# **APPROPRIATION ACCOUNTS**

2013 -14

**GOVERNMENT OF JHARKHAND** 

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### INTRODUCTORY

This compilation containing the Appropriation Accounts of the Government of Jharkhand for the year 2013-2014 presents the accounts of sums expended in the year ended 31 March 2014, compared with the sums specified in the schedules appended to the Appropriation Acts passed under Articles 204 and 205 of the Constitution of India.

As the State was under President's Rule, the Original Budget was voted by the Parliament. The Sub-head wise details of the Grant were not presented in the Lok Sabha. The Sub-head wise break-up of Original Budget considered in the Appropriation Accounts have been furnished by the Finance Department. However the 1<sup>st</sup> Supplementary, 2<sup>nd</sup> Supplementary and 3<sup>rd</sup> Supplementary Grant was voted by the State Legislature.

### 2. In these Accounts:

- 'O' stands for Original grant or appropriation
- 'S' stands for Supplementary grant or appropriation, and
- 'R' stands for Re-appropriation, withdrawals or surrenders sanctioned by a competent authority.

Charged appropriations and expenditures are shown in italics.

# **SUMMARY OF APPROPRIATION**

| Number and name of |  | Total grant/appropriation |              | Expenditure  |            |
|--------------------|--|---------------------------|--------------|--------------|------------|
|                    | grant/appropriation                              | Revenue                   | Capital      | Revenue      | Capital    |
|                    |  | (In thousand              | l of rupees) | (In thousand | of rupees) |
| 1.                 | Agriculture and Sugarcane Development Department |                           |              |              |            |
|                    | Voted  | 9,82,74,59                | 1,50,00      | 4,16,22,02   | 1,49,99    |
| 2.                 | Animal Husbandry Department                      |                           |              |              |            |
|                    | Voted  | 1,62,12,53                |              | 1,26,59,60   |            |
| 3.                 | Building Construction Department                 |                           |              |              |            |
|                    | Voted  | 1,00,20,15                | 1,85,90,00   | 88,81,11     | 1,12,94,87 |
| 4.                 | Cabinet Secretariat and Co-ordination Department |                           |              |              |            |
|                    | Voted  | 33,36,60                  |              | 17,52,82     |            |
| 5.                 | Secretariat of the Governor                      |                           |              |              |            |
|                    | Charged  | 7,91,95                   |              | 6,96,65      |            |
| 6.                 | Election   |                           |              |              |            |
|                    | Voted  | 38,25,65                  |              | 37,35,31     |            |
| 7.                 | Vigilance  |                           |              |              |            |
|                    | Voted  | 13,92,13                  |              | 12,61,05     |            |
| 8.                 | Civil Aviation Department                        |                           |              |              |            |
|                    | Voted  | 23,23,23                  | 2,79,99,00   | 1,03,54      | 1,10,00,00 |
| 9.                 | Co-operative Department                          |                           |              |              |            |
|                    | Voted  | 83,95,47                  | 20,66,00     | 71,82,71     | 10,65,00   |
| 10.                | Energy Department                                |                           |              |              |            |
|                    | Voted  | 22,54,96,44               | 7,66,88,00   | 15,36,81,89  | 1,75,34,48 |
| 11.                | Excise and Prohibition                           |                           |              |              |            |
|                    | Department                                       |                           |              |              |            |
|                    | Voted  | 20,91,21                  | 10,00,00     | 15,43,60     |            |

# **ACCOUNTS**

| Expenditure compared with total grant/appropriation |         |                 |              |  |
|---|---------|-----------------|--------------|--|
| Saving  |         | Excess          |              |  |
| Revenue   | Capital | Revenue Capital |              |  |
| (In thousand of rupees) (In thousand of rupees)     |         |                 | d of rupees) |  |

| 5,66,52,57 | 1          | <br> |
|------------|------------|------|
| 35,52,93   |            | <br> |
| 11,39,04   | 72,95,13   | <br> |
| 15,83,78   |            | <br> |
| 95,30      |            | <br> |
| 90,34      |            | <br> |
| 1,31,08    |            | <br> |
| 22,19,69   | 1,69,99,00 | <br> |
| 12,12,76   | 10,01,00   | <br> |
| 7,18,14,55 | 5,91,53,52 | <br> |
| 5,47,61    | 10,00,00   | <br> |

# **SUMMARY OF APPROPRIATION**

| Number and name of  | Total grant/appropriation |              | Expenditure  |              |
|---|---------------------------|--------------|--------------|--------------|
| grant/appropriation   | Revenue                   | Capital      | Revenue      | Capital      |
|   | (In thousand              | d of rupees) | (In thousand | l of rupees) |
| 12. Finance Department  |                           |              |              |              |
| Voted   | 2,41,81,39                | 75,40,00     | 2,32,04,79   | 62,76,46     |
| 13. Interest Payment  |                           |              |              |              |
| Charged   | 24,75,01,72               | • • • •      | 26,14,43,54  |              |
| 14. Repayment of Loans  |                           |              |              |              |
| Charged   |                           | 18,15,34,00  |              | 19,96,92,26  |
| 15. Pension   |                           |              |              |              |
| Voted   | 31,11,26,00               |              | 34,84,30,55  |              |
| 16. National Savings  |                           |              |              |              |
| Voted   | 2,68,09                   |              | 2,25,33      |              |
| 17. Finance (Commercial Taxes)  Department                    |                           |              |              |              |
| Voted   | 61,09,44                  |              | 52,91,84     |              |
| 18. Food, Public Distribution and Consumer Affairs Department |                           |              |              |              |
| Voted   | 11,44,20,24               |              | 5,73,65,26   |              |
| 19. Forest and Environment Department                         |                           |              |              |              |
| Voted   | 3,31,55,40                | 60,00        | 2,71,05,74   |              |
| 20. Health, Medical Education and Family Welfare Department   |                           |              |              |              |
| Voted   | 11,37,75,51               | 3,18,55,28   | 9,66,62,82   | 1,66,17,96   |
| 21. Higher Education Department                               |                           |              |              |              |
| Voted   | 6,62,97,85                |              | 4,91,77,87   |              |

# **ACCOUNTS** contd.

| Expenditure compared with total grant/appropriation |   |                 |  |  |
|---|---|-----------------|--|--|
| Saving  |   | Excess          |  |  |
| Revenue   | Capital   | Revenue Capital |  |  |
| (In thousan   | (In thousand of rupees) (In thousand of rupees) |                 |  |  |

| 9,76,60    | 12,63,54   |                                |                                |
|------------|------------|--------------------------------|--------------------------------|
|            |            | 1,39,41,82<br>(1,39,41,81,631) |                                |
|            |            |                                | 1,81,58,26<br>(1,81,58,25,558) |
|            |            | 3,73,04,55<br>(3,73,04,55,392) |                                |
| 42,76      |            |                                |                                |
| 8,17,60    |            |                                |                                |
| 5,70,54,98 |            |                                |                                |
| 60,49,66   | 60,00      |                                |                                |
| 1,71,12,69 | 1,52,37,32 |                                |                                |
| 1,71,19,98 |            |                                |                                |

# SUMMARY OF APPROPRIATION

| Number and name of  | Total grant/appropriation |              | Expenditure  |            |
|---|---------------------------|--------------|--------------|------------|
| grant/appropriation   | Revenue                   | Capital      | Revenue      | Capital    |
|   | (In thousand              | l of rupees) | (In thousand | of rupees) |
| 22. Home Department   |                           | 1            |              | ,          |
| Voted   | 28,86,37,43               | 99,54,50     | 26,84,79,88  | 76,05,59   |
| 23. Industry Department   |                           |              |              |            |
| Voted   | 2,91,98,01                | 2,00,00      | 1,71,17,56   | 2,00,00    |
| 24. Information and Public Relation Department                    |                           |              |              |            |
| Voted   | 59,05,32                  |              | 52,23,52     |            |
| 25. Institutional Finance and Programme Implementation Department |                           |              |              |            |
| Voted   | 2,10,93                   |              | 1,43,29      |            |
| 26. Labour, Employment and Training Department                    |                           |              |              |            |
| Voted   | 10,18,25,19               |              | 7,10,12,95   |            |
| 27. Law Department  |                           |              |              |            |
| Voted   | 2,11,96,78                |              | 1,83,93,82   |            |
| 28. High Court of Jharkhand                                       |                           |              |              |            |
| Charged   | 48,19,90                  |              | 43,16,07     |            |
| 29. Mines and Geology Department                                  |                           |              |              |            |
| Voted   | 27,55,28                  |              | 18,53,42     |            |
| 30. Minorities Welfare Department                                 |                           |              |              |            |
| Voted   | 1,91,69                   | 1,75,45,00   | 1,28,92      | 87,41,13   |
| 31. Parliamentary Affairs Department                              |                           |              |              |            |
| Voted   | 69,93                     |              | 34,40        |            |
| 32. Legislature   |                           |              |              |            |
| Voted   | 50,60,95                  |              | 48,75,70     |            |
| Charged   | 23,25                     |              | 16,47        |            |

# **ACCOUNTS** contd.

| Expenditure compared with total grant/appropriation |            |              |              |  |
|---|------------|--------------|--------------|--|
| Savi  |            | Excess       |              |  |
| Revenue   | Capital    | Revenue      | Capital      |  |
| (In thousand  | of rupees) | (In thousand | l of rupees) |  |
| 2,01,57,55  | 23,48,91   |              |              |  |
| 1,20,80,45  |            |              |              |  |
| 6,81,80   |            |              |              |  |
| 67,64   |            |              |              |  |
| 3,08,12,24  |            |              |              |  |
| 28,02,96  |            |              |              |  |
| 5,03,83   |            |              |              |  |
| 9,01,86   |            |              |              |  |
| 62,77   | 88,03,87   |              |              |  |
| 35,53   |            |              |              |  |
| 1,85,25<br>6,78                                     |            |              |              |  |

# **SUMMARY OF APPROPRIATION**

| Number and name of                                  | Total grant/appropriation |              | Expenditure  |              |
|---|---------------------------|--------------|--------------|--------------|
| grant/appropriation                                 | Revenue                   | Capital      | Revenue      | Capital      |
|   | (In thousand              | l of rupees) | (In thousand | l of rupees) |
| 33. Personnel and Administrative Reforms Department |                           |              |              |              |
| Voted   | 20,51,30                  |              | 17,20,24     |              |
| 34. Jharkhand Public Service Commission             |                           |              |              |              |
| Charged   | 7,76,50                   |              | 5,28,18      |              |
| 35. Planning and Development Department             |                           |              |              |              |
| Voted   | 6,42,88,95                | • • • •      | 1,09,28,17   |              |
| 36. Drinking Water and Sanitation Department        |                           |              |              |              |
| Voted   | 2,14,86,84                | 3,63,50,00   | 2,01,84,56   | 3,21,01,76   |
| 37. Rajbhasha Department                            |                           |              |              |              |
| Voted   | 14,74,59                  |              | 14,17,51     |              |
| 38. Registration Department                         |                           |              |              |              |
| Voted   | 22,89,20                  | • • • •      | 18,76,65     | • • • •      |
| 39. Disaster Management Department                  |                           |              |              |              |
| Voted   | 4,64,06,17                |              | 3,16,07,21   |              |
| 40. Revenue and Land Reforms Department             |                           |              |              |              |
| Voted   | 3,97,44,88                | 1,43,63      | 2,71,77,94   |              |
| 41. Road Construction Department                    |                           |              |              |              |
| Voted   | 2,78,43,62                | 22,25,94,06  | 2,19,70,82   | 18,77,25,81  |
| 42. Rural Development Department Voted              | 7,56,87,41                | 5,99,00,00   | 5,38,75,89   | 2,49,41,97   |

# **ACCOUNTS** contd.

| Exp              | enditure compared with  | total grant/appropriation | on           |  |
|------------------|-------------------------|---------------------------|--------------|--|
| Savin            | g                       | Excess                    |              |  |
| Revenue          | Revenue Capital         |                           | Capital      |  |
| (In thousand o   | (In thousand of rupees) |                           | d of rupees) |  |
| 3,31,06          |                         |                           |              |  |
|                  |                         |                           |              |  |
| 2,48,32          |                         |                           |              |  |
| 5,33,60,78       | ••••                    |                           |              |  |
| 13,02,28         | 42,48,24                |                           |              |  |
| 57,08<br>4,12,55 |                         |                           |              |  |
| 1,47,98,96       |                         |                           |              |  |
| 1,25,66,94       | 1,43,63                 |                           |              |  |
| 58,72,80         | 3,48,68,25              |                           |              |  |
| 2,18,11,52       | 3,49,58,03              |                           |              |  |

# **SUMMARY OF APPROPRIATION**

| Number and name of                                    | Total grant/appropriation |              | Expenditure  |            |
|---|---------------------------|--------------|--------------|------------|
| grant/appropriation                                   | Revenue                   | Capital      | Revenue      | Capital    |
|   | (In thousand              | l of rupees) | (In thousand | of rupees) |
| 43. Science and Technology                            |                           |              |              |            |
| Department  |                           |              |              |            |
| Voted   | 73,18,52                  | 1,70,15,00   | 54,73,40     | 52,56,35   |
| 44. Human Resource Development Department             |                           |              |              |            |
| Voted   | 37,71,51                  |              | 37,06,10     |            |
| 45. Information Technology Department                 |                           |              |              |            |
| Voted   | 1,03,61,17                | 32,46,00     | 84,36,95     | 2,17,89    |
| 46. Tourism Department                                |                           |              |              |            |
| Voted   | 9,94,40                   | 18,25,00     | 8,41,60      | 15,44,55   |
| 47. Transport Department                              |                           |              |              |            |
| Voted   | 1,17,78,31                | 19,40,00     | 22,29,41     | 7,38,92    |
| 48. Urban Development                                 |                           |              |              |            |
| Department  |                           |              |              |            |
| Voted   | 13,95,01,20               | 25,13,19     | 4,93,83,94   | 14,57,68   |
| 49. Water Resources Department                        |                           |              |              |            |
| Voted   | 3,31,95,86                | 16,60,00,00  | 2,46,82,19   | 5,29,04,44 |
| 50. Minor Irrigation Department                       |                           |              |              |            |
| Voted   | 82,43,07                  | 3,18,90,00   | 63,02,58     | 1,26,05,30 |
| 51. Welfare Department                                |                           |              |              |            |
| Voted   | 8,75,88,10                | 1,52,72,00   | 6,27,91,63   | 80,61,52   |
| 52. Art, Culture, Sports and Youth Affairs Department |                           |              |              |            |
| Voted   | 84,37,96                  | 16,45,00     | 49,33,82     | 12,11,57   |
| 53. Fishery   |                           |              |              |            |
| Voted   | 53,80,56                  | 7,36,80      | 35,73,12     | 3,76,20    |

# **ACCOUNTS** contd.

| Expenditure compared with total grant/appropriation |              |                 |              |  |
|---|--------------|-----------------|--------------|--|
| Sav   | ring         | Excess          |              |  |
| Revenue   | Capital      | Revenue Capital |              |  |
| (In thousand  | d of rupees) | (In thousan     | d of rupees) |  |

| 18,45,12   | 1,17,58,65  | <br> |
|------------|-------------|------|
| 65,41      |             | <br> |
| 19,24,22   | 30,28,11    | <br> |
| 1,52,80    | 2,80,45     | <br> |
| 95,48,90   | 12,01,08    | <br> |
| 9,01,17,26 | 10,55,51    | <br> |
| 85,13,67   | 11,30,95,56 | <br> |
| 19,40,49   | 1,92,84,70  | <br> |
| 2,47,96,47 | 72,10,48    | <br> |
| 35,04,14   | 4,33,43     | <br> |
| 18,07,44   | 3,60,60     | <br> |

# **SUMMARY OF APPROPRIATION**

| Number and name of  | Total grant/appropriation |               | Expenditure   |             |
|---|---------------------------|---------------|---------------|-------------|
| grant/appropriation   | Revenue                   | Capital       | Revenue       | Capital     |
|   | (In thousand              | d of rupees)  | (In thousand  | of rupees)  |
| 54. Dairy   | ,                         |               |               |             |
| Voted   | 1,17,78,28                | 10,00,00      | 68,81,19      | 10,00,00    |
| 55. Rural Works Department  |                           |               |               |             |
| Voted   | 2,05,88,13                | 9,76,65,41    | 1,27,58,52    | 8,99,51,22  |
| <ul><li>56. Panchayati Raj and N.R.E.P.</li><li>(Special Divisional)</li><li>Department</li></ul> |                           |               |               |             |
| Voted   | 23,37,93,48               | 2,75,00       | 8,69,88,66    | 2,70,99     |
| 57. Housing Department  |                           |               |               |             |
| Voted   | 10,86,18                  | 6,00,00       | 1,32,66       | 6,00,00     |
| 58. Secondary Education   |                           |               |               |             |
| Voted   | 7,99,93,39                | 94,63,46      | 5,82,89,35    | 73,07,81    |
| 59. Primary and Public Education  |                           |               |               |             |
| Voted   | 43,69,23,80               | 8,00,00       | 26,28,96,60   | 5,27,13     |
| 60. Social Welfare, Women and Child Development Department  |                           |               |               |             |
| Voted   | 12,36,38,45               | 1,08,00,00    | 8,41,04,99    | 1,02,62,96  |
| Total Voted   | 3,00,13,98,76             | 87,53,22,33   | 2,08,23,17,01 | 51,95,49,55 |
| Total Charged   | 25,39,13,32               | 18,15,34,00   | 26,70,00,91   | 19,96,92,26 |
| GRAND TOTAL   | 3,25,53,12,08             | 1,05,68,56,33 | 2,34,93,17,92 | 71,92,41,81 |

# **ACCOUNTS** contd.

| Expenditure compared with total grant/appropriation |                 |              |   |  |  |
|---|-----------------|--------------|---|--|--|
| Savi  | ing             | Exc          | eess                                    |  |  |
| Revenue   | Revenue Capital |              | Capital                                 |  |  |
| (In thousand  | l of rupees)    | (In thousand | d of rupees)                            |  |  |
| 48,97,09  |                 |              |   |  |  |
| 78,29,61  | 77,14,19        |              |   |  |  |
|   |                 |              |   |  |  |
|   |                 |              |   |  |  |
| 14,68,04,82   | 4,01            |              |   |  |  |
| 9,53,52   |                 |              |   |  |  |
| 2,17,04,04  | 21,55,65        |              |   |  |  |
| 17,40,27,20   | 2,72,87         |              |   |  |  |
| 3,95,33,46  | 5,37,04         |              |   |  |  |
| 95,63,86,30   | 35,57,72,78     | 3,73,04,55   | • |  |  |
| 8,54,23   | ••••            | 1,39,41,82   | 1,81,58,26                              |  |  |
| 95,72,40,53   | 35,57,72,78     | 5,12,46,37   | 1,81,58,26                              |  |  |

### SUMMARY OF APPROPRIATION ACCOUNTS - concld.

The excess over the following voted Grant requires regularisation:

### **Revenue Section:**

15- Pension

The excess over the following charged Appropriations require regularisation:

### **Revenue Section:**

13- Interest Payment

### **Capital Section:**

### 14- Repayment of Loans

As the grants and appropriations are for gross amounts required for expenditure, the expenditure figures shown against them do not include recoveries which are adjusted in the accounts in reduction of expenditure. The net expenditure figures are shown in the Finance Accounts.

The reconciliation between the total expenditure according to the Appropriation Accounts for 2013-2014 and that shown in the Finance Accounts for that year is indicated below:

|  | Voted         |                | Charg       | ed           |
|--|---------------|----------------|-------------|--------------|
|  | Revenue       | e Capital      | Revenue     | Capital      |
|  | (In thous     | and of rupees) | (In thousan | d of rupees) |
| Total expenditure according to the Appropriation Accounts              | 2,08,23,17,01 | 51,95,49,55    | 26,70,00,91 | 19,96,92,26  |
| Deduct – Total of recoveries   | 21,29,19      | 2,01,08,99     |             | ••••         |
| Net total expenditure as shown in Statement No. 10 of Finance Accounts | 2,08,01,87,82 | 49,94,40,56    | 26,70,00,91 | 19,96,92,26  |

The details of recoveries referred to above are given in Appendix.

# Certificate of the Comptroller and Auditor General of India

This compilation containing the Appropriation Accounts of the Government of Jharkhand for the year ending 31 March 2014 presents the accounts of the sums expended in the year compared with the sums specified in the schedules appended to the Appropriation Acts passed under Articles 204 and 205 of the Constitution of India. The Finance Accounts of the Government for the year showing the financial position along with the accounts of the receipts and disbursements of the Government for the year are presented in a separate compilation.

The Appropriation Accounts have been prepared under my supervision in accordance with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971 and have been compiled from the vouchers, challans and initial and subsidiary accounts rendered by the treasuries, offices and departments responsible for the keeping of such accounts functioning under the control of the Government of Jharkhand and the statements received from the Reserve Bank of India.

The treasuries, offices and/or departments functioning under the control of the Government of Jharkhand are primarily responsible for preparation and correctness of the initial and subsidiary accounts as well as ensuring the regularity of transactions in accordance with the applicable laws, standards, rules and regulations relating to such accounts and transactions. I am responsible for preparation and submission of Annual Accounts to the State Legislature. My responsibility for the preparation of Accounts is discharged through the office of the Accountant General (A&E). The audit of these Accounts is independently conducted through the office of the Principal Accountant General (Audit) in accordance with the requirements of Articles 149 and 151 of the Constitution of India and the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971, for expressing an opinion on these Accounts based on the results of such audit. These offices are independent organisations with distinct cadres, separate reporting lines and management structure.

The audit was conducted in accordance with the Auditing Standards generally

accepted in India. These Standards require that we plan and perform the audit to obtain reasonable assurance that the accounts are free from material misstatement.

An audit includes examination, on a test basis, of evidence relevant to the amounts

and disclosures in the financial statements.

On the basis of the information and explanations that my officers required and

have obtained, and according to the best of my information as a result of test audit

of the accounts and on consideration of explanations given, I certify that, to the best

of my knowledge and belief, the Appropriation Accounts read with observations in

this compilation give a true and fair view of the accounts of the sums expended in

the year ended 31 March 2014 compared with the sums specified in the schedules

appended to the Appropriation Acts passed by the State Legislature under Articles

204 and 205 of the Constitution of India.

Points of interest arising from study of these accounts as well as test audit

conducted during the year or earlier years are contained in my Reports on the

Government of Jharkhand being presented separately for the year ended 31 March

2014.

Date:

(SHASHI KANT SHARMA)

**New Delhi** 

**Comptroller and Auditor General of India** 

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# **Grant No. 1 Agriculture and Sugarcane Development Department**(All Voted)

|       | Tot                                | tal | Actual                  | Excess + |
|-------|------------------------------------|-----|-------------------------|----------|
|       | gra                                | nnt | expenditure             | Saving – |
|       |                                    |     | (In thousand of rupees) |          |
| Major | Heads                              |     |                         |          |
| 2401  | Crop Husbandry                     |     |                         |          |
| 2402  | Soil and Water Conservation        |     |                         |          |
| 2415  | Agricultural Research and Educatio | n   |                         |          |

### 4401 Capital Outlay on Crop Husbandry

**Revenue:** 

Other Agricultural Programmes

Secretariat- Economic Services

Other General Economic Services

2435

3451

3475

| Original         | 9,39,41,  | 03}        | 9,82,74,59 | 4,16,22,02 | -5,66,52,57 |
|------------------|-----------|------------|------------|------------|-------------|
| Supplementary    | 43,33,    | 56}        |            |            |             |
| Amount surrender | ed during | g the year |            |            | 55,38,00    |
| ( January 2014   | :         | 48,38,00   |            |            |             |
| 10 February 2014 | :         | 2,00,00    |            |            |             |
| 25 March 2014    | :         | 5,00,00)   | )          |            |             |

### Capital:

| Original          | 1,50,00}           | 1,50,00 | 1,49,99 | -1  |
|-------------------|--------------------|---------|---------|-----|
| Supplementary     | Nil}               |         |         |     |
| Amount surrendere | ed during the year |         |         | Nil |

### **Notes and Comments:**

### **Revenue:**

(i) In view of the final saving of ₹ 5,66,52.57 lakh, supplementary grant of ₹ 43,33.56 lakh obtained in August 2013 (₹ 10,15.30 lakh), December 2013 (₹ 32,53.26 lakh) and February 2014 (₹ 65.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.

- (ii) Provision surrendered (₹ 55,38.00 lakh) fell short of the final saving (₹ 5,66,52.57 lakh) by ₹ 5,11,14.57 lakh.
- (iii) Besides the saving of ₹ 1,55.78 lakh under the head 2415-Agricultural Research and Education, 80-General, 796-Tribal Area Sub-plan, 04-Grants to Birsa Agriculture University (Plan) being less than 10 *per cent* of the provision of ₹ 35,00.00 lakh, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
|            | 2401   | Crop Husbandry  |                |                     |                      |
|            | 102    | Food grain crops  |                |                     |                      |
| 1.         | 04     | Seed Exchange and Dis<br>Programme-Availabilit<br>and other seeds to farm<br>(Plan) | y of Paddy     |                     |                      |
|            | O      | 12,00.00}   | 12,00.00       | 9,82.17             | -2,17.83             |
| 2.         | 43     | Pilot weather Based Cr<br>Insurance Scheme<br>(Plan)                                | rop            |                     |                      |
|            | O      | 1,00.00}  | 1,00.00        | 0.52                | -99.48               |
|            | 103    | Seeds   |                |                     |                      |
| 3.         | 01     | Seed Multiplication Fa<br>(Non-plan)  | rms            |                     |                      |
|            | O<br>S | 4,41.32}<br>0.62}   | 4,41.94        | 3,27.57             | -1,14.37             |
|            | 105    | Manures and Fertilisers   | S              |                     |                      |
| 4.         | 01     | Compost Manures School (Non-plan)   | eme            |                     |                      |
|            | O<br>S | 98.32}<br>2.10}   | 1,00.42        | 66.62               | -33.80               |

| Sl. |     | Head                               | Total   | Actual              | Excess + |
|-----|-----|------------------------------------|---------|---------------------|----------|
| No. |     |                                    | grant   | expenditure         | Saving - |
|     |     |                                    |         | (In lakh of rupees) |          |
|     | 107 | Plant protection                   |         |                     |          |
| 5.  | 09  | Plant Protection Scheme (Non-plan) |         |                     |          |
|     | O   | 6,96.99}                           | 6,96.99 | 6,22.41             | -74.58   |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{?}} 2,17.83$  lakh,  $\stackrel{?}{\stackrel{?}{?}} 99.48$  lakh,  $\stackrel{?}{\stackrel{?}{?}} 1,14.37$  lakh,  $\stackrel{?}{\stackrel{?}{?}} 33.80$  lakh and  $\stackrel{?}{\stackrel{?}{?}} 74.58$  lakh in the above five cases have not been intimated (August 2014).

| 109                          | Extension and            |   |   |   |  |  |
|------------------------------|--------------------------|---|---|---|--|--|
|                              | Farmers' Training        |   |   |   |  |  |
| 01                           | Divisional, District and |   |   |   |  |  |
| Sub-divisional Establishment |                          |   |   |   |  |  |
|                              | (Non-plan)               |   |   |   |  |  |
| O                            | 71,60.60}                | 51,60.60  | 40,42.74  | -11,17.86   |  |  |
| R                            | -20,00.00}               |   |   |   |  |  |
|                              | 01<br>O                  | Farmers' Training  O1 Divisional, District and Sub-divisional Establish (Non-plan)  O 71,60.60} | Farmers' Training  O1 Divisional, District and Sub-divisional Establishment (Non-plan)  O 71,60.60}  51,60.60 | Farmers' Training  01 Divisional, District and Sub-divisional Establishment (Non-plan)  O 71,60.60} 51,60.60 40,42.74 |  |  |

The anticipated saving of ₹ 20,00.00 lakh was attributed to less number of Joining of Jan Sevaks. Reasons for the final saving of ₹ 11,17.86 lakh have not been intimated (August 2014).

7. 26 Encouragement and Reward to Progressive Farmers
(Plan)
O 40.00} 40.00 9.82 -30.18

Reasons for the final saving of ₹ 30.18 lakh have not been intimated (August 2014).

8. 28 National Horticulture

Mission Programme
(Plan)

O 2,50.00} 2,50.00 2,20.78 -29.22
S 50.00}

Reasons for the total saving of ₹ 79.22 lakh have not been intimated (August 2014).

R

-50.00}

| Sl. |        | Head  | Total   | Actual              | Excess + |
|-----|--------|---|---------|---------------------|----------|
| No. |        |   | grant   | expenditure         | Saving – |
|     |        |   |         | (In lakh of rupees) |          |
| 9.  | 29     | Scheme for Micro Irrigat<br>(Plan)  | ion     |                     |          |
|     | O<br>S | 5,50.00}<br>4,00.00}  | 9,50.00 | 6,94.93             | -2,55.07 |
|     | 119    | Horticulture and Vegetable Crops  |         |                     |          |
| 10. | 01     | Garden Development<br>Scheme (Including Fruits<br>Development Scheme)<br>(Non-plan)             | 3       |                     |          |
|     | O      | 3,39.61}  | 3,39.61 | 2,80.28             | -59.33   |
| 11. | 05     | Vegetable Development<br>Scheme (Disease free<br>certified Potato Seed<br>Scheme)<br>(Non-plan) |         |                     |          |
|     | O      | 3,09.42}  | 3,09.42 | 1,54.76             | -1,54.66 |
|     | 789    | Special Component Plan for Scheduled Castes   |         |                     |          |
| 12. | 02     | Seed Exchange and Distribution Programme (Plan)   |         |                     |          |
|     | O      | 5,00.00}  | 5,00.00 | 3,80.91             | -1,19.09 |

| 13. | 28 | National Horticulture<br>Mission Programme<br>(Plan) |         |         |        |
|-----|----|--|---------|---------|--------|
|     | O  | 1,50.00}   | 1,50.00 | 1,32.47 | -17.53 |
|     | S  | 30.00}   |         |         |        |
|     | R  | -30.00}  |         |         |        |

| Sl. |        | Head                           | Total   | Actual              | Excess + |
|-----|--------|--------------------------------|---------|---------------------|----------|
| No. |        |                                | grant   | expenditure         | Saving – |
|     |        |                                |         | (In lakh of rupees) |          |
| 14. | 29     | Micro Irrigation System (Plan) |         |                     |          |
|     | O<br>R | 4,50.00}<br>-1,62.00}          | 2,88.00 | 1,27.93             | -1,60.07 |

Reasons for the total saving of  $\stackrel{?}{\stackrel{\checkmark}}$  47.53 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  3,22.07 lakh in the above two cases have not been intimated (August 2014).

| 15. | 90  | Agriculture Mechanisati<br>Promotional Scheme<br>(Plan)      | ion      |         |           |
|-----|-----|--|----------|---------|-----------|
|     | Ο   | 1,00.00}   | 1,00.00  | 13.91   | -86.09    |
| 16. | 91  | Rastriya Krishi Vikash Y<br>Stream-I and Stream-II<br>(Plan) | Yojana   |         |           |
|     | О   | 10,00.00}  | 10,00.00 | 9.56    | -9.90.44  |
|     | 796 | Tribal Area Sub-plan   |          |         |           |
| 17. | 02  | Seed exchange and distribution programme (Plan)              |          |         |           |
|     | O   | 18,00.00}  | 18,00.00 | 5,51.98 | -12,48.02 |

Reasons for the final saving of ₹ 86.09 lakh, ₹ 9,90.44 lakh and ₹ 12,48.02 lakh in the above three cases have not been intimated (August 2014).

# 18. 17 Development of Departmental Basic Infrastructure (Plan) O 14,00.00} 18,64.00 11,41.80 -7,22.20 S 5,64.00} R -1,00.00}

Reasons for the total saving of ₹ 8,22.20 lakh have not been intimated (August 2014).

19. 19 Extension Reforms
(Plan)
O 4,00.00} 4,00.00 2,96.56 -1,03.44

| Sl.<br>No. |    | Head                | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|---------------------|----------------|---------------------|----------------------|
|            |    |                     |                | (In lakh of rupees) |                      |
| 20.        | 26 | Encouragement and   | d Reward       |                     |                      |
|            |    | to Progressive Farm | ners           |                     |                      |
|            |    | (Plan)              |                |                     |                      |
|            | O  | 60.00}              | 60.00          | 9.53                | -50.47               |

Reasons for the final saving of  $\ref{1,03.44}$  lakh and  $\ref{1,03.44}$  lakh and  $\ref{1,03.44}$  lakh in the above two cases have not been intimated (August 2014).

| 21. | 28          | National Horticulture<br>Mission Programme<br>(Plan) |         |         |          |
|-----|-------------|--|---------|---------|----------|
|     | O<br>S<br>R | 6,00.00}<br>1,20.00}<br>-1,20.00}                    | 6,00.00 | 5,29.88 | -70.12   |
| 22. | 29          | Scheme for Micro<br>Irrigation System<br>(Plan)      |         |         |          |
|     | O<br>R      | 10,00.00}<br>-3,76.00}                               | 6,24.00 | 3,11.21 | -3,12.79 |

Reasons for the total saving of  $\ref{1,90.12}$  lakh and  $\ref{6,88.79}$  lakh in the above two cases have not been intimated (August 2014).

| 23. 4. |                      | ather Based Crop<br>e Scheme                 |       |          |
|--------|----------------------|--|-------|----------|
| (      | 0 1,50.00}           | 1,50.00                                      | 1.91  | -1,48.09 |
| 24. 4  | ,                    | mantri Kisan Khushali<br>integrated farming) |       |          |
| (      | O 60.00}<br>S 69.00} | ·  | 30.13 | -98.87   |
| 25. 5. |                      | of Fruits and es Development                 |       |          |
| (      | ) 1,10.00}           | 1,10.00                                      | 83.68 | -26.32   |

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
| 26.        | 65     | Training Exposure, In Award, Publicity & Ex (Plan)        |                |                     |                      |
|            | О      | 1,35.00}  | 1,35.00        | 40.59               | -94.41               |
| 27.        | 71     | Grants in aid to State<br>Spices Mission<br>(Plan)        |                |                     |                      |
|            | O<br>S | 1,50.00}<br>1,50.00}                                      | 3,00.00        | 1,50.00             | -1,50.00             |
| 28.        | 72     | Grants-in-aid to State<br>Medicinal Mission<br>(Plan)     |                |                     |                      |
|            | O<br>S | 75.00}<br>1,17.00}  | 1,92.00        | 75.00               | -1,17.00             |
| 29.        | 74     | Training, Testing and Demonstration (C.P.S.)              |                |                     |                      |
|            | Ο      | 10,00.00}   | 10,00.00       | 1,72.25             | -8,27.75             |
| 30.        | 81     | Grants-in-aid to State<br>Organic Mission<br>(Plan)       |                |                     |                      |
|            | O<br>S | 5,50.00}<br>98.00}  | 6,48.00        | 5,50.00             | -98.00               |
| 31.        | 90     | Agriculture Mechaniz<br>Promotional Scheme<br>(Plan)      | ation          |                     |                      |
|            | O<br>S | 11,00.00}<br>4,00.00}                                     | 15,00.00       | 8,30.54             | -6,69.46             |
| 32.        | 91     | Rastriya Krishi Vikasl<br>Stream-I and Stream-I<br>(Plan) | -              |                     |                      |
|            | 0      | 1,30,00.00}   | 1,30,00.00     | 56,95.14            | -73,04.86            |

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|---|----------------|---------------------|-------------------|
|            |        |   |                | (In lakh of rupees) |                   |
|            | 800    | Other Expenditure                                       |                |                     |                   |
| 33.        | 17     | Development of Depa<br>Infrastructure<br>(Plan)         | nrtmental      |                     |                   |
|            | O<br>S | 11,00.00}<br>2,34.00}                                   | 13,34.00       | 5,60.25             | -7,73.75          |
| 34.        | 48     | Mukhyi Mantri Kisan<br>Yojana (Integrated Fa<br>(Plan)  |                |                     |                   |
|            | O      | 40.00}  | 96.00          | 17.28               | -78.72            |
|            | S      | 56.00}  |                |                     |                   |
| 35.        | 65     | Training Testing and Demonstration (C.P.S.)             |                |                     |                   |
|            | О      | 10,00.00}   | 10,00.00       | 1,55.53             | -8,44.47          |
| 36.        | 90     | Agriculture Mechaniz<br>Promotional Scheme<br>(Plan)    | zation         |                     |                   |
|            | O<br>S | 8,00.00}<br>4,00.00}                                    | 12,00.00       | 6,62.67             | -5,37.33          |
| 37.        | 91     | Rastriya Krishi Vikas<br>Stream-I and Stream-<br>(Plan) | •              |                     |                   |
|            | 0      | 1,02,74.00}   | 1,02,74.00     | 57,44.71            | -45,29.29         |
|            | 2402   | Soil and Water Conse                                    | rvation        |                     |                   |
|            | 001    | Direction and Admini                                    | istration      |                     |                   |
| 38.        | 05     | Headquarters Establis (Non-plan)                        | shment         |                     |                   |
|            | O<br>S | 90.45}<br>0.75}   | 91.20          | 60.02               | -31.18            |

|            | GIC    |  |                | GIMILITO I COIIL.   |                   |  |  |
|------------|--------|--|----------------|---------------------|-------------------|--|--|
| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |  |  |
|            |        |  |                | (In lakh of rupees) |                   |  |  |
|            | 101    | Soil Survey and Testing                            |                |                     |                   |  |  |
| 39.        | 01     | Survey Establishment (Non-plan)                    |                |                     |                   |  |  |
|            | O<br>S | 2,31.95}<br>5.72}                                  | 2,37.67        | 1,75.63             | -62.04            |  |  |
| 40.        | 02     | Soil Survey, Investigation and Training (Non-plan) | on             |                     |                   |  |  |
|            | O      | 93.74}   | 93.74          | 61.71               | -32.03            |  |  |
| 41.        | 05     | Soil Conservation<br>and Investigation<br>(Plan)   |                |                     |                   |  |  |
|            | Ο      | 2,50.00}   | 2,50.00        | 1,97.08             | -52.92            |  |  |
| 42.        | 06     | Development of<br>Barren Land<br>(Plan)            |                |                     |                   |  |  |
|            | O<br>S | 8,00.00}<br>1,00.00}                               | 9,00.00        | 6,14.24             | -2,85.76          |  |  |
| 43.        | 10     | Development of<br>Rice Fallow Land<br>(Plan)       |                |                     |                   |  |  |
|            | Ο      | 7,00.00}   | 7,00.00        | 6,19.00             | -81.00            |  |  |
|            | 102    | Soil Conservation                                  |                |                     |                   |  |  |
| 44.        | 04     | Regional Establishment (Non-plan)                  |                |                     |                   |  |  |
|            | O<br>S | 14,27.14}<br>54.58}                                | 14,81.72       | 10,88.22            | -3,93.50          |  |  |
|            | 796    | Tribal Area Sub-plan                               |                |                     |                   |  |  |
| 45.        | 06     | Development of Baren I (Plan)                      | Land           |                     |                   |  |  |
|            | O<br>S | 8,50.00}<br>50.00}                                 | 9,00.00        | 7,20.34             | -1,79.66          |  |  |

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2415 | Agriculture Research and Education                      |                | <b>V</b> 1          |                      |
|            | 01   | Crop Husbandry  |                |                     |                      |
|            | 277  | Education   |                |                     |                      |
| 46.        | 02   | Extension Training Cent<br>(Non-plan)                   | tre            |                     |                      |
|            | O    | 1,41.76}  | 1,43.43        | 93.83               | -49.60               |
|            | S    | 1.67}   |                |                     |                      |
|            | 80   | General   |                |                     |                      |
|            | 796  | Tribal Area Sub-plan                                    |                |                     |                      |
| 47.        | 15   | Grant-in-aid for establis                               |                |                     |                      |
|            |      | of State Agricultural Co                                | llege          |                     |                      |
|            |      | (Plan)  |                |                     |                      |
|            | О    | 11,00.00}   | 11,00.00       | 8,82.23             | -2,17.77             |
|            | 2435 | Other Agricultural Progr                                | rammes         |                     |                      |
|            | 01   | Marketing and Quality (                                 | Control        |                     |                      |
|            | 796  | Tribal Area Sub-plan                                    |                |                     |                      |
| 48.        | 12   | Agriculture Consultancy                                 | Į.             |                     |                      |
|            |      | and Evaluation Service                                  |                |                     |                      |
|            | О    | (Plan)<br>90.00}  | 90.00          | 2.10                | -87.90               |
|            |      | •   | 90.00          | 2.10                | -07.90               |
|            | 3475 | Other General<br>Economic Services                      |                |                     |                      |
|            | 106  | Regulation of Weights and Measures                      |                |                     |                      |
| 49.        | 02   | Standardisation of                                      |                |                     |                      |
|            |      | Weight and Measure                                      |                |                     |                      |
|            |      | (Non-plan)  |                |                     |                      |
|            | O    | 3,31.46}  | 3,31.46        | 2,49.66             | -81.80               |
| 50.        | 03   | Strengthening of State<br>Legal Measurement<br>(C.P.S.) |                |                     |                      |
|            | S    | 4,00.09}  | 4,00.09        | 1,55.22             | -2,44.87             |

Reasons for the final saving in the above twenty eight cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
|            | 2401   | Crop Husbandry   |                |                     |                   |
|            | 109    | Extension and Farmer's Training                                    |                |                     |                   |
| 1.         | 20     | Scheme for Macro-<br>Management<br>(C.S.S.)                        |                |                     |                   |
|            | О      | 5,40.00}   | 5,40.00        |                     | -5,40.00          |
| 2.         | 20     | Scheme for Macro-<br>Management<br>(Plan)                          |                |                     |                   |
|            | О      | 60.00}   | 60.00          |                     | -60.00            |
| 3.         | 65     | Training, Exposure, Incentive, Award, Publicity & Extension (Plan) |                |                     |                   |
|            | О      | 1,15.00}   | 1,15.00        |                     | -1,15.00          |
| 4.         | 79     | Grants to Sub-Mission of Sustainable Farming (C.S.S.)              |                |                     |                   |
|            | O      | 10,80.00}  | 10,80.00       |                     | -10,80.00         |
| 5.         | 79     | Grants to Sub-Mission of Sustainable Farming (Plan)                |                |                     |                   |
|            | O<br>R | 1,20.00}<br>-1,20.00}  |                |                     |                   |
| 6.         | 80     | Grants to National<br>E-Governance Scheme<br>(Plan)                |                |                     |                   |
|            | О      | 2,00.00}   | 2,00.00        |                     | -2,00.00          |

| Sl.<br>No. |           | Head   | Total<br>grant        | Actual expenditure  | Excess +<br>Saving - |
|------------|-----------|--|-----------------------|---------------------|----------------------|
|            |           |  |                       | (In lakh of rupees) |                      |
| 7.         | 113<br>78 | Agricultural Engin<br>Grants to Sub-Miss<br>Agricultural Mech<br>(C.S.S.)                      | sion of               |                     |                      |
|            | O         | 13,50.00}  | 13,50.00              |                     | -13,50.00            |
| 8.         | 78        | Grants to Sub-Miss<br>Agricultural Mech<br>(Plan)  |                       |                     |                      |
|            | O<br>R    | 1,80.00}<br>-1,80.00}  |                       |                     |                      |
| 9.         | 84        | Grants for Financia<br>procure selected A<br>Machines and Equ<br>under the S.M.A.M<br>(C.S.S.) | gricultural<br>ipment |                     |                      |
|            | Ο         | 7,20.00}   | 7,20.00               |                     | -7,20.00             |
| 10.        | 84        | Grants for Financia<br>procure selected A<br>Machines and Equ<br>under the S.M.A.M<br>(Plan)   | gricultural<br>ipment |                     |                      |
|            | O<br>R    | 80.00}<br>-80.00}  |                       |                     |                      |
| 11.        | 85        | Grants to Establish<br>Farm Machinery B<br>Custom Hiring und<br>(C.S.S.)                       | ank for               |                     |                      |
|            | Ο         | 14,40.00}  | 14,40.00              | ••••                | -14,40.00            |
| 12.        | 85        | Grants to Establish<br>Farm Machinery B<br>Custom Hiring und<br>(Plan)                         | ank for               |                     |                      |
|            | O<br>R    | 1,60.00}<br>-1,60.00}  |                       |                     |                      |

| Sl.<br>No. |        | Head   | Total<br>grant    | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|-------------------|---------------------|----------------------|
| 13.        | 86     | Grants for the establishment of the State of | ty Equipment      | (In lakh of rupees) |                      |
|            | Ο      | 9,00.00}   | 9,00.00           | ••••                | -9,00.00             |
| 14.        | 86     | Grants for the establishment of the State of | ty Equipment      |                     |                      |
|            | O      | 1,00.00}   |                   |                     |                      |
|            | R      | -1,00.00}  |                   |                     |                      |
| 15.        | 87     | Grants for the Enha<br>of Farm Sector Me<br>in Selected Villages<br>the S.M.A.M.<br>(C.S.S.)   | chanisation       |                     |                      |
|            | O      | 9,00.00}   | 9,00.00           |                     | -9,00.00             |
| 16.        | 87     | Grants for the Enha<br>of Farm Sector Me<br>in Selected Villages<br>the S.M.A.M.<br>(Plan)   | chanisation       |                     |                      |
|            | O<br>R | 1,00.00}<br>-1,00.00}  |                   |                     |                      |
| 17.        | 88     | Grants to small and farmers for adoptionappropriate farm munder the S.M.A.M. (C.S.S.)  | n of echanisation |                     |                      |
|            | O      | 9,00.00}   | 9,00.00           |                     | -9,00.00             |

| Sl.<br>No. |                | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|----------------|--|----------------|---------------------|----------------------|
| 18.        | 88             | Grants to small and man farmers for adoption of appropriate farm mechander the S.M.A.M.                  |                | (In lakh of rupees) |                      |
|            | O<br>R         | (Plan)<br>1,00.00}<br>-1,00.00}  |                |                     |                      |
| 19.        | 89             | Grants for mechanisation farm sector under the S (C.S.S.)  |                |                     |                      |
|            | O              | 9,00.00}   | 9,00.00        |                     | -9,00.00             |
| 20.        | 89             | Grants for mechanisation farm sector under the S (Plan)  |                |                     |                      |
|            | O<br>R         | 1,00.00}<br>-1,00.00}  |                |                     |                      |
| 21.        | 789<br>20<br>O | Special Component Pla<br>for Scheduled Castes<br>Scheme for Macro-<br>Management<br>(C.S.S.)<br>2,70.00} | 2,70.00        |                     | -2,70.00             |
| 22.        | 20             | Scheme for Macro Man (Plan)  |                |                     | -2,70.00             |
|            | O              | 30.00}   | 30.00          |                     | -30.00               |
| 23.        | 43             | Pilot Weather Based<br>Crop Insurance Scheme<br>(Plan)   | ;              |                     |                      |
|            | O              | 50.00}   | 50.00          |                     | -50.00               |
| 24.        | 67             | Soil Reclamation & Management Scheme (Plan)  |                |                     |                      |
|            | О              | 1,00.00}   | 1,00.00        |                     | -1,00.00             |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
|            |     |   |                | (In lakh of rupees) |                      |
| 25.        | 78  | Grants to Sub-Mission of Agricultural Mechanisat (C.S.S.) |                |                     |                      |
|            | Ο   | 4,50.00}  | 4,50.00        |                     | -4,50.00             |
| 26.        | 79  | Grants to Sub-Mission of Sustainable Farming (C.S.S.)     |                |                     |                      |
|            | O   | 1,80.00}  | 1,80.00        |                     | -1,80.00             |
|            | 796 | Tribal Area Sub-plan                                      |                |                     |                      |
| 27.        | 20  | Scheme for Macro-<br>Management<br>(C.S.S.)               |                |                     |                      |
|            | O   | 5,40.00}  | 5,40.00        |                     | -5,40.00             |
| 28.        | 20  | Scheme for Macro-<br>Management<br>(Plan)                 |                |                     |                      |
|            | O   | 60.00}  | 60.00          |                     | -60.00               |
| 29.        | 49  | Seeds Rural Programme (C.P.S.)                            |                |                     |                      |
|            | O   | 7,70.00}  | 7,70.00        |                     | -7,70.00             |
| 30.        | 58  | Grants-in-aid to Seed<br>Certification Agency<br>(Plan)   |                |                     |                      |
|            | О   | 50.00}  | 50.00          |                     | -50.00               |

Reasons for non-utilisation of the entire provision in the above thirty cases have not been intimated (August 2014).

| 31. | 59 | Grants-in-aid to State |  |  |  |  |
|-----|----|------------------------|--|--|--|--|
|     |    | Seed Corporation       |  |  |  |  |
|     |    | (Plan)                 |  |  |  |  |
|     | O  | 5,00.00}               |  |  |  |  |
|     | R  | -5,00.00}              |  |  |  |  |

Non-utilisation of the entire provision of  $\rat{7}$  5,00.00 lakh was attributed to non-drawal of fund from treasury.

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|---|----------------|---------------------|----------------------|
|            |    |   |                | (In lakh of rupees) |                      |
| 32.        | 60 | Grants for Fertilizer Sto<br>(Plan)                   | orage          |                     |                      |
|            | Ο  | 2,00.00}  | 2,00.00        | ••••                | -2,00.00             |
| 33.        | 64 | Scheme for Jharkhand<br>Agriculture Card<br>(Plan)    |                |                     |                      |
|            | Ο  | 60.00}  | 60.00          |                     | -60.00               |
| 34.        | 66 | Grants-in-aid to Agriculture (Plan)                   |                |                     |                      |
|            | Ο  | 2,26.00}  | 2,26.00        | ••••                | -2,26.00             |
| 35.        | 67 | Soil Reclamation & Soil Management Scheme (Plan)      | il             |                     |                      |
|            | Ο  | 8,00.00}  | 8,00.00        |                     | -8,00.00             |
| 36.        | 75 | Development of Nation<br>Organic Farming<br>(C.P.S.)  | al             |                     |                      |
|            | Ο  | 50.00}  | 50.00          | ••••                | -50.00               |
| 37.        | 76 | Establishment of Pesticide Laboratory (C.P.S.)        |                |                     |                      |
|            | Ο  | 75.00}  | 75.00          |                     | -75.00               |
| 38.        | 78 | Grants to Sub-Mission Agricultural Mechanisa (C.S.S.) |                |                     |                      |
|            | O  | 27,00.00}   | 27,00.00       |                     | -27,00.00            |
| 39.        | 78 | Grants to Sub-Mission Agricultural Mechanisa (Plan)   |                |                     |                      |
|            | O  | 3,00.00}  |                |                     |                      |
|            | R  | -3,00.00}   |                |                     |                      |

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|----|---|----------------|---------------------|-------------------|
|            |    |   |                | (In lakh of rupees) |                   |
| 40.        | 79 | Grants to Sub-Mission of Sustainable Farming (C.S.S.)   |                |                     |                   |
|            | Ο  | 14,40.00}   | 14,40.00       |                     | -14,40.00         |
| 41.        | 79 | Grants to Sub-Mission of Sustainable Farming (Plan)   |                |                     |                   |
|            | O  | 1,60.00}  |                |                     |                   |
|            | R  | -1,60.00}   |                |                     |                   |
| 42.        | 80 | Grants to National<br>E-Governance Scheme<br>(Plan)   |                |                     |                   |
|            | Ο  | 3,00.00}  | 3,00.00        | ••••                | -3,00.00          |
| 43.        | 84 | Grants for financial aid procure selected agricul machines and equipmen under the S.M.A.M. (C.S.S.) | tural          |                     |                   |
|            | O  | 10,80.00}   | 10,80.00       | ••••                | -10,80.00         |
| 44.        | 84 | Grants for financial aid procure selected agricul machines and equipmen under the S.M.A.M. (Plan)   | tural          |                     |                   |
|            | O  | 1,20.00}  |                | ••••                |                   |
|            | R  | -1,20.00}   |                |                     |                   |
| 45.        | 85 | Grants to Establishment<br>Farm Machinery Bank f<br>Custom Hiring under the<br>(C.S.S.)             | or             |                     |                   |
|            | O  | 21,60.00}   | 21,60.00       |                     | -21,60.00         |

|            |        |  | conta.         |                     |                      |
|------------|--------|--|----------------|---------------------|----------------------|
| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|            |        |  |                | (In lakh of rupees) |                      |
| 46.        | 85     | Grants to Establish<br>Farm Machinery B<br>Custom Hiring und<br>(Plan)               | ank for        |                     |                      |
|            | O<br>R | 2,40.00}<br>-2,40.00}  |                |                     |                      |
| 47.        | 86     | Grants for the estal<br>Hi-Tech Productive<br>Centres under the S<br>(C.S.S.)        | ity Equipment  |                     |                      |
|            | Ο      | 9,00.00}   | 9,00.00        |                     | -9,00.00             |
| 48.        | 86     | Grants for the Esta<br>Hi-Tech Productive<br>Centres under the S<br>(Plan)           | ity Equipment  |                     |                      |
|            | O<br>R | 1,00.00}<br>-1,00.00}  |                |                     |                      |
| 49.        | 87     | Grants for the enhalon of farm sector med in selected villages the S.M.A.M. (C.S.S.) | hanisation     |                     |                      |
|            | О      | 9,00.00}   | 9,00.00        |                     | -9,00.00             |
| 50.        | 87     | Grants for the enhalon of farm sector median selected villages the S.M.A.M. (Plan)   | hanisation     |                     |                      |
|            | O<br>R | 1,00.00}<br>-1,00.00}  |                |                     |                      |

| Grain ino. I contu. |        |  |                |                     |                   |
|---------------------|--------|--|----------------|---------------------|-------------------|
| Sl.<br>No.          |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|                     |        |  |                | (In lakh of rupees) |                   |
| 51.                 | 88     | Grants to small and marg<br>farmers for adoption of<br>appropriate farm mechan<br>under the S.M.A.M.<br>(C.S.S.) |                |                     |                   |
|                     | O      | 9,00.00}   | 9,00.00        |                     | -9,00.00          |
| 52.                 | 88     | Grants to small and marg<br>farmers for adoption of<br>appropriate farm mechan<br>under the S.M.A.M.<br>(Plan)   |                |                     |                   |
|                     | O      | 1,00.00}   | ••••           |                     |                   |
|                     | R      | -1,00.00}  |                |                     |                   |
| 53.                 | 89     | Grants for Mechanisation<br>Farm Sector under the S<br>(C.S.S.)  |                |                     |                   |
|                     | O      | 9,00.00}   | 9,00.00        |                     | -9,00.00          |
| 54.                 | 89     | Grants for Mechanisatio<br>Farm Sector under the S<br>(Plan)   |                |                     |                   |
|                     | O<br>R | 1,00.00}<br>-1,00.00}  | ••••           |                     |                   |
|                     | 800    | Other expenditure  |                |                     |                   |
| 55.                 | 49     | Seeds Rural Programme (C.P.S.)   |                |                     |                   |
|                     | O      | 7,15.00}   | 7,15.00        | ••••                | -7,15.00          |
| 56.                 | 51     | National Organic<br>Farming Development<br>(C.P.S.)  |                |                     |                   |
|                     | O      | 50.00}   | 50.00          |                     | -50.00            |
| 57.                 | 64     | Jharkhand Agriculture<br>Card Scheme<br>(Plan)   |                |                     |                   |
|                     | O      | 30.00}   | 30.00          |                     | -30.00            |

|            | 01   |  | Giunt 110. I concid. |                     |                      |
|------------|------|--|----------------------|---------------------|----------------------|
| Sl.<br>No. |      | Head   | Total<br>grant       | Actual expenditure  | Excess +<br>Saving – |
|            |      |  |                      | (In lakh of rupees) |                      |
| 58.        | 68   | Soil Reclamation Manag<br>and Land Development S<br>(Plan)         |                      |                     |                      |
|            | O    | 6,00.00}   | 6,00.00              |                     | 6,00.00              |
| 59.        | 71   | Establishment of Pesticio<br>Laboratory<br>(C.P.S.)                | le                   |                     |                      |
|            | Ο    | 75.00.}  | 75.00                |                     | -75.00               |
|            | 2415 | Agriculture Research and Education                                 |                      |                     |                      |
|            | 80   | General  |                      |                     |                      |
|            | 277  | Education  |                      |                     |                      |
| 60         | 15   | Grants-in-aid for Establis<br>of State Agriculture Colle<br>(Plan) |                      |                     |                      |
|            | O    | 6,00.00}   | 6,00.00              |                     | -6,00.00             |
|            | 2435 | Other Agricultural Progra  | ammes                |                     |                      |
|            | 01   | Marketing and Quality C  | ontrol               |                     |                      |
|            | 102  | Grading and quality cont facilities                                | rol                  |                     |                      |
| 61.        | 12   | Agriculture Consultancy<br>and Evaluation Service<br>(Plan)        |                      |                     |                      |
|            | Ο    | 60.00}   | 60.00                |                     | -60.00               |
|            | 796  | Tribal Area Sub-plan   |                      |                     |                      |
| 62.        | 11   | Establishment & Strength of Agriculture Laborator (Plan)           | _                    |                     |                      |
|            | О    | 30.00}   | 30.00                |                     | -30.00               |

Reasons for non-utilisation of the entire provision in the above thirty one cases have not been intimated (August 2014).

# **Grant No. 2 Animal Husbandry Department** (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

# **Major Heads**

2403 Animal Husbandry

3451 Secretariat- Economic Services

3454 Census Surveys and Statistics

#### Revenue:

Original 1,59,44,96} 1,62,12,53 1,26,59,60 -35,52,93 Supplementary 2,67,57}

Amount surrendered during the year 31,77,13

(2 July 2013 : 50,00 31 March 2014 : 31,27,13)

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 35,52.93 lakh, supplementary grant of ₹ 2,67.57 lakh obtained in August 2013 (₹ 2,39.44 lakh), December 2013 (₹ 22.38 lakh) and February 2014 (₹ 5.75 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 31,77.13 lakh) fell short of the final saving (₹ 35,52.93 lakh) by ₹ 3,75.80 lakh.

(iii) Besides the total saving of ₹3,81.30 lakh under the head 2403-Animal Husbandry, 101-Veterinary Services and Animal Health, 03- Hospitals, Dispensaries and other establishments (Non-plan) being less than 10 *per cent* of the provision of ₹49,15.49 lakh, saving (₹20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under.

| Sl.<br>No. |      | Head  | Total<br>grant | Actual<br>expenditure | Excess + Saving - |
|------------|------|---|----------------|-----------------------|-------------------|
|            |      |   |                | (In lakh of rupees)   |                   |
|            | 2403 | Animal Husbandry  |                |                       |                   |
|            | 101  | Veterinary Services and   |                |                       |                   |
|            |      | Animal Health   |                |                       |                   |
| 1.         | 02   | Control of Animal Disease<br>(Swine fever and Mouth<br>Disease-Running scheme<br>(C.S.S.) |                |                       |                   |
|            | O    | 2,10.00}  | 66.45          | 67.13                 | +0.68             |
|            | R    | -1,43.55}   |                |                       |                   |
| 2.         | 02   | Control of Animal Disease<br>(Swine fever and Mouth<br>Disease-Running scheme<br>(Plan)   |                |                       |                   |
|            | О    | 70.00}  | 51.01          | 20.54                 | -30.47            |
|            | R    | -18.99}   |                |                       |                   |

3. 24 Hospital, Dispensaries and other establishments

 (Plan)
 O 4,07.00}
 R -55.26}

 3,51.74 3,58.41 +6.67

Reasons for the net saving of ₹ 48.59 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head                   | Total<br>grant          | Actual expenditure         | Excess + Saving - |
|------------|--------|------------------------|-------------------------|----------------------------|-------------------|
|            |        |                        |                         | (In lakh of rupees)        |                   |
| 4.         | 26     | Pet Clinic             |                         |                            |                   |
|            |        | (Plan)                 |                         |                            |                   |
|            | O      | 1,60.00}               | 50.70                   | 20.70                      | -30.00            |
|            | R      | -1,09.30}              |                         |                            |                   |
|            | Reason | ns for the total savir | ng of ₹ 1.39.30 lakh ha | ve not been intimated (Aug | gust 2014).       |

Reasons for the total saving of  $\stackrel{?}{\phantom{}}$  1,39.30 lakh have not been intimated (August 2014).

| 5. | 27 | Establishment & Strengthening |         |         |        |  |  |
|----|----|-------------------------------|---------|---------|--------|--|--|
|    |    | of Veterinary Hospitals       |         |         |        |  |  |
|    |    | (C.S.S.)                      |         |         |        |  |  |
|    | Ο  | 3,00.00}                      | 1,98.47 | 1,85.72 | -12.75 |  |  |
|    | R  | -1,01.53}                     |         |         |        |  |  |

The anticipated saving of ₹ 1,01.53 lakh was attributed to less sanction of fund. Reasons for the final saving of ₹ 12.75 lakh have not been intimated (August 2014).

| 6. | 27 | Establishment & Strengthening |                         |       |        |  |  |
|----|----|-------------------------------|-------------------------|-------|--------|--|--|
|    |    | of Veterinary Hos             | of Veterinary Hospitals |       |        |  |  |
|    |    | (Plan)                        |                         |       |        |  |  |
|    | O  | 1,00.00}                      | 75.29                   | 44.03 | -31.26 |  |  |
|    | R  | -24.71}                       |                         |       |        |  |  |

Reasons for the total saving of ₹ 55.97 lakh have not been intimated (August 2014).

- 102 Cattle and Buffalo Development
- 7. 06 Cattle Breeding and Development Project (including distribution of Certified bulls in rural areas and National extension Blocks) (Non-plan) 14,04.48} 12,39.26 O 12,52.23 -12.977.23} S -1,59.48} R

Reasons for reduction in provision by re-appropriation of ₹ 97.00 lakh, anticipated saving of ₹ 62.48 lakh and final saving of ₹ 12.97 lakh have not been intimated (August 2014).

| Sl.<br>No. |  | Head           | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--|----------------|----------------|---------------------|----------------------|
|            |  |                |                | (In lakh of rupees) |                      |
|            | 106  | Other Live Sto | ck Development |                     |                      |
| 8.         | 8. 12 Rashtriya Krishi Vikas Yojana (Plan) |                |                |                     |                      |
|            | Ο  | 13,44.00}      | 2,86.02        | 2,76.02             | -10.00               |
|            | R  | -10,57.98}     |                |                     |                      |

The anticipated saving of ₹ 10,57.98 lakh was attributed to less release of fund under RKVY. Reasons for the final saving of ₹ 10.00 lakh have not been intimated (August 2014).

| 9.  | 37     | Government Live Stock l<br>(Plan) | Farm    |         |       |
|-----|--------|-----------------------------------|---------|---------|-------|
|     | O<br>R | 3,34.00}<br>-1,65.14}             | 1,68.86 | 1,70.66 | +1.80 |
|     | 109    | Extension and Training            |         |         |       |
| 10. | 34     | Training (Plan)                   |         |         |       |
|     | O<br>R | 50.00}<br>-47.82}                 | 2.18    | 2.29    | +0.11 |

|     | 789 | Special Component Plan   | 1       |         |       |
|-----|-----|--------------------------|---------|---------|-------|
|     |     | for Scheduled Castes     |         |         |       |
| 11. | 12  | Rashtriya Krishi Vikas Y | /ojana  |         |       |
|     |     | (Additional Central Assi | stance) |         |       |
|     |     | (Plan)                   |         |         |       |
|     | O   | 2,28.00}                 | 1,28.46 | 1,28.37 | -0.09 |
|     | R   | -99.54}                  |         |         |       |

The anticipated saving of ₹ 99.54 lakh was attributed to less release of fund under RKVY.

| Sl.<br>No. |     | Head                     | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|--------------------------|----------------|---------------------|-------------------|
|            |     |                          |                | (In lakh of rupees) |                   |
| 12.        | 13  | Pig Breeding Unit (Plan) |                |                     |                   |
|            | O   | 2,04.00}                 | 1,06.18        | 1,01.98             | -4.20             |
|            | R   | -97.82}                  |                |                     |                   |
|            | 796 | Tribal Area Sub-plan     |                |                     |                   |
| 13.        | 03  | Directorate and Regiona  | 1              |                     |                   |
|            |     | Administration           |                |                     |                   |
|            |     | (Plan)                   |                |                     |                   |
|            | O   | 6,64.00}                 | 5,22.64        | 3,58.64             | -1,64.00          |
|            | R   | -1,41.36}                |                |                     |                   |

Reasons for the total saving of  $\ref{1,02.02}$  lakh and  $\ref{3,05.36}$  lakh in the above two cases have not been intimated (August 2014).

| 14. | 12 | Rashtriya Krishi Vikas<br>Yojana (Additional<br>Central Assistance) |         |         |  |
|-----|----|---|---------|---------|--|
|     |    | (Plan)  |         |         |  |
|     | O  | 2,13.00}  | 1,61.56 | 1,61.56 |  |
|     | R  | -51.44}   |         |         |  |

The anticipated saving of ₹ 51.44 lakh was attributed to less release of fund under RKVY.

| 15. | 37 | Government Live<br>Stock Farm<br>(Plan) |         |         |       |
|-----|----|---|---------|---------|-------|
|     | Ο  | 3,10.00}                                | 2,76.30 | 2,75.73 | -0.57 |
|     | R  | -33.70}                                 |         |         |       |

Reasons for the total saving of ₹ 34.27 lakh have not been intimated (August 2014).

| Sl.<br>No. |      | Head                   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|------------------------|----------------|---------------------|----------------------|
|            |      |                        |                | (In lakh of rupees) |                      |
|            | 3454 | Census Surveys and St  | atistics       |                     |                      |
|            | 01   | Census                 |                |                     |                      |
|            | 001  | Direction and Adminis  | tration        |                     |                      |
| 16.        | 03   | Cattle census (C.P.S.) |                |                     |                      |
|            | O    | 7.20}                  | 1,58.56        | 1,66.61             | +8.05                |
|            | S    | 2,11.63}               |                |                     |                      |
|            | R    | -60.27}                |                |                     |                      |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  60.27 lakh was attributed to expenditure incurred on the basis of guidelines/number of houses fixed by the Government of India. Reasons for the final excess of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  8.05 lakh have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2403 | Animal Husbandı                               | У              |                     |                      |
|            | 001  | Direction and Ada                             | ministration   |                     |                      |
| 1.         | 03   | Directorate and R<br>Administration<br>(Plan) | egional        |                     |                      |
|            | O    | 36.00}  | 36.00          |                     | -36.00               |

Reasons for non utilisation of entire provision of ₹ 36.00 lakh have not been intimated (August 2014).

|    | 101 | Veterinary Services and<br>Animal Health |      |      |  |
|----|-----|--|------|------|--|
| 2. | 31  | Live Stock Disease Control (C.P.S.)      |      |      |  |
|    | O   | 42.00}                                   | •••• | •••• |  |
|    | R   | -42.00}                                  |      |      |  |

Non-utilisation of the entire provision of ₹ 42.00 lakh was attributed to non-release of fund by the Government of India.

| Sl.<br>No. |         | Head                          | Total<br>grant     | Actual expenditure            | Excess +<br>Saving – |
|------------|---------|-------------------------------|--------------------|-------------------------------|----------------------|
|            |         |                               |                    | (In lakh of rupees)           |                      |
|            | 102     | Cattle and Buffalo            |                    |                               |                      |
|            |         | Development                   |                    |                               |                      |
| 3.         | 36      | Animal Welfare Board          |                    |                               |                      |
|            |         | (Plan)                        |                    |                               |                      |
|            | O       | 50.00}                        |                    |                               |                      |
|            | R       | -50.00}                       |                    |                               |                      |
|            | Specifi | c reasons for non-utilisation | on of the entire p | rovision of ₹ 50.00 lakh have | not been intimated   |

106 Other Live Stock Development 4. 06 Grants-in-aid to Veterinary Council (C.S.S.)O 20.00} . . . . . . . . . . . . R -20.00}

Sanction order from Internal Financial Advisor, Animal Husbandry Department, Ranchi was received in this office on 31.3.2014 and Authority letter was issued on the same date. Hence, the reason given in the surrender order that non-receipt of Authority letter from office of the Accountant General does not stand.

5. 06 Grants-in-aid to Veterinary Council (Plan) O 20.00} 11.00 -11.00 R -9.00}

The anticipated saving of ₹ 9.00 lakh was attributed to reduction in plan outlay. Reasons for the final saving of ₹ 11.00 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |
|------------|--------|--|----------------|-----------------------|----------------------|
|            |        |  |                | (In lakh of rupees)   |                      |
| 6.         | 08     | Grants-in-aid to Bovine<br>Care Commission<br>(Plan) |                |                       |                      |
|            | O<br>R | 1,00.00}<br>-1,00.00}                                |                |                       |                      |

Sanction order from internal Financial Advisor, Animal Husbandry Department, Ranchi was received in this office on 31.3.2014 and Authority letter was issued on the same date. Hence, the reason given in the surrender order that non-receipt of Authority letter from office of the Accountant General does not stand.

| 7. | 14 | Breeding Farm |      |  |
|----|----|---------------|------|--|
|    |    | (Plan)        |      |  |
|    | O  | 50.00}        | <br> |  |
|    | R  | -50.00}       |      |  |

Reasons for non-utilisation of entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  50.00 lakh have not been intimated (August 2014).

(v) In view of the final excess reduction in provision by surrender proved excessive in the following case:-

|        | Head                             | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|--------|----------------------------------|----------------|---------------------|----------------------|
|        |                                  |                | (In lakh of rupees) |                      |
| 2403   | Animal Husbandry                 |                |                     |                      |
| 102    | Cattle and Buffalo Development   |                |                     |                      |
| 05     | Cattle Breeding Farms (Non-plan) |                |                     |                      |
| O<br>R | 4,41.08}<br>-86.08}              | 3,55.00        | 3,83.45             | +28.45               |

Reasons for reduction in provision by re-appropriation of ₹ 3.15 lakh, anticipated saving of ₹ 82.93 lakh and final excess of ₹ 28.45 lakh have not been intimated (August 2014).

# **Grant No. 3 Building Construction Department** (All Voted)

Actual

Excess +

**Total** 

|             |                          | grant      | expenditure             | Saving -  |
|-------------|--------------------------|------------|-------------------------|-----------|
|             |                          |            | (In thousand of rupees) |           |
| Major Head  | s                        |            |                         |           |
| 2052 Secr   | etariat –General Service | es         |                         |           |
| 2059 Publ   | ic Works                 |            |                         |           |
| 2216 Hous   | sing                     |            |                         |           |
| 4059 Capi   | tal Outlay on Public wo  | orks       |                         |           |
| 4216 Capi   | tal Outlay on Housing    |            |                         |           |
| Revenue:    |                          |            |                         |           |
| Original    | 86,01,66}                | 1,00,20,15 | 88,81,11                | -11,39,04 |
| Supplement  | ary 14,18,49}            |            |                         |           |
| Amount surr | rendered during the year | ſ          |                         | Nil       |
| Capital:    |                          |            |                         |           |
| Original    | 1,46,00,00}              | 1,85,90,00 | 1,12,94,87              | -72,95,13 |
| Supplement  | ary 39,90,00}            |            |                         |           |
| Amount surr | endered during the year  | Î          |                         | 39,90,00  |
| (February 2 | 2014)                    |            |                         |           |

# Notes and comments:

# **Revenue:**

- (i) In view of the final saving of ₹ 11,39.04 lakh, supplementary grant of ₹ 14,18.49 lakh obtained in December 2013 (₹ 11,00.10 lakh) and February 2014 (₹ 3,18.39 lakh) proved excessive.
- (ii) No part of the saving was surrendered.

(iii) Besides the saving of ₹ 2,15.68 lakh under the head 2059-Public Works, 80-General, 001-Direction and Administration, 04-Building Construction (Execution) (Non-plan) being less than 10 *per cent* of the provision of ₹ 27,77.56 lakh, saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under: -

| Sl.<br>No. |      | Head                          | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|-------------------------------|----------------|---------------------|----------------------|
|            | 2059 | Public Works                  |                | (In lakh of rupees) |                      |
|            |      |                               |                |                     |                      |
|            | 80   | General                       |                |                     |                      |
| 4          | 001  | Direction and Administr       | ation          |                     |                      |
| 1.         | 01   | Direction (Non-rien)          |                |                     |                      |
|            |      | (Non-plan)                    |                |                     |                      |
|            | O    | 2,51.58}                      | 2,52.75        | 2,19.32             | -33.43               |
|            | S    | 1.17}                         |                |                     |                      |
| 2.         | 03   | <b>Building Construction-</b> |                |                     |                      |
|            |      | Superintendence               |                |                     |                      |
|            |      | (Non-plan)                    |                |                     |                      |
|            | O    | 3,65.24}                      | 4,35.32        | 3,82.77             | -52.55               |
|            | S    | 70.08}                        |                |                     |                      |
| 3.         | 06   | Direction-Expenditure of      | on             |                     |                      |
|            |      | Secretariat Building and      |                |                     |                      |
|            |      | Buildings taken from HI       | EC             |                     |                      |
|            |      | (Non-plan)                    |                |                     |                      |
|            | O    | 5.00}                         | 11,05.02       | 6.78                | -10,98.24            |
|            | S    | 11,00.02}                     |                |                     |                      |
|            | 2216 | Housing                       |                |                     |                      |
|            | 05   | General Pool                  |                |                     |                      |
|            |      | Accommodation                 |                |                     |                      |
|            | 053  | Maintenance and Repair        | rs.            |                     |                      |
| 4.         | 03   | Public Works-Minor wo         | rks            |                     |                      |
|            |      | relating to building of P     | ublic          |                     |                      |
|            |      | works in the State            |                |                     |                      |
|            |      | (Non-plan)                    |                |                     |                      |
|            | Ο    | 4,00.00}                      | 4,00.00        | 2,68.11             | -1,31.89             |
|            |      |                               |                |                     |                      |

Reasons for final saving in the above four cases have not been intimated (August 2014).

(iv) In the following case, entire provision remained unutilised:-

|      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------|---|----------------|---------------------|----------------------|
|      |   |                | (In lakh of rupees) |                      |
| 2059 | Public Works  |                |                     |                      |
| 80   | General   |                |                     |                      |
| 053  | Maintenance and Repai                                       | rs             |                     |                      |
| 06   | Municipal Corporation<br>and Municipality Tax<br>(Non-plan) |                |                     |                      |
| O    | 30.00}  | 30.00          |                     | -30.00               |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{$\sim}} 30.00$  lakh have not been intimated (August 2014).

(v) In view of the final excess, reduction in provision by surrender proved injudicious in the following case:-

|        | Head  | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |  |  |
|--------|---|----------------|-----------------------|----------------------|--|--|
| 2059   | Public Works  |                | (In lakh of rupees)   |                      |  |  |
| 80     | General   |                |                       |                      |  |  |
| 053    | Maintenance and Repa  | irs            |                       |                      |  |  |
| 13     | Repair and Maintenance of Non-Residential Building (Non-plan) |                |                       |                      |  |  |
| O<br>R | 30,00.00}<br>-52.87}  | 29,47.13       | 34,84.53              | +5,37.40             |  |  |

Reduction in provision by re-appropriation of  $\stackrel{?}{\stackrel{\checkmark}}$  52.87 lakh was attributed to excess provision of fund. Reasons for the final excess of  $\stackrel{?}{\stackrel{\checkmark}}$  5,37.40 lakh have not been intimated (August 2014).

(vi) Excess occurred in the following case:-

|      | Head                          | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |  |
|------|-------------------------------|----------------|---------------------|----------------------|--|
|      |                               |                | (In lakh of rupees) |                      |  |
| 2059 | Public Works                  |                |                     |                      |  |
| 80   | General                       |                |                     |                      |  |
| 053  | Maintenance and Repa          | airs           |                     |                      |  |
| 07   | Pay for Muster Roll employees |                |                     |                      |  |
|      | (Non-plan)                    |                |                     |                      |  |
| O    | 16.50}                        | 16.50          | 47.83               | +31.33               |  |

Reasons for final excess of ₹ 31.33 lakh have not been intimated (August 2014).

# Capital:

- (vii) In view of the final saving of ₹ 72,95.13 lakh, supplementary grant of ₹ 39,90.00 lakh obtained in February 2014 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (viii) Provision surrendered (₹ 39,90.00 lakh) fell short of the final saving (₹ 72,95.13 lakh) by ₹ 33,05.13 lakh.
- (ix) Besides the saving of ₹ 59.32 lakh under the head 4059-Capital outlay on Public Works, 01-Office Buildings, 796-Tribal Area Sub-plan, 54-Office Building (Plan) being less than 10 *per cent* of the provision of ₹ 21,50.00 lakh, saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under: -

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 4059 | Capital Outlay on        |                |                     |                      |
|            |      | Public Works             |                |                     |                      |
|            | 01   | Office Buildings         |                |                     |                      |
|            | 051  | Construction             |                |                     |                      |
| 1.         | 39   | Construction of Court Bu | uilding/       |                     |                      |
|            |      | Residential Building/Pol | ice            |                     |                      |
|            |      | Barrack in Court campus  | s and          |                     |                      |
|            |      | other construction works | <b>.</b>       |                     |                      |
|            |      | related to court         |                |                     |                      |
|            |      | (C.S.S.)                 |                |                     |                      |
|            | O    | 8,40.00}                 | 8,40.00        | 40.00               | -8,00.00             |

| Sl.<br>No. |    | Head                    | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|-------------------------|----------------|---------------------|----------------------|
|            |    |                         |                | (In lakh of rupees) |                      |
| 2.         | 51 | Court Building          |                |                     |                      |
|            |    | (Residential/Non-Reside | ential)        |                     |                      |
|            |    | (Plan)                  |                |                     |                      |
|            | О  | 4,00.00}                | 4,00.00        | 3,08.10             | -91.90               |
| 3.         | 53 | Court Building          |                |                     |                      |
|            |    | (Residential/Non-Reside | ential)        |                     |                      |
|            |    | (Plan)                  |                |                     |                      |
|            | O  | 7,00.00}                | 17,00.00       | 12,92.04            | -4,07.96             |
|            | S  | 10,00.00}               |                |                     |                      |
|            |    |                         |                |                     |                      |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  8,00.00 lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{}}}$  91.90 lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{}}}$  4,07.96 lakh in the above three cases have not been intimated (August 2014).

| 4. | 54 | Circuit House |       |       |  |
|----|----|---------------|-------|-------|--|
|    |    | (Plan)        |       |       |  |
|    | O  | 1,00.00}      | 10.00 | 10.00 |  |
|    | R  | -90.00}       |       |       |  |

Reasons for the anticipated saving of ₹ 90.00 lakh have not been intimated (August 2014).

796 Tribal Area Sub-plan 5. 39 Construction works of Court Building/Residential Building/ Police Barrack in court campus and other construction works related to court (Plan) 4,20.00} 4,20.00 2,09.36 -2,10.64 O 6. 48 Training/Design/ Quality Control Laboratory/ Consultancy Service (Plan) O 4,00.00} 4,00.00 1,68.72 -2,31.28

| Sl.<br>No. |    | Head                   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|------------------------|----------------|---------------------|----------------------|
|            |    |                        |                | (In lakh of rupees) |                      |
| 7.         | 51 | Office Building (Plan) |                |                     |                      |
|            | O  | 3,00.00}               | 12,00.00       | 8,76.20             | -3,23.80             |
|            | S  | 9,00.00}               |                |                     |                      |
| 8.         | 52 | Circuit House (Plan)   |                |                     |                      |
|            | O  | 40.00}                 | 1,40.00        | 1,02.38             | -37.62               |
|            | S  | 1,00.00}               |                |                     |                      |

Reasons for the final saving of  $\stackrel{?}{\underset{?}{?}}$  2,10.64 lakh,  $\stackrel{?}{\underset{?}{?}}$  2,31.28 lakh,  $\stackrel{?}{\underset{?}{?}}$  3,23.80 lakh and  $\stackrel{?}{\underset{?}{?}}$  37.62 lakh in the above four cases have not been intimated (August 2014).

| 9. | 53 | Court Building                |          |          |        |  |
|----|----|-------------------------------|----------|----------|--------|--|
|    |    | (Residential/Non-Residential) |          |          |        |  |
|    |    | (Plan)                        |          |          |        |  |
|    | O  | 50,00.00}                     | 12,00.00 | 11,68.46 | -31.54 |  |
|    | R  | -38,00.00}                    |          |          |        |  |

Reasons for the total saving of ₹ 38,31.54 lakh have not been intimated (August 2014).

Capital Outlay on Housing 4216 01 Government Residential Buildings 796 Tribal Area Sub-plan 10. 10 Residential Building (Plan) 5,00.00} 11,50.00 9,96.74 O -1,53.26 S 6,50.00}

Reasons for the final saving of ₹ 1,53.26 lakh have not been intimated (August 2014).

(x) In the following cases entire provision remained unutilised:-

| Sl.<br>No. |      | Head  | Total<br>grant     | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|--------------------|---------------------|----------------------|
|            |      |   |                    | (In lakh of rupees) |                      |
|            | 4059 | Capital Outlay on<br>Public Works   |                    |                     |                      |
|            | 01   | Office Buildings  |                    |                     |                      |
|            | 051  | Construction  |                    |                     |                      |
| 1.         | 48   | Training/Design/ Quality Control Labora Consultancy Service (Plan)  | tory/              |                     |                      |
|            | O    | 1,00.00}  |                    |                     | ••••                 |
|            | R    | -1,00.00}   |                    |                     |                      |
|            | 796  | Tribal Area Sub-plan  |                    |                     |                      |
| 2.         | 07   | District Guest House/<br>other Circuit House<br>(Plan)  |                    |                     |                      |
|            | O    | 20.00}  | 20.00              |                     | -20.00               |
| 3.         | 39   | Construction works of C<br>Building/Residential Bu<br>Police Barrack in Court<br>and other construction v<br>related to court<br>(C.S.S.) | uilding/<br>Campus |                     |                      |
|            | О    | 12,60.00}   | 12,60.00           |                     | -12,60.00            |

Reasons for non-utilisation of the entire provision of  $\ref{1,00.00}$  lakh,  $\ref{20.00}$  lakh and  $\ref{12,60.00}$  lakh in the above three cases have not been intimated (August 2014).

# (xi) Excess occurred mainly under:-

| Sl.<br>No. |      | Head                   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|------------------------|----------------|---------------------|----------------------|
|            |      |                        |                | (In lakh of rupees) |                      |
|            | 4059 | Capital Outlay on      |                |                     |                      |
|            |      | Public Works           |                |                     |                      |
|            | 01   | Office Buildings       |                |                     |                      |
|            | 051  | Construction           |                |                     |                      |
| 1.         | 50   | Circuit House (Plan)   |                |                     |                      |
|            | O    | 40.00}                 | 40.00          | 1,83.35             | +1,43.35             |
| 2.         | 52   | Office Building (Plan) |                |                     |                      |
|            | O    | 8,00.00}               | 8,00.00        | 9,95.28             | +1,95.28             |

Reasons for final excess of  $\stackrel{?}{\stackrel{\checkmark}{=}} 1,43.35$  lakh and  $\stackrel{?}{\stackrel{\checkmark}{=}} 1,95.28$  lakh in the above two cases have not been intimated (August 2014).

# **Grant No. 4 Cabinet Secretariat and Co-ordination Department** (All Voted)

|                                       |   | Total<br>grant | Actual expenditure      | Excess + Saving - |
|---------------------------------------|---|----------------|-------------------------|-------------------|
|                                       |   |                | (In thousand of rupees) |                   |
| Major                                 | Heads   |                |                         |                   |
| 2013<br>2052<br>2070<br>2205<br>Reven | Council of Ministers Secretariat-General Services Other Administrative Services Art and Culture ue: |                |                         |                   |
| Origin                                | nal 31,60,61}<br>ementary 1,75,99}  | 33,36,60       | 17,52,82                | -15,83,78         |
| Amou                                  | nt surrendered during the year nuary 2014)  |                |                         | 23,07             |

# **Notes and Comments:**

- (i) In view of the final saving of ₹ 15,83.78 lakh, supplementary grant of ₹ 1,75.99 lakh obtained in August 2013 (₹ 47.53 lakh), December 2013 (₹ 1,24.96 lakh) and February 2014 (₹ 3.50 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 23.07 lakh) fell short of the final saving (₹ 15,83.78 lakh) by ₹ 15,60.71 lakh.
- (iii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head                                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 2013   | Council of Ministers                     |                |                     |                      |
|            | 101    | Salary of Ministers and Deputy Ministers |                |                     |                      |
| 1.         | 01     | Ministers<br>(Non-plan)                  |                |                     |                      |
|            | O<br>S | 8,64.39}<br>67.50}                       | 9,31.89        | 3,46.65             | -5,85.24             |

Grant No. 4 contd.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            | 105    | Discretionary Grant by Ministers   |                | (In lakh of rupees) |                      |
| 2.         | 02     | Discretionary Grant to<br>the Ministers<br>(Non-plan)                                      |                |                     |                      |
|            | O      | 36.00}   | 36.00          | 3.00                | -33.00               |
|            | 108    | Tour Expenses  |                |                     |                      |
| 3.         | 01     | Tour Expenses of Ministers (Non-plan)  |                |                     |                      |
|            | O      | 60.01}   | 60.01          | 33.31               | -26.70               |
|            | 2052   | Secretariat-<br>General Services   |                |                     |                      |
|            | 090    | Secretariat  |                |                     |                      |
| 4.         | 01     | Cabinet Secretariat and Co-ordination Department (Chief Minister's Secretariat) (Non-plan) |                |                     |                      |
|            | O<br>S | 2,29.26}<br>12.10}   | 2,41.36        | 1,73.08             | -68.28               |
| 5.         | 24     | Cabinet Secretariat (Co-ordination and Prote (Non-plan)                                    | ocol)          |                     |                      |
|            | O<br>S | 4,40.12}<br>47.53}   | 4,87.65        | 2,87.06             | -2,00.59             |

Reasons for the final saving of ₹ 5,85.24 lakh, ₹ 33.00 lakh, ₹ 26.70 lakh, ₹ 68.28 lakh and ₹ 2,00.59 lakh in the above five cases have not been intimated (August 2014).

# Grant No. 4 concld.

| Sl.<br>No. |             | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-------------|---|----------------|---------------------|----------------------|
|            |             |   |                | (In lakh of rupees) |                      |
| 6.         | 25          | Cabinet Secreta<br>(Chief Secreta<br>(Non-plan) |                |                     |                      |
|            | O<br>S<br>R | 1,32.51}<br>23.50}<br>-23.06}                   | 1,32.95        | 1,24.48             | -8.47                |

The anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  23.06 lakh was attributed mainly to transfer of two officers and one Personnel Assistant ( $\stackrel{?}{\underset{?}{?}}$  20.00 lakh) and less expenditure ( $\stackrel{?}{\underset{?}{?}}$  3.00 lakh). Reasons for the final saving of  $\stackrel{?}{\underset{?}{?}}$  8.47 lakh have not been intimated (August 2014).

|    | 2070 | Other Administrative Services |         |         |          |
|----|------|-------------------------------|---------|---------|----------|
|    | 115  | Guest Houses, Governm         | ment    |         |          |
|    |      | Hostels etc.                  |         |         |          |
| 7. | 01   | State Guest House             |         |         |          |
|    |      | (Non-plan)                    |         |         |          |
|    | O    | 2,00.08}                      | 2,00.08 | 1,50.11 | -49.97   |
| 8. | 02   | Jharkhand Bhawan-             |         |         |          |
|    |      | Establishment                 |         |         |          |
|    |      | (Non-plan)                    |         |         |          |
|    | O    | 5,58.28}                      | 5,76.04 | 4,21.63 | -1,54.41 |
|    | S    | 17.76}                        |         |         |          |
|    | 800  | Other expenditure             |         |         |          |
| 9. | 11   | Jharkhand State Forma         | tion    |         |          |
|    |      | Day celebration               |         |         |          |
|    |      | (Non-plan)                    |         |         |          |
|    | O    | 5,00.00}                      | 5,00.00 | 76.57   | -4,23.43 |

Reasons for the final saving of ₹ 49.97 lakh, ₹ 1,54.41 lakh and ₹ 4,23.43 lakh in the above three cases have not been intimated (August 2014).

# **Appropriation No. 5 Secretariat of the Governor** (All Charged)

| Total         | Actual      | Excess + |
|---------------|-------------|----------|
| appropriation | expenditure | Saving - |
|               |             |          |

(In thousand of rupees)

# **Major Head**

2012 President, Vice-President/Governor/ Administrator of Union Territories

#### Revenue:

| Original         | 6,44,95}            | 7,91,95 | 6,96,65 | -95,30 |
|------------------|---------------------|---------|---------|--------|
| Supplementary    | <i>1,47,00</i> }    |         |         |        |
| Amount surrender | red during the year |         |         | Nil    |

# **Notes and Comments:**

- (i) In view of the final saving of ₹ 95.30 lakh, supplementary appropriation of ₹ 1,47.00 lakh obtained in December 2013 (₹ 1,12.00 lakh) and February 2014 (₹ 35.00 lakh) proved excessive.
- (ii) No part of the saving was surrendered.
- (iii) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl. |     | Head                 | Total         | Actual              | Excess+  |
|-----|-----|----------------------|---------------|---------------------|----------|
| No. |     |                      | appropriation | expenditure         | Saving - |
|     |     |                      |               | (In lakh of rupees) |          |
|     | 03  | Governor/Administ    | rator         |                     |          |
|     |     | of Union Territories | S             |                     |          |
|     | 090 | Secretariat          |               |                     |          |
| 1.  | 01  | Secretariat Establis | hment         |                     |          |
|     |     | (Non-plan)           |               |                     |          |
|     | O   | 3,74.22}             | 3,88.78       | 3,22.03             | -66.75   |
|     | S   | 15.00}               |               |                     |          |
|     | R   | -0.44}               |               |                     |          |
|     | 103 | Household Establis   | hment         |                     |          |
| 2.  | 05  | Garden and Park      |               |                     |          |
|     |     | (Non-plan)           |               |                     |          |
|     | O   | 33.94}               | 33.94         | 23.05               | -10.89   |
|     |     |                      |               |                     |          |

Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  66.75 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  10 .89 lakh in the above two cases have not been intimated (August 2014).

# Grant No. 6 Election (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

# **Major Head**

2015 Election

#### Revenue:

 Original
 25,25,65}
 38,25,65
 37,35,31
 -90,34

 Supplementary
 13,00,00}

 Amount surrendered during the year
 Nil

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 90.34 lakh, supplementary grant of ₹ 13,00.00 lakh obtained in December 2013 proved excessive.
- (ii) No part of the saving was surrendered.
- (iii) Besides the saving of ₹ 33.75 lakh, ₹ 35.23 lakh and ₹ 20.53 lakh under the head 2015-Election, 102-Electoral Officers, 01-Headquarter charges and General Establishment (Non-plan), 105-Charges for conduct of Election to Parliament, 07-National Election Day (Non-plan) and 108-Issue of Photo Identity-Cards to Voters, 02-Expenditure on the issue of voters Identity Cards (Non-plan) being less than 10 *per cent* of the provision of ₹ 5,88.58 lakh, ₹ 5,00.00 lakh and ₹ 4,02.00 lakh respectively, saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|     | Head                               | Total<br>grant | Actual expenditure  | Excess + Saving - |
|-----|------------------------------------|----------------|---------------------|-------------------|
|     |                                    |                | (In lakh of rupees) |                   |
| 105 | Charges for conduction to Parliame |                |                     |                   |
| 05  | E.V.M. Testing and (Non-plan)      | F.L.C.         |                     |                   |
| S   | 2,00.00}                           | 2,00.00        | 48.09               | -1,51.91          |

Reasons for the final saving of ₹ 1,51.91 lakh have not been intimated (August 2014).

# Grant No. 6 concld.

# (iv) Excess occurred in the following case:-

|     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|-----|--|----------------|---------------------|----------------------|
|     |  |                | (In lakh of rupees) |                      |
| 05  | Charges for conduct of elections to Parliament |                |                     |                      |
| 0.1 |  |                |                     |                      |
| 01  | General Elections                              |                |                     |                      |
|     | of Lok-Sabha                                   |                |                     |                      |
|     | (Non-plan)                                     |                |                     |                      |
| Ο   | 1,30.01}                                       | 1,30.01        | 2,88.43             | +1,58.42             |

Reasons for the final excess of ₹ 1,58.42 lakh have not been intimated (August 2014).

# Grant No. 7 Vigilance (All Voted)

Total Actual Excess + grant expenditure Saving - (In thousand of rupees)

# **Major Head**

2070 Other Administrative Services

#### Revenue:

| Original          | 13,51,70}          | 13,92,13 | 12,61,05 | -1,31,08 |
|-------------------|--------------------|----------|----------|----------|
| Supplementary     | 40,43}             |          |          |          |
| Amount surrender  | ed during the year |          |          | 2,20     |
| (13 February 2014 | -)                 |          |          |          |

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 1,31.08 lakh, supplementary grant of ₹ 40.43 lakh obtained in December 2013 (₹ 33.93 lakh) and February 2014 (₹ 6.50 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) ₹ 2.20 lakh only was surrendered against the final saving of ₹ 1,31.08 lakh.
- (iii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl. |     | Head             | Total     | Actual              | Excess + |
|-----|-----|------------------|-----------|---------------------|----------|
| No. |     |                  | grant     | expenditure         | Saving – |
|     |     |                  |           | (In lakh of rupees) |          |
|     | 104 | Vigilance        |           |                     |          |
| 1.  | 03  | Technical Inspec | tion Cell |                     |          |
|     |     | (Non-plan)       |           |                     |          |
|     | O   | 1,40.95}         | 1,29.95   | 1,18.08             | -11.87   |
|     | R   | -11.00}          |           |                     |          |
|     |     |                  |           |                     |          |

Reduction in provision by re-appropriation of ₹ 11.00 lakh to the sub head 'Cabinet (Vigilance) Department was attributed to payment of salary for newly appointed seven Assistants, five Section Officers and one Under Secretary. Reasons for the final saving of ₹ 11.87 lakh have not been intimated (August 2014).

2. 04 Investigation Bureau (Non-plan)
O 11,03.23} 11,24.23 10,11.72 -1,12.51
S 21.00}

Reasons for final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  1,12.51 lakh have not been intimated (August 2014).

# **Grant No. 8 Civil Aviation Department** (All Voted)

|  | Total<br>grant | Actual<br>expenditure   | Excess + Saving -         |
|--|----------------|-------------------------|---------------------------|
|  |                | (In thousand of rupees) |                           |
| Major Heads  |                |                         |                           |
| <ul><li>2070 Other Administrative Service</li><li>3053 Civil Aviation</li><li>5053 Capital Outlay on Civil Aviat</li></ul> |                |                         |                           |
| Revenue:   |                |                         |                           |
| Original 23,01,01} Supplementary 22,22} Amount surrendered during the year   | 23,23,23       | 1,03,54                 | <b>-22,19,69</b><br>Nil   |
| Capital:   |                |                         |                           |
| Original Nil} Supplementary 2,79,99,00} Amount surrendered during the year   | 2,79,99,00     | 1,10,00,00              | <b>-1,69,99,00</b><br>Nil |
| Notes and Comments:  |                |                         |                           |

# **Revenue:**

- (i) In view of the final saving of ₹ 22,19.69 lakh supplementary grant of ₹ 22.22 lakh obtained in December 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- No part of the saving was surrendered. (ii)
- (iii) In the following cases entire provision remained unutilised:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual<br>expenditu | ıre    | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|--------|----------------------|
|            |      |  |                | (In lakh of ru      | ipees) |                      |
|            | 3053 | Civil Aviation   |                |                     |        |                      |
|            | 80   | General  |                |                     |        |                      |
|            | 003  | Training and Education                                     |                |                     |        |                      |
| 1.         | 02   | Grants-in-aid to Civil<br>Aviation Authority<br>(Non-plan) |                |                     |        |                      |
|            | S    | 10,00.00}  | 10,00.00       |                     | •••    | -10,00.00            |

# Grant No. 8 concld.

|    |     | Head                | Total<br>grant | Actual expenditure  | Excess + Saving – |
|----|-----|---------------------|----------------|---------------------|-------------------|
|    |     |                     |                | (In lakh of rupees) |                   |
|    | 796 | Tribal Area Sub-pl  | an             |                     |                   |
| 2. | 02  | Purchase of one Tr  | ainer          |                     |                   |
|    |     | Aircraft and one M  | lotor Glider   |                     |                   |
|    |     | (Plan)              |                |                     |                   |
|    | O   | 7,00.00}            | 7,00.00        |                     | -7,00.00          |
| 3. | 04  | Expansion constru   | ction of       |                     |                   |
|    |     | Run-way in differe  | ent district   |                     |                   |
|    |     | Headquarter include | ling Deoghar   |                     |                   |
|    |     | (Plan)              |                |                     |                   |
|    | O   | 4,82.00}            | 4,82.00        |                     | -4,82.00          |
| 4. | 06  | Aeromodelling and   | d Aerosports   |                     |                   |
|    |     | (Plan)              | •              |                     |                   |
|    | O   | 15.00}              | 15.00          | ••••                | -15.00            |

Reasons for non-utilisation of the entire provision of  $\ref{thmatcolor}$  10,00.00 lakh,  $\ref{thmatcolor}$  7,00.00 lakh,  $\ref{thmatcolor}$  4,82.00 lakh and  $\ref{thmatcolor}$  15.00 lakh in the above four cases have not been intimated (August 2014).

# Capital:

- (iv) In view of the final saving of ₹ 1,69,99.00 lakh, supplementary grant of ₹ 2,79,99.00 lakh obtained in December 2013 (₹ 1,10,00.00 lakh) and February 2014 (₹ 1,69,99.00 lakh) proved excessive.
- (v) No part of the saving was surrendered.
- (vi) In the following case, entire provision remained unutilized:-

|      | Head               | Total      | Actual              | Excess +    |
|------|--------------------|------------|---------------------|-------------|
|      |                    | grant      | expenditure         | Saving –    |
|      |                    |            | (In lakh of rupees) |             |
| 5053 | Capital Outlay on  |            |                     |             |
|      | Civil Aviation     |            |                     |             |
| 80   | General            |            |                     |             |
| 800  | Other expenditure  |            |                     |             |
| 01   | Purchase of Airpla | nne/       |                     |             |
|      | Helicopter, Constr | ruction of |                     |             |
|      | Airbase and establ | ishment    |                     |             |
|      | of Flying Academ   | y          |                     |             |
|      | (Plan)             |            |                     |             |
| S    | 1,69,99.00}        | 1,69,99.00 | ••••                | -1,69,99.00 |

Reasons for non-utilisation of the entire provision of ₹ 1,69,99.00 lakh have not been intimated (August 2014).

# Grant No. 9 Co-operative Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

# **Major Heads**

2425 Co-operation

3451 Secretariat-Economic Services

4425 Capital Outlay on

Co-operation

6425 Loans for Co-operation

# **Revenue:**

| Original         | 82,94,    | <b>45</b> } | 83,95,47 | 71,82,71 | -12,12,76 |
|------------------|-----------|-------------|----------|----------|-----------|
| Supplementary    | 1,01,     | 02}         |          |          |           |
| Amount surrender | ed during | the year    |          |          | 10,38,01  |
| ( July 2013      | :         | 4,16,00     |          |          |           |
| February 2014    | :         | 1,47,00     |          |          |           |
| 31 March 2014    | :         | 4,75,01)    |          |          |           |

# Capital:

| Original          | 16,50,00}          | 20,66,00 | 10,65,00 | -10,01,00 |
|-------------------|--------------------|----------|----------|-----------|
| Supplementary     | 4,16,00}           |          |          |           |
| Amount surrendere | ed during the year |          |          | 10,01,00  |
| (31 March 2014)   |                    |          |          |           |

# **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 12,12.76 lakh, Supplementary grant of ₹ 1,01.02 lakh obtained in December 2013 (₹ 88.02 lakh) and February 2014 (₹ 13.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹10,38.01 lakh) fell short the final saving (₹ 12,12.76 lakh) by ₹ 1,74.75 lakh.

Besides the saving of ₹ 59.15 lakh and ₹ 99.03 lakh under the head 2425- Co-operation, (iii) 001-Direction and Administration, 02-Superintendance and Development and formation of Co-operative Societies in Tribal Areas (Non-plan) and 101-Audit of Co-operative, 01-Audit (Non-plan) being less than 10 per cent of the provision of ₹ 24,44.28 lakh and ₹ 12,42.00 lakh respectively, saving (₹ 15.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2425 | Co-operation  |                |                     |                      |
|            | 107  | Assistance to Credit<br>Co-operatives   |                |                     |                      |
| 1.         | 28   | Grants to farmers for<br>Crop Compensation<br>under Agriculture<br>Insurance Scheme<br>(Plan) |                |                     |                      |
|            | O    | 90.00}  |                | 4.95                | +4.95                |
|            | R    | -90.00}   |                |                     |                      |

Non-utilisation of the entire provision of ₹ 90.00 lakh was attributed to providing for computerization under the Major head 6425-Loans for Co-operation. Reasons for the final excess of ₹ 4.95 lakh have not been intimated (August 2014).

- 190 Assistance to Public Sector and Other Undertakings
- 2. Infrastructure Development 61 of Headquarters & Regional Offices (Plan)

R

O 1,87.00} 97.00 97.00 -90.00}

Reasons for anticipated saving of ₹ 90.00 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant  | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|-----------------|---------------------|----------------------|
|            |        |  |                 | (In lakh of rupees) |                      |
|            | 789    | Special Componer for Scheduled Cas                                   |                 |                     |                      |
| 3.         | 28     | Subsidy to farmers<br>Compensation und<br>Insurance Scheme<br>(Plan) | ler Agriculture |                     |                      |
|            | O<br>R | 60.00}<br>-60.00}  |                 | 3.50                | +3.50                |

Non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{\checkmark}}$  60.00 lakh was attributed to providing fund for computerization under the Major head 6425-Loans for Co-operation. Reasons for the final excess of  $\stackrel{?}{\stackrel{\checkmark}}$  3.50 lakh have not been intimated (August 2014).

4. 61 Infrastructure Development
of Headquarters &
Regional Offices
(Plan)
O 1,25.00} 65.00 65.00 ....
R -60.00}

Reasons for anticipated saving of ₹ 60.00 lakh have not been intimated (August 2014).

796 Tribal Area Sub-plan

5. 28 Grants to National Agriculture
Insurance Fund for Compensation
of different Crops of farmers under
National Agriculture Insurance Scheme
(Plan)

O 1,50.00}
R -1,50.00}

Non-utilisation of the provision of  $\stackrel{?}{\stackrel{?}{$\sim}} 60.00$  lakh was attributed to providing fund for computerisation under Major head 6425-Loans for Co-operation. Reasons for the balance provision of  $\stackrel{?}{\stackrel{?}{$\sim}} 90.00$  lakh and final excess of  $\stackrel{?}{\stackrel{?}{$\sim}} 10.00$  lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|---|----------------|---------------------|-------------------|
|            |        |   |                | (In lakh of rupees) |                   |
| 6.         | 61     | Infrastructure Develor<br>of Headquarters &<br>Regional Offices<br>(Plan) | pment          |                     |                   |
|            | O<br>R | 3,13.00}<br>-1,50.00}   | 1,63.00        | 1,63.00             |                   |

Reasons for anticipated saving of ₹ 1,50.00 lakh have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actua<br>expendit |         | Excess +<br>Saving – |
|------------|------|--|----------------|-------------------|---------|----------------------|
|            |      |  |                | (In lakh of       | rupees) |                      |
|            | 2425 | Co-operation   |                |                   |         |                      |
|            | 107  | Assistance to Credit<br>Co-operatives  |                |                   |         |                      |
| 1.         | 66   | Managerial subsidy<br>to PACSO/LAMPS<br>(Plan)                                       |                |                   |         |                      |
|            | O    | 50.00}   |                |                   |         |                      |
|            | R    | -50.00}  |                |                   |         |                      |
|            | 108  | Assistance to other Co-operatives  |                |                   |         |                      |
| 2.         | 14   | Grants for self Depender<br>Co-operative Societies<br>financed by N.C.D.C.<br>(Plan) | nt             |                   |         |                      |
|            | O    | 41.00}   | ••••           |                   | ••••    | ••••                 |
|            | R    | -41.00}  |                |                   |         |                      |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  50.00 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  41.00 lakh in the above two cases have not been intimated (August 2014).

| Sl.<br>No. |         | Head  | Total<br>grant       | Actual expenditure   | Excess +<br>Saving –         |
|------------|---------|---|----------------------|----------------------|------------------------------|
|            |         |   |                      | (In lakh of rupe     | es)                          |
| 3.         | 64      | Financial Assistance<br>to JICA for Societies<br>(Plan)   |                      |                      |                              |
|            | O       | 30.00}  | ••••                 |                      | ••••                         |
|            | R       | -30.00}   |                      |                      |                              |
|            | Specifi | c reasons for non-utilisatio  | n of the entire prov | vision of ₹ 30.00 la | ıkh have not been intimated. |
|            | 277     | Co-operative Education  |                      |                      |                              |
| 4.         | 24      | Information, Extension,<br>Seminar, Training and<br>Member's education in<br>Co-operative Societies<br>(Plan)     |                      |                      |                              |
|            | O       | 45.00}  |                      |                      |                              |
|            | R       | -45.00}   |                      |                      |                              |
|            | 789     | Special Component Plan<br>for Scheduled Castes  | ı                    |                      |                              |
| 5.         | 14      | Grants for Self Depender<br>Co-operative Societies<br>financed by N.C.D.C.<br>(Plan)                              | nt                   |                      |                              |
|            | O       | 27.00}  | ••••                 | ••••                 |                              |
|            | R       | -27.00}   |                      |                      |                              |
| 6.         | 24      | Grants for Information,<br>Extension, Seminar, Trai<br>and Member's education<br>Co-operative Societies<br>(Plan) | _                    |                      |                              |
|            | O       | 30.00}  | ••••                 |                      |                              |
|            | R       | -30.00}   |                      |                      |                              |

Reasons for non-utilisation of entire provision of  $\ref{10}$  45.00 lakh,  $\ref{10}$  27.00 lakh and  $\ref{10}$  30.00 lakh in the above three cases have not been intimated (August 2014).

| Sl.<br>No. |         | Head   | Total<br>grant      | Actual expenditure          | Excess +<br>Saving – |
|------------|---------|--|---------------------|-----------------------------|----------------------|
|            |         |  |                     | (In lakh of rupees)         |                      |
| 7.         | 64      | Financial Assistance<br>to JICA for Societies<br>(Plan)                              |                     |                             |                      |
|            | O<br>R  | 20.00}<br>-20.00}  |                     |                             |                      |
|            | Specifi | c reasons for non-utilisation  | n of the entire pro | vision of ₹ 20.00 lakh have | not been intimated.  |
| 8.         | 66      | Managerial subsidy<br>to PACSO/LAMPS<br>(Plan)                                       |                     |                             |                      |
|            | O<br>R  | 26.00}<br>-26.00}  |                     |                             |                      |
|            | 796     | Tribal Area Sub-plan   |                     |                             |                      |
| 9.         | 14      | Grants for self Depender<br>Co-operative Societies<br>financed by N.C.D.C.<br>(Plan) | nt                  |                             |                      |
|            | O<br>R  | 67.00}<br>-67.00}  |                     |                             |                      |
| 10.        | 64      | Financial Assistance<br>to JICA for Societies<br>(Plan)                              |                     |                             |                      |
|            | O<br>R  | 50.00}<br>-50.00}  |                     |                             |                      |
| 11.        | 66      | Managerial subsidy<br>to PACSO/LAMPS<br>(Plan)                                       |                     |                             |                      |
|            | O<br>R  | 50.00}<br>-50.00}  |                     |                             |                      |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  26.00 lakh,  $\stackrel{?}{\stackrel{?}{?}}$  67.00 lakh,  $\stackrel{?}{\stackrel{?}{?}}$  50.00 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  50.00 lakh in the above four cases have not been intimated (August 2014).

## Capital:

- (v) In view of the final saving of ₹ 10,01.00 lakh, supplementary grant of ₹ 4,16.00 lakh obtained in August 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (vi) In the following cases entire provision remained unutilized:-

| Sl.<br>No. |      |                            | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|------|----------------------------|----------------|---------------------|-------------------|
|            |      |                            |                | (In lakh of rupees) |                   |
|            | 4425 | Capital Outlay on          |                |                     |                   |
|            |      | Co-operation               |                |                     |                   |
|            | 107  | Investment in Credit       |                |                     |                   |
|            |      | Co-operatives              |                |                     |                   |
| 1.         | 13   | Share Capital Contribution | n              |                     |                   |
|            |      | to Apex and other          |                |                     |                   |
|            |      | Co-operative Societies     |                |                     |                   |
|            |      | (Plan)                     |                |                     |                   |
|            | O    | 55.00}                     | ••••           | ••••                | ••••              |
|            | R    | -55.00}                    |                |                     |                   |
|            | 108  | Investments in other       |                |                     |                   |
|            |      | Co-operatives              |                |                     |                   |
| 2.         | 02   | Share Capital to I.C.D.P.  |                |                     |                   |
|            |      | financed by N.C.D.C.       |                |                     |                   |
|            |      | (Plan)                     |                |                     |                   |
|            | O    | 1,20.00}                   | ••••           |                     |                   |
|            | R    | -1,20.00}                  |                |                     |                   |
|            | 789  | Special Component Plan     |                |                     |                   |
|            |      | for Scheduled Castes       |                |                     |                   |
| 3.         | 02   | Share Capital to I.C.D.P.  | financed       |                     |                   |
|            |      | by N.C.D.C. for Districts  |                |                     |                   |
|            |      | (Plan)                     |                |                     |                   |
|            | O    | 80.00}                     |                | ••••                | ••••              |
|            | R    | -80.00}                    |                |                     |                   |
| 4.         | 13   | Share Capital to Jharkhan  | ıd             |                     |                   |
|            |      | State Co-operative Societ  | ies            |                     |                   |
|            |      | (Plan)                     |                |                     |                   |
|            | O    | 37.00}                     | ••••           |                     |                   |
|            | R    | -37.00}                    |                |                     |                   |
|            |      |                            |                |                     |                   |

## Grant No. 9 concld.

| Sl.<br>No. |             | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-------------|--|----------------|---------------------|----------------------|
|            |             |  |                | (In lakh of rupees) |                      |
| 5.         | 796<br>02   | Tribal Area Sub-plan<br>Share Capital to I.C.D.P.<br>financed by N.C.D.C.<br>for Districts<br>(Plan) |                |                     |                      |
|            | O<br>R      | 2,00.00}<br>-2,00.00}  | ••••           |                     |                      |
| 6.         | 13          | Share Capital Contribution to Apex and other Co-operative Societies (Plan)                           | on             |                     |                      |
|            | O<br>R      | 93.00}<br>-93.00}  |                |                     |                      |
|            | 6425<br>107 | Loans for Co-operation Loans to Credit Co-operatives   |                |                     |                      |
| 7.         | 16          | Computerisation of Co-operative Banks (Plan)   |                |                     |                      |
|            | S<br>R      | 1,21.00}<br>-1,21.00}  |                |                     |                      |
|            | 789         | Special Component Plan for Scheduled Castes  |                |                     |                      |
| 8.         | 16          | Computerisation of<br>Co-operative Banks<br>(Plan)   |                |                     |                      |
|            | S<br>R      | 90.00}<br>-90.00}  |                |                     |                      |
| 9.         | 796<br>16   | Tribal Area Sub-plan<br>Computerisation of<br>Co-operative Banks<br>(Plan)                           |                |                     |                      |
|            | S<br>R      | 2,05.00}<br>-2,05.00}  | ••••           |                     |                      |

Reasons for non-utilisation of entire provision in the above nine cases have not been intimated (August 2014).

## **Grant No. 10 Energy Department** (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |

(In thousands of rupees)

## **Major Heads**

2045 Other Taxes and

**Duties on Commodities** 

and Services

2059 **Public Works** 

2801 Power

2810 New and Renewable Energy

Secretariat-Economic Services 3451

6801 Loans for Power Projects

#### Revenue:

| Original                                     | 17,53,64,9 | 1} 22,54,96,44 | 15,36,81,89 | -7,18,14,55 |  |
|--|------------|----------------|-------------|-------------|--|
| Supplementary                                | 5,01,31,5  | 3}             |             |             |  |
| Amount Surrendered during the year 5,02,53,6 |            |                |             |             |  |
| (5 September 20                              | 13 :       | 99,00          |             |             |  |
| 31 March 2014                                | : 5        | ,01,54,68)     |             |             |  |

## Capital:

| Original        | 7,66,88,00}         | 7,66,88,00 | 1,75,34,48 | -5,91,53,52 |
|-----------------|---------------------|------------|------------|-------------|
| Supplementary   | Nil }               |            |            |             |
| Amount surrende | red during the year |            |            | Nil         |

Amount surrendered during the year

#### **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 7,18,14.55 lakh, supplementary grant of ₹ 5,01,31.53 lakh obtained in August 2013 (₹ 3,00,18.80 lakh) and December 2013 (₹ 2,01,12.73 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- Provision surrendered (₹ 5,02,53.68 lakh) fell short of the final saving (₹ 7,18,14.55 lakh) by (ii) ₹ 2,15,60.87 lakh.

(iii) Besides the saving of ₹ 1,18.77 lakh under the head 2059-Public works, 80-General, 001-Direction and Administration, 10-Electric Work Execution (Non-plan) being less than 10 per cent of the provision of ₹ 14,82.53 lakh, saving (₹ 30.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Act<br>expend |            | Excess +<br>Saving – |
|------------|------|--|----------------|---------------|------------|----------------------|
|            |      |  |                | (In lakh e    | of rupees) |                      |
|            | 2059 | Public Works   |                |               |            |                      |
|            | 80   | General  |                |               |            |                      |
|            | 053  | Maintenance and Repair   | rs.            |               |            |                      |
| 1.         | 13   | Capital Maintenance Wounder Electric Works Di<br>(Plan)                                  |                |               |            |                      |
|            | O    | 5,00.00}   | 5,00.00        |               | 9.68       | -4,90.32             |
|            | 2801 | Power  |                |               |            |                      |
|            | 01   | Hydel Generation   |                |               |            |                      |
|            | 789  | Special Component Plan<br>for Scheduled Castes   | 1              |               |            |                      |
| 2.         | 02   | Rural Electrification-<br>Grants for Rajiv Gandhi<br>Rural Electrification Sch<br>(Plan) |                |               |            |                      |
|            | O    | 6,00.00}   | 6,00.00        |               | 73.68      | -5,26.32             |
|            | 796  | Tribal Area Sub-plan   |                |               |            |                      |
| 3.         | 02   | Rural Electrification-<br>Grants for Rajiv Gandhi<br>Rural Electrification Sch<br>(Plan) |                |               |            |                      |
|            | O    | 13,00.00}  | 13,00.00       | 1             | ,59.64     | -11,40.36            |
|            | 800  | Other Expenditure  |                |               |            |                      |
| 4.         | 02   | Rural Electrification-<br>Grants for Rajiv Gandhi<br>Rural Electrification Sch<br>(Plan) |                |               |            |                      |
|            | O    | 31,00.00}  | 31,00.00       | 3             | ,80.68     | -27,19.32            |

| Sl.<br>No. |     | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--------------------------|----------------|---------------------|----------------------|
|            |     |                          |                | (In lakh of rupees) |                      |
|            | 80  | General                  |                |                     |                      |
|            | 800 | Other Expenditure        |                |                     |                      |
| 5.         | 08  | Consultancy and other v  | works          |                     |                      |
|            |     | (Including new technique | ıe)-           |                     |                      |
|            |     | Energy Efficiency        |                |                     |                      |
|            |     | Conservation/Advisory    | and            |                     |                      |
|            |     | other works-Grants-in-a  | aid            |                     |                      |
|            |     | (Plan)                   |                |                     |                      |
|            | O   | 4,00.00}                 | 4,00.00        | 40.45               | -3,59.55             |

Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  4,90.32 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  5,26.32 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  11,40.36 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  27,19.32 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  3,59.55 lakh in the above five cases have not been intimated (August 2014).

|    | 2810 | New and Renew            | vable Energy |         |           |  |
|----|------|--------------------------|--------------|---------|-----------|--|
|    | 101  | Grid interactive         | and          |         |           |  |
|    |      | Distributed Ren          | ewable       |         |           |  |
|    |      | Power                    |              |         |           |  |
| 6. | 02   | Grants-in-aid to         | JREDA for    |         |           |  |
|    |      | Non-conventional Sources |              |         |           |  |
|    |      | of Energy                |              |         |           |  |
|    |      | (Plan)                   |              |         |           |  |
|    | O    | 15,00.00}                | 15,49.50     | 4,25.40 | -11,24.10 |  |
|    | S    | 99.00}                   |              |         |           |  |
|    | R    | -49.50}                  |              |         |           |  |

The anticipated saving of ₹ 49.50 lakh was attributed to taken equivalent advance from the Contingency Fund of Jharkhand as no provision has been made separately in salary item under grantsin-aid to JREDA. Reasons for the final saving of ₹ 11,24.10 lakh have not been intimated (August 2014).

|    | 789 | Special Component Plan | n        |         |          |
|----|-----|------------------------|----------|---------|----------|
|    |     | for Scheduled Castes   |          |         |          |
| 7. | 02  | Grants in aid to JREDA |          |         |          |
|    |     | for Non-conventional   |          |         |          |
|    |     | Sources of Energy      |          |         |          |
|    |     | (Plan)                 |          |         |          |
|    | O   | 12,50.00}              | 12,00.50 | 2,72.00 | -9,28.50 |
|    | R   | -49.50}                |          |         |          |

The anticipated saving of  $\stackrel{?}{\stackrel{\checkmark}}$  49.50 lakh was attributed to taken equivalent advance from the Contingency Fund of Jharkhand as no provision has been made separately in salary item under grants-in-aid to JREDA. Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  9,28.50 lakh have not been intimated (August 2014).

| Sl.<br>No. |     | Head  | Total<br>grant |          | ctual<br>nditure | Excess + Saving - |
|------------|-----|---|----------------|----------|------------------|-------------------|
|            |     |   |                | (In lakh | of rupees)       |                   |
|            | 796 | Tribal Area Sub-plan  |                |          |                  |                   |
| 8.         | 02  | Grants in aid to JREDA<br>for Non-conventional<br>Sources of Energy<br>(Plan) |                |          |                  |                   |
|            | О   | 22,50.00}   | 22,50.00       |          | 4,89.60          | -17,60.40         |

Reasons for the final saving of ₹ 17,60.40 lakh have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head  | Total<br>grant          | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|-------------------------|---------------------|----------------------|
|            |      |   |                         | (In lakh of rupees) |                      |
|            | 2801 | Power   |                         |                     |                      |
|            | 80   | General   |                         |                     |                      |
|            | 101  | Assistance to Elect<br>Boards   | ricity                  |                     |                      |
| 1.         | 12   | Grants to J.S.E.B. 1 Payment of D.V.C. (Non-plan)                                   |                         |                     |                      |
|            | Ο    | 5,00,00.00}   |                         |                     | ••••                 |
|            | R    | -5,00,00.00}  |                         |                     |                      |
|            | 796  | Tribal Area Sub-pla   | an                      |                     |                      |
| 2.         | 10   | Grants-in-aid for co<br>of New Building to<br>(Plan)                                |                         |                     |                      |
|            | O    | 5,00.00}  | 5,00.00                 |                     | -5,00.00             |
|            | 800  | Other expenditure   |                         |                     |                      |
| 3.         | 07   | Consultancy and of (including new teel Grants for support company of J.S.E.I (Plan) | nnique)<br>to successor |                     |                      |
|            | O    | 1,15,00.00}   | 1,15,00.00              |                     | -1,15,00.00          |

| Sl.<br>No. |    | Head              | Total<br>grant   | Actual expenditure  | Excess + Saving - |
|------------|----|-------------------|------------------|---------------------|-------------------|
|            |    |                   |                  | (In lakh of rupees) |                   |
| 4.         | 09 | Consultancy and   | other works      |                     |                   |
|            |    | (including new to | echnique) Grants |                     |                   |
|            |    | for State Load D  | ispatch Centre   |                     |                   |
|            |    | (Plan)            |                  |                     |                   |
|            | О  | 5,00.00}          | 5,00.00          |                     | -5,00.00          |

Reasons for non-utilisation of the entire provision of ₹ 5,00,00.00 lakh, ₹ 5,00.00 lakh, ₹ 1,15,00.00 lakh and ₹ 5,00.00 lakh in the above four cases have not been intimated (August 2014).

## Capital:

- (v) No part of the saving was surrendered.
- (vi) Saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                               | Total<br>grant      | Actual expenditure  | Excess + Saving – |
|------------|------|------------------------------------|---------------------|---------------------|-------------------|
|            |      |                                    |                     | (In lakh of rupees) |                   |
|            | 6801 | Loans for Power                    | Projects            |                     |                   |
|            | 789  | Special Compon<br>for Scheduled Ca | •                   |                     |                   |
| 1.         | 03   | Loans to Jharkha                   | and state           |                     |                   |
|            |      | Electricity Board                  | l for transmissions |                     |                   |
|            |      | (Plan)                             |                     |                     |                   |
|            | O    | 67,90.56}                          | 67,90.56            | 21,04.14            | -46,86.42         |
|            | 796  | Tribal Area Sub-                   | plan                |                     |                   |
| 2.         | 03   | Loans to Jharkha                   | and State           |                     |                   |
|            |      | Electricity Board                  | l for transmissions |                     |                   |
|            |      | (Plan)                             |                     |                     |                   |
|            | O    | 1,47,12.88}                        | 1,47,12.88          | 45,58.96            | -1,01,53.92       |
|            | 800  | Other Loans to E                   | Electricity         |                     |                   |
|            |      | Boards                             |                     |                     |                   |
| 3.         | 03   | Loans to Jharkha                   | and State           |                     |                   |
|            |      | Electricity Board                  | l for transmissions |                     |                   |
|            |      | (Plan)                             |                     |                     |                   |
|            | 03   | 3,50,84.56}                        | 3,50,84.56          | 1,08,71.38          | -2,42,13.18       |

Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  46,86.42 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  1,01,53.92 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  2,42,13.18 lakh in the above three cases have not been intimated (August 2014).

(vii) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 6801 | Loans for Power Proje  | cts            |                     |                      |
|            | 201  | Hydel Generation   |                |                     |                      |
| 1.         | 09   | Loans for Jharkhand<br>Electricity Board for a<br>development programm<br>(Plan)   |                |                     |                      |
|            | O    | 93,00.00}  | 93,00.00       |                     | -93,00.00            |
| 2.         | 24   | Pollution Control Mea (Plan)   | sures          |                     |                      |
|            | O    | 25,00.00}  | 25,00.00       |                     | -25,00.00            |
|            | 202  | Thermal Power General  | ation          |                     |                      |
| 3.         | 01   | Coal Blocks and Powe<br>Plant-New Scheme<br>(Plan)                                 | r              |                     |                      |
|            | O    | 1,00.00}   | 1,00.00        |                     | -1,00.00             |
|            | 205  | Transmission and distr   | ribution       |                     |                      |
| 4.         | 23   | R-APDRP Part-B<br>(Plan)   |                |                     |                      |
|            | O    | 15,50.00}  | 15,50.00       |                     | -15,50.00            |
|            | 789  | Special Component Pl<br>for Scheduled Castes                                       | an             |                     |                      |
| 5.         | 09   | Loans to Jharkhand Sta<br>Electricity Board for A<br>Development Program<br>(Plan) | annual         |                     |                      |
|            | O    | 18,00.00}  | 18,00.00       |                     | -18,00.00            |
| 6.         | 23   | R-APDRP Part-B<br>(Plan)   |                |                     |                      |
|            | О    | 3,00.00}   | 3,00.00        |                     | -3,00.00             |

| Sl.<br>No. |     | Head                    | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|-------------------------|----------------|---------------------|----------------------|
|            |     |                         |                | (In lakh of rupees) |                      |
|            | 796 | Tribal Area Sub-plan    |                |                     |                      |
| 7.         | 09  | Loans to Jharkhand Sta  | ite            |                     |                      |
|            |     | Electricity Board for A | nnual          |                     |                      |
|            |     | Development Programs    | me             |                     |                      |
|            |     | (Plan)                  |                |                     |                      |
|            | O   | 39,00.00}               | 39,00.00       |                     | -39,00.00            |
| 8.         | 23  | R-APDRP Part-B          |                |                     |                      |
|            |     | (Plan)                  |                |                     |                      |
|            | O   | 6,50.00}                | 6,50.00        | ••••                | -6,50.00             |

Reasons for non-utilisation of entire provision in the above eight cases have not been intimated (August 2014).

# Grant No. 11 Excise and Prohibition Department (All Voted)

|   | Total<br>grant | Actual expenditure       | Excess +<br>Saving – |
|---|----------------|--------------------------|----------------------|
|   |                | (In thousands of rupees) |                      |
| Major Heads   |                |                          |                      |
| <ul> <li>2039 State Excise</li> <li>2052 Secretariat-General Services</li> <li>3604 Compensation and         <ul> <li>Assignments to Local Bodies</li> <li>and Panchayati Raj</li> <li>Institutions</li> </ul> </li> <li>7475 Loans for Other General         <ul> <li>Economic Services</li> </ul> </li> </ul> |                |                          |                      |
| Revenue:  |                |                          |                      |
| Original 20,88,71} Supplementary 2,50}  | 20,91,21       | 15,43,60                 | -5,47,61             |
| Amount surrendered during the year  |                |                          | Nil                  |
| Capital:  |                |                          |                      |
| Original 10,00,00}  | 10,00,00       | ••••                     | -10,00,00            |
| Supplementary Nil } Amount surrendered during the year  |                |                          | Nil                  |
| Notes and Comments:   |                |                          |                      |

#### 110tes una Comm

## **Revenue:**

(i) No part of the saving was surrendered.

## Grant No. 11 concld.

(ii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---------------------|----------------|---------------------|----------------------|
|            |      |                     |                | (In lakh of rupees) |                      |
|            | 2039 | State Excise        |                |                     |                      |
|            | 001  | Direction and Admin | istration      |                     |                      |
| 1.         | 02   | District Charges    |                |                     |                      |
|            |      | (Non-plan)          |                |                     |                      |
|            | O    | 17,27.55}           | 17,30.05       | 12,47.12            | -4,82.93             |
|            | S    | 2.50}               |                |                     |                      |
| 2.         | 04   | Superintendence     |                |                     |                      |
|            |      | (Non-plan)          |                |                     |                      |
|            | O    | 2,78.22}            | 2,78.22        | 2,31.66             | -46.56               |

Reasons for the final saving of ₹ 4,82.93 lakh and ₹ 46.56 lakh in the above two cases have not been intimated (August 2014).

## Capital:

- (iii) No part of the saving was surrendered.
- (iv) In the following case, entire provision remained unutilized:-

|      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------|---|----------------|---------------------|----------------------|
|      |   |                | (In lakh of rupees) |                      |
| 7475 | Loans for other Gene<br>Economic Services   | ral            |                     |                      |
| 102  | Trading Institutions  |                |                     |                      |
| 01   | Loans for working ca<br>Jharkhand State Beve<br>Corporation Limited<br>(Non-plan) | 1              |                     |                      |
| O    | 10,00.00}   | 10,00.00       |                     | -10,00.00            |

Reasons for non-utilisation of the entire provision of ₹ 10,00.00 lakh have not been intimated (August 2014).

## **Grant No. 12 Finance Department** (All Voted)

Actual

Excess +

**Total** 

|        |               |                     | grant      | expenditure              | Saving –  |
|--------|---------------|---------------------|------------|--------------------------|-----------|
|        |               |                     |            | (In thousands of rupees) |           |
| Major  | Heads         |                     |            |                          |           |
| 2052   | Secretariat-  | General Services    |            |                          |           |
| 2054   | Treasury ar   | nd Accounts         |            |                          |           |
|        | Administra    | tion                |            |                          |           |
| 2058   | Stationery    | and Printing        |            |                          |           |
| 2070   | Other Adm     | inistrative Service | es         |                          |           |
| 7610   | Loans to G    | overnment           |            |                          |           |
|        | Servants et   | c.                  |            |                          |           |
| 7810   | Inter State   | Settlement          |            |                          |           |
| Reven  | ue:           |                     |            |                          |           |
| Origir | nal           | 41,95,69}           | 2,41,81,39 | 2,32,04,79               | -9,76,60  |
| Supple | ementary      |                     |            |                          |           |
| Amou   | nt surrendere | ed during the year  |            |                          | Nil       |
| Capita | վ։            |                     |            |                          |           |
| Origin | nal           | 25,40,00}           | 75,40,00   | 62,76,46                 | -12,63,54 |
| Supple | ementary      | 50,00,00}           |            |                          |           |
| Amou   | nt surrendere | ed during the year  |            |                          | Nil       |

## **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 9,76.60 lakh, supplementary grant of ₹ 1,99,85.70 lakh obtained in August 2013 (₹ 1,49,26.70 lakh), December 2013 (₹ 5.50 lakh) and February 2014 (₹ 50,53.50 lakh) proved excessive.
- (ii) No part of the saving was surrendered.

(iii) Saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                          | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|------|-------------------------------|----------------|---------------------|-------------------|
|            |      |                               |                | (In lakh of rupees) |                   |
|            | 2052 | Secretariat-General Ser       | vices          |                     |                   |
|            | 090  | Secretariat                   |                |                     |                   |
| 1.         | 08   | Finance Department (Non-plan) |                |                     |                   |
|            | O    | 6,98.65}                      | 8,45.86        | 7,33.65             | -1,12.21          |
|            | S    | 1,43.20}                      |                |                     |                   |
|            | R    | 4.01}                         |                |                     |                   |

Augmentation of provision by re-appropriation of  $\ref{4.01}$  lakh was attributed to payment of bills relating to 'Contract Allowances'. Reasons for the final saving of  $\ref{1.12.21}$  lakh have not been intimated (August 2014).

| 2. | 39     | Provident Fund-<br>Contributory Pension<br>Scheme<br>(Non-plan) |         |         |        |
|----|--------|---|---------|---------|--------|
|    | O      | 2,50.00}  | 2,50.00 | 2,07.26 | -42.74 |
|    | 092    | Other Offices   |         |         |        |
| 3. | 06     | State Administrative Aud<br>District charges<br>(Non-plan)      | lit-    |         |        |
|    | O      | 7,56.04}  | 7,56.04 | 6,69.04 | -87.00 |
|    | 2054   | Treasury and Accounts Administration                            |         |         |        |
|    | 095    | Directorate of Accounts and Treasuries                          |         |         |        |
| 4. | 01     | Maintenance of Provider<br>Fund Accounts<br>(Non-plan)          | nt      |         |        |
|    | O<br>S | 2,99.06}<br>4.50}   | 3,03.56 | 2,65.13 | -38.43 |

Grant No. 12 contd.

| Sl.<br>No. |      | Head                             | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|----------------------------------|----------------|---------------------|----------------------|
|            |      |                                  |                | (In lakh of rupees) |                      |
|            | 097  | Treasury Establishment           |                |                     |                      |
| 5.         | 01   | Treasury and other Sub- Treasury |                |                     |                      |
|            |      | (Non-plan)                       |                |                     |                      |
|            | О    | 11,75.52}                        | 11,75.52       | 8,27.35             | -3,48.17             |
|            | 098  | Local Fund Audit                 |                |                     |                      |
| 6.         | 01   | Audit of Local Fund              |                |                     |                      |
|            |      | (Non-plan)                       |                |                     |                      |
|            | О    | 5,64.90}                         | 5,64.90        | 3,98.56             | -1,66.34             |
|            | 2058 | Stationary and Printing          |                |                     |                      |
|            | 103  | Government Presses               |                |                     |                      |
| 7.         | 02   | Jharkhand Government (Non-plan)  | Press          |                     |                      |
|            | О    | 2,08.04}                         | 2,08.04        | 1,25.06             | -82.98               |
|            | 2070 | Other Administrative Se          | ervices        |                     |                      |
|            | 800  | Other Expenditure                |                |                     |                      |
| 8.         | 08   | Miscellaneous and                |                |                     |                      |
|            |      | contingent expenditure           |                |                     |                      |
|            |      | (Non-plan)                       |                |                     |                      |
|            | O    | 1,01.00}                         | 1,01.00        | 27.46               | -73.54               |

Reasons for final saving in the above seven cases have not been intimated (August 2014).

## Capital:

- (iv) In view of the final saving of ₹ 12,63.54 lakh, supplementary grant of ₹ 50,00.00 lakh obtained in February 2014 proved excessive.
- (v) No part of the saving was surrendered.
- (vi) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|------|---|----------------|---------------------|-------------------|
|            |      |   |                | (In lakh of rupees) |                   |
|            | 7610 | Loans to Government Servants etc.   |                |                     |                   |
|            | 201  | House Building Advance  | e              |                     |                   |
| 1.         | 01   | House Building Advance<br>to Government Servant<br>(Non-plan)                         | e              |                     |                   |
|            | O    | 20,00.00}   | 20,00.00       | 10,41.97            | -9,58.03          |
| 2.         | 02   | House Building Advance<br>to Indian Administrative<br>Services Officers<br>(Non-plan) |                |                     |                   |
|            | O    | 50.00}  | 50.00          | 26.61               | -23.39            |
|            | 202  | Advances for purchase of Motor Conveyances  |                |                     |                   |
| 3.         | 01   | Advance to Government<br>Servants for purchase of<br>Motor Car<br>(Non-plan)          |                |                     |                   |
|            | O    | 2,00.00}  | 2,00.00        | 1,26.00             | -74.00            |
| 4.         | 02   | Advance to Government<br>Servants for purchase of<br>Motor Cycle<br>(Non-plan)        |                |                     |                   |
|            | O    | 1,00.00}  | 1,00.00        | 75.88               | -24.12            |

## Grant No. 12 concld.

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|---|----------------|---------------------|----------------------|
|            |    |   |                | (In lakh of rupees) |                      |
| 5.         | 04 | Advance to Members of legislatures for purchase of Motor Car (Non-plan) |                |                     |                      |
|            | O  | 1,50.00}  | 1,50.00        | 6.00                | -1,44.00             |

Reasons for the final saving of ₹ 9,58.03 lakh, ₹ 23.39 lakh, ₹ 74.00 lakh, ₹ 24.12 lakh and ₹ 1,44.00 lakh in the above five cases have not been intimated (August 2014).

## (vii) In the following case, entire provision remained unutilized:-

|      | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------|---|----------------|---------------------|-------------------|
|      |   |                | (In lakh of rupees) |                   |
| 7610 | Loans to Governr Servants etc.                          | ment           |                     |                   |
| 202  | Advances for pure Motor conveyance                      |                |                     |                   |
| 03   | Advance to Minister for purchase of Minister (Non-plan) |                |                     |                   |
| O    | 40.00}  | 40.00          |                     | -40.00            |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{\checkmark}{=}} 40.00$  lakh have not been intimated (August 2014).

## **Appropriation No. 13 Interest Payment** (All Charged)

Total Actual Excess + appropriation expenditure Saving -

(*In thousand of rupees*)

## **Major Head**

2049 Interest Payments

#### Revenue:

 Original
 24,74,63,72}
 24,75,01,72
 26,14,43,54
 +1,39,41,82

 Supplementary
 38,00}

 Amount surrendered during the year
 Nil

#### **Notes and Comments:**

- (i) The expenditure exceeded the appropriation by ₹ 1,39,41,81,631; the excess requires regularization.
- (ii) In view of the final excess of ₹ 1,39,41.82 lakh, supplementary appropriation of ₹38.00 lakh obtained in December 2013 proved inadequate.
- (iii) Excess (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |     | Head   | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|---------------------|---------------------|----------------------|
|            |     |  |                     | (In lakh of rupees) |                      |
|            | 01  | Interest on Inter                                | nal Debt            |                     |                      |
|            | 101 | Interest on Mark                                 | cet Loans           |                     |                      |
| 1.         | 01  | Interest on State<br>Loans payable<br>(Non-plan) | Development         |                     |                      |
|            | 0 6 | 6,39,73.76}                                      | 6,39,73.76          | 9,48,18.97          | +3,08,45.21          |

| Sl.<br>No. |     | Head   | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|---------------------|---------------------|----------------------|
|            |     |  |                     | (In lakh of rupees) |                      |
|            | 03  | Interest on Small Sa<br>Provident Funds etc          |                     |                     |                      |
|            | 104 | Interest on State Provident Funds                    |                     |                     |                      |
| 2.         | 01  | Interest on General<br>Provident Funds<br>(Non-plan) |                     |                     |                      |
|            | 0   | 1,50,00.00}  | 1,50,00.00          | 2,34,07.00          | +84,07.00            |
| 3.         | 02  | Interest on AIS Provident Funds (Non-plan)           |                     |                     |                      |
|            | О   | 1,50.00}   | 1,50.00             | 1,87.76             | +37.76               |
|            | 04  | Interest on Loans ar<br>from Central Gover           |                     |                     |                      |
|            | 101 | Interest on Loans for<br>Union Territory Pla         |                     |                     |                      |
| 4.         | 03  | Block Loan<br>(Non-plan)                             |                     |                     |                      |
|            | O   | 44,00.00}  | 44,00.00            | 1,44,52.70          | +1,00,52.70          |

Reasons for final excess of  $\stackrel{?}{\stackrel{\checkmark}}$  3,08,45.21 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  84,07.00 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  37.76 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$ 1,00,52.70 lakh in the above four cases have not been intimated (August 2014).

(iv) Saving occurred mainly under:-

| Sl.<br>No. |     | Head  | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|---------------------|---------------------|----------------------|
|            |     |   |                     | (In lakh of rupees) |                      |
|            | 01  | Interest on Internal  | Debt                |                     |                      |
|            | 123 | Interest on Special Sissued to National Sissued to National Sissued Savings Fund of the Government by Sta | Small<br>e Central  |                     |                      |
| 1.         | 01  | Interest on Special Sissued to National Sissued to National Sissued Sovernment by State (Non-plan)        | Small<br>e Central  |                     |                      |
|            | O   | 10,84,24.00}  | 10,84,24.00         | 9,25,75.64          | -1,58,48.36          |
|            | 200 | Interest on other<br>Internal Debts   |                     |                     |                      |
| 2.         | 02  | Interest on loans tal<br>National Agricultur<br>Development Bank<br>(Non-plan)                            | e and Rural         |                     |                      |
|            | 0   | 2,00,00,00}   | 2,00,00.00          | 1,64,05.34          | -35,94.66            |
| 3.         | 08  | Interest on Loans ta<br>from Housing and U<br>Development Corpo<br>(Non-plan)                             | Jrban               |                     |                      |
|            | 0   | 50,00.00}   | 50,00.00            | 44,36.69            | -5,63.31             |
| 4.         | 10  | Power Bond-<br>Interest Payment<br>(Non-plan)   |                     |                     |                      |
|            | O   | 76,00.00}   | 76,00.00            | 58,43.59            | -17,56.41            |
| 5.         | 11  | Interest on Loans ta<br>from Rural Electrifi<br>Corporation Limite<br>(Non-plan)                          | cation              |                     |                      |
|            | 0   | 88,00.00}   | 88,00.00            | 70,72.13            | -17,27.87            |

|            | rippropriation 100 to conta. |  |                     |                     |                   |
|------------|------------------------------|--|---------------------|---------------------|-------------------|
| Sl.<br>No. |                              | Head<br>a  | Total appropriation | Actual expenditure  | Excess + Saving - |
|            |                              |  |                     | (In lakh of rupees) |                   |
| 6.         | 12                           | Interest on Loans take<br>from HUDCO for Dir<br>Housing Scheme<br>(Non-plan)                     |                     | V 1                 |                   |
|            | 0                            | 16,00.00}  | 16,00.00            | 11,38.90            | -4,61.10          |
|            | 305                          | Management of Debt   |                     |                     |                   |
| 7.         | 01                           | Expenditure connecte with old loans (Non-plan)   | d                   |                     |                   |
|            | O                            | 2,00.00}   | 2,00.00             | 1,56.91             | -43.09            |
|            | 03                           | Interest on Small Save<br>Provident Funds etc.   | ings,               |                     |                   |
|            | 108                          | Interest on Insurance and Pension Fund   |                     |                     |                   |
| 8.         | 02                           | Interest on Insurance (Non-plan)   | Fund                |                     |                   |
|            | 0                            | 2,25.00}   | 2,25.00             | 0.88                | -2,24.12          |
|            | 60                           | Interest on other Obli   | gations             |                     |                   |
|            | 701                          | Miscellaneous  |                     |                     |                   |
| 9.         | 01                           | Interim payment (Non-plan)   |                     |                     |                   |
|            | 0                            | 2,00.00}   | 2,00.00             | 0.81                | -1,99.19          |
| 10.        | 03                           | Interest in the light of<br>Miscellaneous Judger<br>(Non-plan)                                   |                     |                     |                   |
|            | O                            | 1,00.00}   | 1,00.00             | 60.98               | -39.02            |
| 11.        | 06                           | Interest due on delayer payment of grants recurrent from 13 <sup>th</sup> Finance Con (Non-plan) | eived               |                     |                   |
|            | 0                            | 3,00.00}   | 3,00.00             | 1,30.60             | -1,69.40          |

Reasons for final saving in the above eleven cases have not been intimated (August 2014).

(v) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |     | Head<br>ap   | Total<br>propriation | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------------|---------------------|----------------------|
|            |     |  |                      | (In lakh of rupees) |                      |
|            | 01  | Interest on Internal Deb   | ot                   |                     |                      |
|            | 200 | Interest on other Interna  | al Debts             |                     |                      |
| 1.         | 07  | Interest on Loans taken<br>National Insurance Cor<br>(Non-plan)  |                      |                     |                      |
|            | O   | 2,00.00}   | 2,00.00              |                     | -2,00.00             |
|            | 03  | Interest on Small Savin Provident Funds etc.   | gs,                  |                     |                      |
|            | 108 | Interest on Insurance and Pension Fund   |                      |                     |                      |
| 2.         | 03  | Interest on Pension Fun<br>(Non-plan)  | d                    |                     |                      |
|            | O   | 75.00}   | 75.00                |                     | -75.00               |
|            | 04  | Interest on Loans and A from Central Government  |                      |                     |                      |
|            | 103 | Interest on Loans for Co<br>Sponsored Plan Scheme  |                      |                     |                      |
| 3.         | 01  | Interest on Loans for Co<br>Sponsored Plan Schemo<br>(Non-plan)  | •                    |                     |                      |
|            | O   | 1,50.00}   | 1,50.00              |                     | -1,50.00             |
|            | 109 | Interest on State Plan L<br>Consolidated in Terms of<br>the recommendation of<br>12 <sup>th</sup> Finance Commission | of                   |                     |                      |
| 4.         | 01  | Interest on State Planning by recommendation of 12th Finance Commission (Non-plan)                                   |                      |                     |                      |
|            | O   | 1,02,33.13}  | 1,02,33.13           |                     | -1,02,33.13          |

| Sl.<br>No. |     | Head                   | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|------------------------|---------------------|---------------------|----------------------|
|            |     |                        |                     | (In lakh of rupees) |                      |
|            | 60  | Interest on other      |                     |                     |                      |
|            |     | Obligations            |                     |                     |                      |
|            | 701 | Miscellaneous          |                     |                     |                      |
| 5.         | 04  | Interest due in the ca | ase                 |                     |                      |
|            |     | of refund of Sales Ta  | ıx                  |                     |                      |
|            |     | (Non-plan)             |                     |                     |                      |
|            | 0   | 50.00}                 | 50.00               |                     | -50.00               |

Reasons for non-utilisation of entire provision in the above five cases have not been intimated (August 2014).

## Appropriation No. 14 Repayment of Loans (All Charged)

| Total         | Actual      | Excess + |
|---------------|-------------|----------|
| appropriation | expenditure | Saving - |

(In thousand of rupees)

#### **Major Heads**

6003 Internal Debt of the

State Government

6004 Loans and Advances from the Central Government

## Capital:

 Original
 18,09,02,00}
 18,15,34,00
 19,96,92,26
 +1,81,58,26

 Supplementary
 6,32,00}

 Amount surrendered during the year
 Nil

**Notes and Comments:** 

- (i) The expenditure exceeded the appropriation by ₹ 1,81,58,25,558; the excess requires regularization.
- (ii) In view of the final excess of ₹ 1,81,58.26 lakh, supplementary appropriation of ₹ 6,32.00 lakh obtained in December 2013 proved inadequate.
- (iii) Besides the final excess of ₹ 3,15.04 lakh under the head 6004- Loans and Advances from the Central Government, 02- Loans for State/ Union Territory Plan Schemes, 105- State Plan Loans Consolidated in term of recommendation of 12<sup>th</sup> Finance Commission, 01- State Plan Loans Consolidated in term of recommendation of 12<sup>th</sup> Finance Commission (Non-plan) being less than 10 *per cent* of the provision of ₹ 1,04,95.52 lakh, expenditure was incurred without budget provision in the following case:-

|      | Head                      | Total appropriation | Actual expenditure  | Excess + Saving - |  |  |
|------|---------------------------|---------------------|---------------------|-------------------|--|--|
|      |                           |                     | (In lakh of rupees) |                   |  |  |
| 6003 | Internal Debt of t        | he                  |                     |                   |  |  |
|      | State Governmen           | t                   |                     |                   |  |  |
| 110  | Ways and Means            | Advances            |                     |                   |  |  |
|      | from the Reserve          | Bank                |                     |                   |  |  |
|      | of India                  |                     |                     |                   |  |  |
| 00   | Ways and Means            | Advances from       |                     |                   |  |  |
|      | the Reserve Bank of India |                     |                     |                   |  |  |
|      | (Non-plan)                |                     |                     |                   |  |  |
|      |                           |                     | 3,15,58.00          | +3,15,58.00       |  |  |

Reasons for expenditure of  $\stackrel{?}{\stackrel{?}{$\sim}} 3,15,58.00$  lakh without budget provision have not been intimated (August 2014).

(iv) Saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head  | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|---------------------|---------------------|----------------------|
|            |      |   |                     | (In lakh of rupees) |                      |
|            | 6003 | Internal Debt of the State Government   |                     |                     |                      |
|            | 105  | Loans from the National Bank for Agriculture Rural Development                              |                     |                     |                      |
| 1.         | 01   | Return of the Princip<br>Amount of Loan rece<br>From R.I.D.F. under<br>NABARD<br>(Non-plan) | eived               |                     |                      |
|            | 0 3  | 3,50,00.00}   | 3,50,00.00          | 3,01,24.74          | -48,75.26            |
|            | 106  | Compensation and other Bonds  |                     |                     |                      |
| 2.         | 02   | Zamindari Eradicatio<br>Compensatory Bond<br>(Non-plan)                                     |                     |                     |                      |
|            | O    | 3,00.00}  | 3,00.00             | 23.74               | -2,76.26             |

Reasons for final saving of ₹ 48,75.26 lakh and ₹ 2,76.26 lakh in the above two cases have not been intimated (August 2014).

|    | 109 | Loans from other |            |          |           |
|----|-----|------------------|------------|----------|-----------|
|    |     | Institutions     |            |          |           |
| 3. | 01  | Loans from HUDCO |            |          |           |
|    |     | (Non-plan)       |            |          |           |
|    | O   | 1,50,00.00}      | 1,41,78.00 | 64,81.65 | -76,96.35 |
|    | R   | -8,22.00}        |            |          |           |

Reduction in provision by re- appropriation of  $\stackrel{?}{\stackrel{?}{$}}$  8,22.00 lakh was attributed to excess provision of fund. Reasons for final saving of  $\stackrel{?}{\stackrel{?}{$}}$  76,96.35 lakh have not been intimated (August 2014).

| Sl.<br>No. |      | Head  | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|---------------------|---------------------|----------------------|
|            |      |   |                     | (In lakh of rupees) |                      |
|            | 6004 | Loans and Advances the Central Government         |                     |                     |                      |
|            | 02   | Loans for State/Union Territory Plan Schen        |                     |                     |                      |
|            | 101  | Block Loans                                       |                     |                     |                      |
| 4.         | 01   | Block Loans receive<br>from 1989-90<br>(Non-plan) | d                   |                     |                      |
|            | O    | 32,00.00}   | 32,00.00            | 28,35.38            | -3,64.62             |

Reasons for the final saving of ₹ 3,64.62 lakh have not been intimated (August 2014).

(v) In the following case, entire provision remained unutilised :-

|      | Head   | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|------|--|---------------------|---------------------|----------------------|
|      |  |                     | (In lakh of rupees) |                      |
| 6003 | Internal Debt of th<br>State Government                | e                   |                     |                      |
| 103  | Loans from Life Ir<br>Corporation of Ind               |                     |                     |                      |
| 01   | Loans from Life Ir<br>Corporation of Ind<br>(Non-plan) |                     |                     |                      |
| 0    | 5,00.00}   | 5,00.00             |                     | -5,00.00             |

Reasons for non-utilisation of the entire provision of  $\rat{7}$  5,00.00 lakh have not been intimated (August 2014).

## Grant No. 15 Pension (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |
|       |             |          |

(In thousand of rupees)

## **Major Head**

2071 Pensions and other Retirement Benefits

## **Revenue:**

| Original        | 30,61,26,00}         | 31,11,26,00 | 34,84,30,55 | +3,73,04,55 |
|-----------------|----------------------|-------------|-------------|-------------|
| Supplementary   | 50,00,00}            |             |             |             |
| Amount surrende | ered during the year |             |             | Nil         |

## Notes and comments:

- (i) The expenditure exceeded the grant by ₹ 3,73,04,55,392; the excess requires regularization.
- (ii) In view of the final excess of ₹ 3,73,04.55 lakh, supplementary grant of ₹ 50,00.00 lakh obtained in February 2014 proved inadequate.
- (iii) Excess (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|-----|--|----------------|---------------------|-------------------|
|            |     |  |                | (In lakh of rupees) |                   |
|            | 01  | Civil  |                |                     |                   |
|            | 101 | Superannuation and Retirement Allowand                 | ees            |                     |                   |
| 1.         | 05  | Payment to Pensione<br>before 15.11.2000<br>(Non-plan) | rs             |                     |                   |
|            | Ο   | 10,51.00}  | 10,51.00       | 23,16.98            | +12,65.98         |
| 2.         | 06  | Payment to the Pensi<br>after 15.11.2000<br>(Non-plan) | oners          |                     |                   |
|            | Ο   | 13,76,37.00}   | 13,76,37.00    | 18,83,66.16         | +5,07,29.16       |

| Sl.<br>No. |     | Head  | Total<br>grant     | Actual expenditure  | Excess + Saving - |
|------------|-----|---|--------------------|---------------------|-------------------|
|            |     |   |                    | (In lakh of rupees) |                   |
|            | 102 | Commuted value of Pensions  |                    |                     |                   |
| 3.         | 03  | Commuted value of pensions prior to 15.1 (Non-plan)   | 1.2000             |                     |                   |
|            | Ο   | 20,00.00}   | 20,00.00           | 23,05.79            | +3,05.79          |
|            | 104 | Gratuities  |                    |                     |                   |
| 4.         | 04  | Gratuities after 15.11 (Non-plan)   | .2000              |                     |                   |
|            | Ο   | 2,87,00.00}   | 2,87,00.00         | 4,45,20.70          | +1,58,20.70       |
|            | 105 | Family Pensions   |                    |                     |                   |
| 5.         | 04  | Family Pension prior to 15.11.2000 (Non-plan)   |                    |                     |                   |
|            | Ο   | 5,00.00}  | 5,00.00            | 6,07.43             | +1,07.43          |
| 6.         | 05  | Family Pensions<br>after 15.11.2000<br>(Non-plan)   |                    |                     |                   |
|            | Ο   | 69,94.00}   | 69,94.00           | 83,53.26            | +13,59.26         |
|            | 115 | Leave Encashment Bo   | enefits            |                     |                   |
| 7.         | 02  | Amount payable to re deceased officers/office equivalent to unavaile leave before 15.11.20 (Non-plan) | cials<br>ed earned |                     |                   |
|            | O   | 31,00.00}   | 31,00.00           | 34,25.95            | +3,25.95          |
| 8.         | 03  | Amount payable to redeceased officers/officequivalent to unavailed leave after 15.11.2000 (Non-plan)  | cials<br>ed earned |                     |                   |
|            | Ο   | 1,50,00.00}   | 1,50,00.00         | 2,61,36.60          | +1,11,36.60       |

Reasons for final excess in the above eight cases have not been intimated (August 2014).

(iv) Saving occurred mainly under:

| Sl.<br>No. |     | Head  | Total<br>grant                    | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|-----------------------------------|---------------------|----------------------|
|            |     |   |                                   | (In lakh of rupees) |                      |
|            | 01  | Civil   |                                   |                     |                      |
|            | 101 | Superannuation and Retirement Allowand  | ees                               |                     |                      |
| 1.         | 08  | Payment of Arrear Poafter 15.11.2000 due (Non-plan)   |                                   |                     |                      |
|            | 0   | 1,55,82.00}   | 1,55,82.00                        | 96,34.89            | -59,47.11            |
| 2.         | 09  | Payment to Bihar on of adjustment of Liab Pension and other Re Benefits according to Reorganisation Act, 2 (Non-plan) | pilities of<br>etirement<br>Bihar |                     |                      |
|            | Ο . | 5,10,00.00}   | 5,10,00.00                        | 3,00,00.00          | -2,10,00.00          |
|            | 104 | Gratuities  |                                   |                     |                      |
| 3.         | 03  | Gratuities before 15. (Non-plan)  | 11.2000                           |                     |                      |
|            | 0   | 1,62,00.00}   | 1,62,00.00                        | 31,83.25            | -1,30,16.75          |
|            | 105 | Family Pensions   |                                   |                     |                      |
| 4.         | 03  | Pension to dependent<br>deceased/traceless per<br>under Rehabilitation<br>for affected families<br>(Non-plan)         | ersons<br>package                 |                     |                      |
|            | О   | 15,30.00}   | 15,30.00                          | 1,82.24             | -13,47.76            |
|            | 106 | Pensionary charges in respect of High Cour  |                                   |                     |                      |
| 5.         | 03  | Medical Allowances<br>Pensioners after 15.1<br>(Non-plan)   |                                   |                     |                      |
|            | О   | 5,30.00}  | 5,30.00                           | 60.77               | -4,69.23             |

Grant No. 15 concld.

| Sl.<br>No. |     | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--------------------------|----------------|---------------------|----------------------|
|            |     |                          |                | (In lakh of rupees) |                      |
|            | 111 | Pensions to Legislators  | ł              |                     |                      |
| 6.         | 02  | Pension before 15.11.2   | 000 to         |                     |                      |
|            |     | Legislators-State Legis  | lators         |                     |                      |
|            |     | (Non-plan)               |                |                     |                      |
|            | O   | 2,00.00}                 | 2,00.00        | 1,33.49             | -66.51               |
| 7.         | 03  | Pension after 15.11.200  | 00 to          |                     |                      |
|            |     | Legislators-State Legis  | lators         |                     |                      |
|            |     | (Non-plan)               |                |                     |                      |
|            | Ο   | 3,50.00}                 | 3,50.00        | 2,78.32             | -71.68               |
|            | 117 | Government Contributi    | ion            |                     |                      |
|            |     | for Defined Contribution | on             |                     |                      |
|            |     | Pension Scheme           |                |                     |                      |
| 8.         | 03  | Provident Fund-Contril   | butory         |                     |                      |
|            |     | Pension Scheme           |                |                     |                      |
|            |     | (Non-plan)               |                |                     |                      |
|            | О   | 1,00,00.00}              | 1,50,00.00     | 1,33,44.27          | -16,55.73            |
|            | S   | 50,00.00}                |                |                     |                      |

Reasons for final saving in the above eight cases have not been intimated (August 2014).

(v) In the following case, entire provision remained unutilised:-

|     | Head   | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |
|-----|--|----------------|-----------------------|----------------------|
|     |  |                | (In lakh of rupees)   |                      |
| 01  | Civil  |                |                       |                      |
| 101 | Superannuation ar<br>Retirement Allowa               |                |                       |                      |
| 07  | Payment of Arrear<br>before 15.11.2000<br>(Non-plan) |                |                       |                      |
| O   | 1,51.00}   | 1,51.00        |                       | -1,51.00             |

Reasons for non-utilisation of the entire provision of ₹ 1,51.00 lakh have not been intimated (August 2014).

## Grant No. 16 National Savings (All Voted)

| Total | Actual                  | Excess + |
|-------|-------------------------|----------|
| grant | expenditure             | Saving – |
|       | (In thousand of rupees) |          |

## **Major Head**

2047 Other Fiscal Services

**Revenue:** 

| Original                           | 2,62,79} |        | 2,68,09 | 2,25,33 | -42,76 |
|------------------------------------|----------|--------|---------|---------|--------|
| Supplementary                      | 5,30}    |        |         |         |        |
| Amount surrendered during the year |          |        |         |         | 43,07  |
| ( 21 February 2014                 | :        | 25,01  |         |         |        |
| 31 March 2014                      | :        | 18,06) |         |         |        |

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 42.76 lakh, supplementary grant of ₹ 5.30 lakh obtained in February 2014 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 43.07 lakh) exceeded the final saving (₹ 42.76 lakh) by ₹ 0.31 lakh.
- (iii) Saving (₹ 10.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| No. grant expenditure Saving –  (In lakh of rupees)  103 Promotion of | +    |
|---|------|
| 103 Promotion of  | _    |
|   |      |
|   |      |
| Small Savings   |      |
| 1. 01 Headquarters Charges  |      |
| (Non-plan)  |      |
| O 34.61} 26.37 26.53 +0   | 0.16 |
| S 2.45}   |      |
| R -10.69}   |      |
| 2. 02 District charges (Including                                     |      |
| Publicity of Small Saving)  |      |
| (Non-plan)  |      |
| O 2,28.18} 1,98.65 1,98.80 +0   | 0.15 |
| S 2.85}   |      |
| R -32.38}   |      |

Reasons for the anticipated saving of ₹ 10.69 lakh and ₹ 32.38 lakh in the above two cases have not been intimated (August 2014).

## **Grant No. 17 Finance (Commercial Taxes) Department** (All Voted)

Total Actual Excess + grant expenditure Saving - (In thousand of rupees)

## **Major Heads**

2040 Taxes on Sales, Trade etc.

2052 Secretariat-General Services

## **Revenue:**

| Original         | 57,08,94}          | 61,09,44 | 52,91,84 | -8,17,60 |
|------------------|--------------------|----------|----------|----------|
| Supplementary    | 4,00,50}           |          |          |          |
| Amount surrender | ed during the year |          |          | 7,81,68  |
| (31 March 2014)  |                    |          |          |          |

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 8,17.60 lakh, supplementary grant of ₹ 4,00.50 lakh obtained in August 2013 (₹ 0.40 lakh), December 2013 (₹ 3,68.10 lakh) and February 2014 (₹ 32.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 7,81.68 lakh) fell short of the final saving (₹ 8,17.60 lakh) by ₹ 35.92 lakh.
- (iii) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head                                      | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|---|----------------|---------------------|-------------------|
|            | 2040   | Taxes on Sales,                           |                | (In lakh of rupees) |                   |
|            |        | Trade etc.                                |                |                     |                   |
|            | 001    | Direction and Administration              |                |                     |                   |
| 1.         | 01     | Commercial Tax<br>Authority<br>(Non-plan) |                |                     |                   |
|            | O<br>R | 71.04}<br>-21.62}                         | 49.42          | 49.00               | -0.42             |

#### Grant No. 17 concld.

| Sl.<br>No. |             | Head                          | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-------------|-------------------------------|----------------|---------------------|----------------------|
|            |             |                               |                | (In lakh of rupees) |                      |
| 2.         | 04          | Superintendence (Non-plan)    |                |                     |                      |
|            | O<br>S<br>R | 2,25.70}<br>14.20}<br>-60.94} | 1,78.96        | 1,78.21             | -0.75                |

Specific reasons for the anticipated saving of ₹ 21.62 lakh and ₹ 60.94 lakh in the above two cases have not been intimated.

| 101 | Collection charges          |                                |   |   |
|-----|-----------------------------|--------------------------------|---|---|
| 02  | District charges (Non-plan) |                                |   |   |
| O   | 40,29.18}                   | 36,13.32                       | 35,84.45  | -28.87  |
| S   | 0.40}                       |                                |   |   |
| R   | -4,16.26}                   |                                |   |   |
|     | 02<br>O<br>S                | (Non-plan) O 40,29.18} S 0.40} | 02 District charges (Non-plan)  O 40,29.18} 36,13.32  S 0.40} | 02 District charges (Non-plan)  O 40,29.18} 36,13.32 35,84.45 S 0.40} |

Out of the anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  4,16.26 lakh, saving of  $\stackrel{?}{\underset{?}{?}}$  2,99.98 lakh was attributed to retirement of officers and staff. Reasons for the balance anticipated of  $\stackrel{?}{\underset{?}{?}}$  1,16.28 lakh and final saving  $\stackrel{?}{\underset{?}{?}}$  28.87 lakh have not been intimated (August 2014).

| 4. | 03 | Land Acquisition, Construction<br>and Upgradation of Infrastructure<br>(Plan) |         |         |  |  |
|----|----|---|---------|---------|--|--|
|    |    | 3,43.90}  | 1,12.35 | 1,12.35 |  |  |
|    | R  | -2, 31.55}  |         |         |  |  |

The anticipated saving of ₹ 2,31.55 lakh was attributed to non-construction of integrated check post in Chirkunda and Chouparan.

|    | 2052 | Secretariat- General Ser            | vices   |         |  |
|----|------|-------------------------------------|---------|---------|--|
|    | 090  | Secretariat                         |         |         |  |
| 5. | 07   | Commercial Tax Depart<br>(Non-plan) | ment    |         |  |
|    | O    | 2,02.38}                            | 2,15.07 | 2,15.07 |  |
|    | S    | 42.00}                              |         |         |  |
|    | R    | -29.31}                             |         |         |  |

Specific reasons for the anticipated saving of ₹ 29.31 lakh have not been intimated.

## Grant No. 18 Food, Public Distribution and Consumer Affairs Department (All Voted)

| Total | Actual                  | Excess + |
|-------|-------------------------|----------|
| grant | expenditure             | Saving - |
|       | (In thousand of rupees) |          |

## **Major Heads**

3451 Secretariat-Economic Services

3456 Civil Supplies

#### **Revenue:**

| 4,33,04}        | 11,44,20,24 | 5,73,65,26 | -5,70,54,98 |
|-----------------|-------------|------------|-------------|
| 19,87,20}       |             |            |             |
| during the year |             |            | 2,74,28,89  |
| ŀ               | , , ,       | 9,87,20}   | 9,87,20}    |

(6 December 2013 : 1,54,32,64 18 March 2014 : 1,19,96,25)

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 5,70,54.98 lakh, supplementary grant of ₹ 1,49,87.20 lakh obtained in December 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered ( $\stackrel{?}{\stackrel{?}{?}}$  2,74,28.89 lakh) fell short of the final saving ( $\stackrel{?}{\stackrel{?}{?}}$  5,70,54.98 lakh) by  $\stackrel{?}{\stackrel{?}{?}}$  2,96,26.09 lakh.
- (iii) Besides the saving of ₹ 4,30.18 lakh under the head 3456-Civil Supplies, 796-Tribal Area Sub-plan, 02-Antyodaya Anna Yojana (Plan) being less than 10 *per cent* of the provision of ₹ 71,50.60 lakh, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head                         | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|------------------------------|----------------|---------------------|----------------------|
|            |        |                              |                | (In lakh of rupees) |                      |
|            | 3456   | Civil Supplies               |                |                     |                      |
|            | 001    | Direction and Administration |                |                     |                      |
| 1.         | 02     | District Charges (Non-plan)  |                |                     |                      |
|            | O<br>R | 27,01.08}<br>-4.80}          | 26,96.28       | 21,26.62            | -5,69.66             |

| Sl.<br>No. |        | Head                           | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--------------------------------|----------------|---------------------|----------------------|
|            |        |                                |                | (In lakh of rupees) |                      |
|            | 102    | Civil Supplies Scheme          |                |                     |                      |
| 2.         | 02     | Antyoday Anna Yojana<br>(Plan) |                |                     |                      |
|            | O<br>R | 42,38.20}<br>-8,49.70}         | 33,88.50       | 33,28.85            | -59.65               |

Reasons for the total saving of  $\stackrel{?}{\stackrel{?}{?}}$  5,74.46 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  9,09.35 lakh in the above two cases have not been intimated (August 2014).

| 3. | 07 | Distribution of Iodised sa    | lt      |         |          |
|----|----|-------------------------------|---------|---------|----------|
|    |    | on fair rate to B.P.L. fami   | lies    |         |          |
|    |    | (Plan)                        |         |         |          |
|    | O  | 8,91.80}                      | 8,91.80 | 1,68.61 | -7,23.19 |
| 4. | 10 | Construction of Godown (Plan) |         |         |          |
|    | O  | 4,28.07}                      | 4,28.07 | 2,51.65 | -1,76.42 |

Reasons for the final saving of  $\ref{7}$ ,23.19 lakh and  $\ref{1}$ ,76.42 lakh in the above two cases have not been intimated (August 2014).

| 5. 13  | Mukhyamantri Khadyanna    |            |            |          |  |
|--------|---------------------------|------------|------------|----------|--|
|        | Sahayata Yojana<br>(Plan) |            |            |          |  |
| O<br>R | 1,26,23.21}<br>-18,45.35} | 1,07,77.86 | 1,04,20.36 | -3,57.50 |  |

Reasons for the total saving of ₹ 22,02.85 lakh have not been intimated (August 2014).

| Sl.<br>No. |    | Head                 | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|----------------------|----------------|---------------------|----------------------|
|            |    |                      |                | (In lakh of rupees) |                      |
| 6.         | 16 | A.P.L. Scheme (Plan) |                |                     |                      |
|            | O  | 16,59.95}            | 4,53.96        | 16.37               | -4,37.59             |
|            | R  | -12,05.99}           |                |                     |                      |

Out of the anticipated saving of  $\ref{12,05.99}$  lakh, saving of  $\ref{1,71.60}$  lakh was attributed to non-lifting of food grains by the beneficiaries. Reasons for the balance anticipated saving of  $\ref{10,34.39}$  lakh and final saving of  $\ref{10,34.39}$  lakh have not been intimated (August 2014).

| 7. | 17 | Commission for |       |       |        |  |
|----|----|----------------|-------|-------|--------|--|
|    |    | Distribution   |       |       |        |  |
|    |    | of Kerosene    |       |       |        |  |
|    |    | (Plan)         |       |       |        |  |
|    | Ο  | 73.09}         | 50.09 | 25.96 | -24.13 |  |
|    | R  | -23.00}        |       |       |        |  |

Reasons for the total saving of ₹ 47.13 lakh have not been intimated (August 2014).

| 8. | 20 | Printing |       |      |        |  |  |
|----|----|----------|-------|------|--------|--|--|
|    |    | (Plan)   |       |      |        |  |  |
|    | Ο  | 54.00}   | 54.00 | 7.52 | -46.48 |  |  |

Reasons for the final saving of ₹ 46.48 lakh have not been intimated (August 2014).

| 9. | 23 | Mukhyamantri    |         |         |          |  |
|----|----|-----------------|---------|---------|----------|--|
|    |    | Dal-Bhat Yojana |         |         |          |  |
|    |    | (Plan)          |         |         |          |  |
|    | О  | 7,83.46}        | 5,31.95 | 3,71.27 | -1,60.68 |  |
|    | R  | -2,51.51}       |         |         |          |  |

Reasons for the total saving of ₹ 4,12.19 lakh have not been intimated (August 2014).

| Sl.<br>No. |    | Head                          | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|----|-------------------------------|----------------|---------------------|-------------------|
|            |    |                               |                | (In lakh of rupees) |                   |
| 10.        | 27 | Computerisation Yojana (Plan) |                |                     |                   |
|            | O  | 34,86.00}                     | 15,80.03       | 24.30               | -15,55.73         |
|            | R  | -19,05.97}                    |                |                     |                   |

Out of the anticipated saving of  $\ref{19,05.97}$  lakh, saving of  $\ref{2,51.49}$  lakh was attributed to non-receipt of proper tender for System Intigrater. Reasons for the balance anticipated saving of  $\ref{16,54.48}$  lakh and final saving of  $\ref{15,55.73}$  lakh have not been intimated (August 2014).

| 11. | 31 | Additional Rural  |          |          |           |
|-----|----|-------------------|----------|----------|-----------|
|     |    | <b>BPL Scheme</b> |          |          |           |
|     |    | (Plan)            |          |          |           |
|     | O  | 77,00.74}         | 55,55.20 | 30,25.82 | -25,29.38 |
|     | R  | -21,45.54}        |          |          |           |

Out of the anticipated saving of  $\stackrel{?}{\stackrel{?}{?}}$  21,45.54 lakh, saving of  $\stackrel{?}{\stackrel{?}{?}}$  1,45.54 lakh was attributed to delay in distribution of food grain from Government of India. Reasons for the balance anticipated saving of  $\stackrel{?}{\stackrel{?}{?}}$  20,00.00 lakh and final saving of  $\stackrel{?}{\stackrel{?}{?}}$  25,29.38 lakh have not been intimated (August 2014).

| 12. | 35 | Skill Development   |       |      |        |
|-----|----|---------------------|-------|------|--------|
|     |    | Scheme (New Scheme) |       |      |        |
|     |    | (Plan)              |       |      |        |
|     | O  | 34.00}              | 34.00 | 0.26 | -33.74 |

Reasons for the final saving of ₹ 33.74 lakh have not been intimated (August 2014).

789 Special Component Plan
for Scheduled Castes

13. 02 Antyoday Anna Yojana
(Plan)

O 18,16.37} 15,74.76 14,47.50 -1,27.26
R -2,41.61}

Reasons for the total saving of ₹ 3,68.87 lakh have not been intimated (August 2014).

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|---|----------------|---------------------|----------------------|
|            |    |   |                | (In lakh of rupees) |                      |
| 14.        | 07 | Distribution of Iodised s<br>on fair rate to B.P.L. fam<br>(Plan) |                |                     |                      |
|            | O  | 3,82.20}  | 3,82.20        | 65.12               | -3,17.08             |
| 15.        | 10 | Construction of Godown (Plan)                                     | ı              |                     |                      |
|            | O  | 1,03.83}  | 1,03.83        | 50.50               | -53.33               |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 3,17.08$  lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 53.33$  lakh in the above two cases have not been intimated (August 2014).

| 16. | 13 | Mukhyamantri Khadyann |          |          |          |  |  |
|-----|----|-----------------------|----------|----------|----------|--|--|
|     |    | Sahayata Yojana       |          |          |          |  |  |
|     |    | (Plan)                |          |          |          |  |  |
|     | O  | 54,09.95}             | 46,89.56 | 44,51.75 | -2,37.81 |  |  |
|     | R  | -7,20.39}             |          |          |          |  |  |

Reasons for the total saving of ₹ 9,58.20 lakh have not been intimated (August 2014).

| 17. | 16 | A.P.L. Scheme |       |      |        |
|-----|----|---------------|-------|------|--------|
|     |    | (Plan)        |       |      |        |
|     | O  | 92.22}        | 39.96 | 1.59 | -38.37 |
|     | S  | 29.45}        |       |      |        |
|     | R  | -81.71}       |       |      |        |

The anticipated saving of ₹ 81.71 lakh was attributed to non-lifting of food grains by the beneficiaries. Reasons for the final saving of ₹ 38.37 lakh have not been intimated (August 2014).

Reasons for the final saving of ₹ 1,08.50 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head                          | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|-------------------------------|----------------|---------------------|-------------------|
|            |        |                               |                | (In lakh of rupees) |                   |
| 19.        | 27     | Computerisation Yojana (Plan) |                |                     |                   |
|            | O<br>R | 3,96.00}<br>-55.03}           | 3,40.97        | 8.63                | -3,32.34          |

| 20. | 31 | Additional Rural  |          |         |           |
|-----|----|-------------------|----------|---------|-----------|
|     |    | <b>BPL Scheme</b> |          |         |           |
|     |    | (Plan)            |          |         |           |
|     | Ο  | 33,00.31}         | 17,45.08 | 5,05.65 | -12,39.43 |
|     | R  | -15,55.23}        |          |         |           |

Out of the anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  15,55.23 lakh, the saving of  $\stackrel{?}{\underset{?}{?}}$  2,55.23 lakh was attributed to delay in supply of food grains by the Government of India. Reasons for the balance anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  13,00.00 lakh and final saving of  $\stackrel{?}{\underset{?}{?}}$  12,39.43 lakh have not been intimated (August 2014).

|     | 796    | Tribal Area Sub-plan                                |            |            |           |
|-----|--------|---|------------|------------|-----------|
| 21. | 07     | Distribution of Iodise fair rate among B.P.L (Plan) |            |            |           |
|     | О      | 12,73.99}   | 12,73.99   | 1,88.24    | -10,85.75 |
| 22. | 10     | Construction of Godo (Plan)                         | own        |            |           |
|     | О      | 2,68.08}  | 2,68.08    | 1,32.80    | -1,35.28  |
| 23. | 13     | Mukhyamantri Khady<br>Sahayata Yojana<br>(Plan)     | yann       |            |           |
|     | O<br>S | 1,80,33.15}<br>25,73.16}                            | 2,06,06.31 | 1,65,04.27 | -41,02.04 |

Reasons for final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 10,85.75$  lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 1,35.28$  lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 41,02.04$  lakh in the above three cases have not been intimated (August 2014).

| Sl.<br>No. |    | Head          | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|---------------|----------------|---------------------|----------------------|
|            |    |               |                | (In lakh of rupees) |                      |
| 24.        | 16 | A.P.L. Scheme |                |                     |                      |
|            |    | (Plan)        |                |                     |                      |
|            | O  | 92.22}        | 1,75.65        | 77.30               | -98.35               |
|            | S  | 3,64.43}      |                |                     |                      |
|            | R  | -2,81.00}     |                |                     |                      |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{?}}$  2,81.00 lakh was attributed to non-lifting of food grains by the beneficiaries. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{?}}$  98.35 lakh have not been intimated (August 2014).

| 25. | 17     | Commission for Distribut<br>of Kerosene<br>(Plan) | tion    |         |          |
|-----|--------|---|---------|---------|----------|
|     | O<br>S | 46.02}<br>20.80}                                  | 66.82   | 16.47   | -50.35   |
| 26. | 23     | Mukhyamantri Dal-Bhat (Plan)                      | Yojana  |         |          |
|     | O<br>S | 4,93.29}<br>3,12.21}                              | 8,05.50 | 4,40.82 | -3,64.68 |

Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  50.35 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  3,64.68 lakh in the above two cases have not been intimated (August 2014).

| 27. | 27 | Computerisation Yojana (Plan) |         |         |          |
|-----|----|-------------------------------|---------|---------|----------|
|     | Ο  | 5,59.00}                      | 7,17.78 | 2,39.77 | -4,78.01 |
|     | S  | 16,54.48}                     |         |         |          |
|     | R  | -14,95.70}                    |         |         |          |

The anticipated saving of ₹ 14,95.70 lakh was attributed to non- receipt of suitable tender for System Intigrater which is time bound project. Reasons for the final saving of ₹ 4,78.01 lakh have not been intimated (August 2014).

| 28. | 31 | Additional Rural |          |          |           |
|-----|----|------------------|----------|----------|-----------|
|     |    | BPL Scheme       |          |          |           |
|     |    | (Plan)           |          |          |           |
|     | Ο  | 1,10,00.97}      | 52,42.02 | 25,50.07 | -26,91.95 |
|     | R  | -57,58.95}       |          |          |           |

Out of the anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  57,58.95 lakh, the saving of  $\stackrel{?}{\underset{?}{?}}$  2,58.95 lakh was attributed to delay in distribution of food grains from Government of India. Reasons for the balance anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  55,00.00 lakh and final saving  $\stackrel{?}{\underset{?}{?}}$  26,91.95 lakh have not been intimated (August 2014).

| Sl.<br>No. |    | Head                | Total<br>grant | Actual<br>expenditure | Excess + Saving – |
|------------|----|---------------------|----------------|-----------------------|-------------------|
|            |    |                     |                | (In lakh of rupees)   |                   |
| 29.        | 35 | Skill Development   |                |                       |                   |
|            |    | Scheme (New Scheme) |                |                       |                   |
|            |    | (Plan)              |                |                       |                   |
|            | O  | 54.00}              | 54.00          | 8.99                  | -45.01            |

Reasons for the final saving of ₹ 45.01 lakh have not been intimated (August 2014).

(iv) In the following cases entire provision remained unutilised:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure |      | ess +<br>ing – |
|------------|------|---|----------------|--------------------|------|----------------|
|            |      |   |                | (In lakh of rup    | ees) |                |
|            | 3456 | Civil Supplies                                      |                |                    |      |                |
|            | 102  | Civil Supplies Scheme                               |                |                    |      |                |
| 1.         | 28   | Revolving Fund for<br>Procurement of Rice<br>(Plan) |                |                    |      |                |
|            | O    | 59,08.14}   | 59,08.14       | •••                | 5    | 59,08.14       |

Reasons for non-utilisation of the entire provision of  $\rat{7}$  59,08.14 lakh have not been intimated (August 2014).

Non-utilisation of the entire provision of ₹ 31,00.00 lakh was attributed to non- implementation of scheme due to implementation of code of conduct.

3. 32 Additional Rural
Antyodaya Plan
(Plan)

O 11,28.35} 11,28.35 ..... -11,28.35

| Sl.<br>No. |     | Head  | Total<br>grant | Actua<br>expend |         | Excess + Saving – |
|------------|-----|---|----------------|-----------------|---------|-------------------|
|            |     |   |                | (In lakh of     | rupees) |                   |
|            | 789 | Special Component Pla<br>for Scheduled Castes | n              |                 |         |                   |
| 4.         | 28  | Revolving Fund for procurement of Rice (Plan) |                |                 |         |                   |
|            | O   | 13,12.92}                                     | 13,12.92       |                 | ••••    | -13,12.92         |

Reasons for non-utilisation of the entire provision of ₹ 11,28.35 lakh and ₹ 13,12.92 lakh in the above two cases have not been intimated (August 2014).

| 5. | 29 | Distribution of Dhoti- Saree<br>Scheme to B.P.L. Families |      |  |
|----|----|---|------|--|
|    |    | (Plan)  |      |  |
|    | O  | 15.00}  | <br> |  |
|    | S  | 13,85.00}   |      |  |
|    | R  | -14,00.00}  |      |  |

Non-utilisation of the entire provision of  $\rat{1}4,00.00$  lakh was attributed to non-implementation of scheme due to implementation of code of conduct.

| 6. | 32  | Additional Rural<br>Antyodaya Plan<br>(Plan)        |          |      |           |
|----|-----|---|----------|------|-----------|
|    | О   | 4,83.58}  | 4,83.58  | •••• | -4,83.58  |
|    | 796 | Tribal Area Sub-plan                                |          |      |           |
| 7. | 28  | Revolving Fund for<br>Procurement of Rice<br>(Plan) |          |      |           |
|    | О   | 37,19.94}   | 37,19.94 |      | -37,19.94 |

Reasons for non-utilisation of the entire provision of ₹ 4,83.58 lakh and ₹ 37,19.94 lakh in the above two cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head                                  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---------------------------------------|----------------|---------------------|----------------------|
|            |        |                                       |                | (In lakh of rupees) |                      |
| 8.         | 29     | Distribution of Scheme to B.P. (Plan) |                |                     |                      |
|            | O<br>S | 50.00}<br>44,50.00}                   |                |                     |                      |
|            | R      | -45,00.00}                            |                |                     |                      |

Non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{$\sim}} 45,00.00$  lakh was attributed to non-implementation of scheme due to implementation of code of conduct.

| 9.  | 32 | Additional Rural<br>Antyodaya Plan<br>(Plan)   |          |      |           |
|-----|----|--|----------|------|-----------|
|     | O  | 16,11.93}  | 16,11.93 |      | -16,11.93 |
| 10. | 37 | Construction of Headqua<br>Building of Jharkhand St<br>Food and Civil Supplies<br>Corporation (New Scher<br>(Plan) | tate     |      |           |
|     | O  | 2,00.00}   | 2,00.00  | •••• | -2,00.00  |

Reasons for non-utilisation of the entire provision of ₹ 16,11.93 lakh and ₹ 2,00.00 lakh in the above two cases have not been intimated (August 2014).

## (v) Excess occurred in the following case:-

|      | Head                       | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------|----------------------------|----------------|---------------------|----------------------|
|      |                            |                | (In lakh of rupees) |                      |
| 3456 | Civil Supplies             |                |                     |                      |
| 796  | Tribal Area Sub-plan       |                |                     |                      |
| 03   | Annapurna Yojana<br>(Plan) |                |                     |                      |
| O    | 2,14.00}                   | 2,10.44        | 36,43.78            | +34,33.34            |
| R    | -3.56}                     |                |                     |                      |

Reasons for the anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 3.56$  lakh and final excess of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 34,33.34$  lakh have not been intimated (August 2014).

# Grant No. 19 Forest and Environment Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

## **Major Heads**

2406 Forestry and Wild Life

3451 Secretariat-

**Economic Services** 

4406 Capital Outlay on

Forestry and Wild Life

#### Revenue:

| Original      | 3,07,75,97} | 3,31,55,40 | 2,71,05,74 | -60,49,66 |
|---------------|-------------|------------|------------|-----------|
| Supplementary | 23,79,43}   |            |            |           |

Amount surrendered during the year

4,96,13

 (16 May 2013
 : 1,10,89

 22 July 2013
 : 2,49,37

 7 February 2014
 : 1,35,87)

## Capital:

| Original      | 60,00} | 60,00 | •••• | -60,00 |
|---------------|--------|-------|------|--------|
| Supplementary | Nil }  |       |      |        |

Amount surrendered during the year Nil

### **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 60,49.66 lakh, supplementary grant of ₹ 23,79.43 lakh obtained in August 2013 (₹ 4,57.15 lakh), December 2013 (₹ 11,37.82 lakh) and February 2014 (₹ 7,84.46 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered ( $\stackrel{?}{\stackrel{\checkmark}}$  4,96.13 lakh) fell short of the final saving ( $\stackrel{?}{\stackrel{\checkmark}}$  60,49.66 lakh) by  $\stackrel{?}{\stackrel{\checkmark}}$  55,53.53 lakh.

(iii) Besides the saving of ₹ 8,07.93 lakh and ₹ 80.47 lakh under the head 2406-Forestry and Wild Life, 01-Forestry, 101-Forest Conservation, Development and Regeneration, 01-Extension, Development and Preservation of Forests (Non-plan) and 02-Environmental Forestry and Wild Life, 110- Wild Life Preservation, 01-Sanctuary (Non-plan) being less than 10 *per cent* of the provision of ₹ 95,98.21 lakh and ₹ 9,98.10 lakh respectively, saving (₹ 25.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2406 | Forestry and Wild Life                         |                |                     |                      |
|            | 01   | Forestry                                       |                |                     |                      |
|            | 001  | Direction and Administr                        | ration         |                     |                      |
| 1.         | 01   | Direction and Administration (Non-plan)        | ration         |                     |                      |
|            | O    | 36,05.04}                                      | 36,20.51       | 31,10.76            | -5,09.75             |
|            | S    | 15.47}   |                |                     |                      |
|            | 005  | Survey and Utilization of Forest Resources     |                |                     |                      |
| 2.         | 12   | Evaluation-cum-<br>Planning Cell<br>(Non-plan) |                |                     |                      |
|            | O    | 3,69.26}                                       | 3,70.16        | 2,69.14             | -1,01.02             |
|            | S    | 0.90}  |                |                     |                      |
|            | 101  | Forest Conservation, Development and Reger     | neration       |                     |                      |
| 3.         | 02   | Working Plan Division (Non-plan)               |                |                     |                      |
|            | O    | 5,03.85}                                       | 5,05.65        | 3,50.30             | -1,55.35             |
|            | S    | 1.80}  |                |                     |                      |
| 4.         | 03   | Establishment of Forest Wells (Non-plan)       |                |                     |                      |
|            | O    | 7,11.94}                                       | 7,28.67        | 4,78.00             | -2,50.67             |
|            | S    | 16.73}   |                |                     |                      |

| Sl.<br>No. |         | Head   | Total<br>grant      | Actual expenditure         | Excess +<br>Saving – |
|------------|---------|--|---------------------|----------------------------|----------------------|
|            |         |  |                     | (In lakh of rupees)        |                      |
| 5.         | 06<br>O | Soil Conservation and afforestation scheme (Plan) 3,27.52} | 9,16.41             | 2,44.33                    | -6,72.08             |
|            | S       | 5,88.89}   |                     |                            |                      |
|            | 102     | Social and Farm Forestr                                    | У                   |                            |                      |
| 6.         | 09      | Regeneration of Forest Produce (Plan)                      |                     |                            |                      |
|            | O       | 1,21.32}   | 1,21.32             | 80.38                      | -40.94               |
|            | Reason  | ns for final saving in the ab                              | oove six cases have | ve not been intimated (Aug | gust 2014).          |
|            | 105     | Forest Produce   |                     |                            |                      |
| 7.         | 38      | Grant from 13 <sup>th</sup> Finance Commission (Plan)      |                     |                            |                      |
|            | O       | 19,31.80}  | 23,18.14            | 16,78.31                   | -6,39.83             |
|            | S       | 4,97.23}   |                     |                            |                      |
|            | R       | -1,10.89}  |                     |                            |                      |
|            | Reason  | ns for the total saving of ₹                               | 7,50.72 lakh hav    | e not been intimated (Augu | ıst 2014).           |
|            | 110     | Expenditure on manager of Ex-Zamindari Forest              |                     |                            |                      |
| 8.         | 37      | Intensification of Forest Management (C.S.S.)              |                     |                            |                      |
|            | O       | 4,80.00}   | 5,11.22             | 3,63.52                    | -1,47.70             |
|            | S       | 31.22}   |                     |                            |                      |
|            | 789     | Special Component Plan<br>for Scheduled Castes             | 1                   |                            |                      |
| 9.         | 06      | Afforestation and soil conservation (Plan)                 |                     |                            |                      |
|            | O       | 5,57.98}   | 6,44.97             | 5,22.80                    | -1,22.17             |
|            | S       | 86.99}   |                     |                            |                      |

Grant No. 19 contd.

| Sl.<br>No. |        | Head  | Total<br>grant   | Actual<br>expenditure        | Excess +<br>Saving – |
|------------|--------|---|------------------|------------------------------|----------------------|
|            |        |   |                  | (In lakh of rupees)          |                      |
| 10.        | 09     | Promotion of Minor<br>Forest Produce<br>(Plan)          |                  |                              |                      |
|            | O      | 3,63.75}  | 3,63.75          | 2,55.36                      | -1,08.39             |
|            | 796    | Tribal Area Sub-plan                                    |                  |                              |                      |
| 11.        | 06     | Soil Conservation and<br>Afforestation Scheme<br>(Plan) |                  |                              |                      |
|            | O      | 6,80.01]  | 6,80.01          | 5,61.10                      | -1,18.91             |
|            | Reason | for final saving in the abo                             | ove four cases l | have not been intimated (Aug | ust 2014).           |

| 12. | 38 | Grants-in-aid from 13 <sup>th</sup><br>Finance Commission<br>(Plan) |          |          |          |
|-----|----|---|----------|----------|----------|
|     | O  | 18,54.20}   | 19,99.08 | 13,60.41 | -6,38.67 |
|     | S  | 5,30.12}  |          |          |          |
|     | R  | -3,85.24}   |          |          |          |

Out of the anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  3,85.24 lakh, saving of  $\stackrel{?}{\underset{?}{?}}$  2,49.37 lakh was attributed to mis-allotment/ excess provision of fund. Reasons for the balance anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  1,35.87 lakh and final saving of  $\stackrel{?}{\underset{?}{?}}$  6,38.67 lakh have not been intimated (August 2014).

|     | 02  | Environmental For and Wild Life                | restry  |       |          |
|-----|-----|--|---------|-------|----------|
|     | 110 | Wild Life Preserva                             | tion    |       |          |
| 13. | 02  | World Bank aided<br>(Forest Manageme<br>(Plan) | •       |       |          |
|     | O   | 85.00}   | 85.00   | 6.11  | -78.89   |
| 14. | 03  | Elephant Project (C.P.S.)                      |         |       |          |
|     | O   | 2,00.00}                                       | 2,00.00 | 91.10 | -1,08.90 |

Grant No. 19 contd.

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
| 15.        | 08     | Non-recurring expenditure Palamua Tiger Project (C.P.S.)                      | ire-           |                     |                      |
|            | O<br>S | 1,25.00}<br>88.92}  | 2,13.92        | 1,00.78             | -1,13.14             |
| 16.        | 22     | Integrated Development<br>Scheme for migrated Wi<br>Life habitat<br>(C.P.S.)  |                |                     |                      |
|            | O<br>S | 1,00.00}<br>6.32}   | 1,06.32        | 44.01               | -62.31               |
| 17.        | 22     | Integrated Development<br>Scheme for migrated Wit<br>Life habitat<br>(C.S.S.) |                |                     |                      |
|            | O<br>S | 24.00}<br>4.06}   | 28.06          | 1.58                | -26.48               |
| 18.        | 25     | Sanctuary-Antidepredate Measures (Non-plan)                                   | ion            |                     |                      |
|            | O      | 35.00}  | 35.00          | 8.37                | -26.63               |
| 19.        | 26     | Sanctuary-Torch Materia<br>(Non-plan)   | als            |                     |                      |
|            | O      | 28.00}  | 28.00          | 0.65                | -27.35               |

Reasons for final saving in the above seven cases have not been intimated (August 2014).

## Grant No. 19 concld.

(iv) In the following case, entire provision remained unutilised:-

|      | Head                        | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |  |
|------|-----------------------------|----------------|---------------------|----------------------|--|
|      |                             |                | (In lakh of rupees) |                      |  |
| 2406 | Forestry and Wild           | Life           |                     |                      |  |
| 04   | Afforstation and E          | Ecology        |                     |                      |  |
|      | Development                 |                |                     |                      |  |
| 101  | National Afforstat          | ion and        |                     |                      |  |
|      | Ecology Developr            | nent           |                     |                      |  |
|      | Programmes                  |                |                     |                      |  |
| 01   | JICA-ODA aided              | Project for    |                     |                      |  |
|      | Advancement of Livelihood & |                |                     |                      |  |
|      | Forestry for Ecolo          | gical          |                     |                      |  |
|      | Security (PALAS)            |                |                     |                      |  |
|      | (Plan)                      |                |                     |                      |  |
| O    | 5,00.00}                    | 5,00.00        | ••••                | -5,00.00             |  |

Reasons for non-utilisation of entire provision of ₹ 5,00.00 lakh have not been intimated (August 2014).

## Capital:

- (v) No part of the saving was surrendered.
- (vi) In the following case, entire provision remained unutilised:-

|      | Head  | Total<br>grant | Actual<br>expenditure | Excess + Saving - |
|------|---|----------------|-----------------------|-------------------|
|      |   | J              | (In lakh of rupees)   |                   |
| 4406 | Capital Outlay on and Wild Life               | Forestry       |                       |                   |
| 04   | Afforestation and Development                 | Ecological     |                       |                   |
| 190  | Investments in Pu                             |                |                       |                   |
| 05   | Grants-in-aid to J<br>Zoo Authority<br>(Plan) | harkhand       |                       |                   |
| O    | 60.00}  | 60.00          |                       | -60.00            |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{=}} 60.00$  lakh have not been intimated (August 2014).

# Grant No. 20 Health, Medical Education and Family Welfare Department (All Voted)

Total Actual Excess + grant expenditure Saving – (In lakh of rupees)

## **Major Heads**

2210 Medical and Public Health

2211 Family Welfare

2251 Secretariat-Social Services

4210 Capital Outlay on Medical and Public Health

#### Revenue:

| Original        | 11,33,19,72}    | 11,37,75,51 | 9,66,62,82 | -1,71,12,69 |
|-----------------|-----------------|-------------|------------|-------------|
| Supplementary   | 4,55,79}        |             |            |             |
| Amount surrende | ered during the | e year      |            | 10,53,43    |
| ( 20 July 2013  | :               | 1,81,80     |            |             |

( 20 July 2013 : 1,81,80 11 February 2014 : 8,71,63)

## Capital:

| Original        | 2,91,80,28}         | 3,18,55,28 | 1,66,17,96 | -1,52,37,32 |
|-----------------|---------------------|------------|------------|-------------|
| Supplementary   | 26,75,00}           |            |            |             |
| Amount surrende | red during the year |            |            | 24,97,40    |

( 20 July 2013 : 9,22,40 20 December 2013 : 15,75,00)

#### **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 1,71,12.69 lakh, supplementary grant of ₹ 4,55.79 lakh obtained in August 2013 (₹ 4.20 lakh), December 2013 (₹ 65.19 lakh) and February 2014 (₹ 3,86.40 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 10,53.43 lakh) fell short of the final saving (₹ 1,71,12.69 lakh) by ₹ 1,60,59.26 lakh.

(iii) Besides the saving of ₹ 1,99.12 lakh, ₹ 4,12.38 lakh, ₹ 6,85.28 lakh, ₹ 2,89.68 lakh and ₹ 7,00.00 lakh under the head 2210-Medical and Public Health, 01-Urban Health Services-Allopathy, 110-Hospital and Dispensaries, 13-Sadar Hospital (Non-plan), 03-Rural Health Services-Allopathy, 101-Health Sub-centres, 02-Health Sub-centre (Non-plan), 103-Primary Health Centres, 01-Primary Health Centre (Non-plan), 110-Hospital and dispensaries, 04-Referral Hospital (Non-plan) and 05-Medical Education, Training and Research, 105-Allopathy, 06-Rajendra Institute of Medical Science-Grants-in-aid (Non-plan) being less than 10 per cent of the provision of ₹ 47,61.63 lakh, ₹ 43,91.61 lakh, ₹ 1,30,01.59 lakh, ₹ 30,45.60 lakh and ₹ 1,17,00.00 lakh respectively, saving (₹ 30.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 2210   | Medical and Public H   | lealth         |                     |                      |
|            | 01     | Urban Health Service Allopathy   | S-             |                     |                      |
|            | 001    | Direction and Admini   | stration       |                     |                      |
| 1.         | 02     | District Medical Office<br>(Non-plan)  | cer            |                     |                      |
|            | O<br>S | 11,76.40}<br>56.25}  | 12,32.65       | 10,62.83            | -1,69.82             |
| 2.         | 05     | Medical assistance to<br>below poverty line (F<br>Kidney and Cancer de<br>(Plan) | leart,         |                     |                      |
|            | O      | 40,00.00}  | 40,00.00       | 33,92.08            | -6,07.92             |
| 3.         | 09     | Health Contingent Ma<br>Fund-Mobile Health (<br>Trauma Centre<br>(Plan)          | •              |                     |                      |
|            | O      | 2,00.00}   | 2,00.00        | 1,50.00             | -50.00               |
| 4.         | 16     | Blindness Control (Plan)   |                |                     |                      |
|            | O      | 94.51}   | 94.51          | 11.72               | -82.79               |
| 5.         | 28     | Blindness Control (Plan)   |                |                     |                      |
|            | Ο      | 80.29}   | 80.29          | 27.04               | -53.25               |

|            |        |   | Grant 1 (0) 20 Contain |                            |                   |  |
|------------|--------|---|------------------------|----------------------------|-------------------|--|
| Sl.<br>No. |        | Head  | Total<br>grant         | Actual expenditure         | Excess + Saving – |  |
|            |        |   |                        | (In lakh of rupees)        |                   |  |
|            | 110    | Hospital and Dispensari   | ies                    |                            |                   |  |
| 6.         | 05     | Patliputra Medical Colle<br>Hospital Dhanbad<br>(Plan)  | ege                    |                            |                   |  |
|            | O      | 5,26.44}  | 5,26.44                | 1,83.87                    | -3,42.57          |  |
| 7.         | 12     | M.G.M. Medical Colleg<br>Hospital, Jamshedpur<br>(Non-plan)   | ge                     |                            |                   |  |
|            | O<br>S | 17,87.05}<br>56.00}   | 18,43.05               | 14,71.18                   | -3,71.87          |  |
|            | Reason | ns for final saving in the a  | bove seven cases ha    | ave not been intimated (Au | gust 2014).       |  |
| 8.         | 14     | Sub-divisional Hospital<br>(Non-plan)   |                        |                            |                   |  |
|            | O<br>R | 18,03.15}<br>-2,50.00}  | 15,53.15               | 13,16.62                   | -2,36.53          |  |
|            | Reason | ns for the total saving of ₹  | 4,86.53 lakh have      | not been intimated (August | 2014).            |  |
| 9.         | 24     | Outsourcing for medical officers, staff, cleaning a security, diagnostic central level hospital under a Government (Plan) | services,<br>tre for   |                            |                   |  |
|            | О      | 17,75.00}   | 17,75.00               | 8,17.00                    | -9,58.00          |  |
| 10.        | 36     | Establishment and Deve<br>Genetic Wings in RIMS<br>(Plan)   | -                      |                            |                   |  |
|            | О      | 2,00.00}  | 2,00.00                | 1,05.26                    | -94.74            |  |

| Sl.<br>No. |     | Head  | Total<br>grant |         | actual<br>enditure | Excess +<br>Saving - |
|------------|-----|---|----------------|---------|--------------------|----------------------|
|            |     |   |                | (In lak | th of rupees)      |                      |
|            | 796 | Tribal Area Sub-plan                                    |                |         |                    |                      |
| 11.        | 12  | M.G.M. Medical Colleg<br>Hospital, Jamshedpur<br>(Plan) | e              |         |                    |                      |
|            | O   | 4,63.79}  | 4,63.79        |         | 3,16.85            | -1,46.94             |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{?}}$  94.74 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  1,46.94 lakh in the above three cases have not been intimated (August 2014).

| 03  | Rural Health Services- |  |  |   |
|-----|------------------------|--|--|---|
|     | Allopathy              |  |  |   |
| 103 | Primary Health Centres | }  |  |   |
| 03  | Additional Primary     |  |  |   |
|     | Health Centre          |  |  |   |
|     | (Non-plan)             |  |  |   |
| O   | 70,67.66}              | 66,68.57   | 58,28.78   | -8,39.79  |
| S   | 0.91}                  |  |  |   |
| R   | -4,00.00}              |  |  |   |
|     | 103<br>03<br>O<br>S    | Allopathy  103 Primary Health Centres  03 Additional Primary Health Centre (Non-plan)  O 70,67.66} S 0.91} | Allopathy  103 Primary Health Centres  03 Additional Primary Health Centre (Non-plan)  O 70,67.66} 66,68.57  S 0.91} | Allopathy  103 Primary Health Centres  03 Additional Primary Health Centre (Non-plan)  O 70,67.66} 66,68.57 58,28.78  S 0.91} |

Reduction in provision by re-appropriation of  $\mathfrak{T}$  4,00.00 lakh was attributed to excess provision of fund. Reasons for the final saving of  $\mathfrak{T}$  8,39.79 lakh have not been intimated (August 2014).

Other Systems of medicine

101 Ayurveda

13. 03 Rural Ayurvedic Dispensaries
(Ayurvedic Hospital)
(Non-plan)

O 8,10.13} 8,10.13 6,13.09 -1,97.04

Reasons for the final saving of ₹ 1,97.04 lakh have not been intimated (August 2014).

- 102 Homeopathy
- 14. 01 Homeopathy Dispensary
  (Non-plan)

  O 3,06.18} 2,77.88 2,25.89 -51.99
  S 0.43}
  R -28.73}

Reasons for the total saving of ₹ 80.72 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head  | Total<br>grant   | Actual expenditure           | Excess +<br>Saving – |
|------------|--------|---|------------------|------------------------------|----------------------|
|            |        |   |                  | (In lakh of rupees)          |                      |
|            | 05     | Medical Education,<br>Training and Research                 |                  |                              |                      |
|            | 105    | Allopathy   |                  |                              |                      |
| 15.        | 02     | Patliputra Medical College, Dhanbad (Non-plan)              |                  |                              |                      |
|            | О      | 12,47.67}   | 12,47.67         | 11,14.01                     | -1,33.66             |
| 16.        | 04     | Nurses Training (Plan)                                      |                  |                              |                      |
|            | O      | 1,00.00}  | 1,00.00          | 35.04                        | -64.96               |
| been       |        | ns for the final saving of ₹ ed (August 2014).              | 1,33.66 lakh and | ₹ 64.96 lakh in the above to | wo cases have not    |
| 17.        | 12     | M.G.M. Medical Colleg<br>Hospital, Jamshedpur<br>(Non-plan) | ge               |                              |                      |
|            | O<br>R | 15,30.44}<br>-2,71.00}                                      | 12,59.44         | 11,82.49                     | -76.95               |
|            | Reason | ns for the total saving of ₹                                | 3,47.95 lakh hav | e not been intimated (Augus  | st 2014).            |
|            | 796    | Tribal Area Sub-plan  |                  |                              |                      |
| 18.        | 12     | M.G.M. Medical Colleg<br>Hospital, Jamshedpur<br>(Plan)     | ge               |                              |                      |
|            | О      | 2,71.00}  | 2,71.00          | 1,00.62                      | -1,70.38             |
|            | 06     | Public Health   |                  |                              |                      |
|            | 001    | Direction and Administration                                |                  |                              |                      |
| 19.        | 02     | Public Health Institute (Non-plan)                          |                  |                              |                      |
|            | O<br>S | 2,28.61}<br>0.51}   | 2,29.12          | 1,91.36                      | -37.76               |

| Sl.<br>No. |        | Head   | Total<br>grant     | Actual expenditure         | Excess +<br>Saving – |
|------------|--------|--|--------------------|----------------------------|----------------------|
|            |        |  |                    | (In lakh of rupees)        |                      |
|            | 101    | Prevention and Control of diseases                         |                    |                            |                      |
| 20.        | 02     | National Filaria<br>Control Programme<br>(Non-plan)        |                    |                            |                      |
|            | O      | 4,93.49}   | 4,93.49            | 4,13.93                    | -79.56               |
| 21.        | 06     | Blindness Control<br>Programme<br>(Non-plan)               |                    |                            |                      |
|            | O<br>S | 2,99.87}<br>0.35}  | 3,00.22            | 2,53.44                    | -46.78               |
|            | Reason |  | bove four cases ha | ave not been intimated (Au | ıgust 2014).         |
| 22.        | 10     | Communicable Disease<br>(Malaria) Offices<br>(Plan)        | S                  |                            |                      |
|            | O<br>R | 11,53.76}<br>-1,54.00}                                     | 9,99.76            | 7,76.83                    | -2,22.93             |
|            | Reason | as for the total saving of ₹                               | 3,76.93 lakh hav   | e not been intimated (Augu | ıst 2014).           |
| 23.        | 11     | National Malaria Eradio<br>Programme-D.D.T. Spra<br>(Plan) |                    |                            |                      |
|            | O      | 1,59.11}   | 1,59.11            | 1,24.31                    | -34.80               |
| 24.        | 13     | Non-Communicable Diseases (Leprosy) (Plan)                 |                    |                            |                      |
|            | О      | 2,01.19}   | 2,01.19            | 1,58.28                    | -42.91               |
|            | 104    | Drug Control   |                    |                            |                      |
| 25.        | 01     | Drug Control Establishment (Non-plan)                      |                    |                            |                      |
|            | О      | 1,65.36}   | 1,65.36            | 1,31.99                    | -33.37               |

Grant No. 20 contd.

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure | Excess +<br>Saving – |
|------------|------|---|----------------|--------------------|----------------------|
|            |      |   |                | (In lakh of rupees | s)                   |
| 26.        | 03   | State Drug/Food testing<br>Laboratory Establishme<br>(Non-plan) | nt             |                    |                      |
|            | Ο    | 60.02}  | 60.02          | 19.18              | -40.84               |
|            | 2211 | Family Welfare  |                |                    |                      |
|            | 001  | Direction and Administr   | ation          |                    |                      |
| 27.        | 02   | Technical Advice and St<br>Family Welfare Bureau<br>(C.P.S.)    | ate            |                    |                      |
|            | O    | 4,34.18}  | 4,34.18        | 3,20.23            | -1,13.95             |
|            | 003  | Training  |                |                    |                      |
| 28.        | 04   | A.N.M. School/<br>L.H.V. School<br>(C.P.S.)                     |                |                    |                      |
|            | O    | 2,95.42}  | 2,95.42        | 2,39.26            | -56.16               |
| 29.        | 05   | Family Welfare Training<br>Centre, Hazaribagh<br>(C.P.S.)       | 5              |                    |                      |
|            | O    | 79.57}  | 79.57          | 47.62              | -31.95               |
|            | 101  | Rural Family Welfare Services                                   |                |                    |                      |
| 30.        | 01   | Health Sub-Centres (C.P.S.)                                     |                |                    |                      |
|            | O    | 94,17.65}   | 94,17.65       | 53,13.23           | -41,04.42            |

Reasons for final saving in the above eight cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2210 | Medical and Public Heal   | th             |                     |                      |
|            | 01   | Urban Health Services-<br>Allopathy   |                |                     |                      |
|            | 001  | Direction and Administra  | ation          |                     |                      |
| 1.         | 18   | State Share for New and ongoing central schemes (Plan)  |                |                     |                      |
|            | O    | 5,00.00}  | 5,00.00        | ••••                | -5,00.00             |
| 2.         | 21   | Telemedicine (Plan)   |                |                     |                      |
|            | O    | 1,00.00}  | 1,00.00        |                     | -1,00.00             |
|            | 109  | School Health Scheme  |                |                     |                      |
| 3.         | 17   | Pharmacy-Renovation of<br>Buildings (for special<br>repairing, medicinal gard<br>and other constructions)<br>(Plan)   |                |                     |                      |
|            | O    | 1,05.56}  | 1,05.56        |                     | -1,05.56             |
|            | 110  | Hospital and Dispensarie  | es             |                     |                      |
| 4.         | 25   | Emergency Medical<br>Response Service (108)<br>(Plan)   |                |                     |                      |
|            | O    | 3,00.00}  | 3,00.00        |                     | -3,00.00             |
| 5.         | 28   | Revised National Tubero<br>Control Programme<br>(Plan)  | ulosis         |                     |                      |
|            | O    | 75.00}  | 75.00          |                     | -75.00               |
| 6.         | 30   | Viability Gap funding fo<br>setting up of Medico Cit;<br>and New Medical Colleg<br>under Private/Public Sec<br>(Plan) | y<br>ge        |                     |                      |
|            | О    | 3,00.00}  | 3,00.00        |                     | -3,00.00             |

| Sl.<br>No. |        | Head  | Total<br>grant  | Actual expenditure            | Excess + Saving - |
|------------|--------|---|-----------------|-------------------------------|-------------------|
|            |        |   |                 | (In lakh of rupees)           |                   |
|            | 02     | Urban Health Services –<br>Other systems of Medici                          |                 | 2                             |                   |
|            | 200    | Other Systems   |                 |                               |                   |
| 7.         | 21     | District Joint Dispensary (C.P.S.)  | 1               |                               |                   |
|            | О      | 4,20.00}  | 4,20.00         |                               | -4,20.00          |
| 8.         | 22     | Establishment of Panchk (C.P.S.)  | carma           |                               |                   |
|            | О      | 2,64.00}  | 2,64.00         |                               | -2,64.00          |
|            | 796    | Tribal Area Sub-plan  |                 |                               |                   |
| 9.         | 18     | Drug Testing Laboratory<br>under AYUSH Sector<br>(C.P.S.)                   | 7               |                               |                   |
|            | О      | 1,08.06}  | 1,08.06         |                               | -1,08.06          |
| 10.        | 19     | Rajkiya Ayurvedic Pharr<br>College, Chaibasa<br>(C.P.S.)                    | nacy            |                               |                   |
|            | О      | 1,50.00}  | 1,50.00         |                               | -1,50.00          |
|            | 03     | Rural Health<br>Services-Allopathy  |                 |                               |                   |
|            | 796    | Tribal Area Sub-plan  |                 |                               |                   |
| 11.        | 19     | MSDP Schemes<br>(Plan)  |                 |                               |                   |
|            | О      | 1,00.00}  | 1,00.00         |                               | -1,00.00          |
|            | 800    | Other expenditure   |                 |                               |                   |
| 12.        | 16     | State share for conducting PG Courses in all Govern Medical Colleges (Plan) | _               |                               |                   |
|            | O      | 1,00.00}  | 1,00.00         |                               | -1,00.00          |
|            | Reason | or for non utilization of ent   | ire provision i | n the above twelve cases have | not been intimate |

Reasons for non-utilisation of entire provision in the above twelve cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant    | Actua<br>expendit |                 | Excess +<br>Saving – |
|------------|--------|--|-------------------|-------------------|-----------------|----------------------|
|            |        |  |                   | (In lakh of       | rupees)         |                      |
| 13.        | 18     | State share of 15 per cen<br>for ANM/GNM Schools<br>(Plan)                     |                   |                   |                 |                      |
|            | O<br>R | 6,70.00}<br>-27.80}  | 6,42.20           |                   |                 | -6,42.20             |
|            | Reason | as for the total saving of ₹   | 6,70.00 lakh have | not been inti     | mated (August 2 | 2014).               |
|            | 05     | Medical Education,<br>Training and Research                                    |                   |                   |                 |                      |
|            | 796    | Tribal Area Sub-plan   |                   |                   |                 |                      |
| 14.        | 13     | State share to all Medica<br>Colleges for conducting<br>P.G. Courses<br>(Plan) | .1                |                   |                 |                      |
|            | О      | 1,00.00}   | 1,00.00           |                   | ••••            | -1,00.00             |
| 15.        | 14     | State share of 15 per cen<br>for ANM/GNM School<br>(Plan)                      | t                 |                   |                 |                      |
|            | О      | 3,30.00}   | 3,30.00           |                   | ••••            | -3,30.00             |

Reasons for non-utilisation of entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  1,00.00 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  3,30.00 lakh in the above two cases have not been intimated (August 2014).

## Capital:

- (v) In view of the final saving of ₹ 1,52,37.32 lakh, supplementary grant of ₹ 26,75.00 lakh obtained in August 2013 (₹ 11,00.00 lakh) and December 2013 (₹ 15,75.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (vi) Provision surrendered (₹ 24,97.40 lakh) fell short of the final saving (₹ 1,52,37.32 lakh) by ₹ 1,27,39.92 lakh.

(vii) Saving (₹ 25.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |  |
|------------|--------|--|----------------|---------------------|----------------------|--|
|            |        |  |                | (In lakh of rupees) |                      |  |
|            | 4210   | Capital Outlay on<br>Medical and Public Hea  | lth            |                     |                      |  |
|            | 01     | Urban Health Services  |                |                     |                      |  |
|            | 110    | Hospital and Dispensario   | es             |                     |                      |  |
| 1.         | 02     | Civil Surgeon Offices (Plan)   |                |                     |                      |  |
|            | Ο      | 1,40.00}   | 1,40.00        | 40.37               | -99.63               |  |
| 2.         | 03     | Construction of Residential Quarter in Sadar, Sub-divisional, Hospitals and Referral Hospital (Plan) |                |                     |                      |  |
|            | O<br>S | 7,50.00}<br>6,00.00}   | 13,50.00       | 10,61.89            | -2,88.11             |  |
| 3.         | 04     | Health Directorate (with Drug & Food) Building (Plan)  |                |                     |                      |  |
|            | O<br>S | 1,50.00}<br>2,00.00}   | 3,50.00        | 1,26.22             | -2,23.78             |  |
| 4.         | 09     | Regional Food and Drug<br>Laboratory at Dumka<br>(Plan)  | 5              |                     |                      |  |
|            | O<br>S | 50.00}<br>75.00}   | 1,25.00        | 97.13               | -27.87               |  |

Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  99.63 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  2,88.11 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  2,23.78 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$ 27.87 lakh in the above four cases have not been intimated (August 2014).

5. 12 Health Information
Helpline
(Plan)

O 3,00.00} 1,20.00 1,20.00 ....
R -1,80.00}

Specific reasons for the anticipated saving of ₹ 1,80.00 lakh have not been intimated.

|            |           |  | Grant 100 20 contain |                     |                      |  |
|------------|-----------|--|----------------------|---------------------|----------------------|--|
| Sl.<br>No. |           | Head   | Total<br>grant       | Actual expenditure  | Excess +<br>Saving – |  |
|            |           |  |                      | (In lakh of rupees) |                      |  |
|            | 02        | Rural Health Services  |                      |                     |                      |  |
|            | 102       | Subsidiary Health Centr  | res                  |                     |                      |  |
| 6.         | 12        | State Yoga Centre at<br>Ranchi (AYUSH Sector<br>(Plan)   | ·)                   |                     |                      |  |
|            | Ο         | 2,50.00}   | 2,50.00              | 1,11.21             | -1,38.79             |  |
| 7.         | 103<br>07 | Primary Health Centres Buildings-Establishmen Primary Health Centres Construction/renovation building for Maternity a Child Health Centre (Plan) | -<br>n of            |                     |                      |  |
|            | Ο         | 4,50.00}   | 4,50.00              | 2,23.59             | -2,26.41             |  |
| 8.         | 08        | Buildings-Establishmen<br>Primary Health Centres<br>(including maternity hor<br>machinery and equipme<br>(Plan)                                  | -<br>me/             |                     |                      |  |
|            | Ο         | 26,00.00}  | 26,00.00             | 12,87.14            | -13,12.86            |  |
| 9.         | 09        | Building construction-<br>Establishment of Comm<br>Health Centres (Including<br>machinery and Equipment (Plan)                                   |                      |                     |                      |  |
|            | O<br>S    | 46,90.00}<br>5,00.00}  | 51,90.00             | 38,88.07            | -13,01.93            |  |
| 10.        | 10        | Buildings-Establishmen<br>Health Sub-Centre (incl<br>machine and equipment<br>(Plan)   | uding                |                     |                      |  |
|            | О         | 21,00.00}  | 21,00.00             | 9,36.29             | -11,63.71            |  |

Grant No. 20 contd.

|            | Grant I voi 20 contai |  |                |                     |                   |
|------------|-----------------------|--|----------------|---------------------|-------------------|
| Sl.<br>No. |                       | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|            |                       |  |                | (In lakh of rupees) |                   |
|            | 110                   | Hospital and Dispensari                        | es             | J I                 |                   |
| 11.        | 17                    | Building-Patiliputra Me                        | dical          |                     |                   |
|            |                       | College and Hospital, D                        | hanbad         |                     |                   |
|            |                       | (Including machine,                            |                |                     |                   |
|            |                       | equipment and tools) (Plan)                    |                |                     |                   |
|            | О                     | 13,48.56}                                      | 13,48.56       | 8,01.46             | -5,47.10          |
| 10         |                       |  |                | 0,01.10             | 3,17.10           |
| 12.        | 24                    | Building-Upgradation o and Sub-divisional Hosp |                |                     |                   |
|            |                       | machine, equipment and                         |                |                     |                   |
|            |                       | (Plan)   | ,              |                     |                   |
|            | O                     | 12,20.00}                                      | 15,20.00       | 11,80.96            | -3,39.04          |
|            | S                     | 3,00.00}                                       |                |                     |                   |
| 13.        | 33                    | Upgradation of Regiona                         | al             |                     |                   |
|            |                       | Hospital of Daltonganj                         | and            |                     |                   |
|            |                       | Hazaribagh to 100-300                          | bed            |                     |                   |
|            |                       | Hospital                                       |                |                     |                   |
|            |                       | (Plan)   |                |                     |                   |
|            | Ο                     | 2,00.00}                                       | 2,00.00        | 71.68               | -1,28.32          |
| 14.        | 34                    | Buildings-Upgradation                          | of             |                     |                   |
|            |                       | Sub-Divisional Hospital                        |                |                     |                   |
|            |                       | (including machine,                            |                |                     |                   |
|            |                       | equipment and tools)                           |                |                     |                   |
|            |                       | (Plan)   |                |                     |                   |
|            | О                     | 2,20.00}                                       | 2,20.00        | 1,49.79             | -70.21            |
|            | 796                   | Tribal Area Sub-plan                           |                |                     |                   |
| 15.        | 01                    | Buildings- M.G.M. Med                          | lical          |                     |                   |
|            |                       | College Hospital, Jamsh                        | •              |                     |                   |
|            |                       | (including Machine and                         | Equipment)     |                     |                   |
|            |                       | (Plan)   |                |                     |                   |
|            | О                     | 12,65.21}                                      | 12,65.21       | 3,95.09             | -8,70.12          |

Reasons for final saving in the above ten cases have not been intimated (August 2014).

| Sl.<br>No. |   | Head  | Total<br>grant   | Actual expenditure         | Excess +<br>Saving – |  |
|------------|---|---|------------------|----------------------------|----------------------|--|
|            |   |   |                  | (In lakh of rupees)        |                      |  |
| 16.        | 29  | Upgradation of Sadar H<br>Ranchi to 500 beded Sa<br>(Plan)  | -                |                            |                      |  |
|            | O   | 36,00.00}   | 20,25.00         | 6,98.43                    | -13,26.57            |  |
|            | R   | -15,75.00}  |                  |                            |                      |  |
|            | Reason  | ns for the total saving of ₹  | 29,01.57 lakh ha | ve not been intimated (Aug | ust 2014).           |  |
| 17.        | 33  | Buildings-Upgradation Sadar and Sub-Division Hospitals (Including Ma Equipment and Tools)                       | al               |                            |                      |  |
|            |   | (Plan)  | 1 00 00          | <b>5</b> 0.00              | <b>50.00</b>         |  |
|            | О   | 1,00.00}  | 1,00.00          | 50.00                      | -50.00               |  |
| 18.        | 36  | 36 Buildings- Upgradation of Sadar and Sub-Divisional Hospitals (Including Machine, Equipment and Tools) (Plan) |                  |                            |                      |  |
|            | О   | 5,00.00}  | 5,00.00          | 63.26                      | -4,36.74             |  |
| 19.        | 9. 39 Buildings –Establishment of Primary Health Centres (Including Maternity Home/ Machinery and Equipment) (Plan)                     |   |                  |                            |                      |  |
|            | O   | 10,00.00}   | 10,00.00         | 7,14.05                    | -2,85.95             |  |
| 20.        | 40 Buildings-Establishment of Health Sub-centres- Buildings-Establishment of Health Sub-Centre (including machine and equipment) (Plan) |   |                  |                            |                      |  |
|            | O   | 7,00.00}  | 7,00.00          | 3,73.87                    | -3,26.13             |  |

Reasons for final saving in the above four cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head                         | Total<br>grant  | Actual expenditure          | Excess +<br>Saving – |
|------------|--------|------------------------------|-----------------|-----------------------------|----------------------|
|            |        |                              |                 | (In lakh of rupees)         |                      |
| 21.        | 48     | Construction of 500 Bed      | lded            |                             |                      |
|            |        | Hospital at Dumka/Khar       | rshawan         |                             |                      |
|            |        | (Plan)                       |                 |                             |                      |
|            | O      | 40,00.00}                    | 32,57.60        | 9,30.49                     | -23,27.11            |
|            | R      | -7,42.40}                    |                 |                             |                      |
|            | Reason | ns for the total saving of ₹ | 30,69.51 lakh h | ave not been intimated (Aug | gust 2014).          |
|            | 03     | Medical Education,           |                 |                             |                      |
|            |        | Training and Research        |                 |                             |                      |
|            | 200    | Other Systems                |                 |                             |                      |
| 22.        | 02     | Building construction of     | •               |                             |                      |
|            |        | Government Unani Colle       | ege             |                             |                      |
|            |        | Hospital, Giridih and        |                 |                             |                      |
|            |        | Government Homeopath         | ny              |                             |                      |
|            |        | College Hospital, Godda      | ı               |                             |                      |
|            |        | (Plan)                       |                 |                             |                      |
|            | O      | 2,07.11}                     | 2,07.11         | 1,12.27                     | -94.84               |

Reasons for the final saving of ₹ 94.84 lakh have not been intimated (August 2014).

# (viii) In the following cases, entire provision remained unutlised:-

| Sl.<br>No. |      | Head                    | Total<br>grant | Actua<br>expendi |         | Excess +<br>Saving – |
|------------|------|-------------------------|----------------|------------------|---------|----------------------|
|            |      |                         |                | (In lakh of      | rupees) |                      |
|            | 4210 | Capital Outlay on       |                |                  |         |                      |
|            |      | Medical and Public Heal | th             |                  |         |                      |
|            | 02   | Rural Health Services   |                |                  |         |                      |
|            | 101  | Health sub-centres      |                |                  |         |                      |
| 1.         | 62   | Government Ayurvedic    |                |                  |         |                      |
|            |      | College and Hospital,   |                |                  |         |                      |
|            |      | Chaibasa/Government     |                |                  |         |                      |
|            |      | Ayurvedic Pharmacy      |                |                  |         |                      |
|            |      | College, Sahebganj/Gum  | ıla            |                  |         |                      |
|            |      | (Plan)                  |                |                  |         |                      |
|            | O    | 2,00.00}                | 2,00.00        |                  |         | -2,00.00             |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
|            |     |   |                | (In lakh of rupees) |                      |
|            | 110 | Hospitals and Dispensari  | es             |                     |                      |
| 2.         | 10  | Jharkhand State Cancer<br>Hospital and Research<br>Centre at Ranchi<br>(Plan)                 |                |                     |                      |
|            | O   | 1,00.00}  | 1,00.00        |                     | -1,00.00             |
| 3.         | 13  | Ayush Directorate/Distriction Joint Hospital/Dispensar (Plan)                                 |                |                     |                      |
|            | O   | 2,87.40}  | 2,87.40        |                     | -2,87.40             |
| 4.         | 26  | Buildings-Construction of<br>Referral Hospital Buildin<br>(including machine and of<br>(Plan) | ng             |                     |                      |
|            | O   | 1,00.00}  | 1,00.00        | ••••                | -1,00.00             |
| 5.         | 36  | Blood Bank<br>(Plan)  |                |                     |                      |
|            | O   | 50.00}  | 50.00          | ••••                | -50.00               |
|            | 796 | Tribal Area Sub-plan  |                |                     |                      |
| 6.         | 61  | State Share for Chaibasa<br>Ayurvedic Medical Colle<br>and Hospital<br>(Plan)                 |                |                     |                      |
|            | O   | 2,00.00}  | 2,00.00        |                     | -2,00.00             |
|            | 03  | Medical Education,<br>Training and Research   |                |                     |                      |
|            | 105 | Allopathy   |                |                     |                      |
| 7.         | 04  | Construction of A.N.M. School-Building Constru<br>(Plan)                                      | ection         |                     |                      |
|            | Ο   | 1,60.00}  | 1,60.00        |                     | -1,60.00             |

Reasons for non-utilisation of entire provision in the above seven cases have not been intimated (August 2014).

# Grant No. 21 Higher Education Department (All Voted)

| Total | Actual                  | Excess + |
|-------|-------------------------|----------|
| grant | expenditure             | Saving – |
|       | (In thousand of rupees) |          |

## **Major Head**

2202 General Education

#### Revenue:

| Original        | 6,62,97,85}         | 6,62,97,85 | 4,91,77,87 | -1,71,19,98 |
|-----------------|---------------------|------------|------------|-------------|
| Supplementary   | Nil}                |            |            |             |
| Amount surrende | red during the year |            |            | 8,50,00     |
| (February 2014) |                     |            |            |             |

#### **Notes and Comments:**

- (i) Provision surrendered (₹ 8,50.00 lakh) fell short of the final saving (₹ 1,71,19.98 lakh) by ₹ 1,62,69.98 lakh.
- (ii) Besides the saving of ₹ 7,77.23 lakh and ₹ 59.40 lakh under the head 03-University and Higher Education, 102-Assistance to Universities, 04- Ranchi University, Ranchi Grants-in-aid (Non-plan) and 06- Assistance Grants to Saint Vinoba Bhave University, Hazaribagh (Plan) being less than 10 *per cent* of the provision of ₹ 2,20,00.00 lakh and ₹ 6,00.00 lakh respectively, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|     | Head                     | Total<br>grant  | Actual expenditure   | Excess + Saving -   |
|-----|--------------------------|---|--|---|
|     |                          |   | (In lakh of rupees)  |   |
| 03  | University and Higher    | •   |  |   |
|     | Education                |   |  |   |
| 102 | Assistance to University | ities   |  |   |
| 01  | Saint Vinoba Bhave U     | niversity,  |  |   |
|     | Hazaribagh- Grants-in    | -aid  |  |   |
|     | (Non-plan)               |   |  |   |
| 0 1 | ,35,00.00}               | 1,35,00.00  | 1,16,00.39   | -18,99.61   |
| 02  | Sidhu Kanhu Universi     | ty,   |  |   |
|     | Dumka- Grants-in-aid     |   |  |   |
|     | (Non-plan)               |   |  |   |
| O   | 80,00.00}                | 80,00.00  | 65,58.65   | -14,41.35   |
|     | 102<br>01<br>O 1         | 03 University and Higher Education  102 Assistance to University  01 Saint Vinoba Bhave University  Hazaribagh- Grants-in (Non-plan)  O 1,35,00.00}  02 Sidhu Kanhu University  Dumka- Grants-in-aid (Non-plan) | 03 University and Higher Education  102 Assistance to Universities  01 Saint Vinoba Bhave University, Hazaribagh- Grants-in-aid (Non-plan)  O 1,35,00.00} 1,35,00.00  02 Sidhu Kanhu University, Dumka- Grants-in-aid (Non-plan) | 93 University and Higher Education 102 Assistance to Universities 01 Saint Vinoba Bhave University, Hazaribagh- Grants-in-aid (Non-plan) 0 1,35,00.00} 1,35,00.00 1,16,00.39 02 Sidhu Kanhu University, Dumka- Grants-in-aid (Non-plan) |

Grant No. 21 contd.

|            |        |   | Grunt 110. 21 conta. |                                |                   |  |
|------------|--------|---|----------------------|--------------------------------|-------------------|--|
| Sl.<br>No. |        | Head  | Total<br>grant       | Actual expenditure             | Excess + Saving – |  |
|            |        |   |                      | (In lakh of rupees)            |                   |  |
| 3.         | 10     | Nilambar-Pitambar<br>University, Palamau-<br>Grants-in-aid<br>(Non-plan)                  |                      | (2.0 cmc s.j 1 cp c cs.)       |                   |  |
|            | O      | 24,56.03}   | 24,56.03             | 18,62.69                       | -5,93.34          |  |
| 4.         | 10     | Nilambar-Pitambar<br>University, Palamau-<br>Grants-in-aid<br>(Plan)                      |                      |                                |                   |  |
|            | О      | 2,00.00}  | 2,00.00              | 1,02.81                        | -97.19            |  |
| 5.         | 15     | Kolhan University,<br>Chaibasa<br>(Non-plan)  |                      |                                |                   |  |
|            | О      | 69,32.34}   | 69,32.34             | 57,12.65                       | -12,19.69         |  |
|            | 796    | Tribal Area Sub-plan  |                      |                                |                   |  |
| 6.         | 08     | Kolhan University,<br>Chaibasa- Grants-in-aid<br>(Plan)                                   | I                    |                                |                   |  |
|            | O      | 4,00.00}  | 4,00.00              | 3,52.22                        | -47.78            |  |
| 7.         | 09     | Assistance Grants to Ra<br>University, Ranchi for f<br>education to Girls stude<br>(Plan) | ree                  |                                |                   |  |
|            | O      | 90.00}  | 90.00                | 50.76                          | -39.24            |  |
|            | Reason | ns for final saving in the al   | bove seven cas       | ses have not been intimated (A | ugust 2014).      |  |
| 8.         | 25     | Grants-in-aid to Kolhan<br>University, Chaibasa for<br>education to Girls stude<br>(Plan) | r free               |                                |                   |  |
|            | O<br>R | 60.00}<br>-35.00}   | 25.00                | 22.85                          | -2.15             |  |

Specific reasons for the anticipated saving of  $\ref{35.00}$  lakh have not been intimated.

(iii) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |                    | Head   | Total<br>grant     | Actual expenditure          | Excess +<br>Saving – |
|------------|--------------------|--|--------------------|-----------------------------|----------------------|
|            |                    |  |                    | (In lakh of rupees)         |                      |
|            | 03                 | University and Higher Education  |                    |                             |                      |
|            | 102                | Assistance to Universiti   | es                 |                             |                      |
| 1.         | 03                 | Saint Binoba Bhave<br>University, Hazaribagh-<br>Grants-in-aid<br>(Plan)   |                    |                             |                      |
|            | O                  | 7,00.00}   | 7,00.00            |                             | -7,00.00             |
| (Aug       | Reasor<br>ust 2014 |  | he entire provisi  | on of ₹ 7,00.00 lakh have   | not been intimated   |
| 2.         | 05                 | Grants to Saint Binobal<br>University, Hazaribagh<br>extension and strengther<br>of College in Backward<br>districts in higher educa<br>(Plan) | for<br>ning        |                             |                      |
|            | O                  | 1,00.00}   |                    |                             | ••••                 |
|            | R                  | -1,00.00}  |                    |                             |                      |
|            | Non-ut             | tilisation of the entire prov  | ision of ₹ 1,00.00 | lakh was attributed to non- | sanction of scheme.  |
| 3.         | 22                 | Land Acquisition for I.S.M., Dhanbad (Plan)  |                    |                             |                      |
|            | O                  | 10,00.00}  | 10,00.00           |                             | -10,00.00            |
| 4.         | 26                 | Advance Science and<br>Technology Research<br>Centre for Vinobha Bha<br>University, Hazaribagh<br>(Plan)                                       | ve                 |                             |                      |
|            | Ο                  | 1,25.00}   | 1,25.00            |                             | -1,25.00             |

| Sl.<br>No. |    | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|--|----------------|---------------------|----------------------|
|            |    |  |                | (In lakh of rupees) |                      |
| 5.         | 27 | Advance Science and<br>Technology Research<br>Centre for Nilambar-Pita<br>University, Palamau<br>(Plan)            | amber          |                     |                      |
|            | O  | 50.00}   | 50.00          |                     | -50.00               |
| 6.         | 28 | Grants-in-aid to Vinobha Bhave Univers Hazaribagh for establish of Model College (Plan)                            | -              |                     |                      |
|            | O  | 4,00.00}   | 4,00.00        |                     | -4,00.00             |
| 7.         | 29 | Grants-in-aid to Vinobha Bhave Univers Hazaribagh for moderni of Central Library of University and College (Plan)  | -              |                     |                      |
|            | O  | 3,00.00}   | 3,00.00        |                     | -3,00.00             |
| 8.         | 30 | Grants-in-aid to Nilambar-Pitamber Univ Palamau for modernisat of Central Library of University and College (Plan) | -              |                     |                      |
|            | O  | 1,00.00}   | 1,00.00        |                     | -1,00.00             |
| 9.         | 51 | Grants-in-aid to Nilambar-Pitamber Univ Palamau for establishme of Model College (Plan)                            | •              |                     |                      |
|            | O  | 4,00.00}   | 4,00.00        |                     | -4,00.00             |

| Sl.<br>No. |    | Head                    | Total<br>grant | Actual expenditure | Excess + Saving - |
|------------|----|-------------------------|----------------|--------------------|-------------------|
|            |    |                         |                | (In lakh of rupee  | es)               |
| 10.        | 52 | Grants-in-aid to        |                |                    |                   |
|            |    | Nilambar-Pitamber Univ  | versity,       |                    |                   |
|            |    | Palamau for upgradation | 1              |                    |                   |
|            |    | of Laboratories         |                |                    |                   |
|            |    | (Plan)                  |                |                    |                   |
|            | O  | 1,00.00}                | 1,00.00        |                    | -1,00.00          |

Reasons for non-utilisation of entire provision in the above eight cases have not been intimated (August 2014).

11. 61 Grants-in-aid to NilambarPitamber University, Palamau
for extension and strengthening
of college in Backward
Districts in Higher Education
(Plan)

O 1,00.00} .... .... ....

Non-utilisation of entire provision of ₹ 1,00.00 lakh was attributed to non-sanction of scheme.

796 Tribal Area Sub-plan Sidhu Kanhu University, 12. 02 Dumka- Grants-in-aid (Plan) O 3,00.00} 3,00.00 -3,00.00 . . . . 13. 04 Ranchi University, Ranchi- Grants-in-aid (Plan) 6,00.00} 6,00.00 -6,00.00 0

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  3,00.00 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  6,00.00 lakh in the above two cases have not been intimated (August 2014).

|            |        |   | Grant No. 21 Co      | iita.                    |                      |
|------------|--------|---|----------------------|--------------------------|----------------------|
| Sl.<br>No. |        | Head  | Total<br>grant       | Actual expenditure       | Excess + Saving -    |
|            |        |   |                      | (In lakh of rupees)      |                      |
| 14.        | 27     | Grants-in-aid to Kolhan<br>University, Chaibasa for<br>extension and strengther<br>of college in Backward<br>Districts in Higher Educ<br>(Plan) | ning                 |                          |                      |
|            | O<br>R | 1,00.00}<br>-1,00.00}   |                      |                          |                      |
|            | Non-u  | tilisation of entire provision  | on of ₹ 1,00.00 lakl | h was attributed to non- | -sanction of scheme. |
| 15.        | 34     | Land Acquisition for<br>Central University, Rand<br>and I.I.M., Ranchi<br>(Plan)  | chi                  |                          |                      |
|            | O      | 20,00.00}   | 20,00.00             |                          | -20,00.00            |
| 16.        | 36     | Campus Development of Sidhu Kanhu Murmu University, Dumka (Plan)  | of                   |                          |                      |
|            | O      | 8,00.00}  | 8,00.00              |                          | -8,00.00             |
| 17.        | 37     | Campus Development o<br>Kolhan University, Chai<br>(Plan)   |                      |                          |                      |
|            | O      | 7,00.00}  | 7,00.00              |                          | -7,00.00             |
| 18.        | 40     | Advance Science and<br>Technology Research C<br>for Ranchi University, R<br>(Plan)  |                      |                          |                      |
|            | O      | 1,00.00}  | 1,00.00              |                          | -1,00.00             |

|            |        |  | Grant No. 21      | contd.                        |                      |
|------------|--------|--|-------------------|-------------------------------|----------------------|
| Sl.<br>No. |        | Head   | Total<br>grant    | Actual expenditure            | Excess +<br>Saving – |
|            |        |  |                   | (In lakh of rupees)           |                      |
| 19.        | 41     | Advance Science and<br>Technology Research C<br>for Sidhu Kanhu Murm<br>University, Dumka<br>(Plan)                |                   |                               |                      |
|            | O      | 1,00.00}   | 1,00.00           |                               | -1,00.00             |
| 20.        | 42     | Advance Science and<br>Technology Research C<br>for Kolhan University, (<br>(Plan)                                 |                   |                               |                      |
|            | O      | 1,00.00}   | 1,00.00           |                               | -1,00.00             |
| (Augu      |        |  | ntire provision   | in the above six cases have   | not been intimated   |
| 21.        | 43     | Establishment for Wom<br>College in every District<br>State-Grants-in-aid to K<br>University, Chaibasa<br>(Plan)   | et of             |                               |                      |
|            | O<br>R | 2,00.00}<br>-2,00.00}  |                   |                               |                      |
| 22.        | 44     | Establishment for Wom<br>College in every District<br>State grant-in-aid to Sid<br>Kanhu Murmu Universit<br>(Plan) | et of<br>lhu      |                               |                      |
|            | O<br>R | 2,00.00}<br>-2,00.00}  | ••••              |                               | ••••                 |
|            |        | cilisation of the entire provon of scheme.   | ision of ₹ 2,00.0 | 00 lakh each in the above two | cases was attributed |
| 23.        | 45     | Grants-in-aid to Sidhu<br>Kanhu Murmu Universi<br>Dumka for establishmen<br>of Model College<br>(Plan)             | nt                |                               | 4.00.22              |
|            | O      | 4,00.00}   | 4,00.00           | ••••                          | -4,00.00             |

Grant No. 21 contd.

| Sl.<br>No. |    | Head  | Total<br>grant | Actual<br>expenditu |        | Excess +<br>Saving – |
|------------|----|---|----------------|---------------------|--------|----------------------|
|            |    |   |                | (In lakh of r       | upees) |                      |
| 24.        | 46 | Grants-in-aid to Ranchi<br>University, Ranchi for<br>modernisation of Central<br>Library of University<br>and Colleges<br>(Plan)    |                |                     |        |                      |
|            | Ο  | 2,00.00}  | 2,00.00        |                     | ••••   | -2,00.00             |
| 25.        | 47 | Grants-in-aid to Sidhu<br>Kanhu Murmu Universit<br>Dumka for modernizatio<br>Central Library of Universit<br>and Colleges<br>(Plan) | n of           |                     |        |                      |
|            | O  | 2,00.00}  | 2,00.00        |                     |        | -2,00.00             |
| 26.        | 48 | Grants-in-aid to Kolhan<br>University, Chaibasa<br>for modernisation of<br>Central Library of<br>University and Colleges<br>(Plan)  |                |                     |        |                      |
|            | O  | 2,00.00}  | 2,00.00        |                     |        | -2,00.00             |
| 27.        | 49 | Grants-in-aid to Ranchi<br>University, Ranchi for<br>upgradation of Laborator<br>(Plan)   | ries           |                     |        |                      |
|            | O  | 1,00.00}  | 1,00.00        |                     |        | -1,00.00             |

Reasons for non-utilisation of the entire provision of ₹ 4,00.00 lakh, ₹ 2,00.00 lakh, ₹ 2,00.00 lakh, ₹ 2,00.00 lakh and ₹ 1,00.00 lakh in the above five cases have not been intimated (August 2014).

Grant No. 21 concld.

| Sl.<br>No. |        | Head   | Total<br>grant   | Actual expenditure          | Excess + Saving –      |
|------------|--------|--|------------------|-----------------------------|------------------------|
|            |        |  |                  | (In lakh of rupees)         |                        |
| 28.        | 54     | Grants-in-aid to Sidhu<br>Kanhu University, Dumk<br>extension and strengthen<br>of Colleges in Backward<br>Districts in Higher Educa<br>(Plan) | ing              |                             |                        |
|            | O<br>R | 1,00.00}<br>-1,00.00}  |                  |                             |                        |
|            | Non-ut | ilisation of the entire provi  | sion of ₹ 1,00.0 | 0 lakh was attributed to no | on-sanction of scheme. |
| 29.        | 55     | Grants-in-aid to Ranchi<br>University, Ranchi for<br>establishment of Model (<br>(Plan)  | College          |                             |                        |
|            | O      | 3,00.00}   | 3,00.00          |                             | -3,00.00               |
| 30.        | 56     | Grants-in-aid to Kolhan<br>University, Chaibasa for<br>establishment of Model (<br>(Plan)  |                  |                             |                        |
|            | O      | 4,00.00}   | 4,00.00          |                             | -4,00.00               |
| 31.        | 57     | Grants-in-aid to Sidhu-K<br>University, Dumka for<br>upgradation of Laborator<br>(Plan)  |                  |                             |                        |
|            | O      | 1,50.00}   | 1,50.00          |                             | -1,50.00               |
| 32.        | 58     | Grants-in-aid to Kolhan<br>University, Chaibasa for<br>upgradation of Laborator<br>(Plan)  |                  |                             |                        |
|            | O      | 1,50.00}   | 1,50.00          |                             | -1,50.00               |

Reasons for non-utilisation of the entire provision of  $\ref{3,00.00}$  lakh,  $\ref{4,00.00}$  lakh,  $\ref{1,50.00}$  lakh and  $\ref{1,50.00}$  lakh in the above four cases have not been intimated (August 2014).

# Grant No. 22 Home Department (All Voted)

|   | Total<br>grant | Actual expenditure      | Excess +<br>Saving -        |
|---|----------------|-------------------------|-----------------------------|
|   |                | (In thousand of rupees) |                             |
| Major Heads   |                |                         |                             |
| <ul> <li>2052 Secretariat-General Services</li> <li>2055 Police</li> <li>2056 Jails</li> <li>2070 Other Administrative Service</li> <li>2235 Social Security and Welfare</li> <li>4055 Capital Outlay on Police</li> <li>4070 Capital Outlay on Other</li> <li>Administrative Services</li> </ul> | S              |                         |                             |
| Revenue:  Original 27,86,70,68}  Supplementary 99,66,75}  Amount surrendered during the year (August 2013)  | 28,86,37,43    | 26,84,79,88             | <b>-2,01,57,55</b> 26,05,30 |
| Capital:  |                |                         |                             |
| Original 99,54,50} Supplementary Nil } Amount surrendered during the year   | 99,54,50       | 76,05,59                | <b>-23,48,91</b><br>Nil     |

## **Notes and Comments:**

#### **Revenue:**

(i) In view of the final saving of ₹ 2,01,57.55 lakh, supplementary grant of ₹ 99,66.75 lakh obtained in August 2013 (₹ 37,89.83 lakh), December 2013 (₹ 3,24.90 lakh) and February 2014 (₹ 58,52.02 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.

- (ii) Provision surrendered (₹ 26,05.30 lakh) fell short of the final saving (₹ 2,01,57.55 lakh) by ₹ 1,75,52.25 lakh.
- (iii) Besides the saving of ₹ 1,17.56 lakh, ₹ 1,87.47 lakh, ₹ 17,51.41 lakh, ₹ 2,85.59 lakh, ₹ 42,75.73 lakh, ₹ 1,32.75 lakh and ₹ 3,42.75 lakh under the head 2055-Police, 001-Direction and Adminstration, 12-Expenditure on Security (Non-plan), 101-Criminal Investigation and Vigilance, 01-Criminal Investigation Department (Non-plan), 104-Special Police, 02-Infantry Police (Non-plan), 05-India Reserve Battalion (Non-plan), 109-District Police, 01-District Executive Force (Non-plan), 2056-Jails, 101-Jails, 01-Central Jail (Non-plan) and 02-District Jail (Non-plan) being less than 10 *per cent* of the provision of ₹ 90,00.00 lakh, ₹ 21,80.76 lakh, ₹ 4,17,10.08 lakh, ₹ 1,20,02.10 lakh, ₹ 13,40,37.38 lakh, ₹ 46,30.43 lakh and ₹ 40,07.55 lakh respectively, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 2052 | Secretariat-             |                |                     |                      |
|            |      | General Services         |                |                     |                      |
|            | 092  | Other Offices            |                |                     |                      |
| 1.         | 20   | Jharkhand/Vananchal      |                |                     |                      |
|            |      | Andolankari Chinhitika   | ran Ayog       |                     |                      |
|            |      | (Non-plan)               |                |                     |                      |
|            | O    | 93.38}                   | 95.78          | 55.42               | -40.36               |
|            | S    | 2.40}                    |                |                     |                      |
|            | 2055 | Police                   |                |                     |                      |
|            | 001  | Direction and Administ   | ration         |                     |                      |
| 2.         | 01   | Directorate of Prosecuti | on             |                     |                      |
|            |      | (Non-plan)               |                |                     |                      |
|            | O    | 17,30.48}                | 17,31.36       | 13,27.80            | -4,03.56             |
|            | S    | 0.88}                    |                |                     |                      |
| 3.         | 02   | Expenditure on           |                |                     |                      |
|            |      | Law and Orders           |                |                     |                      |
|            |      | (Non-plan)               |                |                     |                      |
|            | Ο    | 2,50.00}                 | 2,50.00        | 2,08.33             | -41.67               |
|            | 101  | Criminal Investigation   |                |                     |                      |
|            |      | and Vigilance            |                |                     |                      |
| 4.         | 07   | Forensic Laboratory      |                |                     |                      |
|            |      | (Non-plan)               |                |                     |                      |
|            | O    | 1,33.13}                 | 1,33.13        | 1,01.10             | -32.03               |
|            |      |                          |                |                     |                      |

Grant No. 22 contd.

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure | Excess +<br>Saving – |
|------------|-----|--|----------------|--------------------|----------------------|
|            |     |  |                | (In lakh of rupees | )                    |
|            | 109 | District Police                                      |                |                    |                      |
| 5.         | 03  | Expenditure on Police Station office (Non-plan)      |                |                    |                      |
|            | О   | 1,50.00}   | 1,50.00        | 1,16.24            | -33.76               |
|            | 110 | Village Police                                       |                |                    |                      |
| 6.         | 01  | Establishment of<br>Choukidar, Dafadar<br>(Non-plan) |                |                    |                      |
|            | O S | 1,88,26.69}<br>12.00}                                | 1,88,38.69     | 1,44,62.41         | -43,76.28            |
| 7.         | 02  | Honour for Manki<br>Munda Dakua<br>(Non-plan)        |                |                    |                      |
|            | О   | 14,07.49}  | 14,07.49       | 8,85.89            | -5,21.60             |
|            | 111 | Railway Police                                       |                |                    |                      |
| 8.         | 01  | Drive against Ticket<br>less Travelers<br>(Non-plan) |                |                    |                      |
|            | О   | 1,44.94}   | 1,44.94        | 66.65              | -78.29               |
| 9.         | 02  | Order Police<br>(Non-plan)                           |                |                    |                      |
|            | O   | 56,61.00}  | 56,61.00       | 48,17.85           | -8,43.15             |
|            | 114 | Wireless and Compute                                 | ers            |                    |                      |
| 10.        | 01  | Signals<br>(Non-plan)                                |                |                    |                      |
|            | О   | 25,37.74}  | 25,37.74       | 21,81.54           | -3,56.20             |

Reasons for final saving in the above ten cases have not been intimated (August 2014).

| Sl.<br>No. |     | Head                    | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|-----|-------------------------|----------------|---------------------|-------------------|
|            |     |                         |                | (In lakh of rupees) |                   |
|            | 115 | Modernisation of        |                |                     |                   |
|            |     | Police Force            |                |                     |                   |
| 11.        | 43  | Modernisation of Police | ce             |                     |                   |
|            |     | and House Construction  | on             |                     |                   |
|            |     | (C.S.S.)                |                |                     |                   |
|            | O   | 60,93.00}               | 1,05,69.03     | 78,97.30            | -26,71.73         |
|            | S   | 70,81.33}               |                |                     |                   |
|            | R   | -26,05.30}              |                |                     |                   |

Specific reasons for the anticipated saving of  $\stackrel{?}{\stackrel{?}{?}}$  26,05.30 lakh and reasons for the final saving of  $\stackrel{?}{\stackrel{?}{?}}$  26,71.73 lakh have not been intimated (August 2014).

|     | 2056 | Jails                   |          |          |          |
|-----|------|-------------------------|----------|----------|----------|
|     | 101  | Jails                   |          |          |          |
| 12. | 03   | Sub-Jail                |          |          |          |
|     |      | (Non-plan)              |          |          |          |
|     | O    | 5,70.17}                | 5,91.17  | 5,27.43  | -63.74   |
|     | S    | 21.00}                  |          |          |          |
|     | 2070 | Other Administrative Se | ervices  |          |          |
|     | 105  | Special Commission of   | Enquiry  |          |          |
| 13. | 01   | State Human Rights Co   | mmission |          |          |
|     |      | (Non-plan)              |          |          |          |
|     | O    | 2,98.81}                | 2,98.81  | 84.87    | -2,13.94 |
|     | 106  | Civil Defence           |          |          |          |
| 14. | 04   | Fire Brigade Service    |          |          |          |
|     |      | (Non-plan)              |          |          |          |
|     | Ο    | 2,11.74}                | 2,11.74  | 1,55.09  | -56.65   |
|     | 107  | Home Guards             |          |          |          |
| 15. | 01   | Rural                   |          |          |          |
|     |      | (Non-plan)              |          |          |          |
|     | O    | 46,51.98}               | 46,51.98 | 41,75.20 | -4,76.78 |
|     | 108  | Fire Protection and Con | itrol    |          |          |
| 16. | 01   | Fire Protection Service |          |          |          |
|     |      | (Non-plan)              |          |          |          |
|     | O    | 12,74.59}               | 12,74.59 | 11,01.45 | -1,73.14 |
|     |      |                         |          |          |          |

Grant No. 22 contd.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
| 17.        | 39     | Purchase of Fire engines<br>Modern equipments, The<br>Imagine Camera, B.A. S<br>charging Machine, Fire s<br>(C.S.S.) | ermal<br>et    |                     |                      |
|            | O      | 3,23.00}   | 3,23.00        | 1,07.10             | -2,15.90             |
|            | 800    | Other expenditure  |                |                     |                      |
| 18.        | 09     | Special compensatory graphs Police personnel/Rural F Guards killed in terrorist (Non-plan)                           | Police/Home    |                     |                      |
|            | O      | 8,00.00}   | 8,00.00        | 4,13.62             | -3,86.38             |
|            | 2235   | Social Security and Welt   | fare           |                     |                      |
|            | 60     | Other Social Security and Welfare Programme  | s              |                     |                      |
|            | 200    | Other Programmes   |                |                     |                      |
| 19.        | 03     | Special allowances to<br>Swatantrata Senanies<br>and their dependents<br>(Non-plan)                                  |                |                     |                      |
|            | O      | 2,25.00}   | 2,25.00        | 1,73.90             | -51.10               |
| 20.        | 05     | Relief to the persons affected by riots (Non-plan)   |                |                     |                      |
|            | O<br>S | 2,50.00}<br>1,00.00}   | 3,50.00        | 2,89.45             | -60.55               |

Reasons for final saving in the above nine cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2055 | Police   |                |                     |                      |
|            | 001  | Direction and Administra   | ation          |                     |                      |
| 1.         | 07   | Medical Expenditure for<br>Civilian Military Person<br>(Non-plan)  |                |                     |                      |
|            | O    | 45.00}   | 45.00          |                     | -45.00               |
|            | 2070 | Other Administrative Se  | rvices         |                     |                      |
|            | 108  | Fire protection and contr  | rol            |                     |                      |
| 2.         | 39   | Purchase of Fire engines<br>Modern equipments, The<br>Imagine Camera, B.A. S<br>charging Machine, Fire s<br>(Plan) | ermal<br>et    |                     |                      |
|            | O    | 85.50}   | 85.50          |                     | -85.50               |
|            | 796  | Tribal Area Sub-plan   |                |                     |                      |
| 3.         | 05   | Central Training Institute (C.S.S.)  | e              |                     |                      |
|            | O    | 34.00}   | 34.00          |                     | -34.00               |

Reasons for non-utilisation of the entire provision in the above three cases have not been intimated (August 2014).

# Capital:

- (v) No part of the saving was surrendered.
- (vi) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure | Excess +<br>Saving – |
|------------|------|---|----------------|--------------------|----------------------|
|            |      |   |                | (In lakh of rupees | )                    |
|            | 4055 | Capital Outlay on Polic   | e              |                    |                      |
|            | 207  | State Police  |                |                    |                      |
| 1.         | 28   | Construction of Fencing protection of Jail Main (Plan)                              |                |                    |                      |
|            | O    | 2,50.00}  | 2,50.00        | 1,50.98            | -99.02               |
| 2.         | 42   | Acquisition of<br>Land for Jail<br>(Plan)   |                |                    |                      |
|            | O    | 60.00}  | 60.00          | 15.05              | -44.95               |
| 3.         | 45   | Purchase of different<br>types of equipment for<br>modernization of Polic<br>(Plan) | e              |                    |                      |
|            | Ο    | 10,00.00}   | 10,00.00       | 3,37.50            | -6,62.50             |
|            | 211  | Police Housing  |                |                    |                      |
| 4.         | 01   | Modernisation of Police<br>Building Construction<br>(Non-plan)                      | e and          |                    |                      |
|            | Ο    | 23,00.00}   | 23,00.00       | 15,81.42           | -7,18.58             |
|            | 796  | Tribal Area Sub-plan  |                |                    |                      |
| 5.         | 19   | Arrangement of Ambula<br>(Strengthening of Jail H<br>(Plan)                         |                |                    |                      |
|            | О    | 30.00}  | 30.00          | 7.98               | -22.02               |

Grant No. 22 contd.

| Sl.<br>No. |    | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|----|--|----------------|---------------------|-------------------|
|            |    |  |                | (In lakh of rupees) |                   |
| 6.         | 28 | Construction of fencing                            | ,              |                     |                   |
|            |    | Boundary and watch tov                             | ver            |                     |                   |
|            |    | for protection of Jail Ma<br>(Plan)                | in Gate        |                     |                   |
|            | Ο  | 2,60.00}   | 2,60.00        | 1,97.00             | -63.00            |
| 7.         | 32 | Strengthening and arrangement of Jail Indu (Plan)  | astries        |                     |                   |
|            | Ο  | 24.99}   | 24.99          | 4.08                | -20.91            |
| 8.         | 33 | For construction of residence of Jail Staff (Plan) |                |                     |                   |
|            | Ο  | 1,50.00}   | 1,50.00        | 79.35               | -70.65            |

Reasons for final saving in the above eight cases have not been intimated (August 2014).

(vii) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      |   | Fotal<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 4055 | Capital Outlay on Police                                    |                |                     |                      |
|            | 207  | State Police  |                |                     |                      |
| 1.         | 36   | Arrangement of probation services/Hostel/Brostal scl (Plan) |                |                     |                      |
|            | O    | 15.00}  | 15.00          |                     | -15.00               |
| 2.         | 44   | Non-conventional energy including Solar/Bio-gas (Plan)      |                |                     |                      |
|            | О    | 50.00}  | 50.00          |                     | -50.00               |
|            |      |   |                |                     |                      |

Grant No. 22 concld.

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 796  | Tribal Area Sub-plan   |                |                     |                      |
| 3.         | 16   | Construction and Improvo<br>of new Sub-Jail<br>(Plan)          | rement         |                     |                      |
|            | O    | 1,60.00}   | 1,60.00        |                     | -1,60.00             |
| 4.         | 41   | Construction of Boundar<br>Wall for Jail Premises<br>(Plan)    | у              |                     |                      |
|            | O    | 20.00}   | 20.00          |                     | -20.00               |
| 5.         | 42   | Acquisition of Land for Jail (Plan)                            |                |                     |                      |
|            | O    | 1,20.00}   | 1,20.00        |                     | -1,20.00             |
| 6.         | 45   | Non-conventional Solar<br>Energy with Bio-gas<br>(Plan)        |                |                     |                      |
|            | О    | 50.00}   | 50.00          |                     | -50.00               |
|            | 4070 | Capital outlay on other Administrative Services                |                |                     |                      |
|            | 796  | Tribal Area Sub-plan   |                |                     |                      |
| 7.         | 49   | Construction of Fire Stat<br>cum-Residential Buildin<br>(Plan) |                |                     |                      |
|            | O    | 92.00}   | 92.00          |                     | -92.00               |
|            | 800  | Other expenditure  |                |                     |                      |
| 8.         | 51   | Land Acquisition (Plan)  |                |                     |                      |
|            | O    | 22.50}   | 22.50          |                     | -22.50               |

Reasons for non-utilisation of entire provision in the above eight cases have not been intimated (August 2014).

# Grant No. 23 Industry Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

### **Major Heads**

2851 Village and Small Industries

2852 Industries

3451 Secretariat-Economic Services

4885 Other Capital Outlay on Industries and Minerals

#### Revenue:

| Original      | 2,90,93,82} | 2,91,98,01 | 1,71,17,56 | -1,20,80,45 |
|---------------|-------------|------------|------------|-------------|
| Supplementary | 1,04,19}    |            |            |             |

Amount surrendered during the year 35,50

(31 January 2014 : 2,50 February 2014 : 33,00)

#### Capital:

Original 2,00,00} 2,00,00 2,00,00 ....

**Supplementary** Nil}

Amount surrendered during the year Nil

### **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 1,20,80.45 lakh, supplementary grant of ₹ 1,04.19 lakh obtained in December 2013 (₹ 91.09 lakh) and February 2014 (₹ 13.10 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) In spite of the huge final saving of ₹ 1,20,80.45 lakh only ₹ 35.50 lakh was surrendered.

(iii) Besides the total saving of ₹ 73.00 lakh and final saving of ₹ 86.21 lakh under the head 2851-Village and Small Industries, 102-Small Scale Industries, 08-Establishment of District Industries Centre (Non-plan) and 796-Tribal Area Sub-plan, 33-Development of Basic Education Infrastructure (Plan) being less than 10 *per cent* of the provision of ₹ 7,40.80 lakh and ₹ 16,00.00 lakh respectively, saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            | 2851 | Village and Small Indust   | riec           | (In lakh of rupees) |                      |
|            | 102  | Small Scale Industries   | nes            |                     |                      |
| 1.         | 58   | Skill Development Scheme for Employment (Plan)                                     | t              |                     |                      |
|            | O    | 5,00.00}   | 5,00.00        | 4,45.95             | -54.05               |
|            | 103  | Handloom Industries  |                |                     |                      |
| 2.         | 11   | Integrated Handloom De<br>Scheme-Assistance Gran<br>Cluster Development<br>(C.S.S) | •              |                     |                      |
|            | O    | 7,00.00}   | 7,00.00        | 73.17               | -6,26.83             |
| 3.         | 25   | Establishment of Textile<br>Apparel Park<br>(Plan)                                 |                |                     |                      |
|            | O    | 1,60.00}   | 1,60.00        | 1,05.48             | -54.52               |
|            | 104  | Handicraft Industries  |                |                     |                      |
| 4.         | 04   | Scheme for Developmen<br>of Handicrafts<br>(Plan)                                  | t              |                     |                      |
|            | O    | 3,50.00}   | 3,50.00        | 2,89.72             | -60.28               |
| 5.         | 53   | Development of Handicr<br>Establishment of Rural<br>Technology Park<br>(Plan)      | aft-           |                     |                      |
|            | O    | 2,50.00}   | 2,50.00        | 1,45.37             | -1,04.63             |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
|            | 107 | Sericulture Industries   |                |                     |                      |
| 6.         | 01  | Scheme for developmen<br>of Sericulture<br>(Plan)                                  | t              |                     |                      |
|            | O   | 71.00}   | 71.00          | 48.53               | -22.47               |
| 7.         | 10  | Scheme for Developmen<br>for Sericulture- Develop<br>of Infrastructure<br>(Plan)   |                |                     |                      |
|            | O   | 7,72.50}   | 7,72.50        | 3,15.76             | -4,56.74             |
| 8.         | 16  | Scheme for developmen<br>Sericulture – Matching (<br>for Central Project<br>(Plan) |                |                     |                      |
|            | O   | 7,00.00}   | 7,00.00        | 5,98.26             | -1,01.74             |
|            | 789 | Special Component Plan<br>for Scheduled Castes                                     | 1              |                     |                      |
| 9.         | 02  | Establishment of Bambo<br>Training-cum-productio<br>(Plan)                         |                |                     |                      |
|            | O   | 2,00.00}   | 2,00.00        | 1,59.20             | -40.80               |
|            | 796 | Tribal Area Sub-plan   |                |                     |                      |
| 10.        | 06  | Development of Sericular (Plan)  | ture           |                     |                      |
|            | O   | 2,23.50}   | 2,23.50        | 1,37.18             | -86.32               |
| 11.        | 26  | Basic Seed rearing<br>through Sericultrue Med<br>(Plan)                            | lium           |                     |                      |
|            | O   | 1,42.00}   | 1.42.00        | 1,17.16             | -24.84               |
| 12.        | 29  | Grants-in-aid to Tasar<br>Insect Keepers<br>(Plan)                                 |                |                     |                      |
|            | О   | 2,76.00}   | 2,76.00        | 2,00.78             | -75.22               |

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
| 13.        | 44   | Establishment of New<br>District Industries Centrand construction of build<br>and renovation of old bu<br>(Plan) | dings          |                     |                      |
|            | O    | 4,50.00}   | 4,50.00        | 3,40.55             | -1,09.45             |
| 14.        | 52   | Establishment of Textile (Plan)  | e Park         |                     |                      |
|            | O    | 2,50.00}   | 2,50.00        | 1,66.32             | -83.68               |
|            | 2852 | Industries   |                |                     |                      |
|            | 80   | General  |                |                     |                      |
|            | 003  | Industrial Education-<br>Research and Training   |                |                     |                      |
| 15.        | 02   | Study Tour and Training<br>Scheme for Department<br>Employees<br>(Plan)  |                |                     |                      |
|            | O    | 40.00}   | 40.00          | 2.69                | -37.31               |
|            | 102  | Industrial Productivity  |                |                     |                      |
| 16.        | 30   | Interest Grant-Grants-in to Industrial Units (Plan)  | -aid           |                     |                      |
|            | O    | 1,75.00}   | 1,75.00        | 56.35               | -1,18.65             |
| 17.        | 42   | Project and Feasibility F<br>and Preparation of Advi<br>Work Project and Advis<br>Work-Grants-in-aid<br>(Plan)   | sory           |                     |                      |
|            | O    | 1,50.00}   | 1,50.00        | 50.00               | -1,00.00             |
| 18.        | 44   | Strengthening of Publication Scheme Departmental Schemes (Plan)  | •              |                     |                      |
|            | О    | 6,00.00}   | 6,00.00        | 2,90.04             | -3,09.96             |
|            |      |  |                |                     |                      |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|--|----------------|---------------------|-------------------|
|            |     |  |                | (In lakh of rupees) |                   |
| 19.        | 52  | Capital Investment Ince<br>Grants-in-aid to Industri<br>(Plan) |                |                     |                   |
|            | O   | 5,00.00}   | 5,00.00        | 1,75.00             | -3,25.00          |
| 20.        | 66  | Grants-in-aid for Nation<br>Mission on Food Proces<br>(C.S.S.) |                |                     |                   |
|            | O   | 6,00.00}   | 6,00.00        | 4,19.25             | -1,80.75          |
| 21.        | 66  | Grants-in-aid for Nation<br>Mission on Food Proces<br>(Plan)   |                |                     |                   |
|            | O   | 2,00.00}   | 2,00.00        | 75.48               | -1,24.52          |
| 22.        | 67  | Grant-in-aid for<br>Industrial Corridor<br>(Plan)              |                |                     |                   |
|            | O   | 1,00.00}   | 1,00.00        | 11.24               | -88.76            |
|            | 796 | Tribal Area Sub-plan   |                |                     |                   |
| 23.        | 01  | Grants-in-aid for Centra<br>Tools Room Facility<br>(Plan)      | 1              |                     |                   |
|            | O   | 3,00.00}   | 3,00.00        | 2,44.00             | -56.00            |
| 24.        | 30  | Interest Grants – Grants<br>to Industrial Units<br>(Plan)      | -in-aid        |                     |                   |
|            | O   | 1,75.00}   | 1,75.00        | 8.75                | -1,66.25          |
| 25.        | 52  | Capital Investment Ince<br>Grants-in-aid to Industri<br>(Plan) |                |                     |                   |
|            | O   | 5,00.00}   | 5,00.00        | 36.59               | -4,63.41          |

| Sl.<br>No. |    | Head             | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|------------------|----------------|---------------------|----------------------|
|            |    |                  |                | (In lakh of rupees) |                      |
| 26.        | 61 | Incentive Subsid | ly for Capital |                     |                      |
|            |    | Investment again | nst actual     |                     |                      |
|            |    | payment of Com   | nmercial Tax   |                     |                      |
|            |    | (Plan)           |                |                     |                      |
|            | О  | 10,00.00}        | 10,00.00       | 2,01.06             | -7,98.94             |

Reasons for final saving in the above twenty six cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 2851 | Village and Small Indus  | tries          |                     |                      |
|            | 102  | Small Scale Industries   |                |                     |                      |
| 1.         | 01   | Cluster Development      |                |                     |                      |
|            |      | Programme for Small      |                |                     |                      |
|            |      | Scale Industries         |                |                     |                      |
|            |      | (C.S.S.)                 |                |                     |                      |
|            | O    | 5,00.00}                 | 5,00.00        |                     | -5,00.00             |
| 2.         | 01   | Cluster Development      |                |                     |                      |
|            |      | Programme for Small      |                |                     |                      |
|            |      | Scale Industries         |                |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 3,00.00}                 | 3,00.00        | ••••                | -3,00.00             |
|            | 103  | Handloom Industries      |                |                     |                      |
| 3.         | 01   | Handloom Developmen      | t Scheme       |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 20.00}                   | 20.00          |                     | -20.00               |
| 4.         | 09   | Miscellaneous Handicra   | ıft            |                     |                      |
|            |      | Development Scheme –     |                |                     |                      |
|            |      | Weavers Service Centre   |                |                     |                      |
|            |      | Establishment of I.I.H.T | . –            |                     |                      |
|            |      | Grants-in-aid            |                |                     |                      |
|            |      | (C.S.S)                  |                |                     |                      |
|            | O    | 50.00}                   | 50.00          | ••••                | -50.00               |

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|----|---|----------------|---------------------|----------------------|
|            |    |   |                | (In lakh of rupees) |                      |
| 5.         | 11 | Integrated Handloom Development Scheme – Assistance Grant for Ha Cluster Development (Plan)               |                |                     |                      |
|            | O  | 1,00.00}  | 1,00.00        | ••••                | -1,00.00             |
| 6.         | 12 | Integrated Handloom Development Scheme – Assistance Grant for Ha Group Approach (C.S.S)                   |                |                     |                      |
|            | Ο  | 2,30.00}  | 2,30.00        |                     | -2,30.00             |
| 7.         | 12 | Integrated Handloom Development Scheme – Assistance Grant for Ha Group Approach (Plan)                    |                |                     |                      |
|            | O  | 50.00}  | 50.00          | ••••                | -50.00               |
| 8.         | 14 | Integrated Handloom Development Scheme – Grants-in-aid for Marketing Incentive (C.S.S.)                   |                |                     |                      |
|            | O  | 50.00}  | 50.00          | ••••                | -50.00               |
| 9.         | 14 | Integrated Handloom Development Scheme – Grants-in-aid for Marketing Incentive (Plan)                     |                |                     |                      |
|            | O  | 50.00}  | 50.00          |                     | -50.00               |
| 10.        | 59 | Integrated Handloom Do<br>Scheme-Assistance Gra-<br>for Establishment of Me<br>Handloom Cluster<br>(Plan) | nts-in-aid     |                     |                      |
|            | О  | 90.00}  | 90.00          |                     | -90.00               |

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 107  | Sericulture Industries  |                |                     |                      |
| 11.        | 04   | Establishment of Centre<br>available to all for Reeli<br>and Spinning<br>(Plan)           |                |                     |                      |
|            | O    | 15,88.90}   | 15,88.90       |                     | -15,88.90            |
|            | 796  | Tribal Area Sub-Plan  |                |                     |                      |
| 12.        | 02   | Assistance to Jharkhand<br>Khadi Gramodyog Boar<br>(Plan)                                 |                |                     |                      |
|            | O    | 1,00.00}  | 1,00.00        |                     | -1,00.00             |
| 13.        | 09   | Handloom Development<br>Studies Tour/Training<br>(Plan)                                   | t Scheme-      |                     |                      |
|            | O    | 1,00.00}  | 1,00.00        |                     | -1,00.00             |
| 14.        | 23   | Calamity Training Centro<br>conducted by NIFT, Kol<br>(Plan)                              |                |                     |                      |
|            | О    | 6,40.00}  | 6,40.00        |                     | -6,40.00             |
| 15.        | 25   | Establishment of Centre available to all for Reeli and Spinning (Plan)                    |                |                     |                      |
|            | O    | 4,04.50}  | 4,04.50        |                     | -4,04.50             |
|            | 2852 | Industries  |                |                     |                      |
|            | 80   | General   |                |                     |                      |
|            | 102  | Industrial Productivity   |                |                     |                      |
| 16.        | 19   | Land acquisition for esta<br>of Growth Centres in No<br>Districts-Grants-in-aid<br>(Plan) |                |                     |                      |
|            | О    | 1,00.00}  | 1,00.00        |                     | -1,00.00             |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|--|----------------|---------------------|-------------------|
|            |     |  |                | (In lakh of rupees) |                   |
| 17.        | 68  | Special Economic Zone (Plan)   | •              |                     |                   |
|            | Ο   | 50.00}   | 50.00          |                     | -50.00            |
| 18.        | 69  | Grants-in-aid for<br>Establishment of EDP<br>(Plan)  |                |                     |                   |
|            | O   | 50.00}   | 50.00          |                     | -50.00            |
| 19.        | 70  | Comprehensive Project<br>Subsidy (CPIS) to Industrunder Jharkhand Industr<br>(Plan)                        | strial units   |                     |                   |
|            | O   | 1,75.00}   | 1,75.00        |                     | -1,75.00          |
| 20.        | 71  | Stamp Duty and Registre<br>Fee Subsidy to Industria<br>under Jharkhand Industria<br>Policy, 2012<br>(Plan) | al units       |                     |                   |
|            | O   | 25.00}   | 25.00          |                     | -25.00            |
| 21.        | 74  | Net VAT Subsidy to Indunits under Jharkhand I<br>Policy, 2012<br>(Plan)                                    |                |                     |                   |
|            | О   | 10,00.00}  | 10,00.00       | ••••                | -10,00.00         |
|            | 796 | Tribal Area Sub-plan   |                |                     |                   |
| 22.        | 05  | Land acquisition and<br>development of acquire<br>land- Grants-in-aid<br>(Plan)                            | d              |                     |                   |
|            | Ο   | 5,00.00}   | 5,00.00        |                     | -5,00.00          |
| 23.        | 63  | Grants-in-aid for Integral Infrastructure upgradati Scheme (Plan)  |                |                     |                   |
|            | Ο   | 50.00}   | 50.00          |                     | -50.00            |

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|----|---|----------------|---------------------|-------------------|
|            |    |   |                | (In lakh of rupees) |                   |
| 24.        | 70 | Comprehensive Project<br>Investment Subsidy (CP)<br>to Industrial units under<br>Jharkhand Industrial<br>Policy, 2012<br>(Plan) | IS)            |                     |                   |
|            | Ο  | 1,75.00}  | 1,75.00        |                     | -1,75.00          |
| 25.        | 71 | Stamp Duty and Registra<br>Fee Subsidy to Industrial<br>under Jharkhand Industri<br>Policy, 2012<br>(Plan)                      | l units        |                     |                   |
|            | O  | 25.00}  | 25.00          |                     | -25.00            |
| 26.        | 74 | Net VAT Subsidy to Indu<br>units under Jharkhand In<br>Policy, 2012<br>(Plan)   |                |                     |                   |
|            | Ο  | 5,00.00}  | 5,00.00        |                     | -5,00.00          |

Reasons for non-utilisation of entire provision in the above twenty six cases have not been intimated (August 2014).

# (v) Excess occurred in the following case:-

|      | Head                    | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------|-------------------------|----------------|---------------------|----------------------|
|      |                         |                | (In lakh of rupees) |                      |
| 2852 | Industries              |                |                     |                      |
| 80   | General                 |                |                     |                      |
| 102  | Industrial Productivity |                |                     |                      |
| 04   | Establishment of        |                |                     |                      |
|      | Industrial groups       |                |                     |                      |
|      | (Non-plan)              |                |                     |                      |
| O    | 16.66}                  | 17.34          | 41.08               | +23.74               |
| R    | 0.68}                   |                |                     |                      |

Reasons for the final excess of ₹ 23.74 lakh have not been intimated (August 2014).

# Grant No. 24 Information and Public Relation Department (All Voted)

| Total | Actual                  | Excess + |
|-------|-------------------------|----------|
| grant | expenditure             | Saving - |
|       | (In thousand of rupees) |          |

### **Major Heads**

2220 Information and Publicity2251 Secretariat-Social Services

#### Revenue:

| Original          | 48,68,09}           | 59,05,32 | 52,23,52 | -6,81,80 |
|-------------------|---------------------|----------|----------|----------|
| Supplementary     | 10,37,23}           |          |          |          |
| Amounts surrender | red during the year |          |          | 1,15,00  |
| (February 2014)   |                     |          |          |          |

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 6,81.80 lakh, supplementary grant of ₹ 10,37.23 lakh obtained in August 2013 (₹ 0.03 lakh), December 2013 (₹ 37.20 lakh) and February 2014 (₹ 10,00.00 lakh) proved excessive.
- (ii) Provision surrendered (₹ 1,15.00 lakh) fell short of the final saving (₹ 6,81.80 lakh) by ₹ 5,66.80 lakh.
- (iii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head                            | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---------------------------------|----------------|---------------------|----------------------|
|            |        |                                 |                | (In lakh of rupees) |                      |
|            | 2220   | Information and I               | Publicity      |                     |                      |
|            | 01     | Films                           |                |                     |                      |
|            | 001    | Direction and Ada               | ministration   |                     |                      |
| 1.         | 01     | Direction and Add<br>(Non-plan) | ministration   |                     |                      |
|            | O<br>S | 4,42.38}<br>34.00}              | 4,76.38        | 3,93.34             | -83.04               |

| Sl.<br>No. |     | Head                             | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|----------------------------------|----------------|---------------------|----------------------|
|            |     |                                  |                | (In lakh of rupees) |                      |
|            | 60  | Others                           |                |                     |                      |
|            | 106 | Field Publicity                  |                |                     |                      |
| 2.         | 02  | District Mobile Units (Non-plan) |                |                     |                      |
|            | O   | 7,37.16}                         | 7,40.36        | 5,11.26             | -2,29.10             |
|            | S   | 3.20}                            |                |                     |                      |
| 3.         | 05  | Regional Publicity Scher         | ne-            |                     |                      |
|            |     | Construction and Publica         | ntion          |                     |                      |
|            |     | of Flags, Hoarding,              |                |                     |                      |
|            |     | Pumphlets, Posters               |                |                     |                      |
|            |     | (Plan)                           |                |                     |                      |
|            | O   | 1,50.00}                         | 1,50.00        | 1,30.89             | -19.11               |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{?}}$  83.04 lakh,  $\stackrel{?}{\stackrel{?}{?}}$  2,29.10 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  19.11 lakh in the above three cases have not been intimated (August 2014).

|    | 796 | Tribal Area Sub-p            | olan     |       |        |
|----|-----|------------------------------|----------|-------|--------|
| 4. | 01  | Regional Publicity<br>(Plan) | y Scheme |       |        |
|    | O   | 1,05.00}                     | 75.00    | 57.19 | -17.81 |
|    | R   | -30.00}                      |          |       |        |

The anticipated saving of ₹ 30.00 lakh was attributed to non-purchase of Motor Car due to non-receipt of concurrence from Administrative Cadre Committee in time. Reasons for the final saving of ₹ 17.81 lakh have not been intimated (August 2014).

5. 03 Regional Publicity SchemeConstruction of Information
Building (including furnishing)
(Plan)
O 50.00} 50.00 9.81 -40.19

Grant No. 24 contd.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
| 6.         | 05     | Regional Publicity Scher<br>Construction and Publica   |                | (In lakh of rupees) |                      |
|            |        | of Flags, Hoarding,<br>Pumphlets, Posters<br>(Plan)  |                |                     |                      |
|            | О      | 2,50.00}   | 2,50.00        | 2,17.33             | -32.67               |
| 7.         | 06     | Regional Publicity Scher<br>Drama & Song<br>(Plan)   | me -           |                     |                      |
|            | О      | 1,00.00}   | 1,00.00        | 70.13               | -29.87               |
| 8.         | 16     | Regional Publicity Scher<br>Seminar, Symposium and<br>Workshop for Departmen<br>Officers/Employees<br>(Plan) | d              |                     |                      |
|            | O      | 50.00}   | 50.00          | 21.72               | -28.28               |
|            | 2251   | Secretariat-Social Servic  | es             |                     |                      |
|            | 090    | Secretariat  |                |                     |                      |
| 9.         | 15     | Information and Public<br>Relation Department<br>(Non-plan)  |                |                     |                      |
|            | O<br>S | 88.55}<br>0.03}  | 88.58          | 57.76               | -30.82               |

Reasons for the final saving of ₹ 40.19 lakh, ₹ 32.67 lakh, ₹ 29.87 lakh, ₹ 28.28 lakh and ₹ 30.82 lakh in the above five cases have not been intimated (August 2014).

#### Grant No. 24 concld.

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|---|----------------|---------------------|-------------------|
|            |        |   |                | (In lakh of rupees) |                   |
|            | 2220   | Information and Publici   | ty             |                     |                   |
|            | 60     | Others  |                |                     |                   |
|            | 106    | Field Publicity   |                |                     |                   |
| 1.         | 10     | Regional Publicity Sche<br>Purchase of New<br>Motor Vehicle<br>(Plan) | eme -          |                     |                   |
|            | O<br>R | 20.00}<br>-20.00}   |                |                     |                   |

Non-utilisation of the entire provision of ₹ 20.00 lakh was attributed to non-completion of process of purchase of new car and non-availability of working forces.

796 Tribal Area Sub-plan

2. 14 Regional Publicity SchemeCommunity Radio Programme
(Plan)

O 30.00} .... ... .... ....
R -30.00}

Non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{$\sim}} 30.00$  lakh was attributed to non-completion of process in time.

3. 18 Public Information
Institute
(Plan)

O 25.00} .... .... ....
R -25.00}

Non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  25.00 lakh was attributed to non-establishment of institute in time.

# **Grant No. 25 Institutional Finance and Programme Implementation Department**(All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

#### **Major Head**

2052 Secretariat-

General Services

#### **Revenue:**

| Original          | 2,04,46}           | 2,10,93 | 1,43,29 | -67,64 |
|-------------------|--------------------|---------|---------|--------|
| Supplementary     | <b>6,47</b> }      |         |         |        |
| Amount surrendere | ed during the year |         |         | 20,00  |
| (5 February 2014) |                    |         |         |        |

### **Notes and Comments:**

- (i) In view of the final saving of ₹ 67.64 lakh, supplementary grant of ₹ 6.47 lakh obtained in August 2013 (₹ 4.95 lakh) and December 2013 (₹ 1.52 lakh) proved unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 20.00 lakh) fell short of the final saving (₹ 67.64 lakh) by ₹ 47.64 lakh.
- (iii) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |     | Head                  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|-----------------------|----------------|---------------------|-------------------|
|            |     |                       |                | (In lakh of rupees) |                   |
|            | 092 | Other Offices         |                |                     |                   |
| 1.         | 10  | Institutional Finance | e and          |                     |                   |
|            |     | Programme Implem      | entation       |                     |                   |
|            |     | Department-           |                |                     |                   |
|            |     | Project Organisation  | 1              |                     |                   |
|            |     | (Non-plan)            |                |                     |                   |
|            | O   | 75.04}                | 75.04          | 56.34               | -18.70            |

#### Grant No. 25 concld.

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|---|----------------|---------------------|-------------------|
|            |        |   |                | (In lakh of rupees) |                   |
| 2.         | 19     | Institutional Finance Department (Non-plan) |                |                     |                   |
|            | O<br>S | 1,09.42}<br>6.47}                           | 1,15.89        | 86.95               | -28.94            |

Reasons for the final saving of ₹ 18.70 lakh and ₹ 28.94 lakh in the above two cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure | Excess -<br>Saving - |      |
|------------|--------|---|----------------|--------------------|----------------------|------|
|            |        |   |                | (In lakh of rupe   | ees)                 |      |
|            | 796    | Tribal Area Sub-plan  |                |                    |                      |      |
| 1          | 05     | Office establishment<br>of the Chairman of<br>State Level Programme<br>Implementation Commi<br>(Plan) |                |                    |                      |      |
|            | O      | 10.00}  | ••••           |                    |                      |      |
|            | R      | -10.00}   |                |                    |                      |      |
| 2          | 06     | Office establishment of<br>Deputy Chairman of Sta<br>Programme Implementa<br>Committee<br>(Plan)      | ate Level      |                    |                      |      |
|            | O<br>R | 10.00}<br>-10.00}   |                |                    |                      | •••• |

Non-utilisation of the entire provision of  $\ref{10.00}$  lakh each in the above two cases was attributed to non-selection of the Vice-Chairman of the State Level Programme Implementation Committee by the State Government.

# Grant No. 26 Labour, Employment and Training Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees

### **Major Heads**

2210 Medical and Public Health

2230 Labour and Employment

2235 Social Security and Welfare

2251 Secretariat-Social Services

#### **Revenue:**

Original 9,96,20,28} 10,18,25,19 7,10,12,95 -3,08,12,24

**Supplementary** 22,04,91}

Amount surrendered during the year 9,35,00

(July 2013 : 6,14,00 February 2014 : 3,21,00)

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 3,08,12.24 lakh, supplementary grant of ₹22,04.91 lakh obtained in August 2013 (₹ 6,23.58 lakh), December 2013 (₹ 13,00.33 lakh) and February 2014 (₹ 2,81.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 9,35.00 lakh) fell short of the final saving (₹ 3,08,12.24 lakh) by ₹ 2,98,77.24 lakh.

(iii) Besides the saving of ₹ 1,32.58 lakh, ₹ 1,08.09 lakh and ₹ 2,44.07 lakh under the head 2235-Social Security and Welfare, 03-National Social Assistance Programme, 101-National Old Age Pension Scheme, 04-State Old Age Pension Scheme (Plan), 789-Special Component Plan for Scheduled Castes, 04-State old Age Pension Scheme (Plan) and 05-Indira Gandhi National Widow Pension Scheme (Plan) being less than 10 *per cent* of the provision of ₹ 33,91.50 lakh, ₹ 16,96.70 lakh and ₹ 25,95.60 lakh respectively, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 2230   | Labour and Employment  |                |                     |                      |
|            | 01     | Labour   |                |                     |                      |
|            | 001    | Direction and Administra   | ation          |                     |                      |
| 1.         | 01     | Labour Commissioner (Non-plan)   |                |                     |                      |
|            | O      | 2,95.61}   | 2,95.61        | 1,40.06             | -1,55.55             |
| 2.         | 03     | Equiping and Strengthen<br>of Regional Offices unde<br>Labour Commissioner<br>(Plan) | •              |                     |                      |
|            | O      | 2,20.00}   | 2,20.00        | 31.25               | -1,88.75             |
| 3.         | 04     | Organisation/Modernisat<br>of Rural Training Camps<br>(Plan)                         |                |                     |                      |
|            | O      | 1,00.00}   | 1,00.00        | 47.50               | -52.50               |
| 4.         | 36     | Awareness and Rehabilit<br>of Child Labours<br>(Plan)                                | ation          |                     |                      |
|            | O      | 1,00.00}   | 1,00.00        | 56.76               | -43.24               |
|            | 101    | Industrial Relations   |                |                     |                      |
| 5.         | 05     | Labour Conciliation Boa<br>for Industrial disputes<br>(Non-plan)                     | rd             |                     |                      |
|            | O<br>S | 2,84.23}<br>7.00}  | 2,91.23        | 1,98.41             | -92.82               |

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
| 6.         | 06     | Enforcement and Admir<br>of Labour Laws<br>(Non-plan)          | nistration     |                     |                      |
|            | Ο      | 4,08.21}   | 4,08.21        | 2,53.70             | -1,54.51             |
| 7.         | 07     | Implementation of Min<br>Wages Act in the Agrico<br>(Non-plan) |                |                     |                      |
|            | O      | 14,10.63}  | 14,10.63       | 10,40.27            | -3,70.36             |
|            | 102    | Working Conditions and Safety                                  |                |                     |                      |
| 8.         | 01     | Inspector of Steam Boil<br>(Non-plan)                          | ler            |                     |                      |
|            | О      | 1,33.22}   | 1,33.22        | 66.40               | -66.82               |
| 9.         | 02     | Inspector of factories (Non-plan)                              |                |                     |                      |
|            | O<br>S | 6,43.60}<br>1.22}  | 6,44.82        | 3,48.19             | -2,96.63             |
|            | 103    | General Labour Welfard   | e              |                     |                      |
| 10.        | 01     | Education, Health and Entertainment (Non-plan)                 |                |                     |                      |
|            | O      | 3,71.93}   | 3,71.93        | 2,20.22             | -1,51.71             |
| 11.        | 09     | Survey of Migrant<br>Labours<br>(Plan)                         |                |                     |                      |
|            | O      | 70.00}   | 70.00          | 11.18               | -58.82               |
| 12.        | 10     | National Health<br>Insurance Scheme<br>(Plan)                  |                |                     |                      |
|            | O      | 8,00.00}   | 8,00.00        | 3,97.65             | -4,02.35             |

Grant No. 26 contd.

| Sl.<br>No. |        | Head  | Total<br>grant    | Actual expenditure          | Excess +<br>Saving – |
|------------|--------|---|-------------------|-----------------------------|----------------------|
|            |        |   |                   | (In lakh of rupees)         |                      |
| 13.        | 11     | General Public<br>Insurance Scheme<br>(Plan)  |                   |                             |                      |
|            | O      | 82.00}  | 82.00             | 0.48                        | -81.52               |
|            | 789    | Special Component Plan<br>for Scheduled Castes  |                   |                             |                      |
| 14.        | 10     | National Health<br>Insurance Scheme<br>(Plan)   |                   |                             |                      |
|            | O      | 4,00.00}  | 4,00.00           | 1,95.76                     | -2,04.24             |
| 15.        | 11     | General Public<br>Insurance Scheme<br>(Plan)  |                   |                             |                      |
|            | O      | 30.90}  | 30.90             | 0.37                        | -30.53               |
|            | 796    | Tribal Area Sub-plan  |                   |                             |                      |
| 16.        | 01     | Formation of Child<br>Labour Commission<br>(Plan)                                     |                   |                             |                      |
|            | O      | 50.00}  | 50.00             | 14.80                       | -35.20               |
|            | Reason | s for final saving in the ab  | ove sixteen cases | have not been intimated (Au | igust 2014).         |
| 17.        | 03     | Equipping and Strengthe<br>of Regional Offices under<br>Labour Commissioner<br>(Plan) |                   |                             |                      |
|            | O      | 2,95.00}  | 2,77.00           | 58.06                       | -2,18.94             |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  18.00 lakh was attributed to vacant posts in several offices. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  2,18.94 lakh have not been intimated (August 2014).

-18.00}

R

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
| 18.        | 05  | Building Construction<br>for labour offices<br>(Plan)                              |                |                     |                      |
|            | O   | 3,00.00}   | 3,00.00        | 2,01.69             | -98.31               |
| 19.        | 09  | Survey of Migrant<br>Labours<br>(Plan)   |                |                     |                      |
|            | O   | 1,00.00}   | 1,00.00        | 12.07               | -87.93               |
| 20.        | 11  | General Public<br>Insurance Scheme<br>(Plan)                                       |                |                     |                      |
|            | O   | 92.10}   | 92.10          | 0.29                | -91.81               |
| 21.        | 14  | Establishment of<br>Labour Institute<br>(Plan)                                     |                |                     |                      |
|            | O   | 50.00}   | 50.00          | 12.75               | -37.25               |
| 22.        | 18  | Strengthening of Implem<br>of Minimum Wages Act<br>and other Labour Acts<br>(Plan) | nentation      |                     |                      |
|            | O   | 1,00.00}   | 1,00.00        | 46.18               | -53.82               |
| 23.        | 36  | Awareness and rehabilitation of Child Labours (Plan)                               | ation          |                     |                      |
|            | O   | 1,00.00}   | 1,00.00        | 33.16               | -66.84               |
|            | 02  | Employment Service   |                |                     |                      |
|            | 101 | <b>Employment Services</b>   |                |                     |                      |
| 24.        | 01  | Extension of Employme<br>Service<br>(Plan)   | nt             |                     |                      |
|            | Ο   | 1,10.50}   | 1,10.50        | 47.07               | -63.43               |

| Sl.<br>No. |        | Head   | Total<br>grant       | Actual expenditure          | Excess +<br>Saving – |
|------------|--------|--|----------------------|-----------------------------|----------------------|
|            |        |  |                      | (In lakh of rupees)         |                      |
| 25.        | 04     | Establishment of Employment office (Non-plan)  |                      |                             |                      |
|            | O      | 7,76.63}                                       | 7,76.63              | 6,24.07                     | -1,52.56             |
|            | Reason | s for final saving in the ab                   | ove eight cases have | ve not been intimated (Augu | ıst 2014).           |
|            | 789    | Special Component Plan<br>for Scheduled Castes |                      |                             |                      |
| 26.        | 02     | Man Power Scheme (Plan)                        |                      |                             |                      |
|            | O<br>R | 1,97.00}<br>-28.00}                            | 1,69.00              | 97.08                       | -71.92               |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{$\sim}}$  28.00 lakh was attributed to less expenditure. Reasons for final saving of  $\stackrel{?}{\stackrel{?}{$\sim}}$  71.92 lakh have not been intimated (August 2014).

|     | 796 | Tribal Area Sub-plan                           |         |         |          |  |  |
|-----|-----|--|---------|---------|----------|--|--|
| 27. | 01  | Extension of Employme<br>Service<br>(Plan)     | nt      |         |          |  |  |
|     | O   | 1,92.50}                                       | 1,92.50 | 1,03.53 | -88.97   |  |  |
|     | 03  | Training                                       |         |         |          |  |  |
|     | 003 | Training of Craftsmen & Supervisors            | ζ       |         |          |  |  |
| 28. | 38  | Extension of Professiona<br>Training<br>(Plan) | al      |         |          |  |  |
|     | O   | 6,50.00}                                       | 6,50.00 | 3,80.35 | -2,69.65 |  |  |

Reasons for final saving of  $\stackrel{?}{\stackrel{?}{$}}$  88.97 lakh and  $\stackrel{?}{\stackrel{?}{$}}$  2,69.65 lakh in the above two cases have not been intimated (August 2014).

|            | Grant No. 20 Conta. |  |                   |                             |                   |
|------------|---------------------|--|-------------------|-----------------------------|-------------------|
| Sl.<br>No. |                     | Head   | Total<br>grant    | Actual expenditure          | Excess + Saving – |
|            |                     |  |                   | (In lakh of rupees)         |                   |
| 29.        | 39                  | Modernisation of Trai<br>and Administrative St<br>(Plan)                               | •                 | , J 1 /                     |                   |
|            | O<br>R              | 1,75.00}<br>-1,06.00}  | 69.00             | 24.81                       | -44.19            |
|            | Reason              | ns for the total saving of   | ₹ 1,50.19 lakh ha | ave not been intimated (Aug | ust 2014).        |
| 30.        | 42                  | Construction of Office<br>Building of Industrial<br>Institute and allied off<br>(Plan) | Training          |                             |                   |
|            | O                   | 1,00.00}   | 1,00.00           | 28.62                       | -71.38            |
| 31.        | 43                  | Construction of 20 IT under recommendation 13th Finance Commis (Plan)                  | n of              |                             |                   |
|            | O                   | 34,50.00}  | 34,50.00          | 25,30.93                    | -9,19.07          |
| 32.        | 44                  | Scheme for Skill Deve<br>of Youth in LWE Dist<br>(C.S.S.)                              | *                 |                             |                   |
|            | O                   | 7,50.00}   | 7,50.00           | 53.13                       | -6,96.87          |
|            | 101                 | Industrial Training<br>Institutes  |                   |                             |                   |
| 33.        | 02                  | Administration of Ind<br>Training Institutes-Sta<br>(Non-plan)                         |                   |                             |                   |
|            | O                   | 28,63.15}  | 28,63.15          | 15,09.43                    | -13,53.72         |
|            | 102                 | Apprenticeship Traini  | ng                |                             |                   |
| 34.        | 01                  | Training Scheme<br>for Trainees<br>(Non-plan)  |                   |                             |                   |
|            | О                   | 1,13.11}   | 1,13.11           | 52.01                       | -61.10            |

| Sl.<br>No. |        | Head   | Total<br>grant    | Actual expenditure | Excess + Saving -    |
|------------|--------|--|-------------------|--------------------|----------------------|
|            |        |  |                   | (In lakh of rup    | ees)                 |
|            | 796    | Tribal Area Sub-plan   |                   |                    |                      |
| 35.        | 01     | Upgradation of Industria<br>Training Institute<br>(C.S.S.)                 | 1                 |                    |                      |
|            | O      | 1,35.00}   | 1,35.00           | 26.3               | -1,08.69             |
| 36.        | 01     | Upgradation of Industria<br>Training Institute<br>(Plan)                   | .1                |                    |                      |
|            | O      | 45.00}   | 45.00             | 3.00               | -42.00               |
| 37.        | 32     | Strengthening Scheme<br>of Craft Training/Trainin<br>of Trainees<br>(Plan) | ng                |                    |                      |
|            | O      | 55.00}   | 55.00             | 24.24              | -30.76               |
|            | Reason | s for final saving in the ab   | ove eight cases h | ave not been inti  | mated (August 2014). |
| 38.        | 38     | Extension of Professional Training (Plan)                                  | ıl                |                    |                      |
|            | O      | 9,50.00}   | 6,75.00           | 5,39.08            | -1,35.92             |
|            | R      | -2,75.00}  |                   |                    |                      |
|            | Reason | s for the total saving of ₹  | 4,10.92 lakh have | not been intimat   | ted (August 2014).   |
| 39.        | 39     | Modernisation of Training and Administrative Struct (Plan)                 | -                 |                    |                      |
|            | O      | 2,30.00}   | 6,51.00           | 29.98              | -6,21.02             |

Reasons for the final saving of ₹ 6,21.02 lakh have not been intimated (August 2014).

4,21.00}

S

|            | Grant No. 20 contu. |  |                         |                            |                      |
|------------|---------------------|--|-------------------------|----------------------------|----------------------|
| Sl.<br>No. |                     | Head   | Total<br>grant          | Actual expenditure         | Excess +<br>Saving – |
|            |                     |  |                         | (In lakh of rupees)        |                      |
| 40.        | 42                  | Construction of C<br>Building of Indus<br>Institute and allies<br>(Plan) | trial Training          | , <b>, , ,</b>             |                      |
|            | O<br>R              | 5,00.00}<br>-1,85.00}  | 3,15.00                 | 1,21.15                    | -1,93.85             |
|            | Reason              | ns for the total savin   | ag of ₹ 3,78.85 lakh ha | ve not been intimated (Aug | ust 2014).           |
| 41.        | 44                  | Scheme for Skill of Youth in LWE (C.S.S.)                                | •                       |                            |                      |
|            | Ο                   | 7,50.00}   | 7,50.00                 | 44.03                      | -7,05.97             |
|            | 2235                | Social Security ar   | nd Welfare              |                            |                      |
|            | 03                  | National Social A<br>Programme   | ssistance               |                            |                      |
|            | 101                 | National Old Age<br>Pension Scheme                                       |                         |                            |                      |
| 42.        | 03                  | Indira Gandhi Na<br>Age Pension Sche<br>Central Assistance<br>(Plan)     | eme (Additional         |                            |                      |
|            | O                   | 1,51,12.76}  | 1,51,12.76              | 1,02,83.93                 | -48,28.83            |
| 43.        | 05                  | Indira Gandhi Na<br>Widow Pension S<br>(Plan)                            |                         |                            |                      |
|            | О                   | 67,98.00}  | 67,98.00                | 60,12.09                   | -7,85.91             |
| 44.        | 06                  | Indira Gandhi Na<br>Handicapped Pen<br>(Plan)                            |                         |                            |                      |
|            | О                   | 7,41.60}   | 7,41.60                 | 5,30.27                    | -2,11.33             |

# Grant No. 26 contd.

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
|            | 102 | National Family<br>Benefit Scheme  |                |                     |                      |
| 45.        | 02  | Financial Assistance to<br>Implementing Agency for<br>National Family Benefit<br>(Additional Central Assistance)<br>(Plan) | Scheme         |                     |                      |
|            | O   | 11,20.00}  | 11,20.00       | 4,24.80             | -6,95.20             |
|            | 789 | Special Component Plan<br>for Scheduled Castes   | 1              |                     |                      |
| 46.        | 02  | Financial Assistance to<br>Implementing Agency<br>National Family Benefit<br>(Additional Central Assis<br>(Plan)           | Scheme         |                     |                      |
|            | O   | 4,20.00}   | 4,20.00        | 1,74.40             | -2,45.60             |
| 47.        | 03  | Indira Gandhi National (Age Pension Scheme (Additional Central Assi (Plan)   |                |                     |                      |
|            | O   | 69,78.44}  | 69,78.44       | 44,53.00            | -25,25.44            |
| 48.        | 06  | Indira Gandhi National<br>Handicapped Pension So<br>(Plan)   | cheme          |                     |                      |
|            | O   | 3,09.00}   | 3,09.00        | 1,69.37             | -1,39.63             |
|            | 796 | Tribal Area Sub-plan   |                |                     |                      |
| 49.        | 02  | Financial Assistance to<br>Implementing Agency for<br>National Family Benefit<br>(Additional Central Assis<br>(Plan)       | Scheme         |                     |                      |
|            | O   | 12,60.00}  | 12,60.00       | 5,28.70             | -7,31.30             |

Grant No. 26 contd.

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|------|---|----------------|---------------------|-------------------|
|            |      |   |                | (In lakh of rupees) |                   |
| 50.        | 03   | Indira Gandhi Natio<br>Age Pension Schem<br>(Additional Central<br>(Plan) | e              |                     |                   |
|            | O    | 2,06,81.00}   | 2,06,81.00     | 1,48,77.43          | -58,03.57         |
| 51.        | 04   | State Old Age<br>Pension Scheme<br>(Plan)                                 |                |                     |                   |
|            | Ο    | 46,04.20}   | 46,04.20       | 36,00.30            | -10,03.90         |
| 52.        | 05   | Indira Gandhi Natio<br>Widow Pension Sch<br>(Plan)                        |                |                     |                   |
|            | O    | 74,16.00}   | 84,16.00       | 71,08.35            | -13,07.65         |
|            | S    | 10,00.00}   |                |                     |                   |
| 53.        | 06   | Indira Gandhi Natio<br>Handicapped Pensio<br>(Plan)                       |                |                     |                   |
|            | O    | 8,65.20}  | 8,65.20        | 3,57.25             | -5,07.95          |
|            | 60   | Other Social Securit<br>Welfare Programme                                 | •              |                     |                   |
|            | 102  | Pensions under Soci<br>Security Schemes                                   | al             |                     |                   |
| 54.        | 01   | Old Age Pension<br>(Non-plan)   |                |                     |                   |
|            | O    | 8,99.56}  | 9,02.25        | 5,83.82             | -3,18.43          |
|            | S    | 2.69}   |                |                     |                   |
|            | 2251 | Secretariat- Social S   | ervices        |                     |                   |
|            | 090  | Secretariat   |                |                     |                   |
| 55.        | 08   | Labour, Employment<br>Training Department<br>(Non-plan)                   |                |                     |                   |
|            | О    | 2,01.11}  | 2,06.11        | 1,57.94             | -48.17            |
|            | S    | 5.00}   |                |                     |                   |

Reasons for final saving in the above fifteen cases have not been intimated (August 2014).

# Grant No. 26 contd.

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2210 | Medical and Public Heal                                       | th             |                     |                      |
|            | 01   | Urban Health Services-<br>Allopathy                           |                |                     |                      |
|            | 102  | Employees State Insurance Scheme                              |                |                     |                      |
| 1.         | 03   | Acquisition of Land for E.S.I. Hospitals (Plan)               |                |                     |                      |
|            | О    | 60.00}  | 60.00          |                     | -60.00               |
|            | 2230 | Labour and Employment   | t              |                     |                      |
|            | 03   | Training  |                |                     |                      |
|            | 003  | Training of Craftsmen & Supervisors                           |                |                     |                      |
| 2.         | 01   | Upgradation of Industria<br>Training Institute<br>(C.S.S.)    | 1              |                     |                      |
|            | О    | 45.00}  | 45.00          |                     | -45.00               |
| 3.         | 40   | Computer Training in Industrial Training Institution (Plan)   | utes           |                     |                      |
|            | O    | 5.00}   | 88.00          |                     | -88.00               |
|            | S    | 83.00}  |                |                     |                      |
| 4.         | 44   | Scheme for Skill Develo<br>of Youth in LWE District<br>(Plan) |                |                     |                      |
|            | О    | 2,50.00}  | 2,50.00        |                     | -2,50.00             |

# Grant No. 26 concld.

| Sl.<br>No. |           | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----------|--|----------------|---------------------|----------------------|
| 5.         | 47        | Viability Gap Funding S<br>for the running ITIs und<br>Mode<br>(Plan)                                |                | (In lakh of rupees) |                      |
|            | O<br>R    | 1,60.00}<br>-83.00}  | 77.00          |                     | -77.00               |
| 6.         | 796<br>40 | Tribal Area Sub-Plan Computer Training in Industrial Training Insti (Plan)                           | tutes          |                     |                      |
|            | O<br>S    | 5.00}<br>1,10.00}  | 1,15.00        |                     | -1,15.00             |
| 7.         | 44        | Scheme for Skill Develor<br>of Youth in LWE District<br>(Plan)                                       |                |                     |                      |
|            | Ο         | 2,50.00}   | 2,50.00        | ••••                | -2,50.00             |
| 8.         | 47        | Scheme for Viability Ga<br>Funding of Industrial Tr<br>Institutes under P.P.P. M<br>(Plan)           | raining        |                     |                      |
|            | O<br>R    | 2,40.00}<br>-2,40.00}  |                |                     |                      |
| 9.         | 48        | Repair and Maintenance<br>of ITIs and Allied Offic<br>(Plan)   |                |                     |                      |
|            | O         | 1,50.00}   | 1,50.00        |                     | -1,50.00             |
| 10.        | 49        | Awareness Generation of<br>Monitoring of Skill Dev<br>Scheme (CTS, ATS & S<br>(New Scheme)<br>(Plan) | velopment      |                     |                      |
|            | О         | 40.00}   | 40.00          |                     | -40.00               |

Reasons for non-utilisation of entire provision in the above ten cases have not been intimated (August 2014).

# Grant No. 27 Law Department (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |
|       |             |          |

(In thousand of rupees)

#### **Major Heads**

2014 Administration of Justice
2052 Secretariat-General Services
2250 Other Social Services

#### Revenue:

 Original
 2,09,14,10}
 2,11,96,78
 1,83,93,82
 -28,02,96

 Supplementary
 2,82,68}

 Amount surrendered during the year
 Nil

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 28,02.96 lakh, supplementary grant of ₹ 2,82.68 lakh obtained in August 2013 (₹ 95.00 lakh), December 2013 (₹ 1,87.25 lakh) and February 2014 (₹ 0.43 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.
- (iii) Besides the total saving of ₹ 8,32.46 lakh under the head 2014-Administration of Justice, 105-Civil and Session Courts,01-Civil and Session Courts (Non-plan) being less than 10 per cent of the provision of ₹ 1,72,35.35 lakh, saving (₹ 15.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head  | Total<br>grant |          | ctual<br>Inditure | Excess +<br>Saving – |
|------------|------|---|----------------|----------|-------------------|----------------------|
|            |      |   |                | (In laki | h of rupees)      |                      |
|            | 2014 | Administration of Justic  | e              |          |                   |                      |
|            | 105  | Civil and Session Court   | ts             |          |                   |                      |
| 1.         | 04   | Court Managers appoint<br>to assist District Judges<br>the light of the recomme<br>of 13 <sup>th</sup> Finance Commis<br>(Non-plan) | in<br>endation |          |                   |                      |
|            | O    | 1,58.40}  | 1,58.40        |          | 1,06.86           | -51.54               |

# Grant No. 27 contd.

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
| 2.         | 05     | Morning/ Evening Court<br>constituted in the light of<br>the recommendation of t<br>13 <sup>th</sup> Finance Commission<br>(Non-plan) | f<br>he        |                     |                      |
|            | S      | 32.65}  | 32.65          | 7.23                | -25.42               |
|            | 114    | Legal Advisors and Counsels   |                |                     |                      |
| 3.         | 01     | Legal Advisors<br>and Counsels<br>(Non-plan)  |                |                     |                      |
|            | O      | 2,07.24}  | 2,07.67        | 1,68.87             | -38.80               |
|            | S      | 0.43}   |                |                     |                      |
| 4.         | 02     | Legal aid to Poor (Non-plan)  |                |                     |                      |
|            | O      | 3,68.84}  | 4,00.84        | 2,54.64             | -1,46.20             |
|            | S<br>R | 10.00}<br>22.00}  |                |                     |                      |
| _          |        | •   |                |                     |                      |
| 5.         | 03     | Government Cases (Non-plan)   |                |                     |                      |
|            | О      | 4,75.00}  | 4,75.00        | 3,75.81             | -99.19               |
| 6.         | 04     | Legal Advisers and Cour<br>(Judicial Academy)<br>(Non-plan)   | nsels          |                     |                      |
|            | O      | 1,57.87}  | 1,57.87        | 78.13               | -79.74               |
| 7.         | 06     | Permanent Lok Adalat-<br>Daily Fee for Chairman<br>and Member<br>(Non-plan)   |                |                     |                      |
|            | Ο      | 1,40.00}  | 1,40.00        | 1,01.39             | -38.61               |

### Grant No. 27 contd.

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|--------------------|----------------------|
|            |      |                          |                | (In lakh of rupe   | es)                  |
|            | 116  | State Administrative     |                |                    |                      |
|            |      | Tribunals                |                |                    |                      |
| 8.         | 01   | Law Commission           |                |                    |                      |
|            |      | (Non-plan)               |                |                    |                      |
|            | O    | 74.01}                   | 74.01          | 23.87              | -50.14               |
|            | 2052 | Secretariat-General Serv | vices          |                    |                      |
|            | 090  | Secretariat              |                |                    |                      |
| 9.         | 18   | Law Department           |                |                    |                      |
|            |      | (Non-plan)               |                |                    |                      |
|            | O    | 2,68.70}                 | 2,68.70        | 2,35.67            | -33.03               |

Reasons for final saving in the above nine cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2014 | Administration of Justic  | ee             |                     |                      |
|            | 105  | Civil and Session Court   | S              |                     |                      |
| 1.         | 03   | Gram Nyayalaya  |                |                     |                      |
|            |      | (Non-plan)  |                |                     |                      |
|            | O    | 55.57}  | 55.57          | ••••                | -55.57               |
| 2.         | 06   | Heritage Court Building<br>on the recommendation<br>13 <sup>th</sup> Finance Commissio<br>(Non-plan)                                    | s of           |                     |                      |
|            | O    | 2,97.40}  | 2,97.40        | ••••                | -2,97.40             |
|            | 114  | Legal Advisors and Counsels   |                |                     |                      |
| 3.         | 08   | Training of mediators/a in ADR Centre through Service Authority under recommendations of 13 <sup>th</sup> Finance Commission (Non-plan) | legal<br>the   |                     |                      |
|            | О    | 5,97.80}  | 5,97.80        |                     | -5,97.80             |

# Grant No. 27 concld.

|    | Head                     | Total<br>grant   | Actual expenditure  | Excess +<br>Saving –   |  |
|----|--------------------------|--|---|--|--|
|    |                          |  | (In lakh of rupees)   |  |  |
| 10 | Training to be given by  | the  |   |  |  |
|    | Judicial Academy to Jud  | licial   |   |  |  |
|    | Officer/Public Prosecuto | ors  |   |  |  |
|    | under the recommendati   | on   |   |  |  |
|    | of the 13th Finance Com  | mission  |   |  |  |
|    | (Non-plan)               |  |   |  |  |
| O  | 2,64.40}                 | 2,64.40  |   | -2,64.40   |  |
| 11 | Mega Lok Adalat & Leg    | al   |   |  |  |
|    | č                        |  |   |  |  |
|    |                          |  |   |  |  |
|    | (Non-plan)               |  |   |  |  |
| O  | 1,98.80}                 | 1,98.80  | ••••  | -1,98.80   |  |
|    | O<br>11                  | <ul> <li>Training to be given by a Judicial Academy to Judicial Ac</li></ul> | 10 Training to be given by the Judicial Academy to Judicial Officer/Public Prosecutors under the recommendation of the 13 <sup>th</sup> Finance Commission (Non-plan) O 2,64.40} 2,64.40  11 Mega Lok Adalat & Legal Aid under the recommendation of 13 <sup>th</sup> Finance Commission (Non-plan) | grant expenditure  (In lakh of rupees)  10 Training to be given by the Judicial Academy to Judicial Officer/Public Prosecutors under the recommendation of the 13 <sup>th</sup> Finance Commission (Non-plan)  O 2,64.40} 2,64.40  11 Mega Lok Adalat & Legal Aid under the recommendation of 13 <sup>th</sup> Finance Commission (Non-plan) |  |

Reasons for non-utilisation of entire provision in the above five cases have not been intimated (August 2014).

# Appropriation No. 28 High Court of Jharkhand (All Charged)

| Total         | Actual                  | Excess + |
|---------------|-------------------------|----------|
| Appropriation | expenditure             | Saving – |
|               | (In thousand of rupees) |          |

#### **Major Head**

2014 Administration of Justice

#### Revenue:

| Original         | <i>46,18,20</i> }   | 48,19,90 | 43,16,07 | -5,03,83 |
|------------------|---------------------|----------|----------|----------|
| Supplementary    | <i>2,01,70</i> }    |          |          |          |
| Amount surrender | red during the year |          |          | Nil      |

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 5,03.83 lakh, supplementary appropriation of ₹2,01.70 lakh obtained in August 2013 (₹ 1,26.20 lakh), December 2013 (₹ 44.50 lakh) and February 2014 (₹ 31.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.
- (iii) Besides the saving of ₹ 19.39 lakh under the head 102-High Court, 03-E-court Project in Jharkhand High Court (Non-plan) being less then 10 *per cent* of the provision of ₹ 3,20.00 lakh, saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|     | Head               | Total<br>Appropriation | Actual expenditure  | Excess +<br>Saving – |
|-----|--------------------|------------------------|---------------------|----------------------|
|     |                    |                        | (In lakh of rupees) |                      |
| 102 | High Courts        |                        |                     |                      |
| 01  | High Court, Ranchi | i                      |                     |                      |
|     | (Non-plan)         |                        |                     |                      |
| O   | 42,83.80}          | 44,85.50               | 40,03.46            | -4,82.04             |
| S   | 2,01.70}           |                        |                     |                      |

Reasons for the final saving of ₹ 4,82.04 lakh have not been intimated (August 2014).

# Grant No. 29 Mines and Geology Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

#### **Major Heads**

Non-ferrous Mining and
 Metallurgical Industries
 Secretariat-Economic Services

#### Revenue:

| Original         | 26,97,40}          | 27,55,28 | 18,53,42 | -9,01,86 |
|------------------|--------------------|----------|----------|----------|
| Supplementary    | <b>57,88</b> }     |          |          |          |
| Amount surrender | ed during the year |          |          | 20,42    |
| (9 January 2014) |                    |          |          |          |

#### Notes and comments:

- (i) In view of the final saving of ₹ 9,01.86 lakh, supplementary grant of ₹ 57.88 lakh obtained in August 2013 (₹ 56.58 lakh) and December 2013 (₹ 1.30 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 20.42 lakh) fell short of the final saving (₹ 9,01.86 lakh) by ₹ 8,81.44 lakh.
- (iii) Besides the total saving of ₹ 72.47 lakh under the head 2853- Non-ferrous Mining and Metallurgical Industries, 02- Regulation and Development of Mines, 102- Mineral exploration, 01-Geological establishment (Non-plan) being less than 10 *per cent* of the provision of ₹ 8,19.20 lakh, saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|    |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|----|--------|---|----------------|---------------------|-------------------|
|    |        |   |                | (In lakh of rupees) |                   |
|    | 2853   | Non-ferrous Mining<br>and Metallurgical<br>Industries |                |                     |                   |
|    | 02     | Regulation and Develop of Mines                       | oment          |                     |                   |
|    | 001    | Direction and Administ                                | ration         |                     |                   |
| 1. | 01     | Mining Establishment (Non-plan)                       |                |                     |                   |
|    | O<br>S | 12,44.13}<br>1.30}                                    | 12,45.43       | 8,99.01             | -3,46.42          |

Grant No. 29 concld.

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
| 2.         | 01     | Mining Establishment (Plan)                           |                |                     |                      |
|            | О      | 3,30.89}  | 3,30.89        | 16.44               | -3,14.45             |
| 3.         | 06     | Strengthening of Director and Regional Offices (Plan) | orate          |                     |                      |
|            | О      | 80.00}  | 80.00          | 28.73               | -51.27               |
|            | 102    | Mineral Exploration                                   |                |                     |                      |
| 4.         | 01     | Geological Establishme (Plan)                         | nt             |                     |                      |
|            | О      | 1,34.11}  | 1,34.11        | 58.72               | -75.39               |
|            | 3451   | Secretariat-<br>Economic Services                     |                |                     |                      |
|            | 090    | Secretariat   |                |                     |                      |
| 5.         | 04     | Mines and Geology<br>Department<br>(Non-plan)         |                |                     |                      |
|            | O<br>S | 1,30.34}<br>10.21}                                    | 1,40.55        | 1,01.13             | -39.42               |

Reasons for final saving in the above five cases have not been intimated (August 2014)

# Grant No. 30 Minorities Welfare Department (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |
|       |             |          |

#### **Major Heads**

2250 Other Social Services 2251 Secretariat-Social Services 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and other **Backward Classes** 

| Revenue:             |                     |            |          |           |
|----------------------|---------------------|------------|----------|-----------|
| Original             | 1,73,99}            | 1,91,69    | 1,28,92  | -62,77    |
| <b>Supplementary</b> | <b>17,70</b> }      |            |          |           |
| Amount surrende      | red during the year |            |          | Nil       |
| Capital:             |                     |            |          |           |
| Original             | 1,75,45,00}         | 1,75,45,00 | 87,41,13 | -88,03,87 |
| Supplementary        | Nil}                |            |          |           |

Amount surrendered during the year

3,90,00

( February 2014)

#### **Notes and Comments:**

#### **Revenue:**

- In view of the final saving of ₹ 62.77 lakh, supplementary grant of ₹ 17.70 lakh obtained (i) in August 2013 proved unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.

(iii) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:.

| Sl.<br>No. |      | Head                      | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---------------------------|----------------|---------------------|----------------------|
|            |      |                           |                | (In lakh of rupees) |                      |
|            | 2250 | Other Social Services     |                |                     |                      |
|            | 101  | Donations for Charitable  | purpose        |                     |                      |
| 1          | 01   | Grant to Jharkhand State  |                |                     |                      |
|            |      | Sunni Waqf Board          |                |                     |                      |
|            |      | (Non-plan)                |                |                     |                      |
|            | O    | 5.50}                     | 23.20          | 5.70                | -17.50               |
|            | S    | 17.70}                    |                |                     |                      |
|            | 2251 | Secretariat-Social Servic | es             |                     |                      |
|            | 090  | Secretariat               |                |                     |                      |
| 2          | 13   | Jhakhand State Minority   |                |                     |                      |
|            |      | Commission                |                |                     |                      |
|            |      | (Non-plan)                |                |                     |                      |
|            | O    | 1,21.55}                  | 1,21.55        | 80.31               | -41.24               |

Reasons for the final saving of ₹ 17.50 lakh and ₹ 41.24 lakh in the above two cases have not been intimated (August 2014).

### Capital:

- (iv) Provision Surrendered (₹ 3,90.00 lakh) fell short of the final saving (₹ 88,03.87 lakh) by ₹ 84,13.87 lakh.
- (v) Saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual<br>expenditu |        | Excess +<br>Saving - |
|------------|------|--------------------------|----------------|---------------------|--------|----------------------|
|            |      |                          |                | (In lakh of r       | upees) |                      |
|            | 4225 | Capital Outlay on Welfa  | re             |                     |        |                      |
|            |      | of Scheduled Castes, Sch | heduled        |                     |        |                      |
|            |      | Tribes and other Backwa  | ard Classes    |                     |        |                      |
|            | 80   | General                  |                |                     |        |                      |
|            | 277  | Education                |                |                     |        |                      |
| 1.         | 03   | Concrete boundary for g  | raveyard       |                     |        |                      |
|            |      | (Plan)                   |                |                     |        |                      |
|            | O    | 5,00.00}                 | 5,00.00        | 4,31                | .06    | -68.94               |

Grant No. 30 contd.

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
|            |     |   |                | (In lakh of rupees) |                      |
| 2.         | 05  | Kiyosk Construction (Plan)  |                |                     |                      |
|            | Ο   | 40.00}  | 40.00          | 0.36                | -39.64               |
|            | 796 | Tribal Area Sub-plan  |                |                     |                      |
| 3.         | 01  | Minority Welfare Depa<br>Construction of hostel<br>Boys and girls student<br>(Plan) |                |                     |                      |
|            | О   | 2,50.00}  | 2,50.00        | 1,83.50             | -66.50               |
| 4.         | 03  | Concrete Boundary<br>for Graveyards<br>(Plan)                                       |                |                     |                      |
|            | О   | 5,00.00}  | 5,00.00        | 4,00.82             | -99.18               |
| 5.         | 09  | Hostels-Utensil,<br>Equipment and T.V.<br>(C.S.S.)                                  |                |                     |                      |
|            | О   | 12,00.00}   | 12,00.00       | 6,03.98             | -5,96.02             |
| 6.         | 10  | Hostels-Utencil,<br>Furniture and T.V.<br>(Plan)                                    |                |                     |                      |
|            | Ο   | 40.00}  | 40.00          | 9.66                | -30.34               |
| 7.         | 12  | Multi Sectoral Develop<br>Programme for Minoria<br>(C.P.S.)                         |                |                     |                      |
|            | О   | 94,97.00}   | 94,97.00       | 42,25.10            | -52,71.90            |
| 8.         | 17  | Minority Postmatric<br>Scholarship<br>(C.P.S.)                                      |                |                     |                      |
|            | О   | 14,00.00}   | 14,00.00       | 6,58.62             | -7,41.38             |

Reasons for final saving in the above eight cases have not been intimated (August 2014).

(vi) In the following cases, entire provision remained unutilised:

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 4225 | Capital Outlay on Welfa<br>of Scheduled Castes, Sch<br>Tribes and other Backwa | heduled        |                     |                      |
|            | 80   | General  |                |                     |                      |
|            | 277  | Education  |                |                     |                      |
| 1.         | 04   | Commercial Training for<br>Minority boys and girls<br>(Plan)                   | r              |                     |                      |
|            | O    | 1,00.00}   | 1,00.00        |                     | -1,00.00             |
| 2.         | 13   | Aid to Minority Educational Institution (Plan)                                 |                |                     |                      |
|            | O    | 2,00.00}   | 5.00           |                     | -5.00                |
|            | R    | -1,95.00}  |                |                     |                      |
| 3.         | 18   | Maintenance and Runnin<br>of New Hostels<br>(Plan)                             | ng             |                     |                      |
|            | O    | 20.00}   | 20.00          |                     | -20.00               |
|            | 796  | Tribal Area Sub-plan   |                |                     |                      |
| 4.         | 04   | Commercial Training for Minority boys and girls (Plan)                         |                |                     |                      |
|            | O    | 1,00.00}   | 1,00.00        |                     | - 1,00.00            |
| 5.         | 05   | Construction of Kiyosk for Minorities (Plan)                                   |                |                     |                      |
|            | O    | 40.00}   | 40.00          |                     | -40.00               |
| 6.         | 08   | Construction of<br>Haz House<br>(Plan)   |                |                     |                      |
|            | О    | 1,75.00}   | 1,75.00        | ••••                | - 1,75.00            |
|            |      |  |                |                     |                      |

Grant No. 30 concld.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
| 7.         | 09     | Hostels-Utensil,<br>Equipment and T.V.<br>(Plan)             |                |                     |                      |
|            | Ο      | 4,00.00}   | 4,00.00        |                     | -4,00.00             |
| 8.         | 13     | Financial Support to Mi<br>Educational Institution<br>(Plan) | nority         |                     |                      |
|            | O<br>R | 2,00.00}<br>-1,95.00}  | 5.00           |                     | -5.00                |
| 9.         | 16     | Minority Merit-cum-<br>Means Scholarship<br>(C.P.S.)         |                |                     |                      |
|            | Ο      | 6,00.00}   | 6,00.00        | ••••                | -6,00.00             |
| 10.        | 18     | Maintenance and Runni<br>of New Hostels<br>(Plan)            | ng             |                     |                      |
|            | Ο      | 32.00}   | 32.00          |                     | -32.00               |

Reasons for non-utilisation of entire provision in the above ten cases have not been intimated (August 2014).

# Grant No. 31 Parliamentary Affairs Department (All Voted)

Total Actual Excess + grant expenditure Saving –

(In thousand of rupees)

**Major Head** 

2052 Secretariat-General Services

Revenue:

Original 41,09} 69,93 34,40 -35,53 Supplementary 28,84}

Amount surrendered during the year

Nil

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 35.53 lakh, supplementary grant of ₹ 28.84 lakh obtained in August 2013 (₹ 14.81 lakh) and December 2013 (₹ 14.03 lakh) proved unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.
- (iii) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Head   |   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|--------|---|----------------|---------------------|----------------------|
|        |   |                | (In lakh of rupees) |                      |
| 090    | Secretariat                                 |                |                     |                      |
| 22     | Parliamentary Affairs Department (Non-plan) |                |                     |                      |
| O<br>S | 41.09}<br>28.84}                            | 69.93          | 34.40               | -35.53               |

Reasons for final saving of ₹ 35.53 lakh have not been intimated (August 2014).

# Grant No. 32 Legislature

| Total grant/  | Actual              | Excess + |  |
|---------------|---------------------|----------|--|
| appropriation | expenditure         | Saving – |  |
|               | (In lakh of rupees) |          |  |

# **Major Head**

2011 Parliament /State/ Union Territory Legislatures

#### Revenue:

#### **Voted:**

| Original         | 46,44,85}          | 50,60,95 | 48,75,70 | -1,85,25 |
|------------------|--------------------|----------|----------|----------|
| Supplementary    | 4,16,10}           |          |          | 1.07.40  |
| Amount surrender | ed during the year |          |          | 1,85,48  |
| (31 March 2014)  |                    |          |          |          |
| Charged:         |                    |          |          |          |
| Original         | 23,25}             | 23,25    | 16,47    | -6,78    |
| Supplementary    | $Nil$ }            |          |          |          |
| Amount surrender | ed during the year |          |          | 5,96     |
| (31 March 2014)  |                    |          |          |          |

#### Notes and comments

#### **Voted:**

(i) In view of the final saving of ₹ 1,85.25 lakh, supplementary grant of ₹ 4,16.10 lakh obtained in December 2013 (₹ 3,25.55 lakh) and February 2014 (₹ 90.55 lakh) proved excessive.

(ii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head                                  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---------------------------------------|----------------|---------------------|----------------------|
|            |        |                                       |                | (In lakh of rupees) |                      |
|            | 02     | State/Union Territory<br>Legislatures |                |                     |                      |
|            | 101    | Legislative Assembly                  |                |                     |                      |
| 1.         | 04     | Office of the Whips (Non-plan)        |                |                     |                      |
|            | O<br>R | 86.04}<br>-57.84}                     | 28.20          | 27.43               | -0.77                |

The anticipated saving of  $\stackrel{?}{\stackrel{\checkmark}}$  55.84 lakh was attributed mainly to (i) non-appointment of personal staff ( $\stackrel{?}{\stackrel{\checkmark}}$  23.50 lakh), (ii) less expenditure on Journey ( $\stackrel{?}{\stackrel{\checkmark}}$  13.07 lakh) and (iii) implementation of President's Rule ( $\stackrel{?}{\stackrel{\checkmark}}$  19.25 lakh). Reduction in provision by re-appropriation of  $\stackrel{?}{\stackrel{\checkmark}}$  2.00 lakh was attributed to excess provision of fund.

| 06 | Leader of        |   |  |  |
|----|------------------|---|--|--|
|    | Opposition Party |   |  |  |
|    | (Non-plan)       |   |  |  |
| O  | 49.67}           | 66.85   | 68.61  | +1.76  |
| S  | 50.00}           |   |  |  |
| R  | -32.82}          |   |  |  |
|    | O<br>S           | Opposition Party (Non-plan) O 49.67} S 50.00} | Opposition Party (Non-plan)  O 49.67} 66.85 S 50.00} | Opposition Party (Non-plan)  O 49.67} 66.85 68.61 S 50.00} |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  32.82 lakh was attributed to implementation of President's Rule. Reasons for the final excess of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  1.76 lakh have not been intimated (August 2014).

#### Grant No. 32 concld.

(iii) In view of the final excess, reduction in provision by surrender proved excessive in the following case:-

|     | Head                                  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|-----|---------------------------------------|----------------|---------------------|-------------------|
|     |                                       |                | (In lakh of rupees) |                   |
| 02  | State/Union Territory<br>Legislatures |                |                     |                   |
| 101 | Legislative Assembly                  |                |                     |                   |
| 05  | Members<br>(Non-plan)                 |                |                     |                   |
| О   | 8,27.96}                              | 6,90.37        | 7,17.57             | +27.20            |
| R   | -1,37.59}                             |                |                     |                   |

The anticipated saving of ₹ 71.59 lakh was attributed to implementation of President's Rule. Out of the re-appropriation of ₹ 66.00 lakh, augmentation of ₹ 3.85 lakh was attributed to payment of pending bills regarding repairing of furnitures, office expenses, Photography/Videography and repairing and fuel for motor car and reduction in provision of ₹ 42.35 lakh was attributed to excess provision of fund. Reasons for the augmentation of ₹ 3.85 lakh, reduction in provision of ₹ 31.25 lakh and final excess of ₹ 27.20 lakh have not been intimated (August 2014).

# **Grant No. 33 Personnel and Administrative Reforms Department** (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |
|       |             |          |

(In thousand of rupees)

#### **Major Heads**

| 2051 | Public Service Commission     |
|------|-------------------------------|
| 2052 | Secretariat-General Services  |
| 2070 | Other Administrative Services |
| 2220 | Information and Publicity     |

#### Revenue:

| Original         | 17,36,38}          | 20,51,30 | 17,20,24 | -3,31,06 |
|------------------|--------------------|----------|----------|----------|
| Supplementary    | 3,14,92}           |          |          |          |
| Amount surrender | ed during the year |          |          | 3,57,30  |
| (31 March 2014)  |                    |          |          |          |

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 3,31.06 lakh, supplementary grant of ₹ 3,14.92 lakh obtained in August 2013 (₹ 16.38 lakh), December 2013 (₹ 2,64.67 lakh) and February 2014 (₹ 33.87 lakh) proved unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision Surrendered (₹ 3,57.30 lakh) exceeded the final saving (₹ 3,31.06 lakh) by ₹ 26.24 lakh.

(iii) Besides the net saving of ₹ 31.89 lakh under the head 2070- Other Administrative Services, 003- Training, 05-Sri Krishna Institute of Public Administration (SKIPA) (Non-plan) being less than 10 *per cent* of the provision of ₹ 6,50.39 lakh, saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2051 | Public Service Com                               | nission        |                     |                      |
|            | 103  | Staff Selection Com                              | mission        |                     |                      |
| 1.         | 01   | Jharkhand Staff Sele<br>Commission<br>(Non-plan) | ction          |                     |                      |
|            | O    | 1,11.00}   | 1,00.45        | 1,00.45             |                      |
|            | S    | 15.55}   |                |                     |                      |
|            | R    | -26.10}  |                |                     |                      |

Reasons for the anticipated saving of ₹ 26.10 lakh have not been intimated (August 2014).

2052 Secretariat-

General Services

090 Secretariat

2. 04 Personnel and Administrative

Reforms Department

(Non-plan)

O 7,42.48}

6,31.28

6,30.92

-0.36

S 14.21}

R -1,25.41}

The anticipated saving of  $\ref{1,25.41}$  lakh was attributed mainly to (i) retirement of officers ( $\ref{1,15.02}$  lakh) and (ii) non-receipt of bills ( $\ref{7.74}$  lakh).

#### Grant No. 33 concld.

(iv) In view of the final excess, reduction in provision by surrender proved excessive in the following case:-

|        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|--------|--|----------------|---------------------|----------------------|
| 2052   | Secretariat-<br>General Services                 |                | (In lakh of rupees) |                      |
| 090    | Secretariat                                      |                |                     |                      |
| 05     | Backward Class State<br>Commission<br>(Non-plan) |                |                     |                      |
| O<br>R | 91.00}<br>-52.97}                                | 38.03          | 49.01               | +10.98               |

The anticipated saving of ₹ 52.97 lakh was attributed to post of Chairman and members kept vacant. Reasons for the final excess of ₹ 10.98 lakh have not been intimated (August 2014).

(v) In the following case, entire provision remained unutilised:-

|        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|--------|--|----------------|---------------------|----------------------|
|        |  |                | (In lakh of rupees) |                      |
| 2070   | Other Administrative S   | ervices        |                     |                      |
| 796    | Tribal Area Sub-plan   |                |                     |                      |
| 02     | Up-gradation of Sri<br>Krishna Public Trainin<br>Institute, Ranchi<br>(Plan) | g              |                     |                      |
| O<br>R | 1,00.00}<br>-1,00.00}  |                |                     |                      |

Non-utilisation of the entire provision of ₹ 1,00.00 lakh was attributed to non-sanction of administrative approval and allotment due to non-submission of technical sanction and estimate by the Sri Krishna Public Training Institute, Ranchi.

# Appropriation No. 34 Jharkhand Public Service Commission (All Charged)

|                                    |                                | Total appropriation | Actual expenditure      | Excess +<br>Saving – |  |
|------------------------------------|--------------------------------|---------------------|-------------------------|----------------------|--|
|                                    |                                |                     | (In thousand of rupees) |                      |  |
| Major Head                         |                                |                     |                         |                      |  |
| 2051 Public Serv                   | 2051 Public Service Commission |                     |                         |                      |  |
| Revenue:                           |                                |                     |                         |                      |  |
| Original                           | 7,76,50}                       | 7,76,50             | 5,28,18                 | -2,48,32             |  |
| Supplementary                      | Nil }                          |                     |                         |                      |  |
| Amount surrendered during the year |                                | ear                 |                         | 2,48,32              |  |
| (30 March 2014)                    |                                |                     |                         |                      |  |

#### Notes and comments:

(i) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|     | Head                                       | Total appropriation | Actual expenditure  | Excess +<br>Saving – |
|-----|--|---------------------|---------------------|----------------------|
|     |  |                     | (In lakh of rupees) |                      |
| 102 | State Public Service<br>Commission         | e                   |                     |                      |
| 01  | Public Service<br>Commission<br>(Non-plan) |                     |                     |                      |
| O   | 7,76.50}                                   | 5,28.18             | 5,28.18             |                      |
| R   | -2,48.32}                                  |                     |                     |                      |

Reasons for the anticipated saving of ₹ 2,48.32 lakh have not been intimated (August 2014).

# Grant No. 35 Planning and Development Department (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |

(*In thousand of rupees*)

#### **Major Heads**

2052 Secretariat-General Services
2053 District Administration
2235 Social Security and Welfare
3454 Census Surveys and Statistics

#### **Revenue:**

| Original          | 6,42,46  | ,41}       | 6,42,88,95 | 1,09,28,17 | -5,33,60,78 |
|-------------------|----------|------------|------------|------------|-------------|
| Supplementary     | 42       | ,54}       |            |            |             |
| Amount surrendere | ed durin | g the year |            |            | 1,90,62,81  |
| ( 2 July 2013     | :        | 30,00      |            |            |             |
| 12 November 2013  | 3 :      | 1,13,55,00 |            |            |             |
| 16 January 2014   | :        | 29,81,43   |            |            |             |
| 4 March 2014      | :        | 9,82,35    |            |            |             |
| 31 March 2014     | :        | 37,14,03)  |            |            |             |

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 5,33,60.78 lakh, supplementary grant of ₹ 42.54 lakh obtained in August 2013 (₹ 39.64 lakh) and February 2014 (₹ 2.90 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary
- (ii) Provision surrendered ( $\stackrel{?}{\underset{?}{?}}$  1,90,62.81 lakh) fell short of the final saving ( $\stackrel{?}{\underset{?}{?}}$  5,33,60.78 lakh) by  $\stackrel{?}{\underset{?}{?}}$  3,42,97.97 lakh.

(iii) Saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 2052 | Secretariat-General Serv | vices          |                     |                      |
|            | 090  | Secretariat              |                |                     |                      |
| 1.         | 09   | Planning and Developm    | ent            |                     |                      |
|            |      | Department (Including    |                |                     |                      |
|            |      | Development Commiss      | ioner)         |                     |                      |
|            |      | (Non-plan)               |                |                     |                      |
|            | O    | 5,76.72}                 | 3,77.53        | 3,31.96             | -45.57               |
|            | S    | 2.90}                    |                |                     |                      |
|            | R    | -2,02.09}                |                |                     |                      |

Reasons for the total saving of ₹ 2,47.66 lakh have not been intimated(August 2014).

2053 District Administration

094 Other Establishments

2. 03 Strengthening of Planning Unit
(Non-plan)

O 6,28.37} 5,08.11 3,83.69 -1,24.42
R -1,20.26}

Specific reasons for the anticipated saving of  $\rat{7}$  1,20.26 lakh and reasons for the final saving of  $\rat{7}$  1,24.42 lakh have not been intimated (August 2014).

796 Tribal Area Sub-plan 3. 06 Jharkhand State Planning Council (Plan) 0 5,00.00} 59.64 36.21 -23.43S 39.64} R -4,80.00}

Out of the anticipated saving of  $\stackrel{?}{\stackrel{\checkmark}}$  4,80.00 lakh, saving of  $\stackrel{?}{\stackrel{\checkmark}}$  4,50.00 lakh was attributed to reduction in plan outlay. Reasons for the balance anticipated saving of 30.00 lakh and final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  23.43 lakh have not been intimated (August 2014).

|            |         |  | Grant 110. 33 conta. |                              |                   |  |
|------------|---------|--|----------------------|------------------------------|-------------------|--|
| Sl.<br>No. |         | Head   | Total<br>grant       | Actual expenditure           | Excess + Saving - |  |
|            |         |  |                      | (In lakh of rupees)          |                   |  |
| 4.         | 17      | Tender allowances and<br>Fees (Strengthening of<br>of Civil Registration Sy<br>(Plan)    | expenditure          |                              |                   |  |
|            | O       | 48.00}   | 21.50                | 17.14                        | -4.36             |  |
|            | R       | -26.50}  |                      |                              |                   |  |
|            | Specifi | c reasons for the anticipa   | ted saving of ₹ 2    | 6.50 lakh have not been inti | mated.            |  |
|            | 2235    | Social Security and Welfare  |                      |                              |                   |  |
|            | 02      | Social Welfare   |                      |                              |                   |  |
|            | 102     | Child Welfare  |                      |                              |                   |  |
| 5.         | 01      | Mukhyamantri Lakshm<br>Ladli Yojana<br>(Plan)  | i                    |                              |                   |  |
|            | O       | 75,63.00}  | 67,95.72             | 35,93.13                     | -32,02.59         |  |
|            | R       | -7,67.28}  |                      |                              |                   |  |
|            | 796     | Tribal Area Sub-plan   |                      |                              |                   |  |
| 6.         | 01      | Mukhyamantri Lakshm<br>Ladli Yojana<br>(Plan)  | i                    |                              |                   |  |
|            | O       | 75,71.06}  | 69,32.31             | 33,00.90                     | -36,31.41         |  |
|            | R       | -6,38.75}  |                      |                              |                   |  |
|            | 3454    | Census Surveys and Statistics  |                      |                              |                   |  |
|            | 02      | Surveys and Statistics   |                      |                              |                   |  |
|            | 204     | Central Statistical  |                      |                              |                   |  |
|            |         | Organisation   |                      |                              |                   |  |
| 7.         | 02      | Central Statistical Orga<br>(Including Training of<br>Statistical workers)<br>(Non-plan) | nisation             |                              |                   |  |
|            | O       | 13,35.97}  | 12,05.97             | 10,91.74                     | -1,14.23          |  |
|            | R       | -1,30.00}  |                      |                              |                   |  |

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|---|----------------|---------------------|-------------------|
|            |        |   |                | (In lakh of rupees) |                   |
| 8.         | 05     | Statistical Machinery<br>at Block Level<br>(Non-plan) |                |                     |                   |
|            | O<br>R | 2,18.05}<br>-50.00}                                   | 1,68.05        | 1,32.34             | -35.71            |

Specific reasons for the anticipated saving of  $\leq 1,30.00$  lakh and  $\leq 50.00$  lakh as well as final saving of  $\leq 1,14.23$  lakh and  $\leq 35.71$  lakh respectively in the above two cases have not been intimated (August 2014).

| 9.  | 14  | Conduction of 6 <sup>th</sup><br>Economic Census<br>(C.P.S.) |          |       |           |
|-----|-----|--|----------|-------|-----------|
|     | О   | 10,00.00}  | 10,00.00 | 9.71  | -9,90.29  |
|     | 796 | Tribal Area Sub-plan   |          |       |           |
| 10. | 14  | Conduction of 6 <sup>th</sup><br>Economic Census<br>(C.P.S.) |          |       |           |
|     | O   | 11,92.45}  | 11,92.45 | 15.56 | -11,76.89 |

Reasons for final saving of  $\ref{9,90.29}$  lakh and  $\ref{11,76.89}$  lakh in the above two cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |
|------------|------|--|----------------|-----------------------|----------------------|
|            |      |  |                | (In lakh of rupees)   |                      |
|            | 2053 | District Administration  |                |                       |                      |
|            | 094  | Other Establishments   |                |                       |                      |
| 1.         | 19   | Grants-in-aid to Renovat<br>of Districts under the<br>recommendations of<br>13 <sup>th</sup> Finance Commissio<br>(Plan) |                |                       |                      |
|            | O    | 2,00.00}   | 2,00.00        |                       | -2,00.00             |

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
| 2.         | 26     | State Innovative<br>Council Fund<br>(Plan)   |                |                     |                   |
|            | O      | 50.00}   | 50.00          |                     | -50.00            |
| 3.         | 27     | Special Needs Based l<br>(Plan)  | Fund           |                     |                   |
|            | O<br>R | 5,00.00}<br>-2,07.00}  | 2,93.00        |                     | -2,93.00          |
| 4.         | 28     | Mukhyamantri Rogi<br>Kalyan Fund<br>(Plan)   |                |                     |                   |
|            | O      | 50.00}   | 50.00          |                     | -50.00            |
| 5.         | 31     | Skill Development Mi<br>(Grant to Society/Dist<br>(Plan)   |                |                     |                   |
|            | O      | 20,00.00}  | 20,00.00       |                     | -20,00.00         |
| 6.         | 33     | Preparation and Public<br>DHDR & others report<br>to Development & Sta<br>(Plan)                     | t related      |                     |                   |
|            | O      | 50.00}   | 50.00          |                     | -50.00            |
|            | 796    | Tribal Area Sub-plan   |                |                     |                   |
| 7.         | 11     | Untied fund for State (Plan)   | Plan           |                     |                   |
|            | О      | 5,00.00}   | 5,00.00        |                     | -5,00.00          |
| 8.         | 19     | Grants-in-aid for Distance Renovation in the light the recommendation of 13th Finance Commiss (Plan) | nt of<br>of    |                     |                   |
|            | Ο      | 2,80.00}   | 2,80.00        |                     | -2,80.00          |

|            |                   |  | Grant No. 35        | contd.                           |                      |
|------------|-------------------|--|---------------------|----------------------------------|----------------------|
| Sl.<br>No. |                   | Head   | Total<br>grant      | Actual expenditure               | Excess +<br>Saving – |
|            |                   |  |                     | (In lakh of rupees)              |                      |
| 9.         | 24                | Establishment of Kno<br>City in Khunti Distric<br>Greater Ranchi Devel<br>Agency Limited<br>(Plan) | t through           |                                  |                      |
|            | O                 | 50,00.00}  | 50,00.00            |                                  | -50,00.00            |
|            | Reason<br>1st 201 |  | he entire provision | n in the above nine cases have r | not been intimated   |
| 10.        | 25                | Greater Ranchi Devel<br>Agency Limited (New<br>Capital Project)<br>(Plan)                          | •                   |                                  |                      |
|            | O<br>R            | 2,00,00.00}<br>- 97,30.00}   | 1,02,70.00          |                                  | -1,02,70.00          |
|            | Specif            | ic reasons for non-utilis  | ation of the entire | e provision of ₹ 2,00,00.00 la   | kh have not been     |
| intima     | ited.             |  |                     |                                  |                      |
| 11.        | 26                | State Innovative<br>Council Fund<br>(Plan)   |                     |                                  |                      |
|            | O                 | 50.00}   | 50.00               | ••••                             | -50.00               |
| 12.        | 27                | Special Needs Based Fund (Plan)  | 4.00.00             |                                  | 4.00.00              |
|            | O<br>R            | 5,00.00}<br>-4,00.00}  | 1,00.00             |                                  | -1,00.00             |
| 13.        | 28                | Chief Minister Rogi<br>Kalyan Fund<br>(Plan)   |                     |                                  |                      |
|            | Ο                 | 50.00}   | 50.00               |                                  | -50.00               |
| 14         | 31                | Skill Development M<br>(Grants to Society/Dis<br>(Plan)  |                     |                                  |                      |
|            | O                 | 77,35.09}  | 21,00.00            |                                  | -21,00.00            |
|            | ъ                 | 56.05.003  |                     |                                  |                      |

R -56,35.09}

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|--------|--|----------------|---------------------|----------------------|
| 15.        | 33     | Preparation and Publicate DHDR/SIDR & others re- related to Development Statistic (Plan)   | eport          | (In lakh of rupees) |                      |
|            | O      | 1,50.00}   | 1,50.00        |                     | -1,50.00             |
|            | 800    | Other Expenditure  |                |                     | _,,_                 |
| 16.        | 11     | Untied fund for State Pla (Plan)   | n              |                     |                      |
|            | О      | 5,00.00}   | 5,00.00        |                     | -5,00.00             |
|            | 3454   | Census Surveys and Stat  | istics         |                     |                      |
|            | 02     | Surveys and Statistics   |                |                     |                      |
|            | 204    | Central Statistical Organ  | isation        |                     |                      |
| 17.        | 15     | Maintenance of Pilot<br>Scheme under BSLLD<br>(C.P.S.)   |                |                     |                      |
|            | O      | 5,00.00}   | 5,00.00        |                     | -5,00.00             |
| 18.        | 16     | Jharkhand State Strategic<br>Statistical Plan (JSSSP)<br>(C.S.S.)  | 2              |                     |                      |
|            | O      | 6,74.77}   | 6,74.77        |                     | -6,74.77             |
|            | 205    | State Statistical Agency   |                |                     |                      |
| 19.        | 02     | Grants for State Statistics<br>System in the light of the<br>Recommendations of<br>13 <sup>th</sup> Finance Commission<br>(Non-plan) | <b>;</b>       |                     |                      |
|            | O<br>R | 4,80.00}<br>-4,80.00}  |                |                     |                      |

Grant No. 35 concld.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditu | re  | Excess +<br>Saving – |
|------------|--------|--|----------------|------------------|-----|----------------------|
|            | 796    | Tribal Area Sub-plan   |                |                  |     |                      |
| 20.        | 15     | Conduction of BSLLD<br>Pilot Scheme<br>(C.P.S.)                    | in             |                  |     |                      |
|            | O      | 6,22.88}   | 6,22.88        |                  | ••• | -6,22.88             |
| 21.        | 16     | Jharkhand State Strateg<br>Statistical Plan<br>(JSSSP)<br>(C.S.S.) | ic             |                  |     |                      |
|            | O      | 14,44.20}  | 14,44.20       |                  | ••• | -14,44.20            |
| 22.        | 16     | Jharkhand State Strateg<br>Statistical Plan<br>(JSSSP)<br>(Plan)   | ic             |                  |     |                      |
|            | O<br>R | 1,90.45}<br>-1,90.45}  |                |                  |     |                      |

Reasons for non-utilisation of the entire provision in the above twelve cases have not been intimated (August 2014).

# Grant No. 36 Drinking Water and Sanitation Department (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |
|       |             |          |

(In thousand of rupees)

#### **Major Heads**

2215 Water Supply and Sanitation

4215 Capital Outlay on Water Supply and Sanitation

#### **Revenue:**

| Original        | 2,14,85,91}         | 2,14,86,84 | 2,01,84,56 | -13,02,28 |
|-----------------|---------------------|------------|------------|-----------|
| Supplementary   | 93}                 |            |            |           |
| Amount surrende | red during the year |            |            | 14,05,46  |
| (31 March 2014) |                     |            |            |           |

#### Capital:

| Original      | 3,60,00,00} | 3,63,50,00 | 3,21,01,76 | -42,48,24 |
|---------------|-------------|------------|------------|-----------|
| Supplementary | 3,50,00}    |            |            |           |

Amount surrendered during the year 22,00,08

( 14 September 2013 : 1,75,00 31 March 2014 : 20,25,08)

#### **Notes and Comments:**

#### Revenue:

- (i) Provision surrendered (₹ 14,05.46 lakh) exceeded the final saving (₹ 13,02.28 lakh) by ₹ 1,03.18 lakh.
- (ii) The total saving of ₹ 1,79.06 lakh and ₹ 2,15.11 lakh and net saving ₹ 2,53.52 lakh and ₹ 4,85.43 lakh under the head 2215-Water Supply and Sanitation, 01- Water Supply, 101- Urban Water Supply Programmes, 04- Urban Water Supply Schemes of Municipal Corporation (Non-plan), 09- Swarnarekha Water Supply Scheme (Non-plan), 102- Rural Water Supply Programmes, 02- Rural Piped Water Supply Scheme (Non-plan) and 03- Hand Pump, Tanks and Wells- High Pressure Tube Wells (Non-plan) being less than 10 *per cent* of the provision of ₹ 37,53.00 lakh, ₹ 29,14.02 lakh, ₹ 34,89.49 lakh and ₹ 87,52.32 lakh respectively.

### Capital:

- (iii) In view of the final saving of ₹ 42,48.24 lakh, supplementary grant of ₹ 3,50.00 lakh obtained in December 2013 (₹ 1,75.00 lakh) and February 2014 (₹ 1,75.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (iv) Provision surrendered (₹ 22,00.08 lakh) fell short of the final saving (₹ 42,48.24 lakh) by ₹ 20,48.16 lakh.
- (v) Saving (₹ 25.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
|            | 4215   | Capital Outlay on Water Supply and Sanitation  |                |                     |                   |
|            | 01     | Water Supply                                   |                |                     |                   |
|            | 102    | Rural Water Supply                             |                |                     |                   |
| 1.         | 02     | Rural Piped Water<br>Supply Scheme<br>(Plan)   |                |                     |                   |
|            | O<br>R | 62,05.00}<br>-6,76.27}                         | 55,28.73       | 50,54.20            | -4,74.53          |
|            | 106    | Sewerage Services                              |                |                     |                   |
| 2.         | 07     | Rural Sanitation<br>(Plan)                     |                |                     |                   |
|            | O<br>R | 8,75.00}<br>-3,50.00}                          | 5,25.00        | 3,50.00             | -1,75.00          |
|            | 789    | Special Component Plan<br>for Scheduled Castes | 1              |                     |                   |
| 3.         | 02     | Rural Piped Water<br>Supply Scheme<br>(Plan)   |                |                     |                   |
|            | O<br>R | 11,75.00}<br>-2,90.79}                         | 8,84.21        | 3,87.16             | -4,97.05          |

Grant No. 36 contd.

| Sl.<br>No. |             | Head  | Total<br>grant | Actual expenditure | Excess + Saving - |
|------------|-------------|---|----------------|--------------------|-------------------|
|            |             |   |                | (In lakh of rup    | ees)              |
| 4.         | 07          | Rural Sanitation<br>(Plan)  |                |                    |                   |
|            | O<br>R      | 1,75.00}<br>-87.50}   | 87.50          | 87.50              |                   |
|            | 796         | Tribal Area Sub-plan  |                |                    |                   |
| 5.         | 02          | Rural Piped Water<br>Supply Scheme<br>(Plan)  |                |                    |                   |
|            | O<br>S<br>R | 55,35.00}<br>1,75.00}<br>-3,81.67}  | 53,28.33       | 45,96.53           | 5 -7,31.78        |
| 6.         | 04          | Water Supply in Rural<br>Area/ Sub-Urban Area<br>upto the population of 2<br>(Plan) | 20,000         |                    |                   |
|            | O<br>R      | 50.00}<br>-27.97}   | 22.03          | 17.03              | -5.00             |
| 7.         | 07          | Rural Sanitation<br>(Plan)  |                |                    |                   |
|            | O<br>S<br>R | 5,75.00}<br>1,75.00}<br>-1,87.50}   | 5,62.50        | 3,87.50            | -1,75.00          |

Reasons for the anticipated saving and final saving in the above seven cases have not been intimated (August 2014).

#### Grant No. 36 concld.

(vi) In the following case entire provision remained unutilised :-

|      | Head                    | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |
|------|-------------------------|----------------|-----------------------|----------------------|
|      |                         |                | (In lakh of rupees)   |                      |
| 4215 | Capital Outlay on Water | r              |                       |                      |
|      | Supply and Sanitation   |                |                       |                      |
| 01   | Water Supply            |                |                       |                      |
| 796  | Tribal Area Sub-plan    |                |                       |                      |
| 05   | Accelerated Rural Wate  | r              |                       |                      |
|      | Supply Scheme           |                |                       |                      |
|      | (Plan)                  |                |                       |                      |
| O    | 1,75.00}                | ••••           |                       |                      |
| R    | -1,75.00}               |                |                       |                      |
|      |                         |                |                       |                      |

Non-utilisation of entire provision of ₹ 1,75.00 lakh was attributed to non-provision of fund under relevant head.

(vii) In view of the final excess, reduction in provision by surrender proved injudicious in the following case:-

|        | Head  | Total<br>grant | Actual<br>expenditure | Excess + Saving - |  |
|--------|---|----------------|-----------------------|-------------------|--|
|        |   |                | (In lakh of rupees)   |                   |  |
| 4215   | Capital Outlay on Water Supply and Sanitation | •              |                       |                   |  |
| 01     | Water Supply                                  |                |                       |                   |  |
| 102    | Rural Water Supply                            |                |                       |                   |  |
| 03     | Rural Drinking Water<br>Programme<br>(Plan)   |                |                       |                   |  |
| O<br>R | 40.00}<br>-1.12}                              | 38.88          | 76.17                 | +37.29            |  |

Reasons for net excess of ₹ 36.17 lakh have not been intimated (August 2014).

# Grant No. 37 Rajbhasha Department (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |
|       |             |          |

(In thousand of rupees)

### **Major Heads**

2052 Secretariat-General Services
2053 District Administration
2070 Other Administrative Services

### **Revenue:**

| Original         | 14,74,57}          | 14,74,59 | 14,17,51 | -57,08 |
|------------------|--------------------|----------|----------|--------|
| Supplementary    | 2}                 |          |          |        |
| Amount surrender | ed during the year |          |          | 31     |
| (31 March 2014)  |                    |          |          |        |

### **Notes and Comments:**

- (i) Only ₹ 0.31 lakh was surrendered against the final saving of ₹ 57.08 lakh.
- (ii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|        | Head                        | Total<br>grant | Actual expenditure  | Excess + Saving - |  |  |
|--------|-----------------------------|----------------|---------------------|-------------------|--|--|
|        |                             |                | (In lakh of rupees) |                   |  |  |
| 2053   | District Adminis            | tration        |                     |                   |  |  |
| 094    | Other Establishments        |                |                     |                   |  |  |
| 08     | Establishment of (Non-plan) | f Rajbhasha    |                     |                   |  |  |
| O<br>R | 13,94.21}<br>-12.62}        | 13,81.59       | 13,26.02            | -55.57            |  |  |

Reasons for reduction in provision by re-appropriation of ₹ 12.62 lakh and final saving of ₹ 55.57 lakh have not been intimated (August 2014).

# Grant No. 38 Registration Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

### **Major Head**

2030 Stamps and Registration

### Revenue

Original 19,77,20 } 22,89,20 18,76,65 -4,12,55

Supplementary 3,12,00 }

Amount surrendered during the year Nil

### **Notes and Comments:**

- (i) In view of the final saving of ₹ 4,12.55 lakh, supplementary grant of ₹ 3,12.00 lakh obtained in December 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.
- (iii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
|            | 02     | Stamps-Non-Judicial   |                |                     |                      |
|            | 101    | Cost of Stamps  |                |                     |                      |
| 1.         | 01     | Cost of Stamps supplied<br>from Central Stamp<br>Stores, Nasik Road<br>(Non-plan) |                |                     |                      |
|            | O<br>S | 1,00.00}<br>2,68.00}  | 3,68.00        | 1,18.59             | -2,49.41             |

Grant No. 38 concld.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
| 2.         | 02     | Cost of Stamps received<br>from Security Press,<br>Hyderabad<br>(Non-plan) | I              |                     |                   |
|            | Ο      | 1,00.00}   | 1,36.00        | 3.17                | -1,32.83          |
|            | S      | 36.00}   |                |                     |                   |
|            | 03     | Registration   |                |                     |                   |
|            | 001    | Direction and Administr  | ration         |                     |                   |
| 3.         | 02     | District Charges (Non-plan)  |                |                     |                   |
|            | Ο      | 13,01.02}  | 13,01.02       | 10,60.70            | -2,40.32          |
| 4.         | 04     | Superintendence (Non-Plan)   |                |                     |                   |
|            | O<br>S | 3,69.04}<br>8.00}  | 3,77.04        | 1,67.87             | -2,09.17          |

Reasons for the final saving of  $\gtrless$  2,49.41 lakh,  $\gtrless$  1,32.83 lakh,  $\gtrless$  2,40.32 lakh and  $\gtrless$  2,09.17 lakh in the above four cases have not been intimated (August 2014).

## (iv) Excess occurred in the following case:-

|     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|-----|---|----------------|---------------------|----------------------|
|     |   |                | (In lakh of rupees) |                      |
| 01  | Stamps-Judicial   |                |                     |                      |
| 101 | Cost of Stamps  |                |                     |                      |
| 01  | Cost of Stamps supplied<br>from Central Stamp<br>Stores, Nasik Road<br>(Non-plan) |                |                     |                      |
| O   | 1,00.00}  | 1,00.00        | 5,17.65             | +4,17.65             |

Reasons for final excess of ₹ 4,17.65 lakh have not been intimated (August 2014).

# Grant No. 39 Disaster Management Department (All Voted)

| Total | Actual              | Excess + |
|-------|---------------------|----------|
| grant | expenditure         | Saving – |
|       | (In lakh of rupees) |          |

### **Major Heads**

2235 Social Security and Welfare

2245 Relief on account of Natural Calamities

### Revenue:

 Original
 4,58,76,26}
 4,64,06,17
 3,16,07,21
 -1,47,98,96

 Supplementary
 5,29,91}

 Amount surrendered during the year
 NIL

#### **Notes and Comments:**

- (i) In view of the final saving of ₹ 1,47,98.96 lakh, supplementary grant of ₹ 5,29.91 lakh obtained in August 2013(₹ 5,04.00 lakh), December 2013 (₹ 2.71 lakh) and February 2014 (₹ 23.20 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.
- (iii) Beside the saving of ₹ 5,36.50 lakh and ₹ 1,79.00 lakh under the head 2245-Relief on account of Natural Calamities, 05-Calamity Relief Fund, 101-Transfer to Reserve Funds and Deposit Accounts-State Disaster Response Fund, 05-Central Government contribution to State Disaster Response Fund (SDRF) (Non-plan) and 06-State Government contribution to State Disaster Response Fund (SDRF) (Non-plan) are being less than 10 *per cent* of the provision of ₹ 2,25,26.00 lakh and ₹ 75,08.00 lakh respectively, saving (₹ 25.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                 | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|----------------------|----------------|---------------------|----------------------|
|            |      |                      |                | (In lakh of rupees) |                      |
|            | 2245 | Relief on account of |                |                     |                      |
|            |      | Natural Calamities   |                |                     |                      |
|            | 01   | Drought              |                |                     |                      |
|            | 101  | Gratuitous Relief    |                |                     |                      |
| 1.         | 06   | Other works          |                |                     |                      |
|            |      | (Non-plan)           |                |                     |                      |
|            | O    | 20,00.00}            | 20,00.00       | 4,91.45             | -15,08.55            |

|            |     |  | Grant 1101 07 Contain |                     |                   |
|------------|-----|--|-----------------------|---------------------|-------------------|
| Sl.<br>No. |     | Head   | Total<br>grant        | Actual expenditure  | Excess + Saving – |
|            |     |  |                       | (In lakh of rupees) |                   |
|            | 02  | Floods, Cyclones etc.  |                       |                     |                   |
|            | 101 | Gratuitous Relief  |                       |                     |                   |
| 2.         | 02  | Supply of Food Grains (Non-plan)   |                       |                     |                   |
|            | O   | 1,00.00}   | 1,00.00               | 4.63                | -95.37            |
| 3.         | 03  | Ex-gratia Payments to<br>bereaved families<br>(Non-plan)   |                       |                     |                   |
|            | О   | 2,50.00}   | 2,50.00               | 19.50               | -2,30.50          |
|            | 113 | Assistance for repairs/reconstruction of House   | s                     |                     |                   |
| 4.         | 02  | Repair/restoration of hordamaged by Flood, Cyc. Thunderstorm and other Natural Calamities (Non-plan) | lones,                |                     |                   |
|            | О   | 15,00.00}  | 15,00.00              | 2,54.75             | -12,45.25         |
| 5.         | 03  | Repair/restoration of houses damaged by fire (Non-plan)  |                       |                     |                   |
|            | O   | 50.00}   | 50.00                 | 15.88               | -34.12            |
|            | 114 | Assistance to Farmers for purchase of Agricultural   |                       |                     |                   |
| 6.         | 01  | Agriculture Input Grant (for damaged Crops) (Non-plan)   |                       |                     |                   |
|            | O   | 75.00}   | 75.00                 | 6.27                | -68.73            |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
|            | 80  | General  |                |                     |                      |
|            | 102 | Management of Natura<br>Disasters, Contingency<br>in disaster prone area                 |                |                     |                      |
| 7.         | 01  | Management of Natura<br>Disaster, Contingency I<br>in disaster prone areas<br>(Non-plan) |                |                     |                      |
|            | O   | 10,00.00}  | 10,00.00       | 7,62.61             | -2,37.39             |

Reasons for final saving in the above seven cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2245 | Relief on account of<br>Natural Calamities   |                |                     |                      |
|            | 01   | Drought  |                |                     |                      |
|            | 101  | Gratuitous Relief  |                |                     |                      |
| 1.         | 01   | Cash relief to helpless<br>and handicaps<br>(Non-plan)                             |                |                     |                      |
|            | O    | 15,00.00}  | 15,00.00       |                     | -15,00.00            |
| 2.         | 02   | Supply of Food Grains (Non-plan)   |                |                     |                      |
|            | O    | 30,00.00}  | 30,00.00       |                     | -30,00.00            |
| 3.         | 07   | Agriculture Input Grant<br>(damaged Crops, more<br>than 50 per cent)<br>(Non-plan) |                |                     |                      |
|            | O    | 15,00.00}  | 15,00.00       |                     | -15,00.00            |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|--|----------------|---------------------|-------------------|
|            |     |  |                | (In lakh of rupees) |                   |
|            | 102 | Drinking Water Supply                                  |                |                     |                   |
| 4.         | 01  | Carriage of Drinking Was by Trucks and Tankers         | ater           |                     |                   |
|            | O   | (Non-plan)<br>10,00.00}                                | 10,00.00       |                     | -10,00.00         |
|            |     |  |                | ••••                | -10,00.00         |
| 5.         | 02  | Supply of Drinking Wat (Non-plan)                      | er             |                     |                   |
|            | O   | 10,00.00}  | 10,00.00       |                     | -10,00.00         |
|            | 104 | Supply of Fodder                                       |                |                     |                   |
| 6.         | 01  | Supply of Fodder (Non-plan)                            |                |                     |                   |
|            | O   | 2,00.00}   | 2,00.00        |                     | -2,00.00          |
|            | 282 | Public Health  |                |                     |                   |
| 7.         | 01  | Supply of Medicines                                    |                |                     |                   |
|            |     | (Non-plan)   |                |                     |                   |
|            | Ο   | 15,00.00}  | 15,00.00       | ••••                | -15,00.00         |
|            | 02  | Floods, Cyclones etc.                                  |                |                     |                   |
|            | 101 | Gratuitous Relief                                      |                |                     |                   |
| 8.         | 01  | Cash relief to Helpless<br>and Handicaps<br>(Non-plan) |                |                     |                   |
|            | О   | 50.00}   | 50.00          | ••••                | -50.00            |
|            | 105 | Veterinary Care  |                |                     |                   |
| 9.         | 01  | Medicines for Cattle (Non-plan)                        |                |                     |                   |
|            | О   | 50.00}   | 50.00          | ••••                | -50.00            |
|            | 282 | Public Health  |                |                     |                   |
| 10.        | 01  | Supply of medicines for Human (Non-plan)               |                |                     |                   |
|            | О   | 1,00.00}   | 1,00.00        |                     | -1,00.00          |
|            |     |  |                |                     |                   |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|---|----------------|---------------------|-------------------|
|            |     |   |                | (In lakh of rupees) |                   |
|            | 80  | General   |                |                     |                   |
|            | 101 | Centre for Training in                                |                |                     |                   |
|            |     | disaster preparedness                                 |                |                     |                   |
| 11.        | 02  | Development of disaster                               |                |                     |                   |
|            |     | management by the                                     |                |                     |                   |
|            |     | recommendation of                                     |                |                     |                   |
|            |     | 13 <sup>th</sup> Finance Commissio                    | n              |                     |                   |
|            |     | (Plan)  | • • • • • •    |                     | • 00 00           |
|            | О   | 2,00.00}  | 2,00.00        | ••••                | -2,00.00          |
|            | 102 | Management of Natural                                 |                |                     |                   |
|            |     | Disaster, Contingency Pl                              | lans           |                     |                   |
|            |     | in disaster prone area                                | _              |                     |                   |
| 12.        | 02  | Supply of Equipments re                               |                |                     |                   |
|            |     | to essential Investigation<br>Safety and evacuation w |                |                     |                   |
|            |     | Communication Equipm                                  |                |                     |                   |
|            |     | (Non-plan)  | onts           |                     |                   |
|            | O   | 1,00.00}  | 1,00.00        |                     | -1,00.00          |
|            | 789 | Special Component Plan                                | l              |                     |                   |
|            |     | for Scheduled Castes                                  |                |                     |                   |
| 13.        | 02  | Strengthening of Develo                               | pment          |                     |                   |
|            |     | of disaster management                                | by the         |                     |                   |
|            |     | recommendation of                                     |                |                     |                   |
|            |     | 13 <sup>th</sup> Finance Commissio                    | n              |                     |                   |
|            |     | (Plan)  |                |                     |                   |
|            | О   | 50.00}  | 50.00          | ••••                | -50.00            |
|            | 796 | Tribal Area Sub-plan                                  |                |                     |                   |
| 14.        | 02  | Strengthening of Develo                               |                |                     |                   |
|            |     | of disaster management                                | by the         |                     |                   |
|            |     | recommendation of                                     |                |                     |                   |
|            |     | 13 <sup>th</sup> Finance Commissio (Plan)             | 11             |                     |                   |
|            | 0   | 2,50.00}  | 2 50 00        |                     | 2.50.00           |
|            | О   | 4,50.00}  | 2,50.00        | ••••                | -2,50.00          |

Reasons for non-utilisation of entire provision in the above fourteen cases have not been intimated (August 2014).

### (v) Calamity Relief Fund/ State Disaster Response Fund:

As per the 9<sup>th</sup> Finance Commission's recommendation, a scheme was formulated by Government of India for providing natural calamity relief assistance to the State Governments, which came in force from the financial year 1990-91 and was operative till the end of the financial year 1994-95. The 10th Finance commission recommended continuation of the scheme of the Calamity Relief Fund with effect from the year 1995-96 and it was operative till the end of the financial year 1999-2000. The 11th Finance Commission again recommended continuance of the Calamity Relief Fund scheme with some modifications till the end of the year 2004-2005. Further, 12<sup>th</sup> Finance Commission had continued the scheme of administration and operation of Calamity Relief Fund till the end of 2005-2010.

Government of India, Ministry of Finance, Department of Expenditure, vide letter No. 32-3/2010-NDM-1 dated 28 September 2010 have accepted the recommendation of the 13<sup>th</sup> Finance Commission and recommended to constitute a State Disaster Response Fund under section 46(I) and section 48(I) (a) of the Disaster Management Act, 2005 till the end of the year 2014-2015. According to the scheme, State Disaster Response Fund has been constituted by the State Government. The balance as on 31 March 2010 in the Calamity Relief Fund shall be transferred to the State Disaster Response Fund and Calamity Relief Fund will cease to exist.

Government of India would contribute 75 per cent to the Fund as grant-in-aid while 25 per cent should be contributed by the State. The scheme also stipulated that accretions to the Fund together with the income earned on the investment of the Fund should, till contrary instructions are issued by the Government of India, be invested in one or more of the following instruments:-

- (a) Central Government dated securities;
- (b) Auctioned Treasury Bills;
- (c) Interest earning deposits and certificates of deposits with Scheduled Commercial Banks; and
- (d) Interest earning deposits with Co-operative Banks.

Grant No. 39 concld.

The amount of annual contribution to the State Disaster Response Fund of Jharkhand for each of the financial years from 2010-11 to 2014-2015 would be as follows:-

|                             | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | Total    |  |  |  |  |
|-----------------------------|---------|---------|---------|---------|---------|----------|--|--|--|--|
| (In crore of rupees)        |         |         |         |         |         |          |  |  |  |  |
| Central Share (75 per cent) | 1,94.59 | 2,04.32 | 2,14.53 | 2,25.26 | 2,36.52 | 10,75.22 |  |  |  |  |
| State Share (25 per cent)   | 64.86   | 68.10   | 71.51   | 75.08   | 78.84   | 3,58.39  |  |  |  |  |
| Total                       | 2,59.45 | 2,72.42 | 2,86.04 | 3,00.34 | 3,15.36 | 14,33.61 |  |  |  |  |

For the year 2013-14, Government of India has released 1<sup>st</sup> and 2<sup>nd</sup> installment amounting to ₹ 112.63 crore each vide Ministry of Finance, Department of Expenditure letter no. F 23(3) FCD/2010-47 dated 08.01.2014 and F 23(3) FCD/2010-62 dated 29.03.2014. However, State Government issued sanction for transfer into the Fund amounting to ₹ 293.19 crore being 2<sup>nd</sup> installment for the year 2012-13 (Center's Share of ₹ 107.27 crore and State's Share of ₹ 35.75 crore) and 1<sup>st</sup> installment for the year 2013-14 (Center's Share of ₹ 112.63 crore and State's Share of ₹ 37.54 crore). Therefore, ₹ 293.19 crore have been credited to the SDRF during year 2013-14. The 2<sup>nd</sup> installment of the SDRF for the year 2013-14 has not been transferred to the Fund. Therefore the balance of the SDRF has been understated by ₹ 150.17 crore in Finance Account, 2013-14.

During the year 2013-14, the Disaster Management Department, Government of Jharkhand, Ranchi has issued sanction with the approval of the State Disaster Response Fund (SDRF) Committee for reimbursement of expenditure from State Disaster Response Fund. On scrutiny of (i) sanction orders, (ii) SDRF Committee's approval and (iii) actual expenditure made during the year as per Finance Accounts, ₹ 21.29 crore relating to the year 2013-14 meet the criteria for adjustment from State Disaster Response Fund. Accordingly, ₹ 21.29 crore have been debited to the Fund by contra deduct debit to the Major head "2245 Relief on account of Natural Calamities" during 2013-14 accounts.

At the end of the period of the 12<sup>th</sup> Finance Commission ₹ 3.47 crore remained outstanding under '8235- General and Other Reserve Funds'. On the recommendation of the 13<sup>th</sup> Finance Commission and subsequent order of Ministry of Finance, Government of India for operation of State Disaster Response Fund (SDRF) the above balance has been transferred from 'Reserve Funds not bearing Interest' to 'Reserve Funds bearing Interest'.

Hence, the closing balance of SDRF as on 31 March 2014 comes to ₹ 591.56 crore.

# Grant No. 40 Revenue and Land Reforms Department (All Voted)

|              |                          | Total<br>grant | Actual expenditure      | Excess +<br>Saving – |
|--------------|--------------------------|----------------|-------------------------|----------------------|
|              |                          |                | (In thousand of rupees) |                      |
| Major Head   | s                        |                |                         |                      |
| 2029 Land    | l Revenue                |                |                         |                      |
| 2052 Secre   | etariat-General Service  | S              |                         |                      |
| 2053 Distr   | rict Administration      |                |                         |                      |
| 2070 Othe    | r Administrative Service | ces            |                         |                      |
| 2506 Land    | l Reforms                |                |                         |                      |
| 3454 Cens    | sus Surveys and Statisti | cs             |                         |                      |
| 3475 Othe    | r General Economic Se    | ervices        |                         |                      |
| 3604 Com     | pensation and Assignm    | ents           |                         |                      |
| to Lo        | ocal Bodies and Pancha   | yati           |                         |                      |
| Raj I        | Institutions             |                |                         |                      |
| 4059 Capi    | tal Outlay on            |                |                         |                      |
| Publ         | ic Works                 |                |                         |                      |
| 5475 Capi    | tal Outlay on other      |                |                         |                      |
| Gene         | eral Economic Services   |                |                         |                      |
| Revenue:     |                          |                |                         |                      |
| Original     | 3,97,16,56}              | 3,97,44,88     | 2,71,77,94              | -1,25,66,94          |
| Supplement   | eary 28,32}              |                |                         |                      |
| Amount surr  | endered during the yea   | r              |                         | 6,57,45              |
| (17 February | 2014 : 6,37              | ,25            |                         |                      |
| 25 March 2   | : 20                     | ,20)           |                         |                      |
| Capital:     |                          |                |                         |                      |
| Original     | 1,43,63}                 | 1,43,63        | ••••                    | -1,43,63             |
| Supplement   | ary Nil }                |                |                         |                      |
| Amount surr  | endered during the yea   | r              |                         | Nil                  |
|              |                          |                |                         |                      |

### **Notes and Comments:**

### Revenue:

- (i) In view of the final saving of ₹ 1,25,66.94 lakh, supplementary grant of ₹ 28.32 lakh obtained in August 2013 (₹ 4.82 lakh), December 2013 (₹ 11.50 lakh) and February 2014 (₹ 12.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 6,57.45 lakh) fell short of the final saving (₹ 1,25,66.94 lakh) by ₹ 1,19,09.49 lakh.
- (iii) Besides the saving of ₹ 3,01.82 lakh under the head 2053- District Administration, 093- District Establishments, 01- District Administration (Non-plan) being less than 10 *per cent* of the provision of ₹ 54,89.29 lakh, saving (₹ 25.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
|            | 2029   | Land Revenue  |                |                     |                      |
|            | 102    | Survey and Settlement Operations  |                |                     |                      |
| 1.         | 15     | Revision of Survey and<br>Settlement works<br>(Non-plan)  |                |                     |                      |
|            | O      | 22,67.46}   | 22,75.26       | 19,74.58            | -3,00.68             |
|            | S      | 7.80}   |                |                     |                      |
|            | 104    | Management of Government Estates  |                |                     |                      |
| 2.         | 01     | Expenditure on Revenu<br>Administration (includi<br>Flying squad and Sairat<br>Remission Committee)<br>(Non-plan) | ng             |                     |                      |
|            | O<br>S | 1,62,34.95}<br>4.82}  | 1,62,39.77     | 1,44,28.95          | -18,10.82            |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
| 3.         | 07  | Development of Hatts,<br>Bazaar, Mela, Talab<br>(Ponds) and River Valley<br>under Sairat<br>(Plan) | 7              |                     |                      |
|            | О   | 40.00}   | 40.00          | 5.14                | -34.86               |
|            | 796 | Tribal Area Sub-plan   |                |                     |                      |
| 4.         | 01  | Land Records Computerisation (C.P.S.)  |                |                     |                      |
|            | Ο   | 5,82.00}   | 5,82.00        | 1,17.64             | -4,64.36             |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 3,00.68$  lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 18,10.82$  lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 34.86$  lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 4,64.36$  lakh in the above four cases have not been intimated (August 2014).

| 5. | 11 | For construction/     |         |         |        |
|----|----|-----------------------|---------|---------|--------|
|    |    | Renovation of Revenue |         |         |        |
|    |    | Court and Dak Bunglow | ,       |         |        |
|    |    | (Plan)                |         |         |        |
|    | Ο  | 5,75.80}              | 4,35.80 | 3,98.56 | -37.24 |
|    | R  | -1,40.00}             |         |         |        |

The anticipated saving of ₹ 1,40.00 lakh was attributed to execution of the construction of the Circle officer's house is going on by the Rural Development Department instead of the Revenue and Land Reforms Department. Reasons for the final saving of ₹ 37.24 lakh have not been intimated (August 2014).

| Sl.<br>No. | Head        |  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|-------------|--|----------------|---------------------|-------------------|
|            | 2052<br>092 | Secretariat-<br>General Services<br>Other Offices                    |                | (In lakh of rupees) |                   |
| 6.         | 04          | Establishment charges in connection with land acquisition (Non-plan) |                |                     |                   |
|            | O<br>R      | 8,75.66}<br>-11.00}  | 8,64.66        | 6,64.52             | -2,00.14          |

Reduction in provision by re-appropriation of ₹ 11.00 lakh was attributed to augmentation of fund under minor head '099- Board of Revenue' in the (i) salary unit of the sub-head 01- General Department (₹ 8.00 lakh) and (ii) traveling allowances unit of the sub-head '04- Directorate of Land Records and Survey' (₹ 3.00 lakh). Reasons for the final saving of ₹ 2,00.14 lakh have not been intimated (August 2014).

|    | 2053 | District Administration                       | on       |          |          |
|----|------|---|----------|----------|----------|
|    | 094  | Other Establishments                          | S        |          |          |
| 7. | 01   | Sub-Divisional<br>Establishment<br>(Non-plan) |          |          |          |
|    | О    | 28,29.03}                                     | 28,29.03 | 23,76.90 | -4,52.13 |
| 8. | 04   | Certificate Establishr<br>(Non-plan)          | nent     |          |          |
|    | Ο    | 2,08.86}                                      | 2,08.86  | 1,54.13  | -54.73   |
| 9. | 05   | Process Serving Establishment (Non-plan)      |          |          |          |
|    | O    | 3,96.95}                                      | 3,96.95  | 3,57.08  | -39.87   |

| Sl.<br>No. |      | Head                                 | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------------------|----------------|---------------------|----------------------|
|            |      |                                      |                | (In lakh of rupees) |                      |
|            | 101  | Commissioners                        |                |                     |                      |
| 10.        | 01   | Head office<br>(Non-plan)            |                |                     |                      |
|            | O    | 6,31.38}                             | 6,33.38        | 5,45.71             | -87.67               |
|            | S    | 2.00}                                |                |                     |                      |
|            | 2070 | Other Administrative Services        |                |                     |                      |
|            | 115  | Guest Houses Government Hostels etc. |                |                     |                      |
| 11.        | 03   | Circuit House<br>(Non-plan)          |                |                     |                      |
|            | O    | 4,13.59}                             | 4,13.59        | 2,26.11             | -1,87.48             |

Reasons for final saving in the above five cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|------|---|----------------|---------------------|-------------------|
|            |      |   |                | (In lakh of rupees) |                   |
|            | 2029 | Land Revenue  |                |                     |                   |
|            | 102  | Survey and Settlen<br>Operations  | nent           |                     |                   |
| 1.         | 04   | Strengthening of R<br>Administration and<br>of Land Records<br>(C.S.S.) |                |                     |                   |
|            | O    | 14,75.00}   | 14,75.00       | ••••                | -14,75.00         |

| Sl.<br>No. |    | Head                   | Total<br>grant | Actua<br>expendi |         | Excess +<br>Saving – |
|------------|----|------------------------|----------------|------------------|---------|----------------------|
|            |    |                        |                | (In lakh of      | rupees) |                      |
| 2.         | 04 | Strengthening of Reven | ue             |                  |         |                      |
|            |    | Administration and upd | ation          |                  |         |                      |
|            |    | of Land Records        |                |                  |         |                      |
|            |    | (Plan)                 |                |                  |         |                      |
|            | O  | 14,75.00}              | 14,75.00       |                  |         | -14,75.00            |

Reasons for non-utilisation of the entire provision of ₹ 14,75.00 lakh each in the above two cases have not been intimated (August 2014).

| 3. | 11 | For Construction/      |       |  |        |  |  |
|----|----|------------------------|-------|--|--------|--|--|
|    |    | Renovation of Revenue  |       |  |        |  |  |
|    |    | Court and Dak Bungalow |       |  |        |  |  |
|    |    | (Plan)                 |       |  |        |  |  |
|    | Ο  | 4,00.00}               | 14.75 |  | -14.75 |  |  |
|    | R  | -3,85.25}              |       |  |        |  |  |

The anticipated saving of ₹ 3,85.25 lakh was attributed to execution of the construction of the Circle Officer's house is going on by the Rural Development Department instead of the Revenue and Land Reforms Department. Reasons for the final saving of ₹ 14.75 lakh have not been intimated (August 2014).

|    | 103 | Land Records             |         |      |          |
|----|-----|--------------------------|---------|------|----------|
| 4. | 01  | Land Records             |         |      |          |
|    |     | Computerisation (C.P.S.) |         |      |          |
|    | O   | 3,88.00}                 | 3,88.00 | •••• | -3,88.00 |

Reasons for non-utilisation of the entire provision of ₹ 3,88.00 lakh have not been intimated (August 2014).

| Sl.<br>No. |     | Head                      | Total<br>grant | Actua<br>expendit |         | Excess +<br>Saving – |  |
|------------|-----|---------------------------|----------------|-------------------|---------|----------------------|--|
|            |     |                           |                | (In lakh of 1     | rupees) |                      |  |
|            | 104 | Management of             |                |                   |         |                      |  |
|            |     | Government Estates        |                |                   |         |                      |  |
| 5.         | 01  | Expenditure on Revenue    | e              |                   |         |                      |  |
|            |     | Administration (including | ng             |                   |         |                      |  |
|            |     | Flying Squad and Sairat   |                |                   |         |                      |  |
|            |     | Remission Committee)      |                |                   |         |                      |  |
|            |     | (Plan)                    |                |                   |         |                      |  |
|            | O   | 36.00}                    | ••••           |                   |         |                      |  |
|            | R   | -36.00}                   |                |                   |         |                      |  |

Non-utilisation of the entire provision of ₹ 36.00 lakh was attributed to non-receipt of the recommendation of the Administrative Cadre Committee.

|    | 796 | Tribal Area Sub-  | plan        |               |
|----|-----|---|-------------|---------------|
| 6. | 04  | Strengthening of<br>Administration a<br>of Land Records<br>(C.S.S.) | nd updation |               |
|    | Ο   | 22,12.00}   | 22,12.00    | <br>-22,12.00 |
| 7. | 04  | Strengthening of<br>Administration a<br>of Land Records<br>(Plan)   | nd updation |               |
|    | O   | 22,12.00}   | 22,12.00    | <br>-22,12.00 |

Reasons for non-utilisation of the entire provision of ₹ 22,12.00 lakh each in the above two cases have not been intimated (August 2014).

| 8. | 06 | For Construction / Renovation |            |  |  |  |  |
|----|----|-------------------------------|------------|--|--|--|--|
|    |    | of Survey and                 | Settlement |  |  |  |  |
|    |    | Offices                       |            |  |  |  |  |
|    |    | (Plan)                        |            |  |  |  |  |
|    | Ο  | 60.00}                        |            |  |  |  |  |
|    | R  | -60.00}                       |            |  |  |  |  |

Non-utilisation of the entire provision of ₹ 60.00 lakh was attributed to non-receipt of proposal and estimate from the Settlement Offices.

| Sl.<br>No. |    | Head                     | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|----|--------------------------|----------------|---------------------|-------------------|
|            |    |                          |                | (In lakh of rupees) |                   |
| 9.         | 07 | Development of Hatts,    |                |                     |                   |
|            |    | Bazaar, Mela, Talab      |                |                     |                   |
|            |    | (Ponds) and River Valley | 7              |                     |                   |
|            |    | under Sairat             |                |                     |                   |
|            |    | (Plan)                   |                |                     |                   |
|            | О  | 60.00}                   | 60.00          |                     | -60.00            |

Reasons for non-utilisation of the entire provision of  $\ref{0.00}$  lake have not been intimated (August 2014).

## Capital:

- (v) No part of the saving was surrendered.
- (vi) In the following case, entire provision remained unutilized:-

| Head |   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------|---|----------------|---------------------|-------------------|
| 4050 | Comital Outlay on                                       |                | (In lakh of rupees) |                   |
| 4059 | Capital Outlay on Public Works                          |                |                     |                   |
| 01   | Office Buildings  |                |                     |                   |
| 201  | Acquisition of Land                                     |                |                     |                   |
| 55   | Government Works-<br>of Land for Building<br>(Non-plan) | 1              |                     |                   |
| O    | 1,43.61}  | 1,43.61        |                     | -1,43.61          |

# Grant No. 41 Road Construction Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

### **Major Heads**

3054 Roads and Bridges

3451 Secretariat-

**Economic Services** 

5054 Capital Outlay on Roads and Bridges

#### Revenue:

Original 2,77,11,40} 2,78,43,62 2,19,70,82 -58,72,80

Supplementary 1,32,22}

Amount surrendered during the year 99,73

(30 November 2013 : 1,00 14 February 2014 : 98,73)

### Capital:

 Original
 17,75,94,06}
 22,25,94,06
 18,77,25,81
 -3,48,68,25

 Supplementary
 4,50,00,00}

 Amount surrendered during the year
 2,50,00,00

(13 February 2014)

### **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 58,72.80 lakh, supplementary grant of ₹ 1,32.22 lakh obtained in December 2013 (₹ 33.49 lakh) and February 2014 (₹ 98.73 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 99.73 lakh) fell short of the final saving (₹ 58,72.80 lakh) by ₹ 57,73.07 lakh.

(iii) Besides the saving of ₹ 85.76 lakh and ₹ 4,15.24 lakh under the head 3054- Roads and Bridges, 80- General, 001- Direction and Administration, 01- Direction (Non-plan) and 02- Execution (Non-plan) being less than 10 *per cent* of the provision of ₹ 8,90.94 lakh and ₹ 59,23.59 lakh respectively, saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|            | IIIaiiii | y under:-   |                     |                             |                      |
|------------|----------|---|---------------------|-----------------------------|----------------------|
| Sl.<br>No. |          | Head  | Total<br>grant      | Actual expenditure          | Excess +<br>Saving – |
|            |          |   |                     | (In lakh of rupees)         |                      |
|            | 3054     | Roads and Bridges   |                     |                             |                      |
|            | 01       | National Highways   |                     |                             |                      |
|            | 337      | Road Works  |                     |                             |                      |
| 1.         | 01       | Repairing and Mainte<br>of National Highway<br>(Non-plan) | enance              |                             |                      |
|            | O        | 14,75.00}   | 14,75.00            | 1,50.29                     | -13,24.71            |
|            | Reason   | ns for the final saving of                                | f₹ 13,24.71 lakh l  | nave not been intimated (Au | igust 2014).         |
|            | 03       | State Highways  |                     |                             |                      |
|            | 337      | Road Works  |                     |                             |                      |
| 2.         | 01       | Road works<br>(Non-plan)                                  |                     |                             |                      |
|            | O        | 1,50,00.00}   | 1,49,87.00          | 1,14,39.86                  | -35,47.14            |
|            | R        | -13.00}   |                     |                             |                      |
|            | Reason   | ns for the total saving of                                | f ₹ 35,60.14 lakh l | nave not been intimated (Au | igust 2014).         |
|            | 80       | General   |                     |                             |                      |
|            | 001      | Direction and Admin                                       | istration           |                             |                      |
| 3.         | 02       | Execution (Plan)  |                     |                             |                      |
|            | O        | 95.85}  | 95.85               | 72.84                       | -23.01               |
| 4.         | 03       | Monitoring (Plan)   |                     |                             |                      |
|            | O        | 1,51.56}  | 1,51.56             | 1,07.69                     | -43.87               |

| Sl.<br>No. |    | Head                   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|------------------------|----------------|---------------------|----------------------|
|            |    |                        |                | (In lakh of rupees) |                      |
| 5.         | 04 | Superintendence        |                |                     |                      |
|            |    | (Plan)                 |                |                     |                      |
|            | О  | 73.53}                 | 73.53          | 35.28               | -38.25               |
| 6.         | 07 | National Highway Proje | ct             |                     |                      |
|            |    | Wing -Superintendence  |                |                     |                      |
|            |    | (Non-plan)             |                |                     |                      |
|            | Ο  | 2,01.10}               | 2,01.10        | 1,49.07             | -52.03               |

Reasons for the final saving of  $\stackrel{?}{\underset{?}{?}}$  23.01 lakh,  $\stackrel{?}{\underset{?}{?}}$  43.87 lakh,  $\stackrel{?}{\underset{?}{?}}$  38.25 lakh and  $\stackrel{?}{\underset{?}{?}}$  52.03 lakh in the above four cases have not been intimated (August 2014).

| 7. | 08 |            | National Highway Project Wing –Work Execution |          |          |  |  |  |
|----|----|------------|---|----------|----------|--|--|--|
|    |    | (Non-plan) |   |          |          |  |  |  |
|    | Ο  | 14,30.98}  | 14,26.27                                      | 12,77.36 | -1,48.91 |  |  |  |
|    | S  | 1.51}      |   |          |          |  |  |  |
|    | R  | -6.23}     |   |          |          |  |  |  |

Reasons for the total saving of ₹ 1,55.14 lakh have not been intimated (August 2014).

796 Tribal Area Sub-plan

8. 02 Work Execution (Plan)

O 4,07.57} 4,07.57 3,48.65 -58.92

| Sl.<br>No. |      | Head              | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|-------------------|----------------|---------------------|----------------------|
|            |      |                   |                | (In lakh of rupees) |                      |
|            | 3451 | Secretariat-      |                |                     |                      |
|            |      | Economic Services |                |                     |                      |
|            | 090  | Secretariat       |                |                     |                      |
| 9.         | 12   | Road Construction |                |                     |                      |
|            |      | Department        |                |                     |                      |
|            |      | (Non-plan)        |                |                     |                      |
|            | O    | 1,66.60}          | 1,66.60        | 1,25.43             | -41.17               |

Reasons for the final saving of ₹ 58.92 lakh and ₹ 41.17 lakh in the above two cases have not been intimated (August 2014).

### Capital:

- (iv) In view of the final saving of ₹ 3,48,68.25 lakh, supplementary grant of ₹ 4,50,00.00 lakh obtained in February 2014 proved excessive.
- (v) Provision surrendered ( $\stackrel{?}{\cancel{\leftarrow}} 2,50,00.00$  lakh) fell short of the final saving ( $\stackrel{?}{\cancel{\leftarrow}} 3,48,68.25$  lakh) by  $\stackrel{?}{\cancel{\leftarrow}} 98,68.25$  lakh.
- (vi) Saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head              | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|-------------------|----------------|---------------------|----------------------|
|            |      |                   |                | (In lakh of rupees) |                      |
|            | 5054 | Capital Outlay or | 1              |                     |                      |
|            |      | Roads and Bridge  | es             |                     |                      |
|            | 03   | State Highways    |                |                     |                      |
|            | 052  | Machinery and E   | quipment       |                     |                      |
| 1.         | 06   | Machinery and E   | quipments      |                     |                      |
|            |      | (Plan)            |                |                     |                      |
|            | O    | 2,50.00}          | 2,50.00        | 36.08               | -2,13.92             |

| Sl.<br>No. |     | Head                       | Total<br>grant | Actual expenditure | Excess + Saving - |
|------------|-----|----------------------------|----------------|--------------------|-------------------|
|            |     |                            |                | (In lakh of rupee  | s)                |
|            | 101 | Bridges                    |                |                    |                   |
| 2.         | 03  | Bridges (Plan)             |                |                    |                   |
|            | O   | 70,00.00}                  | 70,00.00       | 60,77.03           | -9,22.97          |
|            | 337 | Road Works                 |                |                    |                   |
| 3.         | 01  | Major Roads<br>(Plan)      |                |                    |                   |
|            |     | 3,65,00.00}<br>2,50,00.00} | 6,15,00.00     | 5,04,97.42         | -1,10,02.58       |

Reasons for the final saving of  $\gtrless$  2,13.92 lakh,  $\gtrless$  9,22.97 lakh and  $\gtrless$  1,10,02.58 lakh in the above three cases have not been intimated (August 2014).

| 4. | 08 | Major Roads-Loans from the Asian Development Bank for |          |          |          |  |  |
|----|----|---|----------|----------|----------|--|--|
|    |    | Widening and Strengthening                            |          |          |          |  |  |
|    |    | of 2-4 lane of State Highways                         |          |          |          |  |  |
|    |    | (Plan)  |          |          |          |  |  |
|    | O  | 70,00.00}   | 20,00.00 | 18,93.23 | -1,06.77 |  |  |
|    | R  | -50,00.00}  |          |          |          |  |  |

Reasons for the total saving of ₹ 51,06.77 lakh have not been intimated (August 2014).

|    | 796 | Tribal Area Sub-p          | olan       |          |           |
|----|-----|----------------------------|------------|----------|-----------|
| 5. | 03  | Bridges<br>(Plan)          |            |          |           |
|    | O   | 1,04,00.00}                | 1,04,00.00 | 65,45.30 | -38,54.70 |
| 6. | 06  | Machinery and Eq<br>(Plan) | quipments  |          |           |
|    | O   | 4,17.00}                   | 4,17.00    | 2,19.27  | -1,97.73  |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{?}}$  38,54.70 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  1,97.73 lakh in the above two cases have not been intimated (August 2014).

Grant No. 41 contd.

| Sl.<br>No. |    | Head               | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|--------------------|----------------|---------------------|----------------------|
|            |    |                    |                | (In lakh of rupees) |                      |
| 7.         | 08 | Major Roads-Lo     | ans from the   |                     |                      |
|            |    | Asian Developm     | ent Bank for   |                     |                      |
|            |    | Widening and St    | rengthening    |                     |                      |
|            |    | of 2-4 lane of Sta | ate Highways   |                     |                      |
|            |    | (Plan)             |                |                     |                      |
|            | O  | 4,04,40.00}        | 2,04,40.00     | 1,81,39.81          | -23,00.19            |
|            | R  | -2,00,00.00}       |                |                     |                      |

Reasons for the total saving of ₹ 2,23,00.19 lakh have not been intimated (August 2014).

(vii) Besides the final excess of ₹ 25,86.31 lakh under the head 5054- Capital Outlay on Road and Bridges, 03- State Highways, 796- Tribal Area Sub-plan, 01- Major Roads (Plan) being less than 10 *per cent* of the provision ₹ 6,80,00.00 lakh, expenditure was incurred without Budget provision in the following case:-

|      | Head                                   | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |
|------|--|----------------|-----------------------|----------------------|
| 5054 | Capital Outlay on<br>Roads and Bridges |                | (In lakh of rupees)   |                      |
| 03   | State Highways                         |                |                       |                      |
| 799  | Suspense                               |                |                       |                      |
| 01   | Miscellaneous Works<br>Advances        |                |                       |                      |
|      | (Plan)                                 | ••••           | 61,44.31              | +61,44.31            |

Reasons for expenditure of  $\stackrel{?}{\stackrel{\checkmark}}$  61,44.31 lakh without budget provision have not been intimated (August 2014).

### (viii) Suspense Transactions:

(a) Out of the expenditure under the grant, ₹ 61,44.31 lakh (net) was booked during the year under the head "Suspense" which is not a final head of account. Transactions booked under this head, not adjusted under final head of account, are carried forward from year to year. The transactions include both debits and credits.

The nature of transactions under Miscellaneous Works Advances is explained below:

**Miscellaneous Works Advances**: The sub-head comprises debits for the value of stores sold on credits, expenditure incurred on deposit works in excess of deposits received, losses of cash or stores not written off and sums recoverable from Government Servants etc. A debit balance under the sub head thus represents recoverable amounts.

(b) The details of the transactions under Miscellaneous Works Advances during 2013-14 together with the opening and closing balances are given below:

| Head  | Opening balance on 1 April 2013 | Debits         | Credits  | Net      | Closing<br>balance on<br>31 March 2014 |  |  |
|---|---------------------------------|----------------|----------|----------|--|--|--|
|   | (1                              | In lakh of rup | ees)     |          |  |  |  |
| (i) 3054-Roads and Br                         | idges                           |                |          |          |  |  |  |
| Miscellaneous Works<br>Advances               | 4,77.61                         |                |          |          | 4,77.61                                |  |  |
| Total   | 4,77.61                         | ••••           | ••••     | ••••     | 4,77.61                                |  |  |
| (ii) 5054-Capital Outlay on Roads and Bridges |                                 |                |          |          |  |  |  |
| Miscellaneous Works<br>Advances               | 4,55,52.08                      | 74,60.09       | 13,15.78 | 61,44.31 | 5,16,96.39                             |  |  |
| Total   | 4,55,52.08                      | 74,60.09       | 13,15.78 | 61,44.31 | 5,16,96.39                             |  |  |

### (ix) Subvention from Central Road Fund:-

This Fund is constituted by the Central Government out of the proceeds of excise and import duties on motor spirits earmarked for road development. The amount sanctioned each year for transfer to this Fund is credited to the head "8224-Central Road Funds" by contra debit to the major head "3054-Roads and Bridges" in the accounts of the Central Government. Out of this amount 80 per cent is allocated to the State Government. The accounting procedure for allocations from this fund and expenditure there from is as under:-

The amounts allocated to the State Government are debited in the Central Books to the major head '3601-Grants-in-aid to State Governments'. The amounts so received are credited to the major head "1601-Grants-in-aid from Central Government" in the Accounts of the State Government. The allocations so received are credited to head "8449-Other Deposits, 103-Subventions from Central Road Fund" by per contra debit to the head "3054-Roads and Bridges, 80-General 797-Transfers to/from Reserve Fund/ Deposit".

The actual expenditure on these schemes is initially booked under the head "3054/5054" and eventually met out of the balances of Central Road Fund under head "8449-Other Deposits, 103-Subventions from Central Road Fund". The same is to be accounted for by debit to the head "8449-Other Deposit" by per contra minus debit to the major head "3054/5054 minor head, 902-Amount met from Deposit Head".

State Government has not followed the prescribed procedure although a sum of ₹ 4614.00 lakh have been received from Government of India during the year 2013-14. This issues has been taken up with Road Construction Department and Finance Department for making suitable budget provision under the head "3054-Roads and Bridges, 797-Transfers to/from Reserve Fund/Deposit" in the Supplementary Budget, 2014-15 for transfer to the head 8449-Other Deposit, 103-Subventions from Central Road Fund".

(x) Review of Establishment and Machinery and Equipment Charges of Road Construction Department- From the gross charges on establishment and machinery and equipment charges of Public Works Department, percentage recoveries of work done for other Government Local Bodies, etc. are deducted and the balance is distributed among the appropriate heads of accounts in proportion to the works outlay recorded there under. The table below shows these charges for the year 2011-12, 2012-13 and 2013-14 and their percentage to the works outlay during these years:-

| Year    | Works<br>Outlay | Establishment<br>Charges | Percentage of Establishment Charges to Works Outlay | Machinery and<br>Equipment<br>Charges | of Machinery and Equipment Charges to Works Outlay |
|---------|-----------------|--------------------------|---|---------------------------------------|--|
|         |                 |                          | (In lakh of rupees)                                 |                                       |  |
| 2011-12 | 8,27,07.42      | 25,31.22                 | 3.06  | 5.54                                  |  |
| 2012-13 | 16,91,46.78     | 91,67.76                 | 5.42  | 3,10.06                               | 0.18   |
| 2013-14 | 19,29,16.31     | 98,64.43                 | 5.11  | 2,55.35                               | 0.13   |

# Grant No. 42 Rural Development Department (All Voted)

|  |   | Total<br>grant | Actual<br>expenditure   | Excess + Saving –                |
|--|---|----------------|-------------------------|----------------------------------|
|  |   |                | (In thousand of rupees) |                                  |
| Major Heads  |   |                |                         |                                  |
| 2501 Special Pro<br>Rural Deve<br>2505 Rural Emp<br>2515 Other Rura<br>Programma<br>3451 Secretariat<br>Economic | oloyment al Development es                          |                |                         |                                  |
| Developme  | ent Programmes                                      |                |                         |                                  |
| Revenue:   |   |                |                         |                                  |
| Original   | 7,56,60,37}   | 7,56,87,41     | 5,38,75,89              | -2,18,11,52                      |
| Amount surrenders<br>(17 July 2013<br>28 November 2013<br>11 December 2013<br>13 February 2014                   | : 4,37,98<br>3 : 4,00,00                            |                |                         | 8,54,03                          |
| Capital:   |   |                |                         |                                  |
| Original Supplementary Amount surrender (31 March 2014)  | <b>5,99,00,00</b> } <b>Nil</b> } ed during the year | 5,99,00,00     | 2,49,41,97              | <b>-3,49,58,03</b><br>1,37,73,67 |

### **Notes and Comments:**

### Revenue:

- (i) In view of the final saving of ₹ 2,18,11.52 lakh, supplementary grant of ₹ 27.04 lakh obtained in February 2014 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 8,54.03 lakh) fell short of the final saving (₹ 2,18,11.52 lakh) by ₹ 2,09,57.49 lakh.
- (iii) Besides the total saving of ₹ 3,79.50 lakh under the head 2515-Other Rural Development Programmes, 102-Community Development, 10-Post Stage-2 Blocks (Non-plan) being less than 10 *per cent* of the provision of ₹ 1,46,71.97 lakh, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2501 | Special Programmes for Rural Development       |                |                     |                      |
|            | 02   | Draught Prone Areas Development Programm       | e              |                     |                      |
|            | 101  | Minor Irrigation                               |                |                     |                      |
| 1.         | 01   | Drought Prone Areas<br>Programme<br>(Plan)     |                |                     |                      |
|            | O    | 5,88.00}                                       | 5,88.00        | 1,59.76             | -4,28.24             |
|            | 789  | Special Component Plan<br>for Scheduled Castes |                |                     |                      |
| 2.         | 01   | Drought Prone Areas Programme (Plan)           |                |                     |                      |
|            | О    | 1,80.00}                                       | 1,80.00        | 49.00               | -1,31.00             |

| Sl.<br>No. |     | Head                                 | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--------------------------------------|----------------|---------------------|----------------------|
|            |     |                                      |                | (In lakh of rupees) |                      |
|            | 796 | Tribal Area Sub-plan                 |                |                     |                      |
| 3.         | 01  | Drought Prone Areas Programme (Plan) |                |                     |                      |
|            | O   | 4,32.00}                             | 4,32.00        | 1,18.00             | -3,14.00             |

Reasons for the final saving of  $\stackrel{?}{<}$  4,28.24 lakh,  $\stackrel{?}{<}$  1,31.00 lakh and  $\stackrel{?}{<}$  3,14.00 lakh in the above three cases have not been intimated (August 2014).

| 4. | 03 | Drought Pron                  | e Areas Programme- |       |        |  |
|----|----|-------------------------------|--------------------|-------|--------|--|
|    |    | Water Filteration Directorate |                    |       |        |  |
|    |    | (Plan)                        |                    |       |        |  |
|    | Ο  | 1,50.00}                      | 1,46.80            | 49.44 | -97.36 |  |
|    | R  | -3.20}                        |                    |       |        |  |

The anticipated saving of  $\ref{3.20}$  lakh was attributed to make fund under the head 08-Contractual Allowance for payment of salary to two drivers appointed on the contract basis. Reasons for the final saving of  $\ref{97.36}$  lakh have not been intimated (August 2014).

|    | 06  | Self Employment<br>Programmes   |          |         |          |
|----|-----|---|----------|---------|----------|
|    | 789 | Special Component Plan<br>for Scheduled Castes                          | 1        |         |          |
| 5. | 05  | Swarnajayanti Gram<br>Swarojgar Yojana-<br>Scheme for General<br>(Plan) |          |         |          |
|    | O   | 13,95.00}   | 13,95.00 | 5,20.40 | -8,74.60 |
|    | 796 | Tribal Area Sub-plan  |          |         |          |
| 6. | 01  | Swarnajayanti Gram<br>Swarojgar Yojana<br>(Plan)                        |          |         |          |
|    | O   | 11,78.00}   | 11,78.00 | 7,56.66 | -4,21.34 |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
| 7.         | 04  | Swarnajayanti Gram<br>Swarojgar Yojana-<br>DRDA Administration<br>(Plan)                               |                |                     |                      |
|            | Ο   | 10,50.00}  | 10,50.00       | 2,14.44             | -8,35.56             |
| 8.         | 05  | Swarnajayanti Gram<br>Swarojgar Yojana-<br>Scheme for General<br>(Plan)                                |                |                     |                      |
|            | O   | 28,80.00}  | 28,80.00       | 8,91.17             | -19,88.83            |
| 9.         | 06  | Swarnajayanti Gram<br>Swarojgar Yojana-<br>Strengthening of Distric<br>Rural Development Age<br>(Plan) |                |                     |                      |
|            | O   | 1,65.00}   | 1,65.00        | 96.02               | -68.98               |
|            | 800 | Other expenditure  |                |                     |                      |
| 10.        | 01  | Swarnajayanti Gram<br>Swarojgar Yojana<br>(Plan)   |                |                     |                      |
|            | О   | 11,77.00}  | 11,77.00       | 2,86.22             | -8,90.78             |
| 11.        | 04  | Swarnajayanti Gram<br>Swarojgar Yojana-<br>DRDA Administration<br>(Plan)                               |                |                     |                      |
|            | O   | 9,50.00}   | 9,50.00        | 2,00.93             | -7,49.07             |

| Sl.<br>No. |      | Head   | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving - |
|------------|------|--|----------------|-----------------------|----------------------|
|            |      |  |                | (In lakh of rupees)   |                      |
| 12         | 05   | Swarnajayanti Gram<br>Swarojgar Yojana-<br>Scheme for General<br>(Plan)                                |                |                       |                      |
|            | O    | 39,20.00}  | 39,20.00       | 17,96.00              | -21,24.00            |
| 13.        | 06   | Swarnajayanti Gram<br>Swarojgar Yojana-<br>Strengthening of Distric<br>Rural Development Aut<br>(Plan) |                |                       |                      |
|            | O    | 1,35.00}   | 1,35.00        | 48.09                 | -86.91               |
|            | 2505 | Rural Employment   |                |                       |                      |
|            | 01   | National Programmes  |                |                       |                      |
|            | 702  | Jawahar Gram Samridh   | i Yojana       |                       |                      |
| 14.        | 02   | Indira Awas Yojana-<br>Scheme for General<br>(Plan)  |                |                       |                      |
|            | O    | 80,85.00}  | 80,85.00       | 42,08.34              | -38,76.66            |
|            | 789  | Special Component Plan<br>for Scheduled Castes   | n              |                       |                      |
| 15.        | 02   | Indira Awas Yojana-<br>Scheme for General<br>(Plan)  |                |                       |                      |
|            | O    | 24,75.00}  | 24,75.00       | 16,04.24              | -8,70.76             |
|            | 796  | Tribal Area Sub-plan   |                |                       |                      |
| 16.        | 01   | NREGA- Headquarter<br>Establishment<br>(Plan)  |                |                       |                      |
|            | O    | 1,50.00}   | 1,50.00        | 75.69                 | -74.31               |

Grant No. 42 contd.

|            | Grant 100 12 contain |   |                |                     |                   |
|------------|----------------------|---|----------------|---------------------|-------------------|
| Sl.<br>No. |                      | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|            |                      |   |                | (In lakh of rupees) |                   |
| 17.        | 02                   | Indira Aawas Yojana-<br>Scheme for General<br>(Plan)                |                | , J 1 /             |                   |
|            | O                    | 59,40.00}   | 59,40.00       | 51,34.70            | -8,05.30          |
| 18.        | 03                   | Administrative Expense<br>for Indira Aawas<br>(Plan)                | es             |                     |                   |
|            | O                    | 50.00}  | 50.00          | 16.54               | -33.46            |
|            | 2515                 | Other Rural Developme<br>Programmes                                 | ent            |                     |                   |
|            | 102                  | Community Developme   | ent            |                     |                   |
| 19.        | 17                   | Post Stage-2 Block-<br>Construction of Block<br>Buildings<br>(Plan) |                |                     |                   |
|            | О                    | 4,95.00}  | 4,95.00        | 2,84.85             | -2,10.15          |
| 20.        | 28                   | Post Stage-2 Block-<br>Adarsh Gram Yojana<br>(Plan)                 |                |                     |                   |
|            | O                    | 22,05.00}   | 22,05.00       | 3,67.20             | -18,37.80         |
| 21.        | 34                   | Strengthening of<br>Block Offices<br>(Plan)                         |                |                     |                   |
|            | O                    | 5,50.00}  | 5,50.00        | 65.00               | -4,85.00          |
|            | 789                  | Special Component Plat<br>for Scheduled Castes                      | n              |                     |                   |
| 22.        | 28                   | Post Stage-2 Block-<br>Adarsh Gram Yojana<br>(Plan)                 |                |                     |                   |
|            | О                    | 6,75.00}  | 6,75.00        | 1,37.70             | -5,37.30          |

Reasons for final saving in the above eighteen cases have not been intimated (August 2014).

Grant No. 42 contd.

| Sl.<br>No. |             | Head   | Total<br>grant      | Actual expenditure        | Excess +<br>Saving – |
|------------|-------------|--|---------------------|---------------------------|----------------------|
|            |             |  |                     | (In lakh of rupees)       |                      |
|            | 796         | Tribal Area Sub-plan   |                     |                           |                      |
| 23.        | 09          | Training expenses on<br>Employees<br>(Plan)                          |                     |                           |                      |
|            | O<br>S<br>R | 2,50.00}<br>12.00}<br>-12.85}  | 2,49.15             | 1,75.45                   | -73.70               |
|            | Reason      | s for the total saving of ₹  | 86.55 lakh have not | been intimated (August 20 | 14).                 |
| 24.        | 17          | Post stage-2 Block -<br>Construction of Block<br>Buildings<br>(Plan) |                     |                           |                      |
|            | O           | 6,05.00}   | 6,05.00             | 2,40.90                   | -3,64.10             |
| 25.        | 28          | Post Stage-2 Block-<br>Adarsh Gram Yojna<br>(Plan)                   |                     |                           |                      |
|            | O           | 16,20.00}  | 16,20.00            | 4,31.10                   | -11,88.90            |
| 26.        | 34          | Strengthening of<br>Block Offices<br>(Plan)                          |                     |                           |                      |
|            | O           | 4,50.00}   | 4,50.00             | 48.75                     | -4,01.25             |

Reasons for final saving of  $\ref{3}$ ,64.10 lakh,  $\ref{11}$ ,88.90 lakh and  $\ref{4}$ ,01.25 lakh in the above three cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|------|--|----------------|---------------------|-------------------|
|            |      |  |                | (In lakh of rupees) |                   |
|            | 2501 | Special Programmes for Rural Development   | r              |                     |                   |
|            | 06   | Self Employment Progr  | ramme          |                     |                   |
|            | 101  | Swarnajayanti Gram<br>Swarojgar Yojana   |                |                     |                   |
| 1.         | 07   | Youth Skill Developme<br>Scheme<br>(Plan)  | nt             |                     |                   |
|            | О    | 50.00}   | 50.00          |                     | -50.00            |
|            | 796  | Tribal Area Sub-plan   |                |                     |                   |
| 2.         | 07   | Youth Skill Developme<br>Schemes<br>(Plan)   | nt             |                     |                   |
|            | O    | 35.00}   | 35.00          |                     | -35.00            |
|            | 2515 | Other Rural Development Programm   | mes            |                     |                   |
|            | 102  | Community Developme  | ent            |                     |                   |
| 3.         | 08   | Chief engineer/Superin<br>Engineer (B)-Rural dev<br>(Special Divisional Esta<br>(Non-plan) | elopment       |                     |                   |
|            | O    | 5,18.06}   | 80.08          | ••••                | -80.08            |
|            | R    | -4,37.98}  |                |                     |                   |
| 4.         | 29   | Post Stage-2 Block-<br>Rural Housing<br>(Plan)   |                |                     |                   |
|            | O    | 2,45.00}   | 2,45.00        |                     | -2,45.00          |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  50.00 lakh,  $\stackrel{?}{\stackrel{?}{?}}$  35.00 lakh,  $\stackrel{?}{\stackrel{?}{?}}$  5,18.06 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  2,45.00 lakh in the above four cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head                      | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|---------------------------|----------------|---------------------|-------------------|
|            |        |                           |                | (In lakh of rupees) |                   |
| 5.         | 30     | Post Stage-2 Block (Plan) |                |                     |                   |
|            | O<br>R | 2,45.00}<br>-1,96.00}     | 49.00          |                     | -49.00            |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  1,96.00 lakh was attributed to non-requirement of Consultation fees for preparation of DPR as the Prime Minister Gram Setu Yojana is being executed by the Rural Work Department. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  49.00 lakh have not been intimated (August 2014).

|    | 789 | Special Component Plan for Scheduled Castes    |       |            |
|----|-----|--|-------|------------|
| 6. | 29  | Post Stage-2 Block-<br>Rural Housing<br>(Plan) |       |            |
|    | O   | 75.00}   | 75.00 | <br>-75.00 |

Reasons for non-utilisation of the entire provision of ₹ 75.00 lakh have not been intimated (August 2014).

| 7. | 30 | Post Stage-2 Block (Plan) |       |            |
|----|----|---------------------------|-------|------------|
|    | O  | 75.00}                    | 15.00 | <br>-15.00 |
|    | R  | -60.00}                   |       |            |

The anticipated saving of  $\stackrel{?}{\stackrel{\checkmark}}$  60.00 lakh was attributed to non-requirement of Consultation fees for preparation of DPR as the Prime Minister Gram Setu Yojana is being executed by the Rural Work Department. Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  15.00 lakh have not been intimated (August 2014).

|    | 796 | Tribal Area Sub-plan |         |              |
|----|-----|----------------------|---------|--------------|
| 8. | 29  | Post Stage-2 Block-  |         |              |
|    |     | Rural Housing        |         |              |
|    |     | (Plan)               |         |              |
|    | O   | 1,80.00}             | 1,80.00 | <br>-1,80.00 |

Reasons for non-utilisation of entire provision of  $\mathbf{\xi}$  1,80.00 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head                         | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|------------------------------|----------------|---------------------|----------------------|
|            |        |                              |                | (In lakh of rupees) |                      |
| 9.         | 30     | Post Stage-2 Block<br>(Plan) |                |                     |                      |
|            | O<br>R | 1,80.00}<br>-1,44.00}        | 36.00          |                     | -36.00               |

The anticipated saving of ₹ 1,44.00 lakh was attributed to non-requirement of Consultation fees for preparation of DPR as the Prime Minister Gram Setu Yojana is being executed by the Rural Work Department. Reasons for the final saving of ` 36.00 lakh have not been intimated (August 2014).

### Capital:

- (v) Provision surrendered ( $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  1,37,73.67 lakh) fell short of the final saving ( $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  3,49,58.03 lakh) by  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  2,11,84.37 lakh.
- (vi) Saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Head |                                  | Total<br>grant | Actual expenditure  | Excess + Saving - |  |  |  |
|------|----------------------------------|----------------|---------------------|-------------------|--|--|--|
|      |                                  |                | (In lakh of rupees) |                   |  |  |  |
| 4515 | Capital Outlay on other          | er             |                     |                   |  |  |  |
|      | Rural Development                |                |                     |                   |  |  |  |
|      | Programmes                       |                |                     |                   |  |  |  |
| 103  | Rural Development                |                |                     |                   |  |  |  |
| 21   | <b>Building Construction</b>     | at the         |                     |                   |  |  |  |
|      | Block Level under the            |                |                     |                   |  |  |  |
|      | Recommendation of                |                |                     |                   |  |  |  |
|      | 13 <sup>th</sup> Finance Commiss | ion            |                     |                   |  |  |  |
|      | (Plan)                           |                |                     |                   |  |  |  |
| O    | 30,37.50}                        | 30,37.50       | 25,53.98            | -4,83.52          |  |  |  |

Reasons for final saving of ₹ 4,83.52 lakh have not been intimated (August 2014).

(vii) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            | 4515   |  | D 1            | (In lakh of rupees) |                      |
|            | 4515   | Capital Outlay on other Development Programm                 |                |                     |                      |
|            | 103    | Rural Development  |                |                     |                      |
| 1.         | 07     | Chief Engineer/Superint<br>Engineer (Rural Develop<br>(Plan) | _              |                     |                      |
|            | O      | 21,00.00}  | 9,77.72        |                     | -9,77.72             |
|            | R      | -11,22.28}   |                |                     |                      |
| 2.         | 10     | Chief Minister Village<br>Bridge Scheme<br>(Plan)            |                |                     |                      |
|            | O<br>R | 1,49,69.50}<br>-58,67.66}                                    | 91,01.84       |                     | -91,01.84            |
|            | 789    | Special Component Plar for Scheduled Castes                  | 1              |                     |                      |
| 3.         | 10     | Chief Ministers Village<br>Bridge Scheme<br>(Plan)           |                |                     |                      |
|            | O      | 45,82.50}  |                | ••••                | ••••                 |
|            | R      | -45,82.50}   |                |                     |                      |
|            | 796    | Tribal Area Sub-plan   |                |                     |                      |
| 4.         | 07     | Chief Engineer/Superint<br>Engineer (Rural Develop<br>(Plan) | _              |                     |                      |
|            | O<br>R | 41,00.00}<br>-20,36.85}                                      | 20,63.15       |                     | -20,63.15            |

| Sl.<br>No. |        | Head                                  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---------------------------------------|----------------|---------------------|----------------------|
|            |        |                                       |                | (In lakh of rupees) |                      |
| 5.         | 10     | Chief Ministers 'Bridge Scheme (Plan) | Village        |                     |                      |
|            | O<br>R | 1,09,98.00}<br>-1,64.38}              | 1,08,33.62     |                     | -1,08,33.62          |

Reasons for non-utilisation of entire provision in the above five cases have not been intimated (August 2014).

(viii) Besides the excess of ₹ 35.00 lakh under the head 4515-Capital Outlay on Other Rural Development Programmes, 796- Tribal Area Sub-plan, 09-Implementation of Schemes on the recommendation of the Members of Legislative Assembly (Plan) being less than 10 *per cent* of the provision of ₹ 71,28.00 lakh, excess occurred mainly under:-

|      | Head                    | Total<br>grant | Actual expenditure  | Excess + Saving - |  |
|------|-------------------------|----------------|---------------------|-------------------|--|
|      |                         |                | (In lakh of rupees) |                   |  |
| 4515 | Capital Outlay on other | r Rural        |                     |                   |  |
|      | Development Program     |                |                     |                   |  |
| 796  | Tribal Area Sub-plan    |                |                     |                   |  |
| 12   | Implementation of Lok   | Jal            |                     |                   |  |
|      | Samridhi Yojana on the  |                |                     |                   |  |
|      | Recommendation of MLA's |                |                     |                   |  |
|      | (Plan)                  |                |                     |                   |  |
| O    | 23,76.00}               | 23,76.00       | 46,16.49            | +22,40.49         |  |

Reasons for the final excess of ₹ 22,40.49 lakh have not been intimated (August 2014).

#### Grant No. 42 concld.

#### (ix) Suspense Transactions:

(a) Out of the expenditure under the grant, no amount was booked under the head "Suspense" which is not a final head of account. Transactions booked under this head, not adjusted under final head of account, are carried forward from year to year. The transactions include both debits and credits.

The nature of transactions under Miscellaneous Works Advances is explained below:-

**Miscellaneous Works Advances:-** This sub-head Comprises debits for the value of stores sold on credits, expenditure incurred on deposit works in excess of deposits received, losses of cash or stores not written off and sums recoverable from Government Servants etc. A debit balance under the sub head thus represents recoverable amounts.

(b) The details of the transactions under Miscellaneous Works Advances during 2013-14 together with the opening and closing balances are given below:-

| Head   | Opening balance on 1 April 2013 | Debits         | Credits   | Net     | Closing<br>balance on<br>31 March 2014 |  |  |  |
|--|---------------------------------|----------------|-----------|---------|--|--|--|--|
|  | (                               | (In lakh of ru | pees)     |         |  |  |  |  |
| 2515- Other Rural De<br>Programmes                         | velopment                       |                |           |         |  |  |  |  |
| Miscellaneous Works<br>Advances                            | 0.01                            |                |           |         | 0.01                                   |  |  |  |
| Total  | 0.01                            | ••••           | • • • • • |         | 0.01                                   |  |  |  |
| 4515- Capital Outlay on other Rural Development Programmes |                                 |                |           |         |  |  |  |  |
| Miscellaneous Works<br>Advances                            | 1,69.16                         |                |           |         | 1,69.16                                |  |  |  |
| Total  | 1,69.16                         | ••••           | ••••      | • • • • | 1,69.16                                |  |  |  |

## Grant No. 43 Science and Technology Department (All Voted)

|          |             |                    | Total<br>grant | Actual expenditure      | Excess +<br>Saving – |
|----------|-------------|--------------------|----------------|-------------------------|----------------------|
|          |             |                    |                | (In thousand of rupees) |                      |
| Major H  | Heads       |                    |                |                         |                      |
| 2203     | Technical 1 | Education          |                |                         |                      |
| 3451     | Secretariat | ; <del>-</del>     |                |                         |                      |
|          | Economic    | Services           |                |                         |                      |
| 4202     | Capital Ou  | ıtlay on           |                |                         |                      |
|          | Education   | , Sports,          |                |                         |                      |
|          | Art and Cu  | ılture             |                |                         |                      |
| Revenu   | ie:         |                    |                |                         |                      |
| Origina  | ıl          | 72,18,72 }         | 73,18,52       | 54,73,40                | -18,45,12            |
| Suppler  | mentary     | 99,80}             |                |                         |                      |
| Amount   | t surrender | ed during the year |                |                         | 10,00,00             |
| (Februa  | ary 2014)   |                    |                |                         |                      |
| Capital  | :           |                    |                |                         |                      |
| Origina  | ıl          | 1,70,15,00}        | 1,70,15,00     | 52,56,35                | -1,17,58,65          |
| Suppler  | mentary     | Nil }              |                |                         |                      |
| Amount   | t surrender | ed during the year |                |                         | 92,60,00             |
| (Februar | ry 2014)    |                    |                |                         |                      |

#### **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 18,45.12 lakh, supplementary grant of ₹ 99.80 lakh obtained in August 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 10,00.00 lakh) fell short the final saving of (₹ 18,45.12 lakh) by ₹ 8,45.12 lakh.

Beside the saving of ₹ 59.24 lakh and ₹ 68.25 lakh under the head 2203 Technical Education, (iii) 105- Polytechnics, 01-Diploma Course including Sandwitch Course (Non-plan) and 112-Engineering/Technical colleges and Institutes, 45-Strengthing Scheme of Degree and Post Graduate Course (Non-plan) being less than 10 per cent of the provision of ₹ 19,63.87 lakh and ₹ 17,52.26 lakh respectively, saving (₹ 15.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head                                       | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 2203   | Technical Education                        |                |                     |                      |
|            | 001    | Direction and Administration               |                |                     |                      |
| 1.         | 01     | Technical Education Directorate (Non-plan) |                |                     |                      |
|            | O<br>S | 1,61.04}<br>24.80}                         | 1,85.84        | 1,43.26             | -42.58               |

Reasons for the final saving of ₹ 42.58 lakh have not been intimated (August 2014).

796 Tribal Area Sub-plan

2. BIT Mesra, Ranchi -05 Grants-in-aid (Plan)

O2,60.00} 2,00.00 2,00.00

R -60.00} ....

Reasons for anticipated saving of ₹ 60.00 lakh have not been intimated (August 2014).

800 Other expenditure

3. 51 Technical Education other Expenditure -Direction and Administration (Plan)

1,40.60} 1,40.60 63.16 -77.44 O

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 3451 | Secretariat-Economic Se                               | ervices        |                     |                      |
|            | 090  | Secretariat   |                |                     |                      |
| 4.         | 03   | Department of Science<br>and Technology<br>(Non-plan) |                |                     |                      |
|            | O    | 1,04.76}  | 1,04.76        | 69.01               | -35.75               |

Reasons for the final saving of ₹ 77.44 lakh and ₹ 35.75 lakh in the above two cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |          | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----------|--|----------------|---------------------|----------------------|
|            |          |  |                | (In lakh of rupees) |                      |
|            | 2203     | Technical Education  |                |                     |                      |
|            | 003      | Training   |                |                     |                      |
| 1.         | 84       | Skill Development (Plan)   |                |                     |                      |
|            | O<br>004 | 37.00}<br>Research   | 37.00          |                     | -37.00               |
| 2.         | 05       | B.I.T., Mesra, Ranchi-<br>Grants-in-aid<br>(Plan)                                  |                |                     |                      |
|            | O<br>R   | 7,40.00}<br>-7,40.00}  |                |                     |                      |
| 3.         | 42       | Grants-in-aid for establi<br>of Technical Training In<br>in Joint Sector<br>(Plan) |                |                     |                      |
|            | O<br>R   | 1,48.00}<br>-1,48.00}  |                |                     |                      |

| Sl.<br>No. |     | Head  | Total<br>grant | Actua<br>expendit |         | Excess +<br>Saving – |
|------------|-----|---|----------------|-------------------|---------|----------------------|
|            |     |   |                | (In lakh of       | rupees) |                      |
|            | 796 | Tribal Area Sub-plan  |                |                   |         |                      |
| 4.         | 42  | Grants-in-aid for establishof Technical Education I in Joint Sector (Plan)  |                |                   |         |                      |
|            | Ο   | 52.00}  |                |                   |         |                      |
|            | R   | -52.00}   |                |                   |         |                      |
| 5.         | 47  | Grants-in-aid for Qualita<br>Improvement Programm<br>Technical Education und<br>Externally Aided scheme<br>(Plan) | nes in<br>Ier  |                   |         |                      |
|            | O   | 78.00}  | 78.00          |                   | ••••    | -78.00               |
| 8          | 800 | Other Expenditure   |                |                   |         |                      |
| 6.         | 46  | State Technical Education Board (Plan)  | on             |                   |         |                      |
|            | O   | 66.60}  | 66.60          |                   |         | -66.60               |
| 7.         | 47  |   |                |                   |         |                      |
|            | O   | 2,22.00}  | 2,22.00        |                   |         | -2,22.00             |
| 8.         | 70  | Institution Networking and collaboration (Plan)   |                |                   |         |                      |
|            | Ο   | 37.00}  | 37.00          |                   |         | -37.00               |

Reasons for non-utilisation of entire provision in the above eight cases have not been intimated (August 2014).

#### Capital:

- (v) Provision surrendered (₹ 92,60.00 lakh) fell short of final saving of (₹ 1,17,58.65 lakh) by ₹ 24,98.65 lakh.
- (vi) Besides the saving of ₹ 1,37.09 lakh under the head 4202-Capital Outlay on Education, Sports, Arts and Culture, 02-Technical Education, 796-Tribal Area Sub-plan, 06-Construction of Technical Educational Institutes-Construction and Renovation of Engineering Colleges/Polytechnics/Mining Institutes (Plan) being less than 10 *per cent* of the provision of ₹ 29,00.30 lakh, saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                            | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |  |  |  |
|------------|------|---------------------------------|----------------|---------------------|----------------------|--|--|--|
|            |      |                                 |                | (In lakh of rupees) |                      |  |  |  |
|            | 4202 | Capital Outlay on Educ          | ation,         |                     |                      |  |  |  |
|            |      | Sports, Art and Culture         |                |                     |                      |  |  |  |
|            | 02   | Technical Education             |                |                     |                      |  |  |  |
|            | 105  | Engineering/Technical           |                |                     |                      |  |  |  |
|            |      | Colleges and Institutes         |                |                     |                      |  |  |  |
| 1.         | 06   | Construction of Technic         | cal            |                     |                      |  |  |  |
|            |      | Education Institutes -          |                |                     |                      |  |  |  |
|            |      | Construction and Renov          | vation         |                     |                      |  |  |  |
|            |      | of Engineering Colleges         | s/             |                     |                      |  |  |  |
|            |      | Polytechnics/ Mining Institutes |                |                     |                      |  |  |  |
|            |      | (Plan)                          |                |                     |                      |  |  |  |
|            | О    | 82,54.70}                       | 32,54.70       | 24,43.14            | -8,11.56             |  |  |  |
|            | R    | -50,00.00}                      |                |                     |                      |  |  |  |

Reasons for the total saving of ₹ 58,11.56 lakh have not been intimated (August 2014).

Construction of Women Hostel in Engineering/Polytechnic (C.P.S.)
80.00 \$0.00 \$50.00 -30.00

Reasons for the final saving of ₹ 30.00 lakh have not been intimated (August 2014).

(vii) In the following cases, entire provision remained unutlised:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
|            | 4202   | Capital Outlay on Educa<br>Sports, Arts and Culture   |                |                     |                      |
|            | 02     | Technical Education   |                |                     |                      |
|            | 105    | Engineering/Technical Colleges and Institutes   |                |                     |                      |
| 1.         | 04     | Technical University (Plan)   |                |                     |                      |
|            | O      | 1,92.40}  |                | ••••                | ••••                 |
|            | R      | -1,92.40}   |                |                     |                      |
| 2.         | 06     | Construction of Technic<br>Education Institutes -<br>Construction and Renov<br>of Engineering Colleges<br>Polytechnics/ Mining In<br>(C.P.S.) | ration         |                     |                      |
|            | O<br>R | 55,00.00}<br>-40,00.00}   | 15,00.00       |                     | -15,00.00            |
|            | 789    | Special Component Plan<br>for Scheduled Castes  | 1              |                     |                      |
| 3.         | 71     | Construction of Women in Engineering/Polytech (C.P.S.)  |                |                     |                      |
|            | O      | 20.00}  | 20.00          | ••••                | -20.00               |
|            | 796    | Tribal Area Sub-plan  |                |                     |                      |
| 4.         | 04     | Technical University (Plan)   |                |                     |                      |
|            | О      | 67.60}  |                | ••••                |                      |
|            | R      | 67.60}  |                |                     |                      |
|            |        |   |                |                     |                      |

Reasons for non-utilisation of the entire provision of ₹ 1,92.40 lakh, ₹ 55,00.00 lakh, ₹ 20.00 lakh and ₹ 67.60 lakh in the above four cases have not been intimated (August 2014).

## Grant No. 44 Human Resource Development Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

#### **Major Heads**

2202 General Education

2205 Art and Culture

2251 Secretariat-Social Services

#### Revenue:

 Original
 37,63,33}
 37,71,51
 37,06,10
 -65,41

 Supplementary
 8,18}

 Amount surrendered during the year
 3,96

 (22 May 2013
 : 3,78

 7 January 2014
 : 18)

#### **Notes and Comments:**

- (i) Provision surrendered (₹ 3.96 lakh) fell short of the final saving (₹ 65.41 lakh) by ₹ 61.45 lakh.
- (ii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|        | Head                           | Total<br>grant | Actual expenditure  | Excess + Saving - |  |  |  |
|--------|--------------------------------|----------------|---------------------|-------------------|--|--|--|
|        |                                |                | (In lakh of rupees) |                   |  |  |  |
| 2202   | General Education              |                |                     |                   |  |  |  |
| 05     | Language Development           |                |                     |                   |  |  |  |
| 103    | Sanskrit Education             |                |                     |                   |  |  |  |
| 02     | Government Sanskrit (Non-plan) | School         |                     |                   |  |  |  |
| O<br>R | 1,36.30}<br>-17.13}            | 1,19.17        | 1,06.78             | -12.39            |  |  |  |

Reduction in provision by re-appropriation of ₹ 17.13 lakh was attributed to excess provision of fund.

## **Grant No. 45 Information Technology Department** (All Voted)

|  |          |   | Total<br>grant | Actual expenditure      | Excess +<br>Saving –      |
|--|----------|---|----------------|-------------------------|---------------------------|
|  |          |   |                | (In thousand of rupees) |                           |
| Major  | Heads    |   |                |                         |                           |
| <ul> <li>Technical Education</li> <li>Secretariat-Economic Services</li> <li>Capital Outlay on Education,</li> <li>Sports, Arts and Culture</li> </ul> |          |   |                |                         |                           |
| Reven  | ue:      |   |                |                         |                           |
| Amou   | ementary | 68,76,17}<br>34,85,00}<br>and during the year | 1,03,61,17     | 84,36,95                | <b>-19,24,22</b> 8,36,04  |
| Capita   | al:      |   |                |                         |                           |
| Amou   | ementary | 32,46,00} Nil} ed during the year             | 32,46,00       | 2,17,89                 | <b>-30,28,11</b> 28,00,00 |

#### **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 19,24.22 lakh, supplementary grant of ₹ 34,85.00 lakh obtained in August 2013 (₹ 15.00 lakh) and February 2014 (₹ 34,70.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 8,36.04 lakh) fell short of the final saving (₹ 19,24.22 lakh) by ₹ 10,88.18 lakh.

(iii) Besides the saving of ₹ 1,07.58 lakh under the head 2203-Technical Education, 001-Direction and Administration, 10-National E-Governance (Additional Central Assistance) (Plan) being less than 10 *per cent* of the provision of ₹ 11,50.00 lakh, saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
|            | 2203   | Technical Education                                  |                |                     |                   |
|            | 001    | Direction and Administra                             | ation          |                     |                   |
| 1.         | 21     | E-Governance-Computer of Government Departmet (Plan) |                |                     |                   |
|            | O<br>R | 11,00.00}<br>-4,00.00}                               | 7,00.00        | 4,58.57             | -2,41.43          |

Reasons for the total saving of ₹ 6,41.43 lakh have not been intimated (August 2014).

2. 55 E-Procurement (Plan)

O 2,05.00} 49.82 49.82 ...

R -1,55.18}

Specific reasons for the anticipated saving of ₹ 1,55.18 lakh have not been intimated.

3. E-governance-Establishment of Call
Centres for Redressal of grievance and
Emergency Services to Departments of
Disaster Management/Home/Health
and all others
(Plan)
O 85.00} 60.00 27.41 -32.59
R -25.00}

Reasons for the total saving of ₹ 57.59 lakh have not been intimated (August 2014).

| Sl.<br>No. |    | Head                            | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |  |  |
|------------|----|---------------------------------|----------------|---------------------|----------------------|--|--|
|            |    |                                 |                | (In lakh of rupees) |                      |  |  |
| 4.         | 64 | 64 Establishment for Call       |                |                     |                      |  |  |
|            |    | Centre for the Specific purpose |                |                     |                      |  |  |
|            |    | of reporting the M              | Matters of E-  |                     |                      |  |  |
|            |    | Governance and                  | Emergency      |                     |                      |  |  |
|            |    | directly to the Ch              | nief Minister  |                     |                      |  |  |
|            |    | (Plan)                          |                |                     |                      |  |  |
|            | O  | 85.00}                          | 30.00          | 56.70               | +26.70               |  |  |
|            | R  | -55.00}                         |                |                     |                      |  |  |

Reasons for the anticipated saving of ₹ 55.00 lakh and final excess of ₹ 26.70 lakh have not been intimated (August 2014).

| 5. | 71 | Computer Training |       |      |        |
|----|----|-------------------|-------|------|--------|
|    |    | (Plan)            |       |      |        |
|    | Ο  | 60.00}            | 29.00 | 9.68 | -19.32 |
|    | R  | -31.00}           |       |      |        |

Specific reasons for the anticipated saving of  $\stackrel{?}{\stackrel{?}{$\sim}} 30.00$  lakh, reduction in provision by re-appropriation of  $\stackrel{?}{\stackrel{?}{$\sim}} 1.00$  lakh and reasons for the final saving of  $\stackrel{?}{\stackrel{?}{$\sim}} 19.32$  lakh have not been intimated (August 2014).

6. 86 Grants-in-aid to
Software Technology Park
(Plan)

O 2,00.00} 1,00.00 1,00.00 ....
R -1,00.00}

Specific reasons for the anticipated saving of ₹ 1,00.00 lakh have not been intimated.

#### (iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|------|--------------------------|----------------|---------------------|-------------------|
|            |      |                          |                | (In lakh of rupees) |                   |
|            | 2203 | Technical Education      |                |                     |                   |
|            | 001  | Direction and Administra | ation          |                     |                   |
| 1.         | 65   | Establishment of IT Park | [              |                     |                   |
|            |      | (Plan)                   |                |                     |                   |
|            | O    | 20.00}                   |                | ••••                | ••••              |
|            | R    | -20.00}                  |                |                     |                   |

| Sl.<br>No. |        | Head                         | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|------------------------------|----------------|---------------------|-------------------|
|            |        |                              |                | (In lakh of rupees) |                   |
| 2.         | 68     | Establishment of IIIT (Plan) |                |                     |                   |
|            | O<br>R | 50.00}<br>-50.00}            |                |                     |                   |

Specific reasons for non-utilisation of the entire provision of  $\ref{20.00}$  lakh and  $\ref{50.00}$  lakh in the above two cases have not been intimated.

| 3. | 85  | Skill Development      |         |  |          |
|----|-----|------------------------|---------|--|----------|
|    |     | (Programme for Youth)  |         |  |          |
|    |     | (Plan)                 |         |  |          |
|    | О   | 40.00}                 | 40.00   |  | -40.00   |
| 4. | 88  | Payment of PAT/FAT GA  | ·P      |  |          |
|    |     | (Plan)                 |         |  |          |
|    | О   | 6,00.00}               | 6,00.00 |  | -6,00.00 |
|    | 789 | Special Component Plan |         |  |          |
|    |     | for Scheduled Castes   |         |  |          |
| 5. | 85  | Skill Development      |         |  |          |
|    |     | (Programme for Youth)  |         |  |          |
|    |     | (Plan)                 |         |  |          |
|    | O   | 20.00}                 | 20.00   |  | -20.00   |
|    | 796 | Tribal Area Sub-plan   |         |  |          |
| 6. | 85  | Skill Development      |         |  |          |
|    |     | (Programme for Youth)  |         |  |          |
|    |     | (Plan)                 |         |  |          |
|    | O   | 40.00}                 | 41.00   |  | -41.00   |
|    | R   | 1.00}                  |         |  |          |

Reasons for non-utilisation of entire provision of  $\stackrel{?}{\stackrel{\checkmark}{=}} 40.00$  lakh,  $\stackrel{?}{\stackrel{\checkmark}{=}} 6,00.00$  lakh,  $\stackrel{?}{\stackrel{\checkmark}{=}} 20.00$  lakh and  $\stackrel{?}{\stackrel{\checkmark}{=}} 41.00$  lakh in the above four cases have not been intimated (August 2014).

### Capital:

- (v) Provision surrendered (₹ 28,00.00 lakh) fell short of the final saving (₹ 30,28.11 lakh) by ₹ 2,28.11 lakh.
- (vi) Saving (₹ 15.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 4202 | Capital outlay on Educat | ion,           |                     |                      |
|            |      | Sports, Arts and Culture |                |                     |                      |
|            | 02   | Technical Education      |                |                     |                      |
|            | 105  | Engineering/Technical    |                |                     |                      |
|            |      | Colleges and Institutes  |                |                     |                      |
| 1.         | 69   | Construction of I.I.I.T. |                |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | О    | 7,50.00}                 | 2,00.00        | 1,61.65             | -38.35               |
|            | R    | -5,50.00}                |                |                     |                      |
| 2.         | 70   | Construction of Software | e              |                     |                      |
|            |      | Technology Park          |                |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 18,00.00}                | 1,50.00        | 21.53               | -1,28.47             |
|            | R    | -16,50.00}               |                |                     |                      |

Reasons for the total saving of  $\stackrel{?}{\stackrel{\checkmark}}$  5,88.35 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  17,78.47 lakh in the above two cases have not been intimated (August 2014).

Reasons for the final saving of ₹ 61.29 lakh have not been intimated (August 2014).

(vii) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head                            | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---------------------------------|----------------|---------------------|----------------------|
|            |      |                                 |                | (In lakh of rupees) |                      |
|            | 4202 | Capital outlay on Educa         | tion,          |                     |                      |
|            |      | Sports, Arts and Culture        |                |                     |                      |
|            | 02   | Technical Education             |                |                     |                      |
|            | 105  | Engineering/Technical           |                |                     |                      |
|            |      | Colleges and Institutes         |                |                     |                      |
| 1.         | 73   | Construction of IT Build (Plan) | ling           |                     |                      |
|            | О    | 2,00.00}                        |                |                     |                      |
|            | R    | -2,00.00}                       | ••••           | ••••                | ••••                 |
|            |      |                                 |                |                     |                      |
| 2          | 74   | Construction of IT Park         |                |                     |                      |
|            |      | (Plan)                          |                |                     |                      |
|            | O    | 4,00.00}                        |                |                     |                      |
|            | R    | -4,00.00}                       |                |                     |                      |

## Grant No. 46 Tourism Department (All Voted)

|   |                            | Total<br>grant | Actual expenditure      | Excess +<br>Saving – |
|---|----------------------------|----------------|-------------------------|----------------------|
|   |                            |                | (In thousand of rupees) |                      |
| Major Heads                                     |                            |                |                         |                      |
| 3452 Tourism                                    | Economic Services          |                |                         |                      |
| Revenue:  |                            |                |                         |                      |
| Original  | 9,31,45}                   | 9,94,40        | 8,41,60                 | -1,52,80             |
| Supplementary Amount surrendere (31 March 2014) | 62,95} and during the year |                |                         | 1,34,11              |
| Capital:  |                            |                |                         |                      |
| Original<br>Supplementary                       | 18,25,00}<br>Nil }         | 18,25,00       | 15,44,55                | -2,80,45             |
| Amount surrendere (31 March 2014)               | ed during the year         |                |                         | 2,70,45              |

#### **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 1,52.80 lakh, supplementary grant of ₹ 62.95 lakh obtained in August 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 1,34.11 lakh) fell short of the final saving (₹ 1,52.80 lakh) by ₹ 18.69 lakh.

(iii) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head               | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------|----------------|---------------------|----------------------|
|            |      |                    |                | (In lakh of rupees) |                      |
|            | 3451 | Secretariat –      |                |                     |                      |
|            |      | Economic Services  |                |                     |                      |
|            | 090  | Secretariat        |                |                     |                      |
| 1.         | 15   | Tourism Department |                |                     |                      |
|            |      | (Non-plan)         |                |                     |                      |
|            | O    | 1,02.17}           | 1,18.65        | 1,18.65             | ••••                 |
|            | S    | 39.70}             |                |                     |                      |
|            | R    | -23.22}            |                |                     |                      |

The anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  23.22 lakh was attributed to transfer of establishment of Secretary, Tourism in other department.

|    | 3452   | Tourism                  |       |       |     |
|----|--------|--------------------------|-------|-------|-----|
|    | 80     | General                  |       |       |     |
|    | 104    | Promotion and Publicity  |       |       |     |
| 2. | 02     | Publicity work<br>(Plan) |       |       |     |
|    | O<br>R | 1,00.00}<br>-24.50}      | 75.50 | 75.50 | ••• |

Reasons for the anticipated saving of ₹ 24.50 lakh have not been intimated (August 2014).

3. 13 Consultancy and other Services (Plan)

O 40.00} 19.69 19.69 ....

R -20.31}

Reasons for the anticipated saving of  $\stackrel{?}{\stackrel{?}{?}}$  22.81 lakh and augmentation of provision by re-appropriation of  $\stackrel{?}{\stackrel{?}{?}}$  2.50 lakh have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

|    |      | Head                 | Total     | Actual              | Excess + |
|----|------|----------------------|-----------|---------------------|----------|
|    |      |                      | grant     | expenditure         | Saving – |
|    |      |                      |           | (In lakh of rupees) |          |
|    | 3452 | Tourism              |           |                     |          |
|    | 80   | General              |           |                     |          |
|    | 796  | Tribal Area Sub-plan |           |                     |          |
| 1. | 12   | Promotion            |           |                     |          |
|    |      | (C.S.S.)             |           |                     |          |
|    | O    | 12.00}               | 12.00     |                     | -12.00   |
| 2. | 12   | Promotion            |           |                     |          |
|    |      | (Plan)               |           |                     |          |
|    | O    | 12.00}               | • • • • • | ••••                | ••••     |
|    | R    | -12.00}              |           |                     |          |

Reasons for non-utilisation of entire provision of ₹ 12.00 lakh each in the above two cases have not been intimated (August 2014).

#### Capital:

- (v) Provision surrendered (₹ 2,70.45 lakh) fell short of the final saving (₹ 2,80.45 lakh) by ₹ 10.00 lakh.
- (vi) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|      | Head                              | Total<br>grant | Actual expenditure  | Excess + Saving – |  |  |  |
|------|-----------------------------------|----------------|---------------------|-------------------|--|--|--|
|      |                                   |                | (In lakh of rupees) |                   |  |  |  |
| 5452 | Capital Outlay                    |                |                     |                   |  |  |  |
|      | on Tourism                        |                |                     |                   |  |  |  |
| 80   | General                           |                |                     |                   |  |  |  |
| 796  | Tribal Area Sub-plan              | 1              |                     |                   |  |  |  |
| 65   | Integrated development of Tourism |                |                     |                   |  |  |  |
|      | Schemes, land, acqui              | isition/Route  |                     |                   |  |  |  |
|      | Facilities, Tourist Information   |                |                     |                   |  |  |  |
|      | Centres, Adventure to             | ourism etc.    |                     |                   |  |  |  |
|      | (Plan)                            |                |                     |                   |  |  |  |
| O    | 6,00.00}                          | 4,06.57        | 4,06.57             |                   |  |  |  |
| R    | -1,93.43}                         |                |                     |                   |  |  |  |
|      |                                   |                |                     |                   |  |  |  |

Reasons for the anticipated saving of ₹ 1,93.43 lakh have not been intimated (August 2014).

## Grant No. 46 concld.

(vii) In view of the final excess, reduction in provision by surrender proved excessive in the following case:-

|    | Head                            | Total<br>grant    | Actual expenditure  | Excess + Saving – |  |  |
|----|---------------------------------|-------------------|---------------------|-------------------|--|--|
|    |                                 |                   | (In lakh of rupees) |                   |  |  |
| 62 | Integrated develo               | opment of Tourism |                     |                   |  |  |
|    | Land Scheme, Acquisition/Route, |                   |                     |                   |  |  |
|    | Tourist Information Centres,    |                   |                     |                   |  |  |
|    | Adventure touris                | m etc. (current)  |                     |                   |  |  |
|    | (Plan)                          |                   |                     |                   |  |  |
| O  | 4,80.00}                        | 4,06.02           | 4,19.72             | +13.70            |  |  |
| R  | -73.98}                         |                   |                     |                   |  |  |

Reasons for the net saving of  $\stackrel{?}{\stackrel{\checkmark}{=}} 60.28$  lakh have not been intimated (August 2014).

# Grant No. 47 Transport Department (All Voted)

|                                      |                                  |   | Total<br>grant      | Actual expenditure            | Excess +<br>Saving –    |
|--------------------------------------|----------------------------------|---|---------------------|-------------------------------|-------------------------|
|                                      |                                  |   |                     | (In thousand of rupees)       |                         |
| Majo                                 | r Heads                          | S   |                     |                               |                         |
| 2041<br>3055<br>3075<br>3451<br>5055 | Road<br>Other<br>Secret<br>Capit | s on Vehicles Transport Transport Services etariat-Economic Service tal Outlay on Transport | S                   |                               |                         |
| Reve                                 | nue:                             |   |                     |                               |                         |
| Orig                                 |                                  | 1,17,78,31}   | 1,17,78,31          | 22,29,41                      | -95,48,90               |
| Amo                                  | olement<br>unt surr<br>March 2   | endered during the year   |                     |                               | 75,00,00                |
| Capi                                 | tal:                             |   |                     |                               |                         |
|                                      | lement                           | 19,40,00} ary Nil} endered during the year  | 19,40,00            | 7,38,92                       | <b>-12,01,08</b><br>Nil |
| Note                                 | s and C                          | omments:  |                     |                               |                         |
| Reve                                 | nue:                             |   |                     |                               |                         |
| (i)                                  |                                  | sion surrendered (₹ 75,0<br>48.90 lakh.   | 00.00 lakh) fell si | hort of the final saving (₹ 9 | 5,48.90 lakh) by        |
| (ii)                                 | Savin                            | g (₹20.00 lakh or 10 <i>per</i>   | r cent of provision | n, whichever is more) occurre | d mainly under :-       |
| Sl.<br>No.                           |                                  | Head  | Total<br>grant      | Actual expenditure            | Excess +<br>Saving –    |
|                                      | 20.41                            |   |                     | (In lakh of rupees)           |                         |
|                                      | 2041                             | Taxes on Vehicles   | tuati a n           |                               |                         |
| 1                                    | 001                              | Direction and Adminis   | tration             |                               |                         |
| 1.                                   | 01                               | State Transport Authority (Non-Plan)  |                     |                               |                         |

1,52.63

O

1,52.63}

89.94

-62.69

Grant No. 47 contd.

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 101  | Collection Charges  |                |                     |                      |
| 2.         | 01   | Regional Transport Authority                                    |                |                     |                      |
|            |      | (Non-plan)  |                |                     |                      |
|            | O    | 99.63}  | 99.63          | 66.65               | - 32.98              |
| 3.         | 02   | Control on Motor<br>Vehicles<br>(Non-plan)                      |                |                     |                      |
|            | O    | 8,29.40}  | 8,29.40        | 3,59.48             | -4,69.92             |
|            | 3055 | Road Transport  |                |                     |                      |
|            | 190  | Assistance to Public Seand other Undertakings                   |                |                     |                      |
| 4.         | 01   | Grants-in-aid to State I<br>Transport Corporation<br>(Non-plan) |                |                     |                      |
|            | O    | 29,53.51}   | 29,53.51       | 15,39.99            | -14,13.52            |
|            | 3451 | Secretariat-<br>Economic Services                               |                |                     |                      |
|            | 090  | Secretariat   |                |                     |                      |
| 5.         | 14   | Transport Department (Non-plan)                                 |                |                     |                      |
|            | O    | 1,65.45}  | 1,65.45        | 1,11.01             | -54.44               |

Reasons for the final savings of ₹ 62.69 lakh, ₹ 32.98 lakh, ₹ 4,69.92 lakh, ₹ 14,13.52 lakh and ₹ 54.44 lakh in the above five cases have not been intimated (August 2014).

(iii) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 3075   | Other Transport Services   |                |                     |                      |
|            | 60     | Others   |                |                     |                      |
|            | 101    | Subsidy to Railways<br>towards Dividend Relief<br>and other concessions                                      |                |                     |                      |
| 1.         | 01     | Assistance Grants to<br>Railway for construction<br>of various Railway Proje<br>in Jharkhand State<br>(Plan) |                |                     |                      |
|            | O<br>R | 20,00.00}<br>-20,00.00}  |                |                     |                      |
| 2.         | 03     | Godda- Hansdiha<br>Rail Link<br>(Plan)   |                |                     |                      |
|            | O<br>R | 10,00.00}<br>-10,00.00}  |                |                     | ••••                 |
|            | 796    | Tribal Area Sub- plan  |                |                     |                      |
| 3.         | 01     | Assistance Grants to<br>Railway for Construction<br>of Various Railway Proje<br>in Jharkhand State<br>(Plan) |                |                     |                      |
|            | O<br>R | 30,00.00}<br>-30,00.00}  |                |                     |                      |
| 4.         | 03     | Godda-Hansdiha<br>Rail Link<br>(Plan)  |                |                     |                      |
|            | O<br>R | 15,00.00}<br>-15,00.00}  |                |                     |                      |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}} 20,00.00$  lakh,  $\stackrel{?}{\stackrel{?}{?}} 10,00.00$  lakh,  $\stackrel{?}{\stackrel{?}{?}} 30,00.00$  lakh and  $\stackrel{?}{\stackrel{?}{?}} 15,00.00$  lakh in the above four cases have not been intimated (August 2014).

## Capital:

- (iv) No part of the saving was surrendered.
- (v) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            | 5055 | Capital Outlay on<br>Road Transport  |                | (In lakh of rupees) |                      |
|            | 190  | Investments in Public S and other Undertakings                                 |                |                     |                      |
| 1.         | 02   | Strengthening of Transp<br>Directorate- Construction<br>of Buildings<br>(Plan) |                |                     |                      |
|            | O    | 2,00.00}   | 2,00.00        | 1,51.65             | -48.35               |
| 2.         | 17   | Machine and Equipment (Plan)   | its            |                     |                      |
|            | O    | 2,00.00}   | 2,00.00        | 1,77.94             | -22.06               |
|            | 796  | Tribal Area Sub-Plan   |                |                     |                      |
| 3.         | 02   | Strengthening of Transp<br>Directorate- Construction<br>of Buildings<br>(Plan) |                |                     |                      |
|            | O    | 4,00.00}   | 4,00.00        | 1,63.08             | -2,36.92             |
| 4.         | 05   | Construction of Tempor<br>Check Posts<br>(Plan)                                | rary           |                     |                      |
|            | O    | 42.00}   | 42.00          | 23.89               | -18.11               |
| 5.         | 14   | Training & Exposure/<br>Workshop/ Seminar/<br>Awareness Campaign<br>(Plan)     |                |                     |                      |
|            | O    | 30.00}   | 30.00          | 5.33                | -24.67               |

| Sl.<br>No. |    | Head           | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|----------------|----------------|---------------------|----------------------|
|            |    |                |                | (In lakh of rupees) |                      |
| 6.         | 17 | Machine and Eq | uipments       |                     |                      |
|            |    | (Plan)         |                |                     |                      |
|            | O  | 4,00.00}       | 4,00.00        | 1,70.39             | -2,29.61             |

Reasons for the final saving in the above six cases have not been intimated (August 2014).

(vi) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 5055 | Capital Outlay on<br>Road Transport  |                |                     |                      |
|            | 190  | Investments in Public Se and other Undertakings                                      | ctor           |                     |                      |
| 1.         | 13   | Maintenance of office<br>of State Road Transport<br>Workshops and Seminars<br>(Plan) |                |                     |                      |
|            | O    | 1,00.00}   | 1,00.00        |                     | -1,00.00             |
| 2.         | 15   | Materials of Traffic Rule<br>for enforcement system<br>(Plan)                        | S              |                     |                      |
|            | O    | 48.00}   | 48.00          |                     | -48.00               |
| 3.         | 16   | State Road Transport (Plan)  |                |                     |                      |
|            | O    | 40.00}   | 40.00          |                     | -40.00               |
|            | 796  | Tribal Area Sub-plan   |                |                     |                      |
| 4.         | 01   | Strengthening of Transpo<br>Directorate<br>(Plan)                                    | ort            |                     |                      |
|            | О    | 18.00}   | 18.00          |                     | -18.00               |

Grant No. 47 concld.

| Sl.<br>No. |    | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|--|----------------|---------------------|----------------------|
|            |    |  |                | (In lakh of rupees) |                      |
| 5.         | 13 | Maintenance of Office of<br>State Road Transport,<br>Workshops and Seminar<br>(Plan) |                |                     |                      |
|            | O  | 2,00.00}   | 2,00.00        |                     | -2,00.00             |
| 6.         | 15 | Materials of Traffic Rule<br>for enforcement system<br>(Plan)                        | es             |                     |                      |
|            | O  | 72.00}   | 72.00          |                     | -72.00               |
| 7.         | 16 | State Road Transport (Plan)  |                |                     |                      |
|            | O  | 60.00}   | 60.00          | ••••                | -60.00               |
| 8.         | 19 | Establishment of Motor<br>Driving Training Institu<br>(New Scheme)<br>(Plan)         |                |                     |                      |
|            | O  | 50.00}   | 50.00          |                     | -50.00               |

Reasons for non-utilisation of the entire provision in the above eight cases have not been intimated (August 2014).

## Grant No. 48 Urban Development Department (All Voted)

| Total | Actual                  | Excess + |
|-------|-------------------------|----------|
| grant | expenditure             | Saving – |
|       | (In thousand of rupees) |          |

## Major Heads

2217 Urban Development

2251 Secretariat-Social Services

4217 Capital Outlay on Urban Development

6217 Loans for Urban Development

#### Revenue:

| Original                                      | 12,87,35,01} | 13,95,01,20 | 4,93,83,94 | -9,01,17,26 |  |  |
|---|--------------|-------------|------------|-------------|--|--|
| Supplementary                                 | 1,07,66,19}  |             |            |             |  |  |
| Amount surrendered during the year 1,39,95,40 |              |             |            |             |  |  |
| (31 July 2013                                 | : 50,        | 00,00       |            |             |  |  |
| January 2014                                  | :            | 95,40       |            |             |  |  |
| March 2014                                    | : 89,        | (00,00)     |            |             |  |  |

#### Capital:

| Original          | 22,21,72}          | 25,13,19 | 14,57,68 | -10,55,51 |
|-------------------|--------------------|----------|----------|-----------|
| Supplementary     | 2,91,47}           |          |          |           |
| Amount surrendere | ed during the year |          |          | 5,00,00   |
| (31 March 2014)   |                    |          |          |           |

### **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 9,01,17.26 lakh, supplementary grant of ₹ 1,07,66.19 lakh obtained in August 2013 (₹ 66,60.66 lakh), December 2013 (₹ 2,05.53 lakh) and February 2014 (₹ 39,00.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered ( $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  1,39,95.40 lakh) fell short of the final saving ( $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  9,01,17.26 lakh) by  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  7,61,21.86 lakh.

(iii) Besides the saving of ₹ 1,29.96 lakh, ₹ 60.77 lakh, ₹ 60.00 lakh and ₹ 90.33 lakh under the head 2215-Water Supply and Sanitation, 02-Sewerage and Sanitation, 796- Tribal Area Sub-plan, 12-Grants-in-aid to ULB's for construction of Sewerage & Drainage Scheme (Plan), 2217- Urban Development, 80-General, 001- Direction and Administration, 04-Holding of election in Urban Local Bodies (Non-plan), 789- Special Component Plan for Scheduled Castes, 33-Grants-in-aid to ULBs for Urban Transport System (Plan) and 796-Tribal Area Sub-plan, 33-Grants-in-aid to ULBs for Urban Transport System (Plan) being less than 10 per cent of provision of ₹ 16,00.00 lakh, ₹ 8,00.00 lakh, ₹ 16,00.00 lakh and ₹ 27,00.00 lakh respectively, saving (₹ 30.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 2215   | Water Supply and Sanitation  |                |                     |                      |
|            | 01     | Water Supply   |                |                     |                      |
|            | 191    | Assistance to Municipal Corporation  |                |                     |                      |
| 1.         | 01     | Assistance grants to<br>Local bodies for supply<br>of drinking Water<br>(Plan) |                |                     |                      |
|            | O<br>R | 26,00.00}<br>-9,00.00}   | 17,00.00       | 15,41.42            | -1,58.58             |

| Sl.<br>No. |     | Head   | Total<br>grant |          | ctual<br>nditure | Excess +<br>Saving – |
|------------|-----|--|----------------|----------|------------------|----------------------|
|            |     |  |                | (In lakh | n of rupees)     |                      |
|            | 02  | Sewerage and Sanitation  | 1              |          |                  |                      |
|            | 192 | Assistance to Municipal Municipal Councils   | ities/         |          |                  |                      |
| 3.         | 06  | Grants-in-aid to Municipal Council and Municipalities for water supply and sanitation (Non-plan) |                |          |                  |                      |
|            | O   | 2,25.00}   | 2,25.00        |          | 1,75.67          | -49.33               |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{?}}$  21,91.06 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  49.33 lakh in the above two cases have not been intimated (August 2014).

|    | 796 | Tribal Area Sub-              | plan                      |         |  |  |  |  |
|----|-----|-------------------------------|---------------------------|---------|--|--|--|--|
| 4. | 11  | Grants-in-aid to U            | Grants-in-aid to ULBs for |         |  |  |  |  |
|    |     | Solid Waste Management Scheme |                           |         |  |  |  |  |
|    |     | (Plan)                        |                           |         |  |  |  |  |
|    | O   | 10,00.00}                     | 5,00.00                   | 5,00.00 |  |  |  |  |
|    | R   | -5,00.00}                     |                           |         |  |  |  |  |

The anticipated saving of  $\ref{5,00.00}$  lakh was attributed to non-availability of land for solid waste management scheme.

|    | 2217 | Urban Developi  | ment                        |         |          |  |  |
|----|------|---|-----------------------------|---------|----------|--|--|
|    | 80   | General   | General                     |         |          |  |  |
|    | 191  | Assistance to M   | unicipal                    |         |          |  |  |
|    |      | Corporation   |                             |         |          |  |  |
| 5. | 27   | Grants-in-Aid to  | o Municipal                 |         |          |  |  |
|    |      | Corporations for  | Corporations for payment of |         |          |  |  |
|    |      | Salaries to their   | permanent                   |         |          |  |  |
|    |      | Employees   |                             |         |          |  |  |
|    |      | (Non-plan)  |                             |         |          |  |  |
|    | S    | 6,34.84}  | 6,34.84                     | 5,54.67 | -80.17   |  |  |
| 6. | 29   | Grants to Municipal Corporation on recommendation of 13 <sup>th</sup> Finance |                             |         |          |  |  |
|    |      | Commission under General Basic Grant  |                             |         |          |  |  |
|    |      | (Non-plan)  |                             |         |          |  |  |
|    | O    | 14,21.00}   | 14,21.00                    | 7,58.00 | -6,63.00 |  |  |

| Sl.<br>No. |    | Head                    | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|-------------------------|----------------|---------------------|----------------------|
|            |    |                         |                | (In lakh of rupees) |                      |
| 7.         | 35 | Grants-in-aid for Skill |                |                     |                      |
|            |    | Development and         |                |                     |                      |
|            |    | Capacity Building       |                |                     |                      |
|            |    | (Plan)                  |                |                     |                      |
|            | Ο  | 5,00.00}                | 5,00.00        | 2,67.00             | -2,33.00             |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$}}}$  80.17 lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{}}}$  6,63.00 lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{}}}$  2,33.00 lakh in the above three cases have not been intimated (August 2014).

| 8. | 40 | Grants-in-aid for salaries and     |         |       |          |  |  |  |
|----|----|------------------------------------|---------|-------|----------|--|--|--|
|    |    | Others allowances to Executive     |         |       |          |  |  |  |
|    |    | and other officers posted in ULB's |         |       |          |  |  |  |
|    |    | (Non-plan)                         |         |       |          |  |  |  |
|    | Ο  | 73,67}                             | 2,15.27 | 74.71 | -1,40.56 |  |  |  |
|    | S  | 1,66.80}                           |         |       |          |  |  |  |
|    | R  | -25.20}                            |         |       |          |  |  |  |

Authority letter for the head 2217-80-191-40-01-08 was demanded by the Secretary, Urban Development Department, Ranchi but the authority under the head "01-08- Contractual Allowance" is not being issued by this office. This was also been intimated vide letter No. TA-10-Auth.- 2711 dated 9.12.2013. Hence, the reasons given by the Department that Authority letter is not issued by the office of the Accountant General, does not stand. Reasons for the final saving of ₹ 1,40.56 lakh have not been intimated (August 2014).

9. 47 Additional Central Assistance to
Centrally Sponsored Earmarked
Scheme of JNNURM
(Plan)

O 2,34,33.00} 2,14,33.00 15,02.96 -1,99,30.04
R -20,00.00}

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 20,00.00$  lakh was attributed to excess provision of fund. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 1,99,30.04$  lakh have not been intimated (August 2014).

10. 49 Grants-in-aid for Schemes
Sponsored by MOHUPA
(Plan)
O 10,63.00} 10,63.00 6,56.84 -4,06.16

Grant No. 48 contd.

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|-----|--|----------------|---------------------|-------------------|
|            |     |  |                | (In lakh of rupees) |                   |
| 11.        | 51  | Grants-in-aid for Schen<br>Sponsored by MOUD<br>(Plan)   | nes            |                     |                   |
|            | Ο   | 31,11.00}  | 31,11.00       | 26,67.85            | -4,43.15          |
| 12.        | 56  | Grants-in-aid for Urban<br>Management and Acqui<br>(Plan)  |                |                     |                   |
|            | O   | 2,00.00}   | 22,00.00       | 1,45.00             | -20,55.00         |
|            | S   | 20,00.00}  |                |                     |                   |
|            | 192 | Assistance to Municipa Municipal Councils  | lities/        |                     |                   |
| 13.        | 08  | Grants to Municipal Co<br>on recommendation of<br>13 <sup>th</sup> Finance Commission<br>under General Basic gra<br>(Non-plan) | on             |                     |                   |
|            | O   | 27,00.00}  | 27,00.00       | 3,79.00             | -23,21.00         |
| 14.        | 09  | Grants to Municipal Co<br>on recommendation of<br>13 <sup>th</sup> Finance Commission<br>General Performance Go<br>(Non-plan)  | on under       |                     |                   |
|            | Ο   | 18,00.00}  | 18,00.00       | 15,00.00            | -3,00.00          |

Reasons for the final saving in the above five cases have not been intimated (August 2014).

| Sl.<br>No. |             | Head                          | Total<br>grant  | Actual expenditure  | Excess +<br>Saving – |
|------------|-------------|-------------------------------|---|---------------------|----------------------|
|            |             |                               |   | (In lakh of rupees) |                      |
| 15.        | 40          |                               | or salary and<br>ses to Executive<br>ers posted in ULBs |                     |                      |
|            | O<br>S<br>R | 60.03}<br>1,00.76}<br>-38.40} | 1,22.39   | 94.19               | -28.20               |

Authority letter for the head 2217-80-192-40-01-08 was demanded from the Secretary, Urban Development Department, Ranchi but the Authority under the head "01-08-Contractual Allowances" is not being issued by this office. This has also been intimated vide letter No. TA-10-Auth-2711 dated 9.12.2013. Hence, the reasons given by the Department that Authority letter is not issued by the office of the Accountant General, does not stand. Reasons for the final saving of ₹ 28.20 lakh have not been intimated (August 2014).

|     | 193 | Assistance to Naga<br>Notified Area Com  | •           |          |           |  |
|-----|-----|--|-------------|----------|-----------|--|
| 16. | 07  | Grants to Nagar Pa<br>NAC for Payment<br>to their permanent<br>(Non-plan)  | of Salaries |          |           |  |
|     | S   | 1,01.46}   | 1,01.46     | 55.94    | -45.52    |  |
| 17. | 08  | Grants to Nagar Panchayats on recommendation of 13th Finance Commission under General Basic grant (Non-plan)       |             |          |           |  |
|     | Ο   | 22,43.50}  | 22,43.50    | 17,34.36 | -5,09.14  |  |
| 18. | 09  | Grants to Nagar Panchayats on recommendation of 13th Finance Commission under General Performance grant (Non-plan) |             |          |           |  |
|     | O   | 13,48.00}  | 13,48.00    | 1,74.69  | -11,73.31 |  |

Reasons for the final saving of  $\stackrel{?}{\checkmark}$  45.52 lakh,  $\stackrel{?}{\checkmark}$  5,09.14 lakh and  $\stackrel{?}{\checkmark}$  11,73.31 lakh in the above three cases have not been intimated (August 2014).

| Sl.<br>No. |             | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-------------|--|----------------|---------------------|----------------------|
|            |             |  |                | (In lakh of rupees) |                      |
| 19.        | 40          | Grants-in-aid for<br>other allowance<br>and other office<br>(Non-plan) | •              |                     |                      |
|            | O<br>S<br>R | 53.43}<br>1,15.10}<br>-31.80}  | 1,36.73        | 1,26.12             | -10.61               |

Authority letter for the head 2217-80-193-40-01-08 was demanded by the Secretary, Urban Development Department, Ranchi but the Authority under the head "01-08-Contractual Allowances" is not being issued by this office. This has also been intimated vide letter No. TA-10-Auth-2711 dated 9.12.2013. Hence, the reasons given by the Department that Authority letter is not issued by the office of the Accountant General, does not stand. Reasons for the final saving of ₹ 10.61 lakh have not been intimated (August 2014).

| 20. | 52  | Basic Grant to Nagar Pa<br>Notified Area for Specia<br>under 13 <sup>th</sup> Finance Com<br>(Non-plan) | l Area   |          |          |
|-----|-----|---|----------|----------|----------|
|     | Ο   | 2,37.00}  | 2,37.00  | 1,98.24  | -38.76   |
|     | 789 | Special Component Plan<br>for Scheduled Castes  | ı        |          |          |
| 21. | 51  | Grants-in-aid for Scheme<br>Sponsored by MOUD<br>(Plan)   | es       |          |          |
|     | О   | 15,55.00}   | 15,55.00 | 12,00.00 | -3,55.00 |
|     | 796 | Tribal Area Sub-plan  |          |          |          |
| 22. | 37  | Grants-in-aid for Social<br>Welfare and Eradication<br>of Urban Poverty<br>(Plan)                       |          |          |          |
|     | O   | 2,40.00}  | 2,40.00  | 1,94.30  | -45.70   |

| Sl.<br>No. |    | Head                    | Total<br>grant | Act<br>expen |            | Excess +<br>Saving – |
|------------|----|-------------------------|----------------|--------------|------------|----------------------|
|            |    |                         |                | (In lakh     | of rupees) |                      |
| 23.        | 38 | Grants-in-aid for Urban |                |              |            |                      |
|            |    | Planning and Project    |                |              |            |                      |
|            |    | Management              |                |              |            |                      |
|            |    | (Plan)                  |                |              |            |                      |
|            | О  | 10,00.00}               | 10,00.00       | 8            | 3,69.40    | -1,30.60             |

Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  38.76 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  3,55.00 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  45.70 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  1,30.60 lakh in the above four cases have not been intimated (August 2014).

| 24. | 47 | Additional Central Assistance to |               |          |             |  |
|-----|----|----------------------------------|---------------|----------|-------------|--|
|     |    | Centrally Sponso                 | red Earmarked |          |             |  |
|     |    | Scheme of JNNU                   | JRM           |          |             |  |
|     |    | (Plan)                           |               |          |             |  |
|     | Ο  | 2,34,33.00}                      | 2,14,33.00    | 84,18.92 | -1,30,14.08 |  |
|     | R  | -20,00.00}                       |               |          |             |  |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 20,00.00$  lakh was attributed to excess provision of fund. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 1,30,14.08$  lakh have not been intimated (August 2014).

| 25. | 49     | Grants-in-aid for Schem<br>Sponsored by MOHUPA<br>(Plan)  |          |         |           |
|-----|--------|---|----------|---------|-----------|
|     | О      | 10,63.00}   | 10,63.00 | 5,17.36 | -5,45.64  |
| 26. | 50     | Grants-in-aid for Schem<br>Sponsored by MOEF<br>(Plan)    | nes      |         |           |
|     | О      | 11,20.00}   | 11,20.00 | 2,68.10 | -8,51.90  |
| 27. | 51     | Grants-in-aid for Schem<br>Sponsored by MOUD<br>(Plan)    | nes      |         |           |
|     | Ο      | 31,10.00}   | 31,10.00 | 7,20.98 | -23,89.02 |
| 28. | 56     | Grants-in-aid for Urban<br>Management and Acqui<br>(Plan) |          |         |           |
|     | O<br>S | 2,00.00}<br>20,00.00}                                     | 22,00.00 | 6,53.67 | -15,46.33 |

| Sl.<br>No. |        | Head                                    | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|---|----------------|---------------------|-------------------|
|            | 2251   | Secretariat-<br>Social Services         |                | (In lakh of rupees) |                   |
|            | 090    | Secretariat                             |                |                     |                   |
| 29.        | 05     | Urban Development Department (Non-plan) |                |                     |                   |
|            | O<br>S | 2,86.53}<br>1,05.50}                    | 3,92.03        | 3,50.55             | -41.48            |

Reasons for the final saving in the above five cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|---|----------------|---------------------|-------------------|
| 110.       |        |   | grant          | (In lakh of rupees) | Saving –          |
|            | 2215   | Water Supply and Sanit  | tation         |                     |                   |
|            | 01     | Water supply  |                |                     |                   |
|            | 789    | Special Component Pla<br>for Scheduled Castes                               | n              |                     |                   |
| 1.         | 01     | Assistance Grants to Un<br>Bodies for supply of<br>Drinking Water<br>(Plan) | rban           |                     |                   |
|            | O<br>R | 13,00.00}<br>-10,00.00}   | 3,00.00        |                     | -3,00.00          |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  10,00.00 lakh was attributed to excess provision of fund. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}}$  3,00.00 lakh have not been intimated (August 2014).

|    | 02     | Sewerage and Sani                                | tation |  |  |  |
|----|--------|--|--------|--|--|--|
|    | 191    | Assistance to Municipal Corporation              |        |  |  |  |
| 2. | 11     | Grants-in-aid to UI<br>Waste Managemen<br>(Plan) |        |  |  |  |
|    | O<br>R | 10,00.00}<br>-10,00.00}                          |        |  |  |  |

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
|            | 789    | Special Component Plan<br>Scheduled Castes                | n for          |                     |                      |
| 3.         | 11     | Grants-in-aid to ULBs f<br>Waste Management Sch<br>(Plan) |                |                     |                      |
|            | O<br>R | 5,00.00}<br>-5,00.00}                                     |                |                     |                      |

Non-utilisation of entire provision of  $\ref{10,00.00}$  lakh and  $\ref{5,00.00}$  lakh in the above two cases was attributed to non-availability of land for Solid Waste Management Scheme.

|    | 2217 | Urban Development  |               |      |           |
|----|------|--|---------------|------|-----------|
|    | 80   | General  |               |      |           |
|    | 001  | Direction and Administ   | ration        |      |           |
| 4. | 05   | Grants-in-aid to establis<br>expenditure of Appellat<br>Tribunal in RRDA<br>(Non-plan)   |               |      |           |
|    | O    | 48.00}   | 48.00         |      | -48.00    |
|    | 191  | Assistance to Municipal  | l Corporation |      |           |
| 5. | 30   | Grants to Municipal Corporations on recommendation of 13 <sup>th</sup> Finance Commission under General Performance Grant (Non-plan) |               |      |           |
|    | O    | 12,00.00}  | 12,00.00      | •••• | -12,00.00 |
| 6. | 48   | ULBs share against Cer<br>Sponsored Earmarked<br>Scheme<br>(Plan)  | ntrally       |      |           |
|    | O    | 76,01.00}  | 76,01.00      |      | -76,01.00 |
| 7. | 50   | Grants-in-aid for Schem<br>Sponsored by MOEF<br>(Plan)   | nes           |      |           |
|    | O    | 11,20.00}  | 11,20.00      | •••• | -11,20.00 |

|            |     |  | Grunt 1101 IC  | To conta.             |                   |  |
|------------|-----|--|----------------|-----------------------|-------------------|--|
| Sl.<br>No. |     | Head   | Total<br>grant | Actual<br>expenditure | Excess + Saving - |  |
|            |     |  |                | (In lakh of rupees)   |                   |  |
| 8.         | 52  | Basic Grant to Nagar N<br>for Special Area under I<br>Finance Commission<br>(Non-plan)   | •              |                       |                   |  |
|            | O   | 2,00.00}   | 2,00.00        | ••••                  | -2,00.00          |  |
| 9.         | 53  | Performance Grant to N<br>Nigams for Special Are<br>13 <sup>th</sup> Finance Commissio<br>(Non-plan)                             | a under        |                       |                   |  |
|            | O   | 2,00.00}   | 2,00.00        |                       | -2,00.00          |  |
|            | 192 | Assistance to Municipal Municipal Councils   | lities/        |                       |                   |  |
| 10.        | 52  | Basic Grant to Nagar Pa<br>Nagar Palika for Specia<br>under 13 <sup>th</sup> Finance Com<br>(Non-plan)                           | l Area         |                       |                   |  |
|            | O   | 3,00.00}   | 3,00.00        |                       | -3,00.00          |  |
| 11.        | 53  | Performance Grant to N<br>Parishad/Nagar Palika f<br>Special Area under<br>13 <sup>th</sup> Finance Commissio<br>(Non-plan)      | or             |                       |                   |  |
|            | O   | 3,00.00}   | 3,00.00        |                       | -3,00.00          |  |
|            | 193 | Assistance to Nagar Par<br>Notified Area Committee   | •              |                       |                   |  |
| 12         | 53  | Performance Grant to N<br>Panchayats/Notified Are<br>for Special Area under<br>13 <sup>th</sup> Finance Commission<br>(Non-plan) | ea             |                       |                   |  |
|            | O   | 2,37.00}   | 2,37.00        |                       | -2,37.00          |  |

Reasons for non-utilisation of entire provision in the above seven cases have not been intimated (August 2014).

| Sl.<br>No. |     | Head  | Total<br>grant | Actu<br>expendi |         | Excess +<br>Saving – |
|------------|-----|---|----------------|-----------------|---------|----------------------|
|            |     |   |                | (In lakh of     | rupees) |                      |
|            | 789 | Special Component Pla<br>for Scheduled Castes | n              |                 |         |                      |
| 13.        |     |   |                |                 |         |                      |
|            |     | ,17,16.00}<br>-10,00.00}                      | 1,07,16.00     |                 |         | -1,07,16.00          |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  10,00.00 lakh was attributed to excess provision of fund. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  1,07,16.00 lakh have not been intimated (August 2014).

| 14. | 48     | ULBs Share against<br>Centrally sponsored<br>Earmarked Schemes<br>(Plan) |          |      |           |
|-----|--------|--|----------|------|-----------|
|     | O      | 7,28.00}   | 7,28.00  |      | -7,28.00  |
| 15. | 49     | Grants-in-aid for Scheme<br>Sponsored by MOHUPA<br>(Plan)                |          |      |           |
|     | O      | 5,31.00}   | 5,31.00  | •••• | -5,31.00  |
| 16. | 50     | Grants-in-aid for Scheme<br>Sponsored by MOEF<br>(Plan)                  | es       |      |           |
|     | O      | 5,60.00}   | 5,60.00  |      | -5,60.00  |
| 17. | 56     | Grants-in-aid for Urban I<br>Management and Acquis<br>(Plan)             |          |      |           |
|     | O<br>S | 1,00.00}<br>10,00.00}  | 11,00.00 |      | -11,00.00 |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure | Excess +<br>Saving – |
|------------|-----|---|----------------|--------------------|----------------------|
|            |     |   |                | (In lakh of rupees | )                    |
|            | 796 | Tribal Area Sub-plan  |                |                    |                      |
| 18.        | 48  | ULBs share against Cen<br>Sponsored Earmarked<br>Scheme<br>(Plan) | trally         |                    |                      |
|            | O   | 7,51.00}  | 7,51.00        |                    | -7,51.00             |

Reasons for non-utilisation of entire provision of ₹ 7,28.00 lakh, ₹ 5,31.00 lakh, ₹ 5,60.00 lakh, ₹ 11,00.00 lakh and ₹ 7,51.00 lakh in the above five cases have not been intimated (August 2014).

Non-utilisation of entire provision of ₹ 50,00.00 lakh was attributed to non-release of fund from Central Government.

#### Capital:

- (v) In view of the final saving of ₹ 10,55.51 lakh, supplementary grant of ₹ 2,91.47 lakh obtained in December 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (vi) Provision surrendered (₹ 5,00.00 lakh) fell short of the final saving (₹ 10,55.51 lakh) by ₹ 5,55.51 lakh.

(vii) Besides the saving of ₹ 60.55 lakh under the head 6217-Loans for Urban Development, 60-Other Urban Development Schemes, 192-Assistance to Municipalities/Municipal Councils, 03-Loans to the Municipal Council/Municipalities for payment of salaries to their permanent employees (Non-plan) being less than 10 *per cent* of the provision of ₹ 6,89.98 lakh, saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 4217 | Capital Outlay on<br>Urban Development   |                |                     |                      |
|            | 60   | Other Urban Development Schemes  |                |                     |                      |
|            | 796  | Tribal Area Sub-plan   |                |                     |                      |
| 1.         | 43   | Grants-in-aid for Schem<br>Sponsored by Ministry<br>HUPA, Government of<br>(C.S.S.)    | of             |                     |                      |
|            | S    | 2,31.17}   | 2,31.17        | 14.11               | -2,17.06             |
|            | 6217 | Loans for Urban Develo   | opment         |                     |                      |
|            | 60   | Other Urban Developm<br>Schemes  | ent            |                     |                      |
|            | 191  | Loans to Municipal Con   | rporation      |                     |                      |
| 2.         | 03   | Loans to Municipal Confor payment of salaries Permanent Employees (Non-plan)           | -              |                     |                      |
|            | O    | 8,46.45}   | 8,46.45        | 7,39.55             | -1,06.90             |
|            | 193  | Loans to Nagar Panchay Notified Area Committee   |                |                     |                      |
| 3.         | 02   | Loans to Nagar Panchay<br>for payment of salaries<br>Permanent Employees<br>(Non-plan) | •              |                     |                      |
|            | О    | 1,35.29}   | 1,35.29        | 74.59               | -60.70               |

Reasons for the final saving of  $\stackrel{?}{\underset{?}{?}}$  2,17.06 lakh,  $\stackrel{?}{\underset{?}{?}}$  1,06.90 lakh and  $\stackrel{?}{\underset{?}{?}}$  60.70 lakh in the above three cases have not been intimated (August 2014).

(viii) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |           | Head                          | Total<br>grant   | Actual expenditure        | Excess + Saving –        |
|------------|-----------|-------------------------------|------------------|---------------------------|--------------------------|
|            |           |                               |                  | (In lakh of rupees)       |                          |
|            | 4217      | Capital Outlay on             |                  |                           |                          |
|            |           | Urban Development             |                  |                           |                          |
|            | 60        | Other Urban                   |                  |                           |                          |
|            |           | Development Schemes           |                  |                           |                          |
|            | 191       | Assistance to Municipal       |                  |                           |                          |
|            |           | Corporation                   |                  |                           |                          |
| 1.         | 43        | Grants-in-aid for Scheme      | es               |                           |                          |
|            |           | Sponsored by Ministry o       | f                |                           |                          |
|            |           | HUPA, Government of I         | ndia             |                           |                          |
|            |           | (C.S.S.)                      |                  |                           |                          |
|            | S         | 60.30}                        | 60.30            |                           | -60.30                   |
|            | 796       | Tribal Area Sub-plan          |                  |                           |                          |
| 2.         | 47        | Creation and Operational      | lization         |                           |                          |
|            |           | of Institution                |                  |                           |                          |
|            |           | (Plan)                        |                  |                           |                          |
|            | О         | 50.00}                        | 50.00            |                           | -50.00                   |
|            | Reasor    | ns for non-utilisation of ent | ire provision of | f ₹ 60.30 lakh and ₹ 50.0 | 00 lakh in the above two |
| cases      | s have no | ot been intimated (August 2   | 2014).           |                           |                          |
| 3.         | 48        | Construction of new           |                  |                           |                          |

| 3. | 48 | Construction of new |      |  |
|----|----|---------------------|------|--|
|    |    | Capital Complex     |      |  |
|    |    | (Plan)              |      |  |
|    | O  | 5,00.00}            | <br> |  |
|    | R  | -5,00.00}           |      |  |

Non-utilisation of the entire provision of ₹ 5,00.00 lakh was attributed to construction of work done through GRDA constituted under Planning and Development Department.

## **Grant No. 49 Water Resources Department** (All Voted)

Actual

Excess +

Total

|                    |                  | grant       | expenditure             | Saving –     |
|--------------------|------------------|-------------|-------------------------|--------------|
|                    |                  |             | (In thousand of rupees) |              |
| Major Heads        |                  |             |                         |              |
| 2700 Major Irriga  | ation            |             |                         |              |
| 2701 Medium Irri   | igation          |             |                         |              |
| 2705 Command A     | Area Developme   | ent         |                         |              |
| 2711 Flood Contr   | rol and Drainage | e           |                         |              |
| 3451 Secretariat-I | Economic Servi   | ces         |                         |              |
| 4700 Capital Outl  | lay on Major Irr | igation     |                         |              |
| 4701 Capital Outl  | lay on Medium    | Irrigation  |                         |              |
| 4711 Capital Outl  | lay on Flood     |             |                         |              |
| Control Proj       | jects            |             |                         |              |
| Revenue:           |                  |             |                         |              |
| Original 3         | 3,30,80,76}      | 3,31,95,86  | 2,46,82,19              | -85,13,67    |
| Supplementary      | 1,15,10}         |             | , , ,                   | , ,          |
| Amount surrendered | d during the yea | r           |                         | 60,00        |
| (31 March 2014)    |                  |             |                         | ·            |
| Capital:           |                  |             |                         |              |
| Original 16        | 5,40,00,00}      | 16,60,00,00 | 5,29,04,44              | -11,30,95,56 |
| Supplementary      | 20,00,00}        | , , ,       |                         | , , ,        |
| Amount surrendered |                  | r           |                         | 73,60,00     |
| (31 March 2014)    | 2 3              |             |                         | . ,          |
| Notes and Comme    | nts:             |             |                         |              |

## **Revenue:**

In view of the final saving of ₹85,13.67 lakh, supplementary grant of ₹1,15.10 lakh obtained in (i) December 2013 (₹ 1,05.10 lakh) and February 2014 (₹ 10.00 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.

- (ii) Provision surrendered (₹ 60.00 lakh) fell short of the final saving (₹ 85,13.67 lakh) by ₹ 84,53.67 lakh.
- (iii) Saving (₹ 25.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2700 | Major Irrigation                                   |                |                     |                      |
|            | 01   | Major Irrigation-                                  | -Commercial    |                     |                      |
|            | 001  | Direction and Ac                                   | lministration  |                     |                      |
| 1.         | 01   | Tenughat Dam P (Non-plan)                          | roject         |                     |                      |
|            | O    | 3,32.38}   | 3,43.88        | 3,02.63             | -41.25               |
|            | S    | 11.50}   |                |                     |                      |
| 2.         | 02   | Swarnarekha Da                                     | m Project      |                     |                      |
|            |      | (Non-plan)   |                |                     |                      |
|            |      | 1,39,39.35}  | 1,39,46.95     | 1,18,67.83          | -20,79.12            |
|            | S    | 7.60}  |                |                     |                      |
|            | 2701 | Medium Irrigation                                  | on             |                     |                      |
|            | 03   | Medium Irrigation                                  | on-Commercial  |                     |                      |
|            | 001  | Direction and Ac                                   | lministration  |                     |                      |
| 3.         | 03   | Revenue Collect<br>Irrigation Schem<br>(Non-plan)  |                |                     |                      |
|            | O    | 1,41.30}   | 1,41.30        | 99.95               | -41.35               |
| 4.         | 06   | Chhotanagpur ar<br>Pargana Irrigatio<br>(Non-plan) |                |                     |                      |
|            | O    | 59,27.61}  | 59,33.41       | 41,27.08            | -18,06.33            |
|            | S    | 5.80}  |                |                     |                      |

| Sl.<br>No. |        | Head                        | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|-----------------------------|----------------|---------------------|-------------------|
|            |        |                             |                | (In lakh of rupees) |                   |
| 5.         | 07     | Medium Irriga<br>(Non-plan) | tion Project   |                     |                   |
|            | O<br>S | 88,06.84}<br>8.20}          | 88,15.04       | 74,12.68            | -14,02.36         |

Reasons for final saving in the above five cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2701 | Medium Irrigation  |                |                     |                      |
|            | 03   | Medium Irrigation-Con  | mmercial       |                     |                      |
|            | 001  | Direction and Adminis  | tration        |                     |                      |
| 1.         | 08   | Financing of Major and<br>Irrigation Schemes in to<br>of recommendation of<br>Finance Commission<br>(Non-plan) | he light       |                     |                      |
|            | O    | 24,67.00}  | 24,67.00       |                     | -24,67.00            |
|            | 2705 | Command Area Develo  | opment         |                     |                      |
|            | 001  | Kanchi Command<br>Area Development   |                |                     |                      |
| 2.         | 02   | Kanchi Irrigation Sche (Plan)  | me             |                     |                      |
|            | O    | 80.00}   | 80.00          | ••••                | -80.00               |
|            | 101  | Mayurakshi Command<br>Area Development   | I              |                     |                      |
| 3.         | 01   | Mayurakshi Reservoir (C.S.S.)  | Scheme         |                     |                      |
|            | O    | 80.00}   | 80.08          |                     | -80.00               |

Grant No. 49 contd.

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
| 4.         | 01     | Mayurakshi Reservoir S<br>(Plan)                                    | cheme          |                     |                      |
|            | O<br>R | 80.00}<br>-60.00}   | 20.00          |                     | -20.00               |
|            | 789    | Special Component Plan<br>for Scheduled Castes                      | l              |                     |                      |
| 5.         | 01     | Mayurakshi Reservoir S (C.S.S.)                                     | cheme          |                     |                      |
|            | O      | 70.00}  | 70.00          |                     | -70.00               |
| 6.         | 01     | Mayurakshi Reservoir S<br>(Plan)                                    | cheme          |                     |                      |
|            | O      | 70.00}  | 70.00          |                     | -70.00               |
| 7.         | 02     | Kanchi Irrigation Schem (C.S.S.)                                    | ie             |                     |                      |
|            | О      | 70.00}  | 70.00          |                     | -70.00               |
| 8.         | 02     | Kanchi Irrigation Schem (Plan)                                      | ae             |                     |                      |
|            | O      | 70.00}  | 70.00          |                     | -70.00               |
|            | 2711   | Flood Control and Drain   | age            |                     |                      |
|            | 01     | Flood Control   |                |                     |                      |
|            | 001    | Direction and Administr   | ation          |                     |                      |
| 9.         | 01     | Repair work during flood<br>the right bank of river G<br>(Non-plan) |                |                     |                      |
|            | О      | 1,00.00}  | 1,00.00        |                     | -1,00.00             |

Reasons for non-utilisation of entire provision in the above nine cases have not been intimated (August 2014).

#### Capital:

- (v) In view of the final saving of ₹ 11,30,95.56 lakh, supplementary grant of ₹ 20,00.00 lakh obtained in February 2014 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (vi) Provision surrendered (₹ 73,60.00 lakh) fell short of the final saving (₹ 11,30,95.56 lakh) by ₹ 10,57,35.56 lakh.
- (vii) Besides the saving of ₹ 66.45 lakh under the head 4711-Capital outlay on Flood Control Projects, 01-Flood Control, 796-Tribal Area Sub-plan, 56-Contruction of Flood Control Schemes (Plan) being less than 10 *per cent* of the provision of ₹ 7,25.00 lakh, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|------|------------------------|----------------|---------------------|-------------------|
|            |      |                        |                | (In lakh of rupees) |                   |
|            | 4700 | Capital Outlay on      |                |                     |                   |
|            |      | Major Irrigation       |                |                     |                   |
|            | 80   | General                |                |                     |                   |
|            | 796  | Tribal Area Sub-plan   |                |                     |                   |
| 1.         | 10   | Swarnarekha Project (  | A.I.B.P.)      |                     |                   |
|            |      | (Additional Central As | ssistance)     |                     |                   |
|            |      | (Plan)                 |                |                     |                   |
|            | O    | {00.00,00,8            | 8,00,00.00     | 3,73,30.80          | -4,26,69.20       |

Reasons for the final saving of ₹ 4,26,69.20 lakh have not been intimated (August 2014).

| Sl.<br>No. |      | Head                   | Total<br>grant |         | ctual<br>enditure | Excess +<br>Saving – |
|------------|------|------------------------|----------------|---------|-------------------|----------------------|
|            |      |                        |                | (In lak | h of rupees)      |                      |
|            | 4701 | Capital Outlay on      |                |         |                   |                      |
|            |      | Medium Irrigation      |                |         |                   |                      |
|            | 80   | General                |                |         |                   |                      |
|            | 789  | Special Component Plan |                |         |                   |                      |
|            |      | for Scheduled Castes   |                |         |                   |                      |
| 3.         | 46   | Re-establishment of    |                |         |                   |                      |
|            |      | Irrigation Scheme      |                |         |                   |                      |
|            |      | (Plan)                 |                |         |                   |                      |
|            | O    | 9,00.00}               | 6,00.00        |         | 3,60.83           | -2,39.17             |
|            | R    | -3,00.00}              |                |         |                   |                      |
|            |      |                        |                |         |                   |                      |

Reasons for the total saving of  $\ref{1,29,98.35}$  lakh and  $\ref{5,39.17}$  lakh in the above two cases have not been intimated (August 2014).

| 4. | 62     | Construction of current<br>scheme under Medium<br>Irrigation Project<br>(Plan)                          |          |          |          |
|----|--------|---|----------|----------|----------|
|    | O<br>S | 8,00.00}<br>1,00.00}  | 9,00.00  | 6,03.90  | -2,96.10 |
| 5. | 64     | Construction of current<br>schemes under Chhotar<br>and Santhal Pargana<br>Irrigation Project<br>(Plan) |          |          |          |
|    | O<br>S | 5,95.00}<br>10,00.00}   | 15,95.00 | 13,80.47 | -2,14.53 |

Reasons for the final saving of  $\ref{2,96.10}$  lakh and  $\ref{2,14.53}$  lakh in the above two cases have not been intimated (August 2014).

| 6. | 66 | Construction of new<br>building and repair of<br>old building<br>(Plan) |         |         |          |
|----|----|---|---------|---------|----------|
|    | Ο  | 7,40.00}  | 6,40.00 | 5,11.35 | -1,28.65 |
|    | R  | -1,00.00}   |         |         |          |

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 796    | Tribal Area Sub-plan                           |                |                     |                      |
| 7.         | 46     | Restoration of<br>Irrigation Schemes<br>(Plan) |                |                     |                      |
|            | O      | 8,00.00}                                       | 6,00.00        | 3,37.30             | -2,62.70             |
|            | R      | -2,00.00}                                      |                |                     |                      |
| 8.         | 54     | ERM of Complete<br>Irrigation Scheme<br>(Plan) |                |                     |                      |
|            | O<br>R | 10,00.00}<br>-1,50.00}                         | 8,50.00        | 8,42.63             | -7.37                |

Reasons for the total saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  2,28.65 lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  4,62.70 lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  1,57.37 lakh in the above three cases have not been intimated (August 2014).

| 9.  | 68 | Maintenance of Building (Plan) | S       |       |          |
|-----|----|--------------------------------|---------|-------|----------|
|     | Ο  | 2,00.00}                       | 2,00.00 | 68.47 | -1,31.53 |
| 10. | 70 | E-governance (Plan)            |         |       |          |
|     | Ο  | 1,00.00}                       | 1,00.00 | 41.40 | -58.60   |

Reasons for final saving of ₹ 1,31.53 lakh and ₹ 58.60 lakh in the above two cases have not been intimated (August 2014).

11. 72 Construction of on-going schemes under Medium Irrigation Project (AIBP) (Plan)

O 10,00.00} 8,15.00 8,26.70 +11.70 R -1,85.00}

Reasons for the net saving of ₹ 1,73.30 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
| 12.        | 73     | Construction of on-going<br>schemes under Medium<br>Irrigation Project (AIBP<br>(Additional Central Assi<br>(Plan) | )              |                     |                   |
|            | Ο      | 15,00.00}  | 15,00.00       | 11,00.99            | -3,99.01          |
| 13.        | 74     | Residual work and Liability of Medium Irrigation Project to be completed in 2011-12 (Plan)                         |                |                     |                   |
|            | O<br>S | 15,00.00}<br>3,00.00}  | 18,00.00       | 9,52.25             | -8,47.75          |

Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{$}}$  3,99.01 lakh and  $\stackrel{?}{\stackrel{?}{$}}$  8,47.75 lakh in the above two cases have not been intimated (August 2014).

14. 75 Survey, Investigation,
Consultancy and Evaluation
(Plan)
O 2,00.00} 2,00.00 44.46 -1,55.54

Reasons for the final saving of ₹ 1,55.54 lakh have not been intimated (August 2014).

800 Other expenditure

15. 46 Restoration of Irrigation Schemes (Plan)

O 8,00.00} 3,00.00 2,28.09 -71.91

R -5,00.00

16. 54 E.R.M. of complete Irrigation Scheme (Plan)

O 15,00.00} 13,50.00 12,67.51 -82.49

R -1,50.00

Reasons for the total saving of  $\stackrel{?}{\stackrel{\checkmark}{}} 5,71.91$  lakh and  $\stackrel{?}{\stackrel{\checkmark}{}} 2,32.49$  lakh in the above two cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head  | Total<br>grant      | Actual<br>expenditure       | Excess +<br>Saving – |
|------------|--------|---|---------------------|-----------------------------|----------------------|
|            |        |   |                     | (In lakh of rupees)         |                      |
| 17.        | 65     | Construction of new schounder Chotanagpur and S<br>Pargana Irrigation Project<br>(Plan) | Santhal             |                             |                      |
|            | O      | 4,00.00}  | 2,00.00             | 2,25.00                     | +25.00               |
|            | R      | -2,00.00}   |                     |                             |                      |
|            | Reason | s for the net saving of ₹ 1,  | 75.00 lakh have no  | t been intimated (August 20 | 014).                |
| 18.        | 75     | Survey, Investigation,<br>Consultancy and Evaluat<br>(Plan)                             | ion                 |                             |                      |
|            | O      | 2,50.00}  | 1,50.00             | 73.49                       | -76.51               |
|            | R      | -1,00.00}   |                     |                             |                      |
|            | Reason | s for the total saving of ₹   | 1,76.51 lakh have n | ot been intimated (August 2 | 2014).               |
|            | 4711   | Capital Outlay on<br>Flood Control Projects   |                     |                             |                      |
|            | 01     | Flood Control   |                     |                             |                      |
|            | 789    | Special Component Plan<br>for Scheduled Castes  |                     |                             |                      |
| 19.        | 58     | Construction of new<br>Flood Control<br>/Anti Erosion Works<br>(Plan)                   |                     |                             |                      |
|            | O      | 1,25.00}  | 1,25.00             | 27.10                       | -97.90               |
| 20.        | 59     | Construction of on going Flood Control Schemes (Plan)                                   |                     |                             |                      |
|            | O      | 75.00}  | 75.00               | 33.44                       | -41.56               |

Reasons for the final saving of  $\ref{thm}$  97.90 lakh and  $\ref{thm}$  41.56 lakh in the above two cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 796    | Tribal Area Sub-plan   |                |                     |                      |
| 21.        | 57     | Construction of Flood<br>Control /Anti Erosion wo<br>(Plan)    | orks           |                     |                      |
|            | O<br>R | 4,00.00}<br>-1,75.00}  | 2,25.00        | 1,55.61             | -69.39               |
| 22.        | 58     | Construction of new Floo<br>Control/Anti Erosion wor<br>(Plan) |                |                     |                      |
|            | O<br>R | 2,75.00}<br>-2,00.00}  | 75.00          | 26.39               | -48.61               |

Reasons for the total saving of  $\ref{2}$ ,44.39 lakh and  $\ref{2}$ ,48.61 lakh in the above two cases have not been intimated (August 2014).

(viii) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head                   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|------------------------|----------------|---------------------|----------------------|
|            |      |                        |                | (In lakh of rupees) |                      |
|            | 4700 | Capital Outlay on      |                |                     |                      |
|            |      | Major Irrigation       |                |                     |                      |
|            | 80   | General                |                |                     |                      |
|            | 789  | Special Component Pla  | nn             |                     |                      |
|            |      | for Scheduled Castes   |                |                     |                      |
| 1.         | 09   | Swarnarekha Project (A | A.I.B.P.)      |                     |                      |
|            |      | (Plan)                 |                |                     |                      |
|            | O    | 35,00.00}              | 35,00.00       |                     | -35,00.00            |
| 2.         | 10   | Swarnarekha Project (A | A.I.B.P.)      |                     |                      |
|            |      | (Additional Central As | sistance)      |                     |                      |
|            |      | (Plan)                 |                |                     |                      |
|            | O    | 4,00,00.00}            | 4,00,00.00     |                     | -4,00,00.00          |

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|---|----------------|---------------------|-------------------|
|            |        |   |                | (In lakh of rupees) |                   |
|            | 796    | Tribal Area Sub-plan  |                |                     |                   |
| 3.         | 09     | Swarnarekha Project (A<br>(Plan)  | .I.B.P.)       |                     |                   |
|            | O      | 50,00.00}   | 50,00.00       |                     | -50,00.00         |
|            | 4701   | Capital Outlay on<br>Medium Irrigation  |                |                     |                   |
|            | 80     | General   |                |                     |                   |
|            | 789    | Special Component Plan<br>for Scheduled Castes  | n              |                     |                   |
| 4.         | 63     | Construction of New Sc<br>under Medium Irrigation<br>(Plan)                           |                |                     |                   |
|            | O<br>R | 80.00}<br>-80.00}   |                |                     |                   |
| 5.         | 65     | Construction of New Sc<br>under Chotanagpur and<br>Pargana Irrigation Proje<br>(Plan) | Santhal        |                     |                   |
|            | O<br>R | 1,20.00}<br>-1,20.00}   |                |                     |                   |
| 6.         | 72     | Construction of on-goin<br>schemes under Medium<br>Irrigation Project (AIBF<br>(Plan) |                |                     |                   |
|            | O<br>R | 5,00.00}<br>-5,00.00}   |                |                     |                   |
|            | 796    | Tribal Area Sub-plan  |                |                     |                   |
| 7.         | 14     | Constitution of Jharkhan<br>Irrigation Commission<br>(Plan)                           | nd             |                     |                   |
|            | O<br>R | 50.00}<br>-50.00}   |                |                     |                   |

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
| 8.         | 39     | Construction of Walmi<br>and Irrigation Building<br>(Plan)   |                | (In lakh of rupees) |                      |
|            | O<br>R | 2,00.00}<br>-1,50.00}  | 50.00          |                     | -50.00               |
| 9.         | 63     | Construction of new sch<br>under Medium Irrigation<br>(Plan)   |                |                     |                      |
|            | O<br>R | 2,00.00}<br>-2,00.00}  |                |                     |                      |
|            | 800    | Other expenditure  |                |                     |                      |
| 10.        | 64     | Construction of current<br>under Chhotanagpur and<br>Pargana Irrigation Proje<br>(Plan)                    | d Santhal      |                     |                      |
|            | O      | 9,00.00}   | 9,00.00        |                     | -9,00.00             |
| 11.        | 66     | Restoration of ramshack<br>vehicles and Purchase<br>of new vehicles<br>(Plan)                              | kle            |                     |                      |
|            | O      | 70.00}   | 70.00          |                     | -70.00               |
| 12.        | 70     | Construction of on-goin<br>under Chotanagpur and<br>Pargana under AIBP (A<br>Central Assistance)<br>(Plan) | Santhal        |                     |                      |
|            | O      | 5,00.00}   | 5,00.00        |                     | -5,00.00             |

| Sl.<br>No. |      | Head   | Total<br>grant | Actu<br>expendi |                      | Excess +<br>Saving – |
|------------|------|--|----------------|-----------------|----------------------|----------------------|
|            |      |  |                | (In lakh of     | <sup>c</sup> rupees) |                      |
|            | 4711 | Capital Outlay on                                      |                |                 |                      |                      |
|            |      | Flood Control Projects                                 |                |                 |                      |                      |
|            | 01   | Flood Control  |                |                 |                      |                      |
|            | 796  | Tribal Area Sub-plan                                   |                |                 |                      |                      |
| 13.        | 57   | Construction of Flood control/Anti erosion wo (C.S.S.) | rks            |                 |                      |                      |
|            | O    | 12,00.00}  | 12,00.00       |                 | ••••                 | -12,00.00            |

Reasons for non-utilisation of entire provision in the above thirteen cases have not been intimated (August 2014).

## (ix) In the following case expenditure incurred without Budget Provision:-

|      | Head                  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------|-----------------------|----------------|---------------------|----------------------|
|      |                       |                | (In lakh of rupees) |                      |
| 4701 | Capital Outlay on     |                |                     |                      |
|      | Medium Irrigation     |                |                     |                      |
| 03   | Medium Irrigation-    |                |                     |                      |
|      | Commercial            |                |                     |                      |
| 799  | Suspense              |                |                     |                      |
| 01   | Suspense-Miscellaneou | S              |                     |                      |
|      | Works Advances        |                |                     |                      |
|      | (Plan)                |                | 4,74.50             | +4,74.50             |

Reasons for the expenditure of ₹ 4,74.50 lakh incurred without budget provision have not been intimated (August 2014).

#### (x) Suspense Transactions:

(a) Out of the expenditure under the grant, ₹ 4,74.50 lakh (net) was booked under the head "Suspense" which is not a final head of account. Transaction booked under this head, not adjusted under final heads of account, is carried forward from year to year. The transaction includes both debits and credits.

The nature of transactions under Miscellaneous works Advances and stock is explained below:-

**Miscellaneous Works Advances:** The sub head comprises debits for the value of stores sold on credits, expenditure incurred on deposit works in excess of deposits received, losses of cash or stores not written off and sums recoverable from Government servants etc. A debit balance under the sub head thus represents recoverable amounts.

(b) The details of the transaction under Miscellaneous works Advances during 2013-14 together with the opening and closing balances are given bellow:

| Head                                  | Opening balance on 1 April 2013 | Debits                     | Credits | Net     | Closing<br>balance on<br>31 March 2014 |
|---------------------------------------|---------------------------------|----------------------------|---------|---------|--|
|                                       | (.                              | In lakh of ru <sub>l</sub> | pees)   |         |  |
| 4701 Capital Outlay of Medium Irrigat |                                 |                            |         |         |  |
| Miscellaneous Works<br>Advances       | 43,30.49                        | 5,54.02                    | 79.52   | 4,74.50 | 48,04.89                               |
| Total                                 | 43,30.49                        | 5,54.02                    | 79.52   | 4,74.50 | 48,04.89                               |

## **Grant No. 50 Minor Irrigation Department** (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

#### **Major Heads**

2702 Minor Irrigation

4702 Capital Outlay on

Minor Irrigation

#### **Revenue:**

 Original
 82,22,97}
 82,43,07
 63,02,58
 -19,40,49

 Supplementary
 20,10}

 Amount surrendered during the year
 Nil

#### Capital:

 Original
 2,98,60,00}
 3,18,90,00
 1,26,05,30
 -1,92,84,70

 Supplementary
 20,30,00}
 6,10,00

(12 February 2014 : 5,00,00 31 March 2014 : 1,10,00)

#### **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 19,40.49 lakh, supplementary grant of ₹ 20.10 lakh obtained in December 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.

(iii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|      | Head                 | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------|----------------------|----------------|---------------------|----------------------|
|      |                      |                | (In lakh of rupees) |                      |
| 2702 | Minor Irrigation     |                |                     |                      |
| 02   | Ground Water         |                |                     |                      |
| 005  | Investigation        |                |                     |                      |
| 01   | Survey and Investiga | tion           |                     |                      |
|      | (Non-plan)           |                |                     |                      |
| O    | 79,31.97}            | 79,52.07       | 62,52.80            | -16,99.27            |
| S    | 20.10}               |                |                     |                      |

Reasons for final saving of ₹ 16,99.27 lakh have not been intimated (August 2014).

(iv) In the following case, entire provision remained unutilised:-

|      | Head   | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |
|------|--|----------------|-----------------------|----------------------|
|      |  |                | (In lakh of rupees)   |                      |
| 2702 | Minor Irrigation   |                |                       |                      |
| 02   | Ground Water   |                |                       |                      |
| 005  | Investigation  |                |                       |                      |
| 05   | Feeding of Minor Irrigat<br>Scheme in the light of the<br>recommendation of<br>13 <sup>th</sup> Finance Commission<br>(Non-plan) | ne             |                       |                      |
| O    | 2,33.00}   | 2,33.00        |                       | -2,33.00             |

Reasons for non-utilisation of entire provision of ₹ 2,33.00 lakh have not been intimated (August 2014).

#### Capital:

- (v) In view of the final saving of ₹ 1,92,84.70 lakh, supplementary grant of ₹ 20,30.00 lakh obtained in February 2014 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (vi) Provision surrendered (₹ 6,10.00 lakh) fell short of the final saving (₹ 1,92,84.70 lakh) by ₹ 1,86,74.70 lakh.

(vii) Saving (₹ 25.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |  |
|------------|--------|--|----------------|---------------------|----------------------|--|
|            |        |  |                | (In lakh of rupees) |                      |  |
|            | 4702   | Capital Outlay on Minor Irrigation   |                |                     |                      |  |
|            | 101    | Surface Water  |                |                     |                      |  |
| 1.         | 18     | Construction of Minor Irrigation Schemes (Plan)                            |                |                     |                      |  |
|            | O      | 5,50.00}   | 5,50.00        | 4,18.43             | -1,31.57             |  |
| 2.         | 20     | Finance and Re-estable of old Minor Irrigation (Plan)                      |                |                     |                      |  |
|            | O<br>S | 2,00.00}<br>8,20.00}   | 10,20.00       | 7,92.75             | -2,27.25             |  |
| 3.         | 25     | Construction & Renovation of<br>Building/Godown and Office<br>(Plan)       |                |                     |                      |  |
|            | O      | 40.00}   | 40.00          | 0.90                | -39.10               |  |
| 4.         | 31     | Survey and Research-<br>Advisory and Evaluati<br>(Plan)                    | on             |                     |                      |  |
|            | O      | 70.00}   | 70.00          | 7.50                | -62.50               |  |
| 5.         | 33     | Construction of Minor<br>Irrigation schemes (AI<br>Central Share<br>(Plan) |                |                     |                      |  |
|            | О      | 1,20,00.00}  | 1,20,00.00     | 14,43.30            | -1,05,56.70          |  |

Reasons for final saving in the above five cases have not been intimated (August 2014).

|            |        |   | Grant 110: 50 conta. |                           |                   |  |
|------------|--------|---|----------------------|---------------------------|-------------------|--|
| Sl.<br>No. |        | Head  | Total<br>grant       | Actual expenditure        | Excess + Saving - |  |
|            |        |   |                      | (In lakh of rupees)       |                   |  |
| 6.         | 34     | Grant for pay to Jharkha<br>Water Society & JHALC<br>(Plan)               |                      |                           |                   |  |
|            | O<br>R | 4,90.00}<br>-1,00.00}   | 3,90.00              | 2,85.50                   | -1,04.50          |  |
|            | Reason | s for the total saving of ₹   | 2,04.50 lakh have n  | ot been intimated (August | 2014).            |  |
|            | 789    | Special Component Plan<br>for Scheduled Castes                            | ı                    |                           |                   |  |
| 7.         | 18     | Construction of Minor<br>Irrigation Scheme<br>(Current Scheme)<br>(Plan)  |                      |                           |                   |  |
|            | O      | 1,00.00}  | 1,00.00              | 23.09                     | -76.91            |  |
|            | 796    | Tribal Area Sub-plan  |                      |                           |                   |  |
| 8.         | 18     | Construction of Minor<br>Irrigation Schemes<br>(Current Scheme)<br>(Plan) |                      |                           |                   |  |
|            | O      | 5,50.00}  | 5,50.00              | 3,98.24                   | -1,51.76          |  |
| 9.         | 19     | Construction of Minor<br>Irrigation Schemes<br>(New Scheme)<br>(Plan)     |                      |                           |                   |  |
|            | O<br>S | 1,75.00}<br>1,00.00}  | 2,75.00              | 1,49.12                   | -1,25.88          |  |

Grant No. 50 contd.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
| 10.        | 20     | Finance and Re-establis Work of old Minor Irrigation Schemes (Plan)              | shment         |                     |                      |
|            | O<br>S | 2,00.00}<br>4,10.00}   | 6,10.00        | 3,98.92             | -2,11.08             |
| 11.        | 24     | Ground Water Survey of Schemes/Artificial Representation (Plan)                  | rocurement     |                     |                      |
|            | О      | 35.00}   | 35.00          | 4.72                | -30.28               |
| 12.        | 25     | Construction and renove<br>Building/Godown and C<br>Water Conservation<br>(Plan) |                |                     |                      |
|            | O      | 35.00}   | 35.00          | 3.60                | -31.40               |
| 13.        | 28     | Construction of Minor<br>Irrigation Scheme (AIB<br>(Plan)                        | P)             |                     |                      |
|            | O<br>S | 8,00.00}<br>5,00.00}   | 13,00.00       | 7,15.04             | -5,84.96             |
| 14.        | 30     | Construction of Minor<br>Irrigation Scheme (AIB<br>(Central Share)<br>(Plan)     | P)             |                     |                      |
|            | Ο      | 80,00.00}  | 80,00.00       | 60,68.54            | -19,31.46            |

Reasons for final saving in the above eight cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |  |  |
|------------|--------|--|----------------|---------------------|----------------------|--|--|
|            |        |  |                | (In lakh of rupees) |                      |  |  |
| 15         | 34     | Grant for pay to Jharkhand State Water Society & JHALCO (Plan) |                |                     |                      |  |  |
|            | O<br>R | 4,90.00}<br>-2,00.00}  | 2,90.00        | 2,85.50             | -4.50                |  |  |

Reasons for the total savings of ₹ 2,04.50 lakh have not been intimated (August 2014).

(viii) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|------|---|----------------|---------------------|-------------------|
|            |      |   |                | (In lakh of rupees) |                   |
|            | 4702 | Capital Outlay on<br>Minor Irrigation   |                |                     |                   |
|            | 101  | Surface Water   |                |                     |                   |
| 1.         | 07   | Re-establishment<br>work of Water Bodies<br>(C.S.S.)  |                |                     |                   |
|            | O    | 18,00.00}   | 18,00.00       |                     | -18,00.00         |
| 2.         | 07   | Re-establishment Works<br>of Water Bodies<br>(Plan)   | 3              |                     |                   |
|            | O    | 2,00.00}  | ••••           | ••••                |                   |
|            | R    | -2,00.00}   |                |                     |                   |
| 3.         | 24   | Groundwater Survey of<br>Schemes/Artificial Rech<br>Procurement and Water<br>Conservation<br>(C.P.S.) |                |                     |                   |
|            | О    | 20.00}  | 20.00          |                     | -20.00            |

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 789    | Special Component Plan for Scheduled Castes                        | l              |                     |                      |
| 4.         | 19     | Construction of Minor In<br>Schemes(New Scheme)<br>(Plan)          | rigation       |                     |                      |
|            | Ο      | 50.00}   | 50.00          |                     | -50.00               |
| 5.         | 28     | Construction of Minor<br>Irrigation Schemes (AIB<br>(Plan)         | P)             |                     |                      |
|            | О      | 1,00.00}   | 1,00.00        |                     | -1,00.00             |
| 6.         | 29     | Construction of Minor I (AIBP) (Additional Cent Assistance) (Plan) | _              |                     |                      |
|            | О      | 12,00.00}  | 12,00.00       |                     | -12,00.00            |
|            | 796    | Tribal Area Sub-plan   |                |                     |                      |
| 7.         | 03     | Rationalisation of Minor Irrigation Statistics (C.P.S.)            |                |                     |                      |
|            | O      | 2,00.00}   | 2,00.00        |                     | -2,00.00             |
| 8.         | 07     | Re-establishment Works<br>Water Bodies<br>(C.S.S.)                 | of             |                     |                      |
|            | Ο      | 9,00.00}   | 9,00.00        |                     | -9,00.00             |
| 9.         | 07     | Re-establishment Works<br>of Water Bodies<br>(Plan)                |                |                     |                      |
|            | O<br>R | 1,00.00}<br>-1,00.00}  |                |                     |                      |
| 10.        | 16     | Ground Water Survey/<br>Reprocurement Scheme<br>(Plan)             |                |                     |                      |
|            | О      | 40.00}   | 40.00          |                     | -40.00               |

|    | Head                       | Total<br>grant  | Actual expenditure  | Excess + Saving -  |
|----|----------------------------|---|---|--|
|    |                            |   | (In lakh of rupees)   |  |
| 24 | Ground Water Survey of     | New   |   |  |
|    | Scheme/Artificial Repro-   | curement  |   |  |
|    | and Water Conservation     |   |   |  |
|    | (C.P.S.)                   |   |   |  |
| О  | 40.00}                     | 40.00   |   | -40.00   |
| 29 | Replacement of old         |   |   |  |
|    | Vehicles                   |   |   |  |
|    | (Plan)                     |   |   |  |
| Ο  | 20.00}                     | 20.00   |   | -20.00   |
| 31 | Survey and Investigation   | 1   |   |  |
|    | Consultancy and Evaluation | tion  |   |  |
|    | (Plan)                     |   |   |  |
| Ο  | 30.00}                     | 30.00   |   | -30.00   |
|    | O<br>29<br>O<br>31         | <ul> <li>Ground Water Survey of Scheme/Artificial Reproand Water Conservation (C.P.S.)</li> <li>40.00}</li> <li>Replacement of old Vehicles (Plan)</li> <li>20.00}</li> <li>Survey and Investigation Consultancy and Evaluate (Plan)</li> </ul> | 24 Ground Water Survey of New Scheme/Artificial Reprocurement and Water Conservation (C.P.S.)  O 40.00} 40.00  29 Replacement of old Vehicles (Plan)  O 20.00} 20.00  31 Survey and Investigation Consultancy and Evaluation (Plan) | grant expenditure (In lakh of rupees)  24 Ground Water Survey of New Scheme/Artificial Reprocurement and Water Conservation (C.P.S.)  O 40.00} 40.00  29 Replacement of old Vehicles (Plan)  O 20.00} 20.00  31 Survey and Investigation Consultancy and Evaluation (Plan) |

Reasons for non-utilisation of entire provision in the above thirteen cases have not been intimated (August 2014).

## (ix) Excess occurred in the following case:-

|      | Head                 | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------|----------------------|----------------|---------------------|-------------------|
|      |                      |                | (In lakh of rupees) |                   |
| 4702 | Capital Outlay on    |                |                     |                   |
|      | Minor Irrigation     |                |                     |                   |
| 796  | Tribal Area Sub-plan |                |                     |                   |
| 27   | E-Governance         |                |                     |                   |
|      | (Plan)               |                |                     |                   |
| O    | 15.00}               | 15.00          | 67.89               | +52.89            |

Reasons for final excess of ₹ 52.89 lakh have not been intimated (August 2014).

#### (x) Suspense Transactions:

(a) Out of the expenditure under the grant, no amount was booked under the head "Suspense" which is not final head of account. Transactions booked under this head, not adjusted under final head of account are carried forward from year to year. The transaction include both debits and credits.

The nature of transactions under Miscellaneous Works Advances is explained below:-

**Miscellaneous Work Advances**: The sub head comprises debits for the value of stores sold on credits expenditure incurred on deposit works in excess of deposits received, losses of cash or stores not written off and sums recoverable from Government servants etc. A debit balance under the sub head thus represents recoverable amounts.

(b) The details of the transactions under Miscellaneous Works Advances during 2013-14 together with the opening and closing balances are given below:

|                    | Opening      |                |         |     | Closing       |
|--------------------|--------------|----------------|---------|-----|---------------|
| Head               | balance on   | <b>Debits</b>  | Credits | Net | balance on    |
|                    | 1 April 2013 |                |         |     | 31 March 2014 |
|                    | (            | (In lakh of ru | pees)   |     |               |
| 4702 Capital Outl  | ay on        |                |         |     |               |
| Minor Irrig        | ation        |                |         |     |               |
| Miscellaneous Work | s 4,90.15    | •••            | •••     |     | 4,90.15       |
| Advances           |              |                |         |     |               |
| Total              | 4,90.15      | •••            | •••     | ••• | 4,90.15       |

# Grant No. 51 Welfare Department (All Voted)

|  | Total<br>grant | Actual expenditure      | Excess +<br>Saving – |
|--|----------------|-------------------------|----------------------|
|  |                | (In thousand of rupees) |                      |
| Major heads  |                |                         |                      |
| 2225 Welfare of Scheduled Castes,<br>Scheduled Tribes and Other<br>Backward Classes        |                |                         |                      |
| <ul><li>2251 Secretariat- Social Services</li><li>4225 Capital Outlay on Welfare</li></ul> |                |                         |                      |
| of Scheduled Castes, Scheduled Tribes and Other Backward Classes                           |                |                         |                      |
| Revenue:   |                |                         |                      |
|  | 0.55.00.10     | ( AH 01 ( )             | 2 45 07 45           |
| Original 8,10,63,80}<br>Supplementary 65,24,30}  | 8,75,88,10     | 6,27,91,63              | -2,47,96,47          |
| Amount surrendered during the year   |                |                         | 19,77,26             |
| (7 November 2013 : 7,73,82   |                |                         | ,                    |
| 1 December 2013 : 2,36,20  | )              |                         |                      |
| 13 February 2014 : 3,50,00   | )              |                         |                      |
| March 2014 : 6,17,24   | )              |                         |                      |
| Capital:   |                |                         |                      |
| Original 1,52,72,00}   | 1,52,72,00     | 80,61,52                | -72,10,48            |
| Supplementary Nil}   |                |                         |                      |
| Amount surrendered during the year (27 March 2014)   |                |                         | 41,30,50             |

#### **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 2,47,96.47 lakh, supplementary grant of ₹ 65,24.30 lakh obtained in August 2013 (₹ 32.34 lakh), December 2013 (₹ 37,53.30 lakh) and February 2014 (₹ 27,38.66 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 19,77.26 lakh) fell short of the final saving (₹ 2,47,96.47 lakh) by ₹ 2,28,19.21 lakh.
- (iii) Besides the saving of ₹ 1,03.25 lakh, ₹ 1,05.71 lakh and ₹ 1,03.74 lakh under the head 2225-Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes, 01-Welfare of Scheduled Castes, 789-Special Component plan for Scheduled Castes, 03-Post-Matric Technical Scholarships (C.P.S.), 02-Welfare of Scheduled Tribes, 796-Tribal Area Sub-plan, 59-Post-entrance Scholarships (Plan) and 03-Welfare of Backward Classes, 277-Education, 12-Post-Matric Scholarships (Plan) being less than 10 *per cent* of the provision of ₹ 14,00.00 lakh, ₹ 30,00.00 lakh and ₹ 15,00.80 lakh respectively, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |                                | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------------------------------|--|----------------|---------------------|----------------------|
|            |                                |  |                | (In lakh of rupees) |                      |
|            | 2225                           | Welfare of Scheduled C<br>Scheduled Tribes and C<br>Backward Classes |                |                     |                      |
|            | 01 Welfare of Scheduled Castes |  |                |                     |                      |
|            | 001                            | Direction and Administ   | ration         |                     |                      |
| 1.         | 01                             | Direction and Administ<br>(Non-plan)                                 | ration         |                     |                      |
|            | O                              | 23,83.95}  | 23,83.95       | 18,56.90            | -5,27.05             |
|            | 277                            | Education  |                |                     |                      |
| 2.         | 02                             | Hostels Maintenance (Non-plan)                                       |                |                     |                      |
|            | Ο                              | 1,20.80}   | 1,20.80        | 72.47               | -48.33               |
| 3.         | 03                             | Residential Schools<br>(Non-plan)                                    |                |                     |                      |
|            | O                              | 16,60.48}  | 16,60.48       | 14,08.79            | -2,51.69             |

| Sl.<br>No. |        | Head  | Total<br>grant     | Actual<br>expenditure      | Excess + Saving – |  |
|------------|--------|---|--------------------|----------------------------|-------------------|--|
|            |        |   |                    | (In lakh of rupees)        |                   |  |
|            | 789    | Special Component Plan<br>for Scheduled Castes  | 1                  | • •                        |                   |  |
| 4.         | 01     | Direction and Administr<br>(Plan)   | ration             |                            |                   |  |
|            | O      | 1,80.00}  | 1,80.00            | 1,43.97                    | -36.03            |  |
| 5.         | 19     | Education-Grants to No<br>Government Institutions<br>(Plan)   |                    |                            |                   |  |
|            | O      | 60.00}  | 60.00              | 29.43                      | -30.57            |  |
|            | Reason | ns for final saving in the ab   | pove five cases ha | ave not been intimated (Au | ıgust 2014).      |  |
| 6.         | 42     | Education-Re-imbursem<br>of Examination Fee<br>(Plan)   | nent               |                            |                   |  |
|            | O      | 2,00.00}  | 50.00              | 47.52                      | -2.48             |  |
|            | R      | -1,50.00}   |                    |                            |                   |  |
|            | Reason | ns for the total saving of ₹  | 1,52.48 lakh hav   | e not been intimated (Aug  | ust 2014).        |  |
| 7.         | 61     | Primary School Scholar (Plan)   | ship               |                            |                   |  |
|            | O      | 10,00.00}   | 10,00.00           | 8,76.77                    | -1,23.23          |  |
| 8.         | 67     | 7 Education- Special Central Assistance to Special Component Plan for Scheduled Castes (Additional Central Assistance) (Plan) |                    |                            |                   |  |
|            | O      | 15,00.00}   | 15,00.00           | 11,08.42                   | -3,91.58          |  |
| 9.         | 70     | Upgradation of Resident<br>High School in +2<br>(Plan)  | tial               |                            |                   |  |
|            | O      | 1,00.00}  | 1,00.00            | 40.00                      | -60.00            |  |

|            |        |   | Grant 110. 31 conta. |                           |                      |  |
|------------|--------|---|----------------------|---------------------------|----------------------|--|
| Sl.<br>No. |        | Head  | Total<br>grant       | Actual expenditure        | Excess +<br>Saving – |  |
|            |        |   |                      | (In lakh of rupees)       |                      |  |
| 10.        | 86     | Pre-Matric Scholarship<br>(class IX & X)<br>(C.P.S.)                          |                      |                           |                      |  |
|            | S      | 12,02.87}   | 12,02.87             | 8,44.13                   | -3,58.74             |  |
|            | 02     | Welfare of Scheduled<br>Tribes  |                      |                           |                      |  |
|            | 277    | Education   |                      |                           |                      |  |
| 11.        | 03     | Hostel for Boys<br>and Girls<br>(Non-plan)                                    |                      |                           |                      |  |
|            | O      | 6,92.90}  | 6,92.90              | 4,16.24                   | -2,76.66             |  |
| 12.        | 04     | Residential School<br>(Non-plan)  |                      |                           |                      |  |
|            | O      | 65,16.57}   | 65,16.57             | 49,20.63                  | -15,95.94            |  |
|            | Reason | ns for final saving in the ab   | pove six cases have  | not been intimated (Augu  | ıst 2014).           |  |
| 13.        | 10     | Re-imbursement of<br>Examination Fees<br>(Plan)                               |                      |                           |                      |  |
|            | O      | 1,00.00}  | 25.00                | 21.57                     | -3.43                |  |
|            | R      | -75.00}   |                      |                           |                      |  |
|            | Reason | ns for the total saving of ₹  | 78.43 lakh have no   | ot been intimated (August | 2014).               |  |
| 14.        | 47     | Education-Renovation & Boundary wall of Tribe' Jahersthan/Hergari/Mass (Plan) | S                    |                           |                      |  |
|            | O<br>S | 1,00.00}<br>5,00.00}  | 6,00.00              | 5,01.82                   | -98.18               |  |
| 15.        | 61     | Primary School Scholars<br>(Plan)   | ship                 |                           |                      |  |
|            | О      | 5,40.00}  | 5,40.00              | 4,60.63                   | -79.37               |  |

Grant No. 51 contd.

|            |     |   | Giunt 110. Di conta. |                     |                      |  |
|------------|-----|---|----------------------|---------------------|----------------------|--|
| Sl.<br>No. |     | Head  | Total<br>grant       | Actual expenditure  | Excess +<br>Saving – |  |
|            |     |   |                      | (In lakh of rupees) |                      |  |
| 16.        | 65  | Post-entrance Technical<br>Scholarship<br>(C.P.S.)                                    |                      |                     |                      |  |
|            | O   | 7,00.00}  | 7,00.00              | 4,63.86             | -2,36.14             |  |
| 17.        | 69  | Paharia Day School<br>(Non-plan)  |                      |                     |                      |  |
|            | Ο   | 2,25.74}  | 2,25.74              | 92.55               | -1,33.19             |  |
| 18.        | 84  | Chief Minister Food See<br>Scheme for Primitive Tr<br>under Anthodya Yojana<br>(Plan) | ribes                |                     |                      |  |
|            | O   | 1,00.00}  | 1,00.00              | 50.64               | -49.36               |  |
|            | 282 | Health  |                      |                     |                      |  |
| 19.        | 01  | Ayurvedic and Thakkar<br>Leprosy Prevention Cer<br>(Non-plan)                         | ntre                 |                     |                      |  |
|            | O   | 2,09.65}  | 2,09.65              | 1,78.89             | -30.76               |  |
|            | 796 | Tribal Area Sub-plan  |                      |                     |                      |  |
| 20.        | 04  | Development Programm<br>of Primitive Tribes<br>(C.P.S.)                               | ne                   |                     |                      |  |
|            | O   | 71,32.00}   | 71,32.00             | 9,89.54             | -61,42.46            |  |
| 21.        | 11  | Technical Scholarship (C.P.S.)  |                      |                     |                      |  |
|            | O   | 12,00.00}   | 12,00.00             | 8,82.65             | -3,17.35             |  |
| 22.        | 17  | Administration of<br>MESSO Project<br>(Plan)  |                      |                     |                      |  |
|            | О   | 1,15.90}  | 1,15.90              | 37.30               | -78.60               |  |

Reasons for final saving in the above nine cases have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
| 23.        | 26     | Jharkhand Tribal Resear<br>Institute, Ranchi<br>(C.S.S.) | ch             |                     |                   |
|            | O<br>R | 1,00.00}<br>-29.87}                                      | 70.13          | 19.71               | -50.42            |

The anticipated saving of ₹ 29.87 lakh was attributed to non-release of fund from the Central Government. Reasons for final saving of ₹ 50.42 lakh have not been intimated (August 2014).

| 24. | 26 | Jharkhand Tribal Research |       |       |        |  |
|-----|----|---------------------------|-------|-------|--------|--|
|     |    | Institute, Ranchi         |       |       |        |  |
|     |    | (Plan)                    |       |       |        |  |
|     | O  | 1,00.00}                  | 70.13 | 19.71 | -50.42 |  |
|     | R  | -29.87}                   |       |       |        |  |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  29.87 lakh was attributed to non-availability of the equivalent Central Share. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  50.42 lakh have not been intimated (August 2014).

| 25. | 32 | Opening and Maintenance of Ashram/Eklavya Schools         |         |         |          |  |  |
|-----|----|---|---------|---------|----------|--|--|
|     |    | (Plan)  | 5       |         |          |  |  |
|     | O  | 2,20.00}  | 2,20.00 | 1,12.32 | -1,07.68 |  |  |
| 26. | 35 | Reconstruction and Reno<br>of Ayurvedic Centres<br>(Plan) | ovation |         |          |  |  |
|     | O  | 50.00}  | 50.00   | 11.73   | -38.27   |  |  |
| 27. | 38 | Grants for Birsa Munda<br>D.A.V. School<br>(Plan)         |         |         |          |  |  |
|     | O  | 1,20.00}  | 1,20.00 | 68.27   | -51.73   |  |  |

Reasons for the final saving of  $\ref{1,07.68}$  lakh,  $\ref{38.27}$  lakh and  $\ref{51.73}$  lakh in the above three cases have not been intimated (August 2014).

| Sl.<br>No. | Head                                  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|---------------------------------------|----------------|---------------------|----------------------|
|            |                                       |                | (In lakh of rupees) |                      |
| 28. 3      | Maintenance of Hospitals (Plan)       | Rural          |                     |                      |
| (          | O 21,00.00}                           | 21,00.00       | 14,06.96            | -6,93.04             |
| ,          | S 5,63.22}                            |                |                     |                      |
| ]          | R -5,63.22}                           |                |                     |                      |
| 29. 4      | Education-Re-in of Examination (Plan) |                |                     |                      |
| (          | O 3,00.00}                            | 75.00          | 65.94               | -9.06                |
| ]          | R -2,25.00}                           |                |                     |                      |

Reasons for the total saving of  $\stackrel{?}{\stackrel{?}{?}}$  12,56.26 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  2,34.06 lakh in the above two cases have not been intimated (August 2014).

| 30. | 47     | Education-Renovation of Boundary wall of Jaher Hergari/Masna/Sarna of                   | sthan/         |          |          |
|-----|--------|---|----------------|----------|----------|
|     | O<br>S | (Plan)<br>3,00.00}<br>13,23.00}   | 16,23.00       | 12,01.51 | -4,21.49 |
| 31. | 51     | Education-Grants to No<br>Institutions for conduct<br>P.T.G. Residential Scho<br>(Plan) | ing of Primary |          |          |
|     | Ο      | 1,30.00}  | 1,30.00        | 97.60    | -32.40   |
| 32. | 61     | Primary School<br>Scholarship<br>(Plan)   |                |          |          |
|     | Ο      | 14,60.00}   | 14,60.00       | 12,19.11 | -2,40.89 |
| 33. | 70     | Upgradation of Resider<br>High School in +2<br>(Plan)                                   | ntial          |          |          |
|     | Ο      | 1,20.00}  | 1,20.00        | 62.12    | -57.88   |

Reasons for the final saving of  $\stackrel{?}{\stackrel{\checkmark}}$  4,21.49 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  32.40 lakh,  $\stackrel{?}{\stackrel{\checkmark}}$  2,40.89 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  57.88 lakh in the above four cases have not been intimated (August 2014).

|            | Grant No. 51 conta.   |   |                |                       |                      |  |
|------------|---|---|----------------|-----------------------|----------------------|--|
| Sl.<br>No. |   | Head  | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |  |
|            |   | (In lakh of rupees)   |                |                       |                      |  |
| 34.        | 78  | Integrated Tribal Development Agency (Plan)   |                | • •                   |                      |  |
|            | O<br>R  | 11,44.10}<br>-2,10.60}  | 9,33.50        | 4,74.67               | -4,58.83             |  |
|            | Reasons for the total saving of ₹ 6,69.43 lakh have not been intimated (August 2014).   |   |                |                       |                      |  |
| 35.        | 84  | Chief Minister Food Sec<br>Scheme for Primitive To<br>under Antyodaya Yojan<br>(Plan) | ribes          |                       |                      |  |
|            | O   | 2,60.00}  | 2,60.00        | 1,36.88               | -1,23.12             |  |
| 36.        | 85  | Middle School Scholars (Plan)   | ship           |                       |                      |  |
|            | О   | 9,50.00}  | 9,50.00        | 8,12.74               | -1,37.26             |  |
| been       | Reasons for the final saving of ₹ 1,23.12 lakh and ₹ 1,37.26 lakh in the above two cases have not been intimated (August 2014). |   |                |                       |                      |  |
| 37.        | 86  | Grants for Jharkhand Tr<br>Empowerment and Live<br>Project (EAP)<br>(Plan)            |                |                       |                      |  |
|            | O<br>S<br>R   | 5,00.00}<br>2,36.20}<br>-2,36.20}   | 5,00.00        | 5,00.00               |                      |  |
|            | Reasons for the anticipated saving of ₹ 2,36.20 lakh have not been intimated (August 2014).                                     |   |                |                       |                      |  |
|            | 03  | 03 Welfare of Backward Classes  |                |                       |                      |  |
|            | 277   | Education   |                |                       |                      |  |
| 38.        | 03  | Post Matric Technical<br>Scholarships<br>(C.P.S.)                                     |                |                       |                      |  |
|            | O<br>S  | 9,60.00}<br>15,00.00}   | 24,60.00       | 21,49.21              | -3,10.79             |  |

Grant No. 51 contd.

| Sl.<br>No. |        | Head  | Total<br>grant     | Actual expenditure           | Excess +<br>Saving - |
|------------|--------|---|--------------------|------------------------------|----------------------|
|            |        |   |                    | (In lakh of rupees)          |                      |
| 39.        | 06     | Pre-Matric Scholarships (C.S.S.)                              | 8                  |                              |                      |
|            | O      | 60.00}  | 60.00              | 13.78                        | -46.22               |
| 40.        | 18     | Maintenance of Resider<br>School for Backward C<br>(Non-plan) |                    |                              |                      |
|            | O<br>S | 2,67.37}<br>0.20}   | 2,67.57            | 1,88.15                      | -79.42               |
| 41.        | 66     | Re-imbursement of<br>Examination Fee<br>(Plan)                |                    |                              |                      |
|            | O<br>S | 2,00.00}<br>3,50.00}  | 5,50.00            | 1,10.19                      | -4,39.81             |
|            | 796    | Tribal Area Sub-plan  |                    |                              |                      |
| 42.        | 05     | Primary and Middle<br>School Scholarships<br>(Plan)           |                    |                              |                      |
|            | O      | 9,00.00}  | 9,00.00            | 7,74.23                      | -1,25.77             |
|            | Reason | s for final saving in the al                                  | bove five cases ha | ve not been intimated (Augus | st 2014).            |
| 43.        | 66     | Re-imbursement of<br>Examination Fees<br>(Plan)               |                    |                              |                      |
|            | O      | 4,00.00}  | 50.00              | 48.38                        | -1.62                |

The anticipated saving of ₹ 3,50.00 lakh was attributed to excess provision of fund.

-3,50.00}

R

(iv) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head  | Total<br>grant      | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|---------------------|---------------------|----------------------|
|            |      |   |                     | (In lakh of rupees) |                      |
|            | 2225 | Welfare of Scheduled Ca<br>Scheduled Tribes and Ot<br>Backward Classes  |                     |                     |                      |
|            | 01   | Welfare of Scheduled Ca   | stes                |                     |                      |
|            | 277  | Education   |                     |                     |                      |
| 1.         | 15   | Uniform for girls student (Non-plan)  | İ                   |                     |                      |
|            | O    | 1,50.00}  | 1,50.00             | ••••                | -1,50.00             |
|            | 789  | Special Component Plan<br>for Scheduled Castes  |                     |                     |                      |
| 2.         | 04   | Technical Scholarship to<br>Children of Persons enga<br>in unclean at occupations<br>(C.P.S.)                       | nged                |                     |                      |
|            | O    | 80.00}  | 80.00               |                     | -80.00               |
| 3.         | 20   | Education-Establishment<br>and Grants-in-aid to Scho<br>Castes Co-operative Dev<br>Department Corporation<br>(Plan) | eduled<br>relopment |                     |                      |
|            | O    | 2,10.00}  | 2,10.00             |                     | -2,10.00             |
| 4.         | 22   | Construction scheme of l<br>Jagjiwan Ram Girl's Hos<br>(C.P.S.)   |                     |                     |                      |
|            | O    | 5,05.00}  | 5,05.00             |                     | -5,05.00             |

Reasons for non-utilisation of entire provision in the above four cases have not been intimated (August 2014).

|            |          |  | Grant No. 51     | contd.                      |                      |
|------------|----------|--|------------------|-----------------------------|----------------------|
| Sl.<br>No. |          | Head   | Total<br>grant   | Actual expenditure          | Excess +<br>Saving – |
|            |          |  |                  | (In lakh of rupees)         |                      |
| 5.         | 80       | Upgradation of Resider<br>High Schools in +2<br>(Plan)                                 | ntial            |                             |                      |
|            | O<br>R   | 1,00.00}<br>-1,00.00}  |                  |                             |                      |
|            |          | -  | ovision of ₹ 1,0 | 0.00 lakh was attributed to | non-receipt of the   |
| requi      | red prop | oosal.   |                  |                             |                      |
| 6.         | 82       | Maintenance and Runn<br>of New Hostels<br>(Plan)                                       | ing              |                             |                      |
|            | Ο        | 1,15.00}   | 1,15.00          |                             | -1,15.00             |
|            | 02       | Welfare of Scheduled T   | ribes            |                             |                      |
|            | 277      | Education  |                  |                             |                      |
| 7.         | 14       | Scholarships and Stiper (Non-plan)   | nds              |                             |                      |
|            | O        | 3,00.00}   | 3,00.00          |                             | -3,00.00             |
| 8.         | 66       | Hostels for Boys and G<br>Scheduled Tribe in Extra<br>affected areas<br>(C.P.S.)       |                  |                             |                      |
|            | Ο        | 2,45.00}   | 2,45.00          |                             | -2,45.00             |
| 9.         | 71       | Rain water harvesting s<br>water heating for hostel<br>Naxal Effected Area<br>(C.P.S.) |                  |                             |                      |
|            | Ο        | 41.50}   | 41.50            |                             | -41.50               |
| 10.        | 72       | Hostel construction for  |                  |                             |                      |

-2,50.00

2,50.00

Scheduled Tribe Girls

(C.P.S.)

2,50.00}

Ο

|            | Grant 140. 51 contai. |  |                |                     |                   |
|------------|-----------------------|--|----------------|---------------------|-------------------|
| Sl.<br>No. |                       | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|            |                       |  |                | (In lakh of rupees) |                   |
| 11.        | 82                    | Maintenance and Runn<br>of New Hostels<br>(Plan)   | iing           | J                   |                   |
|            | O                     | 75.00}   | 75.00          |                     | -75.00            |
|            | 796                   | Tribal Area Sub-plan   |                |                     |                   |
| 12.        | 02                    | Vocational Training (C.P.S.)   |                |                     |                   |
|            | O                     | 40.00}   | 40.00          |                     | -40.00            |
| 13.        | 21                    | Share Capital to T.C.D (Plan)  | .C.            |                     |                   |
|            | O                     | 1,00.00}   | 1,00.00        |                     | -1,00.00          |
| 14.        | 37                    | Maintenance of Birsa Mulhatu, Primary School (Plan)  |                |                     |                   |
|            | O                     | 50.00}   | 50.00          |                     | -50.00            |
| 15.        | 45                    | Education-Consultancy (Plan)   | y study        |                     |                   |
|            | O                     | 1,50.00}   | 1,50.00        |                     | -1,50.00          |
| 16.        | 50                    | Education-Grants-in-ai   | d to T.C.D.C.  |                     |                   |
|            | O                     | 1,00.00}   | 1,00.00        |                     | -1,00.00          |
| 17.        | 68                    | Establishment of Ashra<br>School in Naxal effects<br>(C.P.S.)  |                |                     |                   |
|            | O                     | 62.00}   | 62.00          |                     | -62.00            |
| 18.        | 73                    | PTG Vocational Training and Hostel Construction P.T.G. under 13 <sup>th</sup> Finant Commission (Plan) | n for          |                     |                   |
|            | О                     | 31,25.00}  | 31,25.00       |                     | -31,25.00         |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
| 19.        | 75  | Boy-Girl Hostel Construtor Naxal effected area (C.P.S.)                        | ection         |                     |                      |
|            | O   | 3,65.00}   | 3,65.00        |                     | -3,65.00             |
| 20.        | 76  | Asram School for<br>Naxal effected area<br>(C.P.S.)                            |                |                     |                      |
|            | O   | 6,05.00}   | 6,05.00        |                     | -6,05.00             |
| 21.        | 77  | Hostel Construction for<br>Schedule Tribe Resident<br>Girls Hostel<br>(C.P.S.) | ial            |                     |                      |
|            | O   | 3,72.00}   | 3,72.00        |                     | -3,72.00             |
| 22.        | 82  | Maintenance and Runnin<br>of New Hostels<br>(Plan)                             | ng             |                     |                      |
|            | O   | 1,42.00}   | 1,42.00        | ••••                | -1,42.00             |
|            | 03  | Welfare of Backward<br>Classes   |                |                     |                      |
|            | 277 | Education  |                |                     |                      |
| 23.        | 08  | Backward Class<br>Vocational Training<br>(Plan)                                |                |                     |                      |
|            | Ο   | 2,00.00}   | 2,00.00        |                     | -2,00.00             |
|            | 796 | Tribal Area Sub-plan   |                |                     |                      |
| 24.        | 06  | Pre-Matric Scholarships (C.P.S.)   |                |                     |                      |
|            | O   | 90.00}   | 90.00          | ••••                | -90.00               |
| 25.        | 08  | Backward Class<br>Vocational Training<br>(Plan)                                |                |                     |                      |
|            | Ο   | 1,00.00}   | 1,00.00        |                     | -1,00.00             |

| Sl.<br>No. |    | Head           | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|----|----------------|----------------|---------------------|-------------------|
|            |    |                |                | (In lakh of rupees) |                   |
| 26.        | 82 | Maintenance ar | nd Running     |                     |                   |
|            |    | of New Hostels |                |                     |                   |
|            |    | (Plan)         |                |                     |                   |
|            | Ο  | 40.00}         | 40.00          |                     | -40.00            |

Reasons for non-utilisation of entire provision in the above twenty one cases have not been intimated (August 2014).

## Capital:

- (v) Provision surrendered (₹ 41,30.50 lakh) fell short of the final saving (₹ 72,10.48 lakh) by ₹ 30,79.98 lakh.
- (vi) Saving (₹ 15.00 lakh or 10 per cent of provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 4225 | Capital Outlay on Welfan<br>of Scheduled Castes,<br>Scheduled Tribes and oth<br>Backward Classes |                |                     |                      |
|            | 01   | Welfare of Scheduled Ca  | stes           |                     |                      |
|            | 789  | Special Component Plan<br>for Scheduled Castes   |                |                     |                      |
| 1.         | 08   | Renovation of Hostels (Plan)   |                |                     |                      |
|            | O    | 2,00.00}   | 2,00.00        | 1,66.45             | -33.55               |
| 2.         | 19   | Construction and Renova<br>of Residential Schools<br>(Plan)                                      | ation          |                     |                      |
|            | O    | 2,00.00}   | 2,00.00        | 10.15               | -1,89.85             |

| Sl.<br>No. |        | Head  |                           | Actual<br>penditure    | Excess +<br>Saving – |
|------------|--------|---|---------------------------|------------------------|----------------------|
|            |        |   | (In le                    | ukh of rupees)         |                      |
|            | 02     | Welfare of Scheduled Tr   | ibes                      |                        |                      |
|            | 277    | Education   |                           |                        |                      |
| 3.         | 02     | Hostel for boys/girls<br>students-Major works<br>(Plan)                           |                           |                        |                      |
|            | O      | 2,00.00}  | 2,00.00                   | 52.96                  | -1,47.04             |
|            | 283    | Housing   |                           |                        |                      |
| 4.         | 06     | Construction of<br>Houses for PTGs<br>(Plan)                                      |                           |                        |                      |
|            | O      | 2,00.00}  | 2,00.00                   | 73.45                  | -1,26.55             |
|            | 796    | Tribal Area Sub-plan  |                           |                        |                      |
| 5.         | 06     | Construction of<br>Houses for PTGs<br>(Plan)                                      |                           |                        |                      |
|            | O      | 4,50.00}  | 4,50.00                   | 64.60                  | -3,85.40             |
|            | Reason | s for the final saving in th  | e above five cases have n | not been intimated (Au | gust 2014).          |
| 6.         | 08     | Additional Central Assis<br>under Article 275(1) of<br>the constitution<br>(Plan) | tance                     |                        |                      |
|            | O<br>R | 1,15,00.00}<br>-41,30.50}   | 73,69.50                  | 73,69.50               |                      |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{$\sim}}$  41,30.50 lakh was attributed to non-release of fund of  $2^{nd}$  instalment by the Central Government.

7. 09 Construction and Renovation of Residential Schools (Plan)

O 80.00} 80.00 10.84 -69.16

| Sl.<br>No. |     | Head                  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|-----------------------|----------------|---------------------|----------------------|
|            |     |                       |                | (In lakh of rupees) |                      |
|            | 03  | Welfare of Backward   |                |                     |                      |
|            |     | Classes               |                |                     |                      |
|            | 277 | Education             |                |                     |                      |
| 8.         | 07  | Construction and      |                |                     |                      |
|            |     | Renovation of Hostels |                |                     |                      |
|            |     | (Plan)                |                |                     |                      |
|            | O   | 1,10.00}              | 1,10.00        | 8.30                | -1,01.70             |

Reasons for final saving of  $\ref{69.16}$  lakh and  $\ref{1,01.70}$  lakh in the above two cases have not been intimated (August 2014).

(vii) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |            | Head                    | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------------|-------------------------|----------------|---------------------|----------------------|
|            |            |                         |                | (In lakh of rupees) |                      |
|            | 4225       | Capital Outlay on Welfa | re             |                     |                      |
|            |            | of Scheduled Castes,    |                |                     |                      |
|            |            | Scheduled Tribes and Or | ther           |                     |                      |
|            |            | Backward Classes        |                |                     |                      |
|            | 01         | Welfare of Scheduled Ca | astes          |                     |                      |
|            | 789        | Special Component Plan  | 1              |                     |                      |
|            |            | for Scheduled Castes    |                |                     |                      |
| 1.         | 02         | Hostel for boys/girls   |                |                     |                      |
|            |            | student-Major works     |                |                     |                      |
|            |            | (C.S.S.)                |                |                     |                      |
|            | O          | 3,00.00}                | 3,00.00        |                     | -3,00.00             |
| 2.         | 02         | Hostel for boys/girls   |                |                     |                      |
|            |            | student-Major works     |                |                     |                      |
|            |            | (Plan)                  |                |                     |                      |
|            | O          | 3,00.00}                | 3,00.00        |                     | -3,00.00             |
|            | 02         | Welfare of Scheduled Tr | ribes          |                     |                      |
|            | 277        | Education               |                |                     |                      |
| 3.         | 02         | Hostel for boys/girls   |                |                     |                      |
| ٠.         | 0 <b>2</b> | student-Major works     |                |                     |                      |
|            |            | (C.S.S.)                |                |                     |                      |
|            | 0          |                         | 1 50 00        |                     | 1 50 00              |
|            | О          | 1,50.00}                | 1,50.00        | ••••                | -1,50.00             |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving - |
|------------|-----|--|----------------|---------------------|----------------------|
|            |     |  |                | (In lakh of rupees) |                      |
| 4.         | 33  | Construction of Manjhi<br>Manki Munda House, P<br>House, Pargana House a<br>Dhumkuriya House<br>(Plan) | araha          |                     |                      |
|            | O   | 50.00}   | 50.00          |                     | -50.00               |
|            | 796 | Tribal Area Sub-plan   |                |                     |                      |
| 5.         | 02  | Hostel for boys/girls<br>student-Major works<br>(C.S.S.)   |                |                     |                      |
|            | O   | 3,50.00}   | 3,50.00        |                     | -3,50.00             |
| 6.         | 02  | Hostel for boys/girls<br>student-Major works<br>(Plan)   |                |                     |                      |
|            | O   | 3,50.00}   | 3,50.00        |                     | -3,50.00             |
| 7.         | 33  | Construction of Manjhi<br>Manki Munda House, P<br>House, Pargana House a<br>Dhumkuriya House<br>(Plan) | araha          |                     |                      |
|            | О   | 1,50.00}   | 1,50.00        |                     | -1,50.00             |
|            | 03  | Welfare of Backward<br>Classes   |                |                     |                      |
|            | 277 | Education  |                |                     |                      |
| 8.         | 02  | Hostel for boys/girls<br>Student-Major Works<br>(C.S.S.)   |                |                     |                      |
|            | O   | 1,00.00}   | 1,00.00        |                     | -1,00.00             |
| 9.         | 06  | Construction of<br>Residential Schools<br>(Plan)   |                |                     |                      |
|            | О   | 25.00}   | 25.00          |                     | -25.00               |

Grant No. 51 concld.

| Sl.<br>No. |     | Head                  | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|-----|-----------------------|----------------|---------------------|-------------------|
|            |     |                       |                | (In lakh of rupees) |                   |
|            | 796 | Tribal Area Sub-plan  |                |                     |                   |
| 10.        | 02  | Hostel for boys/girls |                |                     |                   |
|            |     | Student-Major Works   |                |                     |                   |
|            |     | (C.S.S.)              |                |                     |                   |
|            | O   | 1,00.00}              | 1,00.00        |                     | -1,00.00          |
| 11.        | 02  | Hostel for boys/girls |                |                     |                   |
|            |     | Student-Major Works   |                |                     |                   |
|            |     | (Plan)                |                |                     |                   |
|            | O   | 1,05.00}              | 1,05.00        |                     | -1,05.00          |
| 12.        | 06  | Construction of       |                |                     |                   |
|            |     | Residential Schools   |                |                     |                   |
|            |     | (Plan)                |                |                     |                   |
|            | О   | 25.00}                | 25.00          |                     | -25.00            |

Reasons for non-utilisation of entire provision in the above twelve cases have not been intimated (August 2014).

# Grant No. 52 Art, Culture, Sports and Youth Affairs Department (All Voted)

| Total | Actual                  | Excess + |
|-------|-------------------------|----------|
| grant | expenditure             | Saving – |
|       | (In thousand of rupees) |          |

## **Major Heads**

2204 Sports and Youth Services

2205 Art and Culture

2251 Secretariat-Social Services

4202 Capital Outlay on Education, Sports, Art and Culture

#### Revenue:

| Original                                   | 78,59,0 | <b>)7</b> } | 84,37,96 | 49,33,82 | -35,04,14 |  |
|--|---------|-------------|----------|----------|-----------|--|
| Supplementary                              | 5,78,8  | <b>39</b> } |          |          |           |  |
| Amount surrendered during the year 2,03,00 |         |             |          |          |           |  |
| (11 December 2013                          | :       | 2,00,00     |          |          |           |  |
| 11 March 2014                              | :       | 3,00)       |          |          |           |  |

## Capital:

| Original         | 16,45,00}          | 16,45,00 | 12,11,57 | -4,33,43 |
|------------------|--------------------|----------|----------|----------|
| Supplementary    | Nil}               |          |          |          |
| Amount surrender | ed during the year |          |          | Nil      |

## **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 35,04.14 lakh, supplementary grant of ₹ 5,78.89 lakh obtained in December 2013 (₹ 2,00.51 lakh) and February 2014 (₹ 3,78.38 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 2,03.00 lakh) fell short of the final saving (₹ 35,04.14 lakh) by ₹ 33,01.14 lakh.

(iii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                       | Total<br>grant | Actual expenditure | Excess +<br>Saving – |
|------------|------|----------------------------|----------------|--------------------|----------------------|
|            |      |                            |                | (In lakh of rupees | ·)                   |
|            | 2204 | Sports and Youth Service   | es             |                    |                      |
|            | 102  | Youth Welfare Programn     | nes            |                    |                      |
|            |      | for Students               |                |                    |                      |
| 1.         | 01   | National Cadet Corps-      |                |                    |                      |
|            |      | Administration             |                |                    |                      |
|            |      | (Non-plan)                 |                |                    |                      |
|            | O    | 6,94.09}                   | 6,94.09        | 6,09.32            | -84.77               |
| 2.         | 07   | New unit of                |                |                    |                      |
|            |      | National Cadet Corps       |                |                    |                      |
|            |      | (Non-plan)                 |                |                    |                      |
|            | O    | 2,11.12}                   | 2,11.12        | 26.37              | -1,84.75             |
|            | 104  | Sports and Games           |                |                    |                      |
| 3.         | 02   | Sports and Games           |                |                    |                      |
|            |      | (Non-plan)                 |                |                    |                      |
|            | O    | 36.74}                     | 36.74          | 19.01              | -17.73               |
| 4.         | 10   | National Service           |                |                    |                      |
|            |      | Scheme                     |                |                    |                      |
|            |      | (Plan)                     |                |                    |                      |
|            | O    | 15.00}                     | 1,08.00        | 14.94              | -93.06               |
|            | S    | 93.00}                     |                |                    |                      |
| 5.         | 36   | Sports Training            |                |                    |                      |
|            |      | Centre/ Talent Hunt/       |                |                    |                      |
|            |      | Sports kit/ Equipment      |                |                    |                      |
|            |      | (Plan)                     |                |                    |                      |
|            | O    | 2,75.00}                   | 2,75.00        | 60.39              | -2,14.61             |
| 6.         | 37   | Organising International   | 1              |                    |                      |
|            |      | National/ State/ District/ |                |                    |                      |
|            |      | Block & other Sports       |                |                    |                      |
|            |      | Competition/ Participation | on             |                    |                      |
|            |      | (Plan)                     |                |                    |                      |
|            | О    | 3,00.00}                   | 3,00.00        | 2,28.30            | -71.70               |

| Sl.<br>No. |        | Head                                   | Total<br>grant | Actual expenditure            | Excess +<br>Saving – |
|------------|--------|--|----------------|-------------------------------|----------------------|
|            |        |  |                | (In lakh of rupees)           |                      |
|            | 796    | Tribal Area Sub-plan                   |                |                               |                      |
| 7.         | 10     | National Service<br>Scheme<br>(C.S.S.) |                |                               |                      |
|            | O      | 40.00}                                 | 1,16.00        | 63.76                         | -52.24               |
|            | S      | 76.00}                                 |                |                               |                      |
|            | Reason | as for the final saving in th          | e above seven  | cases have not been intimated | (August 2014).       |

| 8. | 10     | National Service<br>Scheme<br>(Plan) |       |       |        |
|----|--------|--------------------------------------|-------|-------|--------|
|    | O      | 30.00}                               | 81.00 | 29.56 | -51.44 |
|    | S      | 54.00}                               |       |       |        |
|    | R      | -3.00}                               |       |       |        |
| 9. | 13     | Youth Activities (Plan)              |       |       |        |
|    | O<br>R | 2,40.00}<br>-2,00.00}                | 40.00 | 27.12 | -12.88 |

Reasons for the total saving of ₹ 54.44 lakh and ₹ 2,12.88 lakh in the above two cases have not been intimated (August 2014).

| 10. | 27 | Sports Welfare Fund, |         |       |          |
|-----|----|----------------------|---------|-------|----------|
|     |    | Stipend / Honour     |         |       |          |
|     |    | (Plan)               |         |       |          |
|     | O  | 45.00}               | 2,45.00 | 43.38 | -2,01.62 |
|     | S  | 2,00.00}             |         |       |          |

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
| 11.        | 36     | Sports Training Centre/ Talent Hunt/ Sports Kit/ Equipment (Plan)   |                | (In lakh of rupees) |                      |
|            | O      | 3,50.00}  | 3,50.00        | 2,75.99             | -74.01               |
| 12.        | 37     | Organising International/<br>National/ State/ District/<br>Block & other Sports<br>Competition/ Participation<br>(Plan) |                |                     |                      |
|            | O      | 3,50.00}  | 3,50.00        | 2,56.90             | -93.10               |
|            | 800    | Other Expenditure   |                |                     |                      |
| 13.        | 10     | National Service Scheme (C.S.S.)  | e              |                     |                      |
|            | O<br>S | 15.00}<br>1,36.47}  | 1,51.47        | 70.85               | -80.62               |
|            | 2205   | Art and Culture   |                |                     |                      |
|            | 101    | Fine Arts Education   |                |                     |                      |
| 14.        | 04     | Organisation of<br>Cultural Programme<br>(Plan)   |                |                     |                      |
|            | О      | 50.00}  | 50.00          | 30.59               | -19.41               |
|            | 106    | Archaeological Survey   |                |                     |                      |
| 15.        | 29     | 13 <sup>th</sup> Finance Commission<br>Regarding<br>(Plan)  | n              |                     |                      |
|            | O      | 9,00.00}  | 9,00.00        | 8,00.00             | -1,00.00             |

| Sl.<br>No. |     | Head                                | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|-----|-------------------------------------|----------------|---------------------|-------------------|
|            | 796 | Tribal Area Sub-plan                |                | (In lakh of rupees) |                   |
|            | 790 | Titoai Area Suo-pian                |                |                     |                   |
| 16.        | 02  | Cultural Welfare                    |                |                     |                   |
|            |     | Schemes                             |                |                     |                   |
|            |     | (Plan)                              |                |                     |                   |
|            | Ο   | 75.00}                              | 75.00          | 31.32               | -43.68            |
| 17.        | 29  | 13 <sup>th</sup> Finance Commission | on             |                     |                   |
|            |     | Regarding                           |                |                     |                   |
|            |     | (Plan)                              |                |                     |                   |
|            | O   | 16,00.00}                           | 16,00.00       | 14,00.00            | -2,00.00          |

Reasons for final saving in the above eight cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2204 | Sports and Youth Service                            | ees            |                     |                      |
|            | 104  | Sports and Games                                    |                |                     |                      |
| 1.         | 29   | PYKKA(Panchayat Yuv<br>Khelkud Abhiyan)<br>(C.S.S.) | ⁄a             |                     |                      |
|            | O    | 2,00.00}  | 2,00.00        | ••••                | -2,00.00             |
| 2.         | 29   | PYKKA (Panchayat Yu<br>Khelkud Abhiyan)<br>(Plan)   | va             |                     |                      |
|            | O    | 70.00}  | 70.00          |                     | -70.00               |
| 3.         | 30   | Centre of Excellence (Plan)                         |                |                     |                      |
|            | O    | 80.00}  | 80.00          |                     | -80.00               |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|--|----------------|---------------------|----------------------|
| 4.         | 32  | Grants to Sports Association (Plan)                  |                | (In lakh of rupees) |                      |
|            | O   | 80.00}   | 80.00          |                     | -80.00               |
|            | 789 | Special Component Plan<br>for Scheduled Castes       |                |                     |                      |
| 5.         | 29  | PYKKA (Panchayat Yuv<br>Khelkud Abhiyan)<br>(C.S.S.) | a              |                     |                      |
|            | O   | 40.00}   | 40.00          |                     | -40.00               |
| 6.         | 29  | PYKKA (Panchayat Yuv<br>Khelkud Abhiyan)<br>(Plan)   | a              |                     |                      |
|            | O   | 30.00}   | 30.00          |                     | -30.00               |
|            | 796 | Tribal Area Sub-plan                                 |                |                     |                      |
| 7.         | 16  | Sports Authority<br>of Jharkhand<br>(Plan)           |                |                     |                      |
|            | O   | 1,00.00}   | 1,00.00        |                     | -1,00.00             |
| 8.         | 29  | PYKKA (Panchayat Yuv<br>Khelkud Abhiyan)<br>(C.S.S.) | a              |                     |                      |
|            | O   | 3,00.00}   | 3,00.00        |                     | -3,00.00             |
| 9.         | 29  | PYKKA (Panchayat Yuv<br>Khelkud Abhiyan)<br>(Plan)   | a              |                     |                      |
|            | O   | 80.00}   | 80.00          | ••••                | -80.00               |

Grant No. 52 contd.

|            |      |   | Giulit 110. 52 conta. |                     |                      |  |
|------------|------|---|-----------------------|---------------------|----------------------|--|
| Sl.<br>No. |      | Head  | Total<br>grant        | Actual expenditure  | Excess +<br>Saving – |  |
|            |      |   |                       | (In lakh of rupees) |                      |  |
| 10.        | 30   | Centre of excellence (Plan)                             |                       |                     |                      |  |
|            | O    | 2,00.00}  | 2,00.00               |                     | -2,00.00             |  |
| 11.        | 31   | Sports University (Plan)                                |                       |                     |                      |  |
|            | О    | 1,00.00}  | 1,00.00               |                     | -1,00.00             |  |
| 12.        | 32   | Grants to Sports Association (Plan)                     |                       |                     |                      |  |
|            | O    | 1,20.00}  | 1,20.00               |                     | -1,20.00             |  |
| 13.        | 33   | Training, Workshop,<br>Study and Tours<br>(Plan)        |                       |                     |                      |  |
|            | O    | 90.00}  | 90.00                 |                     | -90.00               |  |
|            | 2205 | Art and Culture   |                       |                     |                      |  |
|            | 101  | Fine Arts Education                                     |                       |                     |                      |  |
| 14.        | 02   | Culture Welfare<br>Scheme<br>(Plan)                     |                       |                     |                      |  |
|            | O    | 25.00}  | 25.00                 |                     | -25.00               |  |
|            | 796  | Tribal Area Sub-plan                                    |                       |                     |                      |  |
| 15.        | 28   | Regional Language &<br>Cultural Growth Centre<br>(Plan) |                       |                     |                      |  |
|            | O    | 20.00}  | 20.00                 |                     | -20.00               |  |
| 16.        | 31   | Cultural Grants in Aid (Plan)                           |                       |                     |                      |  |
|            | O    | 15.00}  | 15.00                 |                     | -15.00               |  |

Reasons for non-utilisation of entire provision in the above sixteen cases have not been intimated (August 2014).

# Capital:

- (v) No part of the saving was surrendered.
- (vi) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 4202 | Capital Outlay on Educa  |                |                     |                      |
|            |      | Sports, Arts and Culture | <b>;</b>       |                     |                      |
|            | 03   | Sports and Youth Service | ees            |                     |                      |
|            | 102  | Sports Stadia            |                |                     |                      |
| 1.         | 03   | Stadium and Sports       |                |                     |                      |
|            |      | infrastructure at        |                |                     |                      |
|            |      | District/Block Level     |                |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 7,29.00}                 | 7,29.00        | 4,65.26             | -2,63.74             |
|            | 04   | Art and Culture          |                |                     |                      |
|            | 101  | Fine Arts Education      |                |                     |                      |
| 2.         | 01   | Construction of          |                |                     |                      |
|            |      | Cultural Building        |                |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | О    | 70.00}                   | 70.00          | 36.11               | -33.89               |
|            | 796  | Tribal Area Sub-plan     |                |                     |                      |
| 3.         | 01   | Construction of          |                |                     |                      |
|            |      | Cultural Building        |                |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 1,10.00}                 | 1,10.00        | 66.24               | -43.76               |

Reasons for final saving of  $\stackrel{?}{\stackrel{?}{?}} 2,63.74$  lakh,  $\stackrel{?}{\stackrel{?}{?}} 33.89$  lakh and  $\stackrel{?}{\stackrel{?}{?}} 43.76$  lakh in the three cases have not been intimated (August 2014).

(vii) In the following cases, entire provision remained unutilized:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 4202 | Capital Outlay on Educa<br>Sports, Arts and Culture               | tion           |                     |                      |
|            | 03   | Sports and Youth Service  | es             |                     |                      |
|            | 102  | Sports Stadia   |                |                     |                      |
| 1.         | 09   | Construction of Sports Hostel and Sports Training Centre (Plan)   |                |                     |                      |
|            | O    | 25.00}  | 25.00          |                     | -25.00               |
|            | 789  | Special Component Plan<br>Scheduled Castes                        | for            |                     |                      |
| 2.         | 03   | Stadium and Sports Infrastructure at District/ Block Level (Plan) | ,              |                     |                      |
|            | О    | 50.00}  | 50.00          |                     | -50.00               |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  25.00 lakh and  $\stackrel{?}{\stackrel{?}{?}}$  50.00 lakh in the above two cases have not been intimated (August 2014).

# Grant No. 53 Fishery (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |

(In thousand of rupees)

3,60,60

# **Major Heads**

2405 Fisheries

4405 Capital Outlay on Fisheries

#### Revenue:

| Original         | 53,80,56}          | 53,80,56 | 35,73,12 | -18,07,44 |
|------------------|--------------------|----------|----------|-----------|
| Supplementary    | Nil}               |          |          |           |
| Amount surrender | ed during the year |          |          | 13,29,59  |
| (31 March 2014)  |                    |          |          |           |
| Capital:         |                    |          |          |           |
| Original         | 7,00,00}           | 7,36,80  | 3,76,20  | -3,60,60  |
| Supplementary    | 36,80}             |          |          |           |

Amount surrendered during the year (31 March 2014)

## **Notes and Comments:**

#### **Revenue:**

(i) Provision surrendered (₹ 13,29.59 lakh) fell short of the final saving (₹ 18,07.44 lakh) by ₹ 4,77.85 lakh.

(ii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 2405   | Fisheries  |                |                     |                      |
|            | 001    | Direction and Administr                                    | ation          |                     |                      |
| 1.         | 01     | Fisheries Development<br>and Research Scheme<br>(Non-plan) |                |                     |                      |
|            | O<br>R | 6,53.58}<br>-94.81}  | 5,58.77        | 5,63.09             | +4.32                |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  94.81 lakh was attributed to retirement and non-appointment against sanctioned posts. Reasons for the final excess of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{?}}}$  4.32 lakh have not been intimated (August 2014).

- 2. 02 Development Scheme of Reservoir Fisheries (Plan)
  - O 2,05.00}
    R -47.97}

**Inland Fisheries** 

101

1,57.03 1,56.63

-0.40

The anticipated saving of  $\ref{1}$  47.97 lakh was attributed to non-achievement of target due to non-agreement between committees and seed producers.

3. Development and Renovation of Pond Fisheries (Plan)

O 3,10.00}

-56.09}

R

2,53.91

2,53.15

-0.76

The anticipated saving of ₹ 56.09 lakh was attributed to non-sanction of purchase of new cars.

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
| 4.         | 19     | Matsya Palak Vikash<br>Abhikaran<br>(Non-plan) |                |                     |                      |
|            | O<br>R | 3,46.98}<br>-80.41}                            | 2,66.57        | 2,61.58             | -4.99                |

The anticipated saving of ₹ 80.41 lakh was attributed to retirement and non-appointment against sanctioned posts. Reasons for the final saving of ₹ 4.99 lakh have not been intimated (August 2014).

| 5. | 20 | Fisheries Extension |         |         |       |
|----|----|---------------------|---------|---------|-------|
|    |    | Scheme              |         |         |       |
|    |    | (Plan)              |         |         |       |
|    | O  | 2,36.00}            | 1,78.27 | 1,77.99 | -0.28 |
|    | R  | -57.73}             |         |         |       |

Reasons for the anticipated saving of ₹ 57.73 lakh have not been intimated (August 2014).

| 6. | 46     | Rashtriya Krishi Vikas     |         |         |  |
|----|--------|----------------------------|---------|---------|--|
|    |        | Yojana- Stream-1<br>(Plan) |         |         |  |
|    | O<br>R | 7,30.00}<br>-1,80.79}      | 5,49.21 | 5,49.21 |  |

The anticipated saving of ₹ 1,80.79 lakh was attributed to non-release of fund from Government of India.

Reasons for the anticipated saving of  $\stackrel{?}{\stackrel{?}{?}}$  26.80 lakh and final saving of  $\stackrel{?}{\stackrel{?}{?}}$  35.00 lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            | 789    | Special Component Plan<br>for Scheduled Castes          |                | (In lakh of rupees) |                      |
| 8.         | 02     | Development Scheme<br>for Reservoir Fisheries<br>(Plan) |                |                     |                      |
|            | O<br>R | 55.00}<br>-21.10}                                       | 33.90          | 33.90               |                      |

The anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  21.10 lakh was attributed to non-achievement of target due to non-agreement between the committees and seed producers.

| 9. | 20 | Fisheries Extension Schen | ne    |       |       |
|----|----|---------------------------|-------|-------|-------|
|    |    | (Plan)                    |       |       |       |
|    | O  | 60.00}                    | 32.81 | 33.23 | +0.42 |
|    | R  | -27.19}                   |       |       |       |

Reasons for the anticipated saving of  $\stackrel{?}{\stackrel{?}{?}}$  27.19 lakh and final excess of  $\stackrel{?}{\stackrel{?}{?}}$  0.42 lakh have not been intimated (August 2014).

| 10. | 46 | Rashtriya Krishi Vikas |         |         |  |
|-----|----|------------------------|---------|---------|--|
|     |    | Yojna- Stream-1        |         |         |  |
|     |    | (Plan)                 |         |         |  |
|     | O  | 3,50.00}               | 1,46.70 | 1,46.70 |  |
|     | R  | -2,03.30}              |         |         |  |

The anticipated saving of ₹ 2,03.30 lakh was attributed to non-release of fund from Government of India.

|     | 796 | Tribal Area Sub-plan                                    |       |       |       |
|-----|-----|---|-------|-------|-------|
| 11. | 02  | Development Scheme for<br>Reservoir Fisheries<br>(Plan) |       |       |       |
|     | O   | 90.00}  | 68.78 | 65.77 | -3.01 |
|     | R   | -21.22}   |       |       |       |

The anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  21.22 lakh was attributed to non achievement of target due to non-agreement between committees and seed producers.

| Sl.<br>No. |        | Head                                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
| 12.        | 06     | Development and of Pond Fisheries (Plan) |                |                     |                      |
|            | O<br>R | 1,30.00}<br>-15.76}                      | 1,14.24        | 1,14.24             |                      |

Reasons for the anticipated saving of ₹ 15.76 lakh have not been intimated (August 2014).

13. 20 Fisheries Extension Scheme (Plan)

O 1,04.00} 72.10 73.97 +1.87

R -31.90}

Reasons for the anticipated saving of ₹ 31.90 lakh and final excess of ₹ 1.87 lakh have not been intimated (August 2014).

14. 46 Rashtriya Krishi Vikas
Yojna- Stream-1
(Plan)

O 5,70.00} 2,53.16 2,53.16 ....
R -3,16.84}

The anticipated saving of ₹ 3,16.84 lakh was attributed to non-release of fund from Government of India.

15. 52 Establishment of
 Fisheries Research
 and Development Centre
 (Plan)

O 4,00.00} 3,99.00 1,99.00 -2,00.00
R -1.00}

Reasons for the final saving of ₹ 2,00.00 lakh have not been intimated (August 2014).

(iii) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |        | Head              | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|-------------------|----------------|---------------------|-------------------|
|            |        |                   |                | (In lakh of rupees) |                   |
|            | 2405   | Fisheries         |                |                     |                   |
|            | 101    | Inland Fisheries  |                |                     |                   |
| 1.         | 17     | NFDB<br>(Plan)    |                |                     |                   |
|            | O<br>R | 18.00}<br>-18.00} |                |                     |                   |

Non-utilisation of the entire provision of ₹ 18.00 lakh was attributed to bearing of ten per cent share by beneficiaries and Beneficiary Committee.

2. 56 Subsidy for Construction of
Fish Feed Factory (PPP)
(Plan)

O 30.00} .... .... ....
R -30.00}

Non-utilisation of the entire provision of  $\ref{30.00}$  lakh was attributed to non-clearance of concurrence for the implementation of scheme.

789 Special Component Plan for Scheduled Castes 3. NMPS New Scheme (State Support) Construction of Rearing Pond (Plan) O 65.00} 65.00 -65.00 796 Tribal Area Sub-plan 4. 51 NMPS - Construction of Rearing Pond (Plan) O 1,50.00} 1,50.00 -1,50.00

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\checkmark}$  65.00 lakh and  $\stackrel{?}{\checkmark}$  1,50.00 lakh in the above two cases have not been intimated (August 2014).

## Capital:

- (iv) In view of the final saving of ₹ 3,60.60 lakh, supplementary grant of ₹ 36.80 lakh obtained in August 2013 proved unnecessary and could have been restricted to token amounts where necessary.
- (v) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 4405   | Capital Outlay on Fishe                      | ries           |                     |                      |
|            | 101    | Inland Fisheries                             |                |                     |                      |
| 1.         | 02     | Construction of House for fishermen (C.S.S.) |                |                     |                      |
|            | O<br>R | 1,80.00}<br>-1,00.00}                        | 80.00          | 92.50               | +12.50               |

The anticipated saving of ₹ 1,00.00 lakh was attributed to non-release of Central Share by the Government of India. Reasons for final excess of ₹ 12.50 lakh have not been intimated (August 2014).

2. O2 Construction of House for fishermen (Plan)

O 1,80.00} 80.00 67.50 -12.50 R -1,00.00}

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 1,00.00$  lakh was attributed to non-release of central share by the Government of India. Reasons for final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 12.50$  lakh have not been intimated (August 2014).

| Sl.<br>No. |     | Head                   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|------------------------|----------------|---------------------|----------------------|
|            |     |                        |                | (In lakh of rupees) |                      |
|            | 789 | Special Component Plan | 1              |                     |                      |
|            |     | for Scheduled Castes   |                |                     |                      |
| 3.         | 02  | Construction of Houses |                |                     |                      |
|            |     | for fishermen          |                |                     |                      |
|            |     | (Including Tubewells)  |                |                     |                      |
|            |     | (C.S.S.)               |                |                     |                      |
|            | O   | 70.00}                 | 46.20          | 46.20               | ••••                 |
|            | S   | 16.80}                 |                |                     |                      |
|            | R   | -40.60}                |                |                     |                      |

The anticipated saving of ₹ 40.60 lakh was attributed to non-release of Central Share by the Government of India.

| 4. | 02     | Construction of house for fishermen (Including Tuber (Plan) | wells) |       |      |
|----|--------|---|--------|-------|------|
|    | O      | 70.00}  | 30.00  | 30.00 |      |
|    | R      | -40.00}   |        |       |      |
|    | 796    | Tribal Area Sub-plan  |        |       |      |
| 5. | 02     | Construction of house for fishermen (C.S.S.)                |        |       |      |
|    | O      | 1,00.00}  | 80.00  | 80.00 |      |
|    | S      | 20.00}  |        |       |      |
|    | R      | -40.00}   |        |       |      |
| 6. | 02     | Construction of house for fishermen (Plan)                  |        |       |      |
|    | O<br>R | 1,00.00}<br>-40.00}   | 60.00  | 60.00 | •••• |

The anticipated saving of  $\ref{40.00}$  lakh each in the above three Cases was attributed to non-release of Central Share by the Government of India.

# Grant No. 54 Dairy (All Voted)

| Total | Actual      | Excess + |
|-------|-------------|----------|
| grant | expenditure | Saving – |

(In thousand of rupees)

## **Major Heads**

2404 Dairy Development

4404 Capital Outlay on Diary

Development

#### **Revenue:**

| Original         | 1,17,40,  | 48}       | 1,17,78,28 | 68,81,19 | -48,97,09 |
|------------------|-----------|-----------|------------|----------|-----------|
| Supplementary    | 37,8      | 80}       |            |          |           |
| Amount surrender | ed during | the year  |            |          | 48,97,59  |
| (6 July 2013     | :         | 10,00,00  |            |          |           |
| January 2014     | :         | 1,17,60   |            |          |           |
| 14 February 2014 | :         | 5,84,50   |            |          |           |
| 31 March 2014    | :         | 31,95,49) |            |          |           |

## Capital:

| Original          | Nil}              | 10,00,00 | 10,00,00 | •••• |
|-------------------|-------------------|----------|----------|------|
| Supplementary     | 10,00,00}         |          |          |      |
| Amount surrendere | d during the year |          |          | Nil  |

## **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 48,97.09 lakh, supplementary grant of ₹ 37.80 lakh obtained in August 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 48,97.59 lakh) exceeded the final saving (₹ 48,97.09 lakh) by ₹ 0.50 lakh

(iii) Saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
|            | 2404   | Diary development                             |                |                     |                      |
|            | 001    | Direction and Administr                       | ration         |                     |                      |
| 1.         | 02     | Regional and District ad and Extension (Plan) | ministration   |                     |                      |
|            | O<br>R | 3,88.00}<br>-78.96}                           | 3,09.04        | 2,69.39             | -39.65               |

The anticipated saving of ₹ 78.96 lakh was attributed to excess provision of fund. Reasons for the final saving of ₹ 39.65 lakh have not been intimated (August 2014).

102 Dairy Development
Projects

2. 01 Chilling Centres
(Non-plan)

O 96.16} 62.25 62.71 +0.46
R -33.91}

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  33.91 lakh was attributed to excess provision of fund. Reasons for the final excess of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  0.46 lakh have not been intimated (August 2014).

3. 04 Rural Dairy
(Non-plan)

O 95.42} 57.27 58.57 +1.30
R -38.15}

The anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  38.15 lakh was attributed to excess provision of fund. Reasons for the final excess of  $\stackrel{?}{\underset{?}{?}}$  1.30 lakh have not been intimated (August 2014).

4. 05 Technical Input Programme
(Plan)

O 14,50.00} 12,24.66 12,24.66 ....

R -2,25.34}

The anticipated saving of ₹ 2,25.34 lakh was attributed to excess provision of fund.

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
| 5.         | 07     | Regional Diary Develop<br>Office and Training<br>(Non-plan) | oment-         |                     |                      |
|            | O<br>R | 1,66.72}<br>-41.45}   | 1,25.27        | 1,25.48             | +0.21                |
| 6.         | 08     | Gokul Nagar Scheme (Plan)                                   |                |                     |                      |
|            | O<br>R | 1,30.00}<br>-64.45}   | 65.55          | 65.55               |                      |

The anticipated saving of  $\stackrel{?}{\stackrel{\checkmark}}$  41.45 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  64.45 lakh in the above two cases was attributed to excess provision of fund. Reasons for final excess of  $\stackrel{?}{\stackrel{\checkmark}}$  0.21 lakh under Sl. No. 5 have not been intimated (August 2014).

| 7. | 09 | Establishment and   |         |         |  |
|----|----|---------------------|---------|---------|--|
|    |    | Strengthening of    |         |         |  |
|    |    | Milk Cooling Centre |         |         |  |
|    |    | (Plan)              |         |         |  |
|    | Ο  | 18,40.00}           | 7,66.29 | 7,66.29 |  |
|    | R  | -10,73.71}          |         |         |  |

The anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  10,73.71 lakh was attributed to providing of fund under Grants-in-aid in new sub head ( $\stackrel{?}{\underset{?}{?}}$  10,00.00 lakh) and excess provision of fund ( $\stackrel{?}{\underset{?}{?}}$  73.71 lakh).

| 8. | 10 | Detailed units |         |         |       |
|----|----|----------------|---------|---------|-------|
|    |    | (Non-plan)     |         |         |       |
|    | Ο  | 5,31.18}       | 3,81.15 | 3,81.74 | +0.59 |
|    | R  | -1,50.03}      |         |         |       |

The anticipated saving of  $\ref{1,50.03}$  lakh was attributed to excess provision of fund. Reasons for final excess of  $\ref{0.59}$  lakh have not been intimated (August 2014).

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
| 9.         | 27     | National Agriculti<br>Development Sch<br>(Additional Centr<br>(Plan) | eme            |                     |                      |
|            | O<br>R | 18,55.00}<br>-12,46.39}  | 6,08.61        | 6,13.09             | +4.48                |

The anticipated saving of ₹ 12,46.39 lakh was attributed to less release of fund from Government of India under RKVY and objection raised by the treasury due to implementation of code of conduct for NMRS. Reasons for the final excess of ₹ 4.48 lakh have not been intimated (August 2014).

|     | 109    | Extension and Training                      |         |         |       |
|-----|--------|---|---------|---------|-------|
| 10. | 06     | Training (Plan)                             |         |         |       |
|     | 0      | 3,20.00}                                    | 2,49.38 | 2,51.57 | +2.19 |
|     | R      | -70.62}                                     |         |         |       |
|     | 789    | Special Component Plan for Scheduled Castes |         |         |       |
| 11. | 08     | Gokul Nagar Scheme (Plan)                   |         |         |       |
|     | O<br>R | 1,00.00}<br>-49.80}                         | 50.20   | 50.20   | ••••  |
|     |        | ,   |         |         |       |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  70.62 lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}}$  49.80 lakh in the above two cases was attributed to excess provision of fund. Reasons for the final excess of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  2.19 lakh under Sl. No. 10 have not been intimated (August 2014).

| 12. | 27 | Rashtriya Krishi Vikas |         |         |  |
|-----|----|------------------------|---------|---------|--|
|     |    | Yojana (Additional     |         |         |  |
|     |    | Central Assistance)    |         |         |  |
|     |    | (Plan)                 |         |         |  |
|     | O  | 5,20.00}               | 1,04.05 | 1,04.05 |  |
|     | R  | -4,15.95}              |         |         |  |

The anticipated saving of ₹ 4,15.95 lakh was attributed to less release of fund from Government of India under RKVY and objection raised by the treasury due to implementation of code of conduct for NMRS.

Grant No. 54 concld.

| Sl.<br>No. |        | Head                                   | Total<br>grant | Actual expenditure                      | Excess +<br>Saving – |
|------------|--------|--|----------------|---|----------------------|
|            |        |  |                | (In lakh of rupees)                     |                      |
|            | 796    | Tribal Area Sub-plan                   |                | • |                      |
| 13.        | 05     | Technical Input<br>Programme<br>(Plan) |                |   |                      |
|            | O<br>R | 10,70.00}<br>-4,03.01}                 | 6,66.99        | 6,66.99                                 |                      |

The anticipated saving of ₹ 4,03.01 lakh was attributed to excess provision of fund.

| 14. | 27 | Rashtriya Krishi Vikas |         |         |  |
|-----|----|------------------------|---------|---------|--|
|     |    | Yojana (Additional     |         |         |  |
|     |    | Central Assistance)    |         |         |  |
|     |    | (Plan)                 |         |         |  |
|     | O  | 10,25.00}              | 1,97.45 | 1,97.45 |  |
|     | R  | -8,27.55}              |         |         |  |

The anticipated saving of ₹ 8,27.55 lakh was attributed to less release of fund from Government of India under RKVY and objection raised by the treasury due to implementation of code of conduct. for NMRS.

(iv) In the following case, entire provision remained unutilised:-

|        | Head                          | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|--------|-------------------------------|----------------|---------------------|----------------------|
|        |                               |                | (In lakh of rupees) |                      |
| 2404   | Dairy Development             |                |                     |                      |
| 102    | Dairy Development<br>Projects |                |                     |                      |
| 04     | Rural Dairy<br>(Plan)         |                |                     |                      |
| O<br>R | 50.00}<br>- 50.00}            |                |                     |                      |

Non-utilisation of the entire provision of ₹ 50.00 lakh was attributed to non-selection of Advisor.

# Grant No. 55 Rural Works Department (All Voted)

|                                      |   | Total<br>grant | Actual expenditure      | Excess +<br>Saving –    |
|--------------------------------------|---|----------------|-------------------------|-------------------------|
|                                      |   |                | (In thousand of rupees) |                         |
| Major                                | Heads   |                |                         |                         |
| 2505<br>2515<br>3054<br>3451<br>4515 | Rural Employment Other Rural Development Programmes Roads and Bridges Secretariat-Economic Service Capital Outlay on other Rural Development Programmes |                |                         |                         |
| Reven                                | ue:   |                |                         |                         |
|                                      | ementary 4,51,59} nt surrendered during the year  | 2,05,88,13     | 1,27,58,52              | -78,29,61<br>Nil        |
| Capita                               | al:   |                |                         |                         |
|                                      | 4,88,40,00} ementary 4,88,25,41} nt surrendered during the year   | 9,76,65,41     | 8,99,51,22              | <b>-77,14,19</b><br>Nil |

## **Notes and Comments:**

### **Revenue:**

- (i) In view of the final saving of ₹ 78,29.61 lakh, supplementary grant of ₹ 4,51.59 lakh obtained in August 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) No part of the saving was surrendered.

(iii) Besides the saving of ₹ 1,85.01 lakh under the head 2515-Other Rural Development Programmes, 001- Direction and Administration, 27- Superintending Engineer (Rural Works Department-Regional Establishment) being less than 10 *per cent* of the provision of ₹ 51,49.45 lakh, saving (₹ 20.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
|            | 2505 | Rural Employment  |                |                     |                      |
|            | 01   | National Programmes   |                |                     |                      |
|            | 702  | Jawahar Gram Samridhi   | Yojna          |                     |                      |
| 1.         | 11   | N.R.E.P. Regional<br>Establishment<br>(Plan)                                    |                |                     |                      |
|            | Ο    | 3,00.00}  | 3,00.00        | 2,69.63             | -30.37               |
|            | 796  | Tribal Area Sub-Plan  |                |                     |                      |
| 2.         | 11   | NREP Regional<br>Establishment<br>(Plan)  |                |                     |                      |
|            | O    | 8,00.00}  | 8,00.00        | 6,60.33             | -1,39.67             |
|            | 2515 | Other Rural Development<br>Programmes   | nt             |                     |                      |
|            | 001  | Direction and Administr   | ation          |                     |                      |
| 3.         | 25   | Chief Engineer (Rural Works Department Headquarter Establishment)               |                |                     |                      |
|            | О    | 55.57}  | 55.57          | 10.24               | -45.33               |
| 4.         | 26   | Engineer-in-Chief (Rural Works Department (Readquarter Establishment (Non-plan) |                |                     |                      |
|            | О    | 1,69.19}  | 1,69.19        | 1,29.22             | -39.97               |

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|---|----------------|---------------------|----------------------|
|            |      |   |                | (In lakh of rupees) |                      |
| 5.         | 28   | Superintending Enginee<br>(Rural Works Departme<br>Non- P.M.G.S.Y. Road<br>(Non-plan)                                       |                |                     |                      |
|            | O    | 50,00.00}   | 50,00.00       | 43,65.27            | -6,34.73             |
|            | 3054 | Roads and Bridges   |                |                     |                      |
|            | 04   | District and other Roads  | S              |                     |                      |
|            | 105  | Maintenance and Repai   | rs             |                     |                      |
| 6.         | 01   | Repair and Maintenance<br>Non- P.M.G.S.Y. Roads<br>under Recommendation<br>13 <sup>th</sup> Finance Commissio<br>(Non-Plan) | of             |                     |                      |
|            | O    | 28,09.00}   | 28,09.00       | 17,41.43            | -10,67.57            |
|            | 3451 | Secretariat- Economic S   | Services       |                     |                      |
|            | 090  | Secretariat   |                |                     |                      |
| 7.         | 16   | Rural Works Departmen (Non-plan)  | nt             |                     |                      |
|            | О    | 1,93.33}  | 1,93.33        | 1,17.67             | -75.66               |

Reasons for final saving in the above seven cases have not been intimated(August 2014).

(iv) In the following cases, entire provision remained unutilised :-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 2515 | Other Rural Developmen   | nt             |                     |                      |
|            |      | Programmes               |                |                     |                      |
|            | 001  | Direction and Administra | ation          |                     |                      |
| 1.         | 35   | Minimum Needs Program    | mme-           |                     |                      |
|            |      | Strengthening of P.I.U.  |                |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 25.00 }                  | 25.00          |                     | -25.00               |

| Sl.<br>No. |      | Head                                | Total<br>grant | Actua<br>expendi |         | Excess +<br>Saving – |
|------------|------|-------------------------------------|----------------|------------------|---------|----------------------|
|            |      |                                     |                | (In lakh of      | rupees) |                      |
|            | 796  | Tribal Area Sub-plan                |                |                  |         |                      |
| 2.         | 35   | Minimum Needs Progra                | mme-           |                  |         |                      |
|            |      | Strengthening of P.I.U.             |                |                  |         |                      |
|            |      | (Plan)                              |                |                  |         |                      |
|            | Ο    | 25.00 }                             | 25.00          |                  | ••••    | -25.00               |
|            | 3054 | Roads and Bridges                   |                |                  |         |                      |
|            | 04   | District and other Roads            | 3              |                  |         |                      |
|            | 105  | Maintenance and Repair              | rs             |                  |         |                      |
| 3.         | 01   | Repair and Maintenance              | e of           |                  |         |                      |
|            |      | Non- P.M.G.S.Y. Roads               |                |                  |         |                      |
|            |      | under Recommendation                | of             |                  |         |                      |
|            |      | 13 <sup>th</sup> Finance Commission | on             |                  |         |                      |
|            |      | (Non-Plan)                          |                |                  |         |                      |
|            | Ο    | 56,00.00}                           | 56,00.00       |                  |         | -56,00.00            |

Reasons for non-utilisation of entire provision of  $\stackrel{?}{\underset{?}{\cancel{\sim}}} 25.00$  lakh,  $\stackrel{?}{\underset{?}{\cancel{\sim}}} 25.00$  lakh and  $\stackrel{?}{\underset{?}{\cancel{\sim}}} 56,00.00$  lakh in the above three cases have not been intimated (August 2014).

# (v) Excess occurred in the following case:-

|      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------|--------------------------|----------------|---------------------|----------------------|
|      |                          |                | (In lakh of rupees) |                      |
| 2515 | Other Rural Developme    | ent            |                     |                      |
|      | Programmes               |                |                     |                      |
| 102  | Community Developme      | ent            |                     |                      |
| 08   | Chief Engineer/ Superin  | ntending       |                     |                      |
|      | Engineer (B)- Rural De   | velopment      |                     |                      |
|      | (Special Divisional Esta |                |                     |                      |
|      | (Non-plan)               |                |                     |                      |
| S    | 4,51.59}                 | 4,51.59        | 5,00.29             | +48.70               |

Reasons for final excess of ₹48.70 lakh have not been intimated (August 2014).

## Captial:

- (vi) In view of the final saving of ₹77,14.19 lakh, supplementary grant of ₹4,88,25.41 lakh obtained in August 2013 (₹1,37,73.67 lakh), December 2013 (₹27,62.36 lakh) and February 2014 (₹3,22,89.38 lakh) proved excessive.
- (vii) No part of the saving was surrendered.
- (viii) Besides the saving of ₹ 16,88.73 lakh under the head 4515- Capital Outlay on other Rural Development Programmes, 796-Tribal Area Sub-plan, 04-Minimum Needs Programmes-Construction of Rural Roads (Plan) being less than 10 *per cent* of the provision of ₹ 2,69,88.00 lakh, saving (₹30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|--------|--|----------------|---------------------|-------------------|
|            | 4515   | Capital Outlay on oth<br>Development Program           |                | (In lakh of rupees) |                   |
|            | 103    | Rural Development                                      |                |                     |                   |
| 1.         | 04     | Minimum Needs Prog<br>Construction of Rural<br>(Plan)  |                |                     |                   |
|            | O<br>S | 1,70,52.00}<br>75,00.00}                               | 2,45,52.00     | 2,19,90.74          | -25,61.26         |
| 2.         | 07     | Chief Engineer/Super<br>Engineer (Rural Deve<br>(Plan) |                |                     |                   |
|            | S      | 19,08.01}  | 19,08.01       | 6,63.51             | -12,44.50         |
| 3.         | 36     | Minimum Needs Prog<br>Consultancy Services<br>(Plan)   |                |                     |                   |
|            | S      | 1,44.00}   | 1,44.00        | 74.28               | -69.72            |
|            | 789    | Special Component P for Scheduled Castes               | lan            |                     |                   |
| 4.         | 04     | Minimum Needs Prog<br>Construction of Rura<br>(Plan)   |                |                     |                   |
|            | S      | 40,60.00}  | 40,60.00       | 29,12.83            | -11,47.17         |

| Sl.<br>No. |     | Head                     | Total<br>grant | Actual expenditure  | Excess + Saving - |  |  |
|------------|-----|--------------------------|----------------|---------------------|-------------------|--|--|
|            |     |                          |                | (In lakh of rupees) |                   |  |  |
| 5.         | 10  | Chief Ministers Village  |                |                     |                   |  |  |
|            |     | Bridge Scheme            |                |                     |                   |  |  |
|            |     | (Plan)                   |                |                     |                   |  |  |
|            | S   | 70,82.50}                | 70,82.50       | 62,42.63            | -8,39.87          |  |  |
|            | 796 | Tribal Area Sub-plan     |                |                     |                   |  |  |
| 6.         | 07  | Chief Engineer/Superin   | tending        |                     |                   |  |  |
|            |     | Engineer (Rural Develo   | pment)         |                     |                   |  |  |
|            |     | (Plan)                   |                |                     |                   |  |  |
|            | S   | 36,62.39}                | 36,62.39       | 17,08.79            | -19,53.60         |  |  |
| 7.         | 20  | Minimum Needs Programme- |                |                     |                   |  |  |
|            |     | Consultancy Services     |                |                     |                   |  |  |
|            |     | (Plan)                   |                |                     |                   |  |  |
|            | O   | 50.00}                   | 2,46.00        | 1,56.28             | -95.72            |  |  |
|            | S   | 1,96.00}                 |                |                     |                   |  |  |
|            |     |                          |                |                     |                   |  |  |

Reasons for final saving in the above seven cases have not been intimated (August 2014).

(ix) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head                 | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|------|----------------------|----------------|---------------------|-------------------|
|            |      |                      |                | (In lakh of rupees) |                   |
|            | 4515 | Capital Outlay on ot | her Rural      |                     |                   |
|            |      | Development Progra   | nmmes          |                     |                   |
|            | 103  | Rural Development    |                |                     |                   |
| 1.         | 14   | Minimum Needs Pro    | ogramme-       |                     |                   |
|            |      | Preparation of D.P.R | 's             |                     |                   |
|            |      | under P.M.G.S.Y.     |                |                     |                   |
|            |      | (Plan)               |                |                     |                   |
|            | O    | 2,00.00}             | 2,00.00        | ••••                | -2,00.00          |
| 2.         | 15   | Minimum Needs Pro    | ogramme-       |                     |                   |
|            |      | Land Acquisition for | Connecting     |                     |                   |
|            |      | Roads under P.M.G.   | S.Y.           |                     |                   |
|            |      | (Plan)               |                |                     |                   |
|            | O    | 60.00}               | 60.00          | ••••                | -60,00            |
| 3.         | 19   | Minimum Needs Pro    | ogramme-       |                     |                   |
|            |      | Preparation for P.M. | G.S.Y.         |                     |                   |
|            |      | Bridge               |                |                     |                   |
|            |      | (Plan)               |                |                     |                   |
|            | O    | 25,00.00}            | 25,00.00       |                     | -25,00.00         |

## Grant No. 55 concld.

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
|            |     |   |                | (In lakh of rupees) |                      |
| 4.         | 20  | Strengthening of JSRRI (Plan)   | OA             |                     |                      |
|            | O   | 50.00}  | 50.00          |                     | -50.00               |
|            | 796 | Tribal Area Sub-plan  |                |                     |                      |
| 5.         | 14  | Minimum Needs Progra<br>Preparation of D.P.R's U<br>P.M.G.S.Y.<br>(Plan)            |                |                     |                      |
|            | O   | 3,00.00}  | 3,00.00        |                     | -3,00.00             |
| 6.         | 15  | Minimum Needs Progra<br>Land acquisition for con<br>Roads under P.M.G.S.Y<br>(Plan) | nnecting       |                     |                      |
|            | O   | 40.00}  | 40.00          |                     | -40.00               |
| 7.         | 19  | Minimum Needs Progra<br>For P.M.G.S.Y Bridges<br>(Plan)                             | nmme-          |                     |                      |
|            | О   | 50,00.00}   | 50,00.00       |                     | -50,00.00            |

Reasons for non-utilisation of the entire provision in the above seven cases have not been intimated (August 2014).

# (x) Excess occurred in the following case:-

|      | Head                  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------|-----------------------|----------------|---------------------|-------------------|
|      |                       |                | (In lakh of rupees) |                   |
| 4515 | Capital Outlay on otl | ner Rural      |                     |                   |
|      | Development Progra    | mme            |                     |                   |
| 103  | Rural Development     |                |                     |                   |
| 10   | Chief Minister Villag | ge             |                     |                   |
|      | Bridge Scheme         |                |                     |                   |
|      | (Plan)                |                |                     |                   |
| S 1  | ,21,57.10}            | 1,21,57.10     | 2,22,50.73          | +1,00,93.63       |

Reasons for final excess of ₹ 1,00,93.63 lakh have not been intimated (August 2014).

# Grant No. 56 Panchayati Raj and N.R.E.P. (Special Divisional) Department (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

## **Major Heads**

2015 Elections

2515 Other Rural Development

Programmes

3451 Secretariat-Economic Services

3604 Compensation and Assignments to

Local Bodies and Panchayati Raj

Institutions

6515 Loans for other Rural Development

**Programmes** 

#### **Revenue:**

| Original | 16,72,28,33} | 23,37,93,48 | 8,69,88,66 | -14,68,04,82 |
|----------|--------------|-------------|------------|--------------|
|----------|--------------|-------------|------------|--------------|

**Supplementary** 6,65,65,15}

Amount surrendered during the year 14,38,91,67

(December 2013 : 5,20,97,00 10 February 2014 : 20,60,68 31 March 2014 : 8,97,33,99)

#### Capital:

| Original      | 2,75,00} | 2,75,00 | 2,70,99 | -4,01 |
|---------------|----------|---------|---------|-------|
| Supplementary | Nil }    |         |         |       |

Amount surrendered during the year 4,01

(31 March 2014)

## **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 14,68,04.82 lakh, supplementary grant of ₹ 6,65,65.15 lakh obtained in August 2013 (₹ 12.50 lakh), December 2013 (₹ 5,10,01.12 lakh) and February 2014 (₹ 1,55,51.53 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 14,38,91.67 lakh) fell short of the final saving (₹ 14,68,04.82 lakh) by ₹ 29,13.15 lakh.

(iii) Besides the saving of ₹ 2,03.83 lakh and ₹ 2,75.69 lakh under the head 2515-Other Rural Development Programmes, 196- Assistance to Zila Parishad/District level Panchayats, 01-Basic grants to Zila Parishad for General Area under 13<sup>th</sup> Finance Commission (Non-plan) and 198- Assistance to Gram Panchayat, 01-Basic grants to Gram Panchayats for General Area under 13<sup>th</sup> Finance Commission (Non-plan) being less than 10 *per cent* of the provision of ₹ 45,36.00 lakh and ₹ 1,36,08.00 lakh respectively, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:

| Sl.<br>No. |             | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-------------|---|----------------|---------------------|----------------------|
|            | 2015        | Elections   |                | (In lakh of rupees) |                      |
|            | 109         | Charges for conduct to Panchayats/Local               |                |                     |                      |
| 1.         | 01          | State Election Comm<br>(Panchayati Raj)<br>(Non-plan) | nission        |                     |                      |
|            | O<br>S<br>R | 2,61.04}<br>5.00}<br>-95.28}                          | 1,70.76        | 1,70.54             | -0.22                |

Specific reasons for the anticipated saving of ₹ 95.28 lakh have not been intimated.

2515 Other Rural Development Programmes

001 Direction and Administration

2. 03 District Panchayat Establishment (Non-plan)

O 1,23,32.54}
R -25,21.87}

89,65.72 -8,44.95

Reasons for the total saving of ₹ 33,66.82 lakh have not been intimated (August 2014).

3. 04 State Finance Commission (Non-plan)

O 85.77}

14.69

98,10.67

14.69

....

S 10.00}

R -81.08}

Specific reasons for the anticipated saving of ₹81.08 lakh have not been intimated.

| Sl.<br>No. |        | Head                          | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|-------------------------------|----------------|---------------------|----------------------|
|            |        |                               |                | (In lakh of rupees) |                      |
| 4.         | 05     | Panchayat Election (Non-plan) |                |                     |                      |
|            | O<br>R | 51.00}<br>-45.11}             | 5.89           | 5.89                |                      |

The anticipated saving of  $\stackrel{?}{\stackrel{\checkmark}}$  45.11 lakh was attributed mainly to non-receipt of demand for fund ( $\stackrel{?}{\stackrel{\checkmark}}$  44.10 lakh).

| 5. | 06 | District Panchayat Establishment- |       |       |        |  |
|----|----|-----------------------------------|-------|-------|--------|--|
|    |    | Expenditure relates to Dalpaties  |       |       |        |  |
|    |    | (Non-plan)                        |       |       |        |  |
|    | Ο  | 1,27.20}                          | 91.62 | 61.77 | -29.85 |  |
|    | R  | -35.58}                           |       |       |        |  |

Out of the anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  35.58 lakh, saving of  $\stackrel{?}{\underset{?}{?}}$  15.58 lakh was attributed to non-receipt of demand for fund. Reasons for the balance anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  20.00 lakh and final saving of  $\stackrel{?}{\underset{?}{?}}$  29.85 lakh have not been intimated (August 2014).

| 6. | 14 | Panchayat Headquarters Establishment (Non-plan) |       |       |       |
|----|----|---|-------|-------|-------|
|    | O  | 1,45.74}  | 64.14 | 64.20 | +0.06 |
|    | S  | 1.50}   |       |       |       |
|    | R  | -83.10}   |       |       |       |

Out of the anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  83.10 lakh, saving of  $\stackrel{?}{\underset{?}{?}}$  16.06 lakh was attributed to excess provision of fund. Reasons for the balance anticipated saving of  $\stackrel{?}{\underset{?}{?}}$  67.04 lakh have not been intimated (August 2014).

The anticipated saving of ₹ 1,00,93.00 lakh was attributed to non-receipt of first and second instalment.

Grant No. 56 contd.

| Sl.<br>No. |         | Head  | Total<br>grant      | Actual expenditure                          | Excess +<br>Saving –           |
|------------|---------|---|---------------------|---|--------------------------------|
|            |         |   |                     | (In lakh of rupees)                         |                                |
| 8.         | 20      | Capacity building (Inclusive Strengthening of Training Institution) (Plan)                                  | _                   |   |                                |
|            | O<br>R  | 2,40.00}<br>-1,20.00}   | 1,20.00             | 1,20.00                                     |                                |
|            | Specifi | c reasons for the anticipat   | ted saving of ₹ 1,2 | 0.00 lakh have not been intir               | nated.                         |
| 9.         | 38      | LWE affected Districts-<br>Addition Central Assista<br>(Plan)   |                     |   |                                |
|            | S<br>R  | 2,00,00.00}<br>-1,32,00.00}   | 68,00.00            | 68,00.00                                    |                                |
|            | The ant | ticipated saving of ₹ 1,32,0  | 00.00 lakh was attr | ibuted to non-receipt of 2 <sup>nd</sup> ar | nd 3 <sup>rd</sup> instalment. |
|            | 003     | Training  |                     |   |                                |
| 10.        | 01      | Training of Employees Panchayat (Non-plan)  | (A)                 |   |                                |
|            | O<br>R  | 2,87.04}<br>-37.92}   | 2,49.12             | 2,28.27                                     | -20.85                         |
|            | 101     | Panchayati Raj  |                     |   |                                |
| 11.        | 04      | Payment of Honorarium<br>allowance/Travel Allow<br>to elected representative<br>of Panchayats<br>(Non-plan) | rance               |   |                                |
|            | O<br>R  | 20,00.00}<br>-30.59}  | 19,69.41            | 17,78.39                                    | -1,91.02                       |

Reasons for the total saving of  $\stackrel{?}{\stackrel{\checkmark}}$  58.77 lakh and  $\stackrel{?}{\stackrel{\checkmark}}$  2,21.61 lakh in the above two cases have not been intimated (August 2014).

| Grant No. 30 conta. |           |  |                   |                           |                      |
|---------------------|-----------|--|-------------------|---------------------------|----------------------|
| Sl.<br>No.          |           | Head   | Total<br>grant    | Actual expenditure        | Excess +<br>Saving – |
|                     |           |  |                   | (In lakh of rupees)       |                      |
| 12.                 | 102<br>18 | Community Developmen<br>Construction/Repair/Alte<br>Furnishing of Panchayat<br>(Plan)  | ration/           |                           |                      |
|                     | O<br>R    | 1,00.00}<br>-70.00}  | 30.00             | 30.00                     |                      |
|                     | Reaso     | ns for the anticipated saving  | g of ₹ 70.00 lakh | have not been intimated ( | (August 2014).       |
| 13.                 | 196<br>02 | Assistance to Zila Parisha<br>District Level Panchayats<br>Special Area Grants to Zi<br>Parishad for Special Area<br>under 13 <sup>th</sup> Finance Comm<br>(Non-plan) | s<br>ila<br>ı     |                           |                      |
|                     | O<br>R    | 5,47.00}<br>-1,97.00}  | 3,50.00           | 3,50.00                   |                      |
| 14.                 | 03        | Performance Grants to Zi<br>Parishad for General area<br>under 13 <sup>th</sup> Finance Comm<br>(Non-plan)   | ı                 |                           |                      |
|                     | O<br>R    | 30,99.00}<br>-27,93.09}  | 3,05.91           | 3,05.91                   |                      |
|                     | 197       | Assistance to Block Panc<br>Intermediate Level Panch   | •                 |                           |                      |
| 15.                 | 02        | Special Area Basic Grant<br>to Block Panchayat for<br>General Area under 13 <sup>th</sup><br>Finance Commission<br>(Non-plan)  | s                 |                           |                      |
|                     | O<br>R    | 5,47.00}<br>-1,97.00}  | 3,50.00           | 3,50.00                   |                      |
| 16.                 | 03        | Performance grants to Ble<br>Panchayat for General Ar<br>under 13 <sup>th</sup> Finance Comm<br>(Non-plan)   | rea               |                           |                      |
|                     | O<br>R    | 30,99.00}<br>-27,93.09}  | 3,05.91           | 2,88.21                   | -17.70               |

| Sl.<br>No. |     | Head                     | Total<br>grant  | Actual expenditure  | Excess + Saving - |
|------------|-----|--------------------------|-----------------|---------------------|-------------------|
|            |     |                          |                 | (In lakh of rupees) |                   |
|            | 198 | Assistance to Gram Pan   | chyat           |                     |                   |
| 17.        | 02  | Basic Grants to Gram Pa  | anchayats       |                     |                   |
|            |     | for Special Area under 1 | 3 <sup>th</sup> |                     |                   |
|            |     | Finance Commission       |                 |                     |                   |
|            |     | (Non-plan)               |                 |                     |                   |
|            | O   | 16,39.00}                | 10,50.00        | 10,50.00            | ••••              |
|            | R   | -5,89.00}                |                 |                     |                   |
| 18.        | 03  | Performance Grants to C  | Gram            |                     |                   |
|            |     | Panchayat for General A  | Area            |                     |                   |
|            |     | under 13th Finance Con   | nmission        |                     |                   |
|            |     | (Non-plan)               |                 |                     |                   |
|            | O   | 92,97.00}                | 9,17.74         | 9,17.74             |                   |
|            | R   | -83,79.26}               |                 |                     |                   |

The anticipated saving in the above six cases was attributed to non-release of fund by the Government of India.

|     | 789 | Special Componen   | t Plan        |          |  |
|-----|-----|--------------------|---------------|----------|--|
|     |     | for Scheduled Cast | es            |          |  |
| 19. | 15  | Backward Region    | Grants fund   |          |  |
|     |     | (Additional Centra | l Assistance) |          |  |
|     |     | (Plan)             |               |          |  |
|     | O   | 85,00.00}          | 8,49.00       | 8,49.00  |  |
|     | R   | -76,51.00}         |               |          |  |
| 20. | 38  | LWE affected Dist  | ricts         |          |  |
|     |     | Additional Central |               |          |  |
|     |     | Assistance (ACA)   |               |          |  |
|     |     | (Plan)             |               |          |  |
|     | S   | 80,00.00}          | 17,00.00      | 17,00.00 |  |
|     | R   | -63,00.00}         |               |          |  |
|     | 796 | Tribal Area Sub-pl | an            |          |  |
| 21. | 15  | Backward Region    | Grants fund   |          |  |
|     |     | (Additional Centra | l Assistance) |          |  |
|     |     | (Plan)             |               |          |  |
|     | O   | 1,95,00.00}        | 19,61.00      | 19,61.00 |  |
|     | R-  | 1,75,39.00}        |               |          |  |

The anticipated saving of ₹ 76,51.00 lakh, ₹ 63,00.00 lakh and ₹ 1,75,39.00 lakh in the above three cases was attributed to non-receipt of  $1^{st}$  and  $2^{nd}$  instalment.

Grant No. 56 contd.

| Sl.<br>No. |        | Head               | Total<br>grant             | Actual<br>expenditure     | Excess +<br>Saving – |
|------------|--------|--------------------|----------------------------|---------------------------|----------------------|
|            |        |                    |                            | (In lakh of rupees)       |                      |
| 22.        | 18     | Construction/F     | Repair/Alteration/         |                           |                      |
|            |        | Furnishing of      | Panchayat Bhawan           |                           |                      |
|            |        | (Plan)             |                            |                           |                      |
|            | O      | 1,00.00}           | 45.00                      | 45.00                     |                      |
|            | R      | -55.00}            |                            |                           |                      |
|            | Reason | ns for the anticip | ated saving of ₹ 55.00 lak | h have not been intimated | (August 2014).       |
| 23.        | 20     | Capacity build     | ing (including             |                           |                      |
|            |        | Strengthening      | of Training                |                           |                      |
|            |        | Institution)       |                            |                           |                      |
|            |        | (Plan)             |                            |                           |                      |
|            | O      | 2,40.00}           | 1,20.00                    | 1,09.66                   | -10.34               |

24. 26 Strengthening of Divisional/

-1,20.00}

R

District offices

(Plan)

O 58.00}

53.36

1.68

-51.68

R -4.64}

Reasons for the total saving of  $\stackrel{?}{\stackrel{?}{$\sim}} 1,30.34$  lakh and  $\stackrel{?}{\stackrel{?}{$\sim}} 56.32$  lakh in the above two cases have not been intimated (August 2014).

25. 38 LWE affected Districts

Additional Central

Assistance (ACA)

(Plan)

S 2,30,00.00} R-1,45,00.00} 85,00.00

85,00.00

....

The anticipated saving of  $\stackrel{?}{\underset{?}{$\sim$}}$  1,45,00.00 lakh was attributed to non-receipt of 1st and 2nd instalment.

| Sl.<br>No. |        | Head                         | Total<br>grant    | Actual expenditure       | Excess +<br>Saving – |
|------------|--------|------------------------------|-------------------|--------------------------|----------------------|
|            |        |                              |                   | (In lakh of rupees)      |                      |
| 26.        | 39     | Mukhya Mantri Gramin         | e                 |                          |                      |
|            |        | Path Yojana                  |                   |                          |                      |
|            |        | (Plan)                       |                   |                          |                      |
|            | S      | 90,00.00}                    | 90,00.00          | 80,48.00                 | -9,52.00             |
|            | Reasor | ns for the final saving of ₹ | 9,52.00 lakh have | not been intimated (Augu | ıst 2014).           |
|            | 3451   | Secretariat-                 |                   |                          |                      |
|            |        | Economic Services            |                   |                          |                      |
|            | 090    | Secretariat                  |                   |                          |                      |
| 27.        | 17     | Panchayat Raj N.R.E.P.       |                   |                          |                      |
|            |        | (Special Division)           |                   |                          |                      |
|            |        | (Non-plan)                   |                   |                          |                      |
|            | O      | 1,26.00}                     | 89.19             | 89.12                    | -0.07                |
|            | S      | 0.12}                        |                   |                          |                      |
|            | R      | -36.93}                      |                   |                          |                      |

Specific reasons for the anticipated saving of ₹ 36.93 lakh have not been intimated.

(iv) In the following cases entire provision remained unutilized:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            | 2515   | Other Rural Developmen  | nt             | (In lakh of rupees) |                      |
|            |        | Programmes  |                |                     |                      |
|            | 001    | Direction and Administr   | ation          |                     |                      |
| 1.         | 21     | Special Grants and Prize<br>Panchayati Raj Institutio<br>(Plan) |                |                     |                      |
|            | O<br>R | 8,00.00}<br>-8,00.00}   |                |                     |                      |

Non-utilisation of the entire provision of ₹ 8,00.00 lakh was attributed to providing of fund for Rajiv Gandhi Sashaktikaran Abhiyan (New Scheme).

| Sl.<br>No. |               | Head                          | Total<br>grant | Actual expenditure  | Excess + Saving – |
|------------|---------------|-------------------------------|----------------|---------------------|-------------------|
|            |               |                               |                | (In lakh of rupees) |                   |
| 2.         | 29            | Integrated Action Plan (Plan) |                |                     |                   |
|            | O 2,00,00.00} |                               |                | ••••                | ••••              |
|            | R-2           | 2,00,00.00}                   |                |                     |                   |

Non-utilisation of the entire provision of ₹ 2,00,00.00 lakh was attributed to providing of fund for Additional Central Assistance for LWE affected districts (New scheme).

|    | 196    | Assistance to Zila Parishad/<br>Intermediate level Panchayats   | S   |             |
|----|--------|---|-----|-------------|
| 3. | 04     | Performance grants to Zila<br>Parishad for Special Area<br>under 13 <sup>th</sup> Finance Commiss<br>(Non-Plan)   | ion |             |
|    | O<br>R | 5,47.00}<br>-5,47.00}   |     | <br>••••    |
|    | 197    | Assistance to Block Panchaya<br>District Level Panchayats   | at/ |             |
| 4. | 04     | Performance grants to Block<br>Panchayat for Special Area<br>under 13 <sup>th</sup> Finance Commiss<br>(Non-Plan) | ion |             |
|    | 0      | 5,47.00}  |     | <br>• • • • |
|    | R      | -5,47.00}   |     |             |
|    | 198    | Assistance to Gram Panchaya   | nt  |             |
| 5. | 04     | Performance grants to Gram<br>Panchayat for Special Area<br>under 13 <sup>th</sup> Finance Commiss<br>(Non-Plan)  | ion |             |
|    | O<br>R | 16,39.00}<br>-16,39.00}   |     | <br>••••    |

| Sl.<br>No. |        | Head   | Total<br>grant | Actua<br>expendi |         | Excess +<br>Saving – |
|------------|--------|--|----------------|------------------|---------|----------------------|
|            |        |  |                | (In lakh of      | rupees) |                      |
|            | 789    | Special Component Plan<br>for Scheduled Caste                    | n              |                  |         |                      |
| 6.         | 18     | Construction/Repair/Alto<br>Furnishing of Panchayat<br>(Plan)    |                |                  |         |                      |
|            | O      | 50.00}   |                |                  | ••••    | ••••                 |
|            | R      | -50.00}  |                |                  |         |                      |
| 7.         | 20     | Capacity building (Strengthening of Training Institution) (Plan) |                |                  |         |                      |
|            | O<br>R | 1,20.00}<br>-84.69}  | 35.31          |                  |         | -35.31               |

Reasons for non-utilisation of entire provision of ₹ 50.00 lakh and ₹ 1,20.00 lakh in the above two cases have not been intimated (August 2014).

8. 21 Special Grants and Prizes for
Panchayati Raj Institutions
(Plan)

O 3,00.00} .... .... ....
R -3,00.00}

Non-utilisation of the entire provision of ₹ 3,00.00 lakh was attributed to providing of fund for Rajiv Gandhi Sashaktikaran Abhiyan (New Scheme).

9. 29 Integrated Action Plan
(Plan)

O 80,00.00} .... .... ....
R -80,00.00}

Non-utilisation of entire provision of ₹ 80,00.00 lakh was attributed to providing of fund for Additional Central Assistance for LWE affected districts (New schemes).

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|--|----------------|---------------------|----------------------|
|            |        |  |                | (In lakh of rupees) |                      |
|            | 796    | Tribal Area Sub-                                 | plan           |                     |                      |
| 10.        | 21     | Special Grants an<br>Panchayati Raj In<br>(Plan) |                |                     |                      |
|            | O<br>R | 13,00.00}<br>-13,00.00}                          |                |                     |                      |

Non-utilisation of the entire provision of ₹ 13,00.00 lakh was attributed to providing of fund for Rajiv Gandhi Sashaktikaran Abhiyan (New Scheme).

11. 29 Integrated Action Plan
(Plan)
O 2,30,00.00} .... .... ....
R-2,30,00.00}

Non-utilisation of the entire provision of ₹ 2,30,00.00 lakh was attributed to providing of fund for Additional Central Assistance for LWE affected districts (New scheme).

# **Grant No. 57 Housing Department** (All Voted)

|   |                   | Total<br>grant | Actual expenditure      | Excess +<br>Saving – |
|---|-------------------|----------------|-------------------------|----------------------|
|   |                   |                | (In thousand of rupees) |                      |
| Major Heads   |                   |                |                         |                      |
| <ul> <li>Housing</li> <li>Secretariat-Social Services</li> <li>Loans for Housing</li> </ul> |                   |                |                         |                      |
| Revenue:  |                   |                |                         |                      |
| Original  | 10,39,18}         | 10,86,18       | 1,32,66                 | -9,53,52             |
| Supplementary 47,00} Amount surrendered during the year (31 March 2014)                     |                   |                |                         | 9,47,59              |
| Capital:  |                   |                |                         |                      |
| Original<br>Supplementary   | 6,00,00}<br>Nil}  | 6,00,00        | 6,00,00                 | ••••                 |
| Amount surrendere   | d during the year |                |                         | Nil                  |

## **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 9,53.52 lakh, supplementary grant of ₹ 47.00 lakh obtained in December 2013 proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 9,47.59 lakh) fell short of the final saving (₹ 9,53.52 lakh) by ₹ 5.93 lakh.

## Grant No. 57 concld.

(iii) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

|             | Head                            | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|-------------|---------------------------------|----------------|---------------------|----------------------|
| 2251        | Secretariat-<br>Social Services |                | (In lakh of rupees) |                      |
| 090         | Secretariat                     |                |                     |                      |
| 04          | Housing Department (Non-plan)   |                |                     |                      |
| O<br>S<br>R | 39.18}<br>47.00}<br>-47.59}     | 38.59          | 38.59               |                      |

The anticipated saving of ₹ 47.59 lakh was attributed to excess provision of fund.

(iv) In the following cases, entire provision remained unutilised:-

| Sl.<br>No. |      | Head  | Total<br>grant | Actua<br>expendit |         | Excess +<br>Saving – |
|------------|------|---|----------------|-------------------|---------|----------------------|
|            |      |   |                | (In lakh of       | rupees) |                      |
|            | 2216 | Housing   |                |                   |         |                      |
|            | 02   | Urban Housing                                       |                |                   |         |                      |
|            | 103  | Assistance to Housing Boards                        |                |                   |         |                      |
| 1.         | 06   | Land acquisition and<br>Development Works<br>(Plan) |                |                   |         |                      |
|            | O    | 4,00.00 }   |                |                   | ••••    | ••••                 |
|            | R    | -4,00.00}   |                |                   |         |                      |
|            | 796  | Tribal Area Sub-plan                                |                |                   |         |                      |
| 2.         | 06   | Acquisition of Land and                             |                |                   |         |                      |
|            |      | Development Works                                   |                |                   |         |                      |
|            |      | (Plan)  |                |                   |         |                      |
|            | O    | 5,00.00}  |                |                   | ••••    | ••••                 |
|            | R    | -5,00.00}   |                |                   |         |                      |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\checkmark}$  4,00.00 lakh and  $\stackrel{?}{\checkmark}$  5,00.00 lakh in the above two cases have not been intimated (August 2014).

# Grant No. 58 Secondary Education (All Voted)

| Total | Actual                  | Excess + |
|-------|-------------------------|----------|
| grant | expenditure             | Saving – |
|       | (In thousand of rupees) |          |

## **Major Heads**

2202 General Education

4202 Capital Outlay on Education, Sports, Arts and Culture

#### Revenue:

| Original                       | 7,40,97,74}         | 7,99,93,39 | 5,82,89,35 | -2,17,04,04 |
|--------------------------------|---------------------|------------|------------|-------------|
| Supplementary                  | 58,95,65}           |            |            |             |
| Amount surrender (9 July 2013) | red during the year |            |            | 37,40,00    |

## Capital:

| Original         | 42,35,00}          | 94,63,46 | 73,07,81 | -21,55,65 |
|------------------|--------------------|----------|----------|-----------|
| Supplementary    | 52,28,46}          |          |          |           |
| Amount surrender | ed during the year |          |          | 21,55,65  |
| (11 February 201 | 4)                 |          |          |           |

## **Notes and Comments:**

#### Revenue:

- (i) In view of the final saving of ₹ 2,17,04.04 lakh, supplementary grant of ₹ 58,95.65 lakh obtained in August 2013 (₹ 37,40.00 lakh) and February 2014 (₹ 21,55.65 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 37,40.00 lakh) fell short of the final saving (₹ 2,17,04.04 lakh) by ₹ 1,79,64.04 lakh.

(iii) Besides the saving of ₹ 87.22 lakh, ₹ 2,81.13 lakh, ₹ 1,39.71 lakh and ₹ 61.06 lakh under the head 2202-General Education, 02-Secondary Education, 101-Inspection, 02-District Education Officers and Sub-divisional Education Officers (Non-plan), 109-Government Secondary Schools, 12-Creation of post for +2 Government Schools under Special Integrated Scheme for Jharkhand Area (Plan), 796-Tribal Area Sub-plan, 12-Creation of post for +2 Government Schools under Special Integrated Scheme for Jharkhand Area (Plan) and 03-University and Higher Education, 103-Government Colleges and Institutes, 01-Intermediate Education (+2-Including Commercial Education) (Non-plan) being less than 10 *per cent* of the provision of ₹ 12,17.42 lakh, ₹ 29,00.65 lakh, ₹ 29,05.00 lakh and ₹ 18,12.36 lakh, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|----------------|---------------------|----------------------|
|            |      |  |                | (In lakh of rupees) |                      |
|            | 2202 | General Education                                    |                |                     |                      |
|            | 02   | Secondary Education                                  |                |                     |                      |
|            | 101  | Inspection   |                |                     |                      |
| 1.         | 03   | Regional Deputy Direct and other Officers (Non-plan) | ctors          |                     |                      |
|            | O    | 1,91.18}   | 1,91.18        | 1,57.67             | -33.51               |

Reasons for final saving of ₹ 33.51 lakh have not been intimated (August 2014).

- 109 Government Secondary Schools
- 2. 01 Secondary School (Non-plan)

O 4,21,39.16} 4,21,29.16 2,85,94.22 -1,35,34.94

R -10.00}

Reduction in provision by re-appropriation of ₹ 10.00 lakh was attributed to resignation of teachers selected in JPSC. Reasons for final saving of ₹ 1,35,34.94 lakh have not been intimated (August 2014).

3. Construction of Building in 06 Indira Gandhi Residential Girls School, Hazaribagh (Plan) O 2,50.00} 2,50.00 89.03 -1,60.97 Poverty-cum-Merit Scholarship 4. 08 under Special Integrated Scheme (Plan) O 2,85.00} 2,85.00 37.06 -2,47.94

| Sl.<br>No. |        | Head   | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|--------|--|----------------|---------------------|-------------------|
|            |        |  |                | (In lakh of rupees) |                   |
| 5.         | 11     | Construction of B.Ed. Colleges in the State (Plan)   |                |                     |                   |
|            | O<br>S | 1,04.00}<br>1,25.00}   | 2,29.00        | 1,03.58             | -1,25.42          |
| 6.         | 28     | Free Education Post Grad<br>Level Girls Student under<br>Integrated Scheme for<br>Jharkhand area<br>(Plan) |                |                     |                   |
|            | Ο      | 4,20.00}   | 4,20.00        | 3,77.89             | -42.11            |

Reasons for final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 1,60.97$  lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 2,47.94$  lakh,  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}} 1,25.42$  lakh and  $\stackrel{?}{\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}} 42.11$  lakh in the above four cases have not been intimated (August 2014).

The anticipated saving of ₹ 10,00.00 lakh was attributed to non-receipt of Central Share from the Central Government.

8. 57 Seminar on Publication and Teaching (Plan) 0 51.00} 51.00 15.81 -35.19 789 Special Component Plan for Scheduled Castes 9. Minor Construction of B.Ed. 11 Colleges of the State (Plan) O64.00} 64.00 31.59 -32.41

| Sl.<br>No. |     | Head            | Total<br>grant                     | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|-----------------|------------------------------------|---------------------|----------------------|
|            |     |                 |                                    | (In lakh of rupees) |                      |
|            | 796 | Tribal Area Sub | -plan                              |                     |                      |
| 10.        | 08  | ,               | Merit Scholarship ntegrated Scheme |                     |                      |
|            | O   | 1,80.00}        | 1,80.00                            | 47.34               | -1,32.66             |

Reasons for final saving of  $\stackrel{?}{\underset{?}{?}}$  35.19 lakh,  $\stackrel{?}{\underset{?}{?}}$  32.41 lakh and  $\stackrel{?}{\underset{?}{?}}$  1,32.66 lakh in the above three cases have not been intimated (August 2014).

The anticipated saving of ₹ 10,00.00 lakh was attributed to non-receipt of Central share from the Central Government.

(iv) In the following cases, entire provision remained unutilised: -

| Sl.<br>No. |      | Head   | Total<br>grant                               | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--|--|---------------------|----------------------|
|            |      |  |  | (In lakh of rupees) |                      |
|            | 2202 | General Education  | on   |                     |                      |
|            | 02   | Secondary Educa  | ation  |                     |                      |
|            | 109  | Government Sec   | condary Schools                              |                     |                      |
| 1.         | 18   | Strengthening of<br>under Special In<br>for Jharkhand An<br>(Plan) |  |                     |                      |
|            | O    | 1,05.00}   | 1,05.00                                      |                     | -1,05.00             |
| 2.         | 24   | •  | bution among girls<br>ral Category (Class-8) |                     |                      |
|            | O    | 2,55.00}   | 2,55.00                                      |                     | -2,55.00             |

Reasons for non-utilisation of entire provision of ₹ 1,05.00 lakh and ₹ 2,55.00 lakh in the above two cases have not been intimated (August 2014).

| Sl.<br>No. |    | Head                   | Total<br>grant | Actual<br>expendit |        | Excess +<br>Saving - |
|------------|----|------------------------|----------------|--------------------|--------|----------------------|
|            |    |                        |                | (In lakh of r      | upees) |                      |
| 3.         | 36 | Establishment of Model |                |                    |        |                      |
|            |    | Schools under CSPS     |                |                    |        |                      |
|            |    | (Plan)                 |                |                    |        |                      |
|            | O  | 12,24.00}              | 5,24.00        |                    | ••••   | -5,24.00             |
|            | R  | -7,00.00}              |                |                    |        |                      |

The anticipated saving of  $\ref{7}$ ,00.00 lakh was attributed to non-sanction of Central share and non-utilisation of State share released during the year 2010-11 and 2011-12. Reasons for the final saving of  $\ref{5}$ ,24.00 lakh have not been intimated (August 2014).

| 4. | 54 | Strengthening of (Plan)  | field offices |      |          |
|----|----|--|---------------|------|----------|
|    | S  | 1,35.00}   | 1,35.00       | •••• | -1,35.00 |
| 5. | 58 | Free distribution<br>Text Books and S<br>to Girls students<br>(Plan) | *             |      |          |
|    | O  | 2,55.00}   | 2,55.00       | •••• | -2,55.00 |

Reasons for non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{$\sim}} 1,35.00$  lakh and  $\stackrel{?}{\stackrel{?}{$\sim}} 2,55.00$  lakh in the above two cases have not been intimated (August 2014).

6. 59 Establishment of J.C.E.R.T.
(Plan)
O 60.00} .... .... ....
R -60.00}

Non-utilisation of the entire provision of  $\stackrel{?}{\stackrel{?}{?}}$  60.00 lakh was attributed to non-utilisation of fund released in the previous years.

|    | 789 | Special Comport<br>for Scheduled C |                                 |  |        |  |  |
|----|-----|------------------------------------|---------------------------------|--|--------|--|--|
| 7. | 06  | Construction of                    | e e                             |  |        |  |  |
|    |     | Indira Gandhi R                    | esidential                      |  |        |  |  |
|    |     | Girls School, Ha                   | azaribagh                       |  |        |  |  |
|    |     | (Plan)                             |                                 |  |        |  |  |
|    | O   | 50.00}                             | 50.00                           |  | -50.00 |  |  |
| 8. | 08  | Poverty-cum-Mo                     | erit Scholarship                |  |        |  |  |
|    |     | under Special In                   | under Special Integrated Scheme |  |        |  |  |
|    |     | (Plan)                             |                                 |  |        |  |  |
|    | O   | 85.00}                             | 85.00                           |  | -85.00 |  |  |

| Sl.<br>No. |    | Head  | Total<br>grant | Actua<br>expendit |         | Excess +<br>Saving – |
|------------|----|---|----------------|-------------------|---------|----------------------|
|            |    |   |                | (In lakh of i     | rupees) |                      |
| 9.         | 18 | Strengthening of Public I<br>under Special Integrated<br>for Jharkhand area<br>(Plan) |                |                   |         |                      |
|            | Ο  | 30.00}  | 30.00          |                   | ••••    | -30.00               |
| 10.        | 24 | Free cycle distribution and student of General Category (Plan)                        | 00             |                   |         |                      |
|            | Ο  | 80.00}  | 80.00          |                   | ••••    | -80.00               |

Non-utilisation of the entire provision of ₹ 50.00 lakh, ₹ 85.00 lakh, ₹ 30.00 lakh and ₹ 80.00 lakh in the above four cases have not been intimated (August 2014).

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  2,40.00 lakh was attributed to non-sanction of Central share and non-utilisation of State share released during the year 2010-11 and 2011-12. Reasons for the final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  1,44.00 lakh have not been intimated (August 2014).

| 12. | 51  | Grants to Netarhat<br>School Committee<br>(Plan)                                    |            |      |          |
|-----|-----|---|------------|------|----------|
|     | O   | 42.00}  | 42.00      | •••• | -42.00   |
| 13. | 55  | Strengthening Field O (Plan)  | ffices     |      |          |
|     | S   | 2,55.00}  | 2,55.00    |      | -2,55.00 |
| 14. | 58  | Free distribution of Dr<br>Book and Solar Lamps<br>Students of Class 9 to<br>(Plan) | s to Girls |      |          |
|     | O   | 80.00}  | 80.00      | •••• | -80.00   |
|     | 796 | Tribal Area Sub-plan  |            |      |          |
| 15. | 03  | Netarhat Residential<br>School, Netarhat<br>(Plan)                                  |            |      |          |
|     | O   | 1,58.00}  | 1,58.00    | •••• | -1,58.00 |

| Sl.<br>No. |    | Head  | Total<br>grant | Actua<br>expendit |         | Excess +<br>Saving - |
|------------|----|---|----------------|-------------------|---------|----------------------|
|            |    |   |                | (In lakh of       | rupees) |                      |
| 16.        | 18 | Strengthening of Public under Special Integrated for Jharkhand Area (Plan)  |                |                   |         |                      |
|            | O  | 65.00}  | 65.00          |                   | ••••    | -65.00               |
| 17.        | 24 | Free Cycle distribution a<br>Girls Students of General<br>Category (Class-8) unde<br>Special Integrated Scheral<br>for Jharkhand area<br>(Plan) | ıl<br>r        |                   |         |                      |
|            | O  | 1,65.00}  | 1,65.00        |                   | ••••    | -1,65.00             |

Reasons for non-utilisation of the entire provision in the above six cases have not been intimated (August 2014).

| 18. | 36 | Establishment of Model |       |  |        |  |  |
|-----|----|------------------------|-------|--|--------|--|--|
|     |    | Schools under CSPS     |       |  |        |  |  |
|     |    | (Plan)                 |       |  |        |  |  |
|     | O  | 7,92.00}               | 92.00 |  | -92.00 |  |  |
|     | R  | -7,00.00}              |       |  |        |  |  |

The anticipated saving of  $\ref{7,00.00}$  lakh was attributed to non-sanction of Central Share and non-utilisation of State Share released during the year 2010-11 and 2011-12. Reasons for the final saving of  $\ref{92.00}$  lakh have not been intimated (August 2014).

| 19. | 53     | Strengthening of field of (Plan)  | fices   |              |
|-----|--------|---|---------|--------------|
|     | O<br>S | 10.00}<br>1,00.00}  | 1,10.00 | <br>-1,10.00 |
| 20. | 58     | Free distribution of Dres<br>Book and Solar Lamps to<br>Students of Class 9 to 12<br>(Plan) | o Girls |              |
|     | Ο      | 1,65.00}  | 1,65.00 | <br>-1,65.00 |

| Sl.<br>No. |     | Head                   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|------------------------|----------------|---------------------|----------------------|
|            |     |                        |                | (In lakh of rupees) |                      |
|            | 800 | Other Expenditure      |                |                     |                      |
| 21.        | 04  | Sainik School, Tilaiya |                |                     |                      |
|            |     | (Plan)                 |                |                     |                      |
|            | O   | 42.00}                 | 42.00          |                     | -42.00               |

## Capital:

- (v) In view of the final saving of ₹ 21,55.65 lakh, supplementary grant of ₹ 52,28.46 lakh obtained in December 2013 proved excessive.
- (vi) Saving (₹ 15.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|------|--------------------------|----------------|---------------------|----------------------|
|            |      |                          |                | (In lakh of rupees) |                      |
|            | 4202 | Capital Outlay on Educa  | tion,          |                     |                      |
|            |      | Sports, Arts and Culture |                |                     |                      |
|            | 01   | General Education        |                |                     |                      |
|            | 202  | Secondary Education      |                |                     |                      |
| 1.         | 03   | Civil works for Kastruba | ı              |                     |                      |
|            |      | Gandhi Balika Vidyalaya  | a              |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 17,35.00}                | 6,59.35        | 6,59.35             |                      |
|            | R    | -10,75.65}               |                |                     |                      |
|            | 796  | Tribal Area Sub-plan     |                |                     |                      |
| 2.         | 03   | Civil Works for Kastruba | a              |                     |                      |
|            |      | Gandhi Balika Vidyalaya  | a              |                     |                      |
|            |      | (Plan)                   |                |                     |                      |
|            | O    | 16,90.00}                | 6,10.00        | 6,10.00             |                      |
|            | R    | -10,80.00}               |                |                     |                      |

The anticipated saving of ₹ 10,75.65 lakh and ₹ 10,80.00 lakh in the above two cases was attributed to excess provision of fund.

# Grant No. 59 Primary and Public Education (All Voted)

Total Actual Excess + grant expenditure Saving -

(In thousand of rupees)

# **Major Heads**

2202 General Education

4202 Capital Outlay on Education, Sports, Arts and Culture

#### **Revenue:**

| Original         | 43,69,23,80}         | 43,69,23,80 | 26,28,96,60 | -17,40,27,20 |
|------------------|----------------------|-------------|-------------|--------------|
| Supplementary    | Nil}                 |             |             |              |
| Amount surrende  | ered during the year |             |             | 6,00,00,00   |
| (31 January 2014 | 4)                   |             |             |              |

## Capital:

| -                 |                    |         |         |          |
|-------------------|--------------------|---------|---------|----------|
| Original          | 8,00,00}           | 8,00,00 | 5,27,13 | -2,72,87 |
| Supplementary     | Nil}               |         |         |          |
| Amount surrendere | ed during the year |         |         | Nil      |

#### **Notes and Comments:**

#### Revenue:

(i) Provision surrendered ( $\stackrel{?}{\stackrel{\checkmark}}$  6,00,00.00 lakh) fell short of the final saving ( $\stackrel{?}{\stackrel{\checkmark}}$  17,40,27.20 lakh) by  $\stackrel{?}{\stackrel{\checkmark}}$  11,40,27.20 lakh.

(ii) Besides the saving of ₹ 3,11.67 lakh and ₹ 2,90.22 lakh under the head 2202-General Education, 01-Elementary Education, 102-Assistance to Non-Government Primary Schools,02-Assistance to Non-Government Primary Schools (Non-plan) and 112- National Programmes of Mid Day Meals in Schools, 03- Government Primary and Middle Schools- Saraswati wahini (Mid Day Meal Programmes) (Plan) being less than 10 per cent of the provision of ₹ 1,85,00.00 lakh and ₹ 55,60.00 lakh respectively, saving (₹ 30.00 lakh or 10 per cent of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |        | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|--------|---|----------------|---------------------|----------------------|
|            |        |   |                | (In lakh of rupees) |                      |
|            | 2202   | General Education                                 | 1              |                     |                      |
|            | 01     | Elementary Educa                                  | ntion          |                     |                      |
|            | 101    | Government Prim                                   | ary Schools    |                     |                      |
| 1.         | 01     | Government Prim<br>and Middle Schoo<br>(Non-plan) | •              |                     |                      |
|            | O<br>R | 24,13,20.60}<br>- 6,00,00.00}                     | 18,13,20.60    | 16,80,28.22         | -1,32,92.38          |

The anticipated saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  6,00,00.00 lakh was attributed to excess provision of fund. Reasons for final saving of  $\stackrel{?}{\stackrel{?}{\stackrel{?}{$\sim}}}$  1,32,92.38 lakh have not been intimated (August 2014).

| 2. | 03  | Saraswatiwahini<br>(Mid Day Meal Progra<br>(C.S.S.)  | amme)      |            |           |
|----|-----|--|------------|------------|-----------|
|    | O 1 | ,74,00.00}   | 1,74,00.00 | 1,22,45.66 | -51,54.34 |
| 3. | 14  | Merit scholarship and<br>stipend for Governmen<br>Primary and Middle S<br>of Jharkhand State<br>(Plan) | nt         |            |           |
|    | O   | 62.00}   | 62.00      | 28.37      | -33.63    |
| 4. | 24  | Handing Charges for<br>Lifting of Mid-Day-M<br>Programme<br>(C.S.S.)                                   | Ieal       |            |           |
|    | O   | 3,80.00}   | 3,80.00    | 2,07.75    | -1,72.25  |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
|            |     |   |                | (In lakh of rupees) |                      |
| 5.         | 27  | Amount for price<br>of food grains for<br>Mid-Day-Meal Progra<br>(C.S.S.)                     | nmme           |                     |                      |
|            | Ο   | 36,00.00}   | 36,00.00       | 14,94.91            | -21,05.09            |
|            | 104 | Inspection  |                |                     |                      |
| 6.         | 01  | Inspection (Non-plan)   |                |                     |                      |
|            | Ο   | 54,29.41}   | 54,29.41       | 36,03.45            | -18,25.96            |
|            | 105 | Non-formal Education  | 1              |                     |                      |
| 7.         | 04  | Saraswatiwahini<br>(Monitoring and Evaluation of Mid Day Meal<br>(C.S.S.)                     | uation         |                     |                      |
|            | Ο   | 5,88.00}  | 5,88.00        | 99.00               | -4,89.00             |
|            | 107 | Teachers Training   |                |                     |                      |
| 8.         | 01  | Primary Teachers Training College (Non-plan.)   |                |                     |                      |
|            | Ο   | 13,35.98}   | 13,35.98       | 7,37.83             | -5,98.15             |
|            | 111 | Sarva Siksha Abhiyar  | 1              |                     |                      |
| 9.         | 25  | Grants-in-aid to Sarva<br>Siksha Abhiyan<br>(Plan)  | ı              |                     |                      |
|            | Ο   | 2,06,00.00}   | 2,06,00.00     | 96,82.00            | -1,09,18.00          |
|            | 789 | Special Component Pl<br>for Scheduled Castes  | lan            |                     |                      |
| 10.        | 03  | Government Primary a<br>Middle School- Saras<br>wahini (Mid-Day-Mea<br>Programme)<br>(C.S.S.) | wati-          |                     |                      |
|            | O   | 74,00.00}   | 74,00.00       | 44,11.96            | -29,88.04            |

| Sl.<br>No. |         | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|---------|--|----------------|---------------------|----------------------|
| 11.        | 03      | Government Primary ar<br>Middle School- Sarasw<br>wahini (Mid-Day-Meal<br>Programme)<br>(Plan)     | ati-           | (In lakh of rupees) |                      |
|            | Ο       | 26,69.00}  | 26,69.00       | 12,62.63            | -14,06.37            |
| 12.        | 04      | Saraswatiwahini<br>(Monitoring and Evalua<br>of Mid-Day-Meal)<br>(C.S.S.)                          | ntion          |                     |                      |
| 13.        | O<br>25 | 2,50.00}<br>Grants-in-aid for Sarva<br>Siksha Abhiyan<br>(Plan)                                    | 2,50.00        | 1,56.21             | -93.79               |
|            | O       | 87,55.00}  | 87,55.00       | 41,14.85            | -46,40.15            |
| 14.        | 27      | Handling charges for<br>Lifting of Mid-Day-Me<br>Programme<br>(C.S.S.)                             | al             |                     |                      |
|            | Ο       | 15,30.00}  | 15,30.00       | 8,60.98             | -6,69.02             |
|            | 796     | Tribal Area Sub-plan   |                |                     |                      |
| 15.        | 03      | Government Primary and Middle School Saraswa wahini (Monitoring and Evaluation of Mid Day (C.S.S.) | ti-<br>I       |                     |                      |
|            | Ο       | 1,87,00.00}  | 1,87,00.00     | 1,36,73.52          | -50,26.48            |

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|---|----------------|---------------------|----------------------|
| 16.        | 03 | Government Primary a<br>Middle School Sarasw<br>wahini ((Monitoring an<br>Evaluation of Mid Day<br>(Plan) | ati-<br>nd     | (In lakh of rupees) |                      |
|            | О  | 62,71.00}   | 62,71.00       | 53,06.68            | -9,64.32             |
| 17.        | 04 | Saraswatiwahini<br>(Monitoring Evaluation<br>of Mid Day Meal)<br>(C.S.S.)                                 | n              |                     |                      |
|            | O  | 6,30.00}  | 6,30.00        | 1,51.90             | -4,78.10             |
| 18.        | 14 | Merit Scholarships and<br>Stipends for Governme<br>Primary and Middle Sc<br>(Plan)                        | ent            |                     |                      |
|            | О  | 66.00}  | 66.00          | 34.54               | -31.46               |
| 19.        | 24 | Handling Charges for<br>Lifting of Mid-Day-<br>Meal Programme<br>(C.S.S.)                                 |                |                     |                      |
|            | O  | 4,00.00}  | 4,00.00        | 2,26.00             | -1,74.00             |
| 20.        | 25 | Grants-in-aid for Sarva<br>Siksha Abhiyan<br>(Plan)   | 1              |                     |                      |
|            | Ο  | 2,21,45.00}   | 2,21,45.00     | 1,04,08.15          | -1,17,36.85          |
| 21.        | 27 | Amount for price<br>of food grains for<br>Mid-Day-Meal<br>(C.S.S.)  |                |                     |                      |
|            | O  | 38,70.00}   | 38,70.00       | 14,89.78            | -23,80.22            |

| Sl.<br>No. |    | Head     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|----------|----------------|---------------------|----------------------|
|            |    |          |                | (In lakh of rupees) |                      |
| 22.        | 42 | D.I.E.T. |                |                     |                      |
|            |    | (Plan)   |                |                     |                      |
|            | O  | 1,29.00} | 1,29.00        | 29.99               | -99.01               |

Reasons for final saving in the above twenty two cases have not been intimated (August 2014).

(iii) In the following cases, entire provision remained unutilised: -

| Sl.<br>No. |      | Head   | Total<br>grant | Actual<br>expenditure | Excess +<br>Saving – |
|------------|------|--|----------------|-----------------------|----------------------|
|            |      |  |                | (In lakh of rupees)   |                      |
|            | 2202 | General Education  |                |                       |                      |
|            | 01   | Elementary Education   |                |                       |                      |
|            | 101  | Government Primary Sch   | nools          |                       |                      |
| 1.         | 05   | Construction of Store-cum-Kitchen shade (C.S.S.)                                     | e              |                       |                      |
|            | O    | 14,40.00}  | 14,40.00       |                       | -14,40.00            |
| 2.         | 05   | Construction of<br>Store-cum-Kitchen shade<br>(Plan)                                 | e              |                       |                      |
|            | О    | 7,20.00}   | 7,20.00        |                       | -7,20.00             |
| 3.         | 07   | Purchase of Utensils<br>and exchange of other<br>equipments and purchase<br>(C.S.S.) | ;              |                       |                      |
|            | O    | 4,00.00}   | 4,00.00        |                       | -4,00.00             |
| 4.         | 43   | Free distribution of<br>Uniform to Girls Student<br>(Plan)                           |                |                       |                      |
|            | O    | 7,20.00}   | 7,20.00        |                       | -7,20.00             |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|---|----------------|---------------------|-------------------|
|            |     |   |                | (In lakh of rupees) |                   |
|            | 102 | Assistance to Non-Go<br>Primary Schools   | vernment       |                     |                   |
| 5.         | 34  | Compensation to Priva<br>Schools for admitting<br>Students from under<br>Privileged Class<br>(Plan)                   |                |                     |                   |
|            | O   | 1,20.00}  | 1,20.00        |                     | -1,20.00          |
|            | 107 | Teachers Training   |                |                     |                   |
| 6.         | 42  | D.I.E.T.<br>(C.S.S.)  |                |                     |                   |
|            | O   | 3,60.00}  | 3,60.00        |                     | -3,60.00          |
| 7          | 42  | D.I.E.T.<br>(Plan)  |                |                     |                   |
|            | O   | 1,20.00}  | 1,20.00        |                     | -1,20.00          |
|            | 111 | Sarva Siksha Abhiyan  |                |                     |                   |
| 8.         | 33  | Special State share to<br>Sarva Siksha Abhiyan<br>the recommendation of<br>13 <sup>th</sup> Finance Commiss<br>(Plan) | f              |                     |                   |
|            | O   | 1,43,60.00}   | 1,43,60.00     |                     | -1,43,60.00       |
| 9.         | 41  | Mukhyamantri Bal<br>Chatravriti Yojana<br>(Plan)  |                |                     |                   |
|            | O   | 8,00.00}  | 8,00.00        |                     | -8,00.00          |
|            | 789 | Special Component Pl<br>for Scheduled Castes  | an             |                     |                   |
| 10.        | 05  | Construction of<br>Store-cum-Kitchen sha<br>(C.S.S.)  | ade            |                     |                   |
|            | О   | 6,00.00}  | 6,00.00        |                     | -6,00.00          |

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|---|----------------|---------------------|----------------------|
|            |    |   |                | (In lakh of rupees) |                      |
| 11.        | 07 | Purchase of Utensils<br>and exchange and<br>purchase of other<br>equipments<br>(C.S.S.)                                     |                |                     |                      |
|            | Ο  | 1,70.00}  | 1,70.00        |                     | -1,70.00             |
| 12.        | 22 | Handling Charges for<br>Lifting of Mid-Day-Mes<br>Programme<br>(C.S.S.)   | al             |                     |                      |
|            | Ο  | 1,60.00}  | 1,60.00        |                     | -1,60.00             |
| 13.        | 26 | Grants-in-aid to Kasturba Gandhi Residential School (Plan)  |                |                     |                      |
|            | Ο  | 85.00}  | 85.00          |                     | -85.00               |
| 14.        | 33 | Special Grants-in-aid to<br>Sarve Siksha Abhiyan u<br>the recommendation of<br>13 <sup>th</sup> Finance Commissio<br>(Plan) | nder           |                     |                      |
|            | О  | 61,03.00}   | 61,03.00       |                     | -61,03.00            |
| 15.        | 34 | Compensation to Private<br>Schools for admitting 2:<br>Students from under<br>Privileged Class<br>(Plan)                    |                |                     |                      |
|            | О  | 51.00}  | 51.00          |                     | -51.00               |
| 16.        | 41 | Mukhyamantri Bal<br>Chatravriti Yojana<br>(Plan)  |                |                     |                      |
|            | Ο  | 3,40.00}  | 3,40.00        |                     | -3,40.00             |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
| 17.        | 42  | D.I.E.T.<br>(C.S.S.)  |                | (In lakh of rupees) |                      |
|            | О   | 1,53.00}  | 1,53.00        |                     | -1,53.00             |
| 18.        | 42  | D.I.E.T.<br>(Plan)  |                |                     |                      |
|            | О   | 51.00}  | 51.00          |                     | -51.00               |
| 19.        | 43  | Free Distribution of<br>Uniform to Girls<br>Student<br>(Plan)               |                |                     |                      |
|            | O   | 3,06.00}  | 3,06.00        |                     | -3,06.00             |
| 20.        | 44  | Grant-in-aid to<br>State Literacy Mission<br>Authority (S.L.M.A.)<br>(Plan) |                |                     |                      |
|            | O   | 68.00}  | 68.00          |                     | -68.00               |
|            | 796 | Tribal Area Sub-plan  |                |                     |                      |
| 21.        | 05  | Construction of<br>Store-cum-Kitchen<br>Shade<br>(C.S.S)                    |                |                     |                      |
|            | O   | 15,60.00}   | 15,60.00       |                     | -15,60.00            |
| 22.        | 05  | Construction of<br>Store-cum-Kitchen<br>Shade<br>(Plan)                     |                |                     |                      |
|            | O   | 4,80.00}  | 4,80.00        |                     | -4,80.00             |

| Sl.<br>No. |    | Head   | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|--|----------------|---------------------|----------------------|
|            |    |  |                | (In lakh of rupees) |                      |
| 23.        | 07 | Purchase of Utensils<br>and exchange and<br>purchase of other<br>equipments<br>(C.S.S.)                                    |                |                     |                      |
|            | О  | 4,30.00}   | 4,30.00        |                     | -4,30.00             |
| 24.        | 26 | Grants-in-aid to<br>Kasturba Gandhi<br>Residential School<br>(Plan)  |                |                     |                      |
|            | Ο  | 2,15.00}   | 2,15.00        |                     | -2,15.00             |
| 25.        | 33 | Special Grants-in-aid to<br>Sarve Siksha Abhiyan u<br>the recommendation of<br>13 <sup>th</sup> Finance Commissi<br>(Plan) | under          |                     |                      |
|            | Ο  | 1,54,37.00}  | 1,54,37.00     |                     | -1,54,37.00          |
| 26.        | 34 | Compensation to Private Schools for admitting 2 Students from under Privileged Class (Plan)                                |                |                     |                      |
|            | О  | 1,29.00}   | 1,29.00        |                     | 1,29.00              |
| 27.        | 41 | Mukhyamantri Bal<br>Chatravriti Yojana<br>(Plan)   |                |                     |                      |
|            | Ο  | 8,60.00}   | 8,60.00        |                     | -8,60.00             |
| 28.        | 42 | D.I.E.T.<br>(C.S.S.)   |                |                     |                      |
|            | Ο  | 3,87.00}   | 3,87.00        |                     | -3,87.00             |

Grant No. 59 contd.

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
|            |     |   |                | (In lakh of rupees) |                      |
| 29.        | 43  | Free Distribution of<br>Uniform to Girls<br>Student<br>(Plan)               |                |                     |                      |
|            | O   | 7,74.00}  | 7,74.00        | ••••                | -7,74.00             |
| 30.        | 44  | Grant-in-aid to<br>State Literacy Mission<br>Authority (S.L.M.A.)<br>(Plan) |                |                     |                      |
|            | O   | 1,72.00}  | 1,72.00        | ••••                | -1,72.00             |
|            | 800 | Other Expenditure   |                |                     |                      |
| 31.        | 26  | Grants-in-aid to Kasturba Gandhi Residential School (Plan)                  |                |                     |                      |
|            | O   | 2,00.00}  | 2,00.00        |                     | -2,00.00             |
| 32.        | 44  | Grant-in-aid to<br>State Literacy Mission<br>Authority (S.L.M.A.)<br>(Plan) |                |                     |                      |
|            | O   | 1,60.00}  | 1,60.00        |                     | -1,60.00             |

Reasons for non-utilisation of the entire provision in the above thirty two cases have not been intimated (August 2014).

# Capital:

- (iv) No part of the saving was surrendered.
- (v) Saving (₹ 10.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under:-

| Sl.<br>No. |      | Head                      | Total<br>grant | Actual<br>expenditure | Excess + Saving – |
|------------|------|---------------------------|----------------|-----------------------|-------------------|
|            |      |                           |                | (In lakh of rup       | ees)              |
|            | 4202 | Capital Outlay on         |                |                       |                   |
|            |      | Education, Sports,        |                |                       |                   |
|            |      | Arts and Culture          |                |                       |                   |
|            | 01   | General Education         |                |                       |                   |
|            | 201  | Elementary Education      |                |                       |                   |
| 1.         | 01   | Strengthening of Primary  | y              |                       |                   |
|            |      | Teachers Training College | ge             |                       |                   |
|            |      | (Plan)                    |                |                       |                   |
|            | O    | 3,20.00}                  | 3,20.00        | 2,83.14               | -36.86            |
|            | 796  | Tribal Area Sub-plan      |                |                       |                   |
| 2.         | 01   | Strengthening of Primary  | У              |                       |                   |
|            |      | Teachers Training College | ge             |                       |                   |
|            |      | (Plan)                    |                |                       |                   |
|            | O    | 3,44.00)                  | 3,44.00        | 1,08.97               | -2,35.03          |

Reasons for final saving of  $\stackrel{?}{\stackrel{?}{$\sim}}$  36.86 lakh and  $\stackrel{?}{\stackrel{?}{$\sim}}$  2,35.03 lakh in the above two cases have not been intimated (August 2014).

# Grant No. 60 Social Welfare, Women and Child Development Department (All Voted)

| Total<br>grant | Actual<br>expenditure   | Excess + Saving – |
|----------------|-------------------------|-------------------|
|                | (In thousand of rupees) |                   |

#### Major heads

2235 Social Security and Welfare

2236 Nutrition

2251 Secretariat- Social Services

4235 Capital Outlay on Social Security and Welfare

#### Revenue:

| Original        | 12,33,96,52}    | 12,36,38,45 | 8,41,04,99 | -3,95,33,46 |
|-----------------|-----------------|-------------|------------|-------------|
| Supplementary   | 2,41,93}        |             |            |             |
| Amount surrende | ered during the | year        |            | 41,40       |
| (27 June 2013   | :               | 23,50       |            |             |
| December 2013   | :               | 17,90)      |            |             |

#### Capital:

| Original         | 1,08,00,0  | <b>)0</b> } | 1,08,00,00 | 1,02,62,96 | -5,37,04 |
|------------------|------------|-------------|------------|------------|----------|
| Supplementary    | Nil        | }           |            |            |          |
| Amount surrender | red during | the ye      | ar         |            | Nil      |

#### **Notes and Comments:**

#### **Revenue:**

- (i) In view of the final saving of ₹ 3,95,33.46 lakh, supplementary grant of ₹ 2,41.93 lakh obtained in August 2013 (₹ 2,35.00 lakh) and December 2013 (₹ 6.93 lakh) proved wholly unnecessary and could have been restricted to token amounts where necessary.
- (ii) Provision surrendered (₹ 41.40 lakh) fell short of the final saving (₹ 3,95,33.46 lakh) by ₹3,94,92.06 lakh.

(iii) Besides the saving of ₹ 2,76.83 lakh and ₹ 10,19.27 lakh under the head 2235- Social Security and Welfare, 02-Social Welfare, 796-Tribal Area Sub-plan, 18-Swami Vivekanand Disabled Swablamban Incentive Scheme (Plan) and 2236-Nutrition, 02-Distribution of nutritious food and beverages, 796-Tribal Area Sub-plan, 02-Special Scheme for distribution of Nutritions food for Family and Child Welfare (C.S.S.) being less than 10 *per cent* of the provision of ₹ 28,80.00 lakh and ₹ 1,08,00.00 lakh respectively, saving (₹ 30.00 lakh or 10 *per cent* of the provision, whichever is more) occurred mainly under :-

| Sl.<br>No. |      | Head  | Total<br>grant | Actual expenditure   | Excess +<br>Saving – |
|------------|------|---|----------------|----------------------|----------------------|
| 110.       |      |   | Stunt          | (In lakh of rupees)  | Suving               |
|            | 2235 | Social Security and W   | Velfare        | (In takit of rupees) |                      |
|            | 02   | Social Welfare  |                |                      |                      |
|            | 101  | Welfare of handicapp  | ed             |                      |                      |
| 1.         | 03   | Maintenance of Deaf<br>Dumb School and Wo<br>(Non-plan)   |                |                      |                      |
|            | O    | 89.81}  | 89.81          | 50.64                | -39.17               |
|            | 102  | Child Welfare   |                |                      |                      |
| 2.         | 47   | Medicine Kits (C.S.S.)  |                |                      |                      |
|            | O    | 1,99.00}  | 1,99.00        | 56.54                | -1,42.46             |
| 3.         | 49   | Publicity, Education and Communication (C.S.S.)   |                |                      |                      |
|            | O    | 1,80.00}  | 1,80.00        | 1.14                 | -1,78.86             |
| 4.         | 51   | Integrated Child Deve<br>Scheme (Establishme<br>Projects and 20 Distri<br>Welfare Office)<br>(C.S.S.) | ent of 204     |                      |                      |
|            | O    | 1,94,40.00}   | 1,94,40.00     | 1,24,48.26           | -69,91.74            |

| Sl.<br>No. |     | Head   | Total<br>grant | Actual expenditure | Excess +<br>Saving – |
|------------|-----|--|----------------|--------------------|----------------------|
| 5.         | 51  | Integrated Child Develor<br>Scheme (Establishment<br>Projects and 20 District<br>Welfare Office)<br>(Plan) | of 204         | (In lakh of rupee  | rs)                  |
|            | О   | 22,00.00}  | 22,00.00       | 14,31.15           | -7,68.85             |
| 6.         | 55  | Kishori Shakti Yojana ((C.P.S)   | KSY)           |                    |                      |
|            | Ο   | 90.00}   | 90.00          | 11.43              | -78.57               |
| 7.         | 58  | Rajiv Gandhi Scheme f<br>Empowerment of Adole<br>Girls (SABALA)-New<br>(C.P.S)                             | escent         |                    |                      |
|            | О   | 1,62.00}   | 1,62.00        | 54.43              | -1,07.57             |
| 8.         | 88  | World Bank Assisted I.C.D.S. Project-IV (C.S.S.)   |                |                    |                      |
|            | S   | 1,01.50}   | 1,01.50        | 5.19               | -96.31               |
|            | 103 | Women's Welfare  |                |                    |                      |
| 9.         | 26  | Helpline Schemes-<br>Grants-in-aid<br>(Plan)   |                |                    |                      |
|            | О   | 48.00}   | 48.00          | 9.52               | -38.48               |
| 10.        | 28  | Additional Honorarium<br>Aganbari Sebikas/Saha<br>(Plan)   |                |                    |                      |
|            | О   | 24,00.00}  | 24,00.00       | 20,94.64           | -3,05.36             |
| 11.        | 36  | Mukhyamantri (Chief M<br>Kanyadan Yojana<br>(Plan)   | Minister)      |                    |                      |
|            | O   | 6,15.00}   | 6,15.00        | 5,25.75            | -89.25               |

|            |     |   | Grunt 110. 00 conta.                                      |                     |                   |
|------------|-----|---|---|---------------------|-------------------|
| Sl.<br>No. |     | Head  | Total<br>grant  | Actual expenditure  | Excess + Saving – |
|            |     |   |   | (In lakh of rupees) |                   |
| 12.        | 66  | Renovation of Anganwa<br>Centres (AWCs)<br>(Plan)   | ri  | (                   |                   |
|            | О   | 96.00}  | 96.00   | 56.50               | -39.50            |
| 13.        | 71  | Jiwan Asha<br>(Plan)  |   |                     |                   |
|            | Ο   | 20,50.00}   | 20,50.00  | 5.94                | -20,44.06         |
| 14.        | 79  | To provide Weighing Scale in AWC (C.S.S.)   |   |                     |                   |
|            | Ο   | 1,19.00}  | 1,19.00   | 44.63               | -74.37            |
|            | 106 | Correctional Services   |   |                     |                   |
| 15.        | 01  | Allowances/Honorarium the meeting of the memb State Level Co-ordinatio Welfare Committee rega Youth Justice/Board/Chi Committee and Handica transport for the Remand (Non-plan) | oers of<br>on Committee/<br>rding<br>ld Welfare<br>ps and |                     |                   |
|            | Ο   | 1,10.00}  | 1,10.00   | 55.45               | -54.55            |
| 16.        | 39  | Remand Home (Non-plan)  |   |                     |                   |
|            | O   | 3,14.87}  | 3,14.87   | 1,87.65             | -1,27.22          |
|            | 789 | Special Component Plan<br>for Scheduled Castes  | l   |                     |                   |
| 17.        | 18  | Swami Vevekanand<br>Disabled Swawlamban<br>Incentive Scheme<br>(Plan)   |   |                     |                   |
|            | Ο   | 6,60.00}  | 6,60.00   | 5,25.60             | -1,34.40          |

| Sl.<br>No. |         | Head  | Total<br>grant   | Actual expenditure          | Excess +<br>Saving – |
|------------|---------|---|------------------|-----------------------------|----------------------|
|            |         |   |                  | (In lakh of rupees)         |                      |
| 18.        | 36<br>O | Mukhya Mantri<br>Kanyadan Yojana<br>(Plan)<br>1,65.00}    | 1,65.00          | 1,25.40                     | -39.60               |
| 19.        | 57      | Indira Gandhi Matritva<br>Sahyog Yojana (IGMS<br>(C.P.S)  | a                | 1,23.10                     | 37.00                |
|            | O       | 1,00.00}  | 1,00.00          | 18.54                       | -81.46               |
|            | 796     | Tribal Area Sub-plan                                      |                  |                             |                      |
| 20.        | 28      | Additional Honorariur<br>Anganbari Sebikas/Sal<br>(Plan)  |                  |                             |                      |
|            | O       | 26,00.00}   | 26,00.00         | 22,96.35                    | -3,03.65             |
|            | Reaso   | ns for final saving in the                                | above twenty cas | ses have not been intimated | (August 2014).       |
| 21.        | 32      | Establishment of office<br>Commissioner Nih-sha<br>(Plan) |                  |                             |                      |
|            | О       | 50.00}  | 45.50            | 17.33                       | -28.17               |
|            | R       | -4.50}  |                  |                             |                      |
|            | Reason  | ns for the total saving of                                | ₹ 32.67 lakh hav | e not been intimated (Augu  | st 2014).            |
| 22.        | 36      | Mukhya Mantri<br>Kanyadan Yojana<br>(Plan)                |                  |                             |                      |
|            | O       | 7,20.00}  | 7,20.00          | 6,28.33                     | -91.67               |
| 23.        | 47      | Medicine Kits (C.S.S.)                                    |                  |                             |                      |
|            | О       | 2,15.00}  | 2,15.00          | 1,23.46                     | -91.54               |
| 24.        | 49      | Publicity, Education and Communication (C.S.S.)           |                  |                             |                      |
|            | О       | 1,96.00}  | 1,96.00          | 1.17                        | -1,94.83             |

|            |    |   | Grunt 110.00   | Grant 110. 00 conta. |                   |  |
|------------|----|---|----------------|----------------------|-------------------|--|
| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure   | Excess + Saving – |  |
|            |    |   |                | (In lakh of rupees)  |                   |  |
| 25.        | 51 | Integrated Child I<br>Scheme (Establish<br>Projects and 20 D<br>Welfare Office)<br>(C.S.S.) | hment of 204   |                      |                   |  |
|            | O  | 2,10,60.00}   | 2,10,60.00     | 1,44,42.45           | -66,17.55         |  |
| 26.        | 51 | Integrated Child I<br>Scheme (Establish<br>Projects and 20 D<br>Welfare Office)<br>(Plan)   | hment of 204   |                      |                   |  |
|            | О  | 23,00.00}   | 23,00.00       | 13,29.27             | -9,70.73          |  |
| 27.        | 55 | Kishori Shakti Yo<br>(C.P.S.)   | ojana (KSY)    |                      |                   |  |
|            | O  | 1,06.00}  | 1,06.00        | 17.00                | -89.00            |  |
| 28.        | 57 | Indira Gandhi Ma<br>Sahyog Yojana (I<br>(C.P.S.)  |                |                      |                   |  |
|            | O  | 8,00.00}  | 8,00.00        | 3,00.11              | -4,99.89          |  |
| 29.        | 58 | Rajiv Gandhi Sch<br>empowerment of<br>Girls (SABALA)<br>(C.P.S.)                            | Adolescent     |                      |                   |  |
|            | О  | 1,90.00}  | 1,90.00        | 69.53                | -1,20.47          |  |
| 30.        | 62 | State Project Sup<br>(C.P.S.)   | port Unit      |                      |                   |  |
|            | O  | 44.00}  | 44.00          | 1.75                 | -42.25            |  |
| 31.        | 66 | Anganwari Centro<br>(Plan)  | e Building     |                      |                   |  |
|            | O  | 1,04.00}  | 1,04.00        | 72.50                | -31.50            |  |

| Sl.<br>No. |        | Head   | Total<br>grant   | Actual expenditure           | Excess + Saving – |
|------------|--------|--|------------------|------------------------------|-------------------|
|            |        |  |                  | (In lakh of rupees)          |                   |
| 32.        | 71     | Jiwan Asha<br>(Plan)   |                  |                              |                   |
|            | О      | 24,00.00}  | 24,00.00         | 9.75                         | -23,90.25         |
| 33.        | 75     | Uniform for AWW/AW (C.S.S.)  | Ή                |                              |                   |
|            | O      | 1,50.00}   | 1,50.00          | 1,18.05                      | -31.95            |
|            | Reason | ns for final saving in the a   | bove twelve cas  | ses have not been intimated  | (August 2014).    |
| 34.        | 77     | Jharkhand State office of Rights Commission esta (Plan)                              |                  |                              |                   |
|            | Ο      | 50.00}   | 36.60            | 9.19                         | -27.41            |
|            | R      | -13.40}  |                  |                              |                   |
|            | Reason | ns for the total saving of ₹   | f 40.81 lakh hav | re not been intimated (Augus | st 2014).         |
| 35.        | 79     | To provide Weighing Scale in AWC (C.S.S.)  |                  |                              |                   |
|            | О      | 1,29.00}   | 1,29.00          | 48.69                        | -80.31            |
| 36.        | 88     | World Bank Assisted I.C.D.S. Project-IV (C.S.S.)                                     |                  |                              |                   |
|            | S      | 1,10.00}   | 1,10.00          | 5.41                         | -1,04.59          |
|            | 2236   | Nutrition  |                  |                              |                   |
|            | 02     | Distribution of nutrition food and beverages   | 18               |                              |                   |
|            | 101    | Special Nutrition Progr  | ammes            |                              |                   |
| 37.        | 02     | Special scheme for dist<br>of Nutritious Food for I<br>and Child Welfare<br>(C.S.S.) |                  |                              |                   |
|            | О      | 92,25.00}  | 92,25.00         | 75,90.68                     | -16,34.32         |

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|-----|---|----------------|---------------------|----------------------|
|            |     |   |                | (In lakh of rupees) |                      |
| 38.        | 02  | Special scheme for<br>of Nutritious Food<br>and Child Welfare<br>(Plan)   |                |                     |                      |
|            | Ο   | 92,25.00}   | 92,25.00       | 69,56.16            | -22,68.84            |
| 39.        | 05  | Rajiv Gandhi Sche<br>empowerment of A<br>Girls (SABALA)-N<br>(C.S.S.)     | dolescent      |                     |                      |
|            | Ο   | 10,98.00}   | 10,98.00       | 3,92.74             | -7,05.26             |
| 40.        | 05  | Rajiv Gandhi Sche<br>empowerment of A<br>Girls (SABALA)-1<br>(Plan)       | dolescent      |                     |                      |
|            | O   | 10,98.00}   | 10,98.00       | 4,99.86             | -5,98.14             |
|            | 789 | Special Componen<br>for Scheduled Cast                                    |                |                     |                      |
| 41.        | 02  | Special scheme for<br>of Nutritious Food<br>and Child Welfare<br>(C.S.S.) |                |                     |                      |
|            | Ο   | 24,75.00}   | 24,75.00       | 19,32.64            | -5,42.36             |
| 42.        | 02  | Special scheme for<br>of Nutritious Food<br>and Child Welfare<br>(Plan)   |                |                     |                      |
|            | Ο   | 24,75.00}   | 24,75.00       | 17,14.26            | -7,60.74             |
| 43.        | 05  | Rajiv Gandhi Sche<br>Empowerment of A<br>Girls (SABALA)-N<br>(C.S.S.)     | Adolescent     |                     |                      |
|            | Ο   | 2,95.00}  | 2,95.00        | 1,03.59             | -1,91.41             |

Grant No. 60 contd.

| Sl.<br>No. |     | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|-----|---|----------------|---------------------|-------------------|
|            |     |   |                | (In lakh of rupees) |                   |
| 44.        | 05  | Rajiv Gandhi Scheme<br>Empowerment of Ade<br>Girls (SABALA)-Nev<br>(Plan)     | olescent       |                     |                   |
|            | O   | 2,95.00}  | 2,95.00        | 1,23.95             | -1,71.05          |
|            | 796 | Tribal Area Sub-plan  |                |                     |                   |
| 45.        | 02  | Special scheme for di<br>of Nutritious Food fo<br>and Child Welfare<br>(Plan) |                |                     |                   |
|            | О   | 1,08,00.00}   | 1,08,00.00     | 88,61.19            | -19,38.81         |
| 46.        | 05  | Rajiv Gandhi Scheme<br>Empowerment of Ad<br>Girls (SABALA)-Nev<br>(C.S.S.)    | olescent       |                     |                   |
|            | O   | 12,86.00}   | 12,86.00       | 5,66.99             | -7,19.01          |
| 47.        | 05  | Rajiv Gandhi Scheme<br>empowerment of Ado<br>Girls (SABALA)-Nev<br>(Plan)     | olescent       |                     |                   |
|            | O   | 12,86.00}   | 12,86.00       | 6,88.09             | -5,97.91          |

Reasons for final saving in the above thirteen cases have not been intimated (August 2014).

(iv) In the following cases, entire provision remained unutilised:

| Sl.<br>No. |      | Head   | Total<br>grant   | Actual expenditure  | Excess + Saving - |
|------------|------|--|------------------|---------------------|-------------------|
|            |      |  |                  | (In lakh of rupees) |                   |
|            | 2235 | Social Security and Wel  | fare             |                     |                   |
|            | 02   | Social Welfare   |                  |                     |                   |
|            | 101  | Welfare of handicapped   |                  |                     |                   |
| 1.         | 40   | Maintenance of newly b<br>Blind school and Assista<br>to Non-Government Inst<br>for operation of Blind So<br>Grants-in-aid<br>(Plan) | ance<br>titution |                     |                   |
|            | O    | 48.00}   | 48.00            | ••••                | -48.00            |
|            | 102  | Child Welfare  |                  |                     |                   |
| 2.         | 48   | Pre School Education K (Plan)  | its              |                     |                   |
|            | О    | 48.00}   | 48.00            |                     | -48.00            |
|            | 103  | Women's Welfare  |                  |                     |                   |
| 3.         | 24   | Construction of Hostel for working women (Plan)  |                  |                     |                   |
|            | O    | 96.00}   | 96.00            |                     | -96.00            |
| 4.         | 64   | Swadhar Grih Scheme (C.S.S.)   |                  |                     |                   |
|            | О    | 30.00}   | 30.00            |                     | -30.00            |
| 5.         | 81   | Skill Development Programme<br>for Women and Adolescent Girls<br>(Plan)  |                  |                     |                   |
|            | О    | 1,20.00}   | 1,20.00          |                     | -1,20.00          |
| 6.         | 85   | Integrated Child Protect<br>Scheme (ICPS)<br>(C.S.S.)  | ion              |                     |                   |
|            | О    | 8,64.00}   | 8,64.00          | ••••                | -8,64.00          |

| Sl.<br>No. |   | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|---|---|----------------|---------------------|-------------------|
|            |   |   |                | (In lakh of rupees) |                   |
| 7.         | 85  | Integrated Child Protects Scheme (ICPS) (Plan)  | ion            |                     |                   |
|            | O<br>R  | 2,88.00}<br>-10.00}   | 2,78.00        |                     | -2,78.00          |
| 8.         | 86  | Bima Yojana for AWW/. (C.P.S.)  | AWH            |                     |                   |
|            | O   | 37.00}  | 37.00          |                     | -37.00            |
|            | 106   | Correctional Services   |                |                     |                   |
| 9.         | 42  | Construction of Old Age<br>(Plan)   | e Home         |                     |                   |
|            | O   | 55.00}  | 55.00          |                     | -55.00            |
|            | 789   | Special Component Plan<br>for Scheduled Castes  | 1              |                     |                   |
| 10.        | 71  | Jiwan Asha<br>(Plan)  |                |                     |                   |
|            | O   | 5,50.00}  | 5,50.00        |                     | -5,50.00          |
| 11.        | 11. 81 Skill Development Prog<br>for Women & Adolesce<br>(Plan) |   |                |                     |                   |
|            | O   | 35.00}  | 35.00          |                     | -35.00            |
|            | 796   | Tribal Area Sub-plan  |                |                     |                   |
| 12.        | 40  | Operation of Newly Bui<br>Blind School and Grants<br>to Non-Government Inst<br>for Blind school<br>(Plan) | s-in-aid       |                     |                   |
|            | O   | 52.00}  | 52.00          |                     | -52.00            |
| 13.        | 42  | Construction of Old Age (Plan)  | Home           |                     |                   |
|            | О   | 55.00}  | 55.00          |                     | -55.00            |

| Sl.<br>No. |    | Head  | Total<br>grant | Actual expenditure  | Excess + Saving - |
|------------|----|---|----------------|---------------------|-------------------|
|            |    |   |                | (In lakh of rupees) |                   |
| 14.        | 48 | Pre School Education K<br>(Plan)  | Kits           |                     |                   |
|            | O  | 52.00}  | 52.00          |                     | -52.00            |
| 15.        | 52 | Maintenance of After C<br>(Plan)  | Care Home      |                     |                   |
|            | O  | 50.00}  | 50.00          |                     | -50.00            |
| 16.        | 65 | Swadhar Girh Yojana (C.S.S.)  |                |                     |                   |
|            | O  | 30.00}  | 30.00          |                     | -30.00            |
| 17.        | 67 | Establishment of Rehab<br>Centres for Liberated D<br>adolescent girls through<br>trafficking measures<br>(Plan) | Ohais and      |                     |                   |
|            | O  | 50.00}  | 50.00          | ••••                | -50.00            |
| 18.        | 81 | Skill Development Programme for Women & Adolescent Girls (Plan)   |                |                     |                   |
|            | O  | 1,45.00}  | 1,45.00        | ••••                | -1,45.00          |
| 19.        | 82 | 82 Rehabilitation Programme for HIV/AIDS affected Children (Plan)   |                |                     |                   |
|            | O  | 33.00}  | 33.00          | ••••                | -33.00            |
| 20.        | 85 | Integrated Child Protect<br>Schemes (ICPS)<br>(C.S.S.)  | tion           |                     |                   |
|            | O  | 9,36.00}  | 9,36.00        |                     | -9,36.00          |
| 21.        | 85 | Integrated Child Protect<br>Schemes (ICPS)<br>(Plan)  | tion           |                     |                   |
|            | O  | 3,12.00}  | 2,98.50        |                     | -2,98.50          |
|            | R  | -13.50}   |                |                     |                   |

| Sl.<br>No. |    | Head                     | Total<br>grant | Actual expenditure  | Excess +<br>Saving – |
|------------|----|--------------------------|----------------|---------------------|----------------------|
|            |    |                          |                | (In lakh of rupees) |                      |
| 22.        | 86 | Bima Yojana for (C.P.S.) | · AWW/AWH      |                     |                      |
|            | O  | 40.00}                   | 40.00          |                     | -40.00               |

Reasons for non-utilisation of entire provision in the above twenty two cases have not been intimated (August 2014).

#### Capital:

- (v) No part of the saving was surrendered.
- (vi) Saving of ₹ 5,37.04 lakh under the head 4235-Capital outlay on Social Security and Welfare, 02-Social Welfare, 103-Women's Welfare, 59-Construction of Anganbari Kendra Bhawan under the recommendation of 13<sup>th</sup> Finance Commission (Plan) is less than 10 *per cent* of the provision of ₹ 54,00.00 lakh.

**APPENDIX** 

Grant-wise details of estimates and actuals in respect of recoveries adjusted in the reduction of expenditure (Referred to in the Summary of Appropriation Accounts at Page No. xvi)

|      | Number and name<br>Grant or Appropria |                          | Budget<br>estimates    | Actuals                | Actuals compared<br>with Budget estimates<br>More(+)/Less(-) |
|------|---------------------------------------|--------------------------|------------------------|------------------------|--|
|      | 1                                     |                          | 2                      | 3                      | 4  |
|      |                                       | ( In thousand of rupees) |                        |                        |  |
| 03.  | Building Construction Department      | Revenue<br>Voted         | 30,00                  |                        | (-) 30,00  |
| 12.  | Finance<br>Department                 | Capital<br>Voted         | 11,80,55               |                        | (-) 11,80,55   |
| 39.  | Disaster Management<br>Department     | Revenue<br>Voted         | 3,00,34,00             | 21,29,19               | (-) 2,79,04,81   |
| 49.  | Water Resources Department            | Capital<br>Voted         |                        | 2,01,08,99             | (+) 2,01,08,99   |
| Tota | 1                                     | Revenue<br>Voted         | 3,00,64,00             | 21,29,19               | (-) 2,79,34,81   |
|      |                                       | Capital<br>Voted         | 11,80,55               | 2,01,08,99             | (+) 1,89,28,44   |
| Gra  | nd Total                              | Revenue<br>Capital       | 3,00,64,00<br>11,80,55 | 21,29,19<br>2,01,08,99 | (-) 2,79,34,81<br>(+) 1,89,28,44                             |