -                    |
| 103                        | Burma  | Dr.         | 7                    |
| 105                        | Pakistan   | Dr.         | 65,71                |
|                            | Total-(8679)   | Dr.         | 65,78                |
|                            | Total—(d) Accounts with Government<br>of Foreign Countries   | Dr          | 65,78                |
| <b>(e)</b><br>8680.<br>102 | Miscellaneous —<br>Miscellaneous Government Accounts —<br>Writes-off from Heads of Account<br>closing to balance |             |                      |
|                            | Total—(8680)   | <br>        |                      |
|                            | Total(e) Miscellaneous   | <br>Dr.     | 3,18,12,86           |
|                            | Total-L. Suspense and Miscellaneous  |             |                      |
|                            |  |             |                      |
|                            | .  |             |                      |

## STATEMENT NO. 16—DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

| Receipts<br>3   | Disbursement<br>4<br>(In thousands of rupees) |            | Closing Balance<br>5 |  |
|-----------------|---|------------|----------------------|--|
| 2,07,09,70      | 1,98,13,20                                    | Dr.        | 1,32,68,26           |  |
| 2,07,09,70      | 1,98,13,20                                    | Dr.        | 1,32,68,26           |  |
|                 | 2,90  | Dr.        | 18,92                |  |
|                 | 2,90  | Dr.        | 18,92                |  |
| 25,28,60,00     | 25,28,60,00                                   | Dr.        | 1,02,02,55           |  |
| 25,28,60,00     | 25,28,60,00                                   | Dr.<br>Dr. | 1,02,02,55           |  |
|                 |   |            | 2,34,61,55           |  |
|                 | -7 *<br>10                                    | Dr.        | . <b>65,8</b> 1      |  |
| n               | 3   | Dr.        | 65,81                |  |
|                 | 3   | Dr         | 65,81                |  |
|                 |   |            |                      |  |
|                 |   |            | ••                   |  |
|                 |   |            | ···                  |  |
| - 1,17,58,49,60 | 1,17,54,51,65                                 | Dr.        | 3,14,14,91           |  |

### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

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\* Minus figure during the year is due to adjustments of debits of earlier years.

### STATEMENT NO. 16-DETAILED STATEMENT OF RECEIPTS, RELATING TO DEBT, CONTINGENCY

|              |  | <b>RELATING TO DEBI</b> | , CONTINGENCI        |
|--------------|--|-------------------------|----------------------|
|              | Head of Account                          |                         | Opening balance<br>2 |
| Part I<br>M. | I—Public Account—contd.<br>Remittances—  |                         |                      |
| (a)          | Money Orders and other Remittances-      |                         |                      |
| 8782.        | Cash Remittances and adjustments between |                         |                      |
|              | officers rendering accounts to the same  |                         |                      |
|              | Accounts Officer—                        |                         |                      |
| 102          | Public Works Remittances                 | Cr.                     | 1,37,10,16           |
| 103          | Forest Remittances                       | Cr.                     | . 1,92,14            |
|              |  |                         |                      |
|              |  |                         | ;<br>                |
|              | Total-(8782)                             | Cr.                     | 1,39,02,30           |
|              |  |                         |                      |
|              | Total—(a) Money Orders and               |                         |                      |
|              | other Remittances                        | Cr.                     | 1,39,02,30           |
|              |  |                         | •                    |
| (b)          | Inter-Government Adjustment Accounts     | <b></b>                 |                      |
| 8793.        | Inter-State Suspense Account-            |                         |                      |
| 101          | Punjab and Andhra Pradesh                | Dr.                     | 39                   |
| 102          | Punjab and Assam                         | Dr.                     | 71                   |
| 103          | Punjab and Bihar                         | Dr.                     | 4,56                 |
| 104          | Punjab and Gujarat                       | Dr.                     | 2,91                 |
| 107          | Punjab and Madhya Pradesh                | ., Dr.                  | 7,30                 |
| 107          | Punjab and Tamil Nadu                    | Dr.                     | 18                   |
| 100          | Punjab and Maharashtra                   | Dr.                     | 3,59                 |
| 110          | Punjab and Karnataka                     | Cr.                     | 12                   |
| 111          | Punjab and Nagaland                      | Dr.                     | 38                   |
| 112          | Punjab and Orissa                        | Dr.                     | 65                   |
| 112          | Punjab and Rajasthan                     | Dr.                     | 10,98,17             |
| 115          | Punjab and Uttar Pradesh                 | Dr.                     | 8,30                 |
| 115          | Punjab and West Bengal                   | Dr.                     | 1,12                 |
| 118          | Punjab and Himachal Pradesh              | ., Dr.                  | 18,25,20             |
| 119          | Punjab and Manipur                       | Dr.                     | 44                   |
| 120          | Punjab and Tripura                       | Dr.                     | 9                    |
| 120          | Punjab and Arunachal Pradesh             | " Dr.                   | - 87                 |
| 122          | Punjab and Goa                           | Dr.                     | 23                   |
| 125          | Punjab and Meghalaya                     | Dr.                     | 68                   |
| 124          | Punjab and Jammu and Kashmir             | Dr.                     | 11,0 <del>9</del>    |
| 125          | Punjab and Haryana                       | Dr.                     | 10,34,67             |
|              | Punjab and Kerala                        | Dr.                     | 28                   |
| 128          | Punjab and Chhahattisgarh                | Dr.                     | 14                   |
| 129          | Punjab and Uttranchal                    | Dr.                     | 4                    |
| 131          |  |                         |                      |
|              | Tetal (9702)                             | Dr.                     | 40,01,87             |
|              | Total—(8793)                             |                         |                      |

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| Receipts<br>3            | Disbursement<br>4<br>(In thousands of rupees)             |                          | Closing Balance<br>5     |
|--------------------------|---|--------------------------|--------------------------|
|                          |   |                          |                          |
| 6,16,20,85<br>1,24,08,34 | 6,55,62,86<br>1,21,59,78                                  | Cr.<br>Cr.               | 97,68,15<br>4,40,70      |
| 7,40,29,19               | 7,77,22,64  | Cr.                      | 1,02,08,85               |
| 7,40,29,19               | 7,77,22,64  | Cr.                      | 1,02,08,85               |
| ••<br>••<br>••           | -39 *<br>-71 *<br>-4,56 *<br>-2,91 *                      |                          | <br><br>                 |
| ••<br>••<br>••<br>••     | -7,30 *<br>-18 *<br>-3,04 *<br><br>-38 *                  | Dr.<br>Cr.               | <br>55<br>12             |
| -1,28 * .<br>            | -65 *<br>-11,12,08 *<br>-8,30 *<br>-1,12 *<br>-16,47,74 * | Cr.<br>Dr.               | <br>12,63<br><br>1,77,46 |
| ••<br>••<br>••<br>••     | -42 *<br>-9 *<br>-76 *<br>-23 *                           | Dr.<br>Dr.<br>Dr.<br>Dr. | 1,77,40<br>2<br><br>11   |
| <br>13,07<br>-13 *<br>   | -68 *<br>25,01<br>-11,49,80 *<br>-6 *                     | Dr.<br>Cr.<br>Dr.        | 23,03<br>1,15,00<br>22   |
| 12                       | -14 *<br>8<br>  | Dr.                      |                          |

#### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-contd.

\* Minus figures during the year are due to adjustments of debits/credits of earlier years.

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| <br> <br> <br> |                      | STATE  | MENT NO. 16—DETAILEI<br>RELATI | D STATEMENT<br>NG TO DEBT, C | OF RECEIPTS,<br>CONTINGENCY |
|----------------|----------------------|--|--------------------------------|------------------------------|-----------------------------|
|                |                      | Head of A  | Account                        |                              | Opening balance<br>2        |
|                | Part II<br>M.<br>(b) | I-Public Account—concld<br>Remittances—concld.<br>Inter-Government Adjus<br>Accounts—concld. |                                |                              |                             |
| ı              |                      | Total—(b) Inter—Govern<br>Adjustment Acc   |                                | <u></u> Dr.                  | 40,01,87                    |
| 1              |                      | Total-M. Remittances   |                                | Cr.                          | 99,00,43                    |
|                |                      | Total—Part III—Public A  | count                          | _ <b></b>                    |                             |
| I              |                      | Total—Parts—I, II and III  |                                | <u></u>                      |                             |
| ,              | N.                   | Cash Balance—  |                                |                              |                             |
| 1              | 8999.                | Cash Balance—  |                                |                              |                             |
|                | 102                  | Deposits with Reserve Ba   | hk                             | ••                           |                             |
| ļ              |                      | Total—(8999)   |                                | ••                           |                             |
| ļ              |                      |  |                                | -                            |                             |
| <br>           |                      | GRAND TOTAL  |                                | ••                           |                             |
|                |                      |  |                                | -<br>-                       |                             |
| ,<br>}         |                      |  |                                |                              |                             |
| i              |                      |  |                                |                              |                             |
| <br>           |                      | 1  |                                |                              |                             |
|                |                      |  |                                |                              |                             |
|                |                      |  |                                |                              |                             |

#### DISBURSEMENTS AND BALANCES UNDER HEADS OF ACCOUNT FUND AND PUBLIC ACCOUNT-concid.

| Receipts<br>3 | Disbursement<br>4<br>(In thousands of rupees) | Closing Balance 5 |
|---------------|---|-------------------|
| 11,78         | -39,16,45 Dr.                                 | 73,64             |
| 7,40,40,97    | 7,38,06,19 Cr.                                | 1,01,35,21        |
| 1,55,81,93,95 | 1,45,20,34,42                                 |                   |
| 4,02,44,87,47 | 4,01,48,14,48                                 |                   |
| ۰.<br>۰.      |   |                   |
| -15,21,16     | 81,51,83 + .                                  |                   |
| ेल.<br>       | 81,51,83                                      |                   |
| 4,02,29,66,31 | 4,02,29,66,31                                 |                   |

\* There was a difference of Rs. 1,28,93 thousands (Debit) between the figures reflected in accounts (Rs. 81,51,83 thousands Debit) and that intimated by the Reserve Bank of India (Rs. 80,22,90 thousands Credit) regarding "Deposits with Reserve Bank" which is under reconciliation (June 2005).

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### STATEMENT NO.17-DETAILED STATEMENT OF DEBT AND

|             | Description of Debt   | When<br>raised |
|-------------|---|----------------|
|             | 1   | 2              |
| E.<br>6003. | Public Debt—<br>Internal Debt of the State Government—                |                |
| 101         | Market Loans—   |                |
|             | (a) Market Loans bearing interest*                                    | 1988-2005      |
|             | (b) Market Loans not bearing interest*                                | ., 1974-1990   |
| 103         | Loans from Life Insurance Corporation of India                        | 1976-2003      |
| 105         | Loans from General Insurance Corporation of India                     | 1978-1992      |
| 104         | Loans from the National Bank for Agricultural                         |                |
| 105         | and Rural Development   | 1999-2005      |
| 106         | Compensation and other Bonds  | · 2003-2004    |
| 107         | Loans from the State Bank of India and other Banks                    | 1999-2004      |
| 107         | Loans from National Co-operative Development                          |                |
| 100         | Corporation   | 1987-2005      |
| 109         | Loans from other Institutions   | 1999-2005      |
| 110         | Ways and Means Advances from the Reserve Bank of                      |                |
| 110         | India   | 2003-2005      |
| 111         | Special Securities issued to National Small Savings Fund              |                |
|             | of Central Government   | 1999-2005      |
|             | Total (6003)  | ·· <u>··</u> · |
| 6004.<br>01 | Loans and Advances from the Central Government—<br>Non-Plan Loans—    |                |
| 101         |   | 1984-2004      |
| 101<br>102  | Loans to cover gap in resources<br>Share of Small Savings Collections |                |
|             | Police—   | ••             |
| 115         | Modernisation of Police Force   | 1984-2003      |
|             | Deployment of Central Para Military Forces                            |                |
|             | Raising of Police 10th Indian Reserve Battalion                       | 1998-2005      |
| 201         | House Building Advances—  | ······         |
| 201         | House Building Advances to All India Services Officers                | 1993-2004      |
| 600         | Other Educational Loans—  |                |
| 000         | National Loan Scholarship Scheme                                      | 1988-1989      |
|             | Total01   |                |
|             |   |                |

\* Details are given in Annexure to this statement.

#### OTHER INTEREST BEARING OBLIGATIONS OF THE GOVERNMENT

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| Balance on<br>Ist April<br>2004<br>3    | Additions<br>during the<br>year<br>4    | Discharges<br>during the<br>year<br>5 | Balance on<br>31st March<br>2005<br>6 |
|---|---|---------------------------------------|---------------------------------------|
|   | (In the                                 | ousands of rupees)                    |                                       |
|   |   |                                       |                                       |
|   |   |                                       |                                       |
|   |   |                                       |                                       |
|   |   |                                       |                                       |
| 58,87,96,96                             |   |                                       | 77,18,66,36                           |
| 1,71,67,32                              | (y)                                     | 1,71,49,51                            | 17,81                                 |
| 1,50,04,43                              | **                                      | 1,42,73,40                            | 7,31,03                               |
| 2,32,48                                 |   | 34,16                                 | 1,98,32                               |
| 6,81,23,14                              | 1,78,04,01                              | 89,61,95                              | 7,69,65,20                            |
| 6,37,34,60                              | -,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       | 6,37,34,60                            |
| 51,21,24,00                             |   |                                       | 51,21,24,00                           |
| •••;=•;=•;••                            |   |                                       |                                       |
| 11,41,29                                |   | 4,98,50                               | 6,42,79                               |
| 6,67,79,52                              | 1,41,00,00                              | 39,14,68                              | 7,69,64,84                            |
| _,,,                                    | -,,,                                    | 571.100                               | - / / / -                             |
| 4,55,27,09                              | 43,82,52,32                             | 45,54,49,42                           | 2,83,29,99                            |
|   |   |                                       |                                       |
| 1,14,40,11,00                           | 36,41,03,00                             |                                       | 1,50,81,14,00                         |
|   |   |                                       |                                       |
| 2,52,26,41,83                           | 1,01,73,28,73                           | 50,02,81,62                           | 3,03,96,88,94                         |
|   |   |                                       |                                       |
|   |   |                                       |                                       |
|   |   |                                       |                                       |
| 3,14,25,60                              |   | 33,33                                 | 3,13,92,27                            |
| 13,44,77,85                             |   | 10,18,09,80                           | 3,26,68,05                            |
| 13,77,77,70                             | ••                                      | 10,10,09,00                           | 1;                                    |
| 49,42,86                                |   | 2,23,62                               | 47,19,24                              |
| 1,16,80,00                              | ••                                      | 29,20,00                              | 87,60,00                              |
| 3,25,00                                 | <br>1,62,50                             | 97,50                                 | 3,90,00                               |
| 5,25,00                                 | 1,04,00                                 | 51,50                                 | 2,50,00                               |
| 2,19,36                                 | 28,91                                   | 34,31                                 | » 2 <b>,13,96</b>                     |
| _,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | ,                                     | -,,- v                                |
| 4,35                                    |   | ••                                    | 4,35                                  |
| .,                                      |   |                                       |                                       |
| 18,30,75,02                             | 1,91,41                                 | 10,51,18,56                           | 7,81,47,87                            |
|   | · · · · ·                               | · · · ·                               | · · · · ·                             |

(x) Differs by Rs. 1,71,27,47 thousands (decreased) from the closing balance adopted in Finance Accounts 2003-04 due to proform transfer of the balance of 12.50% Punjab Loans 2004 which was notified for discharge during the year and became non-interest bearing.

(y) Differs by Rs. 1,71,27,47 thousands (increased) from the closing balance adopted in Finance Accounts 2003-04 vide footnote (x) above.

## STATEMENT NO:17, DETAILED STATEMENT OF DEBT AND

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|  | Description of Debt   |          | When<br>raised                      |
|--|---|----------|-------------------------------------|
|  | 1   |          | 2                                   |
| E.<br>6004.<br>02<br>101<br>104<br>110 | Public Debt—contd.<br>Loans and Advances from the Central Government—contd.<br>Loans for State/Union Territory Plan Schemes—<br>Block Loans<br>1984-89 State Plan Loans Consolidated in terms of<br>recommendations of the 9th Finance Commission<br>Command Area Development—Other Loans | <br>     | 1986-2005<br>1984-1989<br>1991-1993 |
|  | Total—02  |          |                                     |
| <b>03</b><br>800                       | Loans for Central Plan Schemes—<br>Other Loans-<br>Thermal Power Generation—Renovation and<br>Modernisation of Thermal Power Station  |          | 1984-1985                           |
|  | Total—03  | ···      |                                     |
| <b>04</b><br>110                       | Loans for Centrally Sponsored Plan Schemes—<br>Urban Development—<br>Integrated Development of Medium and Small Towns   | " ·      | 1984-2000                           |
| 111                                    | Soil and Water Conservation—<br>Soil Conservation<br>Soil Conservation for strengthening of State Land use Board<br>Soil Conservation in catchments of River Valley Projects<br>Soil Conservation for Integrated watershed<br>Management in the catchments of Flood Prone                 | <br><br> | 1988-1993<br>1992-2001<br>1992-2001 |
| 113                                    | Rivers in the Indo Gangatic Basin<br>Co-operation-Credit Co-operatives—   |          | 1993-2000                           |
| 114<br>115                             | Strengthening of Agricultural Credit Stabilization Fund<br>Village and Small Industries—Handloom Industries<br>Village and Small Industries—Other Loans   | <br>     | 1985-2000<br>1999-2001<br>1992-1993 |
| 116                                    | Roads and Bridges<br>Roads of Inter-State Importance  | ••       | 1984-1987                           |
| 117                                    | Flood Control—<br>Anti-Sea Erosion Projects   | •-       | 1984-2005                           |
| 119                                    | Co-operation-Credit Co-operatives—Loans for<br>Credit Co-operative Institutions in under developed States   |          | 1995-1996                           |

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### OTHER INTEREST BEARING OBLIGATIONS OF THE GOVERNMENT-contd.

| Balance on<br>Ist April<br>2004<br>3 | Additions<br>during the<br>year<br>4 | Discharges<br>during the<br>year<br>5 | Balance on<br>31st March<br>2005<br>6 |
|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
|                                      | (In the                              | ousands of rupees)                    |                                       |
|                                      |                                      |                                       |                                       |
| 74,54,37,36                          | 3,42,44,35                           | 12,74,39,10                           | 65,22,42,61                           |
| हा <b>18,70,11</b><br>1,77           |                                      | 18,70,11                              |                                       |
| 1,77                                 |                                      | 50                                    | 1,27                                  |
| 74,73,09,24                          | 3,42,44,35                           | 12,93,09,71                           | 65,22,43,88                           |
|                                      |                                      |                                       |                                       |
| A 66                                 |                                      |                                       |                                       |
| 4,66                                 |                                      | 4,66                                  |                                       |
| 4,66                                 |                                      | 4,66                                  |                                       |
| <u> </u>                             | <u>"</u>                             | 4,00                                  | <u>···</u>                            |
|                                      |                                      |                                       |                                       |
| 3,69,39                              |                                      | 26,74                                 | 3,42,65                               |
| 4,45                                 |                                      | 3,61                                  | 84                                    |
| 14,64                                | ••                                   | 96                                    | 13,68                                 |
| 47,30                                |                                      | 3,31                                  | 43,99                                 |
|                                      |                                      |                                       |                                       |
| 57,71                                | ••                                   | 4,33                                  | 53,38                                 |
| 2,51,83                              |                                      | 6,83                                  | 2,45,00                               |
| 3,70                                 |                                      | 56                                    | 3,14                                  |
| 17                                   |                                      | 17                                    | ·                                     |
| 46,40                                | . <b>"</b>                           | 6,80                                  | 39,60                                 |
| 12,21,34                             | 1,50,00                              | 1,61,44                               | 12,09,90                              |
| 5,83                                 |                                      | 5,83                                  |                                       |

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#### **Description of Debt** When raised 1 2 Public Debt-concld. E. 6004. Loans and Advances from the Central Government-concld. 04 Loans for Centrally Sponsored Plan Schemes-concid. Crop Husbandry—Rainfed Farming— 120 National Water Shed Programme for 1991-2001 **Rainfed Agriculture** .. 123 Co-operation-Credit Co-operatives-Loans for Co-operatives for weaker section 1994-1997 ---. 1995-1997 Loans for Co-operatives for women ... Major and Medium Irrigation-124 1996-1997 Accelerated Irrigation benefit Scheme 125 Crop Husbandry-Supplementation/Complementation of State's efforts through work plan 2001-2005 (Macro Management) Total-04 Ways and Means Advances-06 800 Other Ways and Means Advances 2004-2005 Total-06 07 Pre-1984-85 Loans-101 Rehabilitation of Gold Smiths, Repatriates etc. ... National Loans Scholarship Scheme 1978-1982 102 ... 1974-1984 **Small Savings Loans** 105 Pre-1979-80 Consolidated Loans for 106 1955-1979 Productive and Semi-Productive Purposes 1979-1984 108 1979-84 Consolidated Loans .. 1973-1980 109 Rehabilitation of Gold Smiths ... Total-07 Total (6004) Total-E. Public Debt I. Small Savings, Provident Funds, etc.-State Provident Funds-**(b)** 8009. State Provident Funds-Civil— 01 101 General Provident Funds ... 102 **Contributory Provident Fund** ••

#### STATEMENT NO.17-DETAILED STATEMENT OF DEBT AND

| Balance on<br>Ist April<br>2004<br>3        | Additions<br>during the<br>year<br>4 | Discharges<br>during the<br>year<br>5 | Balance on<br>31st March<br>2005<br>6 · |
|---|--------------------------------------|---------------------------------------|---|
|   | (In thousand                         | s of rupees)                          |   |
|   |                                      |                                       |   |
|   |                                      |                                       |   |
|   |                                      |                                       |   |
| A. 7-                                       |                                      |                                       |   |
| 91,67                                       | ••                                   | 8,60                                  | 83,07                                   |
| 28,36                                       | ••                                   | 6,37                                  | 21,99                                   |
| . 21,40                                     |                                      | 6,02                                  | 15,38                                   |
| 51,18,75                                    | ••                                   | 3,93,75                               | 47,25,00                                |
|   |                                      |                                       |   |
| 4,57,40                                     | 2,49,42                              | 11,92                                 | 6,94,90                                 |
| 77,40,34                                    | 3,99,42                              | 6,47,24                               | 74,92,52                                |
|   |                                      |                                       |   |
|   | 2,00,00,00                           | 2,00,00,00                            |   |
|   | 2,00,00,00                           | 2,00,00,00                            |   |
|   |                                      |                                       |   |
| <sup>-</sup><br>24,63                       | ••                                   | <br>49                                |   |
| 27,55,30                                    | ••                                   | 8,76,85                               | 18,78,45                                |
| 77,02                                       |                                      |                                       | 77,02                                   |
| 9,17,91                                     | ••                                   | <br>9,17,91                           |   |
| 8,98 *                                      |                                      | ••                                    | 8,98                                    |
| 37,83,84                                    |                                      | 17,95,25                              | 19,88,59                                |
| 94,19,13,10                                 | 5,48,35,18                           | 25,68,75,42                           | 73,98,72,86                             |
| 3,46,45,54,93                               | 1,07,21,63,91                        | 75 71 57 04                           | 2 77 05 61 90                           |
|   |                                      | 75,71,57,04                           | 3,77,95,61,80                           |
|   |                                      |                                       |   |
|   |                                      |                                       |   |
| 65,32,98,59                                 | 13,87,03,45                          | 9,90,16,80                            | 69,29,85,24                             |
| 26,67,53<br>* Decreased by Rs & 98 thousand | 3,21,15                              | 24                                    | 29,88,44                                |

### OTHER INTEREST BEARING OBLIGATIONS OF THE GOVERNMENT-contd.

\* Decreased by Rs. 8,98 thousands from the closing balance adopted in Finance Accounts for the year 2003-04 due to proforma adjustment and the amount has been adopted under Minor head '109-Rehibilitation of Gold Smiths'.

### STATEMENT NO.17-DETAILED STATEMENT OF DEBT AND

| Description of Debt |  | When<br>raised |
|---------------------|--|----------------|
|                     | 1  | 2              |
| I.<br>(b)<br>8009.  | Small Savings, Provident Funds, etc.—concld.<br>Provident Funds—concid.<br>State Provident Funds—concid. |                |
| <b>01</b><br>104    | Civil—concld.<br>All India Services Provident Fund   |                |
|                     | Total-01   |                |
|                     | Total (8009)   | <u></u>        |
| (c)<br>8011.        | Other Accounts—<br>Insurance and Pension Funds—  |                |
| 107                 | Punjab State Government Employees<br>Group Insurance Scheme  |                |
|                     | Total (8011)   | <u> </u>       |
|                     | Total-1. Small Savings, Provident Funds, etc.  | <u></u>        |
|                     | Grand Total  | <u></u>        |
|                     |  |                |
|                     | !  |                |
|                     | · · ·  |                |
|                     | ł  |                |

| Balance<br>Ist Ap<br>2004<br>3 | ril during the<br>year<br>4 |               | Balance on<br>31st March<br>2005<br>6 |
|--------------------------------|-----------------------------|---------------|---------------------------------------|
| 15,21,6                        | 65 2,39,10                  | ) 1,57,31     | 16,03,44                              |
| 65,74,87,7                     | 7713,92,63,70               | 9,91,74,35    | 69,75,77,12                           |
| 65,74,87,7                     | 7 <u>.</u> 13,92,63,70      | 9,91,74,35    | 69,75,77,12                           |
| 1,92,02,6                      | 54 * 36,26,80               | ,<br>17,73,79 | 2,10,55,65                            |
| 1,92,02,6                      | 64 * 36,26,80               | 17,73,79      | 2,10,55,65                            |
| 67,66,90,4                     | 1 <u>4,28,90,50</u>         | 10,09,48,14   | 71,86,32,77                           |
| 4,14,12,45,3                   | 4 * 1,21,50,54,41           | 85,81,05,18   | 4,49,81,94,57                         |

### OTHER INTEREST BEARING OBLIGATIONS OF THE GOVERNMENT-concld.

\* Increased by Rs. 1 thousand from the closing balance adopted in Finance Accounts 2003-04 due to rounding.

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#### **ANNEXURE TO**

#### Description of Loan

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When raised 2

- E. Public Debt-Internal Debt of the State Government-6003.
- 101 Market Loans---
- Market Loans bearing interest-(a)

11.50 percent Punjab Loan 2008

11.50 percent Punjab Loan 2009 11.50 percent Punjab Loan 2010 11.50 percent Punjab Loan 2011 12.00 percent Punjab Loan 2011 13.00 percent Punjab Loan 2007 14.00 percent Punjab Loan 2005 13.85 percent Punjab Loan 2006 13.75 percent Punjab Loan 2007 13.05 percent Punjab Loan 2007 12.30 percent Punjab Loan 2007 12.15 percent Punjab Loan 2008 12.50 percent Punjab Loan 2008 12.47 percent Punjab Govt. Stock 2009 12.25 percent Punjab Loan 2009 11.85 percent Punjab Loan 2009 11.00 percent Punjab Loan 2010 10.52 percent Punjab Loan 2010 12.00 percent Punjab Loan 2010 10.35 percent Punjab Loan 2011 9.40 percent Punjab Govt. Stock 2011 8.30 percent Punjab Loan 2012 8.00 percent Punjab Loan 2012 7.80 percent Punjab Loan 2012 6.80 percent Punjab Govt. Stock 2012 6.95 percent Punjab Loan 2013 6.75 percent Punjab Loan 2013 6.40 percent Punjab Loan 2013 6.35 percent Punjab Loan 2013 5.90 percent Government Stock 2013 6.20 percent Punjab Loan 2013 6.20 percent Punjab Loan 2015 5.85 percent Punjab Loan 2015 5.90 percent Punjab Loan 2017 5.60 percent Punjab Loan 2014 5.70 percent Punjab Loan 2014 6.35 percent Punjab Loan 2013 (IInd series) 7.02 percent Punjab Loan 2015 7.17 percent Punjab Loan 2017

- 29th Aug. 1988, 26th Sept. 1988 and •• 15th March 1989
- 31st July 1989 and 6th Sept. 1989
- 17th Sept. 1990
- 8th July 1991 ••
- 11th Nov. 1991 ••
- 20th July 1992 and 17th Aug. 1992 ••
- 22nd May 1995 and 6th Nov. 1995 ...
- 15th May 1996 and 12th August 1996 **ц**е.
- 20th January 1997 ..
- 30th April 1997 ...
- 6th October 1997 ..
- 20th April 1998 --
- 12th October 1998 ••
- 14th January 1999 ..
- 21st April 1999 ---
- 8th September 1999 ••
- 22nd March 2000 ..
- 25th April 2000 --
- 26th Sept.2000 ...
- 8th May 2001 ••
- 29th August 2001 ••
- 28th Jan. 2002
- 13th March 2002 ..
- 23th April 2002 and 15th Aug. 2002 ••
- 20th Nov. 2002 ••
- 25th Feb. 2003 ••
- 12th March, 2003 ••

12th May, 2003

- 12th June, 2003 22nd Sep, 2003
- 30th July, 2003
- 25th August, 2003
- 19th Feb., 2004
- 19th January, 2004
- 21st April, 2004 28th May, 2004
- 30th July, 2004
- 13th January 2005
- 24th February 2005

Total-(a) Market Loans bearing interest Market Loans not bearing interest-

6.00 percent Punjab Loan 1984 6.00 percent Punjab Loan 1986 6.00 percent Punjab Loan 1987 6.75 percent Punjab Loan 1992

(b)

27th Aug. 1974 --

- 15th Sept.1976 ...
- 23rd Aug. 1977 ••
- Ist Sept. 1980 ...

#### STATEMENT NO

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|                                   | 267   |                                    |                                    |
|-----------------------------------|---|------------------------------------|------------------------------------|
| NO. 17                            |   |                                    |                                    |
| Balance on<br>Ist April 2004<br>3 | Additions<br>during the year<br>4<br>(In thousands of rupees) | Discharges<br>during the year<br>5 | Balance on<br>31st March 2005<br>6 |
|                                   |   |                                    |                                    |
| 42,39,29                          | ••  |                                    | 42,39;29                           |
| 43,43,20                          |   | **                                 | 43,43,20                           |
| 37,25,00                          |   | **                                 | 37,25,00                           |
| 15,35,25                          | ••  |                                    | 15,35,25                           |
| 25,63,00                          | ••  | ••                                 | 25,63,00                           |
| 46,60,00                          |   |                                    | 46,60,00                           |
| 2,21,24,00                        | ••  | ••                                 | 2,21,24,00                         |
| 2,21,24,00                        |   |                                    | 2,21,24,00                         |

| •                      |              |              |                          |
|------------------------|--------------|--------------|--------------------------|
| 42,39,29               |              |              | 42,39;29                 |
| 43,43,20               | ••           |              | 43,43,20                 |
| 37,25,00               |              |              | 37,25,00                 |
| 15,35,25               |              |              | 15,35,25                 |
| 25,63,00               |              |              | 25,63,00                 |
| 46,60,00               |              |              | 46,60,00                 |
| 2,21,24,00             |              |              | 2,21,24,00               |
| 2,21,24,00             |              | ••           | 2,21,24,00               |
| 22,12,06               |              |              | 22,12,00                 |
| 2,00,00,00             |              |              | 2,00,00,00               |
| 80,91,64               |              | ••           | 80,91,64                 |
| 2,00,00,00             | ••           | <b>*</b> •   | 2,00,00,00               |
| 1,13,33,00             | ••           | ••           | 1,13,33,00               |
| 60,00,00               | ••           | 54           | 60,00,00                 |
|                        |              |              |                          |
| 3,00,00,00             |              | ••           | 3,00,00,00               |
| 80,47,71               |              | ••           | 80,47,71                 |
| 2,00,02,26             | ••           | ••           | 2,00,02,26               |
| 2,61,26,00             | • •          | ••           | 2,61,26,00               |
| 1,00,45,09             | **           | ••           | 1,00,45,09               |
| 2,00,01,57             |              | ••           | 2,00,01,57               |
| 1,30,00,00             |              | ••           | 1,30,00,00               |
| 51,34,00               | ••           | · ·          | 51,34,00                 |
| 37,28,00<br>3,39,34,59 |              | ••           | 37,28,00                 |
|                        | ••           | ••           | 3,39,34,59               |
| 85,00,00<br>4,50,50,00 | ••           | ••           | 85,00,00                 |
| 2,66,34,05             | •            | ••           | 4,50,50,00               |
| 2,05,85,00             |              | •            | 2,66,34,05               |
| 3,51,43,02             | ••           | ••           | 2,05,85,00<br>3,51,43,02 |
| 1,89,78,00             | ••           | •            |                          |
| 4,01,66,25             | ••           | ••           | 1,89,78,00<br>4,01,66,25 |
| 4,01,69,08             | ••           | ••           | 4,01,69,08               |
| 2,49,98,60             | 4 <b>11</b>  | ••           |                          |
| 2,56,03,30             | ••           | ••           | 2,49,98,60               |
| 2,20,02,20             |              | ••           | 2,56,03,30               |
|                        | 2,10,80,60   | ••           | 2,10,80,60               |
| · •                    | 5,12,10,50   |              | 5,12,10,50               |
| ••                     | 5,96,05,00   | ••           | 5,96,05,00               |
| ••                     | 2,92,50,00   | ••           | 2,92,50,00               |
|                        | ; 2,19,23,30 | ••           | 2,19,23,30               |
| 58,87,96,96            | 18,30,69,40  |              | 77 19 66 36              |
|                        |              | ··           | 77,18,66,36              |
| <b>AA AA</b>           |              | <u>00 00</u> |                          |
| 20,00                  | •=           | 20,00        | ••                       |
| 29                     | ••           |              | 29                       |
| 12,00                  | ••           | ••           | 12,00                    |
| 2,43                   | ••           | ••           | 2,43                     |
|                        |              |              |                          |

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#### Description of Loan

1

7.00 percent Punjab Loan 1993
9.00 percent Punjab Loan 1999
8.75 percent Punjab Loan 2000
13.50 percent Punjab Loan 2003
12.50 percent Punjab Loan 2004

Total—(b) Market Loans not bearing Interest When raised

2

.. Ist Sept. 1981

••

4th September 1984

.. 16th August 1983

... 17th May 1993, 20th Sep. 1993

.. 25th April 1994 & September 1994

### STATEMENT NO. 17

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| Balance on<br>Ist April<br>2004<br>3 | Additions<br>during the<br>year<br>4<br>(In thousands of rup | Discharges<br>during the<br>year<br>5<br>ees) | Balance on<br>31st March<br>2005<br>6 |
|--------------------------------------|--|---|---------------------------------------|
| 4                                    |  |   | 4                                     |
| 26                                   |  |   | 26                                    |
| 75                                   | ••   |   | 75                                    |
| 4,08                                 |  | 3,08  | 1,00                                  |
| 1,71,27,47                           |  | 1,71,26,43                                    | 1,04                                  |
| 1,71,67,32                           |  | 1,71,49,51                                    | 17,81                                 |

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#### STATEMENT NO. 18-DETAILED STATEMENT

| 1                                      | Head of Account  | Balance on<br>Ist April<br>2004 |
|--|--|---------------------------------|
|  | 1  | 2                               |
| F.<br>(a)<br>(i)<br>6202.<br>01<br>203 | LOANS AND ADVANCES—<br>Loans for Social Services—<br>Education, Sports, Art and Culture—<br>Loans for Education, Sports, Art and Culture-<br>General Education—<br>University and Higher Education—<br>(i) Loans to deserving students under<br>National Loan Scholarship Scheme | 32,73                           |
|  | Total—(203)  |                                 |
| 205<br>600                             | Languages Development<br>General   | 13<br>9,79                      |
|  | Total-01   | 42,65                           |
| <b>02</b><br>105                       | Technical Education—<br>Engineering/Technical Colleges and Institutes—   |                                 |
|  | Loans to poor students studying in Engineering Colleges  | 58,54                           |
|  | Total—02   | 58,54                           |
|  | Total(6202)  |                                 |
|  | Total—(i) Education, Sports, Art and Culture   | 1,01,19                         |
| (ii)<br>6210.<br>03<br>105             | Health and Family Welfare<br>Loans for Medical and Public Health—<br>Medical Education, Training and Research-<br>Allopathy—   |                                 |
| 105                                    | Loans to deserving students of Medical and Dental Institutions   | 1,10                            |
|  | Total—03   |                                 |
|  | Total-(6210)   | 1,10                            |
|  | Total—(ii) Health and Family Welfare   | 1,10                            |

## OF LOANS AND ADVANCES BY THE GOVERNMENT

| Advanced<br>during the year | Total       | Repaid<br>during the year  | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|-------------|----------------------------|----------------------------------|--|
| 3                           | 4           | 5<br>(In thousands of rupe | 6<br>es)                         | 7  |
|                             |             |                            | -                                |  |
| **                          | 32,73       | . 17                       | 32,56                            | 45   |
| ··                          | 32,73       | 17                         | 32,56                            | 45   |
|                             | 13          |                            | 13                               |  |
|                             | 9,79        |                            | 9,79                             | <br>2,85   |
| "                           | 42,65       | 17                         | 42,48                            | 3,30   |
|                             |             |                            |                                  |  |
|                             | 58,54       | 28                         | 58,26                            | 84   |
|                             | 58,54       | 28                         | 58,26                            | 84   |
|                             | 1,01,19     | 45                         | 1,00,74                          | 414  |
| <u> </u>                    | 1,01,19     | 45                         | 1,00,74                          | 414  |
|                             |             | -                          |                                  |  |
|                             | 1,10        | 10                         | 1,00                             | 2  |
|                             | 1,10        | 10                         | 1,00                             | 2  |
|                             | 1,10        | 10                         | 1,00                             | 22   |
|                             | <u>1,10</u> | 10                         | 1,00                             | 2  |

### STATEMENT NO. 18-DETAILED STATEMENT

|                                   | Head of Acco                              | ount                            | I .<br>I   |                      | Balance on<br>Ist April<br>2004 |
|-----------------------------------|---|---------------------------------|--|----------------------|---------------------------------|
|                                   | 1   |                                 |  |                      | 2                               |
| F.<br>(a)<br>(iii)<br>6215.<br>01 | Loans for So<br>Water Supp<br>and Urban J |                                 | -contd.<br>Housing   |                      |                                 |
| 190<br>800                        |   | ecution of Wate                 | other Undertakings   |                      | 55,98                           |
| 000                               | Loans to Mu                               | nicipalities, Mu                | inicipal Corporations and<br>Water Supply Schemes              |                      | 13,64,22                        |
|                                   | Total—(800)                               | )                               | ·<br>  |                      | 13,64,22                        |
| 02                                | Total—01<br>Sewerage a                    | ,<br>nd Sanitation-             |  | <u></u>              | 14,20,20                        |
| <br>800                           | Other Loans<br>(i)                        | Loans to Muni                   | cipalities, Municipal Corporation<br>es for sanitation schemes | s .                  | 18,65                           |
|                                   | (ii)                                      | Loans to Muni<br>and other bodi | cipalities, Municipal Corporation<br>es for sewerage schemes   | IS<br>               | 34,85                           |
|                                   | Total—(800                                | ) :                             |  | <br>                 | 53,50                           |
|                                   | Total-02                                  |                                 | ,  | · . <u></u>          | 53,50                           |
|                                   | Total—(62)                                | 5)                              |  | ····<br>· <u>·</u> · | 14,73,70                        |

OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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| Advanced<br>during the year | Total    | Repaid<br>during the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|----------|-------------------------------|----------------------------------|--|
| 3                           | 4        | 5<br>(In thousands of rupees) | 6                                | 7  |
|                             |          |                               |                                  |  |
|                             | 55 09    |                               | 55.00                            |  |
| ••                          | 55,98    |                               | 55,98                            |  |
|                             | 13,64,22 |                               | 13,64,22                         | ·  |
|                             | 13,64,22 |                               | 13,64,22                         |  |
| <u> </u>                    | 14,20,20 |                               | 14,20,20                         |  |
|                             |          | ·                             |                                  |  |
| . <b></b>                   | 18,65    |                               | 18,65                            |  |
|                             | 34,85    |                               | 34,85                            | 3,85   |
| "                           | 53,50    |                               | 53,50                            | 3,85   |
| <u> </u>                    | 53,50    | ðu                            | 53,50                            | 3,85   |
| <u> </u>                    | 14,73,70 | <u> </u>                      | 14,73,70                         | 3,85   |

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### STATEMENT NO. 18-DETAILED STATEMENT

|                    | Head of Acc                            | ount  |         | Balance on<br>Ist April<br>2004 |
|--------------------|--|---|---------|---------------------------------|
|                    | 1                                      |   |         | 2                               |
| F.<br>(a)<br>(iii) | Loans for S<br>Water Supp<br>and Urban | ID ADVANCES-contd.<br>focial Services—contd.<br>ply, Sanitation, Housing<br>Development—contd.                    |         |                                 |
| 6216.<br>02        | Loans for H<br>Urban Hou               | _   |         |                                 |
| 190                |  | blic Sector and other Undertakings—   |         |                                 |
| •                  |  | me Group Housing Schemes .  | ••      | 16                              |
|                    | Total-(190                             | ))  |         | 16                              |
| 201<br>800         |  | ousing Boards—<br>njab State Housing Board<br>s—  | ••      | 33,73,02                        |
|                    | (i)                                    | Loans to other parties for construction   |         | 1 00 44                         |
|                    |  | of houses under Low Income Group Housing Schemes  | ••      | 1,83,44<br>10,52                |
|                    | (ii)                                   | Loans for building of houses in Chandigarh  | ••      | 10,52                           |
|                    | Total—(80                              | 0)  | <u></u> | 1,93,96                         |
|                    | Total02                                |   | <u></u> | 35,67,14                        |
| <b>03</b><br>195   | Loans to Co<br>the Scheme              | sing—<br>o-operatives—<br>o-operative Societies under<br>e for allotment of house sites<br>workers in rural areas |         | 1,68,17                         |
| 800                | Other Loan (i)                         | Is—<br>Loans for construction of houses<br>in rural areas under Village   | -       |                                 |
|                    |  | Housing Project Scheme  | ••      | 4,57,45                         |

## OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

| Advanced<br>during the year | Total | Repaid<br>during the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|-----------------------------|-------|---------------------------|----------------------------------|---|
| 3                           | 4     | 5                         | 6                                | revenue<br>7                            |
|                             |       | (In thousands of rupe     | es)                              |   |

•

|          | •• | 16               | 16       |                  | ••            |
|----------|----|------------------|----------|------------------|---------------|
|          |    | 16               | 16       |                  | "             |
|          |    | 33,73,02         | 6,48     | 33,66,54         |               |
|          |    | 1,83,44<br>10,52 | 6,40<br> | 1,77,04<br>10,52 | 12,28<br>2,02 |
|          |    | 1,93,96          | 6,40     | 1,87,56          | 14,30         |
| <u> </u> |    | 35,67,14         | 13,04    | 35,54,10         | 14,30         |
| ı        |    |                  |          |                  |               |
|          |    | 1,68,17          |          | 1,68,17          |               |

4,57,45 3,31 4,54,14 22,55

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### STATEMENT NO. 18-DETAILED STATEMENT

|  | Head of Account  | Balance on<br>Ist April<br>2004 |
|--|--|---------------------------------|
|  | I  | 2                               |
| F.<br>(a)<br>(iii)<br>6216.<br>03<br>800 | LOANS AND ADVANCES-contd.<br>Loans for Social Services—contd.<br>Water Supply, Sanitation, Housing<br>and Urban Development—contd.<br>Loans for Housing—concld.<br>Rural Housing—concld.<br>Other Loans—concld.<br>(ii) Loans for construction of<br>houses for landless workers | 62,65                           |
|  | (iii) Other loans with balance not<br>exceeding Rs. 25 lakhs in each case  | 18,21                           |
|  | Total-(800)  |                                 |
|  | Total—03   | 7,06,48                         |
| <b>80</b><br>190                         | General—<br>Loans to Public Sector and other Undertakings—<br>Loans to Municipalities, Municipal Corporations<br>and other Local Funds for slum clearance  | 1,46,02                         |
| 800                                      | Other Loans—<br>Loans with balance not exceeding Rs. 25 lakhs in each case   | 46                              |
|  | Total80  | 1,46,48                         |
|  | Total-(6216)   | 44,20,10                        |
| 6217.<br>03<br>800                       | Loans for Urban Development—<br>Integrated Development of Small and Medium Towns—<br>Other Loans—  |                                 |
| 228                                      | Loans for Development of Small and Medium Towns  | 5,59,86                         |
|  | Total-03   | 5,59,86                         |

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#### OF LOANS AND ADVANCES BY THE, GOVERNMENT-contd.

| Advanced        | Total | Repaid                | Balance on | Interest     |
|-----------------|-------|-----------------------|------------|--------------|
| during the year |       | during the year       | 31st March | received and |
|                 |       |                       | 2005       | credited to  |
|                 |       |                       |            | revenue      |
| 3               | 4     | 5                     | 6          | 7            |
|                 |       | (In thousands of rupe | es)        |              |

|        | 62,65    | 26      | 62,39    | ••    |
|--------|----------|---------|----------|-------|
|        | 18,21    | 3,19    | 15,02    | 1,78  |
| <br>   | 5,38,31  | 6,76    | 5,31,55  | 24,33 |
| <br>   | 7,06,48  | 6,76    | 6,99,72  | 24,33 |
|        |          |         |          |       |
|        |          |         |          |       |
|        | 1,46,02  | ••      | 1,46,02  | 49    |
|        | 46       | 30      | 16       | ••    |
| <br>   | 1,46,48  | 30      | 1,46,18  | 49    |
| <br>   | 44,20,10 | 20,10   | 44,00,00 | 39,12 |
|        |          |         |          |       |
|        |          |         |          |       |
| ••     | 5,59,86  | 1,88,57 | 3,71,29  | 19,39 |
| <br>•• | 5,59,86  | 1,88,57 | 3,71,29  | 19,39 |

### STATEMENT NO. 18-DETAILED STATEMENT

**.**S.

|              | Head of Acc | count   |         | Balance on<br>Ist April<br>2004 |
|--------------|-------------|---|---------|---------------------------------|
|              | I           |   |         | 2                               |
| F.           | LOANS AN    | ND ADVANCES-contd.                                    |         |                                 |
| <b>(a)</b>   | Loans for S | Social Services—contd.                                |         |                                 |
| <b>(iii)</b> | Water Sup   | ply, Sanitation, Housing                              |         |                                 |
|              | and Urban   | Development—concld.                                   |         |                                 |
| 6217.        | Loans for l | Urban Development—concld.                             |         |                                 |
| 60           | Other Urba  | an Development Schemes—                               |         |                                 |
| 800          | Other Loan  | S   |         |                                 |
| •            | (i)         | Loans to Municipalities, Municipal Corporations and   |         |                                 |
|              |             | other local funds under Integrated                    |         |                                 |
|              |             | Development Programmes                                | ••      | 1,24,35                         |
|              | (ii)        | Loans to Municipalities, Municipal                    |         |                                 |
|              |             | Corporations and other local funds for other purposes | ••      | 40,87,99                        |
|              | (iii        | Loans to Improvement Trusts for Development Projects  | ••      | 1,30,41                         |
|              | (iv)        | Loans to Local Bodies of erstwhile P.E.P.S.U.         |         | 34,92                           |
|              | (v)         | Loans to bigger towns for Urban                       |         |                                 |
|              |             | Community Development Programmes                      | ••      | 29,96                           |
|              | Total(80    | 0)  |         | 44,07,63                        |
|              | Total—60    |   | <u></u> | 44,07,63                        |
|              | Total(62    | 17)   | <u></u> | 49,67,49                        |
|              | Total-(iii) | Water Supply, Sanitation,                             |         |                                 |
|              |             | Housing and Urban Development                         | ••      | 1,08,61,29                      |

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#### OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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| Advanced        | Total | Repaid                 | Balance on | Interest     |
|-----------------|-------|------------------------|------------|--------------|
| during the year |       | during the year        | 31st March | received and |
|                 |       |                        | 2005       | credited to  |
|                 |       |                        |            | revenue      |
| 3               | 4     | 5                      | 6          | 7            |
|                 |       | (In thousands of ruped | es)        |              |

|            | ••      | 1,24,35    | 3,17    | 1,21,18    | 26,62   |
|------------|---------|------------|---------|------------|---------|
|            | ••      | 40,87,99   | 3,40    | 40,84,59   | 5,10    |
|            | ••      | 1,30,41    | 5,60    | 1,24,81    | 54,33   |
|            | ••      | 34,92      |         | 34,92      |         |
|            | '       | 29,96      | 52      | 29,44      |         |
|            |         | 44,07,63   | 12,69   | 43,94,94   | 86,05   |
| <u>——–</u> | <u></u> | 44,07,63   | 12,69   | 43,94,94   | 86,05   |
| <u>-</u>   | <b></b> | 49,67,49   | 2,01,26 | 47,66,23   | 1,05,44 |
|            |         | 1,08,61,29 | 2,21,36 | 1,06,39,93 | 1,48,41 |

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#### STATEMENT NO. 18-DETAILED STATEMENT

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|                            | Head of Acc  | count  | Ist A   | nce on<br>April<br>)04                  |
|----------------------------|--|--|---------|---|
|                            | 1  |  |         | 2                                       |
| F.<br>(a)<br>(iv)<br>6225. | Loans for S<br>Welfare of<br>Other Back<br>Loans for V | ND ADVANCES—contd.<br>Social Services-contd.<br>Scheduled Castes, Scheduled Tribes and<br>sward Classes-<br>Welfare of Scheduled Castes, |         |   |
|                            |  | Tribes and Other Backward Classes  |         |   |
| 01                         |  | Scheduled Castes—  |         |   |
| 800                        | Other Loan<br>Other loans                              | s—<br>with balance not exceeding Rs. 25 lakhs in each case   |         | 2,39                                    |
|                            | Total—01   |  |         | 2,39                                    |
|                            | Total— (62   | 25)  |         | 2,39                                    |
|                            | Total—(iv)   | Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes   | · · ·   | 2,39                                    |
| (v)                        | Social We  | fare and Nutrition—  |         |   |
| <b>6235.</b>               |  | Social Security and Welfare  |         |   |
| 01                         | Rehabilita   | -  |         |   |
| 140                        | Rehabilitat  | ion of repatriates from other countries  |         | 20                                      |
| 202                        | Other rehal  | bilitation schemes   | •       | 15,04                                   |
| 800                        | Other Loar   |  |         |   |
|                            |  | e loans to Punjab Defence and Security Relief  |         |   |
|                            | Fund-Ama   | lgamated Fund for the Welfare of Ex-servicemen   |         | 1,00                                    |
|                            | m - 1 - 01   |  |         | 16,24                                   |
| 00                         | Total-01   | 16   | <u></u> | 10,24                                   |
| <b>02</b>                  | Social We<br>Other Loar                                |  |         |   |
| 800                        | (i)  | Loans to uprooted persons from war affected areas  |         | 52                                      |
|                            | (i)<br>(ii)  | Other loans with balance not exceeding   |         | •                                       |
|                            | (m)  | Rs. 25 lakhs in each case  |         | б                                       |
|                            |  |  | ·       | ======================================= |
|                            | Total—(80  | -  | <u></u> | <u>58</u><br>58                         |
|                            | Total—02   |  | <u></u> |   |

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|              | Advanced<br>during the year<br>3 | Total<br>4 | Repaid<br>during the year<br>5<br>(In thousands of rupees | Balance on<br>31st March<br>2005<br>6 | Interest<br>received and<br>credited to<br>revenue<br>7 |
|--------------|----------------------------------|------------|---|---------------------------------------|---|
|              |                                  |            |   |                                       | · .   |
|              |                                  |            |   |                                       |   |
|              |                                  |            |   |                                       | • •   |
|              | ·                                | 2,39       | ••  | 2,39                                  | •   |
| _            |                                  | 2,39       |   | 2,39                                  |   |
|              | <u> </u>                         | 2,39       |   | 2,39                                  | ··  |
|              |                                  |            |   |                                       |   |
|              |                                  | 2,39       |   | 2,39                                  | <u>"</u>  |
|              |                                  |            |   |                                       |   |
|              |                                  | 20         | <b>.</b> .  | 20                                    |   |
|              | •                                | 15,04      | ••  | 15,04                                 | ••  |
|              |                                  | 1,00       | ••  | 1,00                                  | 1   |
| <del>.</del> |                                  | <br>16,24  |   |                                       |   |
|              | <u>·</u>                         | 10,24      | •••   | 16,24                                 | 1   |
|              |                                  | 52         |   | 52                                    |   |
|              |                                  | б          |   | 6                                     |   |
|              |                                  | 58         |   | 58                                    |   |
| _            | "                                | 58         |   | 58                                    |   |
|              |                                  |            |   | 0                                     | <u> </u>  |

## OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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## STATEMENT NO. 18-DETAILED STATEMENT

|  | Head of Account  | Balance on<br>Ist April<br>2004 |
|--|--|---------------------------------|
|  | 1  | 2                               |
| F.<br>(a)<br>(v)<br>6235.<br>60<br>800 | LOANS AND ADVANCES—contd.<br>Loans for Social Services-concld.<br>Social Welfare and Nutrition-concld.<br>Loans for Social Security and Welfare-concld.<br>Other Social Security and Welfare Programmes-<br>Other Loans- |                                 |
| 800                                    | Other Loans with balance not exceeding Rs. 25 lakhs in each case   | 1,61                            |
| 6245.<br>01                            | Total—(6235)<br>Loans for Relief on Account of Natural Calamities-<br>Drought—   |                                 |
| 800                                    | Other Loans-<br>Other Loans with balance not exceeding Rs. 25 lakhs in each case   | 17                              |
|  | Total—(6245)   |                                 |
| ()                                     | Total—(v) (Social Welfare and Nutrition)<br>Others—  |                                 |
| (vi)<br>6250.<br>60                    |  |                                 |
| 195                                    | Loans to Labour Cooperative  | 6,41                            |
| 201                                    | Labour—<br>Other Loans with balance not exceeding Rs. 25 lakhs in each case  | 15                              |
| -                                      | Total-(6250)   | 6,56                            |
|  | Total—(vi) Others  |                                 |
|  | Total—(a) (Loans for Social Services)  | 1,09,91,13                      |

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#### Advanced Total Repaid Balance on Interest . during the year during the year 31st March received and 2005 credited to revenue 3 4 5 6 7 (In thousands of rupees) 1,61 1,61 ... ... .. 18,43 18,43 •• 1 •• 17 17 •• .. .. 17 17 ... •• .. 18,60 18,60 1 •• •• 6,41 64 5,77 •• •• 15 15 •• •• . 6,56 64 5,92 •• •• 6,56 64 5,92 •• •• 1,09,91,13 2,22,55 1,07,68,58 •• 1,52,58

### OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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|           |             | 284  |         |                             |
|-----------|-------------|--|---------|-----------------------------|
|           |             | STATEMENT NO. 18-DETAI                               | LED STA | TEMENT                      |
|           | Head of Acc | count '  |         | lance on<br>t April<br>2004 |
|           | 1           |  |         | 2                           |
| -         | 10420041    |  |         |                             |
| <b>F.</b> |             | ND ADVANCES—contd.                                   |         |                             |
| (b)       |             | Economic Services-                                   |         |                             |
| (i)       | -           | e and Allied Activities—                             |         |                             |
| 6401.     |             | Crop Husbandry                                       |         |                             |
| 103       | Seeds-      |  |         | 42,94                       |
|           | (i)         | Loans under Package Programme                        | ••      | 99 <b>,</b> 37              |
|           | (ii)        | Loans under Intensive Cultivation                    | ••      | 77,37                       |
|           | Total-(10   | 3)   |         | 1,42,31                     |
| 107       | Plant Prote | ction  |         |                             |
|           | (i)         | Loans for aerial spraying of crops                   |         | 82,52                       |
|           | (ii)        | Loans for ground spraying of crops                   | ••      | 97,57                       |
|           | Total(10    |  | ••      | 1,80,09                     |
| 190       | Loans to P  | ublic Sector and other Undertakings—                 |         |                             |
|           |             | Loans to Punjab State Agro-                          |         | ,                           |
|           |             | Industries Corporation for purchase                  |         |                             |
|           |             | and distribution of fertilizers,                     |         |                             |
|           |             | seeds and inputs;etc.                                |         | 5,41,61                     |
|           | m1 (1)      |  |         | 5,41,61                     |
|           | Total—(19   | (Ut  | <u></u> |                             |
| 000       | Other I co  |  |         |                             |
| 800       | Other Loa   | Loans for purchase of debentures                     |         |                             |
|           | (i)         | floated by Punjab State Co-operative                 |         |                             |
|           |             | Agricultural Development Bank Ltd.                   |         | 6,15,80                     |
|           | (ii)        | Loans for purchase of debentures of Punjab State     |         |                             |
|           | (11)        | Co-operative Agricultural Development Bank Ltd.      |         |                             |
|           |             | for purchase of Tractors and Agricultural Implements |         | 7,78,16                     |
|           |             |  |         |                             |
|           |             | 11<br>1  |         |                             |

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#### Advanced Total Repaid Balance on Interest during the year during the year **31st March** received and 2005 credited to revenue 3 4 5 6 7 (In thousands of rupees) 42,94 42,82 12 •• •• 99,37 90,00 •• 9,37 •• 1,42,31 1,32,82 •• 9,49 •• 82,52 50,23 •• 32,29 12 97,57 •• 97,57 •• •• 1,80,09 50,23 ••• 1,29,86 12 5,41,61 5,00,01 •• 41,60 5,22 5,41,61 5,00,01 •• 41,60 5,22 6,15,80 31,62 .. 5,84,18 20 7,78,16 2,14,33 5,63,83 2,26,79

# OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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# STATEMENT NO. 18-DETAILED STATEMENT

|                                  | Head of Ac                           | ccount   |              | Balance on<br>Ist April<br>2004 |
|----------------------------------|--------------------------------------|--|--------------|---------------------------------|
|                                  | 1                                    |  |              | 2                               |
| F.<br>(b)<br>(i)<br>6401.<br>800 | Loans for<br>Agricultus<br>Loans for | ND ADVANCES contd.<br>Economic Services contd.<br>re and Allied Activities contd.<br>Crop Husbandry concld.<br>ns concld.<br>Ordinary debentures for ARDC/NABARD<br>schemes in Agriculture |              | 1,27,50                         |
|                                  | <b>(iv)</b>                          | Loans for purchase of debentures<br>floated by Punjab State Co-opera-<br>tive Agricultural Development Bank Ltd.<br>under various A.R.D.C. schemes for<br>Agricultural Development         |              | 10,92,72                        |
|                                  | (v)                                  | Loans for grape cultivation and construction of breweries  | .,<br>.'<br> | 1,75,52                         |
|                                  | (vi)                                 | Grant of loans for fruit plantation<br>debentures support to Horticulture  |              | 25,00                           |
|                                  | <b>(vii)</b>                         | Loan assistance to Punjab Agro Industrial<br>Corporation   | :            | 12,49,90                        |
|                                  | (viii)<br>(iz)                       | Other loans with balance not exceeding<br>Rs. 25 lakhs in each case<br>Scheme for Cool Chain Infrastructure with the   | ••           | 6,97                            |
|                                  | (ix)                                 | NABARD Assistance  |              | 25,00,00                        |
|                                  | (x)                                  | Assistance to Pagrexco for Exports   |              | 2,00,00                         |
|                                  | Total—(8                             | 300)   | :            | 67,71,57                        |
|                                  | Total—(6                             | 5401)  | <u></u>      | 76,35,58                        |
| 6402.                            |                                      | r Soil and Water Conservation—   | •            |                                 |
| 102                              | Soil Cons                            | servation—   |              |                                 |
|                                  | (i)                                  | Advances for Pilot Project on development on Kandi<br>Area with World Bank Assistance  |              | 47,91                           |

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| di | Advanced<br>uring the year | Total               | Repaid<br>during the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|----|----------------------------|---------------------|-------------------------------|----------------------------------|--|
| •  | 3                          | 4                   | 5<br>(In thousands of rupees) | 6                                | 7  |
|    |                            |                     |                               |                                  |  |
|    | ••                         | 1,27,50             |                               | 1,27,50                          |  |
|    |                            | 10,92,72            | 6,91                          | 10,85,81                         |  |
|    | ••                         | 1,75,52             | 35,55                         | 1,39,97                          |  |
|    | ••                         | 25,00               |                               | 25,00                            | 30   |
|    |                            | 12,49,90            |                               | 12,49,90                         |  |
|    |                            | 6,97                | 9                             | 6,88                             | 29   |
|    |                            | 25,00,00<br>2,00,00 | <br>                          | 25,00,00<br>2,00,00              | ••   |
|    | ••                         | 67,71,57            | 2,88,50                       | 64,83,07                         | 2,27,58  |
|    | <u></u>                    | 76,35,58            | 9,71,56                       | 66,64,02                         | 2,32,92  |
|    |                            | 47,91               | 47,91                         | <b></b>                          | 13,86  |

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#### OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

### STATEMENT NO. 18-DETAILED STATEMENT

|       | Head of A  | ccount   |          | Balance on<br>Ist April<br>2004 |
|-------|------------|--|----------|---------------------------------|
|       | 1          | ·  |          | 2                               |
| F.    | LOANS A    | ND ADVANCES—contd.                                 |          |                                 |
| (b)   | Loans for  | Economic Services—contd.                           |          |                                 |
| (i)   | Agricultu  | re and Allied Activities—contd.                    |          |                                 |
| 6402. | Loans for  | Soil and Water Conservation—concld.                |          |                                 |
| 102   | Soil Conse | ervation—concld.                                   |          |                                 |
|       | (ii)       | Advances for Soil and Water Conservation           |          |                                 |
|       |            | Programme in other areas of the State              | ••       | 56,85                           |
|       | (iii)      | Advances for Harvesting Technology                 |          |                                 |
|       |            | in Ecologically Handicapped Areas                  | ••       | 36,55                           |
|       | (iv)       | Advances for removal of sand from                  |          | - ·                             |
|       |            | the Agricultural Land damaged during flood in 1988 | •• •     | 8,71                            |
|       | Total(10   | 02)  |          | 1,50,02                         |
| 800   | Other Loa  | ns—  |          |                                 |
|       | (i)        | Loans for installation of pumping sets/tubewells   |          | 3,23,42                         |
|       | (ii)       | Loans to Punjab State Tubewell Corporation         |          | 2,65,49,50                      |
|       | (iii)      | Other loans with balance not                       |          |                                 |
|       | <b>\</b> / | exceeding Rs.25 lakhs in each case                 |          | 13,82                           |
|       | Total(8    | 00)  | <u>.</u> | 2,68,86,74                      |
|       | Total—(64  | 402)   | <u></u>  | 2,70,36,76                      |
| 6403. | Loans for  | Animal Husbandry—                                  |          |                                 |
| 190   |            | Public Sector and other Undertakings-              |          |                                 |
|       |            | Loans to Punjab State Poultry                      |          |                                 |
|       | ~          | Development Corporation                            | ••       | 30,00                           |
|       | (ii)       | Loans for purchase of debentures floated by Punjab |          |                                 |
|       |            | State Co-operative Agricultural Development Bank   |          |                                 |
|       |            | Ltd. for poultry, piggery and sheep breeding       |          | 74,96                           |
|       | Total-(1   | 90)  |          | 1,04,96                         |
|       | Total-(6   | 403)   |          | 1,04,96                         |
|       | (*         | *  |          |                                 |

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| Advanced<br>during the year | Total      | Repaid<br>during the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|------------|-------------------------------|----------------------------------|--|
| 3                           | 4          | 5<br>(In thousands of rupees) | 6                                | 7  |
|                             |            |                               |                                  |  |
|                             | 56,85      | 41,70                         | 15,15                            | 18,66  |
| ••                          | 36,55      | 10,43                         | 26,12                            |  |
|                             | 8,71       | 4                             | 8,67                             |  |
| <br>                        | 1,50,02    | 1,00,08                       | 49,94                            | 32,52  |
|                             | 3,23,42    | 28                            | 3,23,14                          |  |
|                             | 2,65,49,50 | 1,74                          | 2,65,47,76                       | ••   |
|                             | 13,82      | 7                             | 13,75                            |  |
| <br>                        | 2,68,86,74 | 2,09                          | 2,68,84,65                       | <u></u>  |
|                             | 2,70,36,76 | 1,02,17                       | 2,69,34,59                       | 32,52  |
|                             |            |                               |                                  |  |
|                             | 30,00      | 5,14                          | 24,86                            | . "  |
|                             | 74,96      | 74,96                         | •1                               | 1,27   |
|                             | 1,04,96    | 80,10                         | 24,86                            | 1,27   |
|                             | 1,04,96    | 80,10                         | 24,86                            | 1,27   |
|                             | _          |                               |                                  |  |

### STATEMENT NO. 18-DETAILED STATEMENT

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|                                  | Head of Account  |          | lance on<br>at April<br>2004 |
|----------------------------------|--|----------|------------------------------|
|                                  | 1  |          | 2                            |
| F.<br>(b)<br>(i)<br>6404.<br>190 | LOANS AND ADVANCES—contd.<br>Loans for Economic Services—contd.<br>Agriculture and Allied Activities—contd.<br>Loans for Dairy Development—<br>Loans to Public Sector and other<br>Undertakings—<br>(i) Loan to Punjab State Dairy Development |          |                              |
|                                  | Corporation  |          | 22,51                        |
|                                  | Total—(190)  | <u>.</u> | 22,51                        |
| 195                              | Loans to Co-operatives—<br>Loans to Dairy Co-operative   |          | 11,22                        |
|                                  | Total—(6404)   | ••       | 33,73                        |
| <b>6405.</b><br>190              | Loans for Fisheries—<br>Loans to Public Sector and other Undertakings-<br>Loans for purchase of debentures floated by Punjab State<br>Co-operative Agricultural Development Bank Ltd. under various<br>A.R.D.C./N.A.B.A.R.D Schemes            |          | 5,03                         |
|                                  | Total—(6405)   |          | 5,03                         |
| <b>6406.</b><br>104              | Loans for Forestry and Wild Life—<br>Forestry—   |          |                              |
| 800                              | Loans with balance not exceeding Rs.25 lakhs in each case<br>Other Loans—<br>Loans for purchase of debentures floated by Punjab  | ••       | 3,82                         |
|                                  | State Co-operative Agricultural Development Bank Ltd.<br>under various A.R.D.C./N.A.B.A.R.D Schemes  |          | 18,68                        |
|                                  | Total-(6406)   |          | 22,50                        |
|                                  |  | ••       | <i>42,</i> JU                |

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| Advanced<br>during the yea | Total<br>r | Repaid<br>during the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|----------------------------|------------|---------------------------|----------------------------------|--|
| 3                          | 4          | 5<br>(In thousands of rup | 6<br>ees) .                      | 7  |
|                            |            | • •<br>• •                |                                  |  |
|                            | 22,51      | 22,51                     | <b>"</b>                         |  |
|                            | 22,51      | 22.51                     |                                  |  |
|                            | 11,22      | 27                        | 10,95                            | 2,40   |
|                            | 33,73      | 22,78                     | 10,95                            | 2,40   |
| ·                          |            |                           |                                  |  |
|                            | 5,03       | 70                        | 4,33                             |  |
|                            | 5,03       | 70                        | 4,33                             |  |
|                            | 3,82       | •                         | 3,82                             |  |
|                            | 18,68      |                           | 18,68                            |  |
|                            | 22,50      |                           | 22,50                            |  |

#### STATEMENT NO. 18-DETAILED STATEMENT

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|  | Head of Ac  | count   |    | Balance on<br>Ist April<br>2004 |
|--|---|---|----|---------------------------------|
|  | 1   |   |    | 2                               |
| F.<br>(b)<br>(i)<br>6408.<br>01<br>190 | Loans for I<br>Agriculture<br>Loans for I<br>Food<br>Loans to Pu<br>Loans to Pu | ND ADVANCES—contd.<br>Economic Services—contd.<br>e and Allied Activities—contd.<br>Food Storage and Warehousing—<br>ublic Sector and other Undertakings—<br>unjab State Civil Supplies Corporation for<br>at and supply of essential commodities |    | 74,65,79                        |
|  | •   |   |    |                                 |
|  | Total-01  |   |    | 74,65,79                        |
|  | Total—(64   | 08)   |    | 74,65,79                        |
| <b>6416.</b><br>190                    |   | gricultural Financial Institutions—<br>ablic Sector and other Undertakings—<br>Loans to Punjab Land Development   |    |                                 |
|  |   | and Reclamation Corporation   | •• | 1 <b>2,96</b>                   |
|  | (ii)  | Loans to Punjab Agro Industries Corporation   |    | 2,33                            |
|  | Total-(19   | 0)  |    | 15,29                           |
|  | Total(64  | 16)   |    | 15,29                           |
| 6425.                                  | Loans for   | Co-operation—   | -  |                                 |
| 107                                    | Loans to Ci   | redit Co-operatives—  |    |                                 |
|  | (i)   | Loans to Central Co-operative Bank for  |    | 74.50                           |
|  |   | Agricultural Stabilisation Fund<br>Loans to Primary Agricultural Co-operative   | •• | 74,50                           |
|  | (ii)  | Societies for Construction of rural godowns   |    | 2,15                            |
|  | (iii)   | Loans assistance to Co-operative Societies,   |    | _,                              |
|  | • •   | Credit Institutions in co-operatively under   |    |                                 |
|  |   | developed states to meet the non-credit cover   | •• | 5,21,66                         |
|  | (iv)  | Other loans with balance not exceeding  |    | 06.42                           |
|  | (v)   | Rs. 25 lakhs in each case<br>Loan/share capital assistance for renovation   | •• | 26,43                           |
|  | (*)   | and upgradation of godowns  |    | 2,61                            |
|  | (vi)  | Assistance as share capital and loans for Integrated  |    | _,                              |
|  |   | Co-operative Development project(including preparation of Project report)   |    | 82,52                           |
|  | (vii)   | Agricultural Stabilization Fund   | •• | 26,63                           |
|  | Tatal /10   | 7)  |    | 7,36,50                         |
|  | Total(10  | 0   | •• |                                 |

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| Advanced<br>during the year | Total          | Repaid<br>during the year   | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|----------------|-----------------------------|----------------------------------|--|
| · 3                         | 4              | 5<br>(In thousands of rupee | б<br>s)                          | 7  |
|                             |                |                             |                                  |  |
|                             | 74,65,79       | 26,90                       | 74;38,89                         |  |
| ••                          | 74,65,79       | 26,90                       | 74,38,89                         |  |
|                             | 74,65,79       | 26,90                       | 74,38,89                         | <u></u>  |
| *24                         |                |                             |                                  |  |
| ••                          | 12,96<br>2,33  | ••                          | 12,96<br>2,33                    | 30 <b>,7</b> 4<br>                                 |
|                             | 15,29          | ÷=                          | 15,29                            | 30,74  |
| "                           | 15,29          | · · · · · ·                 | 15,29                            | 30,74  |
|                             |                | ·                           |                                  |  |
|                             | 74,50          | 9,03                        | 65,47                            | 2,79 <sup>.</sup>                                  |
|                             | 2,15           | 2,15                        | ••                               |  |
|                             | 5,21,66        | 22,37                       | 4,99,29                          | 4,58   |
|                             | 26,43          | 2,19                        | 24,24                            | 1,88   |
|                             | 2,61           |                             | 2,61                             | • •  |
|                             | 82,52<br>26,63 | 26,30<br>                   | 56,22<br>26,63                   | 9,75<br>   |
|                             | 7,36,50        | 62,04                       | 6,74,46                          | 19,00  |

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#### STATEMENT NO. 18-DETAILED STATEMENT

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|       | Head of Ac  | count   |         | Balance on<br>Ist April<br>2004 |
|-------|-------------|---|---------|---------------------------------|
|       | · 1         |   |         | 2                               |
| F.    | LOANS A     | ND ADVANCES—contd.  |         |                                 |
| (b)   | Loans for   | Economic Services—contd.  |         |                                 |
| (i)   | Agricultur  | e and Allied Activities—concld.                                     |         |                                 |
| 6425. | Loans for   | Co-operation—concld.  |         |                                 |
| 108   | Loans to ot | ther Co-operatives—   |         |                                 |
|       | (i)         | Loans to Consumer Co-operative Stores                               | ••      | 3,12                            |
|       | (ii)        | Loans to Co-operative Sugar Mills                                   |         | 1,24,95,09                      |
|       | (iii)       | Other loans with balance not exceeding                              |         |                                 |
|       |             | Rs.25 lakhs in each case  |         | 15,17                           |
|       | Total—(10   | 8)  |         | 1,25,13,38                      |
| 190   |             | ublic Sector and other Undertakings                                 |         |                                 |
|       | (i)         | Loans to Co-operative Sugar Mills for installation and              |         |                                 |
|       |             | Modernisation of co-operative Sugar Mills                           |         | 40,25                           |
|       | (ii)        | Loans to Punjab State Co-operative Supply and                       |         |                                 |
|       |             | Marketing Federation for setting up of Processing units             |         | 1,86,27                         |
|       | (iii)       | Loans to Punjab State Co-operative                                  |         |                                 |
|       |             | Supply and Marketing Federation for                                 |         |                                 |
|       |             | purchase and distribution of fertilizers                            | ••      | 6,29,05                         |
|       | (iv)        | Loans to Punjab State Co-operative Supply and                       |         |                                 |
|       |             | Marketing Federation for purchase of cotton                         | ••      | 2,23,14                         |
|       | (v)         | Loans to Spinfed for Waste Cotton Processing                        |         |                                 |
|       |             | and Spinning Mills  |         | 15,35,79                        |
|       | (vi)        | Other loans with balance not exceeding                              |         |                                 |
|       |             | Rs. 25 lakhs in each case   | ••      | 11,24                           |
|       | (vii)       | Loan to Spinfed to onetime settlement with                          |         |                                 |
|       |             | Financial Institutions  |         | 8,13,10                         |
|       | Total(190   | 0)  | <u></u> | 34,38,84                        |
|       | Total-(642  | 25)   |         | 1,66,88,72                      |
|       | Total—(i)   | Agriculture and Allied Activities                                   |         | 5,90,08,36                      |
| (ii)  | -           | elopment—   |         |                                 |
| 6515. |             | other Rural Development Programmes-                                 |         | -                               |
| 101   | Panchayati  | •   |         |                                 |
|       | (i)         | Loans to Panchayati Raj Institutions                                |         |                                 |
|       | (;;)        | for revenue earning schemes   |         | 1,11,10                         |
|       | (ii)        | Other loans with balance not exceeding<br>Rs. 25 lakhs in each case |         |                                 |
|       | Total-(10)  |   | <u></u> | 2,12                            |
|       | 1 Ulai(10)  | .,  | ••      | 1,13,22                         |

| Advanced<br>during the year | Total               | Repaid<br>during the year  | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|---------------------|----------------------------|----------------------------------|--|
| 3                           | 4                   | 5<br>(In thousands of rupe | 6<br>es)                         | 7  |
|                             |                     |                            |                                  |  |
|                             | 3,12<br>1,36,95,09  | 3,12<br>15,05              | <br>1,36,80,04                   | ••   |
| ·                           |                     |                            |                                  |  |
| 12,00,00                    | 15,17<br>1,37,13,38 | 54                         | 14,63                            | 3  |
| 12,00,00                    | 1,37,13,38          | 18,71                      | 1,36,94,67                       | 3  |
| ••                          | 40,25               |                            | 40,25                            |  |
| ••                          | 1,86,27             |                            | 1,86,27                          |  |
|                             | •                   |                            |                                  |  |
|                             | 6,29,05             | ••                         | 6,29,05                          |  |
| ••                          | 2,23,14             |                            | 2,23,14                          | 3,81   |
| 84,00                       | 16,19,79            |                            | 16,19,79                         |  |
|                             | 11,24               |                            | 11,24                            | 3  |
|                             | 8,13,10             |                            | 8,13,10                          | ••   |
| 84,00                       | 35,22,84            |                            | 35,22,84                         | 3,84   |
| 12,84,00                    | 1,79,72,72          | 80,75                      | 1,78,91,97                       | 22,87  |
| 12,84,00                    | 6,02,92,36          | 12,84,96                   | 5,90,07,40                       | 3,22,72  |
|                             |                     |                            |                                  |  |
| ••                          | 1,11,10             | 14,16                      | 96,94                            | 7,57   |
| <u> </u>                    | 2,12                | 2,12                       |                                  |  |
| ()                          | 1,13,22             | 16,28                      | 96,94                            | 7,57   |

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### STATEMENT NO. 18-DETAILED STATEMENT

|                                   | Head of Account  | Balance on<br>Ist April<br>2004          |
|-----------------------------------|--|--|
|                                   | 1 ,  | 2  |
| F.<br>(b)<br>(ii)<br>6515.<br>102 | LOANS AND ADVANCES—contd.Loans for Economic Services—contd.Rural Development—concld.Community Development Programmes—concld.Community Development—(i)Loans under Community Development Project(ii)Loans under National Extension Service Programme | 1,15,31<br>91,89                         |
|                                   | Total—(102)  |  |
|                                   | Total—(6515)<br>Total—(ii) Rural Development   | <u></u> <u>3,20,42</u><br><u>3,20,42</u> |
| (iii)<br>6575.<br>60<br>102       | Special Areas Programmes—<br>Loans for other Special Areas Programmes—<br>Others—<br>Soil and Water Conservation—  |  |
|                                   | Soil Conservation  | 44,30                                    |
|                                   | Total—60   | 44,30                                    |
|                                   | Total—(6575)   | <u></u> 44,30                            |
|                                   | Total—(iii) Special Areas Programmes   |  |
| ( <b>iv)</b><br>6705.<br>190      | Irrigation and Flood Control—<br>Loans for Command Area Development—<br>Loans to Public Sector and Other Undertakings—<br>Loans to Punjab State Tubewell Corporation   | 2,50,57,57                               |
|                                   | Total—(6705)   | 2 50 57 57                               |
|                                   | Total—(iv) Irrigation and Flood Control  | 2,50,57,57                               |
| (v)<br>6801.<br>201               | Energy—<br>Loans for Power Projects—<br>Hydel Generation—<br>(i) Loans to Punjab State Electricity<br>Board for Bhakra Left Bank Project   | 11,65,65                                 |

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| Advanced<br>during the year | Total   | Repaid<br>during the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|-----------------------------|---------|-------------------------------|----------------------------------|---|
| 3                           | 4       | 5<br>(In thousands of rupees) | 6                                | revenue<br>7                            |
|                             |         |                               |                                  | x.                                      |
|                             | 1,15,31 | 6,59                          | 1,08,72                          |   |
|                             | 91,89   | 3                             | 91,86                            | ••                                      |
| "·                          | 2,07,20 | 6,62                          | 2,00,58                          |   |
|                             | 3,20,42 | 22,90                         | 2,97,52                          | 7,57                                    |
| <u></u>                     | 3,20,42 | 22,90                         | 2,97,52                          | 7,57                                    |
|                             |         |                               |                                  |   |
| •                           | 44,30   |                               | <sup>.</sup> 44,30               |   |
|                             | 44,30   |                               | 44,30                            |   |
|                             | 44,30   | **                            | 44,30                            |   |
|                             | 44,30   |                               | 44,30                            |   |
|                             |         |                               |                                  | p                                       |

| <u> </u> |          | 2,50,57,57 | 3 | 2,50,57,54 |  |
|----------|----------|------------|---|------------|--|
| <u> </u> |          | 2,50,57,57 | 3 | 2,50,57,54 |  |
|          | <u> </u> | 2,50,57,57 | 3 | 2,50,57,54 |  |

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11,65,65

11,65,65

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# STATEMENT NO. 18-DETAILED STATEMENT

|           | Head of A    | ccount .   | Balance<br>Ist Ap<br>200- | ril          |
|-----------|--------------|--|---------------------------|--------------|
|           | 1            |  | 2                         |              |
|           |              |  |                           |              |
| <b>F.</b> |              | AND ADVANCES—contd.  |                           |              |
| (b)       |              | Economic Services—contd.   |                           |              |
| (v)       | Energy-      |  |                           |              |
| 6801.     |              | Power Projects-contd.  |                           |              |
| 201       | -            | neration—concld.   |                           |              |
|           | (ii)         | Loans to Punjab State Electricity  | . 10                      | 0,91,09      |
|           |              | Board for Unit No. 1 Beas Sutlej Link  |                           |              |
|           | (iii)        | Loans to Punjab State Electricity  |                           | 4,25,78      |
|           |              | Board for Unit No.2 Beas Dam at Pong   |                           | - <b>,</b> , |
|           | (iv)         | Loans to Punjab State Electricity<br>Board for Bhakra Right Bank Power Project | •1                        | 26,38        |
|           | (-)          | Loans to Punjab State Electricity  |                           |              |
|           | (v)          | Board for Upper Bari Doab Canal Project  |                           | 1,32,58      |
|           | ( <b>:</b> ) | Loans to Punjab State Electricity  |                           |              |
|           | (vi)         | Board for Beas Power Project   | 4                         | 6,14,71      |
|           | (vii)        | Loans to Punjab State Electricity  |                           |              |
|           | (41)         | Board for Anandpur Sahib Power Project   | 7                         | 3,49,15      |
|           | (viii)       | Loans to Punjab State Electricity  |                           |              |
|           | (viii)       | Board for Shanan Project (Extension)   | ••                        | 8,41,39      |
|           | (ix)         | Loans to Punjab State Electricity  |                           |              |
|           | (in)         | Board for Shanan Project (Renovation)  | P4                        | 3,96,50      |
|           | (x)          | Loans to Punjab State Electricity  |                           |              |
|           | (**)         | Board for Mukerian Hydel Project   | 2,2                       | 26,76,19     |
|           | (xi)         | Loans to Punjab State Electricity  |                           |              |
|           | (/           | Board for Thein Dam Project  | 6,0                       | 64,66,19     |
|           | (xii)        | Loans to Punjab State Electricity  |                           |              |
|           | <b>X/</b>    | Board for Participation in Hydro Projects                                      |                           | <i></i>      |
|           |              | of Himachal Pradesh and Jammu and Kashmir                                      | På                        | 60,50        |
|           | (xiii)       | Loans to Punjab State Electricity  |                           | ÷ = = = = =  |
|           | •            | Board for Micro Hydel Projects   |                           | 3,25,00      |
|           | (xiv)        | Loans to Punjab State Electricity  |                           | 1 4 75 65    |
|           |              | Board for Shahpur Kandi Project  | ••                        | 14,75,65     |
|           | (xv)         | Loans to Punjab State Electricity  |                           | 22 10 00     |
|           |              | Board for S.Y.L. Power House   | ••                        | 23,19,00     |
|           | (xvi)        | Loans to Punjab State Electricity  | 1                         | 33,50,00     |
|           |              | Board for Ranjit Sagar Dam   | 1,                        | 6,13,00      |
| •         | (xvii)       | Transmission and Distribution System   | ••                        |              |
|           | Total—-(     | 201)   | 12,                       | 33,28,76     |
| •         |              |  |                           |              |

| Advanced<br>during the year | Total | Repaid<br>during the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|-----------------------------|-------|-------------------------------|----------------------------------|---|
| 3                           | 4     | 5<br>(In thousands of rupees) | 6                                | revenue<br>7                            |

# OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

|   | ••        | 10,91,09    |    | 10,91,09    | ••   |
|---|-----------|-------------|----|-------------|------|
|   | ••        | 4,25,78     |    | 4,25,78     | ••   |
|   |           | 26,38       |    | 26,38       | ••   |
|   | ••        | 1,32,58     | •• | 1,32,58     |      |
|   |           | 46,14,71    |    | 46,14,71    |      |
|   |           | 73,49,15    |    | 73,49,15    |      |
|   |           | 8,41,39     |    | 8,41,39     | • •  |
| · | ••        | 3,96,50     |    | 3,96,50     |      |
|   | •• .      | 2,26,76,19  |    | 2,26,76,19  |      |
|   |           | 6,64,66,19  |    | 6,64,66,19  | · •• |
|   | ••        | 60,50       |    | 60,50       | ••   |
|   | ••        | 3,25,00     |    | 3,25,00     |      |
|   |           | 14,75,65    |    | 14,75,65    |      |
|   |           | 23,19,00    |    | 23,19,00    | ••   |
|   | . <b></b> | 1,33,50,00  | •  | 1,33,50,00  |      |
|   |           | 6,13,00     | •• | 6,13,00     | ••   |
|   |           | 12,33,28,76 |    | 12,33,28,76 |      |
|   |           |             |    |             |      |

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### STATEMENT NO. 18-DETAILED STATEMENT

|           | Head of Acc   | count .   |           | alance on<br>st April<br>2004 |
|-----------|---------------|---|-----------|-------------------------------|
|           | 1             |   |           | 2                             |
| F.<br>(b) |               | ND ADVANCES—contd.<br>Economic Services—contd.              |           |                               |
| (v)       | Energyc       | ontd.   |           |                               |
| 6801.     | Loans for ]   | Power Projects—contd.                                       |           |                               |
| 202       | Thermal Po    | ower Generation—  |           |                               |
|           | (i)           | Loans to Punjab State Electricity                           |           |                               |
|           | <b>X-7</b>    | Board for Guru Nanak Thermal Plant Bhatinda                 |           | 22,63,57                      |
|           | (ii)          | Loans to Punjab State Electricity                           |           |                               |
|           | ()            | Board for Guru Nanak Thermal Plant Bhatinda                 |           |                               |
|           |               | (Extension)   |           | 1,89,11,90                    |
|           | (iii)         | Loans to Punjab State Electricity                           |           |                               |
|           | ()            | Board for Ropar Thermal Project Stage I                     | ••        | 1,49,84,50                    |
| •         | (iv)          | Modification/Renovation of Guru Nanak                       |           |                               |
|           | (1+)          | Thermal Plant   |           | 18,37,83                      |
|           | (v)           | Loans to Punjab State Electricity                           |           |                               |
|           | (*)           | Board for Ropar Thermal Plant Project Stage II              |           | 29,12,00 *                    |
|           | (ui)          | Loans to Punjab State Electricity                           |           |                               |
|           | (vi)          | Board for Ropar Thermal Plant Project Stage III             |           | 3,25,00,00                    |
|           | /!! <b>\</b>  | Loans to Punjab State Electricity                           |           |                               |
|           | (vii)         | Board for Rice Straw Thermal Plant                          |           | 15,85,00 **                   |
|           |               | Board for Nice Straw Thomas Plant                           | <u> </u>  | 7,49,94,80                    |
|           | Total—(2      | 02)   | <u></u>   | 7,49,54,00                    |
| 203       | Diecel/Ga     | s Power Generation—   |           | •                             |
| 205       | L cans to L   | Punjab State Electricity Board for purchase of Diesel sets  |           | 3,03,05                       |
| 204       |               | trification—  |           |                               |
| 204       |               | Punjab State Electricity                                    |           |                               |
|           | Loans to I    | Rural Electrification Works                                 |           | 40,59,50 @                    |
| 005       |               | sion and Distribution—                                      |           |                               |
| 205       |               | Loans to Punjab State Electricity                           |           |                               |
|           | (i)           | Board for transmission and distribution schemes             |           | 1,55,68,81                    |
|           | <i>(</i> 1)   | Loans to Punjab State Electricity Board                     |           |                               |
|           | (ii)          | for Beas Transmission lines                                 | ••        | 11,18,02                      |
| <u> </u>  |               | s. 1,32,15,50 thousands from the closing balance adopted in | Finance   |                               |
| . ▼De     | creased by R  | adjustment on account of conversion of Loans into equity.   |           |                               |
| du        | e to protorma | Rs. 1,65,00 thousands from the closing balance adopted in l | Finance A | ccounts 2003-04               |
| ** D      | ecreased by   | Ks. 1,05,00 mousands from the closing balance adopted in a  |           |                               |

due to proforma adjustment on account of conversion of Loans into equity.

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@ Decreased by Rs. 7,00,00 thousands from the closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

|          | dvanced<br>ing the year | Total      | Repaid<br>during the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|----------|-------------------------|------------|-------------------------------|----------------------------------|---|
|          | 3                       | 4          | 5<br>(In thousands of rupees) | 6                                | revenue<br>7                            |
|          |                         |            |                               |                                  |   |
|          |                         |            |                               |                                  |   |
|          | ••                      | 22,63,57   | 5,28                          | 22,58,29                         | ••                                      |
|          |                         | 1,89,11,90 | <b>.</b> -                    | 1,89,11,90                       |   |
|          | .,                      | 1,49,84,50 | . <i>.</i> .                  | 1,49,84,50                       |   |
|          | ••                      | 18,37,83   | <b></b> ·                     | 18,37,83                         |   |
|          | ••                      | 29,12,00   |                               | 29,12,00                         |   |
|          | ••                      | 3,25,00,00 |                               | 3,25,00,00                       |   |
|          |                         | 15,85,00   |                               | 15,85,00                         | ••                                      |
| <u> </u> | <u> </u>                | 7,49,94,80 | 5,28                          | 7,49,89,52                       | <u> </u>                                |
| ·        |                         | 3,03,05    |                               | 3,03,05                          |   |
|          |                         | 40,59,50   |                               | 40,59,50                         |   |
| 62,38    | 3,00                    | 2,18,06,81 | 41,80                         | 2,17,65,01                       | • ••                                    |
|          | ••                      | 11,18,02   | • •                           | 11,18,02                         |   |

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#### STATEMENT NO. 18-DETAILED STATEMENT

Balance on Head of Account Ist April 2004 2 1 LOANS AND ADVANCES-contd. F. Loans for Economic Services-contd. **(b)** Energy-concld. **(v)** Loans for Power Projects-concld. 6801. Transmission and Distribution-concld. 205 Loans to Punjab State Electricity Board for Transmission (iii) schemes for Guru Nanak Thermal Plant (Extension) 1,64,50 Loans to Punjab State Electricity (iv) 1,76,50 Board for Guru Nanak Thermal Plant Loans to Punjab State Electricity (v) 69,36 Board for Transmission lines Loans to Punjab State Electricity (vi) 8,96,41,60 Board for transmission schemes Loans to Punjab State Electricity (vii) 18,62,00 Board for distribution schemes Loans to Punjab State Electricity (viii) 87,00 Board for Upper Bari Doab Canal Projects Loans to Punjab State Electricity Board for Transmission (ix) Works for Sixth Plan connected with new Projects 9,18,50 Loans to Punjab State Electricity **(x)** Board for improvement of Transmission 13,35,00 system and reduction of Transmission losses Loans to Punjab State Electricity (xi) 7,85,00 Board for Sub-Transmission Works 1,52,50 Loans for Ropar Thermal Project (xii) 3,27,01,58 Other loans for Transmission and Distribution schemes (xiii) 14,45,80,37 Total—(205) Other Loans to Electricity Board-800 7,42,91,36 \*\$ Other Loans (i) Loans to Punjab State Electricity (ii) 37,34,18 Board for generation and distribution schemes 7,80,25,54 \*\$ Total-(800) 42,52,92,02 \*\*\$ Total-(6801) 42,52,92,02 \*\*\$ Total-(v) (Energy)

Differs by Rs. 1,78,90,50 thousands (decreased) from the closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

\$ Increased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

\*\* Differs by Rs. 3,19,71,00 thousands (decreased) from the closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment on account of conversion of Loans into equity.

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| Advanced<br>during the year | Total       | Repaid<br>during the year  | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|-----------------------------|-------------|----------------------------|----------------------------------|---|
| 3                           | 4           | 5<br>(In thousands of rupe | 6<br>æs)                         | revenue<br>7                            |
|                             |             |                            |                                  |   |
|                             | 1,64,50     | •<br>•<br>•                | 1 ( 4 50                         |   |
|                             | 1,04,00     | ••                         | 1,64,50                          | ••                                      |
|                             | 1,76,50     | ••                         | 1,76,50                          |   |
|                             | 69,36       | ••                         | 69,36                            |   |
|                             | 8,96,41,60  |                            | 8,96,41,60                       | ••                                      |
|                             | 18,62,00    |                            | 18,62,00                         |   |
| ••                          | 87,00       |                            | 87,00                            |   |
|                             | 9,18,50     |                            | 9,18,50                          |   |
| ••                          | 13,35,00    |                            | 13,35,00                         |   |
|                             | 7,85,00     | ••                         | 7,85,00                          |   |
|                             | 1,52,50     | ••                         | 1,52,50                          |   |
|                             | 3,27,01,58  | 27,87,00                   | 2,99,14,58                       | 13,68,06,20                             |
| 62,38,00                    | 15,08,18,37 | 28,28,80                   | 14,79,89,57                      | 13,68,06,20                             |
|                             | 7,42,91,36  | 60,72                      | 7,42,30,64                       | 4,80,73,42                              |
| . <b>.</b>                  | 37,34,18    | 1,67,41                    | 35,66,77                         | 53                                      |
|                             | 7,80,25,54  | 2,28,13                    | 7,77,97,41                       | 4,80,73,95                              |
| 62,38,00                    | 43,15,30,02 | 30,62,21                   | 42,84,67,81                      | 18,48,80,15                             |
| 62,38,00                    | 43,15,30,02 | 30,62,21                   | 42,84,67,81                      | 18,48,80,15                             |
|                             |             |                            |                                  |   |

### OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

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#### STATEMENT NO. 18-DETAILED STATEMENT

|       | Head of A   | ccount<br>-  | J        | Balance on<br>Ist April<br>2004 |
|-------|-------------|--|----------|---------------------------------|
|       | 1           |  |          | 2                               |
| F.    |             | AND ADVANCEScontd.   |          |                                 |
| (b)   |             | Economic Services—contd.   |          |                                 |
| (vi)  |             | and Minerals—  |          |                                 |
| 6851. |             | Village and Small Industries—  |          |                                 |
| 102   |             | le Industries—   |          | 24.52                           |
|       | (i)         | Emergency loans to industrial units  | "        | 24,53                           |
|       | (ii)        | Interest-free loans to new industries in lieu of refunds of of Sales Tax/Purchase Tax and Inter-States Sales Tax |          | 1,46,07                         |
|       | (!!!)       | Of Sales Tax/Purchase Tax and Inter-States Sales Tax<br>Other loans with balance not exceeding                   |          | 1,-0,07                         |
|       | (iii)       | Rs.25 lakhs in each case   | £'       | 2,79,72                         |
|       |             | KS.2.J Takiis in Cach Case   | 1        | 2,77,72                         |
|       | Total—(1    | 02)  | <u>}</u> | 4,50,32                         |
| 103   | Handloon    | n Industries—  |          |                                 |
|       | (i)         | Loans to Punjab State Handloom and   |          |                                 |
|       |             | Textiles Development Corporation for setting   |          |                                 |
|       |             | up processing house for power looms  | ••       | -1,97 *                         |
|       | (ii)        | Other loans with balance not exceeding   | ĉ        |                                 |
|       |             | Rs.25 lakhs in each case   |          | 21                              |
| •     | Total-(103) |  |          | -1,76                           |
| 104   | Handicra    | ft Industries  | 12       | 95                              |

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\* Increased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

1.1.

| Total   | Repaid<br>during the year   | Balance on<br>31st March<br>2005   | Interest<br>received and<br>credited to   |
|---------|---|--|---|
| 4       | 5<br>(In thousands of rupees)   | 6  | rëvenue<br>7  |
|         |   |  |   |
| 24 53   |   | 04.50  |   |
| 27,33   | ••  | 24,53  |   |
| 1,46,07 | 1,46,07   |  | 4,93  |
| 5,14,93 | 3,17,62   | 1,97,31  | . 9   |
| 6,85,53 | 4,63,69   | 2,21,84  | 5,02  |
|         |   |  |   |
| -1,97   | -1,97 @   | ••   |   |
| 21      | -4,01 @   | 4,22   | 5   |
| -1,76   | -5,98   | 4,22   | 5   |
| 95      | 5   |  |   |
|         | 4<br>24,53<br>1,46,07<br>5,14,93<br>6,85,53<br>-1,97<br>21<br>-1,76<br>95 | during the year         4       5         (In thousands of rupees)         24,53         1,46,07         1,46,07         1,46,07         5,14,93         3,17,62         6,85,53         4,63,69         -1,97         -1,97         -1,97         -1,97         -1,76         -5,98 | during the year       31 st March 2005         4       5       6         (In thousands of rupees)       6         24,53        24,53         1,46,07       1,46,07          5,14,93       3,17,62       1,97,31         6,85,53       4,63,69       2,21,84         -1,97       -1,97 @          21       -4,01 @       4,22         -1,76       -5,98       4,22         95       5       90 |

@ Minus figure is due to write-back of receipt relating to previous years.

306 STATEMENT NO. 18-DETAILED STATEMENT Balance on Head of Account Ist April 2004 2 1 LOANS AND ADVANCES contd. F. Loans for Economic Services \_\_\_\_\_\_ contd. (b) Industry and Minerals-contd. (vi) Loans for Village and Small Industries-concld. 6851. Khadi and Village Industries 105 Loans to Punjab, Khadi and (i) 4,19 \* Village Industries Board Other loans with balance not exceeding (ii) 11,96 Rs.25 lakhs in each case 16,15 Total-(105) Composite Village and Small Industries 109 Co-operatives-Loans with balance not exceeding Rs.25 lakhs in each case 2.56 4,68,22 Total-(6851) Loans for Fertilizers Industries-6855. Loans to Public Sector and other 190 2,34 Undertakings 2,34 Total-(6855) 6858. Loans for Engineering Industries-Transport Equipment Industries-: 03 3,18 Loans to Public Sector and other Undertakings 190 3,18 Total-(6858) 6859. Loans for Telecommunication and **Electronic Industries**— 01 **Telecommunications-**4,49,21 Loans to Public Sector and other Undertakings 190 4,49,21 Total-(6859) 6860. Loans for Consumer Industries-01 Textiles---Loans to Public Sector and other Undertakings 1,53,25 190 \* Increased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

|   | Advanced<br>during the year | Total   | Repaid<br>during the year   | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|---|-----------------------------|---------|-----------------------------|----------------------------------|---|
|   | 3                           | 4       | 5<br>(In thousands of ruped | 6<br>es)                         | revenue<br>7                            |
|   |                             |         |                             |                                  |   |
|   |                             | 4,19    | 4,19                        |                                  |   |
|   | · "                         | 11,96   |                             | 11,96                            | 2,76                                    |
|   |                             | 16,15   | 4,19                        | 11,96                            | 2,76                                    |
|   |                             |         | ·                           |                                  |   |
|   | ••                          | 2,56    | ••                          | 2,56                             |   |
| _ | 2,35,21                     | 7,03,43 | 4,61,95                     | 2,41,48                          | 7,83                                    |
|   |                             |         |                             |                                  |   |
|   |                             | 2,34    |                             | 2,34                             |   |
|   | ··                          | 2,34    |                             | 2,34                             |   |
|   |                             |         |                             |                                  |   |
|   |                             | 3,18    |                             | 3,18                             |   |
|   |                             | 3,18    |                             | 3,18                             |   |
|   |                             |         |                             |                                  |   |
|   | <b></b>                     | 4,49,21 |                             | 4,49,21                          |   |
|   |                             | 4,49,21 |                             | 4,49,21                          |   |
|   |                             |         |                             |                                  |   |
|   |                             | 1 52 25 |                             |                                  |   |

.. 1,53,25 .. 1,53,25 ...

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### STATEMENT NO. 18-DETAILED STATEMENT

|   |             | Head of Account           |                                |         | Balance on<br>Ist April<br>2004 |
|---|-------------|---------------------------|--------------------------------|---------|---------------------------------|
| i |             | 1                         | :                              |         | 2                               |
| ı |             |                           | ļ                              |         |                                 |
|   | F.          | LOANS AND ADVANC          | ES—contd.                      |         |                                 |
| ' | (b)         | Loans for Economic Serv   | tices—contd.                   |         |                                 |
|   | (vi)        | Industry and Minerals—    | concld.                        |         |                                 |
|   | 6860.       | Loans for Consumer Ind    | ustries-concld.                |         |                                 |
|   | 04          | Sugar—                    |                                | •       |                                 |
|   | 101         | Loans to Co-operative Su  | ar Mills                       | ••      | 27,04                           |
|   |             | Total—(6860)              |                                | <u></u> | 1,80,29                         |
| ı | <b>2005</b> | Other Loans to Industri   | and Minerals                   |         |                                 |
|   | 6885.<br>01 | Loans to Industrial Fina  |                                |         |                                 |
|   | 190         | Loans to Public Sector an |                                |         |                                 |
|   | 190         | Loans to Punjab Financia  |                                |         | 14,89,34                        |
|   |             |                           |                                |         |                                 |
|   |             | Total(6885)               |                                |         | 14,89,34                        |
|   |             | Total—(vi) Industry and   | Minerals                       | <u></u> | 25,92,58                        |
|   | (vii)       | Transport—                |                                |         |                                 |
|   | 7055.       |                           | prt-                           |         |                                 |
|   | 190         | Loans to Public Sector an | d other Undertakings—          |         |                                 |
|   |             | Loans to P.E.P.S.U. Road  | Transport Corporation, Patiala | ••      | 46,29,00                        |
|   |             | Total-(7055)              | .                              |         | 46,29,00                        |
|   |             | Total—(vii) Transport     |                                |         | 46,29,00                        |
|   |             | (,                        |                                |         | -                               |
|   |             |                           | ,.                             |         | •                               |
|   |             |                           |                                |         |                                 |
|   |             |                           |                                |         |                                 |
| ł |             |                           |                                |         |                                 |
|   |             |                           |                                |         |                                 |
|   |             |                           |                                |         |                                 |
|   |             |                           |                                |         |                                 |
|   |             |                           | 1                              |         |                                 |
| 1 |             |                           |                                |         |                                 |
|   |             |                           |                                |         |                                 |
|   |             |                           |                                |         |                                 |
| • |             |                           |                                |         |                                 |
|   |             |                           |                                |         |                                 |

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### OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

|   | Advanced<br>during the year | Total    | Repaid<br>during the year     | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|---|-----------------------------|----------|-------------------------------|----------------------------------|---|
|   | 3                           | 4        | 5<br>(In thousands of rupees) | 6                                | revenue<br>7                            |
|   |                             |          |                               |                                  |   |
|   |                             | 27,04    | ••                            | 27,04                            | ••                                      |
| - | "                           | 1,80,29  | ····                          | 1,80,29                          |   |
|   |                             |          |                               |                                  |   |
|   |                             | 14,89,34 |                               | 14,89,34                         | 1,51                                    |
|   |                             | 14,89,34 |                               | 14,89,34                         | 1,51                                    |
|   | 2,35,21                     | 28,27,79 | 4,61,95                       | 23,65,84                         | 9,34                                    |
|   | ••                          | 46,29,00 |                               | 46,29,00                         |   |
|   | - <u>-</u>                  | 46,29,00 |                               | 46,29,00                         | • e                                     |
|   | ••                          | 46,29,00 | ····                          | 46,29,00                         | *•                                      |
|   |                             |          |                               |                                  |   |

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### STATEMENT NO. 19-STATEMENT SHOWING

|       |   |   |                      | Balance on           |
|-------|---|---|----------------------|----------------------|
|       | . Name of Reser   | ve Fund or Deposit Account                  |                      | Cash                 |
|       | • 1   | 1   |                      | 2                    |
|       | 1   | 1   |                      |                      |
|       | 1   | 1   |                      |                      |
| J.    | RESERVE FUNDS-concl                                     | å.  |                      |                      |
| (b)   | <b>Reserve Funds not bearing</b>                        | Interest—concld.                            |                      |                      |
| 8235. | General and other Reserve                               | Funds—                                      |                      | 39,75                |
| 110   | Foodgrains Reserve Fund                                 | 1   | ••                   | *                    |
| 111   | Calamity Relief Fund                                    |   | ••                   | <br>42,45,63         |
| 114   | Punjab State Renewal Fund<br>Other Funds - Investment A | li sount                                    | ••                   | ,,                   |
| 201   | Other Funds - Investment A                              |   |                      |                      |
|       | Total(8235)   |   |                      | 42,85,38 *           |
|       | 1000-(0200)   | 11<br>11 •                                  |                      |                      |
|       |   |   |                      |                      |
|       | Total—(b) Reserve Funds r                               | ot bearing Interest                         |                      | <u>50,67,43</u> *    |
|       |   |   |                      |                      |
|       |   |   |                      | 5,34,91,11           |
|       | Total-J. Reserve Funds                                  | ļ   | <u></u>              |                      |
|       |   | ļ.  |                      |                      |
|       |   | 1   |                      |                      |
|       |   |   |                      |                      |
|       |   |   |                      |                      |
|       |   |   |                      |                      |
|       |   |   |                      |                      |
|       |   | 1   |                      |                      |
|       |   | 1   |                      |                      |
|       |   |   |                      |                      |
|       |   |   |                      |                      |
|       |   | 4   |                      | 5,34,91,11           |
|       | Grand Total   | reased) from closing balance adopted in Fin |                      |                      |
|       |   | reased) from closing balance adopted in Fin | liance Accounts 200. | -or due to protorina |
|       | adjustment.   | 1   |                      |                      |
|       |   | 1   |                      |                      |
|       |   |   |                      |                      |
|       |   |   |                      |                      |
|       |   |   |                      |                      |
|       |   | İ   |                      |                      |
|       |   |   |                      |                      |
|       |   |   |                      |                      |
|       |   | i i   |                      |                      |
|       |   | μ   |                      |                      |
|       |   | 1   |                      |                      |
|       |   |   |                      |                      |
|       | •   |   |                      |                      |
|       |   | 11 -  |                      |                      |
|       |   | 4   |                      |                      |
|       |   | 1   |                      |                      |
|       |   |   |                      |                      |
|       |   | 1   |                      |                      |

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| Advanced<br>during the year | Total    | Repaid<br>during the year             | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|----------|---------------------------------------|----------------------------------|--|
| 3                           | 4        | 5<br>(In thousands of rupees)         | 6                                | 7  |
|                             |          |                                       |                                  |  |
|                             | 27,04    |                                       | 27,04                            |  |
|                             | 1,80,29  |                                       | 1,80,29                          | <u></u>  |
|                             |          |                                       |                                  |  |
|                             | 14,89,34 |                                       | 14,89,34                         | 1,51   |
|                             | 14,89,34 | <u>.</u>                              | 14,89,34                         | 1,51   |
| 2,35,21                     | 28,27,79 | 4,61,95                               | 23,65,84                         | 9,34   |
|                             | 46,29,00 |                                       | 46,29,00                         |  |
|                             | 46,29,00 | · · · · · · · · · · · · · · · · · · · | 46,29,00                         |  |
| Øn                          | 46,29,00 |                                       | 46,29,00                         |  |

### OF LOANS AND ADVANCES BY THE GOVERNMENT-contd.

|          |                                 | 310                       |           |              |
|----------|---------------------------------|---------------------------|-----------|--------------|
|          |                                 | STATEMENT NO. 18-         | —DETAILEI | ) STATEMENT  |
|          | Head of Account                 |                           |           | Balance on   |
| -        |                                 |                           |           | Ist April    |
|          |                                 |                           |           | 2004         |
|          | 11.<br>1                        |                           |           | 2            |
|          |                                 |                           |           |              |
|          |                                 |                           |           |              |
|          | LOANS AND ADVANCES-             |                           |           |              |
| <u> </u> | Loans for Economic Services     | -concld.                  |           |              |
|          | General Economic Services       | -                         |           |              |
| 7465.    | Loans for General Financial     |                           |           |              |
| 101      | General Financial Institutions- |                           |           | 6,00         |
|          | Loans to Punjab Export Corpo    | oration                   |           | 0,00         |
| 102      | Trading Institutions-Loans to I | Punjab Export Corporation | <br>      |              |
|          | Total-(7465)                    |                           | ت         | 6,00         |
| 7475.    | Loans for other General Eco     | onomic Services—          |           | _            |
| 800      | Other Loans                     |                           |           | 6            |
|          | Total(7475)                     |                           |           | 6            |
|          | Total-(viii) General Econon     | nic Services              | <u></u>   | 6,06         |
|          | Total-(b) Loans for Econom      | nic Services              | <u></u>   | 51,69,50,31  |
| (c)      | Loans to Government Serva       | ints—                     |           |              |
| 7610.    | Loans to Government Serva       |                           |           |              |
| 201      | House Building Advances         |                           |           | . 4,24,14,38 |
| 202      | Advances for purchase of Mo     | tor Conveyances           | •         |              |
| 203      | Advances for purchase of Oth    | ner Conveyances           |           | 33           |
| 800      | Other Advances                  |                           | •         | 6,78         |
|          | Total-(7610)                    |                           | -         | . 4,35,51,22 |
| 1        | Total—(c) Loans to Govern       | ment Servants             |           | 4,35,51,22   |

@ Increased by Rs. 6,00 thousands due to proforma adjustment.

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# Decreased by Rs. 6,00 thousands due to proforma adjustment in the Finance Accounts 2003-04.

Increased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to \* rounding. ł

| Advanced<br>during the year | Total       | Repaid<br>during the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to<br>revenue |
|-----------------------------|-------------|---------------------------|----------------------------------|--|
| 3                           | 4           | 5                         | 6                                | 7  |
|                             |             | (In thousands of rupe     | es)                              |  |
|                             |             |                           |                                  |  |
|                             |             |                           |                                  |  |
| •                           | 6,00        | ••                        | 6,00                             |  |
|                             |             | ••                        | ••                               | ••   |
|                             | 6,00        |                           | 6,00                             | <br>,,   |
|                             |             |                           |                                  |  |
|                             | 6           |                           | 6                                | ••   |
| ••                          | 6           |                           | 6                                |  |
|                             | 6,06        | "                         | 6,06                             |  |
| 77,57,21                    | 52,47,07,52 | 48,32,05                  | 51,98,75,47                      | 18,52,19,78  |
| 5,79,15                     | 4,29,93,53  | 66,26,47                  | 3,63,67,06 •                     | 5,08,08  |
| 12,77                       | 11,56,72    | 6,62,03                   | 4,94,69 **                       | 2,61,88  |
|                             | -33         | -33 @                     | •                                | ••   |
| 12,99,97                    | 12,93,19    | 10,20,66                  | 2,72,53 \$                       | 17,25  |
| 18,91,89                    | 4,54,43,11  | 83,08,83                  | 3,71,34,28                       | 7,87,21  |
|                             |             |                           |                                  |  |

3,71,34,28 7,87,21 \* Includes Rs. 1,39,22 thousands representing the outstanding amount of Loans of deceased employees writtenoff by the State Government for the year from 2001-02 onwards. The amount could not be adjusted as no proper sanctions were received in this office. The matter is under correspondence

83,08,83

\*\* Includes Rs. 10,26 thousands representing the outstanding amount of Loans of deceased employees writtenoff by the State Government for the year from 2001-02 onwards. The amount could not be adjusted as no proper sanctions were received in this office. The matter is under correspondence

@ Minus figure is due to write-back of receipt relating to previous years.

4,54,43,11

18,91,89

\$ Includes Rs. 1,52 thousands representing the outstanding amount of Loans of deceased employees written-off by the State Government for the year from 2001-02 onwards. The amount could not be adjusted as no proper sanctions were received in this office. The matter is under correspondence

### STATEMENT NO. 18-DETAILED STATEMENT

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|                    | Head of Account  | Balance on<br>Ist April<br>2004 |                        |
|--------------------|--|---------------------------------|------------------------|
|                    | 1  | \$                              | · 2                    |
| F.<br>(d)<br>7615. | LOANS AND ADVANCES—concld.<br>Miscellaneous Loans—<br>Miscellaneous Loans— |                                 |                        |
| 200                | Miscellaneous Loans  |                                 | 3,54,40 *              |
|                    | Total—(7615)   |                                 | 3,54,40 *              |
|                    | Total—(d) Miscellaneous<br>Loans   |                                 | 3,54,40 *              |
|                    | Total—F. Loans and Advances  |                                 | <u>57,18,47,06</u> \$# |

\* Decreased by Rs. 1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

\$ Differs by Rs. 3, 19, 71,00 thousands (decreased) from the closing balance adopted in Finance Accounts 2003-04 on account of conversion of Loans into equity.

# Increased by Rs.1 thousand from the closing balance adopted in the Finance Accounts 2003-04 due to rounding.

| •     | Advanced<br>during the year | Total       | Repaid<br>during the year | Balance on<br>31st March<br>2005 | Interest<br>received and<br>credited to |
|-------|-----------------------------|-------------|---------------------------|----------------------------------|---|
|       | 3                           | 4           | 5                         | 6                                | revenue                                 |
|       |                             |             | (In thousands of rupees)  |                                  | 7                                       |
|       | 31,00                       | 3,85,40     | 17,99                     | 3,67,41                          | 1,06,71                                 |
|       | 31,00                       | 3,85,40     | 17,99                     | 3,67,41                          | 1,06,71                                 |
|       | 31,00                       | 3,85,40     | 17,99                     | 3,67,41                          | 1,06,71                                 |
| @ [n/ | 96,80,10 @                  | 58,15,27,16 | 1,33,81,42                | 56,81,45,74                      | 18,62,66,28                             |

@ Includes Rs. -nil- on account of Loans advanced during the year for plan purposes.

# STATEMENT NO. 19-STATEMENT SHOWING

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|       | Name of Reserve Fund or Deposit Account                                  | -       | Balance on   |
|-------|--|---------|--------------|
|       |  |         | Cash         |
|       | 1  |         | 2            |
| J.    | RESERVE FUNDS-   |         |              |
| (a)   | Reserve Funds bearing interest—  |         |              |
| 8115. | Depreciation/Renewal Reserve Funds-                                      |         |              |
| 103   | Depreciation Reserve Funds—  |         |              |
| 100   | Government Commercial Departments and                                    |         |              |
|       | Undertakings—Depreciation Reserve  |         | 51,72,35     |
|       | Funds-Motor Transport  | ••      | J 1972900    |
| 104   | Depreciation Reserve Funds—Government                                    |         |              |
|       | Non-Commercial Departments and Undertakings-                             |         | 7,59,72      |
|       | Depreciation Reserve Funds—Government Presses                            | ••      | .,,.         |
|       | Total—(8115)   | ··      | 59,32,07     |
|       | •  |         |              |
| 8121. | General and other Reserve Funds-   |         |              |
| 101   | General and other Reserve Funds of                                       |         |              |
|       | Government Commercial Departments/                                       |         |              |
|       | Undertakings—  |         | 77,69        |
|       | Reserve Funds- Motor Transport   |         | 4,24,13,92 * |
| 115   | Natural Calamities Unspent Marginal Money Fund                           | ••      |              |
| 116   | Natural Calamities Unspent Marginal Money Fund-                          |         |              |
|       | Investment Account   |         | · · ·        |
|       | T-t-1 (9121)   |         | 4,24,91,61 * |
|       | Total-(8121)   |         |              |
|       | Total—(a) Reserve Funds bearing Interest                                 |         | 4,84,23,68 * |
| (b)   | Reserve Funds not bearing Interest—                                      |         |              |
| 8229. | Development and Welfare Funds-   |         |              |
| 103   | Development Funds for Agricultural purposes-                             |         |              |
|       | State Agricultural Credit Relief and                                     |         | 4,26         |
|       | Guarantee Fund   |         |              |
| 106   | Industrial Development Funds-  |         | 6,15,32      |
|       | Industrial Loan Fund   |         |              |
| 200   | Other Development and Welfare Fund—<br>(i) Funds for Development Schemes | ••      |              |
|       | (ii) Funds for Village Reconstruction and                                |         |              |
|       | Harijan Uplift   |         | 1,62,47      |
|       | Haijai Opint   |         |              |
|       | Total-(200)  | <u></u> | 1,62,47      |
|       |  |         | 7,82,05      |
|       | Total-(8229)   |         |              |

\* Differs by Rs. 80 thousands (increased) from closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment.

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| THE DETAILS | OF EARMARKEI | ) BALANCES |
|-------------|--------------|------------|

| Ist April 2004 | ,,,,                | Balance on 31st March 2005 |            |                     |
|----------------|---------------------|----------------------------|------------|---------------------|
| Investment 3   | Total               | Cash                       | Investment | Total               |
| 5              | 4<br>(In thous      | 5<br>ands of rupees)       | 6          | 7                   |
|                |                     |                            |            | a1.                 |
| ••             | 51,72,35            | 53,79,43                   |            | 53,79,43            |
| ••             | 7,59,72             | 8,20,63                    |            | 8,20,63             |
|                | 59,32,07            | 62,00,06                   |            | 62,00,06            |
|                |                     |                            |            |                     |
| <br>           | 77,69<br>4,24,13,92 | 77,99<br>8,48,05,61        | ••         | 77,99<br>8,48,05,61 |
| 1,18,83,16     | 1,18,83,16          |                            | 1,18,83,16 | 1,18,83,16          |
| 1,18,83,16     | 5,43,74,77          | 8,48,83,60                 | 1,18,83,16 | 9,67,66,76          |
| 1,18,83,16     | 6,03,06,84          | 9,10,83,66                 | 1,18,83,16 | 10,29,66,82         |
|                |                     |                            |            |                     |
| ••             | 4,26                | 4,26                       | ••         | 4,26                |
|                | 6,15,32             | 6,15,32                    |            | 6,15,32             |
| 67,88          | 67,88               | ••                         | 67,88      | 67,88               |
|                | 1,62,47             | 1,62,47                    | ••         | 1,62,47             |
| 67,88          | 2,30,35             | 1,62,47                    | 67,88      | 2,30,35             |
| 67,88          | 8,49,93             | 7,82,05                    | 67,88      | 8,49,93             |
|                |                     |                            |            |                     |

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### STATEMENT NO. 19-STATEMENT SHOWING

|   | Name of Reserve Fund or Deposit Account   |          | Balance on<br>Cash<br>2    |
|---|---|----------|----------------------------|
| <b>J.</b><br>(b)<br><b>8235.</b><br>110<br>111<br>114 | RESERVE FUNDS—concld.<br>Reserve Funds not bearing Interest—concld.<br>General and other Reserve Funds—<br>Foodgrains Reserve Fund<br>Calamity Relief Fund<br>Punjab State Renewal Fund<br>Other Funds - Investment Account | <br><br> | 39,75<br>*<br>42,45,63<br> |
| 201   | Total—(8235)  |          | 42,85,38 *                 |
|   | Total—(b) Reserve Funds not bearing Interest  | <u></u>  | 50,67,43 *                 |
|   | Total—J. Reserve Funds  | <u></u>  | 5,34,91,11                 |

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Grand Total

5,34,91,11

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\* Differs by Rs. 80 thousands (decreased) from closing balance adopted in Finance Accounts 2003-04 due to proforma adjustment.

#### THE DETAILS OF EARMARKED BALANCES - concld.

|          | Ist April 2004 | Balance on 31st March 2005 |                  |            |             |
|----------|----------------|----------------------------|------------------|------------|-------------|
|          | Investment     | Total                      | Cash             | Investment | Total       |
|          | 3              | 4.                         | 5                | 6          | 7           |
|          |                | (In thous                  | sands of rupees) |            |             |
|          |                |                            |                  |            |             |
|          | ••             | 39,75                      | 39,75            |            | 39,75       |
|          |                |                            |                  | ••         |             |
|          |                | 42,45,63                   | 42,45,63         |            | 42,45,63    |
|          | 25,00,00       | 25,00,00                   | ••               | 25,00,00   | 25,00,00    |
|          | 25,00,00       | 67,85,38                   | 42,85,38         | 25,00,00   | 67,85,38    |
|          |                |                            |                  |            |             |
| <u>.</u> | 25,67,88       | 76,35,31                   | 50,67,43         | 25,67,88   | 76,35,31    |
|          |                |                            |                  |            |             |
| •        | 1,44,51,04     | 6,79,42,15                 | 9,61,51,09       | 1,44,51,04 | 11,06,02,13 |

| 1,44,51,04 | 6,79,42,15 | 9,61,51,09 | 1,44,51,04 | 11,06,02,13 |
|------------|------------|------------|------------|-------------|
|            |            |            |            |             |

#### APPENDIX I

# Cases where certain details/documents are awaited from the Departmental/Treasury Officers in connection with reconciliation of balances (referred to in explanatory note 3 below statement no. 8)

| Sr.<br>no.     | Head of             | account  | Departmental/ Treasury<br>Officers from whom<br>details are awaited | Earliest year to<br>which the<br>differences<br>relates | Amount of<br>difference | Particulars of details/<br>documents awaited<br>from Departmental/<br>Treasury Officers |
|----------------|---------------------|--|---|---|-------------------------|---|
| 1<br><b>K.</b> | 2<br>DEPOS          | SITS AND ADVANC                                  | 3<br><b>ES</b> —  | 4<br>(In  | 5<br>thousands of ru    | 6<br>apees)   |
|                | <b>(b)</b>          | Deposits not<br>bearing Interest—                |   |   |                         |   |
| 1.             | <b>8443.</b><br>101 | Civil Deposits—<br>Revenue Deposit               | DTOs, Bathinda and<br>Ropar   | 2004-05   | 3                       | Reconciliation of Plus<br>and Minus memoranda<br>with treasury accounts.                |
|                | 104                 | Civil Courts<br>Deposits                         | DTOs, Patiala and<br>Ludhiana                                       | . 2004-05   | 2,46                    | Reconciliation of Plus<br>and Minus memoranda<br>with treasury accounts.                |
| 2.             | <b>8448.</b><br>109 | <b>Deposits of Local I</b><br>Panchayat Bodies F |   |   |                         |   |
|                | <b>03</b>           | Zila Parishad                                    | DTO Ropar   | 2004-05   | 3                       | Reconciliation of Plus<br>and Minus memoranda<br>with treasury accounts.                |

### APPENDIX II

| Illustrative cases where the verification and a | acceptances of balances are awaited |
|---|-------------------------------------|
|---|-------------------------------------|

| Serial<br>no. | Head of | f account  | Number of<br>acceptances<br>awaited   | Year from<br>which acc-<br>eptances<br>awaited   | Amount out-<br>standing<br>against these<br>items on 31st<br>March 2005<br>(In lakhs of<br>rupees)   |
|---------------|---------|--|---|--|--|
| 1             | 2       |  | 3   | 4  | 5  |
| F.            | LOAN    | S AND ADVANCES—  |   |  |  |
| 1.            | 6215,   | Loans for Water<br>Supply and Sani-<br>tation  |   |  |  |
|               | 01      | Water Supply—  |   |  |  |
|               | 191     | "Loans to Local Bodies, Munici-<br>palities etc."-   |   |  |  |
|               |         | Loans to Municipal<br>palities, Municipal<br>Corporations and<br>other Local Funds<br>for Water Supply<br>Programmes | 5<br>5<br>12<br>14<br>25<br>5<br>21<br>4<br>11<br>13<br>1<br>6<br>55<br>5<br>4<br>11<br>13<br>9<br>8<br>6 | 1963-64<br>1964-65<br>1965-66<br>1966-67<br>1967-68<br>1968-69<br>1969-70<br>1970-71<br>1971-72<br>1972-73<br>1973-74<br>1974-75<br>1975-76<br>1977-78<br>1978-79<br>1985-86<br>1986-87<br>1987-88<br>1988-89<br>1989-90 | $\begin{array}{r} 4.94\\ 7.57\\ 11.27\\ 16.80\\ 29.62\\ 40.00\\ 12.78\\ 1.23\\ 6.04\\ 14.53\\ 1.50\\ 9.88\\ 70.88\\ 1,500\\ 1,75.00\\ 1,75.00\\ 1,70.00\\ 2,63.00\\ 2,95.00\\ 2,63.00\\ 4,08.00\\ \end{array}$ |
|               | 02      | Sewerage and Sanitation  |   |  |  |
|               | 191     | "Loans to Local Bodies, Munici-<br>palities etc."-   | 1<br>2  | 1964-65<br>1965-66   | 0.45<br>2.14   |
|               | (i)     | Loans to Municipali-<br>ties, Municipal<br>Corporations and other<br>Local Funds for<br>sanitation schemes           | 6<br>10<br>2<br>11<br>29<br>15  | 1966-67<br>1967-68<br>1968-69<br>1970-71<br>1971-72<br>1972-73   | 6.97<br>16.75<br>1.04<br>10.25<br>27.22<br>12.89   |

### APPENDIX II- contd.

# Illustrative cases where the verification and acceptances of balances are awaited

| Serial<br>no. | Head of a   | account   | Number of<br>acceptances<br>awaited                              | Year from<br>which acc-<br>eptances<br>awaited  | Amount out-<br>standing<br>against these<br>items on 31st<br>March 2005<br>(In lakhs of<br>rupees)  |
|---------------|-------------|---|--|---|---|
| 1             | 2           |   | 3  | 4   | 5   |
| F.            | LOANS       | AND ADVANCES—contd.   |  |   |   |
| 1.            | 6215.       | Loans for Water<br>Supply and Sani-<br>tation—concld.   |  |   |   |
|               | 02.         | Sewerage and<br>Sanitation—concld.  |  |   |   |
|               | 191         | "Loans to Local Bodies,<br>Municipalities etc."-concld.   |  |   |   |
|               | <b>(ii)</b> | Loans to Municipalities,<br>Municipal Corporations<br>and other Local Funds<br>for sewerage schemes                           | 3<br>2<br>6<br>4<br>15<br>5<br>1<br>3<br>21<br>9<br>16<br>8<br>6 | 1963-64<br>1964-65<br>1965-66<br>1966-67<br>1967-68<br>1968-69<br>1969-70<br>1971-72<br>1972-73<br>1974-75<br>1981-82<br>1982-83<br>1988-89 | 1.14<br>1.08<br>7.76<br>5.56<br>15.70<br>3.32<br>0.02<br>2.78<br>29.00<br>19.56<br>1,80.00<br>50.00<br>1,83.00  |
| 2.            | 6217.       | Loans for Urban<br>Development-   |  |   | · ·   |
|               | 03          | Integrated Development<br>of Small and Medium Towns—  |  |   |   |
|               | 191         | "Loans to Local Bodies,<br>Corporations etc."-  |  |   |   |
|               | (i)         | Loans to Municipalities,<br>Municipal Corporations<br>and other Local Funds<br>under integrated city<br>development Programme | 3<br>14<br>28<br>1<br>4<br>2<br>2<br>1<br>2<br>2                 | Upto 1971-7<br>1972-7<br>1973-7<br>1976-<br>1977-7<br>1980-4<br>1983-1<br>1984-1<br>1986-1<br>1988-1  | 73       1,08.40         74       40.38         77       75.00         78       3,00.00         81       36.65         84       1,30.50         85       13.20         87       12.00 |

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| APPENDIX | II- contd. |
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Illustrative cases where the verification and acceptances of balances are awaited

|               |                  |  | -  |   |   |
|---------------|------------------|--|--|---|---|
| Serial<br>no. | Head of          | account  | Number of<br>acceptances<br>awaited  | Year from<br>which acc-<br>eptances<br>awaited  | Amount out-<br>standing<br>against these<br>items on 31st<br>March 2005<br>(In lakhs of<br>rupees)            |
|               | •                |  | 2  |   | <u>_</u>  |
| 1             | 2                |  | 3  | 4   | 5   |
| F.<br>2.      | LOANS<br>6217.   | AND ADVANCES—contd.<br>Loans for Urban<br>Development-contd.   |  |   |   |
|               | 03               | Integrated Development<br>of Small and Medium Towns—concld.  |  |   |   |
|               | 191              | "Loans to Local Bodies,<br>Corporations etc."-concld.  |  |   |   |
|               | (ii)             | Loans for Development<br>of small and medium<br>towns  | 2<br>4<br>3<br>3<br>2<br>1<br>1  | 1984-85<br>1985-86<br>1986-87<br>1987-88<br>1988-89<br>1989-90<br>1990-91<br>1992-93  | 1,60.50<br>91.65<br>1,07.63<br>1,00.00<br>1,00.00<br>1,24.00<br>75.00<br>31.06                                |
|               | <b>60</b><br>191 | Other Urban Develop<br>ment Schemes<br>"Loans to Local Bodies,<br>Corporations etc."-                                |  |   |   |
|               | (i)              | Loans to Municipalities,<br>Municipal Corporations<br>and other Local Funds<br>for shopping centres,<br>cinemas etc. | 5<br>4<br>9<br>18<br>1<br>1  | 1969-70<br>1970-71<br>1971-72<br>1972-73<br>1973-74<br>1976-77  | 1.70<br>1.05<br>2.20<br>4.68<br>0.20<br>0.40  |
|               | (ii)             | Loans to Municipalities,<br>Municipal Corporations<br>and other Local Funds<br>for other purposes                    | 13<br>11<br>12<br>5<br>30<br>25<br>10<br>34<br>48<br>54<br>30<br>91<br>181 | 1963-64<br>1964-65<br>1965-66<br>1966-67<br>1967-68<br>1968-69<br>1969-70<br>1970-71<br>1971-72<br>1972-73<br>1973-74<br>1974-75<br>1975-76 | 3.56<br>0.90<br>1.45<br>0.80<br>6.58<br>6.25<br>3.12<br>6.34<br>30.00<br>27.50<br>75.95<br>1,51.39<br>2,07.46 |

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#### APPENDIX II- contd.

# Illustrative cases where the verification and acceptances of balances are awaited

| Serial              | Head of a      | ccount  | Number of  | Year from   | Amount out-<br>standing   |
|---------------------|----------------|---|--|---|---|
| no.                 |                |   | acceptances<br>awaited   | which acc-<br>eptances<br>awaited   | against these<br>items on 31st<br>March 2005<br>(In lakhs of<br>rupees)                 |
| 1                   | 2 ·            |   | 3  | 4   | 5   |
| F.<br>2.            | LOANS<br>6217. | AND ADVANCES—concid.<br>Loans for Urban<br>Development-concid.  |  |   |   |
|                     | 60             | Other Urban Develop-<br>ment Schemes—concld.  |  |   |   |
|                     | 191            | "Loans to Local Bodies,<br>Corporations etc."—concld.   |  |   | •   |
|                     | (ii)           | Loans to Municipalities,<br>Municipal Corporations<br>and other Local Funds<br>for other purposes—concld.                             | 80<br>35<br>44<br>97<br>100<br>48<br>34<br>6<br>8<br>4<br>2<br>1 | 1976-77<br>1977-78<br>1978-79<br>1979-80<br>1980-81<br>1981-82<br>1982-83<br>1983-84<br>1983-84<br>1984-85<br>1985-86<br>1988-89<br>1989-90 | 1,57.01 35.00 1,07.00 1,23.00 12,31.37 7,87.45 5,49.00 3,37.00 4,40.00 45.00 10.00 7.50 |
|                     | (iii)          | Loans to Improvement<br>Trusts for Development<br>Projects  | 17<br>19<br>18<br>8<br>5<br>1<br>1<br>1<br>1                     | 1976-77<br>1977-78<br>1978-79<br>1979-80<br>1980-81<br>1986-87<br>1987-88<br>1988-89<br>1989-90   | 44.33<br>50.38<br>5,61.00<br>17.00<br>14.67<br>9.00<br>9.00<br>9.00<br>10.00            |
| 3.                  | 6401.          | Loans to Crop Husbandry—  |  |   |   |
|                     | 105            | Manures and Fertilizers-  |  |   | 1.08  |
| 1 <sup>1</sup> 1, 1 |                | Loans to Municipalites,<br>Municipal Corporations<br>and other Local Funds<br>for preparations and<br>distribution of town<br>compost | 4<br>9<br>9<br>1   | 1970-71<br>1971-72<br>1972-73<br>1973-74  | 2.26<br>4.87  |

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#### APPENDIX II- concld.

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# Illustrative cases where the verification and acceptances of balances are awaited

| Serial<br>no. | Head o                          | f account   | Number of<br>acceptances<br>awaited | Year from<br>which acc-<br>eptances<br>awaited | Amount out-<br>standing<br>against these<br>items on 31st<br>March 2005<br>(In lakhs of<br>rupees) |
|---------------|---------------------------------|---|-------------------------------------|--|--|
| 1             | 2                               |   | 3                                   | 4  | 5  |
| K.            | DEPOS                           | SITS AND ADVANCES-  |                                     |  |  |
|               | (b)                             | Deposits not bearing<br>Interest—   |                                     |  |  |
| 4.            | 8443.                           | Civil Deposits-   |                                     |  |  |
| ·             | 101<br>104<br>106<br>110<br>123 | Revenue Deposits<br>Civil Courts Deposits<br>Personal Deposits<br>Police Clothing & Equipment<br>Fund<br>Deposits of<br>Educational<br>Institutions | 2<br>3<br>13<br>2<br>3              | 1977-78<br>1977-78<br>1994-95<br>1999-2000     | 39,59.11<br>24,87.81<br>11,15.42<br>35.36<br>4,50.69   |
| 5.            | 8448.                           | Deposits of Local fund-   |                                     |  |  |
|               | 109<br>01<br>03                 | Panchayat Bodies Fund<br>Panchayat Samities<br>Zila Parisad   | 5<br>3                              | 2000-01<br>2000-01                             | 1,53.52<br>93.65   |

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#### APPENDIX

### Investments of the Government in Statutory Corporations, Co-operative Banks and Societies, etc. to

(Referred to in explanatory note

|       |                        |          | 2002-2003             |  |  |  |  |
|-------|------------------------|----------|-----------------------|--|--|--|--|
|       |                        |          | Number of<br>concerns | Investments                                  | Dividend/<br>Interest<br>received<br>during<br>2002-2003 |  |  |
|       |                        |          |                       | To end of 2002-2003<br>(In crores of rupees) |  |  |  |
| (i)   | Statutory Corporations |          | 10                    | 17,90.88                                     |  |  |  |
| (ii)  | Government Companies   |          | 23                    | 3,42.60                                      | 0.01   |  |  |
| (iii) | Joint Stock Companies  | ••       | 15                    | 1.39   |  |  |  |
| (iv)  | Co-operatives          | ••*      | 8020                  | 2,17.41                                      | 0.90   |  |  |
|       | Total                  | <b>n</b> | 8068                  | 23,52,28                                     | 0.91   |  |  |

# . भू. . भू. Government Companies, Other Joint Stock Companies, end of 2002-2003, 2003-2004 and 2004-2005

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2 under statement no. 2)

|                       | 2003-2004  |  | 2004-2005             |  |  |  |
|-----------------------|--|--|-----------------------|--|--|--|
| Number of<br>concerns | Investments  | Dividend/<br>Interest<br>received<br>during<br>2003-2004 | Number of<br>concerns | Investments                                  | Dividend/<br>Interest<br>received<br>during<br>2004-2005 |  |
|                       | To end of 2003-2004<br>(In crores of rup <del>ees)</del> |  |                       | To end of 2004-2005<br>(In crores of rupees) |  |  |
| 10                    | 17,90.88   |  | 10                    | 29,79.99                                     | 0.14   |  |
| 23                    | 3,49.09  | 1.08   | 23                    | 3,47.84                                      | 0.04   |  |
| 15                    | 1.39   |  | 15                    | 1.39   |  |  |
| 8020                  | 2,17.64  | 0.74   | 8020                  | 2,15.59                                      | 0.41   |  |
| 8068                  | 23,59,00   | 1.82   | 8068                  | 35,44.81                                     | 0.59   |  |

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#### APPENDIX ( Refer to footnote DETAILS OF GRANTS-IN-AID GIVEN BY

|                     | Actus               | als for the year | r     | Recipient Agency (Municipal   |
|---------------------|---------------------|------------------|-------|---|
| Heads & Description | Plan(including CSS) | Non-Plan         | Total | Councils/Corporations and<br>Panchayats as applicable)  |
|                     |                     |                  |       | the second second second second second second second second second second second second second second second se |

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Information is awaited from the State Government.

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### THE STATE GOVERNMENT TO THE LOCAL BODIES

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| THE STATE GOVERNMENT TO THE LOCAL BODIES |                     |        |                         | (In lakhs of rupees) |
|--|---------------------|--------|-------------------------|----------------------|
| Amount received during the year for      |                     |        | Total Details of Assets |                      |
| Revenue Expenditure                      | Capital Expenditure | Amount | 1                       |                      |
|  |                     |        |                         |                      |
|  | <u></u>             |        |                         |                      |

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