

# FINANCE ACCOUNTS (VOLUME-I) 2018-19



लोकहितार्थ सत्यनिष्ठा Dedicated to Truth in Public Interest

# **GOVERNMENT OF ASSAM**

# FINANCE ACCOUNTS (Volume – I)

2018 - 19

**GOVERNMENT OF ASSAM** 

|                  | TABLE OF CONTENTS  |                |
|------------------|--|----------------|
|                  | Subject  | Page(s         |
|                  | Volume I   |                |
| $\triangleright$ | Certificate of the Comptroller and Auditor General of India  | iii-v          |
| $\triangleright$ | Guide to the Finance Accounts  | vii-x          |
| 1                | Statement of Financial Position  | 1-2            |
| 2                | Statement of Receipts and Disbursements<br>Annexure to Statement No. 2<br>(Cash Balances and Investments of Cash Balances)                 | 3-8            |
| 3                | Statement of Receipts (Consolidated Fund)  | 9-12           |
| 4                | Statement of Expenditure (Consolidated Fund)   |                |
|                  | A. Expenditure By Function   | 13-1           |
|                  | B. Expenditure By Nature   | 16             |
| 5                | Statement of Progressive Capital Expenditure   | 17-2           |
| 6                | Statement of Borrowings and Other Liabilities  | 23-2           |
| 7                | Statement of Loans and Advances given by the Government  | 28-3           |
| 8                | Statement of Investments of the Government   | 31             |
| 9                | Statement of Guarantees given by the Government  | 32             |
| 10               | Statement of Grants-in-Aid given by the Government   | 33-3           |
| 11               | Statement of Voted and Charged Expenditure   | 36-3           |
| 12               | Statement on Sources and Application of Funds for Expenditure other than on Revenue Account  | 38-4           |
| 13               | Summary of balances under Consolidated Fund, Contingency Fund and<br>Public Account<br>➤ Notes to Accounts                                 | 43-4<br>46-6   |
|                  | Volume II  |                |
| 14               | Part I<br>Detailed Statement of Devenue and Conital Dessints, by Minor Hands   | 60 1           |
| 14               | Detailed Statement of Revenue and Capital Receipts by Minor Heads  | 69-1-          |
| 15               | Detailed Statement of Conital Expenditure by Minor Heads   | 145-2          |
| 16<br>17         | Detailed Statement of Capital Expenditure by Minor Heads and Sub-heads   | 203-3          |
| 17               | Detailed Statement of Borrowings and Other Liabilities   | 372-3          |
| 18               | Detailed Statement of Investments of the Covernment  | 387-4          |
| 19<br>20         | Detailed Statement of Investments of the Government  | 413-4          |
| 20               | Detailed Statement of Guarantees given by the Government   | 434-4          |
| 21<br>22         | Detailed Statement on Contingency Fund and Other Public Account<br>transactions<br>Detailed Statement on Investments of Earmarked Balances | 441-4<br>458-4 |

# TABLE OF CONTENTS

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|      | Subject   | Page(s) |
|------|---|---------|
|      | Volume II   |         |
|      | Part II : Appendices  |         |
| Ι    | Comparative Expenditure on Salary   | 464-483 |
| II   | Comparative Expenditure on Subsidy  | 484     |
| III  | Grants-in-Aid/Assistance given by the State Government<br>(Institution wise and Scheme wise)  | 485-498 |
| IV   | Details of Externally Aided Projects  | 499-501 |
| V    | Expenditure on Scheme   | 502-511 |
|      | <ul><li>A. Central Schemes (Centrally Sponsored Schemes and Central Schemes)</li><li>B. State Schemes</li></ul>                       |         |
| VI   | Direct transfer of Central Scheme funds to implementing Agencies in the State (Funds routed outside State Budget) (Unaudited Figures) | 512-556 |
| VII  | Acceptance and Reconciliation of balances (As depicted in Statements No. 18 and 21)   | 557-558 |
| VIII | Financial Results of Irrigation Schemes   | 559-560 |
| IX   | Commitments of the Government - List of Incomplete Capital Works  | 561-573 |
| Х    | Maintenance Expenditure with segregation of Salary and Non-salary portion   | 574-586 |
| XI   | Major Policy Decisions of the Government during the year or new schemes proposed in the Budget  | 587-591 |
| XII  | Committed Liabilities of the Government   | 592     |
| XIII | Re-organisation of the States – Items for which allocation of balances between/among the States has not been finalised.               | 593     |

## **Certificate of the Comptroller and Auditor General of India**

This compilation containing the Finance Accounts of the Government of Assam for the year ending 31 March 2019 presents the financial position along with accounts of the receipts and disbursements of the Government for the year. These accounts are presented in two volumes, Volume - I contains the consolidated position of the state of finances and Volume - II depicts the accounts in detail. The Appropriation Accounts of the Government for the year for Grants and Charged Appropriations are presented in a separate compilation.

The Finance Accounts have been prepared under my supervision in accordance with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971 and have been compiled from the vouchers, challans and initial and subsidiary accounts rendered by the treasuries, offices, and departments responsible for the keeping of such accounts functioning under the control of the Government of Assam and the statements received from the Reserve Bank of India. Statements (No. 9, 20 and part of 19), part of explanatory notes to Statement (No. 14), part of maturity profile in annexure to Statement (No. 17) and Appendix (IX) in this compilation have been prepared directly from the information received from the Government of Assam/Corporations/Companies/Societies who are responsible to ensure the correctness of such information. Appendix VI has been prepared from the details collected from the Public Financial Management System portal of the Controller General of Accounts.

The treasuries, offices, and/or departments functioning under the control of the Government of Assam are primarily responsible for preparation and correctness of the initial and subsidiary accounts as well as ensuring the regularity of transactions in accordance with the applicable laws, standards, rules and regulations relating to such accounts and transactions. I am responsible for preparation and submission of Annual Accounts to the State Legislature. My responsibility for the preparation of accounts is discharged through the office of the Accountant General (A&E). The audit of these accounts is independently conducted through the office of the Accountant General (Audit) in accordance with the requirements of Articles 149 and 151 of the Constitution of India and the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971, for expressing an opinion on these Accounts based on the results of such audit. These offices are independent organisations with distinct cadres, separate reporting lines and management structure.

The audit was conducted in accordance with the Auditing Standards generally accepted in India. These Standards require that we plan and perform the audit to obtain reasonable assurance that the accounts are free from material misstatement. An audit includes examination, on a test basis, of evidence relevant to the amounts and disclosures in the financial statements.

On the basis of the information and explanations that my officers required and have obtained, and according to the best of my information as a result of test audit of the accounts and on consideration of explanations given, I certify that, to the best of my knowledge and belief, the Finance Accounts read with the explanatory 'Notes to Accounts' give a true and fair view of the financial position, and the receipts and disbursements of the Government of Assam for the year 2018-19.

Points of interest arising from study of these accounts as well as test audit conducted during the year or earlier years are contained in my Financial, Compliance and Performance Audit Reports on the Government of Assam being presented separately for the year ended 31 March 2019.

#### **Emphasis of Matter:**

I want to draw attention to the following significant issues which are important from the point of view of accuracy, transparency and completeness of these accounts and maintaining legislative financial control over public finances.

- State Government booked an expenditure of ₹ 14,879.24 crore under Minor Head 800-Other Expenditure under 69 revenue and capital Major Heads of Account, constituting 21.90 *per cent* of the total expenditure of ₹ 67,933.08 crore during 2018-19. This Minor Head is intended to be operated only when the appropriate Minor Head is not provided under a Major Head in the Accounts. Routine booking of expenditure under this Minor Head, especially, booking almost one fourth of the expenditure under this Minor Head during 2018-19 renders the accounts opaque.
- 2. Forty nine Government departments did not submit 1,637 Utilisation Certificates (UCs) involving an amount of ₹ 8,224.26 crore, which were due to be submitted during the year 2018-19. Further, 7,818 UCs worth ₹ 11,447.80 crore due for submission up to end of 2017-18 were also outstanding as on 31 March 2019. Thus, a total of 9,455 UCs worth ₹ 19,672.06 crore were due for submission as of end of March 2019. The pace of submission of UCs is not compliant with the conditions governing the Grants-in-Aid to these departments. High pendency of UCs is fraught with the risk of misappropriation and fraud of public funds, and

I am unable to gain assurance that the amounts have been spent for the purpose for which these have been sanctioned/authorised by the Legislature.

- 3. Forty two Government departments had drawn an amount of ₹289.53 crore against 298 Abstract Contingent (AC) bills during 2018-19. Twenty five of these bills amounting to ₹151.60 crore were due for adjustment by the end of March 2019 by submission of the relevant Detailed Countersigned Contingent (DCC) bills. In addition to this, 1,066 AC bills amounting to ₹678.85 crore drawn prior to 2018-19 were also outstanding for adjustment as on 31 March 2019. Thus, a total of 1,091 AC bills for an amount of ₹830.45 crore were outstanding for adjustment by submission of the relevant DCC bills as on 31 March 2019. Therefore, there is no assurance that the expenditure of ₹830.45 crore has been incurred for the purpose for which it was authorised by the Legislature. Advances drawn and not accounted for increased the possibility of wastage/malfeasance/misappropriation, *etc*.
- 4. In the Audit Certificate on the accounts of the State for the year ending March 2018, I had emphasised the fact that the State Government had not discharged its statutory liability by short transferring ₹ 465.37 crore of its matching share relating to the National Pension Scheme (NPS) to the National Securities Depository Limited (NSDL). The State Government continued to eschew its statutory liability, and failed to transfer an amount of ₹ 755.14 crore to NSDL as of 31 March 2019.

The State Government has thus not only violated the rules governing NPS, but its action is also fraught with the risk of unauthorised use of funds belonging to the employees, thereby creating uncertainty in respect of the benefits due to the employees, avoidable future liability to the Government, and possible failure of the scheme itself in the State.

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(RAJIV MEHRISHI) Comptroller and Auditor General of India

The 18<sup>th</sup> May, 2020 New Delhi

#### A.Broad overview of the structure of Government accounts

1. The Finance Accounts of the State of Assam present the accounts of receipts and outgoings of the Government for the year, together with the financial results disclosed by the Revenue and Capital accounts, the accounts of the Public Debt and the liabilities and assets of the State Government as worked out from the balances recorded in the accounts.

2. The Accounts of the Government are kept in three parts:

**Part I : Consolidated Fund :** This Fund comprises all revenues received by the State Government, all loans raised by the State Government (market loans, bonds, loans from the Central Government, loans from Financial Institutions, Special Securities issued to National Small Savings Fund, *etc.*), Ways and Means advances extended by the Reserve Bank of India and all moneys received by the State Government in repayment of loans. No moneys can be appropriated from this Fund except in accordance with law and for the purposes and in the manner provided by the Constitution of India. Certain categories of expenditure (*e.g.*, salaries of Constitutional authorities, loan repayments, *etc.*), constitute a charge on the Consolidated Fund of the State (Charged expenditure) and are not subject to vote by the Legislature. All other expenditure (Voted expenditure) is voted by the Legislature.

The Consolidated Fund comprises two sections: Revenue and Capital (including Public Debt, Loans & Advances). These are further categorised under 'Receipts' and 'Expenditure'. The Revenue Receipts section is divided into three sectors, viz., 'Tax Revenue', 'Non Tax Revenue' and 'Grants-in-Aid and Contributions'. These three sectors are further divided into sub-sectors like 'Taxes on Income and Expenditure', 'Fiscal Services', etc. The Capital Receipts section does not contain any sectors or subsectors. The Revenue Expenditure section is divided into four sectors, viz., 'General 'Social Services', 'Economic Services' 'Grants-in-Aid Services'. and and Contributions'. These sectors in the Revenue Expenditure section are further divided into sub-sectors like, 'Organs of State', 'Education, Sports, Art and Culture', etc. The Capital Expenditure section is sub-divided into seven sectors, viz., 'General Services', 'Social Services', 'Economic Services', 'Public Debt', 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund'.

**Part II: Contingency Fund :** This Fund is in the nature of an imprest which is established by the State Legislature by law, and is placed at the disposal of the Governor to enable advances to be made for meeting unforeseen expenditure pending authorisation of such expenditure by the State Legislature. The fund is recouped by debiting the expenditure to the concerned functional major head relating to the Consolidated Fund of the State. The Contingency Fund of the Government of Assam for 2018-2019 is ₹ 100.00 crore.

**Part III: Public Account :** All other public moneys received by or on behalf of the Government, where the Government acts as a banker or trustee, are credited to the Public Account. The Public Account includes repayables like Small Savings and Provident Funds, Deposits (bearing interest and not bearing interest), Advances, Reserve Funds (bearing interest and not bearing interest), Remittances and Suspense heads (both of which are transitory heads, pending final booking). The net cash balance available with the Government is also included under the Public Account. The Public Account comprises six sectors, *viz.*, 'Small Savings, Provident Funds *etc.*', 'Reserve Funds', 'Deposit and Advances', 'Suspense and Miscellaneous', 'Remittances', and 'Cash Balance'. These sectors are further sub-divided into subsectors. The Public Account is not subject to the vote of the Legislature.

**3.** Government accounts are presented under a six tier classification, *viz.*, Major Heads (four digits), Sub-Major Heads (two digits), Minor Heads (three digits), Sub-Heads (two characters), Detailed Heads (two to three digits), and Object Heads (two or three digits). Major Heads represent functions of Government, Sub-Major Heads represent sub-functions, Minor Heads represent programmes/ activities, Sub-Heads represent schemes, Detailed Heads represent sub-schemes, and Object Heads represent purpose/ object of expenditure.

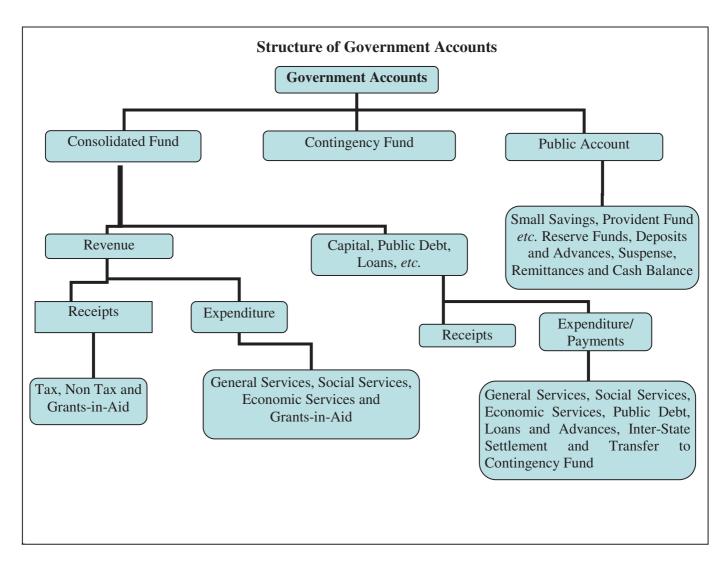
**4.** The main unit of classification in accounts is the Major Head which contains the following coding pattern (according to the List of Major and Minor Heads corrected up to March 2015).

| 0005 to 1606 | Revenue Receipts  |
|--------------|---|
| 2011 to 3606 | Revenue Expenditure   |
| 4000         | Capital Receipts  |
| 4046 to 7810 | Capital Expenditure (including Public Debt, Loans & Advances) |
| 7999         | Appropriation to the Contingency Fund                         |
| 8000         | Contingency Fund  |
| 8001 to 8999 | Public Account  |

**5.** The Finance Accounts, generally (with some exceptions), depict transactions up to the Minor Head. The figures in the Finance Accounts are depicted at net level, *i.e.*, after accounting for recoveries as reduction of expenditure. This treatment is different from the depiction in the Demands for Grants presented to the Legislature and in the Appropriation Accounts, where, expenditure is depicted at the gross level.

ix

6. A pictorial representation of the structure of accounts is given below :



## **B.** What the Finance Accounts contain

The Finance Accounts are presented in two volumes.

**Volume I** contains the Certificate of the Comptroller and Auditor General of India, the Guide to the Finance Accounts, 13 statements which give summarised information on the financial position and transactions of the State Government for the current financial year, Notes to Accounts and annexure to the Notes to Accounts. Details of the **13** statements in **Volume I** are given below:

- 1. Statement of Financial Position: This statement depicts the cumulative figures of assets and liabilities of the State Government, as they stand at the end of the year, and as compared to the position at the end of the previous year.
- 2. Statement of Receipts and Disbursements: This statement depicts all receipts and disbursements of the State Government during the year in all the three parts in which Government accounts are kept, *viz.*, the Consolidated Fund,

Contingency Fund and Public Account. In addition, it contains an annexure, showing alternative depiction of Cash Balances (including investments) of the Government. The Annexure also depicts the Ways and Means position of the Government in detail.

- **3.** Statement of Receipts (Consolidated Fund): This statement comprises revenue and capital receipts and borrowings and repayments of the loans given by the State Government. This statement corresponds to detailed Statements No. 14, 17 and 18 in Volume II of the Finance Accounts.
- 4. Statement of Expenditure (Consolidated Fund): In departure from the general depiction of the Finance Accounts up to the Minor Head level, this statement gives details of expenditure by nature of activity (objects of expenditure) also. This statement corresponds to detailed Statements No. 15, 16, 17 and 18 in Volume II.
- **5. Statement of Progressive Capital Expenditure:** This statement corresponds to the detailed Statement No. 16 in Volume II.
- 6. Statement of Borrowings and Other Liabilities: Borrowings of the Government comprise market loans raised by it (Internal Debt) and Loans and Advances received from the Government of India. 'Other Liabilities' comprise 'Small Savings, Provident Funds *etc.*', 'Reserve Funds' and 'Deposits'. The statement also contains a note on service of debt, and corresponds to the detailed Statement No. 17 in Volume II.
- 7. Statement of Loans and Advances given by the Government: This statement depicts all loans and advances given by the State Government to various categories of loanees like Statutory Corporations, Government Companies, Autonomous and Other Bodies/ Authorities and recipient individuals (including Government servants). This statement corresponds to the detailed Statement No. 18 in Volume II.
- 8. Statement of Investments of the Government: This statement depicts investments of the State Government in the equity capital of Statutory Corporations, Government Companies, other Joint Stock Companies, Cooperative institutions and Local Bodies. This statement corresponds to the detailed Statement No. 19 in Volume II.
- **9. Statement of Guarantees given by the Government:** This statement summarises the guarantees given by the State Government on repayment of principal and interest on loans raised by Statutory Corporations, Government Companies, Local Bodies and Other institutions. This statement corresponds to the detailed Statement No. 20 in Part II.

- **10. Statement of Grants-in-Aid given by the Government:** This statement depicts all Grants-in-Aid given by the State Government to various categories of grantees like Statutory Corporations, Government Companies, Autonomous and Other Bodies/Authorities and individuals. Appendix III provides details of the recipient institutions.
- **11. Statement of Voted and Charged Expenditure:** This statement assists in the agreement of the net figures appearing in the Finance Accounts with the gross figures appearing in the Appropriation Accounts.
- 12. Statement on Sources and Application of Funds for Expenditure other than on Revenue Account: This statement is based on the principle that revenue expenditure is expected to be defrayed from revenue receipts, while capital expenditure of the year is met from revenue surplus, net credit balances in the public account, cash balance at the beginning of the year, and borrowings.
- **13. Summary of balances under Consolidated Fund, Contingency Fund and Public Account:** This statement assists in proving the accuracy of the accounts. The statement corresponds to the detailed Statements No. 14, 15, 16, 17, 18 and 21 in Volume II.

Volume II of the Finance Accounts contains two parts-nine detailed statements in Part I and 13 Appendices in Part II.

#### Part I of Volume II

- **14. Detailed Statement of Revenue and Capital Receipts by Minor Heads:** This statement corresponds to the summary Statement No. 3 in Volume I of the Finance Accounts.
- **15. Detailed Statement of Revenue Expenditure by Minor Heads:** This statement, which corresponds to the summary Statement No. 4 in Volume I, depicts the revenue expenditure of the State Government under Plan (State Plan, Central Assistance to State Plan, Centrally Sponsored Schemes and Central Plan Schemes) and Non Plan. Charged and Voted expenditure are exhibited distinctly.
- **16. Detailed Statement of Capital Expenditure by Minor Heads and Subheads:** This statement, which corresponds to the summary Statement No. 5 in Volume – I, depicts the capital expenditure (during the year and cumulatively) of the State Government under Plan (State Plan, Central Assistance to State Plan, Centrally Sponsored Schemes and Central Plan Schemes) and Non Plan. Charged and Voted expenditure are exhibited distinctly. In addition to representing details of capital expenditure at Minor Head level, in respect of significant schemes, this statement depicts details at Sub-head levels also.

- 17. Detailed Statement of Borrowings and Other Liabilities: This statement, which corresponds to the summary Statement No. 6 in Volume-I, contains details of all loans raised by the State Government (market loans, bonds, loans from the Central Government, loans from Financial Institutions, Special Securities issued to National Small Savings Fund, *etc.*), and Ways and Means advances extended by the Reserve Bank of India. This statement presents the information on loans under three categories: (a) details of individual loans; (b) maturity profile, *i.e.*, amounts payable in respect of each category of loans in different years; and (c) interest rate profile of outstanding loans and annexure depicting Market Loans.
- **18. Detailed Statement on Loans and Advances given by the State Government:** This statement corresponds to the summary Statement No. 7 in Volume I.
- **19. Detailed Statement of Investments:** This statement depicts details of investments entity wise and Major and Minor Head wise details of discrepancies, if any, between Statements No. 16 and 19. This statement corresponds to Statement No. 8 in Volume I.
- **20. Detailed Statement of Guarantees given by the Government:** This statement depicts entity wise details of government guarantees. This statement corresponds to Statement No. 9 in Volume I.
- **21. Detailed Statement on Contingency Fund and Other Public Account transactions:** This statement depicts at Minor Head level the details of un-recouped amounts under Contingency Fund, consolidated position of Public Accounts transactions during the year, and outstanding balances at the end of the year.
- **22. Detailed Statement on Investment of Earmarked Balances:** This statement depicts details of investments from the Reserve Funds and Deposits (Public Account).

#### Part II of Volume II

**Part II contains 13 appendices** on various items including salaries, subsidies, grantsin-Aid, externally aided projects, scheme wise expenditure in respect of major Central schemes and State Plan schemes, *etc.* These details are presented in the accounts at Sub head level or below (*i.e.* below Minor Head levels) and so are not generally depicted in the Finance accounts. A detailed list of appendices appears at the 'Table of Contents' in Volume I or II. The statements read with the appendices give a complete picture of the state of finances of the State Government.

#### C. Ready Reckoner

The section below links the summary statements appearing in Volume I with the detailed statements and appendices in Volume II. (Appendices which do not have a direct link with the Summary Statements are not shown below):

|                            | Summary      | Detailed    |                     |
|----------------------------|--------------|-------------|---------------------|
| Parameter                  | Statements   | Statements  | Appendices          |
|                            |              |             | Appendices          |
|                            | (Volume I)   | (Volume II) |                     |
| Revenue Receipts           |              |             |                     |
| (including Grants          | 2, 3         | 14          |                     |
| Received), Capital         | _, _         |             |                     |
| Receipts                   |              |             |                     |
| <b>Revenue Expenditure</b> | 2,4          | 15          | I (Salary),         |
|                            | 2,4          | 15          | II (Subsidy)        |
| Grants-in-Aid given by     | 2 10         |             | III (Grants-in-Aid) |
| the Government             | 2,10         |             |                     |
| Capital Expenditure        | 1, 2, 4,5,12 | 16          | I (Salary)          |
| Loans and Advances         |              |             |                     |
| given by the               | 1, 2, 7      | 18          |                     |
| Government                 |              |             |                     |
| Debt                       | 1, 2, 6      | 17          |                     |
| <b>Position/Borrowings</b> | 1, 2, 0      | 17          |                     |
| Investments of the         |              |             |                     |
| Government in              | 8            | 19          |                     |
| Companies,                 | 0            | 19          |                     |
| Corporations etc.          |              |             |                     |
| Cash                       | 1, 2, 12, 13 |             |                     |
| Balances in Public         |              |             |                     |
| Account and                | 1, 2.12,13   | 21, 22      |                     |
| Investments thereof        |              |             |                     |
| Guarantees                 | 9            | 20          |                     |
| Schemes                    |              |             | IV (Externally      |
|                            |              |             | Aided Projects),    |
|                            |              |             | V (Expenditure on   |
|                            |              |             | Schemes )           |

#### D. Periodical adjustments and Book adjustments :

Certain transactions that appear in the accounts do not involve actual movement of cash at the time of booking. Some of these transactions take place at the level of the account rendering units (*e.g.* treasuries, divisions, *etc.*) themselves. For instance, transactions involving adjustment of all deductions (GPF, recoveries of advances given, *etc.*) from salaries are recorded by debiting functional major heads (pertaining to the concerned department) by book adjustment to revenue receipt/ loans/ public account. Similarly, 'nil' bills where moneys transferred between the Consolidated Fund and Public Account represent non-cash transactions occurring at the level of the accounts rendering units.

In addition of the above the Principal Accountant General/Accountant General (A&E) carries out periodical adjustments and book adjustments of the following nature in the accounts of the State Government, details of which appear in Annexure to Notes to Accounts (Volume 1) and footnotes to the relevant statements.

Examples of periodical adjustments and book adjustments are given below:

(1) Creation of funds/adjustment of contribution to Funds in Public Account by debit to Consolidated Fund *e.g.*, State Disaster Response Fund, Central Road Fund, Reserve Funds, Sinking Fund, *etc*.

(2) Crediting of deposit heads of accounts in Public Account by debit to Consolidated Fund.

(3) Annual adjustment of interest on General Provident Fund (GPF) and State Government Group Insurance Scheme where interest is adjusted by debiting Major Head 2049 -Interest and crediting Major Head 8009 - State Provident Fund and 8011 – Insurance and Pension Fund.

(4) Adjustment of Debt waiver under the scheme of Government of India based on the recommendations of the Central Finance Commissions. These adjustments (where Central loans are written off by crediting Major Head 0075 - Misc. General Services by contra entry in the Major Head 6004 - Loans and Advances from the Central Government) impact both Revenue Receipts and Public Debt heads.

E. Rounding

Difference of  $\gtrless$  0.01 lakh/crore, wherever occurring, is due to rounding.

|                        |                  | (In cre   | ore of ₹)   |  |
|------------------------|------------------|---|---|--|
| Reference<br>(Sr. No.) |                  | As at 31 March<br>2019  | As at 31 March 2018   |  |
| Notes to<br>Accounts   | Statement        |   |   |  |
|                        |                  |   |   |  |
|                        | 21               | 11.94   | 18.43   |  |
|                        | 21               | 0.46  | 0.46  |  |
|                        | 21               | 82,62.27  | 9,36.95   |  |
|                        | 2,<br>Annexure-A | (-) 5,63.08   | 1,80.98   |  |
|                        | 21, 22           | 38,16.73  | 42,28.16  |  |
|                        |                  |   |   |  |
|                        | 8, 16, 19        | 26,09.44  | 25,25.13  |  |
|                        | 16               | 5,71,23.44  | 4,61,73.67  |  |
|                        |                  |   |   |  |
|                        | 7, 18            | 57,48.81  | 54,23.67  |  |
|                        | 21               | 40,43.70  | 42,98.30  |  |
|                        | 21               | 2,66.48   | 2,18.17   |  |
|                        | 21               | 6,00.50   | 5,43.91   |  |
|                        |                  |   |   |  |
|                        |                  | 8 10 20 60  | 6,45,47.83  |  |
|                        | (Sr.             | (Sr. No.)          Notes to<br>Accounts       Statement              21          21          21          21          2,<br>Annexure-A          21, 22          8, 16, 19          16          7, 18          21          21          7, 18          21          21          21          21          7, 18          21          21          21          21          21          21          21          21          21          21          21          21          21          21          21 | Reference<br>(Sr. No.)As at 31 March<br>2019Notes to<br>AccountsStatement21212121212,<br>Annexure-A21, 2238,16,738, 16, 1926,09.44165,71,23.447, 1857,48.81212140,43.7021212,66.4821216,00.50 |  |

## **1 - STATEMENT OF FINANCIAL POSITION**

1. The figures of assets and liabilities are cumulative figures. Please also see note 1 (ii) in the section 'Notes to Accounts'.

2. In this statement, the line item 'Suspense and Miscellaneous Balances' does not include 'Cash Balance Investment Account', 'Departmental Balances' & 'Permanent Imprest' which are included separately above, though the later form part of this sector elsewhere in these Accounts.

## **1 - STATEMENT OF FINANCIAL POSITION**

|   | ore of ₹)              |                      |                     |                        |  |
|---|------------------------|----------------------|---------------------|------------------------|--|
| Liabilities   | Reference<br>(Sr. No.) |                      | As at 31 March 2019 | As at 31 March<br>2018 |  |
|   | Notes to<br>Accounts   | Statement            |                     |                        |  |
| Borrowings (Public Debt)                                    |                        |                      |                     |                        |  |
| (i) Internal Debt   |                        | 6, 17                | 4,15,11.13          | 3,32,93.73             |  |
| (ii) Loans and Advances from<br>Central Government          |                        |                      |                     |                        |  |
| Non Plan Loans  |                        | 6, 17                | 87.38               | 87.38                  |  |
| Loans for State Plan Schemes                                |                        | 6, 17                |                     |                        |  |
| Loans for Central Plan Schemes                              |                        | 6, 17                | 0.08                | 0.08                   |  |
| Loans for Centrally Sponsored<br>Plan Schemes               |                        | 6, 17                |                     |                        |  |
| Loans for Centrally Sponsored Schemes                       |                        | 6, 17                |                     |                        |  |
| Other loans for State/UT with Legislature Schemes           |                        | 6, 17                | 11,59.80            | 12,11.91               |  |
| Other loans   |                        | 6, 17                | 61.81               | 61.81                  |  |
| <b>Contingency Fund (corpus)</b>                            |                        | 21                   | 1,00.00             | 1,00.00                |  |
| Liabilities on Public Account                               |                        |                      |                     |                        |  |
| (i) Small Savings, Provident Funds, etc.                    |                        | 21                   | 1,21,88.05          | 1,12,06.99             |  |
| (ii) Deposits   |                        | 21                   | 37,99.29            | 29,02.41               |  |
| (iii) Reserve Funds   |                        | 21                   | 44,34.80            | 47,38.72               |  |
| (iv)Remittance Balances                                     |                        | 21                   |                     |                        |  |
| (v) Suspense and Miscellaneous<br>Balances                  |                        | 21                   |                     |                        |  |
| Cumulative excess of receipts over expenditure <sup>3</sup> |                        | 12<br>{Footnote (b)} | 1,85,78.35          | 1,09,44.80             |  |
| Total -   |                        |                      | 8,19,20.69          | 6,45,47.83             |  |

3. The cumulative excess of receipts over expenditure or expenditure over receipts is different from and not the fiscal/ revenue deficit for the current year.

#### 2 - STATEMENT OF RECEIPTS AND DISBURSEMENTS

|  |            |            |   |                         | ore of ₹)   |
|--|------------|------------|---|-------------------------|-------------|
| Receipts   |            |            | D   | isbursemen              |             |
|  | 2018-2019  | 2017-2018  |   | 2018-2019               | 2017-2018   |
|  | Pa         |            | idated Fund   |                         |             |
|  |            | Section-A  | Revenue   |                         |             |
| Revenue Receipts<br>(Ref. Statement 3 & 14)                  | 6,34,79.16 | 5,41,30.94 | <b>Revenue Expenditure</b><br>( <i>Ref. Statement 4-A, 4-B &amp; 15</i> )               | 5,68,99.00              | 5,54,80.94  |
| Tax revenue (raised by the State)<br>(Ref. Statement 3 & 14) | 1,59,24.85 | 1,32,15.52 | Salaries <sup>1</sup><br>(Ref. Statement 4-B &<br>Appendix- I)                          | 2,61,77.73              | 2,57,51.61  |
| Non Tax revenue<br>(Ref. Statement 3 & 14)                   |            |            | Subsidies <sup>1</sup><br>(Ref. Appendix-II )   | 13,23.80                | 5,91.29     |
|  |            |            | Grants-in-aid <sup>2</sup><br>( <i>Ref. Statement 4-B, 10 &amp; Appendix -III</i> )     | 1,20,74.20              | 1,50,72.19  |
| Interest receipts<br>(Ref. Statement 3 & 14)                 | 5,88.09    | 3,05.39    | General services<br>(Ref. Statement 4 & 15)   |                         |             |
| Others<br>(Ref. Statement 3)                                 | 76,33.20   | 37,66.58   | Interest Payment and<br>service of debt<br>( <i>Ref. Statement 4-A, 4-B &amp; 15</i> )  | 40,73.43                | 34,15.30    |
| <b>Total</b><br>( <i>Ref. Statement 3 &amp; 14</i> )         | 82,21.29   | 40,71.97   | Pension<br>(Ref. Statement 4-A, 4-B & 15)   | 81,12.26                | 82,87.34    |
| Share of Union<br>Taxes/Duties                               | 2,52,15.85 | 2,23,01.54 | Others<br>(Ref. Statement 4-B)  | 21,57.77                | 18,16.81    |
| (Ref. Statement 3 & 14)                                      |            | -          | Total<br>(Ref. Statement 4-A & 15)  | 1,43,43.46              | 1,35,19.45  |
|  |            | _          | Social services<br>(Ref. Statement 4-A & 15)  | 17,16.10                | (-)10,30.20 |
|  |            | _          | <b>Economic services</b><br>( <i>Ref. Statement 4-A &amp; 15</i> )                      | 9,89.82                 | 14,51.55    |
| Grants from Central<br>Government<br>(Ref. Statement 3 & 14) | 1,41,17.17 | 1,45,41.91 | Compensation and<br>Assignment to Local<br>Bodies and PRIs<br>(Ref. Statement 4-A & 15) | <sup>3</sup><br>2,73.89 | 1,25.05     |
| Revenue Deficit  |            | 13,50.00   | Revenue Surplus   | 65,80.16                |             |

1. Salary, Subsidy and Grants-in-Aid figures have been summed up across all sectors to present a consolidated figure. The expenditure in this statement under the sectors 'General', 'Social', 'Economic services ' and line item 'Compensation and assignment to Local Bodies and PRIs' does not include expenditure on salaries, subsidies and grants-in-Aid (explained in footnote 2).

2. Grants-in-Aid given to statutory corporations, companies, autonomous bodies, local bodies *etc.* by the Government which is included as a line item above. These grants are distinct from compensation and assignment of taxes, duties to Local Bodies which is depicted as a separate line item 'Compensation and assignment to Local Bodies and PRIs'. Grants-in-Aid comprises the total of the dedicated object head (32 and 35) across all Major Heads and totals of minor heads 190 and 191.

| Recei   | nts        |             | Di  | sbursemen                  | ore of ₹)<br>ts |
|---|------------|-------------|---|----------------------------|-----------------|
| 2018-2019 2017-2018   |            |             |   | 2018-2019                  |                 |
|   |            | Section-F   | 3 : Capital   |                            |                 |
| Capital Receipts<br>(Ref. Statement 3 & 14)                                     |            |             | Capital Expenditure<br>(Ref. Statement 4-A,4-B & 16)              | <sup>3</sup><br>1,10,34.08 | 76,92.84        |
|   |            |             | General Services<br>(Ref. Statement 4-A & 16)                     | 4,64.28                    | 3,50.63         |
|   |            |             | <b>Social Services</b><br>(Ref. Statement 4-A & 16)               | 21,64.07                   | 28,45.87        |
|   |            |             | Economic Services<br>(Ref. Statement 4-A & 16)                    | 84,05.73                   | 44,96.34        |
| Recoveries of Loans and<br>Advances<br>(Ref. Statement 3,7 & 18)                | 2.93       | 4.71        | Loans and Advances<br>disbursed<br>(Ref. Statement 4-A, 7 & 18)   | 3,28.07                    | 2,54.07         |
|   |            |             | General Services<br>(Ref. Statement 4-A, 7 & 18)                  |                            |                 |
|   |            |             | Social Services<br>(Ref. Statement 4-A, 7 & 18)                   | 2.54                       | 2.61            |
|   |            |             | Economic Services<br>(Ref. Statement 4-A, 7 & 18)                 | 2,54.32                    | 2,40.75         |
|   |            |             | Loans to Govt.<br>Servants & Misc.<br>Loans<br>(Ref. Statement 7) | 71.21                      | 10.71           |
| Public debt receipts  | 1,17,54.65 | 84,47.07    | Repayment of Public Debt<br>(Ref. Statement 4-A, 6 & 17)          | 35,89.36                   | 19,58.60        |
| Internal Debt#<br>(market loans etc.)<br>( <i>Ref. Statement 3,6 &amp; 17</i> ) | 1,16,65.49 | 83,77.50    | Internal Debt#  | 34,48.10                   | 18,20.43        |
| Loans from GOI<br>(Ref. Statement 3,6 & 17)                                     | 89.16      | 69.57       | Loans from GOI<br>(Ref. Statement 4-A, 6 & 17)                    | 1,41.26                    | 1,38.17         |
| Net of Inter State Settlement   |            |             | Net of Inter State Settlement                                     |                            |                 |
| Appropriation to<br>Contingency Fund  |            |             | Appropriation to<br>Contingency Fund                              |                            | 50.00           |
| Total Receipts<br>Consolidated Fund<br>(Ref. Statement 3)                       | 7,52,36.74 | 0,25,82.72  | Total Expenditure<br>Consolidated Fund<br>(Ref. Statement 4)      | 7,18,50.51                 | 6,54,36.45      |
| Deficit in Consolidated<br>Fund   |            | 28,53.73    | Surplus in Consolidated<br>Fund                                   | 33,86.23                   |                 |
|   | P          | art II Cont | tingency Fund   |                            | ·               |
| Contingency Fund<br>(Ref. Statement 21)   |            | 50.00       | Contingency Fund<br>(Ref. Statement 21)                           |                            |                 |

#### 2 - STATEMENT OF RECEIPTS AND DISBURSEMENTS

3. Includes ₹ 0.11 crore on Salaries and ₹ 54,89.95 on Grants-in-Aid for 2018-2019.

4. Includes ₹ 0.06 crore on Salaries and ₹ 39,45.04 on Grants-in-Aid for 2017-2018.

# Includes payment of ₹ 7,09.49 crore and ₹ 6,65.47 crore for 2018-2019 and 2017-2018 respectively pertaining to NSSF transaction.

| 2 - STATEMENT | <b>OF RECEIPTS AND</b> | DISBURSEMENTS |
|---------------|------------------------|---------------|
|               |                        |               |

|   |             |             | 51  | -           | ore of ₹)   |
|---|-------------|-------------|---|-------------|-------------|
| Receipts  |             |             | Disbursements   |             |             |
|   | 2018-2019   | 2017-2018   |   | 2018-2019   | 2017-2018   |
|   | Р           | art III Pub | lic Account <sup>5</sup>  |             |             |
| Small savings<br>(Ref. Statement 21)                    | 22,49.22    | 20,29.13    | Small savings<br>(Ref. Statement 21)  | 12,68.16    | 10,01.47    |
| Reserves & Sinking Funds<br>(Ref. Statement 21)         | 22,04.71    | 9,62.60     | Reserves & Sinking Funds<br>(Ref. Statement 21)                                     | 20,97.21    | 32,57.14    |
| Deposits<br>(Ref. Statement 21)                         | 89,55.40    | 74,09.39    | <b>Deposits</b><br>( <i>Ref. Statement 21</i> )                                     | 80,58.52    | 73,36.68    |
| Advances<br>(Ref. Statement 21)                         | 54,43.42    | 42,28.67    | Advances<br>(Ref. Statement 21)   | 51,88.83    | 47,44.99    |
| Suspense and Misc. <sup>6</sup><br>(Ref. Statement 21)  | 13,48,47.24 | 15,54,02.31 | Suspense and Misc. <sup>6</sup><br>( <i>Ref. Statement 21</i> )                     | 14,11,60.98 | 15,05,06.69 |
| Remittances<br>(Ref. Statement 21)                      | 97,06.40    | 54,64.41    | Remittances<br>(Ref. Statement 21)  | 97,62.98    | 54,43.91    |
| Total Receipts Public<br>Account<br>(Ref. Statement 21) | 16,34,06.39 | 17,54,96.51 | <b>Total Disbursements</b><br><b>Public Account</b><br>( <i>Ref. Statement 21</i> ) | 16,75,36.68 | 17,22,90.88 |
| Deficit in Public Account                               | 41,30.30    |             | Surplus in Public Account   |             | 32,05.63    |
| Opening Cash Balance                                    | 1,80.98     | (-)2,20.92  | Closing Cash Balance  | (-)5,63.08  | 1,80.98     |
| Increase in Cash Balance                                |             | 4,01.90     | Decrease in Cash Balance  | 7,44.06     |             |

For details, please refer to Statement No. 21 in Volume II.
 'Suspense and Miscellaneous' includes 'other accounts' such as Cash Balance Investment Account (Major Head - 8673)

### ANNEXURE TO STATEMENT NO. 2 CASH BALANCES AND INVESTMENTS OF CASH BALANCES

|   | As on 31 March 2019 | As on 31 March<br>2018 |
|---|---------------------|------------------------|
|   | (In                 | crore of ₹ )           |
| (a) General Cash Balance  |                     |                        |
| 1. Cash in Treasuries   |                     |                        |
| 2. Deposit with Reserve Bank <sup>1</sup>   | (-)5,63.08          | (+)1,80.98             |
| Total -   | (-)5,63.08          | (+)1,80.98             |
| 3. Investments held in the Cash Balance Investment<br>Account                                 | 82,62.27            | 9,36.95                |
| Total - (a)   | 76,99.19            | 11,17.93               |
| (b) Other Cash Balances and Investments   |                     |                        |
| 1. Cash with Departmental Officers, <i>viz</i> , Forest and Public Works Officers             | 11.94               | 18.43                  |
| <ol> <li>Permanent Advances for Contingent expenditure v<br/>Departmental Officers</li> </ol> | with 0.46           | 0.46                   |
| 3. Investment of earmarked Funds  | 38,16.73            | 42,28.16               |
| Total - (b)   | 38,29.13            | 42,47.05               |
| (c) Over all Cash position - (a) + (b)  | 1,15,28.32          | 53,64.98               |

1 The balance under the head 'Deposits with Reserve Bank' is arrived at after taking into account the Inter - Government monetary settlement pertaining to transactions of the financial year 2018-2019 advised to the RBI till 16 April 2019.

## ANNEXURE TO STATEMENT NO. 2 CASH BALANCES AND INVESTMENTS OF CASH BALANCES

#### **EXPLANATORY NOTES**

(a) **Cash and Cash Equivalents:** Cash and cash equivalents consists of cash in treasuries and deposit with Reserve Bank of India and other Banks and Remittances in Transit. The balance under the head 'Deposits with Reserve Bank' depicts the combined balance of the Consolidated Fund, Contingency Fund and the Public Account at the end of the year. To arrive at the overall cash position, the cash balances with treasuries, departments and investments out of the cash balances/reserve funds, *etc.* are added to the balance in deposit with Reserve Bank of India.

(b) **Daily Cash Balance:** Under an agreement with the Reserve Bank of India, the State Government has to maintain a minimum cash balance of  $\gtrless$  1.08 crore with the Bank. If the balance falls below the agreed minimum on any day, the deficiency is made good by taking ordinary and special ways and means advances/overdrafts from time to time.

For arriving at the daily cash balance<sup>2</sup> for the purpose of grant of Ways and Means advances/Overdraft, the RBI evaluates the holdings of the 14 day treasury bills along with the transactions reported (at RBI counters, Inter-Government transactions and Treasury transactions reported by the agency banks) for the day. To the cash balance so arrived, the maturity of 14 day Treasury Bills if any, is added and excess balance, if any, after maintaining the minimum cash balance is reinvested in Treasury Bills. If the net cash balance arrived at results is less than the minimum cash balance or a credit balance and if there are no 14 day treasury bills maturing on that day, RBI rediscounts the holdings of 14 day Treasury Bills and makes good the shortfall. If there is no holding of 14 day Treasury Bills on that day, the State Government applies for Ways and Means Advances/Special Ways and Means Advances/Over Draft.

(c) The limit for ordinary ways and means advances to the State Government was ₹ 9,40.00 crore with effect from 01 April 2016. The Bank has also agreed to give special ways and means advances against the pledge of Government Securities. The limit of special ways and means advances revised by the Bank from time to time.

The Government maintained the minimum cash balance with the RBI during 2018-2019 and no Ways and Means Advances or Overdraft was taken during the year.

<sup>2.</sup> The Cash Balance ('Deposit with RBI') above is the Closing Cash Balance of the year as on 31 March but worked out by 16 April and not simply the daily balance on 31 March.

### ANNEXURE TO STATEMENT NO. 2 CASH BALANCES AND INVESTMENTS OF CASH BALANCES

#### **EXPLANATORY NOTES - Concld.**

(d) There was a difference of  $\overline{\mathbf{x}}$  12,99.56 crore (Dr) between the figures reflected in the accounts  $\overline{\mathbf{x}}$  5,63.08 crore (Cr) and that reported by the Reserve Bank of India  $\overline{\mathbf{x}}$  18,62.64 crore (Dr). The difference may be categorised mainly as under :-

|                                  | Total | Dr. 12,99.56       |
|----------------------------------|-------|--------------------|
|                                  |       | <b>Cr.</b> 1,29.17 |
| (i) Erroneous adjustment by Bank |       | 14,28.73           |
|                                  |       | (In crore of ₹)    |

(e) All the investments from out of the Cash Balances are in Government of India Securities. Interest realised during the year on such investment was ₹ 3,07.00 crore.

(f) The following is an analysis of investments held in cash balance investment account:-

| Total:-  | 9,36.95                                  | 14,06,66.27                              | 13,33,40.95                                 | 82,62.27                                   | 3,07.00                                    |
|--|--|--|---|--|--|
| Investment-<br>Government of India<br>Treasury Bills | 9,36.95                                  | 14,06,66.27                              | 13,33,40.95                                 | 82,62.27                                   | 3,07.00                                    |
| Short term   | Opening<br>Balance<br>on<br>1 April 2018 | Purchase<br>during<br>2018-2019<br>(In c | Sales<br>during<br>2018-2019<br>erore of ₹) | Closing<br>Balance on<br>31 March,<br>2019 | Interest<br>realised<br>during the<br>year |

(g) Details of investments out of Earmarked Funds are given in Statement No. 22.

|           |  | (In crore  | e of ₹)    |  |  |
|-----------|--|------------|------------|--|--|
|           | Description  | 2018-2019  | 2017-2018  |  |  |
| <b>A.</b> | Tax Revenue  |            |            |  |  |
| A.1       | Own Tax revenue                                    |            |            |  |  |
|           | State Goods and Services Tax (SGST)                | 83,93.04   | 40,77.67   |  |  |
|           | Taxes on Agricultural Income                       | 7.85       | 13.52      |  |  |
|           | Other Taxes on Income and Expenditure              | 1,86.35    | 1,93.38    |  |  |
|           | Land Revenue                                       | 1,63.22    | 2,19.39    |  |  |
|           | Stamps and Registration Fees                       | 2,40.72    | 2,39.17    |  |  |
|           | State Excise                                       | 13,99.84   | 10,95.16   |  |  |
|           | Tax on Sales, Trade etc.                           | 46,98.74   | 63,73.00   |  |  |
|           | Taxes on Vehicles                                  | 7,65.01    | 6,46.96    |  |  |
|           | Taxes on Goods and Passengers                      | (-)3.62    | 2,62.64    |  |  |
|           | Taxes and Duties on Electricity                    | 72.75      | 60.19      |  |  |
|           | Other Taxes and Duties on commodities and Services | 0.95       | 34.44      |  |  |
| A.2       | Share of net proceeds of Taxes                     |            |            |  |  |
|           | Central Goods and Services Tax (CGST)              | 62,23.49   | 3,15.80    |  |  |
|           | Integrated Goods and Services Tax<br>(IGST)        | 4,96.70    | 22,51.40   |  |  |
|           | Corporation Tax                                    | 87,68.87   | 68,29.45   |  |  |
|           | Taxes on Income other than Corporation<br>Tax      | 64,57.89   | 57,67.00   |  |  |
|           | Other Taxes on Income and Expenditure              | 45.67      |            |  |  |
|           | Taxes on Wealth                                    | 3.21       | (-)0.20    |  |  |
|           | Customs  | 17,87.36   | 22,50.70   |  |  |
|           | Union Excise Duties                                | 11,87.80   | 23,52.60   |  |  |
|           | Service Tax  | 2,31.85    | 25,34.80   |  |  |
|           | Other Taxes and Duties on commodities and Services | 13.01      | (-)0.01    |  |  |
|           | TOTAL - A  | 4,11,40.70 | 3,55,17.06 |  |  |
| B.        | Non-tax Revenue                                    |            |            |  |  |
|           | Interest receipts                                  | 5,88.09    | 3,05.39    |  |  |
|           | Miscellaneous General services                     | 6,77.76    | 24.91      |  |  |
|           | Petroleum  | 56,42.66   | 25,33.20   |  |  |
|           | Forestry and Wild Life                             | 3,64.27    | 2,50.74    |  |  |
|           | Food Storage and Warehousing                       | 2,87.94    | 4,08.43    |  |  |
|           | Other Administrative Services                      | 2,11.90    | 75.74      |  |  |
|           | Dividends and Profits                              | 1,53.24    | 2,25.55    |  |  |
|           | Police   | 68.86      | 51.10      |  |  |
|           | Coal and Lignite                                   | 50.36      | 47.60      |  |  |

|   | (In crore | of ₹)            |  |  |
|---|-----------|------------------|--|--|
| Description   | 2018-2019 | 2017-2018        |  |  |
| Roads and Bridges   | 41.21     | 27.42            |  |  |
| North Eastern Areas   | 33.34     | 1.18             |  |  |
| Medical and Public Health   | 17.22     | 22.68            |  |  |
| Education, Sports, Art and Culture  | 13.88     | 26.61            |  |  |
| Labour and Employment   | 11.64     | 9.99             |  |  |
| Contributions and Recoveries towards<br>Pension and Other Retirement Benefits | 9.59      | 12.89            |  |  |
| Inland Water Transport  | 7.56      | 8.18             |  |  |
| Housing   | 6.98      | 13.07            |  |  |
| Non-ferrous Mining and Metallurgical<br>Industries                            | 6.51      | 6.13             |  |  |
| Other General Economic Services   | 5.47      | 5.18             |  |  |
| Tourism   | 3.58      | 0.59             |  |  |
| Fisheries   | 3.25      | 3.74             |  |  |
| Public Works  | 2.64      | 3.67             |  |  |
| Public Service commission   | 2.12      | 0.78             |  |  |
| Other Rural Development Programmes  | 1.95      | 0.58             |  |  |
| Social Security and Welfare   | 1.83      | 0.71             |  |  |
| Co-operation  | 1.77      | 0.56             |  |  |
| Medium Irrigation   | 1.00      | 0.88             |  |  |
| Village and Small Industries  | 0.91      | 0.61             |  |  |
| Animal Husbandry  | 0.88      | 0.79             |  |  |
| Crop Husbandry  | 0.80      | 0.80             |  |  |
| Water Supply and Sanitation   | 0.54      | 0.93             |  |  |
| Industries  | 0.40      |                  |  |  |
| Other Scientific Research   | 0.31      | 0.31             |  |  |
| Dairy Development   | 0.24      | 0.18             |  |  |
| Minor Irrigation  | 0.21      | 0.22             |  |  |
| Other Agricultural Programmes   | 0.17      | 0.21             |  |  |
| Jails   | 0.07      | 0.07             |  |  |
| Civil Supplies  | 0.06      | 0.23             |  |  |
| Stationery and Printing   | 0.04      | 0.08             |  |  |
| Information and Publicity   | 0.02      | 0.01             |  |  |
| Urban Development   | 0.02      |                  |  |  |
| Others TOTAL - B  | 82,21.29  | 0.03<br>40,71.97 |  |  |

|     | II. GRANTS FROM GOVERNMENT<br>OF INDIA                                  |                           |            |
|-----|---|---------------------------|------------|
|     |   | Actu                      | ials       |
|     | Description   | 2018-2019                 | 2017-2018  |
| (C) | Grants  |                           |            |
|     | Grants-in-Aid from Central Government                                   |                           |            |
|     | Non Plan Grants Grants under the proviso to Article                     |                           |            |
|     | 275 (1) of the Constitution   |                           |            |
|     | Grants towards contribution<br>to State Disaster Response Fund          |                           |            |
|     | Grants under National Calamity<br>Contingency Fund                      |                           |            |
|     | Other Grants  |                           |            |
|     | Grants for State/Union Territory Plan<br>Schemes                        |                           |            |
|     | Block Grants (of which EAP)   |                           |            |
|     | Grants under the proviso to Article 275 (1) of the Constitution         |                           |            |
|     | Grant for Central Road Fund   |                           |            |
|     | Other Grants  |                           |            |
|     | Other Transfer/ Grants to States/<br>Union Territories with Legislature | 13,35.71                  | 16,58.74   |
|     | Grants for Centrally Sponsored Plan<br>Schemes                          |                           |            |
|     | Finance Commission Grants   | 9,32.20 <sup>(a)</sup>    | 12,83.06   |
|     | Centrally Sponsored Schemes   | 1,18,49.26 <sup>(b)</sup> | 1,16,00.11 |
|     | TOTAL - C   | 1,41,17.17                | 1,45,41.91 |
|     | TOTAL - REVENUE RECEIPTS<br>(A+B+C)                                     | 6,34,79.16                | 5,41,30.94 |

(a) It includes ₹ 4,78.80 crore being the Grants-in-Aid for State Disaster Response Fund.

(b) It includes ₹ 2,55.92 crore and ₹ 13,66.90 crore of Grants-in-Aid for Central Road Fund and block grants (Grants for Externally Aided Project) respectively. (*Ref.* Statement No. 14)

|    | III CAPITAL, PUBLIC DEBT AND<br>OTHER RECEIPTS                        |            | ore of ₹)<br>cuals |
|----|---|------------|--------------------|
|    | Description   | 2018-2019  | 2017-2018          |
| D. | Capital Receipts  |            |                    |
|    | Disinvestment proceeds  |            |                    |
|    | Others  |            |                    |
|    | TOTAL - D   |            |                    |
| E. | Public Debt   |            |                    |
|    | Internal Debt   |            |                    |
|    | Market Loans  | 1,05,95.00 | 77,60.00           |
|    | Ways & Means Advances from the<br>RBI                                 |            |                    |
|    | Bonds   | (-)0.08    |                    |
|    | Loans from Financial  | 10,70.57   | 6,17.50            |
|    | Special Securities issued to<br>National Small Savings Fund           |            |                    |
|    | Other Loans   |            |                    |
|    | Loans and Advances from Central<br>Government                         |            |                    |
|    | Non Plan Loans  |            |                    |
|    | Loans for State Plan Schemes  |            | (-)12,80.51        |
|    | Loans for Central Plan Schemes  |            |                    |
|    | Loans for Centrally Sponsored<br>Plan Schemes                         |            |                    |
|    | Loans for Centrally Sponsored<br>Schemes                              |            |                    |
|    | Other Loans for State/Union<br>Territory with Legislature Schemes     | 89.16      | 13,50.08           |
|    | Other Loans   |            |                    |
|    | TOTAL - E   | 1,17,54.65 | 84,47.07           |
| F. | Loans and Advances by State<br>Government (Recoveries) <sup>1</sup>   | 2.93       | 4.71               |
| G. | Inter-State Settlements   |            |                    |
|    | Total - Receipts in Consolidated Fund <sup>2</sup><br>(A+B+C+D+E+F+G) | 7,52,36.74 | 6,25,82.72         |

1. Details are in Statement No. 7 in Volume I.

2. Details are in Statements No. 14, 17 and 18 in Volume II.

|             | A. EXPENDITURE BY FUNCTION                         |                  | (                        | In crore o    | of ₹)      |
|-------------|--|------------------|--------------------------|---------------|------------|
|             | Description  | Revenue          | Capital                  | L&A/PD/<br>CF | Total      |
| <b>A.</b>   | GENERAL SERVICES                                   |                  |                          |               |            |
| A.1         | Organs of State                                    |                  |                          |               |            |
|             | Parliament/State/Union Territory Legislatures      | 49.34            |                          |               | 49.34      |
|             | President, Vice President/ Governor, Administrator | 8.30             |                          |               | 8.30       |
|             | of Union Territories                               | 0.20             |                          |               | 0.00       |
|             | Council of Ministers                               | 6.88             |                          |               | 6.88       |
|             | Administration of Justice                          | 3,23.18          |                          |               | 3,23.18    |
|             | Elections  | 1,86.94          |                          |               | 1,86.94    |
| A.2         | Fiscal Services                                    | 1,000            |                          |               | 1,0007     |
|             | Land Revenue                                       | 3,27.50          |                          |               | 3,27.50    |
|             | Stamps and Registration                            | 28.70            |                          |               | 28.70      |
|             | State Excise                                       | 48.22            |                          |               | 48.22      |
|             | Taxes on Sales, Trades etc.                        | 3,75.88          |                          |               | 3,75.88    |
|             | Taxes on Vehicles                                  | 44.67            |                          |               | 44.67      |
|             | Other Taxes and Duties on Commodities and          | 4.96             |                          |               | 4.96       |
|             | Services   |                  |                          |               |            |
|             | Other Fiscal Services                              | 2.07             |                          |               | 2.07       |
| A.3         | Interest payment and servicing of Debt             | 2.07             |                          |               | 2.07       |
|             | Appropriation for reduction or avoidance of Debt   | 2,29.05          |                          |               | 2,29.05    |
|             | Interest Payments                                  | 38,44.38         |                          |               | 38,44.38   |
| A.4         | Administrative Services                            | 50,11.50         |                          |               | 50,11.50   |
|             | Public Service Commission                          | 11.42            |                          |               | 11.42      |
|             | Secretariat-General Services                       | 9,34.93          |                          |               | 9,34.93    |
|             | District Administration                            | 2,03.60          |                          |               | 2,03.60    |
|             | Treasury and Accounts Administration               | 88.48            |                          |               | 88.48      |
|             | Police   | 38,71.11         | 1,09.08                  |               | 39,80.19   |
|             | Jails  | 81.40            |                          |               | 81.40      |
|             | Stationery and Printing                            | 34.10            | 1.11                     |               | 35.21      |
|             | Public Works                                       | 2,44.90          | 2,99.45                  |               | 5,44.35    |
|             | Other Administrative Services                      | 8,11.68          | 54.63                    |               | 8,66.31    |
| A.5         | Pensions and Miscellaneous General Services        | 0,1100           | 0 1100                   |               | 0,00101    |
|             | Pensions and Other Retirement Benefits             | 81,12.26         |                          |               | 81,12.26   |
|             | Miscellaneous General Services                     | 11,84.69         |                          |               | 11,84.69   |
|             | Total - GENERAL SERVICES                           | 2,10,58.64       | 4,64.27                  |               | 2,15,22.91 |
| <b>B.</b>   | SOCIAL SERVICES                                    |                  | .,                       |               |            |
| B.1         | Education, Sports, Art and Culture                 |                  |                          |               |            |
|             | General Education                                  | 1,52,29.35       | 67.13                    |               | 1,52,96.48 |
|             | Technical Education                                | 1,85.99          | 07.13                    |               | 1,85.99    |
|             | Sports and Youth Services                          | 1,05.99          |                          |               | 1,00.92    |
|             | Art and Culture                                    | 82.62            |                          |               | 82.62      |
| <b>B.2</b>  | Health and Family Welfare                          | 02.02            |                          |               | 02.02      |
| 1           | Medical and Public Health                          | 39,38.40         | 3,90.55                  | 5             | 43,28.95   |
|             | Family Welfare                                     | 3,13.36          | 5,90.55                  |               | 3,13.36    |
| <b>B.3</b>  | Water Supply, Sanitation, Housing and Urban        | 5,15.50          |                          |               | 5,15.50    |
| <b>D</b> .J | Development  |                  |                          |               |            |
|             | *  | 6 10 70          | 12 70 04                 |               | 20 21 56   |
|             | Water Supply and Sanitation                        | 6,42.72<br>99.12 | <u>13,78.84</u><br>32.01 |               | 20,21.56   |
|             | Housing<br>Urban Davelonment                       | -                |                          |               | <i>,</i>   |
|             | Urban Development                                  | 6,55.62          | 2,59.31                  | 1.75          | 9,16.68    |

|            |   | (In crore of ₹) |          |               |                  |
|------------|---|-----------------|----------|---------------|------------------|
|            | Description                                     | Revenue         | Capital  | L&A/PD/<br>CF | Total            |
| <b>B.4</b> | Information and Broadcasting                    |                 |          |               |                  |
|            | Information and Publicity                       | 67.34           |          |               | 67.34            |
| <b>B.5</b> | Welfare of Schedule Castes, Schedule Tribes and |                 |          |               |                  |
|            | Other Backward Classes                          |                 |          |               |                  |
|            | Welfare of Scheduled Castes, Scheduled Tribes,  | 16,49.47        | 10.28    | 3             | 16,59.75         |
|            | Other Backward Classes and Minorities           |                 |          |               |                  |
| <b>B.6</b> | Labour and Labour Welfare                       |                 |          |               |                  |
|            | Labour and Employment                           | 2,17.13         |          |               | 2,17.13          |
| <b>B.7</b> | Social Welfare and Nutrition                    |                 |          |               |                  |
|            | Social Security and Welfare                     | 11,60.25        | 4.50     | )             | 11,64.75         |
|            | Nutrition                                       | 4,55.04         |          |               | 4,55.04          |
|            | Relief on Account of Natural Calamities         | 5,25.04         |          |               | 5,25.04          |
| <b>B.8</b> | Others  |                 |          |               |                  |
|            | Other Social Services                           | 2.08            | 21.45    | 5             | 23.53            |
|            | Secretariat-Social Services                     | (-)0.01         |          |               | (-)0.01          |
|            | Total - SOCIAL SERVICES                         | 2,53,34.44      | 21,64.07 | 2.54          | 2,75,01.05       |
| C.         | ECONOMIC SERVICES                               |                 |          |               |                  |
| C.1        | Agriculture and Allied Activities               | ( ) ( )         | 24.02    |               | 6 40 64          |
|            | Crop Husbandry                                  | 6,24.62         | 24.02    |               | 6,48.64          |
|            | Soil and Water Conservation                     | 95.31           | 89.28    |               | 1,84.59          |
|            | Animal Husbandry<br>Dairy Development           | 3,33.46         | 35.59    |               | 3,69.05<br>30.95 |
|            | Fisheries                                       | 76.75           | 60.25    |               | 1,37.00          |
|            | Forestry and Wild Life                          | 5,51.39         | 41.23    |               | 5,92.62          |
|            | Food Storage and Warehousing                    | 6,89.71         | 0.67     |               | 6,90.38          |
|            | Agricultural Research and Education             | 3,69.56         |          |               | 3,69.56          |
|            | Co-operation                                    | 1,11.14         | 13.85    |               | 1,24.99          |
|            | Other Agricultural Programmes                   | 14.41           |          |               | 14.41            |
| C.2        |   |                 |          |               |                  |
|            | Special Programmes for Rural Development        | 9,20.55         |          |               | 9,20.55          |
|            | Rural Employment                                | 1,29.52         |          |               | 1,29.52          |
|            | Other Rural Development Programmes              | 9,32.92         |          |               | 9,32.91          |
| C.3        |   |                 |          |               |                  |
|            | North Eastern Areas                             | 3.06            | 4,39.61  |               | 4,42.67          |
|            | Other Special Areas Programmes                  | 98.42           | 37.28    |               | 1,35.70          |
| <b>C.4</b> | Irrigation and Flood Control                    |                 |          |               |                  |
|            | Medium Irrigation                               | 1,47.19         | 10.19    |               | 1,57.38          |
|            | Minor Irrigation                                | 4,22.74         | 10,85.60 |               | 15,08.34         |
|            | Command Area Development                        | 5.61            | 12.18    |               | 17.79            |
|            | Flood Control and Drainage                      | 2,79.62         | 4,86.50  | )             | 7,66.12          |
| C.5        | Energy  |                 |          |               |                  |
|            | Power   | 16,41.36        | 3,69.69  | 1,29.45       |                  |
|            | New and Renewable Energy                        | 0.70            |          |               | 0.70             |

|            |   | (          | In crore o | of ₹)         |            |
|------------|---|------------|------------|---------------|------------|
|            | Description                                     | Revenue    | Capital    | L&A/PD/<br>CF | Total      |
| <b>C.6</b> | Industry and Minerals                           |            |            |               |            |
|            | Village and Small Industries                    | 3,82.49    | 14.11      |               | 3,96.60    |
|            | Industries                                      | 1,71.45    |            |               | 1,71.45    |
|            | Non-ferrous Mining and Metallurgical Industries | 11.94      | 0.15       |               | 12.09      |
|            | Other Outlays on Industries and Minerals        |            | 1,18.78    |               | 1,18.78    |
|            | Loans for Consumer Industries                   |            |            | 1,09.87       | 1,09.87    |
| <b>C.7</b> | Transport                                       |            |            |               |            |
|            | Roads and Bridges                               | 12,33.23   | 53,56.14   |               | 65,89.37   |
|            | Road Transport                                  | 73.07      | 1,81.57    |               | 2,54.64    |
|            | Inland Water Transport                          | 1,44.12    | 6.11       |               | 1,50.23    |
| <b>C.9</b> | Science Technology and Environment              |            |            |               |            |
|            | Other Scientific Research                       | 30.06      | 3.07       |               | 33.13      |
| <b>C.1</b> | General Economic Services                       |            |            |               |            |
|            | Secretariat-Economic Services                   | 5,68.14    |            |               | 5,68.14    |
|            | Tourism   | 77.59      | 18.03      |               | 95.62      |
|            | Census Surveys and Statistics                   | 42.97      |            |               | 42.97      |
|            | Civil Supplies                                  | 0.58       |            |               | 0.58       |
|            | General Financial and Trading Institutions      |            |            | 15.00         | 15.00      |
|            | Other General Economic Services                 | 19.24      |            |               | 19.24      |
|            | <b>Total - ECONOMIC SERVICES</b>                | 1,02,32.03 | 84,05.74   | 2,54.32       | 1,88,92.08 |
| <b>D</b> . | <b>GRANTS-IN-AID AND CONTRIBUTIONS</b>          |            |            |               |            |
|            | Compensation & Assignment to Local Bodies &     | 2,73.89    |            |               | 2,73.89    |
|            | Panchayati Raj Institutions                     |            |            |               |            |
|            | Total - GRANTS-IN-AID AND                       | 2,73.89    |            |               | 2,73.89    |
|            | CONTRIBUTIONS                                   |            |            |               |            |
| Е.         | PUBLIC DEBT                                     |            |            |               |            |
|            | Internal Debt of the State Government           |            |            | 34,48.10      | 34,48.10   |
|            | Loans and Advances from the Central Government  |            |            | 1,41.26       | 1,41.26    |
|            | Total - PUBLIC DEBT                             |            |            | 35,89.36      | 35,89.36   |
| F.         | LOANS AND ADVANCES                              |            |            | -             |            |
|            | Loans to Government Servants etc.               |            |            | 71.21         | 71.21      |
|            | Total - LOANS AND ADVANCES                      |            |            | 71.21         | 71.21      |
|            | Total - CFS Expenditure                         | 5,68,99.00 | 1,10,34.08 | 39,17.43      | 7,18,50.51 |

(In crore of ₹)

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| B. EX   | B. EXPENDITURE BY NATURE |          |             |            |           |             |                   |          |            |
|---|--------------------------|----------|-------------|------------|-----------|-------------|-------------------|----------|------------|
| Object of<br>Expenditure                        | 20                       | 018-2019 |             |            | 2017-2018 | 8           |                   | 2016-201 | 17         |
|   | Rev                      | Cap      | Total       | Rev        | Cap       | Total       | Rev               | Cap      | Total      |
| Salaries  | 2,35,11.91               | 0.11     | 2,35,12.01  | 2,39,26.87 | 0.06      | 2,39,26.93  | 1,81,86.86        | 0.83     | 1,81,87.69 |
| Grants-in-aid-General<br>(Non-Salary)           | 1,05,71.36               | 11,31.27 | 1,17,02.63  | 1,18,56.77 | 8,84.56   | 1,27,41.33  | 87,08.49          | 9,98.09  | 97,06.58   |
| Pensions / Gratuity                             | 81,12.26                 |          | 81,12.26    | 82,87.34   |           | 82,87.34    | 66,33.26          |          | 66,33.26   |
| Grants for Creation of<br>Capital Assets        | 15,02.84                 | 43,58.68 | 58,61.52    | 32,15.42   | 30,60.48  | 62,75.90    | 33,88.09          | 5,60.48  | 39,48.57   |
| Major Works                                     | 5,45.34                  | 47,62.79 | 53,08.13    | 1,75.54    | 23,55.46  | 25,31.00    | 3,76.08           | 32,26.84 | 36,02.92   |
| Grants-in-Aid-General<br>(Salary)               | 26,65.82                 |          | 26,65.82    |            |           | 18,24.74    |                   |          | 10,22.27   |
| Other Charges                                   | 15,46.94                 | 42.63    |             | 7,68.63    |           |             |                   | 6.45     | ,          |
| Interest  | 38,44.37                 |          | 38,44.37    | 32,05.32   |           | 32,05.32    |                   |          | 29,63.75   |
| Office Expenses                                 | 6,53.76                  |          | 6,53.76     | 4,05.62    |           | 4,05.62     |                   |          | 4,70.80    |
| Maintenance                                     | 5,57.19                  | 0.77     | 5,57.96     | 5,63.31    | 16.42     | 5,79.73     | 5,63.07           |          | 5,63.07    |
| Inter Accounts Transfer                         | 5,32.00                  |          | 5,32.00     | 5,07.00    |           | 5,07.00     | 10,10.52          |          | 10,10.52   |
| Subsidy   | 13,23.80                 |          | 13,23.80    | 5,91.29    |           | 5,91.29     | 1,95.60           |          | 1,95.60    |
| Payment for Professionals<br>& Special Services | 4,45.79                  |          | 4,45.79     | 4,20.92    |           | 4,20.92     | 4,12.97           |          | 4,12.97    |
| Wages   | 4,39.54                  |          | 4,39.54     |            |           | 3,15.77     |                   | 0.59     | 2,87.65    |
| Materials and Supplies                          | 3,83.64                  | 3.49     | 3,87.13     | 2,64.61    | 1.12      | 2,65.73     | 4,12.48           |          | 4,12.48    |
| Minor Works                                     | 1,03.61                  | 1,20.01  | 2,23.62     | 72.40      | 1,63.77   | 2,36.17     | 1,05.04           | 39.94    | 1,44.98    |
| Scholarships and Stipend                        | 1,88.93                  |          | 1,88.93     | 1,91.58    |           | 1,91.58     | 1,53.03           |          | 1,53.03    |
| Deployment                                      | 1,82.84                  |          | 1,82.84     |            |           |             |                   |          |            |
| Machinery and Equipment /<br>Tools and Plants   | 1,29.57                  | 50.69    | 1,80.26     | 70.00      | 64.40     | 1,34.40     |                   |          | 82.86      |
| Investment                                      |                          | 84.31    | 84.31       | 1,56.79    | 71.43     |             | 28.36             | 1,12.97  | 1,41.33    |
| Travel Expenses                                 | 69.96                    |          | 69.96       |            |           | 51.09       | 48.76             |          | 48.76      |
| Advertising, Sales and<br>Publicity Expenses    | 53.22                    |          | 53.22       |            |           | 40.83       |                   |          | 31.93      |
| Motor Vehicles                                  | 36.73                    | 0.64     | 37.37       |            | 1.03      | 1,94.78     | 1,76.21           |          | 1,76.21    |
| Rent, Rate and Taxes/<br>Royalty                | 27.57                    |          | 27.57       |            |           | 21.92       |                   |          | 24.07      |
| Secret Service Expenditure                      | 18.76                    |          | 18.76       | 15.43      |           | 15.43       | 12.97             |          | 12.97      |
| Grants-in-aid /<br>Contribution / Subsidies     |                          |          |             | 14.52      | 0.50      | 15.02       |                   |          |            |
| Others  | 11,61.32                 | 4,79.48  | 16 40 80    | 13,41.91   | 10 58 64  | 24 00 55    | 35,67.16          | 5 75 76  | 41,42.92   |
| Deduct Entries                                  | (-)17,10.07              |          | (-)17,10.86 | ,          |           | (-)30,18.43 |                   |          | (-)4,68.49 |
| Total   | <b>5,68,99.00</b>        |          |             | 5,54,80.94 |           |             | <b>4,93,62.72</b> | . ,      | 5,48,64.80 |

| Major Description<br>Head   |             | 1 2<br>xpenditure Progressive Exp<br>during Expenditure<br>upto |               | 4<br>Progressive<br>Expenditur<br>upto |            |
|---|-------------|---|---------------|--|------------|
|   | 2017-2018   | 2017-2018   | 2018-2019     | 2018-2019                              | percentage |
|   |             | (I  | n crore of ₹) |  |            |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES  |             |   |               |  |            |
| 4047 Capital Outlay on other Fiscal Services  |             | 23.00   |               | 23.00                                  |            |
| 4055 Capital Outlay on Police   | 1,57.19     | 1,86.03   | 1,09.08       | 2,95.11                                | (+)59      |
| 4058 Capital Outlay on Stationery and Printing  |             | 0.84  | 1.11          | 1.95                                   | (+)133     |
| 4059 Capital Outlay on Public Works   | 1,80.56     | 13,03.35  | 2,99.45       | 16,02.80                               | (+)23      |
| 4070 Capital Outlay on other Administrative Services                                    | 12.88       | 12.88   | 54.63         | 67.51                                  | (+)424     |
| Total - A. CAPITAL ACCOUNT OF GENERAL SERVICES  | 3,50.63     | 15,26.10  | 4,64.27       | 19,90.37                               | (+)30      |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES   |             |   |               |  |            |
| (a) Capital Account of Education, Sports, Art and Culture                               |             |   |               |  |            |
| 4202 Capital Outlay on Education, Sports, Art and Culture                               | 60.89       | 1,91.08   | 67.13         | 2,58.21                                | (+)35      |
| Total - (a) Capital Account of Education, Sports, Art and Cul                           | lture 60.89 | 1,91.08   | 67.13         | 2,58.21                                | (+)35      |
| (b) Capital Account of Health and Family Welfare  |             |   |               |  |            |
| 4210 Capital Outlay on Medical and Public Health  | 2,29.46     | 6,15.65   | 3,90.55       | 10,06.20                               | (+)63      |
| 4211 Capital Outlay on Family Welfare   |             | 19.59   |               | 19.59                                  |            |
| Total - (b) Capital Account of Health and Family Welfare                                | 2,29.46     | 6,35.24   | 3,90.55       | 10,25.79                               | (+)61      |
| (c) Capital Account of Water Supply, Sanitation, Housing and<br>Urban Development       | ,           |   | ,             | ,                                      |            |
| 4215 Capital Outlay on Water Supply and Sanitation                                      | 21,30.82    | 55,97.79  | 13,78.84      | 69,76.63                               | (+)25      |
| 4216 Capital Outlay on Housing  | 17.80       | 3,75.34   | 32.01         | 4,07.35                                | · · ·      |
| 4217 Capital Outlay on Urban Development  | 3,96.51     | 16,12.79  | 2,59.31       | 18,72.10                               | • •        |
| Total - (c) Capital Account of Water Supply, Sanitation, Housi<br>and Urban Development | ng 25,45.13 | 75,85.92  | 16,70.16      | 92,56.08                               | (+)22      |

### **5 - STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE**

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## 5. STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE

| Major Description<br>Head  | · ·       | 2<br>Progressive<br>Expenditure<br>upto | · ·           | 0          | Decrease (-)<br>in |
|--|-----------|---|---------------|------------|--------------------|
|  | 2017-2018 | 2017-2018                               | 2018-2019     | 2018-2019  | percentage         |
|  |           | (1                                      | n crore of ₹) |            |                    |
| <b>B. CAPITAL ACCOUNT OF SOCIAL SERVICES</b>   |           |   |               |            |                    |
| (d) Capital Account of Information and Broadcasting  |           |   |               |            |                    |
| 4220 Capital Outlay on Information and Publicity   |           | 0.15                                    |               | 0.15       |                    |
| Total - (d) Capital Account of Information and Broadcasting  |           | 0.15                                    |               | 0.15       |                    |
| (e) Capital Account of Welfare of Scheduled Castes, Scheduled<br>Tribes and Other Backward Classes         |           |   |               |            |                    |
| 4225 Capital Outlay on Welfare of Scheduled Caste, Scheduled Tribes<br>Other Backward Classes & Minorities | , 7.07    | 19.53                                   | 10.28         | 29.81      | (+)53              |
| Total -(e) Capital Account of Welfare of Scheduled Castes,<br>Scheduled Tribes and Other Backward Classes  | 7.07      | 19.53                                   | 10.28         | 29.81      | (+)53              |
| (g) Capital Account of Social Welfare and Nutrition  |           |   |               |            |                    |
| 4235 Capital Outlay on Social Security and Welfare   |           | 3.92                                    | 4.50          | 8.42       | (+)115             |
| 4236 Capital outlay on Nutrition   |           | 0.47                                    |               | 0.47       |                    |
| Total - (g) Capital Account of Social Welfare and Nutrition  |           | 4.39                                    | 4.50          | 8.89       | (+)103             |
| (h) Capital Account of Other Social Services   |           |   |               |            |                    |
| 4250 Capital Outlay on Other Social Services   | 3.32      | 10.31                                   | 21.45         | 31.76      | (+)208             |
| Total - (h) Capital Account of Other Social Services   | 3.32      | 10.31                                   | 21.45         | 31.76      | (+)208             |
| Total - B. CAPITAL ACCOUNT OF SOCIAL SERVICES  | 28,45.87  | 84,46.62                                | 21,64.07      | 1,06,10.69 | (+)26              |

| 5. STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE                 |            |   |               |           |  |  |  |  |  |
|---|------------|---|---------------|-----------|--|--|--|--|--|
| Major Description<br>Head                                       | ·          | 2<br>Progressive<br>Expenditure<br>upto |               | 0         | 5<br>Increase (+)/<br>Decrease (-)<br>in |  |  |  |  |
|   | 2017-2018  | 2017-2018                               | 2018-2019     | 2018-2019 | percentage                               |  |  |  |  |
|   |            | (1                                      | n crore of ₹) |           |  |  |  |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES                         |            |   |               |           |  |  |  |  |  |
| (a) Capital Account of Agriculture and Allied Activities        |            |   |               |           |  |  |  |  |  |
| 4401 Capital Outlay on Crop Husbandry                           | 70.99      | 1,61.31                                 | 24.02         | 1,85.33   | (+)15                                    |  |  |  |  |
| 4402 Capital Outlay on Soil and Water Conservation              | 81.07      | 95.12                                   | 89.28         | 1,84.40   |  |  |  |  |  |
| 4403 Capital Outlay on Animal Husbandry                         | 50.23      | 1,24.15                                 | 35.59         | 1,59.74   | (+)29                                    |  |  |  |  |
| 4404 Capital Outlay on Dairy Development                        | 1.38       | 5.39                                    | 1.84          | 7.23      | (+)34                                    |  |  |  |  |
| 4405 Capital Outlay on Fisheries                                | 11.11      | 14.32                                   | 60.25         | 74.57     | (+)421                                   |  |  |  |  |
| 4406 Capital Outlay on Forestry and Wild Life                   | 25.08      | 28.66                                   | 41.23         | 69.89     | (+)144                                   |  |  |  |  |
| 4407 Capital Outlay on Plantations                              |            | 5.65                                    |               | 5.65      |  |  |  |  |  |
| 4408 Capital Outlay on Food Storage and Warehousing             | 0.12       | 38.12                                   | 0.67          | 38.79     | (+)2                                     |  |  |  |  |
| 4415 Capital Outlay on Agricultural Research and Education      |            | 0.65                                    |               | 0.65      |  |  |  |  |  |
| 4416 Investments in Agricultural Financial Institution          |            | 1.00                                    |               | 1.00      |  |  |  |  |  |
| 4425 Capital Outlay on Co-operation                             | 22.20      | 1,16.24                                 | 13.85         | 1,30.09   | (+)12                                    |  |  |  |  |
| Total - (a) Capital Account of Agriculture and Allied Activitie | es 2,62.18 | 5,90.61                                 | 2,66.73       | 8,57.34   | (+)45                                    |  |  |  |  |
| (b) Capital Account of Rural Development                        |            |   |               |           |  |  |  |  |  |
| 4515 Capital Outlay on other Rural Devalopment Programmes       |            | 0.19                                    |               | 0.19      |  |  |  |  |  |
| Total - (b) Capital Account of Rural Development                |            | 0.19                                    |               | 0.19      |  |  |  |  |  |
| (c) Capital Account of Special Areas Programme                  |            |   |               |           |  |  |  |  |  |
| 4551 Capital Outlay on Hill Areas                               |            | 0.25                                    |               | 0.25      |  |  |  |  |  |
| 4552 Capital Outlay on North Eastern Areas                      | 4,18.06    | 53,55.27                                | 4,39.61       | 57,94.88  | (+)8                                     |  |  |  |  |
| 4575 Capital Outlay on other Special Areas Programmes           | 28.70      | 53.23                                   | 37.28         | 90.51     | • •                                      |  |  |  |  |
| Total - (c) Capital Account of Special Areas Programme          | 4,46.76    | 54,08.75                                | 4,76.89       | 58,85.64  | (+)9                                     |  |  |  |  |

| Major Description ]<br>Head   |           | 2<br>Progressive<br>Expenditure<br>upto |               | 4<br>Progressive<br>Expenditur<br>upto |            |
|---|-----------|---|---------------|--|------------|
|   | 2017-2018 | 2017-2018                               | 2018-2019     | 2018-2019                              | percentage |
|   |           | ( <b>I</b>                              | n crore of ₹) |  |            |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES                             |           |   |               |  |            |
| (d) Capital Account of Irrigation and Flood Control                 |           |   |               |  |            |
| 4701 Capital Outlay on Medium Irrigation                            | 57.11     | 13,42.82                                | 10.19         | 13,53.01                               | (+)1       |
| 4702 Capital Outlay on Minor Irrigation                             | 2,93.18   | 62,26.55                                | 10,85.60      | 73,12.15                               | (+)17      |
| 4705 Capital Outlay on Command Area Development                     | 7.85      | 1,32.21                                 | 12.18         | 1,44.39                                | (+)9       |
| 4711 Capital Outlay on Flood Control Projects                       | 3,04.84   | 41,85.98                                | 4,86.50       | 46,72.48                               | (+)12      |
| Total - (d) Capital Account of Irrigation and Flood Control         | 6,62.98   | 1,18,87.56                              | 15,94.47      | 1,34,82.03                             | (+)13      |
| (e) Capital Account of Energy                                       |           |   |               |  |            |
| 4801 Capital Outlay on Power Projects                               | 8,03.99   | 55,53.42                                | 3,69.69       | 59,23.11                               | (+)7       |
| 4802 Capital Outlay on Petroleum                                    |           | 1.00                                    |               | 1.00                                   |            |
| 4810 Capital Outlay on New and Renewable Energy                     |           |   |               |  |            |
| Total - (e) Capital Account of Energy                               | 8,03.99   | 55,54.42                                | 3,69.69       | 59,24.11                               | (+)7       |
| (f) Capital Account of Industry and Minerals                        |           |   |               |  |            |
| 4851 Capital Outlay on Village and Small Industries                 | 10.31     | 1,02.78                                 | 14.11         | 1,16.89                                | (+)14      |
| 4853 Capital Outlay on Non-ferrous Mining and Metallurgical         | 0.11      | 20.05                                   | 0.15          | 20.20                                  | (+)1       |
| Industries  |           |   |               |  |            |
| 4855 Capital Outlay on Fertilizer Industries                        |           |   |               |  |            |
| 4857 Capital Outlay on Chemical and Pharmaceutical Industries       |           | 1.53                                    |               | 1.53                                   |            |
| 4858 Capital Outlay on Engineering Industries                       |           | 0.60                                    |               | 0.60                                   |            |
| 4859 Capital Outlay on Telecommunication and Electronics Industries |           | 2,47.56                                 |               | 2,47.56                                |            |
| 4860 Capital Outlay on Consumer Industries                          |           | 7.61                                    |               | 7.61                                   |            |
| 4875 Capital Outlay on Other Industries                             |           | 0.05                                    |               | 0.05                                   |            |
| 4885 Other Capital Outlay on Industries and Minerals                | 79.03     | 7,71.33                                 | 1,18.78       | 8,90.11                                | (+)15      |
| Total - (f) Capital Account of Industry and Minerals                | 89.45     | 11,51.51                                | 1,33.04       | 12,84.55                               | (+)12      |

| 5. STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE                    |            |   |               |  |            |  |  |  |  |
|--|------------|---|---------------|--|------------|--|--|--|--|
| Major Description E<br>Head  | <b>.</b>   | 2<br>Progressive<br>Expenditure<br>upto |               | 4<br>Progressive<br>Expenditur<br>upto |            |  |  |  |  |
|  | 2017-2018  | 2017-2018                               | 2018-2019     | 2018-2019                              | percentage |  |  |  |  |
|  |            | (1                                      | n crore of ₹) |  |            |  |  |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES                            |            |   |               |  |            |  |  |  |  |
| (g) Capital Account of Transport                                   |            |   |               |  |            |  |  |  |  |
| 5051 Capital Outlay on Ports and Light Houses                      |            | 0.02                                    |               | 0.02                                   |            |  |  |  |  |
| 5054 Capital Outlay on Roads and Bridges                           | 21,01.72   | 1,29,70.53                              | 53,56.14      | 1,83,26.67                             | (+)41      |  |  |  |  |
| 5055 Capital Outlay on Road Transport                              | 80.07      | 9,22.19                                 | 1,81.57       | 11,03.76                               | (+)20      |  |  |  |  |
| 5056 Capital Outlay on Inland and Water Transport                  | 22.16      | 23.02                                   | 6.11          | 29.13                                  | (+)27      |  |  |  |  |
| Total - (g) Capital Account of Transport                           | 22,03.95   | 1,39,15.76                              | 55,43.82      | 1,94,59.58                             | (+)40      |  |  |  |  |
| (h) Capital Account of Communication                               |            |   |               |  |            |  |  |  |  |
| 5275 Capital Outlay on Other Communication Services                |            | 0.01                                    |               | 0.01                                   |            |  |  |  |  |
| Total - (h) Capital Account of Communication                       |            | 0.01                                    |               | 0.01                                   |            |  |  |  |  |
| (i) Capital Account of Science Technology and Environment          |            |   |               |  |            |  |  |  |  |
| 5425 Capital Outlay on Other Scientific and Environmental Research | 1.65       | 1.65                                    | 3.07          | 4.72                                   | (+)186     |  |  |  |  |
| Total - (i) Capital Account of Science Technology and Environ      | nment 1.65 | 1.65                                    | 3.07          | 4.72                                   | (+)186     |  |  |  |  |
| (j) Capital Account of General Economic Services                   |            |   |               |  |            |  |  |  |  |
| 5452 Capital Outlay on Tourism                                     | 25.38      | 2,02.59                                 | 18.03         | 2,20.62                                | (+)9       |  |  |  |  |
| 5465 Investments in General Financial and Trading Institutions     |            | 11.44                                   |               | 11.44                                  |            |  |  |  |  |
| 5475 Capital Outlay on other General Economic Services             |            | 1.60                                    |               | 1.60                                   |            |  |  |  |  |
| Total - (j) Capital Account of General Economic Services           | 25.38      | 2,15.63                                 | 18.03         | 2,33.66                                | (+)8       |  |  |  |  |
| Total - C. CAPITAL ACCOUNT OF ECONOMIC SERVICES                    | 5 44,96.34 | 3,87,26.09                              | 84,05.73      | 4,71,31.82                             | (+)22      |  |  |  |  |
| Grand Total -  | 76,92.84   | 4,86,98.81                              | 1,10,34.08    | 5,97,32.89                             | (+)23      |  |  |  |  |

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#### **5. STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE**

#### **EXPLANATORY NOTES**

1. Investment:- In 2018-2019 Government invested ₹ 84.31 crore in Statutory Corporation (₹ 15.77 crore) and Joint Stock Companies (₹ 68.54 crore). The total investments of Government in the share capital of different concerns at the end of 2016-17, 2017-18 and 2018-19 were ₹ 2509.95 crore, ₹ 2525.13 crore and ₹ 26,09.44 crore respectively. Dividend received during these years therefrom was ₹ 124.44 crore (4.96 *per cent*) and ₹ 225.55 crore (8.93 *per cent*) and ₹ 153.24 crore (5.87 *per cent*). Further details are given in Statements No. 8 and 19.

2. The financial results of the working of the departmentally managed Government commercial undertakings as disclosed by the latest available proforma mentioned against each, have been shown in the Finance Accounts for the year 1978-79. Proforma Accounts of the subsequent year/ years have not been received.

23

# 6 - STATEMENT OF BORROWINGS AND OTHER LIABILITIES

| (i) Statement of Public Debt & Other Liabilities | - (i | ) Statement | of Public | Debt & | Other | Liabilities |
|--|------|-------------|-----------|--------|-------|-------------|
|--|------|-------------|-----------|--------|-------|-------------|

| Nature of borrowings  | Balance as<br>on 1 April<br>2018 | Receipts<br>during<br>the year | Repayment<br>during<br>the year | Balance as on<br>31 March<br>2019 | Per Cent of Net<br>Increase(+)<br>or Decrease(-) | As per cent<br>of total<br>liabilities |
|---|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|--|--|
|   |                                  | ( Iı                           | n crore of ₹ )                  |                                   |  |  |
| A. Public Debt<br>6003 Internal Debt of the State Government                          |                                  |                                |                                 |                                   |  |  |
| Market Loans  | 2,24,65.41                       | 1,05,95.00                     | 25,05.64                        | 3,05,54.77                        | (+)36  | 51.42                                  |
| Loans from Life Insurance Corporation of India  | 0.02                             |                                | 0.02                            |                                   | (-)150   |  |
| Loans from General Insurance Corporation of India                                     | (-)1.20                          |                                | 0.70                            | (-)1.90                           | (+)59  |  |
| Loans from the National Bank for Agricultural and Rural Development                   | 21,65.34                         | 10,70.57                       | 2,32.24                         | 30,03.67                          | (+)39  | 5.05                                   |
| Compensation and Other Bonds  | 0.08                             | (-)0.08                        |                                 |                                   | (-)100   |  |
| Special Securities issued to National Small Savings Fund of the<br>Central Government | 86,64.07                         |                                | 7,09.49                         | 79,54.58                          | (-)8   | 13.39                                  |
| 6004 Loans and Advances from the Central Government                                   |                                  |                                |                                 |                                   |  |  |
| Non-Plan Loans  | 87.38                            |                                |                                 | 87.38                             |  | 0.15                                   |
| Loans for Central Plan Schemes  | 0.08                             |                                |                                 | 0.08                              |  |  |
| Loans for Special Schemes   | 61.57                            |                                |                                 | 61.57                             |  | 0.10                                   |
| Pre-1984-85 Loans   | 0.25                             |                                |                                 | 0.25                              |  |  |
| Other Loans for States/Union Territory with Legislature Schemes                       | 12,11.91                         | 89.10                          | 6 1,41.27                       |                                   | (-)4   | 1.95                                   |
| Total - Public Debt   | 3,46,54.91                       | 1,17,54.6                      | 5 35,89.36                      | 6 4,28,20.20                      | (+)24  | 72.06                                  |

24

# 6. STATEMENT OF BORROWINGS AND OTHER LIABILITIES

(i) Statement of Public Debt & Other Liabilities<sup>1</sup>

| Nature of borrowings                    | Balance as<br>on 1 April<br>2018 | Receipts<br>during<br>the year | Repayment<br>during<br>the year | Balance as on<br>31 March<br>2019 | Per Cent of Net<br>Increase(+)<br>or Decrease(-) | As per cent<br>of total<br>liabilities |
|---|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|--|--|
|   |                                  | (In                            | n crore of ₹ )                  |                                   |  |  |
| B. Other Liabilities<br>Public Accounts |                                  |                                |                                 |                                   |  |  |
| Small Savings, Provident Funds, Etc.    | 1,12,06.99                       | 22,49.22                       | 12,68.16                        | 1,21,88.05                        | (+)9   | 20.51                                  |
| Reserve Funds Bearing Interest          | 4,96.11                          | 5,32.00                        | 4,24.50                         | 6,03.61                           | (+)22  | 1.02                                   |
| Reserve Funds Not Bearing Interest      | 14.46                            | 16,72.71                       | 16,72.71                        | 14.46                             |  | 0.02                                   |
| Deposits Bearing Interest               | 2,74.47                          | 10,42.08                       | 8,94.02                         | 4,22.53                           | (+)54  | 0.71                                   |
| Deposits Not Bearing Interest           | 26,27.94                         | 79,13.32                       | 71,64.50                        | 33,76.76                          | (+)28  | 5.68                                   |
| Total - Other Liabilities               | 1,46,19.97                       | 1,34,09.33                     | 1,14,23.89                      | 1,66,05.41                        | (+)14  | 27.94                                  |
| Total - Public Debt & Other Liabilities | 4,92,74.88                       | 2,51,63.98                     | 1,50,13.25                      | 5,94,25.61                        | (+)21  | 100.00                                 |

1. Detailed Account is in Statements No. 17 and 21. For details on amortisation arrangements, service of debt, *etc.*, explanatory notes to this statement at pages 25 to 27 may be seen.

#### **Explanatory Notes to Statement 6**

**1.** Amortisation arrangements- Arrangements for amortisation of loans raised from the open market are made in accordance with the announcements made at the time of floating the loans. The following arrangements have been made for amortisation of loans raised from the open market.

1.1. Depreciation Fund - In the case of loans raised from open market up to 1968-69, a sum equal to 1.5 *per cent* of the total nominal value of the loan is required to be paid out of revenue to a depreciation fund in each financial year. This fund is used for purchasing securities to facilitate repayment of the loans.

1.2 Sinking Fund - In respect of loans raised up to 1973-74, an annual contribution from revenue at such rates as the Government may decide from time to time is to be made to the Sinking Fund for amortisation of loans.

1.3 During the year 2018-2019, an amount of ₹ 6,34.78 crore was transferred to Sinking Fund for redemption of open market loans maturing from the year 2018-2019.

1.4 No contribution to the Depreciation Fund is being made from 1974-75 as per Government decision to arrange for repayment of loans from that year by raising of new loans.

1.5 The balances in these Funds, so far as they relate to market loans at the commencement and end of 2018-2019 are given below:-

| Funds        | Balance on<br>1 April<br>2018 | Addition during<br>the year | Withdrawal<br>during<br>the year | Balance on<br>31 March<br>2019 |
|--------------|-------------------------------|-----------------------------|----------------------------------|--------------------------------|
|              |                               | ( <b>In crore of ₹</b> )    | ž                                |                                |
| Sinking Fund | 41,95.15*                     | 6,34.78                     | 10,53.41<br><b>10,53.41</b>      | 37,76.52                       |
| Total        | 41,95.15                      | 6,34.78                     | 10,55.41                         | 37,76.52                       |

Against the total accumulation in the Funds ₹ 37,69.28 crore were invested in the Government of India securities.

\* Opening Balance differs from last years' Closing Balance due to rounding off.

#### 6. STATEMENT OF BORROWINGS AND OTHER LIABILITIES

#### **Explanatory Notes to Statement No. 6 - Contd.**

1.6 The following is an account of the Sinking Fund for amortisation of the Central Loans :-

| Particulars |  | Balance on 1          | Addition   | Withdrawal      | Balance on 31 |
|-------------|--|-----------------------|------------|-----------------|---------------|
|             |  | April 2018            | during the | during the      | March 2019    |
|             |  | Contribution/interest | year       | year            |               |
|             |  |                       | Interes    | (In crore of ₹) |               |
|             | 33 crore for Scheme under sharing<br>Collection (Balance on 31 March,<br>rore) | 5 1 1                 |            |                 | 5.44          |
|             | Total  | 5.44                  |            |                 | 5.44          |

1.7 Government has not considered it necessary to make any arrangement for amortisation of the remaining Central Loans of ₹ 13,09.08 crore received from the Government of India which are repayable in instalments. Provisions of the amount required for their repayment is made in the Budget from year to year.

**2. Loans from Small Saving Fund -** Loans out of the collection in the 'Small Savings Schemes' and 'Public Provident Fund' in the Post offices are being shared between the State Government and the Central Government in the ratio of 3:1. A separate fund *viz*. 'National Small Savings Fund' was created in 1999-2000 for the purpose of release of loans out of Small Savings collections. No loans received during 2018-2019 and ₹ 7,09.49 crore was repaid during the year. The balance outstanding at the end of the year was ₹ 79,54.58 crore which was 18.58 *per cent* of the total Public Debt of the State Government as on 31 March 2019.

**3.Loans from the Government of India, Market Loans** *etc.* - During 2018-2019, the State Government received loans amounting to ₹ 89.16 crore on account of Other Loans for State/ Union Territory with Legislature Scheme. The details of the loan taken by the State Government from the Government of India are given in Annexure to Statement No. 17.

**4. Market loans bearing interest**-This covers long-terms loans raised from the open market during 2018-2019 sixteen loans of ₹ 10,00.00; ₹ 5

# 6. STATEMENT OF BORROWINGS AND OTHER LIABILITIES

#### **Explanatory Notes to Statement 6 - Concld.**

#### 5. Service of Debts

Interest on debt and other obligations: - The outstanding gross debt and other obligations and the total net amount of interest charges met from revenue during 2017-2018 and 2018-2019 were as shown below:-

|  |                 | 2018-2019  | 2017-2018 N | et increase (+)                  |
|--|-----------------|------------|-------------|----------------------------------|
| (i) Gross Debt and Other obligations<br>outstanding at the end of the year |                 | (In crore  | of ₹) d     | or decrease(-)<br>uring the year |
|  |                 | 5,50,08.25 | 4,58,61.90  | (+)91,46.35                      |
| (b) Other Obligations  |                 | 44,17.36   | 34,12.98    | (+)10,04.38                      |
| $(\mathbf{i})$ Is the compared of $\mathbf{T}$                             | otal (i)        | 5,94,25.61 | 4,92,74.88  | (+)1,01,50.73                    |
| (ii) Interest paid by Government   |                 |            |             |                                  |
| (a) Public Debt and Small Savings, Provident Fun                           | nd <i>etc</i> . | 38,44.37   | 32,05.32    | (+)6,39.05                       |
| (a) On other obligations   |                 |            |             |                                  |
| (iii) Deduct <u>Tot</u>  | tal (ii)        | 38,44.37   | 32,05.32    | (+)6,39.05                       |
| (a) Interest received on loans and advances given<br>Government            | ı by            | 2,80.11    | 18.76       | (+)2,61.35                       |
| (b) Interest realised on investment of cash balance                        | e               | 3,07.00    | 2,86.53     | (+)20.47                         |
|  | tal (iii)       | 5,87.11    | 3,05.29     | (+)2,81.82                       |
| (iv) Net interest charges  |                 | 32,57.26   | 29,00.03    | (+)3,57.23                       |
| (v) Percentage of gross interest (item (ii)) to total revenue rec          | ceipts          | 6.05       | 5.92        | (+)0.13                          |
| (vi) Percentage of net interest (item (iv)) to total revenue reco          | eipts           | 5.13       | 5.35        | (-) 0.22                         |

There was in addition certain other receipts and adjustments totaling  $\overline{\mathbf{x}}$  0.98 crore such as interest received from commercial departments, interest on arrears of revenue and interest on "Miscellaneous" account. If these are also deducted, the net burden of interest on the revenue would be  $\overline{\mathbf{x}}$  32,56.28 crore which works out to 5.13 *per cent* of the revenue.

The Government also received ₹ 1,53.24 crore during the year as dividend on investments in various undertakings.

#### 6. Appropriation for reduction or avoidance of Debt

| (i) Contribution to Sinking Funds |       | 2,29.05 | 2,09.97 | 19.08 |
|-----------------------------------|-------|---------|---------|-------|
| (ii) Other Appropriation          |       |         |         |       |
|                                   | Total | 2,29.05 | 2,09.97 | 19.08 |

No law under Article 293 (1) of the Constitution has been passed by the State Legislature laying down the limit within which the Government may borrow on the security of the Consolidated Fund of the state.

28

# 7 - STATEMENT OF LOANS AND ADVANCES GIVEN BY THE GOVERNMENT

# Section 1 : Summary of Loans and Advances : Loanee group wise

(In crore of ₹)

| Loanee<br>Group                                | Balance on<br>1 April 2018 | Disbursements<br>during the<br>year | Repayments<br>during the<br>year | Write-off of<br>irrecoverable<br>loans and<br>advances | Balance on<br>31 March<br>2019<br>(2+3) – (4+5) | Net Increase (+)<br>/Decrease (-)<br>during the year<br>(2-6) | Interest<br>Payment in<br>arrears |
|--|----------------------------|-------------------------------------|----------------------------------|--|---|---|-----------------------------------|
| 1  | 2                          | 3                                   | 4                                | 5  | 6   | 7   | 8                                 |
| Government<br>Companies                        | 48,88.57 *                 | 2,39.32                             |                                  |  | 51,27.89  | (+)2,39.32  | 20,89.25                          |
| Statutory<br>Corporations                      | 81.58 *                    | 15.00                               |                                  |  | 96.58   | (+)15.00  | 5.17                              |
| Local Bodies                                   | 3,23.01 *                  | 1.75                                |                                  |  | 3,24.76   | (+)1.75   | 39.81                             |
| Autonomous<br>Bodies                           | 49.85*                     | 0.79                                |                                  |  | 50.64   | (+)0.79   |                                   |
| Co-operative<br>Institutions                   | 51.90 *                    |                                     | 0.11                             |  | 51.79   | (-)0.11   |                                   |
| Non-<br>Government/<br>Private<br>Institutions | 15.88 *                    |                                     |                                  |  | 15.88   |   |                                   |
| Government<br>Servant                          | 12.88                      | 71.21                               | 2.82                             |  | 81.27   | (+)68.39  |                                   |
| Total  | 54,23.67                   | 3,28.07                             | 2.93                             |  | 57,48.81  | (+)3,25.14  | 21,34.23                          |

\* Opening balance differs from last years' Closing balance due to re-classification of Loanee Group.

# 7 - STATEMENT OF LOANS AND ADVANCES GIVEN BY THE GOVERNMENT

Following are the cases of a loan having been sanctioned as 'loan in perpetuity':

| Sl. No. | Loanee<br>Entity | Year of<br>Sanction | Sanction Order No. | Amount | Rate of Interest |
|---------|------------------|---------------------|--------------------|--------|------------------|
| 1       | 2                | 3                   | 4                  | 5      | 6                |
| *       | *                | *                   | *                  | *      | *                |

\* No information made available by the State Government.

#### Section 2 : Summary of Loans and Advances : Sector-wise

(In crore of ₹)

(In crore of ₹)

| Sector                 | Balance on<br>1 April 2018 | Disbursements<br>during the<br>year | Repayments<br>during the<br>year | Write-off of<br>irrecoverable<br>loans and<br>advances | Balance on<br>31 March<br>2019<br>(2+3) - (4+5) | Net Increase (+)/<br>Decrease (-)<br>during the year<br>(2-6) | Interest<br>Payment in<br>arrears |
|------------------------|----------------------------|-------------------------------------|----------------------------------|--|---|---|-----------------------------------|
| 1                      | 2                          | 3                                   | 4                                | 5  | 6   | 7   | 8                                 |
| General<br>Services    |                            |                                     |                                  |  |   |   |                                   |
| Social Services        | 3,70.20                    | 2.54                                |                                  |  | 3,72.74   | (+)2.54   | 42.80                             |
| Economic<br>Services   | 50,39.06                   | 2,54.32                             | 0.11                             |  | 52,93.27  | (+)2,54.21  | 20,91.43                          |
| Government<br>Servant  | 12.88                      | 71.21                               | 2.82                             |  | 81.27   | (+)68.39  |                                   |
| Miscellaneous<br>Loans | 1.53                       |                                     |                                  |  | 1.53  |   |                                   |
| Total                  | 54,23.67                   | 3,28.07                             | 2.93                             |  | 57,48.81  | (+)3,25.14  | 21,34.23                          |

Note : For details, refer Section 1 of Detailed Statement of Loans and Advances made by the State Government.

# 7 - STATEMENT OF LOANS AND ADVANCES GIVEN BY THE GOVERNMENT

Section 3 : Summary of repayments in arrears group wise

(In crore of ₹)

|  | Amount of a        | rrears as on 31 M | larch 2019 |   | Total loans   |
|--|--------------------|-------------------|------------|---|---|
| Loanee Group                                   | Principal Interest |                   | Total      | Earliest period to which arrears relate | outstanding against<br>the entity on<br>31 March 2019 |
| 1  | 2                  | 3                 | 4          | 5                                       | 6   |
| Government Companies                           | 48,88.57           | 20,89.25          | 69,77.82   |   | 69,77.82  |
| Statutory Corporations                         | 81.58              | 5.17              | 86.75      |   | 86.75   |
| Co-operative Institutions<br>(Societies/Banks) | 51.90              |                   | 51.90      |   | 51.90   |
| Local Bodies                                   | 3,22.99            | 39.81             | 3,62.80    |   | 3,62.80   |
| Autonomous Bodies                              | 49.86              |                   | 49.86      |   | 49.86   |
| Total  | 53,94.90           | 21,34.23          | 75,29.13   |   | 75,29.13  |

# 8 - STATEMENT OF INVESTMENTS OF THE GOVERNMENT

# COMPARATIVE SUMMARY OF GOVERNMENT INVESTMENT IN THE SHARE CAPITAL AND DEBENTURE OF DIFFERENT CONCERNS FOR 2017-18 AND 2018-19

|                          |                          | 2018-2019                               | 2017-2018  |                       |   |  |
|--------------------------|--------------------------|---|--|-----------------------|---|--|
| Name of the concerns     | Number<br>of<br>concerns | Investment at<br>the end of the<br>year | Dividend/Interest<br>received during<br>the year | Number of<br>concerns | Investment at<br>the end of the<br>year | Dividend/Interest<br>received during<br>the year |
|                          |                          |   |  |                       |   | (In crore of ₹)                                  |
| Statutory Corporations   | 4                        | 21,51.90                                |  | 4                     | 21,36.13                                |  |
| 2. Banks*                | 2                        | 21.76                                   |  | 2                     | 21.76                                   |  |
| 3. Government Companies  | 24                       | 1,76.92                                 |  | 24                    | 1,76.92                                 |  |
| 4. Joint Stock Companies | 17                       | 1,49.03                                 |  | 17                    | 80.49                                   |  |
| 5. Co-operatives         | 18                       | 1,09.83                                 |  | 18                    | 1,09.83                                 |  |
| Total                    | 65                       | 26,09.44                                | 1,53.24 (a)                                      | 65                    | 25,25.13                                | 2,25.55 (a)                                      |

\* It includes the Rural Bank and Urban and Industrial Co-operative Bank at Sl. No. 64 and 65 of Statement No. 19 at page 413

(a) The detailed break up of the dividend credited to Government Account has not been intimated, as such could not be shown against any particular group of investment.

# 9 - STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

Guarantees given by the State Government for repayment of loans, *etc.*, raised by Statutory Corporations, Government Companies, Local Bodies and Other Institutions during the year and sums guaranteed outstanding on 31 March 2019 in various sectors are shown below:

Sector-wise disclosure for Guarantees:

| Sector *     | Maximum              | Outstanding at the<br>beginning of<br>(2018-19) |          | Additions<br>during<br>the ware |          | Invoked during the year (2018-19) |                   | (other<br>thanInvoked during the year<br>(2018-19) |          | Outstan<br>the er<br>(2018 | nd of | Guara<br>Commissi | on or fee | Other<br>material |
|--------------|----------------------|---|----------|---------------------------------|----------|-----------------------------------|-------------------|--|----------|----------------------------|-------|-------------------|-----------|-------------------|
|              | amount<br>guaranteed | Principal                                       | Interest | the year<br>(2018-19)           | 11111110 | Discharged                        | Not<br>Discharged | Principal  | Interest | Receivable                 |       | details           |           |                   |
| 1            | 2                    | 3   | 4        | 5                               | 6        | 7                                 | 8                 | 9  | 10       | 11                         | 12    | 13                |           |                   |
| Power        | 3,72.84              | 31.29   |          |                                 | 8.34     |                                   |                   | 22.95  |          |                            |       |                   |           |                   |
| Co-Operative | 74.79                | 2.14  | 3.79     |                                 |          |                                   |                   | 2.14   | 3.96     |                            |       |                   |           |                   |
| Any Other    | 34.62                | 24.15   | 28.87    |                                 | 0.02     |                                   |                   | 24.13  | 31.84    |                            |       |                   |           |                   |
| Grand Total  | 4,82.25              | 57.58   | 32.66    |                                 | 8.36     |                                   |                   | 49.22  | 35.80    |                            |       |                   |           |                   |

\* Number of guarantees issued not furnished by the State Government.

(In crore of ₹)

### **10 - STATEMENT OF GRANTS-IN-AID GIVEN BY THE GOVERNMENT**

|    |                                       |           | Aid paid in cash |                                      |           |  |
|----|---------------------------------------|-----------|------------------|--------------------------------------|-----------|--|
|    |                                       | Grants    | released         | Grants for creation of Capital Asset |           |  |
|    | Grantee Institutions                  | 2018-2019 | 2017-2018        | 2018-2019                            | 2017-2018 |  |
|    |                                       |           | (In              | crore of ₹)                          |           |  |
| 1. | Panchayati Raj Institutions           |           |                  |                                      |           |  |
|    | (i) Gram Panchayats                   | 4.57.79   | 8,03.50          |                                      |           |  |
|    | (ii) Panchayat Samities               | 39.68     |                  |                                      |           |  |
|    | (iii) Zillz Parishads                 | 42.81     |                  |                                      |           |  |
|    | (iv) Others                           | 29.21     | 14.92            |                                      | 14.92     |  |
| 2. | Urban Local Bodies                    |           |                  |                                      |           |  |
|    | (i) Municipal Corporations            | 80.50     | 84.66            |                                      |           |  |
|    | (ii)Municipalities/Municipal Councils | 3,06.15   | 1,80.78          | 1,92.70                              | 19.35     |  |
|    | (iii) Others                          | 70.33     | 41.29            | 59.31                                | 20.00     |  |
| 3. | Public Sector Undertakings            |           |                  |                                      |           |  |
|    | (i) Government Companies              | 4.09      | 8.88             |                                      |           |  |
|    | (ii) Statutory Corporation            | 5.92      | 3.80             |                                      |           |  |
|    | (iii) Others                          | 0.17      | 10.10            |                                      |           |  |
| 4. | Autonomous Bodies                     |           |                  |                                      |           |  |
|    | (i) Co-operative Institutions         | 4.42      | 13.65            |                                      |           |  |
|    | (ii) Development Councils             | 7,33.52   | 2,74.87          | 1,12.23                              | 10.87     |  |
|    | (iii) Universities                    | 72.76     | 1,28.13          | 5.68                                 | 47.17     |  |
|    | (iv) Others                           | 29.21     | 59.96            | 25.03                                | 48.41     |  |
| 5. | Non Government Organisation           |           |                  |                                      |           |  |
| -  | Others                                | 7,23.60   | 15,19.75         |                                      |           |  |

# 10 - STATEMENT OF GRANTS-IN-AID GIVEN BY THE GOVERNMENT

|  | (i) Grants-in-A<br>Grants | id paid in cash<br>released | Grants for creation of Capital Assets |           |  |
|--|---------------------------|-----------------------------|---------------------------------------|-----------|--|
| Grantee Institut                         | ions 2018-2019            | 2017-2018                   | 2018-2019                             | 2017-2018 |  |
|  |                           | (In c                       | crore of ₹)                           |           |  |
| 6. Non Government Educat<br>Institutions | ional                     |                             |                                       |           |  |
| Others                                   | 39.51                     | 1,17.00                     |                                       |           |  |
| 7. * Others                              |                           |                             |                                       |           |  |
| Others                                   | 1,49,24.48                | 1,57,55.94                  | 55,66.57                              | 61,15.18  |  |
| TOTAL                                    | 1,75,64.15                | 1,90,17.23                  | 58,61.52                              | 62,75.90  |  |

\* Out of Grants-in-Aid of ₹ 1,75,64.15 crores given by various schemes, ₹ 1,49,24.48 crores (84.97 *per cent*) grouped under "Other" in absence of details of Guarantee Institutions.

# 10 - STATEMENT OF GRANTS-IN-AID GIVEN BY THE GOVERNMENT

|                                | Total   | Value           |
|--------------------------------|---------|-----------------|
| Grantee Institutions           |         | (In crore of ₹) |
|                                | 2018-19 | 2017-18         |
| 1. Panchayati Raj Institutions |         |                 |
| (i) Gram Panchayats            |         |                 |
| (ii) Zilla Parishads           |         |                 |
| (iii) Panchayat Samities       |         |                 |
| 2. Urban Local Bodies          |         |                 |
| (i) Municipal Corporations     |         |                 |
| (ii) Municipalities/Municipal  |         |                 |
| Councils                       | NIL     |                 |
| (iii) Others                   |         |                 |
| 3. Public Sector Undertakings  |         |                 |
| (i) Government Companies       |         |                 |
| (ii) Statutory Corporation     |         |                 |
| (iii) Others                   |         |                 |
| 4. Autonomous Bodies           |         |                 |
| (i) Co-operative Institutions  |         |                 |
| (ii) Development Councils      |         |                 |
| (iii) Universities             |         |                 |
| (iv) Others                    |         |                 |
| 5. Non Government Organisation |         |                 |
| 6. Non Government Educational  |         |                 |
| Institutions                   |         |                 |
| 7. Others                      |         |                 |
|                                |         |                 |
|                                | NITT    | -1-             |

TOTAL

NIL\*

\* Information not furnished by the State Government

# 11 - STATEMENT OF VOTED AND CHARGED EXPENDITURE

| Particulars  |          |            |            |           |            |            |
|--|----------|------------|------------|-----------|------------|------------|
|  |          | 2018-201   | 9          |           | 2017-2018  |            |
|  |          |            | (In cr     | ore of ₹) |            |            |
|  | Charged  | Voted      | Total      | Charged   | Voted      | Total      |
| Expenditure Heads (Revenue account)  | 41,55.67 | 5,27,43.33 | 5,68,99.00 | 34,92.28  | 5,19,88.66 | 5,54,80.94 |
| Expenditure Heads (Capital Account)  |          | 1,10,34.08 | 1,10,34.08 |           | 76,92.84   | 76,92.84   |
| Disbursement under Public Debt, Loans and Advances, Inter State<br>Settlement Account and Transfer to Contingency Fund (A) | 35,89.36 | 3,28.07    | 39,17.43   | 19,58.60  | 2,54.07    | 22,12.67   |
| Appropriation to the Contingency Fund  |          |            |            | 50.00     |            | 50.00      |
| Total -  | 77,45.03 | 6,41,05.48 | 7,18,50.51 | 55,00.88  | 5,99,35.57 | 6,54,36.45 |
| (A) The Figures have been arrived at as follows :-   |          |            |            |           |            |            |
| E. PUBLIC DEBT   |          |            |            |           |            |            |
| Internal Debt of the State Government  | 34,48.10 |            | 34,48.10   | 18,20.43  |            | 18,20.43   |
| Loans and Advances from the Central Government   | 1,41.26  |            | 1,41.26    | 1,38.17   |            | 1,38.17    |
| F. LOANS AND ADVANCES *  |          |            |            |           |            | -,         |
| Loans for Economic Services  |          | 2,54.32    | 2,54.32    |           | 2,40.75    | 2,40.75    |
| Loans for Social Service   |          | 2,51.52    | 2,34.32    |           | 2.61       | 2,10.73    |
| Loans to Government Servants etc.  |          | 71.21      | 71.21      |           | 10.71      | 10.71      |
| G. INTER-STATE SETTLEMENT  |          |            |            |           |            |            |
| Inter State Settlement   |          |            |            |           |            |            |
| H. TRANSFER TO CONTINGENCY FUND<br>Appropriation to the Contingency Fund   |          |            |            | 50.00     |            | 50.00      |
| Total -  | 35,89.36 | 3,28.07    | 39,17.43   | 20,08.60  | 2,54.07    | 22,62.67   |

 $\ast$  A more detailed account is given in Statement No. 18 at page No. 387 to 412

(i) The percentage of charged expenditure and voted expenditure to total expenditures during 2017-2018 and 2018-2019 was as under:-

| Year      | Percentage of total expenditure |       |  |  |  |
|-----------|---------------------------------|-------|--|--|--|
|           | Charged                         | Voted |  |  |  |
| 2017-2018 | 8.41                            | 91.59 |  |  |  |
| 2018-2019 | 10.78                           | 89.22 |  |  |  |

|  | On 1 April<br>2018 | During the year<br>(In crore of ₹ ) | On 31 March 2019 |
|--|--------------------|-------------------------------------|------------------|
| Capital and Other Expenditure<br>Capital   |                    |                                     |                  |
| Public Works   | 13,03.35*          | 2,99.45                             | 16,02.80         |
| Other General Services   | 2,22.75            | 1,64.82                             | 3,87.57          |
| Capital Account of Education, Sports, Art and Culture  | 1,91.08            | 67.13                               | 2,58.21          |
| Capital Account of Health and Family Welfare   | 6,35.24            | 3,90.55                             | 10,25.79         |
| Capital Account of Water Supply, Sanitation, Housing and Urban Development                       | 75,85.92           | 16,70.16                            | 92,56.08         |
| Capital Account of Information and Broadcasting  | 0.15               |                                     | 0.15             |
| Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes      | 19.53              | 10.28                               | 29.81            |
| Capital Account of Social Welfare and Nutrition  | 4.39               | 4.50                                | 8.89             |
| Capital Account of Other Social Services<br>Capital Account of Agriculture and Allied Activities | 10.31<br>5,90.61   | 21.45<br>2,66.73                    | 31.76<br>8,57.34 |
| Capital Account of Rural Development   | 0.19*              |                                     | 0.19             |
| Capital Account of Special Areas Programme   | 54,08.75           | 4,76.89                             | 58,85.64         |
| Capital Account of Irrigation and Flood Control  | 1,18,87.56         | 15,94.47                            | 1,34,82.03       |
| Capital Account of Energy  | 55,54.42           | 3,69.69                             | 59,24.11         |

\* Opening balance differs from last years' closing balance due to rounding

|   | On 1 April<br>2018    | During the year<br>(In crore of ₹ ) | On 31 March 2019             |
|---|-----------------------|-------------------------------------|------------------------------|
| Capital and Other Expenditure<br>Capital                                    |                       |                                     |                              |
| Capital Account of Industry and Minerals                                    | 11,51.51              | 1,33.04                             | 12,84.55                     |
| Capital Account of Transport  | 1,39,17.27            | 55,43.82                            | 1,94,61.09                   |
| Capital Account of Communication  | 0.01                  |                                     | 0.01                         |
| Capital Account of Science Technology and Environment                       | 1.65                  | 3.07                                | 4.72                         |
| Capital Account of General Economic Services<br>Total - Capital Expenditure | 2,18.58<br>4,87,03.27 | 18.03<br><b>1,10,34.08</b>          | 2,36.61<br><b>5,97,37.35</b> |
| Loans and Advances  |                       | 1,10,57,00                          |                              |
| Education, Sports, Art and Culture  | 0.53                  |                                     | 0.53                         |
| Health and Family Welfare   | 0.40                  |                                     | 0.40                         |
| Water Supply, Sanitation, Housing and Urban Development                     | 3,37.48               | 2.54                                | 3,40.02                      |
| Welfare of Scheduled Castes, Scheduled tribes and other backward classes    | 12.04                 |                                     | 12.04                        |
| Social Welfare and Nutrition  | 19.75                 |                                     | 19.75                        |

|   | On 1 April<br>2018 | During the year  | On 31 March 2019 |
|---|--------------------|------------------|------------------|
|   |                    | (In crore of ₹ ) |                  |
| Capital and Other Expenditure                             |                    |                  |                  |
| Capital   |                    |                  |                  |
| Loans and Advances  |                    |                  |                  |
| Agriculture and Allied Activities                         | 1,17.08            | (-) 0.11         | 1,16.97          |
| Rural Development   | 0.76               |                  | 0.76             |
| Special Areas Programme                                   | 0.07               |                  | 0.07             |
| Irrigation and Flood Control                              | 12.07              |                  | 12.07            |
| Energy  | 43,63.16           | 1,29.45          | 44,92.61         |
| Industry and Minerals                                     | 4,78.19            | 1,09.87          | 5,88.06          |
| General Economic Services                                 | 67.72              | 15.00            | 82.72            |
| Loans to Government Servants etc.                         | 12.89              | 68.39            | 81.28            |
| Loans for Miscellaneous purposes etc.                     | 1.53               |                  | 1.53             |
| Total - Loans and Advances                                | 54,23.67           | 3,25.14          | 57,48.81         |
| Total - Capital and Other Expenditure                     | 5,41,26.94         | 1,13,59.22       | 6,54,86.16       |
| Deduct  |                    |                  |                  |
| > Contribution from Contingency Fund                      |                    |                  |                  |
| > Contribution from Miscellaneous Capital Receipts        |                    |                  |                  |
| > Contribution from development funds, reserve funds etc. | 4.47               |                  | 4.47             |
| Net - Capital and Other Expenditure                       | 5,41,22.47(b)      | 1,13,59.22(a)    | 6,54,81.69(b)    |

# Minus figure is due to more repayment than the disbursement during the year. Please see Statement No. 18 in Vol-II

|   | On 1 April<br>2018 | During the year<br>(In crore of ₹ ) | On 31 March 2019 |
|---|--------------------|-------------------------------------|------------------|
| Carital and Other Funer diture  |                    |                                     |                  |
| Capital and Other Expenditure<br>Capital  |                    |                                     |                  |
|   |                    |                                     |                  |
| Principal Sources of Funds  |                    |                                     |                  |
| Revenue Surplus (+)/Deficit (-) (2018-2019)   |                    | 65,80.16                            |                  |
| Add - Adjustment on account of retirement /disinvestment<br>Debt -  |                    |                                     |                  |
| Internal Debt of the State Government   | 3,32,93.74         | 82,17.40                            | 4,15,11.14       |
| Loans and Advances from the Central Government  | 13,61.18           | (-)52.11#                           | 13,09.07         |
| Small Savings, Provident Funds, etc.  | 1,12,06.99         | 9,81.06                             | 1,21,88.05       |
| Total - debt  | 4,58,61.91         | 91,46.35                            | 5,50,08.26       |
| Other Obligations   |                    |                                     |                  |
| Contingency Fund  | 1,00.00            |                                     | 1,00.00          |
| J. Reserve Fund   | 47,38.72           | (-)3,03.92*                         | 44,34.80         |
| Deposits and Advances   | (-)13,95.87        | 11,51.47                            | (-)2,44.40       |
| Suspense and Miscellaneous (Other than amount closed to Government Account and Cash Balance Investment Account) | (-)2,37.07         | (-)41.83*                           | (-)2,78.90       |
| Remittances   | (-)5,43.91         | (-)56.59*                           | (-)6,00.50       |
| Total - Other Obligations   | 26,61.87           | 7,49.13                             | 34,11.00         |
| Total - Debt and Other Obligations  | 4,85,23.78         | 98,95.48                            | 5,84,19.26       |

# Minus figure is due to repayment of Central Loan more than the receipts during the year.\* Minus figure is due to more disbursement than the receipts during the year. Please see Statement No. 17 in Vol-II

|  | On 1 April<br>2018 | During the year | On 31 March 2019 |
|--|--------------------|-----------------|------------------|
|  |                    | (In crore of ₹) |                  |
| Capital and Other Expenditure<br>Capital                 |                    |                 |                  |
| Deduct- Cash Balance                                     | 1,80.98            | (-)7,44.06      | (-)5,63.08       |
| Deduct- Investments                                      | 51,65.11           | 69,13.89        | 1,20,79.00       |
| Add-Amount closed to Government Account during 2018-2019 |                    | (-)10,53.41     |                  |
| Net - Provision of Funds                                 | 4,31,77.69(b)      | 37,25.65(a)     | 4,69,03.34(b)    |

(a) The difference of ₹ 65,80.16 crore between the "Net Provision of Funds" (₹ 37,25.65 crore) and the "Net Capital and Other Expenditure"(₹ 1,13,59.22 crore) during the year 2018-2019 was utilised from Revenue surplus of ₹ 65.80.16 crore.

(b) The cumulative shortfall between the Net Provision of Funds (₹ 4,69,03.34 crore) and the Net Capital and Other Expenditure (₹ 6,54,81.69 crore) was met out of the cumulative Revenue Surplus and amount closed to Government Account totaling ₹ 1,85,78.35 crore.

# 13 - SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Debit Balances<br>(In crore of ₹) | Sector of the<br>General Account                  | Name of the Account  | Credit Balances<br>(In crore of ₹) |
|-----------------------------------|---|--|------------------------------------|
|                                   |   | Consolidated Fund  |                                    |
| 4,11,54.51                        | A to D and G, H and part<br>of L (MH - 8680 only) | Government Account   |                                    |
|                                   | Е   | Public Debt  | 4,28,20.20                         |
| 57,48.81                          | F   | Loans and Advances   |                                    |
|                                   |   | Contingency Fund   | 1,00.00                            |
|                                   |   | Public Account   |                                    |
|                                   | Ι   | Small Savings, Provident Funds, etc.                       | 1,21,88.05                         |
|                                   | J   | <b>Reserve Funds</b><br>(i) Reserve funds Bearing Interest | 6,03.60                            |
|                                   |   | (ii) Reserve funds not Bearing Interest<br>Gross Balance   | 38,31.19                           |
| 38,16.73                          |   | Investments  |                                    |
|                                   | К   | Deposits and Advances                                      |                                    |
|                                   |   | i) Deposits bearing Interest                               | 4,22.53                            |
|                                   |   | ii) Deposits not bearing Interest                          | 33,76.76                           |
| 40,43.70                          |   | iii) Advances  |                                    |
| 00 (0.07                          | L   | Suspense and Miscellaneous                                 |                                    |
| 82,62.27                          |   | Investments<br>Other Iterry (Net)                          |                                    |
| 2,77.89                           |   | Other Items (Net)  |                                    |
| 6,00.50                           | M   | Remittances  |                                    |
| (-)5,63.08                        | N   | Cash Balance (Closing)                                     |                                    |
| 6,33,42.33                        |   | TOTAL  | 6,33,42.33                         |

# A. The following is a summary of balances as on 31 March 2019

1 Please see 'B' below to understand how this figure is arrived at.

#### 13 - SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

(a) There was a difference between the figures reflected in the accounts and that intimated by the Reserve Bank of India regarding "Deposits with Reserve Bank" included in the Cash Balance. The discrepancy is under reconciliation. See also Explanatory note (d) on page 8

**B**. Government Account : Under the system of book-keeping followed in Government accounts, the amount booked under revenue, capital and other transactions of Government the balances of which are not carried forward from year to year in the accounts, are closed to a single head called "Government Account". The balance under this head represents the cumulative result of all such transactions.

To this the balances under Public Debt, Loans and Advances, Small Savings, Provident Funds, Reserve Funds, Deposits and Advances, Suspense and Miscellaneous (Other than Miscellaneous Government Account), Remittances and Contingency Fund, *etc.*, are added and the closing cash balance at the end of the year is to be worked out and proved.

The other headings in the summary take into account the balances under all accounts heads in Government books in regard to which Government has a liability to repay the money received or has a claim to recover the amounts paid and also heads of account opened in the books for adjustment of remittance transactions.

It must be understood that these balances cannot be regarded as a complete record of the financial position of the Government as it does not take into account all the physical assets of the State, such as lands, buildings, communication, etc., nor any accrued dues or outstanding liabilities which are not brought to account under the cash basis of accounting followed by Government.

# 13 - SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Debit (In crore of ₹) | Details  | (In crore of ₹) | Credit      |
|-----------------------|--|-----------------|-------------|
| 3,77,54.00            | A- Amount at the debit of Government<br>Account on 1st April 2018<br>B-Receipt Heads (Revenue Account) |                 | 6,34,79.16  |
|                       | C-Receipt Heads (Capital Account)  |                 |             |
| 5,68,99.00            | D-Expenditure Heads (Revenue Account)  |                 |             |
| 1,10,34.08            | E-Expenditure Heads (Capital Account)  |                 |             |
|                       | F-Suspense and Miscellaneous<br>(Miscellaneous Government Accounts)                                    |                 | 10,53.41    |
|                       | G-Amount at the debit of<br>Government Account on 31st March 2019                                      |                 | 4,11,54.51  |
| 10,56,87.08           | TOTAL  |                 | 10,56,87.08 |

(i) In a number of cases, there are unreconciled differences in the closing balance as reported in the statement of 'Receipts, Disbursements and Contingency fund and Public Account' (Statements No.18 & 21) and that shown in separate Registers or other record maintained in the Account office/Departmental offices for the purpose. Steps are being taken to settle the discrepancies.

(ii) The balances are communicated to the officers concerned every year for verification and acceptance thereof. In a large number of cases such acceptances have not been received.

(iii) The cases where acceptances of balances have been delayed and the amounts involved are considerable have been mentioned in Annexure 'A' of Appendix-VII

(iv) Cases where details/documents are awaited in connection with reconciliation of balances are detailed in Annexure 'B' of Appendix-VII

# Notes to Accounts

# 1. Summary of significant accounting policies:

(i) Entity and Accounting Period: These accounts present transactions of the Government of Assam for the period 01 April 2018 to 31 March 2019. The accounts of receipts and expenditure of the Government of Assam have been compiled, based on the initial accounts rendered by 33 District Treasuries, 36 Sub-Treasuries, Assam House (New Delhi), Cyber Treasury (Dispur), 265 Public Works Divisions (including 69 Irrigation and 80 Public Health Engineering and Water Resources Divisions), 146 Forest Divisions and Advices of the Reserve Bank of India. Despite delay in rendition of monthly accounts ranging from 01 to 219 days by Treasuries, 01 to 139 days by Public Works Divisions and 01 to 141 days by Forest Divisions (details of exclusions from Monthly Civil Accounts are shown in Annexure - A), no accounts was excluded at the end of the year.

(ii) **Basis of Accounting:** With the exception of some Book Adjustments and Periodical Adjustments, (Annexure B - 1 & B - 2), the accounts represent the actual cash receipts and disbursements during the period. Physical Assets and Financial Assets like investments, *etc.*, are shown at historical cost, *i.e.*, the value at the year of acquisition/purchase. Physical Assets are not depreciated or amortised. Losses of physical assets at the end of their life are also not expensed or recognised.

The pension liability of the Government, *i.e.*, the liability towards payment of retirement benefits for the past and the present service of its employees is not included in the accounts. However, the retirement benefits disbursed during the accounts period have been reflected in the accounts.

(iii) Currency in which Accounts are kept: The accounts of Government of Assam are maintained in Indian Rupees ( $\overline{\mathbf{x}}$ ).

(iv) Form of Accounts: Under Article 150 of the Constitution, the accounts of the Union and of the States are kept in such form as the President may, on the advice of the Comptroller and Auditor General, prescribe. The word "form" used in Article 150 has a comprehensive meaning so as to include the prescription not only of the broad form in which the accounts are to be kept but also the basis for selecting appropriate heads under which the transactions are to be classified.

(v) Classification between Revenue and Capital: Revenue expenditure is recurring in nature and is intended to be met from revenue receipts. Capital expenditure is defined as expenditure incurred with the object of increasing concrete assets of a material and permanent character or of reducing permanent liabilities. The State Government, however, budgeted and spent an amount of ₹ 545.34 crore on "Major Works" under the Revenue Section and ₹ 120.01 crore on "Minor Works" under the Capital Section.

As per the Indian Government Accounting Standards (IGAS) 2, expenditure on Grants-in-Aid is to be classified as Revenue expenditure, regardless of end utilisation. However, during the year, the State Government made budget provision and classified Grants-in-Aid amounting to ₹ 5,489.95 crore under Capital major heads, instead of under the Revenue section. Further, Government of Assam did not furnish any information regarding Grants-in-Aid paid in kind, during the year. Consequently, the total value of Grants-in-Aid in section (ii) of 'Statement No. 10 - Grants-in-Aid by the State Government', in the Finance Accounts, is shown as 'Nil'.

# 2. Quality of Accounts:

# (i) Goods and Service Tax:

The Assam Goods and Service Tax (GST) Act, 2017 was passed by the State Legislature in June 2017 and made effective from 01 July 2017 in the State. During 2018-19, the State Government collected ₹ 8,393.04 crore under State Goods and Service Tax (SGST) including apportionment and advance apportionment of taxes from Integrated Goods and Service Tax (IGST) amounting to ₹ 262.77 crore and ₹ 972.96 crore respectively.

In addition, Government of India assigned ₹ 6,223.49 crore from Central Goods and Service Tax (CGST) and ₹ 496.70 crore from IGST during the year as share of net proceeds to Government of Assam as per recommendations of XIV Finance Commission.

Further, the State Government also received a compensation of ₹466.00 crore (including ₹94.00 crore pertaining to 2017-18 received in 2018-19) from the Central Government on account of loss of revenue arising out of implementation of GST during 2018-19.

#### (ii) Booking under Minor Head 800 - 'Other Receipts' and 'Other Expenditure':

Minor Head 800 - 'Other Expenditure/Other Receipts' is intended to be operated only when the appropriate minor head has not been provided in the accounts. Routine operation of the Minor Head 800 is to be discouraged, since it renders the accounts opaque. During the year, State Government classified receipts of ₹ 1,982.90 crore, pertaining to 45 Major Heads, constituting 3.12 *per cent* of the total Revenue Receipts (₹ 63,479.16 crore), under the Minor Head '800 - Other Receipts'. Similarly, an expenditure of ₹ 14,879.24 crore, under 69 Major Heads, constituting 21.90 *per cent* of the total Revenue and Capital expenditure (₹ 67,933.08 crore), was classified under the Minor Head '800 - Other Expenditure'. Instances of substantial proportion (50 *per cent* or more) of the receipts and expenditure, classified under the Minor Head 800 - 'Other Receipts/Other Expenditure', are given in **Annexures C and D** respectively.

#### (iii) Unadjusted Abstract Contingency (AC) bills:

Under Rule 21 of the Assam Contingency Manual, 1989, Drawing and Disbursing Officers (DDOs) are authorised to draw sums of money for limited purposes by preparing Abstract

Contingent (AC) bills by debiting Service Heads. Subsequently, Detailed Countersigned Contingent (DC) bills (vouchers in support of final expenditure) are required to be sent so as to reach the Accountant General (A&E) not later than 25<sup>th</sup> of the month following the month to which they relate. Prolonged non-submission of DC bills renders the expenditure shown under AC bills opaque. Further, to the extent of non-receipt of DC bills, the expenditure shown in the Finance Accounts cannot be vouched as correct or final. Details of AC bills, outstanding as on 31 March 2019, are given below:

|               |                 |        |     |        |       |        |         | (₹ in crore) |
|---------------|-----------------|--------|-----|--------|-------|--------|---------|--------------|
| Year          | Opening Balance |        | Ad  | dition | Clear | rance  | Closing | Balance      |
|               | No.             | Amount | No. | Amount | No.   | Amount | No.     | Amount       |
| Up to 2016-17 | 1,264           | 661.29 | 64  | 12.66  | 192   | 106.82 | 1,136   | 567.13       |
| 2017-18       | 1,136           | 567.13 | 10  | 127.07 | 80    | 15.35  | 1,066   | 678.85       |
| 2018-19       | 1,066           | 678.85 | 298 | 289.53 | 41    | 2.56   | 1,323*  | 965.82*      |

\*This number and amount includes the AC bills drawn in March 2019, which were not due for submission by 31 March 2019

A large number of DC Bills are pending with Transport Department (nine AC bills amounting to  $\mathbf{E}$  146.96 crore), followed by Panchayat and Rural Development Department (135 AC bills amounting to  $\mathbf{E}$  145.17 crore), Health Department (19 AC bills amounting to  $\mathbf{E}$  105.97 crore), Election Department (184 AC bills amounting to  $\mathbf{E}$  99.69 crore), Education (General) Department (35 AC bills amounting to  $\mathbf{E}$  85.29 crore), Department for the Welfare of Plain Tribes and Other Backward Classes (26 AC bills amounting to  $\mathbf{E}$  61.40 crore), Secretariat Administration Department (139 AC bills amounting to  $\mathbf{E}$  56.03 crore), Revenue Department (301 AC bills amounting to  $\mathbf{E}$  32.33 crore), Finance Department (24 AC bills amounting to  $\mathbf{E}$  28.87 crore) and Food and Civil Supplies Department (two AC bills amounting to  $\mathbf{E}$  26.03 crore).

Out of ₹289.53 crore, drawn against 298 AC bills in 2018-19, 232 AC bills, amounting to ₹135.37 crore (46.76 *per cent*) were drawn in March 2019, of which 30 AC bills for ₹39.31 crore were drawn on the last day of the financial year.

#### (iv) Outstanding Utilisation Certificates:

State Government authorities who have received conditional grants are required to furnish formal Utilisation Certificates (UCs) about the proper utilisation of the grants, to the Accountant General (A&E) within 12 months of the closure of the financial year in which the grants have been released, unless specified otherwise. The status of outstanding UCs, as per the records of the Accountant General (A&E), as on 31 March 2019 is given below:

|               |                        |           |        |            |       |           |           | (₹ in crore) |
|---------------|------------------------|-----------|--------|------------|-------|-----------|-----------|--------------|
| Year          | <b>Opening Balance</b> |           | Ac     | ldition    | Clea  | rance     | Due for s | ubmission    |
|               | No.                    | Amount    | No.    | Amount     | No.   | Amount    | No.       | Amount       |
| Up to 2016-17 | 12,846                 | 14,772.89 | 1,861  | 12,267.50  | 3,066 | 2,133.13  | 11,641    | 24,907.26    |
| 2017-18       | 11,641                 | 24,907.26 | 2,267  | 15,958.31  | 2,271 | 6,972.16  | 11,637    | 33,893.41    |
| 2018-19       | 11,637                 | 33,893.41 | 2,248* | 13,381.83* | 2,182 | 14,221.35 | 9,455     | 19,672.06    |

\*UCs for the GIA disbursed during 2018-19 become due only during 2019-20.

A significant portion of wanting UCs pertain to Health Department (209 UCs, amounting to  $\mathbf{\xi}$  4,028.26 crore), Education (General) Department (4,373 UCs, amounting to  $\mathbf{\xi}$  3,882.89 crore), Secretariat Administration Department (179 UCs, amounting to  $\mathbf{\xi}$  3,532.47 crore), Department for the Welfare of Plain Tribes & Other Backward Classes (1,020 UCs, amounting to  $\mathbf{\xi}$  3,326.73 crore), Mines, Minerals & Power Department (41 UCs, amounting to  $\mathbf{\xi}$  2,676.47 crore), Panchayat and Rural Development Department (101 UCs, amounting to  $\mathbf{\xi}$  1,926.85 crore), Social Welfare Department (1,168 UCs, amounting to  $\mathbf{\xi}$  1,867.59 crore), Rural Development Department (48 UCs, amounting to  $\mathbf{\xi}$  1,582.24 crore), Public Health Engineering Department (19 UCs, amounting to  $\mathbf{\xi}$  1,378.28 crore), and Agriculture Department (147 UCs, amounting to  $\mathbf{\xi}$  1,028.23 crore).

UCs outstanding beyond the specified periods indicate absence of assurance on utilisation of the grants for intended purposes and the expenditure shown in the accounts cannot be treated as final to that extent.

#### (v) Transfer of funds to Personal Deposit (PD) Accounts:

In specific circumstances, the Government may authorise the opening of PD accounts for operation by designated Administrators. Transfer of funds to PD accounts is booked under the service major heads, as expenditure under the Consolidated Fund of the State. Under the rules, the Administrators are required to close such accounts on the last working day of the year and transfer the unspent balances back to the Consolidated Fund, with the PD accounts being reopened in the next year, if necessary. Government of Assam, however, did not follow this procedure. As on 31 March 2019, there were 26 PD Accounts and all these accounts have been inoperative for more than three years. The status of PD accounts during 2018-2019, as per the records of Accountant General (A&E), is as under:

|  |                    | (₹ in crore) |
|--|--------------------|--------------|
| Particulars                                    | No. of PD Accounts | Amounts      |
| Opening Balances as on 1 April 2018            | 26                 | 0.60         |
| Net addition during the year                   | Nil                | Nil          |
| Closed during the year                         | Nil                | Nil          |
| Amount lying unspent for more than one year    | 26                 | 0.60         |
| Amount lying unspent for more than three years | 26                 | 0.60         |
| Closing Balance as on 31 March 2019            | 26                 | 0.60         |

No departmental officers had verified/reconciled these balances with the records maintained by the Accountant General (A&E), as required.

# (vi) Reconciliation of Receipts and Expenditure between CCOs and Accountant General (A&E):

To exercise effective control of expenditure, to keep it within the budget grants and to ensure accuracy of their accounts, all Chief Controlling Officers (CCOs)/Controlling Officers (COs) are required to reconcile the figures of Receipts and Expenditure recorded in their books every

month with the figures accounted for by the Accountant General (A&E). During the year, out of 54 CCOs, 31 CCOs fully reconciled and 16 CCOs partially reconciled expenditure amounting to  $\overline{\mathbf{x}}$  18.943.70 crore (26.37 *per cent* of total expenditure of  $\overline{\mathbf{x}}$  71,850.51 crore) leaving expenditure of  $\overline{\mathbf{x}}$  52,906.81 crore (73.63 *per cent* of total expenditure) unreconciled. Further, seven CCOs fully reconciled and four CCOs partially reconciled receipts of  $\overline{\mathbf{x}}$  40,177.39 crore (53.40 *per cent* of the total receipts of  $\overline{\mathbf{x}}$  75,236.74 crore) leaving receipts for  $\overline{\mathbf{x}}$  35,059.35 crore (46.60 *per cent* of the total receipts) unreconciled.

#### (vii) Reconciliation of Cash Balances:

As on 31 March 2019 there was a difference of ₹ 1,299.56 crore (Net debit), between the Cash Balance of the State Government, as worked out by the Accountant General (A&E), and the Cash Balance as reported by the Reserve Bank of India. Out of the unreconciled cash balance of ₹ 1,299.56 crore at the end of 31 March 2019, ₹ 1,264.97 crore (97.34 *per cent* of unreconciled cash balance) pertain to the pension payments made by non-link branches and directly reported to the RBI. The corresponding bank scrolls were not sent by the bank branches to the treasuries as required under the directives of RBI vide letter No. DGBA.GBD1498/31.02.007/2017-18 dated 06 December 2017. The remaining difference of ₹ 34.59 crore (2.66 *per cent* of unreconciled cash balance) represents discrepancy due to erroneous reporting by Agency Banks. Non-furnishing of DMS along with pension payment scrolls, *etc.* by bank branches to the treasuries led to the non-accounting of expenditure on pension payments to the extent of ₹ 1,264.97 crore in the State Accounts and in turn resulted in discrepancy in the Cash Balance of the State Government to that extent.

#### (viii) Compliance of Indian Government Accounting Standard (IGAS):

(a) **IGAS 1:** This Standard specifies the disclosure requirements in the Financial Statements of the State Government of Guarantees given by the Government. Incompliance with the standards, guarantees given by the State Government for repayment of loans, *etc.* raised by Statutory Corporation, Government Companies, Local Bodies and Other Institutions as furnished by the State Government in the prescribed format, have been disclosed in **Statements No. 9** and **20** of the Finance Accounts.

(b) IGAS 2: It prescribes principles of accounting and classification of Grants-in-Aid in the Financial Statements of Government. It stipulates that Grants-in-Aid should be classified and accounted for as revenue expenditure in the Financial Statements of the grantor irrespective of its ultimate application by the grantee. The position holds goods even in those cases where Grants-in-Aid are utilised by the grantee for the purpose of creation of assets. Similarly, receipts of Grants-in-Aid to be treated as revenue receipts in the Financial Statements of grantee Government. However, during the year, the State Government made budget provision and classified Grants-in-Aid of ₹ 5,489.95 crore under Capital major heads, instead of under the Revenue section. Further, Government of Assam did not furnish any information regarding Grants-in-Aid paid in kind, during the year. Consequently, the total value of Grants-in-Aid in

section (ii) of 'Statement No. 10 - Grants-in-Aid given by the State Government', in the Finance Accounts, is shown as 'Nil'.

(c) IGAS 3: This standards applies the norms for recognition, measurement, valuation and reporting in respect of loans and advances made by the Government in its respective Financial Statements to ensure complete, accurate and uniform accounting practices. Details on Loans and Advances made by the State Government, reported in **Statements No. 7** and **18** of the Finance Accounts, have been prepared as per the Indian Government Accounting Standard (IGAS) 3. The information is incomplete, since details of overdue principal and interest, in respect of Loans and Advances where detailed accounts are maintained by the State Government, are awaited.

# 3. Other Items:

# (i) Liabilities towards Pensionary Benefits:

The expenditure during the year on pension and other retirement benefits to State Government employees, recruited prior to 30 January 2005, was ₹ 7,667.01 crore (13.47 *per cent* of the total revenue expenditure). State Government employees, recruited on or after 01 February 2005, are eligible for the New Pension Scheme (NPS), which is a defined contributory pension scheme. In terms of the Scheme, employees contribute 10 *per cent* of basic pay and dearness allowances, which is matched by the State Government, and the entire amount is transferred to the designated fund manager through the National Securities Depository Limited (NSDL)/Trustee Bank.

The State Government, however, implemented the Scheme only from the salary month of January 2010, and gave an option to the employees to either opt for the scheme with retrospective effect (from February 2005) or from January 2010, with matching Government contribution. The amount of employees' and employer's contributions, receivable in the Scheme since inception, has not been estimated.

As per the accounting procedure, both employees' and matching employer's contributions are first transferred to the Public Account, under the Major Head '8342 - 117 - Defined Contributory Pension Scheme' and the total amount is, thereafter, transferred to the National Security Depository Limited (NSDL), which is responsible for management of the funds under the Scheme. The process of first transferring both the contributions to the Public Account facilitates assessment of the extent to which Government matches the Employees' contributions every year. The subsequent process of transferring the consolidated contributions to NSDL facilitates assessment of the extent to which the Government's overall liability to the Fund has been met. In deviation of the prescribed procedure of transferring the accumulated balances to NSDL from public Account, Government of Assam, since the inception of this scheme till date, has initially transferred these balances to a Current Account opened for this purpose in the State Bank of India, from where, the balances were then transferred to the NSDL for further investment into designated funds.

The State Government informed the Accountant General (A&E), in July 2019, that contributions deposited under Major Head - 8342, in respect of individual employees, cannot be remitted to NSDL till that agency allots individual Permanent Retirement Account Numbers (PRANs), and that, as on 31 March 2019, 26,417 PRANs were yet to be allotted. The details of employees' contribution and employer's share deposited into MH - 8342 - 117 and transfers therefrom to the Current Account, since the inception of NPS in Assam, are as tabulated below:

|         |         |           |                                  |              |         |             | ( <b>₹ in crore</b> ) |  |
|---------|---------|-----------|----------------------------------|--------------|---------|-------------|-----------------------|--|
| Year    | Opening |           | Details of contribution received |              |         |             |                       |  |
|         | Balance | Employees | Government                       | short        | Total   | transferred | Balance               |  |
|         |         |           |                                  | contribution | (1+2+3) | to Current  | (5-6)                 |  |
|         |         |           |                                  | (2-3)        |         | Account     |                       |  |
|         | 1       |           |                                  |              |         |             | 7                     |  |
| 2009-10 | 0       | 3.21      | 76.72                            | (-)73.51     | 79.93   | 0           | 79.93                 |  |
| 2010-11 | 79.93   | 53.11     | 1.32                             | 51.79        | 134.36  | 3.54        | 130.82                |  |
| 2011-12 | 130.82  | 83.55     | 57.34                            | 26.21        | 271.71  | 94.05       | 177.66                |  |
| 2012-13 | 177.66  | 108.39    | 99.54                            | 8.85         | 385.59  | 201.49      | 184.10                |  |
| 2013-14 | 184.10  | 201.16    | 84.98                            | 116.18       | 470.24  | 180.11      | 290.13                |  |
| 2014-15 | 290.13  | 288.52    | 250.00                           | 38.52        | 828.65  | 599.86      | 228.79                |  |
| 2015-16 | 228.79  | 334.80    | 352.51                           | (-)17.71     | 916.10  | 704.98      | 211.12                |  |
| 2016-17 | 211.12  | 396.70    | 308.12                           | 88.58        | 915.94  | 616.11      | 299.83                |  |
| 2017-18 | 299.83  | 529.01    | 565.89                           | (-)36.88     | 1394.73 | 1131.40     | 263.33                |  |
| 2018-19 | 263.33  | 590.14    | 445.25                           | 144.89       | 1298.72 | 890.50      | 408.22                |  |
| Total   |         | 2588.59   | 2241.67                          | 346.92       |         | 4422.04     |                       |  |

As can be seen from the table above, against employees' contribution of ₹ 590.14 crore, the State Government provided only ₹ 445.25 crore as its share, resulting in short contribution of ₹ 144.89 crore during 2018-19. Further, as against the total collection of ₹ 1,298.72 crore (₹ 590.14 crore *plus* ₹ 445.25 crore *plus* OB of ₹ 263.33 crore) in Public Account under MH - 8342 - 117, the State Government had withdrawn ₹ 890.50 crore (₹ 445.25 crore each of Employees' contribution and Government share) during 2018-19, of which, an amount of ₹ 890.06 crore was deposited into the Current Account and subsequently transferred to NSDL during the year. The remaining funds of ₹ 0.44 crore was paid to the nominees/legal heirs of deceased/retired Government employees as per Notification No. FEB.75/79/pt.-1/189 dated 25 August 2015, as PRANs could not be issued till their death/retirement. The closing balance under MH - 8342 - 117 was ₹ 408.22 crore as on 31 March 2019.

Since the implementation of NPS (2009-10) in Assam, against the employees' contribution amounting to  $\overline{\mathbf{x}}$  2,588.59 crore, Government of Assam provided only  $\overline{\mathbf{x}}$  2,241.67 crore as its share, resulting in short contribution of  $\overline{\mathbf{x}}$  346.92 crore up to the year 2018-19.

Moreover, as on 31 March 2019, there was a balance of ₹ 15.44 crore in the Current Account. The details of total receipts, transfers and funds retained in Current Account, since the inception of this scheme have been given in **Annexure–E**.

In terms of the guidelines of the Scheme, Government of Assam is liable to pay interest on amounts not transferred to NSDL. As on 31 March 2018, an amount of ₹ 263.33 crore remained in the Public Account under the Major Head - 8342 - 117. The total amounts transferable and transferred to NSDL, since the inception of the Scheme (with accrued interest) and the estimated

balance in the Public Account, if the transfers to the Bank accounts had not been effected over the years, has not been calculated by the Government. Uncollected, unmatched and un-transferred amounts, with accrued interest, represent outstanding liabilities under the scheme.

#### (iii) Guarantees:

Guarantees are contingent liabilities on the Consolidated Fund of the State in case of default by the borrower for whom the guarantee was extended. The position of guarantees, reported in **Statements No. 9** and **20**, is based on information received from the State Government, which is the authority for issuing such guarantees.

Under the Assam Fiscal Responsibility and Budget Management Act, 2005, guarantees of the State Government, at any point of time, are restricted to 50 *per cent* of the State's own tax and non-tax revenue of the second preceding year, as reflected in the books of accounts maintained by the Accountant General (A&E). The State Government has informed that the total outstanding guarantees, up to the end of March 2019 were ₹ 85.02 crore, which is within the ceiling limit of 50 *per cent* of the State's own tax and non-tax revenue of the second preceding year (2016-2017), amounting to ₹ 8,216.35 crore (50 *per cent* of ₹ 16,432.69 crore). The State Government has not prescribed any guarantee fee. Consequently, no guarantee fees were collected during the year.

#### (iii) Loans and Advances:

Details on Loans and Advances made by the State Government, reported in **Statements No. 7** and **18** of the Finance Accounts, have been prepared as per the Indian Government Accounting Standard (**IGAS**) **3.** The information is incomplete, since details of overdue principal and interest, in respect of Loans and Advances where detailed accounts are maintained by the State Government, are awaited.

#### (v) Investments:

The information on Government investments, appearing in **Statements No. 8** and **19** of the Finance Accounts, are based on the accounts and sanctions received by the Accountant General. These figures require confirmation by the concerned Department (including Finance) and the concerned entity. Consequently, the information in **Statement No. 19** of the Finance Accounts is incomplete.

#### (vi) Reserve Funds:

Reserve funds are created for specific purposes out of the contribution from the Consolidated Fund. There were 14 Reserve Funds earmarked for specific purposes, of which one fund is 'interest bearing' and the remaining 13 funds are 'not interest bearing'. The detailed information along with the investment from the funds are available in **Statements No. 21** and **22** respectively.

#### (a) **Inoperative Reserve Funds:**

Out of 14 Reserve Funds earmarked for specific purposes, six funds were active, eight funds have been inactive for decades together. The total accumulated balance in these funds, at the end of 31 March 2019, was ₹ 4,434.80 crore (₹ 4,427.97 crore in active funds and ₹ 6.83 crore in inactive funds), out of which ₹ 3,816.73 crore (86.06 *per cent*) was invested. Details of inactive funds are given in **Annexure - F**.

#### (b) Non discharge of Interest liabilities:

The interest liabilities in respect of Reserve Funds bearing interest and Deposits bearing interest, under sectors J and K respectively of the Public Accounts, are annual liabilities that the State Government is required to discharge. As on April 2018, no Budget provision had been made in this regard by the State Government, despite the existence of balances in these Reserve Funds and Deposits, as detailed below:

|                            |   |   | (₹                                  | in Crore)           |
|----------------------------|---|---|-------------------------------------|---------------------|
| Sector                     | Sub-sector                                    | Rate of interest  | Balance at the beginning of 2018-19 | Interest<br>Payable |
| J-Reserve Funds            | (a) Reserve Funds<br>Bearing Interest (SDRF)  | 7.5 <i>per cent</i> (average of Ways and Means interest rate)                           | 496.10                              | 37.21               |
| K-Deposits and<br>Advances | (a) Deposits Bearing<br>Interest MH 8342(NPS) | 8 <i>per cent</i> * (interest rate<br>payable on balances as<br>notified by Government) | 263.33                              | 21.07               |
| K-Deposits                 | (a)MH 8336, 8338, 8342<br>(103 &120)          | 7.5 <i>per cent</i> (average of Ways and Means interest rate)                           | 11.14                               | 0.84                |
|                            | Total   |   | 770.57                              | 59.12               |

\* The State Govt. vide OM dated 06 October 2009 specified the interest rate eight per cent applicable to the GPF (as had been prevailing at that time). This rate of interest has not been revised, though Government had revised the rate of interest for GPF from time to time.

#### (c) State Disaster Response Fund (SDRF):

Government of India replaced the existing Calamity Relief Fund in 2010-11 with the State Disaster Response Fund (SDRF). In terms of the guidelines of the Fund, the Centre and Special Category States like Assam are required to contribute to the Fund, in the proportion of 90:10 and the contributions are to be transferred to the Public Account under the Major Head - 8121, by operating the Expenditure Major Head - 2245. Expenditure incurred during the year on disaster response is adjusted by debiting the Public Account with contra deduct debit to the Expenditure Major Head - 2245. Balances outstanding in the Fund, at the end of the year, are to be invested. Government of India provides additional assistance from the National Disaster Response Fund (NDRF) when the balances available under SDRF are insufficient to meet the expenditure on account of natural calamities.

As on 01 April 2018, the fund had a balance of ₹ 496.10 crore. During the year, Government of India released ₹ 478.80 crore. Against this, the State Government transferred ₹ 532.00 crore (Central Share ₹ 478.80 crore plus State Share ₹ 53.20 crore) leaving no short transfer to the

fund account for the year. Details of Central/State releases, transferred to the fund, during 2009-10 to 2018-2019, are given in **Annexure - G**.

During the year, the State Government made the budgetary allocation of ₹ 595.57 crore under the Major Head - 2245-901 for the adjustment of calamity related expenditure and accordingly, carried out adjustment of ₹ 9.38 crore of expenditure pertaining to 2017-18 and ₹ 415.12 crore pertaining to 2018-19 by inter account transfer of expenditure to the Major Head - 8121. As on 31 March 2019, a balance of ₹ 603.61 crore remained un-invested in the fund.

Further, consequent upon adjustment of earlier years' expenditure of ₹ 9.38 crore by inter account transfer of expenditure from Major Head - 2245-901 to Major Head - 8121-122, Revenue Surplus was overstated and Fiscal Deficit was understated by the same amount during the year.

### (d) Guarantee Redemption Fund (GRF):

Government of Assam constituted the Guarantee Redemption Fund in September 2009, for meeting its obligations, if any, arising out of the invoking of guarantees by lending institutions, on loans issued to State level Public Sector Undertakings and other bodies. As per the guidelines governing the Fund, State Government is required to contribute an amount equivalent to at least three *per cent* of the outstanding guarantees, at the end of the second financial year preceding the current financial year. The total outstanding guarantees to the end of March 2019 was ₹ 85.02 crore. During 2018-19, State Government contributed ₹ 3.91 crore to the Fund representing three *per cent* of outstanding guarantees of ₹ 130 crore, at the end of the second financial year preceding the current financial year preceding the current financial year (*i.e.* 2016-17), leading to no short contribution. No guarantees was invoked during the year. As on 31 March 2019, ₹ 47.03 crore was lying in the Fund, which includes accrued interest of ₹ 3.30 crore for 2018-2019. The entire amount has been invested by the Reserve Bank of India.

### (E) Consolidated Sinking Fund:

In terms of the recommendations of the Twelfth Finance Commission, the Government of Assam constituted a revised Consolidated Sinking Fund (CSF) scheme in 2007-08 for redemption of outstanding liabilities. Under the revised scheme guidelines, State Government is required to make annual contributions to the Fund of at least 0.5 *per cent* of the outstanding liabilities at the end of the previous financial year. In terms of guidelines of the RBI, who is responsible for management of the Fund, outstanding liabilities are defined as comprising Internal Debt and Public Account liabilities of the State Government. Accordingly, the State Government was required to contribute ₹ 239.57 crore (0.5 *per cent*) of the outstanding liabilities as of 31 March 2018 (₹ 47,913.70 crore). Against this requirement, the State Government contributed ₹ 229.05 crore to the Fund during the year leading a short contribution of ₹ 10.52 crore. As on 31 March 2019, an amount of ₹ 3,776.52 crore was lying in the Fund (including accrued interest of ₹ 405.73 crore), of which ₹ 3,769.28 crore had been invested.

#### (vii) Suspense and Remittance Balances:

The Finance Accounts reflect the net balances under Suspense and Remittance Heads as detailed in **Statement No. 21** of Finance Accounts (Volume II). The outstanding balances under these heads are worked out by aggregating the outstanding debit and credit balances separately under various heads. Clearance of suspense and remittance items depends on the details furnished by the State Treasuries/Works and Forest Divisions, *etc.* The position of gross figures, under major suspense and remittance heads, for the last three years, is given in **Annexure – H**.

#### (viii) Rush of Expenditure:

Principles of prudent financial management prescribe that expenditure at the end of the financial year should be avoided. During March 2019, however, the State Government incurred expenditure of ₹ 16,483.55 crore, constituting 24.15 *per cent* of the total revenue and capital expenditure of ₹ 68,261.15 crore. Of this, ₹ 3,170.89 crore (19.24 *per cent* of amount drawn in March), was drawn on the last day of March 2019. Instances of major head of account, where the expenditure is more than 50 *per cent* of the total expenditure under the relevant Major Heads, incurred in March 2019, are given in **Annexure -I**.

Similarly, the quantum of revenue receipt of the State Government including Grants-in-Aid received from Central Government during the month of February 2019 and March 2019 were ₹ 17,626.56 crore, constituting 27.77 *per cent* of total revenue receipt of ₹ 63,479.16 crore.

# (ix) Restructuring of Centrally Sponsored Schemes (CSS)/ Additional Central Assistances (ACA – excluding Block Grants):

Government of India restructured 137 CSS and five ACA schemes into 66 CSS/ACA/Flagship Schemes in the 12<sup>th</sup> Plan. From 1 April 2014 onwards, Government of India released central assistance for CSS/ACA/Flagship Schemes directly to the State Government and these releases are now classified as 'Central Assistance to the State Plan'. Government of Assam has modified their budget depiction and the Central Assistance for CSS/ACA has been merged with the respective State Plan Schemes (barring a few schemes classified under CSS/Central Sector Schemes) under the 66 umbrella schemes of Government of India.

Government of India again rationalised the existing 66 CSSs into 28 Umbrella Schemes. Under this arrangement, 28 rationalised schemes have been categorised into six schemes as core of the core schemes, 20 schemes as core schemes and remaining two schemes as optional schemes. As this modified arrangement came into force from 2016-17, Government of India, released funds under CSS in accordance with these modifications and Government of Assam also mapped the schemes with respect to the change management since then.

Out of ₹ 10,428.22 crore depicted in the Public Financial Management System (PFMS) portal of Controller General of Accounts (CGA), as central assistance under CSS to Government of

Assam in 2018-19, clearance memos from RBI, CAS, Nagpur and supporting sanction orders from the respective ministries were received in respect of ₹ 10,482.36 crore and the amount has booked in the accounts of the State Government been appropriately under 'MH - 1601 - Grants-in-Aid from Central Government'. The total Revenue Expenditure of ₹ 56,899.00 crore and Capital Expenditure of 11,034.08 crore during the year, includes expenditure out of Central Assistance under the CSS. Annexure to Statement No. 15 provides details of expenditure incurred on 28 umbrella schemes during 2018-19.

# (x) Direct transfer of Central Scheme Funds to implementing Agencies in the State (Funds routed outside State Budget):

Government of India transferred substantial funds directly to State Implementing Agencies/ Non-Government Organisations (NGOs) for implementation of various schemes/programmes. As per the PFMS portal of the Controller General of Accounts (CGA), GOI released ₹4,534.21 crore to the Implementing Agencies in Assam during 2018-19 (details at **Appendix-VI**).

#### (xi) Improper accounting of transactions relating to the Central Road Fund (CRF):

The accounting procedure relating to Central Road Fund prescribes that receipt of the grant from Government of India is first recorded under the Revenue Receipt Major Head - 1601-08-108 - Grants from Central Road Fund, and thereafter transferred to the Fund (under Public Account Major Head - '8449 - Other deposits - 103 subvention from Central Road Fund'), by operating the Revenue Expenditure Major Head - 3054, in the year of receipt itself. This is in keeping with the principle that Grants-in-Aid are to be recorded in the Revenue section, irrespective of their purpose, and expenditure on prescribed road works is to be first accounted for under the relevant Revenue or Capital Expenditure section (under Major Heads - 3054 or 5054, as the case may be), and then reimbursed out of the Fund as a deduct expenditure.

During 2018-19, Government of India released ₹ 255.92 crore towards CRF. While the receipt of fund was accounted for correctly in Revenue Receipt Major Head - 1601-08-108 - Grants from Central Road Fund, the other prescribed procedure for recording expenditure under CRF as detailed above was not followed. No budget provision was made under the Major Head - '3054-80-797 - transfer to Deposit Accounts' for transfer of funds to the Major Head - '8449-Other Deposits-103 subvention from Central Road Fund' in Public Account, and accordingly, nor was subsequent expenditure from CRF recorded in appropriate budgeted heads. As a result, it could not be ascertained from accounts whether the amount of ₹ 255.92 crore had been spent on Revenue or Capital Heads.

Similarly, Government of India released of ₹ 408.90 crore towards CRF, between 2008-2009 and 2017-2018, which was also not accounted for in the prescribed manner, and the expenditure not routed through the Public Account (Major Head - 8449).

# (xii) Disclosures under the Assam Fiscal Responsibility and Budget Management (FRBM) Act, 2005:

As per the recommendations of the XIV Finance Commission, Government of Assam had laid the fiscal strategy under Assam FRBM Act before the Legislature, along with the Budget documents for 2018-19. State Government's performance, against the targets prescribed in the Act, as reflected in the accounts for 2018-19, is given below:

| Sl. No. | Targets                                     | Achievements during the year as per the accounts            |  |  |  |  |
|---------|---|---|--|--|--|--|
| 1       | Maintain Revenue Surplus                    | Revenue Surplus of Government of Assam was ₹ 6,580.16       |  |  |  |  |
|         |   | crore   |  |  |  |  |
| 2       | Reduce Fiscal deficit to 3 per cent of the  | Fiscal Deficit for 2018-19, as per accounts, was ₹ 4,779.06 |  |  |  |  |
|         | estimated Gross State Domestic Product.     | crore (1.52 per cent of Gross State Domestic Product).      |  |  |  |  |
| 3       | Keep ratio of total outstanding debt of the | Outstanding Debt-GSDP ratio for 2018-19, as per             |  |  |  |  |
|         | Government to GSDP to 28.50 per cent        | accounts, was 18.84 per cent.                               |  |  |  |  |

\*Gross Domestic Product for 2018-19 as per Directorate of Economic and Statistics, Government of Assam, at current prices was ₹3,15,372.17 crore.

#### (xiii) Impact on Revenue Surplus and Fiscal Deficit:

Impact of the observations made in the preceding paras, on the Revenue Surplus and Fiscal Deficit of the State Government, as per the details therein, is as below:

| r  | 1  |  |                  | Γ                                 | (₹ in crore)                         |
|--|--|--|------------------|-----------------------------------|--------------------------------------|
| Paragraph No.                              | Item   | Impact on Revenue Surplus Over- Under- statement statement |                  | Impact on H<br>Over-<br>statement | iscal Deficit<br>Under-<br>statement |
| Para 1(v) of Notes<br>to Accounts          | Major works budgeted/ booked<br>under Revenue section instead of<br>Capital                            |  | 545.34           |                                   |                                      |
| Para 1(v) of Notes<br>to Accounts          | Minor works budgeted/ booked<br>under Capital Section instead of<br>Revenue                            | 120.01   |                  |                                   |                                      |
| Para 1(v) of Notes<br>to Accounts          | Grants-in-Aid booked under<br>Capital section instead of Revenue                                       | 5,489.95   |                  |                                   |                                      |
| Para 3(i) of Notes<br>to Accounts          | Short transfer of Govt. matching contribution towards NPS  | 144.89   |                  |                                   | 144.89                               |
| Para 3(vi) (b) of<br>Notes to<br>Accounts  | Non discharge of Interest<br>liabilities   | 59.12  |                  |                                   | 59.12                                |
| Para 3 (vi)(e) of<br>Notes to<br>Accounts  | Shortfall in State Government<br>contribution to Consolidated<br>Sinking Fund                          | 10.52  |                  |                                   | 10.52                                |
| Para 3 (vii)(c) of<br>Notes to<br>Accounts | Inter account transfer of<br>expenditure pertaining to the year<br>2017-18 from MH-2245 to MH-<br>8121 | 9.38   |                  |                                   | 9.38                                 |
| Т  | otal (Net) Impact  | ,  | 88.53<br>atement |                                   | 3.91<br>atement                      |

#### Annexure – A

#### Details of exclusion of Accounts during the year

(Refer paragraph 1 (i) of the Notes to Accounts)

| Month of Account  | Number of Accounts excluded |                       |     |  |  |  |
|-------------------|-----------------------------|-----------------------|-----|--|--|--|
|                   | Treasury                    | Treasury Public Works |     |  |  |  |
| April, 2018       | Nil                         | 14                    | 02  |  |  |  |
| May,2018          | Nil                         | 17                    | 05  |  |  |  |
| June, 2018        | 01                          | 24                    | 01  |  |  |  |
| July, 2018        | 03                          | 21                    | 05  |  |  |  |
| August, 2018      | 07                          | 42                    | 09  |  |  |  |
| September, 2018   | 15                          | 66                    | 07  |  |  |  |
| October, 2018     | 20                          | 109                   | 12  |  |  |  |
| November, 2018    | 24                          | 92                    | 23  |  |  |  |
| December, 2018    | 29                          | 112                   | 29  |  |  |  |
| January, 2019     | 26                          | 101                   | 36  |  |  |  |
| February, 2019    | 47                          | 152                   | 37  |  |  |  |
| March (Pre), 2019 | Nil                         | Nil                   | Nil |  |  |  |

Failure of the account rendering units to furnish accounts on time, resulted in exclusion of accounts every month, except at the end of the year. Consequently, the monthly accounts, rendered by the Accountant General (A&E) to the Finance Department were incomplete in all the months, except for the month of March.

#### Annexure – B

## Statement of Periodical/ Other Adjustments

(Refer paragraph 1 (ii) of the Notes to Accounts)

### **B-1-** Periodical Adjustments:

|            | (₹ in crore)             |                   |               |        |                       |  |  |  |
|------------|--------------------------|-------------------|---------------|--------|-----------------------|--|--|--|
| Sl.<br>No. | Periodical<br>Adjustment | Heads of A        | Account       | Amount | Remarks               |  |  |  |
|            |                          | From              | То            |        |                       |  |  |  |
| 1          | Transfer to              | 2048 -            | 8222 -Sinking |        | Contribution to       |  |  |  |
|            | Sinking Fund             | Appropriation for | Funds         |        | Sinking Fund.         |  |  |  |
|            |                          | reduction or      |               | 229.05 |                       |  |  |  |
|            |                          | avoidance of      |               |        |                       |  |  |  |
|            |                          | debt              |               |        |                       |  |  |  |
| 2          | Transfer to              | 2075-             | 8235-General  |        | Contribution to       |  |  |  |
|            | Guarantee                | Miscellaneous     | and Other     | 3.91   | Guarantee             |  |  |  |
|            | Redemption               | General Services  | Reserve Funds | 5.91   | Redemption Fund       |  |  |  |
|            | Fund                     |                   |               |        |                       |  |  |  |
| 3          | Annual GPF               | 2049 - Interest   | 8009 - State  |        | Annual interest is    |  |  |  |
|            | interest                 | Payment           | Provident     | 789.38 | credited to the GPF   |  |  |  |
|            | adjustment               |                   | Funds         |        | head of account.      |  |  |  |
| 4          | Annual Group             | 2049 - Interest   | 8011-         |        | Annual interest is    |  |  |  |
|            | Insurance                | Payment           | Insurance and | 2.88   | credited to the Group |  |  |  |
|            | interest                 |                   | Pension Funds | 2.00   | Insurance head of     |  |  |  |
|            | adjustment               |                   |               |        | account.              |  |  |  |

"B-2"- Other Adjustments:

| (₹  | in | crore) |
|-----|----|--------|
| • • |    |        |

| Sl.<br>No. | Book<br>Adjustment  | Heads of Account          |   | Amount | Remarks   |
|------------|---|---------------------------|---|--------|---|
|            |   | From                      | То  |        |   |
| 1          | Adjustment of<br>cross liabilities<br>between Assam<br>State Electricity<br>Board and<br>Government of<br>Assam | 2040 - Taxes<br>on Sales, | 0043 -<br>Taxes and<br>Duties on<br>Electricity | 45.59  | Adjustment of outstanding<br>electricity duty payable by<br>the Assam State Electricity<br>Board (ASEB) to the<br>Government of Assam and<br>Grants-in-Aid towards<br>ASEB Employees Pension<br>Fund Investment Trust<br>payable by the Government<br>of Assam to the ASEB. |

#### Annexure – C

# Statement of Major Head-wise Receipts booked under the Minor Head '800 - Other Receipts'

(Refer para 2 (ii) of the Notes to Accounts)

|            | I                                    | 1                                     |                   | (₹ in crore) |
|------------|--------------------------------------|---------------------------------------|-------------------|--------------|
| SI.<br>No. | Major Head                           | Receipt<br>under<br>Minor<br>Head 800 | Total<br>Receipts | Percentage   |
| 1.         | 0059 - Public Works                  | 2.52                                  | 2.64              | 95.45        |
| 2.         | 0070 - Other Administrative Services | 204.41                                | 211.90            | 96.47        |
| 3.         | 0215 - Water Supply and Sanitation   | 0.31                                  | 0.54              | 57.41        |
| 4.         | 0404 - Dairy Development             | 0.24                                  | 0.24              | 100.00       |
| 5.         | 0408 - Food Storage and Warehousing  | 287.94                                | 287.94            | 100.00       |
| 6.         | 0552 - North Eastern areas           | 33.34                                 | 33.34             | 100.00       |
| 7.         | 0701 - Medium Irrigation             | 1.00                                  | 1.00              | 100.00       |
| 8.         | 0702 - Minor Irrigation              | 0.19                                  | 0.22              | 86.36        |
| 9.         | 0852 - Industries                    | 0.41                                  | 0.41              | 100.00       |
| 10.        | 1054 - Roads and Bridges             | 40.63                                 | 41.21             | 98.59        |
| 11.        | 1056 - Inland Water Transport        | 7.56                                  | 7.56              | 100.00       |
| 12.        | 1456 - Civil Supplies                | 0.06                                  | 0.06              | 100.00       |

(₹ in crore)

### Annexure – D

# Statement of Major Head-wise expenditure booked under the Minor Head '800 - Other Expenditure'

| _          |  |  |  | (₹       | in crore)  |
|------------|--|--|--|----------|------------|
| Sl.<br>No. | Major Head   | Major Schemes under Minor<br>Head 800  | Expenditure<br>under Minor<br>Head 800 |          | Percentage |
| 1.         | 2075-<br>Miscellaneous<br>General<br>Services          | Financial Assistance to the<br>farmers for farms implements,<br>Assam Infrastructure Financing<br>Authority and Expenditure in<br>connection with the revision of<br>Pay and Pension | 1,175.39                               | 1,184.69 | 99.21      |
| 2.         | 2501- Special<br>Programme for<br>Rural<br>Development | National Rural Livelihood<br>Mission (NRLM), Financial<br>Assistance to one lakh women<br>SHG and National Social<br>Assistance Programme  | 803.95                                 | 920.55   | 87.33      |
| 3.         | 2515-Other<br>Rural<br>Development<br>Programmes       | General Basic Grant and share of<br>state own taxes assigned to PRIs<br>& ULBs as per recommendation<br>of SFC   | 577.66                                 | 932.91   | 61.92      |
| 4.         | 2801 - Power   | Payment of dues as per FTFRP,<br>Ujjal DISCOM Assurance<br>Yojana (UDAY) and Targeted<br>subsidy to APDCL  | 1,641.36                               | 1,641.36 | 100.00     |
| 5.         | 3056 - Inland<br>Water<br>Transport                    | Government Transport Services<br>working expenses - Major Ferry<br>Services, Subansiri River<br>Passenger Services (Commercial)  | 127.92                                 | 144.12   | 88.76      |
| 6.         | 4405- Capital<br>Outlay on<br>Fisheries                | Assam Rural Infrastructure<br>Development Fund (RIDF) -<br>NABARD's Loan component   | 58.10                                  | 60.25    | 96.43      |
| 7.         | 4425- Capital<br>Outlay on Co-<br>operation            | Rural Infrastructure Development<br>Fund (RIDF)  | 12.56                                  | 13.85    | 90.69      |
| 8.         | 4701 - Capital<br>Outlay on<br>Medium<br>Irrigation    | Accelerated Irrigation Benefit<br>Programme (AIBP)   | 10.19                                  | 10.19    | 100        |
| 9.         | 4801 - Capital<br>Outlay on<br>Power Projects          | Externally Aided Projects (ADB),<br>APSEIP Tranche 4 (ADB) and<br>conversion of 500 KM of LT<br>conductor with AB cables in<br>towns.  | 369.69                                 | 369.69   | 100.00     |

(Refer para 2(ii) of the Notes to Accounts)

#### Annexure – E

#### Statement of Drawal of fund, contribution uploaded and closing balance

(Refer para 3(i) of the Notes to Accounts)

(₹ in crore)

| Sl.<br>No. | Details   | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18  | 2018-19 |
|------------|---|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|
| 1.         | ADB fund receipt and credited in Current Account                      | 76.72   | 1.32    | 57.34   | 1.88    | Nil     | Nil     | Nil     | Nil     | Nil      | Nil     |
| 2.         | GS* withdrawn from MH<br>8342 -117 and credited to<br>Current Account | Nil     | Nil     | Nil     | Nil     | Nil     | 226.05  | 352.49  | 308.06  | 565.70   | 445.03  |
| 3.         | GS withdrawn from MH<br>2071 and credited to<br>Current Account       | Nil     | Nil     | Nil     | 99.54   | 93.42   | Nil     | Nil     | Nil     | Nil      | Nil     |
| 4.         | EC# withdrawn from MH<br>8342 -117 and credited to<br>Current Account | Nil     | Nil     | 34.54   | 41.00   | 117.42  | 344.97  | 352.49  | 308.05  | 565.70   | 445.03  |
| 5.         | Total Credit in Current<br>Account                                    | 76.72   | 1.32    | 91.88   | 142.42  | 210.84  | 571.02  | 704.98  | 616.11  | 1,131.40 | 890.06  |
| 6.         | EC transferred to NSDL from Current Account                           | Nil     | 1.77    | 47.03   | 100.74  | 90.06   | 299.93  | 352.49  | 308.05  | 565.70   | 445.03  |
| 7.         | GS transferred to NSDL from Current Account                           | Nil     | 1.77    | 47.03   | 100.74  | 90.06   | 299.93  | 352.49  | 308.06  | 565.70   | 445.03  |
| 8.         | Total Contribution<br>uploaded from Current<br>Account                | Nil     | 3.54    | 94.05   | 201.49  | 180.11  | 599.86  | 704.98  | 616.11  | 1,131.40 | 890.06  |
| 9.         | Closing Balance in Current<br>Account                                 | 76.72   | 74.50   | 72.33   | 13.27   | 44.00   | 15.17   | 15.35   | 15.33   | 15.58    | 15.44** |

\* Government Share (GS) # Employees Contribution (EC)

\*\* Closing balance differs with the previous years' balance due to re-submission of erroneous subscription to NPS of ₹ 0.14 crore as reported by the Director of Accounts and Treasuries.

#### Annexure – F

### **Inoperative Reserve Funds**

(Refer para 3 (vi) (a) of the Notes to Accounts)

(₹ in crore)

| Heads of Account   | Balances as on |
|--|----------------|
|  | 31 March 2019  |
| 8225 - 02 - 101 State Roads and Bridges Fund               | 1.23           |
| 8226 - 101 Depreciation Reserve Fund of Government         | 0.02           |
| Commercial Departments/Undertakings                        |                |
| 8226 - 102 Depreciation Reserve Fund of Government Non-    | 0.10           |
| Commercial Departments/Undertakings                        |                |
| 8229 - 101 Development Funds for Educational purposes      | 0.02           |
| 8229 - 103 Development Funds for Agricultural purposes     | 0.06           |
| 8229 - 104 Development Funds for Animal Husbandry purposes | 3.36           |
| & 8229 - 200 - Other Development and Welfare Funds         |                |
| 8235 - General and Other Reserve Funds                     | 2.04           |
| 102 - Zamindari Abolition Fund                             |                |
| Total  | 6.83           |

#### Annexure - G

### Table showing short transfer to SDRF

(Refer para 3 (vi) (c) of the Notes to Accounts)

(₹ in crore)

| r                           | 1  |   | I                              | ( <b>CIII CFOFE</b> )  |  |  |
|-----------------------------|--|---|--------------------------------|--|--|--|
| Year Central share released |  | Central Share (CS) and State<br>Share (SS) transferred to Fund  | Short Transfer<br>(cumulative) |  |  |  |
|                             |  | (cumulative)  | Amount                         | Details  |  |  |
| 2010-11                     | 237.39   | 131.88<br>(CS: 118.69 + SS: 13.19)  | 131.89                         | (CS: 118.70 + SS: 13.19)   |  |  |
| 2011-12                     | 124.63   | 270.37 (CS: 124.63 + SS:<br>13.85 + balance of<br>2010-11: 131.89)  | Nil                            | Nil  |  |  |
| 2012-13                     | 500.00 (balance of<br>2011-12 : 124.63<br>+ share of 2012-<br>13 : 261.73 +<br>advance of 2013-<br>14 : 68.64 +<br>NDRF : 45.00) | Nil   | 550.56                         | (CS: 455.00 + SS: 50.56)<br>+ NDRF: 45.00  |  |  |
| 2013-14                     | 68.77  | 252.12 [2011-12: 124.63<br>(CS) + 13.85 (SS) + 2013-<br>14: 68.64 (CS) +<br>NDRF for 2012-13: 45.00]  | 374.84                         | 2012-13:<br>(CS 261.73 +SS 29.08)<br>2013-14:<br>(CS 68.77 +SS 15.26)  |  |  |
| 2014-15                     | 425.97<br>(balance of 2013-<br>14: 137.41 + share<br>of 2014-15:<br>288.56)  | 320.62 [ 2014-15: 288.56<br>(CS) + 32.06 (SS)]  | 527.52                         | 2012-13:<br>(CS 261.73 + SS 29.08)<br>2013-14:<br>(CS 206.18 +SS 30.53)  |  |  |
| 2015-16                     | 414.00   | 230.00[207.00 (CS) + 23.00<br>(SS)]   | 757.52                         | 2012-13:<br>(CS 261.73 + SS 29.08)<br>2013-14:<br>(CS 206.18 +SS 30.53)<br>2015-16 :<br>(CS 207.00 + SS 23.00) |  |  |
| 2016-17                     | 434.70   | 1240.52<br>2012-13:<br>(CS 261.73 + SS 29.08)<br>2013-14:<br>(CS 206.18 +SS 30.53)<br>2015-16 :<br>( CS 207.00 + SS 23.00)<br>2016-17 :<br>(CS 434.70 + SS 48.30) | Nil                            | Nil  |  |  |
| 2017-18                     | 456.30   | 507.00 ( CS: 456.30 + SS::<br>50.70)  | Nil                            | Nil  |  |  |
| 2018-19                     | 478.80   | 532.00 (CS: 478.80 +SS:<br>53.20)   | Nil                            | Nil  |  |  |

#### Annexure - H

### Table showing Position of Suspense & Remittance Balances

(Refer para 3 (vii) of the Notes to Accounts)

|                                 |            |           |            |              | ( <b>₹</b> i | n crore)  |
|---------------------------------|------------|-----------|------------|--------------|--------------|-----------|
| Name of                         | 2016-      | 2017      | 2017       | 7-18         | 201          | 8-19      |
| Major and<br>Minor Head         |            |           |            |              |              |           |
| 8658 -                          | Dr.        | Cr.       | Dr.        | Cr.          | Dr.          | Cr.       |
| Suspense                        |            |           |            |              |              |           |
| 101 - PAO                       | 91.54      | 0.01      | 108.77     | 0.05         | 117.06       | 52.53     |
| suspense                        |            |           |            |              |              |           |
| Net                             | Dr.9       | 1.53      | Dr.10      | 08.72        | Dr.6         | 4.53      |
| 102 - Suspense<br>Account-Civil | 1,209.28   | 11.22     | 965.30     | 11.86        | 1,393.36     | 61.40     |
| Net                             | Dr.1,1     | 98.06     | Dr.9       | 53.44        | Dr.1,3       | 331.96    |
| 107 - Cash                      |            |           |            |              |              |           |
| Settlement                      | 82.73      | 15.65     | 82.73      | 15.65        | 82.73        | 15.65     |
| Suspense                        |            |           |            |              |              |           |
| Account                         |            | 7 00      | D. (       |              | D            |           |
| Net                             | Dr. 6      | 07.08     | Dr. (      | <b>57.08</b> | Dr. 6        | 07.08     |
| 109 - Reserve                   |            |           |            |              |              |           |
| Bank<br>Suspense -              | (-) 150.15 | (-)17.18  | (-) 331.40 | 3.36         | (-)297.50    | (-)0.29   |
| Headquarters                    |            |           |            |              |              |           |
| Net                             | Cr.1.      | 82 07     | Cr.334.76  |              | Dr.297.21    |           |
| 110 - Reserve                   |            | 54,71     | C1.3.      | 54.70        | D1.2.        | /.21      |
| Bank                            |            |           |            |              |              |           |
| Suspense -                      | 14.37      | 365.75    | 14.37      | 588.02       | 14.30        | 911.52    |
| CAO                             |            |           |            |              |              |           |
| Net                             | Cr.3       | 51.38     | Cr.573.65  |              | Cr.897.22    |           |
| 112 - Tax                       |            |           |            |              |              |           |
| Deducted at                     |            |           |            | 0.02         |              |           |
| Source (TDS)                    |            |           |            | 0.02         |              |           |
| Suspense                        |            |           |            |              |              |           |
| Net                             |            |           | Cr.        | 0.02         |              |           |
| 123 - A.I.S                     |            |           |            |              |              |           |
| Officers'                       | 0.10       | 1.00      | 0.10       | 1.00         | 0.14         | 1.40      |
| Group                           | 0.10       | 1.32      | 0.12       | 1.38         | 0.14         | 1.42      |
| Insurance                       |            |           |            |              |              |           |
| Scheme Net                      | Cm         | 1.22      | Cr         | 1 26         | Cm           | 1 20      |
| NetCr.1.228782-Cash Remittances |            | Ur.       | 1.26       | Uf.          | 1.28         |           |
| 102 - P.W.                      |            |           |            |              |              |           |
| Remittances                     | 47,084.58  | 46,819.99 | 52,082.15  | 51,800.35    | 61,358.86    | 61,051.00 |
| Net                             | Dr.264.59  |           | Dr.2       | 81.80        | Dr.3         | 07.86     |
| 103 - Forest                    |            |           |            |              |              |           |
| Remittances                     | 3,810.48   | 3,521.30  | 4,271.31   | 3,998.85     | 4,737.65     | 4,454.57  |
| Net                             | Dr.28      | 89.18     | Dr.2'      | 72.46        | Dr.283.08    |           |

### Annexure – I

### **Rush of Expenditure**

(Refer para 3 (viii) of the Notes to Accounts)

|      |   |                 |                 |                 |                 |          | (₹       | in crore)    |
|------|---|-----------------|-----------------|-----------------|-----------------|----------|----------|--------------|
| Head | Description                               | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | Total    | During   | Per cent of  |
| of   |   | Qtr             | Qtr             | Qtr             | Qtr             |          | March    | March 2019   |
| A/cs |   |                 |                 |                 |                 |          |          | w.r.t. Total |
|      |   |                 |                 |                 |                 |          |          | Expenditure  |
|      |   |                 |                 |                 |                 |          |          | of 2018-19   |
| 2216 | Housing                                   | 1.55            | 2.97            | 3.19            | 90.85           | *98.56   | 84.69    | 85.93        |
| 2217 | Urban<br>Development                      | 6.86            | 140.64          | 122.47          | 385.65          | 655.62   | 349.15   | 53.25        |
| 2515 | Other Rural<br>Development<br>Programmes  | 58.65           | 148.74          | 75.25           | 650.27          | 932.91   | 612.19   | 65.62        |
| 2575 | Other Special<br>Areas<br>Programmes      | 0.86            | 10.28           | 6.57            | 80.71           | 98.42    | 72.59    | 73.76        |
| 3451 | Secretariat-<br>Economic<br>Services      | 12.78           | 29.45           | 29.24           | 496.67          | 568.14   | 394.84   | 69.50        |
| 4217 | Capital Outlay<br>on Urban<br>Development | 11.59           | 5.52            | 29.35           | 212.85          | 259.31   | 190.32   | 73.39        |
| 4401 | Capital Outlay<br>on<br>Crop Husbandry    |                 |                 |                 | 24.02           | 24.02    | 24.02    | 100          |
| 6801 | Loans for Power<br>Projects               |                 |                 |                 | 129.45          | 129.45   | 129.45   | 100          |
|      | Total                                     | 92.29           | 337.60          | 266.07          | 2,070.47        | 2,766.43 | 1,857.25 | 67.13        |

\* It excludes ₹ 0.56 crore of earlier years' expenditure being the Objection Book Suspense clearance.

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# FINANCE ACCOUNTS (VOLUME-II) 2018-19



लोकहितार्थ सत्यनिष्ठा Dedicated to Truth in Public Interest

# **GOVERNMENT OF ASSAM**

# FINANCE ACCOUNTS (Volume – II)

2018 - 19

**GOVERNMENT OF ASSAM** 

# TABLE OF CONTENTS

|                  | Subject  | Page(s) |
|------------------|--|---------|
|                  | Volume I   |         |
| $\triangleright$ | Certificate of the Comptroller and Auditor General of India  | iii-v   |
| $\triangleright$ | Guide to the Finance Accounts  | vii-xiv |
| 1                | Statement of Financial Position  | 1-2     |
| 2                | Statement of Receipts and Disbursements<br>Annexure to Statement No.2 (Cash Balances and Investments of Cash Balances) | 3-8     |
| 3                | Statement of Receipts (Consolidated Fund)  | 9-12    |
| 4                | Statement of Expenditure (Consolidated Fund)   |         |
|                  | A. Expenditure By Function   | 13-15   |
|                  | B. Expenditure By Nature   | 16      |
| 5                | Statement of Progressive Capital Expenditure   | 17-22   |
| 6                | Statement of Borrowings and Other Liabilities  | 23-27   |
| 7                | Statement of Loans and Advances given by the Government  | 28-30   |
| 8                | Statement of Investments of the Government   | 31      |
| 9                | Statement of Guarantees given by the Government  | 32      |
| 10               | Statement of Grants-in-aid given by the Government   | 33-35   |
| 11               | Statement of Voted and Charged Expenditure   | 36-37   |

# TABLE OF CONTENTS

|    | Subject   | Page(s) |
|----|---|---------|
| 12 | Statement on Sources and Application of Funds for Expenditure other than on Revenue Account | 38-42   |
| 13 | Summary of balances under Consolidated Fund, Contingency Fund and Public Account            | 43-45   |
|    | Notes to Accounts   | 46-68   |
|    | Volume II   |         |
|    | Part I  |         |
| 14 | Detailed Statement of Revenue and Capital Receipts by Minor Heads                           | 69-144  |
| 15 | Detailed Statement of Revenue Expenditure by Minor Heads                                    | 145-202 |
| 16 | Detailed Statement of Capital Expenditure by Minor Heads and Sub-heads                      | 203-371 |
| 17 | Detailed Statement of Borrowings and other Liabilities                                      | 372-386 |
| 18 | Detailed Statement on Loans and Advances given by the State Government                      | 387-412 |
| 19 | Detailed Statement of Investments of the Government   | 413-433 |
| 20 | Detailed Statement of Guarantees given by the Government                                    | 434-440 |
| 21 | Detailed Statement on Contingency Fund and Other Public Account transactions                | 441-457 |
| 22 | Detailed Statement on Investment of Earmarked Balances                                      | 458-462 |

# TABLE OF CONTENTS

|           | Subject Volume II   | Page(s)            |
|-----------|---|--------------------|
| Part 1    | II : Appendices   |                    |
| Ι         | Comparative Expenditure on Salary   | 464-483            |
| II        | Comparative Expenditure on Subsidy  | 484                |
| III       | Grants-in-Aid/Assistance given by the State Government  | 485-498            |
| IV        | (Institution wise and Scheme wise)<br>Details of Externally Aided Projects  | 499-501            |
| V         | <ul><li>Expenditure on Schemes</li><li>A. Central Schemes (Centrally Sponsored Schemes and Central Schemes)</li><li>B. State Schemes</li></ul>  | 502-511            |
| VI<br>VII | Direct transfer of Central Scheme funds to implementing Agencies in the State<br>(Funds routed outside State Budget) (Unaudited Figures)<br>Acceptance and Reconciliation of balances (As depicted in Statements 18 and 21) | 512-556<br>557-558 |
| VIII      | Financial results of Irrigation Schemes   | 559-560            |
| IX        | Commitments of the Government-List of Incomplete Capital Works  | 561-573            |
| Х         | Maintenance Expenditure with segregation of Salary and Non-salary portion   | 574-586            |
| XI        | Major Policy decisions of the Government during the year or new schemes proposed in the Budget  | 587-591            |
| XII       | Committed Liabilities of the Government   | 592                |
| XIII      | Re-organisation of the States-Items for which allocation of balances between/among the States has not been finalised  | 593                |

# Part - I

|         | 14 - DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS |                   |                                |          |  |  |
|---------|--|-------------------|--------------------------------|----------|--|--|
|         | Heads  | Actu<br>2018-2019 | Actuals<br>2018-2019 2017-2018 |          |  |  |
| RECE    | IPT HEADS (Revenue Account)  | (In la            | akh of ₹)                      |          |  |  |
|         | K REVENUE  |                   |                                |          |  |  |
| (a) Goo | ds and Services Tax  |                   |                                |          |  |  |
| 0005    | Central Goods and Services Tax (CGST)                                  |                   |                                |          |  |  |
| 901     | Share of net proceeds assigned to States                               | 62,23,49.00       | 3,15,80.00                     | (+)1,871 |  |  |
|         | Total - 0005   | 62,23,49.00       | 3,15,80.00                     | (+)1,871 |  |  |
| 0006    | State Goods and Services Tax (SGST)                                    |                   |                                |          |  |  |
| 101     | Tax  | 34,90,44.60       | 18,26,96.54                    | (+)91    |  |  |
| 102     | Interest   | 13,30.68          | 84.17                          | (+)1,481 |  |  |
| 103     | Penalty  | 1,29.86           | 22.03                          | (+)489   |  |  |
| 104     | Fees   | 47,70.82          | 9,71.50                        | (+)391   |  |  |
| 105     | Input Tax Credit cross utilisation of SGST and IGST                    | 36,04,51.33       | 17,86,51.59                    | (+)102   |  |  |
| 106     | Apportionment of IGST-Transfer-in of Tax Component to SGST             | 2,62,77.36        | 1,91,38.75                     | (+)37    |  |  |
| 110     | Advance apportionment from IGST  | 9,72,96.39        | 2,62,00.00                     | (+)271   |  |  |
| 800     | Other Receipts   | 2.85              | 2.61                           | (+)9     |  |  |
|         | Total - 0006   | 83,93,03.89       | 40,77,67.19                    | (+)106   |  |  |

|         | Heads  | Actuals        |             | Per Cent of<br>Increase (+)/Decrease(- |  |
|---------|--|----------------|-------------|--|--|
|         |  | 2018-2019      | 2017-2018   | during the year                        |  |
| RECE    | IPT HEADS (Revenue Account)                              | (In lakh of ₹) |             |  |  |
| A. TAX  | K REVENUE - Contd.                                       |                |             |  |  |
| (a) Goo | ds and Services Tax - Concld.                            |                |             |  |  |
| 0008    | Integrated Goods and Services Tax (IGST)                 |                |             |  |  |
| 02      | IGST on Domestic Supply of Goods and Services            |                |             |  |  |
| 901     | Share of net proceeds assigned to States                 | 4,96,70.00     | 22,51,40.00 | (-)78                                  |  |
|         | Total - 02 IGST on Domestic Supply of Goods and Services | 4,96,70.00     | 22,51,40.00 | (-)78                                  |  |
|         | Total - 0008   | 4,96,70.00     | 22,51,40.00 | (-)78                                  |  |
|         | Total - (a) Goods and Services Tax                       | 1,51,13,22.89  | 66,44,87.19 | (+)127                                 |  |
| (b) Tax | es on Income and Expenditure                             |                |             |  |  |
| 0020    | Corporation Tax  |                |             |  |  |
| 901     | Share of net proceeds assigned to States                 | 87,68,87.00    | 68,29,45.00 | (+)28                                  |  |
|         | Total - 0020   | 87,68,87.00    | 68,29,45.00 | (+)28                                  |  |
| 0021    | Taxes on Income other than Corporation Tax               |                |             |  |  |
| 901     | Share of net proceeds assigned to States                 | 64,57,89.00    | 57,67,00.00 | (+)12                                  |  |
|         | Total - 0021   | 64,57,89.00    | 57,67,00.00 | (+)12                                  |  |

|         | Heads   | Actu          | Actuals       |   |  |
|---------|---|---------------|---------------|---|--|
|         |   | 2018-2019     | 2017-2018     | Increase (+)/Decrease(-)<br>during the year |  |
| RECE    | IPT HEADS (Revenue Account)                           | (In l         | akh of ₹)     |   |  |
| A. TAZ  | K REVENUE - Contd.                                    |               |               |   |  |
| (b) Tax | es on Income and Expenditure - Concld.                |               |               |   |  |
| 0022    | Taxes on Agricultural Income                          |               |               |   |  |
| 101     | Tax Collections                                       | 7,67.14       | 11,90.82      | (-)36                                       |  |
| 800     | Other Receipts  | 17.70         | 1,61.39       | (-)89                                       |  |
|         | Total - 0022  | 7,84.84       | 13,52.21      | (-)42                                       |  |
| 0028    | Other Taxes on Income and Expenditure                 |               |               |   |  |
| 102     | Penalties   | 5,85.07       | 2,68.69       | (+)118                                      |  |
| 107     | Taxes on Professions Traders, Callings and Employment | 1,80,11.46    | 1,90,69.18    | (-)6  |  |
| 109     | Expenditure Tax Act 87                                | 38.08         |               | (+)100                                      |  |
| 901     | Share of net proceeds assigned to States              | 45,67.00      |               | (+)100                                      |  |
|         | Total - 0028  | 2,32,01.61    | 1,93,37.87    | (+)20                                       |  |
|         | Total - (b) Taxes on Income and Expenditure           | 1,54,66,62.45 | 1,28,03,35.08 | (+)21                                       |  |

(c) Taxes on Property, Capital and Other Transactions

#### 0029 Land Revenue

101Land Revenue/ Tax89,19.501,49,54.74(-)40

| 14 - DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS |   |            |                |   |  |  |
|--|---|------------|----------------|---|--|--|
|  | Heads   | Actu       | Actuals        |   |  |  |
|  |   | 2018-2019  | 2017-2018      | Increase (+)/Decrease(-)<br>during the year |  |  |
| RECE   | PT HEADS (Revenue Account)                              | (In la     | (In lakh of ₹) |   |  |  |
| A. TAX   | <b>X REVENUE - Contd.</b>                               |            |                |   |  |  |
| (c) Tax  | es on Property, Capital and Other Transactions - Contd. |            |                |   |  |  |
| 0029   | Land Revenue – Concld.                                  |            |                |   |  |  |
| 102  | Taxes on Plantations                                    | 0.21       |                | (+)100                                      |  |  |
| 103  | Rates and Cesses on Land                                | 53,51.15   | 63,77.45       | (-)16                                       |  |  |
| 105  | Receipts from Sale of Government Estates                | 5,37.09    | 4,17.59        | (+)29                                       |  |  |
| 800  | Other Receipts  | 15,13.68   | 1,89.52        | (+)699                                      |  |  |
|  | Total - 0029  | 1,63,21.63 | 2,19,39.30     | (-)26                                       |  |  |
| 0030   | Stamps and Registration Fees                            |            |                |   |  |  |
| 01   | Stamps-Judicial   |            |                |   |  |  |
| 101  | Court Fees Realised in Stamps                           | 2,46.30    | 20.95          | (+)1,076                                    |  |  |
| 102  | Sale of Stamps  | 11,32.16   | 11,49.10       | (-)1  |  |  |
| 800  | Other Receipts  | 3,89.88    | 4,11.89        | (-)5  |  |  |
|  | Total - 01 Stamps-Judicial                              | 17,68.34   | 15,81.94       | (+)12                                       |  |  |
| 02   | Stamps-Non-Judicial                                     |            |                |   |  |  |
| 101  | Court Fees Realised in Stamps                           | 19.31      | 64.09          | (-)70                                       |  |  |
| 102  | Sale of Stamps  | 1,50,92.05 | 1,52,10.77     | (-)1  |  |  |

|         | Heads   | Actu           | als        | Per Cent of                                 |  |
|---------|---|----------------|------------|---|--|
|         |   | 2018-2019      | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |  |
| RECE    | IPT HEADS (Revenue Account)                                   | (In lakh of ₹) |            |   |  |
| A. TAX  | A. TAX REVENUE - Contd.                                       |                |            |   |  |
| (c) Tax | es on Property, Capital and Other Transactions - Concld.      |                |            |   |  |
| 0030    | Stamps and Registration Fees – Concld.                        |                |            |   |  |
| 02      | Stamps-Non-Judicial – Concld.                                 |                |            |   |  |
| 103     | Duty on Impressing of Documents                               | 0.57           |            | (+)100                                      |  |
| 800     | Other Receipts  | 34.15          | 3,60.97    | (-)91                                       |  |
|         | Total - 02 Stamps-Non-Judicial                                | 1,51,46.08     | 1,56,35.83 | (-)3  |  |
| 03      | Registration Fees   |                |            |   |  |
| 104     | Fees for Registering Documents                                | 35,12.60       | 20,41.56   | (+)72                                       |  |
| 800     | Other Receipts  | 36,45.34       | 46,57.19   | (-)22                                       |  |
|         | Total - 03 Registration Fees                                  | 71,57.94       | 66,98.75   | (+)7  |  |
|         | Total - 0030  | 2,40,72.36     | 2,39,16.52 | (+)1  |  |
| 0032    | Taxes on Wealth   |                |            |   |  |
| 901     | Share of net proceeds assigned to States                      | 3,21.00        | (-)20.00   | (-)1,705                                    |  |
|         | Total - 0032  | 3,21.00        | (-)20.00   | (-)1,705                                    |  |
|         | Total - (c) Taxes on Property, Capital and Other Transactions | 4,07,14.99     | 4,58,35.82 | (-)11                                       |  |

| Heads  |   | Actuals<br>2018-2019 2017-2018 |             | Per Cent of<br>Increase (+)/Decrease(-<br>during the year |  |
|--------|---|--------------------------------|-------------|---|--|
| RECE   | IPT HEADS (Revenue Account)                                     | (In lakh of ₹)                 |             |   |  |
| А. ТАУ | <b>K REVENUE - Contd.</b>                                       |                                |             |   |  |
| /      | es on Commodities and Services other than Goods and<br>ices Tax |                                |             |   |  |
| 0037   | Customs   |                                |             |   |  |
| 901    | Share of net proceeds assigned to States                        | 17,87,36.00                    | 22,50,70.00 | (-)21   |  |
|        | Total - 0037  | 17,87,36.00                    | 22,50,70.00 | (-)21   |  |
| 0038   | Union Excise Duties   |                                |             |   |  |
| 901    | Share of net proceeds assigned to States                        | 11,87,80.00                    | 23,52,60.00 | (-)50   |  |
|        | Total - 0038  | 11,87,80.00                    | 23,52,60.00 | (-)50   |  |
| 0039   | State Excise  |                                |             |   |  |
| 101    | Country Spirits   | 13,40,58.56                    | 8,90,33.20  | (+)51   |  |
| 102    | Country Fermented Liquors                                       | 1,56.41                        | 2.24        | (+)6,883  |  |
| 104    | Liquor  | 29.83                          | 1,29.59     | (-)77   |  |
| 105    | Foreign Liquors and Spirits                                     | 42,54.27                       | 1,23,69.52  | (-)66   |  |
| 106    | Commercial and Denatured Spirits and Medicated Wines            | 1.54                           | 16.94       | (-)91   |  |

|                                 | Heads  | Actu        | Actuals     |   |  |
|---------------------------------|--|-------------|-------------|---|--|
|                                 |  | 2018-2019   | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |  |
| RECEIPT HEADS (Revenue Account) |  | (In l       | akh of ₹)   |   |  |
| A. TAX                          | REVENUE - Contd.   |             |             |   |  |
| /                               | es on Commodities and Services other than Goods and vices Tax - Contd. |             |             |   |  |
| 0039                            | State Excise – Concld.   |             |             |   |  |
| 107                             | Medicinal and Toilet Preparations Containing Alcohol,<br>Opium etc.    | 30.84       | 3.36        | (+)818                                      |  |
| 108                             | Opium, Hemps and Other Drugs   | 3.15        |             | (+)100                                      |  |
| 150                             | Fines and Confiscations  | 3.77        | 8.42        | (-)55                                       |  |
| 800                             | Other Receipts   | 14,45.64    | 79,52.33    | (-)82                                       |  |
|                                 | Total - 0039   | 13,99,84.01 | 10,95,15.60 | (+)28                                       |  |
| 0040                            | Tax on Sales, Trade etc.   |             |             |   |  |
| 101                             | Receipts under Central Sales Tax Act                                   | 2,06,43.98  | 3,38,40.22  | (-)39                                       |  |
| 102                             | Receipts under State Sales Tax Act                                     | 47.85       | 23,48.64    | (-)98                                       |  |
| 103                             | Tax on Sale of Motor Spirits and Lubricants                            |             | 34.66       | (-)100                                      |  |
| 104                             | Surcharge on Sales Tax   | 6.75        |             | (+)100                                      |  |
| 105                             | Tax on Sale of Crude Oil   | 10,12.96    |             | (+)100                                      |  |
| 106                             | Tax on Purchase of Sugarcane   | 33.35       |             | (+)100                                      |  |

|        | 14 - DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS   |                   |             |   |  |  |  |
|--------|--|-------------------|-------------|---|--|--|--|
|        | Heads  | Actuals           |             | Per Cent of                                 |  |  |  |
|        |  | 2018-2019         | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |  |  |  |
| RECE   | IPT HEADS (Revenue Account)  | (In lak           | xh of ₹)    |   |  |  |  |
| A. TAX | <b>X REVENUE - Contd.</b>  |                   |             |   |  |  |  |
|        | es on Commodities and Services other than Goods and<br>ices Tax - Contd. |                   |             |   |  |  |  |
| 0040   | Tax on Sales, Trade etc. – Concld.                                       |                   |             |   |  |  |  |
| 110    | Trade tax  | 46,02,89.06       | 59,97,77.75 | (-)23                                       |  |  |  |
| 111    | Value Added Tax (VAT) Receipts   | (-)1,36,27.56 (a) |             | (+)100                                      |  |  |  |
| 800    | Other Receipts   | 14,67.14          | 12,98.70    | (+)13                                       |  |  |  |
|        | Total - 0040   | 46,98,73.53       | 63,72,99.97 | (-)26                                       |  |  |  |
| 0041   | Taxes on Vehicles  |                   |             |   |  |  |  |
| 101    | Receipts under the Indian Motor Vehicles Act                             | 2,70,57.05        | 1,94,43.54  | (+)39                                       |  |  |  |
| 102    | Receipts under the State Motor Vehicles Taxation Acts                    | 2,53,35.58        | 2,51,91.13  | (+)1  |  |  |  |
| 800    | Other Receipts   | 2,41,08.82 (b)    | 2,00,60.74  | (+)20                                       |  |  |  |
|        | Total - 0041   | 7,65,01.45        | 6,46,95.41  | (+)18                                       |  |  |  |
| 0042   | Taxes on Goods and Passengers  |                   |             |   |  |  |  |
| 101    | Tax Collections  | (-)10,66.21       | 2,38.16     | (-)548                                      |  |  |  |
| 102    | Tolls on Roads   | (-)21.85          | 0.58        | (-)3,867                                    |  |  |  |
| 103    | Tax Collection-Passenger Tax   | 27.13             | 6.10        | (+)345                                      |  |  |  |

(a) Minus figure is due to refunds pertaining to earlier years. (b) It includes shareable fees of ₹ 27,29.76 lakh from National Permit Account setup by Govt. of India, Ministry of Road Transport and Highways.

| Heads                           |  | Actuals                |             | Per Cent of                                 |
|---------------------------------|--|------------------------|-------------|---|
|                                 |  | 2018-2019              | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |
| RECEIPT HEADS (Revenue Account) |  | (In lakh of ₹)         |             |   |
| A. TAX                          | <b>X REVENUE - Contd.</b>  |                        |             |   |
| · /                             | es on Commodities and Services other than Goods and<br>ices Tax - Contd. |                        |             |   |
| 0042                            | Taxes on Goods and Passengers – Concld.                                  |                        |             |   |
| 104                             | Tax Collection- Goods Tax  | 3.85                   | 10.57       | (-)64                                       |
| 106                             | Tax on Entry of Goods into Local Areas                                   | 6,89.55                | 2,59,87.61  | (-)97                                       |
| 800                             | Other Receipts   | 5.64                   | 20.39       | (-)72                                       |
|                                 | Total - 0042   | (-) <b>3,61.89</b> (a) | 2,62,63.41  | (-)101                                      |
| 0043                            | Taxes and Duties on Electricity  |                        |             |   |
| 101                             | Taxes on Consumption and Sale of Electricity                             | 70,54.16 (b)           | 58,55.94    | (+)20                                       |
| 102                             | Fees under the Indian Electricity Rules                                  | 2,02.72                | 1,47.66     | (+)37                                       |
| 103                             | Fees for the Electrical inspection of Cinemas                            | 3.55                   | 2.66        | (+)33                                       |
| 800                             | Other Receipts   | 14.91                  | 13.03       | (+)14                                       |
|                                 | Total - 0043   | 72,75.34               | 60,19.29    | (+)21                                       |
| 0044                            | Service Tax  |                        |             |   |
| 901                             | Share of net proceeds assigned to States                                 | 2,31,85.00             | 25,34,80.00 | (-)91                                       |
|                                 | Total - 0044   | 2,31,85.00             | 25,34,80.00 | (-)91                                       |

(a) Minus figure is due to refund pertaining to earlier years. (b) It includes book adjustment of ₹ 45,58.70 lakh for settlement of cross liabilities between ASEB and the Government of Assam during 2018-19.

|                                 | Heads  | Actuals        |               | Per Cent of                                |
|---------------------------------|--|----------------|---------------|--|
|                                 |  | 2018-2019      | 2017-2018     | Increase (+)/Decrease(-<br>during the year |
| RECEIPT HEADS (Revenue Account) |  | (In lakh of ₹) |               |  |
| A. TAX                          | X REVENUE - Concld.  |                |               |  |
|                                 | es on Commodities and Services other than Goods and vices Tax - Concld.            |                |               |  |
| 0045                            | Other Taxes and Duties on commodities and Services                                 |                |               |  |
| 101                             | Entertainment Tax  | 3.82           | 65.92         | (-)94                                      |
| 102                             | Betting Tax  | 2.99           | 17.60         | (-)83                                      |
| 105                             | Luxury Tax   | 74.60          | 8,61.94       | (-)91                                      |
| 107                             | Inland Air Travel Tax  | 0.01           |               | (+)100                                     |
| 111                             | Taxes on Advertisement Exhibited in Cinema Theatres                                | 9.57           | 24,89.26      | (-)100                                     |
| 800                             | Other Receipts   | 4.09           | 10.54         | (-)61                                      |
| 901                             | Share of net proceeds assigned to States   | 13,01.00       | (-)1.00       | (-)1,30,200                                |
|                                 | Total - 0045   | 13,96.08       | 34,44.26      | (-)59                                      |
|                                 | Total - (d) Taxes on Commodities and Services other<br>than Goods and Services Tax | 1,01,53,69.52  | 1,56,10,47.94 | (-)35                                      |
|                                 | Total - A. TAX REVENUE*  | 4,11,40,69.85  | 3,55,17,06.03 | (+)16                                      |

44 DEFAULTE GEAREN OF DEVENUE AND GADIEAL DECENTED DUALING HEAD

\* Figure under Section 'A – Tax Revenue' are net after taking into account the refunds of revenue.

|          | Heads  | Actu       | als        | Per Cent of                                 |
|----------|--|------------|------------|---|
|          |  | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |
| RECE     | IPT HEADS (Revenue Account)  | (In l      | akh of ₹)  |   |
| B. NO    | N-TAX REVENUE  |            |            |   |
| (b) Inte | rest Recipts, Dividends and Profits                                  |            |            |   |
| 0049     | Interest Receipts  |            |            |   |
| 04       | Interest Receipts of State/Union Territory Governments               |            |            |   |
| 103      | Interest from Departmental Commercial Undertakings                   | 98.14      | 10.37      | (+)846                                      |
| 107      | Interest from Cultivators  | 0.01       | 0.18       | (-)94                                       |
| 110      | Interest Realised on Investment of Cash Balances                     | 3,06,99.77 | 2,86,52.57 | (+)7  |
| 190      | Interest from Public Sector and Other Undertakings                   | 4,00.00    |            | (+)100                                      |
| 195      | Interest from Co-operative Societies                                 | 4.78       | 2.04       | (+)134                                      |
| 800      | Other Receipts   | 2,76,06.75 | 18,73.69   | (+)1,373                                    |
|          | Total - 04 Interest Receipts of State/Union Territory<br>Governments | 5,88,09.45 | 3,05,38.85 | (+)93                                       |
|          | Total - 0049   | 5,88,09.45 | 3,05,38.85 | (+)93                                       |
| 0050     | Dividends and Profits  |            |            |   |
| 101      | Dividends from Public Undertakings                                   | 80,58.11   | 0.22       | (+)3662677                                  |
| 200      | Dividends from Other Investments                                     | 72,66.25   | 2,25,54.85 | (-)68                                       |
|          | Total - 0050   | 1,53,24.36 | 2,25,55.07 | (-)32                                       |

|          | 14 - DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS |                   |                                |        |  |  |
|----------|--|-------------------|--------------------------------|--------|--|--|
|          | Heads  | Actu<br>2018-2019 | Actuals<br>2018-2019 2017-2018 |        |  |  |
| RECE     | IPT HEADS (Revenue Account)  | (In la            | akh of ₹)                      |        |  |  |
| B. NO    | N-TAX REVENUE - Contd.   |                   |                                |        |  |  |
| (b) Inte | rest Recipts, Dividends and Profits - Concld.                          |                   |                                |        |  |  |
|          | Total - (b) Interest Recipts, Dividends and Profits                    | 7,41,33.81        | 5,30,93.92                     | (+)40  |  |  |
| (c) Oth  | er Non-Tax Revenue   |                   |                                |        |  |  |
|          | (i) General Services   |                   |                                |        |  |  |
| 0051     | Public Service commission  |                   |                                |        |  |  |
| 102      | State Public Service Commission Examination Fees                       | 2,11.26           | 77.78                          | (+)172 |  |  |
| 800      | Other Receipts   | 0.49              | 0.05                           | (+)880 |  |  |
|          | Total - 0051   | 2,11.75           | 77.83                          | (+)172 |  |  |
| 0055     | Police   |                   |                                |        |  |  |
| 101      | Police Supplied to Other Governments                                   | 38.63             | 27.41                          | (+)41  |  |  |
| 102      | Police Supplied to Other Parties                                       | 62,71.90          | 39,93.77                       | (+)57  |  |  |
| 103      | Fees, Fines and Forfeitures  | 2,62.40           | 4,55.33                        | (-)42  |  |  |
| 104      | Receipts under Arms Act  | 30.20             | 74.79                          | (-)60  |  |  |
| 800      | Other Receipts   | 2,82.88           | 5,58.36                        | (-)49  |  |  |
|          | Total - 0055   | 68,86.01          | 51,09.66                       | (+)35  |  |  |

|        | Heads                                   | Actuals   |                | Per Cent of                                |
|--------|---|-----------|----------------|--|
|        |   | 2018-2019 | 2017-2018      | Increase (+)/Decrease(-<br>during the year |
| RECE   | PT HEADS (Revenue Account)              | (In la    | (In lakh of ₹) |  |
| B. NON | I-TAX REVENUE - Contd.                  |           |                |  |
| c) Oth | er Non-Tax Revenue - Contd.             |           |                |  |
|        | (i) General Services - Contd.           |           |                |  |
| 0056   | Jails                                   |           |                |  |
| 102    | Sale of Jail Manufactures               | 3.46      | 2.65           | (+)31                                      |
| 800    | Other Receipts                          | 3.12      | 4.80           | (-)35                                      |
|        | Total - 0056                            | 6.58      | 7.45           | (-)12                                      |
| 0058   | Stationery and Printing                 |           |                |  |
| 101    | Stationery Receipts                     | 0.09      | 0.23           | (-)61                                      |
| 102    | Sale of Gazettes etc.                   | 1.19      | 1.11           | (+)7                                       |
| 800    | Other Receipts                          | 2.44      | 6.38           | (-)62                                      |
|        | Total - 0058                            | 3.72      | 7.72           | (-)52                                      |
| 0059   | Public Works                            |           |                |  |
| 01     | Office Buildings                        |           |                |  |
| 011    | Rents                                   | 0.34      | 0.27           | (+)26                                      |
| 102    | Hire Charges of Machinery and Equipment | 0.45      | 1.34           | (-)66                                      |
| 103    | Recovery of Percentage Charges          | 9.76      |                | (+)100                                     |

|         | Heads                                   | Actu      | als       | Per Cent of                                 |  |
|---------|---|-----------|-----------|---|--|
|         |   | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |  |
| RECE    | IPT HEADS (Revenue Account)             | (In l     | akh of ₹) |   |  |
| B. NOI  | N-TAX REVENUE - Contd.                  |           |           |   |  |
| (c) Oth | er Non-Tax Revenue - Contd.             |           |           |   |  |
|         | (i) General Services - Contd.           |           |           |   |  |
| 0059    | Public Works – Concld.                  |           |           |   |  |
| 01      | Office Buildings – Concld.              |           |           |   |  |
| 800     | Other Receipts                          | 44.97     | 39.13     | (+)15                                       |  |
|         | Total - 01 Office Buildings             | 55.52     | 40.74     | (+)36                                       |  |
| 60      | Other Buildings                         |           |           |   |  |
| 103     | Recovery of Percentage Charges          | 0.05      |           | (+)100                                      |  |
| 800     | Other Receipts                          | 0.18      | 12.43     | (-)99                                       |  |
|         | Total - 60 Other Buildings              | 0.23      | 12.43     | (-)98                                       |  |
| 80      | General                                 |           |           |   |  |
| 102     | Hire Charges of Machinery and Equipment | 2.16      | 1.44      | (+)50                                       |  |
| 800     | Other Receipts                          | 2,06.49   | 3,12.23   | (-)34                                       |  |
|         | Total - 80 General                      | 2,08.65   | 3,13.67   | (-)33                                       |  |
|         | Total - 0059                            | 2,64.40   | 3,66.84   | (-)28                                       |  |

|          | Heads   | Actuals    |           | Per Cent of                                |
|----------|---|------------|-----------|--|
|          |   | 2018-2019  | 2017-2018 | Increase (+)/Decrease(-<br>during the year |
| RECE     | PT HEADS (Revenue Account)  | (In la     | akh of ₹) |  |
| B. NON   | -TAX REVENUE - Contd.   |            |           |  |
| (c) Othe | er Non-Tax Revenue - Contd.   |            |           |  |
|          | (i) General Services - Contd.   |            |           |  |
| 0070     | Other Administrative Services   |            |           |  |
| 01       | Administration of Justice   |            |           |  |
| 102      | Fines and Forfeitures   | 2,16.58    | 2,78.29   | (-)22                                      |
| 501      | Services and Service Fees   | 2.26       | 3.69      | (-)39                                      |
| 800      | Other Receipts  | 30,75.85   | 24,79.68  | (+)24                                      |
|          | Total - 01 Administration of Justice  | 32,94.69   | 27,61.66  | (+)19                                      |
| 02       | Elections   |            |           |  |
| 101      | Sale Proceeds of Election Forms and Documents   | 0.56       | 0.49      | (+)14                                      |
| 104      | Fees, Fines and Forfeiture  | 1.66       | 0.16      | (+)938                                     |
| 800      | Other Receipts  | 1,17,69.52 | 12.15     | (+)96,768                                  |
|          | Total - 02 Elections  | 1,17,71.74 | 12.80     | (+)91,867                                  |
| 60       | Other Services  |            |           |  |
| 101      | Receipts from the Central Government for Administration of Central Acts and Regulations | 2,78.52    | 2,94.26   | (-)5                                       |

|         | Heads   | Actua     | ls         | Per Cent of                                 |
|---------|---|-----------|------------|---|
|         |   | 2018-2019 | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)                         | (In lak   | th of ₹)   |   |
| B. NO   | N-TAX REVENUE - Contd.                              |           |            |   |
| (c) Oth | er Non-Tax Revenue - Contd.                         |           |            |   |
|         | (i) General Services - Contd.                       |           |            |   |
| 0070    | Other Administrative Services – Contd.              |           |            |   |
| 60      | Other Services – Concld.                            |           |            |   |
| 102     | Receipts under Citizenship Act                      | 0.17      | 0.44       | (-)61                                       |
| 103     | Receipts under Explosives Act                       | 12.91     | 11.93      | (+)8  |
| 104     | Receipts under Wild Life Act                        | 0.68      | 0.11       | (+)518                                      |
| 105     | Home Guards   | 0.17      | 0.18       | (-)6  |
| 106     | Civil Defence                                       | 0.10      | 0.93       | (-)89                                       |
| 107     | Pass-Port and Visa Fees                             | 36.07 (a) | 51.66      | (-)30                                       |
| 110     | Fees for Government Audit                           |           | 0.04       | (-)100                                      |
| 115     | Receipts from Guest Houses, Government Hostels etc. | 1,98.47   | 1,81.97    | (+)9  |
| 117     | Visa Fees   | 0.32      | 0.09       | (+)256                                      |
| 800     | Other Receipts                                      | 55,95.96  | 44,21.90   | (+)27                                       |
| 900     | Deduct-Refunds                                      |           | (-)1,63.91 | (-)100                                      |
|         | Total - 60 Other Services                           | 61,23.37  | 47,99.60   | (+)28                                       |

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(a) It includes ₹ 35.44 lakh received from Central Government.

|         | <b>14 - DETAILED STATEMENT OF REVENUE</b>                                  | AND CAPITAL RECEIPTS BY N | AINOR HEADS      |  |
|---------|--|---------------------------|------------------|--|
|         | Heads  | Actu<br>2018-2019         | als<br>2017-2018 | Per Cent of<br>Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)  | (In la                    | lkh of ₹)        |  |
| B. NON  | N-TAX REVENUE - Contd.   |                           |                  |  |
| (c) Oth | er Non-Tax Revenue - Contd.  |                           |                  |  |
|         | (i) General Services - Contd.  |                           |                  |  |
| 0070    | Other Administrative Services – Concld.                                    |                           |                  |  |
|         | Total - 0070   | 2,11,89.80                | 75,74.06         | (+)180   |
| 0071    | Contributions and Recoveries towards Pension and Other Retirement Benefits |                           |                  |  |
| 01      | Civil  |                           |                  |  |
| 101     | Subscriptions and Contributions  | 9,58.64                   | 12,89.38         | (-)26  |
|         | Total - 01 Civil   | 9,58.64                   | 12,89.38         | (-)26  |
|         | Total - 0071   | 9,58.64                   | 12,89.38         | (-)26  |
| 0075    | Miscellaneous General Services   |                           |                  |  |
| 101     | Unclaimed Deposits   | 5.48                      | 2.55             | (+)115   |
| 103     | State Lotteries  |                           | 0.27             | (-)100   |
| 800     | Other Receipts   | 6,78,35.84                | 25,18.64         | (+)2,593   |
| 900     | Deduct-Refunds   | (-)65.55                  | (-)30.74         | (+)113   |
|         | Total - 0075   | 6,77,75.77                | 24,90.72         | (+)2,621   |

|          | Heads                              | Actu       | Actuals    |   |
|----------|------------------------------------|------------|------------|---|
|          |                                    | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |
| RECE     | PT HEADS (Revenue Account)         | (In la     | akh of ₹)  |   |
| B. NON   | -TAX REVENUE - Contd.              |            |            |   |
| (c) Othe | er Non-Tax Revenue - Contd.        |            |            |   |
|          | (i) General Services - Concld.     |            |            |   |
|          | Total - (i) General Services       | 9,72,96.67 | 1,69,23.66 | (+)475                                      |
|          | (ii) Social Services               |            |            |   |
| 0202     | Education, Sports, Art and Culture |            |            |   |
| 01       | General Education                  |            |            |   |
| 101      | Elementary Education               | 1,09.35    | 3,02.23    | (-)64                                       |
| 102      | Secondary Education                | 63.35      | 1,73.29    | (-)63                                       |
| 103      | University and Higher Education    | 9,88.44    | 15,39.69   | (-)36                                       |
| 104      | Adult Education                    |            | 0.02       | (-)100                                      |
| 600      | General                            | 1.38       | 1,15.96    | (-)99                                       |
|          | Total - 01 General Education       | 11,62.52   | 21,31.19   | (-)45                                       |
| 02       | Technical Education                |            |            |   |
| 101      | Tuitions and Other Fees            | 66.71      | 1,35.95    | (-)51                                       |
| 800      | Other Receipts                     | 90.41      | 45.68      | (+)98                                       |

|                   | Heads   | Actu<br>2018-2019 | uals<br>2017-2018 | Per Cent of<br>Increase (+)/Decrease(-)<br>during the year |
|-------------------|---|-------------------|-------------------|--|
| RECE              | IPT HEADS (Revenue Account)   | (In la            | akh of ₹)         |  |
| B. NO             | N-TAX REVENUE - Contd.  |                   |                   |  |
| (c) Oth           | er Non-Tax Revenue - Contd.   |                   |                   |  |
|                   | (ii) Social Services - Contd.   |                   |                   |  |
| <b>0202</b><br>02 | Education, Sports, Art and Culture – Concld.<br>Technical Education – Concld. |                   |                   |  |
|                   | Total - 02 Technical Education  | 1,57.12           | 1,81.63           | (-)13  |
| 03                | Sports and Youth Services   |                   |                   |  |
| 101               | Physical Education-Sports and Youth Welfare                                   | 0.01              | 26.64             | (-)100   |
| 800               | Other Receipts  | 25.31             | 1,53.29           | (-)83  |
|                   | Total - 03 Sports and Youth Services  | 25.32             | 1,79.93           | (-)86  |
| 04                | Art and Culture   |                   |                   |  |
| 101               | Archives and Museums  | 0.91              | 0.15              | (+)507   |
| 102               | Public Libraries  | 4.12              | 46.96             | (-)91  |
| 800               | Other Receipts  | 37.83             | 1,21.48           | (-)69  |
|                   | Total - 04 Art and Culture  | 42.86             | 1,68.59           | (-)75  |
|                   | Total - 0202  | 13,87.82          | 26,61.34          | (-)48  |

|         | Heads  | Actu      | als       | Per Cent of                                 |
|---------|--|-----------|-----------|---|
|         |  | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | (PT HEADS (Revenue Account)                                    | (In la    | akh of ₹) |   |
| B. NOI  | N-TAX REVENUE - Contd.   |           |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.                                    |           |           |   |
|         | (ii) Social Services - Contd.                                  |           |           |   |
| 0210    | Medical and Public Health                                      |           |           |   |
| 01      | Urban Health Services  |           |           |   |
| 020     | Receipts from Patients for Hospital and Dispensary<br>Services | 0.07      | 0.50      | (-)86                                       |
| 101     | Receipts from Employees State Insurance Scheme                 | 6,73.51   | 9,09.36   | (-)26                                       |
| 107     | Receipts from Drug Manufacture                                 | 1.58      | 3.95      | (-)60                                       |
| 800     | Other Receipts   | 13.97     | 3,13.51   | (-)96                                       |
|         | Total - 01 Urban Health Services                               | 6,89.13   | 12,27.32  | (-)44                                       |
| 02      | Rural Health Services  |           |           |   |
| 800     | Other Receipts   | 0.34      | 2.91      | (-)88                                       |
|         | Total - 02 Rural Health Services                               | 0.34      | 2.91      | (-)88                                       |
| 03      | Medical Education, Training and Research                       |           |           |   |
| 101     | Ayurveda   | 7.32      | 0.68      | (+)976                                      |

|         | Heads   | Actuals   |           | Per Cent of                                 |
|---------|---|-----------|-----------|---|
|         |   | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | PT HEADS (Revenue Account)                          | (In la    | akh of ₹) |   |
| B. NON  | I-TAX REVENUE - Contd.                              |           |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.                         |           |           |   |
|         | (ii) Social Services - Contd.                       |           |           |   |
| 0210    | Medical and Public Health – Contd.                  |           |           |   |
| 03      | Medical Education, Training and Research – Concld.  |           |           |   |
| 105     | Allopathy   | 3.76      | 1,51.63   | (-)98                                       |
| 200     | Other Systems                                       | 2.70      | 1.76      | (+)53                                       |
|         | Total - 03 Medical Education, Training and Research | 13.78     | 1,54.07   | (-)91                                       |
| 04      | Public Health                                       |           |           |   |
| 102     | Sale of Sera/Vaccine                                | 0.55      | 0.37      | (+)49                                       |
| 104     | Fees and Fines etc.                                 | 2,62.99   | 2,70.49   | (-)3  |
| 105     | Receipts from Public Health Laboratories            | 3,22.72   | 3,54.07   | (-)9  |
| 501     | Services and Service Fees                           | 0.02      | 0.06      | (-)67                                       |
| 800     | Other Receipts                                      | 4,31.11   | 2,47.37   | (+)74                                       |
|         | Total - 04 Public Health                            | 10,17.39  | 8,72.36   | (+)17                                       |
| 80      | General   |           |           |   |
| 800     | Other Receipts                                      | 1.56      | 11.73     | (-)87                                       |

|         | Heads                                    | Actu      | als       | Per Cent of                                |
|---------|--|-----------|-----------|--|
|         |  | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-<br>during the year |
| RECEI   | PT HEADS (Revenue Account)               | (In la    | akh of ₹) |  |
| B. NON  | -TAX REVENUE - Contd.                    |           |           |  |
| c) Othe | er Non-Tax Revenue - Contd.              |           |           |  |
|         | (ii) Social Services - Contd.            |           |           |  |
| 0210    | Medical and Public Health – Concld.      |           |           |  |
| 80      | General – Concld.                        |           |           |  |
|         | Total - 80 General                       | 1.56      | 11.73     | (-)87                                      |
|         | Total - 0210                             | 17,22.20  | 22,68.39  | (-)24                                      |
| 0211    | Family Welfare                           |           |           |  |
| 101     | Sale of Contraceptives                   |           | 0.44      | (-)100                                     |
|         | Total - 0211                             |           | 0.44      | (-)100                                     |
| 0215    | Water Supply and Sanitation              |           |           |  |
| 01      | Water Supply                             |           |           |  |
| 102     | Receipts from Rural Water Supply Schemes | 12.20     | 0.75      | (+)1,527                                   |
| 103     | Receipts from Urban Water Supply Schemes | 9.04      | 29.58     | (-)69                                      |
| 104     | Fees, Fines, etc.                        | 1.20      | 0.92      | (+)30                                      |
| 501     | Services and Service Fees                | 0.12      |           | (+)100                                     |

|        | Heads                                 | Actu      | Actuals   |  |
|--------|---------------------------------------|-----------|-----------|--|
|        |                                       | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-<br>during the year |
| RECE   | PT HEADS (Revenue Account)            | (In la    | akh of ₹) |  |
| B. NON | N-TAX REVENUE - Contd.                |           |           |  |
| c) Oth | er Non-Tax Revenue - Contd.           |           |           |  |
|        | (ii) Social Services - Contd.         |           |           |  |
| 0215   | Water Supply and Sanitation – Concld. |           |           |  |
| 01     | Water Supply – Concld.                |           |           |  |
| 800    | Other Receipts                        | 20.36     | 58.84     | (-)65                                      |
|        | Total - 01 Water Supply               | 42.92     | 90.09     | (-)52                                      |
| 02     | Sewerage and Sanitation               |           |           |  |
| 103    | Receipts from Sewerage Schemes        | 0.14      |           | (+)100                                     |
| 800    | Other Receipts                        | 10.97     | 3.27      | (+)235                                     |
|        | Total - 02 Sewerage and Sanitation    | 11.11     | 3.27      | (+)239                                     |
|        | Total - 0215                          | 54.03     | 93.36     | (-)42                                      |
| 0216   | Housing                               |           |           |  |
| 01     | Government Residential Buildings      |           |           |  |
| 106    | General Pool Accommodation            | 84.77     | 83.01     | (+)2                                       |
| 107    | Police Housing                        | 19.31     | 32.73     | (-)41                                      |
| 700    | Other Housing                         | 3,32.94   | 2,46.52   | (+)35                                      |

|         | Heads                                       | Actu      | ials      | Per Cent of                                 |
|---------|---|-----------|-----------|---|
|         |   | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | PT HEADS (Revenue Account)                  | (In la    | akh of ₹) |   |
| B. NON  | N-TAX REVENUE - Contd.                      |           |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.                 |           |           |   |
|         | (ii) Social Services - Contd.               |           |           |   |
| 0216    | Housing – Concld.                           |           |           |   |
| 01      | Government Residential Buildings – Concld.  |           |           |   |
|         | Total - 01 Government Residential Buildings | 4,37.02   | 3,62.26   | (+)21                                       |
| 02      | Urban Housing                               |           |           |   |
| 800     | Other Receipts                              | 2,51.77   | 8,94.58   | (-)72                                       |
|         | Total - 02 Urban Housing                    | 2,51.77   | 8,94.58   | (-)72                                       |
| 03      | Rural Housing                               |           |           |   |
| 800     | Other Receipts                              | 0.46      | 0.56      | (-)18                                       |
|         | Total - 03 Rural Housing                    | 0.46      | 0.56      | (-)18                                       |
| 80      | General                                     |           |           |   |
| 800     | Other Receipts                              | 8.43      | 49.84     | (-)83                                       |
|         | Total - 80 General                          | 8.43      | 49.84     | (-)83                                       |
|         | Total - 0216                                | 6,97.68   | 13,07.24  | (-)47                                       |

|         | Heads   | Actuals   |           | Per Cent of                               |  |
|---------|---|-----------|-----------|---|--|
|         |   | 2018-2019 | 2017-2018 | Increase (+)/Decrease(<br>during the year |  |
| RECE    | RECEIPT HEADS (Revenue Account)                             |           | akh of ₹) |   |  |
| B. NOI  | N-TAX REVENUE - Contd.                                      |           |           |   |  |
| (c) Oth | er Non-Tax Revenue - Contd.                                 |           |           |   |  |
|         | (ii) Social Services - Contd.                               |           |           |   |  |
| 0217    | Urban Development   |           |           |   |  |
| 03      | Integrated Development of Small and Medium Towns            |           |           |   |  |
| 800     | Other Receipts  | 1.04      |           | (+)100                                    |  |
|         | Total - 03 Integrated Development of Small and Medium Towns | 1.04      |           | (+)100                                    |  |
| 60      | Other Urban Development Schemes                             |           |           |   |  |
| 800     | Other Receipts  | 0.60      | 0.11      | (+)445                                    |  |
|         | Total - 60 Other Urban Development Schemes                  | 0.60      | 0.11      | (+)445                                    |  |
|         | Total - 0217  | 1.64      | 0.11      | (+)1,391                                  |  |
| 0220    | Information and Publicity                                   |           |           |   |  |
| 01      | Films   |           |           |   |  |
| 102     | Receipts from Departmentally Produced Films                 | 0.32      | 0.42      | (-)24                                     |  |
| 800     | Other Receipts  | 0.13      | 0.15      | (-)13                                     |  |

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|         | 14 - DETAILED STATEMENT OF REVENUE AN          | D CAPITAL RECEIPTS BY N | MINOR HEADS                 |        |
|---------|--|-------------------------|-----------------------------|--------|
|         | Heads  | Actu<br>2018-2019       | Actuals 2018-2019 2017-2018 |        |
| RECE    | PT HEADS (Revenue Account)                     | (In la                  | (In lakh of ₹)              |        |
| B. NON  | N-TAX REVENUE - Contd.                         |                         |                             |        |
| (c) Oth | er Non-Tax Revenue - Contd.                    |                         |                             |        |
|         | (ii) Social Services - Contd.                  |                         |                             |        |
| 0220    | Information and Publicity – Concld.            |                         |                             |        |
| 01      | Films – Concld.                                |                         |                             |        |
|         | Total - 01 Films                               | 0.45                    | 0.57                        | (-)21  |
| 60      | Others   |                         |                             |        |
| 106     | Receipts from Advertising and Visual Publicity | 0.03                    | 0.08                        | (-)63  |
| 113     | Receipts from Other Publications               |                         | 0.01                        | (-)100 |
| 800     | Other Receipts                                 | 1.23                    | 0.80                        | (+)54  |
|         | Total - 60 Others                              | 1.26                    | 0.89                        | (+)42  |
|         | Total - 0220                                   | 1.71                    | 1.46                        | (+)17  |
| 0230    | Labour and Employment                          |                         |                             |        |
| 101     | Receipts under Labour Laws                     | 5,89.72                 | 4,80.85                     | (+)23  |
| 102     | Fees for Registration of Trade Unions          | 43.16                   | 29.77                       | (+)45  |
| 103     | Fees for Inspection of Steam Boilers           | 66.29                   | 23.10                       | (+)187 |
| 104     | Fees Realised under Factory's Act              | 2,67.09                 | 2,40.66                     | (+)11  |

|         | Heads  | Actua       | Actuals   |   |
|---------|--|-------------|-----------|---|
|         |  | 2018-2019   | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | PT HEADS (Revenue Account)                                     | (In lat     | kh of ₹)  | U U   |
| B. NON  | I-TAX REVENUE - Contd.   |             |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.                                    |             |           |   |
|         | (ii) Social Services - Contd.                                  |             |           |   |
| 0230    | Labour and Employment – Concld.                                |             |           |   |
| 105     | Examination Fees under Mines Act                               | 9.89        |           | (+)100                                      |
| 106     | Fees under Contract Labour (Regulation and Abolition Rules)    | 76.77       | 34.10     | (+)125                                      |
| 800     | Other Receipts   | 1,10.77 (a) | 1,90.30   | (-)42                                       |
|         | Total - 0230   | 11,63.69    | 9,98.78   | (+)17                                       |
| 0235    | Social Security and Welfare                                    |             |           |   |
| 01      | Rehabilitation   |             |           |   |
| 102     | Relief and Rehabilitation of Displaced persons and Repatriates | 1,82.14     | 43.31     | (+)320                                      |
| 800     | Other Receipts   | 0.07        | 5.93      | (-)99                                       |
|         | Total - 01 Rehabilitation                                      | 1,82.21     | 49.24     | (+)270                                      |
| 60      | Other Social Security and Welfare Programmes                   |             |           |   |
| 800     | Other Receipts   | 0.42        | 21.37     | (-)98                                       |

(a) It includes  $\gtrless$  2.40 lakh received from Central Government.

|         | Heads   | Actuals        |           | Per Cent of                                 |
|---------|---|----------------|-----------|---|
|         |   | 2018-2019      | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)                             | (In lakh of ₹) |           |   |
| B. NON  | N-TAX REVENUE- Contd.                                   |                |           |   |
| (c) Oth | er Non-Tax Revenue- Contd.                              |                |           |   |
|         | (ii) Social Services- Concld.                           |                |           |   |
| 0235    | Social Security and Welfare – Concld.                   |                |           |   |
| 60      | Other Social Security and Welfare Programmes - Concld.  |                |           |   |
|         | Total - 60 Other Social Security and Welfare Programmes | 0.42           | 21.37     | (-)98                                       |
|         | Total - 0235  | 1,82.63        | 70.61     | (+)159                                      |
| 0250    | Other Social Services                                   |                |           |   |
| 800     | Other Receipts  |                | 0.04      | (-)100                                      |
|         | Total - 0250  |                | 0.04      | (-)100                                      |
|         | Total - (ii) Social Services                            | 52,11.40       | 74,01.77  | (-)30                                       |
|         | (iii) Economic Services                                 |                |           |   |
| 0401    | Crop Husbandry  |                |           |   |
| 103     | Seeds   | 4.24           | 7.16      | (-)41                                       |
| 104     | Receipts from Agricultural Farms                        | 3.86           | 15.22     | (-)75                                       |
| 105     | Sale of Manures and Fertilisers                         | 14.68          | 10.92     | (+)34                                       |

|        | Heads   | Actu      | Actuals   |  |
|--------|---|-----------|-----------|--|
|        |   | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-<br>during the year |
| RECE   | (PT HEADS (Revenue Account)   | (In la    | akh of ₹) |  |
| B. NON | N-TAX REVENUE - Contd.  |           |           |  |
| c) Oth | er Non-Tax Revenue - Contd.   |           |           |  |
|        | (iii) Economic Services - Contd.  |           |           |  |
| 0401   | Crop Husbandry – Concld.  |           |           |  |
| 107    | Receipts from Plant Protection Services   | 20.97     | 25.39     | (-)17                                      |
| 108    | Receipts from Commercial Crops  | 0.04      |           | (+)100                                     |
| 119    | Receipts from Horticulture and Vegetable Crops                                      | 1.66      | 1.66      | (+)  |
| 120    | Sale, Hire and Services of Agricultural Implements and Machinery including Tractors | 19.08     | 8.84      | (+)116                                     |
| 800    | Other Receipts  | 15.96     | 27.47     | (-)42                                      |
| 900    | Deduct-Refunds  |           | (-)17.06  | (-)100                                     |
|        | Total - 0401  | 80.49     | 79.60     | (+)1                                       |
| 0403   | Animal Husbandry  |           |           |  |
| 102    | Receipts from Cattle and Buffalo Development  | 16.77     | 23.08     | (-)27                                      |
| 103    | Receipts from Poultry Development   | 29.08     | 32.53     | (-)11                                      |
| 105    | Receipts from Piggery Development   | 3.35      | 5.08      | (-)34                                      |
| 108    | Receipts from Other Live Stock Development  | 19.74     | 8.29      | (+)138                                     |

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|         | Heads                            | Actu      | Actuals   |   |
|---------|----------------------------------|-----------|-----------|---|
|         |                                  | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)      | (In la    | akh of ₹) |   |
| B. NOI  | N-TAX REVENUE - Contd.           |           |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.      |           |           |   |
|         | (iii) Economic Services - Contd. |           |           |   |
| 0403    | Animal Husbandry – Concld.       |           |           |   |
| 800     | Other Receipts                   | 19.52     | 9.88      | (+)98                                       |
|         | Total - 0403                     | 88.46     | 78.86     | (+)12                                       |
| 0404    | Dairy Development                |           |           |   |
| 800     | Other Receipts                   | 23.53     | 18.40     | (+)28                                       |
|         | Total - 0404                     | 23.53     | 18.40     | (+)28                                       |
| 0405    | Fisheries                        |           |           |   |
| 011     | Rents                            | 24.94     | 7.24      | (+)244                                      |
| 102     | License Fees, Fines, etc.        | 25.82     | 45.09     | (-)43                                       |
| 103     | Sale of Fish, Fish Seeds, etc.   | 1,29.36   | 1,84.07   | (-)30                                       |
| 110     | Grants from I.C.A.R              | 2.36      |           | (+)100                                      |
| 501     | Services and Service Fees        | 0.41      | 0.53      | (-)23                                       |
| 800     | Other Receipts                   | 1,42.51   | 1,36.77   | (+)4  |
|         | Total - 0405                     | 3,25.40   | 3,73.70   | (-)13                                       |

|         | Heads   | Actuals    |            | Per Cent of                                 |
|---------|---|------------|------------|---|
|         |   | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)                     | (In l      | akh of ₹)  |   |
| B. NOI  | N-TAX REVENUE - Contd.                          |            |            |   |
| (c) Oth | er Non-Tax Revenue - Contd.                     |            |            |   |
|         | (iii) Economic Services - Contd.                |            |            |   |
| 0406    | Forestry and Wild Life                          |            |            |   |
| 01      | Forestry  |            |            |   |
| 101     | Sale of Timber and Other Forest Produce         | 61,93.15   | 43,50.68   | (+)42                                       |
| 102     | Receipts from Social and Farm Forestries        | 24,77.76   | 14,39.04   | (+)72                                       |
| 103     | Receipts from Environmental Forestry            | 1,69,83.06 | 1,29,83.16 | (+)31                                       |
| 104     | Receipts from Forest Plantations                | 0.02       | 0.29       | (-)93                                       |
| 800     | Other Receipts                                  | 92,56.26   | 57,99.96   | (+)60                                       |
|         | Total - 01 Forestry                             | 3,49,10.25 | 2,45,73.13 | (+)42                                       |
| 02      | Environmental Forestry and Wild Life            |            |            |   |
| 111     | Zoological Park                                 | 3,06.99    | 1,58.14    | (+)94                                       |
| 112     | Public Gardens                                  | 3.13       | 1.88       | (+)66                                       |
| 800     | Other Receipts                                  | 12,06.40   | 3,40.58    | (+)254                                      |
|         | Total - 02 Environmental Forestry and Wild Life | 15,16.52   | 5,00.60    | (+)203                                      |

|        | Heads   | Actua         | Actuals        |  |
|--------|---|---------------|----------------|--|
|        |   | 2018-2019     | 2017-2018      | Increase (+)/Decrease(-<br>during the year |
| RECE   | PT HEADS (Revenue Account)                                  | (In lal       | (In lakh of ₹) |  |
| B. NON | I-TAX REVENUE - Contd.                                      |               |                |  |
| c) Oth | er Non-Tax Revenue - Contd.                                 |               |                |  |
|        | (iii) Economic Services - Contd.                            |               |                |  |
| 0406   | Forestry and Wild Life – Concld.                            |               |                |  |
|        | Total - 0406  | 3,64,26.77    | 2,50,73.73     | (+)45                                      |
| 0408   | Food Storage and Warehousing                                |               |                |  |
| 101    | Food  |               | 2,83,69.53     | (-)100                                     |
| 102    | Storage and Warehousing                                     | 0.20          | 0.27           | (-)26                                      |
| 800    | Other Receipts  | 2,87,93.89(a) | 1,24,73.63     | (+)131                                     |
|        | Total - 0408  | 2,87,94.09    | 4,08,43.43     | (-)30                                      |
| 0425   | <b>Co-operation</b>   |               |                |  |
| 101    | Audit Fees  | 22.26         | 30.83          | (-)28                                      |
| 800    | Other Receipts  | 1,55.02       | 25.49          | (+)508                                     |
|        | Total - 0425  | 1,77.28       | 56.32          | (+)215                                     |
| 0435   | Other Agricultural Programmes                               |               |                |  |
| 102    | Fees for Quality Control Grading of Agricultural Products   | 0.71          | 1.12           | (-)37                                      |
| 103    | Receipts from Agricultural Research Stations Orchards, etc. | 0.02          | 0.01           | (+)100                                     |

(a) It includes ₹ 2,87,35.55 lakh received from Central Government.

|          | Heads  | Actua        | Actuals   |   |
|----------|--|--------------|-----------|---|
|          |  | 2018-2019    | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE     | PT HEADS (Revenue Account)                   | (In la)      | kh of ₹)  |   |
| B. NON   | -TAX REVENUE - Contd.                        |              |           |   |
| (c) Othe | er Non-Tax Revenue - Contd.                  |              |           |   |
|          | (iii) Economic Services - Contd.             |              |           |   |
| 0435     | Other Agricultural Programmes – Concld.      |              |           |   |
| 104      | Soil and Water Conservation                  | 6.51         | 8.10      | (-)20                                       |
| 501      | Other Services and Service Fees              | 0.82         | 0.02      | (+)4,000                                    |
| 800      | Other Receipts                               | 8.89         | 12.00     | (-)26                                       |
|          | Total - 0435                                 | 16.95        | 21.25     | (-)20                                       |
| 0515     | Other Rural Development Programmes           |              |           |   |
| 101      | Receipts under Panchayati Raj Acts           | 99.92        | 11.78     | (+)748                                      |
| 102      | Receipts from Community Development Projects | 5.04         |           | (+)100                                      |
| 800      | Other Receipts                               | 89.65        | 46.40     | (+)93                                       |
|          | Total - 0515                                 | 1,94.61      | 58.18     | (+)234                                      |
| 0552     | North Eastern Areas                          |              |           |   |
| 800      | Other Receipts                               | 33,33.86 (a) | 1,18.02   | (+)2,725                                    |
|          | Total - 0552                                 | 33,33.86     | 1,18.02   | (+)2,725                                    |

(a) Received from Central Government.

| Heads                                       | Actu           | als       | Per Cent of                                 |
|---|----------------|-----------|---|
|   | 2018-2019      | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECEIPT HEADS (Revenue Account)             | (In lakh of ₹) |           |   |
| B. NON-TAX REVENUE - Contd.                 |                |           |   |
| c) Other Non-Tax Revenue - Contd.           |                |           |   |
| (iii) Economic Services - Contd.            |                |           |   |
| 0701 Medium Irrigation                      |                |           |   |
| 04 Medium Irrigation-Non-Commercial         |                |           |   |
| 800 Other Receipts                          | 12.89          | 29.15     | (-)56                                       |
| Total - 04 Medium Irrigation-Non-Commercial | 12.89          | 29.15     | (-)56                                       |
| 80 General                                  |                |           |   |
| 800 Other Receipts                          | 87.28          | 59.27     | (+)47                                       |
| Total - 80 General                          | 87.28          | 59.27     | (+)47                                       |
| Total - 0701                                | 1,00.17        | 88.42     | (+)13                                       |

|         | Heads                                 | Actu      | Actuals        |   |
|---------|---------------------------------------|-----------|----------------|---|
|         |                                       | 2018-2019 | 2017-2018      | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)           | (In la    | (In lakh of ₹) |   |
| B. NOI  | N-TAX REVENUE - Contd.                |           |                |   |
| (c) Oth | er Non-Tax Revenue - Contd.           |           |                |   |
|         | (iii) Economic Services - Contd.      |           |                |   |
| 0702    | Minor Irrigation                      |           |                |   |
| 01      | Surface Water                         |           |                |   |
| 101     | Receipts from Water Tanks             | 1.45      | 1.08           | (+)34                                       |
| 102     | Receipts from Lift Irrigation Schemes | 0.98      | 1.04           | (-)6  |
| 800     | Other Receipts                        | 1.99      | 2.10           | (-)5  |
|         | Total - 01 Surface Water              | 4.42      | 4.22           | (+)5  |
| 02      | Ground water                          |           |                |   |
| 101     | Receipts from Tube Wells              | 0.04      |                | (+)100                                      |
| 800     | Other Receipts                        | 2.13      | 1.13           | (+)88                                       |
|         | Total - 02 Ground water               | 2.17      | 1.13           | (+)92                                       |
| 04      | Flood Control                         |           |                |   |
| 102     | Flood Control Project                 | 0.34      | 0.40           | (-)18                                       |
| 800     | Other Receipts                        | 1.08      | 2.84           | (-)62                                       |
|         | Total - 04 Flood Control              | 1.42      | 3.24           | (-)56                                       |

|         | Heads                            | Actu      | als       | Per Cent of                                 |
|---------|----------------------------------|-----------|-----------|---|
|         |                                  | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)      | (In la    | akh of ₹) |   |
| B. NO   | N-TAX REVENUE - Contd.           |           |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.      |           |           |   |
|         | (iii) Economic Services - Contd. |           |           |   |
| 0702    | Minor Irrigation – Concld.       |           |           |   |
| 80      | General                          |           |           |   |
| 800     | Other Receipts                   | 13.54     | 13.63     | (-)1  |
|         | Total - 80 General               | 13.54     | 13.63     | (-)1  |
|         | Total - 0702                     | 21.55     | 22.22     | (-)3  |
|         |                                  |           |           |   |
| 0802    | Petroleum                        |           |           |   |
| 101     | Cess on Indigenous Crude Oil     | 3,50.38   | 0.06      | (+)5,83,867                                 |

56,37,25.03 (a) 25,30,22.67

(+)123

(a) It includes ₹ 31,34,35.00 lakh received from Central Government as payment of outstanding amount of differential Royalties

Royalties

103

|        | Heads                              | Actu        | Actuals     |  |
|--------|------------------------------------|-------------|-------------|--|
|        |                                    | 2018-2019   | 2017-2018   | Increase (+)/Decrease(-<br>during the year |
| RECE   | PT HEADS (Revenue Account)         | (In la      | akh of ₹)   |  |
| B. NON | I-TAX REVENUE - Contd.             |             |             |  |
| c) Oth | er Non-Tax Revenue - Contd.        |             |             |  |
|        | (iii) Economic Services - Contd.   |             |             |  |
| 0802   | Petroleum – Concld.                |             |             |  |
| 104    | Receipts under the Petroleum Act   | 1,89.70     | 0.03        | (+)6,32,233                                |
| 800    | Other Receipts                     | 0.98        | 2,97.45     | (-)100                                     |
|        | Total - 0802                       | 56,42,66.09 | 25,33,20.21 | (+)123                                     |
| 0803   | Coal and Lignite                   |             |             |  |
| 101    | Coal Concession Fees and Royalties | 50,36.36    | 47,59.84    | (+)6                                       |
|        | Total - 0803                       | 50,36.36    | 47,59.84    | (+)6                                       |
| 0851   | Village and Small Industries       |             |             |  |
| 101    | Industrial Estates                 | 1.11        | 0.80        | (+)39                                      |
| 102    | Small Scale Industries             | 8.34        | 10.61       | (-)21                                      |
| 103    | Handloom Industries                | 8.12        | 11.19       | (-)27                                      |
| 105    | Khadi and Village Industries       | 0.09        | 0.56        | (-)82                                      |
| 107    | Sericulture Industries             | 14.99       | 9.12        | (+)64                                      |

|         | Heads                                  | Actu      | Actuals   |   |
|---------|--|-----------|-----------|---|
|         |  | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)            | (In la    | akh of ₹) |   |
| B. NO   | N-TAX REVENUE - Contd.                 |           |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.            |           |           |   |
|         | (iii) Economic Services - Contd.       |           |           |   |
| 0851    | Village and Small Industries – Concld. |           |           |   |
| 800     | Other Receipts                         | 58.01     | 29.20     | (+)99                                       |
|         | Total - 0851                           | 90.66     | 61.48     | (+)47                                       |
| 0852    | Industries                             |           |           |   |
| 04      | Petrochemical Industries               |           |           |   |
| 800     | Other Receipts                         | 0.18      | 0.09      | (+)100                                      |
|         | Total - 04 Petrochemical Industries    | 0.18      | 0.09      | (+)100                                      |
| 80      | General                                |           |           |   |
| 800     | Other Receipts                         | 40.32     | 0.15      | (+)26,780                                   |
|         | Total - 80 General                     | 40.32     | 0.15      | (+)26,780                                   |
|         | Total - 0852                           | 40.50     | 0.24      | (+)16,775                                   |

|         | Heads   | Actu      | als       | Per Cent of                                 |
|---------|---|-----------|-----------|---|
|         |   | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)                     | (In l     | akh of ₹) |   |
| B. NO   | N-TAX REVENUE - Contd.                          |           |           |   |
| (c) Oth | er Non-Tax Revenue - Contd.                     |           |           |   |
|         | (iii) Economic Services - Contd.                |           |           |   |
| 0853    | Non-ferrous Mining and Metallurgical industries |           |           |   |
| 102     | Mineral Concession Fees, Rents and Royalties    | 5,93.98   | 5,49.74   | (+)8  |
| 800     | Other Receipts                                  | 56.94     | 62.79     | (-)9  |
|         | Total - 0853                                    | 6,50.92   | 6,12.53   | (+)6  |
| 1054    | Roads and Bridges                               |           |           |   |
| 011     | Rent  | 13.70     | 0.10      | (+)13,600                                   |
| 101     | National High Ways Permanent Bridges            | 1.00      | 2.54      | (-)61                                       |
| 102     | Tolls on Roads                                  | 42.53     | 18.07     | (+)135                                      |
| 800     | Other Receipts                                  | 40,63.44  | 27,21.43  | (+)49                                       |
|         | Total - 1054                                    | 41,20.67  | 27,42.14  | (+)50                                       |
| 1056    | Inland Water Transport                          |           |           |   |
| 800     | Other Receipts                                  | 7,56.24   | 8,17.84   | (-)8  |
|         | Total - 1056                                    | 7,56.24   | 8,17.84   | (-)8  |

|         | Heads                            | Actu      | als            | Per Cent of                                |
|---------|----------------------------------|-----------|----------------|--|
|         |                                  | 2018-2019 | 2017-2018      | Increase (+)/Decrease(-<br>during the year |
| RECE    | IPT HEADS (Revenue Account)      | (In la    | (In lakh of ₹) |  |
| B. NOI  | N-TAX REVENUE - Contd.           |           |                |  |
| (c) Oth | er Non-Tax Revenue - Contd.      |           |                |  |
|         | (iii) Economic Services - Contd. |           |                |  |
| 1425    | Other Scientific Research        |           |                |  |
| 800     | Other Receipts                   | 31.41     | 30.86          | (+)2                                       |
|         | Total - 1425                     | 31.41     | 30.86          | (+)2                                       |
| 1452    | Tourism                          |           |                |  |
| 103     | Receipts from Tourists Transport | 13.51     | 9.30           | (+)45                                      |
| 105     | Rent and Catering Receipts       | 3,44.31   | 49.05          | (+)602                                     |
| 800     | Other Receipts                   | 0.33      | 0.64           | (-)48                                      |
|         | Total - 1452                     | 3,58.15   | 58.99          | (+)507                                     |
| 1456    | Civil Supplies                   |           |                |  |
| 800     | Other Receipts                   | 6.21(a)   | 23.40          | (-)73                                      |
|         | Total - 1456                     | 6.21      | 23.40          | (-)73                                      |

(a) It includes ₹ 3.30 lakh received from Central Government

|         | Heads   | Actu      | Actuals        |  |
|---------|---|-----------|----------------|--|
|         |   | 2018-2019 | 2017-2018      | Increase (+)/Decrease(-<br>during the year |
| RECE    | IPT HEADS (Revenue Account)   | (In la    | (In lakh of ₹) |  |
| B. NON  | N-TAX REVENUE - Contd.  |           |                |  |
| (c) Oth | er Non-Tax Revenue - Contd.   |           |                |  |
|         | (iii) Economic Services - Contd.  |           |                |  |
| 1475    | Other General Economic Services   |           |                |  |
| 012     | Statistics  | 0.26      | 0.42           | (-)38                                      |
| 101     | Fees realised under the Monopolies and Restrictive Trade<br>Practices Act, 1966 | 3.82      | 1.60           | (+)139                                     |
| 102     | Patent Fees   | 0.03      |                | (+)100                                     |
| 103     | Fees for Registration of Trade Marks  | 9.82      | 3.84           | (+)156                                     |
| 104     | Receipts from Certification Marking and Testing Fees                            | 0.27      | 0.39           | (-)31                                      |
| 105     | Regulation of Joint Stock Companies   | 6.99      | 13.93          | (-)50                                      |
| 106     | Fees for Stamping Weights and Measure   | 4,95.28   | 4,47.12        | (+)11                                      |
| 108     | Trade Demonstration and Publicity   | 1.74      |                | (+)100                                     |
| 200     | Regulation of Other Business Undertakings                                       | 0.42      | 0.08           | (+)425                                     |
| 202     | Meteorology   | 0.01      | 0.28           | (-)96                                      |

|         | Heads  | Actu        | Actuals     |   |
|---------|--|-------------|-------------|---|
|         |  | 2018-2019   | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |
| RECE    | IPT HEADS (Revenue Account)                      | (In l       | akh of ₹)   |   |
| B. NOI  | N-TAX REVENUE - Concld.                          |             |             |   |
| (c) Oth | er Non-Tax Revenue - Concld.                     |             |             |   |
|         | (iii) Economic Services - Concld.                |             |             |   |
| 1475    | <b>Other General Economic Services – Concld.</b> |             |             |   |
| 800     | Other Receipts                                   | 28.01       | 50.09       | (-)44                                       |
|         | Total - 1475                                     | 5,46.65     | 5,17.75     | (+)6  |
|         | Total - (iii) Economic Services                  | 64,54,87.02 | 32,97,77.41 | (+)96                                       |
|         | Total - (c) Other Non-Tax Revenue                | 74,79,95.09 | 35,41,02.84 | (+)111                                      |
|         | Total - B. NON-TAX REVENUE                       | 82,21,28.90 | 40,71,96.76 | (+)102                                      |

|       | 14 - DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS                 |                |            |   |  |
|-------|--|----------------|------------|---|--|
|       | Heads  | Actu           | als        | Per Cent of                                 |  |
|       |  | 2018-2019      | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |  |
| RECE  | IPT HEADS (Revenue Account)  | (In lakh of ₹) |            |   |  |
| C. GR | ANTS-IN-AID AND CONTRIBUTIONS  |                |            |   |  |
| 1601  | Grants-in-Aid from Central Government  |                |            |   |  |
| 06    | Centrally Sponsored Schemes  |                |            |   |  |
| 101   | Central Assistance/Share   |                |            |   |  |
|       | <b>Integrated Child Development Service Schemes</b><br>( <b>ICDS</b> )                 |                |            |   |  |
|       | Integrated Child Protection Scheme (ICPS)  | 33,79.63       | 29,32.68   | (+)15                                       |  |
|       | National Creche Scheme   |                | 2,18.23    | (-)100                                      |  |
|       | Anganwadi Services   | 5,72,53.32     | 2,79,99.88 | (+)104                                      |  |
|       | National Nutrition Mission   | 1,54,92.36     | 22,98.27   | (+)574                                      |  |
|       | Maternity Benefits Programme renamed as Pradhan<br>Mantri Malru Vandana yojana (PMMVY) | 8,17.00        | 12,44.52   | (-)34                                       |  |
|       | Scheme for Adolescent Girls  |                | 3,10.45    | (-)100                                      |  |

|           | Heads   | Actu<br>2018-2019 | als<br>2017-2018 | Per Cent of<br>Increase (+)/Decrease(-<br>during the year |
|-----------|---|-------------------|------------------|---|
| RECE      | PT HEADS (Revenue Account)  |                   | (In lakh of ₹)   |   |
|           | ANTS-IN-AID AND CONTRIBUTIONS - Contd.                                    | Ň                 | ,                |   |
| 1601      | Grants-in-Aid from Central Government – Contd.                            |                   |                  |   |
| 06<br>101 | Centrally Sponsored Schemes – Contd.<br>Central Assistance/Share – Contd. |                   |                  |   |
|           | National Social Assistance Programme (NSAP)                               |                   |                  |   |
|           | Indira Gandhi National Disability Pension Scheme                          | 7,01.40           | 2,01.84          | (+)248  |
|           | Indira Gandhi National Widow Pension Scheme                               | 1,34,82.47        | 21,99.96         | (+)513  |
|           | Indira Gandhi National Old Age Pension Scheme                             | 95,46.86          | 1,15,21.74       | (-)17   |
|           | National Family Benefit Scheme  |                   | 3,50.18          | (-)100  |
|           | Modernisation of Police Force   |                   | 2,90,81.42       | (-)100  |
|           | Modernisation of State Police and CCTNS                                   | 22,00.45          | 3,64.88          | (+)503  |
|           | Border Area Development Programme   | 49,50.00          | 56,00.00         | (-)12   |
|           | Sarba Siksha Abhijan (SSA)  | 11,01,72.03       |                  | (+)100  |
|           | Environment, Forestry & Wildlife (EFWL)                                   |                   |                  |   |
|           | IDWH - Integrated Development of Wildlife Habitats                        |                   | 25,85.44         | (-)100  |

|   | Heads  | Actu       | als       | Per Cent of                                 |
|---|--|------------|-----------|---|
|   |  | 2018-2019  | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE  | IPT HEADS (Revenue Account)  | (In la     | akh of ₹) |   |
| C. GRANTS-IN-AID AND CONTRIBUTIONS - Contd. |  |            |           |   |
| 1601  | Grants-in-Aid from Central Government – Contd.                             |            |           |   |
| 06<br>101                                   | Centrally Sponsored Schemes – Contd.<br>Central Assistance/ Share – Contd. |            |           |   |
|   | Infrastructure Facilities for Judiciary                                    |            |           |   |
|   | Infrastructural Facilities for Judiciary                                   | 32,09.00   |           | (+)100                                      |
|   | Implementation of e-Prisons Project  | 1,24.00    |           | (+)100                                      |
|   | Infrastructure Maitenance  |            | 32,27.82  | (-)100                                      |
|   | Pradhan Mantri Kaushal Vikash Yojana                                       | 70.00      | 29,16.75  | (-)98                                       |
|   | Setting up of New Polytechinc  |            | 6,97.50   | (-)100                                      |
|   | Flood Management and Border Areas Programme                                | 1,42,11.82 |           | (+)100                                      |
|   | Skill Development Programme under SANKALP<br>Project                       | 7,13.59    |           | (+)100                                      |
|   | Integrated Development of Wild Life Habitants                              | 24,79.21   |           | (+)100                                      |

|           | 14 - DETAILED STATEMENT OF REVENUE AND C  | APITAL RECEIPTS BY | MINOR HEADS |   |
|-----------|---|--------------------|-------------|---|
|           | Heads   | Actu               | als         | Per Cent of<br>Increase (+)/Decrease(-) |
|           |   | 2018-2019          | 2017-2018   | during the year                         |
| RECE      | IPT HEADS (Revenue Account)   | (In la             | akh of ₹)   |   |
| C. GRA    | ANTS-IN-AID AND CONTRIBUTIONS - Contd.  |                    |             |   |
| 1601      | Grants-in-Aid from Central Government – Contd.  |                    |             |   |
| 06<br>101 | Centrally Sponsored Schemes – Contd.<br>Central Assistance/Share – Contd.                                   |                    |             |   |
|           | National Health Mission (NHM)   |                    |             |   |
|           | NRHM - Flexible Pool for Communicable Diseases  |                    | 2,08.00     | (-)100                                  |
|           | NRHM - Flexible Pool for Non-Communicable Diseases,<br>Injury and Trauma                                    |                    | 6,31.00     | (-)100                                  |
|           | TCP - National Programme for prevention and control of Cancer, Diabetes, Cardio-vascular Disease and Stroke |                    | 30,00.00    | (-)100                                  |
|           | TCP - National Programme for Health Care for the Elderly  |                    | 2,38.44     | (-)100                                  |
|           | National Rural Health Mission   | 8,98,92.69         | 7,52,01.18  | (+)20                                   |
|           | National Urban Health Mission   | 35,82.79           | 8,93.00     | (+)301                                  |
|           | National Mission on AYUSH   |                    | 23,90.69    | (-)100                                  |
|           | Multi Sectoral Development Programme for<br>Minorities  | 31,34.76           |             | (+)100                                  |
|           | Rastriya Madhyamik Shiksha Abhijan (RMSA)   | 72,50.16           |             | (+)100                                  |
|           |   |                    |             |   |

| Heads  | Actu       | als        | Per Cent of                                |
|--|------------|------------|--|
|  | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-<br>during the year |
| RECEIPT HEADS (Revenue Account)  | (In l      | akh of ₹)  |  |
| C. GRANTS-IN-AID AND CONTRIBUTIONS - Contd.  |            |            |  |
| 1601 Grants-in-Aid from Central Government – Contd.  |            |            |  |
| <ul> <li>06 Centrally Sponsored Schemes – Contd.</li> <li>101 Central Assistance/Share – Contd.</li> </ul> |            |            |  |
| National Afforestation Programme (National Mission for Green India)  | 57.56      |            | (+)100                                     |
| Grants for Security Related expenditure  | 1,18,20.24 |            | (+)100                                     |
| National Urban Livelihood Mission (NULM)   |            | 17,97.21   | (-)100                                     |
| Accelerated Irrigation Benefit & Flood Management<br>Programme   |            | 2,45,49.43 | (-)100                                     |
| Mid-Day-Meal Programme   | 4,32,35.62 | 4,37,24.75 | (-)1                                       |
| Rashtriya Gram Swaraj Abhiyan (RGSA)   | 33,48.48   |            | (+)100                                     |
| Rastriya Ucchatar Shiksha Abhijan  | 1,24,91.06 | 93,12.41   | (+)34                                      |
| Mahatma Gandhi National Rural Employment<br>Guarantee Act (MGNREGA)  | 1,04,79.13 | 3,22,28.55 | (-)67                                      |
| <b>Conservation of Natural Resources and Ecosystems</b>  |            | 7.95       | (-)100                                     |
| Human Resources in Health and Medical Education  | 2,46,81.10 | 1,26.55    | (+)19,403                                  |
| National Mission on Ayush including Mission on<br>Medicinal Plant  | 7,38.33    |            | (+)100                                     |

| 14 - DETAILED STATEMENT OF REVENUE AND C.  | APITAL RECEIPTS BY | MINOR HEADS | Per Cent of                                 |
|--|--------------------|-------------|---|
| Heads  | Actu               | Actuals     |   |
|  | 2018-2019          | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |
| RECEIPT HEADS (Revenue Account)  | (In l              | akh of ₹)   |   |
| C. GRANTS-IN-AID AND CONTRIBUTIONS - Contd.  |                    |             |   |
| 1601 Grants-in-Aid from Central Government – Contd.  |                    |             |   |
| <ul> <li>06 Centrally Sponsored Schemes – Contd.</li> <li>101 Central Assistance/Share – Contd.</li> </ul> |                    |             |   |
| Development of Infrastructure Facilities for Judiciary<br>Including Gram Nyayalayas                        |                    | 20,00.00    | (-)100                                      |
| National Rural Livelihood Mission (NRLM)   | 1,43,70.83         | 1,23,44.45  | (+)16                                       |
| Pradhan Mantri Gram Sadak Yojana (PMGSY)   | 19,37,11.39        | 5,75,57.60  | (+)237                                      |
| Forest Fire Control and Management   | 93.23              |             | (+)100                                      |
| National Rural Drinking Water Mission  | 2,76,48.18         | 3,58,90.29  | (-)23                                       |
| Swachh Bharat Mission (SBM)  |                    |             |   |
| SBM- Rural   | 7,48,84.15         | 9,60,09.06  | (-)22                                       |
| SBM- Urban   | 84,72.03           | 17,72.23    | (+)378                                      |
| Pradhan Mantri Krishi Sinchai Yojana (PMKSY)   | 2,37.41            | 3.22        | (+)7,273                                    |
| Har Khet Ko Pani   | 3,28,34.32         | 3,25,77.24  | (+)1  |
| Per Drop More Crop   | 24,00.00           | 2,40.00     | (+)900                                      |
| Integrated Watershed Development Programme   | 61,39.00           | 49,39.00    | (+)24                                       |

|           | Heads   | Actu       |             | Per Cent of<br>Increase (+)/Decrease(-) |
|-----------|---|------------|-------------|---|
|           |   | 2018-2019  | 2017-2018   | during the year                         |
| RECE      | IPT HEADS (Revenue Account)   | (In la     | akh of ₹)   |   |
| C. GRA    | ANTS-IN-AID AND CONTRIBUTIONS - Contd.                                    |            |             |   |
| 1601      | Grants-in-Aid from Central Government – Contd.                            |            |             |   |
| 06<br>101 | Centrally Sponsored Schemes – Contd.<br>Central Assistance/Share – Contd. |            |             |   |
|           | Implementation of Management Action Plan (MAP)                            |            | 71.34       | (-)100                                  |
|           | Pradhan Mantri Awas Yojana (PMAY)   |            |             |   |
|           | PMAY-Rural  | 1,12,65.41 | 7,74,28.28  | (-)85                                   |
|           | PMAY-Urban  | 5,36.64    | 1,24,08.19  | (-)96                                   |
|           | Blue Revolution-Integrated Development and                                |            |             |   |
|           | Management of Fisheries   |            | 7,99.66     | (-)100                                  |
|           | Integrated Development and Management of Fisheries                        | 2,11.61    |             | (+)100                                  |
|           | National Education Mission (NEM)  |            |             |   |
|           | Rashtriya Madhyamik Shiksha Abhiyan                                       |            | 1,32,07.12  | (-)100                                  |
|           | Sarva Shiksha Abhiyan   |            | 11,26,34.66 | (-)100                                  |
|           | Teacher Training and Adult Education                                      | 26,24.92   | 28,91.66    | (-)9                                    |

|         | 14 - DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS |           |           |   |  |
|---------|--|-----------|-----------|---|--|
| H       | feads  | Actu      | Actuals   |   |  |
|         |  | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |  |
| RECEIPT | F HEADS (Revenue Account)  | (In la    | akh of ₹) |   |  |
| C. GRAN | TS-IN-AID AND CONTRIBUTIONS - Contd.                                   |           |           |   |  |
| 1601 G  | rants-in-Aid from Central Government – Contd.                          |           |           |   |  |
| 06 Ce   | entrally Sponsored Schemes – Contd.                                    |           |           |   |  |
| 101 Ce  | entral Assistance/Share – Contd.                                       |           |           |   |  |
| Ur      | mbrella Scheme for Development of Backward                             |           |           |   |  |
|         | asses, Differently Abled and Other Vulnerable roup                     |           |           |   |  |
|         | 3C - Post-Matric Scholarship   | 37,47.42  |           | (+)100                                      |  |
| W       | hite Revolution- Animal Husbandry and Dairying                         |           | 9,28.00   | (-)100                                      |  |
| M       | ission for Protection & Empowerment for Women                          |           | 14,97.38  | (-)100                                      |  |
| W       | Vorking Women Hostel   | 4.03      |           | (+)100                                      |  |
| Sv      | wadhar Greh  | 1,52.60   |           | (+)100                                      |  |
| Uj      | ijawala  |           | 27.07     | (-)100                                      |  |

|           | 14 - DETAILED STATEMENT OF REVENUE AND CA                                 | PITAL RECEIPTS BY | MINOR HEADS |   |
|-----------|---|-------------------|-------------|---|
|           | Heads   | Actuals           |             | Per Cent of<br>Increase (+)/Decrease(-) |
|           |   | 2018-2019         | 2017-2018   | during the year                         |
| RECE      | IPT HEADS (Revenue Account)   | (In la            | akh of ₹)   |   |
| C. GR     | ANTS-IN-AID AND CONTRIBUTIONS - Contd.                                    |                   |             |   |
| 1601      | Grants-in-Aid from Central Government – Contd.                            |                   |             |   |
| 06<br>101 | Centrally Sponsored Schemes – Contd.<br>Central Assistance/Share – Contd. |                   |             |   |
|           | Urban Rejuvenation Mission- AMRUT and Smart<br>Cities Mission             |                   | 8,27.50     | (-)100                                  |
|           | AMRUT - Urban Rejuvenation Mission - 500 Cities                           | 3,93.00           | 61.60       | (+)538                                  |
|           | Shyama Prasad Mukharjee Urban Mission                                     | 1,40.00           | 32,40.00    | (-)96                                   |
|           | Tertiary Care Programme   | 29,53.25          |             | (+)100                                  |
|           | Umbrella Scheme for Development of Scheduled Caste                        |                   |             |   |
|           | ID - Pradhan Mantri Adarsh Gram Yojana                                    | 10,81.60          |             | (+)100                                  |

|           | Heads  | Actu       | als        | Per Cent of                                 |
|-----------|--|------------|------------|---|
|           |  | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |
| RECE      | PT HEADS (Revenue Account)   | (In la     | akh of ₹)  |   |
| C. GRA    | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |            |   |
| 1601      | Grants-in-Aid from Central Government – Contd.                                 |            |            |   |
| 06<br>101 | Centrally Sponsored Schemes – Contd.<br>Central Assistance/Share – Contd.      |            |            |   |
|           | Green Revolution ( Krishi Unnati Schemes and<br>Rashtriya Krishi Vikas Yojana) |            | 2,76,94.44 | (-)100                                      |
|           | Rashtriya Krishi Vikash Yojana   | 1,40,28.00 | 67,20.00   | (+)109                                      |
|           | National Food Security Mission   | 85,19.86   | 4,90.25    | (+)1,638                                    |
|           | National Mission on Horticulture   | 49,54.00   |            | (+)100                                      |
|           | National Project on Soil Health & Fertility                                    | 5,45.02    |            | (+)100                                      |
|           | Sub-Mission on Seed and Planting Material                                      | 9,05.05    |            | (+)100                                      |
|           | National Bamboo Mission (NBM)  | 4,03.50    |            | (+)100                                      |
|           | Sub-Mission on Agriculture Extension   | 4,91.06    |            | (+)100                                      |
|           | National Livelihood Mission-Ajeeika  |            |            |   |
|           | National Urban Livelihood Mission  | 57.41      | 1,00.00    | (-)43                                       |
|           | National Rural Livelihood Mission  |            | 19,96.30   | (-)100                                      |

|           | Heads  | Actuals     |             | Per Cent of                                 |
|-----------|--|-------------|-------------|---|
|           |  | 2018-2019   | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |
| RECE      | IPT HEADS (Revenue Account)  | (In la      | akh of ₹)   |   |
| C. GRA    | ANTS-IN-AID AND CONTRIBUTIONS - Contd.                                     |             |             |   |
| 1601      | Grants-in-Aid from Central Government – Contd.                             |             |             |   |
| 06<br>101 | Centrally Sponsored Schemes – Contd.<br>Central Assistance/Share – Concld. |             |             |   |
|           | Jobs and Skill Development   |             | 1,03.00     | (-)100                                      |
|           | EGP - Employment Promotion Scheme  | 16.19       |             | (+)100                                      |
|           | Umbrella Scheme for Development of Scheduled<br>Tribes                     |             | 26,08.30    | (-)100                                      |
|           | Umbrella Programme/Scheme for Development of Minorities                    |             | 3,10,80.64  | (-)100                                      |
|           | EM - Post-Matric Scholarship for Minorities                                | 17,33.72    |             | (+)100                                      |
|           | Total - 101 Central Assistance/ Share                                      | 86,50,69.89 | 82,82,09.20 | (+)4  |

|        | Heads  | Actu        | als        | Per Cent of                                 |
|--------|--|-------------|------------|---|
|        |  | 2018-2019   | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |
| RECE   | IPT HEADS (Revenue Account)  | (In l       | akh of ₹)  |   |
| C. GRA | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |             |            |   |
| 1601   | Grants-in-Aid from Central Government  |             |            |   |
| 06     | Centrally Sponsored Schemes – Contd.   |             |            |   |
| 102    | Externally Aided Project- Grants for Centrally Sponsored Scheme                |             | 3,95,65.53 | (-)100                                      |
|        | Additional Central Assistance for Externally Aided Projects                    | 8,07,47.36  | 2,56,90.02 | (+)214                                      |
|        | Training of Craftsmen & Supervisors  |             | 1,52.69    | (-)100                                      |
|        | National Health Mission (NHM)  |             |            |   |
|        | NRHM - Flexible Pool for Communicable Diseases                                 |             | 8,28.00    | (-)100                                      |
|        | National Rural Health Mission  | 18,32.00    | 19,88.00   | (-)8  |
|        | National Urban Health Mission  | 5,62.00     |            | (+)100                                      |
|        | Pradhan Mantri Gram Sadak Yojana (PMGSY)                                       | 5,35,48.71  |            | (+)100                                      |
|        | Total - 102 Externally Aided Project- Grants for<br>Centrally Sponsored Scheme | 13,66,90.07 | 6,82,24.24 | (+)100                                      |
| 789    | Schedule Caste Component Plan  |             |            |   |
|        | Integrated Child Development Service (ICDS)                                    |             |            |   |
|        | Anganwadi Services   | 1,79,94.24  | 2,33.23    | (+)7,615                                    |
|        | Scheme for Adolescent Girls  |             | 31.47      | (-)100                                      |

| Heads  | Heads                        | Actu       | als        | Per Cent of                               |
|--|------------------------------|------------|------------|---|
|  |                              | 2018-2019  | 2017-2018  | Increase (+)/Decrease(<br>during the year |
| RECEIPT HEADS (Revenue Account)  |                              | (In la     | akh of ₹)  |   |
| C. GRANTS-IN-AID AND (   | CONTRIBUTIONS - Contd.       |            |            |   |
| 1601 Grants-in-Aid from  | Central Government – Contd.  |            |            |   |
| <ul><li>06 Centrally Sponsored</li><li>789 Schedule Caste Comp</li></ul> |                              |            |            |   |
| Asom Sarba Siksha  | Abhijan                      |            | 53,78.13   | (-)100                                    |
| <b>Training of Craftsm</b>   | en & Supervisors             |            | 13.70      | (-)100                                    |
| Pradhan Mantri Ka  | ushal Vikash Yojana          |            | 4,86.65    | (-)100                                    |
| Setting up of New Po   | olytechinc                   |            | 1,35.00    | (-)100                                    |
| Skill Development P<br>Project   | rogramme under SANKALP       | 1,58.36    |            | (+)100                                    |
| Integrated Developm  | nent of Wild Life Habitants  | 60.09      |            | (+)100                                    |
| Pradhan Mantri Ad  | arsh Gram Yojana             | 17,68.60   |            | (+)100                                    |
| National Health Mis  | sion (NHM)                   |            |            |   |
| NRHM - Flexible Poo  | ol for Communicable Diseases |            | 11,39.00   | (-)100                                    |
| National Rural Health  | n Mission                    | 1,22,73.07 | 1,58,21.60 | (-)22                                     |
| National Urban Healt   | h Mission                    | 12,88.01   | 1.00       | (+)1,28,701                               |
| Human Resources in   | Health and Medical Education | 72,03.00   | 1,52,72.44 | (-)53                                     |
| Rastriya Madhyami  | k Shiksha Abhijan (RMSA)     | 9,59.77    |            | (+)100                                    |

|           | Heads  | Actu      | als        | Per Cent of                                |
|-----------|--|-----------|------------|--|
|           |  | 2018-2019 | 2017-2018  | Increase (+)/Decrease(-<br>during the year |
| RECEI     | PT HEADS (Revenue Account)   | (In l     | akh of ₹)  |  |
| C. GRA    | NTS-IN-AID AND CONTRIBUTIONS - Contd.  |           |            |  |
| 1601      | Grants-in-Aid from Central Government – Contd.                                 |           |            |  |
| 06<br>789 | Centrally Sponsored Schemes – Contd.<br>Schedule Caste Component Plan – Contd. |           |            |  |
|           | Mid-Day-Meal Programme   | 45,62.66  | 67,51.56   | (-)32                                      |
|           | Rashtriya Gram Swaraj Abhiyan (RGSA)   | 2,08.85   |            | (+)100                                     |
|           | Rastriya Ucchatar Shiksha Abhijan  | 24,17.63  | 19,42.61   | (+)24                                      |
|           | Scheme for Development of Scheduled Caste                                      | 24,46.20  | 17,32.98   | (+)41                                      |
|           | National Rural Livelihood Mission (NRLM)                                       | 71,64.45  | 38,51.24   | (+)86                                      |
|           | National Rural Drinking Water Mission  | 7,28.42   | 49,74.01   | (-)85                                      |
|           | Swachh Bharat Mission (SBM)  |           |            |  |
|           | Swachh Bharat Mission - Rural  | 74,31.51  | 77,15.35   | (-)4                                       |
|           | Pradhan Mantri Krishi Sinchayee Yojana (PMKSY)                                 |           |            |  |
|           | Per Drop More Crop   | 2,10.00   | 21.00      | (+)900                                     |
|           | Pradhan Mantri Awas Yojana (PMAY)  | 1 17 60   |            |  |
|           | Urban  | 1,17.60   | 32,63.40   | (-)96                                      |
|           | Rural  | 29,10.23  | 5,75,16.33 | (-)95                                      |

| Heads   | Actu       | als       | Per Cent of                                 |
|---|------------|-----------|---|
|   | 2018-2019  | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECEIPT HEADS (Revenue Account)   | (In la     | akh of ₹) |   |
| C. GRANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |           |   |
| 1601 Grants-in-Aid from Central Government – Contd.   |            |           |   |
| <ul> <li>06 Centrally Sponsored Schemes – Contd.</li> <li>789 Schedule Caste Component Plan – Contd.</li> </ul> |            |           |   |
| Blue Revolution-Integrated Development and<br>Management of Fisheries   |            |           |   |
| Integrated Development and Management of Fisheries  | 2,88.01    |           | (+)100                                      |
| <b>National Education Mission</b><br>Rashtriya Madhyamik Shiksha Abhiyan  |            | 8,59.71   | (-)100                                      |
| Sarva Shiksha Abhiyan   | 1,31,07.22 |           | (+)100                                      |
| Teacher Training and Adult Education  | 3,25.00    | 7,32.27   | (-)56                                       |
| Tertiary Care Programme   | 6,15.00    |           | (+)100                                      |

|           | Heads   | Actu       | als         | Per Cent of                                |
|-----------|---|------------|-------------|--|
|           |   | 2018-2019  | 2017-2018   | Increase (+)/Decrease(-<br>during the year |
| RECE      | IPT HEADS (Revenue Account)   | (In la     | akh of ₹)   |  |
| C. GRA    | ANTS-IN-AID AND CONTRIBUTIONS- Contd.   |            |             |  |
| 1601      | Grants-in-Aid from Central Government – Contd.                                  |            |             |  |
| 06<br>789 | Centrally Sponsored Schemes – Contd.<br>Schedule Caste Component Plan – Concld. |            |             |  |
|           | Green Revolution (Krishi Unnati Schemes and<br>Rashtriya Krishi Vikas Yojana)   |            | 79,15.88    | (-)100                                     |
|           | Rashtriya Krishi Vikash Yojana  | 44,59.30   |             | (+)100                                     |
|           | National Food Security Mission  | 7,28.45    |             | (+)100                                     |
|           | National Mission on Horticulture  | 2,38.00    |             | (+)100                                     |
|           | National Project on Soil Health & Fertility                                     | 89.87      |             | (+)100                                     |
|           | Sub-Mission on Seed and Planting Material                                       | 3,55.60    |             | (+)100                                     |
|           | National Bamboo Mission (NBM)   | 34.50      |             | (+)100                                     |
|           | Sub-Mission on Agriculture Extension  | 43.97      |             | (+)100                                     |
|           | Total - 789 Schedule Caste Component Plan                                       | 9,01,87.61 | 13,57,88.56 | (-)34                                      |
| 796       | Tribal Area Sub-Plan  |            |             |  |
|           | <b>Integrated Child Development Service (ICDS)</b><br>Anganwadi Services        | 86,19.61   | 4,20,04.43  | (-)79                                      |

| Heads  | Actuals    |           | Per Cent of                                |
|--|------------|-----------|--|
|  | 2018-2019  | 2017-2018 | Increase (+)/Decrease(-<br>during the year |
| ECEIPT HEADS (Revenue Account)   | (In la     | akh of ₹) |  |
| . GRANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |           |  |
| <ul> <li>601 Grants-in-Aid from Central Government – Contd.</li> <li>06 Centrally Sponsored Schemes – Contd.</li> <li>796 Tribal Area Sub-Plan – Contd.</li> </ul> |            |           |  |
| Sarba Siksha Abhijan   | 2,03,79.36 | 55,71.22  | (+)266                                     |
| Training of Craftsmen & Supervisors  |            | 29.36     | (-)100                                     |
| Infrastructure Maitenance  |            | 30,14.40  | (-)100                                     |
| Pradhan Mantri Kaushal Vikash Yojana   |            | 2,91.93   | (-)100                                     |
| Setting up of New Polytechinc  |            | 67.50     | (-)100                                     |
| Skill Development Programme under SANKALP<br>Project   | 82.04      |           | (+)100                                     |
| National Health Mission (NHM)  |            |           |  |
| NRHM - Flexible Pool for Communicable Diseases   |            | 46,05.00  | (-)100                                     |
| National Rural Health Mission  | 1,03,41.43 | 8,41.71   | (+)1,129                                   |
| National Urban Health Mission  | 1,20.70    | 4.00      | (+)2,918                                   |
| Human Resources in Health and Medical Education  | 37,29.00   | 15,21.00  | (+)145                                     |
| Rastriya Madhyamik Shiksha Abhijan   | 17,57.69   | 4,72.66   | (+)272                                     |
| Mid-Day-Meal Programme   | 41,83.93   | 24,27.16  | (+)72                                      |

|           | Heads  | Actu       | als        | Per Cent of                                |
|-----------|--|------------|------------|--|
|           |  | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-<br>during the year |
| RECE      | IPT HEADS (Revenue Account)  | (In l      | akh of ₹)  |  |
| C. GR     | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |            |  |
| 1601      | Grants-in-Aid from Central Government – Contd.   |            |            |  |
| 06<br>796 | Centrally Sponsored Schemes – Contd.<br>Tribal Area Sub-Plan – Contd.<br><b>Rashtriya Gram Swaraj Abhiyan (RGSA)</b> | 3,63.67    |            | (+)100                                     |
|           | Rastriya Ucchatar Shiksha Abhijan  | 12,08.81   | 9,62.32    | (+)26                                      |
|           | National Rural Livelihood Mission (NRLM)   | 45,49.25   | 28,18.22   | (+)61                                      |
|           | National Rural Drinking Water Mission  | 16,98.92   | 66,15.55   | (-)74                                      |
|           | Swachh Bharat Mission (SBM)  |            | 28,26.18   | (-)100                                     |
|           | Swachh Bharat Mission - Rural  | 58,93.35   | 1,06,44.45 | (-)45                                      |
|           | Pradhan Mantri Krishi Sinchayee Yojana (PMKSY)   |            |            |  |
|           | Har Khet Ko Pani   | 1,00,00.00 | 50,00.00   | (+)100                                     |
|           | Per Drop More Crop   | 3,90.00    | 39.00      | (+)900                                     |
|           | Integrated Watershed Development Programme   | 5,16.00    | 15,70.00   | (-)67                                      |
|           | Pradhan Mantri Awas Yojana (PMAY)  |            |            | ()100                                      |
|           | Urban  |            | 4,03.20    | (-)100                                     |
|           | Rural  | 1,02,32.75 | 3,20,17.06 | (-)68                                      |

|           | Heads   | Actu      | als       | Per Cent of                                 |
|-----------|---|-----------|-----------|---|
|           |   | 2018-2019 | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE      | PT HEADS (Revenue Account)  | (In la    | akh of ₹) |   |
| C. GRA    | ANTS-IN-AID AND CONTRIBUTIONS- Contd.                                 |           |           |   |
| 1601      | Grants-in-Aid from Central Government – Contd.                        |           |           |   |
| 06<br>796 | Centrally Sponsored Schemes – Contd.<br>Tribal Area Sub-Plan – Contd. |           |           |   |
|           | Blue Revolution-Integrated Development and<br>Management of Fisheries |           |           |   |
|           | Integrated Development and Management of Fisheries                    | 24.52     |           | (+)100                                      |
|           | National Education Mission  |           |           |   |
|           | Teacher Training and Adult Education                                  | 4,96.08   | 4,36.95   | (+)14                                       |
|           | Tertiary Care Programme   | 6,82.00   |           | (+)100                                      |
|           | Umbrella Scheme for Development of Scheduled Caste                    | 89.39     |           | (+)100                                      |

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|        | Heads   | Actu          | ials          | Per Cent of                                |
|--------|---|---------------|---------------|--|
|        |   | 2018-2019     | 2017-2018     | Increase (+)/Decrease(-<br>during the year |
| RECE   | IPT HEADS (Revenue Account)   | (In l         | akh of ₹)     |  |
| C. GRA | ANTS-IN-AID AND CONTRIBUTIONS - Contd.  |               |               |  |
| 1601   | Grants-in-Aid from Central Government – contd.                                |               |               |  |
| 06     | Centrally Sponsored Schemes – Concld.   |               |               |  |
| 796    | Tribal Area Sub-Plan – Concld.  |               |               |  |
|        | Green Revolution (Krishi Unnati Schemes and<br>Rashtriya Krishi Vikas Yojana) |               | 35,14.47      | (-)100                                     |
|        | Rashtriya Krishi Vikash Yojana  | 15,86.00      |               | (+)100                                     |
|        | National Food Security Mission  | 13,09.13      |               | (+)100                                     |
|        | National Mission on Horticulture  | 4,08.00       |               | (+)100                                     |
|        | National Project on Soil Health & Fertility                                   | 44.94         |               | (+)100                                     |
|        | Sub-Mission on Seed and Planting Material                                     | 6,22.30       |               | (+)100                                     |
|        | National Bamboo Mission (NBM)   | 62.00         |               | (+)100                                     |
|        | Sub-Mission on Agriculture Extension  | 75.75         |               | (+)100                                     |
|        | Umbrella Scheme for Development of Scheduled<br>Tribes                        | 35,11.96      | 91.83         | (+)3,724                                   |
|        | Total - 796 Tribal Area Sub-Plan  | 9,29,78.58    | 12,77,89.60   | (-)27                                      |
|        | Total - 06 Centrally Sponsored Schemes  | 1,18,49,26.15 | 1,16,00,11.60 | (+)2                                       |

|       | Heads  | Actu       | als         | Per Cent of                                 |
|-------|--|------------|-------------|---|
|       |  | 2018-2019  | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |
| RECE  | IPT HEADS (Revenue Account)                    | (In la     | akh of ₹)   |   |
| C. GR | ANTS-IN-AID AND CONTRIBUTIONS - Contd.         |            |             |   |
| 1601  | Grants-in-Aid from Central Government – Contd. |            |             |   |
| 07    | Finance Commission Grants                      |            |             |   |
| 102   | Grantrs for Rural Local Bodies                 | 4,04,88.00 | 7,40,89.00  | (-)45                                       |
| 103   | Grantrs for Urban Local Bodies                 | 48,52.33   | 85,86.72    | (-)43                                       |
| 104   | Grants-in-Aid for State Disaster               |            |             |   |
|       | Central Share of SDRF                          | 4,78,80.00 | 4,56,30.00  | (+)5  |
|       | Total - 104 Grants-in-Aid for State Disaster   | 4,78,80.00 | 4,56,30.00  | (+)5  |
|       | Total - 07 Finance Commission Grants           | 9,32,20.33 | 12,83,05.72 | (-)27                                       |

|       | Heads  | Actu       | als       | Per Cent of                                |
|-------|--|------------|-----------|--|
|       |  | 2018-2019  | 2017-2018 | Increase (+)/Decrease(-<br>during the year |
| RECE  | IPT HEADS (Revenue Account)  | (In la     | akh of ₹) |  |
| C. GR | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |           |  |
| 1601  | Grants-in-Aid from Central Government – Contd.   |            |           |  |
| 08    | Other Transfer/Grants to States/Union Territories with Legislature   |            |           |  |
| 01    | Grants to Autonomous Councils and areas recovered under<br>Schedule VI of the Constitution   |            |           |  |
|       | Grants to Autonomous Councils and areas covered under<br>Schedule VI of the Constitution – Special package Development<br>package to (Bodoland) Autonomous Council | 1,50.46    | 25,34.30  | (-)94                                      |
|       | Special Development Package to Autonomous Territorial Council  | 30,22.32   |           | (+)100                                     |
|       | Total - 101 Grants to Autonomous Councils and areas recovered<br>under Schedule VI of the Constitution   | 31,72.78   | 25,34.30  | (+)25                                      |
| 102   | Central Pool of Resources for North East Region  |            | 12,07.02  | (-)100                                     |
|       | <b>Central Assistance for the Central Resource Pool for</b><br><b>Development of NER</b>   | 1,27,79.91 | 17,21.57  | (+)642                                     |
|       | Urban Infrastructure Development Project   | 5,33.17    |           | (+)100                                     |
|       | Total - 102 Central Pool of Resources for North East   | 1,33,13.08 | 29,28.59  | (+)355                                     |

|       | Heads  | Actu       | als       | Per Cent of                                 |
|-------|--|------------|-----------|---|
|       |  | 2018-2019  | 2017-2018 | Increase (+)/Decrease(-)<br>during the year |
| RECE  | IPT HEADS (Revenue Account)  | (In l      | akh of ₹) |   |
| C. GR | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |           |   |
| 1601  | Grants-in-Aid from Central Government – Contd.                                     |            |           |   |
| 08    | Other Transfer/Grants to States/Union Territories with Legislature – Contd.        |            |           |   |
| 03    | Schemes of North Eastern Council   |            | 57,29.57  | (-)100                                      |
|       | Infrastructure Development of Educational Institutes<br>in NE Region               | 36.90      |           | (+)100                                      |
|       | Upgradation/Improvement/Construction of Power transmission and Distributuion Lines | 1,22.60    |           | (+)100                                      |
|       | Viability Gap Funding for Establising Tribal<br>Museums in NE States               | 1,16.86    |           | (+)100                                      |
|       | North Eastern Council Scheme   | 9,34.35    | 40,20.60  | (-)77                                       |
|       | North Eastern State Road Investment Programme (NESRIP)                             | 1,58,54.96 |           | (+)100                                      |
|       | Green Revolution (Krishi Unnati Schemes and<br>Rashtriya Krishi Vikas Yojana)      |            | 61.00     | (-)100                                      |
|       | Total - 103 Schemes of North Eastern Council                                       | 1,70,65.67 | 98,11.17  | (+)74                                       |

|       | Heads  | Actu       | als        | Per Cent of                                |
|-------|--|------------|------------|--|
|       |  | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-<br>during the year |
| RECE  | IPT HEADS (Revenue Account)  | (In l      | akh of ₹)  |  |
| C. GR | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |            |  |
| 1601  | Grants-in-Aid from Central Government – Contd.                                 |            |            |  |
| 08    | Other Transfer/Grants to States/Union Territories with Legislature – Contd.    |            |            |  |
| 108   | Grants from Central Road Fund  | 2,55,92.00 | 48,79.90   | (+)424                                     |
| 110   | Grants to recover gap in resources   |            |            |  |
|       | Compensation to State government for Revenue Loss<br>Due to phasing out of CST |            | 16,71.00   | (-)100                                     |
|       | Compensation to State government for Revenue Loss on roll out of GST           |            | 8,86,00.00 | (-)100                                     |
|       | Total - 110 Grants to recover gap in resources                                 |            | 9,02,71.00 | (-)100                                     |
| 111   | Grants to Meet Revenue Deficit   | 1,88,98.00 |            | (+)100                                     |
|       | Grants for Cyber Prevention against Women and Children                         |            | 3,94.00    | (-)100                                     |
|       | Disaster Preparedness (SDMAs & DDMAs)  |            | 30.89      | (-)100                                     |
|       | Total - 111 Grants to Meet Revenue Deficit                                     | 1,88,98.00 | 4,24.89    | (+)4,348                                   |

| 14 - DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS |  |           |           |   |
|--|--|-----------|-----------|---|
|  | Heads  | Actu      | als       | Per Cent of<br>Increase (+)/Decrease(-) |
|  |  | 2018-2019 | 2017-2018 | during the year                         |
| RECE   | IPT HEADS (Revenue Account)  | (In la    | akh of ₹) |   |
| C. GRANTS-IN-AID AND CONTRIBUTIONS - Contd.                            |  |           |           |   |
| 1601   | Grants-in-Aid from Central Government – Contd.   |           |           |   |
| 08   | Other Transfer/Grants to States/Union Territories with Legislature – Contd.              |           |           |   |
| 113  | Special Assistance   |           |           |   |
|  | Grants for Cyber Prevention against Women and<br>Children                                |           | 24.70     | (-)100                                  |
|  | Assistasnce for Narcotics Control  | 1.15      |           | (+)100                                  |
|  | Special Package for Bodoland Territorial Autonomous<br>Council                           |           | 2,49.65   | (-)100                                  |
|  | National Disaster Management Authority   | 1,34.16   | 23.00     | (+)483                                  |
|  | Administration of the Foreigners Tribunal in Assam                                       | 13,00.00  |           | (+)100                                  |
|  | Special Package for Economic Development of Karbi<br>Anglong Territorial Council (KAATC) |           | 1,50.39   | (-)100                                  |
|  | Green Revolution (Krishi Unnati Schemes and<br>Rashtriya Krishi Vikas Yojana)            |           | 3,76.99   | (-)100                                  |
|  | Integrated Scheme on Agriculture Census and Statistics                                   | 1,66.25   |           | (+)100                                  |

|       | Heads  | Actu       | als        | Per Cent of                                 |
|-------|--|------------|------------|---|
|       |  | 2018-2019  | 2017-2018  | Increase (+)/Decrease(-)<br>during the year |
| RECE  | IPT HEADS (Revenue Account)  | (In la     | akh of ₹)  |   |
| C. GR | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |            |            |   |
| 1601  | Grants-in-Aid from Central Government – Contd.   |            |            |   |
| 08    | Other Transfer/Grants to States/Union Territories with Legislature – Contd.  |            |            |   |
| 113   | Special Assiatance – Concld.   |            |            |   |
|       | Grants-in-Aid for Creation of Capital Assets   |            | 1,76,06.00 | (-)100                                      |
|       | White Revolution - Livestock census and Integrated<br>Sample survey  |            | 21.00      | (-)100                                      |
|       | Total - 113 Special Assistance   | 16,01.56   | 1,84,51.73 | (-)91                                       |
|       |  |            | , ,        |   |
| 114   | Compensation for Loss of Revenue arising out of Implementation of GST  | 4,66,00.00 |            | (+)100                                      |
| 789   | Special Component Plan for Scheduled Caste   |            |            |   |
|       | Special Development Project - Developmemnt of<br>Fruits & Vegetables Wholesale Market at Pamohi<br>(Garchuk) Phase III | 9,08.92    |            | (+)100                                      |

|       | 14 - DETAILED STATEMENT OF REVENUE AND CAPITA                                   | AL RECEIPTS BY | MINOR HEADS |   |
|-------|---|----------------|-------------|---|
|       | Heads   | Actu           | als         | Per Cent of<br>Increase (+)/Decrease(-) |
|       |   | 2018-2019      | 2017-2018   | during the year                         |
| RECE  | IPT HEADS (Revenue Account)   | (In la         | akh of ₹)   |   |
| C. GR | ANTS-IN-AID AND CONTRIBUTIONS - Contd.  |                |             |   |
| 1601  | Grants-in-Aid from Central Government – Contd.                                  |                |             |   |
| 08    | Other Transfer/Grants to States/Union Territories with Legislature – Contd.     |                |             |   |
| 789   | Special Component Plan for Scheduled Caste – Concld.                            |                |             |   |
|       | Central Assistance from Non-lapsable Pool of<br>Resource (NLCPR) for North East |                | 3,24.07     | (-)100                                  |
|       | Total - 789 Special Component Plan for Scheduled Caste                          | 9,08.92        | 3,24.07     | (+)180                                  |
| 796   | Tribal Area Sub-Plan  |                |             |   |
|       | Welfare of Scheduled Tribes   | 39,16.32       |             | (+)100                                  |
|       | North Eastern Council Schemes   |                | 14,33.70    | (-)100                                  |
|       | Central Assistance from Non-lapsable Pool of<br>Resource (NLCPR) for North East | 4,99.17        | 2,12.91     | (+)134                                  |
|       | Special Development Package to Autonomous<br>Territorial Council                | 20,00.00       |             | (+)100                                  |
|       | Total - 796 Tribal Area Sub-Plan  | 64,15.49       | 16,46.61    | (+)290                                  |
| 800   | Other Receipts  |                |             |   |
|       | Foreign Tribunal in Assam   |                | 9,00.00     | (-)100                                  |

|           | Heads  | Actu        | als         | Per Cent of                                 |
|-----------|--|-------------|-------------|---|
|           |  | 2018-2019   | 2017-2018   | Increase (+)/Decrease(-)<br>during the year |
| RECE      | IPT HEADS (Revenue Account)  | (In la      | akh of ₹)   |   |
| C. GR     | ANTS-IN-AID AND CONTRIBUTIONS - Contd.   |             |             |   |
| 1601      | Grants-in-Aid from Central Government – Contd.   |             |             |   |
| 08<br>800 | Other Transfer/Grants to States/Union Territories with<br>Legislature – Concld.<br>Other Receipts – Concld.          |             |             |   |
| 000       | Special component Plan for Scheduled Caste for<br>Implementation in Pay Scales of University and<br>College Teachers |             | 99,23.77    | (-)100                                      |
|           | e-Vidhan Assam   | 3.00        |             | (+)100                                      |
|           | National Health Mission (NHM)  |             |             |   |
|           | National Rural Health Mission  |             | 1,13,03.83  | (-)100                                      |
|           | Central Assistance from Non-lapsable Pool of<br>Resource (NLCPR) for North East                                      |             | 1,05,74.06  | (-)100                                      |
|           | Special package for the Dima Hasao Autonomous<br>Territorial Council (DHATC)   |             | 5,88.20     | (-)100                                      |
|           | Special Development Package to Autonomous<br>Territorial Council   |             | 13,11.61    | (-)100                                      |
|           | Total - 800 Other Receipts   | 3.00        | 3,46,01.47  | (-)100                                      |
|           | Total - 08 Other Transfer/ Grants to States/ Union<br>Territories with Legislature                                   | 13,35,70.50 | 16,58,73.73 | (-)19                                       |

| Heads   | Actu          | Actuals       |   |  |
|---|---------------|---------------|---|--|
|   | 2018-2019     | 2017-2018     | Increase (+)/Decrease(-)<br>during the year |  |
| RECEIPT HEADS (Revenue Account)   | (In l         | akh of ₹)     |   |  |
| C. GRANTS-IN-AID AND CONTRIBUTIONS- Concld.                                   |               |               |   |  |
| 1601 Grants-in-Aid from Central Government – Concld.                          |               |               |   |  |
| Total - 1601  | 1,41,17,16.98 | 1,45,41,91.05 | (-)3  |  |
| Total - C. GRANTS-IN-AID AND CONTRIBUTIONS                                    | 1,41,17,16.98 | 1,45,41,91.05 | (-)3  |  |
| TOTAL - Receipt Heads (Revenue Account)                                       | 6,34,79,15.73 | 5,41,30,93.84 | (+)17                                       |  |
| <b>RECEIPT HEADS (Capital Account)</b><br>4000 Miscellaneous Capital Receipts |               |               |   |  |
| 01 Civil  |               |               |   |  |
| 104 Disinvestment of Governments equity holdings                              |               |               |   |  |
| Total - 01 Civil  |               |               |   |  |
| TOTAL - RECEIPT HEADS (Capital Account)                                       |               |               |   |  |

6,34,79,15.73

5,41,30,93.84

(+)17

**GRAND TOTAL - Receipt Heads** 

## **Receipts from the Government of India**

Receipts from the Government of India during the year (₹ 3,93,33,01.98 lakh) were more by ₹ 24,89,56.93 lakh as compared to the previous year receipts (₹ 3,68,43,45.05 lakh) as shown below : -

| Head of Revenue   | ( In lak.<br>ACT | h of ₹)<br>UALS |
|---|------------------|-----------------|
|   | 2018-2019        | 2017-2018       |
| (i) Share of net proceeds of the divisible Union Taxes -                            |                  |                 |
| Central Goods and Services Tax (CGST)   | 62,23,49.00      | 3,15,80.00      |
| Integrated Goods and Services Tax (IGST)  | 4,96,70.00       | 22,51,40.00     |
| Corporation Tax   | 87,68,87.00      | 68,29,45.00     |
| Taxes on Income other than Corporation Tax  | 64,57,89.00      | 57,67,00.00     |
| Other Taxes on Income and Expenditure   | 45,67.00         |                 |
| Taxes on Wealth   | 3,21.00          | (-)20.00        |
| Customs   | 17,87,36.00      | 22,50,70.00     |
| Union Excise Duties   | 11,87,80.00      | 23,52,60.00     |
| Service Tax   | 2,31,85.00       | 25,34,80.00     |
| Other Taxes and Duties on commodities and   | 13,01.00         | (-)1.00         |
| TOTAL - (i)   | 2,52,15,85.00    | 2,23,01,54.00   |
| i) Grants under proviso to Article 275(1) of the Constitution                       |                  |                 |
| ii) Finance Commission Grants   | 9,32,20.33       | 12,83,05.72     |
| v) Other Grants (for details please refer to Major Head "1601" in Statement No. 14) | 1,31,84,96.65    | 1,32,58,85.33   |
| SUB TOTAL - (ii) to (iv)  | 1,41,17,16.98    | 1,45,41,91.05   |
| TOTAL -   | 3,93,33,01.98    | 3,68,43,45.05   |

The revenue receipts increased from  $\gtrless$  5,41,30,93.84 lakh in 2017-2018 to  $\gtrless$  6,34,79,15.73 lakh in 2018-2019. The increase of  $\gtrless$  93,48,21.89 lakh was mainly as under :-

| Major Head<br>of Account                        | ACTUALS     |             | <u>Increase</u> | Reasons   |
|---|-------------|-------------|-----------------|---|
| of Account                                      | 2018-2019   | 2017-2018   |                 |   |
|   | (In lal     | kh of ₹)    |                 |   |
| 0005 Central Goods and Services Tax (CGST)      | 62,23,49.00 | 3,15,80.00  | 59,07,69.00     | Mainly due to increase in the share of net proceeds assigned to States.   |
| 0006 State Goods and Services Tax (SGST)        | 83,93,03.89 | 40,77,67.19 | 43,15,36.70     | Mainly due to increase in collection of taxes under Input<br>Tax Credit cross utilization of SGST and IGST,<br>Apportionment of IGST-Transfer-in of Tax Component to<br>SGST and Advance apportionment from IGST. |
| 0020 Corporation Tax                            | 87,68,87.00 | 68,29,45.00 | 19,39,42.00     | Mainly due to increase in the share of net proceeds assigned to States.   |
| 0021 Taxes on Income other than Corporation Tax | 64,57,89.00 | 57,67,00.00 | 6,90,89.00      | Mainly due to increase in the share of net proceeds assigned to States.   |
| 0028 Other Taxes on Income and Expenditure      | 2,32,01.61  | 1,93,37.87  | 38,63.74        | Mainly due to increase in the share of net proceeds assigned to States.   |
| 0039 State Excise                               | 13,99,84.01 | 10,95,15.60 | 3,04,68.41      | Mainly due to increase in collection of taxes under Country<br>Spirits  |
| 0041 Taxes on Vehicles                          | 7,65,01.45  | 6,46,95.41  | 1,18,06.04      | Mainly due to increase in collection of receipts under<br>Indian Motor Vehicles Act, State Motor Vehicles Taxation<br>Acts and other miscellaneous receipts.  |
| 0049 Interest Receipts                          | 5,88,09.45  | 3,05,38.85  | 2,82,70.60      | Mainly due to increase of receipts of interest realised on<br>Investment of Cash Balances and other miscellaneous<br>receipts.  |
| 0055 Police                                     | 68,86.01    | 51,09.66    | 17,76.35        | Mainly due to increase of receipts under Police Supplied to Other Parties.  |

| Major Head                          | ACTU       | ACTUALS    |            | Reasons   |
|-------------------------------------|------------|------------|------------|---|
| of Account                          | 2018-2019  | 2017-2018  |            |   |
|                                     | (In lak    | kh of ₹)   |            |   |
| 0070 Other Administrative Services  | 2,11,89.80 | 75,74.06   | 1,36,15.74 | Mainly due to increase in other miscellaneous receipts.   |
| 0075 Miscellaneous General Services | 6,77,75.77 | 24,90.72   | 6,52,85.05 | Mainly due to increase in other miscellaneous receipts.   |
| 0406 Forestry and Wild Life         | 3,64,26.77 | 2,50,73.73 | 1,13,53.04 | Mainly due to increase in receipt from Environmental<br>Forestry, Social and Farm Forestries, Sale of Forest<br>Produce and other miscellaneous receipts. |
| 0552 North Eastern Areas            | 33,33.86   | 1,18.02    | 32,15.84   | Mainly due to increase in other miscellaneous receipts.   |

The increase in revenue under the above heads was partly counter-balanced by decrease in revenue mainly under the following heads :-

| Major Head                                    | ACTUALS                            | <b>Decrease</b> | Reasons  |
|---|------------------------------------|-----------------|--|
| of Account                                    | 2018-2019 2017-2018<br>Service Tax |                 |  |
| 0008 Integrated Goods and Services Tax (IGST) | 4,96,70.00 22,51,40.00             | 17,54,70.00     | Mainly due to decrease in the share of net proceeds assigned to States.  |
| 0037 Customs                                  | 17,87,36.00 22,50,70.00            | 4,63,34.00      | Mainly due to decrease in the share of net proceeds assigned to States.  |
| 0038 Union Excise Duties                      | 11,87,80.00 23,52,60.00            | 11,64,80.00     | Mainly due to decrease in the share of net proceeds assigned to States.  |
| 0040 Tax on Sales, Trade, etc.                | 46,98,73.53 63,72,99.97            | 16,74,26.44     | Mainly due to decrease in collection of receipts under<br>Central and State Sales Tax Act, collection of tax on sale of<br>Crude Oil and Trade Tax, <i>etc</i> . |
| 0044 Service Tax                              | 2,31,85.00 25,34,80.00             | 23,02,95.00     | Mainly due to decrease in the share of net proceeds assigned to States.  |
| 1601 Grants-in-Aid from Central Government    | 1,41,17,16.98 1,45,41,91.0         | 5 4,24,74.07    | Mainly due to less allocation of funds by GOI under other transfer grants to State and Centrally Sponsored Schemes.  |

#### Measures taken by the Taxation Department during 2018-19

- 1. a) Assam Value Added Tax Act, 2003:
  - i) The VAT rate of tax of "Diesel and Petrol and other Motor Spirits" was reduced by ₹ 2.50 (two rupees and fifty paise) only per litre with effect from 00.00 hours of 5 October 2018.

#### b) The Assam Electricity Duty Act, 1964:

- i) In sub-section (1), rate of tax of twenty paise per unit of energy was modified to five percentum of the aggregate value energy charges and fixed charges with effect from 24 October 2018.
- ii) In sub-section (4), the rate tax twenty paise per unit of energy was modified to 10 (ten) percentum of aggregate value of energy charges and fixed charges with effect from 24 October 2018.

#### c) The Assam Taxation on Specified Land Act, 1990:

- Protecting the interest of Small Tea Growers, the rate of tax reduced from 10 (ten) paise to 0 (zero) paise per kg green tea leafs with effect from 4 December 2018.
- Payment of tax on green tea leafs grown or bought by the tea estates made fully exemption for a period of three years with effect from the 1 January 2019.

|             | 15 - DETAILED STATEMENT OF REVENUE EX                                     | <b>XPENDITURE BY MIN</b> | OR HEADS       |                            |                           |
|-------------|---|--------------------------|----------------|----------------------------|---------------------------|
|             | (Figure in italics represent charge                                       | ed expenditure)          |                |                            |                           |
| Hea         | ads   | Actuals for 201          | Actuals<br>for | Percent of<br>Increase(+)/ |                           |
|             |   | Charged/                 | Total          | 2017-2018                  | Decrease(-)<br>during the |
|             |   | Voted (In lakh of ₹)     |                | year                       |                           |
| EXPEN       | NDITURE HEADS (REVENUE ACCOUNT)   |                          |                |                            |                           |
| A. G        | GENERAL SERVICES  |                          |                |                            |                           |
| (a) C       | Drgans of State   |                          |                |                            |                           |
| 2011 P      | arliament/State/Union Territory Legislatures                              |                          |                |                            |                           |
| 02 S        | tate/Union Territory Legislatures   |                          |                |                            |                           |
| 101 L       | egislative Assembly   | 50.57                    | 25,94.38       | 21,71.91                   | (+)19                     |
|             |   | 25,43.81                 |                |                            |                           |
|             | egislative Secretariat  | 23,06.27                 | 23,06.27       | 21,42.59                   | (+)8                      |
|             | Other Expenditure   | 45.00                    | 45.00          | 25.00                      | (+)80                     |
| 911 D       | Deduct-Recoveries of Overpayments   | (-)11.46                 | (-)11.46       | (-)1.70                    | (+)574                    |
|             | Total - 02  | 50.57                    | 49,34.19       | 43,37.80                   | (+)14                     |
|             | 1 otal - 02   | 48,83.62                 | 47,54.17       | 43,37.00                   | (+)14                     |
|             | Total - 2011  | 50.57<br>48,83.62        | 49,34.19       | 43,37.80                   | (+)14                     |
|             | President, Vice President/Governor, Administrator of Union<br>Territories |                          |                |                            |                           |
| <b>03</b> G | overnor/Administrator of Union Territories                                |                          |                |                            |                           |
| 090 S       | ecretariat  | 3,69.26                  | 3,69.26        | 2,46.12                    | (+)50                     |
| 101 E       | Emoluments and Allowances of the Governor                                 | 81.33                    | 81.33          | 11.39                      | (+)614                    |
| 102 D       | Discretionary Grants  | 19.15                    | 19.15          | 24.66                      | (-)22                     |
| 103 H       | Iousehold Establishment   | 3,09.20                  | 3,09.20        | 2,64.92                    | (+)17                     |

| (Figure in italics represent ch   | arged expenditure) |                  |                             |   |
|---|--------------------|------------------|-----------------------------|---|
| Heads   | Actuals for 2      | 2018-2019        | Actuals<br>for<br>2017-2018 | Percent of<br>Increase(+)/<br>Decrease(-)<br>during the<br>year |
|   | Charged/<br>Voted  | Total            |                             |   |
|   | (]                 | In lakh of ₹)    |                             |   |
| <ul> <li>CXPENDITURE HEADS (REVENUE ACCOUNT)</li> <li>A. GENERAL SERVICES - Contd.</li> <li>a) Organs of State - Contd.</li> <li>012 President, Vice President/Governor, Administrator of Union Terr</li> </ul> | ritories – Concld  |                  |                             |   |
| 03 Governor/Administrator of Union Territories – Concld.  | ntories – Conciu.  |                  |                             |   |
| 104 Sumptuary Allowances  | 1.05               | 1.05             | 1.33                        | (-)21   |
| 105 Medical Facilities  | 1.47               | 1.47             | 1.87                        | (-)21   |
| 106 Entertainment Expenses  | 0.75               | 0.75             | 1.00                        | (-)25   |
| 107 Expenditure from Contract Allowance   | 3.34               | 3.34             | 2.32                        | (+)44   |
| 108 Tour Expenses   | <br>19.98          | 19.98            | 18.54                       | (+)8  |
| 800 Other Expenditure   | 24.26              | 24.26            | 5.51                        | (+)340  |
| 911 Deduct-Recoveries of Overpayments   | (-)0.03            | (-)0.03          | (-)0.66                     | (-)95   |
| Total - 03  | 8,29.76            | 8,29.76          | 5,77.00                     | (+)44   |
| Total - 2012  | 8,29.76            | 8,29.76          | 5,77.00                     | (+)44   |
| 013 Council of Ministers  |                    |                  |                             |   |
| <ul><li>101 Salary of Ministers and Deputy Ministers</li><li>104 Entertainment and Hospitality Expenses</li></ul>   | 2,67.41<br>14.65   | 2,67.41<br>14.65 | 1,44.20<br>11.98            | (+)85<br>(+)22  |

| 15 - DETAILED STATEMENT OF REVENUE E                                      | <u>XPENDITURE BY MIN</u>      | NOR HEADS      |                |                            |  |
|---|-------------------------------|----------------|----------------|----------------------------|--|
| (Figure in italics represent charg  | ed expenditure)               |                |                |                            |  |
| Heads   | Actuals for 2018-2019         |                | Actuals<br>for | Percent of<br>Increase(+)/ |  |
|   | Charged/<br>Voted             | Total          | 2017-2018      | Decrease(-)<br>during the  |  |
|   | (In                           | (In lakh of ₹) |                | year                       |  |
| EXPENDITURE HEADS (REVENUE ACCOUNT)                                       |                               |                |                |                            |  |
| A. GENERAL SERVICES - Contd.  |                               |                |                |                            |  |
| (a) Organs of State - Contd.  |                               |                |                |                            |  |
| 2013 Council of Ministers – Concld.                                       |                               |                |                |                            |  |
| 105 Discretionary Grant by Ministers                                      | 80.00                         | 80.00          | 65.00          | (+)23                      |  |
| 108 Tour Expenses   | 94.54                         | 94.54          | 80.26          | (+)18                      |  |
| 800 Other Expenditure   | 2,31.64                       | 2,31.64        | 60.86          | (+)281                     |  |
| Total - 2013  | 6,88.24                       | 6,88.24        | 3,62.30        | (+)90                      |  |
|   |                               |                |                |                            |  |
| 2014 Administration of Justice  |                               |                |                |                            |  |
| 102 High Courts   | 60,31.97                      | 60,31.97       | 54,26.48       | (+)11                      |  |
| 105 Civil and Session Courts  | 1,31,34.48                    | 1,31,34.48     | 1,01,04.89     | (+)30                      |  |
| 108 Criminal Courts   | 80,70.87                      | 80,70.87       | 67,17.64       | (+)20                      |  |
| 114 Legal Advisers and Counsels   | 36,17.24                      | 36,17.24       | 42,31.81       | (-)15                      |  |
| 800 Other Expenditure   | 14,67.37                      | 14,67.37       | 9,81.81        | (+)49                      |  |
| 911 Deduct-Recoveries of Overpayments                                     | (-)3.94                       | (-)3.94        | (-)18.27       | (-)78                      |  |
| Total - 2014  | <i>60,31.97</i><br>2,62,86.02 | 3,23,17.99     | 2,74,44.36     | (+)18                      |  |
| 2015 Elections  |                               |                |                |                            |  |
| 102 Electoral Officers  | 12,93.15                      | 12,93.15       | 11,46.41       | (+)13                      |  |
| 103 Preparation and Printing of Electoral Rolls                           | 29,98.31                      | 29,98.31       | 44,13.63       | (-)32                      |  |
| 105 Charges for Conduct of Elections to Parliament                        | 1,23,49.91                    | 1,23,49.91     | 17.05          | (+)72,333                  |  |
| 106 Charges for Conduct of Elections to State/Union Territory Legislature | 18,81.93                      | 18,81.93       | 1,59.87        | (+)1,077                   |  |
| 108 Issue on Photo Identity Cards to Voters                               | 76.83                         | 76.83          | 13.96          | (+)450                     |  |
| 109 Charges for Conduct of Election to Panchayats/Local Bodies            | <i>18.31</i><br>89.15         | 1,07.46        | 97.77          | (+)10                      |  |

|   | ATEMENT OF REVENUE E              |                               | NOR HEADS      |                |                            |
|---|-----------------------------------|-------------------------------|----------------|----------------|----------------------------|
| (F  | Figure in italics represent charg | ged expenditure)              |                |                |                            |
| Heads                                       |                                   | Actuals for 20                | 18-2019        | Actuals<br>for | Percent of<br>Increase(+)/ |
|   |                                   | Charged/                      | Total          | 2017-2018      | Decrease(-)                |
|   |                                   | Voted (In                     | lakh of ₹)     |                | during the<br>year         |
| EXPENDITURE HEADS (REVENUE ACCO             | DUNT)                             |                               |                |                |                            |
| A. GENERAL SERVICES - Contd.                |                                   |                               |                |                |                            |
| (a) Organs of State - Concld.               |                                   |                               |                |                |                            |
| 2015 Elections – Concld.                    |                                   |                               |                |                |                            |
| 911 Deduct-Recoveries of Overpayments       |                                   | (-)13.92                      | (-)13.92       | (-)43.79       | (-)68                      |
| Total - 2015                                |                                   | <i>18.31</i><br>1,86,75.36    | 1,86,93.67 (a) | 58,04.90       | (+)222                     |
| Total - (a) O                               | organs of State                   | <i>69,30.61</i><br>5,05,33.24 | 5,74,63.85     | 3,85,26.36     | (+)49                      |
| (b) Fiscal Services                         |                                   |                               |                |                |                            |
| (ii) Collection of Taxes on Property and Ca | apital Transactions               |                               |                |                |                            |
| 2029 Land Revenue                           |                                   |                               |                |                |                            |
| 001 Direction and Administration            |                                   | 1,04,82.91                    | 1,04,82.91     | 87,38.05       | (+)20                      |
| 101 Collection Charges                      |                                   | 19,97.98                      | 19,97.98       | 18,34.98       | (+)9                       |
| 102 Survey and Settlement Operations        |                                   | 48,84.62                      | 48,84.62       | 42,89.05       | (+)14                      |
| 103 Land Records                            |                                   | 1,08,08.53                    | 1,08,08.53     | 98,80.89       | (+)9                       |
| 104 Management of Government Estates        |                                   | 9.99                          | 9.99           | 50.38          | (-)80                      |
| 796 Tribal Area Sub-Plan                    |                                   | 25.21                         | 25.21          | 25.00          | (+)1                       |
| 800 Other Expenditure                       |                                   | 45,49.20                      | 45,49.20       | 43,14.05       | (+)5                       |
| 911 Deduct-Recoveries of Overpayments       |                                   | (-)8.67                       | (-)8.67        | (-)3.29        | (+)164                     |
| Total - 2029                                |                                   | 3,27,49.77                    | 3,27,49.77     | 2,91,29.11     | (+)12                      |
| 2030 Stamps and Registration                |                                   |                               |                |                |                            |
| 01 Stamps - Judicial                        |                                   |                               |                |                |                            |
| 001 Direction and Administration            |                                   | 17.07                         | 17.07          | 16.72          | (+)2                       |
| 101 Cost of Stamps                          |                                   | 5,41.24                       | 5,41.24        |                | (+)100                     |
|   |                                   |                               |                |                |                            |

(a) It includes ₹ 1.93 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|       | 15 - DETAILED STATEMENT OF REVENUE EXPENDI<br>(Figure in italics represent charged expend |                |            |                  |                            |
|-------|---|----------------|------------|------------------|----------------------------|
| н     | (Figure in nuncs represent charged expend   | Actuals for 20 | 18-2019    | Actuals          | Percent of<br>Increase(+)/ |
|       |   | Charged/       | Total      | for<br>2017-2018 | Decrease(-)<br>during the  |
|       |   | Voted (In      | lakh of ₹) | dur              |                            |
| EXP   | ENDITURE HEADS (REVENUE ACCOUNT)  |                |            |                  | a.,                        |
| A.    | GENERAL SERVICES - Contd.   |                |            |                  |                            |
| (b)   | Fiscal Services - Contd.  |                |            |                  |                            |
| (ii)  | Collection of Taxes on Property and Capital Transactions - Concld.                        |                |            |                  |                            |
| 2030  | Stamps and Registration – Concld.   |                |            |                  |                            |
| 01    | Stamps - Judicial – Concld.   |                |            |                  |                            |
| 102   | Expenses on Sale of Stamps  | 3,80.84        | 3,80.84    |                  | (+)100                     |
|       | Total - 01  | 9,39.15        | 9,39.15    | 16.72            | (+)5,517                   |
| 02    | Stamps-Non-Judicial   |                |            |                  |                            |
|       | Cost of Stamps  | 3,07.96        | 3,07.96    |                  | (+)100                     |
| -     | Total - 02  | 3,07.96        | 3,07.96    |                  | (+)100                     |
| 03    | Registration  |                |            |                  |                            |
| 001   | Direction and Administration  | 16,23.16       | 16,23.16   | 16,04.45         | (+)1                       |
| -     | Total - 03  | 16,23.16       | 16,23.16   | 16,04.45         | (+)1                       |
| _     | Total - 2030  | 28,70.27       | 28,70.27   | 16,21.17         | (+)77                      |
| -     | Total - (ii) Collection of Taxes on Property and Capital Transactions                     | 3,56,20.04     | 3,56,20.04 | 3,07,50.28       | (+)16                      |
| (iii) | Collection of Taxes on Commodities and Services   |                |            |                  |                            |
| 2039  | State Excise  |                |            |                  |                            |
|       | Direction and Administration  | 48,23.56       | 48,23.56   | 41,65.42         | (+)16                      |
| 911   | Deduct-Recoveries of Overpayments   | (-)1.47        | (-)1.47    | (-)0.31          | (+)374                     |
| _     | Total - 2039  | 48,22.09       | 48,22.09   | 41,65.11         | (+)16                      |
|       | Taxes on Sales, Trades etc.   |                |            |                  |                            |
| 001   | Direction and Administration  | 3,15,40.43     | 3,15,40.43 | 1,15,76.37       | (+)172                     |

|          | (Figure in italics represent charged expend                   | diture)       |                |                             |   |
|----------|---|---------------|----------------|-----------------------------|---|
| Head     |   | Actuals for 2 | 018-2019       | Actuals<br>for<br>2017-2018 | Percent of<br>Increase(+)/<br>Decrease(-) |
|          |   | Charged/      | Total          |                             |   |
|          |   | Voted (I      | (n lakh of ₹)  |                             | during the<br>year                        |
| EXPENI   | DITURE HEADS (REVENUE ACCOUNT)                                |               |                |                             |   |
| A. GI    | ENERAL SERVICES - Contd.                                      |               |                |                             |   |
| (b) Fis  | scal Services - Contd.  |               |                |                             |   |
| (iii) Co | ollection of Taxes on Commodities and Services - Concld.      |               |                |                             |   |
| 2040 Ta  | axes on Sales, Trades, etc. – Concld.                         |               |                |                             |   |
| 101 Co   | ollection Charges   | 60,48.16      | 60,48.16       | 58,44.87                    | (+)3                                      |
| 911 De   | educt-Recoveries of Overpayments                              | (-)0.21       | (-)0.21        | (-)0.48                     | (-)56                                     |
|          | Total - 2040  | 3,75,88.38    | 3,75,88.38 (a) | 1,74,20.76                  | (+)116                                    |
| 2041 Ta  | axes on Vehicles  |               |                |                             |   |
| 001 Dia  | irection and Administration                                   | 2,94.53       | 2,94.53        | 2,45.64                     | (+)20                                     |
|          | ollection Charges   | 32,95.46      | 32,95.46       | 30,11.40                    | (+)9                                      |
|          | ther Expenditure  | 8,77.74       | 8,77.74        | 6,78.75                     | (+)29                                     |
| 911 De   | educt-Recoveries of Overpayments                              | (-)0.93       | (-)0.93        | (-)0.23                     | (+)304                                    |
|          | Total - 2041  | 44,66.80      | 44,66.80 (b)   | 39,35.56                    | (+)14                                     |
| 2045 Ot  | ther Taxes and Duties on Commodities and Services             |               |                |                             |   |
| 103 Co   | ollection Charges-Electricity Duty                            | 4,95.73       | 4,95.73        | 4,78.63                     | (+)4                                      |
|          | Total - 2045  | 4,95.73       | 4,95.73        | 4,78.63                     | (+)4                                      |
|          | Total - (iii) Collection of Taxes on Commodities and Services | 4,73,73.00    | 4,73,73.00     | 2,60,00.06                  | (+)82                                     |
| (iv) Ot  | ther Fiscal Services  |               |                |                             |   |
| 2047 Ot  | ther Fiscal Services  |               |                |                             |   |
|          | romotion of Small Savings                                     | 87.19         | 87.19          | 73.05                       | (+)19                                     |
|          | ther Expenditure  | 1,19.77       | 1,19.77        | 1,48.53                     | (-)19                                     |
|          | Total - 2047  | 2,06.96       | 2,06.96        | 2,21.58                     | (-)7                                      |

(a) It includes ₹ 6.54 lakh cleared from Objection Book Suspense pertaining to earlier years'. (b) It includes ₹ 2.09 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| 1                          | 5 - DETAILED STATEMENT OF REVENUE EXP             |                   | NOR HEADS    |                |                            |
|----------------------------|---|-------------------|--------------|----------------|----------------------------|
|                            | (Figure in italics represent charged              | expenditure)      |              |                |                            |
| Heads                      |   | Actuals for 20    | 18-2019      | Actuals<br>for | Percent of<br>Increase(+)/ |
|                            |   | Charged/<br>Voted | Total        | 2017-2018      | Decrease(-)<br>during the  |
|                            |   | voted (Ir         | n lakh of ₹) |                | year                       |
| <b>EXPENDITURE HEADS</b>   | (REVENUE ACCOUNT)                                 |                   |              |                |                            |
| A. GENERAL SERVI           |   |                   |              |                |                            |
| (b) Fiscal Services - Co   |   |                   |              |                |                            |
| (iv) Other Fiscal Service  | es - Concld.                                      |                   |              |                |                            |
|                            | <b>Total - (iv) Other Fiscal Services</b>         | 2,06.96           | 2,06.96      | 2,21.58        | (-)7                       |
|                            | Total - (b) Fiscal Services                       | 8,32,00.00        | 8,32,00.00   | 5,69,71.92     | (+)46                      |
| (c) Interest payment ar    | nd servicing of Debt                              |                   |              |                |                            |
| 2048 Appropriation for r   | eduction or avoidance of Debt                     |                   |              |                |                            |
| 101 Sinking Funds          |   | 2,29,05.41        | 2,29,05.41   | 2,09,97.47     | (+)9                       |
|                            | Total - 2048                                      | 2,29,05.41        | 2,29,05.41   | 2,09,97.47     | (+)9                       |
| 2049 Interest Payments     |   |                   |              |                |                            |
| 01 Interest on Internal    | Debt  |                   |              |                |                            |
| 101 Interest on Market Lo  | Dans  | 19,88,96.85       | 19,88,96.85  | 13,71,89.61    | (+)45                      |
| 123 Interest on Special Se | ecurities issued to National Small Saving Fund of | 8,29,37.31        | 8,29,37.31   | 8,93,53.69     | (-)7                       |
| the Central by State (     |   |                   |              |                |                            |
| 200 Interest on Other Inte | ernal Debts                                       | 1,31,60.78        | 1,31,60.78   | 1,10,99.63     | (+)19                      |
| 305 Management of Debt     |   | 6,46.81           | 6,46.82      | 4,60.28        | (+)41                      |
| Tot                        | al - 01   | 29,56,41.76       | 29,56,41.76  | 23,81,03.21    | (+)24                      |

| 15 - DETAILED STATEMENT OF REVENUE  | EXPENDITURE BY M  | INOR HEADS   |                |                            |
|---|-------------------|--------------|----------------|----------------------------|
| (Figure in italics represent char   | rged expenditure) |              |                |                            |
| Heads   | Actuals for 2     | 018-2019     | Actuals<br>for | Percent of<br>Increase(+)/ |
|   | Charged/          | Total        | 2017-2018      | Decrease(-)<br>during the  |
|   | Voted (1          | n lakh of ₹) |                | year                       |
| EXPENDITURE HEADS (REVENUE ACCOUNT)                                       |                   |              |                |                            |
| A. GENERAL SERVICES - Contd.  |                   |              |                |                            |
| (c) Interest payment and servicing of Debt - Concld.                      |                   |              |                |                            |
| 2049 Interest Payments – Concld.  |                   |              |                |                            |
| 03 Interest on Small Savings, Provident Funds, etc.                       |                   |              |                |                            |
| 104 Interest on State Provident Funds                                     | 7,89,38.00        | 7,89,38.00   | 7,18,84.00     | (+)10                      |
| 108 Interest on Insurance and Pension Fund                                | 2,88.28           | 2,88.28      | 5,29.09        | (-)46                      |
| Total - 03  | 7,92,26.28        | 7,92,26.28   | 7,24,13.09     | (+)9                       |
| 04 Interest on Loans and Advances from Central Government                 |                   |              |                |                            |
| 101 Interest on Loans for State/Union Territory Plan Schemes              | 41,86.97          | 41,86.97     | 44,81.80       | (-)7                       |
| 109 Interest on State Plan Loans Consolidated in terms of                 | 47,43.44          | 47,43.44     | 55,34.02       | (-)14                      |
| Recommendations of 12th Finance Commission                                |                   |              |                |                            |
| 112 Interest on Other Loans for State/ Union Territory (with Legislature) | 6,38.97           | 6,38.97      |                | (+)100                     |
| Schemes   |                   |              |                |                            |
| Total - 04  | 95,69.38          | 95,69.38     | 1,00,15.82     | (-)4                       |
| Total - 2049  | 38,44,37.42       | 38,44,37.42  | 32,05,32.12    | (+)20                      |
| Total - (c) Interest payment and servicing of Deb                         | t 40,73,42.83     | 40,73,42.83  | 34,15,29.59    | (+)19                      |

|              | 15 - DETAILED STATEMENT OF REVENU      | E EXPENDITURE BY MIN | NOR HEADS      |                |                            |
|--------------|--|----------------------|----------------|----------------|----------------------------|
|              | (Figure in italics represent c         | harged expenditure)  |                |                |                            |
| Н            | eads                                   | Actuals for 20       | 18-2019        | Actuals<br>for | Percent of<br>Increase(+)/ |
|              |  | Charged/<br>Voted    | Total          | 2017-2018      | Decrease(-)<br>during the  |
|              |  | (In                  | lakh of ₹)     |                | year                       |
| EXPI         | ENDITURE HEADS (REVENUE ACCOUNT)       |                      |                |                |                            |
| A.           | GENERAL SERVICES - Contd.              |                      |                |                |                            |
| ( <b>d</b> ) | Administrative Services                |                      |                |                |                            |
| 2051         | Public Service Commission              |                      |                |                |                            |
|              |  | 11,52.85             | 11,52.85       | 11,31.45       | (+)2                       |
|              | State Public Service Commission        |                      |                |                |                            |
| 911          | Deduct-Recoveries of Overpayments      | (-)10.62             | (-)10.62       |                | (+)100                     |
|              | Total - 2051                           | 11,42.23             | 11,42.23       | 11,31.45       | (+)1                       |
| 2052         | Secretariat-General Services           |                      |                |                |                            |
| 090          | Secretariat                            | 9,30,75.69           | 9,30,75.69     | 6,89,37.58     | (+)35                      |
| 091          | Attached Offices                       | 3,27.43              | 3,27.43        | 3,75.09        | (-)13                      |
| 099          | Board of Revenue                       | 1,29.58              | 1,29.58        | 1,10.88        | (+)17                      |
| 911          | Deduct-Recoveries of Overpayments      | (-)39.68             | (-)39.68       | (-)8.68        | (+)357                     |
| _            | Total - 2052                           | 9,34,93.02           | 9,34,93.02     | 6,94,14.87     | (+)35                      |
| 2053         | District Administration                |                      |                |                |                            |
|              | District Establishments                | 1,75,09.13           | 1,75,09.13     | 1,62,63.48     | (+)8                       |
|              | Other Establishments                   | 22,57.72             | 22,57.72       | 21,29.05       | (+)6                       |
|              | Commissioners                          | 5,95.22              | 5,95.22        | 5,69.23        | (+)5                       |
|              | Irrecoverable Loans Written Off        | 0.91                 | 0.91           |                | (+)100                     |
| 911          | Deduct-Recoveries of Overpayments      | (-)2.76              | (-)2.76        | (-)2.85        | (-)3                       |
| _            | Total - 2053                           | 2,03,60.22           | 2,03,60.22 (a) | 1,89,58.91     | (+)7                       |
|              | Treasury and Accounts Administration   |                      |                |                |                            |
|              | Training                               | 40.66                | 40.66          | 36.22          | (+)12                      |
| 095          | Directorate of Accounts and Treasuries | 4,59.06              | 4,59.06        | 3,90.87        | (+)17                      |

(a) It includes ₹ 5.56 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| 15 - DETAILED STATEMENT OF REVENUE<br>(Figure in italics represent cha |                      | NOR HEADS             |                  |                            |
|--|----------------------|-----------------------|------------------|----------------------------|
| Heads  |                      | Actuals for 2018-2019 |                  | Percent of<br>Increase(+)/ |
|  | Charged/             | Total                 | for<br>2017-2018 | Decrease(-)                |
|  | Voted (In            | lakh of ₹)            |                  | during the<br>year         |
| EXPENDITURE HEADS (REVENUE ACCOUNT)                                    |                      |                       |                  |                            |
| A. GENERAL SERVICES - Contd.   |                      |                       |                  |                            |
| (d) Administrative Services - Contd.                                   |                      |                       |                  |                            |
| 2054 Treasury and Accounts Administration – Concld.                    |                      |                       |                  |                            |
| 097 Treasury Establishment   | 55,72.63             | 55,72.63              | 57,79.25         | (-)4                       |
| 098 Local Fund Audit   | 27,75.52             | 27,75.52              | 26,39.73         | (+)5                       |
| 911 Deduct-Recoveries of Overpayments                                  | (-)0.29              | (-)0.29               | (-)0.05          | (+)480                     |
| Total - 2054   | 88,47.58             | 88,47.58              | 88,46.02         |                            |
| 2055 Police  |                      |                       |                  |                            |
| 001 Direction and Administration                                       | 51,53.02             | 51,53.02              | 28,81.46         | (+)79                      |
| 003 Education and Training   | 32,95.27             | 32,95.27              | 32,28.73         | (+)2                       |
| 101 Criminal Investigation and Vigilance                               | 3,59,31.65           | 3,59,31.65            | 3,42,89.44       | (+)5                       |
| 104 Special Police   | 7,60,71.10           | 7,60,71.10            | 7,02,27.12       | (+)8                       |
| 109 District Police  | 47.87                | 17,55,23.49           | 17,12,57.13      | (+)2                       |
|  | 17,54,75.62          | 1,00,2011             | 1,12,0,110       | (1)2                       |
| 110 Village Police   | 74,83.22             | 74,83.22              | 46,83.10         | (+)60                      |
| 111 Railway Police   | 39,34.67             | 39,34.67              | 35,28.54         | (+)12                      |
| 113 Welfare of Police Personnel  | 5,94.22              | 5,94.22               | 4,60.41          | (+)29                      |
| 114 Wireless and Computers   | 1,84,05.03           | 1,84,05.03            | 1,55,49.20       | (+)18                      |
| 115 Modernisation of Police Force                                      | 28,39.00             | 28,39.00              | 31,06.04         | (-)9                       |
| 116 Forensic Science   | 7,59.92              | 7,59.92               | 6,90.30          | (+)10                      |
| 800 Other Expenditure  | 5,71,99.53           | 5,71,99.53            | 5,55,57.24       | (+)3                       |
| 911 Deduct-Recoveries of Overpayments                                  | (-)78.63             | (-)78.63              | (-)68.41         | (+)15                      |
| Total - 2055   | 47.87<br>38,70,63.62 | 38,71,11.49 (a        | a) 36,53,90.30   | (+)6                       |

(a) It includes ₹ 24.89 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| (Figure in italics represent charged expenditure)   |                      |                |                            |
|---|----------------------|----------------|----------------------------|
|   |                      |                |                            |
| Heads Actuals for 2018-20                           | 19                   | Actuals<br>for | Percent of<br>Increase(+)/ |
|   | Total                | 2017-2018      | Decrease(-)<br>during the  |
| Voted (In lakh                                      | Voted (In lakh of ₹) |                |                            |
| EXPENDITURE HEADS (REVENUE ACCOUNT)                 |                      |                |                            |
| A. GENERAL SERVICES - Contd.                        |                      |                |                            |
| (d) Administrative Services - Contd.                |                      |                |                            |
| 2056 Jails  |                      |                |                            |
| 001 Direction and Administration35.004,19.62        | 4,54.62              | 2,65.36        | (+)71                      |
| 101 Jails 74,65.00                                  | 74,65.00             | 64,82.45       | (+)15                      |
| 102 Jail Manufactures 1,12.69                       | 1,12.69              | 1,47.07        | (-)23                      |
| 800 Other Expenditure 1,08.44                       | 1,08.44              | 81.48          | (+)33                      |
| 911 Deduct-Recoveries of Overpayments (-)0.60       | (-)0.60              | (-)0.96        | (-)38                      |
| Total - 2056 35.00<br>81,05.15                      | 81,40.15             | 69,75.40       | (+)17                      |
| 2058 Stationery and Printing                        |                      |                |                            |
| 001 Direction and Administration 4,26.88            | 4,26.88              | 4,03.76        | (+)6                       |
| 101 Purchase and Supply of Stationery Stores9,14.16 | 9,14.16              | 7,18.18        | (+)27                      |
| 103 Government Presses18,77.41                      | 18,77.41             | 15,60.04       | (+)20                      |
| 104 Cost of Printing by Other Sources1,61.11        | 1,61.11              | 3,39.04        | (-)52                      |
| 800 Other Expenditure 32.55                         | 32.55                | 12.89          | (+)153                     |
| 911 Deduct-Recoveries of Overpayments (-)2.41       | (-)2.41              | (-)0.09        | (+)2,578                   |
| Total - 2058 34,09.70                               | 34,09.70             | 30,33.82       | (+)12                      |
| 2059 Public Works                                   |                      |                |                            |
| 01 Office Buildings                                 |                      |                |                            |
|   | 14,61.31             | 6,79.59        | (+)115                     |
| 1   | 59,65.92             | 1,05,61.58     | (-)44                      |
| 103 Furnishings 2,40.00                             | 2,40.00              |                | (+)100                     |

|              | 15 - DETAILED STATEMENT OF REV<br>(Figure in italics repre | sent charged expenditure) | INUK READS     |                  |                            |
|--------------|--|---------------------------|----------------|------------------|----------------------------|
| H            | leads  | Actuals for 2             | 2018-2019      | Actuals          | Percent of<br>Increase(+)/ |
|              |  | Charged/                  | Total          | for<br>2017-2018 | Decrease(-)                |
|              |  | Voted (1                  | In lakh of ₹)  |                  | during the<br>year         |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)                           |                           |                |                  |                            |
| A.           | GENERAL SERVICES - Contd.                                  |                           |                |                  |                            |
| ( <b>d</b> ) | Administrative Services - Contd.                           |                           |                |                  |                            |
| 2059         | Public Works – Concld.                                     |                           |                |                  |                            |
| 01           | Office Buildings – Concld.                                 |                           |                |                  |                            |
|              | Total - 01   | 76,67.23                  | 76,67.23       | 1,12,41.17       | (-)32                      |
| 60           | Other Buildings  |                           |                |                  |                            |
| 103          | 8  | 1,30.64                   | 1,30.64        | 50.87            | (+)157                     |
| -            | Total - 60   | 1,30.64                   | 1,30.64        | 50.87            | (+)157                     |
| 80           | General  |                           |                |                  |                            |
| 001          | Direction and Administration                               | 1,56,76.77                | 1,56,76.77     | 1,49,96.98       | (+)5                       |
| 004          | Planning and Research                                      | 13.51                     | 13.51          | 12.49            | (+)8                       |
| 800          | 1  | 10,05.57                  | 10,05.57       | 3,98.88          | (+)152                     |
| 911          | Deduct-Recoveries of Overpayments                          | (-)3.67                   | (-)3.67        | (-)1.35          | (+)172                     |
| -            | Total - 80   | 1,66,92.18                | 1,66,92.18     | 1,54,07.00       | (+)8                       |
|              | Total - 2059   | 2,44,90.05                | 2,44,90.05 (a) | 2,66,99.04       | (-)8                       |
| 2070         | Other Administrative Services                              |                           |                |                  |                            |
| 003          | Training   | 14,47.41                  | 14,47.41       | 9,65.37          | (+)50                      |
| 105          | Special Commission of Enquiry                              | 72,06.24                  | 72,06.24       | 39,57.02         | (+)82                      |
| 106          | Civil Defence  | 8,01.65                   | 8,01.65        | 7,31.84          | (+)10                      |
| 107          | Home Guards  | 2,31,82.76                | 2,31,82.76     | 2,13,99.09       | (+)8                       |
| 108          | Fire Protection and Control                                | 1,24,69.11                | 1,24,69.11     | 1,13,80.46       | (+)10                      |
| 114          | Purchase and Maintenance of Transport                      | 2,83.08                   | 2,83.08        | 2,42.86          | (+)17                      |
| 115          | Guest Houses, Government Hostels, etc.                     | 23,62.67                  | 23,62.67       | 19,99.66         | (+)18                      |

(a) It includes ₹ 6.81 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS |  |                                       |                 |                             |                            |  |  |
|---|--|---------------------------------------|-----------------|-----------------------------|----------------------------|--|--|
| —<br>H  | (Figure in italics represent charged   | <u>expenditure)</u><br>Actuals for 20 | 018-2019        | Actuals<br>for<br>2017-2018 | Percent of<br>Increase(+)/ |  |  |
|   |  | Charged/<br>Voted                     | Total           |                             | Decrease(-)<br>during the  |  |  |
|   |  | (In                                   | n lakh of ₹)    |                             | year                       |  |  |
| EXP   | ENDITURE HEADS (REVENUE ACCOUNT)   |                                       |                 |                             |                            |  |  |
| A.  | GENERAL SERVICES - Contd.  |                                       |                 |                             |                            |  |  |
| ( <b>d</b> )  | Administrative Services - Concld.  |                                       |                 |                             |                            |  |  |
| 2070  | Other Administrative Services – Concld.  |                                       |                 |                             |                            |  |  |
| 118   | Administration of Citizenship Act.   | 32.28                                 | 32.28           | 30.62                       | (+)5                       |  |  |
| 800   | Other Expenditure  | 3,34,76.31                            | 3,34,76.31      | 4,07,70.56                  | (-)18                      |  |  |
| 911   | Deduct-Recoveries of Overpayments  | (-)93.43                              | (-)93.43        | (-)4.64                     | (+)1,914                   |  |  |
| -   | Total - 2070   | 8,11,68.08                            | 8,11,68.08      | 8,14,72.84                  |                            |  |  |
| -   | Total - (d) Administrative Services  | <i>12,25.10</i><br><b>62,69,37.42</b> | 62,81,62.52     | 58,19,22.65                 | (+)8                       |  |  |
| (e)   | Pensions and Miscellaneous General Services  |                                       |                 |                             |                            |  |  |
| ~   | Pensions and Other Retirement Benefits   |                                       |                 |                             |                            |  |  |
| 01  | Civil  |                                       |                 |                             |                            |  |  |
| 101   | Superannuation and Retirement Allowances   | 46,62,66.63                           | 46,62,66.63     | 51,47,79.75                 | (-)9                       |  |  |
| 101   | Commuted value of Pension  | 9,89.46                               | 9,89.46         | 3,27.89                     | (+)202                     |  |  |
| 103   | Compassionate Allowance  | 49.87                                 | 49.87           | 0.59                        | (+)8,353                   |  |  |
|   | Gratuities   | 11,92,49.02                           | 11,92,49.02     | 9,28,31.91                  | (+)28                      |  |  |
| 105   | Family Pensions  | 10,26,67.67                           | 10,26,67.67     | 9,62,03.25                  | (+)7                       |  |  |
| 111   | Pensions to Legislators  | 8,17.88                               | 8,17.88         | 8,72.13                     | (-)6                       |  |  |
| 115   | Leave Encashment Benefits  | 7,66,60.18                            | 7,66,60.18      | 6,71,29.99                  | (+)14                      |  |  |
| 117   | Government Contribution for Defined Contribution Pension Scheme                                  | 4,45,24.99                            | 4,45,24.99      | 5,65,88.85                  | (-)21                      |  |  |
| -   | Total - 01   | 81,12,25.70                           | 81,12,25.70     | 82,87,34.36                 | (-)2                       |  |  |
| -   | Total - 2071   | 81,12,25.70                           | 81,12,25.70 (a) | 82,87,34.36                 | (-)2                       |  |  |
|   | Miscellaneous General Services<br>Pensions and Awards in Consideration of Distinguished Services | 5,53.83                               | 5,53.83         | 7,51.45                     | (-)26                      |  |  |

(a) Total number of state Government pensioners could not be shown as the State Government *vide* letter No. DA. 68/2016/13 dated 25/02/2020 intimated that the data on pensioners as on 31 March 2019 were not available in complete shape.

| 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS |   |                                     |               |                |                            |
|---|---|-------------------------------------|---------------|----------------|----------------------------|
|   | (Figure in italics represent charged                    | expenditure)                        |               |                |                            |
| Н   | eads  | Actuals for 2                       | 018-2019      | Actuals<br>for | Percent of<br>Increase(+)/ |
|   |   | Charged/<br>Voted                   | Total         | 2017-2018      | Decrease(-)<br>during the  |
|   |   | (I                                  | n lakh of ₹)  |                | year                       |
| EXP   | ENDITURE HEADS (REVENUE ACCOUNT)                        |                                     |               |                |                            |
| А.  | GENERAL SERVICES - Concld.                              |                                     |               |                |                            |
| (e)   | Pensions and Miscellaneous General Services - Concld.   |                                     |               |                |                            |
| 2075  | Miscellaneous General Services – Concld.                |                                     |               |                |                            |
| 797   | Transfers to/from Reserve Funds & Deposit Account       | 3,91.00                             | 3,91.00       | 4,29.40        | (-)9                       |
| 800   | Other Expenditure                                       | 11,75,39.38                         | 11,75,39.38   | 35,69,58.56    | (-)67                      |
| 911   | Deduct-Recoveries of Overpayments                       | (-)15.04                            | (-)15.04      | (-)43.93       | (-)66                      |
| -   | Total - 2075  | 11,84,69.17                         | 11,84,69.17   | 35,80,95.48    | (-)67                      |
| _   | Total - (e) Pensions and Miscellaneous General Services | 92,96,94.87                         | 92,96,94.87   | 1,18,68,29.84  | (-)22                      |
| _   | Total - A. GENERAL SERVICES                             | <i>41,54,98.54</i><br>1,69,03,65.53 | 2,10,58,64.07 | 2,20,57,80.36  | (-)5                       |
| B.  | SOCIAL SERVICES   |                                     |               |                |                            |
| (a)   | Education, Sports, Art and Culture                      |                                     |               |                |                            |
| 2202  | General Education                                       |                                     |               |                |                            |
| 01  | Elementary Education                                    |                                     |               |                |                            |
| 001   | Direction and Administration                            | 7,56.84                             | 7,56.84       | 6.18.12        | (+)22                      |
| 052   | Equipment   | ,<br>                               |               | 4,55.23        | (-)100                     |
|   | Maintenance of Buildings                                | 4,76.53                             | 4,76.53       | 83.01          | (+)474                     |
| 101   | Government Primary Schools                              | 49,04,72.74                         | 49,04,72.74   | 50,85,26.12    | (-)4                       |
| 102   | Assistance to Non-Government Primary Schools            | 1,13,57.78                          | 1,13,57.78    | 85,60.23       | (+)33                      |
| 103   | Assistance to Local Bodies for Primary Education        | 29,22.44                            | 29,22.44      | 19,69.81       | (+)48                      |
| 104   | Inspection  | 93,55.88                            | 93,55.88      | 82,60.99       | (+)13                      |
| 107   | Teachers Training                                       | 3,42.65                             | 3,42.65       | 2,15.96        | (+)59                      |
| 108   | Text Books  | 49,18.21                            | 49,18.21      | 75,00.00       | (-)34                      |

| 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS |  |                      |              |                |                            |
|---|--|----------------------|--------------|----------------|----------------------------|
|   | (Figure in italics represent                   | charged expenditure) |              |                |                            |
| H   | leads  | Actuals for 20       | )18-2019     | Actuals<br>for | Percent of<br>Increase(+)/ |
|   |  | Charged/             | Total        | 2017-2018      | Decrease(-)                |
|   |  | Voted (II            | n lakh of ₹) |                | during the<br>year         |
| EXP   | ENDITURE HEADS (REVENUE ACCOUNT)               |                      |              |                |                            |
| B.  | SOCIAL SERVICES - Contd.                       |                      |              |                |                            |
| (a)   | Education, Sports, Art and Culture - Contd.    |                      |              |                |                            |
| 2202  | General Education – Contd.                     |                      |              |                |                            |
| 01  | Elementary Education – Concld.                 |                      |              |                |                            |
| 109   | Scholarships and Incentives                    | 25,06.35             | 25,06.35     | 40,00.00       | (-)37                      |
| 110   | Examinations                                   | 1,16.97              | 1,16.97      | 1,73.60        | (-)33                      |
| 789   | Schedule Caste Component Plan                  | 16.00                | 16.00        | 24.00          | (-)33                      |
| 796   | Tribal Area Sub-Plan                           |                      |              | 20.51          | (-)100                     |
| 800   | Other Expenditure                              | 28,11,04.14          | 28,11,04.14  | 21,68,21.71    | (+)30                      |
| 911   | Deduct-Recoveries of Overpayments              | (-)43,90.18          | (-)43,90.18  | (-)2,74.25     | (+)1,501                   |
| -   | Total - 01                                     | 79,99,56.35          | 79,99,56.35  | 75,69,55.04    | (+)6                       |
| 02  | Secondary Education                            |                      |              |                |                            |
| 001   | Direction and Administration                   | 15,77.99             | 15,77.99     | 12,92.22       | (+)22                      |
| 053   | Maintenance of Buildings                       | 12.31                | 12.31        | 1,81.31        | (-)93                      |
| 101   | Inspection                                     | 47,02.41             | 47,02.41     | 29,57.19       | (+)59                      |
| 104   | Teachers and Other Services                    | 17.75                | 17.75        | 16.20          | (+)10                      |
| 107   | Scholarships                                   | 7.72                 | 7.72         | 10.75          | (-)28                      |
| 108   | Examinations                                   |                      |              | 0.04           | (-)100                     |
| 109   | Government Secondary Schools                   | 81,48.95             | 81,48.95     | 77,31.62       | (+)5                       |
|   | Assistance to Non-Government Secondary Schools | 41,34,17.39          | 41,34,17.39  | 34,69,90.69    | (+)19                      |
| 789   | 1  | 78.23                | 78.23        |                | (+)100                     |
| 800   | 1  | 3,13,00.98           | 3,13,00.98   | 4,18,30.74     | (-)25                      |
| 911   | Deduct-Recoveries of Overpayments              | (-)3,25.84           | (-)3,25.84   | (-)92.72       | (+)251                     |
| -   | Total - 02                                     | 45,89,37.89          | 45,89,37.89  | 40,09,18.04    | (+)14                      |

|                 | 15 - DETAILED STATEMENT OF REV            |                          | MINOR HEADS    |                |                            |
|-----------------|---|--------------------------|----------------|----------------|----------------------------|
|                 | (Figure in italics represe                | ent charged expenditure) |                |                |                            |
| Heads           | Heads                                     | Actuals for              | 2018-2019      | Actuals<br>for | Percent of<br>Increase(+)/ |
|                 |   | Charged/                 | Total          | 2017-2018      | Decrease(-)                |
|                 |   | Voted                    | (In lakh of ₹) |                | during the<br>year         |
| EXPENDITURI     | EXPENDITURE HEADS (REVENUE ACCOUNT)       |                          |                |                |                            |
| B. SOCIAL S     | SERVICES - Contd.                         |                          |                |                |                            |
| (a) Education   | , Sports, Art and Culture - Contd.        |                          |                |                |                            |
| 2202 General E  | ducation – Contd.                         |                          |                |                |                            |
| 03 University   | and Higher Education                      |                          |                |                |                            |
|                 | and Administration                        | 99,56.85                 | 99,56.85       | 1,06,71.38     | (-)7                       |
| 102 Assistance  | to Universities                           | 3,06,65.89               | 3,06,65.89     | 3,04,60.68     | (+)1                       |
| 103 Governmen   | nt Colleges and Institutes                | 18,77,81.04              | 18,77,81.04    | 13,38,60.09    | (+)40                      |
| 104 Assistance  | to Non-Government Colleges and Institutes | 16,92.95                 | 16,92.95       | 13,15.00       | (+)29                      |
| 106 Text Book   | s Development                             | 7,81.73                  | 7,81.73        | 2,30.02        | (+)240                     |
| 107 Scholarshi  |   | 33.75                    | 33.75          | 26.28          | (+)28                      |
| 800 Other Expe  | enditure                                  | 1,30.50                  | 1,30.50        | 13,99.65       | (-)91                      |
| 911 Deduct-Re   | coveries of Overpayments                  | (-)14,48.49              | (-)14,48.49    | (-)1,21.26     | (+)1,095                   |
|                 | Total - 03                                | 22,95,94.22              | 22,95,94.22    | 17,78,41.84    | (+)29                      |
| 04 Adult Edu    | ication                                   |                          |                |                |                            |
| 001 Direction a | and Administration                        | 29,14.04                 | 29,14.04       | 36,81.44       | (-)21                      |
| 800 Other Expe  | enditure                                  | 2,08.00                  | 2,08.00        | 9,40.00        | (-)78                      |
| 911 Deduct-Re   | coveries of Overpayments                  | (-)15.89                 | (-)15.89       | (-)6.62        | (+)140                     |
|                 | Total - 04                                | 31,06.15                 | 31,06.15       | 46,14.82       | (-)33                      |
| 05 Language     | Development                               |                          |                |                |                            |
| 5 5             | and Administration                        | 4,55.58                  | 4,55.58        | 1,91.63        | (+)138                     |
| 103 Sanskrit Ed | ducation                                  | 23,55.66                 | ,              | 21,60.24       | (+)9                       |
| 110 Assistance  | to Madrasa Educational Institute          | 1,98,66.66               | 1,98,66.66     | 1,80,39.03     | (+)10                      |
| 911 Deduct-Re   | coveries of Overpayments                  | (-)1.25                  | (-)1.25        |                | (+)100                     |
|                 | Total - 05                                | 2,26,76.65               | 2,26,76.65     | 2,03,90.90     | (+)11                      |

| 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS |   |                          |                 |                 |                            |  |
|---|---|--------------------------|-----------------|-----------------|----------------------------|--|
|   | (Figure in italics represe                    | ent charged expenditure) |                 |                 |                            |  |
| E   | leads   | Actuals for 2            | 018-2019        | Actuals<br>for  | Percent of<br>Increase(+)/ |  |
|   |   | Charged/<br>Voted        | Total           | 2017-2018       | Decrease(-)<br>during the  |  |
|   |   | voted (I                 | n lakh of ₹)    |                 | year                       |  |
| EXP   | ENDITURE HEADS (REVENUE ACCOUNT)              |                          |                 |                 |                            |  |
| B.  | SOCIAL SERVICES - Contd.                      |                          |                 |                 |                            |  |
| (a)   | Education, Sports, Art and Culture - Contd.   |                          |                 |                 |                            |  |
| 2202  | General Education – Concld.                   |                          |                 |                 |                            |  |
| 80  | General                                       |                          |                 |                 |                            |  |
| 001   | Direction and Administration                  | 4,82.62                  | 4,82.62         | 6,21.59         | (-)22                      |  |
| 003   | Training                                      | 29,64.01                 | 29,64.01        | 21,74.95        | (+)36                      |  |
|   | Research                                      | 50,28.80                 | 50,28.80        | 48,35.37        | (+)4                       |  |
| 108   | Examinations                                  | 8.32                     | 8.32            | 7.00            | (+)19                      |  |
| 800   | 1   | 3,62.50                  | 3,62.50         | 3,92.48         | (-)8                       |  |
| 911   | Deduct-Recoveries of Overpayments             | (-)1,82.98               | (-)1,82.98      | (-)63.68        | (+)187                     |  |
|   | Total - 80                                    | 86,63.27                 | 86,63.27        | 79,67.71        | (+)9                       |  |
| -   | Total - 2202                                  | 1,52,29,34.53            | 1,52,29,34.53(a | ) 1,36,86,88.35 | (+)11                      |  |
| 2203  | Technical Education                           |                          |                 |                 |                            |  |
| 001   | Direction and Administration                  | 33,25.22                 | 33,25.22        | 93,75.57        | (-)65                      |  |
| 103   | Technical Schools                             | 3,40.94                  | 3,40.94         | 3,15.03         | (+)8                       |  |
| 105   | Polytechnics                                  | 85,15.33                 | 85,15.33        | 69,14.39        | (+)23                      |  |
| 107   | Scholarships                                  | 50.23                    | 50.23           | 14.40           | (+)249                     |  |
| 112   | Engineering/Technical Colleges and Institutes | 64,63.95                 | 64,63.95        | 43,74.75        | (+)48                      |  |
| 911   | Deduct-Recoveries of Overpayments             | (-)96.99                 | (-)96.99        | (-)1.08         | (+)8,881                   |  |
| _   | Total - 2203                                  | 1,85,98.68               | 1,85,98.68      | 2,09,93.06      | (-)11                      |  |
| 2204  | Sports and Youth Services                     |                          |                 |                 |                            |  |
| 001   | Direction and Administration                  | 5,47.12                  | 5,47.12         | 4,32.16         | (+)27                      |  |
| 101   | Physical Education                            | 37,22.42                 | 37,22.42        | 39,32.18        | (-)5                       |  |
| 102   | Youth Welfare Programme for Students          | 18,60.31                 | 18,60.31        | 15,92.74        | (+)17                      |  |

(a) It includes ₹ 11,59.51 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| 15 - DETAILED STATEMENT OF REVENUE EXP           | ENDITURE BY MI | NOR HEADS     |                |                            |
|--|----------------|---------------|----------------|----------------------------|
| (Figure in italics represent charged             | expenditure)   |               |                |                            |
| Heads  | Actuals for 2  | 018-2019      | Actuals<br>for | Percent of<br>Increase(+)/ |
|  | Charged/       | Total         | 2017-2018      | Decrease(-)                |
|  | Voted (I       | n lakh of ₹)  |                | during the<br>year         |
| EXPENDITURE HEADS (REVENUE ACCOUNT)              |                |               |                | <del>_</del>               |
| B. SOCIAL SERVICES - Contd.                      |                |               |                |                            |
| (a) Education, Sports, Art and Culture - Concld. |                |               |                |                            |
| 2204Sports and Youth Services – Concld.          |                |               |                |                            |
| 104 Sports and Games                             | 11,40.36       | 11,40.36      | 7,56.59        | (+)51                      |
| 800 Other Expenditure                            | 38,22.11       | 38,22.11      | 47,99.49       | (-)20                      |
| 911 Deduct-Recoveries of Overpayments            | (-)0.60        | (-)0.60       | (-)4.23        | (-)86                      |
| Total - 2204                                     | 1,10,91.72     | 1,10,91.72    | 1,15,08.93     | (-)4                       |
| 2205Art and Culture                              |                |               |                |                            |
| 001 Direction and Administration                 | 4,02.40        | 4,02.40       | 3,70.33        | (+)9                       |
| 101 Fine Arts Education                          | 11,01.64       | 11,01.64      | 10,36.68       | (+)6                       |
| 102 Promotion of Arts and Culture                | 26,42.34       | 26,42.34      | 24,11.30       | (+)10                      |
| 103 Archaeology                                  | 9,66.48        | 9,66.48       | 8,34.37        | (+)16                      |
| 104 Archives                                     | 1,42.76        | 1,42.76       | 1,28.76        | (+)11                      |
| 105 Public Libraries                             | 16,02.67       | 16,02.67      | 17,50.44       | (-)8                       |
| 107 Museums                                      | 7,19.75        | 7,19.75       | 8,26.54        | (-)13                      |
| 796 Tribal Area Sub-Plan                         | 7,04.96        | 7,04.96       | 3,92.95        | (+)79                      |
| 800 Other Expenditure                            |                |               | 14.71          | (-)100                     |
| 911 Deduct-Recoveries of Overpayments            | (-)20.55       | (-)20.55      | (-)0.93        | (+)2,110                   |
| Total - 2205                                     | 82,62.45       | 82,62.45      | 77,65.15       | (+)6                       |
| Total - (a) Education, Sports, Art and Culture   | 1,56,08,87.38  | 1,56,08,87.38 | 1,40,89,55.49  | (+)11                      |

| 15 - DETAILED STATEMENT OF REVEN                     | UE EXPENDITURE BY MIN | NOR HEADS                               |                |                            |
|--|-----------------------|---|----------------|----------------------------|
| (Figure in italics represent                         | charged expenditure)  |   |                |                            |
| Heads  | Actuals for 20        | 18-2019                                 | Actuals<br>for | Percent of<br>Increase(+)/ |
|  | Charged/              | Total                                   | 2017-2018      | Decrease(-)                |
|  | Voted (In             | lakh of ₹)                              |                | during the<br>year         |
| EXPENDITURE HEADS (REVENUE ACCOUNT)                  |                       |   |                |                            |
| B. SOCIAL SERVICES - Contd.                          |                       |   |                |                            |
| (b) Health and Family Welfare                        |                       |   |                |                            |
| 2210 Medical and Public Health                       |                       |   |                |                            |
| 01 Urban Health Services-Allopathy                   |                       |   |                |                            |
| 001 Direction and Administration                     | 46.10                 | 44,42.66                                | 46,75.04       | (-)5                       |
|  | 43,96.56              | ,                                       | ,              |                            |
| 003 Training   | 8,77.60               | 8,77.60                                 | 8,18.84        | (+)7                       |
| 102 Employees State Insurance Scheme                 | 19,97.72              | 19,97.72                                | 14,82.63       | (+)35                      |
| 104 Medical Stores Depots                            | 6,13.43               | 6,13.43                                 | 5,97.25        | (+)3                       |
| 108 Departmental Drug Manufacture                    | 46.37                 | 46.37                                   | 77.59          | (-)40                      |
| 109 School Health Scheme                             | 7,94.79               | 7,94.79                                 | 7,61.42        | (+)4                       |
| 110 Hospital and Dispensaries                        | 2,65,96.94            | 2,65,96.94                              | 2,30,10.66     | (+)16                      |
| 200 Other Health Scheme                              | 11,50.74              | 11,50.74                                | 10,91.61       | (+)5                       |
| 800 Other Expenditure                                | 2,11.41               | 2,11.41                                 | 1,65.76        | (+)28                      |
| 911 Deduct-Recoveries of Overpayments                | (-)19.06              | (-)19.06                                | (-)15.70       | (+)21                      |
| Total - 01   | 46.10<br>3,66,66.50   | 3,67,12.60                              | 3,26,65.10     | (+)12                      |
| 02 Urban Health Services- Other Systems of Medicines | , ,                   |   |                |                            |
| 101 Ayurveda   | 1,76.22               | 1,76.22                                 | 1,52.24        | (+)16                      |
| 102 Homeopathy                                       |                       | , · · · · · · · · · · · · · · · · · · · | 93.29          | (-)100                     |
| 200 Other System                                     | 3,92.36               | 3,92.36                                 | 3,98.48        | (-)2                       |
| Total - 02   | 5,68.58               | 5,68.58                                 | 6,44.01        | (-)12                      |
| 03 Rural Health Services - Allopathy                 |                       |   |                |                            |
| 103 Primary Health Centers                           | 4,35,44.54            | 4,35,44.54                              | 3,85,43.34     | (+)13                      |
| 104 Community Health Centers                         | 95,11.13              | 95,11.13                                | 92,25.63       | (+)3                       |

|            | 15 - DETAILED STATEMENT OF REV                         | ENUE EXPENDITURE BY MI    | NOR HEADS             |                  |                            |
|------------|--|---------------------------|-----------------------|------------------|----------------------------|
|            | (Figure in italics repre                               | sent charged expenditure) |                       |                  |                            |
| Н          | leads  | Actuals for 20            | Actuals for 2018-2019 |                  | Percent of<br>Increase(+)/ |
|            |  | Charged/<br>Voted         | Total                 | for<br>2017-2018 | Decrease(-)<br>during the  |
|            |  | (Ir                       | n lakh of ₹)          |                  | year                       |
| EXP        | ENDITURE HEADS (REVENUE ACCOUNT)                       |                           |                       |                  |                            |
| B.         | SOCIAL SERVICES - Contd.                               |                           |                       |                  |                            |
| <b>(b)</b> | Health and Family Welfare - Contd.                     |                           |                       |                  |                            |
| 2210       | Medical and Public Health – Contd.                     |                           |                       |                  |                            |
| 03         | Rural Health Services – Allopathy – Concld.            |                           |                       |                  |                            |
| 110        | Hospital and Dispensaries                              | 80,46.87                  | 80,46.87              | 75,12.64         | (+)7                       |
| 800        | Other Expenditure                                      | 20,75,07.03               | 20,75,07.03           | 21,47,60.61      | (-)3                       |
| -          | Total - 03   | 26,86,09.57               | 26,86,09.57           | 27,00,42.22      | (-)1                       |
| 04         | <b>Rural Health Services-Other Systems of Medicine</b> |                           |                       |                  |                            |
| 101        | Ayurveda   | 42,03.52                  | 42,03.52              | 29,01.27         | (+)45                      |
|            | Homeopathy   | 4,10.48                   | 4,10.48               | 3,86.26          | (+)6                       |
| -          | Total - 04   | 46,14.00                  | 46,14.00              | 32,87.53         | (+)40                      |
| 05         | Medical Education, Training and Research               |                           |                       |                  |                            |
| 001        | Direction and Administration                           | 83,35.76                  | 83,35.76              | 20,54.78         | (+)306                     |
| 101        | Ayurveda   | 11,77.73                  | 11,77.73              | 11,31.68         | (+)4                       |
| 102        | Homeopathy   | 5,80.77                   | 5,80.77               | 5,97.55          | (-)3                       |
| 105        | Allopathy  | 3,62,86.87                | 3,62,86.87            | 4,37,66.58       | (-)17                      |
| 110        | Hospital & Dispensasry                                 | 1,75,02.42                | 1,75,02.42            | 1,71,35.08       | (+)2                       |
| 911        | Deduct-Recoveries of Overpayments                      | (-)1.46                   | (-)1.46               | (-)0.53          | (+)175                     |
| _          | Total - 05   | 6,38,82.09                | 6,38,82.09            | 6,46,85.14       | (-)1                       |
| 06         | Public Health  |                           |                       |                  |                            |
| 001        | Direction and Administration                           | 5,73.57                   | 5,73.57               | 5,96.72          | (-)4                       |
| 101        | Prevention and Control of Diseases                     | 1,54,66.70                | 1,54,66.70            | 1,55,56.20       | (-)1                       |
| 102        | Prevention of Food Adulteration                        | 7,15.58                   | 7,15.58               | 8,25.13          | (-)13                      |
| 104        | Drug Control   | 4,41.55                   | 4,41.55               | 5,03.72          | (-)12                      |

|              | 15 - DETAILED STATEMENT OF REV      | <u>ENUE EXPENDITURE BY MIN</u><br>Sent charged expenditure) | NOR HEADS       |                  |                            |
|--------------|-------------------------------------|---|-----------------|------------------|----------------------------|
| H            | eads                                | Actuals for 20  | 18-2019         | Actuals          | Percent of<br>Increase(+)/ |
|              |                                     | Charged/<br>Voted   | Total           | for<br>2017-2018 | Decrease(-)<br>during the  |
|              |                                     | (In   | lakh of ₹)      |                  | year                       |
| EXPI         | ENDITURE HEADS (REVENUE ACCOUNT)    |   |                 |                  |                            |
| B.           | SOCIAL SERVICES - Contd.            |   |                 |                  |                            |
| ( <b>b</b> ) | Health and Family Welfare – Contd.  |   |                 |                  |                            |
| 2210         | Medical and Public Health – Concld. |   |                 |                  |                            |
| 06           | Public Health – Concld.             |   |                 |                  |                            |
| 107          | Public Health Laboratories          | 1,24.19   | 1,24.19         | 1,32.69          | (-)6                       |
| 112          | Public Health Education             | 5,71.29   | 5,71.29         | 5,27.08          | (+)8                       |
| -            | Total - 06                          | 1,78,92.88  | 1,78,92.88      | 1,81,41.54       | (-)1                       |
| 80           | General                             |   |                 |                  |                            |
| 004          | Health Statistics & Evaluation      | 2,59.10   | 2,59.10         | 2,25.08          | (+)15                      |
| 800          | Other Expenditure                   | 13,13.13  | 13,13.13        | 12,93.95         | (+)1                       |
| 911          | Deduct-Recoveries of Overpayments   | (-)11.70  | (-)11.70        | (-)0.44          | (+)2,559                   |
| -            | Total - 80                          | 15,60.53  | 15,60.53        | 15,18.59         | (+)3                       |
| _            | Total - 2210                        | 46.10<br>39,37,94.15  | 39,38,40.25 (a) | 39,09,84.13      | (+)1                       |
| 211          | Family Welfare                      |   |                 |                  |                            |
|              | Direction and Administration        | 23,03.82  | 23,03.82        | 21,43.99         | (+)7                       |
| 003          | Training                            | 9,76.34   | 9,76.34         | 9,80.92          | (+)                        |
|              | Rural Family Welfare Services       | 2,46,92.69  | 2,46,92.69      | 2,37,45.24       | (+)4                       |
| 102          | Urban Family Welfare Services       | 4,49.75   | 4,49.75         | 4,89.69          | (-)8                       |
| 103          | Maternity and Child Health          | 17,40.45  | 17,40.45        | 16,27.87         | (+)7                       |
|              | Transport                           | 1,75.87   | 1,75.87         | 1,80.79          | (-)3                       |
|              | Other Services and Supplies         | 10,00.80  | 10,00.80        | 10,72.98         | (-)7                       |
| 911_         | Deduct-Recoveries of Overpayments   | (-)4.20   | (-)4.20         | (-)2.47          | (+)70                      |
| _            | Total - 2211                        | 3,13,35.52  | 3,13,35.52      | 3,02,39.01       | (+)4                       |

(a) It includes ₹ 29.58 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|             | 15 - DETAILED STATEMENT OF REVENUE EX                   | <b>KPENDITURE BY MIN</b> | NOR HEADS     |                |                            |
|-------------|---|--------------------------|---------------|----------------|----------------------------|
|             | (Figure in italics represent charge                     | ed expenditure)          |               |                |                            |
| Н           | eads  | Actuals for 20           | 18-2019       | Actuals<br>for | Percent of<br>Increase(+)/ |
|             |   | Charged/                 | Total         | 2017-2018      | Decrease(-)<br>during the  |
|             |   | Voted (In                | lakh of ₹)    |                | year                       |
| EXPH        | ENDITURE HEADS (REVENUE ACCOUNT)                        |                          |               |                |                            |
| <b>B.</b>   | SOCIAL SERVICES - Contd.                                |                          |               |                |                            |
| <b>(b</b> ) | Health and Family Welfare - Concld.                     |                          |               |                |                            |
| -           | Total - (b) Health and Family Welfare                   | 46.10<br>42,51,29.67     | 42,51,75.77   | 42,12,23.14    | (+)1                       |
| (c)         | Water Supply, Sanitation, Housing and Urban Development |                          |               |                |                            |
| 2215<br>01  | Water Supply and Sanitation<br>Water Supply             |                          |               |                |                            |
| 001         | Direction and Administration                            | 4,75,94.53               | 4,75,94.53    | 4,55,28.23     | (+)5                       |
| 052         | Machinery and Equipment                                 | 20.90                    | 20.90         |                | (+)100                     |
|             | Urban Water Supply Programmes                           | 37,53.11                 | 37,53.11      | 18,19.66       | (+)106                     |
| 102         | Rural Water Supply Programmes                           | 1,70,24.51               | 1,70,24.51    | 97,88.67       | (+)74                      |
| 799         | Suspense  | (-)56,33.55              | (-)56,33.55   | (-)1,91,00.60  | (-)71                      |
| 911         | Deduct-Recoveries of Overpayments                       | (-)30.88                 | (-)30.88      | (-)14.71       | (+)110                     |
| _           | Total - 01  | 6,27,28.62               | 6,27,28.62    | 3,80,21.25     | (+)65                      |
| 02          | Sewerage and Sanitation                                 |                          |               |                |                            |
| 105         | Sanitation Services                                     | 12,93.45                 | 12,93.45      | 8,89.82        | (+)45                      |
| 107         | Sewerage Services                                       | 2,50.63                  | 2,50.63       | 1,94.57        | (+)29                      |
| 911         | Deduct-Recoveries of Overpayments                       | (-)0.68                  | (-)0.68       | (-)0.10        | (+)580                     |
| _           | Total - 02  | 15,43.40                 | 15,43.40      | 10,84.29       | (+)42                      |
|             | Total - 2215  | 6,42,72.02               | 6,42,72.02 (a | ) 3,91,05.54   | (+)64                      |

(a) It includes ₹ 61.13 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|      | 15 - DETAILED STATEMENT OF REVENUE EXPEN<br>(Figure in italics represent charged ex |            | NOR HEADS    |                  |                            |
|------|---|------------|--------------|------------------|----------------------------|
| H    | Heads   |            | 018-2019     | Actuals          | Percent of<br>Increase(+)/ |
|      | -   | Charged/   | Total        | for<br>2017-2018 | Decrease(-)                |
|      |   | Voted (In  | ı lakh of ₹) |                  | during the<br>year         |
| EXP  | ENDITURE HEADS (REVENUE ACCOUNT)  |            |              |                  |                            |
| B.   | SOCIAL SERVICES - Contd.  |            |              |                  |                            |
| (c)  | Water Supply, Sanitation, Housing and Urban Development - Contd.                    |            |              |                  |                            |
| 2216 | Housing   |            |              |                  |                            |
| 01   | Government Residential Buildings  |            |              |                  |                            |
| 106  | General Pool Accommodation  | 16,95.72   | 16,95.72     | 15,20.24         | (+)12                      |
| -    | Total - 01  | 16,95.72   | 16,95.72     | 15,20.24         | (+)12                      |
| 03   | Rural Housing   |            |              |                  |                            |
| 105  | Indira Awaas Yojana   | 77,54.53   | 77,54.53     | 18,01,42.42      | (-)96                      |
| -    | Total - 03  | 77,54.53   | 77,54.53     | 18,01,42.42      | (-)96                      |
| 80   | General   |            |              |                  |                            |
| 103  | Assistance to Housing Boards, Corporations, etc.                                    | 4,61.30    | 4,61.30      | 15,77.15         | (-)71                      |
| 911  | Deduct-Recoveries of Overpayments   |            |              | (-)0.06          | (-)100                     |
| -    | Total - 80  | 4,61.30    | 4,61.30      | 15,77.09         | (-)71                      |
| _    | Total - 2216  | 99,11.55   | 99,11.55 (a) | 18,32,39.75      | (-)95                      |
| 2217 | Urban Development   |            |              |                  |                            |
| 03   | Integrated Development of Small and Medium Towns                                    |            |              |                  |                            |
| 001  | Direction and Administration  | 28,79.57   | 28,79.57     | 34,84.17         | (-)17                      |
| 191  | Assistance to Local Bodies Corporations, Urban Development                          | 7,91.00    | 7,91.00      |                  | (+)100                     |
|      | Authorities, Town Improvement Board   |            |              |                  |                            |
|      | Other Expenditure   | 1,05,02.93 | 1,05,02.93   | 2,30,31.63       | (-)55                      |
| 911  | Deduct-Recoveries of Overpayments   | (-)3.48    | (-)3.48      | (-)0.45          | (+)673                     |
|      | Total - 03  | 1,41,70.02 | 1,41,70.02   | 2,65,15.35       | (-)47                      |

(a) It includes ₹ 55.33 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|           | 15 - DETAILED STATEMENT OF REVENUE EXPEND  |             | NOR HEADS   |                |                            |
|-----------|--|-------------|-------------|----------------|----------------------------|
|           | (Figure in italics represent charged expe  | nditure)    |             |                |                            |
| H         | Heads  |             | 18-2019     | Actuals<br>for | Percent of<br>Increase(+)/ |
|           |  |             | Total       | 2017-2018      | Decrease(-)<br>during the  |
|           |  |             | lakh of ₹)  |                | year                       |
| EXP<br>B. | ENDITURE HEADS (REVENUE ACCOUNT)<br>SOCIAL SERVICES - Contd.                                       |             |             |                |                            |
| (c)       | Water Supply, Sanitation, Housing and Urban Development - Concld.                                  |             |             |                |                            |
| 2217      | Urban Development – Concld.  |             |             |                |                            |
| 05        | Other Urban Development Schemes  |             |             |                |                            |
| 191       | Assistance to Local Bodies, Corporations, Urban Development<br>Authorities, Town Improvement Board | 23,18.73    | 23,18.73    | 77,75.09       | (-)70                      |
| 192       | Assistance to Municipalities/Municipal Councils  | 1,22,61.84  | 1,22,61.84  | 19,99.99       | (+)513                     |
| 800       | Other Expenditure  | 26,85.09    | 26,85.09    |                | (+)100                     |
| -         | Total - 05   | 1,72,65.66  | 1,72,65.66  | 97,75.08       | (+)77                      |
| 80        | General  |             |             |                |                            |
| 001       | Direction and Administration   | 4,48.98     | 4,48.98     | 4,79.05        | (-)6                       |
| 192       | Assistance to Municipalities/Municipal Councils  | 2,42,86.37  | 2,42,86.37  | 1,62,94.83     | (+)49                      |
| 800       | Other Expenditure  | 96,05.01    | 96,05.01    | 65,06.06       | (+)48                      |
| 911       | Deduct-Recoveries of Overpayments  | (-)2,14.35  | (-)2,14.35  | (-)0.03        | (+)7,14,400                |
| -         | Total - 80   | 3,41,26.01  | 3,41,26.01  | 2,32,79.91     | (+)47                      |
| -         | Total - 2217   | 6,55,61.69  | 6,55,61.69  | 5,95,70.34     | (+)10                      |
| _         | Total - (c) Water Supply, Sanitation, Housing and Urban Development                                | 13,97,45.26 | 13,97,45.26 | 28,19,15.63    | (-)50                      |

|              | 15 - DETAILED STATEMENT OF REVENUE EX    |                 | OR HEADS   |                |                            |
|--------------|--|-----------------|------------|----------------|----------------------------|
|              | (Figure in italics represent charg       | ed expenditure) |            |                |                            |
| Н            | Heads                                    | Actuals for 201 | 8-2019     | Actuals<br>for | Percent of<br>Increase(+)/ |
|              |  | Charged/        | Total      | 2017-2018      | Decrease(-)                |
|              |  | Voted (In       | lakh of ₹) |                | during the<br>year         |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)         |                 |            |                |                            |
| B.           | SOCIAL SERVICES - Contd.                 |                 |            |                |                            |
| ( <b>d</b> ) | Information and Broadcasting             |                 |            |                |                            |
| · /          | Information and Publicity                |                 |            |                |                            |
| 01           | Films                                    |                 |            |                |                            |
| 001          | Direction and Administration             | 18,19.83        | 18,19.83   | 18,56.06       | (-)2                       |
| 105          | Production of Films                      | 29.69           | 29.69      | 5.02           | (+)491                     |
| _            | Total - 01                               | 18,49.52        | 18,49.52   | 18,61.08       | (-)1                       |
| 60           | Others                                   |                 |            |                |                            |
| 101          | Advertising and Visual Publicity         | 45,57.96        | 45,57.96   | 30,81.63       | (+)48                      |
| 102          | Information Centres                      | 46.76           | 46.76      | 34.19          | (+)37                      |
| 103          | Press Information Services               | 84.19           | 84.19      | 2,81.84        | (-)70                      |
| 106          | Field Publicity                          | 95.26           | 95.26      |                | (+)100                     |
| 107          | Song and Drama Services                  |                 |            | 0.21           | (-)100                     |
| 109          | Photo Services                           | 25.05           | 25.05      | 8.20           | (+)205                     |
| 110          | Publications                             | 76.01           | 76.01      | 12.44          | (+)511                     |
| 911          | Deduct-Recoveries of Overpayments        | (-)0.32         | (-)0.32    | (-)0.11        | (+)191                     |
| -            | Total - 60                               | 48,84.91        | 48,84.91   | 34,18.40       | (+)43                      |
| _            | Total - 2220                             | 67,34.43        | 67,34.43   | 52,79.48       | (+)28                      |
| _            | Total - (d) Information and Broadcasting | 67,34.43        | 67,34.43   | 52,79.48       | (+)28                      |

|      | 15 - DETAILED STATEMENT OF REVENUE EX                | PENDITURE BY MI | NOR HEADS             |                  |                            |
|------|--|-----------------|-----------------------|------------------|----------------------------|
|      | (Figure in italics represent charge                  | d expenditure)  |                       |                  |                            |
| Н    | leads  | Actuals for 20  | Actuals for 2018-2019 |                  | Percent of<br>Increase(+)/ |
|      |  | Charged/        | Total                 | for<br>2017-2018 | Decrease(-)                |
|      |  | Voted (Ir       | n lakh of ₹)          |                  | during the<br>year         |
| EXP  | ENDITURE HEADS (REVENUE ACCOUNT)                     |                 |                       |                  |                            |
| B.   | SOCIAL SERVICES - Contd.                             |                 |                       |                  |                            |
| (e)  | Welfare of Schedule Castes, Schedule Tribes and      |                 |                       |                  |                            |
|      | Other Backward Classes                               |                 |                       |                  |                            |
| 2225 | Welfare of Scheduled Castes, Scheduled Tribes, Other |                 |                       |                  |                            |
|      | Backward Classes and Minorities                      |                 |                       |                  |                            |
| 01   | Welfare of Scheduled Castes                          |                 |                       |                  |                            |
| 001  | Direction and Administration                         | 2,72.34         | 2,72.34               | 4,16.14          | (-)35                      |
| 102  | Economic Development                                 | 1.37            | 1.37                  | 0.29             | (+)372                     |
| 277  | Education  | 16,64.72        | 16,64.72              | 16,77.41         | (-)1                       |
| 282  | Health   | 50.00           | 50.00                 | 67.50            | (-)26                      |
|      | 1 1  | 11,66.55        | 11,66.55              | 6,08.62          | (+)92                      |
|      | Other Expenditure                                    | 83,69.51        | 83,69.51              | 33,34.54         | (+)151                     |
| 911  | Deduct-Recoveries of Overpayments                    | (-)0.91         | (-)0.91               | (-)44.82         | (-)98                      |
| -    | Total - 01   | 1,15,23.58      | 1,15,23.58            | 60,59.68         | (+)90                      |
| 02   | Welfare of Scheduled Tribes                          |                 |                       |                  |                            |
| 001  | Direction and Administration                         | 2,43.35         | 2,43.35               | 4,55.99          | (-)47                      |
|      | Economic Development                                 | 5,43.72         | 5,43.72               | 1,73.39          | (+)214                     |
|      | Assistance to Public Sector and Other Undertakings   | 1,11,89.32      | 1,11,89.32            | 93.86            | (+)11,821                  |
| 277  | Education  | 55,66.72        | 55,66.72              | 30,77.80         | (+)81                      |
|      | Health   | 50.00           | 50.00                 | 49.94            | (+)                        |
|      | Special Central Assistance for Tribal Sub-Plan       | 7,16.02         | 7,16.02               | 1,41.11          | (+)407                     |
|      | Tribal Area Sub-Plan                                 | 11,53.08        | 11,53.08              | 10,04.49         | (+)15                      |
|      | Other Expenditure                                    | 11,73,00.18     | 11,73,00.18           | 4,19,42.82       | (+)180                     |
| 911  | Deduct-Recoveries of Overpayments                    | (-)50.39        | (-)50.39              | (-)28.13         | (+)79                      |

|      | 15 - DETAILED STATEMENT OF REVENUE EXPE<br>(Figure in italics represent charged ex    |                       | ION IILADS      |                  |                            |
|------|---|-----------------------|-----------------|------------------|----------------------------|
| —    | leads   | Actuals for 2018-2019 |                 | Actuals          | Percent of<br>Increase(+)/ |
|      | -   | Charged/              | Total           | for<br>2017-2018 | Decrease(-)                |
|      |   | Voted (In             | lakh of ₹)      |                  | during the<br>year         |
| EXP  | ENDITURE HEADS (REVENUE ACCOUNT)  |                       |                 |                  |                            |
| B.   | SOCIAL SERVICES - Contd.  |                       |                 |                  |                            |
| (e)  | Welfare of Schedule Castes, Schedule Tribes and                                       |                       |                 |                  |                            |
|      | Other Backward Classes - Contd.   |                       |                 |                  |                            |
| 2225 | Welfare of Scheduled Castes, Scheduled Tribes, Other                                  |                       |                 |                  |                            |
|      | Backward Classes and Minorities - Concld.   |                       |                 |                  |                            |
| 02   | Welfare of Scheduled Tribes - Concld.   |                       |                 |                  |                            |
|      | Total - 02  | 13,67,12.00           | 13,67,12.00     | 4,69,11.27       | (+)191                     |
| 03   | Welfare of Backward Classes   |                       |                 |                  |                            |
| 001  | Direction and Administration  | 3,34.87               | 3,34.87         | 2,73.48          | (+)22                      |
| 102  | Economic Development  | 5,50.23               | 5,50.23         | 3,88.68          | (+)42                      |
| 277  | Education   | 15,75.29              | 15,75.29        | 31,43.15         | (-)50                      |
|      | Health  | 2,00.00               | 2,00.00         | 49.95            | (+)300                     |
| 800  | Other Expenditure   | 56,37.10              | 56,37.10        | 30,20.57         | (+)87                      |
| -    | Total - 03  | 82,97.49              | 82,97.49        | 68,75.83         | (+)21                      |
| 80   | General   |                       |                 |                  |                            |
| 001  | Direction and Administration  | 70,12.64              | 70,12.64        | 43,29.46         | (+)62                      |
| 800  | Other Expenditure   | 14,05.15              | 14,05.15        | 1,52.55          | (+)821                     |
| 911  | Deduct-Recoveries of Overpayments   | (-)4.24               | (-)4.24         | (-)77.17         | (-)95                      |
| -    | Total - 80  | 84,13.55              | 84,13.55        | 44,04.84         | (+)91                      |
| _    | Total - 2225  | 16,49,46.62           | 16,49,46.62 (a) | 6,42,51.62       | (+)157                     |
| _    | Total - (e) Welfare of Schedule Castes, Schedule Tribes and<br>Other Backward Classes | 16,49,46.62           | 16,49,46.62     | 6,42,51.62       | (+)157                     |

(a) It includes ₹ 1,36.01 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|              | 15 - DETAILED STATEMENT OF REV      | ENUE EXPENDITURE BY MIN  | NOR HEADS             |                  |                            |
|--------------|-------------------------------------|--------------------------|-----------------------|------------------|----------------------------|
|              | (Figure in italics repres           | ent charged expenditure) |                       |                  |                            |
| Н            | eads                                | Actuals for 20           | Actuals for 2018-2019 |                  | Percent of<br>Increase(+)/ |
|              |                                     | Charged/                 | Total                 | for<br>2017-2018 | Decrease(-)                |
|              |                                     | Voted (In                | lakh of ₹)            |                  | during the<br>year         |
| EXPI         | ENDITURE HEADS (REVENUE ACCOUNT)    |                          |                       |                  |                            |
| В.           | SOCIAL SERVICES - Contd.            |                          |                       |                  |                            |
| ( <b>f</b> ) | Labour and Labour Welfare           |                          |                       |                  |                            |
| 2230         | Labour and Employment               |                          |                       |                  |                            |
| 01           | Labour                              |                          |                       |                  |                            |
| 001          | Direction and Administration        | 20,73.58                 | 20,73.58              | 23,13.97         | (-)10                      |
| 004          | Research and Statistics             | 68.16                    | 68.16                 | 51.16            | (+)33                      |
| 101          | Industrial Relations                | 3,55.83                  | 3,55.83               | 3,27.04          | (+)9                       |
| 102          | Working Conditions and Safety       | 10,06.72                 | 10,06.72              | 9,40.04          | (+)7                       |
| 103          | General Labour Welfare              | 3,00.00                  | 3,00.00               | 1,35.24          | (+)122                     |
| 911          | Deduct-Recoveries of Overpayments   | (-)2.51                  | (-)2.51               | (-)1.60          | (+)57                      |
| _            | Total - 01                          | 38,01.78                 | 38,01.78              | 37,65.85         | (+)1                       |
| 02           | Employment Service                  |                          |                       |                  |                            |
| 001          | Direction and Administration        | 1,86.01                  | 1,86.01               | 1,83.81          | (+)1                       |
| 004          | Research, Survey and Statistics     | 9,98.10                  | 9,98.10               | 12,52.20         | (-)20                      |
| 101          | Employment Services                 | 16,74.43                 | 16,74.43              | 16,28.31         | (+)3                       |
| 800          | Other Expenditure                   | 1,06,19.31               | 1,06,19.31            |                  | (+)100                     |
| 911          | Deduct-Recoveries of Overpayments   |                          |                       | (-)0.03          | (-)100                     |
|              | Total - 02                          | 1,34,77.85               | 1,34,77.85            | 30,64.29         | (+)340                     |
| 03           | Training                            |                          |                       |                  |                            |
| 003          | Training of Craftsmen & Supervisors | 40,73.63                 | 40,73.63              | 38,14.04         | (+)7                       |
| 796          | Tribal Area Sub-Plan                | 29.54                    | 29.54                 | 26.63            | (+)11                      |
| 800          | Other Expenditure                   | 3,30.98                  | 3,30.98               | 8,76.09          | (-)62                      |
| 911          | Deduct-Recoveries of Overpayments   | (-)0.34                  | (-)0.34               | (-)0.28          | (+)21                      |
| -            | Total - 03                          | 44,33.81                 | 44,33.81              | 47,16.48         | (-)6                       |

|              | 15 - DETAILED STATEMENT OF REVENUE I<br>(Figure in italics represent char |                       | NOR HEADS           |                  |                                   |
|--------------|---|-----------------------|---------------------|------------------|-----------------------------------|
| Heads        |   | Actuals for 20        | 18-2019             | Actuals          | Percent of<br>Increase(+)         |
|              |   | Charged/<br>Voted (In | Total<br>lakh of ₹) | for<br>2017-2018 | Decrease(-)<br>during the<br>year |
| EXPI         | ENDITURE HEADS (REVENUE ACCOUNT)  |                       |                     |                  |                                   |
| B.           | SOCIAL SERVICES - Contd.  |                       |                     |                  |                                   |
| ( <b>f</b> ) | Labour and Labour Welfare - Concld.                                       |                       |                     |                  |                                   |
| 2230         | Labour and Employment – Concld.   |                       |                     |                  |                                   |
| _            | Total - 2230  | 2,17,13.44            | 2,17,13.44 (a)      | 1,15,46.62       | (+)88                             |
| _            | Total - (f) Labour and Labour Welfare                                     | 2,17,13.44            | 2,17,13.44          | 1,15,46.62       | (+)88                             |
| (g)<br>2235  | Social Welfare and Nutrition<br>Social Security and Welfare               |                       |                     |                  |                                   |
| 01           | Rehabilitation  |                       |                     |                  |                                   |
| 202          | Other Rehabilitation Schemes  | 18,41.85              | 18,41.85            | 36,38.20         | (-)49                             |
| 911          | Deduct-Recoveries of Overpayments   | (-)99.51              | (-)99.51            | (-)0.11          | (+)90,364                         |
| _            | Total - 01  | 17,42.34              | 17,42.34            | 36,38.09         | (-)52                             |
| 02           | Social Welfare  |                       |                     |                  |                                   |
| 001          | Direction and Administration  | 17,69.44              | 17,69.44            | 16,06.74         | (+)10                             |
|              | Welfare of Handicapped  | 1,56,48.33            | 1,56,48.33          | 83,39.64         | (+)88                             |
| -            | Child Welfare   | 6,60,73.46            | 6,60,73.46          | 5,28,86.78       | (+)25                             |
|              | Women's Welfare   | 35,41.35              | 35,41.35            | 24,41.43         | (+)45                             |
|              | Welfare of Aged, Infirm and Destitute                                     | 2,52.29               | 2,52.29             | 1,55.61          | (+)62                             |
|              | Prohibition   | 16,66.01              | 16,66.01            | 17,11.02         | (-)3                              |
|              | Correctional Services   | 1,09.95               | 1,09.95             | 1,62.71          | (-)32                             |
|              | Assistance to Voluntary Organisations                                     | 2,21.31               | 2,21.31             | 1,19.73          | (+)85                             |
|              | Other Programmes  | 3,54.08               | 3,54.08             | 4,97.68          | (-)29                             |
|              | Schedule Caste Component Plan   | 78.44                 | 78.44               | 83.96            | (-)7                              |
| 796          | Tribal Area Sub-Plan  | 55.96                 | 55.96               | 42.55            | (+)32                             |

(a) It includes ₹ 21.20 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| 15 - DETAILED STATEMENT OF REVENUE E  |                   | NOR HEADS       |                |                            |
|---|-------------------|-----------------|----------------|----------------------------|
| (Figure in italics represent charge   | ged expenditure)  |                 |                |                            |
| Heads   | Actuals for 20    | 18-2019         | Actuals<br>for | Percent of<br>Increase(+)/ |
|   | Charged/<br>Voted | Total           | 2017-2018      | Decrease(-)<br>during the  |
|   | (In               | lakh of ₹)      |                | year                       |
| EXPENDITURE HEADS (REVENUE ACCOUNT)   |                   |                 |                |                            |
| B. SOCIAL SERVICES - Contd.   |                   |                 |                |                            |
| (g) Social Welfare and Nutrition - Contd.   |                   |                 |                |                            |
| 2235 Social Security and Welfare – Concld.  |                   |                 |                |                            |
| 02 Social Welfare – Concld.   |                   |                 |                |                            |
| 800 Other Expenditure   | 2,03,02.06        | 2,03,02.06      | 95,37.65       | (+)113                     |
| 911 Deduct-Recoveries of Overpayments   | (-)63.51          | (-)63.51        | (-)7,50.05     | (-)92                      |
| Total - 02  | 11,00,09.17       | 11,00,09.17     | 7,68,35.45     | (+)43                      |
| 60 Other Social Security and Welfare Programmes   |                   |                 |                |                            |
| 102 Pensions under Social Security Schemes  | 30,77.00          | 30,77.00        | 45,95.11       | (-)33                      |
| 200 Other Programmes  | 11,96.76          | 11,96.76        | 9,61.46        | (+)24                      |
| Total - 60  | 42,73.76          | 42,73.76        | 55,56.57       | (-)23                      |
| Total - 2235  | 11,60,25.27       | 11,60,25.27 (a) | 8,60,30.11     | (+)35                      |
| 2236 Nutrition  |                   |                 |                |                            |
| 02 Distribution of Nutritious Food and Beverages  |                   |                 |                |                            |
| 101 Special Nutrition Programmes  | 3,54,80.81        | 3,54,80.81      | 2,34,01.18     | (+)52                      |
| 800 Other Expenditure   | 1,00,23.52        | 1,00,23.52      | 15,18.85       | (+)560                     |
| Total - 02  | 4,55,04.33        | 4,55,04.33      | 2,49,20.03     | (+)83                      |
| Total - 2236  | 4,55,04.33        | 4,55,04.33      | 2,49,20.03     | (+)83                      |
| 2245 Relief on Account of Natural Calamities  |                   |                 |                |                            |
| 02 Floods, Cyclones, etc.   |                   |                 |                |                            |
| 101 Gratuitous Relief   | 1,07,08.87        | 1,07,08.87      | 2,18,99.63     | (-)51                      |
| 106 Repairs and Restoration of Damaged Roads and Bridges                                | 40,39.42          | 40,39.42        | 2,18,99.03     | (-)51<br>(+)10             |
| 100 Repairs and Restoration of Damaged Roads and Druges                                 | т0,57.т2          | TU,JJ.T2        | 50,75.20       | (1)10                      |
| (a) It includes ₹ 36.84 lakh cleared from Objection Book Suspense pertaining to earlier | years'.           |                 |                |                            |

|             | 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS              |                       |                |                |                            |  |  |
|-------------|--|-----------------------|----------------|----------------|----------------------------|--|--|
|             | (Figure in italics represent char  | ged expenditure)      |                |                |                            |  |  |
| Н           | leads  | Actuals for 2018-2019 |                | Actuals<br>for | Percent of<br>Increase(+)/ |  |  |
|             |  | Charged/              | Total          | 2017-2018      | Decrease(-)<br>during the  |  |  |
|             |  | Voted (I              | n lakh of ₹)   |                | year                       |  |  |
| EXP         | ENDITURE HEADS (REVENUE ACCOUNT)   |                       |                |                |                            |  |  |
| B.          | SOCIAL SERVICES - Contd.   |                       |                |                |                            |  |  |
| <b>(g</b> ) | Social Welfare and Nutrition - Concld.                                     |                       |                |                |                            |  |  |
| 2245        | <b>Relief on Account of Natural Calamities – Concld.</b>                   |                       |                |                |                            |  |  |
| 02          | Floods, Cyclones etc. – Concld.  |                       |                |                |                            |  |  |
| 122         | Repairs and Restoration of Damaged Irrigation and                          | 2,41,94.37            | 2,41,94.37     | 2,34,36.40     | (+)3                       |  |  |
|             | Flood Control Works  | 2,11,51107            | _, _, _, _, _, |                |                            |  |  |
| 193         | Assistance to Local Bodies and Other Non-Government<br>Bodies/Institutions | 61.13                 | 61.13          | 63.10          | (-)3                       |  |  |
| 911         | Deduct-Recoveries of Overpayments  | (-)10,31.19           | (-)10,31.19    | (-)24.91       | (+)4,040                   |  |  |
| _           | Total - 02   | 3,79,72.60            | 3,79,72.60     | 4,90,47.48     | (-)23                      |  |  |
| 05          | State Disaster Response Fund   |                       |                |                |                            |  |  |
| 101         | Transfer to Reserve Funds and Deposit Accounts -                           | 5,32,00.00            | 5,32,00.00     | 5,07,00.00     | (+)5                       |  |  |
|             | State Disaster Response Fund   |                       |                |                |                            |  |  |
| 901         | Deduct - Amount met from State Disaster Response Fund                      | (-)4,24,49.76         | (-)4,24,49.76  | (-)28,01,54.18 | (-)85                      |  |  |
| _           | Total - 05   | 1,07,50.24            | 1,07,50.24     | (-)22,94,54.18 | (-)105                     |  |  |
| 80          | General  |                       |                |                |                            |  |  |
| 800         | Other Expenditure  | 38,57.75              | 38,57.75       | 98,33.22       | (-)61                      |  |  |
| 911         | Deduct-Recoveries of Overpayments  | (-)76.19              | (-)76.19       |                | (+)100                     |  |  |
| -           | Total - 80   | 37,81.56              | 37,81.56       | 98,33.22       | (-)62                      |  |  |
| -           | Total - 2245   | 5,25,04.40            | 5,25,04.40     | (-)17,05,73.48 | (-)131                     |  |  |
| -           | Total - (g) Social Welfare and Nutrition                                   | 21,40,34.00           | 21,40,34.00    | (-)5,96,23.34  | (-)459                     |  |  |

|              | 15 - DETAILED STATEMENT OF REVENUE |                        | NOR HEADS     |                  |                           |
|--------------|------------------------------------|------------------------|---------------|------------------|---------------------------|
|              | (Figure in italics represent ch    | uarged expenditure)    |               |                  | Percent of                |
| Н            | leads                              | Actuals for 2          | 018-2019      | Actuals          | Increase(+)               |
|              |                                    | Charged/<br>Voted      | Total         | for<br>2017-2018 | Decrease(-)<br>during the |
|              |                                    | Voited (I              | n lakh of ₹)  |                  | year                      |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)   |                        |               |                  |                           |
| B.           | SOCIAL SERVICES - Concld.          |                        |               |                  |                           |
| ( <b>h</b> ) | Others                             |                        |               |                  |                           |
| 2250         | Other Social Services              |                        |               |                  |                           |
| 101          | Donations for Charitable Purposes  | 2,08.20                | 2,08.20       | 90.10            | (+)131                    |
| -            | Total - 2250                       | 2,08.20                | 2,08.20       | 90.10            | (+)131                    |
| 2251         | Secretariat-Social Services        |                        |               |                  |                           |
| 090          | Secretariat                        |                        |               | 36,78.81         | (-)100                    |
| 911          | Deduct-Recoveries of Overpayments  | (-)0.82                | (-)0.82       | (-)0.62          | (+)32                     |
| _            | Total - 2251                       | (-) <b>0.82</b>        | (-)0.82       | 36,78.19         | (-)100                    |
|              | Total - (h) Others                 | 2,07.38                | 2,07.38       | 37,68.29         | (-)95                     |
| _            | <b>Total - B. SOCIAL SERVICES</b>  | 46.10<br>2,53,33,98.18 | 2,53,34,44.28 | 2,13,73,16.93    | (+)19                     |
| C.           | ECONOMIC SERVICES                  |                        |               |                  |                           |
| (a)          | Agriculture and Allied Activities  |                        |               |                  |                           |
| 2401         | Crop Husbandry                     |                        |               |                  |                           |
| 001          | Direction and Administration       | 2,11,15.22             | 2,11,15.22    | 2,09,62.88       | (+)1                      |
|              | Food Grain Crops                   |                        |               | 11,49.71         | (-)100                    |
|              | Seeds                              | 12,69.12               | 12,69.12      | 3,07.10          | (+)313                    |
|              | Agricultural Farms                 | 10,16.45               | 10,16.45      | 28,69.49         | (-)65                     |
|              | Manures and Fertilisers            | 5,29.79                | 5,29.79       | 9,36.78          | (-)43                     |
| 107          | Plant Protection                   | 2,63.82                | 2,63.82       | 2,88.04          | (-)8                      |
|              |                                    |                        |               |                  |                           |

108 Commercial Crops

46,12.82

46,12.82

(-)66

1,33,90.71

| 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS<br>(Figure in italics represent charged expenditure) |  |                      |                  |                            |  |  |  |
|--|--|----------------------|------------------|----------------------------|--|--|--|
| (Figure in italics represent<br>Heads  | charged expenditure)<br>Actuals for 20 | 18-2019              | Actuals          | Percent of<br>Increase(+)/ |  |  |  |
|  | Charged/<br>Noted                      | Total                | for<br>2017-2018 | Decrease(-)<br>during the  |  |  |  |
|  | voted (In                              | Voted (In lakh of ₹) |                  |                            |  |  |  |
| EXPENDITURE HEADS (REVENUE ACCOUNT)  |  |                      |                  |                            |  |  |  |
| C. ECONOMIC SERVICES - Contd.  |  |                      |                  |                            |  |  |  |
| (a) Agriculture and Allied Activities - Contd.   |  |                      |                  |                            |  |  |  |
| 2401 Crop Husbandry  |  |                      |                  |                            |  |  |  |
| 109 Extension and Farmers' Training  | 40,54.19                               | 40,54.19             | 43,16.82         | (-)6                       |  |  |  |
| 110 Crop Insurance   | 2,77.65                                | 2,77.65              | 4,10.85          | (-)32                      |  |  |  |
| 111 Agricultural Economics and Statistics  | 7,18.74                                | 7,18.74              | 6,97.82          | (+)3                       |  |  |  |
| 112 Development of Pulses  | 18.96                                  | 18.96                | 16.00            | (+)19                      |  |  |  |
| 113 Agricultural Engineering   | 58,83.63                               | 58,83.63             | 44,86.32         | (+)31                      |  |  |  |
| 115 Scheme of Small/Marginal Farmers and Agricultural Labour   | 66,00.00                               | 66,00.00             | 1,05,00.00       | (-)37                      |  |  |  |
| 119 Horticulture and Vegetable Crops   | 55,44.90                               | 55,44.90             | 28,85.93         | (+)92                      |  |  |  |
| 800 Other Expenditure  | 1,07,26.60                             | 1,07,26.60           | 2,27,26.39       | (-)53                      |  |  |  |
| 911 Deduct-Recoveries of Overpayments  | (-)1,70.38                             | (-)1,70.38           | (-)2,56.17       | (-)33                      |  |  |  |
| Total - 2401   | 6,24,61.51                             | 6,24,61.51           | 8,56,88.67       | (-)27                      |  |  |  |
| 2402 Soil and Water Conservation   |  |                      |                  |                            |  |  |  |
| 001 Direction and Administration   | 65,65.67                               | 65,65.67             | 62,30.23         | (+)5                       |  |  |  |
| 101 Soil Survey and Testing  | 46.34                                  | 46.34                | 48.14            | (-)4                       |  |  |  |
| 102 Soil Conservation  | 14,24.90                               | 14,24.90             | 13,18.79         | (+)8                       |  |  |  |
| 103 Land Reclamation and Development   | 14,96.62                               | 14,96.62             | 3,56.40          | (+)320                     |  |  |  |
| 911 Deduct-Recoveries of Overpayments  | (-)2.63                                | (-)2.63              | (-)2.22          | (+)18                      |  |  |  |
| Total - 2402   | 95,30.90                               | 95,30.90             | 79,51.34         | (+)20                      |  |  |  |
| 2403 Animal Husbandry  |  |                      |                  |                            |  |  |  |
| 001 Direction and Administration   | 22.23                                  | 67 01 00             | 72.06.07         |                            |  |  |  |
|  | 67,68.85                               | 67,91.08             | 73,86.07         | (-)8                       |  |  |  |
| 101 Veterinary Services and Animal Health  | 1,21,61.15                             | 1,21,61.15           | 1,06,14.89       | (+)15                      |  |  |  |
| 102 Cattle and Buffalo Development   | 72,88.62                               | 72,88.62             | 56,70.41         | (+)29                      |  |  |  |

| 15 - DETAILED STATEMENT OF REVENUE E             |                              | OR HEADS   |                |                    |
|--|------------------------------|------------|----------------|--------------------|
| (Figure in italics represent char)               | ged expenditure)             |            |                | Percent of         |
| Heads  | <b>Actuals for 2018-2019</b> |            | Actuals<br>for | Increase(+)/       |
|  | Charged/                     | Total      | 2017-2018      | Decrease(-)        |
|  | Voted (In                    | lakh of ₹) |                | during the<br>year |
| EXPENDITURE HEADS (REVENUE ACCOUNT)              |                              |            |                |                    |
| C. ECONOMIC SERVICES - Contd.                    |                              |            |                |                    |
| (a) Agriculture and Allied Activities - Contd.   |                              |            |                |                    |
| 2403 Animal Husbandry – Concld.                  |                              |            |                |                    |
| 103 Poultry Development                          | 19,01.88                     | 19,01.88   | 25,29.02       | (-)25              |
| 104 Sheep and Wool Development                   | 1,76.11                      | 1,76.11    | 3,00.58        | (-)41              |
| 105 Piggery Development                          | 2,24.23                      | 2,24.23    | 1,09.66        | (+)104             |
| 106 Other Live Stock Development                 | 6,11.28                      | 6,11.28    | 25.13          | (+)2,332           |
| 107 Fodder and Feed Development                  | 6,40.03                      | 6,40.03    | 4,55.62        | (+)40              |
| 109 Extension and Training                       | 4,53.59                      | 4,53.59    | 4,89.74        | (-)7               |
| 113 Administrative Investigation and Statistics  | 1,90.13                      | 1,90.13    | 5,71.14        | (-)67              |
| 796 Tribal Area Sub-Plan                         | 4,89.55                      | 4,89.55    | 4,78.30        | (+)2               |
| 800 Other Expenditure                            | 24,42.87                     | 24,42.87   | 22,76.37       | (+)7               |
| 911 Deduct-Recoveries of Overpayments            | (-)24.29                     | (-)24.29   | (-)3.99        | (+)509             |
| Total - 2403                                     | 22.23<br>3,33,24.00          | 3,33,46.23 | 3,09,02.94     | (+)8               |
| 2404 Dairy Development                           |                              |            |                |                    |
| 001 Direction and Administration                 | 5,83.39                      | 5,83.39    | 6,73.18        | (-)13              |
| 102 Dairy Development Projects                   | 4,00.10                      | 4,00.10    | 2,78.37        | (+)44              |
| 109 Extension and Training                       | 1,96.05                      | 1,96.05    | 22.80          | (+)760             |
| 191 Assistance to Co-operatives and Other Bodies | 52.53                        | 52.53      | 30.00          | (+)75              |
| 192 Milk Supply Scheme                           | 16,73.67                     | 16,73.67   | 17,39.25       | (-)4               |
| 789 Schedule Caste Component Plan                | 12.81                        | 12.81      | 50.00          | (-)74              |
| 796 Tribal Area Sub-Plan                         | 6.73                         | 6.73       |                | (+)100             |
| 911 Deduct-Recoveries of Overpayments            | (-)13.86                     | (-)13.86   | (-)0.18        | (+)7,600           |

|      | 15 - DETAILED STATEMENT OF REVENU                 |                                     | OR HEADS     |                  |                            |
|------|---|-------------------------------------|--------------|------------------|----------------------------|
| —    | (Figure in italics represent o                    | charged expenditure) Actuals for 20 | 18-2019      | Actuals          | Percent of<br>Increase(+)/ |
| 11   | taus  | Charged/                            | Total        | for<br>2017-2018 | Decrease(-)                |
|      |   | Voted (In                           | lakh of ₹)   |                  | during the<br>year         |
| EXPE | ENDITURE HEADS (REVENUE ACCOUNT)                  |                                     |              |                  |                            |
| C.   | ECONOMIC SERVICES - Contd.                        |                                     |              |                  |                            |
| (a)  | Agriculture and Allied Activities - Contd.        |                                     |              |                  |                            |
| 2404 | Dairy Development – Concld.                       |                                     |              |                  |                            |
| _    | Total - 2404                                      | 29,11.42                            | 29,11.42 (a) | 27,93.42         | (+)4                       |
| 2405 | Fisheries   |                                     | · · ·        |                  |                            |
| 001  | Direction and Administration                      | 35,40.19                            | 35,40.19     | 31,23.10         | (+)13                      |
| 101  | Inland Fisheries                                  | 24,12.10                            | 24,12.10     | 22,69.61         | (+)6                       |
| 105  | Processing, Preservation and Marketing            | 84.88                               | 84.88        | 85.10            | (+)                        |
| 109  | Extension and Training                            | 12,81.77                            | 12,81.77     | 13,09.09         | (-)2                       |
|      | Other Expenditure                                 | 3,56.77                             | 3,56.77      | 2,71.21          | (+)32                      |
| 911  | Deduct-Recoveries of Overpayments                 | (-)1.03                             | (-)1.03      | (-)11.27         | (-)91                      |
| _    | Total - 2405                                      | 76,74.68                            | 76,74.68 (b) | 70,46.84         | (+)9                       |
| 2406 | Forestry and Wild Life                            |                                     |              |                  |                            |
| 01   | Forestry  |                                     |              |                  |                            |
| 001  | Direction and Administration                      | 3,77,55.12                          | 3,77,55.12   | 3,49,04.71       | (+)8                       |
|      | Survey and Utilization of Forest Resources        | 9,20.88                             | 9,20.88      | 11,17.45         | (-)18                      |
|      | Communications and Buildings                      | 13,47.82                            | 13,47.82     | 17,36.79         | (-)22                      |
|      | Forest Conservation, Development and Regeneration | 14,49.02                            | 14,49.02     | 20,89.02         | (-)31                      |
|      | Social and Farm Forestry                          | 2,58.54                             | 2,58.54      | 12,43.64         | (-)79                      |
|      | Forest Produce                                    | 2,50.63                             | 2,50.63      | 7,19.00          | (-)65                      |
|      | Other Expenditure                                 | 20,94.86                            | 20,94.86     | 82,59.60         | (-)75                      |
| 911_ | Deduct-Recoveries of Overpayments                 | (-)12.21                            | (-)12.21     | (-)3.98          | (+)207                     |
|      | Total - 01  | 4,40,64.66                          | 4,40,64.66   | 5,00,66.23       | (-)12                      |

(b) It includes ₹ 1,53.28 lakh cleared from Objection Book Suspense pertaining to earlier years'. (b) It includes ₹ 25.91 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|      | 15 - DETAILED STATEMENT OF REV             | ENUE EXPENDITURE BY MIN  | NOR HEADS  |                |                            |
|------|--|--------------------------|------------|----------------|----------------------------|
|      | (Figure in italics represe                 | ent charged expenditure) |            |                |                            |
| Н    | Heads                                      | Actuals for 20           | 18-2019    | Actuals<br>for | Percent of<br>Increase(+)/ |
|      |  | Charged/<br>Voted        | Total      | 2017-2018      | Decrease(-)<br>during the  |
|      |  | (In                      | lakh of ₹) |                | year                       |
| EXPI | ENDITURE HEADS (REVENUE ACCOUNT)           |                          |            |                |                            |
| C.   | ECONOMIC SERVICES - Contd.                 |                          |            |                |                            |
| (a)  | Agriculture and Allied Activities - Contd. |                          |            |                |                            |
| 2406 | Forestry and Wild Life – Concld.           |                          |            |                |                            |
| 02   | Environmental Forestry and Wild Life       |                          |            |                |                            |
| 110  | Wild Life Preservation                     | 73,83.44                 | 73,83.44   | 80,03.03       | (-)8                       |
| 111  | Zoological Park                            | 24,08.26                 | 24,08.26   | 21,18.31       | (+)14                      |
| 112  | Public Gardens                             | 8,82.97                  | 8,82.97    | 1,71.57        | (+)415                     |
| 800  | Other Expenditure                          | 3,99.36                  | 3,99.36    | 1,38.09        | (+)189                     |
| _    | Total - 02                                 | 1,10,74.03               | 1,10,74.03 | 1,04,31.00     | (+)6                       |
| _    | Total - 2406                               | 5,51,38.69               | 5,51,38.69 | 6,04,97.23     | (-)9                       |
| 2408 | Food Storage and Warehousing               |                          |            |                |                            |
| 01   | Food                                       |                          |            |                |                            |
| 001  | Direction and Administration               | 2,96.75                  | 2,96.75    | 2,81.58        | (+)5                       |
| 101  | Procurement and Supply                     | 34,19.92                 | 34,19.92   | 41,32.21       | (-)17                      |
| 102  | Food Subsidies                             | 6,47,20.81               | 6,47,20.81 | 4,54,38.96     | (+)42                      |
| 800  | Other Expenditure                          | 5,44.78                  | 5,44.78    | 4,20.24        | (+)30                      |
| 911  | Deduct-Recoveries of Overpayments          | (-)10.90                 | (-)10.90   | (-)22.29       | (-)51                      |
| -    | Total - 01                                 | 6,89,71.36               | 6,89,71.36 | 5,02,50.70     | (+)37                      |
| _    | Total - 2408                               | 6,89,71.36               | 6,89,71.36 | 5,02,50.70     | (+)37                      |
| 2415 | Agricultural Research and Education        |                          |            |                |                            |
| 01   | Crop Husbandry                             |                          |            |                |                            |
|      | Research                                   | 46,96.45                 | 46,96.45   | 44,73.23       | (+)5                       |
| 007  | Education                                  | 3,08,48.00               | 3,08,48.00 | 2,60,00.00     | (+)19                      |

|      | (Figure in italics represent                  | charged expenditure) |                |                |                            |
|------|---|----------------------|----------------|----------------|----------------------------|
| H    | eads  | Actuals for 20       | 18-2019        | Actuals<br>for | Percent of<br>Increase(+)/ |
|      |   | Charged/<br>Voted    | Total          | 2017-2018      | Decrease(-)<br>during the  |
|      |   | (In                  | lakh of ₹)     |                | year                       |
| EXPI | ENDITURE HEADS (REVENUE ACCOUNT)              |                      |                |                |                            |
| C.   | ECONOMIC SERVICES - Contd.                    |                      |                |                |                            |
| (a)  | Agriculture and Allied Activities - Contd.    |                      |                |                |                            |
|      | Agricultural Research and Education – Concld. |                      |                |                |                            |
| 01   | Crop Husbandry – Concld.                      |                      |                |                |                            |
| _    | Total - 01                                    | 3,55,44.45           | 3,55,44.45     | 3,04,73.23     | (+)17                      |
| 02   | Soil and Water Conservation                   |                      |                |                |                            |
|      | Research                                      | 2,10.31              | 2,10.31        | 2,10.03        | (+)                        |
| 277  | Education                                     | 56.23                | 56.23          | 48.69          | (+)15                      |
| _    | Total - 02                                    | 2,66.54              | 2,66.54        | 2,58.72        | (+)3                       |
| 03   | Animal Husbandry                              |                      |                |                |                            |
| 004  | Research                                      | 26.81                | 26.81          | 31.48          | (-)15                      |
| 277  | Education                                     | 3.80                 | 3.80           | 18.71          | (-)80                      |
|      | Total - 03                                    | 30.61                | 30.61          | 50.19          | (-)39                      |
| 05   | Fisheries                                     |                      |                |                |                            |
| 004  | Research                                      | 2,31.45              | 2,31.45        | 1,76.52        | (+)31                      |
| _    | Total - 05                                    | 2,31.45              | 2,31.45        | 1,76.52        | (+)31                      |
| 06   | Forestry                                      |                      |                |                |                            |
|      | Research                                      | 5,25.37              | 5,25.37        | 4,97.39        | (+)6                       |
| 277  | Education                                     | 3,57.62              | 3,57.62        | 3,55.34        | (+)1                       |
| _    | Total - 06                                    | 8,82.99              | 8,82.99        | 8,52.73        | (+)4                       |
|      | <b>Total - 2415</b>                           | 3,69,56.04           | 3,69,56.04 (a) | 3,18,11.39     | (+)16                      |

(a) It includes ₹ 1.61 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| <u>15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS</u><br>(Figure in italics represent charged expenditure) |                       |                |                  |                           |  |  |  |
|---|-----------------------|----------------|------------------|---------------------------|--|--|--|
| Heads   | Actuals for 2018-2019 |                | Actuals          | Percent of<br>Increase(+) |  |  |  |
|   | Charged/<br>Voted     | Total          | for<br>2017-2018 | Decrease(-)<br>during the |  |  |  |
|   | (In                   | a lakh of ₹)   |                  | year                      |  |  |  |
| EXPENDITURE HEADS (REVENUE ACCOUNT)   |                       |                |                  |                           |  |  |  |
| C. ECONOMIC SERVICES - Contd.   |                       |                |                  |                           |  |  |  |
| a) Agriculture and Allied Activities - Concld.  |                       |                |                  |                           |  |  |  |
| 2425 Co-operation   |                       |                |                  |                           |  |  |  |
| 001 Direction and Administration  | 47,49.00              | 47,49.00       | 47,40.11         | (+)                       |  |  |  |
| 003 Training  | 16.88                 | 16.88          | 15.76            | (+)7                      |  |  |  |
| 101 Audit of Co-operatives  | 55,77.86              | 55,77.86       | 48,81.22         | (+)14                     |  |  |  |
| 105 Information and Publicity   |                       |                | 10.79            | (-)100                    |  |  |  |
| 108 Assistance to Other Co-operatives   | 6,39.90               | 6,39.90        | 22,51.74         | (-)72                     |  |  |  |
| 800 Other Expenditure   | 1,32.51               | 1,32.51        | 2,27.00          | (-)42                     |  |  |  |
| 911 Deduct-Recoveries of Overpayments   | (-)2.25               | (-)2.25        | (-)0.39          | (+)477                    |  |  |  |
| Total - 2425  | 1,11,13.90            | 1,11,13.90 (a) | 1,21,26.23       | (-)8                      |  |  |  |
| 435 Other Agricultural Programmes   |                       |                |                  |                           |  |  |  |
| 01 Marketing and Quality Control  |                       |                |                  |                           |  |  |  |
| 101 Marketing Facilities  | 13,54.94              | 13,54.94       | 13,60.69         | (+)                       |  |  |  |
| 102 Grading and Quality Control Facilities  | 86.08                 | 86.08          | 94.06            | (-)8                      |  |  |  |
| Total - 01  | 14,41.02              | 14,41.02       | 14,54.75         | (-)1                      |  |  |  |
| Total - 2435  | 14,41.02              | 14,41.02       | 14,54.75         | (-)1                      |  |  |  |
|   | 22.23                 | 20.05.45.55    |                  |                           |  |  |  |
| Total - (a) Agriculture and Allied Activities   | 28,95,23.52           | 28,95,45.75    | 29,05,23.51      |                           |  |  |  |
|   |                       |                |                  |                           |  |  |  |
| b) Rural Development  |                       |                |                  |                           |  |  |  |
| 2501 Special Programmes for Rural Development   |                       |                |                  |                           |  |  |  |
| 01 Integrated Rural Development Programme   |                       |                |                  |                           |  |  |  |
| 001 Direction and Administration  | 1,16,64.36            | 1,16,64.36     | 1,14,53.37       | (+)2                      |  |  |  |
| 800 Other Expenditure   | 8,03,95.09            | 8,03,95.09     | 5,18,41.16       | (+)55                     |  |  |  |

(a) It includes ₹ 65.99 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| (Figure in italics represent cha                        | arged expenditure) |             |                  |                            |
|---|--------------------|-------------|------------------|----------------------------|
| Heads   | Actuals for 20     | 18-2019     | Actuals          | Percent of<br>Increase(+)/ |
|   | Charged/           | Total       | for<br>2017-2018 | Decrease(-)                |
|   | Voted (In          | lakh of ₹)  |                  | during the<br>year         |
| EXPENDITURE HEADS (REVENUE ACCOUNT)                     |                    |             |                  |                            |
| C. ECONOMIC SERVICES - Contd.                           |                    |             |                  |                            |
| (b) Rural Development - Concld.                         |                    |             |                  |                            |
| 2501 Special Programmes for Rural Development - Concld. |                    |             |                  |                            |
| 01 Integrated Rural Development Programme - Concld.     |                    |             |                  |                            |
| 911 Deduct-Recoveries of Overpayments                   | (-)4.31            | (-)4.31     | (-)3.37          | (+)28                      |
| Total - 01  | 9,20,55.14         | 9,20,55.14  | 6,32,91.16       | (+)45                      |
| Total - 2501  | 9,20,55.14         | 9,20,55.14  | 6,32,91.16       | (+)45                      |
| 2505 Rural Employment                                   |                    |             |                  |                            |
| 02 Rural Employment Guarantee Scheme                    |                    |             |                  |                            |
| 101 National Rural Employment Guarantee Scheme          | 1,29,51.88         | 1,29,51.88  | 7,60,38.06       | (-)83                      |
| Total - 02  | 1,29,51.88         | 1,29,51.88  | 7,60,38.06       | (-)83                      |
| Total - 2505  | 1,29,51.88         | 1,29,51.88  | 7,60,38.06       | (-)83                      |
| 2515 Other Rural Development Programmes                 |                    |             |                  |                            |
| 001 Direction and Administration                        | 1,51,59.90         | 1,51,59.90  | 94,59.49         | (+)60                      |
| 003 Training  | 82.54              | 82.54       | 1,44.30          | (-)43                      |
| 101 Panchayati Raj                                      | 2,12,19.25         | 2,12,19.25  | 1,61,21.65       | (+)32                      |
| 102 Community Development                               |                    |             | 4,17,67.47       | (-)100                     |
| 800 Other Expenditure                                   | 5,77,66.22         | 5,77,66.22  | 10,46,29.38      | (-)45                      |
| 911 Deduct-Recoveries of Overpayments                   | (-)9,36.46         | (-)9,36.46  | (-)11.69         | (+)7,911                   |
| Total - 2515  | 9,32,91.45         | 9,32,91.45  | 17,21,10.60      | (-)46                      |
| <b>Total - (b) Rural Development</b>                    | 19,82,98.47        | 19,82,98.47 | 31,14,39.82      | (-)36                      |

|      | 15 - DETAILED STATEMENT OF REVENUE EX | PENDITURE BY MIN      | OR HEADS   |                |                            |
|------|---------------------------------------|-----------------------|------------|----------------|----------------------------|
|      | (Figure in italics represent charge   | d expenditure)        |            |                |                            |
| Н    | leads                                 | Actuals for 2018-2019 |            | Actuals<br>for | Percent of<br>Increase(+)/ |
|      |                                       | Charged/              | Total      | 2017-2018      | Decrease(-)                |
|      |                                       | Voted (In             | lakh of ₹) |                | during the<br>year         |
| EXP  | ENDITURE HEADS (REVENUE ACCOUNT)      |                       |            |                |                            |
| C.   | ECONOMIC SERVICES - Contd.            |                       |            |                |                            |
| (c)  | Special Areas Programmes              |                       |            |                |                            |
| 2552 | North Eastern Areas                   |                       |            |                |                            |
| 209  | Forest Department                     | 9.29                  | 9.29       | 62.15          | (-)85                      |
|      | Education Department                  | 1,27.78               | 1,27.78    | 1,93.33        | (-)34                      |
| 226  | W.P.T. & B.C. Department              | 1,69.00               | 1,69.00    |                | (+)100                     |
| -    | Total - 2552                          | 3,06.07               | 3,06.07    | 2,55.48        | (+)20                      |
| 2575 | Other Special Areas Programmes        |                       |            |                |                            |
| 02   | Backward Areas                        |                       |            |                |                            |
| 001  | Direction and Administration          | 25,46.78              | 25,46.78   | 6,15.57        | (+)314                     |
| 800  | Other Expenditure                     | 73,93.07              | 73,93.07   | 4,36,38.83     | (-)83                      |
| 911  | Deduct-Recoveries of Overpayments     | (-)97.61              | (-)97.61   | (-)99.96       | (-)2                       |
| _    | Total - 02                            | 98,42.24              | 98,42.24   | 4,41,54.44     | (-)78                      |
|      | Total - 2575                          | 98,42.24              | 98,42.24   | 4,41,54.44     | (-)78                      |
| -    | Total - (c) Special Areas Programmes  | 1,01,48.31            | 1,01,48.31 | 4,44,09.92     | (-)77                      |
| (d)  | Irrigation and Flood Control          |                       |            |                |                            |
| 2701 | Medium Irrigation                     |                       |            |                |                            |
| 04   | Medium Irrigation -Non-commercial     |                       |            |                |                            |
| 001  | Direction and Administration          | 76.55                 | 76.55      | 1.55           | (+)4,839                   |
| 800  | Other Expenditure                     | 1,21.18               | 1,21.18    | 22.71          | (+)434                     |
| 911  | Deduct Recoveries of Overpayment      | (-)11.09              | (-)11.09   | (-)0.23        | (+)4,722                   |
| _    | Total - 04                            | 1,86.64               | 1,86.64    | 24.03          | (+)677                     |

|              | 15 - DETAILED STATEMENT OF REV        |  | NOR HEADS      |                  |                            |
|--------------|---------------------------------------|--|----------------|------------------|----------------------------|
| ——<br>E      | (Figure in italics repre              | sent charged expenditure) Actuals for 20 | 18-2019        | Actuals          | Percent of<br>Increase(+)/ |
|              |                                       | Charged/<br>Voted                        | Total          | for<br>2017-2018 | Decrease(-)<br>during the  |
|              |                                       | (In                                      | lakh of ₹)     |                  | year                       |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)      |  |                |                  |                            |
| C.           | ECONOMIC SERVICES - Contd.            |  |                |                  |                            |
| ( <b>d</b> ) | Irrigation and Flood Control - Contd. |  |                |                  |                            |
| 2701         | Medium Irrigation – Concld.           |  |                |                  |                            |
| 80           | General                               |  |                |                  |                            |
|              | Direction and Administration          | 1,45,40.38                               | 1,45,40.38     | 1,33,96.10       | (+)9                       |
| 911          | Deduct-Recoveries of Overpayments     | (-)7.75                                  | (-)7.75        | (-)6.74          | (+)15                      |
| -            | Total - 80                            | 1,45,32.63                               | 1,45,32.63     | 1,33,89.36       | (+)9                       |
| -            | Total - 2701                          | 1,47,19.27                               | 1,47,19.27 (a) | 1,34,13.39       | (+)10                      |
| 2702         | Minor Irrigation                      |  |                |                  |                            |
| 01           | Surface Water                         |  |                |                  |                            |
|              | Lift Irrigation Schemes               | 45,53.93                                 | 45,53.93       | 35,33.06         | (+)29                      |
|              | Other Expenditure                     | 21,58.77                                 | 21,58.77       | 11,65.92         | (+)85                      |
|              | Deduct-Recoveries of Overpayments     | ·  |                | (-)0.82          | (-)100                     |
| -            | Total - 01                            | 67,12.70                                 | 67,12.70       | 46,98.16         | (+)43                      |
| 02           | Ground Water                          |  |                |                  |                            |
| 103          | Tube Wells                            | 24,01.26                                 | 24,01.26       | 11,26.91         | (+)113                     |
| 911          | Deduct-Recoveries of Overpayments     | ·  |                | (-)0.23          | (-)100                     |
| -            | Total - 02                            | 24,01.26                                 | 24,01.26       | 11,26.68         | (+)113                     |
| 80           | General                               |  |                |                  |                            |
| 001          | Direction and Administration          | 3,31,74.77                               | 3,31,74.77     | 3,41,15.29       | (-)3                       |
|              | Suspense                              |  |                | (-)11.40         | (-)100                     |
|              | Deduct-Recoveries of Overpayments     | (-)15.12                                 | (-)15.12       | (-)3.05          | (+)396                     |
| -            | Total - 80                            | 3,31,59.65                               | 3,31,59.65     | 3,41,00.84       | (-)3                       |

(a) It includes ₹ 96.91 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|              | 15 - DETAILED STATEMENT OF REVENUE I            |                                   | NOR HEADS      |              |                            |
|--------------|---|-----------------------------------|----------------|--------------|----------------------------|
|              | (Figure in italics represent char               | ged expenditure)                  |                |              |                            |
| H            | eads  | Actuals for 2018-2019 Actuals for |                |              | Percent of<br>Increase(+)/ |
|              |   | Charged/                          | Total          | 2017-2018    | Decrease(-)                |
|              |   | Voted (In                         | ı lakh of ₹)   |              | during the<br>year         |
| EXPE         | NDITURE HEADS (REVENUE ACCOUNT)                 |                                   |                |              |                            |
| C.           | ECONOMIC SERVICES - Contd.                      |                                   |                |              |                            |
| ( <b>d</b> ) | Irrigation and Flood Control - Concld.          |                                   |                |              |                            |
| 2702         | Minor Irrigation - Concld.                      |                                   |                |              |                            |
|              | Total - 2702                                    | 4,22,73.61                        | 4,22,73.61 (a) | 3,99,25.68   | (+)6                       |
| 2705         | Command Area Development                        |                                   |                |              |                            |
| 800          | Other Expenditure                               | 5,60.92                           | 5,60.92        | 14,00.17     | (-)60                      |
| _            | Total - 2705                                    | 5,60.92                           | 5,60.92        | 14,00.17     | (-)60                      |
| 2711         | Flood Control and Drainage                      |                                   |                |              |                            |
|              | Flood Control                                   |                                   |                |              |                            |
| 001          | Direction and Administration                    | 2,04,88.33                        | 2,04,88.33     | 1,97,92.78   | (+)4                       |
|              | Machinery and Equipment                         | 15,98.92                          | 15,98.92       | 15,53.94     | (+)3                       |
|              | Civil Works                                     | 58,83.64                          | 58,83.64       | 86,25.56     | (-)32                      |
| 911          | Deduct-Recoveries of Overpayments               | (-)8.81                           | (-)8.81        | (-)16.51     | (-)47                      |
| _            | Total - 01                                      | 2,79,62.08                        | 2,79,62.08     | 2,99,55.77   | (-)7                       |
| _            | Total - 2711                                    | 2,79,62.08                        | 2,79,62.08 (b) | ) 2,99,55.77 | (-)7                       |
| _            | <b>Total - (d) Irrigation and Flood Control</b> | 8,55,15.88                        | 8,55,15.88     | 8,46,95.01   | (+)1                       |
| (e)          | Energy Contd.                                   |                                   |                |              |                            |
|              | Power   |                                   |                |              |                            |
| 80           | General   |                                   |                |              |                            |
|              | Other Expenditure                               | 16,41,35.64                       | 16,41,35.64    | 15,62,16.28  | (+)5                       |
| _            | Total - 80                                      | 16,41,35.64                       | 16,41,35.64    | 15,62,16.28  | (+)5                       |

(a) It includes ₹ 28.04 lakh cleared from Objection Book Suspense pertaining to earlier years'.
 (b) It includes ₹ 1.47 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| Heads                               | Actuals for 20 | 18-2019     | Actuals          | Percent of<br>Increase(+) |
|-------------------------------------|----------------|-------------|------------------|---------------------------|
|                                     | Charged/       | Total       | for<br>2017-2018 | Decrease(-)               |
|                                     | Voted (In      | lakh of ₹)  |                  | during the<br>year        |
| EXPENDITURE HEADS (REVENUE ACCOUNT) |                |             |                  |                           |
| C. ECONOMIC SERVICES - Contd.       |                |             |                  |                           |
| (e) Energy - Concld.                |                |             |                  |                           |
| 2801 Power – Concld.                |                |             |                  |                           |
| Total - 2801                        | 16,41,35.64    | 16,41,35.64 | 15,62,16.28      | (+)5                      |
| 2810 New and Renewable Energy       |                |             |                  |                           |
| 01 Bio-energy                       |                |             |                  |                           |
| 004 Research and Development        | 47.18          | 47.18       | 47.07            |                           |
| Total - 01                          | 47.18          | 47.18       | 47.07            |                           |
| 02 Solar                            |                |             |                  |                           |
| 101 Solar Thermal Energy Programme  | 3.00           | 3.00        | 3.50             | (-)14                     |
| Total - 02                          | 3.00           | 3.00        | 3.50             | (-)14                     |
| 60 Others                           |                |             |                  |                           |
| 800 Other Expenditure               | 20.00          | 20.00       | 15.00            | (+)33                     |
| Total - 60                          | 20.00          | 20.00       | 15.00            | (+)33                     |
| Total - 2810                        | 70.18          | 70.18       | 65.57            | (+)7                      |
| Total - (e) Energy                  | 16,42,05.82    | 16,42,05.82 | 15,62,81.85      | (+)5                      |

## (f) Industry and Minerals

# 2851 Village and Small Industries

## 01 Sericulture

| 001 Direction and Administration | 9,87.99 | 9,87.99 | 12,24.01 | (-)19 |
|----------------------------------|---------|---------|----------|-------|
| 003 Training                     | 1,25.89 | 1,25.89 | 1,32.76  | (-)5  |

|              | 15 - DETAILED STATEMENT OF REVENUE                       | EXPENDITURE BY MIN | NOR HEADS  |                |                            |
|--------------|--|--------------------|------------|----------------|----------------------------|
|              | (Figure in italics represent cha                         | rged expenditure)  |            |                |                            |
| Н            | eads   | Actuals for 20     | 18-2019    | Actuals<br>for | Percent of<br>Increase(+)/ |
|              |  | Charged/           | Total      | 2017-2018      | Decrease(-)                |
|              | Voted<br>(In lakh of ₹)                                  |                    |            |                | during the<br>year         |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)                         |                    |            |                |                            |
| C.           | ECONOMIC SERVICES - Contd.                               |                    |            |                |                            |
| ( <b>f</b> ) | Industry and Minerals - Contd.                           |                    |            |                |                            |
| 2851         | Village and Small Industries – Contd.                    |                    |            |                |                            |
| 01           | Sericulture – Concld.                                    |                    |            |                |                            |
| 004          | Research and Development                                 | 18.17              | 18.17      | 16.62          | (+)9                       |
| 107          | Sericulture Industries                                   | 1,09,03.44         | 1,09,03.44 | 1,09,32.01     | (+)                        |
| 800          | Other Expenditure  |                    |            | 1,20,00.00     | (-)100                     |
| 911          | Deduct-Recoveries of Overpayments                        | (-)3.01            | (-)3.01    | (-)3.36        | (-)10                      |
| _            | Total - 01   | 1,20,32.48         | 1,20,32.48 | 2,43,02.04     | (-)50                      |
| 02           | Cottage Industries                                       |                    |            |                |                            |
| 003          | Training   | 12,98.27           | 12,98.27   | 6,11.15        | (+)112                     |
| 101          | Industrial Estates                                       | 3,66.48            | 3,66.48    | 3,73.41        | (-)2                       |
| 102          | Small Scale Industries                                   | 61,41.11           | 61,41.11   | 57,90.72       | (+)6                       |
| 104          | Handicraft Industries                                    | 78.01              | 78.01      | 62.81          | (+)24                      |
| 110          | Composite Village and Small Industries and Co-operatives |                    |            | 35,36.48       | (-)100                     |
|              | Tribal Area Sub-Plan                                     | 68.89              | 68.89      |                | (+)100                     |
|              | Other Expenditure  | 4,86.68            | 4,86.68    |                | (+)100                     |
| 911          | Deduct-Recoveries of Overpayments                        | (-)20.38           | (-)20.38   | (-)1.50        | (+)1,259                   |
| _            | Total - 02   | 84,19.06           | 84,19.06   | 1,03,73.07     | (-)19                      |
| 03           | Handloom & Textile                                       |                    |            |                |                            |
| 001          | Direction and Administration                             | 26,39.59           | 26,39.59   | 20,04.40       | (+)32                      |
| 003          | Training   | 14,91.76           | 14,91.76   | 13,80.89       | (+)8                       |
| 004          | Research and Development                                 | 2,03.72            | 2,03.72    | 1,54.73        | (+)32                      |
| 103          | Handloom Industries                                      | 1,04,56.22         | 1,04,56.22 | 1,16,20.37     | (-)10                      |

|              | 15 - DETAILED STATEMENT OF REVENU           | E EXPENDITURE BY MIN | NOR HEADS             |                |                            |
|--------------|---|----------------------|-----------------------|----------------|----------------------------|
|              | (Figure in italics represent cl             | narged expenditure)  |                       |                |                            |
| Н            | leads                                       | Actuals for 20       | 18-2019               | Actuals<br>for | Percent of<br>Increase(+)/ |
|              |   | Charged/             | Total                 | 2017-2018      | Decrease(-)                |
|              |   | Voted (In            | lakh of ₹)            |                | during the<br>year         |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)            |                      |                       |                |                            |
| C.           | ECONOMIC SERVICES - Contd.                  |                      |                       |                |                            |
| ( <b>f</b> ) | Industry and Minerals - Contd.              |                      |                       |                |                            |
| 2851         | Village and Small Industries – Concld.      |                      |                       |                |                            |
| 03           | Handloom & Textile – Concld.                |                      |                       |                |                            |
| 105          | Khadi and Village Industries                | 29,60.10             | 29,60.10              | 62,78.13       | (-)53                      |
| 108          | Powerloom Industries                        | 46.43                | 46.43                 | 49.87          | (-)7                       |
| 911          | Deduct-Recoveries of Overpayments           | (-)0.19              | (-)0.19               | (-)0.56        | (-)66                      |
| -            | Total - 03                                  | 1,77,97.63           | 1,77,97.63            | 2,14,87.83     | (-)17                      |
| -            | Total - 2851                                | 3,82,49.17           | <b>3,82,49.17</b> (a) | 5,61,62.94     | (-)32                      |
| 2852         | Industries                                  |                      |                       |                |                            |
| 07           | Telecommunication and Electronic Industries |                      |                       |                |                            |
|              | Electronics                                 | 15,95.27             | 15,95.27              | 41,69.53       | (-)62                      |
| -202         | Total - 07                                  | 15,95.27             | 15,95.27              | 41,69.53       | (-)62                      |
| - 08         | Consumer Industries                         |                      | 10,90127              | 11,0>100       | ()0=                       |
|              | Sugar                                       |                      |                       | 11,86.68       | (-)100                     |
| 201          |   |                      |                       |                |                            |
| -            | Total - 08                                  |                      |                       | 11,86.68       | (-)100                     |
| 80           | General                                     |                      |                       |                |                            |
| 001          | Direction and Administration                | 1,26,13.36           | 1,26,13.36            | 29,40.84       | (+)329                     |
| 800          | Other Expenditure                           | 29,60.81             | 29,60.81              | 53,49.08       | (-)45                      |
| 911          | Deduct-Recoveries of Overpayments           | (-)24.64             | (-)24.64              | (-)1.19        | (+)1,971                   |
| -            | Total - 80                                  | 1,55,49.53           | 1,55,49.53            | 82,88.73       | (+)88                      |
| -            | Total - 2852                                | 1,71,44.80           | 1,71,44.80 (b)        | 1,36,44.94     | (+)26                      |

(a) It includes ₹ 1,16.19 lakh cleared from Objection Book Suspense pertaining to earlier years'. (b) It includes ₹ 1.50 lakh cleared from Objection Book Suspense pertaining to earlier years'.

|              | 15 - DETAILED STATEMENT OF REVENUE              | E EXPENDITURE BY MIN | NOR HEADS  |                            |                           |
|--------------|---|----------------------|------------|----------------------------|---------------------------|
|              | (Figure in italics represent ch                 | arged expenditure)   |            |                            |                           |
| E            | leads   | Actuals for 20       | Actuals    | Percent of<br>Increase(+)/ |                           |
|              |   | Charged/<br>Voted    | Total      | for<br>2017-2018           | Decrease(-)<br>during the |
|              |   | Voled (In            | lakh of ₹) |                            | year                      |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)                |                      |            |                            |                           |
| С.           | ECONOMIC SERVICES - Contd.                      |                      |            |                            |                           |
| ( <b>f</b> ) | Industry and Minerals - Concld.                 |                      |            |                            |                           |
| 2853         | Non-ferrous Mining and Metallurgical Industries |                      |            |                            |                           |
| 02           | <b>Regulation and Development of Mines</b>      |                      |            |                            |                           |
| 001          | Direction and Administration                    | 4,10.54              | 4,10.54    | 3,65.25                    | (+)12                     |
|              | Research and Development                        | 48.69                | 48.69      | 38.41                      | (+)27                     |
|              | Survey and Mapping                              | 7,34.63              | 7,34.63    | 7,37.12                    | (+)                       |
| 911          | Deduct-Recoveries of Overpayments               | (-)0.04              | (-)0.04    |                            | (+)100                    |
| -            | Total - 02                                      | 11,93.82             | 11,93.82   | 11,40.78                   | (+)5                      |
|              | Total - 2853                                    | 11,93.82             | 11,93.82   | 11,40.78                   | (+)5                      |
|              | <b>Total - (f) Industry and Minerals</b>        | 5,65,87.79           | 5,65,87.79 | 7,09,48.66                 | (-)20                     |
| ( <b>g</b> ) | Transport                                       |                      |            |                            |                           |
| 3054         | Roads and Bridges                               |                      |            |                            |                           |
| 01           | National Highways                               |                      |            |                            |                           |
| 800          |   | 77,15.70             | 77,15.70   | 66,30.40                   | (+)16                     |
| -            | Total - 01                                      | 77,15.70             | 77,15.70   | 66,30.40                   | (+)16                     |
| 02           | Strategic and Border Roads                      |                      |            |                            |                           |
| 337          | Road Works                                      | 9,05.66              | 9,05.66    | 8,61.35                    | (+)5                      |
| -            | Total - 02                                      | 9,05.66              | 9,05.66    | 8,61.35                    | (+)5                      |
| 03           | State Highways                                  |                      |            |                            |                           |
| 337          | Road Works                                      | 3,50,12.02           | 3,50,12.02 | 2,55,02.87                 | (+)37                     |
|              |   |                      |            |                            |                           |

|              | 15 - DETAILED STATEMENT OF REVEN<br>(Figure in italics represent |                       | NOK HEADS             |                       |                            |
|--------------|--|-----------------------|-----------------------|-----------------------|----------------------------|
| —            | leads  | Actuals for 20        | 18-2019               | Actuals               | Percent of<br>Increase(+)/ |
|              |  | Charged/              | Total                 | for<br>2017-2018      | Decrease(-)                |
|              |  | Voted (In             | u lakh of ₹)          |                       | during the<br>year         |
| EXP          | ENDITURE HEADS (REVENUE ACCOUNT)                                 |                       |                       |                       |                            |
| C.           | ECONOMIC SERVICES - Contd.                                       |                       |                       |                       |                            |
| ( <b>g</b> ) | Transport - Contd.   |                       |                       |                       |                            |
| 3054         | Roads and Bridges – Concld.                                      |                       |                       |                       |                            |
| 03           | State Highways – Concld.   |                       |                       |                       |                            |
| -            | Total - 03   | 3,50,12.02            | 3,50,12.02            | 2,55,02.87            | (+)37                      |
| 04           | District and Other Roads   |                       |                       |                       |                            |
| 800          | Other Expenditure  | 50,00.00              | 50,00.00              | 4 20                  | (+)1,18,948                |
| -            | Total - 04   | 50,00.00              | 50,00.00              |                       | (+)1,18,948                |
| -            |  | 50,00.00              | 50,00.00              | 7.20                  | (1)1,10,740                |
| 80           | General  |                       |                       | <b>5</b> 11 06 46     |                            |
| 001          | Direction and Administration                                     | 5,55,26.55            | 5,55,26.55            | 5,11,86.46            | (+)8                       |
| 003          | Training<br>Machine and Environment                              | 39.00                 | 39.00                 | 36.53                 | (+)7                       |
| 052<br>799   | Machinery and Equipment<br>Suspense                              | 3,27.61<br>1,50,00.00 | 3,27.61<br>1,50,00.00 | 2,36.98<br>6,42,11.94 | (+)38<br>(-)77             |
| 800          | Other Expenditure  | 38,23.11              | 38,23.11              | 36.66.97              | (-)//<br>(+)4              |
| 911          | Deduct-Recoveries of Overpayments                                | (-)26.76              | (-)26.76              | (-)31.27              | (+)4<br>(-)14              |
| -            | Total - 80   | 7,46,89.51            | 7,46,89.51            | 11,93,07.61           | (-)37                      |
| -            | Total - 3054   | 12,33,22.89           | 12,33,22.89 (a)       | 15,23,06.43           | (-)19                      |
| -            | 10141 - 3034   | 12,53,22.07           | 12,33,22.09 (a)       | 13,23,00.43           | (-)19                      |
| 3055         | Road Transport   |                       |                       |                       |                            |
| 001          | Direction and Administration                                     | 10,16.27              | 10,16.27              | 10,41.48              | (-)2                       |
|              | Research   | 25.33                 | 25.33                 | 27.09                 | (-)6                       |
| 190          | Assistance to Public Sector and Other Undertakings               | 62,65.60              | 62,65.60              | 59,20.00              | (+)6                       |
| -            | Total - 3055   | 73,07.20              | 73,07.20              | 69,88.57              | (+)5                       |

(c) It includes ₹ 1,15.60 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| Н          | leads  | Actuals for 20 | 18-2019     | Actuals          | Percent of<br>Increase(+) |
|------------|--|----------------|-------------|------------------|---------------------------|
|            | -  | Charged/       | Total       | for<br>2017-2018 | Decrease(-                |
|            |  | Voted (In      | lakh of ₹)  |                  | during the<br>year        |
| EXP        | ENDITURE HEADS (REVENUE ACCOUNT)               |                |             |                  |                           |
| C.         | ECONOMIC SERVICES - Contd.                     |                |             |                  |                           |
| <b>(g)</b> | Transport - Concld.                            |                |             |                  |                           |
| 3056       | Inland Water Transport                         |                |             |                  |                           |
| 001        | Direction and Administration                   | 10,82.22       | 10,82.22    | 10,94.60         | (-)1                      |
| 003        | Training and Research                          | 1,75.77        | 1,75.77     | 1,66.70          | (+)5                      |
| 101        | Hydrographic Survey                            | 3,62.51        | 3,62.51     | 2,86.37          | (+)27                     |
| 800        | Other Expenditure                              | 1,27,91.68     | 1,27,91.68  | 1,28,30.89       | (+)                       |
| 911        | Deduct-Recoveries of Overpayments              | (-)0.65        | (-)0.65     | (-)2.76          | (-)76                     |
|            | Total - 3056                                   | 1,44,11.53     | 1,44,11.53  | 1,43,75.80       |                           |
| -          | Total - (g) Transport                          | 14,50,41.62    | 14,50,41.62 | 17,36,70.80      | (-)16                     |
| (i)        | Science Technology and Environment             |                |             |                  |                           |
| 3425       | Other Scientific Research                      |                |             |                  |                           |
| 60         | Other Expenditure                              |                |             |                  |                           |
| 001        | Direction and Administration                   | 2,03.22        | 2,03.22     | 1,68.56          | (+)21                     |
| 200        | Assistance to Other Scientific Bodies          | 28,02.75       | 28,02.75    | 26,60.19         | (+)5                      |
| -          | Total - 60                                     | 30,05.97       | 30,05.97    | 28,28.75         | (+)6                      |
| -          | Total - 3425                                   | 30,05.97       | 30,05.97    | 28,28.75         | (+)6                      |
| -          | Total - (i) Science Technology and Environment | 30,05.97       | 30,05.97    | 28,28.75         | (+)6                      |

090 Secretariat

| 15 - DETAILED STATEMENT OF REVENUE           | EXPENDITURE BY MIN | NOR HEADS  |                            |                    |
|--|--------------------|------------|----------------------------|--------------------|
| (Figure in italics represent cha             | rged expenditure)  |            |                            |                    |
| Heads  | Actuals for 202    | Actuals    | Percent of<br>Increase(+)/ |                    |
|  | Charged/           | Total      | for<br>2017-2018           | Decrease(-)        |
|  | Voted (In          | lakh of ₹) |                            | during the<br>year |
| EXPENDITURE HEADS (REVENUE ACCOUNT)          |                    |            |                            |                    |
| C. ECONOMIC SERVICES - Contd.                |                    |            |                            |                    |
| (j) General Economic Services - Contd.       |                    |            |                            |                    |
| 3451 Secretariat-Economic Services – Concld. |                    |            |                            |                    |
| 091 Attached Offices                         | 5,70,24.43         | 5,70,24.43 | 4,18,13.25                 | (+)36              |
| 101 Planning Commission/Planning Board       |                    |            | 4.60                       | (-)100             |
| 102 District Planning Machinery              | 2,33.29            | 2,33.29    | 8,04.65                    | (-)71              |
| 800 Other Expenditure                        |                    |            | 59.40                      | (-)100             |
| 911 Deduct-Recoveries of Overpayments        | (-)9,85.28         | (-)9,85.28 | (-)1,21.15                 | (+)713             |
| Total - 3451                                 | 5,68,14.05         | 5,68,14.05 | 4,62,85.76                 | (+)23              |
| 3452 Tourism                                 |                    |            |                            |                    |
| 01 Tourist Infrastructure                    |                    |            |                            |                    |
| 101 Tourist Centre                           | 1,71.96            | 1,71.96    | 1,64.22                    | (+)5               |
| 102 Tourist Accommodation                    | 3,83.40            | 3,83.40    | 3,47.49                    | (+)10              |
| 103 Tourist Transport Service                | 36.22              | 36.22      | 40.68                      | (-)11              |
| 911 Deduct-Recoveries of Overpayments        | (-)0.67            | (-)0.67    |                            | (+)100             |
| Total - 01                                   | 5,90.91            | 5,90.91    | 5,52.39                    | (+)7               |
| 80 General                                   |                    |            |                            |                    |
| 001 Direction and Administration             | 4,43.61            | 4,43.61    | 6,28.84                    | (-)29              |
| 104 Promotion and Publicity                  | 57,01.32           | 57,01.32   | 25,38.38                   | (+)125             |
| 800 Other Expenditure                        | 10,23.17           | 10,23.17   | 23,67.54                   | (-)57              |
| Total - 80                                   | 71,68.10           | 71,68.10   | 55,34.76                   | (+)30              |
| Total - 3452                                 | 77,59.01           | 77,59.01   | 60,87.15                   | (+)27              |

| 15 - DETAILED STATEMENT OF REVEN                 |   | NOR HEADS     |                  |                           |
|--|---|---------------|------------------|---------------------------|
| (Figure in italics represent<br>Heads            | <i>Charged expenditure)</i><br>Actuals for 20 | 018-2019      | Actuals          | Percent of<br>Increase(+) |
|  | Charged/                                      | Total         | for<br>2017-2018 | Decrease(-)               |
|  | Voted (In                                     | n lakh of ₹)  |                  | during the<br>year        |
| EXPENDITURE HEADS (REVENUE ACCOUNT)              |   |               |                  |                           |
| C. ECONOMIC SERVICES - Concld.                   |   |               |                  |                           |
| j) General Economic Services - Concld.           |   |               |                  |                           |
| 3454 Census Surveys and Statistics               |   |               |                  |                           |
| 02 Surveys and Statistics                        |   |               |                  |                           |
| 800 Other Expenditure                            | 42,97.81                                      | 42,97.81      | 36,01.03         | (+)19                     |
| 911 Deduct-Recoveries of Overpayments            | (-)0.68                                       | (-)0.68       | (-)6.90          | (-)90                     |
| Total - 02                                       | 42,97.13                                      | 42,97.13      | 35,94.13         | (+)20                     |
| Total - 3454                                     | 42,97.13                                      | 42,97.13      | 35,94.13         | (+)20                     |
| 8456 Civil Supplies                              |   |               |                  |                           |
| 001 Direction and Administration                 | 37.23   | 37.23         | 33.86            | (+)10                     |
| 800 Other Expenditure                            | 20.57   | 20.57         | 21.61            | (-)5                      |
| Total - 3456                                     | 57.80   | 57.80         | 55.47            | (+)4                      |
| <b>3475 Other General Economic Services</b>      |   |               |                  |                           |
| 106 Regulation of Weights and Measures           | 16,72.64                                      | 16,72.64      | 14,32.21         | (+)17                     |
| 201 Land Ceilings (Other than Agricultural Land) | 84.38   | 84.38         | 74.52            | (+)11                     |
| 800 Other Expenditure                            | 1,67.59                                       | 1,67.59       | 1,64.62          | (+)2                      |
| 911 Deduct-Recoveries of Overpayments            | (-)0.12                                       | (-)0.12       | (-)0.05          | (+)140                    |
| Total - 3475                                     | 19,24.49                                      | 19,24.49 (a   | a) 16,71.30      | (+)15                     |
| Total - (j) General Economic Services            | 7,08,52.48                                    | 7,08,52.48    | 5,76,93.81       | (+)23                     |
| Total - C. ECONOMIC SERVICES                     | 22.23<br>1,02,31,79.86                        | 1,02,32,02.09 | 1,19,24,92.13    | (-)14                     |

(a) It includes ₹ 1.20 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| 15 - DETAILED STATEMENT OF REVENUE EXPEN             | IDITURE BY MI                              | NOR HEADS     |                |                            |
|--|--|---------------|----------------|----------------------------|
| (Figure in italics represent charged exp             | oenditure)                                 |               |                |                            |
| Heads  | Actuals for 2018-2019                      |               | Actuals<br>for | Percent of<br>Increase(+)/ |
| —  | Charged/                                   | Total         | 2017-2018      | Decrease(-)<br>during the  |
|  | Voted (I                                   | n lakh of ₹)  |                | year                       |
| EXPENDITURE HEADS (REVENUE ACCOUNT)                  |  |               |                |                            |
| D. GRANTS-IN-AID AND CONTRIBUTIONS                   |  |               |                |                            |
| 3604 Compensation & Assignment to Local Bodies &     |  |               |                |                            |
| Panchayat Raj Institutions                           | 0.70.00.75                                 | 2 52 02 55    | 1 05 05 05     | ( )110                     |
| 200 Other Miscellaneous Compensation and Assignments | 2,73,92.75                                 | 2,73,92.75    | 1,25,05.35     | (+)119                     |
| 911 Deduct-Recoveries of Overpayments                | (-)3.60                                    | (-)3.60       | (-)0.30        | (+)1,100                   |
| Total - 3604   | 2,73,89.15                                 | 2,73,89.15    | 1,25,05.05     | (+)119                     |
| Total - D. GRANTS-IN-AID AND CONTRIBUTIONS           | 2,73,89.15                                 | 2,73,89.15    | 1,25,05.05     | (+)119                     |
| TOTAL - REVENUE ACCOUNT                              | <i>41,55,66.87</i><br><b>5,27,43,32.72</b> | 5,68,98,99.59 | 5,54,80,94.47  | (+)3                       |
| Grand Total - Expenditure                            | <i>41,55,66.87</i><br><i>5,27,43,32.72</i> | 5,68,98,99.59 | 5,54,80,94.47  | (+)3                       |
|  |  |               |                |                            |
| Salaries*  | 2,61,77,72.62                              | 2,61,77,72.62 | 2,57,51,60.53  | (+)2                       |
| Grants-in-aid*                                       | 1,20,74,19.78                              | 1,20,74,19.78 | 1,50,72,19.46  | (-)20                      |
| Subsidy* :   | 13,23,79.71                                | 13,23,79.71   | 5,91,29.50     | (+)124                     |

\* The total of these object heads are included in the Grand Total

|              |     | 1  | (In lakh of ₹)                 |   |   |   |                                   |  |  |
|--------------|-----|--|--------------------------------|---|---|---|-----------------------------------|--|--|
| <b>SI.</b> 1 | No. | Name of the Centrally Sponsored Schemes <sup>1</sup>   | Merged<br>Schemes <sup>2</sup> | Amount<br>released for all<br>the Umbrella<br>schemes as per<br>PFMS portal | Amounts<br>booked<br>under MH<br>1601 GIA | Expenditure<br>incurred on<br>these<br>schemes <sup>3</sup> | Deficit(-)/<br>Excess(+)<br>(5-6) |  |  |
| 1            |     | 2  | 3                              | 4   | 5   | 6   | 7                                 |  |  |
| (A)          |     | Core of the Core Schemes   | *                              |   |   |   |                                   |  |  |
| 1.           |     | National Social Assistance Programme   | *                              | 2,37,30.73  | 2,37,30.73                                |   | (+) 2,37,30.73                    |  |  |
| 2.           |     | Mahatma Gandhi National Rural Employment<br>Guarantee Programme  | *                              | 1,04,79.13  | 1,04,79.13                                | 1,29,51.88  | (-) 24,72.75                      |  |  |
| 3.           |     | Umbrella Scheme for Development of Scheduled<br>Castes   | *                              | 52,96.40  | 24,46.20                                  | 16,54.72  | (+) 7,91.48                       |  |  |
| 4.           |     | Umbrella Scheme for Development of Scheduled<br>Tribes   | *                              | 39,16.34  | 36,01.35                                  | 52,94.14  | (-) 16,92.79                      |  |  |
| 5.           |     | Umbrella Scheme for Development of Minorities  | *                              | 48,68.48  | 48,68.49                                  | 73,93.07  | (-) 25,24.58                      |  |  |
| 6.           |     | Umbrella Scheme for Development of Backward<br>Classes, Differently Abled and other Vulnerable<br>Groups | *                              | 37,47.42  | 37,47.42                                  | 8,30.88   | (+) 29,16.54                      |  |  |
| <b>(B)</b>   |     | Core Schemes   |                                |   |   |   |                                   |  |  |
| 7.           |     | Green Revolution (Krishi Unnati Schemes and<br>Rashtriya Krishi Vikas Yojana)                            | *                              | 3,99,04.30  | 3,99,04.30                                | 1,70,30.40  | (+) 2,28,73.90                    |  |  |
| 8.           |     | White Revolution (Animal Husbandry and Dairying)   | *                              |   |   | 9,23.44   | (-) 9,23.44                       |  |  |
| 9.           |     | Blue Revolution (Integrated Development of Fisheries)  | *                              | 5,24.14   | 5,24.14                                   | 4,40.72   | (+) 83.42                         |  |  |
| 10.          |     | Pradhan Mantri Krishi Sinchai Yojana   | *                              | 2,37.42   | 2,37.42                                   |   | (+) 2,37.42                       |  |  |
|              | a   | Har Khet ko Pani   |                                | 4,28,34.32  | 4,28,34.32                                | 48,75.10  | (+) 3,79,59.22                    |  |  |
|              | b   | Per Drop More Crop   |                                | 30,00.00  | 30,00.00                                  | 90,55.74  | (-) 60,55.74                      |  |  |
|              | c   | Integrated Watershed Development Programme   |                                | 66,55.00  | 66,55.00                                  | 60,03.00  | (+) 6,52.00                       |  |  |

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|       |          |  | (In lakh of ₹)                 |   |   |   |                                   |  |
|-------|----------|--|--------------------------------|---|---|---|-----------------------------------|--|
| SI. I | No.      | Name of the Centrally Sponsored Schemes <sup>1</sup>             | Merged<br>Schemes <sup>2</sup> | Amount<br>released for all<br>the Umbrella<br>schemes as per<br>PFMS portal | Amounts<br>booked<br>under MH<br>1601 GIA | Expenditure<br>incurred on<br>these<br>schemes <sup>3</sup> | Deficit(-)/<br>Excess(+)<br>(5-6) |  |
| 1     |          | 2  | 3                              | 4   | 5   | 6   | 7                                 |  |
|       | d        | Accelerated Irrigation Benefit and Flood<br>Management Programme |                                | 1,42,11.82  | 1,42,11.82                                | 3,56,85.70  | (-) 2,14,73.88                    |  |
| 11.   |          | Pradhan Mantri Gram Sadak Yojana (PMGSY)                         | *                              | 19,37,11.39   | 19,37,11.39                               | 32,15,50.94   | (-) 12,78,39.55                   |  |
| 12.   |          | Pradhan Mantri Awas Yojana (PMAY):                               | *                              |   |   |   |                                   |  |
|       | a        | PMAY-Rural   |                                | 2,44,08.40  | 2,44,08.39                                | 77,54.53  | (+) 1,66,53.86                    |  |
|       | b        | PMAY-Urban   |                                | 6,54.23   | 6,54.24                                   |   | (+) 6,54.24                       |  |
| 13.   |          | National Rural Drinking Water Mission                            | *                              | 3,00,75.52  | 3,00,75.52                                | 2,00,76.40  | (+) 99,99.12                      |  |
| 14.   |          | Swachh Bharat Mission (SBM):                                     | *                              |   |   |   |                                   |  |
|       | а        | SBM- Rural   |                                | 8,82,09.01  | 8,82,09.01                                | 10,32,68.29   | (-) 1,50,59.28                    |  |
|       | b        | SBM-Urban  |                                | 55,89.62  | 84,72.03                                  | 1,39,40.18  | (-) 54,68.15                      |  |
| 15.   |          | National Health Mission (NHM):                                   | *                              |   |   |   |                                   |  |
|       | a        | National Rural Health Mission                                    |                                | 10,94,35.83   | 11,25,07.17                               | 2,55,24.92  | (+) 8,69,82.25                    |  |
|       | b        | National Urban Health Mission                                    |                                | 13,34.00  | 49,91.50                                  |   | (+) 49,91.50                      |  |
|       | с        | Tertiary Care Programme  |                                | 42,50.25  | 42,50.25                                  |   | (+) 42,50.25                      |  |
|       | d        | Human Resources in Health and Medical Education                  |                                | 3,56,13.10  | 3,56,13.10                                | 68,82.67  | (+) 2,87,30.43                    |  |
|       | e        | National Mission on AYUSH  |                                | 7,28.33   | 7,38.33                                   | 20,75,06.85   | (-) 20,67,68.52                   |  |
| 16.   |          | Rashtriya Swasthya Suraksha Yojana (erstwhile RSBY)              | *                              |   |   |   |                                   |  |
| 17.   | <u> </u> | National Education Mission:                                      | *                              |   |   |   |                                   |  |
|       | a        | Sarva Shiksha Abhiyan  |                                | 14,36,58.61   | 14,36,58.61                               | 22,22,88.99   | (-) 7,86,30.38                    |  |
|       | b        | Rashtriya Madhyamik Shiksha Abhiyan                              |                                | 99,67.62  | 99,67.62                                  | 1,24,58.53  | (-) 24,90.91                      |  |
|       | с        | Teachers Training and Adult Education                            |                                | 34,46.00  | 34,46.00                                  | 55,77.20  | (-) 21,31.20                      |  |
|       | d        | Rashtriya Uchchtar Shiksha Abhiyan                               |                                | 1,61,17.50  | 1,61,17.50                                | 4,55,70.48  | (-) 2,94,52.98                    |  |
| 18.   |          | Mid Day Meal Programme   | *                              | 5,19,82.21  | 5,19,82.21                                | 5,50,12.07  | (-) 30,29.86                      |  |

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|       |     |  |   | 1                  |   | (In lakh of                       | ₹)             |
|-------|-----|--|---|--------------------|---|-----------------------------------|----------------|
| SI. I | No. | Name of the Centrally Sponsored Schemes 1Merged<br>Schemes 2Amount<br>released for all<br>the Umbrella<br>schemes as per<br>PFMS portalAmount<br>and<br>booked<br>under MH<br>1601 GIA |   | booked<br>under MH | Expenditure<br>incurred on<br>these<br>schemes <sup>3</sup> | Deficit(-)/<br>Excess(+)<br>(5-6) |                |
| 1     |     | 2  | 3 | 4                  | 5   | 6                                 | 7              |
| 19.   |     | Integrated Child Development Services:   | * |                    |   |                                   |                |
|       | а   | Anganwadi Services   |   | 8,49,09.59         | 8,38,67.17  | 1,94,41.87                        | (+) 6,44,25.30 |
|       | b   | National Nutrition Mission   |   | 1,54,92.36         | 1,54,92.36  | 3,54,36.63                        | (-) 1,99,44.27 |
|       | с   | Maternity Benefits Programme   |   |                    |   | 6,27,00.01                        | (-) 6,27,00.01 |
|       | d   | Scheme for Adolescent Girls  |   |                    |   | 7,74,52.                          | (-) 7,74.52    |
|       | e   | Integrated Child Protection Scheme   |   | 33,79.63           | 33,79.63  | 24,01.80                          | (+) 9,77.83    |
|       | f   | National Creche Scheme   |   |                    |   |                                   |                |
| 20.   |     | Mission for Protection and Empowerment for<br>Women(beti bachao- beti padao, one-stop centre,<br>Women helpline, hostels, swadhar greh, gender,<br>budgeting, <i>etc.</i> )            | * | 1,56.64            | 1,56.64   | 1,43,44.45                        | (-) 1,41,87.81 |
| 21.   |     | National Livelihood Mission (NLM):   | * |                    |   |                                   |                |
|       | a   | National Rural Livelihood Mission  |   | 2,60,84.52         | 2,60,84.52  | 2,94,82.03                        | (-) 33,97.51   |
|       | b   | National Urban Livelihood Mission  |   | 57.41              | 57.41   | 26,85.09                          | (-) 26,27.68   |
| 22.   |     | Jobs and Skill Development:  | * |                    |   |                                   |                |
|       | a   | Employment Generation Programme  |   | 16.19              | 16.19   |                                   | (+) 16.19      |
|       | b   | Pradhan Mantri Kaushal Vikas Yojna   |   | 10,24.00           | 10,24.00  |                                   | (+) 10,24.00   |
| 23.   |     | Environment, Forestry and Wildlife (EFWL):   | * |                    |   |                                   |                |
|       | a   | National Mission for a Green India   |   | 1,50.79            | 1,50.79   |                                   | (+) 1,50.79    |
|       | b   | Integrated Development of Wildlife Habitats  |   | 25,39.29           | 25,39.30  | 38,07.31                          | (-) 12,68.01   |
|       | с   | Conservation of Natural Resources and Ecosystems   |   |                    |   | 6,50,86.81                        | (-) 6,50,86.81 |
|       | d   | National River Conservation Programme  |   |                    |   |                                   |                |

|         |   |             |   |   | (In lakh of   | ₹)                                |
|---------|---|-------------|---|---|---|-----------------------------------|
| Sl. No. | Name of the Centrally Sponsored Schemes <sup>1</sup>                                |             | Amount<br>released for all<br>the Umbrella<br>schemes as per<br>PFMS portal | Amounts<br>booked<br>under MH<br>1601 GIA | Expenditure<br>incurred on<br>these<br>schemes <sup>3</sup> | Deficit(-)/<br>Excess(+)<br>(5-6) |
| 1       | 2   | 3           | 4   | 5   | 6   | 7                                 |
| 24.     | Urban Rejuvenation Mission (AMRUT and Smart<br>Cities Mission)                      | *           | 3,93.00   | 3,93.00                                   | 4,61,50.26  | (-) 4,57,57.26                    |
| 25.     | Modernization of Police Forces (Including Security<br>Related Expenditure)          | *           | 1,41,44.68  | 1,41,44.69                                | 28,38.99  | (+) 1,13,05.70                    |
| 26.     | Infrastructure Facilities for Judiciary (Including<br>Gram Nyayalayas and E-courts) | *           | 32,09.00  | 32,09.00                                  | 39,74.57  | (-) 7,65.57                       |
| (C)     | <b>Optional Schemes</b>   |             |   |   |   |                                   |
| 27.     | Border Area Development Programme   | *           | 49,50.00  | 49,50.00                                  | 30,85.17  | (+) 18,64.83                      |
| 28.     | Shyama Prasad Mukherjee Urban Mission   | *           | 1,40.00   | 1,40.00                                   | 21,65.00  | (-) 20,25.00                      |
|         | Central Scheme not cove   | red under 2 | 8 Umbrella Schemes  | 5   |   |                                   |
| 1.      | Rashtriya Gram Swaraj Abhiyan (Panchayati Raj)                                      |             | 39,21.00  | 39,21.00                                  |   | (+) 39,21.00                      |
| 2.      | Pradhan Mantri matru Vandana Yojana   |             | 8,17.00   | 8,17.00                                   |   | (+) 8,17.00                       |
| 3.      | Pradhan Mantri Adarsh Gram Yojana   |             | 28,50.20  | 28,50.20                                  |   | (+) 28,50.20                      |
|         | Total   |             | 1,04,28,22.42   | 1,04,82,36.09                             |   |                                   |

 Existing 66 Centrally Sponsored Schemes have been rationalized into 28 Umbrella Scheme vide Government of India (NITI Aayog) Office Memorandum No. O- 11013/02/2015-CSS & CMC dated. 17 August 2016.

2. Merger of the earlier schemes not shown in Office Memorandum No. O- 11013/02/2015-CSS & CMC dated. 17 August 2016.

3. Expenditure reflected in Colum 6 in accordance with mapping of the State schemes as intimated by the State Government vide their letter No.BB.291/2014/36 dated 18 July 2019.

## 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS EXPLANATORY NOTES

#### **REVENUE EXPENDITURE**

Expenditure on Revenue Accounts - The expenditure on revenue account increased from  $\overline{\xi}$  5,54,80,94.47 lakh in 2017-2018 to  $\overline{\xi}$  5,68,98,99.59 lakh in 2018-2019. The increase of  $\overline{\xi}$  14,18,05.12 lakh was mainly as under:-

| Major Head                        | ACTUALS                              | Increase       | Reasons  |
|-----------------------------------|--------------------------------------|----------------|--|
| of Account                        | 2018-2019 2017-201<br>(In lakh of ₹) | 8              |  |
| 2013 Council of Ministers         | 6,88.24 3,62.3                       | 0 3,25.94      | Mainly due to increase in expenditure under salary of<br>Ministers and Deputy Ministers and other miscellaneous<br>expenditure.  |
| 2015 Elections                    | 1,86,93.67 58,04.9                   | 0 1,28,88.77   | Mainly due to increase in expenditure relating to charges for<br>conduct of Elections to parliament and Issue of Photo<br>Identity Cards to Voters.  |
| 2030 Stamps and Registration      | 28,70.27 16,21.1                     | 7 12,49.10     | Mainly due to fresh expenditure for cost of Judicial Stamps,<br>Court Fee Stamps and cost of Non-Judicial Stamps.  |
| 2040 Taxes on Sales, Trades, etc. | 3,75,88.38 1,74,20                   | .76 2,01,67.62 | Mainly due to increase in expenditure under reimbursement<br>of Assam State GST under Industrial Exemption Scheme.   |
| 2215 Water Supply and Sanitation  | 6,42,72.03 3,91,05.                  | 54 2,51,66.49  | Mainly due to increase in expenditure under (i) Urban Water<br>Supply Programmes, (ii) Rural Water Supply Programmes,<br>(iii) maintenance expenditure of Capital Complex under<br>Direction and Administration, (iv) Sewerage Services<br>expenditure and fresh expenditure for (v) Operation and<br>maintenance under Rural Water Supply Programmes. |

#### 201

## 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS EXPLANATORY NOTES

## **REVENUE EXPENDITURE**

|      | Major Head<br>of Account  | 2018-2019  | <u>UALS</u><br>2017-2018<br>Ikh of ₹) | <u>Increase</u> | <u>Reasons</u>  |
|------|---|------------|---------------------------------------|-----------------|---|
|      | Welfare of Scheduled Castes, Scheduled Tribes,<br>Other Backward Classes and Minorities |            |                                       |                 | Scholarship for S.T(P) students, (ii) Assistance to Public<br>Sector and Other Undertakings, (iii) Subsidy in Family<br>Oriented Income Generating Scheme and fresh expenditure<br>under (iv) One Time Special Grant for Development of SC,<br>ST and OBC Community (v) Special Grant to Bodoland<br>Autonomous Council & Karbi Anglong Autonomous<br>Council (vi) Model Elementary School in Rabha Hasong<br>Autonomous Council, (vii) Promotion of Digital Literacy to<br>provide Smart Phone in Tea Garden Areas, (viii) Self<br>Employment Generating Scheme for Educated Un employed<br>Youths, (ix) Distribution of Bi-Cycle and Water Filter and<br>(x) Election expenditure to Sonowal Kachari, Rabha Hasong<br>and Missing Autonomous Council, <i>etc.</i> |
| 2230 | Labour and Employment   | 2,17,13.44 | 1,15,46.62                            | 1,01,66.82      | Mainly due to fresh expenditure for Skilling of 1.5 lakh<br>Beneficiaries under PMKVY scheme.   |
| 2236 | Nutrition   | 4,55,04.33 | 2,49,20.03                            | 2,05,84.30      | Mainly due to increase in expenditure under (i) Special<br>Nutrition Programme under PMGY and Nutrition for Pre-<br>School /School Feeding, and (ii) fresh expenditure under<br>National Nutrition Mission under POSHAN Adhyayan.   |
| 2501 | Special Programmes for Rural Development  | 9,20,55.14 | 6,32,91.16                            | 2,87,63.98      | Mainly due to increase in expenditure under Old Age Pension<br>Scheme under National Social Assitance Programme, (ii)<br>National Rural Livelihood Mission and (iii) Shyama Prasad<br>Mukherjee Urban Mission, <i>etc</i> .   |
| 3604 | Compensation & Assignment to Local Bodies & Panchayati Raj Institutions                 | 2,73,89.15 | 1,25,05.05                            | 1,48,84.10      | Mainly due to fresh expenditure as Specific Grant to<br>Bodoland Territorial Autonomous Council under Award of<br>State Finance Commission.   |

## 15 - DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS EXPLANATORY NOTES

#### **REVENUE EXPENDITURE**

The above increase in revenue expenditure was partly counter-balanced by decrease as under:-

| Major Head                              | <b>ACTUALS</b>                        | <b>Decrease</b> | Reasons  |
|---|---------------------------------------|-----------------|--|
| of Account                              | 2018-2019 2017-2018<br>(In lakh of ₹) |                 |  |
| 2075 Miscellaneous General Services     | 11,84,69.17 35,80,95.48               | 23,96,26.31     | Mainly due to decrease in expenditure in connection with<br>revision of Pay and Pension and one time special grant for<br>development purposes.  |
| 2216 Housing                            | 99,11.55 18,32,39.75                  | 17,33,28.20     | Mainly due to decline expenditure under Pradhan Mantri Awas Yojona (Gramin).   |
| 2505 Rural Employment                   | 1,29,51.88 7,60,38.06                 | 6,30,86.18      | Mainly due to decrease in expenditure under Mahatma Gandhi<br>National Rural Employment Guarantee Act (MGNREGA).   |
| 2515 Other Rural Development Programmes | 9,32,91.45 17,21,10.60                | 7,88,19.15      | Mainly due to decline in expenditure under (i) charges for<br>Conduct of Panchayat Election, (ii) District Development<br>Project/Programme, (iii) Assistance to Gaon Panchayat and<br>(iv) Specific Grant under Award of State Finance Commission<br>- PRIs to towards District Panchayats. |
| 2575 Other Special Areas Programmes     | 98,42.24 4,41,54.44                   | 3,43,12.20      | Mainly due to decline in expenditure under Multi Sectoral<br>Development Programme for Minorities in selected Minority<br>Concentration Districts.   |

| 16 - DETAILED STATEMENT OF CAPITAL EXP   |   |                     | HEADS AND   | SUB-HEADS                     |                                       |                  |
|--|---|---------------------|---|-------------------------------|---------------------------------------|------------------|
| <b>Expenditure</b><br>Nature of Expenditure<br>(Figures in italics represent   | e during 2018-2<br>Charged/<br>Voted<br>at charged expe | ]<br>Total          | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o | during I<br>2017-2018 j<br>du | Per Ce<br>ncreas<br>Decrea<br>ring tl | se(+)/           |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES   |   |                     | (   | /                             |                                       |                  |
| <b>1047</b> Capital Outlay on other Fiscal Services<br>190Investments in Public Sector and other Undertakings<br>Share Capital Contribution/Equity (Investment) to Assam Financial Corporation |   |                     | - 23,00.0   | 0                             |                                       |                  |
| Total - 4047   |   |                     | - 23,00.0   | 0                             |                                       |                  |
| 4055 Capital Outlay on Police         207 State Police   | 52.02   | 50.00               | 7.00.1  | o 5.20                        | 20                                    |                  |
| District Police Proper   | 52.83   | 52.83               | ,   |                               |                                       | (-) 90           |
| Mission MOITRI for Thana Development<br>Headquarters Establishment   | 1,00,00.00<br>35.41                                     | 1,00,00.00<br>35.41 | , ,   |                               |                                       | (-) 31           |
| Police Range   | 55.69   | 55.69               |   |                               | /1 (+<br>98(+)                        | -) 652           |
| Police Training College  |   |                     | - 9.9   |                               | . ,                                   | -) 100           |
| Armed Police Training Centre   |   |                     | 24.0  |                               | `                                     | -) 100           |
| Anti-Corruption Branch   | 15.16   | 15.16               | 5 15.1  | 6                             | (+                                    | ) 100            |
| Armed Police Battalions<br>Watch Post Schemes  |   |                     | - 1,21.7  | 3 1,21.                       | 73 (-                                 | -) 100           |
| Reimburseable from Government of India   |   |                     | - 5.9   | 9 5.                          | 99 (-                                 | -) 100           |
| Wireless and Computer<br>Relief Operation in Connection with Disturbance   | 3.28  | 3.28                | 41.6  | 7 38.                         | 39                                    | (-) 91           |
| Raising of New Battalion<br>New Two Indian Reserve Battalions  | 6,45.62   | 6,45.62             | 0011  |                               | · ·                                   | -) 100<br>-) 183 |
| Checking of Bangladeshi Infiltration   |   |                     |   |                               |                                       |                  |
| Checking of Bangladeshi Infiltration<br>Forensic Science Laboratory  | <br>99.84   | <br>99.84           | 17.1  |                               | <pre></pre>                           | -) 100<br>-) 461 |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE  |                         |           | HEADS AND                               | SUB-HEADS           |                            |         |
|--|-------------------------|-----------|---|---------------------|----------------------------|---------|
| Nature of Expenditure  | charged/ Total<br>Voted |           | Expenditure F<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Ce<br>Increa<br>Decrea | se(+)/  |
| (Figures in italics represen   | t charged expe          | nditure)  | (In lakh                                |                     |                            |         |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.  |                         |           |   |                     |                            |         |
| <ul> <li><b>1055</b> Capital Outlay on Police – Concld.</li> <li>207 State Police – Concld.</li> <li>General Security Related Expenditure</li> <li>Daployment of Control and Other Police Force</li> </ul> |                         |           | 2.69.5                                  | 24 1.62             | 22 (                       | () 100  |
| Deployment of Central and Other Police Force Total - 207 State Police  | 1 00 07 02              | 1 00 07 0 | - 3,68.8                                | ,                   |                            | (-) 100 |
|  | 1,09,07.82              | 1,09,07.8 |   |                     | .23                        | (-) 31  |
| 211 Police Housing<br>Upgradation of Standard of Administration-Award of 13th Finance Commission<br>Police Training  |                         |           | - 57.9                                  |                     |                            |         |
| Total - 211 Police Housing   |                         |           | 17,75.0                                 |                     |                            |         |
| Total - 4055   | 1,09,07.82              |           | 10,000                                  |                     | .23                        | (-) 31  |
| 4058 Capital Outlay on Stationery and Printing   | , ,                     | ,,        |   |                     |                            |         |
| 103Government Presses<br>Construction  | 1,11.39                 | 1,11.3    | 9 1,31.1                                | 3                   | (+                         | +) 100  |
| Works  |                         |           | 35.0                                    | )3                  |                            |         |
| Total - 103 Government Presses   | 1,11.39                 | 1,11.3    | 9 1,66.1                                | 6                   | (+                         | +) 100  |
| 800Other Expenditure   |                         |           |   |                     |                            |         |
| Other works each costing below ₹ 5 crore   |                         |           | 29.4                                    | 12                  |                            |         |
| Total - 4058   | 1,11.39                 | 1,11.3    | 9 1,95.5                                | 58                  | (+                         | +) 100  |
| 1059 Capital Outlay on Public Works01 Office Buildings001 Direction and Administration   |                         |           | 1,03.0                                  | N 4                 |                            |         |

| 16 - DETAILED STATEMENT OF CAPITAL EX  | <b>(PENDITURE BY</b> | MINOR            | HEADS AND SU            | B-HEADS                  |                                  |
|--|----------------------|------------------|-------------------------|--------------------------|----------------------------------|
| Expendit   | ure during 2018-2    |                  |                         |                          |                                  |
| Nature of Expenditure  | Charged/<br>Voted    | ]<br>Total       |                         | uring Inci<br>7-2018 Dec | Cent of<br>rease(+)/<br>rease(-) |
| (Figures in italics repre  | sent charged exper   | <i>iditure</i> ) | (In lakh of ₹           |                          | g the year                       |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.  |                      |                  |                         |                          |                                  |
| <ul> <li>4059 Capital Outlay on Public Works – Contd.</li> <li>01 Office Buildings – Contd.</li> </ul> |                      |                  |                         |                          |                                  |
| 051Construction  | 79.84                | 79.84            | 4 2,49.38               | 58.23                    | (+) 37                           |
| Buildings  |                      |                  |                         |                          |                                  |
| Public Works   |                      |                  | - 27.20                 |                          |                                  |
| Building (Survey & Statistics - Directorate)<br>Finance Department                                     |                      |                  | - 1,15.06               |                          |                                  |
| Development of Infrastructure for Trade & Commerce   | 54,82.62             | 54,82.62         | 2 54,82.62              |                          | (+) 100                          |
| Construction of Circle Office Building under Director of Audit (L.F)                                   | 62.13                | 62.13            | ,                       | 28.15                    | (+) 121                          |
| Works  |                      |                  | - 74.24                 | 74.24                    | (-) 100                          |
| Construction of New District Treasuries & Sub-Treasuries<br>Assam Vikash Yojana                        | 5,89.85              | 5,89.85          | 9,05.87                 | 3,16.02                  | (+) 87                           |
| Construction of District Transport Officer's Office Building   |                      |                  | - 14,44.90              |                          |                                  |
| Construction of Circle Office  |                      |                  | - 15,93.44              |                          |                                  |
| Furniture for New Secretariat Building.  |                      |                  | - 2,35.65               |                          |                                  |
| Other works each costing below ₹ 5 crore   |                      |                  | - 65,91.86              |                          |                                  |
| Economics and Statistics   | 2,64.00              | 2,64.00          | ) 4,63.99               | 1,99.99                  | (+) 32                           |
| Total - 051 Construction   | 64,78.44             | 64,78.44         | 1,72,74.49              | 6,76.63                  | (+) 857                          |
| 052Machinery and Equipment<br>101Construction-General Pool Accommodation                               |                      |                  | - 52.12<br>- 1,16,11.42 |                          |                                  |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE   |  |            | ILADS AND SUD | -IIEAD5                 |  |
|---|--|------------|---------------|-------------------------|--|
| Nature of Expenditure (Figures in italics represer                                    | e during 2018-2<br>Charged/<br>Voted<br>at charged expen | I<br>Total |               | ring Incr<br>7-2018 Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.                                       |  | ,          |               |                         |  |
| 059 Capital Outlay on Public Works – Contd.   |  |            |               |                         |  |
| 1 Office Buildings – Contd.   |  |            |               |                         |  |
| 101 Construction-General Pool Accommodation – Contd.                                  |  |            |               |                         |  |
| Buildings (Public Works)  |  |            | - 1,69.14     |                         |  |
| Public Works  | 1,22.47  | 1,22.47    | ·             | 1,19.30                 | (+) 3  |
| Renovation of Council Guest House   |  |            | 0 14 10       |                         | (.) 0  |
| Construction of Integrated Directorate Office Complex                                 |  |            | 11 66 10      |                         |  |
| Siu-Ka-Pha Samannay Kshetra (Tied ACA/SPA)  | 1,30.72  | 1,30.72    |               | 4,93.56                 | (-) 74   |
| Chief Minister's Special Package for Barak Valley                                     | 7,33.84  | 7,33.84    | ,             | 4,21.08                 | (+) 74   |
| Setting up of State Convention Centre at Guwahati in the Site of Brahmaputra<br>Ashok | 96.94  | 96.94      | 96.94         |                         | (+) 100  |
| Works   | 5,02.73  | 5,02.73    | 3 44,52.39    | 29.04 (                 | +) 1,631                                       |
| State Specific Scheme   | 89.04  | 89.04      | 2,90.54       | 46.14                   | (+) 93   |
| Renovation/Construction of Brahmaputra Guest House                                    | 90.57  | 90.57      | 2,53.49       | 45.14                   | (+) 101  |
| Chief Minister's Special Package for Dhemaji  | 58.17  | 58.17      | 4,92.75       | 1,11.50                 | (-) 48   |
| Chief Minister's Special Package for Dhakuakhana                                      | 1,65.36  | 1,65.36    | 5 2,53.68     | 44.04                   | (+) 275  |
| Infrastructure Development of Nazira Boy's H.S. School and MP School Sivsagar         |  |            | - 1,07.07     |                         |  |
| Infrastructure Development of Khowang H.S. School                                     | 18.54  | 18.54      | 1,54.25       |                         | (+) 100  |
| Building (District Administration)  |  |            | 62.18         |                         |  |
| Works   |  |            | - 1,45.78     |                         |  |
| Headquarters Establishment  |  |            | 2.20          | 3.20                    | (-) 100  |
| Sale Taxes  |  |            |               |                         |  |
| Works   | 9,25.31  | 9,25.31    | 47,24.05      | 1,85.49                 | (+) 399  |

| Fynanditus   | e during 2018-2          |                  | HEADS AND |                                     |       |   |
|--|--------------------------|------------------|-----------|-------------------------------------|-------|---|
| Nature of Expenditure  | <i>Charged/</i><br>Voted |                  | to end of | nd of during In<br>2019 2017-2018 I |       | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| (Figures in italics represent  | nt charged expen         | <i>iditure</i> ) | (In lakh  |                                     |       |   |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.                                    |                          |                  |           |                                     |       |   |
| 059 Capital Outlay on Public Works – Contd.  |                          |                  |           |                                     |       |   |
| 1 Office Buildings – Contd.<br>101Construction-General Pool Accommodation – Contd. |                          |                  |           |                                     |       |   |
| Building (Survey & Statistics - Directorate)                                       |                          |                  |           |                                     |       |   |
| Works  |                          |                  | - 22,04.  | 15                                  |       |   |
| Training for Fire Service Personnel  |                          |                  | - 66.9    | 99 66                               | .99   | (-) 100                                   |
| Lump Provision for Construction of Administrative & Allied Building (GAD)          |                          |                  | - 26,58.7 | 77                                  |       |   |
| Buildings  | 2,39.78                  | 2,39.7           | 8 7,67.   | 19 3,44                             | .56   | (-) 30                                    |
| Public Works   |                          |                  | - 13,86.0 | 59                                  |       |   |
| Infrastructure for new Districts (7 Districts)                                     | 4,04.90                  | 4,04.9           | 0 4,40.2  | 22 35                               | .32(+ | ) 1,046                                   |
| Construction of Assam Bhawan, Chennai  |                          |                  | - 11,44.4 | 41 1,40                             | .30   | (-) 100                                   |
| Construction of Assam Bhawan, Bangalore  |                          |                  | - 7,39.8  | 89                                  |       |   |
| Construction of Assam Bhawan at N.C.R.   |                          |                  | - 18.8    | 88                                  |       |   |
| Construction of Ministers' Quarters  | 5,00.00                  | 5,00.0           | 0 29,19.7 | 76 5,37                             | .21   | (-) 7                                     |
| Integrated Office Complex for Titabor Sub-Division (ACA)                           |                          |                  | 1,0 011   |                                     |       |   |
| District Integrated Office Complex for Kamrup District                             |                          |                  | 1.0       |                                     |       |   |
| Public Works (GAD)   | 44,83.07                 | 44,83.0          | , ,       | ,                                   |       | (+) 68                                    |
| Assam House Shillong, Kolkata, Bangaluru, Mumbai & Vellore                         | 3,50.25                  | 3,50.2           | ,         | ,                                   |       | (-) 7                                     |
| Works  | 7,45.69                  | 7,45.6           | 9 63,31.3 | 39 4,63                             | .17   | (+) 61                                    |
| Finance Department   |                          |                  |           |                                     |       |   |
| Construction of Circle Office Building under Director of Audit (L.F)               |                          |                  | - 64.     | 35                                  |       |   |
| Works  |                          |                  | - 44.     | 52                                  |       |   |
| Revenue Department   |                          |                  |           |                                     |       |   |
| Works  |                          |                  | - 4,08.0  | 01                                  |       |   |
| Construction of Circle Offices, etc.   | 4,84.95                  | 4,84.9           | ,         |                                     | .23   | (-) 50                                    |

| Expenditure  | ATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS<br>Expenditure during 2018-2019 |          |   |                          |  |  |  |  |  |
|--|---|----------|---|--------------------------|--|--|--|--|--|
| Nature of Expenditure  | Charged/<br>Voted   |          | Expenditure E<br>to end of<br>2018-2019 | during In<br>2017-2018 D | er Cent of<br>crease(+)/<br>ecrease(-)<br>ing the year |  |  |  |  |
| (Figures in italics represen   | t charged exper   | nditure) | (In lakh o                              |                          |  |  |  |  |  |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.  |   |          |   |                          |  |  |  |  |  |
| <ul> <li>Capital Outlay on Public Works – Contd.</li> <li>Office Buildings – Contd.</li> <li>101 Construction-General Pool Accommodation – Contd.</li> </ul> |   |          |   |                          |  |  |  |  |  |
| District Jails   | 66.83   | 66.8     | 3 1,02.6                                | 35.7                     | 7 (+) 87   |  |  |  |  |
| Opening of New Fire Service Station  | 17,11.91  | 17,11.9  | 1 39,54.5                               | 22,42.6                  | 8 (-) 24   |  |  |  |  |
| State Disaster Response<br>Building (Hill Areas Department)  | 76.26   | 76.2     | 6 1,76.2                                | .9 1,00.0                | 3 (-) 24   |  |  |  |  |
| Works  |   |          | - 1,30.9                                | 00                       |  |  |  |  |  |
| Building (Administration of Justice)   |   |          | - 2,75.8                                | 00                       |  |  |  |  |  |
| Machinery & Equipment  |   |          | - 34,23.7                               |                          |  |  |  |  |  |
| Works  | 25,00.26  | 25,00.2  | 6 1,29,32.9                             | 20,67.6                  | 1 (+) 21   |  |  |  |  |
| Building (Jails)   |   |          |   |                          |  |  |  |  |  |
| General Security Related Expenditure   |   |          | 88.5                                    | 25.1                     | 9 (-) 100  |  |  |  |  |
| Modernisation of Prison Adminstration  |   |          | 92.2                                    | 16.5                     | 6 (-) 100  |  |  |  |  |
| General Security related Expenditure   | 1,42.68   | 1,42.6   | 8 1,42.6                                |                          | (+) 100  |  |  |  |  |
| Works (for Construction of Udlaguri District Jails)  |   |          | 0,1010                                  |                          |  |  |  |  |  |
| Works (Construction of 11Nos. of Staff Quarters & Expenses on Construction of Prisoners Barrack, Kitchen, Dinning Room, Latrine, Master Drain, etc.)         | 5,15.71   | 5,15.7   | 1 8,99.4                                | 64.5                     | 3 (+) 699  |  |  |  |  |
| Building- Other Administrative Service (Assam Administrative Staff College)  |   |          | - 4,42.1                                | .7                       |  |  |  |  |  |
| Works  | 1,09.32   | 1,09.3   | 2 80,99.3                               | 7,08.0                   | 1 (-) 85   |  |  |  |  |
| Building (Personnel Department)  |   |          |   |                          |  |  |  |  |  |
| Works  |   |          | - 9,13.1                                | .5                       |  |  |  |  |  |

| Expenditur   | e during 2018-2   | 2019      |   |                                       |             |  |
|--|-------------------|-----------|---|---------------------------------------|-------------|--|
| Nature of Expenditure<br>(Figures in italics represe                     | Charged/<br>Voted | Total     | Expenditure<br>to end of<br>2018-2019<br>(In lakh |                                       | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| . CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.                           | 0 1               | ,         | (111 14131  |                                       |             |  |
| 059 Capital Outlay on Public Works – Contd.                              |                   |           |   |                                       |             |  |
| 1 Office Buildings – Contd.  |                   |           |   |                                       |             |  |
| 101 Construction-General Pool Accommodation – Concld.                    |                   |           |   |                                       |             |  |
| Building (Transport Department)  |                   |           |   |                                       |             |  |
| Construction of District Transport Officers Office Building              |                   |           | 4,00  | .00                                   |             |  |
| Construction of D.T.O. Office, Golaghat                                  |                   |           | 1,00  |                                       |             |  |
| Acquisition of Land for Development of LGBI Airport                      |                   |           |   |                                       |             |  |
| Land Acquisition for Dibrugarh (Mohanbari) Airport                       |                   |           | 3,30  | .00                                   |             |  |
| State Specific Scheme  |                   |           | 2,98  | .68                                   |             |  |
| Building (Judicial Department)   |                   |           |   |                                       |             |  |
| Spill Over ACA/SPA   |                   |           | 8   | .04                                   |             |  |
| Construction of NEJOTI   |                   |           | 3,05  | .89                                   |             |  |
| Construction of Family Court MACT Court & CBI Court in Assam             | 45.21             | 45.2      | 1 2,55  | .06 8                                 | 8.50        | (-) 49   |
| BAR Association in the State of Assam                                    |                   |           |   | .39                                   |             |  |
| Establishment of Fast Track Court  | 32.32             | 32.3      | -   | .32                                   |             | (+) 100  |
| Works  |                   |           | 60,76   |                                       |             |  |
| Establishment of National Law College & Judicial Academy                 |                   |           | 12,21   |                                       |             |  |
| Construction & Development of Infrastructure of Sub-ordinate Judiciary   |                   |           | 2,78  |                                       | 0.53        | (-) 100  |
| Completion of High Court Building (Construction of UNDERPASS)            | 7,99.24           | 7,99.2    | ,   | · · · · · · · · · · · · · · · · · · · | 1.00        | (+) 1  |
| Establishment of National Law College and Judicial Academy (For Interior | 33,45.62          | 33,45.6   | 58,88   | .76 15,3                              | 5.82        | (+) 118  |
| Works, Landscape, Kitchen Equipments, etc.) under State Specific Scheme  |                   |           |   | 0.7                                   | 1.05        | () 100   |
| Sugam Asom-Barier Free Government Offices                                |                   |           | 11  | .95 1                                 | 1.95        | (-) 100  |
| <b>Total - 101 Construction-General Pool Accommodation</b>               | 1,94,87.69        | 1,94,87.6 | 9 12,65,97  | .10 1,48,8                            | 2.25        | (+) 31   |

| Fynanditur   | e during 2018-2   | 2019      |                          |                   |               |   |
|--|-------------------|-----------|--------------------------|-------------------|---------------|---|
| Nature of Expenditure  | Charged/<br>Voted | Total     |                          | luring<br>17-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics represe  | nt charged expe   | nditure)  | (In lakh of <sup>‡</sup> |                   |               |   |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.  |                   |           |                          |                   |               |   |
| 4059Capital Outlay on Public Works – Contd.01Office Buildings – Concld.  |                   |           |                          |                   |               |   |
| 201 Acquisition of Land  |                   | -         | 3,14.17                  |                   |               |   |
| Lump Provision for Construction of Administrative & Allied Building (GAD)  |                   | -         | 3,20.24                  |                   |               |   |
| Works  |                   | -         | 4,96.68                  |                   |               |   |
| Total - 201 Acquisition of Land  |                   | -         | 11,31.09                 |                   |               |   |
| 800Other Expenditure<br>Construction<br>Construction of Swargadeo-Siu-Ka-Pha Memorial-cum-Museum, RCC<br>Guest House etc. at Moh Bondaha, Jorhat |                   | -         | 2,48.07                  |                   |               |   |
| Total - 800 Other Expenditure  |                   | -         | 2,48.07                  |                   |               |   |
| Total - 01 Office Buildings  | 2,59,66.13        | 2,59,66.1 | 13 14,54,05.91           | 1,55,58           | .88           | (+) 67  |
| 60 Other Buildings<br>051 Construction<br>Upgradation of standard of Admn. under 10th Finance Commission Award-                                  |                   | -         | 19.52                    |                   |               |   |
| Admn Building P.S.& P.O.P.   |                   |           | 17102                    |                   |               |   |
| Construction of Warehouse for EVM  | 8,88.94           | 8,88.9    | 8,88.94                  |                   |               | (+) 100                                       |
| Construction of Bodoland Guest House at Gossaigaon<br>General Security Related Expenditure   |                   | -         | 2,08.78                  |                   |               |   |
| Jails  |                   | -         | 8.14                     |                   |               |   |
| Construction of Additional Guest House   |                   |           | 4.56                     |                   |               |   |
| Total - 051 Construction   | 8,88.94           | 8,88.9    | 4 11,29.94               |                   |               | (+) 100                                       |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE  | during 2018-2            |          | IIEADS AILD   | SUD-IIEAD                | 3           |   |
|--|--------------------------|----------|---|--------------------------|-------------|---|
| Nature of Expenditure<br>(Figures in italics represent   | <i>Charged/</i><br>Voted | Total    | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o | during<br>2017-2018<br>d | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.  |                          | ,        |   | 01 ()                    |             |   |
| <ul> <li>4059 Capital Outlay on Public Works – Contd.</li> <li>60 Other Buildings – Concld.</li> </ul> |                          |          |   |                          |             |   |
| Total - 60 Other Buildings   | 8,88.94                  | 8,88.94  | 4 11,29.9   | 94                       |             | (+) 100                                       |
| 80 General<br>051 Construction<br>Building (Transport Department)                                      |                          |          | - 24.1  | 12                       |             |   |
| Construction of D.T.O. Office, Golaghat  |                          |          | - 56.1  | 17                       |             |   |
| Construction of Department Building & Driving Testing Track  |                          |          | 1 77 0  |                          |             |   |
| Total - 051 Construction   |                          |          | - 2,56.2  | 22                       |             |   |
| 052 Machinery and Equipment<br>101 Construction-General Pool Accommodation                             |                          |          | - 63.2  | 29                       |             |   |
| Building (Administration of Justice)   |                          |          | - 30,06.4   | 43                       |             |   |
| Works-Block Grant and C.A. to S.P. (Development of Infrastructure Facility for Judiciary)              | 23,67.89                 | 23,67.89 | ,   | ,                        | ).22        | (+) 14  |
| Central Share<br>State Share   |                          |          | 5,78.0  |                          |             |   |
| Total - 101 Construction-General Pool Accommodation  | 23,67.89                 | 23,67.8  | 9 1,13,95.8   | 33 20,80                 | ).22        | (+) 14  |
| 201 Acquisition of Land  |                          |          | - 2,05.6  | 54                       |             |   |
| 800Other Expenditure   | 7,22.23                  | 7,22.2   | 3 11,40.4   | 48 4,16                  | 5.75        | (+) 73  |
| Upgradation of standard of Admn. under 10th Finance Commission Award-<br>Admn. Building P.S.& P.O.P.   |                          |          | - 3,96.0  | 00                       |             |   |

| Fxi  | penditure during 2018-2                       | 2019                            |   |                                 |  |
|--|---|---------------------------------|---|---------------------------------|--|
| Nature of Expenditure  | Charged/<br>Voted<br>s represent charged expe | Total                           | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o                 | during In<br>2017-2018 D<br>dur | er Cent of<br>acrease(+)/<br>ecrease(-)<br>ing the yea |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Contd.  |   |                                 |   |                                 |  |
| <ul> <li>059 Capital Outlay on Public Works – Concld.</li> <li>0 General – Concld.</li> <li>800Other Expenditure – Concld.</li> <li>Upgradation of Standard of AdmnAward of 11th Finance<br/>Commission - Building Police Station</li> </ul> |   |                                 | - 2,88.0  | 0                               |  |
| Total - 800 Other Expenditure  | 7,22.23                                       | 7,22.23                         | 3 18,24.4   | 8 4,16.7                        | 5 (+) 73   |
| Total - 80 General   | 30,90.12                                      | 30,90.12                        | 2 1,37,45.4   | 6 24,96.9                       | 7 (+) 24   |
| Total - 4059   | 2,99,45.19                                    | 2,99,45.19                      | 9 16,02,81.3  | 1 1,80,55.8                     | 5 (+) 66   |
| <ul> <li>070 Capital Outlay on other Administrative Services</li> <li>003 Training</li> <li>State Civil Service Training Centre at Umrangshu</li> <li>800 Other Expenditure</li> <li>Training for Fire Service Personnel</li> </ul>          | 47.45<br>1.09.75                              | 47.45<br>1,09.75                |   | -                               | (+) 100<br>9 (+) 8                                     |
| Foreigner Tribunal<br>Foreigner Tribunal for Determination of Foreigner<br>Home Guard Establishment<br>Protection & Control Fire Service Station   | 3,41.15<br>19.43                              | 3,41.15<br>19.43                | ,   |                                 | (+) 100<br>(+) 100                                     |
| Fire & Emergency Service Station<br>State Disaster Response<br>State Signature Scheme<br>Modernisation of Fire & Emergency Service   | 10,07.28<br>4,67.98<br>34,70.27               | 10,07.28<br>4,67.98<br>34,70.27 | 8         4,88.3           7         34,70.2           1         57.2 | 3 20.3<br>7                     | 5 (+) 2,200<br>(+) 100                                 |
|  |   |                                 |   |                                 |  |

| 16 - DETAILED STATEMENT OF CAPITAL EX  | <b>XPENDITURE BY</b>     | Y MINOR    | HEADS AND SU  | <b>B-HEADS</b>          |  |
|--|--------------------------|------------|---------------|-------------------------|--|
|  | ture during 2018-2       |            |               |                         |  |
| Nature of Expenditure  | <i>Charged/</i><br>Voted | Total      |               | uring Ind<br>17-2018 De | r Cent of<br>crease(+)/<br>ccrease(-)<br>ng the year |
| (Figures in italics repr   | esent charged expe       | nditure)   | (In lakh of ₹ |                         |  |
| A. CAPITAL ACCOUNT OF GENERAL SERVICES – Concld.   |                          |            |               |                         |  |
| 4070 Capital Outlay on other Administrative Services – Concld.   |                          |            |               |                         |  |
| Total - 4070   | 54,63.31                 | 54,63.3    | 67,51.19      | 12,87.88                | (+) 324  |
| Total - A. CAPITAL ACCOUNT OF GENERAL SERVICES   | 4,64,27.72               | 4,64,27.72 | 2 19,90,39.49 | 3,50,62.96              | (+) 32   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES  |                          |            |               |                         |  |
| (a) Capital A/C of Education, Sports, Art and Culture  |                          |            |               |                         |  |
| 4202 Capital Outlay on Education, Sports, Art and Culture  |                          |            |               |                         |  |
| 01 General Education   |                          |            |               |                         |  |
| 201 Elementary Education   |                          |            | - 1,18.73     |                         | ·  |
| Buildings  |                          |            | - 10,56.82    |                         |  |
| Other works each costing below ₹ 5 crore   |                          |            | - 15,96.99    |                         |  |
| Total - 201 Elementary Education   |                          |            | - 27,72.54    |                         |  |
| 202 Secondary Education  |                          |            |               |                         |  |
| Buildings  |                          |            |               |                         |  |
| Works  |                          |            | - 2,89.88     |                         |  |
| Other works each costing below ₹ 5 crore   |                          |            | - 5,89.45     |                         |  |
| Construction of Building for Establishment of Sainik School at Mornoi  |                          |            | - 53.21       |                         | ·  |
| Construction of Building for Setting up a Sainik School (Instructional Officers<br>Accommodation)<br>Schemes under SPA | S                        |            | - 49.53       |                         | ·  |
| Infrastructure Development of Cotton Collegiate Government H.S.School, Guwahati  | 43.76                    | 43.70      | 6 43.76       |                         | (+) 100  |

| 16 - DETAILED STATEMENT OF CAPITAL EXP   |  |         | HEADS AND                               | SUB-HEADS           | 5   |
|--|--|---------|---|---------------------|---|
| Nature of Expenditure  | e during 2018-20<br><i>Charged/</i><br>Voted |         | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent o<br>Increase(+<br>Decrease(·<br>ıring the y |
| (Figures in italics represen   | nt charged expend                            | diture) | (In lakh o                              |                     | g j   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |  |         |   |                     |   |
| (a) Capital A/C of Education, Sports, Art and Culture – Contd.   |  |         |   |                     |   |
| <ul> <li>4202 Capital Outlay on Education, Sports, Art and Culture – Contd.</li> <li>01 General Education – Contd.</li> <li>202 Secondary Education – Concld.</li> </ul> |  |         |   |                     |   |
| Construction of Boundary Wall & Other Infrastructure Development for H.S. & H.S.L.C. Examination Centre  |  |         | - 16,43.7                               | 16,43               | .74 (-) 10  |
| Total 202 Secondary Education  | 43.76  | 43.7    | 6 26,69.5                               | 7 16,43             | .74 (-) 9   |
| 203University and Higher Education   |  |         | - 1,57.1                                | 1                   |   |
| Buildings  |  |         |   |                     |   |
| Establishment  |  |         | - 0.4                                   | .6                  |   |
| Works  |  |         | - 1,62.0                                | 4                   |   |
| Other works each costing below ₹ 5 crore   |  |         | - 7,12.2                                | 7                   |   |
| Total - 203 University and Higher Education  |  |         | - 10,31.8                               | 8                   |   |
| 600General   |  |         | - 1,40.7                                | 3                   |   |
| SCERT  |  |         | - 20.4                                  | 5                   |   |
| 800Other Expenditure   |  |         | - 5.2                                   | 0                   |   |
| Total - 01 General Education   | 43.76  | 43.7    | 6 66,40.3                               | 16,43               | .74 (-) 9   |
| 02 Technical Education<br>103Technical Schools   |  |         |   |                     |   |
| Works  |  |         | - 1,52.3                                | 4                   |   |
| 104Polytechnics  |  |         | - 37,83.5                               | 2                   |   |
| Works  |  |         | - 15.5                                  | 3                   |   |

| Expenditure  | during 2018-2     | 019      |                     |          |             |   |
|--|-------------------|----------|---------------------|----------|-------------|---|
| Nature of Expenditure  | Charged/<br>Voted | Total    | to end of 2018-2019 |          | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics represen   | t charged expen   | iditure) | (In lakh            | of ₹)    |             |   |
| . CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                   |          |                     |          |             |   |
| Capital A/C of Education, Sports, Art and Culture – Contd.   |                   |          |                     |          |             |   |
| <ul> <li>202 Capital Outlay on Education, Sports, Art and Culture – Contd.</li> <li>2 Technical Education – Concld.</li> <li>2.04Polytechnics – Concld.</li> </ul> |                   |          |                     |          |             |   |
| Polytechnic Building   |                   |          | - 1,22.             | .81      |             |   |
| Total - 104 Polytechnics   |                   |          | - 39,21.            | .86      |             |   |
| 05Engineering/Technical Colleges and Institutes  |                   |          |                     |          |             |   |
| General  |                   |          |                     |          |             |   |
| Assam Engineering College  | 69.43             | 69.4     | 3 5,95.             | .57 5,2  | 6.14        | (-) 87  |
| Jorhat Engineering College   | 9.46              | 9.4      | 6 44.               | .64 3    | 5.18        | (-) 73  |
| Polytechnic  | 10,24.89          | 10,24.8  | 9 14,02.            | .16 3,7  | 7.27        | (+) 172                                       |
| Jorhat Institute of Science and Technology   | 30.04             | 30.04    | 4 85.               | .41 5    | 5.37        | (-) 46  |
| Establishment of Engineering College at Golaghat, Goalpara and Dhemaji   | 24,24.70          | 24,24.7  | 0 49,24.            | .70 25,0 | 0.00        | (-) 3   |
| New Engineering College at Kokrajhar and Barak Valley  | 1,34.53           | 1,34.5   | 3 4,49.             | .98 3,1  | 5.45        | (-) 57  |
| Works  |                   |          | - 94.               | .31      |             |   |
| Other works each costing below ₹ 5 crore   |                   |          | - 23,04             | .59      |             |   |
| Total - 105 Engineering/Technical Colleges and Institutes  | 36,93.05          | 36,93.0  | 5 99,01.            | .36 38,0 | 9.41        | (-) 3   |
| Total - 02 Technical Education   | 36,93.05          | 36,93.05 | 5 1,39,75           | 56 38.0  | 9.41        | (-) 3   |

03 Sports and Youth Services Sports Stadium

800 Other Expenditure

Other Expenditure

Stadium

| 16 - DETAILED STATEMENT OF CAPITAL EXP   |                                       |          | HEADS AND SUB-HE  | ADS           |  |
|--|---------------------------------------|----------|---|---------------|--|
| Nature of Expenditure  | re during 2018-2<br>Charged/<br>Voted |          | Expenditure Expenditu<br>to end of during<br>2018-2019 2017-201 | Inci<br>8 Dec | • Cent of<br>rease(+)/<br>crease(-)<br>ng the year |
| (Figures in italics represe  | ent charged exper                     | diture)  | (In lakh of ₹)  | uurii         |  |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                                       |          |   |               |  |
| (a) Capital A/C of Education, Sports, Art and Culture – Contd.   |                                       |          |   |               |  |
| <ul> <li>Capital Outlay on Education, Sports, Art and Culture – Contd.</li> <li>Sports and Youth Services Sports Stadium – Concld.</li> <li>Other Expenditure – Concld.</li> </ul> |                                       |          |   |               |  |
| Other works each costing below ₹ 5 crore   |                                       |          | - 9.84  |               |  |
| Holding of FIFA World Cup U-17   | 5,15.69                               | 5,15.69  | 9 5,15.69   |               | (+) 100  |
| Construction of Gupteswar Mini Stadium with Gallery Double Pavillion with  |                                       |          | - 1,47.44   | 1,47.44       | (-) 100  |
| Civic Facility under Barchana Block, Sonitpur District<br>Multipurpose Indoor Hall at SAI SAG Centre, SS Stadium, Tinsukia under<br>Urban Sports Infrastructure Scheme (USIS)      |                                       |          | - 69.99   | 69.99         | (-) 100  |
| Total - 800 Other Expenditure  | 14,06.87                              | 14,06.87 | 7 16,34.14  | 2,17.43       | (+) 547  |
| Total - 03 Sports and Youth Services Sports Stadium  | 14,06.87                              | 14,06.87 | 7 16,34.14  | 2,17.43       | (+) 547  |
| Art and Culture<br>001 Direction and Administration<br>Directorate of Cultural Affairs   |                                       |          |   |               |  |
| Renovation & Modernisation of Rabindra Bhawan  | 5,08.96                               | 5,08.96  | 5,08.96   |               | (+) 100  |
| Total - 001 Direction and Administration   | 5,08.96                               | 5,08.96  | 5 5,08.96   |               | (+) 100  |

| Fynenditur  | e during 2018-20  |                | HEADS AND   |                     |             |  |
|---|-------------------|----------------|---|---------------------|-------------|--|
| Nature of Expenditure (Figures in italics represe   | Charged/<br>Voted | ]<br>Total     | Expenditure I<br>to end of<br>2018-2019<br>(In lakh | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| 3. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                   |                |   |                     |             |  |
| a) Capital A/C of Education, Sports, Art and Culture – Contd.   |                   |                |   |                     |             |  |
| <ul> <li>202 Capital Outlay on Education, Sports, Art and Culture – Contd.</li> <li>4 Art and Culture – Contd.</li> <li>101 Fine Arts Education</li> <li>Establishment of Cultural Research Centre</li> </ul> |                   |                |   |                     |             |  |
| Preservation of Erstwhile Property of Late Dr. Bhupen Hazarika at Kolkata   | 1,79.85           | 1,79.85        | ,   |                     |             | (+) 100  |
| Shri Shri Madhabdev Kalakhetra at Narayanpur  | 19.59             | 19.59          |   |                     | 29.98       | (-) 35   |
| Infrastructure Development of Government Art & Crafts College<br>Infrastructure Development of LKRB Music College   | 72.03<br>47.52    | 72.03<br>47.52 |   |                     |             | (+) 100<br>(+) 100                             |
| Installation of Sui-Ka-Pha Statue at Golaghat   | 47.32             | 47.52          | _   |                     | 5.00        | (+) 100  |
| Construction of Auditorium of Trajan Sanmelan (State Specific)  | 15.88             | 15.88          |   |                     |             | (+) 100  |
| Mising Murong Okum  | 20.00             | 20.00          |   |                     |             | (+) 100  |
| Aniruddha Dev Cultural Complex, Tinsukia  |                   |                | - 6.9   | 99                  | 6.99        | (-) 100  |
| Films   |                   |                |   |                     |             |  |
| Dr. Bhupen Hazarika Memorial at Jalukbari (SPA)   | 98.88             | 98.88          | 3 2,06.0  | 65 1,0              | )7.77       | (-) 8  |
| Total - 101 Fine Arts Education   | 4,53.75           | 4,53.75        | 5 6,03.4  | 49 1,4              | 19.74       | (+) 203  |
| 104 Archives  | 9.80              | 9.80           | ) 10.0  | 60                  | 0.80(       | +) 1,125                                       |
| 105Public Libraries   |                   |                | - 2,31.7  | 73                  |             |  |
| Directorate of Library Services   |                   |                |   |                     |             |  |
| Infrastructure Development of District Library  | 1,52.81           | 1,52.81        | 2,93.8  | 84 1,4              | 41.03       | (+) 8  |
| Updragation of Bishnu Nirmala Children Library  | 19.73             | 19.73          | 3 19.7  | 73                  |             | (+) 100  |
| Construction of Library Building  |                   |                |   |                     |             |  |
| Works   |                   |                | - 1,30.   | 18                  |             |  |

| 16 - DETAILED STATEMENT OF CAPITAL EX   | APENDITURE BY<br>ure during 2018-20 |                | HEADS AND SUI     | B-HEADS                 |   |
|---|-------------------------------------|----------------|-------------------|-------------------------|---|
| Nature of Expenditure   | Charged/<br>Voted                   | ]<br>Total     |                   | ring Inc.<br>7-2018 Dec | Cent of<br>cease(+)/<br>crease(-)<br>g the year |
| (Figures in italics repre   | sent charged expen                  | diture)        | (In lakh of ₹)    |                         |   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                                     |                |                   |                         |   |
| a) Capital A/C of Education, Sports, Art and Culture – Contd.   |                                     |                |                   |                         |   |
| <ul> <li>Capital Outlay on Education, Sports, Art and Culture – Contd.</li> <li>Art and Culture – Contd.</li> <li>Public Libraries – Concld.</li> </ul>                 |                                     |                |                   |                         |   |
| Total - 105 Public Libraries  | 1,72.54                             | 1,72.54        | 6,75.48           | 1,41.03                 | (+) 22  |
| 106Museums  |                                     |                | - 2,89.55         |                         |   |
| Directorate of Museum   | 31.59                               | 31.59          | 9 1,03.53         | 71.94                   | (-) 56  |
| Additional amount for Construction of District Museum at Dibrugarh<br>Maintenance of Buildings of the District Museums and the<br>Assam State Museum<br>Museum Building | 60.00<br>19.88                      | 60.00<br>19.88 |                   |                         | (+) 100<br>(+) 100                              |
| Works   |                                     |                | - 59.14           |                         |   |
| Total - 106 Museums   | 1,11.47                             | 1,11.47        | 7 5,32.10         | 71.94                   | (+) 55  |
| 108 Anthropological Survey<br>Directorate of Archaeology  |                                     |                |                   |                         |   |
| Madan Kamdev Archeological Site   | 97.45                               | 97.45          | 5 97.45           |                         | (+) 100   |
| Preservation of Dhekiajuli, Gahpur and Sootia Police Station<br>Charaideo Archeological Site  | 53.83<br>91.30                      | 53.83<br>91.30 |                   |                         | (+) 100<br>(+) 100                              |
| Total - 108 Anthropological Survey  | 2,42.58                             | 2,42.58        | 3 2,42.58         |                         | (+) 100   |
| 190Investment in Public Sector & Other Undertaking  |                                     |                |                   |                         |   |
| The Assam Text Book Production & Publication Corporation Ltd. Guwahati<br>796Tribal Area Sub-Plan   |                                     |                | - 23.00<br>- 2.39 |                         |   |

| Expendit  | ture during 2018-20 | 019     |   |                     |              |                                  |
|---|---------------------|---------|---|---------------------|--------------|----------------------------------|
| Nature of Expenditure   | Charged/<br>Voted   |         | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>rease(+)/<br>rease(-) |
| (Figures in italics repr  | esent charged expen | diture) | (In lakh                                |                     | luring       | g the year                       |
| 3. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                     |         |   |                     |              |                                  |
| a) Capital A/C of Education, Sports, Art and Culture – Concld.  |                     |         |   |                     |              |                                  |
| <ul> <li>202 Capital Outlay on Education, Sports, Art and Culture – Concld.</li> <li>4 Art and Culture – Concld.</li> <li>800other expenditure</li> <li>Cultural Affair Building</li> </ul> |                     |         |   |                     |              |                                  |
| Construction of Swargado-Siu-Ka-Pha Memorial-cum-Museum, RCC<br>Guest House, Mohbada, etc.<br>Chief Minister's Special Scheme   |                     |         | - 2,00.5                                | 51                  |              |                                  |
| Completion of Jyoti Bishnu Cultural Centre in all District  | 70.03               | 70.0    | 3 1,15.2                                | 21 4                | 5.18         | (+) 55                           |
| Rabindra Bhawan Auditorium in all District Headquarter  |                     |         | - 10.0                                  | 00 1                | 0.00         | (-) 100                          |
| Other works each costing below ₹ 5 crore  |                     |         | - 6,46.8                                | 81                  |              |                                  |
| Total - 800 other expenditure   | 70.03               | 70.0    | 3 9,72.5                                | 53 5                | 5.18         | (+) 27                           |
| Total - 04 Art and Culture  | 15,69.13            | 15,69.1 | 3 35,71.                                | 13 4,1              | 8.69         | (+) 275                          |
| Total - 4202  | 67,12.81            | 67,12.8 | 1 2,58,21.2                             | 20 60,8             | 9.27         | (+) 10                           |
| Total - (a) Capital A/C of Education, Sports, Art and   | Culture 67.12.81    | 67,12.8 | 1 2,58,21.2                             | 20 60.8             | <b>89.27</b> | (+) 10                           |

## (b) Capital A/C of Health and Family Welfare

## 4210 Capital Outlay on Medical and Public Health

| 01 Urban Health Services         |         |         |         |       |        |  |
|----------------------------------|---------|---------|---------|-------|--------|--|
| 001 Direction and Administration |         |         | 59.52   |       |        |  |
| District Establishment           | 1,08.51 | 1,08.51 | 1,88.33 | 79.82 | (+) 36 |  |
| Works                            |         |         | 1,40.75 |       |        |  |

| Expenditure  | e during 2018-2   | 019              |   |                                       |   |
|--|-------------------|------------------|---|---------------------------------------|---|
| Nature of Expenditure  | Charged/<br>Voted | Total            | Expenditure E<br>to end of<br>2018-2019 | during [<br>2017-2018 ]               | Per Cent of<br>ncrease(+)<br>Decrease(-)<br>ring the ye |
| (Figures in italics represen   | nt charged expen  | <i>iditure</i> ) | (In lakh o                              |                                       |   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                   |                  |   |                                       |   |
| (b) Capital A/C of Health and Family Welfare – Contd.  |                   |                  |   |                                       |   |
| <ul> <li>4210 Capital Outlay on Medical and Public Health – Contd.</li> <li>01 Urban Health Services – Contd.</li> <li>001 Direction and Administration – Concld.</li> </ul> |                   |                  |   |                                       |   |
| Headquarters Establishment   |                   |                  | - 9.4                                   | 4                                     |   |
| Upgradation & Strengthening of Existing Training Institute of ANM & GNM Extension and Renovation of Departmental Quarters, etc. Works  | <br><br>43.72     | <br><br>43.72    | - 4.8                                   | 5 4.                                  | 85 (-) 100<br>40 (-) 17                                 |
| Total - 001 Direction and Administration   | 1,52.23           | 1,52.23          | ,                                       |                                       |   |
| 051Construction  | ,                 | ,                | ,                                       | ,                                     |   |
| Other works each costing below ₹ 5 crore<br>104Medical Stores Depot<br>110Hospital and Dispensaries  |                   | <br>             | - 2,93.7                                | 7                                     |   |
| General Government Hospital  | 5,07.26           | 5,07.20          | · · · · · ·                             |                                       | 84 (+) 17   |
| Works<br>Hospital & Dispensaries   | 47.52             | 47.52            | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · · | (+) 100   |
| Works<br>Works<br>Snapisl Dian Assistance  |                   |                  | - 3,43.1<br>- 3,41.74                   |                                       |   |
| Special Plan Assistance<br>Construction of New Building for T.B. & Chest-cum-ID Hospital at<br>Kalapahar   | 9,75.16           | 9,75.10          | 6 24,76.9                               | 5 6,36.                               | 98 (+) 53   |
| Chief Minister's Special Package for Barak Valley<br>Works   |                   |                  | - 1,31.3                                | 6                                     |   |

|   | DF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS<br>Expenditure during 2018-2019 |                  |   |                     |   |  |  |  |
|---|---|------------------|---|---------------------|---|--|--|--|
| Nature of Expenditure   | Charged/<br>Voted   | ]<br>Total       | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>Iring the yea |  |  |  |
| (Figures in italics re  | epresent charged exper  | <i>iditure</i> ) | (In lakh o                              | of ₹)               |   |  |  |  |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |   |                  |   |                     |   |  |  |  |
| b) Capital A/C of Health and Family Welfare – Contd.  |   |                  |   |                     |   |  |  |  |
| <b>Capital Outlay on Medical and Public Health – Contd.</b><br>Urban Health Services – Contd.<br>110Hospital and Dispensaries – Concld. |   |                  |   |                     |   |  |  |  |
| Total - 110 Hospital and Dispensaries   | 15,29.94  | 15,29.94         | 4 59,70.5                               | 55 10,71.           | .82 (+) 43  |  |  |  |
| 800 Other Expenditure   |   |                  |   |                     |   |  |  |  |
| Training of Nurses including Auxiliary Nurses   |   |                  |   |                     |   |  |  |  |
| Extension and Renovation  | 1,32.54   | 1,32.54          | 4 3,00.2                                | .4 1,67.            | .70 (-) 21  |  |  |  |
| Total - 800 Other Expenditure   | 1,32.54   | 1,32.54          | 4 3,00.2                                | .4 1,67.            | .70 (-) 21  |  |  |  |
| Total - 01 Urban Health Services  | 18,14.71  | 18,14.7          | 1 1,50,19.9                             | 13,76               | .59 (+) 32  |  |  |  |
| 2 Rural Health Services<br>101Health Sub-Centres  |   |                  | - 7.6                                   | 55                  |   |  |  |  |
| 102Subsidiary Health Centres  |   |                  | 02.7                                    | -                   |   |  |  |  |
| 103Primary Health Centres   |   |                  | 51.5                                    |                     |   |  |  |  |
| Machinery & Equipment<br>Primary Health Units   |   |                  | - 33,38.6                               | 52                  |   |  |  |  |
| Extension and Renovation  | 7.00  | 7.00             |   |                     | (+) 100   |  |  |  |
| Works   |   |                  | 0,05.7                                  |                     |   |  |  |  |
| Pradhan Mantri Gramodaya Yojna (PMGY)   |   |                  | 20,0010                                 |                     |   |  |  |  |
| Primary Health Unit   |   |                  | - 11,39.5                               | 54                  |   |  |  |  |
| <b>Total - 103 Primary Health Centers</b>   | 7.00  | 7.00             | 0 75,45.8                               | 88                  | (+) 100   |  |  |  |

| 16 - DETAILED STATEMENT OF CAPIT   | AL EXPENDITURE BY          |                | HEADS AND                               | SUB-HEAD            | 5             |   |
|--|----------------------------|----------------|---|---------------------|---------------|---|
| Nature of Expenditure<br>(Figures in   | <i>Charged/</i><br>Voted   | Total          | Expenditure 1<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ase(+)/<br>ease(-)<br>the year |
|  | cs represent charged expen | (In lakh of ₹) |   | uring               |               |   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                            |                |   |                     |               |   |
| b) Capital A/C of Health and Family Welfare – Contd.   |                            |                |   |                     |               |   |
| <ul> <li><b>Capital Outlay on Medical and Public Health – Contd.</b></li> <li>Rural Health Services – contd.</li> <li>104Community Health Centres</li> </ul> |                            |                |   |                     |               |   |
| Machinery & Equipment  |                            |                | 6,12.                                   |                     |               |   |
| Works  |                            |                | 1,05.                                   |                     |               |   |
| Pradhan Mantri Gramodaya Yojna (PMGY)<br>Total - 104 Community Health Centers  |                            |                | 17,04.                                  |                     |               |   |
|  |                            | -              | 25,80.                                  |                     |               |   |
| 110Hospitals and Dispensaries  |                            |                | 68.                                     | 48                  |               |   |
| General Government Hospital  |                            |                | •                                       | 10                  |               |   |
| Works  |                            |                | 20.                                     | -                   | 1 27          |   |
| Hospital & Dispensaries  | 8,91.93                    | 8,91.9         | · · · · ·                               |                     | 1.37          | (+) 44                                    |
| Total - 110 Hospitals and Dispensaries   | 8,91.93                    | 8,91.9         | 3 20,97.                                | 01 6,2              | 1.37          | (+) 44                                    |
| 200Other Health Schemes<br>796Tribal Area Sub-Plan   |                            | -              | 29,39.                                  | 03                  |               |   |
| Buildings  |                            |                |   |                     |               |   |
| Works (Repairing of Existing PHCs/CHCs/SD/SHCs/SCs   |                            | -              | 2,92.                                   |                     |               |   |
| Primary Health Centre/Community Health Centre<br>Pradhan Mantri Gramodaya Yojna (PMGY)   |                            |                | 12,42.                                  | 00                  |               |   |
| Primary Health Centre/Community Health Centre  |                            | -              | 1,55.                                   | 66                  |               |   |
| Total - 796 Tribal Area Sub-Plan   |                            | -              | 16,90.                                  | 43                  |               |   |
| 799Suspense  |                            | -              | 2,29.                                   | 04                  |               |   |
|  |                            |                |   |                     |               |   |

| Expenditu   | re during 2018-2   | 019              |   |                     |              |   |
|---|--------------------|------------------|---|---------------------|--------------|---|
| Nature of Expenditure   | Charged/<br>Voted  |                  | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics repre-  | sent charged exper | <i>iditure</i> ) | (In lakh                                |                     | ur mş        |   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                    |                  |   |                     |              |   |
| (b) Capital A/C of Health and Family Welfare – Contd.   |                    |                  |   |                     |              |   |
| <ul> <li>4210 Capital Outlay on Medical and Public Health – Contd.</li> <li>D2 Rural Health Services – Concld.</li> <li>800Other Expenditure</li> </ul> |                    |                  |   |                     |              |   |
| Scheduled Caste Component Plan  |                    |                  |   |                     |              |   |
| Primary Health Centre/Community Health Centre   |                    |                  | 8,88.5                                  | 50                  |              |   |
| Works<br>Tribal Area Sub-Plan   | 75.54              | 75.5             | 6,20.4                                  | 43 50               | 0.00         | (+) 51  |
| Works (Repairing of Existing PHCs/ CHCs/ SD/ SHCs/ SCs)   |                    |                  | 68.0                                    | 61                  |              |   |
| Pradhan Mantri Gramodaya Yojna (PMGY)   |                    |                  | 1,30.0                                  | 67                  |              |   |
| Upgradation of Standard of Administration of Ninth Finance Commission   |                    |                  | 4,58.0                                  | 66                  |              |   |
| Total - 800 Other Expenditure   | 75.54              | 75.5             | 4 21,66.8                               | 87 50               | 0.00         | (+) 51  |
| Total - 02 Rural Health Services  | 9,74.47            | 9,74.4           | 7 1,93,19.2                             | 27 6,71             |              | (+) 45  |
| Medical Education Training and Research<br>001 Direction and Administration   |                    |                  |   |                     |              |   |
| Headquarters Establishment  |                    |                  | 38.5                                    | 53                  |              |   |
| Establishment of Health Institute in the Pattern of AIIMS   | 36,17.29           | 36,17.2          | 9 36,17.2                               | 29                  |              | (+) 100                                       |
| Works   | 19.27              | 19.2             | ,                                       |                     | 8.59         | (+) 4   |
| 50 Bedded Cancer Wing in all Medical Colleges   |                    |                  | 1,00.0                                  | 00                  |              |   |
| <b>Total - 001 Direction and Administration</b>   | 36,36.56           | 36,36.5          | 6 38,66.0                               | 68 18               | 3.59         | (+)19462                                      |

| Expenditur   | e during 2018-20  | 019     |   |                     |               |   |
|--|-------------------|---------|---|---------------------|---------------|---|
| Nature of Expenditure  | Charged/<br>Voted |         | Expenditure 1<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| (Figures in italics represe  | ent charged expen | diture) | (In lakh                                |                     |               |   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                   |         |   |                     |               |   |
| b) Capital A/C of Health and Family Welfare – Contd.   |                   |         |   |                     |               |   |
| <ul> <li>Capital Outlay on Medical and Public Health – contd.</li> <li>Medical Education Training and Research – contd.</li> <li>101 Ayurveda</li> </ul> |                   |         | - 1,62.                                 | 37                  |               |   |
| Ayurvedic College & Hospital, Guwahati   |                   |         | ,                                       |                     |               |   |
| Extension and Renovation   |                   |         | - 0.9                                   | 96 (                | ).96          | (-) 100                                   |
| Renovation and Strengthening of Hospital Work  |                   |         | - 58.9                                  |                     |               |   |
| Construction Work at Government Ayurvedic College at Jalukbari, Guwahati   |                   |         | - 78.4                                  |                     |               |   |
| Construction of Post Graduate Hostel at Goverment Ayurvedic College,<br>Guwahati   |                   |         | - 4.:                                   | 50                  |               |   |
| Improvement of Infrastructure of Guwahati Ayurvedic College<br>Over a Period of three years @ 10 crore   | 96.10             | 96.10   | 96.                                     | 10                  |               | (+) 100                                   |
| Total - 101 Ayurveda   | 96.10             | 96.1    | 0 4,01.                                 | 29 (                | ).96(+        | ) <b>9,909</b>                            |
| 102Homeopathy  |                   |         | - 12.                                   | 92                  |               |   |
| Dr. J.K. Saikia Homeopathic Medical College, Jorhat  |                   |         |   |                     |               |   |
| Works  |                   |         | - 6.9                                   | 98                  |               |   |
| Swahid Jadav Nath Homeopathic College, Guwahati  |                   |         |   |                     |               |   |
| Works  |                   |         | - 56.                                   | 18                  |               |   |
| Improvement of Infrastructure of Homeopatic Medical College, Jorhat, Nagaon,<br>Guwahati Over a Period of two years @ 2 crore each                       | 1,07.59           | 1,07.59 | 9 1,07.                                 | 59                  |               | (+) 100                                   |
| Total - 102 Homeopathy   | 1,07.59           | 1,07.5  | 9 1,83.                                 | 67                  |               | (+) 100                                   |

| 2019             |   |                     | 5  |
|------------------|---|---------------------|--|
|                  | Expenditure F<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>ıring the year |
| enditure)        | (In lakh (                              |                     |  |
|                  |   |                     |  |
|                  |   |                     |  |
|                  | 16,70.2                                 | 23                  |  |
|                  | 38,43.0                                 | 38,43               | .00 (-) 100  |
| 4,97.5           | 16,87.0                                 | 08 1,29             | .20 (+) 285  |
| 4.8              | 6,78.3                                  | 32 55               | .49 (-) 91   |
| 5,87.8<br>8,53.5 | ,                                       | ,                   |  |
| 82.9             | 93 1,87.3                               | 33 15               | .01 (+) 452  |
| 21.1             | 0.02.0                                  |                     | (+) 100  |
| 2,08.0           | 95 3,31.7                               | 71 13               | .34(+) 1,460   |
| 30,00.0          | 30,00.0                                 | 00                  | (+) 100  |
|                  |   |                     |  |

| 16 - DETAILED STATEMENT OF CAPITAL EXE<br>Expenditu  | re during 2018-2  |            | IEADS AND   | SUD-READS                 |   |
|--|-------------------|------------|---|---------------------------|---|
| Nature of Expenditure (Figures in italics repres   | Charged/<br>Voted | ]<br>Total | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o | during<br>2017-2018<br>du | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>Iring the yea |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                   |            |   |                           |   |
| (b) Capital A/C of Health and Family Welfare – Contd.  |                   |            |   |                           |   |
| <ul> <li>4210 Capital Outlay on Medical and Public Health – contd.</li> <li>3 Medical Education Training and Research – contd.</li> <li>105 Allopathy – Contd.</li> <li>Setting up of Medical College at Nagaon</li> </ul> |                   |            |   |                           |   |
| Works  |                   |            | - 50.2  | 21 50                     | .21 (-) 100   |
| Central Share<br>B.Sc. Nursing College at Dibrugarh  | 56,02.48          | 56,02.48   | 3 76,51.6   | 20,49                     | .16 (+) 173   |
| Works<br>B.Sc. Nursing College at Silchar  | 37.63             | 37.63      | 3 37.6  | 53                        | (+) 100   |
| Works  | 84.91             | 84.91      | 84.9  | 91                        | (+) 100   |
| Barpeta Medical College (Fakaruddin Ali Ahmed Medical College), Barpeta  |                   |            | - 2,59.4  | 14                        |   |
| Dental College at FAAMC, Barpeta<br>Works  |                   |            | 1.01.5  |                           |   |
| Tezpur Medical College (TMC)<br>Additional Civil Works at TMC<br>Jorhat Medical College (JMC), Jorhat  | 3,98.77           | 3,98.77    | 22,11.6   | 5 18,12                   | .88 (-) 78  |
| Additional Civil Works at JMC  |                   |            | - 14,00.0   | 0 14,00                   | .00 (-) 100   |
| Establishment of Medical College at Kokrajhar  | 1,74.87           | 1,74.87    | ,   |                           | (+) 100   |
| Strengthening of Paramedical Institutes in<br>AMC/GMC/SMC/JMA/FAAMAC/TMC   | 9.40              | 9.40       | ,   |                           | (+) 100   |
| Jorhat Medical Institute, Jorhat   |                   |            | - 30.9  | 98                        |   |
| Works  |                   |            | - 1,22.6  | 52                        |   |

| 16 - DETAILED STATEMENT OF CAPITAL EXPEN  |                                    |           | IEADS AND S                             | UB-HEADS            |  |
|---|------------------------------------|-----------|---|---------------------|--|
| Nature of Expenditure   | during 2018-2<br>Charged/<br>Voted |           | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>Iring the year |
| (Figures in italics represen  | t charged expe                     | nditure)  | (In lakh o                              |                     | ining the yea  |
| <b>CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.</b>  |                                    |           |   |                     |  |
| <b>Capital A/C of Health and Family Welfare – Contd.</b>  |                                    |           |   |                     |  |
| <ul> <li>210 Capital Outlay on Medical and Public Health – Contd.</li> <li>3 Medical Education Training and Research – Contd.</li> <li>105 Allopathy – Concld.</li> <li>Setting up of Medical College at North Lakhimpur</li> </ul> |                                    |           |   |                     |  |
| Land Acquisition  |                                    |           | - 11,31.1                               | 4 11,31.            | .14 (-) 100  |
| Works   | 78.82                              | 78.82     | ,                                       | ,                   | (+) 100  |
| Central Share   | 68,03.85                           | 68,03.8   |   |                     |  |
| Setting up of Medical College at Dhubri   | ,                                  | ,         | ,                                       | ,                   |  |
| Works   | 72.06                              | 72.00     | 6 72.0                                  | )6                  | (+) 100  |
| Central Share   | 74,08.70                           | 74,08.70  | 0 93,98.8                               | 19,90               |  |
| State Share   |                                    |           | - 26.7                                  | 6 26.               | .76 (-) 100  |
| Establishment of Cancer Hospital at Jorhat  |                                    |           | - 10.5                                  | i 3 10.             | .53 (-) 100  |
| Improvement of Infrastructure of GMH&H, AMC&H and SMC&H Over a Period of three years @ 100 crore each   | 55,77.81                           | 55,77.8   | 1 55,77.8                               | 51                  | (+) 100  |
| Improvement of Infrastructure of Tezpur, Barpeta, Jorhat Medical Colleges Over<br>a Period of three years @ 30 crore each<br>Cancer Hospitals   | 8,44.77                            | 8,44.7′   | 7 8,44.7                                | 7                   | (+) 100  |
| PET MRI etc. for 200 Bedded Cancer Hospital in GMC&H<br>Establishment of Government Dental College at Dibrugarh   |                                    |           | - 50,00.0                               | 50,00               | .00 (-) 100  |
| Works<br>Establishment of New Medical College at Nalbari  | 17.00                              | 17.00     | 0 17.0                                  | 00                  | (+) 100  |
| Land Acquisition  |                                    |           | - 7,92.4                                | 9 7,92              | .49 (-) 100  |
| Total - 105 Allopathy   | 3,23,66.95                         | 3,23,66.9 | 5 6,08,41.2                             | 2,08,78             | .94 (+) 55   |

| 16 - DETAILED STATEMENT OF CAPITAL EXPR   |   |           | HEADS AND                               | SUB-HEAD            | S           |   |
|---|---|-----------|---|---------------------|-------------|---|
| Nature of Expenditure   | <u>e during 2018-</u><br><i>Charged/</i><br>Voted |           | Expenditure F<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics represe   | nt charged expe                                   | nditure)  | (In lakh                                |                     |             |   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |   |           |   |                     |             |   |
| (b) Capital A/C of Health and Family Welfare – Contd.   |   |           |   |                     |             |   |
| <ul> <li>4210 Capital Outlay on Medical and Public Health – Concld.</li> <li>03 Medical Education Training and Research – Concld.</li> <li>200 Other Systems</li> </ul> |   |           |   |                     |             |   |
| Directorate of AYUSH (Headquarter Establishment)  |   |           |   |                     |             |   |
| Establishment of Research Centre for Indigenous Medicine at Guwahati<br>Ayurvedic College, Guwahati   | 59.00   | 59.0      | 0 99.0                                  | 00                  |             | (+) 100                                       |
| Total - 200 Other Systems   | 59.00   | 59.0      | 0 99.0                                  | 00                  |             | (+) 100                                       |
| Total - 03 Medical Education Training and Research  | 3,62,66.20  | 3,62,66.2 | 0 6,53,91.8                             | 88 2,08,9           | 8.49        | (+) 74  |
| 04 Public Health<br>200 Other Programmes  |   |           |   |                     |             |   |
| T.B. Control  |   |           | - 9.2                                   | 21                  |             |   |
| Malaria Control   |   |           | - 2.1                                   |                     |             |   |
| Malaria Eradication Programme   |   |           | - 11.6                                  |                     |             |   |
| Public Health & Sanitation Programme  |   |           | 1,10.0                                  |                     |             |   |
| Bulk Purchase of Materials and Equipment for V.D. Control Programmes  |   |           | 0.1                                     |                     |             |   |
| Total - 200 Other Programmes  |   |           | 1,000                                   |                     |             |   |
| Total - 04 Public Health  |   |           | 1,66.4                                  | 44                  |             |   |
| <ul><li>80 General</li><li>800 Other Expenditure</li></ul>  |   |           | 7,22.0                                  | )3                  |             |   |
| Total - 80 General  |   |           | - 7,22.0                                | 03                  |             |   |
| Total - 4210  | 3,90,55.38  | 3,90,55.3 | 8 10,06,19.5                            | 56 2,29,4           | 6.45        | (+) 70  |

| Nature of Expenditure   | during 2018-2<br>Charged/ | ]         | Expenditure E | vnondituro          |               |  |
|---|---------------------------|-----------|---------------|---------------------|---------------|--|
|   | Voted                     | Total     | to end of     | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ase(+)/<br>ease(-)<br>the yea |
| (Figures in italics represent   | t charged expe            | nditure)  | (In lakh o    |                     | uring         | the yea                                  |
| <b>3.</b> CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                           |           |               |                     |               |  |
| b) Capital A/C of Health and Family Welfare – Concld.   |                           |           |               |                     |               |  |
| 211 Capital Outlay on Family Welfare  |                           |           |               |                     |               |  |
| 101Rural Family Welfare Service   |                           |           |               |                     |               |  |
| Machinery & Equipment   |                           |           | - 5.00        | C                   |               |  |
| Buildings   |                           |           | - 26.30       | C                   |               |  |
| Works   |                           |           | - 14.3        | 3                   |               |  |
| Family Welfare  |                           |           | - 10,51.49    | 9                   |               |  |
| Social Welfare  |                           |           | - 8,51.69     | 9                   |               |  |
| Bulk purchase of Contraceptive and Equipments for intensification of Family Welfare Programme |                           |           | - 10.60       | 5                   |               |  |
| Total - 101 Rural Family Welfare Service  |                           |           | · 19,59.4′    | 7                   |               |  |
| Total - 4211  |                           |           | 19,59.47      | 7                   |               |  |
| Total - (b) Capital A/C of Health and Family Welfare  | 3,90,55.38                | 3,90,55.3 | 8 10,25,79.03 | 3 2,29,40           | 6.45          | (+) 70                                   |
| c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development                  |                           |           |               |                     |               |  |

102Rural Water Supply

Accelerated Rural Water Supply Scheme

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6,98,53.95

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| 16 - DETAILED STATEMENT OF CAPITAL EXP  |                                       |                 | HEADS AND                               | SUB-HEADS               |   |
|---|---------------------------------------|-----------------|---|-------------------------|---|
| Nature of Expenditure   | re during 2018-2<br>Charged/<br>Voted |                 | Expenditure E<br>to end of<br>2018-2019 | during I<br>2017-2018 I | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the yea |
| (Figures in italics represe   | ent charged exper                     | <i>iditure)</i> | (In lakh o                              |                         | ing the yea   |
| 3. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                                       |                 |   |                         |   |
| c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.   |                                       |                 |   |                         |   |
| <ul> <li>215 Capital Outlay on Water Supply and Sanitation – Contd.</li> <li>1 Water Supply – Contd.</li> <li>102Rural Water Supply – Contd.</li> </ul> |                                       |                 |   |                         |   |
| Rural Water Supply  | 35,53.57                              | 35,53.5         | 7 12,29,50.0                            | 6,49.2                  | 28 (+) 447  |
| Water Quality Monitoring & Surveillance   |                                       |                 | 83.3                                    | 4 -                     |   |
| SPA Tezpur Medical College  | 6,00.04                               | 6,00.04         | 4 19,21.1                               | 9 2,26.0                | 00 (+) 166  |
| Up-gradation and Strengthening 30 age Old PWSS  | 16.81                                 | 16.8            | 1 2,32.6                                | 7                       | (+) 100   |
| Greater Goroimari PWSS  |                                       |                 | 1,00.6                                  | -1                      |   |
| Assam Vikash Yojana Water Supply Scheme at Jorhat, Hailakandi, Bihaguri<br>Block Area Barson PWSS Naharjan, Nizbanbari & Old Gjogara                    |                                       |                 | 11.0                                    | 0 .                     |   |
| For 6003 Spot Water Source (per LAC 50 Nos.)  | 2,45.72                               | 2,45.7          | 2 15,90.1                               | 8 4,56.2                | 22 (-) 46   |
| Integrated Rupchera Multi Village PWSS  | 19.48                                 | 19.4            | 8 4,67.4                                | .0 .                    | (+) 100   |
| Chief Minister's Special Package for Barak Valley   | 3,23.09                               | 3,23.0          | ,                                       |                         |   |
| Grants-in-aid from NITI Ayog  |                                       |                 | 11,0710                                 |                         | , , , , , , , , , , , , , , , , , , ,                     |
| Projected State Share of CSS  | 25,38.22                              | 25,38.2         |   |                         |   |
| Chief Minister's Special Package for Dhakuakhana  |                                       |                 | 00.0                                    |                         | 85 (-) 100  |
| Construction of Pipe Water Supply Scheme at Dhemaji Town Water<br>Treatment Plant with Carrying Mobile  |                                       |                 | 33.1                                    | 7 -                     |   |
| Construction of Pipe Water Supply Scheme at Jonai Water Treatment Plant<br>with Carrying Mobile   |                                       |                 | 2.2                                     | 5 -                     |   |
| Greater Katigarh Water Supply Scheme (16.00 crore)  | 4,92.01                               | 4,92.0          | 1 4,92.0                                | 1.                      | (+) 100   |
| World Bank Assistance Rural Water Supply (LIS)(EAP) Central Share   |                                       |                 | 2,72,62.5                               | 6 1,45,67.              | 56 (-) 100  |
| World Bank Assistance Rural Water Supply (LIS)(EAP) State Share   |                                       |                 | 33,26.2                                 | 9 7,51.                 | 29 (-) 100  |

| 16 - DETAILED STATEMENT OF CAPITAL E  |  |            | HEADS AND S   | SUB-HEADS                |  |
|---|--|------------|---------------|--------------------------|--|
| Nature of Expenditure   | iture during 2018-2<br>Charged/<br>Voted | Total      |               | during<br>017-2018<br>du | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>ring the yea |
| (Figures in italics rep.  | resent charged expe                      | nditure)   | (In lakh of   | f₹)                      |  |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |  |            |               |                          |  |
| (c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.  |  |            |               |                          |  |
| <ul> <li>4215 Capital Outlay on Water Supply and Sanitation – Contd.</li> <li>01 Water Supply – Concld.</li> <li>102Rural Water Supply – Concld.</li> </ul> |  |            |               |                          |  |
| PWSS/ DTW in Tea Garden Areas   | 1,23.77                                  | 1,23.77    | 7 1,23.77     | 7                        | (+) 100  |
| National Water Quality Sub-Mission  | 60,00.00                                 | 60,00.00   |               | , ,                      | 47 (-) 53  |
| Operation & Maintenance   |  |            | 07.51         |                          |  |
| Prime Minister's Announcement Programme<br>National Rural Drinking Water Programme  |  |            | - 3,32.53     | 3                        |  |
| Central Share   | 1,90,51.27                               | 1,90,51.27 | 7 8,18,31.45  | 5 3,49,15.               | 73 (-) 45  |
| State Share   | 7,24.77                                  | 7,24.77    | 7 7,24.77     | 7                        | (+) 100  |
| Total - 102 Rural Water Supply  | 3,36,88.75                               | 3,36,88.75 | 5 34,54,03.55 | 5 7,05,38.               | 42 (-) 52  |
| 789Schedule Caste Component Plan  |  |            |               |                          |  |
| Rural Water Supply  | 2,19.03                                  | 2,19.03    | 3 4,36.26     | 5 2,17.                  | 23 (+) 1   |
| 796Tribal Areas Sub Plan  |  |            |               |                          |  |
| Rural Water Supply  | 81.33                                    | 81.33      | 3 93.78       | 3 12.                    | 45 (+) 553   |
| 800Other Expenditure  |  |            |               |                          |  |
| Renovation & Upgration of Departmental Building   | 6,26.63                                  | 6,26.63    | 6,26.63       | 3                        | (+) 100  |
| Other works each costing below ₹ 5 crore  |  |            | - 68.32       | 2                        |  |
| Total - 800 Other Expenditure   | 6,26.63                                  | 6,26.6.    | 6,94.95       | 5                        | (+) 100  |
| Total - 01 Water Supply   | 3,46,15.74                               | 3,46,15.74 | 4 34,66,28.54 | 7,07,68.                 | 10 (-) 51  |

| Expendi  | ture during 2018-      | 2019                   |   |                     |   |
|--|------------------------|------------------------|---|---------------------|---|
| Nature of Expenditure  | Charged/<br>Voted      | ]<br>Total             | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the yea |
| (Figures in italics rep  | resent charged expe    | enditure)              | (In lakh o                              |                     |   |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                        |                        |   |                     |   |
| (c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development - Contd.   |                        |                        |   |                     |   |
| <ul> <li>4215 Capital Outlay on Water Supply and Sanitation – Concld.</li> <li>02 Sewerage and Sanitation</li> <li>102Rural Sanitation Services</li> </ul> |                        |                        |   |                     |   |
| Water Supply and Sanitation (Nirmal Bharat Abhiyan/Swaccha Bharat Missie   | on)                    |                        |   |                     |   |
| Central Share<br>State Share   | 9,74,90.26<br>57,78.03 | 9,74,90.26<br>57,78.03 |   |                     |   |
| Total - 102 Rural Sanitation Services  | 10,32,68.29            | 10,32,68.29            | 33,45,44.2                              | 2 14,23,14.         | 09 (-) 27   |
| 799 Suspence   |                        |                        |   |                     |   |
| Miscellaneous Public Works Advances  |                        |                        | - 1,64,90.2                             | 5                   |   |
| Total - 02 Sewerage and Sanitation   | 10,32,68.29            | 10,32,68.2             | 9 35,10,34.4                            | 7 14,23,14.         | 09 (-) 27   |
| Total - 4215   | 13,78,84.03            | 13,78,84.0             | 3 69,76,63.0                            | 1 21,30,82.         | 19 (-) 35   |
| <b>4216</b> Capital Outlay on Housing<br>01 Government Residential Buildings   |                        |                        | 1.26.0                                  |                     |   |
| 106General Pool Accommodation  |                        |                        | 1,50.0                                  |                     |   |
| Buildings<br>Construction  |                        |                        | 56 52 2                                 |                     |   |
| Public Works   |                        |                        | 1 10 (                                  |                     |   |
| Machinery & Equipment  |                        |                        | - 92.5                                  | 8                   |   |
| Works  | 29.23                  | 29.23                  |   |                     | 04 (+) 191  |
| Sale Taxes   |                        |                        | 1,0119                                  |                     |   |
| Works  | 1,17.43                | 1,17.43                | 3 4,91.1                                | 7 86.               | 28 (+) 36   |

| Exnenditu  | re during 2018-2  | 019     |                                       |                     |               |  |
|--|-------------------|---------|---------------------------------------|---------------------|---------------|--|
| Nature of Expenditure  | Charged/<br>Voted |         | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incro<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics represe  | ent charged expen | diture) | (In lakh                              |                     | E             |  |
| <b>3.</b> CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                   |         |                                       |                     |               |  |
| c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.  |                   |         |                                       |                     |               |  |
| <ul> <li>216 Capital Outlay on Housing – Contd.</li> <li>1 Government Residential Buildings – Contd.</li> <li>106General Pool Accommodation – Concld.</li> </ul> |                   |         |                                       |                     |               |  |
| Lump Provision for Construction of Administrative & Allied Building (GAD)  |                   |         | - 39.                                 | 86                  |               |  |
| Works  |                   |         | - 3,72.                               | 06                  |               |  |
| Technical Education  |                   |         | - 13.                                 | 52                  |               |  |
| Elementary Education   |                   |         | - 3.                                  | 41                  |               |  |
| Administration of Justice  |                   |         |                                       |                     |               |  |
| Machinery & Equipment  |                   |         | - 1.                                  | 02                  |               |  |
| Works  | 14,13.38          | 14,13.3 | 8 59,22.                              | .36 6,58            | 8.87          | (+) 115                                      |
| Construction of Staff Quarter of Gauhati High Court/Subordinate Court  | 1,93.30           | 1,93.3  |                                       |                     |               | (+) 100                                      |
| Secondary Education  |                   |         | 513                                   |                     |               |  |
| University and Higher Education  |                   |         | 10.                                   |                     |               |  |
| Other Administrative Service (GAD-Raj Bhawan)  |                   |         | 001                                   |                     |               |  |
| Other Administrative Service (GAD-Raj Bhawan)  | 1,04.26           | 1,04.2  | · · · ·                               |                     | 1.09          | (+) 394                                      |
| Construction of Three Storied RCC Quarter  | 1,63.83           | 1,63.8  | ,                                     |                     | 2.66          | (+) 161                                      |
| Works  |                   |         | - 6,06                                | 75                  |               |  |
| <b>Total - 106 General Pool Accommodation</b>  | 20,21.43          | 20,21.4 | 3 1,51,27                             | .23 8,38            | 8.95          | (+) 141                                      |
| 107Police Housing  |                   |         |                                       |                     |               |  |
| Assam Police Housing Corporation   |                   |         | - 1,00.                               | 16                  |               |  |
| Upgradation of Standard of Admn. under 10th Finance Comm. Award-Police   |                   |         | ,<br>10                               |                     |               |  |
| Housing Family accommodation   |                   |         |                                       |                     |               |  |

| 16 - DETAILED STATEMENT OF CAPITAL EXP  | e during 2018-2          |                  |   |                     |                            |        |
|---|--------------------------|------------------|---|---------------------|----------------------------|--------|
| Nature of Expenditure   | <i>Charged/</i><br>Voted | Total            | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Co<br>Increa<br>Decrea | se(+)/ |
| (Figures in italics represen  | nt charged exper         | <i>iditure</i> ) | (In lakh o                              |                     | n mg t                     |        |
| 3. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                          |                  |   |                     |                            |        |
| c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.   |                          |                  |   |                     |                            |        |
| 216 Capital Outlay on Housing – Contd.  |                          |                  |   |                     |                            |        |
| 01 Government Residential Buildings – concld.<br>107Police Housing – Concld.  |                          |                  |   |                     |                            |        |
| Construction  |                          | -                | 1,22,38.5                               |                     |                            |        |
| Upgradation of Standard of Administration-Eighth Finance Commission<br>Upgradation of Standard of Administration-Award of 13th Finance Commission |                          | -                | 7,49.3′                                 | 7                   |                            |        |
| Police Training   |                          | -                | 5,00.0                                  | 0                   |                            |        |
| Police Housing  |                          | -                | 20,00.0                                 | 0                   |                            |        |
| Total - 107 Police Housing  |                          | -                | 1,56,28.0                               | 6                   |                            |        |
| 700Other Housing  | 9,68.82                  | 9,68.8           | 54,32.6                                 | 5 8,77              | .52                        | (+) 10 |
| Administration of Justice   |                          | -                | 19,65.4                                 | 1                   |                            |        |
| Works   | 39.72                    | 39.7             | 2,97.94                                 | 4                   | (-                         | +) 100 |
| Central Share (Block Grant)   | 1,70.90                  | 1,70.9           | 8,06.6                                  | 0 63                | .19 (-                     | +) 170 |
| Total - 700 Other Housing   | 11,79.44                 | 11,79.4          | 4 85,02.6                               | 0 9,40              | .71                        | (+) 25 |
| <b>Total - 01 Government Residential Buildings</b>  | 32,00.87                 | 32,00.8          | 7 3,92,57.8                             | 9 17,79             | .66                        | (+) 80 |
| 02 Urban Housing<br>190Investments in Public Sector and Other Undertakings  |                          |                  |   |                     |                            |        |
| Share Capital Contribution to Housing Co-operative Housefed   |                          | -                | 11,57.5                                 | 0                   |                            |        |
| 800Other Expenditure  |                          | -                | 8.50                                    | 0                   |                            |        |
| Total - 02 Urban Housing  |                          | -                | 11,66.0                                 | 0                   |                            |        |

| 16 - DETAILED STATEMENT OF CAPITAL EXPI  |  |        | IILADS ANI                            | J SUD-IIEAI         |   |                  |
|--|--|--------|---------------------------------------|---------------------|---|------------------|
| <u>Expenditure</u>   | e during 2018-201<br>Charged/<br>Voted |        | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Ce<br>Increas<br>Decrea<br>during t | se(+)/<br>ase(-) |
| (Figures in italics represen   | nt charged expend                      | iture) | (In lakh                              |                     | uuring u                                | iic ycai         |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |  |        |                                       |                     |   |                  |
| c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.  |  |        |                                       |                     |   |                  |
| <b>1216</b> Capital Outlay on Housing – Contd.<br>O3 Rural Housing<br>190Investments in Public Sector and Other Undertakings |  |        |                                       |                     |   |                  |
| Share Capital Contribution to Primary Housing co-operatives  |  |        | 14                                    | .64                 |   |                  |
| 796Tribal Area Sub-Plan  |  |        | 59.                                   | .93                 |   |                  |
| 800Other Expenditure   |  |        | 11.                                   | .90                 |   |                  |
| Total - 03 Rural Housing   |  | -      | 86.                                   | .47                 |   |                  |
| 30 General   |  |        |                                       |                     |   |                  |
| 001 Direction and Administration   |  |        | 55.                                   | .90                 |   |                  |
| 052Machinery and Equipment   |  |        | 13.                                   | .97                 |   |                  |
| 190Investments in Public Sector and Other Undertakings   |  |        |                                       |                     |   |                  |
| Share Capital Contribution to Housing Co-operative Housefed  |  |        |                                       | .00                 |   |                  |
| 796Tribal Area Sub-Plan  |  |        |                                       | .68                 |   |                  |
| Share Capital Contribution to Housefed/Primary Housing Co-operative Society  |  |        |                                       | .00                 |   |                  |
| 799Suspense  |  |        | 7.                                    | .42                 |   |                  |
| 800Other Expenditure   |  |        |                                       |                     |   |                  |
| Scheduled Caste Component Plan   |  |        |                                       |                     |   |                  |
| Share Capital Contribution to Primary Housing Co-operatives  |  |        |                                       | .00                 |   |                  |
| Share Capital Contribution to Primary Housing co-operatives  |  |        | 41.                                   |                     |   |                  |
| Assam Vikash Yojana  |  |        | 46.                                   |                     |   |                  |
| Other works each costing below ₹ 5 crore   |  |        | 23.                                   | .19                 |   |                  |
| <b>Total - 800 Other Expenditure</b>   |  | -      | 1,15                                  | .84                 |   |                  |

| 16 - DETAILED STATEMENT OF CAPITAL   |   |          | HEADS AND S                                | SUB-HEADS               |   |
|--|---|----------|--|-------------------------|---|
| Expend Nature of Expenditure   | diture during 2018-20<br><i>Charged/</i><br>Voted |          | Expenditure Ex<br>to end of<br>2018-2019 2 | during I<br>2017-2018 J | Per Cent of<br>ncrease(+)/<br>Decrease(-) |
| (Figures in italics re   | present charged expen                             | diture)  | (In lakh of                                |                         | ring the yea                              |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |   |          |  |                         |   |
| (c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.     |   |          |  |                         |   |
| <ul> <li>4216 Capital Outlay on Housing – Concld.</li> <li>80 General – Concld.</li> </ul> |   |          |  |                         |   |
| Total - 80 General   |   |          | - 2,23.81                                  | l ·                     |   |
| Total - 4216   | 32,00.87  | 32,00.87 | 4,07,34.17                                 | 7 17,79.                | <b>66</b> (+) <b>80</b>                   |
| 4217 Capital Outlay on Urban Development   |   |          |  |                         |   |
| 01 State Capital Development   |   |          | 1 02 12                                    | ,<br>,                  |   |
| 01 State Capital Development<br>001Direction and Administration<br>050Land                 |   |          | - 1,03.12                                  | 2                       |   |
| 001 Direction and Administration   |   |          | 4.00.00                                    |                         |   |
| 001 Direction and Administration<br>050Land<br>Land Compensation                           | <br><br>sion                                      |          | - 4,22.23                                  | 3                       |   |

| 16 - DETAILED STATEMENT OF CAPITAL EXI   | PENDITURE BY       | MINOR I          | HEADS AND                               | SUB-HEADS           | <u> </u>   |
|--|--------------------|------------------|---|---------------------|--|
| Expenditu  | ure during 2018-2  | 019              |   |                     |  |
| Nature of Expenditure  | Charged/<br>Voted  | Total            | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>uring the year |
| (Figures in italics repres   | sent charged exper | <i>iditure</i> ) | (In lakh o                              |                     |  |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                    |                  |   |                     |  |
| (c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.   |                    |                  |   |                     |  |
| <ul> <li>4217 Capital Outlay on Urban Development – Contd.</li> <li>01 State Capital Development – contd.</li> <li>051Construction – Contd.</li> </ul> |                    |                  |   |                     |  |
| Construction by P.W.D.   |                    |                  | - 22,43.8                               | 38                  |  |
| Construction of Police Control Room  |                    |                  | - 29.6                                  | 52                  |  |
| Improvement of Assam Legislative Assembly Complex Drainage System  |                    |                  | 22.0                                    |                     |  |
| Civil  | 14,53.38           | 14,53.3          | ,                                       |                     | 7.21 (+) 275   |
| Completion of four storied RCC Flat for MLAs (3x6=18) Units  |                    |                  | 1,02.0                                  |                     |  |
| Electrical   | 1,77.73            | 1,77.73          | ,                                       |                     | 8.46 (-) 15  |
| Public Health Engineer (PHE)   |                    |                  | 2,2017                                  |                     |  |
| Improvement, Renovation of Old/New Hostel  |                    |                  | - 13.6                                  | 50                  |  |
| Upgradation of Standard of Administration (Award of 12th Finance Commission)   |                    |                  | - 22,38.6                               | 52                  |  |
| Construction by P.H.E.   |                    |                  | - 1,15.7                                | '9                  |  |

|                           | Expenditur   | e during 2018-2   | 019      |                                       |                     |               |                                 |
|---------------------------|--|-------------------|----------|---------------------------------------|---------------------|---------------|---------------------------------|
| N                         | ature of Expenditure   | Charged/<br>Voted | Total    | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Deci | Cent of<br>ease(+)/<br>rease(-) |
|                           | (Figures in italics represent  | nt charged exper  | nditure) | (In lakh                              |                     | uuring        | g the year                      |
| B.                        | CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                   |          |                                       |                     |               |                                 |
| ( <b>c</b> )              | Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.                                 |                   |          |                                       |                     |               |                                 |
| <b>4217</b><br>01<br>0510 | <b>Capital Outlay on Urban Development – Contd.</b><br>State Capital Development – contd.<br>Construction – Contd. |                   |          |                                       |                     |               |                                 |
| С                         | onstruction of Assembly Building   |                   | -        | 1,28,93.                              | 11                  |               |                                 |
|                           | Improvement & Repairing/Renovation of Old MLA Hostel   |                   | -        | 11,81.                                | 02                  |               |                                 |
|                           | Construction/ Completion of RCC Flat for MLAs  |                   | -        | 4,59.                                 | 20                  |               |                                 |
|                           | Other Expenditure  |                   | -        | 1,99.                                 | 49                  |               |                                 |
|                           | Construction of the Hon'ble Speaker and Deputy Speakers' Residence   |                   | -        | 3,15.                                 |                     |               |                                 |
|                           | Completion of Gopinath Bordoloi Bhawan   |                   | -        | 2,74.                                 |                     |               |                                 |
|                           | Residential Complex for MLA's  |                   | -        | 42.                                   |                     |               |                                 |
|                           | Repairing  |                   | -        | 4,94.                                 |                     |               |                                 |
|                           | Construction of New Assembly House (Additional Central Assistance Spill<br>Over 2007-2008)                         |                   | -        | 13,72.                                |                     |               |                                 |
|                           | Electrical Work by PWD Division  |                   | -        | 2,65.                                 |                     |               |                                 |
|                           | Repairing and Renovation of existing Assembly House and MLA Building   |                   | -        | 14,47.                                |                     |               |                                 |
|                           | Work by PHE  |                   |          |                                       | 77                  |               |                                 |
|                           | ity Infrastructure   | 99,61.90          | 99,61.9  | , ,                                   | ,                   | 31.67         | (+) 90                          |
|                           | ugmentation of Water Supply Schemes in Guwahati  |                   |          | 5,36.                                 |                     |               |                                 |
| 2                         | pecial Problem- Construction of Secretariat Building in the State Capital  |                   | -        | 93,47.                                |                     |               |                                 |
|                           | Award of 11th Finance Commission Upgradation of Standard of Admn. of<br>Eleventh Finance Commission                |                   | -        | 19,92.                                |                     |               |                                 |
|                           | Upgradation of Standard of Administration (Award of 12th Finance<br>Commission)                                    |                   | -        | 71,68.                                | 18                  |               |                                 |

| 16 - DETAILED STATEMENT OF CAPITAL EXP  |                   |                  | HEADS ANI                             | D SUB-HEAD          | S           |                                 |
|---|-------------------|------------------|---------------------------------------|---------------------|-------------|---------------------------------|
| Expenditure   | e during 2018-2   |                  |                                       | <b>T</b>            |             |                                 |
| Nature of Expenditure   | Charged/<br>Voted | Total            | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-) |
| (Figures in italics represen  | nt charged expen  | <i>iditure</i> ) | (In lakh                              |                     | luring      | g the year                      |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                   |                  |                                       |                     |             |                                 |
| (c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.  |                   |                  |                                       |                     |             |                                 |
| <ul> <li>4217 Capital Outlay on Urban Development – Contd.</li> <li>01 State Capital Development – Contd.</li> <li>051 Construction – Contd.</li> </ul> |                   |                  |                                       |                     |             |                                 |
| Guwahati Development Department   |                   |                  | 50.                                   |                     |             |                                 |
| Urban Development- State Capital Project  |                   |                  | 0,10.                                 |                     |             |                                 |
| Expansion of Panbazar R.O.B<br>South Guwahati Central Water Supply Project & North Guwahati Water Supply  |                   |                  | - 1,03.                               | .38                 |             |                                 |
| Project (JICA)  |                   |                  |                                       |                     |             |                                 |
| Central Share   | 31.15             | 31.1             | 5 2,56,69.                            | .09 75,5            | 4.83        | (-) 100                         |
| State Share   |                   |                  | - 32,43.                              | .80 20,5            | 2.80        | (-) 100                         |
| Assam Infrastructure Project (ADB)  |                   |                  |                                       |                     |             |                                 |
| Central Share   | 69,32.93          | 69,32.9          |                                       |                     | 9.48        | (+) 104                         |
| State Share   | 46,94.00          | 46,94.0          |                                       |                     |             | (+) 100                         |
| Improvement of Roads, Drains and Culvert in Guwahati Flood Affected Areas   |                   |                  | 1,11                                  |                     |             |                                 |
| Dredging of Silsako, Bondajan Link Channel and Construction of New Drains &<br>Improvement of existing Drain  |                   |                  | - 1,96.                               | .47                 |             |                                 |
| Procurement of Machineries and Equipment's for Mitigation of Urban Flood in   |                   |                  | - 3,62.                               | 20                  |             |                                 |
| Guwahati City   |                   |                  | 0,02                                  |                     |             |                                 |
| Renovation of Jorpukhuri, Guwahati  |                   |                  | - 5.                                  | .94                 |             |                                 |
| Construction of Temporary Capital at Dispur (Road & Roadside Drainage)  |                   |                  | 1,,20                                 |                     |             |                                 |
| Additional fourth Grade Staff Quarter   |                   |                  | 71,                                   |                     |             |                                 |
| Construction of Temporary Capital of Assam at Dispur Residential Buildings<br>Type VIII (M)   |                   |                  | - 1.                                  | .00                 |             |                                 |

|   | DF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS<br>Expenditure during 2018-2019 |           |                    |                          |                 |   |
|---|---|-----------|--------------------|--------------------------|-----------------|---|
| Nature of Expenditure<br>(Figures in italics represended)   | Charged/<br>Voted   | Total     |                    | during<br>2017-2018<br>d | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  | ni churgeu expe   |           | (In lakh           | 01 < )                   |                 |   |
| (c) Capital A/C of Water Supply, Sanitation, Housing and Urban Development – Contd.   |   |           |                    |                          |                 |   |
| <ul> <li>4217 Capital Outlay on Urban Development – Contd.</li> <li>01 State Capital Development – Concld.</li> <li>051 Construction – Concld.</li> </ul>     |   |           |                    |                          |                 |   |
| Construction of M.L.A. Hostel<br>Improvement of Bye-lane of Kharguli Noonmati Road connecting Don Bosco,  |   |           | 28.8<br>5,97.0     |                          |                 |   |
| Guwahati<br>Central Library, Archives cum Auditorium at Amingaon in Guwahati<br>Automated Multilevel Car Parking at Shraddhanjali Kanan in front of State Zoo |   |           | 6,29.3<br>13,61.1  |                          |                 | (-) 100                                   |
| Guwahati Metropolitan Drinking & Sewerage Board/ Guwahati Jal Board<br>Construction of New Assembly Building  | 25,34.58  |           | 58.0               | 00                       |                 | (-) 100                                   |
| Guwahati-North Guwahati and Palashbari-Sualkuchi-Hajo Bridge over River<br>Brahmaputra  |   |           | 1,00,00.0          |                          |                 | (-) 100                                   |
| Improvement of Infrastructure of Guwahati City<br>Metro Rail Transport  |   |           | 77,63.0<br>5,00.0  | · · · · ·                |                 | (-) 100<br>(-) 100                        |
| Total - 051 Construction  | 2,57,85.67  | 2,57,85.6 | 7 17,19,17.6       | 62 3,95,29               | 0.22            | (-) 35                                    |
| 052Machinery and Equipment<br>799Suspense<br>800Other Expenditure   |   |           | 4.4<br>(-)76.4     |                          |                 |   |
| Other works each costing below ₹ 5 crore<br>911 Deduct-Recoveries of Overpayments   |   |           | 13,14.6<br>(-)36.1 |                          |                 |   |
| Total - 01 State Capital Development  | 2,57,85.67  | 2,57,85.6 | 17,36,49.4         | 44 3,95,29               | 0.22            | (-) 35                                    |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE   |                                      |                  | HEADS AND SUB-  | HEADS                |  |
|---|--------------------------------------|------------------|---|----------------------|--|
| Nature of Expenditure   | e during 2018-2<br>Charged/<br>Voted |                  | Expenditure Expend<br>to end of duri<br>2018-2019 2017- | ing Inci<br>2018 Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| (Figures in italics represen  | t charged experi                     | <i>iditure</i> ) | (In lakh of ₹)  |                      |  |
| 3. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |                                      |                  |   |                      |  |
| c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Contd.   |                                      |                  |   |                      |  |
| <ul> <li>217 Capital Outlay on Urban Development – Contd.</li> <li>03 Integrated Development of Small and Medium Towns</li> <li>191 Assistance to Local Bodies, Corporations, etc.</li> <li>800Other Expenditure</li> </ul> |                                      |                  | 7.52  |                      |  |
| Integrated Development of Small & Medium Town   | 1,45.15                              | 1,45.15          | 2,67.18   | 1,22.03              | (+) 19   |
| Total - 03 Integrated Development of Small and Medium Towns   | 1,45.15                              | 1,45.15          | 5 2,74.70   | 1,22.03              | (+) 19   |
| 60 Other Urban Development Schemes<br>050Land<br>051Construction  |                                      |                  | 11.10   |                      |  |
| Road side drainage of Guwahati City<br>Upgradation of Standard of Administration (Award of 12th Finance<br>Commission)  |                                      |                  | 0.50  |                      |  |
| Total - 051 Construction  |                                      |                  | 5,12.25   |                      |  |
| 800 Other Expenditure<br>Project under Jawaharlal Nehru National Urban Renewal Mission (JNNURM)   |                                      |                  |   |                      |  |
| Community Participation Fund<br>Central Share   |                                      |                  | 1,00,12119  |                      |  |
| State Share<br>Acquisition of Land for Improvement of Deepar Beel   |                                      |                  | 10,15.10  |                      |  |
| Total - 800 Other Expenditure   |                                      |                  | . 1,27,63.49  |                      |  |

| 16 - DETAILED STATEMENT OF CAPITA   | <u>L EXPENDITURE B</u><br>enditure during 2018-         |            | HEADS AND   | SUB-HEAD                 | <u>S</u>                             |         |
|---|---|------------|---|--------------------------|--------------------------------------|---------|
| Nature of Expenditure   | Charged/<br>Charged/<br>Voted<br>represent charged expe | Total      | Expenditure F<br>to end of<br>2018-2019<br>(In lakh d | during<br>2017-2018<br>d | Per Co<br>Increa<br>Decre<br>uring t | ase(+)/ |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |   |            |   |                          |                                      |         |
| (c) Capital A/C of Water Supply, Sanitation, Housing and Urban<br>Development – Concld.   |   |            |   |                          |                                      |         |
| 4217 Capital Outlay on Urban Development – Concld.60 Other Urban Development Schemes – Concld.  |   |            |   |                          |                                      |         |
| Total - 60 Other Urban Development Schemes  |   | -          | 1,32,86.8   | 34                       |                                      |         |
| Total - 4217  | 2,59,30.82  | 2,59,30.8  | 18,72,10.9  | <b>3,96,5</b> 1          | 1.25                                 | (-) 35  |
| Total - (c) Capital A/C of Water Supply, Sanitation,<br>Housing and Urban Development   | 16,70,15.72   | 16,70,15.7 | 72 92,56,08.1   | 15 25,45,13              | 3.10                                 | (-) 34  |
| (d) Capital A/C of Information and Broadcasting   |   |            |   |                          |                                      |         |
| <ul> <li>4220 Capital Outlay on Information and Publicity</li> <li>01 Films</li> <li>105 Production of Film</li> <li>Films Publicity</li> </ul> |   |            |   |                          |                                      |         |
| Setting up of Dr. Bhupen Hazarika Photo & Film Archives   |   | -          | 14.9  | 92                       |                                      |         |
| Total - 105 Production of Film  |   | -          | 14.9  | )2                       |                                      |         |
| Total - 01 Films  |   | -          | 14.9  | 92                       |                                      |         |
| 60 Others<br>800 Other Expenditure<br>Information & Headquarter Publicity   |   |            | 0.2   | 22                       |                                      |         |
| Total - 60 Others   |   |            | 0.2   |                          |                                      |         |
| Total - 4220  |   |            | 15.1  |                          |                                      |         |

| 16 - DETAILED STATEMENT OF CAPITAL EXP  |   |         | HEADS AND SUB-HEA   | DS          |                                   |
|---|---|---------|---|-------------|-----------------------------------|
| Nature of Expenditure   | re during 2018-20<br><i>Charged/</i><br>Voted |         | Expenditure Expenditur<br>to end of during<br>2018-2019 2017-2018 | Inci<br>Dec | Cent of<br>rease(+)/<br>crease(-) |
| (Figures in italics represe   | ent charged expen                             | diture) | (In lakh of ₹)  | aurin       | g the year                        |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.  |   |         |   |             |                                   |
| (d) Capital A/C of Information and Broadcasting – Concld.   |   |         |   |             |                                   |
| Total - (d) Capital A/C of Information and Broadcasting   |   |         | - 15.14   |             | (+)                               |
| <ul> <li>(e) Capital A/C of Welfare of Scheduled Castes,<br/>Scheduled Tribes and other Backward Classes</li> <li>4225 Capital Outlay on Welfare of Scheduled Caste,<br/>Scheduled Tribes, Other Backward Classes &amp; Minorities</li> <li>01 Welfare of Scheduled Castes</li> </ul> |   |         |   |             |                                   |
| 102Economic Development<br>190Investments in Public Sector and Other Undertakings   |   |         | - 81.77   |             |                                   |
| Share Capital to Assam State Development Co-operation Ltd.  |   |         | 7,05.77   |             |                                   |
| Add State Share transferred from III- C.S.S.  |   |         | - 25.00   |             |                                   |
| Total - 190 Investments in Public Sector and Other Under  | takings                                       |         | 4,88.47   |             |                                   |
| 800 Other Expenditure   |   |         | 1,85.43   |             |                                   |
| Model Village for Schedule Caste  | 1,44.62                                       | 1,44.6  | ,<br>,  | 1,39.21     | (+) 4                             |
| Grants for Construction of Ambedkar Bhawan at Sub-Divisional Level  | 7,44.10                                       | 7,44.1  | -   | 1,86.32     | (+) 299                           |
| Construction of Office Building for SC Guest House  | 66.65   | 66.6    |   | 27.07       | (+) 146                           |
| Total - 800 Other Expenditure   | 9,55.37                                       | 9,55.3  | /   | 3,52.60     | (+) 171                           |
| <b>Total - 01 Welfare of Scheduled Castes</b>   | 9,55.37                                       | 9,55.3  | 7 20,63.64  | 3,52.60     | (+) 171                           |

| 16 - DETAILED STATEMENT OF CAPITAL EXPEN<br>Expenditure du  |              |         | HEADS AN                              | D SUB-HEAL                         | 08             |  |
|---|--------------|---------|---------------------------------------|------------------------------------|----------------|--|
| Nature of Expenditure   |              | Total   | Expenditure<br>to end of<br>2018-2019 | Expenditure<br>during<br>2017-2018 | Incr<br>Deci   | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics represent c   | harged expen | diture) | (In lakh                              |                                    | uuriiis        | g the yea                                    |
| . CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |              |         |                                       |                                    |                |  |
| ) Capital A/C of Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes – Contd.                  |              |         |                                       |                                    |                |  |
| 225 Capital Outlay on Welfare of Scheduled Caste, Scheduled Tribes, Other<br>Backward Classes & Minorities – Contd. |              |         |                                       |                                    |                |  |
| 02 Welfare of Scheduled Tribes  |              |         |                                       |                                    |                |  |
| 90Investments in Public Sector and Other Undertakings   |              |         |                                       |                                    |                |  |
| Share Capital Contribution to Assam Plains Tribes Development<br>Corporation Ltd.                                   |              | -       | 46                                    | .00                                |                |  |
| Share Capital to Assam State Development Corporation for Schedule<br>Tribes Ltd.                                    |              | -       | 9                                     | .00                                |                |  |
| Total - 190 Investments in Public Sector and Other Undertaking  | gs           | -       | 55                                    | .00                                |                |  |
| 283 Housing   |              |         |                                       |                                    |                |  |
| T.R.I. Building   |              |         |                                       |                                    |                |  |
| Add State Share transferred from III- C.S.S.  |              | -       | 0                                     | .82                                |                |  |
| Total - 283 Housing   |              | -       | 0                                     | .82                                |                |  |
| 300 Other Expenditure   |              |         |                                       |                                    |                |  |
| Construction of Joising Doloi Auditorium Hall at Diphu  |              | -       | 1,10                                  | .61                                |                |  |
| Construction of Staff Quarter & Catering at   | 20.06        | 20.0    | )6 50                                 | .00 2                              | 9.94           | (-) 33                                       |
| TRH Guwahati Paltan Bazar, Solapara   |              |         | ~                                     | 14 0 -                             | · <b>-</b> 1 4 | () 100                                       |
| Construction of Barrier Free Environment & Other Facilities for the Person with Physical Disability                 |              | -       | 2,55                                  | .14 2,5                            | 5.14           | (-) 100                                      |
| Central Share   | 15.89        | 15.8    | 39 15                                 | .89                                |                | (+) 100                                      |

| Expend   | EXPENDITURE BY iture during 2018-20 |       |            |                           |                 |  |
|--|-------------------------------------|-------|------------|---------------------------|-----------------|--|
| Nature of Expenditure<br>(Figures in italics rep.  | Charged/<br>Voted                   | Total |            | during<br>2017-2018<br>du | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the yea |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   | resent entir geu expert             |       | (In lakh o | )  ()                     |                 |  |
| e) Capital A/C of Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward Classes – Contd.   |                                     |       |            |                           |                 |  |
| <ul> <li>Capital Outlay on Welfare of Scheduled Caste,<br/>Scheduled Tribes, Other Backward Classes &amp; Minorities – Contd.</li> <li>Welfare of Scheduled Tribes – Concld.</li> <li>Other Expenditure – Concld.</li> </ul> |                                     |       |            |                           |                 |  |
| Total - 800 Other Expenditure  | 35.95                               | 35.9  | 5 4,31.6   | 64 2,85.                  | .08             | (-) 87                                   |
| Total - 02 Welfare of Scheduled Tribes   | 35.95                               | 35.95 | 5 4,87.4   | 6 2,85                    | .08             | (-) 87                                   |
| <ul> <li>Welfare of Backward Classes</li> <li>190Investments in Public Sector and Other Undertakings</li> <li>Share Capital to Assam State Development Corporation Ltd. for O.B.C.</li> <li>277Education</li> </ul>          |                                     |       | - 2,59.1   | 3                         |                 |  |
| Construction of Boys/ Girls Hostel for OBC   |                                     |       |            |                           |                 |  |
| Construction of Boys Hostel for OBC<br>Construction of Girls Hostel for OBC  |                                     |       | 22.7       |                           |                 | (-) 100<br>(-) 100                       |
| Total - 277 Education  |                                     |       | - 60.0     | 01 60.                    | .01             | (-) 100                                  |
| 800 Other Expenditure  |                                     |       | - 64.9     | 0                         |                 |  |
| Construction of Community Hall cum Rangamacha to   | 17.09                               | 17.09 | 9 17.0     | 19                        | (               | (+) 100                                  |
| 50 Tea Garden @ 15.00 lakh   |                                     |       |            |                           |                 |  |

| Expenditure  | during 2018-2                       | 019         |   |                           |                                       | ,                |
|--|-------------------------------------|-------------|---|---------------------------|---------------------------------------|------------------|
| <b>Nature of Expenditure</b><br>(Figures in italics represent  | Charged/<br>Voted<br>charged experi | Total       | Expenditure F<br>to end of<br>2018-2019<br>(In lakh d | during<br>2017-2018<br>du | Per Ce<br>Increa<br>Decrea<br>uring t | se(+)/<br>ase(-) |
| 8. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                                     |             |   | - ,                       |                                       |                  |
| e) Capital A/C of Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward Classes – Concld.  |                                     |             |   |                           |                                       |                  |
| <ul> <li>225 Capital Outlay on Welfare of Scheduled Caste,<br/>Scheduled Tribes, Other Backward Classes &amp; Minorities – Concld.</li> <li>80 General</li> <li>800 Other Expenditure</li> </ul>   |                                     |             |   |                           |                                       |                  |
| Maintenance of Directorate of WPT & BC   | 19.81                               | 19.81       | 1 29.1  | 0 0                       | .38 (+                                | +) 111           |
| Total - 80 General   | <u> </u>                            | <b>19.8</b> |   |                           | ``                                    | +) 111           |
| Total - 4225   | 10,28.22                            | 10,28.2     |   |                           | `                                     | (+) 45           |
| Total - (e) Capital A/C of Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward Classes   | 10,28.22                            | 10,28.22    | ,   | ,                         |                                       | (+) 45           |
| <ul> <li>g) Capital A/C of Social Welfare and Nutrition</li> <li>235 Capital Outlay on Social Security and Welfare</li> <li>02 Social Welfare</li> <li>001 Direction and Administration</li> </ul> |                                     |             |   |                           |                                       |                  |
| Establishment<br>101 Welfare of Handicapped  |                                     |             | - 2.9   | 90                        |                                       |                  |
| General  |                                     |             | //.1  |                           |                                       |                  |
| Scheduled Caste Component Plan   |                                     |             | - 1.1   | 12                        |                                       |                  |
| Total - 101 Welfare of Handicapped   |                                     |             | - 78.2  | 29                        |                                       |                  |
| 04Welfare of Aged, Infirm and Destitute  |                                     |             |   |                           |                                       |                  |
| Construction of Old Age House  |                                     |             | - 1,32.8  | 35                        |                                       |                  |

| Expenditure /   | during 2018-20           | MINOR<br>19 |   |      |   |
|---|--------------------------|-------------|---|------|---|
| Nature of Expenditure   | <i>Charged/</i><br>Voted |             | Expenditure Expenditur<br>to end of during<br>2018-2019 2017-2018 | Inc  | Cent of<br>rease(+)/<br>crease(-)<br>ag the yea |
| (Figures in italics represent   | charged expend           | liture)     | (In lakh of ₹)  | uurm | ig the yea                                      |
| CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.   |                          |             |   |      |   |
| Capital A/C of Social Welfare and Nutrition – Concld.                                   |                          |             |   |      |   |
| 35 Capital Outlay on Social Security and Welfare – concld.<br>Social Welfare – Concld.  |                          |             |   |      |   |
| 96Tribal Area Sub-Plan  |                          |             | - 1.45  |      |   |
| 0 Other Expenditure   |                          |             | - 1,76.51   |      |   |
| Total - 02 Social Welfare   |                          |             | - 3,92.00   |      |   |
| <ul><li>Other Social Security and Welfare Programmes</li><li>Other Programmes</li></ul> |                          |             |   |      |   |
| Directorate of Sainik Welfare, Assam  | 4,50.00                  | 4,50.00     | ) 4,50.00   |      | (+) 100   |
| <b>Total - 60 Other Social Security and Welfare Programme</b>                           | s <b>4,50.00</b>         | 4,50.00     | ) 4,50.00   |      | (+) 100   |
| Total - 4235  | 4,50.00                  | 4,50.00     | ) 8,42.00   |      | (+) 100   |
| <ul> <li><b>6 Capital outlay on Nutrition</b></li> <li>O General</li> </ul>             |                          |             |   |      |   |
| 0 Other Expenditure   |                          |             | - 47.00   |      |   |
| Total - 80 General  |                          |             |   |      |   |
| Total - 4236  |                          |             |   |      |   |
| Total - (g) Capital A/C of Social Welfare and Nutrition                                 | 4,50.00                  | 4,50.0      | 0 8,89.00   |      | (+) 100   |

| 16 - DETAILED STATEMENT OF CAPI<br>E                   | xpenditure during 2018-20   |         |                                       |                     | ~            |   |
|--|-----------------------------|---------|---------------------------------------|---------------------|--------------|---|
| Nature of Expenditure                                  | <i>Charged/</i><br>Voted    | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| B. CAPITAL ACCOUNT OF SOCIAL SERVICES – Contd.         | ics represent charged expen | allure) | (In lakh                              | of ₹)               |              |   |
|  |                             |         |                                       |                     |              |   |
| (h) Capital A/C of Other Social Services – Contd.      |                             |         |                                       |                     |              |   |
| 4250 Capital Outlay on Other Social Services – Contd.  |                             |         |                                       |                     |              |   |
| 201Labour  |                             |         |                                       |                     |              |   |
| Buildings  |                             |         | 7                                     | 40                  |              |   |
| Works<br>Establishment                                 |                             |         | 7.·<br>18.·                           |                     |              |   |
| Works  |                             |         | 18.                                   |                     |              |   |
| Labour Welfare   |                             |         |                                       |                     |              |   |
| Works  |                             |         | - 1,01.                               | 79                  |              |   |
| Extension/ Upgradation of Multistoried RCC Building    |                             |         |                                       |                     |              |   |
| Upgradation of Infrastructure                          |                             |         | 50.                                   | 00 5                | 0.00         | (-) 100                                       |
| Construction of Permanent Office Premises              | 19.89                       | 19.8    | 9 52.                                 | 27 3                | 2.38         | (-) 39  |
| Total - 201 Labour                                     | 19.89                       | 19.8    | 9 2,55.                               | 89 8                | 2.38         | (-) 76  |
| 203Employment  |                             |         | 1.                                    | 63                  | 1.63         | (-) 100                                       |
| Inspector of Steam Boiler                              |                             |         |                                       |                     |              |   |
| Works  |                             |         | 15.                                   | 00                  |              |   |
| Craftman Building                                      |                             |         | 2,24.                                 | 89                  |              |   |
| Works  |                             |         | 18.                                   | 55                  |              |   |
| Repair and Renovation                                  | 39.88                       | 39.8    |                                       |                     | `            | +) 3,698                                      |
| Skill City Development                                 |                             |         | 2,001                                 | ,                   | 0.00         | (-) 100                                       |
| Deep Tube Well at DECT & Chowkidar Quarter             | 12.00                       | 12.0    |                                       |                     |              | (+) 100                                       |
| Repair and Renovation of Employment Exchanges          | 4.97                        | 4.9     |                                       |                     |              | (+) 100                                       |
| Repair and Renovation of Existing Employment Exchanges | 4.73                        | 4.7     | 3 14.                                 | 13 1                | 0.00         | (-) 53  |

|  | e during 2018-    |            | HEADS AND SU    | DIILIUD                            |   |
|--|-------------------|------------|-----------------|------------------------------------|---|
| Nature of Expenditure<br>(Figures in italics represed  | Charged/<br>Voted | ]<br>Total |                 | uring Incr<br>7-2018 Dec<br>during | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| 8. CAPITAL ACCOUNT OF SOCIAL SERVICES – Concld.  | 0 1               | ,          |                 | )                                  |   |
| n) Capital A/C of Other Social Services – Concld.  |                   |            |                 |                                    |   |
| <b>250</b> Capital Outlay on Other Social Services – Concld.<br>203 Employment – Concld.             |                   |            |                 |                                    |   |
| Renovation of Employment Exchanges   | 7.64              | 7.64       | 4 7.64          |                                    | (+) 100                                       |
| Total - 203 Employment   | 69.22             | 69.22      | 2 5,40.34       | 2,12.68                            | (-) 67  |
| 800 Other Expenditure  |                   |            |                 |                                    |   |
| Setting up of North East Skill Centre in Collaboration with ITEES, Singapore                         | 15,19.68          | 15,19.68   | 15,19.68        |                                    | (+) 100                                       |
| Repairing and Renovation and Old Buildings and also for New Building                                 | 1,36.51           | 1,36.51    | 1 1,36.51       |                                    | (+) 100                                       |
| Creation of 50 New ITIs & 50 New ITCs  | 1,01.63           | 1,01.63    | 3 1,01.63       |                                    | (+) 100                                       |
| e-Lab Infrastructure in ITIs   | 11.55             | 11.55      | 5 11.55         |                                    | (+) 100                                       |
| ACA/SPA - Strengthening of VTI in Assam (Tied ACA)   | 2,71.70           | 2,71.70    | ) 2,71.70       |                                    | (+) 100                                       |
| Other works each costing below ₹ 5 crore   |                   |            | - 2,41.91       |                                    |   |
| Construction of Departmental Office Building/Office Building for Zonal/<br>Factory Office Bongaigaon |                   |            | - 16.20         | 16.20                              | (-) 100                                       |
| Execution of Miscellaneous Works related with Headquarter and Zonal Boilers<br>Office Bongaigaon     |                   |            | - 15.00         | 15.00                              | (-) 100                                       |
| Repair and Renovation of Existing ITI  | 14.99             | 14.99      | 9 14.99         |                                    | (+) 100                                       |
| Upgradation of ITI Majuli into Model Skill Development Centre  |                   |            | - 5.51          | 5.51                               | (-) 100                                       |
| Total - 800 Other Expenditure  | 20,56.06          | 20,56.06   | 5 23,34.68      |                                    | +) 5,501                                      |
| Total - 4250   | 21,45.17          | 21,45.17   | 7 31,75.31      | 3,31.77                            | (+) 547                                       |
| Total - (h) Capital A/C of Other Social Services   | 21,45.17          | 21,45.17   | 7 31,75.31      | 3,31.77                            | (+) 547                                       |
| Total - B. CAPITAL ACCOUNT OF SOCIAL SERVICES  | 21,64,07.30       | 21,64,07.3 | 0 1,06,10,69.23 | 28,45,87.64                        | (-) 24  |

| 16 - DETAILED STATEMENT OF CAPITAL  |  |             | HEADS AND SUB-HE  | ADS           |   |
|---|--|-------------|---|---------------|---|
| Nature of Expenditure   | nditure during 2018-2<br>Charged/<br>Voted | ]<br>Total  | Expenditure Expenditu<br>to end of during<br>2018-2019 2017-201 | Incr<br>8 Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics r   | epresent charged exper                     | diture)     | (In lakh of ₹)  |               |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES   |  |             |   |               |   |
| (a) Capital Account of Agriculture and Allied Activities  |  |             |   |               |   |
| 4401 Capital Outlay on Crop Husbandry   |  |             |   |               |   |
| 001 Direction and Administration  |  |             |   |               |   |
| Construction Works etc. in Different District<br>101Farming Co-operatives<br>103Seeds                                     | 1,97.06                                    | 1,97.06<br> | 1.02  |               | (+) 100                                       |
| Scheme for fencing and other works in seed farms<br>Jute Seed Multiplication Farms Scheme                                 |  |             | 54.40   |               |   |
| Total - 103 Seeds   |  |             | - 94.97   |               |   |
| 104 Agricultural Farms<br>119 Horticulture and Vegetable Crops<br>190 Investments in Public Sector and Other Undertakings |  |             | 1.20  |               |   |
| Assam Agro Industries Development Corporation Ltd. Guwahati   |  |             | 22,00.05  |               |   |
| Assam Co-operative Central Land Mortgage Bank Ltd.<br>Assam Seed Corporation Ltd. Guwahati                                |  |             | 1 24 20   |               |   |
| Total - 190 Investments in Public Sector and Othe   | er Undertakings                            |             | - 24,16.08  |               |   |
| 800 Other Expenditure   |  |             |   |               |   |
| Rural Infrastructure Development Fund (R.I.D.F.)  |  |             | - 4,80.00   |               |   |
| Central Share   |  |             | - 70,98.50 7  | 0,98.50       | (-) 100                                       |

| Expendit   | ure during 2018-2 | 019        |   |                             |   |                |
|--|-------------------|------------|---|-----------------------------|---|----------------|
| Nature of Expenditure (Figures in italics repre-   | Charged/<br>Voted | ]<br>Total | Expenditure I<br>to end of<br>2018-2019<br>(In lakh | during ]<br>2017-2018<br>du | Per Cen<br>Increase<br>Decreas<br>Iring the | e(+)/<br>se(-) |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                   |            | (III Iakii  | 01 ()                       |   | —              |
| a) Capital Account of Agriculture and Allied Activities – Contd.   |                   |            |   |                             |   |                |
| 401 Capital Outlay on Crop Husbandry – Concld.   |                   |            |   |                             |   |                |
| 800 Other Expenditure – Concld.  |                   |            |   |                             |   |                |
| Other works each costing below ₹ 5 crore   |                   |            | - 59,97.7   | 75                          |   |                |
| WIF-Agriculture Cold Storage   |                   |            |   |                             |   |                |
| Central Share  | 22,05.32          | 22,05.32   | 2 22,05.3   | 32                          | (+)   | 100            |
| Total - 800 Other Expenditure  | 22,05.32          | 22,05.32   | 2 1,57,81.  | 57 70,98                    | .50 (-                                      | ) 69           |
| Total - 4401   | 24,02.38          | 24,02.38   | 3 1,85,32.0   | 57 70,98                    | .50 (-                                      | -) 66          |
| 402 Capital Outlay on Soil and Water Conservation  |                   |            |   |                             |   |                |
| 101 Soil Survey and Testing  |                   |            |   |                             |   |                |
| General Survey & Testing   | 4.10              | 4.10       | ) 9.0   | 50 5.                       | .50 (-                                      | -) 25          |
| 102Soil Conservation   |                   |            |   |                             | ,   | ,              |
| Common & other schemes   |                   |            | - 2,98.0  | 2,98                        | 00 (-)                                      | 100            |
| Protection of Reverie Land   | 1,13.95           | 1,13.95    | 5 2,26.9  | 95 1,13                     | .00 (*                                      | (+) 1          |
| Protection & afforestation   | 71.16             | 71.16      | 5 1,01.1  | 16 30.                      | 00 (+)                                      | 137            |
| Rural Infrastructure Development Fund (RIDF)   | 18,15.25          | 18,15.25   | 5 42,74.0   | 66 19,37                    | .67   | (-) 6          |
| RIDF XIX   |                   |            | - 4,91.0  | 52                          |   |                |
| Wetland Development Project at Batkuch NC, Doramari, Rowrang,  | 3,30.70           | 3,30.70    | ,   |                             | 32 (+)                                      | 192            |
| Nazira, East Kapla, Bordoloni and Morangi, Goalpara, Jorhat, Barpeta,<br>Nagaon & Golaghhat at Kamrup District | ·                 |            | ·   | ·                           |   |                |
| Total - 102 Soil Conservation  | 23,31.06          | 23,31.00   | 5 58,36.4   | 41 24,91                    | 00  | (-) 6          |

| 16 - DETAILED STATEMENT OF CAPITAL E   |  |          | HEADS AND S  | UB-HEADS           | 5            |   |
|--|--|----------|--------------|--------------------|--------------|---|
| Expendi<br>Nature of Expenditure   | iture during 2018-2<br>Charged/<br>Voted |          |              | during<br>)17-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics repr   | resent charged exper                     | nditure) | (In lakh of  |                    |              | , the year                                    |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |  |          |              |                    |              |   |
| (a) Capital Account of Agriculture and Allied Activities – Contd.  |  |          |              |                    |              |   |
| <b>4402</b> Capital Outlay on Soil and Water Conservation – Contd.<br>190Investments in Public Sector and Other Undertakings |  |          |              |                    |              |   |
| Plantation Crop Development Corporation<br>203Land Reclamation and Development   |  |          | - 3,90.71    |                    |              |   |
| Gully Control Works<br>Land Improvement  | 2,48.62                                  | 2,48.62  | 2,77.27      | 28                 | .65          | (+) 768                                       |
| Land Development   | 23.60                                    | 23.60    | ) 37.25      | 13                 | .65          | (+) 73  |
| Land Reclamation<br>Integrated Watershed Management Programme (IWMP)   | 58.96                                    | 58.96    | 61.96        | 3                  | .00(-        | +) 1,865                                      |
| Central Share  | 60,03.00                                 | 60,03.00 | ) 1,15,03.00 | 55,00              | .00          | (+) 9   |
| Total - 203 Land Reclamation and Development   | 63,34.18                                 | 63,34.18 | 3 1,18,79.48 | 55,45              | .30          | (+) 14  |
| 796Tribal Area Sub Plan<br>Land & Water Reclamation  |  |          |              |                    |              |   |
| Land Reclamation and Water Distribution  | 78.38                                    | 78.38    | 3 1,16.79    | 38                 | .41          | (+) 104                                       |
| Total - 796 Tribal Area Sub Plan   | 78.38                                    | 78.38    | 3 1,16.79    | 38                 | .41          | (+) 104                                       |
| 800 Other Expenditure<br>Scheduled Caste Component Plan  |  |          |              |                    |              |   |
| Land Reclamation and Water Distribution  | 1,47.44                                  | 1,47.44  | 1,73.64      | 26                 | .20          | (+) 463                                       |
| Gully Control Works/ Rain Water Harvesting   | 32.81                                    | 32.81    | ,            | 20                 |              | (+) 100                                       |
| Total - 800 Other Expenditure  | 1,80.25                                  | 1,80.25  | 5 2,06.45    | 26                 | .20          | (+) 588                                       |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE   | during 2018-2            |            | IILADS AND   | SUD-IILADS                      |                |  |
|---|--------------------------|------------|--|---------------------------------|----------------|--|
| Nature of Expenditure (Figures in italics represent   | <i>Charged/</i><br>Voted | ]<br>Total | Expenditure Ex<br>to end of<br>2018-2019 2<br>(In lakh o | during Li<br>2017-2018 E<br>dui | ncrea<br>)ecre | ent of<br>ase(+)/<br>ease(-)<br>the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |            |  |                                 |                |  |
| a) Capital Account of Agriculture and Allied Activities – Contd.                                      |                          |            |  |                                 |                |  |
| 402 Capital Outlay on Soil and Water Conservation – Concld.   |                          |            |  |                                 |                |  |
| Total - 4402  | 89,27.97                 | 89,27.97   | 7 1,84,39.44   | 4 81,07.4                       | 10             | (+) 10                                   |
| <b>403 Capital Outlay on Animal Husbandry</b><br>101 Veterinary services and Animal Health            |                          |            | - 75.47  | 7 -                             |                |  |
| National Livestock Health and Disease Control Programme   |                          |            |  |                                 |                |  |
| State Share for ESVHD   | 7,05.56                  | 7,05.56    | ,  | ,                               |                | (+) 9                                    |
| ESVHD (Establishment & Strengthening of existing Veterinary Hospitals and Dispensaries)-Central Share | 8.33                     | 8.33       | 3 8.33   | 3 -                             | (              | +) 100                                   |
| ESVHD (Establishment & Strengthening of existing Veterinary Hospitals and Dispensaries)-State Share   | 2,09.02                  | 2,09.02    | 2 2,09.02  | - 2                             | (              | +) 100                                   |
| ASCAD (Assistant to State for Control of Animal Disease)-Central Share                                | 0.53                     | 0.53       | 0.53   | 3 -                             | (              | +) 100                                   |
| Total - 101 Veterinary services and Animal Health   | 9,23.44                  | 9,23.44    | 4 16,47.63   | 6,48.7                          | 12             | (+) 42                                   |
| 102Cattle and Buffalo Development   |                          |            | - 18.96  | б -                             |                |  |
| Cattle Farms  |                          |            |  |                                 |                |  |
| Infrastructure Development  | 2,39.96                  | 2,39.96    | 5 7,21.75  | 5 4,81.7                        | 19             | (-) 50                                   |
| Total - 102 Cattle and Buffalo Development  | 2,39.96                  | 2,39.90    | <b>5 7,40.7</b>  | 4,81.7                          | 19             | (-) 50                                   |
| 103Poultry Development<br>106 Other Live stock Development  |                          |            | - 6.03   | 3 -                             |                |  |
| Scheme under RIDF (NABARD)  |                          |            | - 20,05.64   | 4 -                             |                |  |
| Construction of 100 nos. Veterinary Hospital/Dispensaries   |                          |            | - 6,68.13  | 3 -                             |                |  |

| Expend   | liture during 2018-2     |            | HEADS AND SU                          |                         |   |
|--|--------------------------|------------|---------------------------------------|-------------------------|---|
| Nature of Expenditure (Figures in italics rep  | <i>Charged/</i><br>Voted | ]<br>Total |                                       | ring Incr<br>7-2018 Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                          |            | · · · · · · · · · · · · · · · · · · · |                         |   |
| a) Capital Account of Agriculture and Allied Activities – Contd.   |                          |            |                                       |                         |   |
| <b>403</b> Capital Outlay on Animal Husbandry – Concld.<br>106Other Live stock Development – Concld.                                     |                          |            |                                       |                         |   |
| Total - 106 Other Live stock Development   | 23,95.61                 | 23,95.61   | 1,35,63.00                            | 38,92.16                | (-) 38  |
| 190Investments in Public Sector and Other Undertakings<br>Share Capital Contribution to Poultry Co-operatives<br>796Tribal Area Sub-Plan |                          |            | - 5.49<br>- 10.79                     |                         |   |
| Total - 4403   | 35,59.01                 | 35,59.01   | 1,59,73.65                            | 50,22.67                | (-) 29  |
| <b>1404 Capital Outlay on Dairy Development</b><br>102Dairy Development Projects   |                          |            |                                       |                         |   |
| General Development  |                          |            |                                       |                         |   |
| Establishment of 13 Units of Commercial Dairy Farming<br>Insfrastructure Development   | <br>1,84.00              | 1,84.00    | - 30.00<br>) 2,91.67                  | 30.00<br>1,07.67        | (-) 100<br>(+) 71                             |
| Total - 102 Dairy Development Projects   | 1,84.00                  | 1,84.00    | ) 3,21.67                             | 1,37.67                 | (+) 34  |
| 190Investments in Public Sector and Other Undertakings   |                          |            |                                       |                         |   |
| Share Capital Contribution to Dairy Co-operatives<br>195Investment in Dairy Co-operatives  |                          |            | - 16.47                               |                         |   |
| Share Capital Contribution to Dairy Co-operatives  |                          |            | - 1,50.00                             |                         |   |
| 796Tribal Area Sub-Plan<br>800 Other Expenditure   |                          |            | - 36.02                               |                         |   |
| Share Capital Contribution to Dairy Co-operatives  |                          |            | - 1,99.00                             |                         |   |
| Total - 4404   | 1,84.00                  | 1,84.00    | 7,23.16                               | 1,37.67                 | (+) 34  |

| 16 - DETAILED STATEMENT OF CAPITAL EXP  | ENDITURE BY       | MINOR      | HEADS AND                               | SUB-HEADS                |   |
|---|-------------------|------------|---|--------------------------|---|
| Expenditure   | e during 2018-20  | )19        |   |                          |   |
| Nature of Expenditure   | Charged/<br>Voted | ]<br>Total | Expenditure E<br>to end of<br>2018-2019 | during In<br>2017-2018 E | er Cent of<br>hcrease(+)/<br>Decrease(-)<br>ring the year |
| (Figures in italics represent   | nt charged expen  | diture)    | (In lakh o                              |                          |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |            |   |                          |   |
| (a) Capital Account of Agriculture and Allied Activities – Contd.   |                   |            |   |                          |   |
| <b>4405</b> Capital Outlay on Fisheries<br>001 Direction and Administration   |                   |            |   |                          |   |
| Renovation and Refurnishment of Directorate of Fisheries, Guwahati, Assam<br>Including Provision of Lift<br>051Construction | 69.40             | 69.40      | ) 69.4                                  | 0 -                      | (+) 100   |
| Construction of Directorate Complex<br>101 Inland Fisheries   |                   |            | - 18.3                                  | 4 -                      |   |
| Fish and Fish Seed Farming  |                   |            |   |                          |   |
| Matsya Jagaran-Ghare Ghare Maach Ghare Ghare Pukuri - Construction of New Individual Pond and Fish Culture                  | 1,01.31           | 1,01.31    | 4,57.2                                  | 8 3,55.9                 | 07 (-) 72   |
| Matsya Jagaran-Ghare Ghare Maach Ghare Ghare Pukuri - Input Cost for New Individual Pond Constructed during 2016-17         |                   |            | - 50.3                                  | 8 50.3                   | 68 (-) 100  |
| Seed Bank Programme - Construction of New Individual Pond for Fish Seed Rearing   |                   |            | - 1,31.4                                | 2 1,31.4                 | (-) 100   |
| Majuli Development Programme - Construction of New Individual Pond for<br>Fish Seed Rearing                                 | 5.90              | 5.90       | 28.0                                    | 4 22.1                   | 4 (-) 73  |
| Majuli Development Programme - Fish cum Pig Culture in existing Pond<br>after Renovation                                    | 23.47             | 23.47      | 7 80.6                                  | 2 57.1                   | .5 (-) 59   |
| Input for Fish and Fish Seed Production in Departmental Farm  | 14.85             | 14.85      | 5 42.7                                  | 1 27.8                   | 36 (-) 47   |
| Share Capital Contribution to Assam Fisheries Development Corporation   |                   |            | - 7.5                                   | 0 -                      |   |
| Total - 101 Inland Fisheries  | 1,45.53           | 1,45.53    | 3 7,97.9                                | 5 6,44.9                 | 02 (-) 77   |
| 103 Marine Fisheries  |                   |            | - 26.1                                  | 7 -                      |   |

| 16 - DETAILED STATEMENT OF CAPITAL EX  |   |                  | HEADS AND                                   | SUB-HEADS                |   |
|--|---|------------------|---|--------------------------|---|
| Expenditu Nature of Expenditure  | <u>re during 2018-2</u><br><i>Charged/</i><br>Voted |                  | Expenditure Ext<br>to end of<br>2018-2019 2 | during In<br>2017-2018 E | Per Cent of<br>ncrease(+)<br>Decrease(-)<br>ring the ye |
| (Figures in italics repres   | ent charged exper                                   | <i>iditure</i> ) | (In lakh of                                 |                          |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |   |                  |   |                          |   |
| (a) Capital Account of Agriculture and Allied Activities – Contd.  |   |                  |   |                          |   |
| <b>4405</b> Capital Outlay on Fisheries – Concld.<br>190Investments in Public Sector and Other Undertakings          |   |                  |   |                          |   |
| Share Capital Contribution to Assam Fisheries Development Corporation  |   |                  | 1,04.94                                     |                          |   |
| 191Fishermen's Co-operatives<br>800 Other expenditure  |   |                  | 15.74                                       | - 1                      |   |
| Scheduled Caste Component Plan   |   |                  |   |                          |   |
| Share Capital contribution to Primary Fisherman Co-operatives  |   |                  | 10.00                                       | ) -                      |   |
| Share Capital Contribution to FISHFED  |   |                  | 57.00                                       |                          |   |
| Fish and Fish Seed Farming   |   |                  | 10.72                                       |                          | 79 (-) 10   |
| Other works each costing below ₹ 5 crore   |   |                  | 79.21                                       | -                        |   |
| Assam Rural Infrastructure Development Fund (RIDF)-<br>NABARD's Loan Component                                       |   |                  |   |                          |   |
| Development of Beel/Dead River Course  | 58,09.73  | 58,09.7          | 3 62,34.75                                  | 5 4,25.0                 | )2(+) 1,26  |
| Total - 800 Other expenditure  | 58,09.73  | 58,09.7          | 3 64,23.81                                  | 4,65.8                   | 81 (+) 1,14   |
| Total - 4405   | 60,24.66  | 60,24.6          | 6 74,56.35                                  | 5 11,10.7                | 73 (+) 44   |
| <b>4406</b> Capital Outlay on Forestry and Wild Life<br>01 Forestry<br>005Survey and Utilization of Forest Resources |   |                  |   |                          |   |
| Survey & Extension of Forest   | 17.24   | 17.2             | 4 17.24                                     | <b>ب</b> -               | (+) 10  |
| 070Communication and Buildings   |   |                  | 1,49.30                                     |                          |   |
| Buildings  | 7,96.96   | 7,96.9           | 6 15,91.66                                  | 5,04.8                   | 38 (+) 5  |
| Directorate Forest Building  | 3.19  | 3.1              |   |                          | · · /   |

| Expenditure du  | ring 2018.2              | 019      |                                       |                                       |   |
|---|--------------------------|----------|---------------------------------------|---------------------------------------|---|
| Nature of Expenditure   | <i>Charged/</i><br>Voted | Total    | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018<br>du             | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>ıring the yea |
| (Figures in italics represent c<br>C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | nargea exper             | iaiiure) | (In lakh                              | of ₹)                                 |   |
| <ul> <li>a) Capital Account of Agriculture and Allied Activities – Contd.</li> </ul>  |                          |          |                                       |                                       |   |
| <ul> <li>406 Capital Outlay on Forestry and Wild Life – Contd.</li> <li>11 Forestry – Contd.</li> <li>070Communication and Buildings – Concld.</li> </ul> |                          |          |                                       |                                       |   |
| Roads & Bridges   | 23,74.60                 | 23,74.6  | 0 37,52.                              | 42 13,77                              | .82 (+) 72  |
| Communication for General Areas (Roads & Bridges)   |                          |          | 10                                    | · · · · · · · · · · · · · · · · · · · | .00 (-) 100   |
| Total - 070 Communication and Buildings   | 31,74.75                 | 31,74.7  | 5 55,57.                              | 98 19,44                              | .11 (+) 63  |
| 101Forest Conservation, Development and Regeneration  |                          |          | - 54.                                 | 66                                    |   |
| Timber Removed by Government Agencies   |                          |          | - 1.                                  | 19 1                                  | .19 (-) 100   |
| Forest Protection Force   | 71.55                    | 71.5     | 5 1,18.                               | 21 46                                 | .66 (+) 53  |
| Amenities to Forest Staff & Labourer  | 79.30                    | 79.3     | 0 92.                                 | 08 12                                 | .78 (+) 521   |
| Total - 101 Forest Conservation, Development and Regeneration   | 1,50.85                  | 1,50.8   | 5 2,66.                               | 14 60                                 | .63 (+) 149   |
| 102Social and Farm Forestry   |                          |          |                                       |                                       |   |
| Social Forestry   | 2,72.18                  | 2,72.1   | 8 3,22.                               | 23 50                                 | .05 (+) 444   |
| 105Forest Produce   |                          |          |                                       |                                       |   |
| Plywood Plantation  | 62.92                    | 62.92    |                                       |                                       | .85 (+) 98  |
| Medicinal and Aromatic Plants Garden  | 14.30                    | 14.3     |                                       |                                       | .46 (+) 15  |
| Teakwood Plantation   | 36.03                    | 36.0     |                                       |                                       | .33 (-) 37  |
| Plantation of Quick growing Species   | 2,57.84                  | 2,57.84  | ,                                     | ,                                     |   |
| Rehabilitation of Degraded Forest   | 66.01                    | 66.0     | · · · ·                               |                                       | .79 (+) 5   |
| Total - 105 Forest Produce  | 4,37.10                  | 4,37.1   | 0 8,68.                               | 85 4,31                               | .75 (+) 1   |

|   | during 2018-2     |                                   | HEADS AND   |                              |                 |   |
|---|-------------------|-----------------------------------|---|------------------------------|-----------------|---|
| Nature of Expenditure (Figures in italics represen  | Charged/<br>Voted | Total                             | Expenditure I<br>to end of<br>2018-2019<br>(In lakh | during []<br>2017-2018<br>du | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |                                   |   |                              |                 |   |
| (a) Capital Account of Agriculture and Allied Activities – Contd.   |                   |                                   |   |                              |                 |   |
| <ul> <li>Capital Outlay on Forestry and Wild Life – Concld.</li> <li>01 Forestry – Concld.</li> <li>190Investments in Public Sector and Other Undertakings</li> </ul> |                   |                                   |   |                              |                 |   |
| The Assam Saw Mills & Timber Company Ltd.   |                   |                                   | - 5.0   |                              |                 |   |
| 911Deduct-Recoveries of Overpayments  |                   |                                   | - (-)1,41.3   | 38                           |                 |   |
| Total - 01 Forestry   | 40,52.12          | 40,52.12                          | 2 68,96.0   | 06 24,86                     | ,53             | (+) 63                                    |
| 02 Environmental Forestry and Wild Life<br>110Wild Life   |                   |                                   |   |                              |                 |   |
| Development of Other Wildlife Areas<br>112Public Gardens  | 23.06             | 23.00                             | 5 29.9  | 90 6.                        | .84 (           | (+) 237                                   |
| Botanical Garden (Zoo)  | 47.65             | 47.65                             | 5 62.2  | 14                           | .58 (           |   |
| Total - 02 Environmental Forestry and Wild Life   |                   |                                   |   |                              |                 | (+) 227                                   |
| Total - 4406  | 70.71 41,22.83    | <b>70.7</b> 1<br><b>41,22.8</b> 3 |   |                              |                 | $(+) 230 \\ (+) 64$                       |
| <b>4407</b> Capital Outlay on Plantations<br>01 Tea<br>190Investments in Public Sector and Other Undertakings   | 41,22.03          | 41,22.0                           | 5 07,88.1   | 19 23,013                    |                 |   |
| Assam Tea Corporation Ltd. Guwahati   |                   |                                   | - 5,64.3  | 2.1                          |                 |   |
| Assam Tea Traders & Exporters Ltd.  |                   |                                   | Ó 0 /   |                              |                 |   |
| Total - 190 Investments in Public Sector and Other Undertakings   |                   |                                   |   |                              |                 |   |
| Total - 01 Tea  |                   |                                   | E CA I  |                              |                 |   |

| 16 - DETAILED STATEMENT OF CAPITAL EXE<br>Exponditu   | PENDITURE BY<br>re during 2018-20 |       | HEADS AND SUB-HE  | ADS           |  |
|---|-----------------------------------|-------|---|---------------|--|
| Nature of Expenditure<br>(Figures in italics represent  | Charged/<br>Voted                 | Total | Expenditure Expenditu<br>to end of during<br>2018-2019 2017-201<br>(In lakh of ₹) | Inci<br>8 Dec | Cent of<br>rease(+)/<br>crease(-)<br>ng the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                                   |       |   |               |  |
| <ul> <li>(a) Capital Account of Agriculture and Allied Activities – Contd.</li> </ul>   |                                   |       |   |               |  |
| 4407 Capital Outlay on Plantations – Concld.  |                                   |       |   |               |  |
| Total - 4407  |                                   |       | - 5,64.66   |               |  |
| <b>4408</b> Capital Outlay on Food Storage and Warehousing<br>01 Food   |                                   |       |   |               |  |
| 101Procurement and Supply   |                                   |       | - 63.57   |               |  |
| 800 Other Expenditure   |                                   |       | - 74.50   |               |  |
| Construction of Food Storage Godowns  |                                   |       |   |               |  |
| District Godown<br>Consumer Court Building  | 29.72                             | 29.72 | 2 29.72   |               | (+) 100  |
| Central Share   | 17.67                             | 17.67 | 7 17.67   |               | (+) 100  |
| Construction of Boundary Wall of CLM Office Campus at Ulubari Guwahati,<br>Phase-1:80 Meter (Total Length of the Wall is 200 Meter) | 19.98                             | 19.98 | 32.08   | 12.10         | (+) 65   |
| Total - 800 Other Expenditure   | 67.37                             | 67.37 | 7 1,53.97   | 12.10         | (+) 457  |
| Total - 01 Food   | 67.37                             | 67.3  | 7 2,17.54   | 12.10         | (+) 457  |
| 02 Storage and Warehousing<br>190Investments in Public Sector and Other Undertakings  |                                   |       |   |               |  |
| Share Capital Contribution to Assam State Warehousing Co-operation  |                                   |       | - 20,41.80  |               |  |
| 800 Other Expenditure   |                                   |       | - 1,20.47   |               |  |
| Cold Storage & Godown   |                                   |       | - 7,82.50   |               |  |
| Spill Over ACA/SPA  |                                   |       | 2,00.00   |               |  |
| Share Capital Participation to LAMPS  |                                   |       | 7,10.55   |               |  |
| Other works each costing below ₹ 5 crore  |                                   |       | - 1,00.00   |               |  |

| 16 - DETAILED STATEMENT OF CAPITAL EX  |                     |                  | HEADS AND                               | SUB-HEAD            | S               |   |
|--|---------------------|------------------|---|---------------------|-----------------|---|
| Nature of Expenditure  | Charged/<br>Voted   | Total            | Expenditure F<br>to end of<br>2018-2019 | during<br>2017-2018 | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| (Figures in italics repre  | esent charged expen | <i>iditure</i> ) | (In lakh o                              | of ₹)               |                 |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                     |                  |   |                     |                 |   |
| (a) Capital Account of Agriculture and Allied Activities – Contd.  |                     |                  |   |                     |                 |   |
| <ul> <li>4408 Capital Outlay on Food Storage and Warehousing – Concld.</li> <li>02 Storage and Warehousing – Concld.</li> <li>800 Other Expenditure – Concld.</li> </ul>                           |                     |                  |   |                     |                 |   |
| Total - 800 Other Expenditure  |                     | -                | 16,19.5                                 |                     |                 |   |
| Total - 02 Storage and Warehousing   |                     |                  |   |                     |                 |   |
| Total - 4408   | 67.37               | 67.3             | 38,78.8                                 | <u>84 12</u>        | 2.10 (          | (+) 457                                   |
| <ul> <li>Capital Outlay on Agricultural Research and Education</li> <li>Fisheries</li> <li>277 Education</li> </ul>  |                     |                  | 65.0                                    | 00                  |                 |   |
| Total - 05 Fisheries   |                     |                  | 65.0                                    | )0                  |                 |   |
| Total - 4415   |                     |                  | 65.0                                    | 00                  |                 |   |
| <b>4416 Investments in Agricultural Financial Institution</b><br>190Investments in Public Sector and Other Undertakings<br>Assam Co-operative Central Land Mortgage Bank Ltd.                      |                     |                  | 99.6                                    | 52                  |                 |   |
| Total - 4416   |                     |                  | 99.6                                    | 52                  |                 |   |
| <ul> <li>4425 Capital Outlay on Co-operation</li> <li>001 Direction and Administration</li> <li>Headquarters Organisation</li> <li>106 Investments in Multi-Purpose Rural Co-operatives</li> </ul> | 1,28.19             | 1,28.1           | 9 1,96.3<br>13,06.4                     |                     | 8.18            | (+) 88                                    |
| Share Capital Contribution to GPSS<br>107Investments in Credit Co-operatives   |                     |                  | 10.0                                    | 00                  |                 |   |

| Expenditu  | re during 2018-2019 |      |   |                     |             |   |
|--|---------------------|------|---|---------------------|-------------|---|
| <b>Nature of Expenditure</b><br>(Figures in italics repres             | Voted               | otal | Expenditure<br>to end of<br>2018-2019<br>(In lakh | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                       |                     |      |   |                     |             |   |
|  |                     |      |   |                     |             |   |
| a) Capital Account of Agriculture and Allied Activities – Contd.       |                     |      |   |                     |             |   |
| 425 Capital Outlay on Co-operation – Contd.                            |                     |      |   |                     |             |   |
| 107Investments in Credit Co-operatives – Concld.                       |                     |      |   |                     |             |   |
| Share Capital Contribution to Urban & Industrial Co-operative Bank     |                     | -    | 10,60   |                     | 50.00       | (-) 100                                       |
| Share Capital Contribution to Central Land Mortgage Bank (ASCARD Bank) |                     | -    | 4,06  |                     |             |   |
| Share Capital Contribution to Credit Co-operatives/Co-operative Banks  |                     | -    | 10,70   | .99                 |             |   |
| <b>Total - 107 Investments in Credit Co-operatives</b>                 |                     | -    | 25,37   | .21                 | 50.00       | (-) 100                                       |
| 108Investments in other Co-operatives                                  |                     |      |   |                     |             |   |
| Share Capital Contribution to Other Co-operative Societies             |                     | -    | 9,38  | .80                 |             |   |
| Share Capital Contribution to Women Co-operative                       |                     | -    | 1,13  | .00                 |             |   |
| Share Capital Contribution to Labour Co-operatives                     |                     | -    | 1,11  | .64                 |             |   |
| Share Capital Contribution to Farming Co-operatives                    |                     | -    | 60  | .39                 |             |   |
| Share Capital Contribution to Warehousing & Marketing Co-operatives    |                     | -    | 4,74  | .57                 |             |   |
| Share Capital Contribution to Processing Co-operatives                 |                     | -    | 12,99   | .99                 |             |   |
| Subsidy to Primary Dairy Co-operatives                                 |                     | -    | 13  | .00                 |             |   |
| Share Capital Contribution to Fishermen Co-operatives                  |                     | -    | 91  | .44                 |             |   |
| Share Capital Contribution to Co-operative Sugar Mills                 |                     | -    | 3,08  | .70                 |             |   |
| Share Capital Contribution to Co-operative Spinning Mills              |                     | -    | 20  | .50                 |             |   |
| Share Capital Contribution to Industrial Co-operatives                 |                     | -    | 10,42   |                     |             |   |
| Share Capital Contribution to Consumers Co-operative                   |                     | -    | 3,24  | .51                 |             |   |
| Total - 108 Investments in other Co-operatives                         |                     | -    | 47,99   | .08                 |             |   |
| 190Investments in Public Sector and Other Undertakings                 |                     |      |   |                     |             |   |
|  |                     |      |   |                     |             |   |

| Expenditure d   | uring 2018-20     |        | HEADS ANI   |                     |             |  |
|---|-------------------|--------|---|---------------------|-------------|--|
|   | Charged/<br>Voted | Total  | Expenditure<br>to end of<br>2018-2019<br>(In lakh | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  | 0 1               | ,      | (III lakii  |                     |             |  |
| a) Capital Account of Agriculture and Allied Activities – Contd.  |                   |        |   |                     |             |  |
| <b>1425</b> Capital Outlay on Co-operation – Contd.<br>190Investments in Public Sector and Other Undertakings – Concld. |                   |        |   |                     |             |  |
| Share Capital Contribution to STATFED   |                   |        | 6   | .36                 |             |  |
| Share Capital Contribution to APOL  |                   |        | 25  |                     |             |  |
| Share Capital Contribution to Farming Co-operatives   |                   |        |   | .10                 |             |  |
| Share Capital Contribution to Processing Co-operatives  |                   |        | 34.   | .29                 |             |  |
| Subsidy to Primary Dairy Co-operatives  |                   |        | 4.  | .04                 |             |  |
| Share Capital Contribution to Co-operative Spinning Mills   |                   |        | 15.   | .00                 |             |  |
| Share Capital Contribution to Gaon Panchayat level Multipurpose   |                   |        | 53.   | .11                 |             |  |
| Co-operative Socities   |                   |        |   |                     |             |  |
| Share Capital Contribution to Industrial co-operatives  |                   |        | 2.  | .00                 |             |  |
| Total - 190 Investments in Public Sector and Other Undertakings   |                   | -      | 2,93  | .48                 |             |  |
| 796Tribal Area Sub Plan   |                   |        | 1,18  | 52                  |             |  |
| Share Capital Contribution to Women Co-operative  |                   |        |   | .00                 |             |  |
| 800 Other Expenditure   |                   |        | 1.50  |                     |             |  |
| Scheduled Caste Component Plan  |                   |        | _ ;   |                     |             |  |
| Share Capital Contribution to GPSS  |                   |        | 43.   | 00                  |             |  |
| Construction of Staff Quarter   |                   |        | 1,25  |                     |             |  |
| Warehouse Infrastructure Fund   |                   |        | -,  |                     |             |  |
| Co-operation Warehouse/ Cold Storage  | 4,74.18           | 4,74.1 | 8 4,74  | 18                  |             | (+) 100  |
| Construction of Food Process Unit at Diphu  |                   |        | (1  |                     |             | (1)100   |

| Expenditure   |                   |           | HEADS AND SU |                                   |  |
|---|-------------------|-----------|--------------|-----------------------------------|--|
| Nature of Expenditure (Figures in italics represent                                     | Charged/<br>Voted | Total     |              | uring Inc<br>17-2018 Dec<br>durin | r Cent of<br>rease(+)/<br>crease(-)<br>ng the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |           | <b>x</b>     | ,                                 |  |
| (a) Capital Account of Agriculture and Allied Activities – Concld.                      |                   |           |              |                                   |  |
| <b>4425</b> Capital Outlay on Co-operation – Concld.<br>800 Other Expenditure – Concld. |                   |           |              |                                   |  |
| Assam Rural Infrastructure Development Fund (RIDF)                                      | 7,82.26           | 7,82.20   | 5 7,82.26    |                                   |  |
| Central Share   |                   |           | - 15,69.07   | 15,69.07                          | (-) 100  |
| State Share   |                   |           | - 5,32.52    | 5,32.51                           | (-) 100  |
| Total - 800 Other Expenditure   | 12,56.44          | 12,56.44  | 4 37,41.73   | 21,01.59                          | (-) 40   |
| Total - 4425  | 13,84.63          | 13,84.63  | 3 1,30,08.89 | 22,19.77                          | (-) 38   |
| Total - (a) Capital Account of Agriculture and Allied Activities                        | 2,66,72.85        | 2,66,72.8 | 5 8,57,30.47 | 2,62,16.79                        | (+) 2  |
| (b) Capital Account of Rural Development  |                   |           |              |                                   |  |
| 4515 Capital Outlay on other Rural Devalopment Programmes                               |                   |           |              |                                   |  |
| 103Rural Development  |                   |           | - 19.29      |                                   |  |
| Total - 4515  |                   |           | - 19.29      |                                   |  |
| Total - (b) Capital Account of Rural Development  |                   |           | - 19.29      |                                   |  |
| (c) Capital Account of Special Areas Programme  |                   |           |              |                                   |  |
| 4551 Capital Outlay on Hill Areas   |                   |           |              |                                   |  |
| 60 Other Hill Areas   |                   |           |              |                                   |  |
| 800 Other Expenditure   |                   |           | 21.31        |                                   |  |
| Total - 60 Other Hill Areas   |                   |           | - 24.51      |                                   |  |

| Nature of Expenditure  | e during 2018-2019<br>Charged/<br>Voted |       |               | luring<br>17-2018 | Per Ce<br>Increas<br>Decrea<br>uring th | se(+)/<br>ase(-) |
|--|---|-------|---------------|-------------------|---|------------------|
| (Figures in italics represen   | <i>it charged expendit</i>              | ture) | (In lakh of ₹ |                   | 8                                       |                  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |   |       |               |                   |   |                  |
| (c) Capital Account of Special Areas Programme – Contd.  |   |       |               |                   |   |                  |
| 4551 Capital Outlay on Hill Areas – Concld.  |   |       |               |                   |   |                  |
| Total - 4551   |   |       | - 24.51       |                   |   |                  |
| <b>4552</b> Capital Outlay on North Eastern Areas<br>001Direction and Administration<br>052Machinery & Equipment   |   |       | - 50.75       |                   |   |                  |
| Public Works   |   |       | - 40,70.64    |                   |   |                  |
| 101 Veterinary Services & Animal Health<br>120Fisheries Co-operatives  |   |       | - 6.16        |                   |   |                  |
| North-Eastern Regional Aquarium-Cum-Museum at Guwahati<br>190Investments in Public Sector and Other Undertakings   |   |       | - 32,52.01    |                   |   |                  |
| Development of Inland Water Transport including Creation of Capital Assets<br>201 Agriculture and Allied Programme |   |       | - 1,11.39     |                   |   |                  |
| Agriculture<br>202 Water and Power Development   |   |       | - 1,24.09     |                   |   |                  |
| Other Expenditure  |   |       | - 6,55.60     |                   |   |                  |
| Installation of Reactor at Samaguri/Mariani  |   |       | 2,70.10       |                   |   |                  |
| Command Area Development   |   |       | - 20.30       |                   |   |                  |
| Irrigation   |   |       | - 40.09       |                   |   |                  |
| <b>Total - 202 Water and Power Development</b>   |   |       | - 9,94.39     |                   |   |                  |
| 203Industries and Minerals Village & Small Industries  |   |       |               |                   |   |                  |

| Expenditu   | re during 2018-201 | 9      |                                       |                     |  |                 |
|---|--------------------|--------|---------------------------------------|---------------------|--|-----------------|
| Nature of Expenditure   | Charged/<br>Voted  | Total  | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Ce<br>Increas<br>Decrea<br>during th | se(+)/<br>se(-) |
| (Figures in italics repres  | ent charged expend | iture) | (In lakh                              |                     | 8  |                 |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                    |        |                                       |                     |  |                 |
| e) Capital Account of Special Areas Programme – Contd.  |                    |        |                                       |                     |  |                 |
| <b>552 Capital Outlay on North Eastern Areas – Contd.</b><br>204Transport & Communication                                     |                    |        |                                       |                     |  |                 |
| Roads & Bridges   |                    | -      | 22,77.                                | 53                  |  |                 |
| Other works each costing below ₹ 5 crore  |                    | -      | 78,06.                                |                     |  |                 |
| Inter State Roads   |                    | -      | 36,16.                                |                     |  |                 |
| Transport & Communication   |                    | -      | 1,11,68                               | 83                  |  |                 |
| Total - 204 Transport & Communication   |                    | -      | 2,48,68                               | .66                 |  |                 |
| 205 Manpower Development  |                    |        |                                       |                     |  |                 |
| Fellowship & Academic Programme<br>206Social & Community Services   |                    | -      | 1.                                    | 25                  |  |                 |
| Anti-Erosion  |                    |        |                                       |                     |  |                 |
| Controlling of Gainodi for Protection of Rail and Road Communication to<br>Arunachal Pradesh                                  |                    | -      | 1,78.                                 | 75                  |  |                 |
| Regional Dental College (RDC), Guwahati   |                    | -      | 25.                                   | 14                  |  |                 |
| Others  |                    | -      | 1,76.                                 |                     |  |                 |
| Medical   |                    | -      | 87.                                   |                     |  |                 |
| Support to Gauhati Medical College  |                    | -      | 1,24.                                 |                     |  |                 |
| Regional Nursing College - Health Department  |                    | -      | 32.                                   |                     |  |                 |
| Establishment of Regional Institute of TB and Respiratory Diseases  |                    | -      | 59.                                   | 44                  |  |                 |
| Attach to Assam Medical College Dibrugarh<br>Establishment of Regional Institution of Communicable Diseases<br>AMC, Dibrugarh |                    | -      | 93.                                   | 90                  |  |                 |
| Interstate Bus Terminus at Guwahati (G.D.D. Department)   |                    |        | 1,50.                                 | 00                  |  |                 |

| Expenditur  | re during 2018-20 | 19    |   |                     |              |  |
|---|-------------------|-------|---|---------------------|--------------|--|
| Nature of Expenditure (Figures in italics represed)   | Charged/<br>Voted | Total | Expenditure<br>to end of<br>2018-2019<br>(In lakh | during<br>2017-2018 | Incr<br>Deci | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |       |   | - ,                 |              |  |
| c) Capital Account of Special Areas Programme – Contd.  |                   |       |   |                     |              |  |
| <b>552 Capital Outlay on North Eastern Areas – Contd.</b><br>206Social & Community Services – Concld.   |                   |       |   |                     |              |  |
| Interstate Bus Terminus at Silchar (T&CP Department)  |                   | -     | 6   | .50                 |              |  |
| Infrastructural Support to Dr. J.K. Saikia Homeopathic Medical College, Jorhat  |                   | -     | 35  | .00                 |              |  |
| Development of Infrastructure of Government Ayurvedic College,  |                   | -     | 49  | .96                 |              |  |
| Jalukbari, Guwahati<br>Construction of Paying Cabin at A.M.C. Dibrugarh, G.M.C.<br>Ghy, & S.M.C. Silchar  |                   | -     | 29  | .99                 |              |  |
| Assam Engineering College (Girls Hostel) Jalukbari, Guwahati.   |                   | -     | 35  | .70                 |              |  |
| Provision for State Share (NEC)   |                   | -     | 51,58   | .76 20,2            | 24.66        | (-) 100  |
| Public Works Department   |                   | -     | 90  | .24                 |              |  |
| Other Scocial & Community Services  |                   | -     | 24,20   | .25                 |              |  |
| Total - 206 Social & Community Services   |                   | -     | 87,53   | .15 20,2            | 24.66        | (-) 100  |
| 208 Animal Husbandry & Veterinary<br>Strengthening of State Central Duck Breeding Farm cum Research<br>Station at Kaliabor<br>209 Forest Department |                   | -     | 33,34   | 29                  |              |  |
| Other Expenditure   |                   |       |   |                     |              |  |
| Bridging Infrastructure in Forestry Sector  |                   | -     | 68  | .78                 |              |  |
| Total - 209 Forest Department   |                   | _     |   | .78                 |              |  |
| 211 Health & Family Welfare   |                   |       |   |                     |              |  |
| Expansion of Regional Dental College, Guwahati  |                   |       | 6,81  | <i>.</i> .          |              |  |

| Expenditure   | during 2018-2     | 019     |   |                     |               |                                 |
|---|-------------------|---------|---|---------------------|---------------|---------------------------------|
| Nature of Expenditure   | Charged/<br>Voted | Total   | Expenditure 2<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-) |
| (Figures in italics represen  | t charged expen   | diture) | (In lakh                                |                     | during        | g the year                      |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |         |   |                     |               |                                 |
| c) Capital Account of Special Areas Programme – Contd.  |                   |         |   |                     |               |                                 |
| 552 Capital Outlay on North Eastern Areas – Contd.  |                   |         |   |                     |               |                                 |
| 211 Health & Family Welfare – Contd.  |                   |         |   |                     |               |                                 |
| Support to Medical College for Construction of Paying Cabins at                                   |                   | -       | 48.                                     | 99                  |               |                                 |
| AMC,GMC and SMC   |                   |         |   |                     |               |                                 |
| Strengthening of Orthopaedics Department at Gauhati Medical                                       |                   | -       | 9,41.                                   | 20                  |               |                                 |
| College, Guwahati<br>Regional Nursing College (RNC), Guwahati                                     |                   |         | 6,32.                                   | 20                  |               |                                 |
| Establishment of Regional Institute of TB and Respiratory Diseases at Assam                       |                   | -       | 0,32.<br>1,97.                          |                     |               |                                 |
| Medical College, Dibrugarh  |                   | -       | 1,77.                                   | 40                  |               |                                 |
| Establishment of Regional Institute of Communicable Diseases at Assam                             |                   | -       | 21.                                     | 33                  |               |                                 |
| Medical College, Dibrugarh  |                   |         |   |                     |               |                                 |
| Infrastructural Support to Dr. J.K. Saikia Homeopathic Medical College, Jorhat                    |                   | -       | 1,20.                                   | 25                  |               |                                 |
| Development of Infrastructure of Government Ayurvedic College,                                    |                   | -       | 1,45.                                   | 70                  |               |                                 |
| Jalukbari, Guwahati   |                   |         |   |                     |               |                                 |
| Support for Additional Facilities for Special & Super Specialisation                              |                   | -       | 2,30.                                   | 21                  |               |                                 |
| in Medical Science  |                   |         |   |                     |               |                                 |
| Assam Medical College, Dibrugarh  |                   | -       | 2,92.                                   |                     |               |                                 |
| Gauhati Medical College, Guwahati   |                   |         | 6,05.                                   |                     |               |                                 |
| Silchar Medical College, Silchar<br>Construction of Paying Cabin at A.M.C. Dibrugarh, G.M.C. Ghy, |                   |         | 4,44.<br>2,01.                          |                     |               |                                 |
| & S.M.C. Silchar  |                   | -       | 2,01.                                   | 19                  |               |                                 |
| Establishment of Modem Burn Care Centre at Nemcare Hospital, Guwahati                             |                   | _       | 2,70.                                   | 00                  |               |                                 |
| Construction of Medical College at Nalbari  |                   |         | 2,70.                                   |                     |               |                                 |
| Central Share   | 12,54.05          | 12,54.0 | )5 12,54.                               | 05                  |               | (+) 100                         |

| Even on diter  |   |                  |   | <b>) SUB-HEAD</b>   | 0           |  |
|--|---|------------------|---|---------------------|-------------|--|
| Nature of Expenditure  | <u>re during 2018-2</u><br><i>Charged/</i><br>Voted | Total            | Expenditure 1<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| (Figures in italics repres   | ent charged exper                                   | <i>iditure</i> ) | (In lakh                                | of ₹)               |             |  |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |   |                  |   |                     |             |  |
| ) Capital Account of Special Areas Programme – Contd.  |   |                  |   |                     |             |  |
| <b>52 Capital Outlay on North Eastern Areas – Contd.</b><br>11 Health & Family Welfare – Concld.   |   |                  |   |                     |             |  |
| Passenger Hospital Lift at T.B Building, AMC   |   |                  | 3.:                                     | 50                  |             |  |
| Construction of Vertical Extension of 1st, 2nd & 3rd Floor of MDS Building at RDC, Guwahati  |   |                  | 1,61.5                                  |                     |             |  |
| Construction of 100 Bedded Hospital at Sonari  |   |                  | 74.                                     | 99                  |             |  |
| Total - 211 Health & Family Welfare  | 12,54.05  | 12,54.0          | 63,27.                                  | 36                  |             | (+) 100  |
| 12 Public Works Department   |   |                  | 49.                                     | 34                  |             |  |
| Other Expenditure  |   |                  |   |                     |             |  |
| Road from Hatichherra Dudpatil-Mudranamukh   |   |                  | 1.0                                     | 07                  |             |  |
| Roads & Bridges  |   |                  | 11,41,76.                               | 82 5,8              | 5.93        | (-) 100  |
| Central Share  | 10,96.96  | 10,96.9          | 6 10,96.                                | 96                  |             | (+) 100  |
| Construction of RCC Bridges No. 1/1 over River Pota on Hajo-Nalbari with   |   |                  | 1,06.9                                  | 92                  |             |  |
| Approach Road in Baska District<br>Construction of RCC Bridges No.1/1 on Mohmoria-Kuruabahi via Babejia Road<br>over River Kolong in Nagaon District (NLCPR) | 1   |                  | 44.                                     | 15                  |             |  |
| Construction of RCC Bridges No. 2/1 & 4/1 on Raha-Barapujia-Morigaon Road<br>under Rural Road Division with Approaches in Nagaon District (NLCPR)            |   |                  | 52.4                                    | 49                  |             |  |
| Construction of RCC Bridges No. 7/1 on Sissibargaon-Amguri Road over River<br>Singimari in Dhemaji District (NLCPR)  |   |                  | 45.                                     | 77                  |             |  |
| Construction of RCC Bridges No. 57/17 & 15/2 on Gouri Sagar to Moran Road & Naharkatia Tingkhong Road (NLCPR)  |   |                  | 15.                                     | 10                  |             |  |
| Central Share  | 57.71   | 57.7             | í 57. <sup>°</sup>                      | 71                  |             | (+) 100  |

| 16 - DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS<br>Expenditure during 2018-2019   |                          |                  |                      |  |  |  |  |  |  |
|---|--------------------------|------------------|----------------------|--|--|--|--|--|--|
| Nature of Expenditure   | <i>Charged/</i><br>Voted |                  |                      | nditure Per Cent of<br>ring Increase(+)/<br>-2018 Decrease(-)<br>during the year |  |  |  |  |  |
| (Figures in italics repr  | resent charged exper     | <i>iditure</i> ) | (In lakh of ₹)       |  |  |  |  |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |                  |                      |  |  |  |  |  |  |
| c) Capital Account of Special Areas Programme – Contd.  |                          |                  |                      |  |  |  |  |  |  |
| <b>552</b> Capital Outlay on North Eastern Areas – Contd.<br>212Public Works Department – Contd.  |                          |                  |                      |  |  |  |  |  |  |
| Construction of Road Side Drain cum Foothpath and Road Street Light<br>illumination in NaharkatiaTown in Dibrugarh District (NLCPR)<br>Construction of RCC Bridges No. 2/2 & 2/3 on Shyamaprasadpur to<br>Dossgram via Swapnargul Road over Stream Singrai Katakhal in Cachar |                          |                  | - 40.00              |  |  |  |  |  |  |
| District (NLCPR) Central Share<br>Construction of RCC Bridges No. 18/2 over Stream Bahinigaon & Bridge<br>No.19/1 over River Kachikata on Laluk Narayanpur Road in Lakhimpur<br>District (NLCPR)  | 45.79                    | 45.79            | 9 45.79<br>- 2,04.38 | (+) 100  |  |  |  |  |  |
| MT&BT of Road from Fakharuddin Ali Ahmed Path to Dol Gobindapur via<br>Nalbari Hindu Smashan, Nalbari alongwith Slab Culverts (MP) (NLCPR)  |                          |                  | - 40.00              | 40.00 (-) 100  |  |  |  |  |  |
| Construction of RCC Bridge No. 26/3 on Samar Ali Das Road in Karbi<br>Anglong District in Assam<br>Provision for State Share of NEC Project   |                          |                  | - 12.80              |  |  |  |  |  |  |
| State Share<br>Provision for State Share of NLCPR Project   | 1,00.17                  | 1,00.1           | 7 1,00.17            | (+) 100  |  |  |  |  |  |
| State Share<br>Construction of RCC Bridge No. 32/1 on old A.T. Road including approaches<br>in Goalpara District (NLCPR)  | 11,10.05                 | 11,10.0          | 5 11,10.05           | (+) 100  |  |  |  |  |  |
| Central Share<br>Zoo Japarigog Road (NLCPR)   | 7.35                     | 7.3              | 5 7.35               | (+) 100  |  |  |  |  |  |
| Central Share   | 14.40                    | 14.40            | 0 14.40              | (+) 100  |  |  |  |  |  |

| Expenditure during 2018-2019   |                    |         |   |                     |               |   |  |  |  |
|--|--------------------|---------|---|---------------------|---------------|---|--|--|--|
| Nature of Expenditure  | Charged/<br>Voted  |         | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>the year |  |  |  |
| (Figures in italics repres   | sent charged expen | diture) | (In lakh                                | of ₹)               | <u>s</u>      | the yea                                     |  |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                    |         |   |                     |               |   |  |  |  |
| c) Capital Account of Special Areas Programme – Contd.   |                    |         |   |                     |               |   |  |  |  |
| <b>552</b> Capital Outlay on North Eastern Areas – Contd.<br>212Public Works Department – Contd.   |                    |         |   |                     |               |   |  |  |  |
| Construction of RCC Bridge No. 1/1 over River Doomdoma on Old A.T.<br>Road in Tinsukia District (NLCPR)  |                    |         | - 53.0                                  | )9 53               | .09           | (-) 100                                     |  |  |  |
| Central Share  | 83.46              | 83.40   | 6 83.4                                  | 46                  |               | (+) 100                                     |  |  |  |
| Construction of ROB at Dhing Gate on Nagaon Buragaon Via Dhing in Nagaon District  |                    |         | 5,051                                   |                     |               |   |  |  |  |
| Improvement of Chenchorie Elgin Road including Major RCC<br>Bridge over River Ghagra (NLCPR)   |                    |         | 1,90.                                   |                     |               |   |  |  |  |
| Construction of Mahmora Road with a RCC Bridge at 9/2<br>in Sibsagar District (NLCPR)  |                    |         | 00.                                     |                     |               | (-) 100                                     |  |  |  |
| Construction of RCC Bridge & Slab Culverts by Replacing Old Bridges<br>and Slab Culverts on Kamarbandha Road up to 22nd K.M.   |                    |         | 2,10.                                   | ,                   |               | (-) 100                                     |  |  |  |
| Construction of Banamali Tiniali to Rangagarah Tiniali<br>with RCC Bridge No.2/2 over River Disang and Bridge No. 8/2<br>(on Old Mahmora Ali) in Sibsagar District                               |                    |         | - 7,76.0                                | 62 1,97             | .51           | (-) 100                                     |  |  |  |
| Central Share<br>Street Light in Jorhat Town Leading to Jorhat Airport in Jorhat   | 82.43              | 82.43   | 4.4.4                                   |                     |               | (+) 100<br>(-) 100                          |  |  |  |
| District (NLCPR)   |                    |         |   |                     | .07           | (-) 100                                     |  |  |  |
| Construction of RCC Bridge over River Aie<br>Improvement of J.B. Road in Jorhat District (NLCPR)<br>Construction of RCC Bridge No. 2/1 on Nandini Karaimari Road<br>in Morigaon District (NLCPR) |                    |         | - 30,47.5<br>- 52.2                     |                     |               |   |  |  |  |
| Central Share  | 2,13.23            | 2,13.23 | 3 2,13.2                                | 23                  |               | (+) 100                                     |  |  |  |

| Expendit   | ure during 2018-20  | )19     |   |                    |   |
|--|---------------------|---------|---|--------------------|---|
| Nature of Expenditure  | Charged/<br>Voted   | Total   | Expenditure Expend<br>to end of durir<br>2018-2019 2017-2 | ng Inci<br>018 Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics repre  | esent charged expen | diture) | (In lakh of ₹)  |                    |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                     |         |   |                    |   |
| Capital Account of Special Areas Programme – Contd.  |                     |         |   |                    |   |
| <b>552</b> Capital Outlay on North Eastern Areas – Contd.<br>212Public Works Department – Contd.   |                     |         |   |                    |   |
| Construction of RCC Bridge No. 24/1 on Morigaon Mairabari Road in Morigaon District (NLCPR)  |                     |         | - 52.45   |                    |   |
| Improvement of Road Network leading towards Dibru Chaikhowa<br>National Park in Dibrugarh District (NLCPR)   |                     |         | - 99.39   | 36.35              | (-) 100                                       |
| Construction of RCC Bridge No. 3/1 over Pagladia on U.C.<br>Baruah Road in Nalbari District (NLCPR)  |                     |         | - 3,03.36   | 30.26              | (-) 100                                       |
| Central Share  | 1,30.20             | 1,30.20 | 0 1,30.20   |                    | (+) 100                                       |
| Improvement of Chariagaon Road under Jorhat Road Division  |                     |         | 1,91.50   |                    |   |
| Construction of Road from Banmali Tiniali to Rangagath Tiniali<br>with RCC Bridge No. 8/2 on Mohmora Ali   |                     |         | 1,00.00   |                    |   |
| Construction of RCC Bridge over River Aie at Chillapara Kahibari<br>Village on the Road from Kakoijana 31 NH to Nagaon Manikpur 31<br>NH via Kirttanpara Number para under Bongaogaon (a) No/1/1 & 2/1<br>on Deroj-Rongoli Road (b) No.2/1 on Deoplirg-Ramnagar Road and<br>No.3/1 Ghilaguri Road in Bongaigaon District (NLCPR) |                     |         | - 10,42.24  | 5,42.33            | (-) 100                                       |
| Central Share  | 1,91.00             | 1,91.0  | 0 1,91.00   |                    | (+) 100                                       |
| Construction of RCC Bridge No. 1/1 on NH-31 Targhat to Ashrakandi<br>Ghegeralga Road on Targhat Channel  |                     |         | - 4,63.01   |                    |   |
| Improvement of Kanimara Nannatary Road in Nalbari District (NLCPR)   |                     |         | - 78.21   | 20.82              | (-) 10  |
| Construction of Road with RCC Bridge 2 Nos. Pazipur Dhurkuchi to Barbori Narpara Road in Nalbari District  |                     |         | - 1,54.30   |                    |   |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE  |                                      |           | HEADS AND SUB-H   | IEADS             |  |
|--|--------------------------------------|-----------|---|-------------------|--|
| Nature of Expenditure  | e during 2018-2<br>Charged/<br>Voted |           | Expenditure Expend<br>to end of durin<br>2018-2019 2017-2 | ng Inc<br>2018 De | r Cent of<br>crease(+)/<br>crease(-)<br>ng the yea |
| (Figures in italics represen   | nt charged expe                      | nditure)  | (In lakh of ₹)  | uurn              |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                                      |           |   |                   |  |
| (c) Capital Account of Special Areas Programme – Contd.  |                                      |           |   |                   |  |
| <b>4552</b> Capital Outlay on North Eastern Areas – Contd.<br>212Public Works Department – Contd.  |                                      |           |   |                   |  |
| Construction of RCC Bridge No.1/1 over River Kaldia on Sarumanikpur<br>Maharani Road in Barpeta District (NLCPR)                                     |                                      |           | - 1,66.27   |                   |  |
| Central Share  | 83.08                                | 83.08     | 8 83.08   |                   | (+) 100  |
| Construction of Tipuk Jajoli Pukhuri Road with RCC Bridge No. 3/3 in Sibsagar District (NLCPR)   |                                      |           | - 1,92.27   | 43.07             | (-) 100  |
| Central Share  | 9.41                                 | 9.4       | 1 9.41  |                   | (+) 100  |
| MT & BT of Road Barhapjan Sadang via Naharani Road to Sukanguri LP<br>School in Tinsukia District (NLCPR)  |                                      |           | - 54.86   |                   |  |
| MT & BT of Road from Circuit House Tinsukia NH-37 via Okanimuria Barguri<br>Okanimuria Nouhary & Lonpuria Koibarta Gaon in Tinsukia District (NLCPR) |                                      |           | - 1,75.54   |                   |  |
| Improvement of Road Network at Sonari Town in Sibsagar District (NLCPR)  |                                      |           | - 1,15.11   |                   |  |
| Infrastructure for K.K. Handique State Open University   |                                      |           | 17100   |                   |  |
| Installation of Street Light from L.G.Bordoloi Internatioinal Airport upto Jalukbari   |                                      |           | 1,02.00   |                   |  |
| Construction of Additional Two Lane ROB at Maligaon  |                                      |           | 01.05   |                   |  |
| Construction of Road & Minor Bridge from Motinagar to Bhuban Hills<br>Temple (Ph-I) (MP)   |                                      |           | - 99.52   |                   |  |
| Construction of Road from Bhangapar to Chandranathpur via Babu Bazar (MP) (NLCPR)  |                                      |           | - 3,51.45   |                   |  |
| State Share of Loan Component of NEC Project   |                                      |           | - 10.69   |                   |  |
| NESRIP under ADB   |                                      |           | - 1,73,24.09  | 47,58.82          | (-) 100  |
| Central Share  | 1,56,26.11                           | 1,56,26.1 | 1 1,56,26.11  |                   | (+) 100  |

| Expenditu   | re during 2018-2  | 019              |             |                       |   |
|---|-------------------|------------------|-------------|-----------------------|---|
| Nature of Expenditure   | Charged/<br>Voted |                  |             | during I<br>17-2018 J | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the yea |
| (Figures in italics repres  | ent charged expen | <i>iditure</i> ) | (In lakh of |                       |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |                  |             |                       |   |
| c) Capital Account of Special Areas Programme – Contd.  |                   |                  |             |                       |   |
| <b>552</b> Capital Outlay on North Eastern Areas – Contd.<br>212Public Works Department – Contd.  |                   |                  |             |                       |   |
| Construction of RCC Bridges No.35/2 & 53/2 on Moran Naharkatia Road in Dibrugarh District with Approaches                                     |                   |                  | - 4.43      |                       |   |
| Construction of RCC Bridges No. 16/1,19/1 & 19/3 Bagals Road in Nalbari District with approaches (NLCPR)                                      |                   |                  | - 89.78     |                       |   |
| Central Share   | 28.88             | 28.88            | 3 28.88     |                       | (+) 100   |
| Construction of RCC Bridges No. 6/1,7/1,8/1,9/1,11/1 & 11/2 on<br>Sepon-Suffry Road in Sibsagar District with Approaches (NLCPR)              |                   |                  | - 66.99     |                       |   |
| Construction of RCC Bridges No. 2/3,5/1,9/1,11/1,15/3,16/1,18/1 & 19/4<br>on Itakhola-Pavoi Road in Sonitpur District with approaches (NLCPR) |                   |                  | - 1,77.29   |                       |   |
| Construction of RCC Bridge No. 2/1 on Bamunbari-Jariguri Road in<br>Dibrugarh District including approaches (NLCPR)                           |                   |                  | - 15.36     |                       |   |
| Construction of RCC Bridges No. 10/1 on Khowang Bhamun Road in<br>Dibrugarh District with Approaches  |                   |                  | - 8.14      |                       |   |
| Construction of RCC Bridges No.1/1,3/1 & 5/1 Bahirjonai-Berachapari<br>Road in Dhemaji District with approaches (NLCPR)                       |                   |                  | - 37.72     | 37.                   | 72 (-) 100  |
| Central Share   | 57.66             | 57.60            | 5 57.66     |                       | (+) 100   |
| Construction of RCC Bridges No. 1/1,4/1 & 5/1 on Sripani-Jengrai Road in Dhemaji District with approaches (NLCPR)                             |                   |                  | - 4.62      |                       |   |
| Construction of RCC Bridges No. 27/2,28/1,29/1,30/2,32/2,35/1 & 45/1<br>on Dhubri-Kachugaon Road in Dhubri District (NLCPR)                   |                   |                  | - 11.20     |                       |   |
| Central Share   | 91.25             | 91.2             | 5 91.25     |                       | (+) 100   |

| Expenditu  |                       |       |                     |                 |             |   |
|--|-----------------------|-------|---------------------|-----------------|-------------|---|
| Nature of Expenditure<br>(Figures in italics repre.  | Charged/<br>Voted     | Total | to end of 2018-2019 |                 | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  | seni enui geu experie |       | (In lakh            | ( <b>01 x</b> ) |             |   |
| ) Capital Account of Special Areas Programme – Contd.  |                       |       |                     |                 |             |   |
| 552 Capital Outlay on North Eastern Areas – Contd.   |                       |       |                     |                 |             |   |
| 212Public Works Department – Contd.  |                       |       |                     |                 |             |   |
| Construction of RCC Bridges No. 2/1 & 4/2 on Gour-Nagar-Tikkirkilla Road in                    | 1                     | -     | 45                  | .79             |             |   |
| Goalpara District with Approaches (NLCPR)  |                       |       |                     |                 |             |   |
| Construction of RCC Bridges No. 7/1,15/1 & 19/1 on Nagaon-Barapujia Road                       |                       | -     | 2,57                | .67             |             |   |
| with approaches in Nagaon District (NLCPR)   |                       |       |                     |                 |             |   |
| Construction of RCC Bridges No.12/1 on Goroimari-Dewaguri-Laharighat                           |                       | -     | 1,12                | .51             |             |   |
| Road with approaches in Morigaon District (NLCPR)  |                       |       |                     |                 |             |   |
| Construction of RCC Bridges No. 4/1 on Dimow-Raidongia Road over River                         |                       | -     | 91                  | .90 9           | 1.90        | (-) 100                                       |
| Sonai under Nagaon Rural Road Division in Nagaon (NLCPR)                                       |                       |       |                     | -               |             |   |
| Construction of RCC Bridges No. 3/1 on Majgaon-Santipur Road over River                        |                       | -     | 45                  | .78             |             |   |
| Sonai in Nagaon District (NLCPR)   |                       |       | 4.4                 | 02 2            | 0.05        | () 100  |
| Construction of RCC Bridge No. 3/2, 5/2, 5/4 on Rupsir Ali (NLCPR)<br>Other New Schemes        |                       |       | 44                  | .03 2<br>.36    | 8.95        | (-) 100                                       |
|  |                       |       | 40                  |                 |             |   |
| Construction of RCC Bridge No.1/2, 4/1 on old A.T. Road, Khowang in Dibrugarh District (NLCPR) |                       | -     | 49                  | .90             |             |   |
| Construction of Road from Rangamati to Kalaigaon between Jonaram Chawaka                       | ) <u> </u>            | _     | 97                  | 01 3            | 8.65        | (-) 100                                       |
| to Aulachawaka in Darrang District (NLCPR)   |                       | _     |                     | .01 J           | 0.05        | ()100   |
| Construction of RCC Bridge No. 21/1 over River Dibru on Doomdooma Digha                        | 1                     | -     | 4,30                | .96 1.9         | 2.96        | (-) 100                                       |
| Tarang Natun Gaon Road with approaches in Tinsukia District (NLCPR)                            |                       |       | .,                  | ,>              |             | ()  |
| Central Share  | 45.26                 | 45.2  | 26 45               | .26             |             | (+) 100                                       |
|  | 10.20                 | 10.1  | 10                  |                 |             | (1) 100                                       |

| Expenditur  | e during 2018-2   | 019     |   |                           |              |   |
|---|-------------------|---------|---|---------------------------|--------------|---|
| Nature of Expenditure (Figures in italics represe   | Charged/<br>Voted | Total   | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018<br>di | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  | nii chargea expen |         | (In lakh                                | 01 ()                     |              |   |
| <ul> <li>c) Capital Account of Special Areas Programme – Contd.</li> </ul>  |                   |         |   |                           |              |   |
| <ul> <li>1552 Capital Outlay on North Eastern Areas – Contd.</li> </ul>   |                   |         |   |                           |              |   |
| 212Public Works Department – Contd.   |                   |         |   |                           |              |   |
| Construction of RCC Bridge No. 29/1 (at the Bridge Gap) at Kuhimari   |                   |         | - 24.0                                  | 60 24                     | 4.60         | (-) 100                                       |
| Bardowa Road 9 SH-15 including Approaches & Protection in Nagaon District   |                   |         |   |                           |              |   |
| Central Share   | 48.74             | 48.7    | 4 48.                                   | 74                        |              | (+) 100                                       |
| Construction of RCC Bridge No. 2/1 on Road NH-52 to Kuwaripukhuri via Fakirpara & RCC No.7/1 Nimtoli Kachumari Road including       |                   |         | - 2,29.0                                | 68 65                     | 5.14         | (-) 100                                       |
| Approaches and Protection Work in Darang District   |                   |         |   |                           |              |   |
| Central Share   | 1,13.98           | 1,13.9  | 8 1,13.9                                | 98                        |              | (+) 100                                       |
| Hojai Stadium   |                   |         | - 2,05.0                                |                           |              |   |
| Construction of RCC Bridge No.2/1 over River Belsiri on Dhekipelua<br>to Belsiri T.E. connecting NH-52 in Sonitpur District (NLCPR) |                   |         |   |                           | .84          | (-) 100                                       |
| Construction of RCC Bridge 1/1 over River Barak at Sadarghat, Silchar-<br>Kumbhirgram Road (NLCPR)                                  |                   |         | - 28,39.3                               | 83 12,87                  | '.57         | (-) 100                                       |
| Central Share   | 11,60.11          | 11,60.1 | 1 11,60.                                | 11                        |              | (+) 100                                       |
| Construction of Rangia Dhamdhama Road including RCC Bridge  |                   |         | - 1,86.                                 |                           |              |   |
| No. 18/1,18/2, 19/2,20/1 & 20/3 in Nalbari District   |                   |         | 2,001                                   |                           |              |   |
| Construction of Road from Rongjuli IB to Kherkuta via Bechimari Road with   |                   |         | - 2,53.0                                | 63 73                     | 3.09         | (-) 100                                       |
| RCC Bridges No. 1/1,1/3 & 5/3 under Goalpara Rural Road Division (NLCPR)  |                   |         |   |                           |              |   |
| Widening & Strengthening of Lahowal-Bordubi Tinsukia Raod<br>(L.B.T. Road) in Tinsukia District (NLCPR)                             |                   |         | - 7,18.                                 | 50 3,59                   | 1.25         | (-) 100                                       |
| (L.D.T. Roud) III THISURIU DISTINCT (TECTR)   |                   |         |   |                           |              |   |

| Expenditure during 2018-2019   |                          |         |   |                       |   |  |  |  |
|--|--------------------------|---------|---|-----------------------|---|--|--|--|
| Nature of Expenditure  | <i>Charged/</i><br>Voted | Total   | Expenditure I<br>to end of<br>2018-2019 | during ]<br>2017-2018 | Per Cent of<br>Increase(+)<br>Decrease(-)<br>uring the ye |  |  |  |
| (Figures in italics represen   | t charged expen          | diture) | (In lakh                                | of ₹)                 |   |  |  |  |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |         |   |                       |   |  |  |  |
| ) Capital Account of Special Areas Programme – Contd.  |                          |         |   |                       |   |  |  |  |
| 552 Capital Outlay on North Eastern Areas – Contd.   |                          |         |   |                       |   |  |  |  |
| 12Public Works Department – Contd.<br>Improvement of Naginimora Jajoli Road from Ch. 8.346 K.M. to Ch. 13.650                                      |                          |         | - 1,46.2                                | 21 38                 | .27 (-) 100   |  |  |  |
| K.M. including Conversion of SPT Bridge No.14/1 to RCC Bridge in Tinsukia  |                          |         | 1,101                                   |                       |   |  |  |  |
| District (NLCPR)<br>Improvement of Kharupetia-Udalguri Road from Ch K.M. to 15.00 K.M.   |                          |         | - 17,81.5                               | 55 8,04.              | .92 (-) 100   |  |  |  |
| (EW,GSB,BM & SDBC, Pavement length 5.50K.M. Carraige Way width 5.50  |                          |         | 17,01.                                  | 0,04                  | ,72 ()10  |  |  |  |
| M) including RCC Drains in the Bazar Portion in Darang District (NLCPR)  |                          |         |   |                       |   |  |  |  |
| Central Share  | 1,66.16                  | 1,66.10 | ,                                       |                       | (+) 100   |  |  |  |
| Improvement of Singimari-Sualkuchi Road including Cross Drainage Works & Road Side Drains in Kamrup District (NLCPR)                               |                          |         | - 9,87.                                 | 18 3,29               | .38 (-) 100   |  |  |  |
| Construction of Bridge over Bridges No.6/2,7/3,8/1,8/2,10/1 & 11/1 of River Kaloo on A.P.S. Road under Dhubri Rural Road Division                  |                          |         | - 2,50.0                                | 00                    |   |  |  |  |
| Construction of Road Kanuri to Binnachora (Satgaharipara) via Nalla including<br>Protection Works and 4 RCC Bridges in Dhubri District             |                          |         | - 18,40.5                               | 55 2,72.              | .41 (-) 100   |  |  |  |
| Construction and Widening of Road from Khowang Chariali to Chenimari in  |                          |         | - 3,07.2                                | 29 71.                | .82 (-) 100   |  |  |  |
| Dibrugarh District<br>Construction RCC Bridge No.1/1 including Approach & Protection Road over   |                          |         | - 4,19.9                                | 99                    |   |  |  |  |
| Jatinga Borkhola on Mohasadak to Borkhola Road<br>Construction of Namati to Sukani Road in Dibrugarh District                                      |                          |         | - 2,02.4                                | 41 49                 | .73 (-) 100   |  |  |  |
| Construction of Alternative Road to Kamkhya Temple at Guwahati from Pandu<br>(Ph-I Restricted to hill Cutting & Retaining Wall) in Kamrup District |                          |         |   |                       |   |  |  |  |
| Central Share  | 1,76.78                  | 1,76.73 | 8 1,76.7                                | 78                    | (+) 10  |  |  |  |

| 16 - DETAILED STATEMENT OF CAPITAL EXI  |  |          | HEADS AND                               | SUB-HEADS           |  |
|---|--|----------|---|---------------------|--|
| Nature of Expenditure   | re during 2018-2<br><i>Charged/</i><br>Voted |          | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-) |
| (Figures in italics repres  | sent charged exper                           | nditure) | (In lakh o                              | at<br>of₹)          | iring the yea                              |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |  |          |   |                     |  |
| c) Capital Account of Special Areas Programme – Contd.  |  |          |   |                     |  |
| <ul> <li>Capital Outlay on North Eastern Areas – Contd.</li> <li>212Public Works Department – Contd.</li> <li>Construction of Road from 52 K.M. of NH-154 Katlichera Grant of Hailakandi to Veterbond Dullavchera NEC Road of District Karimganj RCC Bridge No.1/1 over Longai at Balipara</li> </ul> | <br>L  |          | - 6,28.3                                | 7 2,84              | .34 (-) 100                                |
| Central Share<br>Construction of Road from Udarbond to Banaskandi under Silchar Rural Road  | 2,90.98                                      | 2,90.98  | 2 07 0                                  |                     | (+) 100<br>.29 (-) 100                     |
| Division under NLCPR Fund for 2011-12   |  |          | ,                                       | ,                   |  |
| Central Share   | 44.57  | 44.57    |   |                     | (+) 100                                    |
| Construction of RCC Bridge No. 6/1 over River Kathalkhal at Ratanpur<br>Ferryghat on Hailakandi-Ratanpur Road   |  |          | - 11,37.8                               | 0 3,11              | .96 (-) 100                                |
| Central Share<br>Srimanta Sankardeva Bhawan & Research Centre at Rup Nagar, Guwahati  | 74.53  | 74.53    |   | -                   | (+) 100                                    |
| Central Share<br>Construction of Moran Sports Complex at Moran  | 1,38.00                                      | 1,38.00  | 0 10 1                                  |                     | (+) 100<br>.83 (-) 100                     |
| Central Share<br>Construction of Khetri-Dharampur to Hoja-Nalbari Road at Marowa via  | 88.33  | 88.33    |   |                     | (+) 100<br>.61 (-) 100                     |
| Piplibari Kakaya, Jagram, Goalpara, Bamundi & Kalakuchi in Nalbari District<br>Construction of RCC Bridge No. 5/1 over Manas connecting Goalpara and<br>Numberpara Village on Road from Tulungia at NH-31 to Manikpur at NH-31<br>via Borghola Kirtanpara & Chakla in Bongaigaon District             |  |          | - 12,91.5                               | 2 1,90              | .99 (-) 100                                |
| Improvement of Morigaon Pachaita Damal Dharamtol Road including<br>Construction of RCC Bridge No. 5/1 over River Kolong   |  |          | - 1,87.8                                | 0 15                | .33 (-) 100                                |

| 16 - DETAILED STATEMENT OF CAPITAL EX   | PENDITURE BY        |         | HEADS AND                               | SUB-HEADS           | <b>)</b>  |
|---|---------------------|---------|---|---------------------|---|
| Nature of Expenditure   | Charged/<br>Voted   | Total   | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>Iring the yea |
| (Figures in italics repres  | sent charged expend | liture) | (In lakh o                              |                     |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                     |         |   |                     |   |
| c) Capital Account of Special Areas Programme – Contd.  |                     |         |   |                     |   |
| <b>1552</b> Capital Outlay on North Eastern Areas – Contd.<br>212Public Works Department – Contd.   |                     |         |   |                     |   |
| Improvement of Banglagarh Jaberikuchi Road including Cross Drainage<br>Works in Darrang District  |                     |         | 10,98.2                                 | 7 2,79              | .91 (-) 100   |
| Construction of Road from Ramhari to Bherbheri via Chamuakhat (Ch. 8.00 K.M. to 11.50 K.M.) including Cross Drainage Works in Darng District                                    |                     |         | 1,68.30                                 | 6                   |   |
| Improvement of Mridangpura Road under NLCPR in Sibsagar District  |                     |         | 2,38.93                                 | 3                   |   |
| Sessa T.E. to Timona Road in Dibrugarh District   |                     |         | 70.79                                   | 9                   |   |
| Construction of Maijan Thakurbari Road to Mukalbari Road in Dibrugarh District  |                     |         | 1,06.43                                 | 3                   |   |
| Construction of RCC Bridge No.13/1,13/2,20/2 on Mahbandha Road in Jorhat District   |                     |         | 1,16.58                                 | 8 18                | .18 (-) 100   |
| Central Share   | 65.81               | 65.8    | 1 65.8                                  | 1                   | (+) 100   |
| Improvement of Road from 1st K.M. of Demow-Dehing Road to Dhaoma<br>Pukhuri (Length = 10.125 K.M.) with RCC Bridge (Length = 18.75 K.M.)<br>under Demow Rural Road Sub-Division |                     |         | 1,80.09                                 | 9 64                | .96 (-) 100   |
| Scheme under Non-lapsable Central Pool of Resource (NLCPR)<br>Karmachari Bhawan at Panjabari, Guwahati  |                     |         | 1,75,29.00                              | 0                   |   |
| Central Share   | 67.67               | 67.6    | 7 67.6                                  | 7                   | (+) 100   |
| Widening & Improvement of Borbora Mihirgaon Chapakhowa Road including Conversion of SPT Bridge No.7/1 in Tinsukia District  |                     |         | 3,53.04                                 | 4 93                |   |

|   | e during 2018-2 |           |                                       | <b>) SUB-HEADS</b>  | ,              |       |
|---|-----------------|-----------|---------------------------------------|---------------------|----------------|-------|
| Nature of Expenditure (Figures in italics represent   |                 | Total     | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | luring Increas |       |
| (Figures in italics represent   | nt charged expe | nditure)  | (In lakh                              |                     |                |       |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                 |           |                                       |                     |                |       |
| c) Capital Account of Special Areas Programme – Contd.  |                 |           |                                       |                     |                |       |
| <ul> <li>552 Capital Outlay on North Eastern Areas – Contd.</li> <li>212Public Works Department – Concld.</li> <li>Construction of RCC Bridge No. 9/1 on Mancotta-Khamtighat Road along with Approaches &amp; Protection Work &amp; Strengthening of Damage Road Pavement from Chainage 8308 M to Chainage 32825 M via Saraighat Bridge upto Bamunbari Tiniali connecting Moran-Nahakatia Road (SH-27) in Dibrugarh District (NLCPR)</li> </ul> |                 |           | 3,72.                                 | 45 3,72             | .45 (-)        | ) 100 |
| Central Share   | 1,16.87         | 1,16.8    | 7 1,16.                               | 87                  | (+)            | ) 100 |
| Total - 212 Public Works Department   | 2,17,74.07      | 2,17,74.0 | 7 19,99,88.                           | 13 1,22,77          | .47 (-         | +) 77 |
| 213Sports & Youth Welfare Department  |                 |           |                                       |                     |                |       |
| Other Infrastructure Development Scheme   |                 |           | 22,00.                                | 00                  |                |       |
| Support for Adventure in Mountaineering Activities including<br>Infrastructure Development  |                 |           | 1,06.                                 | 30                  |                |       |
| Construction of Sports Hostel at Sarihajan under Bokajan Sub Division,<br>Karbi Anglong<br>Provision for State Share of NEC Project   |                 |           | 5.                                    | 95                  |                |       |
| State Share   | 25.91           | 25.9      | 1 25.                                 | 91                  | (+)            | ) 100 |
| Development of Sports Complex at Diphu  |                 |           | 5,21.                                 |                     |                |       |
| Development of Jorhat Stadium at Jorhat   |                 |           | 1,001                                 |                     |                |       |
| Central Share   | 41.93           | 41.9      |                                       |                     | (+)            | ) 100 |
| Construction of Indoor Stadium at Silchar (MP)  |                 |           | 5,15.                                 |                     |                |       |
| District Sports Stadium at Jhagrapar, Dhubri (MP)   |                 |           |                                       |                     |                |       |

|   | EXPENDITURE BY    |        |   |                               |   |
|---|-------------------|--------|---|-------------------------------|---|
| Nature of Expenditure (Figures in italics rep   | Charged/<br>Voted | Total  | Expenditure F<br>to end of<br>2018-2019<br>(In lakh o | during I<br>2017-2018 J<br>du | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the yea |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  | 0 1               | ,      |   | <b>JI</b> ()                  |   |
| (c) Capital Account of Special Areas Programme – Contd.   |                   |        |   |                               |   |
| <b>4552</b> Capital Outlay on North Eastern Areas – Contd.<br>213 Sports & Youth Welfare Department – Concld. |                   |        |   |                               |   |
| Construction of Chandi Barua Stadium Complex  |                   |        | - 89.6  |                               |   |
| Central Share   | 25.73             | 25.73  |   |                               | (+) 100   |
| Construction of Titlagarh Sports Complex, Sonari, Sibsagar  |                   |        | - 15.0  | -                             |   |
| Construction of Mini Stadium at Bihaguri, Sonitpur  |                   |        | 2,00.7  | 79 1,30.                      | 34 (-) 100  |
| Central Share   | 25.66             | 25.60  |   |                               | (+) 100   |
| Development of Composite Stadium at Silchar DSA Ground  |                   |        | - 2,29.8  | 39                            |   |
| Total - 213 Sports & Youth Welfare Department   | 1,19.23           | 1,19.2 | 3 41,33.0   | 1,30.                         | <b>34</b> (-) <b>9</b>                                    |
| 214 Agriculture Department<br>Other Expenditure   |                   |        |   |                               |   |
| Installation of One Lakh Shallow Tubewells  |                   |        | - 15,47.0   | 00                            |   |
| Comprehensive Development Plan for College of Fisheries for   |                   |        | 2,00,7  |                               |   |
| Augmenting Human Resources 2008   |                   |        | ,   |                               |   |
| Cold Storage with Allied Marketing Facilities at Jorhat   |                   |        | - 2,94.5  | 58 1,87.                      | 50 (-) 100  |
| Development of Fruits & Vegetables Wholesale Market at Pamohi   |                   |        | - 1,00.0  | 0 1,00.                       | 00 (-) 100  |
| (Garchuk), Kamrup, Phase-III  |                   |        |   |                               |   |
| <b>Total - 214 Agriculture Department</b>   |                   |        | - 22,50.3   | 34 2,87.                      | 50 (-) 100  |
| 215Fishery Department   |                   |        |   |                               |   |
| Beel Development for Sustainable Livelihood   |                   |        | - 22.8  | . 22.                         | 87 (-) 100  |

|     | Expenditure  | during 2018-20    | 19      |                                       |                     |                                      |                   |
|-----|--|-------------------|---------|---------------------------------------|---------------------|--------------------------------------|-------------------|
| N   | ature of Expenditure   | Charged/<br>Voted | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Per C<br>Increa<br>Decre<br>during t | ase(+)/<br>ase(-) |
| 7.  | (Figures in italics represen<br>CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  | i churgea expen   | allure) | (In lakh                              | of ₹)               |                                      |                   |
|     |  |                   |         |                                       |                     |                                      |                   |
| c)  | Capital Account of Special Areas Programme – Contd.  |                   |         |                                       |                     |                                      |                   |
| 552 | Capital Outlay on North Eastern Areas – Contd.   |                   |         |                                       |                     |                                      |                   |
|     | Power Department   |                   |         |                                       |                     |                                      |                   |
| С   | ther Expenditure   |                   |         |                                       |                     |                                      |                   |
|     | Tinsukia Sub-Station 2x50 MVA. 220/132 KV  |                   | -       | 3,35                                  |                     |                                      |                   |
|     | Augmentation of Existing 1x63 & 1x50 MVA, 220/132 KV Tran by 2x100   |                   | -       | 30,06                                 | .00                 |                                      |                   |
|     | MVA,220/132 KV Tran at Sarusajai   |                   |         | 5 20                                  | 00                  |                                      |                   |
|     | Installation of 2x31.5 MVA 132/33 KV Transformer at Sarusajai Sub-Station 2x50 MVA, 220/132 KV Balipara(Tez.) S/S & 132 KV LILO Line |                   |         | 5,30<br>34                            | .00<br>.48          |                                      |                   |
|     | at Balipara  |                   | -       | 34                                    | .40                 |                                      |                   |
|     | Augmentation of 220/132 KV 2x50 MVA Sub-Station to 2x100 Sub-Station   |                   | -       | 2,00                                  | .00                 |                                      |                   |
|     | at Mariani   |                   |         | ,                                     |                     |                                      |                   |
|     | Rural Electrification (Prime Minister's Package)   |                   | -       |                                       | .00                 |                                      |                   |
|     | ystems Improvement in Power Sector Transmission & Distribution   |                   | -       |                                       | .00                 |                                      |                   |
|     | ugmentation of Existing 1X63 & 1X50 MVA, 220/132 KV Transf. by 2X100   |                   | -       | 7,27                                  | .89                 |                                      |                   |
|     | IVA, 220/132 KV Transf. at SSS<br>Istallation of 2X31.5 MVA, 132/33 MV Transformers at Surusajai Sub-Station                         |                   |         | 40                                    | .12                 |                                      |                   |
|     | enovation of 220 KV BTPS Agia-Sarusajai Line (Circuit I & Circuit II)  |                   |         | 40<br>10,50                           |                     |                                      |                   |
|     | ugmentation of Transformer Capacity of 132/33 KV Panchgram Sub Station   |                   |         | 3,96                                  |                     |                                      |                   |
|     | om 2x16 MVA to 2x25 MVA  |                   |         | 5,70                                  | .00                 |                                      |                   |
|     | onstruction of New 33/11 KV 2x5 MVA S/S at Thirubari with 45 K.M. 11KV   |                   | -       | 3,20                                  | .65                 |                                      |                   |
|     | ines and 55 K.M. 33KV Lines from Dhiligaon to Thirubari  |                   |         |                                       |                     |                                      |                   |
| Р   | rovision for State Share of NEC Project  |                   |         |                                       |                     |                                      |                   |
|     | State Share  | 1,58.15           | 1,58.1  | 1,58                                  | .15                 | (*                                   | +) 100            |

| Expenditur  | Expenditure during 2018-2019 |         |                     |                           |                 |   |  |  |
|---|------------------------------|---------|---------------------|---------------------------|-----------------|---|--|--|
| Nature of Expenditure   | Charged/<br>Voted            | Total   | to end of 2018-2019 | during<br>2017-2018<br>di | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |  |  |
| (Figures in italics represented). CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                                     | ni churgea expend            | lllure) | (In lakh            | of ₹)                     |                 |   |  |  |
| <ul> <li>Capital Account of Special Areas Programme – Contd.</li> </ul>   |                              |         |                     |                           |                 |   |  |  |
| 552 Capital Outlay on North Eastern Areas – Contd.  |                              |         |                     |                           |                 |   |  |  |
| 216Power Department – Contd.  |                              |         |                     |                           |                 |   |  |  |
| Construction of 132 KV S/C BTPS-Kokrajhar Line on D/C Tower & 132 KV  |                              |         | 38,21               | .96 10,92                 | 92              | (-) 100                                   |  |  |
| S/C Gouripur Line on D/C Tower with 132/33 KV 2x25 MVA Kokrajhar  |                              |         |                     |                           |                 |   |  |  |
| Sub-Division  |                              |         | 16 71               | 10                        |                 |   |  |  |
| New Sub-transmission & Distribution Scheme (29 Nos.)<br>Construction of 220/132KV,1x50 & 1x25 MVA and 132/33 KV MVA |                              |         | 15,71.<br>72.       |                           |                 |   |  |  |
| Agia Sub-station  |                              |         | 12.                 | .20                       |                 |   |  |  |
| Construction of 220/132 KV, 2X50 MVA and 220/33 KV,2X40 MVA Azara   |                              |         | 26,07               | 89                        |                 |   |  |  |
| Sub-Station with 220 KV LILO Line at Azara from one Circuit of 220 KV D/C   |                              |         |                     |                           |                 |   |  |  |
| Agia-Sarusajai line along with Construction of 132 KV S/C Line to Boko with   |                              |         |                     |                           |                 |   |  |  |
| Terminal Bay at 132/33 KV Boko Sub-Station  |                              |         |                     |                           |                 |   |  |  |
| Assistance for Implementation of Small Hydro Electric Project   |                              |         | 6,90                |                           |                 |   |  |  |
| 60 KM 132 KV Transmission Line from Mariani to Nazira along 132/33 KV   |                              |         | 20,31               | .89                       |                 |   |  |  |
| 2x25 MVA S.S  |                              |         | 10                  | 00 10                     | 00              | () 100                                    |  |  |
| Other New Schemes<br>Construction of 132/33 KV, 1.16 MVA Plus 1.25 MVA Umrangshu                                    |                              |         | 10.<br>10,87.       |                           | 0.00            | (-) 100                                   |  |  |
| Sub- Station, NEC District, Assam   |                              |         | 10,67               | .00                       |                 |   |  |  |
| Central Share   | 1,22.60                      | 1,22.6  | 0 1,22              | 60                        | (               | (+) 100                                   |  |  |
| Amring Sub Hydro Project (SHP)  | 1,22.00                      | 1,22.0  | 39                  |                           | (               | (T) 100                                   |  |  |
| Provision for State Share of Non-Lapsable Central Pool of Resource  |                              |         | 57.                 |                           |                 |   |  |  |
| (NLCPR) Project   |                              |         |                     |                           |                 |   |  |  |
| State Share   | 63.08                        | 63.0    | 8 63                | 08                        | (               | (+) 100                                   |  |  |

| Expenditu  | ure during 2018-2   | 019    |             |                               |  |
|--|---------------------|--------|-------------|-------------------------------|--|
| Nature of Expenditure<br>(Figures in italics repres  | Charged/<br>Voted   | Total  |             | during 1<br>2017-2018 1<br>du | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>uring the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | seni enargea experi |        | (In lakh o  | )[ ( )                        |  |
| c) Capital Account of Special Areas Programme – Contd.   |                     |        |             |                               |  |
| <ul> <li>Capital Outlay on North Eastern Areas – Contd.</li> <li>216Power Department – Concld.</li> </ul>  |                     |        |             |                               |  |
| Augmentation of Transformer Capacity of 220x132KV BTPS Sub-Station<br>from 1x160 MVA+1x80 MVA to 2x160 MVA   |                     |        | 4,80.0      | 0 2,40.                       | .00 (-) 100  |
| Augmentation of Transformer Capacity of 132/33 Biswanath Chariali<br>(Pavoi) Sub-Station from 2x16 MVA to 2x40 MVA   |                     |        | 5,10.0      | 0 2,50.                       | .00 (-) 100  |
| Construction of 33/11 KV, 2x5 MVA Sub-Station along with Associated 33KV, 11 KV & LT Feeders at Bishnupur Panch Ali under Dhemaji Electrical Division, APDCL Dhemaji |                     |        | 3,70.0      | 0                             |  |
| Central Share  | 3,53.70             | 3,53.7 | 0 3,53.7    | 0                             | (+) 100  |
| Total - 216 Power Department   | 6,97.53             | 6,97.5 | 3 2,07,57.2 | 7 15,92.                      | .92 (-) 56   |
| 218Industries & Commerce Department<br>Provision for State Share of NEC Project  |                     |        |             |                               |  |
| State Share  | 19.99               | 19.9   | 9 19.9      | 9                             | (+) 100  |
| Construction of Approach Road leading to Industrial Growth<br>Centre at Balipara from NH-52  |                     |        | - 2,41.7    | 3                             |  |
| Power Line to Balipara Growth Centre<br>Common Facility Centre for Gold & Assamese Traditional Jewellery   |                     |        | - 6,26.6    | 1                             |  |
| Central Share  | 1,79.90             | 1,79.9 | 0 1,79.9    | 0                             | (+) 100  |
| Total - 218 Industries & Commerce Department   | 1,99.89             | 1,99.8 | 9 10,68.2   | 3                             | (+) 100  |

| Expenditu   | re during 2018-20        |       |                | -HEADS                    |   |
|---|--------------------------|-------|----------------|---------------------------|---|
| <b>Nature of Expenditure</b><br>(Figures in italics repres  | <i>Charged/</i><br>Voted | Total | 2018-2019 201  | uring I<br>7-2018 J<br>du | Per Cent of<br>ncrease(+)<br>Decrease(-)<br>ring the ye |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  | επι επατgeu expend       |       | (In lakh of ₹) | 1                         |   |
|   |                          |       |                |                           |   |
| c) Capital Account of Special Areas Programme – Contd.  |                          |       |                |                           |   |
| 552 Capital Outlay on North Eastern Areas – Contd.  |                          |       |                |                           |   |
| 219Education Department   |                          |       |                |                           |   |
| Other Expenditure   |                          |       |                |                           |   |
| Creation of New Infrastructure at Cotton College<br>Provision for State Share of NEC Project  |                          |       | - 27.99        |                           |   |
| State Share   | 9.38                     | 9.38  | 9.38           |                           | (+) 10  |
| Assam Engineering College (Girls Hostel) Jalukbari, Guwahati.   |                          |       | 10.06          |                           |   |
| Construction of Academic cum Administrative Building of K.K.Handique  |                          |       | 1 22 06        |                           |   |
| Sanskrit College,Guwahati   |                          |       |                |                           |   |
| Infrastructure Development of Engineering College   |                          |       | - 20.18        |                           |   |
| Modernisation and Infrastructure Development of Assam Textile Institute   |                          |       | - 2,00.00      |                           |   |
| Assam Institute of Management   |                          |       | - 2,49.90      |                           |   |
| Infrastructural Facilities at Kharupetia College-Construction of Building for<br>Classrooms, Computer Laboratory with A.C. Hostels for Trainess, Electicity<br>Facilities, Water Supply & Sanitary Facilities Installation (MP) |                          |       | - 55.33        |                           |   |
| Science College at Bandardowa   |                          |       | - 1,00,53.67   |                           |   |
| Diphu Government College Boys Hostel  |                          |       | 1.0(70         |                           |   |
| Infrastructure Development of Assam SLET Commission   |                          |       | 1 01 71        |                           |   |
| Central Share   | 16.33                    | 16.33 | 3 16.33        |                           | (+) 10  |
| Construction of RCC Building for Seminar Hall, Computer Centre &<br>Facilities for Car Parking at Darang College, Tezpur  |                          |       | 1 00 0 1       | 39.                       |   |
| Infrastructure Development of Bagmibar Nilamani Phukan Higher<br>Secondary School   |                          |       | - 79.81        | 39.5                      | 81 (-) 10   |
| Central Share   | 9.26                     | 9.20  | 5 9.26         |                           | (+) 10  |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE  |   |         | HEADS AND                               | SUB-HEADS           | <b>,</b>    |  |
|--|---|---------|---|---------------------|-------------|--|
| Nature of Expenditure  | <u>e during 2018-20</u><br><i>Charged/</i><br>Voted |         | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics represen   | t charged expen                                     | diture) | (In lakh                                |                     |             |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |   |         |   |                     |             |  |
| c) Capital Account of Special Areas Programme – Contd.   |   |         |   |                     |             |  |
| <b>552</b> Capital Outlay on North Eastern Areas – Contd.<br>219Education Department – Concld.   |   |         |   |                     |             |  |
| Infrastructure Development of Victoria Girls Higher Secondary School   |   |         | - 78.4                                  |                     | 8.41        | (-) 100                                      |
| A.R.T. High School at Margherita   |   |         | 10.0                                    |                     |             |  |
| Construction of Chandra Nath Sharma H.S. School, Bihaguri  |   |         | 1,10.                                   |                     | 1.55        | (-) 100                                      |
| Central Share  | 85.45   | 85.45   |   | -                   |             | (+) 100                                      |
| Construction of Auditorium Hall at Chamata Higher Secondary School, Nalbari  |   |         | 1,17.                                   |                     | 3.80        | (-) 100                                      |
| Central Share  | 36.61   | 36.61   | 20                                      |                     |             | (+) 100                                      |
| Construction/ Re-Modeling of RCC Building including Development of<br>Library, Vocational Centre etc. of Madhavadeva Higher Secondary School at<br>Tulsimukh, Nagaon |   |         | - 30.3                                  | 96 50               | 0.98        | (-) 100                                      |
| Central Share  | 84.02   | 84.02   | 2 84.0                                  | 02                  |             | (+) 100                                      |
| Total - 219 Education Department   | 2,41.05   | 2,41.05 | 5 1,19,02.                              | 58 3,04             | 4.15        | (-) 21                                       |
| 220Transport Department  |   |         |   |                     |             |  |
| Construction of Yatrinivas, Paltanbazar  |   |         | - 9,94.2                                | 21                  |             |  |
| Inter State Bus Terminus at Guwahati   |   |         | =1,7=                                   |                     |             |  |
| Interstate Bus Terminus at Silchar   |   |         | 11,000                                  |                     |             |  |
| Interstate Truck Terminus at Guwahati  |   |         | ,20.                                    |                     |             |  |
| Multi-level Parking in Different Parts of the Guwahati City (Paltan Bazar)   |   |         | 5,75.                                   |                     |             |  |
| Inter-State Truck Terminous, Silchar<br>Inter State Bus Terminus at Jorhat   |   |         | 4 40 4                                  |                     |             |  |
| Construction of River Terminal at Badarpur   |   |         | - 4,40.0<br>- 2,95.1                    |                     |             |  |

| 16 - DETAILED STATEMENT OF CAPITAL EXI<br>Expenditu  | re during 2018-2019  | UK  | HEADS AND SUB-HEA   | ND2         |  |
|--|----------------------|-----|---|-------------|--|
| Nature of Expenditure<br>(Figures in italics represent   | Charged/ To<br>Voted | tal | Expenditure Expenditur<br>to end of during<br>2018-2019 2017-2018<br>(In lakh of ₹) | Inci<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                      |     |   |             |  |
| c) Capital Account of Special Areas Programme – Contd.   |                      |     |   |             |  |
| <b>1552</b> Capital Outlay on North Eastern Areas – Contd.<br>220Transport Department – Concld.                                  |                      |     |   |             |  |
| Total - 220 Transport Department   |                      |     | - 66,27.00  |             |  |
| 221 Flood Control Department<br>Other Expenditure  |                      |     |   |             |  |
| Flood Control Management Schemes/Different Locations of Brahmaputra<br>& Barak Valley (25 Nos.)                                  |                      |     | - 50,81.65  |             |  |
| Flood Control Schemes in Brahmaputra & Barak Valley  |                      |     | 60.01   |             |  |
| Total - 221 Flood Control Department   |                      |     | - 51,41.66  |             |  |
| 222Irrigation Department<br>Other Expenditure  |                      |     |   |             |  |
| Minor Irrigation Schemes   |                      |     | 16,91.40  |             |  |
| Amreng Minor Irrigation Scheme in Kabri Anglong  |                      |     | - 3,07.15   |             |  |
| Irrigation Scheme in N.C. Hills Washillinghadi ELIS  |                      |     | 07.00   |             |  |
| Minor Irrigation Scheme in Karbi Anglong   |                      |     | 13,05.10  |             |  |
| Amreng Minor Irrigation Scheme in Karbi Anglong  |                      |     | 13,21.01  |             |  |
| Burinagar Lift Irrigation Scheme (Nalbari Division)  |                      |     | 18111   |             |  |
| Longparpam MIS Scheme in Karbi Anglong   |                      |     | ,   | ,12.17      | (-) 100  |
| Dhankhunda Flow Irrigation Scheme, Kamrup  |                      |     | 5,62.00   |             |  |
| Borjan Irrigation Scheme<br>Remodeling of Lift Irrigation Scheme over River Buridihing<br>in Sassoni Mauza in Dibrugarh District |                      |     | 0 60 00   |             |  |

| Expend   | liture during 2018-20 | 019    |   |                     |             |   |
|--|-----------------------|--------|---|---------------------|-------------|---|
| Nature of Expenditure (Figures in italics rep                      | Charged/<br>Voted     | Total  | Expenditure<br>to end of<br>2018-2019<br>(In lakh | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                      |                       |        |   | 01 ()               |             |   |
| ) Capital Account of Special Areas Programme – Contd.              |                       |        |   |                     |             |   |
| 552 Capital Outlay on North Eastern Areas – Contd.                 |                       |        |   |                     |             |   |
| 221rrigation Department – Concld.                                  |                       |        |   |                     |             |   |
| Lift Irrigation Scheme from River Buridihing in Tengakhat          |                       |        | 1,67.   | 99                  |             |   |
| Kherimia Mauza in Dibrugarh District                               |                       |        | ,   |                     |             |   |
| Construction of Belsiri Irrigation Scheme (Belsiri LIS)            |                       |        | 1,80.   | 81                  |             |   |
| Construction of Dakhindol Lift Irrigation Scheme at                |                       |        | 1,36.   | 07                  |             |   |
| Sonitpur and Joisiddhi (Dakhindol LIS)                             |                       |        |   |                     |             |   |
| Various Irrigation Scheme  |                       |        | 90.   |                     |             |   |
| Implementation of Jiri and Dzuza Medium Irrigation Project         |                       |        |   | 42                  |             |   |
| Other New Schemes  |                       |        | 12,101  |                     |             |   |
| Belsiri Lift Irrigation Scheme                                     |                       |        |   | 42                  |             |   |
| Ram Enghee Flow Irrigation Scheme                                  |                       |        | 1,70.   |                     |             |   |
| Construction of Gilabwr Flow Irrigation Scheme                     |                       |        | 2,70.   |                     | 0.72        | (-) 100                                       |
| Tengkhali Borhola Pathar Irrgation Scheme                          |                       |        | 1,51.   | 99 1                | 1.39        | (-) 100                                       |
| Central Share  | 1.70                  | 1.7    | 0 1.  | 70                  |             | (+) 100                                       |
| DTW Irrigation Scheme at 30 Points under Borsola Development Block |                       |        | 6,51.   | 04                  |             |   |
| Central Share  | 6,43.89               | 6,43.8 | 9 6,43.   | 89                  |             | (+) 100                                       |
| Provision for State Share of Non-Lapsable Central                  |                       |        |   |                     |             |   |
| Pool of Resource (NLCPR) Project                                   |                       |        |   |                     |             |   |
| State Share  | 75.91                 | 75.9   | 1 75.   | 91                  |             | (+) 100                                       |
| Total - 222 Irrigation Department                                  | 7,21.50               | 7,21.5 | 0 1,36,26.  | 78 2,7              | 4.28        | (+) 163                                       |

| 16 - DETAILED STATEMENT OF CAPITAL EXI   |  |          | HEADS AND SUB-HEA   | DS          |  |
|--|--|----------|---|-------------|--|
| <b>Nature of Expenditure</b><br>(Figures in italics repres   | re during 2018-2<br>Charged/<br>Voted<br>ent charged exper | Total    | Expenditure Expenditur<br>to end of during<br>2018-2019 2017-2018<br>(In lakh of ₹) | Inci<br>Dec | • Cent of<br>rease(+)/<br>crease(-)<br>ng the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | 0 1  | /        |   |             |  |
| (c) Capital Account of Special Areas Programme – Contd.  |  |          |   |             |  |
| <b>4552</b> Capital Outlay on North Eastern Areas – Contd.<br>223Tourism Department  |  |          |   |             |  |
| Tea Museum at Dibrugarh  |  |          | - 1,13.19   |             |  |
| Central Share  | 1,00.00  | 1,00.00  | 0 1,00.00   |             | (+) 100  |
| Total - 223 Tourism Department   | 1,00.00  | 1,00.0   | 0 2,13.19   |             | (+) 100  |
| 224 Health Department  |  |          |   |             |  |
| Other Expenditure  |  |          |   |             |  |
| Improvement for One Operation Theatre in Sankardeva Netralaya  |  |          | - 4,60.36   |             |  |
| Development of Assam Medical College & Hospital (HOPE)   |  |          | - 15,97.39  |             |  |
| Construction of Two Storied Building of SJN Homeopathic  |  |          | - 2,34.44   |             |  |
| Medical College at Panjabari, Ghy.   |  |          |   |             |  |
| Construction of 100 bedded Hospital at Kajalgaon, Kokrajhar in BTC Area  |  |          | - 7,90.30   |             |  |
| Construction/Conversion of Haflong Civil Hospital  | 18,93.42   | 18,93.42 | 2 18,93.42  |             | (+) 100  |
| (100 bed to 200 bed Incl. renovation of Staff Qts)   |  |          |   |             |  |
| Construction of 100 bedded Civil Hospital at Udalguri  |  |          | - 84.00   |             |  |
| Total - 224 Health Department  | 18,93.42   | 18,93.42 | 2 50,59.91  |             | (+) 100  |
| 225Cultural Affairs Department<br>1250 Capacity Auditorium & Convention Centre at Guwahati<br>(Sankardev Kalakshetra)<br>Construction of New Infrastructure of Government College of Arts & Crafts |  |          | - 26.05   |             |  |
| Mahapurush Sri Sri Madhavadeva Kalakshetra at<br>Dhekia Khowa in Jorhat District   |  |          | - 80.87   |             |  |

| Evnenditure   | e during 2018-20  | 10      | HEADS AND                               |                     |               |   |
|---|-------------------|---------|---|---------------------|---------------|---|
| Nature of Expenditure   | Charged/<br>Voted |         | Expenditure F<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics represen  | nt charged expend | diture) | (In lakh                                |                     | uning         | , the year                                    |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                   |         |   |                     |               |   |
| Capital Account of Special Areas Programme – Contd.   |                   |         |   |                     |               |   |
| <b>52</b> Capital Outlay on North Eastern Areas – Contd.<br>25 Cultural Affairs Department – Concld.  |                   |         |   |                     |               |   |
| Socio-Literary Cultural Complex of Bodo Sahitya Sabha at Bathoupuri<br>Gorchuk, Guwahati<br>Provision for State Share of NEC Project                |                   |         | - 5,93.6                                | 53                  |               |   |
| State Share   | 24.44             | 24.44   | 4 24.4                                  | 14                  |               | (+) 100                                       |
| Development & Upgradation of Jyoti Chitrabon Film & Television Institute  |                   |         | - 7,36.7                                | 78                  |               |   |
| Construction of Sankar-Madhab Cultural Complex at Leteku Pukhuri, Bhogpur Chariali, Lakhimpur, Assam (MP)   |                   |         | 1,201                                   |                     |               |   |
| Construction of Cultural Centre Complex at Dotoma (MP)  |                   |         | 55.2                                    |                     |               |   |
| Bodoland-India Indigenous Tribal Art and Cultural Complex-cum-Film<br>Studio at Kathalguri Part II, Kokrajhar (MP)                                  |                   |         | - 2,10.6                                | 56 50               | ).00          | (-) 100                                       |
| Central Share   | 69.76             | 69.70   |   |                     |               | (+) 100                                       |
| Preservation of Cultural Heritage of Majuli Natun Kamalabari Satra (Phase I)  |                   |         | 2,10.                                   |                     |               |   |
| Establishment of Deori Tribal Cultural Complex, Narayanpur, Lakhimpur   |                   |         | =,1).)                                  | ,                   |               | (-) 100                                       |
| Tai Education & Cultural Centre at Niz Kadamani, Dibrugarh<br>Provision for State Share of Non-Lapsable Central Pool of Resource<br>(NLCPR) Project |                   |         | - 1,20.0                                | 0 43                | 3.19          | (-) 100                                       |
| State Share   | 56.61             | 56.6    | 1 56.6                                  | 51                  |               | (+) 100                                       |
| Total - 225 Cultural Affairs Department   | 1,50.81           | 1,50.8  | 1 31,50.7                               | 76 1,93             | 5.19          | (-) 22  |
| 26W.P.T & B.C. Department   |                   |         | - 78,25.9                               | 94                  |               |   |
| Other Expenditure   |                   |         |   |                     |               |   |
| Gauhati University Campus at Kokrajhar  |                   |         | - 2,50.0                                | 00                  |               |   |

| 16 - DETAILED STATEMENT OF CAPITAL EX  |   |                  | HEADS AND S | UB-HEADS           |               |   |
|--|---|------------------|-------------|--------------------|---------------|---|
| Nature of Expenditure  | <u>ture during 2018-2</u><br><i>Charged/</i><br>Voted | ]<br>Total       |             | during<br>017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>cease(-)<br>g the year |
| (Figures in italics repre  | esent charged exper                                   | <i>iditure</i> ) | (In lakh of |                    |               |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |   |                  |             |                    |               |   |
| (c) Capital Account of Special Areas Programme – Contd.  |   |                  |             |                    |               |   |
| <b>4552</b> Capital Outlay on North Eastern Areas – Contd.<br>226W.P.T & B.C. Departmentv – Contd.                                     |   |                  |             |                    |               |   |
| College of Nursing at Kokrajhar  |   |                  | - 5,17.79   | 1                  |               |   |
| Central Share  | 2,17.23   | 2,17.23          | 3 2,17.23   |                    |               | (+) 100                                       |
| Khowa Flow Irrigation Scheme in Kokrajhar<br>Provision for State Share of NEC Project  |   |                  | - 52,30.77  |                    |               |   |
| State Share  | 8.07  | 8.07             | 7 8.07      |                    |               | (+) 100                                       |
| Improvement of Kadamtal-Nikashi Road from Kuchigarh to Bhalukdonga   |   |                  | 20.00       |                    |               |   |
| Construction of RCC Bridge No. 8/1 over River Saralbhanga on Dotoma Balajan Road   |   |                  | 0,10.00     | ,                  |               | (-) 100                                       |
| Construction of Proposed Stadium in Musalpur at Baska District   |   |                  | 1,91110     | · · · ·            |               | (-) 100                                       |
| Additional Package for Bodoland Territorial Autonomous Council Development (BTAD)  | 25,02.50  | 25,02.50         | 95,09.04    | 48,41              | .08           | (-) 48  |
| Central Share  | 4,66.99   | 4,66.99          | 9 4,66.99   | 1                  |               | (+) 100                                       |
| Construction of Saviour Orphan Children Home at Gossaigaon, Kokrajhar  |   |                  | - 74.20     | 74                 | .20           | (-) 100                                       |
| Central Share  | 35.00   | 35.00            | 35.00       | I                  |               | (+) 100                                       |
| Gauhati University Campus Project at Kokrajhar   |   |                  | - 2,11.50   | I                  |               |   |
| Drinking Water Supply Scheme at Gossaigaon   |   |                  | 1,57.15     |                    |               |   |
| Special Area Game Centre at Kathathalguri, Kokrajhar   |   |                  | _,          |                    |               |   |
| Construction of Mini Stadium at Chapaguri, Bongaigaon<br>Project and Schemes for BTAD as per Memorandum of Settlement<br>(BTC Package) | 14,91.13  | 14,91.13         | 01,00.07    |                    | <br>.44       | (+) 33  |
| Central Share  | 2,87.41   | 2,87.41          | 1 2,87.41   |                    |               | (+) 100                                       |

| 16 - DETAILED STATEMENT OF CAPITAL EX<br>Expondit   | PENDITURE BY<br>1re during 2018-20 |         | HEADS AND S                                | OUB-HEADS                |  |
|---|------------------------------------|---------|--|--------------------------|--|
| Nature of Expenditure   | <i>Charged/</i><br>Voted           |         | Expenditure Ex<br>to end of<br>2018-2019 2 | during In<br>2017-2018 D | er Cent of<br>crease(+)/<br>ecrease(-) |
| (Figures in italics repre-  | sent charged expen                 | diture) | (In lakh of                                |                          | ing the yea                            |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                                    |         |  |                          |  |
| c) Capital Account of Special Areas Programme – Contd.  |                                    |         |  |                          |  |
| 552 Capital Outlay on North Eastern Areas – Contd.  |                                    |         |  |                          |  |
| 226W.P.T & B.C. Department – Contd.   |                                    |         |  |                          |  |
| Project taken by BRO (Roads & Bridges)  |                                    |         | - 5,81.72                                  | 2                        |  |
| Construction of Road from Gopalpur (Kekerikuchi) to Niz-Kaubaha (13.50 L.M. length) including Construction of RCC Bridge No. 5/1 (15.00 K.M.) |                                    |         | - 9,46.13                                  | 9,46.1                   | 3 (-) 100                              |
| under PWD, Musalpur (R&B) Division  |                                    |         |  |                          |  |
| Pilot Project for Development of Horticulture and Floriculture in BTC Area  |                                    |         | - 1,20.00                                  | · · · ·                  | 0 (-) 100                              |
| Improvement of Mahilapara-Dongapara PWD Road in Udalguri District   |                                    |         | 1,21,20                                    |                          |  |
| Improvement of Tangla-Kachuabil Road  |                                    |         | 5,77.22                                    |                          |  |
| Construction of Road MT & BT from UT Road at Dimakuchi Don Bosco<br>School to Badlapara via Kalikhola Road in Udalguri District               |                                    |         | - 71.84                                    | 4 71.8                   | 4 (-) 100                              |
| Upgradation of Road from NH-31(c) via Serfanguri Nepalpar Athiabari<br>Ebargaon Thaigiri and No. 2 Harika to Kapuragaon                       |                                    |         | - 2,50.00                                  | )                        |  |
| Central Share   | 2,70.77                            | 2,70.7  | 7 2,70.77                                  | 7                        | - (+) 100                              |
| Construction of SPT Bridge No.10/1,12/3,14/2 & 16/1 into RCC Bridges on Meted Kokrajar, Bahalpur Road   |                                    |         | - 2,78.31                                  | 1,51.9                   | 6 (-) 100                              |
| Upgradation of NT Road through Ramfal Bil Bazar to Old Wether Road<br>with Conversion of Bridge into RCC Bridge (International Border Area)   | 1,68.60                            | 1,68.6  | 0 3,31.72                                  | 2 1,00.3                 | 0 (+) 68                               |
| Flow Irrigation Scheme from River Kulsik at Palashgarh under Tangia<br>Irrigation Division  |                                    |         | - 9,81.28                                  |                          |  |
| Tamulpur Piped Water Supply Scheme  |                                    |         | - 51.98                                    | 3                        |  |
| Improvement of Chintagaon Baitamari Road  |                                    |         | - 3,21.72                                  | 2                        |  |
| Construction of Flyover at Intersection of Pramathesh Baruah Road and N.F. Railway Track at Bijni Town  |                                    |         | - 13,48.45                                 | 5                        |  |

| Expenditu  | re during 2018-20  | )19     |               |                          |   |
|--|--------------------|---------|---------------|--------------------------|---|
| Nature of Expenditure  | Charged/<br>Voted  | Total   |               | uring Inc.<br>7-2018 Dec | Cent of<br>rease(+)/<br>crease(-)<br>ag the yea |
| (Figures in italics repres   | sent charged expen | diture) | (In lakh of ₹ |                          |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                    |         |               |                          |   |
| c) Capital Account of Special Areas Programme – Contd.   |                    |         |               |                          |   |
| <b>552</b> Capital Outlay on North Eastern Areas – Contd.<br>226W.P.T & B.C. Department – Contd.   |                    |         |               |                          |   |
| Construction of Road from Rongaichara Bazar to Bhola Bazar   |                    |         | - 56.84       | 56.84                    | (-) 100   |
| Conversion of Washed out SPT Bridge No. 2/1 River Hell into RCC Bridge<br>on Shialmai Moinaguri Road in Kokrajhar District   |                    |         | 0.57.06       | 78.00                    | (-) 100   |
| Improvement of Road from Khairabari to Jamuguri under NLCPR  |                    |         | - 5,53.17     | 74.87                    | (-) 100   |
| Improvement of Road from Budura to Parbahuchuba Dimakuchi<br>PWD Road at Batabari via Khasiachuba, Barangabari NLCPR for 2010-2011   |                    |         | - 3,60.18     | 3,60.18                  | (-) 100   |
| Improvement/ Upgradation of Mangaldoi Bhutiachang Samrang<br>Road from CH.47722 M to CH.48292 M and from CH.50000 M<br>to CH.62500 M including Cross Drainage Works          | 1,70.17            | 1,70.17 | 7 4,61.48     | 2,91.31                  | (-) 42  |
| Central Share  | 76.90              | 76.90   | 0 76.90       |                          | (+) 100   |
| Construction of Road from Bijni Subhaijhar Road at Village<br>Nayapara No.2 to Kathalguri via Sanyasiguri including<br>Construction of RCC Bridge No.1/2 over River Chara in |                    |         | - 39.59       | 39.59                    | (-) 100   |
| Central Share  | 2,84.80            | 2,84.80 | 0 2,84.80     |                          | (+) 100   |
| Rajendrapur Flow Irrigation Scheme   |                    |         | 0.04.05       |                          |   |
| Construction of Road from Subhaijhar to Uttar Ballamguri via Kumarshali at Bijni   |                    |         | - 4,50.00     | 4,50.00                  | (-) 100   |
| Central Share  | 66.00              | 66.00   | 0 66.00       |                          | (+) 100   |
| Construction of RCC Bridge No.15/2 over River Burhisuti<br>on Patdadaha Panbari Road   | 3,24.90            | 3,24.90 | ,             | 2,87.67                  | (+) 13  |
| Metalling & B.T. of Road from Jaipur NH-31 C to Amguri J.D. Road<br>(Dumbruguri to Amguri) including Construction of RCC Bridges & Culverts                                  |                    |         | - 5,28.17     | 5,28.17                  | (-) 10  |

| Expenditu  | re during 2018-2  | 019              |                                 |                     |  |                  |
|--|-------------------|------------------|---------------------------------|---------------------|--|------------------|
| Nature of Expenditure  | Charged/<br>Voted | Total            | Expenditure to end of 2018-2019 | during<br>2017-2018 | Per Ce<br>Increas<br>Decreas<br>uring tl | se(+)/<br>ase(-) |
| (Figures in italics repres   | ent charged exper | <i>iditure</i> ) | (In lakh                        |                     | 0  |                  |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |                  |                                 |                     |  |                  |
| Capital Account of Special Areas Programme – Contd.  |                   |                  |                                 |                     |  |                  |
| <b>52</b> Capital Outlay on North Eastern Areas – Contd.<br>26W.P.T & B.C. Department – Concld.  |                   |                  |                                 |                     |  |                  |
| Improvement of Sujit Narzary Road from Tihu Chowk to<br>Barimakha via Belguri Pathar   |                   |                  | 11,28.                          | 85 11,28            | 3.85 (-                                  | -) 100           |
| Construction of RCC Bridge No.9/8 over Laska on Dauluguri Dotma Road   |                   |                  | 1,26.                           | 00 1,26             | 6.00 (-                                  | -) 100           |
| Pineapple Cultivation at Athiabari, Kokrajhar, Assam   |                   |                  | 26.                             | 90 26               | .90 (                                    | -) 100           |
| Construction of Fish Farm at Bherbari, Part-I  |                   |                  | 1,30.                           | 00 1,30             | ).00 (-                                  | -) 100           |
| Improvement of Road from Barama-Dhamdharma-Tamalpur under NLCPR  |                   |                  | 3,04.                           | 76                  |  |                  |
| Construction of Road from Boro Bazar to Gumergaon via<br>Chowdhurypara in Chirang District   |                   |                  | 12,01.                          | 16 12,01            | .16 (•                                   | -) 100           |
| Construction of Road from Paoriputa to Natun Panbari with<br>Black Topping and Construction of RCC Bridge over River<br>Pasnai in Udalguri R.R.Division Length 2.30 K.M. |                   | -                | 2,76.                           | 20 2,76             | 5.20 (-                                  | -) 100           |
| Raising & Strengthening of existing Embankment with A/E Measure<br>on L/B of River Saralbanga Patgaon to Khalsai   |                   |                  | 7,22.                           | 99                  |  |                  |
| Construction of Market Shed at Shalbari, Musalpur,   |                   |                  | 67.                             | 52 67               | .52 (-                                   | -) 100           |
| Prime Minister's N.E.S. Package  |                   | -                | 11,00.                          | 00                  | ``                                       |                  |
| Provision for State Share of Non-Lapsable Central Pool of<br>Resource (NLCPR) Project  |                   |                  |                                 |                     |  |                  |
| State Share  | 14,16.79          | 14,16.7          | 14,16.                          | 79                  | (+                                       | F) 100           |
| Improvement of Udalguri Sapekhaiti-Bhakatpara Road under<br>Udalguri Rural Road Division   |                   | ,                | 11,17.                          |                     | <pre></pre>                              | -) 100           |
| Total - 226 W.P.T & B.C. Department  | 77,87.26          | 77,87.2          | 6 9,50,38.                      | 65 1,44,84          | .83                                      | (-) 46           |

| 16 - DETAILED STATEMENT OF CAPITAL  | enditure during 2018-20                       |       | I ILAUS ANI                                       | J SUB-HEADS     | •                                   |         |
|---|---|-------|---|-----------------|-------------------------------------|---------|
| Nature of Expenditure   | Charged/<br>Voted<br>represent charged expend | Total | Expenditure<br>to end of<br>2018-2019<br>(In lakh | 2017-2018<br>di | Per C<br>Increa<br>Decre<br>uring t | lse(+)/ |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |   |       |   |                 |                                     |         |
| (c) Capital Account of Special Areas Programme – Contd.   |   |       |   |                 |                                     |         |
| <b>4552</b> Capital Outlay on North Eastern Areas – Contd.<br>227 Guwahati Development Department<br>Other Expenditure            |   |       |   |                 |                                     |         |
| Construction of Multistoreyed Secretariat Buildings at Dispur   |   | -     | 23,17   | .32             |                                     |         |
| Solid Waste Management Project in Guwahati City   |   | -     | 2   | .75             |                                     |         |
| Multilevel Car Parking in Different Parts of the Guwahati City  |   | -     | 8,11  |                 | 5.53                                | (-) 100 |
| Integrated Infrastructure Development of Guwahati Waterfront (Sukleswar to Bharalumukh)   |   | -     | 38,91   | .33             |                                     |         |
| Total - 227 Guwahati Development Department   |   | -     | 70,22   | .61 75          | 5.53                                | (-) 100 |
| 229 Judicial Department   |   |       |   |                 |                                     |         |
| Infrastructure Development of North-Eastern Judicial Officers<br>Training Institute,Guwahati<br>230Labour & Employment Department |   | -     | 85  | .80             |                                     |         |
| Other Expenditure   |   |       |   |                 |                                     |         |
| Labour & Employment for ITIs for other Programme (Prime Minister's Package)   |   | -     | 20,80   | .60             |                                     |         |
| Construction of New I.T.I.s & Strengthening/ Renovation of Existing I.  |   | -     | 4,79  | .29             |                                     |         |
| Labour & Employment for ITIs for continuing Programme<br>(Prime Minister's Package)   |   | -     | 5,49  |                 |                                     |         |
| Prime Minister's N.E.S. Package   |   | -     | 4,64  |                 |                                     |         |
| Labour & Employment for ITIs for other Programme  |   | -     |   | .12             |                                     |         |
| Construction of Regional Boiler Testing Laboratory  |   | -     | 2,16  | .90             |                                     |         |

| 16 - DETAILED STATEMENT OF CAPITAL EX  | XPENDITURE BY 1 ture during 2018-20 |         | HEADS AND                               | SUB-HEADS           | 5             |   |
|--|-------------------------------------|---------|---|---------------------|---------------|---|
| Nature of Expenditure  | Charged/<br>Voted                   | Total   | Expenditure F<br>to end of<br>2018-2019 | during<br>2017-2018 | Incro<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics repr   | esent charged expend                | diture) | (In lakh                                |                     |               |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                                     |         |   |                     |               |   |
| c) Capital Account of Special Areas Programme – Contd.   |                                     |         |   |                     |               |   |
| <b>552 Capital Outlay on North Eastern Areas – Contd.</b><br>230Labour & Employment Department – Concld.   |                                     |         |   |                     |               |   |
| Total - 230 Labour & Employment Department   |                                     |         | - 37,92.2                               | 24                  |               |   |
| 231 Water Resource Department<br>Other Expenditure<br>Strength. of Anti-errosion at Arimarasati to Brahmaputra   |                                     |         | - 1,13.9                                | 98                  |               |   |
| Dyke from Jamugiri to Kharai Out-fall<br>Protection of Harinagar PtIII Area cum Dyke along R/B of<br>River Sur. from H/nagar B.O.P. to N/pur<br>Provision for State Share of NEC Project                           |                                     |         | - 35.4                                  |                     |               |   |
| State Share<br>Anti Erosion Measures to Protect Ranipur & its Adjoining<br>Areas from Erosion of River Pekua   | 9.10                                | 9.10    | 0 9.1<br>- 2,09.0                       | -                   | 5.05          | (+) 100<br>(-) 100                            |
| Protection of Raimona Village and its Adjoining Areas<br>from Erosion of River Jonali  |                                     |         | - 1,20.0                                | 00                  |               |   |
| Protection of Guwahati Town from erosion of Brahmaputra from Kachari Bazar to D.C Court  |                                     |         | - 88.1                                  |                     |               |   |
| Strengthening of Kahai Spur to Protect Dibrugarh Town<br>from Erosion of Brahmaputra<br>Raising & Strengthening of Brahmaputra Dyke from Dizmur to<br>Sonarigaon from 14th to 23.15th K.M. (Ph-I & II Amulgamated) |                                     |         | - 6.0<br>- 20,29.1                      |                     |               |   |
| including Closing of Amguri &Arnwy Nalla<br>25 nos. of ongoing Flood Control and Management Scheme of<br>Brahmaputra & Barak Valley  |                                     |         | - 1,34.6                                | 54                  |               |   |

| Expendit  | ure during 2018-2  | 019      |                                       |                                    |                 |                               |
|---|--------------------|----------|---------------------------------------|------------------------------------|-----------------|-------------------------------|
| Nature of Expenditure   | Charged/<br>Voted  | Total    | Expenditure<br>to end of<br>2018-2019 | Expenditure<br>during<br>2017-2018 | Incre<br>Decr   | Cent of<br>ase(+)/<br>ease(-) |
| (Figures in italics repre   | sent charged exper | nditure) | (In lakh of ₹)                        |                                    | luring the year |                               |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                    |          |                                       |                                    |                 |                               |
| c) Capital Account of Special Areas Programme – Contd.  |                    |          |                                       |                                    |                 |                               |
| <b>1552</b> Capital Outlay on North Eastern Areas – Contd.<br>231 Water Resource Department – Concld.   |                    |          |                                       |                                    |                 |                               |
| Protection of Bangaigaon and Bherengaon Village from erossion of River  |                    | -        | 2.                                    | .00                                |                 |                               |
| Protection of Umapur area near Badarpur town from<br>erosion of river barak on its left bank  |                    | -        | 13                                    | .11                                |                 |                               |
| Patherkandi Protection Work (Strengthing of Flood Protection & Drainage)  |                    | -        | 4,94                                  |                                    |                 |                               |
| Jiadhal River in Dhemaji District, PhI  |                    | -        | 3,98                                  |                                    |                 |                               |
| Anti-Erosion Measures at Different Reaches on Banks of River Pomra  |                    | -        | 1,64                                  |                                    |                 |                               |
| Anti-Erosion Measure to Protect Naharkatia Town from the  |                    | -        | 73.                                   | .10                                |                 |                               |
| Erosion of River Buri-Dihing at Jagun Gaon Area<br>Anti-Erosion Measure to Protect Dihingpuria Area near<br>Margherita Town from the Erosion of River Buri-Dihing |                    | -        | 1,40                                  | .39                                |                 |                               |
| Controlling of Jiadhal in Dhemaji District  |                    | -        | 7,43                                  | .77                                |                 |                               |
| Total - 231 Water Resource Department   | 9.10               | 9.1      | 47,75                                 | .32 8                              | 6.05            | (-) 89                        |
| 232 Science Technology & Environment Department   |                    |          |                                       |                                    |                 |                               |
| Other Expenditure   |                    |          |                                       |                                    |                 |                               |
| Centre Plasma Physics (On going)  |                    | -        | 1,54                                  | .27                                |                 |                               |
| Total - 232 Science Technology & Environment Department   |                    | -        | 1,54                                  | .27                                |                 |                               |

|    | 16 - DETAILED STATEMENT OF CAPITAL EX<br>Expendit  | ure during 2018-20 |         |           |                          |             |   |
|----|--|--------------------|---------|-----------|--------------------------|-------------|---|
| Ň  | lature of Expenditure  | Charged/<br>Voted  | Total   |           | during<br>2017-2018<br>d | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
|    | (Figures in italics repre  | sent charged expen | diture) | (In lakh  | of ₹)                    |             |   |
| C. | CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                    |         |           |                          |             |   |
| c) | Capital Account of Special Areas Programme – Contd.  |                    |         |           |                          |             |   |
|    | <b>Capital Outlay on North Eastern Areas – Contd.</b><br>Urban Development Department<br>Other Expenditure |                    |         |           |                          |             |   |
|    | Dhubri Town Water Supply Schemes   |                    |         | - 5,54.6  | 53                       |             |   |
|    | Greater Silchar Town Water Supply Scheme, Silchar  |                    |         | - 9,00.8  |                          |             |   |
| S  | ibsagar Town Water Supply Scheme   |                    |         | - 11,79.4 | 43                       |             |   |
| Ν  | Iangaldoi Town Water Supply Scheme   |                    |         | - 4,45.0  | )6                       |             |   |
|    | Dhubri Town Water Supply Scheme  |                    |         | 10.2      |                          |             |   |
|    | Bongaigaon Town Water Supply Scheme  |                    |         | 5,50.0    |                          |             |   |
| S  | arupathar Piped Water Supply Scheme  |                    |         | - 1,79.5  | 53 3                     | 9.17        | (-) 100                                       |
|    | Central Share  | 1,83.77            | 1,83.7  | 7 1,83.7  | 77                       |             | (+) 100                                       |
|    | mprovement of Drainage System at Dibrugarh Town  |                    |         | 0,071     |                          |             |   |
|    | Construction of Bus Terminus at Barpeta Town   |                    |         | 1,57.2    |                          |             |   |
| Ν  | Aargherita Piped Water Supply Scheme   |                    |         | - 2,63.9  | 91                       | 8.80        | (-) 100                                       |
|    | Central Share  | 64.82              | 64.8    | 2 64.8    | 32                       |             | (+) 100                                       |
| K  | Charupetia Water Supply Scheme   |                    |         | - 2,48.2  | 24 32                    | 2.42        | (-) 100                                       |
|    | Central Share  | 4,50.99            | 4,50.9  | 9 4,50.9  | 99                       |             | (+) 100                                       |
| Iı | mprovement of Municipal Road in Narayanpur Town  |                    |         | - 3,92.9  | 94 70                    | 0.60        | (-) 100                                       |
|    | mprovement of Road in Biswanath Chariali Town  |                    |         | 1,11.     |                          |             |   |
|    | mprovement of Roads and Natural Drainage System within Greater Tezpur                                      |                    |         | 5,10.1    |                          |             |   |
|    | Road Network Project for Jorhat Master Plan Area   |                    |         | -,,,,,,,, |                          |             |   |
| C  | Golaghat Town Water Supply Scheme Ph-II (MP)   |                    |         | - 4,78.1  | 17                       |             |   |

| 16 - DETAILED STATEMENT OF CAPITAL EX   |   |         | HEADS AND   | SUB-HEADS                               |               |   |
|---|---|---------|---|---|---------------|---|
| <b>Expendit</b><br><b>Nature of Expenditure</b><br>(Figures in italics repre  | ure during 2018-2<br>Charged/<br>Voted<br>esent charged expen | Total   | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o | during<br>2017-2018<br>du               | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |   |         | (200 1000000)   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |   |
| (c) Capital Account of Special Areas Programme – Contd.   |   |         |   |   |               |   |
| <b>4552</b> Capital Outlay on North Eastern Areas – Contd.<br>233Urban Development Department – Contd.  |   |         | - 00 -  | 0                                       |               |   |
| Construction of 4 Nos. of Road including Box Culverts Pucca Drainage in Lakhipur Town   |   |         | - 5,09.5  | 8                                       |               |   |
| Central Share   | 2,90.00   | 2,90.00 | · · · ·   |   |               | (+) 100                                     |
| Multistoried Car Parking cum City hall in Jorhat District   |   |         | 0,7110  |   |               |   |
| Central Share   | 1,34.60   | 1,34.60 |   |   |               | (+) 100                                     |
| Storm Water Drainage for Margherita Town  |   |         | - 2,37.0  | 0 2,37                                  | .00           | (-) 100                                     |
| Central Share   | 3,00.00   | 3,00.00 | · · · ·   |   |               | (+) 100                                     |
| Construction of Road Side Drainage System including Improvement of<br>Town Roads in Nagaon Urban Areas<br>Water Supply Project in Tinsukia Town |   |         | - 6,92.8  | 2 92                                    | .82           | (-) 100                                     |
| Water Supply Project in Tinsukia Town (Phase-I)   | 1,54.65   | 1,54.65 | 5 12,89.6   | 5 3,00                                  | .00           | (-) 48                                      |
| Water Supply Project in Tinsukia Town (Phase-II)  | 4,15.65   | 4,15.65 | 5 12,75.1   | 5 5,50                                  | .50           | (-) 24                                      |
| Development of Tinsukia Municipal Road  |   |         | - 10,51.6   | 5,26                                    | .37           | (-) 100                                     |
| Development of Tinsukia Town Road   |   |         | - 1,95.0  | 0                                       |               |   |
| Proposed Town Hall at Dibrugarh   |   |         | - 5,06.6  | 5 2,95                                  | .43           | (-) 100                                     |
| Improvement & Development of Road Network at Goalpara Town  |   |         | 12, 1111  |   |               |   |
| Improvement/ Development of Roads in Dhemaji Town   |   |         | 0,10.2  |   |               |   |
| Improvement of Roads/ By-Lane in Chabua   |   |         | 0,27.0  |   |               |   |
| Construction of Regional Multiutility Town Hall & Cultural Centre at Tinsukia   | a   |         | 2,07.2  |   | .10           | (-) 100                                     |
| Central Share   | 2,00.00   | 2,00.00 | 2,00.0  | 0                                       |               | (+) 100                                     |

| 16 - DETAILED STATEMENT OF CAPITAL I   |   |         | HEADS AND                               | SUB-HEADS           |                |  |
|--|---|---------|---|---------------------|----------------|--|
| Nature of Expenditure  | <u>liture during 2018-2</u><br><i>Charged/</i><br>Voted |         | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the yea |
| (Figures in italics rep  | present charged exper                                   | diture) | (In lakh o                              |                     | ung            |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |   |         |   |                     |                |  |
| c) Capital Account of Special Areas Programme – Contd.   |   |         |   |                     |                |  |
| <ul> <li>552 Capital Outlay on North Eastern Areas – Contd.</li> <li>233 Urban Development Department – Concld.</li> <li>Provision for State Share of Non-Lapsable Central Pool of<br/>Resource (NLCPR) Project</li> </ul>   |   |         |   |                     |                |  |
| State Share  | 7,76.72   | 7,76.72 | · · ·                                   |                     |                | (+) 100                                  |
| Improvement of Roads of Tinsukia Master Plan Area  |   |         | - 3,61.4                                | 5 0.                | 45             | (-) 100                                  |
| Total - 233 Urban Development Department   | 29,71.20  | 29,71.2 | 0 1,90,87.8                             | 4 21,54             | 66             | (+) 38                                   |
| 234Public Health Engineering Department  |   |         |   |                     |                |  |
| Stabilisation of Silchar Town Water Supply Scheme  |   |         | - 3,72.5                                |                     |                |  |
| Stabilisation of Dispur Water Supply Scheme under  |   |         | - 6,28.7                                | 4                   |                |  |
| Guwahati Division No. II (New)<br>Promotion of an Environmentally Sound Approach for Sustainable<br>Water Management Optimizing Usage of Rain Water Harvesting<br>for Roof Tops in Insts. Health Centre and Community Centre |   |         | - 1,24.0                                | 1,24.               | 07             | (-) 100                                  |
| Central Share  | 38.10   | 38.10   | 0 38.1                                  | 0                   | (              | (+) 100                                  |
| Total - 234 Public Health Engineering Department   | 38.10   | 38.1    | 0 11,63.4                               | 2 1,24              | 07             | (-) 69                                   |
| 237Handloom, Textile & Sericulture Department<br>Provision for State Share of NEC Project  |   |         |   |                     |                |  |
| State Share  | 1,07.42   | 1,07.42 | 2 1,07.4                                | 2                   | (              | (+) 100                                  |
| Assam Polyester Co-operative Society for Upgradation/<br>Replacement Machineries of its Spinning Unit  |   |         | - 1,50.0                                | 0                   |                |  |
| Other New Schemes  |   |         | - 1,90.0                                | 9                   |                |  |

| 16 - DETAILED STATEMENT OF CAPITAL EXPE  | ENDITURE BY              |            | IEADS AND SUB-   | HEADS                |  |
|--|--------------------------|------------|--|----------------------|--|
| Nature of Expenditure (Figures in italics represent  | <i>Charged/</i><br>Voted | H<br>Total | Expenditure Expenter<br>to end of dur<br>2018-2019 2017- | ing Inci<br>2018 Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | u churgeu exper          |            | (In lakh of ₹)   |                      |  |
|  |                          |            |  |                      |  |
| c) Capital Account of Special Areas Programme – Contd.   |                          |            |  |                      |  |
| <b>1552</b> Capital Outlay on North Eastern Areas – Contd.<br>237 Handloom, Textile & Sericulture Department – Concld. |                          |            |  |                      |  |
| Setting up of Handloom Trade Centre at Dibrugarh   |                          |            | 49.57  |                      |  |
| Central Share  | 3,86.04                  | 3,86.04    |  |                      | (+) 100  |
| Upgradation of Sericulture Training Centre   |                          |            |  | 3,82.92              | (-) 100  |
| Central Share  | 1,90.46                  | 1,90.46    | ,  |                      | (+) 100  |
| Total - 237 Handloom, Textile & Sericulture Department   | 6,83.92                  | 6,83.92    | 15,50.03   | 3,82.92              | (+) 79   |
| 239Soil Conservation Department  |                          |            |  |                      |  |
| Amloga-Baraspur Soil Conservation & Water Distribution Project   |                          |            | 3.50   |                      |  |
| Udmari Quatala Soil Conservation & Water Distribution Power Project, Darrang   |                          |            | 22.99  |                      |  |
| Total - 239 Soil Conservation Department   |                          |            | 26.49  |                      |  |
| 243 Planning & Development Department  |                          |            |  |                      |  |
| Other Expenditure  |                          |            |  |                      |  |
| Cashew Processing Plant at Mancachar   |                          |            | 1,65.05  |                      |  |
| Total - 243 Planning & Development Department  |                          |            | 1,65.05  |                      |  |
| 244 Hill Areas Department  |                          |            |  |                      |  |
| 244 IIII Alcas Department  |                          |            | 25.50  |                      |  |
| Augmentation of Greater Diphu Water Supply Scheme (NLCPR)  |                          |            |  |                      |  |
|  |                          |            | 43.04  |                      |  |
| Augmentation of Greater Diphu Water Supply Scheme (NLCPR)  |                          |            | 43.04<br>1,00.00<br>5,00.00                              |                      |  |

| 16 - DETAILED STATEMENT OF CAPITAL EX<br>Expondit   | PENDITURE BY<br>ure during 2018-2 |                  | HEADS AND S                             | SUB-HEADS               |  |
|---|-----------------------------------|------------------|---|-------------------------|--|
| Nature of Expenditure   | Charged/<br>Voted                 | Total            | Expenditure E<br>to end of<br>2018-2019 | during I<br>2017-2018 J | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the year |
| (Figures in italics repre   | esent charged exper               | <i>iditure</i> ) | (In lakh o                              | of ₹)                   |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                                   |                  |   |                         |  |
| (c) Capital Account of Special Areas Programme – Contd.   |                                   |                  |   |                         |  |
| <b>4552</b> Capital Outlay on North Eastern Areas – Contd.<br>244Hill Areas Department – Concld.                                  |                                   |                  |   |                         |  |
| Construction of Road from Hidipi to Lahorijan-Goutam Basti Road   |                                   |                  | - 6,63.2                                | 3 6,63.                 | 23 (-) 100   |
| Development of Tourism Infrastructure at Bagori Entry Point at Kaziranga National Park, Assam                                     |                                   |                  | 40.2                                    |                         |  |
| Rubber Cultivation at Karbi Anglong District  |                                   |                  | - 1,00.0                                |                         |  |
| Improvement of Lahorijan-Gautam Basti Road (Phase-II, L=50 K.M from CH. 9000.00 M to CH.14500.00 M) in Karbi Anglong              |                                   |                  | 12.1                                    |                         | 11 (-) 100   |
| Projects & Scheme for Karbi Anglong Autonomous Territorial<br>Council as per MOS (KAATC Package)                                  | 45,83.83                          | 45,83.8          | 3 74,34.0                               | 8 9,16.                 | 86 (+) 400   |
| Project & Scheme for Dima Hasao Autonomous Territorial<br>Council as per MOS (DHATC Package)                                      |                                   |                  | - 29,13.0                               | 1 29,13.                | 01 (-) 100   |
| Conversion of 100 Bedded Civil Hospital to 200 beded Hospital with<br>Construction of Staff Quarters Building at Halflong         |                                   |                  | 28,51.7                                 | 9                       |  |
| Total - 244 Hill Areas Department   | 45,83.83                          | 45,83.8          | 3 1,47,13.0                             | 1 45,35.                | 21 (+) 1   |
| 245 Social Welfare Department   |                                   |                  |   |                         |  |
| Construction of House for Cancer Affected Children by Dipsikha, Guwahati 246Miscellaneous Department                              |                                   |                  | 2,10.4                                  | 3 30.                   | 43 (-) 100   |
| Improvement & Strengthening of Dihangi Thaiwari Halflong<br>Tiniali Road in N.C. Hill District<br>247Co-operation Department      |                                   |                  | 2,58.1                                  | 0                       |  |
| Assam Polyester Co-operative Society for Upgradation/Replacement<br>Machineries of its Spinning Unit Located at Tulsibari, Rangia |                                   |                  | 1,79.2                                  | 8                       |  |

|         | 16 - DETAILED STATEMENT OF CAPITAL E  |   |         | HEADS AND                             | ) SUB-HEAD          | S             |  |
|---------|---|---|---------|---------------------------------------|---------------------|---------------|--|
| Na      | Expend  | l <u>iture during 2018-20</u><br><i>Charged/</i><br>Voted | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
|         | (Figures in italics rep   | resent charged expend                                     | liture) | (In lakh                              |                     |               |  |
| Y<br>~• | CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |   |         |                                       |                     |               |  |
| :)      | Capital Account of Special Areas Programme – Contd.   |   |         |                                       |                     |               |  |
|         | <b>Capital Outlay on North Eastern Areas – Contd.</b><br>ther Expenditure                       |   | -       | 17.                                   | .54                 |               |  |
|         | lucation Department<br>Creation of New Infrastructure at Cotton College<br>igation Department   |   | -       | 69.                                   | .53                 |               |  |
|         | Minor Irrigation Schemes<br>her Expenditure   |   | -       | 2,20.                                 | .68                 |               |  |
|         | Provision for State Share of 10% Loan Component of NLCPR Project ealth Department               |   | -       | 40,37.                                | .99                 |               |  |
|         | Upgradation of Gauhati Medical College  |   | -       | 1,12.                                 |                     |               |  |
|         | oads & Bridges<br>griculture Department   |   | -       | 1,74.                                 | .90                 |               |  |
|         | Installation of One Lakh Shallow Tubewells<br>ood Control Department                            |   | -       | 26,82.                                | .00                 |               |  |
|         | Flood Control Management Schemes/Different Locations of<br>Brahmaputra & Barak Valley (25 Nos.) |   | -       | 9,99.                                 | .74                 |               |  |
| Aı      | igmentation of Greater Diphu Water Supply Scheme (NLCPR)  |   | -       | 1,09.                                 | .98 1,0             | 9.98          | (-) 100                                      |
|         | ill Over Amount of Arrear from 2005-06 to 2013-14   |   | -       | 10,76.                                |                     |               |  |
|         | her Programme (Implementation of Schemes under NEC) iscellaneous Scheme                         |   | -       | 21,18.                                | .15                 |               |  |
|         | Cashewnut Processing Plant at Mancachar   |   | -       | 50.                                   |                     |               |  |
|         | ovision for State Share of NEC Project Loan Component   |   | -       | 88,54.                                |                     |               |  |
|         | State Share   |   | -       | 17.                                   | .27 1               | 7.27          | (-) 100                                      |

| 16 - DETAILED STATEMENT OF CAPITAL EXP<br>Expenditure   | e during 2018-20         |         |                                       |                     | ,  |              |
|---|--------------------------|---------|---------------------------------------|---------------------|--|--------------|
| Nature of Expenditure   | <i>Charged/</i><br>Voted | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent<br>Increase(<br>Decrease<br>uring the | (+)/<br>e(-) |
| (Figures in italics represen  | nt charged expen         | diture) | (In lakh                              | of ₹)               |  | _            |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |         |                                       |                     |  |              |
| (c) Capital Account of Special Areas Programme – Contd.   |                          |         |                                       |                     |  |              |
| <ul> <li>4552 Capital Outlay on North Eastern Areas – Contd.</li> <li>800Other Expenditure – Contd.</li> <li>Construction of 4 Nos. of Road including Box Culverts Pucca Drainage in<br/>Lakhipur Town</li> </ul> |                          |         |                                       |                     |  |              |
| State Share<br>Multistoried Car Parking cum City hall in Jorhat District  |                          | -       | 56.                                   | 00 56               | .00 (-)  | 100          |
| State Share<br>Development of Tinsukia Municipal Road   |                          | -       | 41.                                   | 00 41               | .00 (-)  | 100          |
| State Share   |                          | -       | 58.                                   | 00 58               | .00 (-)  | 100          |
| Improvement of NH-36 Phuloni Bazar to Lamba Teron Gaon in Karbi Anglong<br>under SIDF-Finance Minister's Special Package announced for NER  |                          | -       | 5,15.                                 | 25 5,15             | .25 (-)  | 100          |
| Improvement of Kapurpura-Pakribari Garobasti Road in Udlaguri District under SIDF-Finance Minister's Special Package for NER  |                          | -       | 8,44.                                 | 77                  |  |              |
| Improvement of Road from Tingrai Chariali to Madhavpur & Joypur<br>Tiniali to Hukanjuri Gatye in Dibrugarh under SIDF-Finance Minister's<br>Special Package for NER   |                          | -       | 2,95.                                 | 58                  |  |              |
| Central Share   | 1,13.49                  | 1,13.4  | 1,13.                                 | 49                  | (+)  | 100          |
| Flow Irrigation Scheme from River Kulsik at Palshgarh under Tangla Irrigation Division  |                          | -       | 6,52.                                 | 38                  |  |              |
| Construction of Regional Multiutility Town Hall & Cultural Centre at  |                          | -       | 31.                                   |                     | .92 (-)  | 100          |
| Tinsukia Power Department   |                          | -       | 5,37.                                 |                     |  |              |
| Transmission and Distribution Scheme  |                          | -       | 19,08.                                | 00                  |  |              |

| 16 - DETAILED STATEMENT OF CAPITAL EX<br>Expendit   | ture during 2018-2       |           | IIIADS AIL  | JUD-IILAD           |             |  |
|---|--------------------------|-----------|---|---------------------|-------------|--|
| <b>Nature of Expenditure</b><br>(Figures in italics repr  | <i>Charged/</i><br>Voted | Total     | Expenditure<br>to end of<br>2018-2019<br>(In lakh | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |           |   |                     |             |  |
| (c) Capital Account of Special Areas Programme – Contd.   |                          |           |   |                     |             |  |
| <ul> <li>4552 Capital Outlay on North Eastern Areas – Concld.</li> <li>800Other Expenditure – Concld.</li> <li>Art &amp; Culture Department</li> <li>1250 Consolity Auditorium and Convertion Contra at Convertation</li> </ul> |                          |           | 5 00  | 00                  |             |  |
| 1250 Capacity Auditorium and Convention Centre at Guwahati<br>Public Works Department   |                          |           | 5,00.   | .00                 |             |  |
| Road from Jarighat to Lakhichherra<br>Road from Hatichherra Dudpatil-Mudranamukh  |                          |           | 68.<br>5,94.                                      |                     |             |  |
| Sports & Youth Welfare Department<br>Bodo Auto.Council Area Schemes for Construction of Sports Stadium,<br>Library maintenance of road etc.   |                          |           | 1,55.   | 00                  |             |  |
| Development of Margherita-Deomali Road in Tinsukia  |                          |           | 5,39.   | 95                  |             |  |
| Prime Minister's N.E.S. Package-Labour & Employment   |                          |           | 4,33.   | 51                  |             |  |
| Industry & Mining   |                          |           | 2,63.   |                     |             |  |
| Provision for State Share of Non-Lapsable Central Pool of<br>Resource (NLCPR) Project   |                          |           | 7,46,05.  | 03                  |             |  |
| State Share<br>Improvement of Roads of Tinsukia Master Plan Area  | 6,94.21                  | 6,94.2    | 1 26,29.  | 02 19,3             | 4.81        | (-) 64   |
| State Share   |                          |           | 61.   | 00 6                | 1.00        | (-) 100  |
| Total - 800 Other Expenditure   | 8,07.70                  | 8,07.7    | 0 10,54,46.                                       | .72 28,2            | 5.23        | (-) 71   |
| 911Deduct-Recoveries of Overpayments  | (-)71.67                 | (-)71.6   | 7 (-)1,07.  | 60                  |             | (+) 100  |
| Total - 4552  | 4,39,60.99               | 4,39,60.9 | 9 57,94,88.                                       | 65 4,18,0           | 6.31        | (+) 5  |

|  | during 2018-2            |                    | HEADS AND   |                           |                 |  |
|--|--------------------------|--------------------|---|---------------------------|-----------------|--|
| Nature of Expenditure (Figures in italics represent)   | <i>Charged/</i><br>Voted | Total              | Expenditure 1<br>to end of<br>2018-2019<br>(In lakh | during<br>2017-2018<br>du | Increa<br>Decre | ent of<br>ase(+)/<br>ease(-)<br>the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                          |                    |   |                           |                 |  |
| c) Capital Account of Special Areas Programme – Concld.  |                          |                    |   |                           |                 |  |
| <ul> <li>4575 Capital Outlay on other Special Areas Programmes</li> <li>02 Backward Areas</li> <li>001 Direction and Administration</li> </ul>               | - (1 (0                  |                    |   |                           |                 |  |
| Construction/Maintenance of Border Outpost in Assam Nagaland Border<br>Border Area Development Programme (Special Central Assistance)                        | 5,61.69                  | 5,61.69            | 2005  |                           |                 | +) 834<br>(-) 100                        |
| Central Share<br>State Share   | 29,67.39<br>1,16.33      | 29,67.39<br>1,16.3 | · · · ·   |                           | `               | +) 100<br>+) 100                         |
| Border Areas Development<br>Border Development Activities in Interstate Border<br>Upgradation of Standard of Administration-Award of 13th Finance Commission | 38.85                    | <br>38.8:<br>      | 0.  | 17 92                     | .32             | (-) 58                                   |
| Total - 001 Direction and Administration   | 36,84.26                 | 36,84.2            | 6 89,85.  | 56 28,48                  | .30             | (+) 29                                   |
| 800 Other Expenditure<br>Construction of Two Nos. of Char Development Project Office Building  | 43.49                    | 43.49              | 9 65.   | 38 21                     | .89             | (+) 99                                   |
| Total - 02 Backward Areas  | 37,27.75                 | 37,27.7            | 5 90,50.  | 94 28,70                  | .19             | (+) 30                                   |
| 60 Others<br>190Investments in Public Sector and Other Undertakings  |                          |                    |   |                           |                 |  |
| Share Capital Contribution to Consumers Co-operative   |                          |                    | - 0.9   |                           |                 |  |
| Total - 60 Others<br>Total - 4575  | 37,27.75                 |                    |   | -                         | <br>19          | (+) 30                                   |
| Total - (c) Capital Account of Special Areas Programme   | 4,76,88.74               | 4,76,88.7          | - ,   |                           |                 | (+) 30<br>(+) 7                          |

|  | Expenditure during 2                 | 2018-2019      |        |           |                 |   |
|--|--------------------------------------|----------------|--------|-----------|-----------------|---|
| Nature of Expenditure  | Charge<br>Voted                      | d/ Total       |        | 2017-2018 | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| (1   | Figures in italics represent charged | l expenditure) | (In la | kh of ₹)  | uuring          |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVIO  | CES – Contd.                         |                |        |           |                 |   |
| d) Capital Account of Irrigation and Flood Control   |                                      |                |        |           |                 |   |
| 701 Capital Outlay on Medium Irrigation  |                                      |                |        |           |                 |   |
| <ul> <li>944Champabati Irrigation Project</li> <li>94 Medium Irrigation-Non-Commercial</li> <li>001Direction and Administration</li> </ul> |                                      |                | 42,    | 15.23     |                 |   |
| General Establishment  |                                      |                |        | 0.07      |                 |   |
| Survey & Statistics  |                                      |                |        | 38.13     |                 |   |
| Total - 001 Direction and Administra   | ation                                |                |        | 38.20     |                 |   |
| 002Sukla Irrigation Project  |                                      |                | 3,9    | 98.45     |                 |   |
| 003 Kaliabor Lift Irrigation Project   |                                      |                | ,      | 14.00     |                 |   |
| 004Jamuna Irrigation Project   |                                      |                | ,      | 04.60     |                 |   |
| 005Dhansiri Irrigation Project   |                                      |                | 2,49,0 |           |                 |   |
| 006Kaldia Irrigation Project   |                                      |                | ,      | 91.03     |                 |   |
| 007Dekadeng Irrigation Project   |                                      |                | ,      | 01.41     |                 |   |
| 008Burdikharai Irrigation Project  |                                      |                | ,      | 08.87     |                 |   |
| 009Borolia Irrigation Project  |                                      |                | ,      | 49.70     |                 |   |
| 010Integrated Irrigation Project on Kolong Basin   |                                      |                | ,      | 41.41     |                 |   |
| 011Champabati Irrigation Project   |                                      |                | ,      | 44.27     |                 |   |
| 012Pahumara Irrigation Project   |                                      |                |        | 55.97     |                 |   |
| 013Rupahi Irrigation Project   |                                      |                |        | 17.44     |                 |   |
| 014Buridhihing Irrigation Project  |                                      |                |        | 22.07     |                 |   |
| 016Kolong Irrigation Project   |                                      |                |        | 97.27     |                 |   |
|  |                                      |                | 13     | 35.70     |                 |   |
| 017 Hawaipur Irrigation Project<br>018 Irrigation Project in Hill Districts  |                                      |                |        | 16.24     |                 |   |

| 16 - DETAILED STATEMENT OF CAPITAL   | nditure during 2018-20   | )19     |                                       |                     |              |  |
|--|--------------------------|---------|---------------------------------------|---------------------|--------------|--|
| Nature of Expenditure  | <i>Charged/</i><br>Voted |         | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics r  | epresent charged expen   | diture) | (In lakh                              |                     |              |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                          |         |                                       |                     |              |  |
| d) Capital Account of Irrigation and Flood Control – Contd.  |                          |         |                                       |                     |              |  |
| <ul> <li><b>Capital Outlay on Medium Irrigation – Contd.</b></li> <li>Medium Irrigation-Non-Commercial – Concld.</li> <li>Other Expenditure – Concld.</li> </ul> |                          |         |                                       |                     |              |  |
| Accelerated Irrigation Benefit Programme (AIBP)<br>Maintenance of Irrigation Projects  |                          |         | - 5,40.                               | 30                  |              |  |
| Integrated Irrigation Project on Kolong Basin<br>Buridihing Irrigation Project   | 2,93.65                  | 2,93.6  | ,                                     | ,                   | 8.65<br>7.56 | (+) 128<br>(-) 100                           |
| New Schemes  |                          |         |                                       |                     |              |  |
| Puthimari Irrigation Project   |                          |         | - 55.                                 | 73                  |              |  |
| Burisuti Irrigation Project  |                          |         | - 38.                                 | 50                  |              |  |
| Dikhow Irrigation Project  |                          |         | - 30.                                 | 42                  |              |  |
| Buroi Irrigation Project   |                          |         | - 39.                                 | 00                  |              |  |
| Irrigation Project in Hill District  | 66.98                    | 66.98   | 8 3,60.                               | 57 85               | 5.37         | (-) 22                                       |
| Setup of Water Management Authority  |                          |         | - 9.                                  | 33                  |              |  |
| Other works each costing below ₹ 5 crore   |                          |         | - 20,11.                              | 26                  |              |  |
| Total - 800 Other Expenditure  | 5,91.59                  | 5,91.5  | 9 48,61.                              | 80 4,15             | 5.03         | (+) 43                                       |
| Total - 04 Medium Irrigation-Non-Commercial  | 5,91.59                  | 5,91.5  | 9 7,02,66                             | .17 4,15            | 5.03         | (+) 43                                       |
| 30 General   |                          |         |                                       |                     |              |  |
| 001 Direction and Administration   |                          |         | - 2.                                  | 62                  |              |  |
| General Establishment  |                          |         | - 36,53.                              | 76                  |              |  |
| Survey & Statistics  |                          |         | 1 00 00                               |                     |              |  |
| Total - 001 Direction and Administration   |                          |         | - 1,59,18.                            | 99                  |              |  |

| Fyna   | nditure during 2018-2    |          | HEADS AND                               |                     |               |                                 |
|--|--------------------------|----------|---|---------------------|---------------|---------------------------------|
| Nature of Expenditure  | <i>Charged/</i><br>Voted |          | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-) |
| (Figures in italics r  | epresent charged exper   | nditure) | (In lakh o                              |                     | uring         | the year                        |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                          |          |   |                     |               |                                 |
| d) Capital Account of Irrigation and Flood Control – Contd.  |                          |          |   |                     |               |                                 |
| <ul> <li>701 Capital Outlay on Medium Irrigation – Concld.</li> <li>0 General – Concld.</li> </ul> |                          |          |   |                     |               |                                 |
| 005 Survey and Investigation   |                          |          | 9,97.0                                  | )7                  |               |                                 |
| 007 Survey & Statistic   |                          |          | 1,74.4                                  | 5                   |               |                                 |
| 052Machinery & Equipment   |                          |          | 73.7                                    | '4                  |               |                                 |
| 799Suspense<br>800 Other Expenditure   |                          |          | (-)10.3                                 | 6                   |               |                                 |
| Accelerated Irrigation Benefit Programme (AIBP)  |                          |          | - 3,54.4                                | 7                   |               |                                 |
| Dhansiri Irrigation Project- Central Share   |                          |          | - 1,81,79.3                             | 3                   |               |                                 |
| Bardikrai Irrigation Project   |                          |          | 7.00.0                                  |                     |               |                                 |
| Borolia Irrigation Project   |                          |          | - 7,99.9                                | 03                  |               |                                 |
| Integrated Irrigation Project  |                          |          | - 1,38.6                                | 6                   |               |                                 |
| Champamati Irrigation Project  | 4,27.44                  | 4,27.4   | 4 1,74,45.1                             | .8 52,9             | 5.80          | (-) 92                          |
| Pahumara Irrigation Project  |                          |          | - 3,31.2                                | 22                  |               |                                 |
| Buridihing Irrigation Project  |                          |          | - 1,03.1                                | 9                   |               |                                 |
| Modernisation of Jamuna Irrigation Project   |                          |          | 44,68.5                                 | 53                  |               |                                 |
| Loan Assistance from NABARD under RIDF   |                          |          | 10,45.8                                 | 86                  |               |                                 |
| Total - 800 Other Expenditure  | 4,27.44                  | 4,27.4   | 4 4,36,66.2                             | .7 52,9             | 5.80          | (-) 92                          |
| Total - 80 General   | 4,27.44                  | 4,27.4   | 4 6,08,20.1                             | 6 52,9              | 5.80          | (-) 92                          |
| Total - 4701   | 10,19.03                 | 10,19.0  | 3 13,53,01.5                            | 56 57,1             | 0.83          | (-) 82                          |

| 16 - DETAILED STATEME  | NT OF CAPI       | TAL EXPENDITURE B        | Y MINOR   | HEADS AND                               | SUB-HEAD            | <b>DS</b>    |                                 |
|--|------------------|--------------------------|-----------|---|---------------------|--------------|---------------------------------|
|  | E                | xpenditure during 2018-  |           |   |                     |              |                                 |
| Nature of Expenditure  |                  | <i>Charged/</i><br>Voted | Total     | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-) |
| (1   | Figures in itali | cs represent charged exp | enditure) | (In lakh o                              |                     | luring       | g the year                      |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVIC  | CES – Contd.     |                          |           |   |                     |              |                                 |
| (d) Capital Account of Irrigation and Flood Control                              | – Contd.         |                          |           |   |                     |              |                                 |
| 4702 Capital Outlay on Minor Irrigation  |                  |                          |           |   |                     |              |                                 |
| 001 Direction and Administration   |                  |                          |           | 27.9                                    | 96                  |              |                                 |
| General Establishment  |                  |                          |           | 96,98.8                                 | 33                  |              |                                 |
| Survey and Statistics  |                  |                          |           | - 1,61,82.9                             | 92                  |              |                                 |
| Survey and Statistics Investigation and Development of<br>Ground Water Resources |                  |                          |           | - 2,60.0                                | )8                  |              |                                 |
|  |                  |                          |           | - 2 (1 (0)                              | 70                  |              |                                 |
| Total - 001 Direction and Administ   | ration           |                          |           | - 2,61,69.7                             | 19                  |              |                                 |
| 052Machinery and Equipment   |                  |                          |           |   |                     |              |                                 |
| Other Minor Irrigation   |                  |                          |           | 77.4                                    | 41                  |              |                                 |
| 101 Surface Water  |                  |                          |           |   |                     |              |                                 |
| Flow Irrigation  |                  | 2,44,74.89               | 2,44,74.8 | 9 7,22,22.6                             | 64 47,8             | 1.99         | (+) 412                         |
| Accelerated Irrigation Benefit Programme (AIBP)                                  |                  | 2,53,47.66               | 2,53,47.6 | 6 9,16,08.2                             | 25 18,9             | 7.32(-       | +) 1,236                        |
| Improvement of Pavoi FIS   |                  | 71.30                    | 71.3      | ,                                       |                     | 0.06         | (-) 52                          |
| Improvement of Behali FIS  |                  | 30.43                    | 30.4      | ,                                       |                     | 0.08         | (-) 86                          |
| Panbari FIS  |                  | 2,64.77                  | 2,64.7    | 7 2,64.7                                | 77                  |              | (+) 100                         |

|  | Expenditure during 2018-2             | 2019      |   |                     |  |
|--|---------------------------------------|-----------|---|---------------------|--|
| Nature of Expenditure  | Charged/<br>Voted                     | Total     | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-) |
| (Fig   | res in italics represent charged expe | enditure) | (In lakh                                |                     | uring the yea                              |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES  | – Contd.                              |           |   |                     |  |
| (d) Capital Account of Irrigation and Flood Control – C                                | ntd.                                  |           |   |                     |  |
| <b>4702</b> Capital Outlay on Minor Irrigation – Contd.<br>101 Surface Water – Concld. |                                       |           |   |                     |  |
| Lift Irrigation  |                                       |           | 3,74,60.4                               | 40                  |  |
| Irrigation Scheme in Abhayapuri South LAC  | 63.94                                 | 63.9      | 4 4,53.9                                | 90 1,33             | .17 (-) 52                                 |
| Flow Irrigation  |                                       |           | 8,36.6                                  | 50                  |  |
| Construction of Matijuri Ph-I LIS Main Cannel from Conto Point I at Bot Hailakandi     | trol Room                             |           | 99.9                                    | 99 13               | .91 (-) 100                                |
| Construction of Sluice Gate in Kakmara Beel Dhai at Ra                                 | napur G.P                             |           | 83.1                                    | 16 21               | .00 (-) 100                                |
| Normal Works/ ABY  |                                       |           | 6,49.4                                  | 42                  |  |
| Hirajan FIS  |                                       |           | 1,96.0                                  |                     |  |
| Chamta FIS   |                                       |           | 10,020                                  |                     |  |
| Assam Bikash Yojana  |                                       |           | 1,77.2                                  |                     |  |
| Juluki LIS   |                                       |           | 10.1                                    |                     |  |
| Construction of Menjek Nalla FIS   |                                       |           | 2,50.0                                  |                     |  |
| Construction of Borbila FIS at Bordoloni Development I                                 | ock                                   |           | 5,00.0                                  |                     |  |
| AIBP Programme   |                                       |           | 50,90.0                                 | 04                  |  |
| Total - 101 Surface Water  | 5,02,52.99                            | 5,02,52.9 | 9 21,19,50.5                            | 55 72,17            | .53 (+) 596                                |
| 102Ground Water  |                                       |           |   |                     |  |
| Ground Water Survey  |                                       |           | 1,55,23.2                               | 22                  |  |

| 16 - DETAILED STATEMENT OF CAPITAL E   |  |            | EADS AND SU  | UB-HEADS                        |  |
|--|--|------------|--|---------------------------------|--|
| Nature of Expenditure  | diture during 2018-2<br>Charged/<br>Voted<br>present charged exper | ]<br>Total | Expenditure Ex<br>to end of<br>2018-2019 2<br>(In lakh o | during In<br>2017-2018 D<br>dur | er Cent of<br>crease(+)/<br>ecrease(-)<br>ing the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                                     | present entil ged enper  |            |  |                                 |  |
| d) Capital Account of Irrigation and Flood Control – Contd.                          |  |            |  |                                 |  |
| <b>702</b> Capital Outlay on Minor Irrigation – Contd.<br>102 Ground Water – Concld. |  |            |  |                                 |  |
| Tube Well  |  |            | - 58,68.00   | ) 85.3                          | 7 (-) 100  |
| A.R.I. & A.S.P. (World Bank Project)   |  |            | - 2,54.01  |                                 |  |
| CLA (AIBP) Minor Irrigation-Central Share  | 40,73.86   | 40,73.86   |  |                                 | 8 (+) 101  |
| Shortfall of AIBP Fund of 2007-08, 2008-09, 2009-10                                  | 2,45.98  | 2,45.98    |  | ,                               | 100  |
| CLA (AIBP Programmes) Minor Irrigation   |  |            | - 14,88,77.87  | 7                               |  |
| Projected State Share of CSS (AIBP)  | 3,54.02  | 3,54.02    | 2 51,01.52   | 2 15,12.5                       | 3 (-) 77   |
| Assam Bikash Yojana  |  |            | - 1,40.50  | )                               |  |
| DTW Scheme with Solar System at Behali Area  | 2,01.24  | 2,01.24    | 4 3,15.07  | 7 1,13.8                        | 3 (+) 77   |
| Herguti Irrigation Scheme  |  |            | - 44.76  |                                 |  |
| Jagligaon Irrigation Scheme  |  |            | - 46.04  |                                 |  |
| Longai Irrigation Project  |  |            | - 1,62.98  |                                 |  |
| Paradisha Irrigation Scheme  |  |            | - 56.34  |                                 |  |
| Total - 102 Ground Water   | 48,75.10   | 48,75.10   | ) 22,60,25.65  | 5 37,35.0                       | 1 (+) 31   |
| 789 Scheduled Caste Component Plan   | 3,64.57  | 3,64.57    | 28,57.19   | 2,63.9                          | 6 (+) 38   |
| Others   |  |            |  |                                 |  |
| Central Share  |  |            | - 5,59.58  | 3                               |  |
| Total - 789 Scheduled Caste Component Plan   | 3,64.57  | 3,64.57    | 7 34,16.77   | 7 2,63.9                        | 6 (+) 38   |
| 796Tribal Area Sub-Plan  | 4,21.82  | 4,21.82    | 69,34.26   | 5 2,41.9                        | 3 (+) 74   |
| Flow Irrigation  |  |            | - 1,21,71.53   | 3                               |  |

| Expend   | diture during 2018-2     | 2019      |  |                       |   |
|--|--------------------------|-----------|--|-----------------------|---|
| Nature of Expenditure  | <i>Charged/</i><br>Voted | Total     | Expenditure Ex<br>to end of<br>2018-2019 2 | during I<br>2017-2018 | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the yea |
| (Figures in italics rep  | present charged expe     | nditure)  | (In lakh of                                |                       |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                          |           |  |                       |   |
| d) Capital Account of Irrigation and Flood Control – Contd.  |                          |           |  |                       |   |
| 702 Capital Outlay on Minor Irrigation – Contd.  |                          |           |  |                       |   |
| 796Tribal Area Sub-Plan – Concld.<br>Others  |                          |           | 1 77 90 67                                 | 2                     |   |
| Central Share  |                          |           | 1,77,00.00                                 |                       |   |
| Total - 796 Tribal Area Sub-Plan   | 4,21.82                  | 4,21.8    | ,  |                       |   |
| 799Suspense  |                          |           | 2 (0.0)                                    | ,                     |   |
| 800Other Expenditure   |                          |           | - 2,00.9.                                  | J                     |   |
| Assistance to the Bodoland Autonomous Council  |                          |           |  |                       |   |
| Tribal Sub Plan  |                          |           | - 76.05                                    | 5                     |   |
| Scheduled Caste Component Plan   |                          |           | - 68.36                                    | 5                     |   |
| Flow Irrigation  |                          |           |  |                       |   |
| Central Assistance to AIBP   | 5,16,73.30               | 5,16,73.3 | , ,  |                       |   |
| AIBP Programme (Central Assistance)<br>Balisikha Flow Irrigation Scheme at Udalguri District under SPA |                          |           | 1.00                                       |                       |   |
| Scheduled Caste Component Plan   |                          |           | 1 10 50 75                                 |                       |   |
| Other Expenditure  |                          |           | 1 05 00 00                                 |                       |   |
| Loan Assistance from NABARD under RIDF   | 9,34.56                  | 9,34.5    | 6 1,98,60.96                               | 6 26,98.              | 22 (-) 65   |
| Census of Minor Irrigation   |                          |           | - 1,30,72.42                               | 2                     |   |
| Central Share  | 39.49                    | 39.4      | 9 1,32.69                                  | 9 49.                 | 51 (-) 20   |
| Small Irrigation   |                          |           | 2,11.0.                                    |                       |   |
| Rationalisation of Minor Irrigation and Statistics   |                          |           | 1,09.10                                    |                       |   |
| Central Share  | 5.68                     | 5.6       | 8 42.36                                    | 5 5.                  | 63 (+) 1  |

| Nature of Expenditure         Charged/Voted         Total Voted         to end of 2018-2019         during 2018-2019         Increa Decreation           (Figures in italics represent charged expenditure)         (In lakh of ₹)           C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.           (d) Capital Account of Irrigation and Flood Control – Contd.           4702 Capital Outlay on Minor Irrigation – Coneld.           800Other Expenditure – Concld.           Accelerated Irrigation Benefit Programme (AIBP)           3,22.62            Minor Irrigation Benefit Programme (AIBP)           3,22.62            Maibong Irrigation Division           6,62.65            Maibong Irrigation Division           0,65            Total - 800 Other Expenditure         5,26,53.03         22,62,67.98         1,78,59.68         (0           911Deduct-Recoveries of Overpayments         (-)7.06         (-)1.05          (-)         (-)           Capital Outlay on Command Area Development           002Command Area Development           1,98,38            CAD to Malobari LIS Pr  |   | DS            | ) SUB-HEAD          | HEADS AND              |            |                          | 16 - DETAILED STATEMENT OF CAPIT                             |
|---|---|---------------|---------------------|------------------------|------------|--------------------------|--|
| C.         CAPITAL ACCOUNT OF ECONOMIC SERVICES - Contd.         (minum of the second o | Cent of<br>ease(+)/<br>rease(-)<br>g the year | Incre<br>Deci | during<br>2017-2018 | to end of<br>2018-2019 | Total      | <i>Charged/</i><br>Voted | Nature of Expenditure  |
| <b>4702</b> Capital Outlay on Minor Irrigation – Concld.         800Other Expenditure – Concld.         Accelerated Irrigation Benefit Programme (AIBP)         1,80.27          Minor Irrigation         3,22.62          State Share         6,62.65          Maibong Irrigation Division         0.65          911Deduct-Recoveries of Overpayments       (-)7.06       (-)11.05        (-)         911Deduct-Recoveries of Overpayments       (-)7.06       (-)11.05        (-)         02Command Area Development         1,98.38          002Command Area Development         1,98.38          CAD to Malobari LIS Project         1,79.70          Earmarked Fund         2,48.64           CAD to Malobari LIS Project         2,48.64          2,48.64          CAD to Malobari LIS Project         2,48.64  |   |               |                     |                        |            |                          | C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.             |
| 8000ther Expenditure – Concld.         Accelerated Irrigation Benefit Programme (AIBP)         Minor Irrigation         1,80.27          Minor Irrigation         3,22.62          State Share         6,62.65          Maibong Irrigation Division         0.65 <b>Total - 800 Other Expenditure 5,26,53.03 5,26,53.03 22,62,67.98 1,78,59.68</b> (-         911Deduct-Recoveries of Overpayments       (-)7.06       (-)11.05        (-)7.06       (-)11.05        (-)7.06       (-)11.05        (-)7.06       (-)11.05       (-)7.06       (-)11.05        (-)7.06       (-)11.05        (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05       (-)7.06       (-)11.05 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>(d) Capital Account of Irrigation and Flood Control – Contd.</th>   |   |               |                     |                        |            |                          | (d) Capital Account of Irrigation and Flood Control – Contd. |
| Minor Irrigation         3,22.62          State Share         6,62.65          Maibong Irrigation Division        0.65 <b>Total - 800 Other Expenditure 5,26,53.03 5,26,53.03 22,62,67.98 1,78,59.68</b> (-)         911 Deduct-Recoveries of Overpayments       (-)7.06       (-)7.06       (-)11.05        (-) <b>Total - 4702 10,85,60.45 10,85,60.45 73,12,15.52 2,93,18.11</b> (-) <b>4705 Capital Outlay on Command Area Development</b> 17,06.38       13.61       (-)         002 Command Area Development         1,98.38         1,98.38          CAD to Malobari LIS Project         1,79.70         1,79.70           CAD to Malobari LIS Project         2,48.64          2,48.64          CAD to Malobari LIS Project         2,48.64          2,48.64          2,  |   |               |                     |                        |            |                          |  |
| State Share<br>Maibong Irrigation Division           6,62.65            Total - 800 Other Expenditure         5,26,53.03         5,26,53.03         22,62,67.98         1,78,59.68         (  |   |               | .27                 | - 1,80.2               |            |                          | Accelerated Irrigation Benefit Programme (AIBP)              |
| Maibong Irrigation Division          0.65            Total - 800 Other Expenditure         5,26,53.03         5,26,53.03         22,62,67.98         1,78,59.68         (-)           911Deduct-Recoveries of Overpayments         (-)7.06         (-)7.06         (-)11.05          (-)           Total - 4702         10,85,60.45         10,85,60.45         73,12,15.52         2,93,18.11         (-)           4705         Capital Outlay on Command Area Development          17,06.38         13.61         (-)           Mormal           1,98.38          1,98.38            CAD to Malobari LIS Project           2,48.64             CAD for Bordikarai Irrigation Scheme         86.96         86.96         86.96         99.99         (           New CAD for Dhonsiri         5,99.13 <td></td> <td></td> <td>.62</td> <td>- 3,22.0</td> <td></td> <td></td> <td>Minor Irrigation</td>  |   |               | .62                 | - 3,22.0               |            |                          | Minor Irrigation   |
| Total - 800 Other Expenditure         5,26,53.03         5,26,53.03         22,62,67.98         1,78,59.68         (-911Deduct-Recoveries of Overpayments         (-)7.06         (-)7.06         (-)11.05          (-)7.06         (-)11.05          (-)7.06         (-)7.06         (-)7.06         (-)7.05         (-)11.05          (-)7.06         (-)7.06         (-)7.06         (-)7.06         (-)7.05         (-)7.06.38         13.61         (-)7.06         (-)7.06.38         13.61         (-)7.06         (-)7.06.38         13.61         (-)7.06         (-)7.06.38         13.61         (-)7.06         (-)7.06.38         13.61         (-)7.06         (-)7.06.38         13.61         (-)7.06         (-)7.06.38         13.61         (-)7.06         (-)7.06.38         13.61         (-)7.06.38         13.61         (-)7.06         (-)7.06         (-)7.06.38         13.61         (-)7.06         (-)   |   |               |                     |                        |            |                          |  |
| 911Deduct-Recoveries of Overpayments       (-)7.06       (-)7.06       (-)11.05       (-)         Total - 4702       10,85,60.45       10,85,60.45       73,12,15.52       2,93,18.11       (-)         4705       Capital Outlay on Command Area Development         17,06.38       13.61       (-)         4705       Capital Outlay on Command Area Development         17,06.38       13.61       (-)         4705       Capital Outlay on Command Area Development         17,06.38       13.61       (-)         002       Command Area Development         17,06.38       13.61       (-)         Normal         17,06.38       13.61       (-)        (-)       17,06.38       13.61       (-)         Vormal         1,79.70        1,79.70         1,79.70         1,79.70        1,79.70        1,79.70        1,79.70        1,79.70        1,79.70        1,79.70        1,79.70        2,48.64        2,48.64   |   |               | .65                 | - 0.0                  |            |                          | Maibong Irrigation Division                                  |
| Total - 4702         10,85,60.45         73,12,15.52         2,93,18.11         (           4705         Capital Outlay on Command Area Development           17,06.38         13.61         (           002 Command Area Development           17,06.38         13.61         (           Normal           1,98.38          1         (         1 <t< td=""><td>(+) 195</td><td>,59.68</td><td>.98 1,78,5</td><td>3 22,62,67.</td><td>5,26,53.0</td><td>5,26,53.03</td><td>Total - 800 Other Expenditure</td></t<>   | (+) 195                                       | ,59.68        | .98 1,78,5          | 3 22,62,67.            | 5,26,53.0  | 5,26,53.03               | Total - 800 Other Expenditure                                |
| 4705 Capital Outlay on Command Area Development         17,06.38       13.61       (         002Command Area Development         17,06.38       13.61       (         Normal         1,98.38        (         CAD to Malobari LIS Project         1,79.70          Earmarked Fund         2,48.64          CAD to Malobari LIS Project         2,48.64          CAD to Malobari LIS Project         2,48.64          CAD for Bordikarai Irrigation Scheme       86.96       86.96       86.96        (         CAD for Pahumara Irrigation Project       3,28.87       3,68.86       39.99       (         New CAD for Dhonsiri       5,99.13       5,99.13       8,32.47       2,33.34       (   | (+) 100                                       |               | .05                 | 6 (-)11.0              | (-)7.0     | (-)7.06                  | 911 Deduct-Recoveries of Overpayments                        |
| 002Command Area Development         17,06.38       13.61       (         Normal         1,98.38        (         CAD to Malobari LIS Project         1,79.70          Earmarked Fund         2,48.64          CAD to Malobari LIS Project        2,48.64          CAD for Bordikarai Irrigation Scheme       86.96       86.96       86.96          CAD for Pahumara Irrigation Project       3,28.87       3,28.87       3,68.86       39.99       (         New CAD for Dhonsiri       5,99.13       5,99.13       8,32.47       2,33.34       (  | (+) 270                                       | 18.11         | .52 2,93,1          | 5 73,12,15.            | 10,85,60.4 | 10,85,60.45              | Total - 4702   |
| Normal         1,98.38          CAD to Malobari LIS Project        1,79.70          Earmarked Fund         2,48.64          CAD to Malobari LIS Project        2,48.64          CAD for Bordikarai Irrigation Scheme       86.96       86.96       86.96          CAD for Pahumara Irrigation Project       3,28.87       3,28.87       3,68.86       39.99       (         New CAD for Dhonsiri       5,99.13       5,99.13       8,32.47       2,33.34       (  |   |               |                     |                        |            |                          | 4705 Capital Outlay on Command Area Development              |
| CAD to Malobari LIS Project        1,79.70          Earmarked Fund        2,48.64          CAD to Malobari LIS Project        2,48.64          CAD for Bordikarai Irrigation Scheme       86.96       86.96       86.96          CAD for Pahumara Irrigation Project       3,28.87       3,28.87       3,68.86       39.99       (         New CAD for Dhonsiri       5,99.13       5,99.13       8,32.47       2,33.34       (   | (-) 100                                       | 13.61         | .38 1               | - 17,06.               |            |                          | 002Command Area Development                                  |
| Earmarked Fund        2,48.64          CAD to Malobari LIS Project        2,48.64          CAD for Bordikarai Irrigation Scheme       86.96       86.96       86.96        (         CAD for Pahumara Irrigation Project       3,28.87       3,28.87       3,68.86       39.99       (         New CAD for Dhonsiri       5,99.13       5,99.13       8,32.47       2,33.34       (   |   |               | .38                 | - 1,98.                |            |                          | Normal   |
| CAD to Malobari LIS Project        2,48.64          CAD for Bordikarai Irrigation Scheme       86.96       86.96       86.96        (+         CAD for Pahumara Irrigation Project       3,28.87       3,28.87       3,68.86       39.99       (+         New CAD for Dhonsiri       5,99.13       5,99.13       8,32.47       2,33.34       (+   |   |               | .70                 | - 1,79.2               |            |                          |  |
| CAD for Bordikarai Irrigation Scheme       86.96       86.96       86.96       (+         CAD for Pahumara Irrigation Project       3,28.87       3,28.87       3,68.86       39.99       (+         New CAD for Dhonsiri       5,99.13       5,99.13       8,32.47       2,33.34       (+  |   |               |                     |                        |            |                          | Earmarked Fund   |
| CAD for Pahumara Irrigation Project3,28.873,28.873,68.8639.99(-New CAD for Dhonsiri5,99.135,99.138,32.472,33.34(-   |   |               |                     | · · · ·                |            |                          |  |
| New CAD for Dhonsiri         5,99.13         5,99.13         8,32.47         2,33.34         (-   | (+) 100                                       |               |                     |                        |            |                          | e  |
|   | (+) 722                                       |               |                     | ,                      | ,          | ,                        | 6 3  |
| Total - 002 Command Area Development 10,14.96 10,14.96 36,21.39 2,86.94 (+  | (+) 157                                       | 33.34         | .47 2,3             | 8,32.4                 | 5,99.1     | 5,99.13                  | New CAD for Dhonsiri   |
|   | (+) 254                                       | 86.94         | .39 2,8             | 5 36,21.               | 10,14.9    | 10,14.96                 | Total - 002 Command Area Development                         |
| 003Command Area Development for Jamuna Irrigation Schemes 32,69.63  |   |               | .63                 | 32,69.0                |            |                          | 003Command Area Development for Jamuna Irrigation Schemes    |

| 16 - DETAILED STATEMENT OF CAPITAL EXPI   |                   |          | HEADS AND SU        | B-HEADS                |                            |
|---|-------------------|----------|---------------------|------------------------|----------------------------|
| Expenditure   | e during 2018-2   |          | <br>Expenditure Exp | enditure p             | er Cent of                 |
| Nature of Expenditure   | Charged/<br>Voted | Total    | to end of d         | luring Ir<br>17-2018 D | ncrease(+)/<br>Decrease(-) |
| (Figures in italics represent   | nt charged expen  | nditure) | (In lakh of ₹       |                        | ing the year               |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |          |                     |                        |                            |
| (d) Capital Account of Irrigation and Flood Control – Contd.  |                   |          |                     |                        |                            |
| 4705 Capital Outlay on Command Area Development – Concld.   |                   |          |                     |                        |                            |
| 004Command Area Development for Sukla Irrigation Schemes  |                   |          | - 19,31.90          | -                      |                            |
| 005Command Area Development for Kaliabor Irrigation Schemes   |                   |          | - 12,17.79          | -                      |                            |
| 006Command Area Development for Kaldia Irrigation Schemes   |                   |          | 15,51.00            | -                      |                            |
| 007Command Area Development for Dekadong Irrigation Schemes   |                   |          | - 8,07.72           | -                      |                            |
| 008Command Area Development for Bordikri Irrigation Schemes<br>011Command Area Development for Lower Assam                            |                   |          | - 3,25.14           | -                      |                            |
| Champamati Irrigation Project   |                   |          |                     |                        |                            |
| Central Share   | 20.84             | 20.84    | 4 20.84             |                        | (+) 100                    |
| State Share   | 1,81.51           | 1,81.5   |                     | -<br>4,98.4            | × /                        |
| Total - 011 Command Area Development for Lower Assam  | ,                 | 2,02.3   | ,                   | ,                      | ~ /                        |
| Total - 011 Command Area Development for Lower Assam  | 2,02.35           | 2,02.5   | 5 7,00.83           | 4,98.4                 | 8 (-) 59                   |
| 012Command Area Development for Pahumara Irrigation Project   |                   |          | - 1,02.59           | -                      |                            |
| 800 Other Expenditure   |                   |          |                     |                        |                            |
| Other works each costing below ₹ 5 crore  |                   |          | - 11,26.10          | -                      |                            |
| Total - 4705  | 12,17.31          | 12,17.3  | 1 1,44,37.77        | 7,85.4                 | 2 (+) 55                   |
| <ul> <li>4711 Capital Outlay on Flood Control Projects</li> <li>01 Flood Control</li> <li>001 Direction and Administration</li> </ul> |                   |          |                     |                        |                            |
| Barak Valley Flood Control Project  |                   |          | - 32.74             | _                      |                            |
| Brahmaputra Flood Control Project   |                   |          | 2 05 05             | -                      |                            |
| Flood Control Project in Hill District  |                   |          | - 13.40             | -                      |                            |

| 16 - DETAILED STATEMENT OF CAPITAL<br>Expe  | nditure during 2018-20 |         |                                       |                     |               |   |
|---|------------------------|---------|---------------------------------------|---------------------|---------------|---|
| Nature of Expenditure   | Charged/<br>Voted      | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics r   | epresent charged expen | diture) | (In lakh                              | of ₹)               |               |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                        |         |                                       |                     |               |   |
| (d) Capital Account of Irrigation and Flood Control – Contd.  |                        |         |                                       |                     |               |   |
| <ul> <li>4711 Capital Outlay on Flood Control Projects – Contd.</li> <li>01 Flood Control – Contd.</li> <li>001 Direction and Administration – Concld.</li> </ul> |                        |         |                                       |                     |               |   |
| Anti Erosion Project  |                        | -       | 10                                    | .92                 |               |   |
| Total - 001 Direction and Administration  |                        | -       | 2,63                                  | .01                 |               |   |
| 052Machinery and Equipment  |                        |         |                                       |                     |               |   |
| Barak Valley Flood Control Project  |                        | -       | 3                                     | .29                 |               |   |
| Brahmaputra Flood Control Project   |                        | -       | 25                                    | .06                 |               |   |
| Total - 052 Machinery and Equipment   |                        | -       | 28                                    | .35                 |               |   |
| 103Civil Works  |                        | -       | 7,08                                  | .22                 |               |   |
| Barak Valley Flood Control Project  |                        | -       | 80,66                                 | .09                 |               |   |
| Court Cases   | 4.75                   | 4.7     | 25 23                                 | .21                 |               | (+) 100                                       |
| Chief Minister's Special Package for Barak Valley   |                        | -       | 41,41                                 | .51 4,3             | 35.00         | (-) 100                                       |
| Payment for Work Charge & Muster Roll Employees   |                        | -       | 1,17                                  | .34                 |               |   |
| Embankments   |                        | -       | 82,24                                 |                     |               |   |
| One time Allocation (ACA)   |                        | -       | 4,28                                  |                     |               |   |
| Embankment Labour   |                        | -       |                                       | .84                 | 1.84          | (-) 100                                       |
| Joint River Commission Scheme   |                        |         | 13,22                                 |                     |               |   |
| R.I.D.F. (NABARD)   | 9,82.08                | 9,82.0  | ,                                     | ,                   | 37.83         | (-) 43  |
| Task Force  |                        | -       | 1,44                                  |                     |               |   |
| State Share   |                        |         | 9,52                                  |                     |               |   |
| FMP 10% Loan (State Share)  |                        | -       | 1,15                                  | .18                 |               |   |

| Expend   | diture during 2018-2     | 2019      |              |                           |  |
|--|--------------------------|-----------|--------------|---------------------------|--|
| Nature of Expenditure  | <i>Charged/</i><br>Voted | Total     |              | during<br>2017-2018<br>du | Per Cent of<br>Increase(+),<br>Decrease(-)<br>uring the ye |
| (Figures in italics rep<br>CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | oresent chargea expe     | natture)  | (In lakh o   | of ₹)                     |  |
| <ul> <li>Capital Account of Irrigation and Flood Control – Contd.</li> </ul>   |                          |           |              |                           |  |
| <ul> <li>11 Capital Outlay on Flood Control Projects – Contd.<br/>Flood Control – Contd.</li> <li>03Civil Works - Contd.</li> </ul>              |                          |           |              |                           |  |
| Brahmaputra Flood Control Project  |                          |           | - 7,56,25.7  | 4                         |  |
| Court Cases  | 2,64.72                  | 2,64.7    | 2 4,67.7     | 5 1,00                    | .00 (+) 165  |
| Payment for Work Charge & Muster Roll Employees  |                          |           | 41.7         | 0                         |  |
| Embankments  | 35,70.74                 | 35,70.7   | 4 13,99,06.7 | 3 31,39                   | .04 (+) 14   |
| Land Acquisition   | 4,85.28                  | 4,85.2    |              | ,                         | .00 (+) 194  |
| One Time Allocation (ACA)  |                          |           | 0,17.0       |                           |  |
| Untied SCA Fund  |                          |           | 1,771        |                           |  |
| R.I.D.F.(NABARD)   | 1,09,47.75               | 1,09,47.7 | · · ·        | , ,                       | .47 (-) 9  |
| Anti Erosion Measures to Protect Banugaon, Kwirwguri,<br>Khagarbari Villages and Adjoining of River Saralbhanga                                  |                          |           | - 4,50.0     | 0                         |  |
| Anti Erosion Measures to Protect Borghopa Villages and   |                          |           | - 1,35.0     | 0                         |  |
| Adjoining Area from Erosion of River Sankosh, Kokrajhar<br>Protection of Simaluguri Town and its Adjoining Areas<br>from Erosion of River Dikhow |                          |           | 71.4         | 3                         |  |
| Anti Erosion Measure to Protect Dessang Left Bank at Rohan Bortani,<br>Laipulia and Miripathat Areas   |                          |           | 4,74.9       | 9                         |  |
| Anti Erosion Measure to Dikhow Bund Right Bank from Manipuri<br>Basti to AT Road against Erosion of River Dikhow, Sivsagar                       |                          |           | 3,82.0       | 0                         |  |
| Central Share  |                          |           | 6,79.8       | 6                         |  |
| State Share  |                          |           | - 3,04,03.1  | 1                         |  |
| FMP 90% Grant (Central Share)  | 1,83,45.02               | 1,83,45.0 | 2 3,28,87.8  | 0 90,22                   | .70 (+) 103  |

| 16 - DETAILED STATEMENT OF CAPITAL E  | <b>XPENDITURE BY</b> | MINOR I    | HEADS AND                               | SUB-HEADS           | 5  |
|---|----------------------|------------|---|---------------------|--|
| Expendi   | ture during 2018-20  | )19        |   |                     |  |
| Nature of Expenditure   | Charged/<br>Voted    | ]<br>Total | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>uring the year |
| (Figures in italics repr  | esent charged expen  | diture)    | (In lakh o                              |                     |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                      |            |   |                     |  |
| (d) Capital Account of Irrigation and Flood Control – Contd.  |                      |            |   |                     |  |
| <ul> <li>4711 Capital Outlay on Flood Control Projects – Contd.</li> <li>01 Flood Control – Contd.</li> </ul> |                      |            |   |                     |  |
| 103Civil Works – Contd.   |                      |            |   |                     |  |
| FMP 10% Loan (State Share)  | 5,53.29              | 5,53.29    | 77,56.5                                 | 50 4,73             | .94 (+) 17   |
| Strengthenig & Improvement of Training and Research Facilities under AWRMI                                    |                      |            | 4,64.8                                  | 2,68                | .42 (-) 100  |
| Land Reclamation and Research Project   | 86.63                | 86.63      | 3 2,86.5                                | 6 1,99              | .93 (-) 57   |
| Assam Water Mission   | 18.00                | 18.00      | ) 1,45.6                                | 5 1,27              | .65 (-) 86   |
| Embankments   |                      |            | - 1,00.0                                | 00                  |  |
| Flood Control Works on Brahmaputra Valley   |                      |            | - 56.7                                  | 7                   |  |
| Flood Control Project in Hill District (Additional Central Assistance)  |                      |            | - 85,48.0                               | )3                  |  |
| Embankments   | 1,63.46              | 1,63.46    | 63,86.3                                 | 36 2,41             | .11 (-) 32   |
| Additional Central Assistance   |                      |            | - 9,50.6                                | 51                  |  |

| Expendit   | ure during 2018-2  | 019             |  |                                       |                |
|--|--------------------|-----------------|--|---------------------------------------|----------------|
| Nature of Expenditure  | Charged/<br>Voted  |                 | Expenditure Expend<br>to end of duri<br>2018-2019 2017-2 | ng Increase                           | e(+)/<br>se(-) |
| (Figures in italics repre  | sent charged exper | <i>iditure)</i> | (In lakh of ₹)   |                                       |                |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                    |                 |  |                                       |                |
| ) Capital Account of Irrigation and Flood Control – Contd.   |                    |                 |  |                                       |                |
| <ul> <li>Capital Outlay on Flood Control Projects – Contd.</li> <li>Flood Control – Contd.</li> <li>03Civil Works – Contd.</li> <li>State Specific Scheme</li> </ul>                         |                    |                 |  |                                       |                |
| Rejuvenation of Kollong River  | 6,72.34            | 6,72.34         | 4 8,83.96  | 2,11.62 (+)                           | ) 218          |
| Survey of Brahmaputra Express Highway on Both Bank   |                    |                 | 1 00 01  |                                       | ) 10           |
| Procurement of Developmental Vehicle   | 5,31.29            | 5,31.29         | ,  | · · · · · · · · · · · · · · · · · · · | ) 10           |
| Construction of Sluice Gate and Other Structures at Majuli   | 2,19.49            | 2,19.49         | 9 2,19.49  | (+)                                   | ) 10           |
| Improvement of Chief Engineer's Office Complex and Lift  | 1,86.39            | 1,86.39         | 9 3,20.98  | 1,34.59 (+                            | +) 3           |
| Provision for Other New Schemes in Brahmputra and Barak Valley   | 39,24.19           | 39,24.19        | 9 42,14.80   | 2,90.61(+) 1                          | 1,25           |
| Dredging of Bharalu, Morabharalu, Bahini & Basistha  |                    |                 | 22,02.10   |                                       | -              |
| Anti-erosion Measures to Protect Hel Bazar and adjoining Areas from<br>Erosion of River Hel in Kokrajar  |                    |                 | - 2,59.99  |                                       | -              |
| R/S to Nonoi Embankment R/B from N.H. 52 to RK B/ Dyke   |                    |                 | 0,21.72  |                                       | -              |
| Excavation of River Ghiladhori Kakodonga, Kolajan & Kharijan   |                    |                 | 7,12100  |                                       | -              |
| Providing Motor Launch at Majuli and Inspection of Different Erosion<br>Affected Sites including Transportation of Different Materials   | 62.50              | 62.50           | ,  | 1,00.00 (                             | (-) 3          |
| Strengthening of B/Dyke from Sulung to 4 no. Barghuli Area (Ch. 0 to 1 Km)   |                    |                 | 25.00  |                                       | -              |
| Strengthening of B/Dyke from Bhowkamari to Sapekhati   |                    |                 | <i>))</i> .00  |                                       | -              |
| For Other Schemes  | 2,06.95            | 2,06.95         | ,  | 5,38.00 (-                            | (-) 6          |
| Recoupment of B/Dyke from Ch. 0 to 950 m on L/B Near Ambagan Area  |                    |                 | 20100  |                                       | -              |
| Providing Divisional Office Complex and Guest House with Conference<br>Hall in Majuli Island and Reconstruction & Renovation of C.E.Building<br>along with Renovation of Departmental Assets | 1,24.72            | 1,24.72         | 2 5,92.03  | 2,07.98 (                             | (-) 4          |

|                       | Expendi   | iture during 2018-20                       | 19           |                        |          |               |  |
|-----------------------|---|--|--------------|------------------------|----------|---------------|--|
| Nature of Expenditure |   | Charged/<br>Voted<br>resent charged expend | <b>Total</b> | to end of<br>2018-2019 |          | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| С.                    | CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |  |              | (In lak)               | 1 OI < ) |               |  |
| d)                    | Capital Account of Irrigation and Flood Control – Contd.  |  |              |                        |          |               |  |
| <b>4711</b><br>01     | <b>Capital Outlay on Flood Control Projects – Contd.</b><br>Flood Control – Contd.  |  |              |                        |          |               |  |
| 1030                  | Civil Works – Contd.  |  |              |                        |          |               |  |
|                       | Construction of B/Dyke along L/B of River Brahmaputra<br>from Chagalikata to Kasosila & B/dyke along R/B of<br>Pokoria from Sildubi Outfall under MGNERGA |  | -            | 7,04                   |          |               |  |
|                       | ritical Flood Control & Anti-erosion in Brahmaputra & Barak Valley cheme under RIDF   |  | -            | 4(                     | 0.00     |               |  |
|                       | Protection Work of RCC Porcupine at River Subansiri Right<br>Bank at Katori Chapori, Kamalpur & its Adjoining Area  |  | -            | 2,03                   | 9.37 2,0 | )3.37         | (-) 100                                      |
|                       | Erosion Protection at Charikaria River, Dhakuakhana   |  | -            | 2,05                   | ,        | )5.48         | (-) 100                                      |
|                       | Protection of RCC Porcupine at Goroimari and its Adjoining<br>Areas River Subansiri Letf Bank   |  | -            | 2,04                   | .13 2,0  | 04.13         | (-) 100                                      |
|                       | Protection of RCC Porcupine at Khalihari and its Adjoining<br>Areas River Subansiri Left Bank   |  | -            | 1,15                   | 5.41 1,5 | 15.41         | (-) 100                                      |
| C                     | hief Minister's Special Package for Dhakuakhana   |  |              | 4.4.                   | 04       |               |  |
|                       | Protection Work of RCC Porcupine at River Subansiri<br>Rightbank at Katori Chapori, Kamalpur & its Area   |  | -            | 4,44                   | .94      |               |  |
|                       | Erosion Protection at Charikaria River, Dhakuakhana   |  | -            | 2,44                   |          |               |  |
|                       | Protection of RCC Porcupine at Goroimari and its Adjoining<br>Areas River Subansiri Letf Bank   |  | -            | 2,42                   |          |               |  |
|                       | Protection of RCC Porcupine at Khalihari and its Adjoining<br>Areas River Subansiri Left Bank   |  | -            | 2,44                   | .96      |               |  |

| Even og dit   |   |                    | OR HEADS AND SUB-HEADS |                         |               |  |  |  |
|---|---|--------------------|------------------------|-------------------------|---------------|--|--|--|
| Nature of Expenditure<br>(Figures in italics repre-   | are during 2018-2<br>Charged/<br>Voted<br>sent charged expe | Total              |                        | during<br>)17-2018<br>c | Incro<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |   |                    |                        |                         |               |  |  |  |
| (d) Capital Account of Irrigation and Flood Control – Contd.  |   |                    |                        |                         |               |  |  |  |
| <ul> <li><b>4711 Capital Outlay on Flood Control Projects – Concld.</b></li> <li>O1 Flood Control – Concld.</li> <li>103 Civil Works – Concld.</li> </ul>   |   |                    |                        |                         |               |  |  |  |
| Total - 03 Civil Works  | 4,13,49.59  | 4,13,49.5          | 39,86,54.94            | 3,03,2                  | 2.13          | (+) 36                                       |  |  |
| <ul> <li>796Tribal Area Sub-Plan</li> <li>Flood Control Project in Hill District</li> <li>800Other Expenditure</li> <li>Assistance to the Bodoland Autonomous Council</li> <li>Brahmaputra Flood Control Project</li> </ul> |   |                    | 1,11.62<br>80,51.68    |                         |               |  |  |  |
| Pre 1974-75 Outlay not allocated<br>Externally Aided Projects   |   |                    | 51,15.78               |                         |               |  |  |  |
| AIFRERMA<br>Other works each costing below ₹ 5 crore<br>Assam Integrated Flood & River Bank Erosion Risk<br>Management Investment Programme   |   | -                  | 67,50.00<br>2,45,67.07 |                         |               |  |  |  |
| Central Share (EAP)<br>State Share (EAP)  | 43,72.84<br>29,27.33  | 43,72.8<br>29,27.3 |                        | 1,6                     |               | +) 2,596<br>(+) 100                          |  |  |
| Total - 800 Other Expenditure   | 73,00.17  | 73,00.1            | 6,81,90.89             | 1,6                     | 2.19(-        | +) 4,401                                     |  |  |
| 911 Deduct-Recoveries of Overpayments   |   |                    | (-)1.29                |                         |               |  |  |  |
| Total - 01 Flood Control  | 4,86,49.76  | 4,86,49.7          |                        | 3,04,8                  | 4.32          | (+) 60                                       |  |  |

|  | L EXPENDITURE B<br>enditure during 2018- |             |                 |                           |  |
|--|--|-------------|-----------------|---------------------------|--|
| Nature of Expenditure  | <i>Charged/</i><br>Voted                 | l<br>Total  |                 | during Inc<br>017-2018 De | r Cent of<br>rease(+)/<br>crease(-)<br>ng the year |
|  | represent charged expe                   | enditure)   | (In lakh of     |                           |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |  |             |                 |                           |  |
| (d) Capital Account of Irrigation and Flood Control – Concld.  |  |             |                 |                           |  |
| Total - (d) Capital Account of Irrigation and Flood Contr  | ol 15,94,46.55                           | 15,94,46.55 | 5 1,34,82,02.37 | 6,62,98.68                | (+) 141  |
| <ul><li>(e) Capital Account of Energy</li><li>4801 Capital Outlay on Power Projects</li></ul>                          |  |             |                 |                           |  |
| 01 Hydel Generation<br>800 Other Expenditure   |  |             |                 |                           |  |
| Hydro Electric Projects under RIDF XI  |  |             | - 18,61.53      |                           |  |
| Amguri Solar Power Project   |  |             | 20,11.00        | ,                         |  |
| Conversion of 500 KM of LT Conductor with AB Cables in Towns   | 25,00.00                                 | 25,00.00    | ,               |                           | (+) 100  |
| Replacement of existing Bamboo/ Wooden Poles in HT/LT Network  | 11,74.00                                 | 11,74.00    | ) 11,74.00      |                           | (+) 100  |
| of APDCL and upgradation of low lying Sub Station prone to flooding<br>Expansion of 1912 Helpline throughout the State | 2,00.00                                  | 2,00.00     | 2,00.00         |                           | (+) 100  |
| Construction of Dedicated Feeder for Tea Garden  | 20,00.00                                 | 2,00.00     |                 |                           | (+) 100<br>(+) 100                                 |
| RIDF- XII Scheme under NABARD  |  | 20,00.00    | - 3,30.00       |                           | (1)100   |
| Chief Minister's Special Package for Barak Valley  |  |             | - 20.00         |                           |  |
| Assam Power Sector Enhancement Investment Programme (ADB)  |  |             |                 |                           |  |
| Central Share (EAP)  | 13.92                                    | 13.92       | 42,46.36        | 3,32.44                   | (-) 96   |
| State Share (EAP)  | 5,04.00                                  | 5,04.00     | 5,04.00         |                           | (+) 100  |
| APSEIP Tranche 4 (ADB)   |  |             |                 |                           |  |
| Central Share (EAP)  | 1,63,80.00                               | 1,63,80.00  | 3,16,10.00      |                           | (+) 100  |
| State Share (EAP)  | 24,00.00                                 | 24,00.00    |                 | , ,                       | (-) 85   |
| Composite Scheme of Transmission & Distribution in NER (NERPSIP)   |  |             | - 18,00.00      |                           |  |

|   | APITAL EXPENDITURE BY                          |           | IIEADS AND  | 50B-HEADS                   |  |
|---|--|-----------|---|-----------------------------|--|
| Nature of Expenditure   | Expenditure during 2018-2<br>Charged/<br>Voted | Total     | Expenditure I<br>to end of<br>2018-2019<br>(In lakh | during j<br>2017-2018<br>du | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>uring the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Co  | * *  | ,         |   |                             |  |
| (e) Capital Account of Energy – Contd.  |  |           |   |                             |  |
| <ul> <li>4801 Capital Outlay on Power Projects – Contd.</li> <li>01 Hydel Generation – Concld.</li> <li>800 Other Expenditure – Concld.</li> <li>Ujjal DISCOM Assurance Yojana (UDAY) Scheme</li> </ul> |  |           |   |                             |  |
| Targeted Activities under UDAY  |  |           | 5,10,38.0   | 00 4,60,38                  | .00 (-) 100  |
| Total - 800 Other Expenditure   | 2,51,71.92                                     | 2,51,71.9 | 02 11,81,16.  | 89 6,48,03                  | .44 (-) 61   |
| Total - 01 Hydel Generation   | 2,51,71.92                                     | 2,51,71.9 | 02 11,81,16.  | <b>89 6,48,03</b>           | .44 (-) 61   |
| 06 Rural Electrification<br>800 Other Expenditure   |  |           | 27,04.9   |                             |  |
| Rural Electrification Programme (NRPP)<br>Solar Electrification of State Share  |  |           | 45,83.8<br>3,00.0                                   |                             |  |
| Rural Electrification Programme (MNP)   |  |           | 3,00.0<br>11,93.4                                   |                             |  |
| Accelerated Power Development Programme   |  |           | 1,58,62.8   |                             |  |
| Solar Electrification of State Share  |  |           | 15,00.0   |                             |  |
| Untied Special Central Assistance (SCA)   |  |           | 57,28.0   |                             |  |
| Electrification of Lower Primary & Upper Primary School   |  |           | 10,00.0   |                             |  |
| One Time Allocation (ACA for General)   |  |           | 78,00.0   |                             |  |
| Accelerated Power Development Reform Programme (APDRP)<br>RIDF- XII Scheme under NABARD   |  |           | 1,00,00.0   |                             |  |
| Assam Vikash Yojana   |  |           | 1,35,05.  |                             |  |
| Namrup Power Replacement Project (One time ACA)   |  |           | 30,00.0   |                             |  |
| Externally Aided Project (ADB)  | 1,17,96.72                                     | 1,17,96.7 | ,   |                             | .73 (-) 24   |

| 16 - DETAILED STATEMENT OF CAPITAL E   |  |           | HEADS AND                               | SUB-HEAD            | S               |  |
|--|--|-----------|---|---------------------|-----------------|--|
| Expendi Nature of Expenditure  | <u>ture during 2018-2</u><br>Charged/<br>Voted |           | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the yea |
| (Figures in italics repr   | esent charged expe                             | nditure)  | (In lakh o                              |                     | uring           |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |  |           |   |                     |                 |  |
| (e) Capital Account of Energy – Contd.   |  |           |   |                     |                 |  |
| <ul> <li>4801 Capital Outlay on Power Projects – Contd.</li> <li>06 Rural Electrification – Concld.</li> <li>800Other Expenditure – Concld.</li> </ul> |  |           |   |                     |                 |  |
| Myntriang Small Hydro Electric Project   |  |           | 10,00.0                                 | 0                   |                 |  |
| Pradhan Mantri Gramodaya Yojna (PMGY)  |  |           | 29,53.3                                 | 5                   |                 |  |
| Total - 800 Other Expenditure  | 1,17,96.72                                     | 1,17,96.7 | 2 26,42,87.7                            | 0 1,55,95           | 5.73            | (-) 24                                   |
| Total - 06 Rural Electrification   | 1,17,96.72                                     | 1,17,96.7 | 2 26,42,87.7                            | 0 1,55,95           | 5.73            | (-) 24                                   |
| 80 General   |  |           |   |                     |                 |  |
| 190Investments in Public Sector and Other Undertakings   |  |           | 13,98,75.3                              | 2                   |                 |  |
| 800 Other Expenditure  |  |           | 3,00.0                                  | 2                   |                 |  |
| Accelerated Power Development Project  |  |           | 3,69,37.7                               | 9                   |                 |  |
| Lower Kopili Hydro Electric Project 15 MW (Acquisition of Land)  |  |           | 5,00.0                                  | 0                   |                 |  |
| Renovation & Modernisation of existing Sub-station & District  |  |           | - 13,93.1                               | 9                   |                 |  |
| Station in Rural Areas of Assam<br>One Time Allocation (ACA for General)<br>Assam Vikash Yojana  |  |           | 66,82.4                                 | 0                   |                 |  |
| 400/220/132/33KV Sub-station at Kukumara   |  |           | 30,00.0                                 | 0                   |                 |  |
| State Share for Implementation of Remote Village Electrification   |  |           | 2,05.5                                  | 6                   |                 |  |
| Augmentation of 220/132/33 KV Sub-Station at Salakati  |  |           | 8,00.0                                  | 0                   |                 |  |
| Improvement of ST& D System  |  |           | 02,71.0                                 |                     |                 |  |
| State Share towards Project Development Fund of JVC with IL&FS   |  |           | 1,0010                                  |                     |                 |  |
| Namrup Power Replacement Project (One time ACA)  |  |           | 1,10,00.0                               |                     |                 |  |
| Transmission Line Department   |  |           | 15,00.0                                 | 0                   |                 |  |

| 16 - DETAILED STATEN   |                              | e during 2018-2   |           | HEADS ANL                               | J SUB-HEAL          | 12            |   |
|--|------------------------------|-------------------|-----------|---|---------------------|---------------|---|
| Nature of Expenditure  | Expenditure                  | Charged/<br>Voted |           | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>; the year |
|  | (Figures in italics represer | nt charged expe   | enditure) | (In lakh                                |                     | unng          |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERV  | ICES – Contd.                |                   |           |   |                     |               |   |
| (e) Capital Account of Energy – Concld.  |                              |                   |           |   |                     |               |   |
| <ul> <li>4801 Capital Outlay on Power Projects – Concld.</li> <li>80 General – Concld.</li> <li>800 Other Expenditure – Concld.</li> </ul> |                              |                   |           |   |                     |               |   |
| Solar Rural Electrification<br>Pradhan Mantri Gramodaya Yojna (PMGY)   |                              |                   |           | 10,00.                                  |                     |               |   |
| Total - 800 Other Expenditure  |                              |                   |           | <b>E</b> 00.20                          |                     |               |   |
| Total - 80 General   |                              |                   |           | 20.00.05.0                              |                     |               |   |
| Total - 4801   |                              | 3,69,68.64        | 3,69,68.6 |   |                     | 9.17          | (-) 54  |
| 4802 Capital Outlay on Petroleum   |                              |                   |           |   |                     |               |   |
| 190Investment in Public Sector & Other Undertakings  |                              |                   |           |   |                     |               |   |
| The Indian Refinieries Ltd. Guwahati   |                              |                   |           | 1,00.2                                  | 25                  |               |   |
| Total - 4802   |                              |                   |           | 1,00.2                                  | 25                  |               |   |
| 4810 Capital Outlay on New and Renewable Energy  |                              |                   |           |   |                     |               |   |
| 600 Others   |                              |                   |           | 0.0                                     | 07                  |               |   |
| Total - 4810   |                              |                   |           | 0.0                                     | 07                  |               |   |
| <b>Total - (e) Capital Account of End</b>  | ergy                         | 3,69,68.64        | 3,69,68.6 | 59,24,10.8                              | 85 8,03,9           | 9.17          | (-) 54  |

| 16 - DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS<br>Expenditure during 2018-2019  |                          |         |             |                    |               |  |  |  |  |  |
|--|--------------------------|---------|-------------|--------------------|---------------|--|--|--|--|--|
| Nature of Expenditure  | <i>Charged/</i><br>Voted |         |             | during<br>017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |  |  |  |  |
| (Figures in italics rep  | present charged expen    | diture) | (In lakh of |                    | ring          | , the yea                                    |  |  |  |  |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |         |             |                    |               |  |  |  |  |  |
| <b>Capital Account of Industry and Minerals</b>  |                          |         |             |                    |               |  |  |  |  |  |
| <b>51 Capital Outlay on Village and Small Industries</b><br>03 Training  |                          |         |             |                    |               |  |  |  |  |  |
| Handloom Training Institute & Centre   |                          |         |             |                    |               |  |  |  |  |  |
| Construction of HTC Building at Tinsukia, Sarthebari & Narayapur   | 8.68                     | 8.68    | 64.68       | 3                  |               | (+) 100                                      |  |  |  |  |
| Construction of HTC with Grade IV Quarter at Chamata   | 8.96                     | 8.96    | 6 8.96      | )                  |               | (+) 100                                      |  |  |  |  |
| Construction of HTC Building with N/C Quarter at Khakrisal   | 17.17                    | 17.17   | 31.77       | <i>'</i> 14.       | 60            | (+) 18                                       |  |  |  |  |
| Construction of HTC Unit with N/C Quarter at Behali  |                          |         | 5.17        |                    | .49           | (-) 100                                      |  |  |  |  |
| Upgradation Improvement and E/F at HTC Amguri  | 9.04                     | 9.04    |             |                    |               | (+) 100                                      |  |  |  |  |
| Upgradation Improvement at HTC Khowang   | 10.00                    | 10.00   |             |                    |               | (+) 100                                      |  |  |  |  |
| Upgradation Improvement at HTC Kachari Pathar  | 9.50                     | 9.50    |             |                    |               | (+) 100                                      |  |  |  |  |
| Upgradation Improvement at HTC Rupaichaiding   | 1.91                     | 1.91    |             |                    |               | (+) 100                                      |  |  |  |  |
| Construction of HTC with Gr-IV Quarter at Baguan   | 10.95                    | 10.95   |             |                    |               | (+) 100                                      |  |  |  |  |
| Reconstruction of HTC Building at Soolea with N/C Quarter  | 4.61                     | 4.61    |             |                    |               | (+) 100                                      |  |  |  |  |
| Construction of Boundary Wall at HTC Kabuganj, Abhayapuri,   | 28.05                    | 28.05   | 5 85.53     | 57.                | 48            | (-) 51                                       |  |  |  |  |
| Borkanda, Baida, Goalpara, Rongjuli, Nityananda, Ouguri &<br>Construction of HTC Building, N/C Quarter & Allied<br>Works at Charaibahi, Kaki & Hojai | 10.14                    | 10.14   | 4 10.14     | Ļ                  |               | (+) 100                                      |  |  |  |  |
| Reconstruction of HTC Building at Katlichara, Kabuganj, Mahakal,<br>Thelamara, Chariduar & N/C Lakhimpur   | 42.92                    | 42.92   | 42.92       | 2                  |               | (+) 100                                      |  |  |  |  |
| Reconstruction of HTC Building, Girl Hostel and Construction<br>of Boundary Wall & Allied Works at Ganakkuchi  | 15.16                    | 15.16   | 5 15.16     | Ď                  |               | (+) 100                                      |  |  |  |  |
| Reconstruction of HTC Building and Grade IV Quarter<br>and Allied Works at Dakhinpat   | 6.36                     | 6.36    | 6.36        | Ď                  |               | (+) 100                                      |  |  |  |  |
| Renovation of HTC, Anandapur, Dalgaon, Bhakotpara, Goalpara,   | 21.39                    | 21.39   | ) 1,25.53   | 3 1,04.            | 14            | (-) 79                                       |  |  |  |  |

| Expenditure  | during 2018-20    | 019     |                        |         |             |   |
|--|-------------------|---------|------------------------|---------|-------------|---|
| <b>Nature of Expenditure</b><br>(Figures in italics represen   | Charged/<br>Voted | Total   | to end of<br>2018-2019 |         | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the yea |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | ι спигдей ехреп   |         | (In lakh               | of <)   |             |   |
|  |                   |         |                        |         |             |   |
| (f) Capital Account of Industry and Minerals – Contd.  |                   |         |                        |         |             |   |
| 4851 Capital Outlay on Village and Small Industries – Contd.   |                   |         |                        |         |             |   |
| 003 Training – Concld.   |                   |         |                        |         |             |   |
| Nityananda, Sonapur, Digboi, Garmurh, Nazira, Dhakuakhana & Rani<br>Renovation of HTC Building and Girls Hostel at Nellie and Hatbor | 22.83             | 22.83   | 3 22.                  | 92      |             | (+) 100                                       |
| Renovation of Girls Hostel and Grade IV Quarter at HTC, Hajo   | 8.00              | 8.00    |                        |         | 4.30        | (+) 100                                       |
| Construction of Grade IV Quarter of HTC, Abhyapuri & Nityananda  | 12.37             | 12.37   |                        |         | 2.83        | (+) 337                                       |
| Construction of HTC at Jamunamukh, Hatisung, Charabahi, Hatibor and Kaki   | 22.77             | 22.77   |                        |         |             | (+) 100                                       |
| Construction & Site Development at HTC, Behali   | 9.48              | 9.48    | 9.                     | 48      |             | (+) 100                                       |
| Total - 003 Training   | 2,80.29           | 2,80.29 | 5,25.                  | 13 1,88 | 8.84        | (+) 48  |
| 101 Industrial Estates   |                   |         |                        |         |             |   |
| Industrial Estate  |                   |         | - 12,84.               | 68      |             |   |
| Commercial Estate  |                   |         | - 13.                  | 62      |             |   |
| Industrial Estate Growth Centre  |                   |         | - 1,36.                | 10      |             |   |
| <b>Total - 101 Industrial Estates</b>  |                   |         | - 14,34.               | 40      |             |   |
| 102Small Scale Industries  |                   |         | - 28.                  | 50      |             |   |
| Regional Establishment   | 3.36              | 3.36    | 6 4.                   | 92      | 1.56        | (+) 115                                       |
| Share Capital to Assam small industries development corporation  |                   |         | - 2,90.                | 66      |             |   |
| Other works each costing below ₹ 5 crore   |                   |         | 2,>0:                  |         |             |   |
| Share Capital to Assam Government Marketing Corporation, Guwahati  |                   |         | 1,00.                  |         |             |   |
| Share Capital to Assam Hills Small Industries Development<br>Corporation, Guwahati   |                   |         | - 2,40.                | 49      |             |   |
| L'ornoration Lauwahati   |                   |         |                        |         |             |   |

| Expenditure   | e during 2018-20   | )19   |   |                              |  |
|---|--|-------|---|------------------------------|--|
| Nature of Expenditure   | Charged/<br>Voted  |       | Expenditure Expenditure<br>to end of during<br>2018-2019 2017-201 | Inci<br>Inci<br>Inci<br>Inci | Cent of<br>rease(+)/<br>crease(-)<br>g the yea |
| (Figures in italics represent   | du<br>gures in italics represent charged expenditure) (In lakh of ₹) |       |   |                              |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |  |       |   |                              |  |
| f) Capital Account of Industry and Minerals – Contd.  |  |       |   |                              |  |
| <b>851</b> Capital Outlay on Village and Small Industries – Contd.<br>102Small Scale Industries – Concld. |  |       |   |                              |  |
| Total - 102 Small Scale Industries  | 3.36   | 3.36  | 5 10,33.33  | 1.56                         | (+) 115  |
| 103Handloom Industries  |  |       | - 5,12.98   | 35.00                        | (-) 100  |
| District Development Schemes  | 85.46  | 85.46 | 5 1,11.12   | 25.66                        | (+) 233  |
| Construction of Handloom Trade Centre at Machkhowa  |  |       | - 66.56   | 18.09                        | (-) 100  |
| Construction of Handloom Trade Centre at Dibrugarh  |  |       | - 11.92   |                              |  |
| Construction of ADHT office Building, Jorhat, Dhubri, Lakhimpur, Sonitpur                                 | 0.85   | 0.85  | 5 1,01.46   |                              | (+) 100  |
| Construction of Godown at Superintendent Office, Morigaon   |  |       | - 5.45  |                              |  |
| Construction & Installation of Infrastructure Development Work Incubation<br>Centre at Boragaon           |  |       | - 49.67   | 49.67                        | (-) 100  |
| Financial Assistance to AGMC  | 49.99  | 49.99 | 9 49.99   |                              | (+) 100  |
| Construction of Grade IV Quarter of Superintendent Office, Rangia   | 2.10   | 2.10  | ) 6.65  | 4.55                         | (-) 54   |
| Construction of Retaining Wall at ADHT Campus Dhubri  | 2.00   | 2.00  | ) 2.00  |                              | (+) 100  |
| Renovation of SHT Office Morigaon   |  |       | - 14.25   | 14.25                        | (-) 100  |

| Expendi   | ure during 2018-2019     |         |   |                     |             |  |
|---|--------------------------|---------|---|---------------------|-------------|--|
| Nature of Expenditure   | <i>Charged/</i><br>Voted |         | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |
| (Figures in italics repr  | esent charged expen      | diture) | (In lakh                                |                     |             |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |         |   |                     |             |  |
| Capital Account of Industry and Minerals – Contd.   |                          |         |   |                     |             |  |
| <b>851</b> Capital Outlay on Village and Small Industries – Contd.<br>103 Handloom Industries – Concld.       |                          |         |   |                     |             |  |
| Handloom Production Centre  |                          |         |   |                     |             |  |
| Construction of Weavers Extension Service Unit at   |                          |         | - 7.:                                   | 52                  |             |  |
| Sarupeta,Gauripur,Rongjuli, Bokakhat, Nizdahi   |                          |         |   |                     |             |  |
| Construction of WESU Building at Biswanath Chariali   | 20.41                    | 20.4    |   |                     |             | (+) 100  |
| Construction of B/B Wall and E/F at Unit Bokakhat   | 7.60                     | 7.60    |   |                     |             | (+) 100  |
| Earth Filling, Approach Road, Culvert and Broadway B/W at WESU Nahorkatia                                     |                          |         |   |                     |             |  |
| Construction of Boundary Wall at HPC, Solmara & Dudhnoi   | 12.48                    | 12.48   |   |                     | 6.52        | (+) 91   |
| Construction of WESU Building at Teok, Jamugrihat, Gohpur,<br>Dhekiajuli, Kalabari & Gogamukh                 | 19.10                    | 19.10   |   |                     |             | (+) 100  |
| Renovation of HPC, Dudhnoi and Grade IV Quarter at HPC, Dudhnoi & Sansari                                     | 10.98                    | 10.98   | 3 10.9                                  | 98                  |             | (+) 100  |
| Renovation of WESU at Bishnupur, Nagaon, Dhemaji and Boropujia  | 7.56                     | 7.56    | 5 7.:                                   | 56                  |             | (+) 100  |
| Renovation of Boundary Wall at WESU at Bishnupur  | 1.62                     | 1.62    | 2 4.                                    | 75                  | 3.13        | (-) 48   |
| Construction of WESU at Sarupeta, Sarthebari, Chayagaon, Sipajhar,<br>Gohpur, Chimen Chapori, Kalabari & Teok | 17.52                    | 17.52   | 2 17.:                                  | 52                  |             | (+) 100  |
| Designing, Installation for Setting up of AC at Conference Hall in the  | 16.79                    | 16.79   | 9 16.                                   | 79                  |             | (+) 100  |
| Directorate of Handloom & Textile   |                          |         |   |                     |             |  |
| Total - 103 Handloom Industries   | 2,54.46                  | 2,54.40 | 6 10,66.                                | 32 1,5              | 6.87        | (+) 62   |
| 104Handicraft Industries<br>107Sericulture Industries   | 2,43.98                  | 2,43.98 | 2,00.                                   |                     |             | <br>(+) 714                                    |

| 16 - DETAILED STATEMENT OF CAPITAL EXPEN   |                                    |         | HEADS AND SUB  | -HEADS                 |   |
|--|------------------------------------|---------|----------------|------------------------|---|
| Expenditure d Nature of Expenditure  | uring 2018-20<br>Charged/<br>Voted |         |                | ring Inci<br>-2018 Dec | Cent of<br>cease(+)/<br>crease(-)<br>g the year |
| (Figures in italics represent of   | charged expen                      | diture) | (In lakh of ₹) | uuiiii                 | g the year                                      |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                                    |         |                |                        |   |
| f) Capital Account of Industry and Minerals – Contd.   |                                    |         |                |                        |   |
| <b>1851</b> Capital Outlay on Village and Small Industries – Contd.<br>107 Sericulture Industries – Concld.                                    |                                    |         |                |                        |   |
| Sericulture Farms  | 3,52.95                            | 3,52.95 | 4,52.17        | 99.22                  | (+) 256   |
| Other works each costing below ₹ 5 crore   |                                    |         | 1,16.88        |                        |   |
| Share Capital to Assam Spun Silk Mills Ltd. Jagiroad, Nowgaon<br>Assam Rural Infrastructure Development Fund (RIDF)-NABARD's<br>Loan Component |                                    |         | 68.87          |                        |   |
| Regional Development Scheme  | 2,75.82                            | 2,75.82 | 8,30.43        | 5,54.61                | (-) 50  |
| Total - 107 Sericulture Industries   | 8,72.75                            | 8,72.75 | 5 17,42.31     | 6,83.81                | (+) 28  |
| 108Powerloom Industries<br>109Composite Village and Small Industries Co-operatives   |                                    |         | 1.20           |                        |   |
| Share Capital Contribution to Processing Co-operative Societies  |                                    |         | 3,84.91        |                        |   |
| (APOL) Co-operation  |                                    |         | 0,57.20        |                        |   |
| Share Capital Contribution to Industrial Cooperatives  |                                    |         | 3,76.13        |                        |   |
| Total - 109 Composite Village and Small Industries Co-operat   | ives                               |         | 16,18.32       |                        |   |
| 796Tribal Area Sub-Plan  |                                    |         | 1,30.48        |                        |   |
| Commercial Estate<br>800 Other Expenditure   |                                    |         | 44.85          |                        |   |
| Scheduled Caste Component Plan   |                                    |         |                |                        |   |
| Commercial Estate  |                                    |         | 3,33.96        |                        |   |
| Rural Infrastructure Development Fund  |                                    |         | 17,22.94       |                        |   |

| Expenditure du   | uring 2018-2      | 019     |   |                          | JB-HEADS      |   |  |  |  |  |
|--|-------------------|---------|---|--------------------------|---------------|---|--|--|--|--|
|  | Charged/<br>Voted | Total   | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o | during<br>2017-2018<br>d | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>g the year |  |  |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                   |         |   |                          |               |   |  |  |  |  |
| f) Capital Account of Industry and Minerals – Contd.   |                   |         |   |                          |               |   |  |  |  |  |
| <b>851</b> Capital Outlay on Village and Small Industries – Concld.<br>800 Other Expenditure – Concld.   |                   |         |   |                          |               |   |  |  |  |  |
| Other works each costing below ₹ 5 crore   |                   | -       | 2,70.6  | 5                        |               |   |  |  |  |  |
| Rural Marketing Infrastructure Development Project under RIDF  |                   | -       | 15,00.3   | 4                        |               |   |  |  |  |  |
| Total - 800 Other Expenditure  |                   | -       | 38,27.8   | 9                        |               |   |  |  |  |  |
| Total - 4851   | 14,10.86          | 14,10.8 | 6 1,16,89.5   | <b>10,3</b>              | 1.08          | (+) 37  |  |  |  |  |
| <ul> <li>853 Capital Outlay on Non-ferrous Mining and Metallurgical Industries</li> <li>01 Mineral Exploration and Development</li> <li>190Investments in Public Sector and Other Undertakings</li> <li>Assam and Meghalaya Mineral Development Corporation Limited, Guwahati</li> <li>Assam Mineral Development Corporation Ltd.</li> </ul> |                   |         | 35.3<br>4,63.1  |                          |               |   |  |  |  |  |
| Total - 190 Investments in Public Sector and Other Undertakin  | gs                | -       | 4,98.5  |                          |               |   |  |  |  |  |
| 800 Other Expenditure  |                   | -       | 7.5   |                          |               |   |  |  |  |  |
| Roof Top Rain Water Harvesting in Government Building  |                   | -       | 2,09.1  | 7                        |               |   |  |  |  |  |
| Total - 01 Mineral Exploration and Development   |                   | -       | 7,15.1  | .8                       |               |   |  |  |  |  |
| 60 Other Mining and Metallurgical Industries<br>190Investments in Public Sector and Other Undertakings<br>Share Contribution to Assem Minerel Davelonment Corporation Ltd  |                   |         | 16 57 0   | 15                       |               |   |  |  |  |  |
| Share Contribution to Assam Mineral Development Corporation Ltd.<br>911Deduct-Recoveries of Overpayments   |                   |         | 16,57.0<br>(-)3,78.0                                  |                          |               |   |  |  |  |  |
| Total - 60 Other Mining and Metallurgical Industries   |                   |         | (-)3,78.0<br><b>12,79.0</b>                           |                          |               |   |  |  |  |  |

| Expendit  | ure during 2018-2                        | 019   |   |                               |   |                |
|---|--|-------|---|-------------------------------|---|----------------|
| <b>Nature of Expenditure</b><br>(Figures in italics repre   | Charged/<br>Voted<br>esent charged expen | Total | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o | during I<br>2017-2018 I<br>du | Per Cen<br>ncrease<br>Decreas<br>ring the | e(+)/<br>se(-) |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |  |       |   |                               |   |                |
| Capital Account of Industry and Minerals – Contd.   |  |       |   |                               |   |                |
| <ul> <li><b>Capital Outlay on Non-ferrous Mining and Metallurgical Industries – C</b></li> <li>Non-Ferrous Metals</li> <li>Other Expenditure</li> </ul>   |  |       |   |                               |   |                |
| Directorate of Geology & Mining (H. Qr.)  | 14.82                                    | 14.82 |   |                               | (   | +) 39          |
| Total - 02 Non-Ferrous Metals   | 14.82                                    | 14.82 |   |                               |   | +) 39          |
| Total - 4853  | 14.82                                    | 14.82 | 2 20,19.6   | 8 10.                         | 63 (+                                     | +) 39          |
| 855 Capital Outlay on Fertilizer Industries<br>190Investments in Public Sector and Other Undertakings<br>The Assam Bone Mills Ltd.  |  |       | - 0.2   | 5                             |   |                |
| Total - 4855  |  |       | - 0.2   | 5                             |   |                |
| <ul> <li>857 Capital Outlay on Chemical and Pharmaceutical Industries</li> <li>01 Chemical and Pesticides Industries</li> <li>190Investments in Public Sector and Other Undertakings</li> <li>Share Capital Contribution to Ashok Paper Mills Ltd. for setting up of new Chemical Industry</li> </ul> |  |       | - 1,52.0  | 0 .                           |   |                |
| Total - 01 Chemical and Pesticides Industries   |  |       | - 1,52.0  | 0                             |   |                |
| 02 Drugs and Pharmaceutical Industries<br>190Investments in Public Sector and Other Undertakings  |  |       | o <b>-</b>  | 0                             |   |                |
| The Assam Chemical and Pharmaceutical Ltd., Guwahati  |  |       | - 0.5   |                               |   |                |
| Total - 02 Drugs and Pharmaceutical Industries<br>Total - 4857  |  |       | - 0.5<br>- 1,52.5                                     |                               |   |                |

| Expenditure du   | uring 2018-20     | )19   |                     |            |  |                |
|--|-------------------|-------|---------------------|------------|--|----------------|
|  | Charged/<br>Voted | Total | to end of 2018-2019 |            | Per Cen<br>Increase<br>Decreas<br>during the | e(+)/<br>se(-) |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES - Contd  | nui geu expeni    |       | (In lakh            | 101()      |  | —              |
| Capital Account of Industry and Minerals – Contd.  |                   |       |                     |            |  |                |
| <ul> <li>858 Capital Outlay on Engineering Industries</li> <li>0 Other Engineering Industries</li> <li>190Investments in Public Sector and Other Undertakings</li> </ul>   |                   |       |                     |            |  |                |
| The Assam Government Construction Corporation Ltd., Guwahati<br>The National Project Construction Corporation Ltd., New Delhi  |                   | -     |                     | .00<br>.00 |  |                |
| Total - 190 Investments in Public Sector and Other Undertaking   | gs                | -     | 60                  | .00        |  |                |
| Total - 60 Other Engineering Industries  |                   | -     | 60                  | ).00       |  |                |
| Total - 4858   |                   | -     | 60                  | ).00       |  |                |
| <ul> <li>859 Capital Outlay on Telecommunication and Electronics Industries</li> <li>02 Electronics</li> <li>90 Investments in Public Sector and Other Undertakings</li> <li>Share Capital to Assam Electronic Development Corporation Ltd.</li> </ul> |                   | -     | 32,62               | .10        |  |                |
| 300 Other Expenditure  |                   |       |                     |            |  |                |
| National E-Governance Action Plan (NEGAP)  |                   | -     | 79,04               |            |  |                |
| State Contribution for Implementation of I.T. Policy   |                   | -     |                     | .60        |  |                |
| Promotion of Information Technology  |                   | -     | 1,17                |            |  |                |
| Organisation of Various Workshop/Seminar/Road Show<br>Mukhya Mantrir Tathya Prajukti Prakashan aru Niyog Achoni  |                   |       | 13,38<br>1,80       |            |  |                |
| Assam State Wide Area Network (ASWAN)  |                   |       | 1,80<br>8,35        |            |  |                |
| Construction of Building for State Data Centre   |                   |       | 14,57               |            |  |                |
| Assam Online Portal  |                   | _     | 21,60               |            |  |                |

|              | 16 - DETAILED STATEMENT OF CAPITAL<br>Exper                       | nditure during 2018-2  | 019              |                                       |                     |  |                  |
|--------------|---|------------------------|------------------|---------------------------------------|---------------------|--|------------------|
| N            | ature of Expenditure  | Charged/<br>Voted      | Total            | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Co<br>Increa<br>Decrea<br>during t | se(+)/<br>ase(-) |
| ~            |   | epresent charged exper | <i>iditure</i> ) | (In lakh                              | of ₹)               |  |                  |
| C.           | CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                     |                        |                  |                                       |                     |  |                  |
| ( <b>f</b> ) | Capital Account of Industry and Minerals – Contd.                 |                        |                  |                                       |                     |  |                  |
| 4859         | Capital Outlay on Telecommunication and Electronics Industries –  | Contd.                 |                  |                                       |                     |  |                  |
| 02           | Electronics – Contd.  |                        |                  |                                       |                     |  |                  |
|              | Other Expenditure – Contd.  |                        |                  |                                       |                     |  |                  |
|              | stablishment of IT Park   |                        | -                | 2,59                                  |                     |  |                  |
|              | Augmentation of SWAN POP Building                                 |                        | -                | 4,75                                  |                     |  |                  |
|              | ssam Knowledge Net Work   |                        | -                | 70                                    |                     |  |                  |
|              | ssam Rural Livelihood ICT Framework                               |                        | -                | 30.                                   |                     |  |                  |
|              | Sovernance & Planning for Rural Assam Geo Spatial Infrastructure  |                        | -                | 2,70                                  |                     |  |                  |
|              | nternational Internet Gateway Guwahati & Public Data Centre       |                        | -                | 1,02                                  |                     |  |                  |
|              | ssam Knowledge Cloud  |                        | -                | 1,33                                  |                     |  |                  |
|              | trengthening of Common Service Centre (CSC)                       |                        | -                | 82.                                   |                     |  |                  |
|              | Γ Skill Development of Socially & Economically Weaker Sections    |                        | -                | 2,00                                  |                     |  |                  |
|              | ublic Service Information Systems                                 |                        | -                | 1,65                                  |                     |  |                  |
|              | -Districts  |                        | -                | 31,49                                 |                     |  |                  |
|              | IS Based Resource Mapping   |                        | -                | 2,10                                  |                     |  |                  |
|              | SDM Cluster Development   |                        | -                | 20.                                   |                     |  |                  |
|              | -Waste Project  |                        | -                | 20.                                   |                     |  |                  |
|              | Research & Development in IT                                      |                        | -                | 69.                                   |                     |  |                  |
|              | romotion of Free & Open Source Software (FOSS)                    |                        | -                | 10                                    |                     |  |                  |
|              | trengthening & Capacity Building of AEDC Ltd., and AMTRON (India) |                        | -                | 3,85                                  | .00                 |  |                  |
|              | nformatics Ltd.   |                        |                  |                                       |                     |  |                  |
|              | 'hief Minister's Portal   |                        | -                | 1,15                                  |                     |  |                  |
|              | Γ Infrastructure Support and Services for State Data Centre       |                        | -                | 12.                                   |                     |  |                  |
| P            | rocurement Initiative   |                        | -                | 32.                                   | .93                 |  |                  |

| 16 - DETAILED STATEMENT OF CAPITAL EXE   |  |         | HEADS ANI                             | ) SUB-HEAI          | DS                                     |                  |
|--|--|---------|---------------------------------------|---------------------|--|------------------|
| Expenditu<br>Nature of Expenditure   | <u>re during 2018-20</u><br><i>Charged/</i><br>Voted | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Co<br>Increa<br>Decres<br>during t | se(+)/<br>ase(-) |
| (Figures in italics repres   | ent charged expend                                   | diture) | (In lakh                              |                     | uuring t                               |                  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |  |         |                                       |                     |  |                  |
| Capital Account of Industry and Minerals – Contd.  |  |         |                                       |                     |  |                  |
| <ul> <li><b>Capital Outlay on Telecommunication and Electronics Industries – Cond</b></li> <li>Electronics – Concld.</li> <li>Other Expenditure – Concld.</li> </ul> | cld.   |         |                                       |                     |  |                  |
| Establishment of Cyber Tower   |  | -       | 3,50                                  | .00                 |  |                  |
| Innovation Fund for Information Communication Technology & Electronics   |  | -       | 15.                                   |                     |  |                  |
| Data Digitization of Government Department   |  | -       | 12.                                   |                     |  |                  |
| Horizontal Connectivity of Government Offices  |  | -       | 10,00                                 |                     |  |                  |
| Development of Infrastructure Facility for Installation of Stratosphere<br>Troposphere (S.T) Radar at Guwahati University  |  | -       | 5,00                                  | .00                 |  |                  |
| Total - 800 Other Expenditure  |  | -       | 2,17,01                               | .34                 |  |                  |
| 911 Deduct-Recoveries of Overpayments  |  | -       | (-)2,07                               | .42                 |  |                  |
| Total - 02 Electronics   |  | -       | 2,47,56                               | .02                 |  |                  |
| Total - 4859   |  | -       | 2,47,56                               | .02                 |  |                  |
| <ul> <li><b>860 Capital Outlay on Consumer Industries</b></li> <li>01 Textiles</li> </ul>  |  |         |                                       |                     |  |                  |
| 300 Other Expenditure  |  | -       | 8,86                                  | .61                 |  |                  |
| 001 Deduct Receipt & Recoveries on Capital Account   |  | -       | (-)8,97                               | .70                 |  |                  |
| Total - 01 Textiles  |  | -       | (-)11.                                | .09                 |  |                  |
| 03 Leather<br>190Investments in Public Sector and Other Undertakings   |  |         |                                       |                     |  |                  |
| The Assam Tanneries Ltd., Guwahati   |  | -       | 1.                                    | .27                 |  |                  |
| Total - 03 Leather   |  | -       | 1.                                    | .27                 |  |                  |

| Expenditure du  | 1ring 2018-20     | )19     |                |                     |                            |                  |
|---|-------------------|---------|----------------|---------------------|----------------------------|------------------|
| Nature of Expenditure   | Charged/<br>Voted | Total   | 2018-2019 201  | uring 1<br>7-2018 ] | Per Co<br>Increa<br>Decrea | se(+)/<br>ase(-) |
| (Figures in italics represent c                               | harged expen      | diture) | (In lakh of ₹) | du                  | iring t                    | he year          |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.              |                   |         |                |                     |                            |                  |
| f) Capital Account of Industry and Minerals - Contd.          |                   |         |                |                     |                            |                  |
| 860 Capital Outlay on Consumer Industries                     |                   |         |                |                     |                            |                  |
| 04 Sugar  |                   |         |                |                     |                            |                  |
| 190 Investments in Public Sector and Other Undertakings       |                   |         |                |                     |                            |                  |
| Share Capital Contribution to Co-operative Sugar Mills        |                   |         | 2,42.79        | -                   |                            |                  |
| Total - 04 Sugar  |                   |         | 2,42.79        |                     |                            |                  |
| 05 Paper and Newsprint  |                   |         |                |                     |                            |                  |
| 190Investments in Public Sector and Other Undertakings        |                   |         |                |                     |                            |                  |
| The Ashok Paper Mills Ltd., Jagighopa                         |                   | _       | 2,29.29        |                     |                            |                  |
| The Assam Gas Company, Duliajan                               |                   |         | 3,30.77        |                     |                            |                  |
| Indian Carbon Ltd.  |                   | _       | 10.00          |                     |                            |                  |
| Assam Hard Board Ltd.   |                   | -       | 5.00           |                     |                            |                  |
| Total - 190 Investments in Public Sector and Other Undertakin | ngs               | -       | 5,75.06        |                     |                            |                  |
| 800 Other Expenditure   |                   | -       | 11,43.93       |                     |                            |                  |
| 901 Deduct Receipt & Recoveries on Capital Account            |                   |         | (-)11,93.52    |                     |                            |                  |
| Total - 05 Paper and Newsprint                                |                   | -       | 5,25.47        |                     |                            |                  |
| 60 Others   |                   |         |                |                     |                            |                  |
| 796Tribal Area Sub-Plan                                       |                   |         | 2.15           |                     |                            |                  |
| Total - 60 Others   |                   | -       | 2.15           |                     |                            |                  |
| Total - 4860  |                   | -       | 7,60.59        |                     |                            |                  |

| Expend  | liture during 2018-2 | 019          |                                       |                     |             |  |
|---|----------------------|--------------|---------------------------------------|---------------------|-------------|--|
| Nature of Expenditure   | Charged/<br>Voted    | Total        | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics rep   | resent charged expen | nditure)     | (In lakh                              | of ₹)               |             |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                      |              |                                       |                     |             |  |
| (f) Capital Account of Industry and Minerals – Contd.   |                      |              |                                       |                     |             |  |
| <ul> <li><b>4875 Capital Outlay on Other Industries</b></li> <li>60 Other Industries</li> <li>190Investments in Public Sector and Other Undertakings</li> </ul>   |                      |              |                                       |                     |             |  |
| Everest Cycles Ltd., Guwahati   |                      | -            | 5.                                    | .00                 |             |  |
| Total - 60 Other Industries   |                      | -            |                                       | .00                 |             |  |
| Total - 4875  |                      |              | 5.                                    | .00                 |             |  |
| <ul> <li>4885 Other Capital Outlay on Industries and Minerals</li> <li>01 Investments in Industrial Financial Institutions</li> <li>190Investments in Public Sector and Other Undertakings</li> <li>Assam Financial Corporation, Guwahati</li> </ul>          |                      | -            | 88.                                   | 95                  |             |  |
| Total - 01 Investments in Industrial Financial Institution  | ons                  | -            | 88.                                   | .95                 |             |  |
| 02 Development of Backward Areas  |                      |              |                                       |                     |             |  |
| 800 Other Expenditure   |                      | -            | 1,26.                                 | .71                 |             |  |
| Total - 02 Development of Backward Areas  |                      | -            | 1,26.                                 | .71                 |             |  |
| <ul> <li>60 Others</li> <li>190 Investments in Public Sector and Other Undertakings</li> <li>Share Capital Contribution to Brahmaputra Cracker &amp; Polymer Ltd. (BCPL)</li> <li>Share Capital Contribution to Assam Chemical &amp; Petrochemical</li> </ul> | <br>68,53.69         | -<br>68,53.6 |                                       | .00                 |             | (+) 367                                      |
| Limited (ACPL)<br>Assam Tea Corporation Ltd. Guwahati   |                      |              | 2,42.                                 | .93                 |             | ( <del>+</del> ) 307                         |
| The Assam Hills Small Industries Development Corporation, Guwahati  |                      | -            | 7,41.                                 | .76                 |             |  |

| Expenditur  | e during 2018-2   | 019             |                                       |                     |               |   |
|---|-------------------|-----------------|---------------------------------------|---------------------|---------------|---|
| Nature of Expenditure   | Charged/<br>Voted | Total           | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>cease(-)<br>g the year |
| (Figures in italics represe   | nt charged expen  | <i>iditure)</i> | (In lakh                              |                     | uring         |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |                 |                                       |                     |               |   |
| f) Capital Account of Industry and Minerals – Contd.  |                   |                 |                                       |                     |               |   |
| <ul> <li>Other Capital Outlay on Industries and Minerals – Contd.</li> <li>Others – Contd.</li> <li>190Investments in Public Sector and Other Undertakings – Concld.</li> </ul> |                   |                 |                                       |                     |               |   |
| The Asam Government Textile Corporation   |                   |                 | - 4,73.                               | .50                 |               |   |
| The Assam Spun Silk Mills Ltd. Jagi Road, Nowgaon   |                   |                 | 20,75                                 |                     |               |   |
| The Assam Gas Company, Duliajan   |                   |                 | 2,000                                 |                     |               |   |
| Assam Financial Corporation, Guwahati   |                   |                 | 1,00.                                 |                     |               |   |
| The Assam Industrial Development Corporation, Guwahati  |                   |                 | 27,000                                |                     |               |   |
| Share Capital Contribution to Numaligarh Refinery Ltd.  |                   |                 | 10,00                                 |                     |               |   |
| Share Capital Contribution to Co-operative Spinning Mills   |                   |                 | - 1,10                                | .00                 |               |   |
| Total - 190 Investments in Public Sector and Other Undertaking  | 68,53.69          | 68,53.6         | 9 2,09,38                             | .98 14,68           | 8.78          | (+) 367                                       |
| 800 Other Expenditure   |                   |                 | - 5,96                                | .84                 |               |   |
| Jute Park   |                   |                 | - 20.                                 | .00                 |               |   |
| Industrial Corridor   |                   |                 | - 1,00.                               | .00                 |               |   |
| Infrastructure for Cluster Development  |                   |                 | - 5,77.                               | .96                 |               |   |
| Installation of National Flag at Gandhi Mandap, Sarania Hill, Guwahati  | 3,05.96           | 3,05.9          | 6 3,05.                               | .96                 |               | (+) 100                                       |
| Bamboo Wood Panelling in the Chamber MI & C   | 37.83             | 37.8            | 3 37.                                 | .83                 |               | (+) 100                                       |
| Share Capital to AIDC Ltd.  |                   |                 | 2,700                                 |                     |               |   |
| Development of Industrial Area Growth Centre Tool Room  |                   |                 | 51,15                                 |                     |               |   |
| Construction of Office Building of Director of Industries<br>Construction of Trade Centre   |                   |                 | 0,27                                  |                     |               |   |
|   |                   |                 |                                       | .00                 |               |   |

| 16 - DETAILED STATEMENT OF CAPITAL EX                            | PENDITURE BY        | MINOR   | HEADS AND                             | ) SUB-HEAD          | S                           |
|--|---------------------|---------|---------------------------------------|---------------------|-----------------------------|
| Expendit   | ure during 2018-20  | )19     |                                       |                     |                             |
| Nature of Expenditure  | Charged/<br>Voted   | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Increase(+)/<br>Decrease(-) |
| (Figures in italics repre  | esent charged expen | diture) | (In lakh                              |                     | during the year             |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                 |                     |         |                                       |                     |                             |
| (f) Capital Account of Industry and Minerals – Contd.            |                     |         |                                       |                     |                             |
| 4885 Other Capital Outlay on Industries and Minerals – Contd.    |                     |         |                                       |                     |                             |
| 60 Others – Contd.   |                     |         |                                       |                     |                             |
| 800Other Expenditure – Contd.                                    |                     |         |                                       |                     |                             |
| Share to different Corporation for Revitalisation/Modernisation/ |                     | -       | 12,37                                 | .15                 |                             |
| Privatisation of Different Project                               |                     |         |                                       |                     |                             |
| Construction of Assam Pavillion at New Delhi                     |                     | -       | 37                                    | .98                 |                             |
| International Convention Centre, Guwahati                        |                     | -       | 40                                    | .00                 |                             |
| Land Acquisition for Gas Craker Project                          |                     | -       | 84,12                                 | .54                 |                             |
| Bio-Technology Park  |                     | -       | 4                                     | .00                 |                             |

| 16 - DETAILED STATEMENT OF CAPITAL EX  |                                       |                  | R HEADS ANI                             | D SUB-HEAI          | DS              |                               |
|--|---------------------------------------|------------------|---|---------------------|-----------------|-------------------------------|
| Expenditur   | re during 2018-2<br>Charged/<br>Voted |                  | Expenditure F<br>to end of<br>2018-2019 | during<br>2017-2018 | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-) |
| (Figures in italics represe  | ent charged exper                     | <i>iditure</i> ) | (In lakh                                |                     | uring           | the year                      |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                                       |                  |   |                     |                 |                               |
| (f) Capital Account of Industry and Minerals – Contd.  |                                       |                  |   |                     |                 |                               |
| <ul> <li>4885 Other Capital Outlay on Industries and Minerals – Contd.</li> <li>60 Others – Contd.</li> <li>800 Other Expenditure – Contd.</li> </ul>  |                                       |                  |   |                     |                 |                               |
| Development of Industrial Area & Upgradation of Existing Industrial Areas  | 10,88.11                              | 10,88.1          | 1 28,17.7                               | 78 3,41             | 1.24 (          | (+) 219                       |
| Networking Installation for e-Procurement Cell in Office of Executive Engineer   |                                       |                  | - 4.9                                   | 94                  |                 |                               |
| Commercial Estate, Titabor, Jorhat   |                                       |                  | - 4.9                                   | 97                  |                 |                               |
| Construction of two Storied Building (Ground Floor R.C.C. & First Floor<br>Assam Type) for Office of the Executive Engineer                            |                                       |                  | - 1,46.1                                | 13                  |                 |                               |
| Construction of three Storied DI & CC Office, Dhemaji  |                                       |                  | - 50.0                                  | 00                  |                 |                               |
| Construction of Model Specific Industrial Estate at Block Level (Industrial<br>Infrastructure at Block Level) at Existing Industrial Estate, Bihupuria |                                       |                  | - 2,76.9                                | 94                  |                 |                               |
| Construction of RCC Office Building for ADCI Office, Bajali, Pathsala  |                                       |                  | 000                                     |                     |                 |                               |
| Construction of three Storied New DI & CC Office Building, Dibrugarh   | 47.78                                 | 47.73            | ,                                       | · · · ·             | 5.44            | (-) 62                        |
| Construction of Boundary Wall at T.C.P.C. Kathiatoli, Nagaon   |                                       |                  | 17.7                                    |                     |                 |                               |
| Construction of three Storied (G+2) RCC Office Building for DI & CC, Karimganj   |                                       |                  | - 1,52.0                                | )9                  |                 |                               |
| Construction of RCC Office Building for ADCI Office, Bokakhat  |                                       |                  | - 1,43.0                                | 00                  |                 |                               |
| Complete Renovation of Internal Electrification at Udyog Bhawan  |                                       |                  | 12.0                                    |                     |                 |                               |
| Renovation of Conference Hall & First Floor Ceiling of Udyog Bhawan  |                                       |                  | 5.1                                     |                     |                 |                               |
| Construction of RCC Office Building for ADCI Office Sonari   |                                       |                  | 12.0                                    |                     |                 |                               |
| Erection of Boundary Wall for New DI & CC Office, Jorhat   |                                       |                  | <i>L</i> .,                             |                     |                 |                               |
| Construction of Filtration Plant, Fitting, Fixing of Pavers etc., at Udyog Bhawan  |                                       |                  | - 11.6                                  | 00                  |                 |                               |

| Expen   | diture during 2018-2  | 019              |                                       |                     |              |   |
|---|-----------------------|------------------|---------------------------------------|---------------------|--------------|---|
| Nature of Expenditure   | Charged/<br>Voted     | Total            | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics re  | present charged exper | <i>iditure</i> ) | (In lakh                              |                     |              |   |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                       |                  |                                       |                     |              |   |
| Capital Account of Industry and Minerals – Contd.   |                       |                  |                                       |                     |              |   |
| <ul> <li>Other Capital Outlay on Industries and Minerals – Contd.</li> <li>Others – Contd.</li> <li>Other Expenditure – Contd.</li> </ul> |                       |                  |                                       |                     |              |   |
| Construction of Assam Type Building at Top of Udyog Bhawan  |                       | -                | 7.                                    | 64                  | 7.64         | (-) 100                                       |
| Banana Export Development Centre  |                       | -                | 50.                                   | 00                  |              |   |
| Agriculture and Food Park   |                       | -                | 50.                                   |                     |              |   |
| Knowledge City  |                       | -                |                                       | 00                  |              |   |
| Development of Company for Road Construction  |                       | -                |                                       | 00                  |              |   |
| Development of Township   |                       | -                |                                       | 00                  |              |   |
| Bamboo Technical Park   |                       | -                | 6,76.                                 |                     |              |   |
| Plastic Park  |                       | -                | 60,76.                                | ,                   | 3.00         | (-) 100                                       |
| Logistic HUB  |                       | -                | 2,15.                                 |                     |              |   |
| Chemical HUB  |                       | -                | 30.                                   |                     |              |   |
| Agril-HUB   |                       | -                | 10.                                   |                     |              |   |
| Air Cargo Complex   |                       | -                | 10.                                   |                     |              |   |
| Tea Park  |                       |                  | 30.                                   |                     |              |   |
| Bamboo Sector   |                       |                  |                                       | 00                  |              |   |
| Pharmaceutical HUB  |                       |                  | 20.                                   |                     |              |   |
| NIMZ  |                       |                  | 20.                                   |                     |              |   |
| Brahmaputra Cracker & Polymer Ltd. (BCPL)   | 21,38.30              | 21,38.3          | · · · · ·                             | ,                   |              | (+) 44  |
| Assam Chemical & Petrochemical Limited (ACPL)   |                       |                  | 58,77.                                |                     |              |   |
| New Industrial Estate, Ulup Pothar, Paoi in Margherita  |                       |                  | 1,85.                                 |                     | 4 22         | () 100  |
| Construction of Handicraft Development Centre at NEDFI Haat<br>Setting up of Quality Control Laboratory at Cachar                         |                       | -                | 8,04.<br>3,15.                        | · · · ·             | 4.23<br>2.69 | (-) 100<br>(-) 100                            |

| 16 - DETAILED STATEMENT OF CAPITAL EX   |   |         | HEADS AND                               | SUB-HEAD            | 08          |   |
|---|---|---------|---|---------------------|-------------|---|
| Nature of Expenditure   | <u>ire during 2018-20</u><br><i>Charged/</i><br>Voted | Total   | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics repres  | sent charged expen                                    | diture) | (In lakh                                |                     |             |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |   |         |   |                     |             |   |
| (f) Capital Account of Industry and Minerals – Contd.   |   |         |   |                     |             |   |
| <ul> <li>4885 Other Capital Outlay on Industries and Minerals – Contd.</li> <li>60 Others – Contd.</li> <li>800 Other Expenditure – Contd.</li> </ul> |   |         |   |                     |             |   |
| Infrastructure Development for Dehing Patkai Civic Skill Upgradation and Trade Centre at Margherita   | 3,00.00   | 3,00.0  | 0 23,09.9                               | 91                  |             | (+) 100                                       |
| Assistance to State for Infrastructure Development for Exports (ASIDE)  |   |         | - 23,78.                                | 10 23,7             | 8.10        | (-) 100                                       |
| Central Share   |   |         | 21,12.0                                 |                     |             |   |
| State Share   |   |         | 1,701                                   |                     |             |   |
| Other works each costing below ₹ 5 crore  |   |         | 1,00,000                                |                     |             |   |
| Multi Disciplinary Skill Development Centre   | 71.18   | 71.1    | ,                                       |                     |             | (+) 100                                       |
| Construction of MDSD Centres, Borkhetry, Nalbari  |   |         | 15.0                                    |                     |             |   |
| Construction of MDSD Centres, Bihpuria, Lakhimpur   |   |         | 1,221                                   |                     |             |   |
| Construction of MDSD Centres, Sadiya, Tinsukia<br>Construction of MDSD Centre at Jalkiasuti under Sisi Development                                    |   |         | 1,00.0                                  |                     |             |   |
| Block, Silapathar, Dhemaji<br>Construction of MDSD Centre at Titabor Development Block, Jorhat  |   |         | 1,00.0                                  | 00                  |             |   |
| Construction of MDSD Centre at Padumoni Development Block, Golaghat   |   |         | 1 07 0                                  |                     |             |   |
| Setting up of Industrial Infrastructure at Block Level  |   |         | 50 (                                    |                     |             |   |
| Setting up of Quality Control Laboratory at Tinsukia  |   |         | 3,25.0                                  | 07 4                | 9.22        | (-) 100                                       |
| Upgradation of Industrial Area, Dolbari   |   |         | 74.8                                    | 89                  |             |   |
| Upgradation of Industrial Estate, Bongaigaon  |   |         | 77.3                                    | 36                  |             |   |
| Modular Work Station  |   |         | - 1,59.2                                | 20                  |             |   |

| <br>Expenditur  | e during 2018-2   |           | HEADS AND                               |                     |               |   |
|---|-------------------|-----------|---|---------------------|---------------|---|
| Nature of Expenditure   | Charged/<br>Voted |           | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>rease(-)<br>the year |
| (Figures in italics represe   | ent charged expe  | nditure)  | (In lakh o                              |                     | uring         |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                   |           |   |                     |               |   |
| f) Capital Account of Industry and Minerals – Contd.  |                   |           |   |                     |               |   |
| <ul> <li>885 Other Capital Outlay on Industries and Minerals – Concld.</li> <li>60 Others – Concld.</li> <li>800 Other Expenditure – Concld.</li> </ul> |                   |           |   |                     |               |   |
| Investment in Project under AIDC Ltd. (RFTL Mega Food Park IID-Pathsala TEFR-ASFC)  |                   |           | 4,07.5                                  | 52                  |               |   |
| State Share on Regional Food Testing Laboratory, Nathkuchi  |                   |           | 85.8                                    |                     |               |   |
| Approach Road to Infrastructure Development Project (IDP),<br>Pathshala for Industrial Cluster Development MSME   |                   |           | 48.7                                    | 78                  |               |   |
| Global Business Centre (Research & Feasibility Study)   |                   |           | 50.0                                    | 00                  |               |   |
| Preparation of Land Bank & Creation of New Industrial Area/<br>Upgradation of Industrial Area   | 2,86.71           | 2,86.7    | 1 6,69.2                                | 24 2,06             | 5.55          | (+) 39                                      |
| Upgradation of Industrial Area, Bonda   | 32.00             | 32.0      | 0 32.0                                  | 00                  |               | (+) 100                                     |
| Upgradation of Industrial Area, Bamunimaidam  | 1,46.12           | 1,46.1    | 2 1,46.1                                | 12                  |               | (+) 100                                     |
| Development of Industrial Infrastructure in the Land of Closed PSUs   | 5,00.00           | 5,00.0    | 0 5,00.0                                | 00                  |               | (+) 100                                     |
| Construction of Double Storied Storage Facility for Raw Material &<br>Finished Product to make AAP Production Process WHO Standard Complaint            | 45.00             | 45.0      | 0 45.0                                  | 00                  |               | (+) 100                                     |
| Improvement of Main Common Approach Road of Food<br>Processing Park, Chaygaon   | 24.99             | 24.9      | 9 1,24.5                                | 58 99               | .59           | (-) 75                                      |
| Total - 800 Other Expenditure   | 50,23.98          | 50,23.9   | 8 7,21,50.8                             | 85 64,34            | .70           | (-) 22                                      |
| 911Deduct-Recoveries of Overpayments  |                   |           | (-)42,93.6                              | 66 (-)0             | .10           | (+) 100                                     |
| Total - 60 Others   | 1,18,77.67        | 1,18,77.6 | 7 8,87,96.1                             | 17 79,03            | .38           | (+) 50                                      |
| Total - 4885  | 1,18,77.67        | 1,18,77.6 | 7 8,90,11.8                             | 33 79,03            | .38           | (+) 50                                      |

| 16 - DETAILED STATEMENT OF CAPITAL E                             | ture during 2018-2       |            | IIEADS AND SUD-   | IIEADS               |                                  |
|--|--------------------------|------------|---|----------------------|----------------------------------|
| Nature of Expenditure  | <i>Charged/</i><br>Voted |            | Expenditure Expend<br>to end of duri<br>2018-2019 2017- | ing Incr<br>2018 Dec | Cent of<br>rease(+)/<br>rease(-) |
| (Figures in italics repr   | esent charged expe       | nditure)   | (In lakh of ₹)  | auring               | g the yea                        |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                 |                          |            |   |                      |                                  |
| f) Capital Account of Industry and Minerals – Concld.            |                          |            |   |                      |                                  |
| Total - (f) Capital Account of Industry and Minerals             | 1,33,03.35               | 1,33,03.35 | 5 12,84,55.44   | 89,45.09             | (+) 49                           |
| g) Capital Account of Transport                                  |                          |            |   |                      |                                  |
| 051 Capital Outlay on Ports and Light Houses                     |                          |            |   |                      |                                  |
| 01 Major Ports   |                          |            |   |                      |                                  |
| 800 Other Expenditure  |                          |            | - 2.40  |                      |                                  |
| Total - 01 Major Ports   |                          |            | - 2.40  |                      |                                  |
| Total - 5051   |                          |            | - 2.40  |                      |                                  |
| 054 Capital Outlay on Roads and Bridges                          |                          |            |   |                      |                                  |
| 01 National Highways   |                          |            |   |                      |                                  |
| 001 Direction and Administration                                 |                          |            | 5,05.11   |                      |                                  |
| 337Road Works  |                          |            | - 33.60   |                      |                                  |
| 800 Other Expenditure  |                          |            |   |                      |                                  |
| Widening of National High Way at Srirampur & Baxirhat Check Gate |                          |            |   |                      |                                  |
| Composite Check Gate   |                          |            | 15,17.10  |                      |                                  |
| Srirampur Check Gate   |                          |            | - 14,47.86  |                      |                                  |
| Total - 800 Other Expenditure                                    |                          |            | - 29,95.02  |                      |                                  |
| Total - 01 National Highways                                     |                          |            | - 35,34.39  |                      |                                  |

| Exner  | liture during 2018-2     | 019              |                                       |                     |              |  |
|--|--------------------------|------------------|---------------------------------------|---------------------|--------------|--|
| Nature of Expenditure  | <i>Charged/</i><br>Voted | Total            | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics rep  | present charged exper    | <i>iditure</i> ) | (In lakh                              |                     |              |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                          |                  |                                       |                     |              |  |
| (g) Capital Account of Transport – Contd.  |                          |                  |                                       |                     |              |  |
| <ul> <li>Capital Outlay on Roads and Bridges – Contd.</li> <li>Strategic and Border Roads</li> </ul> |                          |                  |                                       |                     |              |  |
| 337Road Works  |                          |                  | 1,12,07.                              | 30                  |              |  |
| Construction   |                          |                  | 1,91,02.                              | 62                  |              |  |
| Work Charge  |                          |                  | 5,05.                                 |                     |              |  |
| Muster Roll  |                          |                  | 85.                                   |                     |              |  |
| Implementation of Assam Accord Indo-Bangladesh Border Roads  |                          |                  | 49,38.                                |                     |              |  |
| Construction   |                          |                  | 11,85.                                |                     |              |  |
| Construction and Repairs of Indo-Bhutan Border Works   |                          |                  | 15.                                   |                     |              |  |
| Total - 337 Road Works   |                          |                  | 3,68,40.                              | 41                  |              |  |
| 800Other Expenditure   |                          |                  | 98.                                   | 51                  |              |  |
| Total - 02 Strategic and Border Roads  |                          | -                | 3,69,38.                              | .92                 |              |  |
| 03 State Highways<br>052Machinery and Equipment  |                          | _                | 96,05.                                | 40                  |              |  |
| 101Bridges   |                          |                  | 35,47.                                |                     |              |  |
| Work Charged & Muster Roll   |                          |                  | ,                                     |                     |              |  |
| Works  |                          |                  | 87,12.                                | 80                  |              |  |
| Total - 101 Bridges  |                          |                  | 1,22,59.                              | 82                  |              |  |
| 337Road Works  | 33,44.09                 | 33,44.0          | 9 3,36,73.                            | 33 24,7             | 75.11        | (+) 35                                       |
| Establishment  |                          |                  | 2.                                    | 53                  |              |  |

| Expendit   | ure during 2018-         | 2019        |   |                     |   |
|--|--------------------------|-------------|---|---------------------|---|
| Nature of Expenditure  | <i>Charged/</i><br>Voted | l<br>Total  | Expenditure E<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>uring the yea |
| (Figures in italics repre  | sent charged expe        | enditure)   | (In lakh o                              | of ₹)               |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                          |             |   |                     |   |
| g) Capital Account of Transport – Contd.   |                          |             |   |                     |   |
| <ul> <li>Capital Outlay on Roads and Bridges – Contd.</li> <li>03 State Highways - Contd</li> <li>337Road Works - Contd</li> </ul> |                          |             |   |                     |   |
| General Road Works   |                          |             | - 14,41,51.1                            | 7                   |   |
| Chief Minister's Special Package for Special Focus on Construction of<br>Border Area Roads & Bridges                               | 19,43.86                 | 19,43.86    | 5 1,95,60.1                             | 7 13,16             | .29 (+) 48  |
| Conversion of 1000 Nos. of SPT Bridges (New Scheme)  | 1,21,74.67               | 1,21,74.67  | 1,24,46.9                               | 1 2,72              | .24(+) 4,372  |
| Contribution of Matching State Share for Construction of Railway<br>Over Bridge  | 1,35.81                  | 1,35.81     | 1,35.8                                  | 1                   | (+) 100   |
| Construction of three New Flyovers at Dibrugarh, Guwahati and Silchar  | 21.24                    | 21.24       |   |                     | (+) 100   |
| Construction of Roads in Tea Garden Labour Lines   | 1,02,00.61               | 1,02,00.61  | , ,                                     |                     | (+) 100   |
| Conversion of Conventional PMGSY Roads to ICBP Roads   | 1,00,00.00               | 1,00,00.00  | , ,                                     |                     | (+) 100   |
| Chief Minister's Special Package for Barak Valley  | 1,05,96.92               | 1,05,96.92  | , ,                                     |                     |   |
| State Share of PMGSY Works   | 78,77.00                 | 78,77.00    | , ,                                     |                     |   |
| State Priority Scheme  | 8,61,46.90               | 8,61,46.90  | , ,                                     |                     | .97 (+) 504   |
| Chief Minister's Special Package for Conversion of 500 Nos. of<br>Wooden Bridges to RCC Bridge                                     |                          |             | 7 1,0010                                |                     |   |
| Chief Minister's Special Package for Conversion of 500 Numbers of<br>Wooden Bridges to RCC Bridge                                  | 49,42.26                 | 49,42.26    | 5 1,90,00.8                             | 9 45,45             | .22 (+) 9   |
| Chief Minister's Special Package for Construction/Development of<br>Road for Dhemaji District Division                             |                          |             | - 25,83.4                               | 5 3,68              | .66 (-) 100   |
| C.M's Special Package for Construction/Development of Road for<br>Dhakuakhana District Division                                    | 5,53.57                  | 5,53.57     | 9,38.9                                  | 7                   | (+) 100   |
| PMGSY Works (Block Grant)  | 17,69,58.10              | 17,69,58.10 | ) 18,00,33.9                            | 5 30,32             | .02(+) 5,736  |
|  |                          |             |   |                     |   |

| 16 - DETAILED STATEMENT OF CAPITAL EX                              |                      |         | HEADS AND                             | SUB-HEAD            | S                                      |                   |
|--|----------------------|---------|---------------------------------------|---------------------|--|-------------------|
| Expendit   | ure during 2018-20   | 19      |                                       |                     |  |                   |
| Nature of Expenditure  | Charged/<br>Voted    | Total   | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Co<br>Increa<br>Decrea<br>during t | ase(+)/<br>ase(-) |
| (Figures in italics repre  | esent charged expend | diture) | (In lakh                              |                     | uuring t                               |                   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                   |                      |         |                                       |                     |  |                   |
| (g) Capital Account of Transport – Contd.                          |                      |         |                                       |                     |  |                   |
| 5054 Capital Outlay on Roads and Bridges – Contd.                  |                      |         |                                       |                     |  |                   |
| 03 State Highways – Contd.   |                      |         |                                       |                     |  |                   |
| 337Road Works – Contd.   |                      |         |                                       |                     |  |                   |
| Works  |                      |         | 8,25,56.                              | 94                  |  |                   |
| Re-Construction of SPT Bridges damaged in the last recurring flood |                      |         | 5,54.                                 | 45                  |  |                   |
| Construction of Road from Katra to NH31 at Sathmou via Koshtola    |                      |         | 97.                                   | 04                  |  |                   |
| Nilpur,Borajol, Akona, Nalbari (ACA)                               |                      |         |                                       |                     |  |                   |
| Construction of Roads from NH 37 to LBT Road via Gaharipam Deohal  |                      |         | 3,36.                                 | 18                  |  |                   |
| in Tinsukia (One time ACA)   |                      |         |                                       |                     |  |                   |
| State Specific Scheme  |                      |         | 86.                                   |                     |  |                   |
| Untied Special Central Assistance (SCA)                            |                      |         | 3,56.                                 |                     |  |                   |
| 40 numbers of New Schemes  |                      |         | 3,45.                                 |                     |  |                   |
| Improvement of Kharguli Noommati Road from Jaipur to Planatorium   |                      |         | 12.                                   |                     |  |                   |
| State Priority Scheme  |                      |         | 32.                                   |                     |  |                   |
| Projected State Share of III Centrally Sponsored Scheme            |                      |         | 98.                                   |                     |  |                   |
| Reconstruction of Flood Damage Roads (One time ACA)                |                      |         | 7,00.                                 |                     |  |                   |
| Assam Vikash Yojana  |                      |         | 1,43,11.                              |                     |  |                   |
| Road Works (Specific Scheme)                                       |                      |         | 1,31.                                 | 87                  |  |                   |

|  | Expenditure          | during 2018-20           | 019        |   |                         |  |
|--|----------------------|--------------------------|------------|---|-------------------------|--|
| Nature of Expenditure  |                      | <i>Charged/</i><br>Voted | ]<br>Total | Expenditure E<br>to end of<br>2018-2019 | during I<br>2017-2018 I | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the year |
| (Figures   | in italics represent | charged expen            | diture)    | (In lakh o                              |                         |  |
| CAPITAL ACCOUNT OF ECONOMIC SERVICES – C   | ontd.                |                          |            |   |                         |  |
| () Capital Account of Transport – Contd.   |                      |                          |            |   |                         |  |
| <ul> <li>054 Capital Outlay on Roads and Bridges – Contd.</li> <li>03 State Highways – Contd.</li> <li>037Road Works – Contd.</li> </ul> |                      |                          |            |   |                         |  |
| Road Works (One Time ACA)  |                      |                          |            | 1,49,05.3                               | 6.                      |  |
| Untied SCA Fund  |                      |                          |            | - 1,32,23.2                             | 9.                      |  |
| Tied ACA Fund  |                      |                          |            | . 1,84,98.7                             | 2 .                     |  |
| Consruction of Road from Barmibari Bartala to Addapatty-N  |                      | 80.15                    | 80.15      | 6 4,12.0                                | 7 1,95.                 | 77 (-) 59  |
| PMGSY with RCC Br. 3/1 over Mora Chawikuwa River in N<br>Construction of Road with 4 Nos. of RCC Bridge from East I                      |                      | 1,22.00                  | 1,22.00    | 2,89.1                                  | 1 1,67.                 | 11 (-) 27  |
| Bojorbond via Chatal under Karimganj District  |                      |                          |            |   |                         |  |
| Improvement of Bakrapara Latakata Road up to Meghalaya E<br>Ganesh Nagar under Guwahati City Division                                    | order at South       | 1,32.25                  | 1,32.25    | 5 11,84.6                               | 0                       | (+) 100  |
| Development of Rural Road not covered under PMGSY under<br>District (Length 20.60 Km.)   | r Tinsukia           |                          |            | - 1,60.8                                | 4 22.9                  | 95 (-) 100   |
| Improvement of Dhurasapkhanda Pukhuri Road from Moriga<br>Rural Road Division  | on                   | 52.03                    | 52.03      | 1,62.2                                  | 3 .                     | (+) 100  |
| Construction of RCC Bridge No.1/1 on Panibagara to BB Roa  | ad                   | 1,09.33                  | 1,09.33    | 3,96.5                                  | 0 93.                   | 80 (+) 17  |
| via Hatigaon under Morigaon RR Division<br>Improvement of Japari Gerua Kuhutali Road under Morigaon                                      |                      | 76.13                    | 76.13      | 1,33.6                                  | 0 .                     | (+) 100  |
| Rural Road Division<br>Construction of Road by Paver Block from Barchala PWD Re  | bad to               | 54.08                    | 54.08      | 5,33.8                                  | 8 .                     | (+) 100  |
| Durabari and Bhangamandir PWD to Jorpukuri etc   |                      |                          |            |   |                         |  |
| Construction of PNGB Panibari Road to Panibari, Digboi Tov   | wn                   | 68.36                    | 68.36      | ,                                       |                         | (+) 100  |
| Multipurpose Car Parking at Mangaldoi Town, Mangaldaoi   |                      | 2,11.10                  | 2,11.10    | ,                                       |                         | (+) 100  |
| Construction of Road from Kachari Pathar to Puali Pathat &   |                      |                          |            | - 65.6                                  | 4 ·                     |  |

|             | Expenditure  | e during 2018-20         | 019        |  |                            |   |
|-------------|--|--------------------------|------------|--|----------------------------|---|
| N           | ature of Expenditure   | <i>Charged/</i><br>Voted | I<br>Total | Expenditure Ex<br>to end of<br>2018-2019 2 | during Inc<br>2017-2018 De | r Cent of<br>rease(+)/<br>crease(-)<br>ng the yea |
|             | (Figures in italics represen   | <i>it charged expen</i>  | diture)    | (In lakh o                                 |                            |   |
| С.          | CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                          |            |  |                            |   |
| g)          | Capital Account of Transport – Contd.  |                          |            |  |                            |   |
| 5054        | Capital Outlay on Roads and Bridges – Contd.   |                          |            |  |                            |   |
| 03<br>337 F | State Highways – Contd.<br>Road Works – Contd.   |                          |            |  |                            |   |
|             | Construction of Road from NH-31 to Parabhara via Madulizar,  |                          |            | 64.82                                      | 48.61                      | (-) 100   |
|             | Boonmazar Pam-Barpeta<br>Construction of Road Network Leading to Bogibeel Bridge Over River<br>Brahmaputra-Tingkhong Ghat Road                                       | 10.23                    | 10.23      | 2,33.61                                    | 24.83                      | (-) 59  |
|             | Footover Bridge at Busy Intersection in Guwahati City<br>(Adabari, Chandmari, Maligaon, Chariali, Ganeshguri near<br>Indian Airlines and Paltan Bazar near DC Court) | 26.29                    | 26.29      | 26.29                                      | )                          | (+) 100   |
|             | Ongoing Works for Other Roads under Untied SCA   | 4,51.28                  | 4,51.28    | 51,63.04                                   | 19,45.75                   | (-) 77  |
|             | Const. of Road by Paver Block from Beradbasti (Tangni Basti) via<br>Singri,Bagari,Rabha Goan Bhyanbasti  |                          |            | 26.81                                      | [                          |   |
|             | Construction of RCC Covered Drain from Ch. 2175 M to 3075 M with<br>RCC Crossed of Guwahati Sonapur to Sixmile   |                          |            | 72.04                                      | 4                          |   |
|             | Mt.Bt. Road from Bandarmari to Fakkuruddin Ali Ahmed Road via<br>Barghop Manijaroni,Barson Bride No.1/3  |                          |            | 85.09                                      | )                          |   |
|             | Const. of Mt. Bt. Topping Road from Zohamari to Ranagarh Banglajhora with provision of RCC Culvert   |                          |            | 88.02                                      | 2                          |   |
|             | Spectator Galary including Public Utilities at Golaghat Sports Complex   | 5,65.53                  | 5,65.53    | 8,48.25                                    |                            | (.) 100   |
|             | Construction of RCC Bridge over River Dessang on Gaurisagar Moran Road   | 3,65.19                  | 3,65.19    | ,  |                            | (+) 3,037   |
|             | Construction of Aatmaram Gogoi Ali to Dhodar Ali via Nutun Mati<br>Nathgaon Dakhi Moukhuwa and Islampatti under Golaghat RRD   | 56.94                    | 56.94      | ·  |                            | (+) 100   |
|             | Construction of RCC Bridge No.15/3 over River Amreng on Kheroni<br>Rongananbong Road   |                          |            | 2,19.83                                    |                            |   |

| 16 - DETAILED STATEMENT OF CA   | Expenditure during 2018-                                   |           | HEADS AND S                                 | SUB-HEAD            | 3   |
|---|--|-----------|---|---------------------|---|
| Nature of Expenditure   | <i>Expenditure during 2018</i><br><i>Charged/</i><br>Voted | Total     | Expenditure Ext<br>to end of<br>2018-2019 2 | during<br>2017-2018 | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>uring the yea |
| (Figures in it  | alics represent charged exp                                | enditure) | (In lakh o                                  |                     |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Cont  | d.   |           |   |                     |   |
| () Capital Account of Transport – Contd.  |  |           |   |                     |   |
| 054 Capital Outlay on Roads and Bridges – Contd.  |  |           |   |                     |   |
| 03 State Highways – Contd.  |  |           |   |                     |   |
| 337 Road Works – Contd.   |  |           |   |                     |   |
| Construction of RCC Bridge No.15/3 of ROB Furkating Bypass<br>of Golaghat Merapani Road near Golaghat Railway Station in<br>Replacement of LC Gate No.ST-70 | 33,78.92   | 33,78.9   | 35,34.85                                    | 5                   | (+) 100   |
| Construction of Dhula Chapori Road from CH-2.85 Km.to 5.65 K<br>Cross Drainage of SPT Work in Darang District, Mangaldoi RRE                                |  | 99.7      | 6,75.61                                     | 1                   | (+) 100   |
| Improvement of Road from Dheramajuli to Garuduba PWD Road<br>Conversion SPT Bridge No.4/3 into RCC Bridge No.4/3 over Bel                                   | l including 4,52.06  | 4,52.0    | 10,66.16                                    | 6                   | (+) 100   |
| Construction of Road from Alikan Diruwa Chowk to Gharabaha including RCC Bridge No.2/1 in Nalbari District  | 2,53.47  | 2,53.4    |   |                     | (+) 100   |
| Improvement (i) Dumuni Chouki to Kuruwa Road (ii)<br>Khandajan to Sanowa Road (iii) Malibaritari Road including<br>Cross Drainage Works in Darang District  | 9,59.06  | 9,59.0    | )6 14,53.74                                 | 4                   | (+) 100   |
| Construction of Lekhapani-Faneng Concrette Bridge on Tirap<br>River, Margheriata  | 2,68.72  | 2,68.7    | 2,89.17                                     | 7                   | (+) 100   |
| Improvement and Widening of Borkhat Borni Road, Guwahati  | 57.69  | 57.6      | · · · · ·                                   |                     | (+) 100   |
| Alt Road to Gnb Road from Chandmari Red Cross Hospital Road<br>to Mc Road via Nizara Par Nabagraha Karnachai, Guwahati                                      |  | 80.5      | ,   |                     | (+) 100   |
| Construction of Road and Byelane Gouripur Town with Provision<br>Drain cum Foothpath under PWD Dhubri Road  |  | 56.2      |   |                     | (+) 100   |
| Improvement and Widening of Guwahati Fatasil Road and Const<br>of Footpath cum Drain at Gorchuk NH-37 under Guwahati City-1                                 |  | 15,54.7   | 27,40.34                                    | 4 3,29              | 9.64 (+) 372  |

|                    | 16 - DETAILED STATEMENT OF CAPITAL EX   |   |                  | HEADS AND                               | SUB-HEADS   |
|--------------------|---|---|------------------|---|---|
| N                  | <u>Expenditu</u><br>ature of Expenditure  | <u>re during 2018-2</u><br><i>Charged/</i><br>Voted |                  | Expenditure E<br>to end of<br>2018-2019 | xpenditure<br>during<br>2017-2018<br>Per Cent of<br>Increase(+)/<br>Decrease(-)<br>during the yea |
|                    | (Figures in italics repres  | ent charged exper                                   | <i>iditure</i> ) | (In lakh o                              |   |
| C.                 | CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |   |                  |   |   |
| (g)                | Capital Account of Transport – Contd.   |   |                  |   |   |
| 5054<br>03<br>337F | <b>Capital Outlay on Roads and Bridges – Contd.</b><br>State Highways – Contd.<br>Road Works – Contd.   |   |                  |   |   |
|                    | Construction of MT & BT Road from Katanala Village to Da-Garoimari<br>Madhabdev LP School & RCC Bridge over Belsirijan via Bachasimalu                  | 1,30.25   | 1,30.25          | 5 7,41.6                                | 8 (+) 100   |
|                    | Construction of MT & BT from SDBC Road from Chamata HS School,<br>Belsor Ragamancha Jamartal via Rubiabathan to Chamata Girls HS<br>School with Culvert | 6,95.19   | 6,95.19          | ) 16,00.9                               | 2 (+) 100   |
|                    | Widening and Strengthening of Pachitia Morigaon Barangabari Road  | 3,10.01   | 3,10.01          | 5,67.1                                  | 1 (+) 100   |
|                    | 500 KM of all Weather Road under MPNA   | 23,41.71  | 23,41.71         |   |   |
|                    | Construction of Alternative Road from Khanapara (Kainadhara to LGB<br>International Airport)  |   |                  | 1,00.0                                  | ,   |
|                    | Construction of Roads from Katra to NH-31 at Sathmau via Kashtola<br>Nilpur, Borajal HS School, Akona etc.  | 1,43.73   | 1,43.73          | ,                                       |   |
|                    | Imrovement of Bordoloni to Khalihamari (SBG) Road including<br>Construction of SPT Bridge to RCC Bridge at Dhemaji                                      |   |                  | - 5,57.1                                | 2   |
|                    | Construction of RCC Bridge over River Singra with Improvement of<br>Hahim Singra Road connecting Nowpara & Bakrapara                                    | 4.95  | 4.95             | 5 7,49.0                                | 5 (+) 100   |
|                    | Construction of Alternate Road from GS Road to Kahilipara Lal<br>Ganesh Road via GMC Road under Guwahati City   | 2,06.65   | 2,06.65          | 4,26.8                                  | 3 (+) 100   |
|                    | Improvement of Pramathesh Barua Road at Gauripur Town under<br>Dhubri Rural Road Division   |   |                  | - 1,03.3                                | 6   |
|                    | Improvement of Pratapganj Kherbari Road in Amingaon Bazar Area<br>under Dhubri Rural Road Division  | 1,37.68   | 1,37.68          | 3 1,37.6                                | 8 (+) 100   |
|                    | Construction of apprach of Dakhin Beltola from NH-37 Bye Pass at<br>Lalmati under Guwahati City Division  | 1,12.72   | 1,12.72          | 2 1,32.5                                | 1 (+) 100   |

|   | re during 2018-2   |         | HEADS AND   |                           |                 |   |
|---|--------------------|---------|---|---------------------------|-----------------|---|
| <b>Nature of Expenditure</b><br>(Figures in italics represed  | Charged/<br>Voted  | Total   | Expenditure E<br>to end of<br>2018-2019<br>(In lakh o | during<br>2017-2018<br>du | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  | eni enii geu exper |         |   | 01 X )                    |                 |   |
| (g) Capital Account of Transport – Contd.   |                    |         |   |                           |                 |   |
| 5054 Capital Outlay on Roads and Bridges – Contd.   |                    |         |   |                           |                 |   |
| 03 State Highways – Contd.  |                    |         |   |                           |                 |   |
| 337 Road Works – Contd.   |                    |         |   |                           |                 |   |
| Improvement of Deka Gaon Road including Construction of RCC<br>Bridge No. 2/3 under Jorhat Rural Road Division                            |                    |         | 48.0  | )8                        |                 |   |
| M&T of Road from Bhalukdhara-Singri Road upto Bhutia Ali of<br>Natun Sirajuli of Sonitpur Rural Division                                  | 92.84              | 92.8    | 4 7,78.7  | 43                        | 6.13 (          | (+) 115                                   |
| M&T of Road from Old Ghora RCC Bridge to Gohra HS via<br>Bahbari GP & Nahoroni Buragaon of Sonitpur                                       | 53.84              | 53.8    | 4 2,17.7  | 12                        | (               | (+) 100                                   |
| Strengthening & Widening of Road from NH-52 to Gupteswar<br>Temple at Singri and Cahitalmari of Sonitpur                                  | 2,84.11            | 2,84.1  | 1 7,61.3  | 38 1,40                   | .17 (           | (+) 103                                   |
| Mukhya Mantrir Paki Dalong Nirman Achani (MMPDNA)   | 67.86              | 67.8    | · · ·   |                           | 5.45            | (+) 56                                    |
| 500 Km. of all Weather Road under MPNA (One time ACA)<br>Construction of Alternative Road from Khanapara to LGB Airport<br>(One time ACA) |                    |         | 10.00   |                           |                 |   |
| State Specific Scheme (Development of Specific Road)  | 14,24.94           | 14,24.9 | 4 70,93.1   | 1 19,99                   | .36             | (-) 29                                    |
| Fakuruddin Ali Ahmed Paki Path Nirman Achani (Construction of 500 KM All Weather Rd. in LAC.Char & Border)                                | 83,77.16           | 83,77.1 | 6 2,01,42.9   | 57,59                     | .65             | (+) 45                                    |
| Construction of Road from Surajnagar Milijuli Path to Dolbari Main Road   |                    |         | 50.0  |                           |                 |   |
| Construction of Road from Surjyanagar Corner Place to Dolbari for M&BT  |                    |         | 57.2  |                           |                 |   |
| Chief Minister's Special Package for Barak Valley<br>Other works each costing below ₹ 5 crore   |                    |         | 1 50 05 0   |                           |                 |   |

|  | Expenditure during 2018-     | 2019       |                                       |                     |             |  |  |
|--|------------------------------|------------|---------------------------------------|---------------------|-------------|--|--|
| Nature of Expenditure  | Charged/<br>Voted            | Total      | Expenditure<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>rease(+)/<br>rease(-)<br>g the year |  |
| (Figures in ite  | alics represent charged expe | enditure)  | (In lakh of ₹)                        |                     |             |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Conto  | 1.                           |            |                                       |                     |             |  |  |
| (g) Capital Account of Transport - Contd.  |                              |            |                                       |                     |             |  |  |
| <ul> <li>5054 Capital Outlay on Roads and Bridges – Contd.</li> <li>03 State Highways – Contd.</li> <li>337Road Works – Concld.</li> <li>Construction of Metalling &amp; Blacktoping of Road from Lotamari to Joleswari via Bandorpur Fatwibari (8 K.M.) BTC Area</li> </ul> |                              |            | 90.                                   | 00                  |             |  |  |
| Total - 337 Road Works   | 34,88,20.63                  | 34,88,20.6 | 53 88,81,78.                          | 34 4,98,2           | 27.02       | (+) 600  |  |
| 799Suspense  |                              |            |                                       |                     |             |  |  |
| Miscellaneous Public Works Advances<br>800 Other Expenditure   | 3,23,58.00                   | 3,23,58.0  | 0 3,23,58.0                           | 00                  |             | (+) 100  |  |
| Assistance to the Bodoland Autonomous Council  |                              |            |                                       |                     |             |  |  |
| Scheduled Caste Component Plan   |                              |            | 23.4                                  |                     |             |  |  |
| Tribal Sub Plan  |                              |            | 5,70.                                 |                     |             |  |  |
| Other than TSP & SCCP<br>Assistance to the Lalung (Tiwa) Autonomous Council  |                              |            | 1,74.                                 | 60                  |             |  |  |
| Scheduled Caste Component Plan   |                              |            | 10.                                   | 67                  |             |  |  |
| Tribal Sub Plan  |                              |            | 20                                    | -                   |             |  |  |
| Other than TSP & SCCP<br>Assistance to the Mising Autonomous Council   |                              |            | 10                                    |                     |             |  |  |
| Scheduled Caste Component Plan   |                              |            | 31.4                                  | 40                  |             |  |  |
| Tribal Sub Plan  |                              |            | 1,70.                                 |                     |             |  |  |
| Other than TSP & SCCP  |                              |            | 35.                                   | 79                  |             |  |  |

| 16 - DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS<br>Expenditure during 2018-2019                                       |                        |                        |   |                           |  |  |  |  |
|---|------------------------|------------------------|---|---------------------------|--|--|--|--|
| Nature of Expenditure (Figures in italics repres  | Charged/<br>Voted      | Total                  | Expenditure F<br>to end of<br>2018-2019<br>(In lakh d | during<br>2017-2018<br>du | Per Cent of<br>Increase(+),<br>Decrease(-)<br>uring the ye |  |  |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                        |                        | (   |                           |  |  |  |  |
| g) Capital Account of Transport – Contd.  |                        |                        |   |                           |  |  |  |  |
| <ul> <li>054 Capital Outlay on Roads and Bridges – Contd.</li> <li>03 State Highways – Concld.</li> <li>800Other Expenditure – Concld.</li> </ul> |                        |                        |   |                           |  |  |  |  |
| Assistance to the Rabha Hasong Autonomous Council   |                        |                        |   |                           |  |  |  |  |
| Tribal Sub Plan   |                        |                        | 17.1  | -                         |  |  |  |  |
| Other than TSP & SCCP   |                        |                        | 02.7  |                           |  |  |  |  |
| Other Expenditure   |                        |                        | 1,17,0012   |                           |  |  |  |  |
| District Roads<br>Loan Assistance from NABARD under RIDF-II for Completion of Ongoing<br>and Incomplete Roads and Bridges                         | 70,71.36<br>2,91,18.51 | 70,71.30<br>2,91,18.51 |   | ,                         | · · ·  |  |  |  |
| Counterpart Funding against Bridges under PMGSY proposed to be<br>Utilised through ASRB   |                        |                        | - 2,08,89.3   | 31                        |  |  |  |  |
| Works   |                        |                        | 2,15,00.0   |                           |  |  |  |  |
| Projected State Share of NABARD   | 24,23.59               | 24,23.59               | 9 1,46,93.8   | 35 15,12                  | .56 (+) 60   |  |  |  |
| Total - 800 Other Expenditure   | 3,86,13.46             | 3,86,13.40             | 5 27,88,14.7  | 72 3,32,28                | .93 (+) 10   |  |  |  |
| Total - 03 State Highways   | 41,97,92.09            | 41,97,92.09            | ) 1,22,12,16.2  | 28 8,30,55                | .95 (+) 405  |  |  |  |
| 04 District and Other Roads   |                        |                        |   |                           |  |  |  |  |
| 010Other than Minimum Needs Programme   |                        |                        | - 2,13,23.9   | 96                        |  |  |  |  |
| District Roads ARIASP (World Bank Project)  | 5.15                   | 5.15                   | 5 1,30,67.8   | 34                        | (+)100   |  |  |  |
| Grants in aid to ARIASP Society (EAP)   |                        |                        | - 47,18.7   | 76                        |  |  |  |  |
| Assam P.W.D. Computerisation (EAP)  |                        |                        |   |                           |  |  |  |  |
| Assam State Road Project  | 6,50,00.00             | 6,50,00.00             | ) 12,67,66.5  | 55 2,50,00                | .00 (+) 160  |  |  |  |

| 16 - DETAILED STATEMENT OF CAPITAL EXP                               |                                       |           | HEADS AND                               | SUB-HEAD            | S           |   |
|--|---------------------------------------|-----------|---|---------------------|-------------|---|
| Expenditu Nature of Expenditure                                      | re during 2018-2<br>Charged/<br>Voted |           | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Dec | Cent of<br>ease(+)/<br>rease(-)<br>g the year |
| (Figures in italics repres   | ent charged expe                      | nditure)  | (In lakh                                |                     | iurinį      | g the year                                    |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                     |                                       |           |   |                     |             |   |
| (g) Capital Account of Transport – Contd.                            |                                       |           |   |                     |             |   |
| 5054 Capital Outlay on Roads and Bridges – Contd.                    |                                       |           |   |                     |             |   |
| 04 District and Other Roads – Contd.                                 |                                       |           |   |                     |             |   |
| 010 Other than Minimum Needs Programme – Concld.                     |                                       |           |   |                     |             |   |
| District Roads (ARIASP) (WBP)  |                                       |           | 0,00,21                                 |                     |             |   |
| Grants in aid to ARIASP Society                                      |                                       |           | 1,00,000                                |                     |             |   |
| Establishment  |                                       |           | 15,51.0                                 |                     |             |   |
| Assam State Road Project (World Bank) (EAP)                          |                                       |           | - 7,33.9                                | 92                  |             |   |
| District and Other Roads (General) (MNP)                             |                                       |           |   |                     |             |   |
| Works  |                                       |           | 31                                      |                     |             |   |
| Rural Roads MNP  |                                       |           | <i>J</i> 0, 12.                         |                     |             |   |
| Rural Roads OMNP   |                                       |           | 20,52.0                                 |                     |             |   |
| Construction of Bridge over River Brahmaputra connecting Guwahati to | 2,50,00.00                            | 2,50,00.0 | 0 2,50,00.0                             | 00                  |             | (+) 100                                       |
| North Guwahati (New Development Bank BRICS)                          |                                       |           | 1 00 77                                 |                     |             |   |
| Assam Agricultural Competitiveness Project (World Bank)              |                                       |           | 1,22,77.                                |                     |             |   |
| Assam State Roads Project (World Bank) EAP                           |                                       |           | - 1,01,02.0                             | 06                  |             |   |
| Total - 010 Other than Minimum Needs Programme                       | 9,00,05.15                            | 9,00,05.1 | 5 28,61,79.                             | 61 2,50,0           | 0.00        | (+) 260                                       |
| 337Road Works  |                                       |           | 48,94.3                                 | 89 16,3             | 4.97        | (-) 100                                       |
| General Road Works   | 1,22,02.52                            | 1,22,02.5 | 2 2,72,46.                              | 82 43.3             | 5.83        | (+) 181                                       |
| Works  |                                       |           |   | ,                   |             |   |
| Baithalangsu District Council Metalling & Blacktopping under         |                                       |           | 20                                      |                     |             |   |
| Khami Sub-Division   |                                       |           |   |                     |             |   |
| Total - 337 Road Works   | 1,22,02.52                            | 1,22,02.5 | 2 5,67,03.                              | 36 59,7             | 0.80        | (+) 104                                       |

|   | ENT OF CAPITAL EXP                                 | e during 2018-           |            |   |                         |  |
|---|--|--------------------------|------------|---|-------------------------|--|
| Nature of Expenditure   |  | <i>Charged/</i><br>Voted |            | Expenditure E<br>to end of<br>2018-2019 | during I<br>2017-2018 ] | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the year |
|   | (Figures in italics represent charged expenditure) |                          |            | (In lakh o                              |                         |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERV   | ICES – Contd.                                      |                          |            |   |                         |  |
| g) Capital Account of Transport – Contd.  |  |                          |            |   |                         |  |
| <ul> <li>054 Capital Outlay on Roads and Bridges – Contd.</li> <li>04 District &amp; Other Roads – Concld.</li> </ul> |  |                          |            |   |                         |  |
| 796Tribal Area Sub-Plan   |  |                          |            | 7,10.0                                  |                         |  |
| Works<br>799 Suspense   |  | 38,17.71                 | 38,17.7    | 1 2,54,53.8                             | 14,22.                  | 92 (+) 168   |
| Miscellaneous Public Works Advances   |  |                          |            | 0,50.5                                  |                         |  |
| 800 Other Expenditure   |  |                          |            | 50,52.7                                 |                         |  |
| Other Works<br>Scheduled Caste Component Plan   |  |                          |            | - 41,26.4                               | .9                      |  |
| Machinery and Equipment   |  |                          |            | - 32.5                                  | 9                       |  |
| Works   |  | 97,96.73                 | 97,96.7    | 3 7,18,67.6                             | 58,77.                  | 02 (+) 67  |
| Other Expenditure   |  |                          |            | 1,00,111                                |                         |  |
| Other works each costing below $\gtrless$ 5 crore   |  |                          |            | - 1,52,95.5                             | 1                       |  |
| Total - 800 Other Expenditure   |  | 97,96.73                 | 97,96.7    | 3 11,43,99.0                            | 2 58,77.                | 02 (+) 67  |
| 911Deduct-Recoveries of Overpayments  |  |                          |            | (-)23,43.6                              | 0                       |  |
| Total - 04 District & Other Roads   |  | 11,58,22.11              | 11,58,22.1 | 48,19,44.1                              | 1 3,82,70.              | 74 (+) 203   |
| 80 General  |  |                          |            |   |                         |  |
| 001 Direction and Administration  |  |                          |            | 96.6                                    |                         |  |
| Execution (General)   |  |                          |            | 5.0                                     |                         |  |
| 789 Schedule Caste Component Plan   |  |                          |            | 88.9                                    | 2                       |  |
| 799Suspense   |  |                          |            |   |                         |  |
| Miscellaneous Public Works Advances   |  |                          |            | - 8,88,45.3                             | 8,88,45.                | 33 (-) 100   |

| Expe  | nditure during 2018-                      |            |                  | SUB-HEADS                 |   |
|---|---|------------|------------------|---------------------------|---|
| Nature of Expenditure   | Charged/<br>Voted<br>epresent charged exp | Total      |                  | during<br>2017-2018<br>du | Per Cent of<br>Increase(+)/<br>Decrease(-)<br>uring the yea |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.                    | epresent entirgett exp                    |            | (In lakh o       | )[ ( )                    |   |
| <ul> <li>capital Account of Transport – Contd.</li> </ul>           |   |            |                  |                           |   |
| 054 Capital Outlay on Roads and Bridges – Concld.                   |   |            |                  |                           |   |
| 80 General – Concld.  |   |            |                  |                           |   |
| 800 Other Expenditure   |   |            | - 0.1            | 9                         |   |
| Total - 80 General  |   |            | - 8,90,34.1      | 4 8,88,45.                | .33 (-) 100   |
| Total - 5054  | 53,56,14.21                               | 53,56,14.2 | l(a) 1,83,26,67. | 85 21,01,72               |   |
| 055 Capital Outlay on Road Transport                                |   |            |                  |                           |   |
| 050Lands and Buildings  |   |            | - 2,53.3         | 4                         |   |
| Works   |   |            |                  |                           |   |
| Construction of DTO Office in Morigaon                              | 45.16                                     | 45.1       | 6 95.1           | 6 50.                     | .00 (-) 10  |
| Construction of DTO Office in Karbi Anglong                         | 2,35.72                                   | 2,35.7     |                  |                           |   |
| Construction of DTO Office in Nagaon                                | 26.64                                     | 26.64      | ,                | ,                         | (+) 100   |
| Mohanbari Airport, Dibrugarh  |   |            | - 6,10.6         | 6,10                      | .67 (-) 100   |
| Lilabari Airport  | 16,00.00                                  | 16,00.0    | ) 16,00.0        | 0                         | (+) 100   |
| LGB International Airport, Guwahati                                 | 1,29,00.00                                | 1,29,00.0  | 1,99,00.0        | 0 70,00                   | .00 (+) 84  |
| One time ACA/ SPA Augmentation of ASTC Fleet                        |   |            | - 50,00.0        | 0                         |   |
| Construction of RTA and STA Building                                |   |            | - 5,00.0         | 0                         |   |
| Employment Generation Scheme  |   |            |                  |                           |   |
| For Covering 200 nos. of Employees under Voluntary Retirement Scher | ne  |            | - 15,00.0        | 0                         |   |
| For Chief Minister's Special Scheme (Rural Connectivity)            |   |            | - 70,00.0        | 0                         |   |
| Construction of Bus Terminal at Chowkidingi, Dibrugarh (ACA)        |   |            | - 2,72.0         | 0                         |   |
| Construction of Bus Terminus at Sibsagar (ACA)                      |   |            | - 1,10.5         | 9                         |   |
| Total - 050 Lands and Buildings                                     | 1,48,07.52                                | 1,48,07.5  | 2 3,72,72.5      | 0 78,29                   | .05 (+) 89  |

(a) It includes ₹ 5.15 lakh cleared from Objection Book Suspense pertaining to earlier years'.

| 16 - DETAILED STATEMENT OF CAPITAL                             |  |          | HEADS AND SUB-  | HEADS                                |
|--|--|----------|---|--------------------------------------|
| Expen Nature of Expenditure                                    | diture during 2018-2<br><i>Charged/</i><br>Voted |          | Expenditure Expen<br>to end of dur<br>2018-2019 2017- | ing Increase(+),<br>2018 Decrease(-) |
| (Figures in italics re   | present charged expe                             | nditure) | (In lakh of ₹)  | during the ye                        |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.               |  |          |   |                                      |
| (g) Capital Account of Transport – Contd.                      |  |          |   |                                      |
| 5055 Capital Outlay on Road Transport – Contd.                 |  |          |   |                                      |
| 102Acquisition of Fleet  |  |          | 3,81.00   |                                      |
| 103 Workshop Facilities  |  |          | 23.23   |                                      |
| 190Investments in Public Sector and Other Undertakings         |  |          | 59,61.28  |                                      |
| Share Capital Contribution to Assam Road Transport Corporation |  |          | 2,31,21.55  |                                      |
| JNNURM Funding Scheme  | 15,77.00   |          | 64,78.97  |                                      |
| Central Share  |  |          | 61,10.50  |                                      |
| State Share  |  |          | 49,20.00  |                                      |
| The Central Road Transport Corporation, Guwahati               |  |          | 9.50  |                                      |
| Assam State Transport Corporation (A.S.T.C.)                   |  |          | 2,41,05.56  |                                      |
| Total - 190 Investments in Public Sector and Other Unde        | ertakings 15,77.00                               | -        | 7,07,07.36  |                                      |
| <ul><li>799Suspense</li><li>800 Other Expenditure</li></ul>    |  |          | 5.00  |                                      |
| Other Expenditure  |  |          | 1,86.95   |                                      |
| Dharmajyoti<br>Regional Connectivity Scheme (RCS)              | 1,50.00  | 1,50.0   | 0 1,50.00   | (+) 100                              |
| Airport  | 1,25.00  | 1,25.0   | 0 1,25.00   | (+) 100                              |
| UDAN International<br>Development of ASTC Station              | 11,40.00   | 11,40.0  | ,   | (+) 100                              |
| Inter-State Bus Terminus (ISBT) Tezpur                         | 1,00.00  | 1,00.0   | 0 1,00.00   | (+) 100                              |
| Inter-State Bus Terminus (ISBT) Khanapara                      | 77.25  | 77.2     | r   | (+) 100                              |
| Development of Majuli Station                                  | 70.00  | 70.0     | 0 97.44   | 27.44 (+) 5,902                      |

| 16 - DETAILED STATEMENT OF CAPITAL E   | XPENDITURE B<br>ture during 2018-2 |            | HEADS AND SUB-H   | IEADS               |                                     |
|--|------------------------------------|------------|---|---------------------|-------------------------------------|
| Nature of Expenditure  | <i>Charged/</i><br>Voted           |            | Expenditure Expendi<br>to end of durin<br>2018-2019 2017-20 | ng Inci<br>018 Dec  | • Cent of<br>rease(+)/<br>crease(-) |
| (Figures in italics repr   | esent charged expe                 | nditure)   | (In lakh of ₹)  | during t<br>h of ₹) |                                     |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                                    |            |   |                     |                                     |
| (g) Capital Account of Transport – Contd.  |                                    |            |   |                     |                                     |
| <ul> <li>5055 Capital Outlay on Road Transport – Concld.</li> <li>800 Other Expenditure – Concld.</li> </ul> |                                    |            |   |                     |                                     |
| e-Transport (Computersation Project)   |                                    |            |   |                     |                                     |
| Procurement of IT Equipment & e-Governance   | 70.53                              | 70.53      |   |                     | (+) 100                             |
| Installation of C.C.TV in all District Offices   | 39.97                              | 39.97      |   |                     | (+) 100                             |
| Card Readers/e-Challan Machines & Adoption of Digital Technology   |                                    |            | - 1,50.00   | 1,50.00             | (-) 100                             |
| Total - 800 Other Expenditure  | 17,72.75                           | 17,72.75   | 5 21,37.14  | 1,77.44             | (+) 1,788                           |
| 902Deduct amount met from the Depreciation Reserve Fund  |                                    |            | - (-)1,50.99  |                     |                                     |
| Total - 5055   | 1,81,57.27                         | 1,81,57.27 | 7 11,03,75.24   | 80,06.49            | (+) 127                             |
| <b>5056 Capital Outlay on Inland and Water Transport</b><br>101Landing Facilities                            |                                    |            |   |                     |                                     |
| Construction of 15 Nos. 17 M Long Floating Terminals   |                                    |            | - 50.08   | 50.08               | (-) 100                             |
| Central Share  | 1,60.76                            | 1,60.76    | 5 1,60.76   |                     | (+) 100                             |
| Total - 101 Landing Facilities   | 1,60.76                            | 1,60.76    | 5 2,10.84   | 50.08               | (+) 221                             |

| Nature of Expenditure<br>(Figures in italics repre<br>CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | ure during 2018-2(<br>Charged/<br>Voted<br>esent charged expen | ]<br>Total       | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Per Cent of<br>Increase(+)<br>Decrease(-) |
|---|--|------------------|---|---------------------|---|
|   | esent charged expen  | diture)          | /                                       |                     | iring the ye                              |
| CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |  |                  | (In lakh                                | of ₹)               |   |
|   |  |                  |   |                     |   |
| Capital Account of Transport – Contd.   |  |                  |   |                     |   |
| <b>56 Capital Outlay on Inland and Water Transport – Contd.</b><br>94Navigation   |  |                  |   |                     |   |
| Headquarters Establishment<br>Construction of Two Nos. 28.0 M Long Steel Catarman for<br>Majuli Based Ferry Services  | 60.35  | 60.35            | 5 1,69.1                                | 11 1,08             | .76 (-) 4                                 |
| Construction of Four Nos. 16.0 M Long Steel Shallow Draft<br>Boat on the Barak (Sonabari Ferry, Gandhighat Ferry,<br>Annapurna Ferry, Rajnagar Ferry Service) | 7.74   | 7.74             | 4 56.2                                  | 26 48               | .52 (-) 84                                |
| Construction of Two Nos. 22.00 M Long Scale Mar-Boat (Catamaran) for<br>Sadiya and Dhubri Ferry Service on the River Brahmaputra                              | 50.78  | 50.78            | 8 1,33.7                                | 74 82               | .96 (-) 3                                 |
| Construction of Two Nos. 30 M Long Steel RPL Ferry Vessel for Sadiya<br>and Dhubri Ferry Service on River Brahmaputra   | 69.10  | 69.10            | 2,18.7                                  | 78 1,49             | .68 (-) 5                                 |
| Construction of One 24.5 M Long Twin Screw Survey cum Emergent<br>Duty Boat Equipped required Safety Measure  | 73.38  | 73.38            | ,                                       |                     | .26 (+) 4                                 |
| Construction of Two Nos. 16m Long Steel Shadow Draft Boats (SDB) for Enforcement Purpose on River Brahmaputra   |  |                  | - 29.1                                  |                     | .14 (-) 10                                |
| Construction of Two Nos. 20.0 M Long A.C Single Boat to be<br>Utilised as Cruise Vessel for Commercial Upgradation  |  |                  | - 27.9                                  |                     | .92 (-) 10                                |
| Site Preparation & Construction of Boundary Wall at Government allotted Land for Construction of Office Building at Goalpara                                  | 16.69  | 16.69            |   |                     | (+) 10                                    |
| Reconstructing/Renovation of old Vessel under IWT Directorate<br>Construction of Different Capacities Wooden Boats for  | 48.28<br>1,10.08   | 48.28<br>1,10.08 |   |                     | (+) 10<br>.43 (+) 33                      |

| Expenditu  | re during 2018-   | 2019       |   |                         |   |
|--|-------------------|------------|---|-------------------------|---|
| Nature of Expenditure  | Charged/<br>Voted | Total      | Expenditure F<br>to end of<br>2018-2019 | during I<br>2017-2018 ] | Per Cent of<br>ncrease(+)/<br>Decrease(-)<br>ring the yea |
| (Figures in italics repres   | ent charged exp   | enditure)  | (In lakh o                              | of₹)                    |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                   |            |   |                         |   |
| (g) Capital Account of Transport – Concld.   |                   |            |   |                         |   |
| <ul> <li>5056 Capital Outlay on Inland and Water Transport – Concld.</li> <li>104Navigation – Concld.</li> <li>Assam Inland Water Transport Development Society</li> </ul> |                   |            |   |                         |   |
| EAP for IWT Development  |                   |            | - 16.00.0                               | 0 16,00.                | 00 (-) 100  |
| Total - 104 Navigation   | 4,36.40           | 4,36.4     | · · · · ·                               | · · · · ·               |   |
| 190Investments in Public Sector and Other Undertakings   | ,                 |            | ,                                       |                         |   |
| Central Inland Water Transport Corporation<br>800 Other Expenditure  |                   |            | - 85.6                                  | 55                      |   |
| Government Transport Services Working Expenses - Major Ferry Services  |                   |            |   |                         |   |
| Restructuring/Renovation of old Ferry Vessel under Various IWT Division  | 14.08             | 14.0       | 8 56.1                                  | .3 42.                  | 05 (-) 67   |
| Total - 800 Other Expenditure  | 14.08             | 14.0       | 8 56.1                                  | 3 42.                   | 05 (-) 67   |
| Total - 5056   | 6,11.24           | 6,11.2     | 4 29,12.7                               | 70 22,15.               | 81 (-) 72   |
| <b>Total - (g) Capital Account of Transport</b>  | 55,43,82.71       | 55,43,82.7 | 1 1,94,59,58.                           | 18 22,03,94.            | 32 (+) 152  |
| <ul> <li>(h) Capital Account of Communication</li> <li>5275 Capital Outlay on Other Communication Services</li> </ul>  |                   |            |   |                         |   |
| 800 Other Expenditure  |                   |            | - 1.0                                   | )7                      |   |
| Total - 5275   |                   |            | - 1.0                                   | )7                      |   |
| Total - (h) Capital Account of Communication   |                   |            | - 1.0                                   | 7                       |   |

| Expenditure du  | ring 2018-20     | )19     |   |                               |   |                  |
|---|------------------|---------|---|-------------------------------|---|------------------|
|   | harged/<br>Voted | Total   | Expenditure F<br>to end of<br>2018-2019<br>(In lakh o | during 1<br>2017-2018 1<br>du | Per Ce<br>Increas<br>Decrea<br>Iring th | se(+)/<br>ase(-) |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                  |         |   | UI X )                        |   |                  |
| ) Capital Account of Science Technology and Environment   |                  |         |   |                               |   |                  |
| <b>425 Capital Outlay on Other Scientific and Environmental Research</b><br>800 Other Expenditure                         |                  |         |   |                               |   |                  |
| Guwahati Planetarium  | 61.35            | 61.35   |   |                               | <pre></pre>                             | -) 182           |
| Science City  | 2,46.08          | 2,46.08 | 3,89.0  | 08 1,43.                      | .00 (                                   | (+) 72           |
| Total - 800 Other Expenditure   | 3,07.43          | 3,07.43 | /   | /                             |   | (+) 87           |
| Total - 5425  | 3,07.43          | 3,07.43 |   | ,                             |   | (+) 87           |
| Total - (i) Capital Account of Science Technology and Environment   | 3,07.43          | 3,07.43 | 4,72.2  | 1,64.                         | .79 (                                   | (+) 87           |
| ) Capital Account of General Economic Services  |                  |         |   |                               |   |                  |
| 452 Capital Outlay on Tourism   |                  |         |   |                               |   |                  |
| 01 Tourist Infrastructure   |                  |         |   |                               |   |                  |
| 001 Direction and Administration  |                  |         | - 22.5  |                               |   |                  |
| 01 Tourist Centre   |                  |         | 5,70.5  |                               |   |                  |
| Development of Sri Sri Keshab Charan Atta, Bhatowakuchi Than  |                  |         | 20.0  |                               |   |                  |
| 02Tourist Accommodation   |                  | 4.07.00 | 1512  |                               |   |                  |
| Construction  | 4,27.00          | 4,27.00 | ,   |                               | 00 (+                                   | -) 434           |
| Extension of Office Building of the Directorate of Tourism, Assam, Guwahati Development of Tourism Infrastructure at Hajo |                  |         | 1.00.0  |                               | (                                       |                  |
| Tea Museum at Dibrugarh   | 40.00            | 40.00   |   | ,                             | <pre></pre>                             | -) 100<br>(-) 67 |
| Headquarters Establishment  |                  |         |   | ,                             |   | -) 100           |
|   |                  |         |   |                               | <pre></pre>                             | /                |

| Expendi  | ture during 2018-20 | 019     |   |                     |              |  |
|--|---------------------|---------|---|---------------------|--------------|--|
| Nature of Expenditure  | Charged/<br>Voted   | Total   | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incr<br>Deci | Cent of<br>ease(+)/<br>rease(-)<br>g the yea |
| (Figures in italics repr   | esent charged expen | diture) | (In lakh                                | of ₹)               |              |  |
| CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.  |                     |         |   |                     |              |  |
| ) Capital Account of General Economic Services – Contd.  |                     |         |   |                     |              |  |
| <ul> <li>452 Capital Outlay on Tourism – Contd.</li> <li>01 Tourist Infrastructure – Contd.</li> <li>02Tourist Accommodation – Contd.</li> </ul>                             |                     |         |   |                     |              |  |
| Development of Tourist Spot  |                     |         | - 19,72.0                               | 07                  |              |  |
| Tourist Recreatioinal Centre at Ramnagar Anowa   |                     |         | - 3.0                                   | 00                  |              |  |
| Construction of Tourist Spots  | 4,80.31             | 4,80.3  | 1 27,06.0                               | 00 5,33             | 3.52         | (-) 10                                       |
| Damodhar Dham Satra, Nalbari<br>Renovation of Tourist Lodge/ Picnic Cottage  |                     |         | - 0.0                                   | 67                  |              |  |
| Nabagraha  |                     |         | - 6.0                                   | 00                  |              |  |
| Construction of Pilgrim Cottage<br>Damodhar Dham Satra, Nalbari<br>Development   |                     |         | - 5.4                                   | 40                  |              |  |
| Development of Gandhibag, Cachar with Water Sport Facilities   |                     |         | - 7.2                                   | 27                  |              |  |
| Tourist Infrastructure Projects  |                     |         | 15.0                                    |                     |              |  |
| Hotel Brahmaputra Ashok  |                     |         | 0,9 = 10                                | ,                   | 2.38         | (-) 100                                      |
| Hotel in Majuli  | 20.00               | 20.0    |   |                     |              | (+) 100                                      |
| Destination Development on Bank of Brahmaputra, Guwahati   |                     |         | 1,00.                                   |                     |              |  |
| Destination Development on Bank of Koyakujia lake, North Salmara<br>Development of Samaguri Lake-Morikolong-Badulikganga-Chapanalla-<br>Akashiganga Tourist Circuit in Assam |                     |         | 2,40,4                                  |                     |              |  |
| Central Share  |                     |         | - 87.1                                  | 19                  |              |  |
| Integrated Development of Tourist Circuit in Assam   |                     |         | - 87.5                                  | 55                  |              |  |
| Development of N.E.Circuit   |                     |         | - 56.0                                  | 00                  |              |  |

| Expendit   | ure during 2018-20  | 19      |              |                             |                 |   |
|--|---------------------|---------|--------------|-----------------------------|-----------------|---|
| Nature of Expenditure  | Charged/<br>Voted   | Total   | 2018-2019 20 | during I<br>17-2018 ]<br>du | increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| (Figures in italics repre)<br>C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   | eseni chargea expen | allure) | (In lakh of  | <b>え</b> )                  |                 |   |
|  |                     |         |              |                             |                 |   |
| i) Capital Account of General Economic Services – Contd.   |                     |         |              |                             |                 |   |
| <ul> <li>452 Capital Outlay on Tourism – Contd.</li> <li>01 Tourist Infrastructure – Contd.</li> <li>02Tourist Accommodation – Contd.</li> </ul> |                     |         |              |                             |                 |   |
| Development of Kamakhya and Satellite Pilgirmage Town-ship of Hajo   |                     |         | 2,18.27      |                             |                 |   |
| Tourist Arrival cum Receiption Centre  |                     |         | 71.77        |                             |                 |   |
| Development of Sualkuchi as Tourist Destination in Assam   |                     |         | 5,52.55      |                             |                 |   |
| Development of Sathebari-Barpeta-Patbosi-Konora-Sorbhog  |                     |         | 5,66.46      |                             |                 |   |
| Heriotage circuit in Assam   |                     |         | 1 1 ( 00     |                             |                 |   |
| Circuit Development of Manas-Guwahati-Kaziranga  |                     |         | 1,10.20      |                             |                 |   |
| Development of Dhubri-Goalpara-Guwahati-Silchar, Karmganj  |                     |         | 50.70        |                             |                 |   |
| Development Tourist Destination of Samaguri Lake in Nagaon<br>Economic Tourist at Lungsung   |                     |         | 2,78.41      |                             |                 |   |
| Majuli   |                     |         | 50.00        |                             |                 |   |
| Wayside Facilities<br>Chapor   |                     |         | 5,84.64      |                             |                 |   |
| Project Resort on Heritage and Eco-Tourism Resort at Majuli  |                     |         | 57.04        |                             |                 |   |
| Capacity Building Service Provisions   |                     |         | 2.00         |                             |                 |   |
| Information and Technology   |                     |         | 00.00        |                             |                 |   |
| Destination of Haflong in N.C. Hills alongwith Heliport in Assam   |                     |         | 3,21.97      |                             |                 |   |
| Development & Beautification of Historical Place- Habung   |                     |         | 90.00        |                             |                 |   |
| Tourist Facilititation in Ambubachi & Similar Other Occasion<br>Innovative Religious and Cultural Tourism Promotion Activities                   | 7,23.30             | 7,23.3  | 0 21,56.42   | 4,35.                       | 47              | (+) 66                                    |

| Expenditu  | re during 2018-20   | 19      |   |                     |               |   |
|--|---------------------|---------|---|---------------------|---------------|---|
| Nature of Expenditure  | Charged/<br>Voted   | Total   | Expenditure I<br>to end of<br>2018-2019 | during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>cease(-)<br>g the year |
| (Figures in italics repres   | sent charged expend | diture) | (In lakh                                | of ₹)               |               |   |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                     |         |   |                     |               |   |
| j) Capital Account of General Economic Services – Contd.   |                     |         |   |                     |               |   |
| <ul> <li>Capital Outlay on Tourism – Contd.</li> <li>Tourist Infrastructure – Contd.</li> <li>Tourist Accommodation – Contd.</li> </ul>                          |                     |         |   |                     |               |   |
| Infrastructure Development for Destinations and Circuits   |                     |         | 92.0                                    | 00 92               | 2.00          | (-) 100                                       |
| Development of Kamakhya Temple and Pilgrimage Destination<br>in and around Guwahati under PRASAD<br>Development of Barak Valley and Two Hills Districts in Assam |                     |         | 6,79.5                                  |                     |               |   |
| Development of Tourist Circuit House Kaliabor-Jakhlananda-Nagaon in Assam  | <br>L               |         | 1,21.0                                  | 70                  |               |   |
| Central Share<br>Development of Tourist Circuit House Kaziranga-Sivsagar-Jorhat<br>(East Assam Circuit)  |                     |         | 1,33.3                                  | 38                  |               |   |
| Central Share  |                     |         | 1.4                                     | 46                  |               |   |
| Development of Buddhist Tourist Circuit House in Assam   |                     |         | 17.0                                    | 00                  |               |   |
| Central Share  |                     | -       | 51.0                                    | -                   |               |   |
| Upgradation of Sound & Light Show at Talatal Ghar  |                     | -       | 7.5                                     |                     |               |   |
| Other works each costing below ₹ 5 crore   |                     |         | 9,21.3                                  |                     |               |   |
| Development of Halflong Tourist Circuit  |                     |         | 2,00.0                                  | · · · · ·           | ).00          | (-) 100                                       |
| Renovation of Prashanti Lodges<br>Development of Tourist Infrastructure including Ghat Jetties<br>along the Brahmaputra Riverways                                | 40.00               | 40.0    | 0 40.0                                  | JU                  |               | (+) 100                                       |
| Central Share  |                     |         | 13.0                                    | 00                  |               |   |

| Expendit  | ure during 2018-2  | 019      |                                       |                                    |               |  |
|---|--------------------|----------|---------------------------------------|------------------------------------|---------------|--|
| Nature of Expenditure   | Charged/<br>Voted  | Total    | Expenditure<br>to end of<br>2018-2019 | Expenditure<br>during<br>2017-2018 | Incre<br>Decr | Cent of<br>ease(+)/<br>ease(-)<br>the year |
| (Figures in italics repre-  | sent charged exper | nditure) | (In lakl                              |                                    | B             |  |
| . CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                    |          |                                       |                                    |               |  |
| <b>Capital Account of General Economic Services – Contd.</b>  |                    |          |                                       |                                    |               |  |
| <b>52</b> Capital Outlay on Tourism – Contd.<br>1 Tourist Infrastructure – Contd.<br>102Tourist Accommodation – Concld. |                    |          |                                       |                                    |               |  |
| Integrated Development of Tourist Circuit Orang-Tezpur-<br>Bhalukpung-Biswanath Chariali-Gohpur                         |                    |          |                                       |                                    |               |  |
| Central Share   |                    | -        | 1,54                                  | .94                                |               |  |
| Integrated Development of Dhubri-Mahamaya-Barpeta-Hajo Circuit in Assam   |                    | -        |                                       | 3.46                               |               |  |
| Celebration of Rass Festival at Majuli/ Bodo National Festival/   |                    | -        | 45                                    | 5.00                               |               |  |
| Holding of Jaipor Rain Forest<br>Tourism Awareness Programme for Taxi/ Coach Drivers in<br>selected Tourist Destination |                    | -        | 6                                     | 5.63                               |               |  |
| Total - 102 Tourist Accommodation   | 17,71.23           | 17,71.2  | 23 1,91,02                            | 2.45 25,2                          | 22.92         | (-) 30                                     |
| 90Investments in Public Sector and Other Undertakings   |                    |          |                                       |                                    |               |  |
| Assam Tourism Development Corporation   |                    | -        | 46                                    | 5.00                               |               |  |
| 00Other Expenditure   |                    | -        | 11,39                                 | 9.64                               |               |  |
| Construction  |                    | -        | 2,85                                  | 5.26                               |               |  |
| Development   |                    |          |                                       |                                    |               |  |
| Shan Ghat Temple at Khoraghat (Mahamaya)  |                    | -        |                                       | 3.50                               |               |  |
| Construction of Bodoland Movement Cementary cum   |                    | -        | 10,39                                 | 9.67                               |               |  |
| Tourist Centre at Deborgaon, Kokrajhar  |                    |          |                                       |                                    |               |  |
| Total - 800 Other Expenditure   |                    | -        | 24,68                                 | 3.07                               |               |  |
|   |                    |          |                                       |                                    |               |  |

| Expenditure  | during 2018-2     | 019     |                |                         |  |
|--|-------------------|---------|----------------|-------------------------|--|
| Nature of Expenditure  | Charged/<br>Voted | Total   |                | ring Inci<br>7-2018 Dec | Cent of<br>cease(+)/<br>crease(-)<br>g the yea |
| (Figures in italics represen   | t charged expen   | diture) | (In lakh of ₹) |                         |  |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Contd.   |                   |         |                |                         |  |
| ) Capital Account of General Economic Services – Contd.  |                   |         |                |                         |  |
| 452 Capital Outlay on Tourism – Concld.  |                   |         |                |                         |  |
| 01 Tourist Infrastructure – Concld.  |                   |         |                |                         |  |
| Total - 01 Tourist Infrastructure  | 17,71.23          | 17,71.2 | 3 2,18,91.55   | 25,22.92                | (-) 30   |
| 0 General  |                   |         |                |                         |  |
| 104Promotion and Publicity   |                   |         | 1,25.05        |                         |  |
| Tourist Information and Publicity  | 31.57             | 31.5    |                | 15.00                   | (+) 110  |
| Total - 80 General<br>Total - 5452   | 31.57             | 31.5    | /              | 15.00                   | (+) 110  |
| 10tal - 5452   | 18,02.80          | 18,02.8 | 0 2,20,61.17   | 25,37.92                | (-) 29   |
| <ul> <li>465 Investments in General Financial and Trading Institutions</li> <li>1 Investments in General Financial Institutions</li> <li>190Investments in Public Sector and Other Undertakings Banks, etc.</li> </ul> |                   |         |                |                         |  |
| Share Capital Contribution to Regional Rural Banks   |                   |         | - 11,15.86     |                         |  |
| Total - 01 Investments in General Financial Institutions   |                   |         | - 11,15.86     |                         |  |
| 02 Investment in Trading Institutions  |                   |         |                |                         |  |
| 190 Investments in Public Sector and Other Undertakings  |                   |         |                |                         |  |
| The Associated Industries (Assam) Ltd.   |                   |         | - 23.19        |                         |  |
| The Assam State Film (Finance and Development)Corporation  |                   |         | - 4.64         |                         |  |
| Total - 190 Investments in Public Sector and Other Underta   | akings            |         | - 27.83        |                         |  |
| <b>Total - 02 Investment in Trading Institutions</b>   |                   |         | - 27.83        |                         |  |

| 16 - DETAILED STATEMENT OF CAPITAL EX   |   |              | HEADS AND S   | UB-HEADS                 | <b>S</b>        |   |
|---|---|--------------|---|--------------------------|-----------------|---|
| Nature of Expenditure<br>(Figures in italics repre  | ure during 2018-2<br>Charged/<br>Voted<br>sent charged expe | Total        | Expenditure Ex<br>to end of<br>2018-2019 2<br>(In lakh of | during<br>2017-2018<br>d | Increa<br>Decre | Cent of<br>ase(+)/<br>ease(-)<br>the year |
| C. CAPITAL ACCOUNT OF ECONOMIC SERVICES – Concld.   | 0 1   | ,            |   |                          |                 |   |
| ) Capital Account of General Economic Services – Concld.  |   |              |   |                          |                 |   |
| 465 Investments in General Financial and Trading Institutions – Concld.   |   |              |   |                          |                 |   |
| Total - 5465  |   |              | - 11,43.69  | )                        |                 |   |
| <b>475</b> Capital Outlay on other General Economic Services<br>101Lands Ceilings (Other than Agricultural Land)<br>102Civil Supplies |   |              | - 8.02  | 2                        |                 |   |
| Share Capital contribution to Primary Consumers Co-operatives   |   |              | - 60.93   | 3                        |                 |   |
| Share Capital contribution to Consumers Co-operatives   |   |              | 51.10   |                          |                 |   |
| Share Capital contribution to Consumers Co-operative  |   |              | - 58.87   | 7                        |                 |   |
| Total - 102 Civil Supplies  |   |              | - 1,50.90   | )                        |                 |   |
| 202Compensation to Land Holders on Abolition of Zamindari System  |   |              | - 2,95.53   | 3                        |                 |   |
| 800 Other Expenditure   |   |              | - 0.88  |                          |                 |   |
| 902Deduct amount met from Zamindari Abolition Fund  |   |              | ()2,)5.55   |                          |                 |   |
| Total - 5475  |   |              | 1,000   |                          |                 |   |
| Total - (j) Capital Account of General Economic Services  | 18,02.80  | 18,02.8      |   |                          |                 | (-) 29                                    |
| Total - C. CAPITAL ACCOUNT OF ECONOMIC SERVICE  | , ,   | 84,05,73.    |   |                          | 3.26            | (+) 87                                    |
| Total -   | 1,10,34,08.09   | 1,10,34,08.0 | 9 5,97,32,88.2  | 8 76,92,8                | 3.87            | (+) 43                                    |
| Salaries*   | 10.83   | 10           | .83 2,79,84.0   | )5                       | 6.21            | (+) 74                                    |
| Grants-in-aid*  | 54,89,95.08   | 54,89,95.    | 08 1,22,98,03.7   | 39,45,0                  | 3.62            | (+) 40                                    |

\* Total of the object head is included in the Grand Total.

#### 16 - DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS EXPLANATORY NOTES

#### CAPITAL EXPENDITURE

Expenditure on Capital Accounts - The expenditure on capital account increased from ₹ 76,92,83.87 lakh in 2017-2018 to ₹ 1,10,34,08.09 lakh in 2018-2019. The increase of ₹ 33,41,24.22 lakh was mainly as under :-

| Major Head   | ACTU                 | UALS                  | <u>Increase</u> | Reasons   |
|--|----------------------|-----------------------|-----------------|---|
| of Account   | 2018-2019<br>(In la) | 2017-2018<br>kh of ₹) |                 |   |
| 4059 Capital Outlay on Public Works                  | 2,99,45.19           | 1,80,55.85            | 1,18,89.34      | Mainly due to increase in expenditure under (i) Construction of<br>Administrative & Allied Buildings (GAD) and Infrastructure for<br>7(seven) New Districts, (ii) Construction works of New -<br>District Treasuries & Sub-Treasuries, (iii) Construction of<br>11nos.staff quarters prisoners Barrack, kitchen <i>etc.</i> , of Jails, (iv)<br>Establishment of National Law College and Judicial Academy<br>and fresh expenditure under (vi) Construction of Warehouse for<br>EVM, (vii) Construction works for development of<br>Infrastructure for Trade and Commerce <i>etc.</i> |
| 4070 Capital Outlay on other Administrative Services | 54,63.31             | 12,87.88              | 41,75.43        | Mainly due to fresh expenditure under State Signature Scheme.   |
| 4210 Capital Outlay on Medical and Public Health     | 3,90,55.38           | 2,29,46.45            | 1,61,08.93      | Mainly due to increase in expenditure under (i) construction of<br>New Building for T.B & Chest-cum-ID Hospital at Kalapahar,<br>(ii) Super Speciality Hospital under GMC, (iii) Setting up of<br>Medical Colleges at Nagaon, North Lakhimpur and Dhubri and<br>fresh expenditure for (iv) Imrpovement of Infrastructure of<br>GMC&H, AMC&H, SMC&H, (v) Improvement of Infrstructure<br>of Tezpur, Barpeta, Jorhat Medical Colleges, (vi) Establishment<br>of Health Institute in the pattern of AIIMS and (vii)<br>Upgradation works in Gauhati Madical College <i>etc</i> .         |
| 4250 Capital Outlay on Other Social Services         | 21,45.17             | 3,31.77               | 18,13.40        | Mainly due to fresh expenditure for setting up of North East<br>Skill Centre in collaboration with ITEES, Singapore.  |

#### 16 - DETAILED STATEMENT OF CAPITAL EXPENDITUREBY MINOR HEADS AND SUB-HEADS EXPLANATORY NOTES

### CAPITAL EXPENDITURE

| Major Head   | ACTU        | JALS                  | <u>Increase</u> | Reasons  |
|--|-------------|-----------------------|-----------------|--|
| of Account   |             | 2017-2018<br>kh of ₹) |                 |  |
| 4405 Capital Outlay on Fisheries                     | 60,24.66    | 11,10.73              | 49,13.93        | Mainly due to increase in expenditure for development of<br>Beel/Dead River Course under RIDF-NABARD's Loan<br>component and fresh expenditure for renovation and<br>refurnishment of Directorate of Fisheries, Guwahati (Assam).  |
| 4702 Capital Outlay on Minor Irrigation              | 10,85,60.45 | 2,93,18.11            | 7,92,42.33      | Mainly due to increase in expenditure under Accelerated<br>Irrigation Benefit Programme under Flow Irrigation Scheme.  |
| 4711 Capital Outlay on Flood Control Projects        | 4,86,49.76  | 3,04,84.32            | 1,81,65.44      | Mainly due to increase in expenditure under (i) Flood<br>Management Programme under Brahmaputra Flood Control<br>Project, (ii) Rejuvenation of Kolong River, (iii) Assam<br>Integrated Flood & River Bank Erosion Risk Management<br>Investment Programme and (iv) miscellaneous other new<br>schemes expenditure in Brahmaputra and Barak valley.   |
| 4885 Other Capital Outlay on Industries and Minerals | 1,18,77.67  | 79,03.38              | 39,74.29        | Mainly due to increase in expenditure under (i) Share Capital<br>Contribution to Assam Chemical & Petrochemical<br>Limited(ACPL), (ii) Brahmaputra Cracker & polymer<br>Ltd.(BCPL), (iii) Development of Industrial Area &<br>Upgradation of existing Industrial Areas and fresh expenditure<br>under (iv) Development of Industrial Infrastructure in the land<br>of closed PSUs <i>etc</i> . |

### 16 - DETAILED STATEMENT OF CAPITAL EXPENDITUREBY MINOR HEADS AND SUB-HEADS **EXPLANATORY NOTES**

### CAPITAL EXPENDITURE

| Major Head                               | ACT                | UALS                   | <b>Increase</b> | Reasons  |
|--|--------------------|------------------------|-----------------|--|
| of Account                               | 2018-2019<br>(In l | 2017-2018<br>akh of ₹) |                 |  |
| 5054 Capital Outlay on Roads and Bridges | 53,56,14.21        | 21,01,72.02            | 32,54,42.19     | Mainly due to fresh expenditure under (i) Conversion of<br>conventional PMGSY Roads to ICBP Roads General Road<br>Works under PM,(ii) Construction of Roads in Tea Garden<br>Labour Lines under General Roads Works,(iii) Construction of<br>RCC Bridege no.15/3 of ROB Furkating Bypass of Golaghat<br>Merapani Road near Golaghat Railway Station in replacement<br>of LC GateNo.ST-70, (iv) Improvement of Dumuni Chouki to<br>Kuruwa Road, Khandajan to Sanowa Road and Malibaritari<br>Road including cross drainage works in Darang District, (v)<br>Construction of Bridge over River Brahmaputra connecting<br>Guwahati to North Guwahati (New Development Bank BRICS)<br>and increase in expenditure under (vi) Assam State Road<br>Project, (vii) Fakuruddin Ali Ahmed Paki Path Nirman Achani<br>(viii) Improvement and widening of Guwahati Fatasil Road and<br>construction of Footpath cum Drain at Gorchuk NH-37 under<br>Guwahati City-1, (ix) 500 KM of all Weather Road under<br>MPNA, (x) Conversion of 1000 SPT Bridges, (xi) General Road<br>Works under PMGSY <i>etc</i> . |
| 5055 Capital Outlay on Road Transport    | 1,81,57.27         | 80,06.49               | 1,01,50.78      | Mainly due to increase in expenditure under (i) construction<br>works of LGBI Airport, Guwahati (ii) Development of Majuli<br>Station and fresh expenditure under (ii) Construction of Lilabari  |

Airport and UDAN International etc.

### 16 - DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB-HEADS EXPLANATORY NOTES

### CAPITAL EXPENDITURE

The above increase in capital expenditure was partly counter-balanced by decrease as under:-

| Major Head  | ACTUALS               | <u>Decrease</u> <u>Reasons</u>   |
|---|-----------------------|--|
| of Account  | 2018-2019 2017-2018   | 3  |
|   | (In lakh of ₹)        |  |
| 4401 Capital Outlay on Crop Husbandry             | 24,02.38 70,98.50     | ) 46,96.12 Mainly due to decline in expenditure under Rural Infrastructure Development Fund (RIDF).  |
| 4701 Capital Outlay on Medium Irrigation          | 10,19.03 57,10.83     | 46,91.80 Mainly due to decrease in expenditure under Champamati Irrigation Project.  |
| 4801 Capital Outlay on Power Projects             | 3,69,68.64 8,03,99.17 | 4,34,30.53 Mainly due to decrease in expenditure under APSEIP Tranche 4 (ADB) and Assam Power Sector Enhancement Investment Programme (ADB). |
| 5056 Capital Outlay on Inland and Water Transport | 6,11.24 22,15.8       | 1 16,04.57 Mainly due to decline in expenditure under Headquarter Establishment.   |

| (a) Statement of Public Debt and other  | oblig | ations                          |   |  |     |                |  |                  |
|---|-------|---------------------------------|---|--|-----|----------------|--|------------------|
| Description of Loans  |       | Balance on<br>1st April<br>2018 | Additions<br>during the<br>year<br>(In la | Discharges<br>during the<br>year<br>kh of ₹) |     |                | Per Cent of<br>Net<br>Increase(+)/<br>Decrease (-) | Interest<br>Paid |
| E. PUBLIC DEBT  |       |                                 |   |  |     |                |  |                  |
| 6003 Internal Debt of the State Government  |       |                                 |   |  |     |                |  |                  |
| 101 Market Loans  |       |                                 |   |  |     |                |  |                  |
| Market Loan bearing Interest  | Cr.   | 2,24,65,40.00                   | 80,89,36.00                               |  | Cr. | 3,05,54,76.00  | ) (+)36  | 19,88,96.85      |
| Market Loan not bearing Interest  | Cr.   | 0.97                            | 25,05,63.68                               | 25,05,64.00                                  | Cr. | 0.65           | (-)33  |                  |
| 103 Loans from Life Insurance Corporation of India  | Cr.   | 1.88                            |   | 2.27   | Dr. | 0.39           | (-)121   | 0.59             |
| 104 Loans from General Insurance Corporation of India                                     | Dr.   | 1,19.85                         |   | 70.44  | Dr. | 1,90.29        | (+)59  | 41.6             |
| 105 Loans from the National Bank for Agricultural and<br>Rural Development                | Cr.   | 21,65,35.11                     | 10,37,85.52                               | 2,32,23.57                                   | Cr. | 29,70,97.06    | (+)39  | 1,31,18.5        |
| 106 Compensation and Other Bonds  | Cr.   | 7.54                            | (-) 7.54*                                 |  | Cr. |                | ·  |                  |
| 108 Loans from National Co-operative Development<br>Corporation                           | Cr.   |                                 | 32,71.69                                  |  | Cr  | . 32,71.69     | ) (+)100   |                  |
| 111 Special Securities issued to National Small<br>Savings Fund of the Central Government | Cr.   | 86,64,07.46                     |   | 7,09,49.45                                   | Cr  | . 79,54,58.0   | )1 (-)8  | 8,29,37.31       |
| Total - Internal Debt of the State Government   | Cr.   | 3,32,93,73.11                   | 1,16,65,49.35                             | 34,48,09.73                                  | Cr  | . 4,15,11,12.7 | 3 (+)25  | 29,49,94.94      |
| 6004 Loans and Advances from the Central<br>Government                                    |       |                                 |   |  |     |                |  |                  |
| 01 Non-Plan Loans   | Cr.   | 87,38.09                        |   |  | Cr  | . 87,38.0      | 9  |                  |
| Total - 01 Non-Plan Loans –   | Cr.   | 87,38.09                        |   |  | Cı  | . 87,38.0      | 9  |                  |

\*Minus balance is due to write off of balances.

| 17 - DETAILED STATEN  | MENT (   | OF BORROWIN                                | GS AND OTH                               | HER LIABILITIE                                | S                  |  |                  |
|---|----------|--|--|---|--------------------|--|------------------|
| (a) Statement of Public Debt and of<br>Description of Loans                   | her obli | gations<br>Balance on<br>1st April<br>2018 | Additions<br>During the<br>year<br>(In l | Discharges<br>during the<br>year<br>akh of ₹) | 31st March<br>2019 | Per Cent of<br>Net<br>Increase(+)/<br>Decrease (-) | Interest<br>Paid |
| 6004 Loans and Advances from the Central<br>Government – Concld.              |          |  |  |   |                    |  |                  |
| 03 Loans for Central Plan Schemes   | Cr.      | 7.73                                       |  | Cr.   | 7.73               |  |                  |
| Total - 03 Loans for Central Plan Schemes                                     | Cr       | 7.73                                       |  | Cr  | 7.73               | ;  |                  |
| 05 Loans for Special Schemes  | Cr.      | 61,56.59                                   |  | Cr.   | 61,56.59           | )  |                  |
| <b>Total -05 Loans for Special Schemes</b>                                    | Cr.      | 61,56.59                                   |  | Cr.   | 61,56.5            | 9  |                  |
| 07 Pre-1984-85 Loans  | Cr.      | 24.51                                      |  | Cr.   | 24.5               | 1  |                  |
| Total -07 Pre-1984-85 Loans   | Cr.      | 24.51                                      |  | Cr.   | 24.51              |  |                  |
| 09 Other Loans for States/Union Territory with<br>Legislative Schemes         | Cr.      | 12,11,90.98                                | 89,15.91                                 | 1,41,26.72 Cr.                                | 11,59,80.17        | <i>n</i> (-)4                                      |                  |
| Total - 09 Other Loans for States/Union<br>Territory with Legislature Schemes | Cr.      | 12,11,90.98                                | 89,15.91                                 | 1,41,26.72 Cr.                                | 11,59,80.17        | (-)4   |                  |
| Total - Loans and Advances from the<br>Central Government                     | Cr.      | 13,61,17.90                                | 89,15.91                                 | 1,41,26.72 Cr.                                | 13,09,07.09        | ) (-)4   | 95,69.38         |
| Total - E. PUBLIC DEBT  | Cr.      | 3,46,54,91.01                              | 1,17,54,65.26                            | 35,89,36.45 Cr.                               | 4,28,20,19.8       | 2 (+)24  | 30,45,64.32      |

| (a) Statement of Public Debt and oth   | er oblig | ations                          |   |   |                                  |  |            |
|--|----------|---------------------------------|---|---|----------------------------------|--|------------|
| Description of Loans                   |          | Balance on<br>1st April<br>2018 | Additions<br>during the<br>year<br>(In la | Discharges<br>during the<br>year<br>akh of ₹) | Balance on<br>31st March<br>2019 | Per Cent of<br>Net<br>Increase(+)/<br>Decrease (-) | Paid       |
| I. SMALL SAVINGS, PROVIDENT FUNDS, ETC | 1        |                                 |   |   |                                  |  |            |
| (b) Provident Funds                    |          |                                 |   |   |                                  |  |            |
| 8009 State Provident Funds             | Cr.      | 1,09,88,26.37                   | 21,42,80.54                               | 11,37,07.64                                   | Cr. 1,19,93,99.2                 | 7 (+)9   | 7,89,38.00 |
| (c) Other Accounts                     |          |                                 |   |   |                                  |  |            |
| 8010 Trusts and Endowments             | Cr.      | 0.69                            |   |   | Cr. 0.6                          | 9  |            |
| 8011 Insurance and Pension Funds       | Cr.      | 2,18,72.20                      | 1,06,41.61                                | 1,31,08.82                                    | Cr. 1,94,04.9                    | 9 (-)11  | 2,88.28    |
| Total - I. SMALL SAVINGS, PROVIDENT    | Cr.      | 1,12,06,99.26                   | 22,49,22.15                               | 12,68,16.46                                   | Cr. 1,21,88,04.9                 | 5 (+)9   | 7,92,26.28 |
| FUNDS, ETC.                            |          |                                 |   |   |                                  |  |            |
| J. RESERVE FUND                        |          |                                 |   |   |                                  |  |            |
| (a) Reserve Funds bearing Interest     |          |                                 |   |   |                                  |  |            |
| 8121 General and Other Reserve Funds   | Cr.      | 4,96,10.34                      | 5,32,00.00                                | 4,24,49.76                                    | Cr. 6,03,60.5                    | 8 (+)22  |            |
| (b) Reserve Funds not bearing Interest |          |                                 |   |   |                                  |  |            |
| 8222 Sinking Funds                     | Cr.      | 7,23.27                         | 16,65,50.38                               | 16,65,50.38                                   | ,                                |  |            |
| 8225 Roads and Bridges Fund            | Cr.      | 1,22.63                         |   |   | ,                                |  |            |
| 8226 Depreciation/Renewal Reserve Fund | Cr.      | 11.84                           |   |   | Cr. 11.8                         |  |            |
| 8229 Development and Welfare Funds     | Cr.      | 3,02.67                         |   | (   |                                  |  |            |
| 8235 General and Other Reserve Funds   | Cr.      | 2,85.51                         | 7,20.63                                   | 7,20.63                                       | Cr. 2,85.5                       | 1  |            |
| Total - J. RESERVE FUND                | Cr.      | 5,10,56.26                      | 22,04,71.01                               | 20,97,20.77                                   | Cr. 6,18,06.5                    | 0 (+)21  |            |
| K. DEPOSIT AND ADVANCES                |          |                                 |   |   |                                  |  |            |
| (a) Deposits bearing Interest          |          |                                 |   |   |                                  |  |            |
| 8336 Civil Deposits                    | Cr.      | 74.64                           |   |   | Cr. 74.6                         | 4  |            |
| 8338 Deposits of Local Funds           | Cr.      | 1.07                            |   |   | Cr. 1.0                          | 7  |            |

| <u>17 - DETAILED STATEME</u><br>(a) Statement of Public Debt and othe           |     |                                 | <u>GS AND OTH</u>                         | <u>IER LIABILITIE</u>                         | <u>2</u> S                       |  |                  |
|---|-----|---------------------------------|---|---|----------------------------------|--|------------------|
| Description of Loans  |     | Balance on<br>1st April<br>2018 | Additions<br>during the<br>year<br>(In la | Discharges<br>during the<br>year<br>akh of ₹) | Balance on<br>31st March<br>2019 | Per Cent of<br>Net<br>Increase(+)/<br>Decrease (-) | Interest<br>Paid |
| <ul><li>8342 Other Deposits</li><li>(b) Deposits not bearing Interest</li></ul> | Cr. | 2,73,71.74                      | 10,42,08.06                               | 8,94,02.39 Cr.                                | 4,21,77.4                        | 1 (+)54  |                  |
| 8443 Civil Deposits   | Cr. | 26,15,47.45                     | 79,12,53.45                               | 71,64,50.28 Cr.                               | 33,63,50.62                      | 2 (+)29  |                  |
| 8448 Deposits of Local Funds  | Cr. | 10,27.52                        | 0.06                                      | Cr.   | 10,27.58                         | 8  |                  |
| 8449 Other Deposits   | Cr. | 2,19.20                         | 78.46                                     | Cr.   | 2,97.60                          | 6  |                  |
| Total - K. DEPOSIT AND ADVANCES   | Cr. | 29,02,41.62*                    | 89,55,40.03                               | 80,58,52.67 Cr.                               | 37,99,28.98                      | 8 (+)31  |                  |
| Grand Total   | Cr. | 4,92,74,88.15                   | 2,51,63,98.45                             | 1,50,13,26.35 Cr.                             | 5,94,25,60.2                     | 5 (+)21  | 38,37,90.60      |

\*OB differs from last years' CB due to correction.

| A   | NNEXURE TO STA                  | ATEMENT NO. 1                                     | 7                                |                                  |
|---|---------------------------------|---|----------------------------------|----------------------------------|
| Description of debt   | Balance on<br>1st April<br>2018 | Additions<br>During<br>the year<br>(In lakh of ₹) | Discharges<br>during the<br>year | Balance on<br>31st March<br>2019 |
| E. PUBLIC DEBT  |                                 |   |                                  |                                  |
| <b>03 Internal Debt of the State Government</b><br>101 Market Loans<br>Market Loan bearing Interest |                                 |   |                                  |                                  |
| 8.34 % Assam State Development Loan, 2029   |                                 | 10,00,00.00                                       |                                  | 10,00,00.00                      |
| 8.19% Assam State Development Loan, 2029  |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 8.40% Assam State Development Loan, 2020  | 9,62,51.00                      |   |                                  | 9,62,51.00                       |
| 8.53% Assam State Development Loan, 2020  | 9,47,25.00                      |   |                                  | 9,47,25.00                       |
| 8.48% Assam State Development Loan, 2021  | 8,00,00.00                      |   |                                  | 8,00,00.00                       |
| 7.96% Assam State Development Loan, 2021  |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 7.90% Assam State Development Loan, 2021  |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 7.73% Assam State Development Loan, 2021  |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 7.86 % Assam State Development Loan, 2022   |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 8.95% Assam State Development Loan, 2022  | 3,00,00.00                      |   |                                  | 3,00,00.00                       |
| 7.69 % Assam State Development Loan, 2023   |                                 | 6,95,00.00  |                                  | 6,95,00.00                       |
| 8.04 % Assam State Development Loan, 2024   |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 7.82% Assam State Development Loan, 2024  |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 7.72 % Assam State Development Loan, 2024   |                                 | 5,00,00 .00                                       |                                  | 5,00,00.00                       |
| 8.84 % Assam State Development Loan, 2024   | 4,50,00.00                      |   |                                  | 4,50,00.00                       |

| Description of debt                               | Balance on<br>1st April | Additions                            | Discharges         |                                  |
|---|-------------------------|--------------------------------------|--------------------|----------------------------------|
| -   | 2018                    | During<br>the year<br>(In lakh of ₹) | during the<br>year | Balance on<br>31st March<br>2019 |
| E. PUBLIC DEBT                                    |                         |                                      |                    |                                  |
| 03 Internal Debt of the State Government – Contd. |                         |                                      |                    |                                  |
| 8.07% Assam State Development Loan, 2025          | 10,00,00.00             |                                      |                    | 10,00,00.00                      |
| 8.12% Assam State Development Loan, 2025          | 15,00,00.00             |                                      |                    | 15,00,00.00                      |
| 8.06% Assam State Development Loan, 2025          | 9,50,00.00              |                                      |                    | 9,50,00.00                       |
| 8.43 % Assam State Development Loan, 2026         | 9,50,00.00              |                                      |                    | 9,50,00.00                       |
| 8.55% Assam State Development Loan, 2026          | 9,00,00.00              |                                      |                    | 9,00,00.00                       |
| 8.63 % Assam State Development Loan, 2026         | 3,50,00.00              |                                      |                    | 3,50,00.00                       |
| 7.23 % Assam State Development Loan, 2026         | 5,00,00.00              |                                      |                    | 5,00,00.00                       |
| 7.42 % Assam State Development Loan, 2026         | 5,00,00.00              |                                      |                    | 5,00,00.00                       |
| 6.97% Assam State Development Loan, 2026          | 4,12,79.00              |                                      |                    | 4,12,79.00                       |
| 8.43% Assam State Development Loan, 2019          | 5,95,64.00              | (-) 5,95,64.00*                      |                    |                                  |
| 7.10% Assam State Development Loan, 2026          | 10,00,00.00             |                                      |                    | 10,00,00.00                      |
| 7.22% Assam State Development Loan, 2026          | 6,77,21.00              |                                      |                    | 6,77,21.00                       |
| 7.55% Assam State Development Loan, 2027          | 7,00,00.00              |                                      |                    | 7,00,00.00                       |
| 7.15% Assam State Development Loan, 2027          | 3,00,00.00              |                                      |                    | 3,00,00.00                       |
| 7.29% Assam State Development Loan, 2027          | 5,30,00.00              |                                      |                    | 5,30,00.00                       |
| 7.30% Assam State Development Loan, 2027          | 9,18,42.00              |                                      |                    | 9,18,42.00                       |
| 7.26% Assam State Development Loan, 2027          | 5,31,58.00              |                                      |                    | 5,31,58.00                       |
| 8.89% Assam State Development Loan, 2019          | 19.10.00.00             | (-) 19,10,00.00*                     |                    |                                  |

\* Minus figure during the year is due to transfer of balances from Market Loan bearing interest to Market Loan not bearing interest on maturity of the loan for repayment.

|   | ANNEXURE TO ST.                 | ATEMENT NO.                                       | 17                               |                                  |
|---|---------------------------------|---|----------------------------------|----------------------------------|
| Description of debt                             | Balance on<br>1st April<br>2018 | Additions<br>during<br>the year<br>(In lakh of ₹) | Discharges<br>during the<br>year | Balance on<br>31st March<br>2019 |
| E. PUBLIC DEBT                                  |                                 |   |                                  |                                  |
| 03 Internal Debt of the State Government – Cont | d.                              |   |                                  |                                  |
| 101 Market Loans                                |                                 |   |                                  |                                  |
| 7.61% Assam State Development Loan, 2027        | 6,00,00.00                      |   |                                  | 6,00,00.00                       |
| 7.67% Assam State Development Loan, 2027        | 6,00,00.00                      |   |                                  | 6,00,00.00                       |
| 7.73% Assam State Development Loan, 2027        | 5,67,25.00                      |   |                                  | 5,67,25.00                       |
| 8.08% Assam State Development Loan, 2028        | 5,00,00.00                      |   |                                  | 5,00,00.00                       |
| 8.20% Assam State Development Loan, 2028        | 5,00,00.00                      |   |                                  | 5,00,00.00                       |
| 8.05% Assam State Development Loan, 2028        | 5,00,00.00                      |   |                                  | 5,00,00.00                       |
| 8.29% Assam State Development Loan, 2028        | 10,12,75.00                     |   |                                  | 10,12,75.00                      |
| 8.36% Assam State Development Loan, 2028        | 5,00,00.00                      |   |                                  | 5,00,00.00                       |
| 7.97% Assam State Development Loan, 2028        |                                 | 15,00,00.00                                       |                                  | 15,00,00.00                      |
| 8.54% Assam State Development Loan, 2028        |                                 | 10,00,00.00                                       |                                  | 10,00,00.00                      |
| 8.42% Assam State Development Loan, 2028        |                                 | 10,00,00.00                                       |                                  | 10,00,00.00                      |
| 8.41 % Assam State Development Loan, 2028       |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| 8.75 % Assam State Development Loan, 2028       |                                 | 4,00,00.00  |                                  | 4,00,00.00                       |
| 8.45 % Assam State Development Loan, 2029       |                                 | 5,00,00.00  |                                  | 5,00,00.00                       |
| Total - Market Loan bearing Interest            | 2,24,65,40.00                   | 80,89,36.00                                       |                                  | 3,05,54,76.00                    |

| ANN  |                                 | ATEMENT NO. 17                                    | 7                                |                                  |
|--|---------------------------------|---|----------------------------------|----------------------------------|
| Description of debt  | Balance on<br>1st April<br>2018 | Additions<br>during<br>the year<br>(In lakh of ₹) | Discharges<br>during the<br>year | Balance on<br>31st March<br>2019 |
| E. PUBLIC DEBT   |                                 |   |                                  |                                  |
| 003 Internal Debt of the State Government – Concld.  |                                 |   |                                  |                                  |
| Market Loan not bearing Interest   |                                 |   |                                  |                                  |
| 13.00 % Assam State Development Loan, 2007   | 0.45                            |   |                                  | 0.45                             |
| 12.50% Assam State Development Loan, 2004  | 0.20                            |   |                                  | 0.20                             |
| 7.50 % Assam State Development Loan, 1997  | 0.32                            | (-)0.32   |                                  |                                  |
| 8.89 % Assam State Development Loan, 2019  |                                 | 19,10,00.00                                       | 19,10,00.00                      |                                  |
| 8.43 % Assam State Development Loan, 2019  |                                 | 5,95,64.00  | 5,95,64.00                       |                                  |
| Total - Market Loan not bearing Interest   | 0.97                            | 25,05,63.68                                       | 25,05,64.00                      | 0.65                             |
| 103 Loans from Life Insurance Corporation of India   | 1.88                            |   | 2.27                             | (-)0.39                          |
| <ul> <li>104 Loans from General Insurance Corporation of<br/>India</li> <li>105 Loans from the National Bank for Agricultural</li> </ul> | (-)1,19.85                      |   | 70.44                            | (-)1,90.29                       |
| and Rural Development  | 21,65,35.11                     | 10,37,85.52                                       | 2,32,23.57                       | 29,70,97.06                      |
| 106 Compensation and Other Bonds   | 7.54                            | (-) 7.54*   |                                  |                                  |
| 108 Loans from National Co-operative Development<br>Corporation  |                                 | 32,71.69  |                                  | 32,71.69                         |
| 111 Special Securities issued to National Small<br>Saving Funds of the Central Government  | 86,64,07.46                     |   | 7,09,49.45                       | 79,54,58.01                      |
| Total - Internal Debt of the State Government  | 3,32,93,73.11                   | 1,16,65,49.35                                     | 34,48,09.73                      | 4,15,11,12.73                    |

\* Minus figure is due to write off of balances.

| A Description of debt  | NNEXURE TO STA<br>Balance on<br>1st April<br>2018 | ATEMENT NO. 1<br>Additions<br>During<br>the year<br>(In lakh of ₹) | Discharges<br>during the<br>year | Balance on<br>31st March<br>2019 |
|--|---|--|----------------------------------|----------------------------------|
| E. PUBLIC DEBT   |   |  |                                  |                                  |
| 004 Loans and Advances from the Central<br>01 Non-Plan Loans                 |   |  |                                  |                                  |
| 201 House Building Advances<br>800 Other Loans                               | 1,84.73   |  |                                  | 1,84.73                          |
| Rehabilitation of Displaced Person from East<br>Pakistan                     | 15.80   |  |                                  | 15.80                            |
| Modernization of Police Force<br>Assistance to Assam Co-operative Jute Mills | 67,40.21<br>1,29.01                               |  |                                  | 67,40.21<br>1,29.01              |
| Development of Border Areas<br>Raising of two Indian Reserve Battalions      | 5.38<br>75.00                                     |  |                                  | 5.38<br>75.00                    |
| National Scholarships<br>Special Assistance for Flood Protection/anti        | 6.18  |  |                                  | 6.18                             |
| erosion scheme   | 9,21.78   |  |                                  | 9,21.78                          |
| Short term loan for Agriculture  | 6,60.00   |  |                                  | 6,60.00                          |
| Total - 01 Non-Plan Loans  | 87,38.09  |  |                                  | 87,38.09                         |

| AN   | <b>INEXURE TO S</b>             | TATEMENT NO. 1                                    | 17                               |                                  |
|--|---------------------------------|---|----------------------------------|----------------------------------|
| Description of debt                                      | Balance on<br>1st April<br>2018 | Additions<br>during the<br>year<br>(In lakh of ₹) | Discharges<br>during the<br>year | Balance on<br>31st March<br>2019 |
| E. PUBLIC DEBT   |                                 |   |                                  |                                  |
| 6004 Loans and Advances from the Central - Contd.        |                                 |   |                                  |                                  |
| 03 Loans for Central Plan Schemes                        |                                 |   |                                  |                                  |
| 800 Other Loans  |                                 |   |                                  |                                  |
| Development of Border Areas - Issue of<br>Identity Cards | 7.73                            |   |                                  | 7.73                             |
| <b>Total - 03 Loans for Central Plan Schemes</b>         | 7.73                            |   |                                  | 7.73                             |
| 05 Loans for Special Schemes                             |                                 |   |                                  |                                  |
| 101 Schemes of North Eastern Council                     | 61,56.59                        |   |                                  | 61,56.59                         |
| Total - 05 Loans for Special Schemes                     | 61,56.59                        |   |                                  | 61,56.59                         |
| 07 Pre-1984-85 Loans                                     |                                 |   |                                  |                                  |
| 101 Schemes of North Eastern Council                     | 24.51                           |   |                                  | 24.51                            |
| Total - 07 Pre-1984-85 Loans                             | 24.51                           |   |                                  | 24.51                            |

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|   | NEXURE TO ST<br>Balance on<br>1st April | ATEMENT NO.<br>Additions<br>during | 17<br>Discharges<br>during the | Balance on<br>31st March |
|---|---|------------------------------------|--------------------------------|--------------------------|
| Description of debt   | 2018                                    | the year<br>(In lakh of ₹)         | year                           | 2019                     |
| E. PUBLIC DEBT  |   |                                    |                                |                          |
| 004 Loans and Advances from the Central Governme                      | ent – Concld.                           |                                    |                                |                          |
| 09 Other Loans for States/Union Territory with<br>Legislature Schemes |   |                                    |                                |                          |
| 101 Block Loans   | 5,79,45.08                              | 89,15.91                           | 35,85.73                       | 6,32,75.26               |
| 800- Other Loans<br>Loans Consolidated upto 2003-04                   | 6,32,45.90                              |                                    | 1,05,40.99                     | 5,27,04.91               |
| Total - 09 Other Loans for States/Union<br>Territory with Legislature | 12,11,90.98                             | 89,15.91                           | 1,41,26.72                     | 11.59,80.17              |
| Total - Loans and Advances from the<br>Central Government             | 13,61,71.90                             | 89,15.91                           | 1,41,26.72                     | 13,09,61.09              |
| Sentral Sovernment  |   |                                    |                                |                          |

### b) Maturity Profile

## (i) Maturity Profile of Internal Debt

(In lakh of ₹)

|                                     | Description of   |          | Loans from |             |                    |            | , , , , , , , , , , , , , , , , , , , |               |
|-------------------------------------|------------------|----------|------------|-------------|--------------------|------------|---------------------------------------|---------------|
|                                     | Market loans     | LIC      | GIC        | NABARD      | Special Securities | Loans from | Loans from                            | Total         |
| Year                                | Assam State      | LIC      | UIC .      |             | issued to NSSF of  |            | NCDC Other                            |               |
|                                     | Development Loan |          |            |             | Central Govt.      | 1102.0     | Institutions                          |               |
| 1                                   | 2                | 3        | 4          | 5           | 6                  | 7          | 8                                     | 9             |
| 2019-20                             | 19,09,76.00      |          |            |             | 7,04,96.40         |            |                                       | 26,14,72.40   |
| 2020-21                             | 23,00,00.00      |          |            |             | 7,02,23.27         |            |                                       | 30,02,23.27   |
| 2021-22                             | 8,00,00.00       |          |            |             | 6,88,72.75         |            |                                       | 14,88,72.75   |
| 2022-23                             |                  |          |            |             | 6,54,96.40         |            |                                       | 6,54,96.40    |
| 2023-24                             | 11,45,00.00      |          |            |             | 6,00,96.40         |            |                                       | 17,45,96.40   |
| 2024-25                             | 49,50,00.00      |          |            |             | 5,54,96.40         |            |                                       | 55,04,96.40   |
| 2025-26                             | 52,90,00.00      |          |            |             | 5,39,95.05         |            |                                       | 58,29,95.05   |
| 2026-27                             | 47,47,25.00      |          |            |             | 4,91,11.45         |            |                                       | 52,38,36.45   |
| 2027-28                             | 74,12,75.00      |          |            |             | 4,71,68.85         |            |                                       | 78,84,43.85   |
| 2028-29                             | 20,00,00.00      |          |            |             | 4,64,59.60         |            |                                       | 24,64,59.60   |
| 2029-30                             |                  |          |            |             | 3,94,78.10         |            |                                       | 3,94,78.10    |
| 2030-31                             |                  |          |            |             | 2,63,10.05         |            |                                       | 2,63,10.05    |
| 2031-32                             |                  |          |            |             | 2,01,64.60         |            |                                       | 2,01,64.60    |
| 2032-33                             |                  |          |            |             | 1,95,27.35         |            |                                       | 1,95,27.35    |
| 2033-34                             |                  |          |            |             | 1,91,68.30         |            |                                       | 1,91,68.30    |
| 2034-35                             |                  |          |            |             | 1,85,91.30         |            |                                       | 1,85,91.30    |
| 2035-36                             |                  |          |            |             | 1,65,77.90         |            |                                       | 1,65,77.90    |
| 2036-37                             |                  |          |            |             | 1,51,80.87         |            |                                       | 1,51,80.87    |
| 2037-38                             |                  |          |            |             | 1,39,48.72         |            |                                       | 1,39,48.72    |
| 2038-39                             |                  |          |            |             | 98,46.95           |            |                                       | 98,46.95      |
| 2039-40                             |                  |          |            |             | 92,47.30           |            |                                       | 92,47.30      |
| Market Loan not                     | 0.65             |          |            |             |                    |            |                                       | 0.65          |
| bearing interest<br>Information not |                  |          |            |             |                    |            |                                       |               |
| available with AG<br>(A&E)          |                  | (-) 0.39 | (-)1,90.29 | 29,70,97.06 |                    | 32,71.69   |                                       | 30,01,78.07   |
| TOTAL                               | 3,05,54,76.65    | (-) 0.39 | (-)1,90.29 | 29,70,97.06 | 79,54,58.01        | 32,71.69   |                                       | 4,15,11,12.73 |

# (ii) Maturity Profile of Loans and Advances from the Central Government

| ( | (In | la | kh | of | ₹) |
|---|-----|----|----|----|----|
|   |     |    |    |    |    |

| Year    | Non-Plan loans | Loans for<br>Central Plan<br>Schemes | Loans for Special<br>Schemes | Pre 1984-85 Loans | Other Loan for<br>States/Union Territory<br>with Legislature<br>schemes | Total       |
|---------|----------------|--------------------------------------|------------------------------|-------------------|---|-------------|
| 1       | 2              | 3                                    | 4                            | 5                 | 6   | 7           |
| 2019-20 | 69,73.31       | 7.73                                 | 52,11.83                     | 24.51             | 1,43,60.46  | 2,65,77.84  |
| 2020-21 | 2,37.47        |                                      | 2,47.80                      |                   | 1,53,85.83  | 1,58,71.10  |
| 2021-22 | 2,31.05        |                                      | 2,33.39                      |                   | 1,53,85.83  | 1,58,50.27  |
| 2022-23 | 2,26.05        |                                      | 2,20.28                      |                   | 1,53,85.83  | 1,58,32.16  |
| 2023-24 | 2,20.55        |                                      | 1,66.60                      |                   | 1,56,17.73  | 1,60,04.88  |
| 2024-25 | 2,19.59        |                                      | 76.69                        |                   | 58,89.38  | 61,85.66    |
| 2025-26 | 2,16.44        |                                      |                              |                   | 42,38.91  | 44,55.35    |
| 2026-27 | 1,99.71        |                                      |                              |                   | 41,36.02  | 43,35.73    |
| 2027-28 | 1,20.44        |                                      |                              |                   | 40,96.50  | 42,16.94    |
| 2028-29 | 42.24          |                                      |                              |                   | 38,01.66  | 38,43.90    |
| 2029-30 | 8.49           |                                      |                              |                   | 29,22.21  | 29,30.70    |
| 2030-31 | 8.49           |                                      |                              |                   | 26,89.31  | 26,97.80    |
| 2031-32 | 8.49           |                                      |                              |                   | 24,04.50  | 24,12.99    |
| 2032-33 | 8.49           |                                      |                              |                   | 23,99.16  | 24,07.65    |
| 2033-34 | 4.32           |                                      |                              |                   | 15,67.59  | 15,71.91    |
| 2034-35 | 4.32           |                                      |                              |                   | 16,84.03  | 16,88.35    |
| 2035-36 | 4.32           |                                      |                              |                   | 13,94.35  | 13,98.67    |
| 2036-37 | 4.32           |                                      |                              |                   | 11,94.63  | 11,98.95    |
| 2037-38 |                |                                      |                              |                   | 9,30.91   | 9.30.91     |
| 2038-39 |                |                                      |                              |                   | 4,95.33   | 4,95.33     |
| TOTAL   | 87,38.09       | 7.73                                 | 61,56.59                     | 24.51             | 11,59,80.17   | 13,09,07.09 |

### (c) Interest Rate Profile of Outstanding Loans

### (i) Internal Debt of the State Government

|   |  |  |         |             |             |          | (I            | n lakh of ₹) |  |
|---|--|--|---------|-------------|-------------|----------|---------------|--------------|--|
| Rate of Interest                              | Amount outstanding as on 31 March 2019 |  |         |             |             |          |               |              |  |
| (Per cent)                                    | Market Loans<br>bearing interest       | Special Securities<br>issued to NSSF of<br>the Central Govt. | LIC     | GIC         | NABARD      | NCDC     | Total         |              |  |
| 1   | 2                                      | 3  | 4       | 5           | 6           | 7        | 8             | 9            |  |
| 2.00 to 2.99                                  |  |  |         |             |             |          |               |              |  |
| 3.00 to 3.99                                  |  |  |         |             |             |          |               |              |  |
| 4.00 to 4.99                                  |  |  |         |             |             |          |               |              |  |
| 5.00 to 5.99                                  |  |  |         |             |             |          |               |              |  |
| 6.00 to 6.99                                  | 4,12,79.00                             |  |         |             |             |          | 4,12,79.00    | 0.99         |  |
| 7.00 to 7.99                                  | 1,26,19,46.00                          |  |         |             |             |          | 1,26,19,46.00 | 30.40        |  |
| 8.00 to 8.99                                  | 1,75,22,51.00                          |  |         |             |             |          | 1,75,22,51.00 | 42.21        |  |
| 9.00 to 9.99                                  |  | 30,20,68.38  |         |             |             |          | 30,20,68.38   | 7.28         |  |
| 10.00 to 10.99                                |  | 49,33,89.63  |         |             |             |          | 49,33,89.63   | 11.89        |  |
| 11.00 to 11.99                                |  |  |         |             |             |          |               |              |  |
| 12.00 to 12.99                                |  |  |         |             |             |          |               |              |  |
| 13.00 to 13.99                                |  |  |         |             |             |          |               |              |  |
| 14.00 to 14.99                                |  |  |         |             |             |          |               |              |  |
| Information not<br>available with AG<br>(A&E) |  |  | (-)0.39 | (-) 1,90.29 | 29,70,97.06 | 32,71.69 | 30,01,78.07   | 7.23         |  |
| Total   | 3,05,54,76.00*                         | 79,54,58.01  | (-)0.39 | (-) 1,90.29 | 29,70,97.06 | 32,71.69 | 4,15,11,12.08 | 100          |  |

\*It excludes ₹ 0.65 lakh pertaining to "Market Loan not bearing interest".

### (ii) Loans from the Central Government

|                         | -                                      |                |
|-------------------------|--|----------------|
| <b>Rate of Interest</b> | Amount outstanding as on 31 March 2019 | Share in total |
| (Per cent)              | Loans from the Central Government      | Share in total |
| 5.00 to 5.99            |  |                |
| 6.00 to 6.99            | 6,77.60                                | 0.52           |
| 7.00 to 7.99            | 6,15,42.08                             | 47.01          |
| 8.00 to 8.99            | 2,10.78                                | 0.16           |
| 9.00 to 9.99            | 6,21,74.83                             | 47.49          |
| 10.00 to 10.99          | 18,16.27                               | 1.39           |
| 11.00 to 11.99          | 8,97.36                                | 0.69           |
| 12.00 to 12.99          | 21,57.49                               | 1.65           |
| 13.00 to 13.99          | 2,11.02                                | 0.16           |
| 14.00 to 14.99          |  |                |
| 15.00 to 15.99          |  |                |
| Interest free           | 12,19.66                               | 0.93           |
| Total                   | 13,09,07.09                            | 100            |

(In lakh of ₹)

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increas<br>Decrease<br>during the |                |
|--|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|---------------------------------------|----------------|
|  |                               |                                    |                                 | able loans<br>& advances      | (2+3)-(4+5)                    | (2-6)                                 | (In lakh of ₹) |
| 1  | 2                             | 3                                  | 4                               | 5                             | 6                              | 7                                     | 8              |
| F. LOANS AND ADVANCES  |                               |                                    |                                 |                               |                                |                                       |                |
| 1. Loans for Social Service  |                               |                                    |                                 |                               |                                |                                       |                |
| (a) Education, Sports, Art & Culture                                   |                               |                                    |                                 |                               |                                |                                       |                |
| 6202 Loans for Education, Sports, Art and C                            | Culture                       |                                    |                                 |                               |                                |                                       |                |
| 01 General Education   |                               |                                    |                                 |                               |                                |                                       |                |
| 202 Secondary Education  | 1.55                          |                                    |                                 |                               | 1.55                           |                                       |                |
| 203 University and Higher Education                                    | 3.42                          |                                    |                                 |                               | 3.42                           |                                       |                |
| 600 General  | 48.10                         |                                    |                                 |                               | 48.10                          |                                       |                |
| Total - 01General Education  | 53.07                         |                                    |                                 |                               | 53.07                          |                                       |                |
| Total - Loans for Education, Sports,                                   | 53.07                         |                                    |                                 |                               | 53.07                          |                                       |                |
| Art and Culture –<br>Total - (a) Education, Sports,<br>Art & Culture – | 53.07                         |                                    |                                 |                               | 53.07                          |                                       |                |
| (b) Health and Family Welfare  |                               |                                    |                                 |                               |                                |                                       |                |
| 6210 Loans for Medical and Public Health                               |                               |                                    |                                 |                               |                                |                                       |                |
| 04 Public Health   |                               |                                    |                                 |                               |                                |                                       |                |
| 800 Other Loans  | 40.38                         |                                    |                                 |                               | 40.38                          |                                       |                |
| Total - 04 Public Health   | 40.38                         |                                    |                                 |                               | 40.38                          |                                       |                |
| Total - Loans for Medical and<br>Public Health —                       | 40.38                         |                                    |                                 |                               | 40.38                          |                                       |                |

### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans | Balance on<br>31 March<br>2019 | Net Increase<br>Decrease (-<br>during the ye | ) credited     |
|--|-------------------------------|------------------------------------|---------------------------------|---|--------------------------------|--|----------------|
|  |                               |                                    |                                 | & advances                                  | (2+3)-(4+5)                    | (2-6)  | (In lakh of ₹) |
| 1  | 2                             | 3                                  | 4                               | 5   | 6                              | 7  | 8              |
| F. LOANS AND ADVANCES - Contd.   |                               |                                    |                                 |   |                                |  |                |
| 1. Loans for Social Service - Contd.                                     |                               |                                    |                                 |   |                                |  |                |
| (b) Health and Family Welfare – Concld.                                  |                               |                                    |                                 |   |                                |  |                |
| Total - (b) Health and Family Welfare                                    | 40.38                         |                                    |                                 |   | 40.38                          | -  |                |
| (c) Water Supply, Sanitation, Housing<br>and Urban Development           |                               |                                    |                                 |   |                                |  |                |
| 6215 Loans for Water Supply and Sanitation                               | n                             |                                    |                                 |   |                                |  |                |
| 01 Water Supply  |                               |                                    |                                 |   |                                |  |                |
| 101 Urban Water Supply Programmes  | 19,41.49                      |                                    |                                 |   | 19,41.49                       | -  |                |
| 102 Rural Water Supply Programmes-Rural<br>Piped Water Supply Programmes | 3.53                          |                                    |                                 |   | 3.53                           | -  |                |
| 191 Loans to Local Bodies,<br>Municipalities etc.                        | 3,85.94                       |                                    |                                 |   | 3,85.94                        | -  |                |
| Total - 01 Water Supply  | 23,30.96                      |                                    |                                 |   | 23,30.96                       | -  |                |
| - 02 Sewerage and Sanitation   |                               |                                    |                                 |   |                                |  |                |
| 107 Sewerage & Service   | 39.00                         |                                    |                                 |   | 39.00                          | -  |                |
| 191 Loans to Local Bodies,<br>Municipalities etc.                        | 3,54.50                       |                                    |                                 |   | 3,54.50                        | -  |                |
| 800 Other Loans  | 1,25.56                       |                                    |                                 |   | 1,25.56                        | -  |                |
| Total - 02 Sewerage and Sanitation                                       | 5,19.06                       |                                    |                                 |   | 5,19.06                        | -  |                |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account   | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increas<br>Decrease<br>during the |                |
|---|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|---------------------------------------|----------------|
|   |                               |                                    |                                 | able loans<br>& advances      | (2+3)-(4+5)                    | (2-6)                                 | (In lakh of ₹) |
| 1   | 2                             | 3                                  | 4                               | 5                             | 6                              | 7                                     | 8              |
| F. LOANS AND ADVANCES - Contd.  |                               |                                    |                                 |                               |                                |                                       |                |
| 1. Loans for Social Service - Contd.                                    |                               |                                    |                                 |                               |                                |                                       |                |
| (c) Water Supply, Sanitation, Housing and<br>Urban Development – Contd. |                               |                                    |                                 |                               |                                |                                       |                |
| 6215 Loans for Water Supply and Sanitation                              | n – Concld.                   |                                    |                                 |                               |                                |                                       |                |
| Total - Loans for Water Supply and<br>Sanitation                        | 28,50.02                      |                                    |                                 |                               | 28,50.02                       |                                       |                |
| 6216 Loans for Housing  |                               |                                    |                                 |                               |                                |                                       |                |
| 02 Urban Housing  |                               |                                    |                                 |                               |                                |                                       |                |
| 190 Loans to Public Sector and Other<br>Undertakings                    |                               |                                    |                                 |                               |                                |                                       |                |
| 201 Loans to Housing Boards   | 2,58.70                       |                                    |                                 |                               | 2,58.70                        |                                       |                |
| 800 Other Loans   | 6,04.35                       |                                    |                                 |                               | 6,04.35                        |                                       |                |
| Total - 02 Urban Housing  | 8,63.05                       |                                    |                                 |                               | 8,63.05                        |                                       |                |
| 03 Rural Housing  |                               |                                    |                                 |                               |                                |                                       |                |
| 201 Loans to Housing Boards   | 3.10                          |                                    |                                 |                               | 3.10                           |                                       |                |
| 796 Tribal Area Sub-Plan  | 57.30                         |                                    |                                 |                               | 57.30                          |                                       |                |
| 800 Other Loans   | 3,95.26                       |                                    |                                 |                               | 3,95.26                        |                                       |                |
| Total - 03 Rural Housing  | 4,55.66                       |                                    |                                 |                               | 4,55.66                        |                                       |                |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account   | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increase (+)<br>Decrease (-)<br>during the year | credited |
|---|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|---|----------|
|   |                               |                                    | able loans<br>& advances        | (2+3)-(4+5)                   | ( <b>2-6</b> ) (In             | lakh of ₹)  |          |
| 1   | 2                             | 3                                  | 4                               | 5                             | 6                              | 7   | 8        |
| F. LOANS AND ADVANCES - Contd.  |                               |                                    |                                 |                               |                                |   |          |
| 1. Loans for Social Service - Contd.                                    |                               |                                    |                                 |                               |                                |   |          |
| (c) Water Supply, Sanitation, Housing and<br>Urban Development – Contd. |                               |                                    |                                 |                               |                                |   |          |
| 6216 Loans for Housing – Concld.  |                               |                                    |                                 |                               |                                |   |          |
| 201 Loans to Housing Boards   | 7,00.37                       | 79.00                              |                                 |                               | 7,79.37                        | (+)79.00  |          |
| 796 Tribal Area Sub-Plan  | 2,97.62                       |                                    |                                 |                               | 2,97.62                        |   |          |
| 800 Other Loans   | 6,93.91                       |                                    |                                 |                               | 6,93.91                        |   |          |
| Total - 80 General  | 16,91.90                      | 79.00                              |                                 |                               | 17,70.90                       | (+)79.00  |          |
| Total - Loans for Housing   | 30,10.61                      | 79.00                              |                                 |                               | 30,89.61                       | (+)79.00  |          |
| 6217 Loans for Urban Development  |                               |                                    |                                 |                               |                                |   |          |
| 01 State Capital Development  |                               |                                    |                                 |                               |                                |   |          |
| 191 Loans to Local Bodies, Corporations etc.                            | 12.85                         |                                    |                                 |                               | 12.85                          |   |          |
| Total - 01 State Capital Development                                    | 12.85                         |                                    |                                 |                               | 12.85                          |   |          |
| 03 Integrated Development of Small and<br>Medium Towns                  |                               |                                    |                                 |                               |                                |   |          |
| 191 Loans to Local Bodies, Corporations etc.                            | 5,77.02                       |                                    |                                 |                               | 5,77.02                        |   |          |
| 800 Other Loans   | 28,80.61                      |                                    |                                 |                               | 28,80.61                       |   |          |
| Total -03 Integrated Development of Small                               | 34,57.63                      |                                    |                                 |                               | 34,57.63                       |   |          |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account   | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans<br>& advances | Balance on<br>31 March<br>2019<br>(2+3)-(4+5) | Net Increase (+),<br>Decrease (-)<br>during the year<br>(2-6) | credited        |
|---|-------------------------------|------------------------------------|---------------------------------|---|---|---|-----------------|
| 1   | 2                             | 3                                  | 4                               | & auvances  | 6   | 7   | lakh of ₹)<br>8 |
| F. LOANS AND ADVANCES - Contd.  | _                             |                                    |                                 |   | •   |   | 0               |
| 1. Loans for Social Service - Contd.  |                               |                                    |                                 |   |   |   |                 |
| (c) Water Supply, Sanitation, Housing and<br>Urban Development – Concld.        |                               |                                    |                                 |   |   |   |                 |
| 6217 Loans for Urban Development – Concle                                       | ł.                            |                                    |                                 |   |   |   |                 |
| 60 Other Urban Development Schemes  |                               |                                    |                                 |   |   |   |                 |
| 191 Loans to Local Bodies, Corporations etc.                                    | 30,09.76                      |                                    |                                 |   | 30,09.76                                      |   |                 |
| 800 Other Loans   | 2,14,07.13                    | 1,75.05                            |                                 |   | 2,15,82.18                                    | (+)1,75.05  |                 |
| Total - 60 Other Urban Development<br>Schemes                                   | 2,44,16.89                    | 1,75.05                            |                                 |   | 2,45,91.94                                    | (+)1,75.05  |                 |
| Total - Loans for Urban Development   | 2,78,87.37                    | 1,75.05                            |                                 |   | 2,80,62.42                                    | (+)1,75.05  |                 |
| Total - (c) Water Supply, Sanitation, $H_0$                                     | ousing                        |                                    |                                 |   |   |   |                 |
| and Urban Development   | 3,37,48.00                    | 2,54.05                            |                                 |   | 3,40,02.05                                    | (+)2,54.05  |                 |
| (e) Welfare of Scheduled Castes, Scheduled<br>Tribes and Other Backward Classes |                               |                                    |                                 |   |   |   |                 |
| 6225 Loans for Welfare of SC,ST,OBC and<br>Minorities                           |                               |                                    |                                 |   |   |   |                 |
| 01 Welfare of Scheduled Castes  |                               |                                    |                                 |   |   |   |                 |
| 800 Other Loans   | 55.09                         |                                    |                                 |   | 55.09   |   |                 |
| Total - 01 Welfare of Scheduled Castes  | 55.09                         |                                    |                                 |   | 55.09   |   |                 |

| 18 - DETAILED S  | TATEMENT (                    | ON LOANS ANI                       | D ADVANCES                      | S GIVEN BY  | THE STATE                                     | GOVERNME  | NT                    |
|--|-------------------------------|------------------------------------|---------------------------------|---|---|---|-----------------------|
|  | Section 1 : N                 | lajor and Mino                     | r Head wise do                  | etails of Loan  | s and Advance                                 | es  |                       |
| Iead of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans<br>& advances | Balance on<br>31 March<br>2019<br>(2+3)-(4+5) | Net Increase<br>Decrease (-<br>during the ye<br>(2-6) | ) credited            |
|  | 2                             | 3                                  | 4                               | 5   | 6   | 7   | (III IAKII OI ()<br>8 |
| F. LOANS AND ADVANCES - Contd.   |                               |                                    |                                 | -   |   |   |                       |
| 1. Loans for Social Service - Contd.   |                               |                                    |                                 |   |   |   |                       |
| (e) Welfare of Scheduled Castes, Scheduled<br>Tribes and Other Backward Classes – Co         | ncld.                         |                                    |                                 |   |   |   |                       |
| 6225 Loans for Welfare of SC,ST,OBC and<br>Minorities – Concld.                              |                               |                                    |                                 |   |   |   |                       |
| 02 Welfare of Scheduled Tribes   |                               |                                    |                                 |   |   |   |                       |
| 190 Loans to Public Sector and Other<br>Undertakings   | 9,83.08                       |                                    |                                 |   | 9,83.08                                       | -   |                       |
| 800 Other Loans  | 94.10                         |                                    |                                 |   | 94.10   | -   |                       |
| Total - 02 Welfare of Scheduled Tribes   | 10,77.18                      |                                    |                                 |   | 10,77.18                                      | -   |                       |
| 03 Welfare of Backward Classes   |                               |                                    |                                 |   | · .   |   |                       |
| 190 Loans to Public Sector and Other<br>Undertakings   | 72.00                         |                                    |                                 |   | 72.00   | -   |                       |
| Total - 03 Welfare of Backward Classes   | 72.00                         |                                    |                                 |   | 72.00   | -   |                       |
| Total - Loans for Welfare of SC,ST,<br>OBC and Minorities                                    | 12,04.27                      |                                    |                                 |   | 12,04.27                                      | -   |                       |
| Total - (e) Welfare of Scheduled Castes,<br>Scheduled Tribes and Other<br>Backward Classes – | 12,04.27                      |                                    |                                 |   | 12,04.27                                      |   |                       |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account   | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increas<br>Decrease<br>during the |                |
|---|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|---------------------------------------|----------------|
|   |                               |                                    |                                 | able loans<br>& advances      | (2+3)-(4+5)                    | (2-6)                                 | (In lakh of ₹) |
| 1   | 2                             | 3                                  | 4                               | 5                             | 6                              | 7                                     | 8              |
| F. LOANS AND ADVANCES - Contd.                              |                               |                                    |                                 |                               |                                |                                       |                |
| 1. Loans for Social Service - Contd.                        |                               |                                    |                                 |                               |                                |                                       |                |
| (g) Social Welfare & Nutrition                              |                               |                                    |                                 |                               |                                |                                       |                |
| 6235 Loans for Social Security and Welfare                  |                               |                                    |                                 |                               |                                |                                       |                |
| 01 Rehabilitation   |                               |                                    |                                 |                               |                                |                                       |                |
| 103 Displaced Persons from Former East<br>Pakistan          | 19.77                         |                                    |                                 |                               | 19.77                          |                                       |                |
| 200 Other Relief measures                                   | 54.82                         |                                    |                                 |                               | 54.82                          |                                       |                |
| 202 Other Rehabilitation Schemes                            | 12,94.91                      |                                    |                                 |                               | 12,94.91                       |                                       |                |
| 800 Other Loans   | 34.52                         |                                    |                                 |                               | 34.52                          |                                       |                |
| Total - 01 Rehabilitation                                   | 14,04.02                      |                                    |                                 |                               | 14,04.02                       |                                       |                |
| 60 Other Social Security and Welfare programmes             |                               |                                    |                                 |                               |                                |                                       |                |
| 200 Other Programmes  | 18.87                         |                                    |                                 |                               | 18.87                          |                                       |                |
| 800 Other Loans   | 2,08.48                       |                                    |                                 |                               | 2,08.48                        |                                       |                |
| Total -60 Other Social Security and —<br>Welfare programmes | 2,27.35                       |                                    |                                 |                               | 2,27.35                        |                                       |                |
| Total - Loans for Social Security<br>and Welfare            | 16,31.37                      |                                    |                                 |                               | 16,31.37                       |                                       |                |

### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increas<br>Decrease<br>during the |                |
|--|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|---------------------------------------|----------------|
|  |                               |                                    |                                 | able loans<br>& advances      | (2+3)-(4+5)                    | (2-6)                                 | (In lakh of ₹) |
| 1  | 2                             | 3                                  | 4                               | 5                             | 6                              | 7                                     | 8              |
| F. LOANS AND ADVANCES - Contd.                               |                               |                                    |                                 |                               |                                |                                       |                |
| 1. Loans for Social Service - Concld.                        |                               |                                    |                                 |                               |                                |                                       |                |
| (g) Social Welfare & Nutrition – Concld.                     |                               |                                    |                                 |                               |                                |                                       |                |
| 6245 Loans for Relief on account of Natural<br>Calamities    |                               |                                    |                                 |                               |                                |                                       |                |
| 02 Floods Cyclones   |                               |                                    |                                 |                               |                                |                                       |                |
| 101 Gratuitous Relief  | 3,43.21                       |                                    |                                 |                               | 3,43.21                        |                                       |                |
| Total - 02 Floods Cyclones                                   | 3,43.21                       |                                    |                                 |                               | 3,43.21                        |                                       |                |
| Total - Loans for Relief on account of<br>Natural Calamities | 3,43.21                       |                                    |                                 |                               | 3,43.21                        |                                       |                |
| Total - (g) Social Welfare & Nutrition                       | 19,74.58                      |                                    |                                 |                               | 19,74.58                       |                                       |                |
| Total - 1. Loans for Social Service                          | 3,70,20.30                    | 2,54.05                            |                                 |                               | 3,72,74.35                     | (+)2,                                 | 54.05          |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account                                      | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increase (-<br>Decrease (-)<br>during the year | credited |
|--|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|--|----------|
|  |                               |                                    | able loans<br>& advances        | (2+3)-(4+5)                   | <sup>(2-6)</sup> (I            | n lakh of ₹)                                       |          |
| 1  | 2                             | 3                                  | 4                               | 5                             | 6                              | 7  | 8        |
| F. LOANS AND ADVANCES - Contd.                       |                               |                                    |                                 |                               |                                |  |          |
| 2. Loans for Economic Services                       |                               |                                    |                                 |                               |                                |  |          |
| (a) Agriculture and Allied Activities                |                               |                                    |                                 |                               |                                |  |          |
| 6401 Loans for Crop Husbandry                        |                               |                                    |                                 |                               |                                |  |          |
| 103 Seeds  | 20,36.40                      |                                    |                                 |                               | 20,36.40                       |  |          |
| 104 Agricultural Farms                               | 9.84                          |                                    |                                 |                               | 9.84                           |  | -        |
| 105 Manures and Fertilisers                          | 69.57                         |                                    |                                 |                               | 69.57                          |  | -        |
| 107 Plant Protection                                 | 1.50                          |                                    |                                 |                               | 1.50                           |  | -        |
| 108 Food Grains Crops                                |                               |                                    |                                 |                               |                                |  | -        |
| 113 Agricultural Engineering                         | 2,78.00                       |                                    |                                 |                               | 2,78.00                        |  | -        |
| 119 Horticulture and Vegetable Crops                 | 0.74                          |                                    |                                 |                               | 0.74                           |  | -        |
| 190 Loans to Public Sector and Other<br>Undertakings | 10,16.75                      |                                    |                                 |                               | 10,16.75                       |  | -        |
| 195 Loans to Farming Co-operatives                   | 21.62                         |                                    |                                 |                               | 21.62                          |  | -        |
| 800 Other loans                                      | 0.50                          |                                    |                                 |                               | 0.50                           |  | -        |
| Total - Loans for Crop Husbandry                     | 34,34.92                      |                                    |                                 |                               | 34,34.92                       |  |          |
| 6402 Loans for Soil and Water Conservatio            | n                             |                                    |                                 |                               |                                |  |          |
| 800 Other Loans                                      | 1,19.89                       |                                    |                                 |                               | 1,19.89                        |  | -        |
| Total - Loans for Soil and Water -<br>Conservation - | 1,19.89                       |                                    |                                 |                               | 1,19.89                        |  | •        |

Section 1: Major and Minor Head wise details of Loans and Advances **Balance on Disbursement** Repayment Write off Net Increase (+)/ Interest **Balance on** Head of Account 1 April during during of 31 March Decrease (-) credited the year the year irrecoverduring the year 2019 2018 able loans (2+3)-(4+5)(2-6) & advances (In lakh of ₹) 5 2 1 3 4 6 7 8 F. LOANS AND ADVANCES - Contd. 2. Loans for Economic Services - Contd. (a) Agriculture and Allied Activities – Contd. 6403 Loans for Animal Husbandry 103 Poultry Development 13.02 13.02 \_\_\_ \_\_\_\_ \_\_\_ 106 Other Live Stock Development 2.21 2.21 \_\_\_ \_\_\_ \_\_\_ \_\_\_ 190 Loans to Public Sector and Other 25.00 25.00 \_\_\_ \_\_\_ \_\_\_\_ \_\_\_ Undertakings 796 Tribal Area Sub-Plan 1.61 1.61 \_\_\_ \_\_\_ \_\_\_ \_\_\_\_ **Total - Loans for Animal Husbandry** 41.84 41.84 ------------6404 Loans for Dairy Development **102 Dairy Development Projects** 1.03.88 1.03.88 \_\_\_\_ \_\_\_\_ \_\_\_ 190 Loans to Public Sector and Other 7.18.83 7.18.83 \_\_\_ \_\_\_ ---\_\_\_\_ Undertakings 796 Tribal Area Sub-Plan 38.99 38.99 \_\_\_ \_\_\_ \_\_\_\_ \_\_\_ 96.04 96.04 800 Other loans \_\_\_ \_\_\_ \_\_\_ \_\_\_ **Total - Loans for Dairy Development** 9,57.74 9,57.74 ------------6405 Loans for Fisheries 1,64.33 800 Other Loans 1.64.33 \_\_\_

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396

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account                                | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increase<br>Decrease<br>during the y |                |
|--|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|--|----------------|
|  |                               |                                    |                                 | able loans<br>& advances      | (2+3)-(4+5)                    | (2-6)                                    | (In lakh of ₹) |
| 1  | 2                             | 3                                  | 4                               | 5                             | 6                              | 7  | 8              |
| F. LOANS AND ADVANCES - Contd.                 |                               |                                    |                                 |                               |                                |  |                |
| 2. Loans for Economic Services - Contd.        |                               |                                    |                                 |                               |                                |  |                |
| (a) Agriculture and Allied Activities – Contd. |                               |                                    |                                 |                               |                                |  |                |
| 6405 Loans for Fisheries – Concld.             |                               |                                    |                                 |                               |                                |  |                |
| Total - Loans for Fisheries                    | 1,64.33                       |                                    |                                 |                               | 1,64.33                        |  |                |
| 6406 Loans for Forestry and Wild Life          |                               |                                    |                                 |                               |                                |  |                |
| 103 Environmental Forestry and Wild Life       | 9.97                          |                                    |                                 |                               | 9.97                           |  |                |
| Total - Loans for Forestry and Wild Life       | 9.97                          |                                    |                                 |                               | 9.97                           |  |                |
| 6407 Loans for Plantations                     |                               |                                    |                                 |                               |                                |  |                |
| 01 Tea   |                               |                                    |                                 |                               |                                |  |                |
| 800 Other Loans                                | 50.00                         |                                    |                                 |                               | 50.00                          |  |                |
| Total - 01 Tea                                 | 50.00                         |                                    |                                 |                               | 50.00                          |  |                |
| Total - Loans for Plantations                  | 50.00                         |                                    |                                 |                               | 50.00                          |  |                |
| 6408 Loans for Food Storage and Warehousin     | ıg                            |                                    |                                 |                               |                                |  |                |
| 01 Food  |                               |                                    |                                 |                               |                                |  |                |
| 101 Procurement and Supply                     | 1,86.45                       |                                    |                                 |                               | 1,86.45                        |  |                |
| 103 Food Processing                            | 2.50                          |                                    |                                 |                               | 2.50                           |  |                |
| 800 Other loans                                | 6.80                          |                                    |                                 |                               | 6.80                           |  |                |
| Total - 01 Food                                | 1,95.75                       |                                    |                                 |                               | 1,95.75                        |  |                |

# 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Iead of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans | Balance on<br>31 March<br>2019 | Net Increase (+<br>Decrease (-)<br>during the yea | credited     |
|--|-------------------------------|------------------------------------|---------------------------------|---|--------------------------------|---|--------------|
|  |                               |                                    |                                 | & advances                                  | (2+3)-(4+5)                    | ( <b>2-6</b> ) (In                                | n lakh of ₹) |
| 1  | 2                             | 3                                  | 4                               | 5   | 6                              | 7   | 8            |
| F. LOANS AND ADVANCES - Contd.                         |                               |                                    |                                 |   |                                |   |              |
| 2. Loans for Economic Services - Contd.                |                               |                                    |                                 |   |                                |   |              |
| (a) Agriculture and Allied Activities – Conto          | 1.                            |                                    |                                 |   |                                |   |              |
| 6408 Loans for Food Storage and Warehou                | sing – Concld.                |                                    |                                 |   |                                |   |              |
| 02 Storage and Warehousing                             |                               |                                    |                                 |   |                                |   |              |
| 190 Loans to Public Sector and Other<br>Undertakings   | 2,66.67                       |                                    |                                 |   | 2,66.67                        |   |              |
| 195 Loans to Co-operatives                             | 8,77.86                       |                                    |                                 |   | 8,77.86                        |   |              |
| 800 Other Loans  | 2,32.44                       |                                    |                                 |   | 2,32.44                        |   |              |
| Total - 02 Storage and Warehousing                     | 13,76.97                      |                                    |                                 |   | 13,76.97                       |   |              |
| Total - Loans for Food Storage and<br>Warehousing      | 15,72.72                      |                                    |                                 |   | 15,72.72                       |   |              |
| 6416 Loans for Agricultural Financial Insti            | tutions                       |                                    |                                 |   |                                |   |              |
| 190 Loans to Public Sector and Other<br>Undertakings   | 1,67.33                       |                                    |                                 |   | 1,67.33                        |   |              |
| Total - Loans for Agricultural-Financial Institutions- | 1,67.33                       |                                    |                                 |   | 1,67.33                        |   |              |
| 6425 Loans for Co-operation                            |                               |                                    |                                 |   |                                |   |              |
| 106 Loans to Multipurpose Rural<br>Co-operatives       | 20,17.88                      |                                    |                                 |   | 20,17.88                       |   |              |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

Section 1: Major and Minor Head wise details of Loans and Advances **Balance on Disbursement** Repayment Write off Net Increase (+)/ Interest **Balance** on Head of Account 1 April during during of 31 March Decrease (-) credited the year the year irrecoverduring the year 2019 2018 able loans (2+3)-(4+5)(2-6) & advances (In lakh of ₹) 5 2 1 3 4 6 7 8 F. LOANS AND ADVANCES - Contd. 2. Loans for Economic Services - Contd. (a) Agriculture and Allied Activities – Concld. 6425 Loans for Co-operation - Concld. 107 Loans to Credit Cooperatives 86.78 9.38 77.40 (-)9.38\_\_\_ \_\_\_ 108 Loans to Other Cooperatives 7.41.39 1.46 7.39.93 (-)1.46\_\_\_\_ \_\_\_ 190 Loans to Public Sector and Other 21,07.79 21,07.79 \_\_\_ \_\_\_ \_\_\_ \_\_\_ Undertakings 195 Godown Loan to Co-operative Society 0.65 0.65 \_\_\_ \_\_\_ \_\_\_ \_\_\_ 789 Scheduled Caste Component Plan 29.60 29.60 \_\_\_ \_\_\_ \_\_\_\_ \_\_\_ 796 Tribal Area Sub-Plan 1,98.23 1,98.23 \_\_\_ \_\_\_ \_\_\_ \_\_\_ 800 Other Loans 7.23 7.23 \_\_\_ \_\_\_ \_\_\_ \_\_\_ **Total - Loans for Co-operation** 51.89.55 10.84 51.78.71 (-)10.84------Total - (a) Agriculture and Allied 1.17.08.29 10.84 1.16.97.45 ------(-)10.84**Activities** (b) Rural Development 6506 Loans for Land Reforms 800 Other Loans 29.79 29.79 \_\_\_ \_\_\_ \_\_\_\_ \_\_\_ **Total - Loans for Land Reforms** 29.79 29.79 ------------

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increas<br>Decrease<br>during the |                |
|--|-------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|---------------------------------------|----------------|
|  |                               |                                    |                                 | able loans<br>& advances      | (2+3)-(4+5)                    | (2-6)                                 | (In lakh of ₹) |
| 1  | 2                             | 3                                  | 4                               | 5                             | 6                              | 7                                     | 8              |
| F. LOANS AND ADVANCES - Contd.                           |                               |                                    |                                 |                               |                                |                                       |                |
| 2. Loans for Economic Services - Contd.                  |                               |                                    |                                 |                               |                                |                                       |                |
| (b) Rural Development – Concld.                          |                               |                                    |                                 |                               |                                |                                       |                |
| 6515 Loans for other Rural Development<br>Programmes     |                               |                                    |                                 |                               |                                |                                       |                |
| 101 Panchayati Raj                                       | 46.41                         |                                    |                                 |                               | 46.41                          |                                       |                |
| Total - Loans for other Rural —<br>Development Progrmmes | 46.41                         |                                    |                                 |                               | 46.41                          |                                       |                |
| <b>Total - (b) Rural Development</b>                     | 76.20                         |                                    |                                 |                               | 76.20                          |                                       |                |
| (c) Special Areas Programme                              |                               |                                    |                                 |                               |                                |                                       |                |
| 6552 Loans for North Eastern Areas                       |                               |                                    |                                 |                               |                                |                                       |                |
| 190 Loans to Public Sector and Other<br>Undertakings     | 7.50                          |                                    |                                 |                               | 7.50                           |                                       |                |
| Total - Loans for North Eastern Areas                    | 7.50                          |                                    |                                 |                               | 7.50                           |                                       |                |
| Total -(c) Special Areas Programme                       | 7.50                          |                                    |                                 |                               | 7.50                           |                                       |                |
| (d) Irrigation & Flood Control                           |                               |                                    |                                 |                               |                                |                                       |                |
| 6702 Loans for Minor irrigation                          |                               |                                    |                                 |                               |                                |                                       |                |
| 800 Other Loans  | 12,06.72                      |                                    |                                 |                               | 12,06.72                       |                                       |                |
| —<br>Total -Loans for Minor irrigation                   | 12,06.72                      |                                    |                                 |                               | 12,06.72                       |                                       |                |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

Section 1: Major and Minor Head wise details of Loans and Advances

| Head of Account                                      | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans<br>& advances | Balance on<br>31 March<br>2019<br>(2+3)-(4+5) | Net Increase (+<br>Decrease (-)<br>during the yea<br>(2-6) (In | credited |
|--|-------------------------------|------------------------------------|---------------------------------|---|---|--|----------|
| 1  | 2                             | 3                                  | 4                               | 5   | 6   | 7  | 8        |
| F. LOANS AND ADVANCES - Contd.                       |                               |                                    |                                 |   |   |  |          |
| 2. Loans for Economic Services - Contd.              |                               |                                    |                                 |   |   |  |          |
| (d) Irrigation & Flood Control – Concld.             |                               |                                    |                                 |   |   |  |          |
| Total - (d) Irrigation & Flood Control               | 12,06.72                      |                                    |                                 |   | 12,06.72                                      |  |          |
| (e) Energy   |                               |                                    |                                 |   |   |  |          |
| 6801 Loans for Power Projects                        |                               |                                    |                                 |   |   |  |          |
| 202 Thermal Power Generation                         | 55.00                         |                                    |                                 |   | 55.00   |  |          |
| 205 Transmission and Distribution                    | 1,91.43                       |                                    |                                 |   | 1,91.43                                       |  |          |
| 789 Scheduled Caste Component Plan                   | 5,00.00                       |                                    |                                 |   | 5,00.00                                       |  |          |
| 796 Tribal Area Sub-Plan                             | 1,20.00                       |                                    |                                 |   | 1,20.00                                       |  |          |
| 800 Other Loans to Electricity Boards                | 43,54,48.90                   | 1,29,44.95(a                       | )                               |   | 44,83,93.85                                   | (+)1,29,44.95  |          |
| Total - Loans for Power Projects                     | 43,63,15.33                   | 1,29,44.95                         |                                 |   | 44,92,60.28                                   | (+)1,29,44.95  |          |
| Total - (e) Energy                                   | 43,63,15.33                   | 1,29,44.95                         |                                 |   | 44,92,60.28                                   | (+)1,29,44.95  |          |
| (f) Industry and Minerals                            |                               |                                    |                                 |   |   |  |          |
| 6851 Loans for Village and Small Industries          | 5                             |                                    |                                 |   |   |  |          |
| 101 Industrial Estates                               | 32.57                         |                                    |                                 |   | 32.57   |  |          |
| 102 Small Scale Industries                           | 47,46.45                      |                                    | 0.28                            |   | 47,46.17                                      | (-)0.28  |          |
| 103 Handloom Industries<br>104 Handicraft Industries | 10,10.56<br>13.22             |                                    |                                 |   | 10,10.56<br>13.22                             |  |          |

(a) It includes disbursement of ₹73,41.30 lakh, ₹26,40.65 lakh and ₹29,63.00 lakh to APDCL, APGCL and AEGCL respectively.

**Balance on Disbursement** Write off Net Increase (+)/ Interest Repayment **Balance** on Head of Account 1 April during during of 31 March Decrease (-) credited the year the year irrecoverduring the year 2019 2018 able loans (2+3)-(4+5)(2-6)& advances (In lakh of ₹) 2 5 1 3 4 6 7 8 F. LOANS AND ADVANCES - Contd. 2. Loans for Economic Services - Contd. (f) Industry and Minerals – Contd. 6851 Loans for Village and Small Industries - Concld. 105 Khadi and Village Industries 1.91 1.91 \_\_\_ \_\_\_ \_\_\_\_ \_\_\_ **107** Sericulture Industries 10.76 10.76 \_\_\_ \_\_\_ \_\_\_ \_\_\_ 109 Composite Village and Small Industries 16.50.59 16.50.59 \_\_\_ \_\_\_ \_\_\_ \_\_\_ Cooperatives 200 Other Village Industries 1.52.07 1.52.07 \_\_\_ \_\_\_ \_\_\_ \_\_\_ 789 Scheduled Caste Component Plan 71.87 71.87 \_\_\_ \_\_\_ \_\_\_ \_\_\_ 796 Tribal Area Sub-Plan 2,47.33 2,47.33 \_\_\_ \_\_\_ \_\_\_ \_\_\_ 800 Other Loans 91.42 91.42 \_\_\_ \_\_\_ \_\_\_ \_\_\_ Total - Loans for Village and 80.28.75 0.28 80.28.47 (-)0.28------**Small Industries** 6854 Loans for Cement and Non-Metallic **Mineral Industries** 01 Cement 800 Other Loans 55.00 55.00 \_\_\_\_ \_\_\_\_ \_\_\_ ---Total - 01 Cement 55.00 55.00 ------------

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Non-Metallic Mineral Industries 55.00

**Total - Loans for Cement and** 

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

Section 1: Major and Minor Head wise details of Loans and Advances

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#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| 1234567F. LOANS AND ADVANCES - Contd.2. Loans for Economic Services - Contd.(f) Industry and Minerals - Contd.6857 Loans for Chemical Pharmaceutical Industries01 Chemicals & Pesticides Industries800 Other Loans8,41.30Total - 01 Chemicals & Pesticides Industries8,41.30Total - Loans for ChemicalPharmaceutical Industries8,41.30Total - Loans for Chemical991010111112<  | ) credited    | Net Increase (+)/<br>Decrease (-)<br>during the year | Balance on<br>31 March<br>2019 | Write off<br>of<br>irrecover- | Repayment<br>during<br>the year | Disbursement<br>during<br>the year | alance on<br>1 April<br>2018 | Head of Account Bal                             |
|--|---------------|--|--------------------------------|-------------------------------|---------------------------------|------------------------------------|------------------------------|---|
| F. LOANS AND ADVANCES - Contd.         2. Loans for Economic Services - Contd.         (f) Industry and Minerals - Contd.         6857 Loans for Chemical Pharmaceutical Industries         01 Chemicals & Pesticides Industries         800 Other Loans       8,41.30         Total - 01 Chemicals & Pesticides Industries         8,41.30          Total - 01 Chemicals & Pesticides Industries         8,41.30          Total - 01 Chemicals & Pesticides Industries         8,41.30          Total - 10 Chemicals & Pesticides Industries         8,41.30          8,41.30          8,41.30          8,41.30          8,41.30          8,41.30          8,41.30          8,41.30          8,41.30          8,41.30          8,41.30          90 Other Loans       2,55.80         7 total - 01 Electrical Engineering Industries       2,55.80         02 Other Industrial Machinery Industries       1,70.72         10 Other Loans       1,70.72         1,70.72 | In lakh of ₹) | ( <b>2-6</b> ) (In l                                 | (2+3)-(4+5)                    |                               |                                 |                                    |                              |   |
| 2. Loans for Economic Services - Contd.         (f) Industry and Minerals - Contd.         6857 Loans for Chemical Pharmaceutical Industries         01 Chemicals & Pesticides Industries         800 Other Loans       8,41.30         Total - 01 Chemicals & Pesticides Industries         801 - 01 Chemicals & Pesticides Industries         802 - 01 - 01 Chemicals & Pesticides Industries         8,41.30         Total - 01 Chemicals & Pesticides Industries         8,41.30         Total - 10 Chemical Mustries         8,41.30         9 - 01 Electrical Industries         01 Electrical Engineering Industries         800 Other Loans       2,55.80         7 - 01 Electrical Engineering Industries         800 Other Loans       2,55.80         92 Other Industrial Machinery Industries         800 Other Loans       1,70.72         1,70.72          1,70.72          1,70.72          1,70.72          1,70.72                                    | 8             | 7  | 6                              | 5                             | 4                               | 3                                  | 2                            | 1   |
| (f) Industry and Minerals - Contd.         6857 Loans for Chemical Pharmaceutical Industries         01 Chemicals & Pesticides Industries         800 Other Loans       8,41.30         Total - 01 Chemicals & Pesticides Industries       8,41.30         Total - 10 Chemicals & Pesticides Industries       8,41.30         Total - 01 Chemicals & Pesticides Industries       8,41.30         Pharmaceutical Industries       8,41.30         Pharmaceutical Industries       8,41.30         01 Electrical Engineering Industries       2,55.80         00 Other Loans       2,55.80         Total - 01 Electrical Engineering Industries       2,55.80         02 Other Industrial Machinery Industries       1,70.72         1,70.72           1,70.72           1,70.72   |               |  |                                |                               |                                 |                                    |                              | F. LOANS AND ADVANCES - Contd.                  |
| 6857 Loans for Chemical Pharmaceutical Industries         01 Chemicals & Pesticides Industries       8,41.30         8,41.30          800 Other Loans       8,41.30         8,41.30        8,41.30          Total - 01 Chemicals & Pesticides Industries       8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         1.70.72         2,55.80         2,55.80         2,55.80 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>2. Loans for Economic Services - Contd.</td></t<>   |               |  |                                |                               |                                 |                                    |                              | 2. Loans for Economic Services - Contd.         |
| 01 Chemicals & Pesticides Industries       8,41.30         8,41.30          800 Other Loans       8,41.30         8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30        8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         8,41.30         1.70.72         1,70.72         2,55.80         2,55.80         2,55.80         2,55.80  |               |  |                                |                               |                                 |                                    |                              | (f) Industry and Minerals – Contd.              |
| 800 Other Loans8,41.308,41.30Total - 01 Chemicals & Pesticides Industries8,41.308,41.30Total - Loans for Chemical<br>Pharmaceutical Industries8,41.308,41.306858 Loans for Engineering Industries8,41.308,41.30600 Other Loans<br>Total - 01 Electrical Engineering Industries2,55.802,55.80800 Other Loans<br>O Other Industrial Machinery Industries2,55.802,55.80800 Other Loans<br>Total - 02 Other Industrial Machinery<br>Industries1,70.721,70.72Total - 02 Other Industrial Machinery<br>Industries1,70.721,70.72  |               |  |                                |                               |                                 |                                    | ries                         | 6857 Loans for Chemical Pharmaceutical Industri |
| Total - 01 Chemicals & Pesticides Industries8,41.308,41.30Total - Loans for Chemical<br>Pharmaceutical Industries8,41.308,41.306858 Loans for Engineering Industries01 Electrical Engineering Industries800 Other Loans2,55.802,55.80Total - 01 Electrical Engineering Industries02 Other Industrial Machinery Industries800 Other Loans1,70.721,70.72Total - 02 Other Industrial Machinery<br>Industries1,70.721,70.721,70.72   |               |  |                                |                               |                                 |                                    |                              | 01 Chemicals & Pesticides Industries            |
| Total - Loans for Chemical<br>Pharmaceutical Industries8,41.308,41.306858 Loans for Engineering Industries01 Electrical Engineering Industries800 Other Loans<br>Total -01 Electrical Engineering Industries2,55.802,55.8002 Other Industrial Machinery Industries800 Other Loans<br>Total - 02 Other Industrial Machinery<br>Industries1,70.721,70.721,70.721,70.721,70.72  |               |  | 8,41.30                        |                               |                                 |                                    | 8,41.30                      | 800 Other Loans                                 |
| Pharmaceutical Industries8,41.308,41.306858 Loans for Engineering Industries01 Electrical Engineering Industries800 Other Loans2,55.802,55.80Total -01 Electrical Engineering Industries02 Other Industrial Machinery Industries800 Other Loans1,70.721,70.72Total - 02 Other Industrial Machinery<br>Industries1,70.721,70.72   |               |  | 8,41.30                        |                               |                                 |                                    | s 8,41.30                    | Total - 01 Chemicals & Pesticides Industries    |
| 01 Electrical Engineering Industries         800 Other Loans       2,55.80         2,55.80          Total - 01 Electrical Engineering Industries       2,55.80         2,55.80          02 Other Industrial Machinery Industries       1,70.72         1,70.72          800 Other Loans       1,70.72         1,70.72          Total - 02 Other Industrial Machinery Industries       1,70.72         1,70.72          Industries       1,70.72         1,70.72        1,70.72   | -             |  | 8,41.30                        |                               |                                 |                                    | 8,41.30                      | _ • • • • • •                                   |
| 800 Other Loans       2,55.80         2,55.80         2,55.80         1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72        1,70.72  |               |  |                                |                               |                                 |                                    |                              | 6858 Loans for Engineering Industries           |
| Total - 01 Electrical Engineering Industries2,55.802,55.8002 Other Industrial Machinery Industries800 Other Loans1,70.721,70.72Total - 02 Other Industrial Machinery<br>Industries1,70.721,70.721,70.721,70.72   |               |  |                                |                               |                                 |                                    |                              | 01 Electrical Engineering Industries            |
| 02 Other Industrial Machinery Industries         800 Other Loans       1,70.72        1,70.72          Total - 02 Other Industrial Machinery       1,70.72        1,70.72          Industries       1,70.72         1,70.72  |               |  | 2,55.80                        |                               |                                 |                                    | 2,55.80                      | 800 Other Loans                                 |
| 800 Other Loans       1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72         1,70.72   |               |  | 2,55.80                        |                               |                                 |                                    | 2,55.80                      | Total -01 Electrical Engineering Industries     |
| Total - 02 Other Industrial Machinery<br>Industries1,70.721,70.72  |               |  |                                |                               |                                 |                                    |                              | 02 Other Industrial Machinery Industries        |
| Industries   |               |  | 1,70.72                        |                               |                                 |                                    | 1,70.72                      | 800 Other Loans                                 |
| 04 Other Engineering Industries  | -             |  | 1,70.72                        |                               |                                 |                                    | 1,70.72                      |   |
|  |               |  |                                |                               |                                 |                                    |                              | 04 Other Engineering Industries                 |
| 800 Other Loans 61.78 61.78  |               |  | 61.78                          |                               |                                 |                                    | 61.78                        | 800 Other Loans                                 |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during the<br>year | Write off<br>of irrecove<br>rable loans | Balance on<br>31 March<br>2019 | Net Increas<br>Decrease<br>during the |                |
|--|-------------------------------|------------------------------------|---------------------------------|---|--------------------------------|---------------------------------------|----------------|
|  |                               |                                    |                                 | & advances                              | (2+3)-(4+5)                    | (2-6)                                 | (In lakh of ₹) |
| 1  | 2                             | 3                                  | 4                               | 5                                       | 6                              | 7                                     | 8              |
| F. LOANS AND ADVANCES - Contd.                                   |                               |                                    |                                 |   |                                |                                       |                |
| 2. Loans for Economic Services - Contd.                          |                               |                                    |                                 |   |                                |                                       |                |
| (f) Industry and Minerals – Contd.                               |                               |                                    |                                 |   |                                |                                       |                |
| 6858 Loans for Engineering Industries – Cond                     | cld.                          |                                    |                                 |   |                                |                                       |                |
| Total - 04 Other Engineering Industries                          | 61.78                         |                                    |                                 |   | 61.78                          |                                       |                |
| Total - Loans for Engineering Industries                         | 4,88.30                       |                                    |                                 |   | 4,88.30                        |                                       |                |
| 6859 Loans for Telecommunication and<br>Electronic Industries    |                               |                                    |                                 |   |                                |                                       |                |
| 02 Electronics   |                               |                                    |                                 |   |                                |                                       |                |
| 800 Other Loans  | 1.00                          |                                    |                                 |   | 1.00                           |                                       |                |
| Total - 02 Electronics   | 1.00                          |                                    |                                 |   | 1.00                           |                                       |                |
| Total - Loans for Telecommunication<br>and Electronic Industries | 1.00                          |                                    |                                 |   | 1.00                           |                                       |                |
| 6860 Loans for Consumer Industries                               |                               |                                    |                                 |   |                                |                                       |                |
| 01 Textiles  |                               |                                    |                                 |   |                                |                                       |                |
| 190 Loans to Public Sector and Other<br>Undertakings             | 9,44.68                       |                                    |                                 |   | 9,44.68                        |                                       |                |
| 800 Other loans  | 68,69.96                      |                                    |                                 |   | 68,69.96                       |                                       |                |
| Total - 01 Textiles  | 78,14.64                      |                                    |                                 |   | 78,14.64                       |                                       |                |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account  | Balance on Disbursement Re<br>1 April during<br>2018 the year |            | g during of 3<br>r the year irrecover-<br>able loans | Balance on<br>31 March<br>2019 | Net Increase (+)/ Interest<br>Decrease (-) credited<br>during the year |                    |            |
|--|---|------------|--|--------------------------------|--|--------------------|------------|
|  |   |            |  | able loans<br>& advances       | (2+3)-(4+5)  | ( <b>2-6</b> ) (In | lakh of ₹) |
| 1  | 2   | 3          | 4  | 5                              | 6  | 7                  | 8          |
| F. LOANS AND ADVANCES -Contd.                                |   |            |  |                                |  |                    |            |
| 2. Loans for Economic Services- Contd.                       |   |            |  |                                |  |                    |            |
| (f) Industry and Minerals-Contd.                             |   |            |  |                                |  |                    |            |
| <b>6860 Loans for Consumer Industries-Concld</b><br>04 Sugar |   |            |  |                                |  |                    |            |
| 101 Loans to Co-operative Sugar Mills                        | 30.00   |            |  |                                | 30.00  |                    |            |
| 190 Loans to Public Sector and Other<br>Undertakings         | 3,31.00   |            |  |                                | 3,31.00  |                    |            |
| 800 Other Loans  | 8,58.77   |            |  |                                | 8,58.77  |                    |            |
| Total - 04 Sugar   | 12,19.77  |            |  |                                | 12,19.77   |                    |            |
| 05 Paper and Newsprint                                       |   |            |  |                                |  |                    |            |
| 800 Other Loans  | 3,14.00   |            |  |                                | 3,14.00  |                    |            |
| Total - 05 Paper and Newsprint                               | 3,14.00   |            |  |                                | 3,14.00  |                    |            |
| 60 Others  |   |            |  |                                |  |                    |            |
| 190 Loans to Public Sector and Other<br>Undertakings         | 3,52.00   |            |  |                                | 3,52.00  |                    |            |
| 317 Jute   | 75.22   |            |  |                                | 75.22  |                    |            |
| 800 Other Loans  | 2,80,62.71  | 1,09,87.00 |  |                                | 3,90,49.71   | (+)1,09,87.00      |            |
| Total - 60 Others  | 2,84,89.93  | 1,09,87.00 |  |                                | 3,94,76.93   | (+)1,09,87.00      |            |
| Total -Loans for Consumer Industries                         | 3,78,38.34  | 1,09,87.00 |  |                                | 4,88,25.34   | (+)1,09,87.00      |            |

| 18 - DETAILED S  | STATEMENT (  | ON LOANS ANI                       | D ADVANCES                      | S GIVEN BY                                  | THE STATE                      | GOVERNMEN   | T            |  |
|--|--|------------------------------------|---------------------------------|---|--------------------------------|---|--------------|--|
|  | Section 1: Major and Minor Head wise details of Loans and Advances |                                    |                                 |   |                                |   |              |  |
| Head of Account  | Balance on<br>1 April<br>2018                                      | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans | Balance on<br>31 March<br>2019 | Net Increase (-<br>Decrease (-)<br>during the yea | credited     |  |
|  |  |                                    |                                 | & advances                                  | (2+3)-(4+5)                    | <sup>(2-6)</sup> (I                               | n lakh of ₹) |  |
| 1  | 2  | 3                                  | 4                               | 5   | 6                              | 7   | 8            |  |
| F. LOANS AND ADVANCES - Contd.                             |  |                                    |                                 |   |                                |   |              |  |
| 2. Loans for Economic Services - Contd.                    |  |                                    |                                 |   |                                |   |              |  |
| (f) Industry and Minerals – Concld.                        |  |                                    |                                 |   |                                |   |              |  |
| 6885 Loans for other Industries and Miner                  | als  |                                    |                                 |   |                                |   |              |  |
| 01 Loans to Industrial Financial Institutions              |  |                                    |                                 |   |                                |   |              |  |
| 190 Loans to Public Sector and Other<br>Undertakings       | 5,49.01  |                                    |                                 |   | 5,49.01                        |   | -            |  |
| Total - 01 Loans to Industrial<br>Financial Institutions - | 5,49.01  |                                    |                                 |   | 5,49.01                        |   |              |  |
| 60 Others  |  |                                    |                                 |   |                                |   |              |  |
| 800 Other Loans  | 17.90  |                                    |                                 |   | 17.90                          |   | -            |  |
| Total - 60 Others  | 17.90  |                                    |                                 |   | 17.90                          |   |              |  |
| Total - Loans for other Industries<br>and Minerals         | 5,66.91  |                                    |                                 |   | 5,66.91                        |   |              |  |
| Total - (f) Industry and Minerals                          | 4,78,19.60   | 1,09,87.00                         | 0.28                            |   | 5,88,06.32                     | (+)1,09,86.72                                     | 2            |  |

# 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account  | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans | Balance on<br>31 March<br>2019<br>(2+3)-(4+5) | Net Increase (<br>Decrease (-)<br>during the ye<br>(2-6) | credited<br>ar |
|--|-------------------------------|------------------------------------|---------------------------------|---|---|--|----------------|
| 4  |                               | 2                                  |                                 | & advances                                  |   | ()   | In lakh of ₹)  |
| 1  | 2                             | 3                                  | 4                               | 5   | 6   | 7  | 8              |
| F. LOANS AND ADVANCES - Contd.                                 |                               |                                    |                                 |   |   |  |                |
| 2. Loans for Economic Services - Concld.                       |                               |                                    |                                 |   |   |  |                |
| (i) General Economic Services                                  |                               |                                    |                                 |   |   |  |                |
| 7465 Loans for General Financial and Tradi<br>Institution      | ng                            |                                    |                                 |   |   |  |                |
| 800 Other Loans  | 65,84.98                      | 15,00.00                           |                                 |   | 80,84.98                                      | (+)15,00.0   | 0              |
| Total - Loans for General Financial<br>and Trading Institution | 65,84.98                      | 15,00.00                           |                                 |   | 80,84.98                                      | (+)15,00.0   | 0              |
| 7475 Loans for other General Economic Ser                      | vices                         |                                    |                                 |   |   |  |                |
| 103 Civil Supplies   | 48.64                         |                                    |                                 |   | 48.64   |  | -              |
| 796 Tribal Area Sub-Plan                                       | 8.80                          |                                    |                                 |   | 8.80  |  | -              |
| 800 Other Loans  | 1,29.48                       |                                    |                                 |   | 1,29.48                                       |  | -              |
| Total - Loans for other General                                | 1,86.92                       |                                    |                                 |   | 1,86.92                                       |  | -              |
| Economic Services<br>Total - (i) General Economic Services     | 67,71.90                      | 15,00.00                           |                                 |   | 82,71.90                                      | (+)15,00.0   | 00             |
| Total - 2. Loans for Economic Services                         | 50,39,05.54                   | 2,54,31.95                         | 11.12                           |   | 52,93,26.37                                   | (+)2,54,20.8   | 33             |

# 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Head of Account                                   | Balance on<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover-<br>able loans<br>& advances | Balance on<br>31 March<br>2019<br>(2+3)-(4+5) | Net Increase (+)<br>Decrease (-)<br>during the year<br>(2-6) | credited |
|---|-------------------------------|------------------------------------|---------------------------------|---|---|--|----------|
| 1   | 2                             | 3                                  | 4                               | 5   | 6   | 7  | 8        |
| F. LOANS AND ADVANCES - Contd.                    |                               |                                    |                                 |   |   |  |          |
| 3. Loans to Government Servants etc.              |                               |                                    |                                 |   |   |  |          |
| 7610 Loans to Government Servants etc.            |                               |                                    |                                 |   |   |  |          |
| 201 House Building Advances                       | 5,51.69                       | 70,46.00                           | 1,44.44                         |   | 74,53.25                                      | (+)69,01.56  |          |
| 202 Advances for Purchase of Motor<br>Conveyance  | 4,32.57                       | 75.00                              | 1,34.98                         |   | 3,72.59                                       | (-)59.98   |          |
| 203 Advances for Purchase of Other<br>Conveyances | (-)2.09                       |                                    | 1.21                            |   | (-)3.30                                       | (-)1.20  |          |
| 204 Advances for Purchase of Computer             | 6.25                          |                                    | 1.10                            |   | 5.15  | (-)1.10  |          |
| 792 Irrecoverable Loans Written Off               |                               |                                    |                                 |   |   |  |          |
| 800 Other Advances                                | 3,00.00                       |                                    | 0.08                            |   | 2,99.92                                       | (-)0.08  |          |
| 900 Deduct-Refunds                                |                               |                                    |                                 |   |   |  |          |
| Total - Loans to Government Servants etc.         | 12,88.42                      | 71,21.00                           | 2,81.81                         |   | 81,27.61                                      | (+)68,39.20  |          |
| Total - 3. Loans to Government Servants e         | tc. 12,88.42                  | 71,21.00                           | 2,81.81                         |   | 81,27.61                                      | (+)68,39.20  |          |

#### 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

| Section 1: Major and Minor Head wise details of Loans and Advances |                                 |                                    |                                 |                               |                                |   |               |  |  |
|--|---------------------------------|------------------------------------|---------------------------------|-------------------------------|--------------------------------|---|---------------|--|--|
| Head of Account  | Balance on 1<br>1 April<br>2018 | Disbursement<br>during<br>the year | Repayment<br>during<br>the year | Write off<br>of<br>irrecover- | Balance on<br>31 March<br>2019 | Net Increase (<br>Decrease (-)<br>during the ye | ) credited    |  |  |
|  |                                 |                                    |                                 | able loans<br>& advances      | (2+3)-(4+5)                    | (2-6) (   | In lakh of ₹) |  |  |
| 1  | 2                               | 3                                  | 4                               | 5                             | 6                              | 7   | 8             |  |  |
| F. LOANS AND ADVANCES - Concld.                                    |                                 |                                    |                                 |                               |                                |   |               |  |  |
| 4. Loans for Miscellaneous purposes etc.                           |                                 |                                    |                                 |                               |                                |   |               |  |  |
| 7615 Miscellaneous Loans   |                                 |                                    |                                 |                               |                                |   |               |  |  |
| 200 Miscellaneous Loans  | 1,52.65                         |                                    |                                 |                               | 1,52.65                        |   | -             |  |  |
| Total - Miscellaneous Loans  | 1,52.65                         |                                    |                                 |                               | 1,52.65                        |   |               |  |  |
| Total - 4. Loans for Miscellaneous<br>purposes etc.                | 1,52.65                         |                                    |                                 |                               | 1,52.65                        |   |               |  |  |
| Total -F. LOANS AND ADVANCES                                       | 54,23,66.91*                    | 3,28,07.00                         | 2,92.93                         |                               | 57,48,80.98                    | 3,25,14.0                                       | 7 2,81,09.68  |  |  |

\*Opening balance differs from last years' closing balance due to rounding off.

# 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

#### Section: 2 Repayments in arrears from other Loanee Entities

#### (In lakh of ₹)

| Loanee -Entity | Amount    | of arrears as on 31 Ma | Earliest period to | Total loans          |                     |  |  |  |  |  |
|----------------|-----------|------------------------|--------------------|----------------------|---------------------|--|--|--|--|--|
|                | Principal | Interest Total         |                    | which arrears relate | outstanding against |  |  |  |  |  |
|                |           |                        |                    |                      | the entity on       |  |  |  |  |  |
|                |           |                        |                    |                      | 31 March 2019       |  |  |  |  |  |
| 1              | 2         | 3                      | 4                  | 5                    | 6                   |  |  |  |  |  |
|                | NIL       |                        |                    |                      |                     |  |  |  |  |  |

## **Additional Disclosures**

Fresh Loans and Advances made during the year :

(In lakh of  $\mathbf{\overline{\xi}}$ )

|                                    |                 |                              | Terms a                 | nd conditions         |
|------------------------------------|-----------------|------------------------------|-------------------------|-----------------------|
| Loanee Entity                      | Number of Loans | <b>Total Amount of loans</b> | <b>Rate of Interest</b> | Moratorium period, if |
|                                    |                 |                              |                         | any                   |
| 1                                  | 2               | 3                            | 4                       | 5                     |
| Assam Tea Corporation Limited      | 2               | 1,09,87.00                   | 11.50%                  | NIL                   |
| Assam Power Distribution and       | 23              | 1,29,44.95                   | 10 %                    | NIL                   |
| Generation Company Ltd.            |                 |                              |                         |                       |
| General Financial and Trading      | 2               | 15,00.00                     | 3%                      | NIL                   |
| Institution                        |                 |                              |                         |                       |
| Assam Urban Water Supply and       | 5               | 1,75.05                      | 11.50%                  | NIL                   |
| Sewerage Development Board         |                 |                              |                         |                       |
| Assam State Housing Board, MH:6216 | 1               | 79.00                        | NIL                     | NIL                   |
| Total                              | 33              | 2,56,86.00                   |                         |                       |

NOTES: Disclosures indicating extraordinary transactions relating to Loans and Advances.

# 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

1. Following are the cases of a loan having been sanctioned as 'loan in perpetuity' :

(In lakh of ₹)

| SI No. | Year of Sanction | Sanction Order No. | Amount | Rate of Interest |  |  |  |  |  |
|--------|------------------|--------------------|--------|------------------|--|--|--|--|--|
| 1      | 2                | 3                  | 4      | 5                |  |  |  |  |  |
|        | NIL              |                    |        |                  |  |  |  |  |  |

The following loans have been granted by the Government though the terms and conditions are yet to be settled:

(In lakh of ₹)

| Loanee Entity  | Number of Loans | Total amount | Earliest period to which the loans relate                |
|--|-----------------|--------------|--|
| 1  | 2               | 3            | 4  |
| Assam State Housing Board<br>1) Cont R. Barman<br>2) Cont S.N.Construction | 2               | 1,58.00      | CM Special Welfare Scheme hence recovery does not arise. |
| Assam Hills Small Industries<br>Development Corporation Ltd.,<br>Manja     | 74              | 38,56.00     | 1966-67  |
| Total  | 76              | 40,14.00     |  |

# 18 - DETAILED STATEMENT ON LOANS AND ADVANCES GIVEN BY THE STATE GOVERNMENT

2. Fresh loans and advances made during the year to the loanee entities from whom repayments of earlier loans are in arrears :

(In lakh of ₹)

| Name of the loanee entity                                   | Loans Disbur<br>the curre | 0          | Amount of arr | ears as on 31 | March 2019  | Earliest period<br>to which | Reasons for<br>disbursement |
|---|---------------------------|------------|---------------|---------------|-------------|-----------------------------|-----------------------------|
|   | Rate of<br>Interest       | Principal  | Principal     | Interest      | Total       | arrears relate              | during the<br>current year  |
| 1   | 2                         | 3          | 4             | 5             | 6           | 7                           | 8                           |
| Assam Tea Corporation Limited                               | 11.50%                    | 1,09,87.00 | 3,08,34.00    | 10,50.00      | 3,18,84.00  | 2001-02                     |                             |
| Assam Power Distribution and Generation Company Ltd.        | 10%                       | 1,29,44.95 | 25,97,14.62   | 19,52,77.00   | 45,49,91.62 | 2003-04                     |                             |
| General Financial and Trading<br>Institution                | 3%                        | 15,00.00   | 65,84.98      | 5,16.50       | 71,01.48    |                             |                             |
| Assam Urban Water Supply and<br>Sewerage Board              | 11.50%                    | 1,75.05    | 66,92.23      | 39,80.62      | 1,06,72.85  | 2006.07                     |                             |
| Assam Plantation Crop<br>Development Corporation Ltd.       | 14.50%                    |            | 10,55.08      | 2,99.26       | 13,55.06    | 1988-89                     |                             |
| Assam Hills Small Industries<br>Development Corporation Ltd | 14.50%                    |            | 38,56.00      | 62,98.00      | 1,01,54.00  | 1976-77                     |                             |
| Housing Loan  |                           | 79.00      | 6,66.68       |               | 6,66.68     |                             |                             |
| Total   |                           | 2,56,86.00 | 30,94,03.59   | 20,74,21.38   | 51,68,25.69 |                             |                             |

# **19 - DETAILED STATEMENT OF INVESTMENTS OF THE GOVERNMENT**

#### **SECTION 1 : DETAILS OF INVESTMENTS UPTO 2018-19**

|            |   |                                     | Detail           | s of investmer      | nt                                |                     |  |   |   |                                       |
|------------|---|-------------------------------------|------------------|---------------------|-----------------------------------|---------------------|--|---|---|---------------------------------------|
| Sl.<br>No. | Name of Concern   | Year(s) of<br>Investment            | Туре             | Number<br>of Shares | Face<br>value of<br>each<br>Share | Amount<br>Invested  | Per Cent of<br>Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account. | Remarks                               |
| (1)        | (2)   | (3)                                 | (4)              | (5)                 | (6)                               | (7)                 | (8)  | (9)   | (10)  | (11)                                  |
| A)         | STATUTORY CORPORATIO  | ONS                                 |                  |                     |                                   |                     |  | (In I   | akh of ₹)   |                                       |
| 1.         | <b>Working Corporations</b><br>Assam Financial Corporation,<br>Guwahati | 1954-55<br>to<br>1965-66<br>1976-77 | Equity<br>Shares | 27,560              | 100 each                          | 27.56               | 27.56  |   |   | Accumulated loss is                   |
|            |   | to<br>2008-09                       | (a)              | (a)                 | (a)                               | 7,47.41             |  | •••   |   | ₹ 9,73.12<br>lakh as on<br>31-03-2019 |
|            |   | 2009-10<br>2010-11                  | (a)              | (a)                 | (a)                               | 4,00.00<br>4,00.00  | •••  | •••   |   | 01 00 2017                            |
|            |   | 2010-11                             | (a)<br>(a)       | (a)<br>(a)          | (a)<br>(a)                        | 10,00.00            | •••  | •••   |   |                                       |
| 2.         | Assam State Ware-housing Corporation                                    | 1958-59<br>to                       | Ordinary         | 33,750              | 100                               | 33.75               | <br>54.56  |   |   |                                       |
|            | I I I I I I I I I I I I I I I I I I I                                   | 1978-79<br>1979-80                  | Shares           |                     | each                              |                     |  |   |   | Accumulated loss is                   |
|            |   | to<br>2008-09                       | (a)              | (a)                 | (a)                               | 2,83.05             |  |   |   | ₹ 9,05.70<br>lakh as on               |
|            |   | 2009-10                             | (a)              | (a)                 | (a)                               | 1,00.00             | •••  | •••   |   | 31-03-2017                            |
|            |   | 2011-12<br>2013-14                  | (a)<br>(a)       | (a)<br>(a)          | (a)<br>(a)                        | $15,50.00 \\ 75.00$ | •••  | •••   |   |                                       |
|            |   | 2013 1 1                            | (")              | (u)                 | (")                               | , 5.00              | •••  | •••   |   |                                       |

## **19 - DETAILED STATEMENT OF INVESTMENTS OF THE GOVERNMENT**

#### **SECTION 1 : DETAILS OF INVESTMENTS UPTO 2018-19**

|            |                                      |  | Details  | of investment  |  |  |  |   |   |  |
|------------|--------------------------------------|--|--|--|--|--|--|---|---|--|
| Sl.<br>No. | Name of Concern                      | Year(s) of<br>Investment   | Туре   | Number of<br>Shares  | Face<br>value<br>of<br>each<br>Share   | Amount<br>invested   | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account. |  |
| (1)        | (2)                                  | (3)  | (4)  | (5)  | (6)  | (7)  | (8)  | (9)   | (10)  | (11)   |
| (A)        | STATUTORY CORPORATIO                 | NS - Concld.   |  |  |  |  |  | (In l   | Lakh of ₹)  |  |
| 3.         | Assam State Transport<br>Corporation | upto<br>2009-10<br>2010-11<br>2011-12<br>2012-13<br>2013-14<br>2014-15<br>2016-17<br>2018-19 | <ul> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> </ul> | <ul> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> </ul> | <ul> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> <li>(a)</li> </ul> | $\begin{array}{c} 4,43,52.84\\ 11,90.00\\ 6,10.00\\ 5,43.47\\ 55,22.08\\ 1,10,30.50\\ 58,71.97\\ 15,77.00\\ \end{array}$ | ····<br>····<br>····<br>····   | ····<br>····<br>····<br>····  |   | Accumulated<br>loss is<br>₹ 94,80.41 lakh<br>as on<br>31-03-2017 |
| 4.         | Assam State Electricity Board @      | 2004-05  | Equity<br>Share  | 13,50,00,000   | 100  | 13,50,00.00  |  |   |   |  |
|            | Total - A                            | 2008-09<br>- Statutory C   | (a)<br>orporation  | (a)<br>I <b>s</b>  | (a)  | 48,75.32<br>21,51,89.95  | -  | •••   |   |  |

(a) Full particulars indicating number, type & face value of shares have not been intimated (August 2019).

@ Government of Assam, Power (Electricity) Department vide notification No.PEL.125/2011/126 dated 12 March, 2013 reorganised the Assam State Electricity Board (ASEB) into three entities namely (i) Assam Power Distribution Company Limited (APDCL) (ii) Assam Electricity Grid Corporation Limited (AEGCL) and (iii) Assam Power Generation Corporation Limited (APGCL). Entity wise investment figure of the total investment made upto 2008-09 in the erstwhile ASEB could not be shown separately in the Statement due to non receipt of any information from the concerned Department in this regard.

|              |  | S                        | ECTION 1 : D                        | ETAILS OI           | F INVESTME                     | NTS UPTO 2         | 018-19   |   |   |  |
|--------------|--|--------------------------|-------------------------------------|---------------------|--------------------------------|--------------------|--|---|---|--|
|              |  |                          | Details                             | of investme         | nt                             |                    |  |   |   |  |
| SI.<br>No.   |  | Year(s) of<br>Investment | Туре                                | Number<br>of Shares | Face value<br>of each<br>Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account. | Remarks  |
| (1)          | (2)  | (3)                      | (4)                                 | (5)                 | (6)                            | (7)                | (8)  | (9)   | (10)  | (11)   |
| ( <b>B</b> ) | GOVERNMENT COMPA<br>Working companies                | NIES                     |                                     |                     |                                |                    |  | (In L   | akh of ₹)   |  |
| 5.           | Assam Government<br>Marketing Corporation Ltd.       | 1959-60<br>to<br>1975-76 | Equity Shares<br>Ordinary<br>Shares | 30,934<br>(a)       | 100 each<br>(a)                | 30.93<br>24.18     | 100.00<br>   |   |   | Accumulate<br>loss is  |
|              |  | 1976-77<br>to            | Ordinary<br>Shares                  | 34,450              | 100 each                       | 34.57              |  |   |   | ₹ 4,09.32 lak<br>as on<br>31-03-2010                           |
| 6            | Assam Tourism  | 1991-92                  | (a)                                 | (a)                 | (a)                            | 76.93              | •••  | •••   |   | A  |
| 0.           | Development Corporation                              | 1988-89<br>to<br>1991-92 | (a)                                 | (a)                 | (a)                            | 46.00              |  |   |   | Accumulated<br>profit is<br>₹ 14,09.00lak<br>as on 31-03-1     |
| 7.           | Assam Government<br>Construction Corporation<br>Ltd. | 1963-64<br>to<br>1991-92 | Equity<br>Shares                    | 5,000               | 100 each                       | 50.00              | 100.00   |   |   | Accumulated<br>loss is<br>₹ 10,45.69<br>lakh as on<br>31-03-19 |
| 8.           | Assam Gas Company Ltd.                               | 1960-61<br>1994-95       | Equity<br>Shares                    | 2,00,000<br>paid up | 100 each                       | 2,00.00            |  |   |   | Accumulated<br>profit is<br>₹7,37,32.44                        |
|              |  | to<br>1995-96            | (a)                                 | (a)                 | (a)                            | 3,63.80            |  |   |   | lakh as on<br>31-03-2019                                       |

|              |   |                                     | Det               | ails of investr     | nent                           |                           | Der Cert   | D::11   | D:-:1. 1  | D                                      |
|--------------|---|-------------------------------------|-------------------|---------------------|--------------------------------|---------------------------|--|---|---|--|
| SI.<br>No.   | Name of Concern                                   | Year(s) of<br>Investment            | Туре              | Number<br>of Shares | Face value<br>of each<br>Share | Amount<br>invested        | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account. | Remarks                                |
| (1)          | (2)   | (3)                                 | (4)               | (5)                 | (6)                            | (7)                       | (8)  | (9)   | (10)  | (11)                                   |
| ( <b>B</b> ) | GOVERNMENT COMPA                                  | NIES – Contd.                       |                   |                     |                                |                           |  | (In L   | akh of ₹)   |  |
|              | ssam Small Industries                             | 1961-79                             | Equity<br>Shares  | 1,11,514            | 100 each                       | 1,11.51                   |  |   |   | Accumulated                            |
| L            | td.   | 1979-2k<br>2014-15<br>2015-16       | (a)<br>(a)<br>(a) | (a)<br>(a)<br>(a)   | (a)<br>(a)<br>(a)              | 1,79.15<br>40.00<br>46.62 |  |   |   | ₹ 17.63 lakh<br>as on<br>31-3-2018     |
| D            | ssam Industrial<br>Development Corporation<br>td. | 1964-65<br>to<br>1993-94<br>1994-95 | Equity<br>Shares  | 5,00,000            | 100 each                       | 5,00.00                   | 100.00   |   |   | Accumulated<br>loss is<br>₹ 1.02.97.84 |
|              |   | to<br>2002-03                       | (a)               | (a)                 | (a)                            | 22,64.87                  | •••  |   |   | lakh as on 31-03-2018                  |
| 11 A         | ssam Agro Industries                              | 2007-08<br>2008-09<br>1966-67       | (a)<br>(a)        | (a)<br>(a)          | (a)<br>(a)                     | 66.61<br>1,40.00          |  |   |   |  |
| D            | Development Corporation<br>td. Guwahati           | to<br>1973-74                       | Equity<br>Shares  | 1,10,000            | 100 each                       | 1,10.00                   | 10.00  |   |   | Accumulated<br>loss is<br>₹ 22,56.00   |
|              |   | 1974-75<br>to<br>1999-2k            | (a)               | (a)                 | (a)                            | 20,98.03                  |  |   |   | lakh as on<br>31-3-2010                |

| -          |   | <b>19 - DE</b>                            | TAILED STATE                       | MENT OF                | INVESTMENT                  | S OF THE           | GOVERNM  | ENT   |  |  |
|------------|---|---|------------------------------------|------------------------|-----------------------------|--------------------|--|-------|--|--|
|            |   |   | SECTION 1 : D                      | ETAILS C               | <b>DF INVESTMEN</b>         | TS UPTO            | 2018-19  |       |  |  |
|            |   |   |                                    | Details                | of investment               |                    |  |       |  |  |
| Sl.<br>No. | Name of Concern   | Year(s) of<br>Investment                  | Туре                               | Number<br>of<br>Shares | Face value of<br>each Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital |       | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account |  |
| (1)        | (2)   | (3)                                       | (4)                                | (5)                    | (6)                         | (7)                | (8)  | (9)   | (10)   | (11)   |
| <b>(B)</b> | GOVERNMENT COMI   | PANIES – Co                               | ontd.                              |                        |                             |                    |  | (In L | akh of ₹)  |  |
| 12.        | Assam Seeds Corporation<br>Limited, Guwahati                        | 1966-67<br>to                             | Equity Shares                      | 8,680                  | 1000 each                   | 86.80              |  |       |  | Accumulated loss is  |
| 13.        | Assam Hills Small<br>Industries Development<br>Corporation Limited. | 1991-92<br>1968-69<br>to<br>1976-77       | (a)<br>Equity Shares               | (a)<br>18,330          | (a)<br>100 each             | 38.00<br>18.33     |  |       |  | ₹ 13,17.65 lakh<br>as on<br>31-03-2014<br>Accumulated<br>loss is |
|            |   | 1977-78<br>to                             | (a)                                | (a)                    | (a)                         | 9,63.92            |  |       |  | ₹ 8,57.33 lakh<br>as on<br>31-03-1999                            |
| 14.        | Assam Tea Corporation<br>Limited, Guwahati                          | 1991-92<br>1971-72<br>to                  | i) Equity Shares<br>ii) Preference | 19,363                 | 100 each                    | 32.00              | •••  |       |  | Accumulated  |
|            | Limited, Guwahati   | to<br>1974-75<br>1975-76<br>to<br>1997-98 | ii) Preference<br>Shares<br>(a)    | 12,637<br>(a)          | 100 each<br>(a)             | 7,75.24            |  |       |  | Accumulate<br>loss is<br>₹ 3,05,77.0<br>lakh as on<br>31-03-2013 |

| =          |   | 19 - DET                      | CAILED STATE   | MENT OF                | INVESTMENT                  | S OF THE           | GOVERNM  | ENT             |  |   |
|------------|---|-------------------------------|----------------|------------------------|-----------------------------|--------------------|--|-----------------|--|---|
|            |   |                               | SECTION 1 : I  | DETAILS C              | <b>OF INVESTMEN</b>         | <b>TS UPTO</b>     | 2018-19  |                 |  |   |
|            |   |                               | De             | tails of inve          | estment                     |                    | Per Cent   | Dividend        | Dividend   |   |
| SI.<br>No. | Name of Concern   | Year(s) of<br>Investment      | Туре           | Number<br>of<br>Shares | Face value of<br>each Share | Amount<br>invested | of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | received<br>and | declared<br>but not<br>credited to<br>Govt.<br>account | Remarks   |
| (1)        | (2)   | (3)                           | (4)            | (5)                    | (6)                         | (7)                | (8)  | (9)             | (10)   | (11)  |
| ä          | <b>GOVERNMENT COMP</b><br>Assam State Film (Finance<br>and Development)<br>Corporation Ltd. | <b>ANIES - Con</b><br>1973-74 | <b>td.</b> (a) | (a)                    | (a)                         | 4.64               |  | (Iı<br>         | n Lakh of ₹)   | Accumulated<br>profit is<br>₹ 82.47 lakh<br>as on<br>31-03-2014 |
| ]          | Assam State Text Book<br>Production and Publication<br>Corporation Limited.                 | 1973-74                       | Equity Shares  | 1,500                  | 100 each                    | 15.00              |  |                 |  | Accumulated<br>profit is<br>₹ 3,59.09                           |
|            |   | 1979-80                       | Equity Shares  | 800                    | 100 each                    | 8.00               |  |                 |  | lakh as on 31-03-1996   |
| ]          | Assam Plantation Crop<br>Development Corporation<br>Limited.                                | 1976-77<br>to<br>1991-92      | (a)            | (a)                    | (a)                         | 3,90.71            |  |                 |  | Accumulated<br>loss is<br>₹4,20.00<br>lakh as on<br>31-03-2014  |

|            |  | 19 - DETAII                               | LED STA           | TEMENT (               | <b>DF INVESTM</b>              | ENTS OF T               | HE GOVERN  | IMENT   |  |  |
|------------|--|---|-------------------|------------------------|--------------------------------|-------------------------|--|---|--|--|
|            |  | SE  |                   | tails of inve          | 5 OF INVEST                    | MENTS UP                | TO 2018-19   |   |  |  |
| Sl.<br>No. | Name of Concern  | Year(s) of<br>Investment                  | Туре              | Number<br>of<br>Shares | Face value<br>of each<br>Share | -<br>Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account | Remarks  |
| (1)        | (2)  | (3)                                       | (4)               | (5)                    | (6)                            | (7)                     | (8)  | (9)   | (10)   | (11)   |
| 18. Th     | <b>COVERNMENT COMPA</b><br>the Assam State Textile<br>prporation Limited | NIES – Contd.<br>1979-80<br>to<br>1991-92 | (a)               | (a)                    | (a)                            | 4,77.50                 |  | (I)<br>   | n Lakh of ₹)   | Accumulated<br>loss is<br>₹ 36,72.20<br>lakh as on<br>31-03-2017 |
| Co         | ssam State Development<br>prporation for Scheduled<br>astes Limited      | 1986-87<br>to<br>2001-02                  | (a)               | (a)                    | (a)                            | 4,13.17                 |  |   |  | Accumulatedloss is   |
|            |  | 2009-10<br>2011-12<br>2013-14             | (a)<br>(a)<br>(a) | (a)<br>(a)<br>(a)      | (a)<br>(a)<br>(a)              | 25.00<br>25.00<br>25.30 | <br>   | ····<br>···   |  | ₹ 23,74.48<br>lakh as on<br>31-03-2010                           |

|             |   | <u>ST</u>                     |                   |                                  |                                |                         | TO 2010 10   |  |  |  |
|-------------|---|-------------------------------|-------------------|----------------------------------|--------------------------------|-------------------------|--|--|--|--|
|             |   | SE                            |                   | <b>DETAILS</b><br>Details of inv | S OF INVEST<br>vestment        | MENIS UP                | 10 2018-19   |  |  |  |
| SI.<br>No   |   | Year(s) of<br>Investment      | Туре              | Number<br>of Shares              | Face value<br>of each<br>Share | Amount<br>invested      | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received and<br>credited to<br>Govt.<br>during the<br>year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account |  |
| (1)         | ) (2)   | (3)                           | (4)               | (5)                              | (6)                            | (7)                     | (8)  | (9)  | (10)   | (11)   |
| <b>(B</b> ) | ) GOVERNMENT COMPA  | NIES - Contd.                 |                   |                                  |                                |                         |  | (In  | Lakh of ₹)   |  |
| 20.         | Assam State Development<br>Corporation for Other<br>Backward Classes Limited. | 1986-87<br>to<br>2007-08      | (a)               | (a)                              | (a)                            | 1,89.13                 |  |  |  | Accumulated  |
|             |   | 2008-09<br>2009-10<br>2011-12 | (a)<br>(a)<br>(a) | (a)<br>(a)<br>(a)                | (a)<br>(a)<br>(a)              | 10.00<br>10.00<br>10.00 | <br>   | ····<br>···  |  | ₹ 15,79.00<br>lakh as on<br>31-3-2016  |
|             |   | 2012-13<br>2013-14            | (a)<br>(a)        | (a)<br>(a)                       | (a)<br>(a)                     | 20.00<br>20.00          |  | ••••   |  | 51 5 2010  |
| 21.         | Assam State Development<br>Corporation for Scheduled<br>Tribes                | 1993-94                       | (a)               | (a)                              | (a)                            | 9.00                    |  |  |  | The<br>Corporation<br>sustained a<br>net loss of<br>₹ 92.67 lakh<br>up to the year |
| 22.         | Assam Electronic<br>Development Corporation<br>Limited                        | 1985-86<br>to<br>2003-04      | (a)               | (a)                              | (a)                            | 10,02.71                |  |  |  | ending<br>31-3-1985<br>Accumulated<br>profit is<br>₹ 25.16 lakl                    |
|             |   | 2009-10                       | (a)               | (a)                              | (a)                            | 22,59.39                |  | •••  |  | as on<br>31-03-2013  |

|   | 19           | - DETAI                          | LED STA    | ATEMENT                | OF INVEST                      | MENTS OF           | THE GOVE   | RNMENT  |  |  |
|---|--------------|----------------------------------|------------|------------------------|--------------------------------|--------------------|--|---|--|--|
|   |              | SE                               | CTION      | 1 : DETAII             | LS OF INVES                    | STMENTS U          | J <b>PTO 2018-19</b>   |   |  |  |
|   |              | -                                | De         | etails of inv          | estment                        | _                  |  | Dividend  |  |  |
| Sl. Name of Conc<br>No.   |              | ar(s) of<br>estment              | Туре       | Number<br>of<br>Shares | Face value<br>of each<br>Share | Amount<br>invested | Per Cent of<br>Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | received<br>and<br>credited<br>to Govt.<br>during the<br>year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account | Remarks  |
| (1) (2)   |              | (3)                              | (4)        | (5)                    | (6)                            | (7)                | (8)  | (9)   | (10)   | (11)   |
| <ul> <li>(B) GOVERNMENT C</li> <li>23. Assam State Fisheries<br/>Development Corpora</li> </ul> | tion Ltd. 20 | 976-77<br>to<br>903-04           | (a)        | (a)                    | (a)                            | 1,12.44            |  | (In<br>   | Lakh of ₹)   | Accumulated<br>profit is<br>₹ 7,77.66 lakh<br>as on 31-03-2015 |
| 24. Assam Mineral Devel<br>Corporation Limited.   | 19           | 987-88<br>to<br>997-98<br>011-12 | (a)        | (a)                    | (a)                            | 4,63.15            |  |   |  | Accumulated<br>profit is<br>₹ 13,62.00 lakh                    |
|   | 20           | )11-12                           | (a)        | (a)                    | (a)                            | 3,78.00            |  | •••   |  | as on  |
|   | 20           | 013-14                           | (a)        | (a)                    | (a)                            | 12,79.05           |  |   |  | 31-03-2017   |
| 25. Assam Plain Tribes<br>Development Corpora   | ation        | 005-06<br>to<br>007-08           | (a)        | (a)                    | (a)                            | 26.00              |  |   |  | Accumulated<br>loss is<br>₹ 41,71,34 lakh                      |
|   |              | )08-09<br>)09-10                 | (a)<br>(a) | (a)<br>(a)             | (a)<br>(a)                     | 10.00<br>10.00     |  | •••   |  | as on 31-03-2018   |

| _            |   | 19 - DETAIL                         | ED STAT          | EMENT O                    | F INVESTM                      | ENTS OF TH         | HE GOVERN  | MENT  |  |   |
|--------------|---|-------------------------------------|------------------|----------------------------|--------------------------------|--------------------|--|---|--|---|
| -            |   | SEC                                 |                  |                            | OF INVEST                      | MENTS UPT          | TO 2018-19   |   |  |   |
|              |   |                                     | D                | etails of in               | vestment                       | _                  | Dan Cant   | Dividend  | Dividend   |   |
| SI.<br>No.   | Name of Concern   | Year(s) of<br>Investment            | Туре             | Number<br>of<br>Shares     | Face value<br>of each<br>Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account | Remarks   |
| (1)          | (2)   | (3)                                 | (4)              | (5)                        | (6)                            | (7)                | (8)  | (9)   | (10)   | (11)  |
| ( <b>B</b> ) | GOVERNMENT COMPA<br>Non-Working Companies                               | NIES - Concld.                      |                  |                            |                                |                    |  | (Ir   | n Lakh of ₹)   |   |
| 26.          | Assam Spun Silk Mills<br>Limited  | 1959-60<br>to<br>1968-69<br>1978-79 | Equity<br>Shares | 80,337                     | 100 each                       | 80.48              | 100.00   |   |  | Accumulated<br>loss is<br>₹ 23,65.25 lakh<br>as on        |
|              |   | to<br>1999-2k                       | (a)              | (a)                        | (a)                            | 20,83.63           |  |   |  | 31-03-2014  |
| 27.          | Assam Tanneries Ltd.  | 1960-61                             | Equity<br>Shares | 12,750<br>fully<br>paid-up | 10 each                        | 1.27               | 57.90  |   |  |   |
| 28.          | Assam and Meghalaya<br>Mineral Development<br>Corporation Ltd. Guwahati | 1964-65<br>to<br>1973-74<br>1983-84 | Equity<br>Shares | 2,281                      | 1000 each                      | 22.81              | 100.00   |   |  | Accumulated<br>loss is ₹ 9.00<br>lakh as on<br>31-03-1984 |
|              |   | to<br>1991-92                       | (a)              | (a)                        | (a)                            | 12.55              |  |   |  |   |
|              | Total -   | <b>B</b> - Governmen                | nt Compa         | nies                       | -                              | 1,76,91.42         | -  |   |  |   |

|                |                                      |                          |  | tails of investm          | AILS OF INVES<br>ent        | <b>NIEN 15</b>     |  |   |  |  |
|----------------|--------------------------------------|--------------------------|--|---------------------------|-----------------------------|--------------------|--|---|--|--|
| Sl.<br>No.     | Name of<br>Concern                   | Year(s) of<br>Investment | Туре   | Number of<br>Shares       | Face value of<br>each Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account | Remarks  |
| (1)            | (2)                                  | (3)                      | (4)  | (5)                       | (6)                         | (7)                | (8)  | (9)   | (10)   | (11)   |
| C) J(          | DINT STOCK (                         | COMPANIES                | }  |                           |                             |                    |  | ( In I  | Lakh of ₹)   |  |
|                | ssam Saw Mills<br>d Timber Co.<br>d. | 1950-51                  | Ordinary<br>Shares   | 1,66,666<br>fully paid-up | 3 each                      | 5.00               |  |   |  | The Company<br>earned net profi<br>of ₹ 5.35 lakh a<br>on 31-3-1978  |
| Inc            | ssociated<br>dustries<br>ssam) Ltd.  | 1961-62                  | Redeemable<br>Cumulative<br>i) Preference<br>Shares<br>(9.3 %          | 15,000                    | 100 each                    | 23.19              | 100.00   |   |  | The results of<br>working of the<br>company for the<br>year ending<br>31-3-1972  |
|                |                                      |                          | taxable)<br>ii) Equity<br>shares                                       | 81,950 fully<br>paid-up   | 10 each                     |                    | 38.80  |   |  | onwards have no<br>been intimated b<br>the department  |
| 31. Inc<br>Ltc | dian Carbon<br>d.                    | 1961-62<br>to<br>1963-64 | Redeemable<br>Cumulative<br>Preference<br>Shares<br>(9.3 %<br>taxable) | 10,000                    | 100 each                    | 10.00              | 21.60  |   |  | The results of<br>working of the<br>company for the<br>year ending<br>30-06-1978<br>onwards has no<br>been intimated b<br>the department |

|              |   |                           |   | DN 1 : DETAL<br>investment  | LS OF INVE                     | STMENTS            | <u>S UPTO 2018-</u>  | 19  |  |  |
|--------------|---|---------------------------|---|---|--------------------------------|--------------------|--|---|--|--|
| SI.<br>No.   | Name of<br>Concern                              | Year (s) of<br>Investment | Туре  | Number of<br>Shares   | Face value<br>of each<br>Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account | Remarks  |
| (1)          | (2)   | (3)                       | (4)   | (5)   | (6)                            | (7)                | (8)  | ( <b>9</b> )  | (10)   | (11)   |
| ( <b>C</b> ) | JOINT STOCK                                     |                           |   |   |                                |                    |  | (In   | Lakh of ₹)   |  |
| 32.          | Assam Hard<br>Board Limited.                    | 1961-62<br>to<br>1963-64  | Preference<br>Shares<br>(9.3 % taxable)                                     | 5,000   | 100 each                       | 5.00               | 8.00   |   |  | The accumulate<br>loss as on<br>31-03-1975 was<br>₹ 87.18 lakh.  |
| 33.          | Assam Bone<br>Mills Limited                     | 1962-63<br>to<br>1963-64  | Redeemable<br>Cumulative<br>Preference<br>Shares                            | 250   | 100 each                       | 0.25               | 34.00  |   |  | The accumulate<br>profit of ₹ 0.07<br>lakh as on<br>31-3-1978  |
| 34.          | Assam<br>Chemical and<br>Pharmaceutical<br>Ltd. | 1961-62                   | Redeemable<br>Preference<br>Shares  | 500   | 100 each                       | 0.50               | 47.00  |   |  | The accumulate<br>profit of ₹0.11<br>lakh as on<br>31-03-1978  |
| 35.          | Everest Cycle<br>Ltd.                           | 1965-66                   | Cumulative<br>Preference<br>Shares at 9.3 %<br>Redeemable<br>after 10 years | 5,000<br>(percentage<br>of Govt.<br>investment<br>not intimated<br>by the deptt.) | 100 each                       | 5.00               |  |   |  | The results of<br>working of the<br>company for the<br>period ending 30<br>June 1978 onwar<br>have not been<br>intimated |

|                     |  |  |  | f investmen         |                                   |                    | <u>UPTO 2018-1</u>   |   |  |   |
|---------------------|--|--|--|---------------------|-----------------------------------|--------------------|--|---|--|---|
| SI.<br>No.          | Name of Concern                              | Year (s) of<br>Investment                        | Туре                                     | Number<br>of Shares | Face<br>value of<br>each<br>Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited to<br>Govt.<br>during the<br>year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account | Remarks   |
| (1)                 | (2)  | (3)  | (4)                                      | (5)                 | (6)                               | (7)                | (8)  | (9)   | (10)   | (11)  |
| ( <b>C</b> )<br>36. | JOINT STOCK COMP.<br>Ashok Paper Mills Ltd.  | <b>ANIES – Conto</b><br>1970-71<br>to<br>1975-76 | d.<br>Equity<br>Shares                   | 9,89,000            | 10 each                           | 98.90              |  |   | Lakh of ₹)   | Accumulate<br>loss is   |
|                     |  | 1976-77<br>to<br>1991-92                         | (a)                                      | (a)                 | (a)                               | 2,82.39            |  |   |  | ₹ 83,10.00 la<br>as on<br>31-03-2016  |
| 37.                 | Assam Tea Traders and Exporters Private Ltd. | 1970-71  | Equity<br>Shares<br>Preference<br>Shares | 250<br>100          | 100<br>each<br>100<br>each        | 0.35               |  |   |  | The results of<br>the corporati<br>since 1970-7<br>have not been<br>intimated |
| 38.                 | Central Road Transport<br>Corporation Ltd.   | 1965-66<br>to<br>1991-92                         | Equity<br>Shares                         | 9,500               | 100<br>each                       | 9.50               | 7.00   |   |  | Accumulate<br>loss is ₹ 2,59<br>lakh as on<br>31-03-1970                      |

| -          |   |                           | S                | ECTION       | 1 : DETAII                        | S OF INVI          | ESTMENTS   | UPTO 2018-1  | 9  |   |
|------------|---|---------------------------|------------------|--------------|-----------------------------------|--------------------|--|--|--|---|
|            |   |                           |                  | ails of inve |                                   |                    |  |  |  |   |
| Sl.<br>No. |   | Year (s) of<br>Investment |                  | of<br>Shares | Face<br>value of<br>each<br>Share | Amount<br>invested | investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received and<br>credited<br>to Govt.<br>during the<br>year | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account | Remarks   |
| (1)        | (2)   | (3)                       | (4)              | (5)          | (6)                               | (7)                | (8)  | (9)  | (10)   | (11)  |
| (C)        | JOINT STOCK CO                                | MPANIES –                 | Contd            |              |                                   |                    |  | (In I  | akh of ₹)  |   |
| 39.        | Central Inland Water<br>Transport Corporation |                           | Equity<br>Shares | 1,500        | 1000 each                         | 15.00              | 7.00   |  |  | Accumulated loss is ₹ 15,98.22  |
|            |   | 1977-92                   | (a)              | (a)          | (a)                               | 70.65              |  |  |  | lakh as on 31-03-1976   |
| 40.        | Inland Water<br>Transport                     | 1987-88<br>To<br>1990-91  | (a)              | (a)          | (a)                               | 1,11.39            |  |  |  | The corporation was<br>incorporated in 1987. The result<br>of working of the corporation<br>for the years ending 31-3-1988<br>onwards are awaited   |
| 41.        | Indian Refineries Ltd.                        | 1959-60<br>to<br>1991-92  | (a)              | (a)          | (a)                               | 1,00.25            |  |  |  | Out of ₹ 1,00.25 lakh, ₹ 52.65<br>lakh represent the cost of land<br>acquired by the Government of<br>Assam for the Indian Refineries<br>Limited. The Government of<br>India has agreed to convert the<br>value of land acquired for the<br>purpose into "Equity Shares" o<br>₹ 1000/- each as investment of<br>the Government of Assam in th<br>Indian Refineries Limited after<br>receipt and examination of<br>valuation reports |

|              |                         | SE                         | CTION 1 .  | DETAILS                | OF INVES                          | TMENTS III         | PTO 2018-19  |   |  |                                    |
|--------------|-------------------------|----------------------------|------------|------------------------|-----------------------------------|--------------------|--|---|--|------------------------------------|
|              |                         | SE                         |            | ails of invest         |                                   |                    | 10 2010-19   |   |  |                                    |
| SI.<br>No.   | Name of Concern         | Year (s) of<br>Investment  | Туре       | Number<br>of<br>Shares | Face<br>value of<br>each<br>Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited<br>to Govt.<br>during<br>the year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account | Remarks                            |
| (1)          | (2)                     | (3)                        | (4)        | (5)                    | (6)                               | (7)                | (8)  | (9)   | (10)   | (11)                               |
|              |                         |                            |            |                        |                                   |                    |  | (In   | Lakh of ₹)   |                                    |
| C) J         | IOINT STOCK COMPAN      | NIES- Concld.              |            |                        |                                   |                    |  |   |  |                                    |
| 42. Ni       | umaligarh Refinery Ltd. | 1996-97<br>to<br>1999-2000 | (a)        | (a)                    | (a)                               | 10,56.63           |  |   |  |                                    |
|              | ational Projects        | 1959-60                    | Equity     | 1000                   | 1000 1                            |                    | 7.50   |   |  | The<br>accumulate<br>loss is ₹ 2.3 |
|              | td., Guwahati           | to<br>1991-92              | Shares     | fully<br>paid-up       | 1000 each                         | 10.00              | 7.50   | •••   |  | lakh as on                         |
| Lt<br>44. B1 |                         |                            | Shares (a) | 2                      | (a)                               | 10.00              |  |   |  |                                    |

(a) Full particulars indicating numbers, type & face value of shares have not been intimated (August 2019). \*Transfer from Sl.No.34 to Sl.No.45 as proforma correction.

|            |   |                               |                                  | ION 1 : DH<br>of investm           |  | INVESTM                     | ENTS UPTO 20   | 18-19   |  |         |
|------------|---|-------------------------------|----------------------------------|------------------------------------|--|-----------------------------|--|---|--|---------|
| SI.<br>No. | Name of Concern                               | Year (s) of<br>Investment     | Туре                             | Number<br>of<br>Shares             | Face<br>value of<br>each<br>Share            | Amount<br>invested          | Per Cent of<br>Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received<br>and<br>credited to<br>Govt.<br>during the<br>year | Dividend<br>declared<br>but not<br>credited to<br>Govt.<br>account | Remarks |
| (1)        | (2)   | (3)                           | (4)                              | (5)                                | (6)  | (7)                         | (8)  | (9)   | (10)   | (11)    |
| 46. C      | <b>CO-OPERATIVE B</b><br>Credit Co-operatives | ANKS, SOC<br>Upto<br>1977-78  | IETIES ETC<br>Ordinary<br>Shares | 39,000<br>2,500<br>44,000          | 10 each<br>20 each<br>50 each                | 76.10                       |  |   |  |         |
|            |   | 1977-78                       | Redeemable<br>Shares             | 25,500<br>1,42,000<br>1,000<br>900 | 100 each<br>10 each<br>100 each<br>1000 each |                             |  |   |  | (b)     |
|            |   | to<br>1999-2K<br>2003-04      | (a)<br>(a)                       | (a)<br>(a)                         | (a)<br>(a)                                   | 9,44.89<br>50.00            |  |   |  |         |
|            | lousing<br>co-operatives                      | 1977-78<br>to<br>2008-09      | (a)<br>(a)                       | (a)                                | (a)<br>(a)                                   | 8,65.14                     |  |   |  |         |
|            |   | 2009-10<br>2011-12<br>2012-13 | (a)<br>(a)<br>(a)                | (a)<br>(a)<br>(a)                  | (a)<br>(a)<br>(a)                            | 2,31.47<br>1,09.90<br>40.00 | <br>   | <br>  |  | (b)     |

(a) Full particulars indicating numbers, type & face value of shares have not been intimated (August 2019).(b) The result of working of Bank/Mills/Societies for the years ended 30 June 1972 onwards have not been intimated (August 2019).

| -            |   | 19 -                     | DETAILED             | STATEMEN  | NT OF INV                                   | ESTMENT            | S OF THE G   | OVERNMENT   |  |         |
|--------------|---|--------------------------|----------------------|---|---|--------------------|--|---|--|---------|
|              |   |                          | SECTIO               | <b>DN 1 : DET</b> A   | AILS OF IN                                  | VESTME             | NTS UPTO 20  | )18-19  |  |         |
|              |   |                          | Details of           | f investment  |   |                    |  |   | <b>DI II</b>   |         |
| Sl.<br>No.   | Name of Concern                                     | Year(s) of<br>Investment | Туре                 | Number<br>of Shares   | Face<br>value of<br>each<br>Share           | Amount<br>invested | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received and<br>credited to<br>Govt. during<br>the year | Dividend<br>declared<br>but not<br>credited<br>to Govt.<br>account | Remarks |
| (1)          | (2)   | (3)                      | (4)                  | (5)   | (6)   | (7)                | (8)  | (9)   | (10)   | (11)    |
| ( <b>D</b> ) | CO-OPERATIVE B                                      | ANKS, SOC                | IETIES ETC           | Contd.  |   |                    |  | (In   | Lakh of ₹)   |         |
| 48.          | Labour Co-operatives (6)                            | Upto<br>1991-92          | Ordinary<br>Shares   | 1,200   | 10 each                                     | 1,11.64            |  |   |  | (b)     |
| 49.          | Farming Co-operatives (162)                         | Upto<br>1977-78          | Redeemable<br>Shares | 43,021  | 10 each                                     | 4.30               |  |   |  |         |
|              |   | 1978-79<br>to<br>1997-98 | (a)                  | (a)   | (a)   | 60.19              |  |   |  | (b)     |
|              | Warehousing and<br>Marketing<br>Co-operatives (293) | 1977-78                  | Ordinary<br>Shares   | 20,000<br>93,000  | 5 each<br>20 each                           | 63.07              |  |   |  |         |
|              | Co-operatives (295)                                 | 1977-78<br>to<br>1997-98 | Redeemable<br>Shares | $\begin{array}{r} 10\\ 2,08,987\\ 59,875\\ 10,500\end{array}$ | 1000 each<br>10 each<br>20 each<br>100 each | 4,11.50            |  |   |  | (b)     |

(a) Full particulars indicating numbers, type & face value of shares have not been intimated (August 2019).(b) The result of working of Bank/Mills/Societies for the years ended 30 June 1972 onwards have not been intimated (August 2019).

|            |                                  |                            |                      |                                      |   | <b>INVESTN</b>     | IENTS UPTO   | 2018-19   |  |         |
|------------|----------------------------------|----------------------------|----------------------|--------------------------------------|---|--------------------|--|---|--|---------|
| Sl.<br>No. | Name of Concern                  | Year(s) of<br>Investment   | Type                 | of investm<br>Number<br>of<br>Shares | Face<br>Face<br>value of<br>each<br>Share | Amount<br>invested | Per Cent of<br>Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received and<br>credited to<br>Govt. during<br>the year | Dividend<br>declared but<br>not credited to<br>Govt. account | Remarks |
| (1)        | (2)                              | (3)                        | (4)                  | (5)                                  | (6)                                       | (7)                | (8)  | (9)   | (10)   | (11)    |
| <b>D</b> ) | CO-OPERATIVE B                   | ANKS, SOCI                 | ETIES ETC.           | - Contd.                             |   |                    |  |   | (In Lakh of ₹)   |         |
| 51.        | Processing<br>Co-operatives (16) | Upto<br>1977-78<br>1977-78 | Ordinary<br>Shares   | 4,000                                | 10 each                                   | 0.40               |  |   |  |         |
|            |                                  | to<br>2006-07              | (a)                  | (a)                                  | (a)                                       | 15,78.79           |  |   |  | (b)     |
|            |                                  | 2009-10                    | (a)                  | (a)                                  | (a)                                       | 1,00.00            |  |   |  |         |
|            |                                  | 2010-11                    | (a)                  | (a)                                  | (a)                                       | 20.00              | ••••   |   |  |         |
|            |                                  | 2012-13                    | (a)                  | (a)                                  | (a)                                       | 20.00              | •••  | •••   |  |         |
| 2.         | Dairy Co-operatives              | 1979-80<br>to<br>1998-99   | (a)                  | (a)                                  | (a)                                       | 33.51              |  |   |  | (b)     |
|            |                                  | 2008-09                    | (a)                  | (a)                                  | (a)                                       | 1,09.00            | •••  | •••   |  |         |
|            |                                  | 2009-10                    | (a)                  | (a)                                  | (a)                                       | 90.00              | •••  |   |  |         |
|            |                                  | 2010-11                    | (a)                  | (a)                                  | (a)                                       | 1,50.00            | •••  |   |  |         |
| 3.         | Fishermen's<br>Co-operatives     | Upto<br>1977-78<br>1978-79 | Redeemable<br>Shares | 1,200                                | 50 each                                   | 0.60               |  |   |  |         |
|            |                                  | to<br>2005-06              | (a)                  | (a)                                  | (a)                                       | 1,30.25            |  |   |  | (b)     |
|            |                                  | 2009-10                    | (a)                  | (a)                                  | (a)                                       | 14.65              |  |   |  |         |
|            |                                  | 2011-12                    | (a)                  | (a)                                  | (a)                                       | 15.00              | •••  | •••   |  |         |

(a) Full particulars indicating numbers, type & face value of shares have not been intimated (August 2019).(b) The result of working of Bank/Mills/Societies for the years ended 30 June1972 onwards have not been intimated (August 2019).

|              |                                | 19 - D                     | DETAILED ST          | TATEMEN                | T OF INV                          | ESTMENT            | <b>TS OF THE G</b>   | OVERNMENT  |  |                                     |
|--------------|--------------------------------|----------------------------|----------------------|------------------------|-----------------------------------|--------------------|--|--|--|-------------------------------------|
|              |                                |                            | SECTION              | N 1 : DETA             | AILS OF IN                        | IVESTME            | NTS UPTO 20  | 18-19  |  |                                     |
|              |                                | -                          | Details o            | f investme             | nt                                |                    | Per Cent   | Dividend   | Dividend   |                                     |
| Sl.<br>No.   | Name of Concern                | Year(s) of<br>Investment   | Туре                 | Number<br>of<br>Shares | Face<br>value of<br>each<br>Share | Amount<br>invested | of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | received<br>and credited<br>to Govt.<br>during the<br>year | declared but<br>not credited to<br>Govt. account | Remarks                             |
| (1)          | (2)                            | (3)                        | (4)                  | (5)                    | (6)                               | (7)                | (8)  | (9)  | (10)   | (11)                                |
| ( <b>D</b> ) | <b>CO-OPERATIVE BA</b>         | ANKS, SOCII                | ETIES ETC            | Contd.                 |                                   |                    |  |  | (In Lakh of ₹)                                   |                                     |
| 54.          | Co-operative Sugar<br>Mills    | Upto<br>1975-76<br>1976-77 | Preference<br>Shares | 73,500                 | 50 each                           | 38.75              |  |  |  | Accumulated loss is ₹ 12,50.78 lakh |
|              |                                | to<br>2006-07              | (a)                  | (a)                    | (a)                               | 5,06.76            |  |  |  | as on 31-03-1986                    |
|              |                                | 2007-08                    | (a)                  | (a)                    | (a)                               | 5.98               | •••  | ••••   |  |                                     |
| 55.          | Co-operative Spinning<br>Mills | 1979-92                    | (a)                  | (a)                    | (a)                               | 1,45.50            |  |  |  | (b)                                 |
| 56.          | Industrial<br>Co-operatives    | Upto<br>1977-78            | Ordinary<br>Shares   | 2,14,950               | 20 each                           | 52.99              |  |  |  |                                     |
|              |                                | 1978-95                    | Redeemable<br>Shares | 10,000                 | 100 each                          | 9,92.75            |  |  |  | (b)                                 |
|              |                                | 2010-11                    | (a)                  | (a)                    | (a)                               | 1,68.31            |  |  |  |                                     |
|              |                                | 2011-12<br>2012-13         | (a)<br>(a)           | (a)<br>(a)             | (a)<br>(a)                        | 80.00<br>40.00     |  |  |  |                                     |
| 57.          | Consumer's<br>Co-operatives    | Upto<br>1977-78            | Redeemable<br>Shares | 89,700<br>2,800        | 10 each<br>20 each                | 10.38              |  |  |  |                                     |
|              | 1                              | 1979- 07<br>2008-09        | (a)<br>(a)           | (a)<br>(a)             | (a)<br>(a)                        | 4,35.93<br>30.00   |  |  |  | (b)                                 |

(a) Full particulars indicating numbers, type & face value of shares have not been intimated (August 2019).(b) The result of working of Bank/Mills/Societies for the years ended 30 June1972 onwards have not been intimated (August 2019).

|              |  |                          |                    |                                       |   |                    | NTS UPTO 2018  | <b>J-1</b> 7  |   |                                    |
|--------------|--|--------------------------|--------------------|---------------------------------------|---|--------------------|--|---|---|------------------------------------|
| SI.<br>No.   | Name of Concern                              | Year(s) of<br>Investment | Deta               | ils of investr<br>Number<br>of Shares | nent<br>Face<br>value of<br>each<br>Share | Amount<br>invested | Per Cent<br>of Govt.<br>investment to<br>the total Paid-<br>up Capital | Dividend<br>received and<br>credited to<br>Govt. during<br>the year | Dividend<br>declared but<br>not credited<br>to Govt.<br>account | Remarks                            |
| (1)          | (2)  | (3)                      | (4)                | (5)                                   | (6)                                       | (7)                | (8)  | (9)   | (10)  | (11)                               |
| ( <b>D</b> ) | CO-OPERATIVE BAN                             | KS, SOCIET               | IES ETC.           | - Contd.                              |   |                    |  | (   | In Lakh of ₹)   |                                    |
| 58.          | Other Co-operatives (39)                     | Upto<br>2006-07          | Ordinary<br>Shares | 2200<br>2510                          | 10 each<br>50 each                        | 9,38.38            |  |   |   |                                    |
|              |  | 2009-10                  | (a)                | (a)                                   | (a)                                       | 1,06.00            |  |   |   | (b)                                |
|              |  | 2011-12                  | (a)                | (a)                                   | (a)                                       | 53.00              |  |   |   |                                    |
|              |  | 2012-13                  | (a)                | (a)                                   | (a)                                       | 1,00.00            | •••  | •••   |   |                                    |
|              | Assam Central Co-<br>operative Land Mortgage | Upto<br>2004-05          | (a)                | (a)                                   | (a)                                       | 2,22.87            |  |   |   |                                    |
|              | Bank   | 2009-10                  | (a)                | (a)                                   | (a)                                       | 2,00.00            |  |   |   | (b)                                |
|              |  | 2010-11                  | (a)                | (a)                                   | (a)                                       | 50.00              | •••  |   |   |                                    |
|              |  | 2011-12                  | (a)                | (a)                                   | (a)                                       | 66.00              | •••  | •••   |   |                                    |
|              |  | 2012-13                  | (a)                | (a)                                   | (a)                                       | 50.00              | •••  |   |   |                                    |
| 60.          | Poultry Co-operative                         | Upto<br>1995-96          | (a)                | (a)                                   | (a)                                       | 5.49               |  |   |   | Accumulated loss is ₹ 0.91 lakh as |
|              |  |                          |                    |                                       |   |                    |  |   |   | on 31-3-1986                       |
| 61.          | Rural Co-operative                           | Upto<br>2006-07          | (a)                | (a)                                   | (a)                                       | 13,59.60           |  | •••   |   |                                    |
|              |  | 2008-09                  | (a)                | (a)                                   | (a)                                       | 39.00              |  |   |   | (b)                                |
|              |  | 2009-10                  | (a)                | (a)                                   | (a)                                       | 9.00               |  | •••   |   |                                    |
|              |  | 2011-12                  | (a)                | (a)                                   | (a)                                       | 5.00               | •••  | ••••  |   |                                    |

(a) Full particulars indicating numbers, type & face value of shares have not been intimated (August 2019).
(b) The result of working of Bank/Mills/Societies for the years ended 30 June 1972 onwards have not been intimated (August 2019).

| -          |  | 19 - DETAI                    | LED ST            | TATEMEN                    | NT OF IN                          | VESTMENT                    | <b>IS OF THE GO</b>  | OVERNMENT   |   |            |
|------------|--|-------------------------------|-------------------|----------------------------|-----------------------------------|-----------------------------|--|---|---|------------|
|            |  | SF                            |                   | N 1 : DETA<br>s of investn |                                   | INVESTME                    | NTS UPTO 20  |   |   |            |
| Sl.<br>No. | Name of Concern  | Year(s) of<br>Investment      | Туре              | Number<br>of<br>Shares     | Face<br>value<br>of each<br>Share | Amount<br>invested          | Per Cent<br>of Govt.<br>investment<br>to the total<br>Paid-up<br>Capital | Dividend<br>received and<br>credited to<br>Govt. during<br>the year | Dividend<br>declared but<br>not credited<br>to Govt.<br>account | Remarks    |
| (1)        | (2)  | (3)                           | (4)               | (5)                        | (6)                               | (7)                         | (8)  | (9)   | (10)  | (11)       |
| (D)        | <b>CO-OPERATIVE BANKS</b>  | , SOCIETIES                   | SETC              | - Concld.                  |                                   |                             |  | (   | In Lakh of ₹)   |            |
| 62.        | Assam State Co-operative<br>Marketing & Development<br>Consumers Federation<br>(STATEFED) Ltd. | 2005-06                       | (a)               | (a)                        | (a)                               | 6.36                        |  |   |   | (b)        |
| 63.        | Assam Polyester<br>Co-operative Society Ltd.   | 2008-09                       | (a)               | (a)                        | (a)                               | 35.00                       |  |   |   | (b)        |
| 64.        | Regional Rural Bank  | 2006-07<br>2009-10<br>2010-11 | (a)<br>(a)<br>(a) | (a)<br>(a)<br>(a)          | (a)<br>(a)<br>(a)                 | 8,40.10<br>2,13.76<br>62.00 | ····<br>···  | ····<br>···   |   | (b)        |
| 65.        | Urban and Industrial<br>Co-operative Bank  | 2016-17<br>2017-18            | (a)<br>(a)        | (a)<br>(a)                 | (a)<br>(a)                        | 10,10.22<br>50.00           |  |   |   | (b)<br>(b) |
|            | Total -  | D - Co-opera                  | ative Ba          |                            | · /                               | 1,31,59.53                  |  |   |   |            |
|            |  | (A) (B) (C) &                 |                   | ,                          |                                   | 26,09,43.90                 |  | 1,53,24.36  | _   | (c)        |

(b) Result of working of Bank / Mills / Societies for the years ended 30 June 1972 onwards have not been intimated (August 2019).

(c) The detailed break-up of the dividend credited to Government account has not been intimated & as such could not be shown against any particular concern. The information has been compiled on the basis of accounts and sanctions received by the Accountant General (A&E). Please refer to Para 3 (iv) at Page 53 of Notes to Accounts of Vol-I.

## 20 - DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

#### I. Class-wise details for Guarantees:

| (In | Lakh | of | ₹) |
|-----|------|----|----|
|-----|------|----|----|

| Class*   | Maximum<br>amount |           | ing at the<br>iing of<br>8-19) | Additions<br>during the | Deletions<br>(other<br>than<br>invoked) | Invoked d<br>year (20 |                   | Outstandi<br>end of tl<br>(2018 | ne year  | Guara      | intee    | Other<br>material |
|--|-------------------|-----------|--------------------------------|-------------------------|---|-----------------------|-------------------|---------------------------------|----------|------------|----------|-------------------|
|  | guaranteed        | Principal | Interest                       | year<br>(2018-19)       | during<br>the year<br>(2018-19)         | Discharged            | Not<br>Discharged | Principal                       | Interest | Receivable | Received | details           |
| 1  | 2                 | 3         | 4                              | 5                       | 6                                       | 7                     | 8                 | 9                               | 10       | 11         | 12       | 13                |
| (i) Different bond holders<br>(Banks and Financial<br>Institutions)  | 2,47,84.00        |           |                                |                         |   |                       |                   |                                 |          |            |          |                   |
| (ii) Power Finance<br>Corporation Ltd.   | 1,25,00.00        | 31,28.52  |                                |                         | 8,34.27                                 |                       |                   | 22,94.25                        |          |            |          |                   |
| (iii) Assam Cooperative<br>Apex Bank Ltd.  | 2,96.00           |           |                                |                         |   |                       |                   |                                 |          |            |          |                   |
| (iv) SCARD Banks of other<br>States, Banks and Financial<br>Institutions, Central and<br>State Governments for<br>debenture floatation | 20,00.00          | 2,14.45   | 3,79.15                        |                         |   |                       |                   | 2,14.45                         | 3,95.59  |            |          |                   |
| (v) Housing and Urban<br>Development Corporation<br>Limited  | 51,83.00          |           |                                |                         |   |                       |                   |                                 |          |            |          |                   |
| (vi) National Backward<br>Classes Finance and<br>Development Corporation<br>(NBCF & DC)  | 5,00.00           |           |                                |                         |   |                       |                   |                                 |          |            |          |                   |

# 20 - DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

(In Lakh of ₹)

| Class*   | Maximum<br>amount<br>guaranteed | Outstand<br>beginr<br>(2013 |          | Additions<br>during the<br>year | Deletions<br>(other<br>than<br>invoked)<br>during | Invoked d<br>year (20 | 018-19)           | Outstandi<br>end of tl<br>(2018 | he year  | Guara      | intee    | Other<br>material<br>details |
|--|---------------------------------|-----------------------------|----------|---------------------------------|---|-----------------------|-------------------|---------------------------------|----------|------------|----------|------------------------------|
|  | 0                               | Principal                   | Interest | (2018-19)                       | the year<br>(2018-19)                             | Discharged            | Not<br>Discharged | Principal                       | Interest | Receivable | Received | 1                            |
| 1  | 2                               | 3                           | 4        | 5                               | 6   | 7                     | 8                 | 9                               | 10       | 11         | 12       | 13                           |
| (vii) National Backward<br>Classes Finance and<br>Development Corporation<br>(NBCF & DC) | 4,00.00                         |                             | 130.86   |                                 |   |                       |                   |                                 | 2,16.77  |            |          |                              |
| (viii) National Scheduled<br>Tribes Finance and<br>Development Corporation,<br>New Delhi | 4,00.00                         | 15,25.81                    | 16,22.87 |                                 |   |                       |                   | 15,25.81                        | 17,83.48 |            |          |                              |
| (ix)National Safai<br>Karmacharies Finance and<br>Development Corporation,<br>New Delhi  | 5,00.00                         |                             | 4,15.00  |                                 |   |                       |                   |                                 | 4,15.00  |            |          |                              |
| (x) National Scheduled<br>Castes Finance and<br>Development Corporation,<br>New Delhi    | 4,00.00                         |                             | 3,95.87  |                                 |   |                       |                   |                                 | 3,95.87  |            |          |                              |
| (xi) National Minorities<br>Finance and Development<br>Corporation, New Delhi            | 10,00.00                        | 8,88.88                     | 3,22.03  |                                 | 1.61  |                       |                   | 8,87.27                         | 3,73.44  |            |          |                              |
| (xii) Housing and Urban<br>Development Corporation<br>Limited (Amguri Town<br>Committee) | 37.00                           |                             |          |                                 |   |                       |                   |                                 |          |            |          |                              |

## 20 - DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

(In Lakh of ₹)

|   |                                 |   |          |                         |   |                                   |                   |  |          |                                | <u>л ()</u> |                   |
|---|---------------------------------|---|----------|-------------------------|---|-----------------------------------|-------------------|--|----------|--------------------------------|-------------|-------------------|
| Class*  | Maximum<br>amount<br>guaranteed | Outstanding at the<br>beginning of<br>(2018-19) |          | Additions<br>during the | Deletions<br>(other<br>than<br>invoked) | Invoked during the year (2018-19) |                   | Outstanding at the<br>end of the year<br>(2018-19) |          | Guarantee<br>Commission or fee |             | Other<br>material |
|   |                                 | Principal                                       | Interest | year<br>(2018-19)       | during<br>the year<br>(2018-19)         | Discharged                        | Not<br>Discharged | Principal  | Interest | Receivable                     | Received    | details           |
| 1   | 2                               | 3   | 4        | 5                       | 6                                       | 7                                 | 8                 | 9  | 10       | 11                             | 12          | 13                |
| (xiii) Housing and Urban<br>Development Corporation<br>Limited (Barpeta Municipal<br>Board) | 62.39                           |   |          |                         |   |                                   |                   |  |          |                                |             |                   |
| (xiv) Housing and Urban<br>Development Corporation<br>Limited (Hojai Municipal<br>Board)    | 1,62.46                         |   |          |                         |   |                                   |                   |  |          |                                |             |                   |
| Grand Total -   | 4,82,24.85                      | 57,57.66  | 32,65.78 |                         | 8,35.88                                 |                                   |                   | 49,21.78   | 35,80.15 |                                |             |                   |

\*Number of guarantees issued not furnished by the State Government.

# 20 - DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

II. Sector-wise details for each Class for Guarantees :

|  |                                 |   |          |                         |                                      |   |                   |  | (In lakh of ₹) |                                |          |                   |  |
|--|---------------------------------|---|----------|-------------------------|--------------------------------------|---|-------------------|--|----------------|--------------------------------|----------|-------------------|--|
| Sector *   | Maximum<br>amount<br>guaranteed | Outstanding at the<br>beginning of<br>(2018-19) |          | Additions<br>during the | Deletions<br>(other than<br>invoked) | Invoked during the<br>year<br>(2018-19) |                   | Outstanding at the<br>end of the year<br>(2018-19) |                | Guarantee<br>Commission or fee |          | Other<br>material |  |
|  |                                 | Principal                                       | Interest | year<br>(2018-19)       | during the<br>year<br>(2018-19)      | Discharged                              | Not<br>Discharged | Principal  | Interest       | Receivable                     | Received | details           |  |
| 1  | 2                               | 3   | 4        | 5                       | 6                                    | 7                                       | 8                 | 9  | 10             | 11                             | 12       | 13                |  |
| 1. Power Sector (Statutory)  |                                 |   |          |                         |                                      |   |                   |  |                |                                |          |                   |  |
| (i) Assam Power<br>Distribution Company<br>Ltd.  | 2,47,84.00                      |   |          |                         |                                      |   |                   |  |                |                                |          |                   |  |
| (ii) Assam Power<br>Generation Corporation<br>Ltd.   | 1,25,00.00                      | 31,28.52  |          |                         | 8,34.27                              |   |                   | 22,94.25   |                |                                |          |                   |  |
| Total - Power Sector   | 3,72,84.00                      | 31,28.52  |          |                         | 8,34.27                              |   |                   | 22,94.25   |                |                                |          |                   |  |
| 2. Co-operative Sector   |                                 |   |          |                         |                                      |   |                   |  |                |                                |          | 1                 |  |
| (iii) Assam state Co-<br>operative Marketing and<br>Consumer Federation<br>Ltd.            | 2,96.00                         |   |          |                         |                                      |   |                   |  |                |                                |          |                   |  |
| (iv) Assam State<br>Cooperative Agriculture<br>and Rural Development<br>(ASCARD) Bank Ltd. | 20,00.00                        | 2,14.45   | 3,79.15  |                         |                                      |   |                   | 2,14.45  | 3,95.59        |                                |          |                   |  |

# 20 - DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

(In lakh of ₹)

| Sector *   | Maximum<br>amount<br>guaranteed | Outstand<br>beginn<br>(2018<br>Principal | ing of   | Additions<br>during the<br>year<br>(2018-19) | during the     | ye<br>(2018 | 8-19) | Outstandi<br>end of th<br>(2018<br>Principal | ne year<br>-19) | Guara<br>Commissi<br>Receivable | antee | Other<br>material<br>details |
|--|---------------------------------|--|----------|--|----------------|-------------|-------|--|-----------------|---------------------------------|-------|------------------------------|
| 1  | 2                               | 3  | 4        | 5  | (2018-19)<br>6 | 7           | 8     | 9  | 10              | 11                              | 12    | 13                           |
| (vi) Assam State<br>Cooperative Housing<br>Federation Ltd.<br>(HOUSEFED)                 | 51,83.00                        |  |          |  |                |             |       |  |                 |                                 |       |                              |
| Total – Co-operative   | 74,79.00                        | 2,14.45                                  | 3,79.15  |  |                |             |       | 2,14.45                                      | 3,95.59         |                                 |       |                              |
| 3. Any Other   |                                 |  |          |  |                |             |       |  |                 |                                 |       |                              |
| (i) Assam Electronics<br>Development<br>Corporation Ltd.<br>(AMTRON)                     | 5,00.00                         |  |          |  |                |             |       |  |                 |                                 |       |                              |
| (ii) Assam State<br>Development<br>Corporation for OBC<br>Ltd.                           | 4,00.00                         |  | 1,30.86  |  |                |             |       |  | 2,16.77         |                                 |       |                              |
| <ul><li>(iii) Assam Plains Tribal</li><li>Development</li><li>Corporation Ltd.</li></ul> | 4,00.00                         | 15,25.81                                 | 16,22.87 |  |                |             |       | 15,25.81                                     | 17,83.48        |                                 |       |                              |
| (iv) Assam State<br>Development<br>Corporation for<br>Scheduled Castes Ltd.              | 5,00.00                         |  | 4,15.00  |  |                |             |       |  | 4,15.00         |                                 |       |                              |

#### 20 - DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

(In lakh of ₹)

|  | 1                 | -                           | •        | 1                       |                                      |            |                           |                                 |          |                   | N)       | 1       |
|--|-------------------|-----------------------------|----------|-------------------------|--------------------------------------|------------|---------------------------|---------------------------------|----------|-------------------|----------|---------|
| Sector *   | Maximum<br>amount | Outstand<br>beginn<br>(2018 | 0        | Additions<br>during the | Deletions<br>(other than<br>invoked) | ye         | luring the<br>ar<br>8-19) | Outstandi<br>end of th<br>(2018 | ie year  | Guara<br>Commissi |          | Other   |
| Sector   | guaranteed        | Principal                   | Interest | year<br>(2018-19)       | during the<br>year<br>(2018-19)      | Discharged | Not<br>Discharged         | Principal                       | Interest | Receivable        | Received | details |
| 1  | 2                 | 3                           | 4        | 5                       | 6                                    | 7          | 8                         | 9                               | 10       | 11                | 12       | 13      |
| (v) Assam State<br>Development<br>Corporation for<br>Scheduled Castes Ltd. | 4,00.00           |                             | 3,95.87  |                         |                                      |            |                           |                                 | 3,95.87  |                   |          |         |
| (vi) Assam Minorities<br>Development and<br>Finance Corporation<br>Ltd.    | 10,00.00          | 8,88.88                     | 3,22.03  |                         | 1.61                                 |            |                           | 8,87.27                         | 3,73.44  |                   |          |         |
| (vii) Amguri Town<br>Committee   | 37.00             |                             |          |                         |                                      |            |                           |                                 |          |                   |          |         |
| (viii) Barpeta Municipal<br>Board  | 62.39             |                             |          |                         |                                      |            |                           |                                 |          |                   |          |         |
| (ix) Hojai Municipal<br>Board  | 1,62.46           |                             |          |                         |                                      |            |                           |                                 |          |                   |          |         |
| Total - Any other  | 34,61.85          | 24,14.69                    | 28,86.63 |                         | 1.61                                 |            |                           | 24,13.08                        | 31,84.56 |                   |          |         |
| GRAND TOTAL -  | 4,82,24.85        | 57,57.66                    | 32,65.78 |                         | 8,35.88                              |            |                           | 49,21.78                        | 35,80.15 |                   |          |         |

\*Number of guarantees issued not furnished by the State Government.

#### 20 - DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

#### **EXPLANATORY NOTES**

- 1. Guarantee Redemption Fund : The State Government has set up Guarantee Redemption Fund as communicated *vide* their letter No. FEA.120/2001/94 dated 15 September 2009.
- 2. The State Legislature has passed "The Assam Fiscal Responsibilities and Budget Management Act, 2005" laying down the limits within which State Government may give guarantees on the security of the Consolidated Fund of the State. Under the Act, the State Government shall ensure that Government guarantees to be restricted at any point of time to 50% of the State's own tax and non-tax revenue of the second preceding year, as reflected in the books of accounts maintained by the Accountant General (A&E). The total outstanding guarantees to the extent of ₹ 85.02 crore against 50% of the State's own tax and non-tax revenue of the second preceding year *i.e.*, 2016-17 amounting to ₹ 1,64,32.68 crore which is within limit.
- 3. Details of Guarantees invoked : No guarantee was invoked during 2018-19.
- 4. Details of 'Letter of Comfort' issued during the year : No letter of comfort was issued during 2018-19.

| 21 - DETAILED STATEMENT<br>Head of Account  |          | ONTINGENCY     | FUND AND<br>Receipts | OTHER PUBLIC   |       | COUNT TRA    | NSACTIONS<br>Net Increa |         |
|---|----------|----------------|----------------------|----------------|-------|--------------|-------------------------|---------|
|   | -        | n 1 April 2018 | Receipts             | Dissuisementes |       | 1 March      | Decreas                 |         |
|   |          |                | (I                   | n lakh of ₹)   | 2019  |              | Amount                  | Percent |
| Part II - Contingency Fund  |          |                |                      |                |       |              |                         |         |
| CONTINGENCY FUND  |          |                |                      |                |       |              |                         |         |
| 8000 Contingency Fund   |          |                |                      |                |       |              |                         |         |
| 201 Appropriation from the Consolidated Fund  | Cr.      | 1,00,00.00     |                      |                | Cr.   | 1,00,00.00   |                         |         |
| <b>Total - CONTINGENCY FUND</b>   | Cr       | 1,00,00.00     |                      |                | Cr.   | 1,00,00.00   |                         |         |
| Part III - Public Account   |          |                |                      |                |       |              |                         |         |
| I. SMALL SAVINGS, PROVIDENT FUNDS, ETC<br>(b) Provident Funds<br>8009 State Provident Funds<br>01 Civil | 1<br>* • |                |                      |                |       |              |                         |         |
| 01 General Provident Funds  | Cr.1     | ,09,43,90.09   | 21,29,00.47          | 11,35,75.53    | Cr. 1 | ,19,37,15.03 | (+)9,93,24.94           | (9)     |
| 02 Contributory Provident Fund  | Cr.      | 56.90          |                      |                | Cr.   | 56.90        |                         |         |
| 04 All India Services Provident Fund<br><i>O Other Provident Funds</i>                                  | Cr.      | 43,75.11       | 13,80.07             | 1,32.11        | Cr.   | 56,23.07     | (+)12,47.96             | (29)    |
| 03 Other Miscellaneous Provident Funds  | Cr.      | 4.27           |                      |                | Cr.   | 4.27         |                         |         |
| Total - 8009 State Provident Funds  | Cr.1     | ,09,88,26.37   | 21,42,80.54          | 11,37,07.64    | Cr.1  | ,19,93,99.27 | (+)10,05,72.90          | (9)     |
| Total - (b) Provident Funds   | Cr.1     | ,09,88,26.37   | 21,42,80.54          | 11,37,07.64    | Cr.1  | ,19,93,99.27 | (+)10,05,72.90          | (9)     |
| c) Other Accounts   |          |                |                      |                |       |              |                         |         |
| <b>3010 Trusts and Endowments</b><br>105 Other Trusts   | Cr.      | 0.69           |                      |                | Cr.   | 0.69         |                         |         |
| <b>Total - 8010 Trusts and Endowments</b>   | Cr.      | 0.69           |                      |                | Cr.   | 0.69         |                         |         |
| <b>8011 Insurance and Pension Funds</b><br>107 State Government Employees' Group Insurance<br>Scheme    | Cr.      | 2,18,72.20     | 1,06,41.62           | 1,31,08.83     | Cr.   | 1,94,04.99   | (-)24,67.21             | (11)    |

| Head of Account  |       | ening Balance  | Receipts D     | Disbursements   | ents Closing Balance |              | ANSACTIONS Net Increase(+) |         |
|--|-------|----------------|----------------|-----------------|----------------------|--------------|----------------------------|---------|
| ficau of Account   | -     | n 1 April 2018 | Keepts L       | visibul sements | on 31 March          |              | Decrease(-)                |         |
|  |       | -              | (In lakh of ₹) |                 | 2019                 |              | Amount                     | Percent |
| SMALL SAVINGS, PROVIDENT FUNDS, ETC.                       | - Con | cld.           |                |                 |                      |              |                            |         |
| ) Other Accounts   |       |                |                |                 |                      |              |                            |         |
| 11 Insurance and Pension Funds                             |       |                |                |                 |                      |              |                            |         |
| Total - 8011 Insurance and Pension Funds                   | Cr.   | 2,18,72.20     | 1,06,41.62     | 1,31,08.83      | Cr.                  | 1,94,04.99   | (-)24,67.21                | (11)    |
| Total - (c) Other Accounts                                 | Cr.   | 2,18,72.89     | 1,06,41.62     | 1,31,08.83      | Cr.                  | 1,94,05.68   | (-)24,67.21                | (11)    |
| Total - I. SMALL SAVINGS,<br>PROVIDENT FUNDS, ETC          | Cr. 1 | ,12,06,99.26   | 22,49,22.16    | 12,68,16.47     | Cr.1                 | ,21,88,04.95 | (+)9,81,05.69              | (9)     |
| . RESERVE FUND   |       |                |                |                 |                      |              |                            |         |
| a) Reserve Funds bearing Interest                          |       |                |                |                 |                      |              |                            |         |
| 121 General and Other Reserve Funds                        |       |                |                |                 |                      |              |                            |         |
| 22 State Disaster Response Fund                            | Cr.   | 4,96,10.34     | 5,32,00.00     | 4,24,49.76(a    | a) Cr.               | 6,03,60.58   | (+)1,07,50.24              | (22)    |
| Total - 8121 General and Other Reserve Funds               | Cr.   | 4,96,10.34     | 5,32,00.00     | 4,24,49.76      | Cr.                  |              | (+)1,07,50.24              |         |
| Total - (a) Reserve Funds bearing Interest                 | Cr.   | 4,96,10.34     | 5,32,00.00     | 4,24,49.76      | Cr.                  | 6,03,60.58   | (+)1,07,50.24              | (22)    |
| ) Reserve Funds not bearing Interest                       |       |                |                |                 |                      |              |                            |         |
| 222 Sinking Funds  |       |                |                |                 |                      |              |                            |         |
| <i>OI Appropriation for reduction or avoidance of Debt</i> |       |                |                |                 |                      |              |                            |         |
| )1 Sinking Funds   | Cr.   | 41,95,14.64    | 6,34,78.39 (b) | 10,53,41.41     | Cr.                  | 37,76,51.62  | (-)4,18,63.02              | (10)    |
| 2 Sinking Fund Investment Account                          |       |                |                |                 |                      |              |                            |         |
| 1 Sinking Fund-Investment Account                          |       | 41,87,91.37    | 10,30,71.99    | 6,12,08.97(     | c) Dr.               | 37,69,28.35  | (-)4,18,63.02              | (10)    |
| Total - 8222 Sinking Funds                                 | Cr.   | 7,23.27        | 16,65,50.38    | 16,65,50.38     | Cr.                  | 7,23.27      | (-)8,37,26.03              |         |
| Gross  | Cr.   | 41,95,14.64    | 6,34,78.39     | 10,53,41.41     | Cr.                  | 37,76,51.62  | (-)4,18,63.02              | (10)    |
| Investment   | Dr.   | 41,87,91.37    | 10,30,71.99    | 6,12,08.97      | Dr.                  | 37,69,28.35  | (-)4,18,63.02              | (10)    |

(a) It includes adjustment of calamity related expenditure of ₹ 4,24,49.76 lakh pertaining to 2018-19. (b) It includes ₹ 2,29,05.41 lakh contribution during the year and interest ₹ 4,05,72.98 lakh earned on investment from Sinking Fund. (c) It includes reinvestment of interest.

| Head of Account   | Opening Balance<br>as on 1 April 2018 |         | Receipts | Disbursements | Closing Balance<br>on 31 March |         | Net Increase(+)/<br>Decrease(-) |         |
|---|---------------------------------------|---------|----------|---------------|--------------------------------|---------|---------------------------------|---------|
|   |                                       |         | (I       | n lakh of ₹)  | 2019                           |         | Amount                          | Percent |
| . RESERVE FUND - Contd.   |                                       |         |          |               |                                |         |                                 |         |
| <ul> <li>b) Reserve Funds not bearing Interest – Contd.</li> <li>225 Roads and Bridges Fund</li> <li>22 State Roads and Bridges Fund</li> </ul> |                                       |         |          |               |                                |         |                                 |         |
| 01 State Road and Bridges Fund  | Cr.                                   | 1,22.63 |          |               | Cr.                            | 1,22.63 |                                 |         |
| Total - 8225 Roads and Bridges Fund   | Cr.                                   | 1,22.63 |          |               | Cr.                            | 1,22.63 |                                 |         |
| 226 Depreciation/Renewal Reserve Fund   |                                       |         |          |               |                                |         |                                 |         |
| 01 Depreciation Reserve Funds of Government   | Cr.                                   | 1.97    |          |               | Cr.                            | 1.97    |                                 |         |
| Commercial Department/ Undertakings<br>02 Depreciation Reserve Funds of Government<br>Non-Commercial Departments                                | Cr.                                   | 9.87    |          |               | Cr.                            | 9.87    |                                 |         |
| Total - 8226 Depreciation/Renewal Reserve Fund  | Cr.                                   | 11.84   |          |               | Cr.                            | 11.84   |                                 |         |
| 229 Development and Welfare Funds   |                                       |         |          |               |                                |         |                                 |         |
| 01 Development Funds for Educational Purposes   | Cr.                                   | 1.70    |          |               | Cr.                            | 1.70    |                                 |         |
| 03 Development Funds for Agricultural Purposes  | Cr.                                   | 6.00    |          |               | Cr.                            | 6.00    |                                 |         |
| 04 Development Funds for Animal Husbandry   | Cr.                                   | 0.25    |          |               | Cr.                            | 0.25    |                                 |         |
| Purposes<br>00 Other Development and Welfare Fund   | Cr.                                   | 2,94.72 |          |               | Cr.                            | 2,94.72 |                                 |         |
| oo onici Development and wenare Fund  | CI.                                   | 2,94.72 |          |               | CI.                            | 2,94.72 |                                 |         |
| Fund Account  | Cr.                                   | 3,36.49 |          |               | Cr.                            | 3,36.49 |                                 | -       |
| Investment Account  | Dr.                                   | 41.77   |          |               | Dr.                            | 41.77   |                                 | -       |
|   | Cr.                                   | 3,02.67 |          |               | Cr.                            | 3,02.67 |                                 |         |
| Gross   | Cr.                                   | 3,44.44 |          |               | Cr.                            | 3,44.44 |                                 |         |
| Investment  | Dr.                                   | 41.77   |          |               | Dr.                            | 41.77   |                                 |         |

| Head of Account   | -          | ning Balance<br>n 1 April 2018 | Receipts D                 | isbursements              | on 3       | ing Balance<br>1 March     | Net Increa<br>Decreas                      |              |
|---|------------|--------------------------------|----------------------------|---------------------------|------------|----------------------------|--|--------------|
|   |            |                                | (In la                     | 2019                      | )          | Amount                     | Percent                                    |              |
| J. RESERVE FUND – Concld.   |            |                                |                            |                           |            |                            |  |              |
| (b) Reserve Funds not bearing Interest – Concld.                                |            |                                |                            |                           |            |                            |  |              |
| <b>8235</b> General and Other Reserve Funds                                     |            |                                |                            |                           |            |                            |  |              |
| 101 General Reserve Funds of Government<br>Commercial Departments/Undertakings  | Cr.        | 27.79                          |                            |                           | Cr.        | 27.79                      |  |              |
| 102 Zamindary Abolition Fund  | Cr.        | 2,04.03                        |                            |                           | Cr.        | 2,04.03                    |  |              |
| 103 Religious and Charitable Endowment Funds                                    | Cr.        | 0.07                           |                            |                           | Cr.        | 0.07                       |  |              |
| 117 Guarantee Redemption Fund   | Cr.        | 39,82.50                       | 7,20.64 (a)                |                           | Cr.        | 47,03.14                   | (+)7,20.64                                 | (18)         |
| 120 Guarantee Redemption Fund - Investment<br>Account                           | Dr.        | 39,82.50                       |                            | 7,20.64                   | (b)Dr.     | 47,03.14                   | (+)7,20.64                                 | (18)         |
| 200 Other Funds   | Cr.        | 53.62                          |                            |                           | Cr.        | 53.62                      |  |              |
| Total - 8235 General and Other Reserve Funds                                    | Cr.        | 2,85.51                        | 7,20.64                    | 7,20.64                   | Cr.        | 2,85.51                    |  |              |
| Gross<br>Investment   | Cr.<br>Dr. | 42,68.01<br>39,82.50           | 7,20.64                    | <br>7,20.64               | Cr.<br>Dr. | 49,88.65<br>47,03.14       | (+)7 <b>,20.6</b> 4<br>(+)7 <b>,20.6</b> 4 | (17)<br>(18) |
| Total - (b) Reserve Funds not bearing Interest                                  | Cr.        | 14,45.92                       | 16,72,71.02                | 16,72,71.02               | Cr.        | 14,45.92                   |  |              |
| Total - J Reserve Funds Gross<br>Investment                                     | Cr.<br>Dr. | 47,38,71.90<br>42,28,15.64     | 11,73,99.03<br>10,30,71.99 | 14,77,91.18<br>6,19,29.60 | Cr.<br>Dr. | 44,34,79.75<br>38,16,73.25 | (-)3,03,92.15<br>(-)4,11,42.39             | (6)<br>(10)  |
| K. DEPOSIT AND ADVANCES<br>(a) Deposits bearing Interest<br>8336 Civil Deposits |            |                                |                            |                           |            |                            |  |              |
| 101 Security Deposits   | Cr.        | 31.85                          |                            |                           | Cr.        | 31.85                      |  |              |

(a) It represents interest amount of ₹ 3,29.63 lakh earned on investment from GRF. (b) It represent reinvestment of interest amount ₹ 329.63 lakh.

| Head of Account   | Opening Balance<br>as on 1 April 2018 |   | Receipts                                  | Disbursements                       | Closing Balance<br>on 31 March |   | Net Increase(+)/<br>Decrease(-)                     |                           |
|---|---------------------------------------|---|---|-------------------------------------|--------------------------------|---|---|---------------------------|
|   |                                       |   | (II                                       | n lakh of ₹)                        | 2019                           |   | Amount  | Percent                   |
| <b>X. DEPOSIT AND ADVANCES – Contd.</b>   |                                       |   |   |                                     |                                |   |   |                           |
| <ul> <li>a) Deposits bearing Interest – Concld.</li> <li>336 Civil Deposits</li> </ul>  |                                       |   |   |                                     |                                |   |   |                           |
| 00 Other Deposits   | Cr.                                   | 42.79   |   |                                     | Cr.                            | 42.79   |   |                           |
| Total - 8336 Civil Deposits   | Cr.                                   | 74.64   |   |                                     | Cr.                            | 74.64   |   |                           |
| <ul><li>338 Deposits of Local Funds</li><li>01 Deposits of Municipal Corporations</li></ul>   | Cr.                                   | 1.07  |   |                                     | Cr.                            | 1.07  |   |                           |
| Total - 8338 Deposits of Local Funds  | Cr.                                   | 1.07  |   |                                     | Cr.                            | 1.07  |   |                           |
| 342 Other Deposits  |                                       |   |   |                                     |                                |   |   |                           |
| )3 Deposits of Government Companies,<br>Corporations etc.   | Cr.                                   | 40.00   |   |                                     | Cr.                            | 40.00   |   |                           |
| 17 Defined Contributory Pension Scheme for<br>Government Servants   | Cr.                                   | 2,63,33.13                                    | 10,35,39.17                               | 8,90,50.18                          | Cr.                            | 4,08,22.12                                      | (+)1,44,88.99                                       | (55)                      |
| 20 Miscellaneous Deposits   | Cr.                                   | 9,98.61                                       | 6,68.89                                   | 3,52.21                             | Cr.                            | 13,15.29  | (+)3,16.68  | (32)                      |
| Total - 8342 Other Deposits   | Cr.                                   | 2,73,71.74                                    | 10,42,08.06                               | 8,94,02.39                          | Cr.                            | 4,21,77.40                                      | (+)1,48,05.66                                       | (54)                      |
| Total - (a) Deposits bearing Interest   | Cr.                                   | 2,74,47.45                                    | 10,42,08.06                               | 8,94,02.39                          | Cr.                            | 4,22,53.12                                      | (+)1,48,05.67                                       | (54)                      |
| <b>D</b> ) Deposits not bearing Interest  |                                       |   |   |                                     |                                |   |   |                           |
| 443 Civil Deposits  |                                       |   |   |                                     |                                |   |   |                           |
| <ul> <li>01 Revenue Deposits</li> <li>02 Customs and opium Deposits</li> <li>03 Security Deposit</li> <li>04 Civil Court Deposit</li> </ul> | Cr.<br>Cr.<br>Cr.<br>Cr.              | 99,01.29<br>7,82.64<br>60,29.00<br>1,08,75.04 | 24,30.07<br>74.17<br>48,48.09<br>10,58.67 | 20,01.98<br><br>13,39.27<br>4,27.71 | Cr.<br>Cr.<br>Cr.<br>Cr.       | 1,03,29.38<br>8,56.81<br>95,37.82<br>1,15,06.00 | (+)4,28.09<br>(+)74.17<br>(+)35,08.82<br>(+)6,30.96 | (4)<br>(9)<br>(58)<br>(6) |
| 05 Criminal Court Deposit   | Cr.                                   | 1,24,83.02                                    | 6,28.72                                   | 61.03                               | Cr.                            | 1,30,50.71                                      | (+)5,67.69  | (5)                       |

| 21 - DETAILED STATEMENT   | ON C | CONTINGENCY                      | FUND AND    | OTHER PUBLIC  | CACO | COUNT TRA              | NSACTIONS                       |         |
|---|------|----------------------------------|-------------|---------------|------|------------------------|---------------------------------|---------|
| Head of Account   | -    | ening Balance<br>on 1 April 2018 | Receipts    | Disbursements | on 3 | ing Balance<br>1 March | Net Increase(+)/<br>Decrease(-) |         |
|   |      | (In lakh of ₹)                   |             |               | 2019 |                        | Amount                          | Percent |
| K. DEPOSIT AND ADVANCES – Contd.  |      |                                  |             |               |      |                        |                                 |         |
| b) Deposits not bearing Interest – Contd.   |      |                                  |             |               |      |                        |                                 |         |
| 443 Civil Deposits – Contd.   |      |                                  |             |               |      |                        |                                 |         |
| 07 Trust Interest Funds   | Cr.  | 3,70.56                          | 1.25        | 5.34          | Cr.  | 3,66.47                | (-)4.09                         | (1)     |
| 08 PWD Deposit  | Cr.  | 5,79,85.20                       | 10,53,32.96 | 8,25,97.67    | Cr.  | 8,07,20.49             | (+)2,27,35.29                   | (39)    |
| 09 Forest Deposits  | Cr.  | 70,94.13                         | 2,32.78     | 1,54.18       | Cr.  | 71,72.73               | (+)78.60                        | (1)     |
| 10 Deposits of Police Funds   | Cr.  | 13.29                            |             |               | Cr.  | 13.29                  |                                 |         |
| 11 Other Departmental Deposits  | Cr.  | 26,37.86                         | 2,20.15     | 95.62         | Cr.  | 27,62.39               | (+)1,24.53                      | (5)     |
| 12 Deposits for Purchase etc., in India   | Cr.  | 7.03                             |             |               | Cr.  | 7.03                   |                                 |         |
| 13 Deposits for Purchase etc., abroad   | Cr.  | 0.18                             |             |               | Cr.  | 0.18                   |                                 |         |
| 15 Deposits Received by Government Commercial<br>Undertakings                           | Cr.  | 20,01.11                         |             |               | Cr.  | 20,01.11               |                                 |         |
| 16 Deposits under Various Central and State Acts  | Cr.  | 79.15                            | 7.52        |               | Cr.  | 86.67                  | (+)7.52                         | (10)    |
| 17 Deposits for Work Done for Public Bodies or<br>Private Individuals                   | Cr.  | 1,04,73.09                       | 1,49,12.70  | 35,19.23      | Cr.  | 2,18,66.56             | (+)1,13,93.47                   | (109)   |
| 18 Deposits of Fees Received by Government<br>Servants for Work Done for Private Bodies | Cr.  | 12.25                            |             |               | Cr.  | 12.25                  |                                 |         |
| 20 Deposits of Autonomous District and Regional<br>Funds (Assam, Meghalaya and Mizoram) | Cr.  | 13,16,61.73                      | 65,98,99.99 | 62,55,44.71   | Cr.  | 16,60,17.01            | (+)3,43,55.28                   | (26)    |
| 21 Deposits in Connection with Elections  | Cr.  | 11,72.82                         | 6.50        | 0.20          | Cr.  | 11,79.12               | (+)6.30                         | (1)     |
| 23 Deposits of Educational Institutions   | Cr.  | 3,85.67                          |             |               | Cr.  | 3,85.67                |                                 |         |
| 24 Unclaimed Deposits in the G.P. Fund  | Cr.  | 1,33.42                          |             |               | Cr.  | 1,33.42                |                                 |         |
| 27 Deposits of Local Bodies for Meeting Claims of<br>Contractors/Employees' Pension     | Cr.  | 1.55                             |             |               | Cr.  | 1.55                   |                                 |         |

| Head of Account  | -   | ning Balance<br>n 1 April 2018 | Receipts    | Disbursements | on 31 | ng Balance<br>March | Net Increa<br>Decreas | . ,     |
|--|-----|--------------------------------|-------------|---------------|-------|---------------------|-----------------------|---------|
|  |     |                                | (Iı         | n lakh of ₹)  | 2019  |                     | Amount                | Percent |
| K. DEPOSIT AND ADVANCES – Contd.                                   |     |                                |             |               |       |                     |                       |         |
| b) Deposits not bearing Interest – Contd.                          |     |                                |             |               |       |                     |                       |         |
| 3443 Civil Deposits – Concld.                                      |     |                                |             |               |       |                     |                       |         |
| 29 Deposits on account of Cost Price of Liquor,<br>Ganja and Bhang | Cr. | 6.09                           |             |               | Cr.   | 6.09                |                       |         |
| 130 Provident Societies Liquidation Account                        | Cr. | 0.02                           |             |               | Cr.   | 0.02                |                       |         |
| 300 Other Deposit  | Cr. | 73,81.20                       | 15,99.88    | 7,03.34       | Cr.   | 82,77.74            | (+)8,96.54            | (12)    |
| Total - 8443 Civil Deposits  | Cr. | 26,15,47.44                    | 79,12,53.45 | 71,64,50.28   | Cr.   | 33,63,50.61         | (+)7,48,03.17         | (29)    |
| 3448 Deposits of Local Funds                                       |     |                                |             |               |       |                     |                       |         |
| 01 District Funds  | Cr. | 0.50                           |             |               | Cr.   | 0.50                |                       |         |
| 02 Municipal Funds   | Cr. | 0.26                           |             |               | Cr.   | 0.26                |                       |         |
| 04 Funds of Insurance Association of India                         |     |                                | 0.06        |               | Cr.   | 0.06                | (+)0.06               | (100)   |
| 06 Funds of the ICAR   | Cr. | 17.05                          |             |               | Cr.   | 17.05               |                       |         |
| 09 Panchayat Bodies Funds  | Cr. | 10.24                          |             |               | Cr.   | 10.24               |                       |         |
| 110 Education Funds  | Cr. | 17.11                          |             |               | Cr.   | 17.11               |                       |         |
| 111 Medical and Charitable Funds                                   | Cr. | 2.12                           |             |               | Cr.   | 2.12                |                       |         |
| 120 Other Funds  | Cr. | 9,80.24                        |             |               | Cr.   | 9,80.24             |                       |         |
| Total - 8448 Deposits of Local Funds                               | Cr. | 10,27.52                       | 0.06        |               | Cr.   | 10,27.58            | (+)0.06               |         |
| 8449 Other Deposits  |     |                                |             |               |       |                     |                       |         |
| 103 Subventions from Central Road Fund                             | Cr. | 1,91.05                        |             |               | Cr.   | 1,91.05             |                       |         |
| 20 Miscellaneous Deposits  | Cr. | 27.89                          |             |               | Cr.   | 27.89               |                       |         |
| 123 National Mineral Exploration Trust Deposits                    | Dr. |                                | 78.46       |               | Cr.   | 78.46               | (+)78.46              | (100)   |
| 300 Other Deposits   | Cr. | 0.26                           |             |               | Cr.   | 0.26                |                       |         |

| Head of Account   | Opening Balance<br>as on 1 April 2018 |                        | Receipts      | Disbursements | on 3       | ing Balance<br>1 March | Net Increase(+)/<br>Decrease(-) |         |  |
|---|---------------------------------------|------------------------|---------------|---------------|------------|------------------------|---------------------------------|---------|--|
|   |                                       |                        | (I            | n lakh of ₹)  | 2019       |                        | Amount                          | Percent |  |
| <ul> <li>K. DEPOSIT AND ADVANCES – Conld.</li> <li>b) Deposits not bearing Interest – Concld.</li> <li>6449 Other Deposits – Concld.</li> </ul> |                                       |                        |               |               |            |                        |                                 |         |  |
| <b>Total - 8449 Other Deposits</b>  | Cr.                                   | 2,19.20                | 78.46         |               | Cr.        | 2,97.66                | (+)78.46                        | (36)    |  |
| Total - (b) Deposits not bearing Interest   | Cr.                                   | 26,27,94.16            | 79,13,31.97   | 71,64,50.28   | Cr.        | 33,76,75.85            | (+)7,48,81.69                   | (28)    |  |
| <sup>c)</sup> Advances<br>550 Civil Advances  |                                       |                        |               |               |            |                        |                                 |         |  |
| 01 Forest Advances  | Dr.                                   | 6,51.45                | 19,50.38      | 19,03.90      | Dr.        | 6,04.97                | (-)46.48                        | (7)     |  |
| 02 Revenue Advances   | Dr.                                   | 79.65                  |               |               | Dr.        | 79.65                  |                                 |         |  |
| 03 Other Departmental Advances  | Dr.                                   | 16,71,91.77            | 54,23,91.41   | 51,69,78.75   |            | 14,17,79.11            | (-)2,54,12.66                   | (15)    |  |
| 04 Other Advances   | Dr.                                   | 26,19,06.73            |               |               |            | 26,19,06.73            |                                 |         |  |
| Total - 8550 Civil Advances   | Dr.                                   | 42,98,29.60            | 54,43,41.79   | 51,88,82.65   | Dr.        | 40,43,70.46            | (-)2,54,59.14                   | (6)     |  |
| Total - (c) Advances  | Dr.                                   | 42,98,29.60            | 54,43,41.79   | 51,88,82.65   | Dr.        | 40,43,70.46            | (-)2,54,59.14                   | (6)     |  |
| Total - K. DEPOSIT AND ADVANCES   | Dr.                                   | 13,95,88.00            | 1,43,98,81.83 | 1,32,47,35.32 | Dr.        | 2,44,41.49             | (+)11,51,46.51                  | (82)    |  |
| SUSPENSE AND MISCELLANEOUS<br>b) Suspense   |                                       |                        |               |               |            |                        |                                 |         |  |
| 658 Suspense Accounts   |                                       |                        |               |               |            |                        |                                 |         |  |
| 01 Pay and Accounts Office -Suspense  | Dr.                                   | 1,08,71.68             | 52,47.71      | 8,28.58       | Dr.        | 64,52.55               | (-)44,19.13                     | (41)    |  |
| 02 Suspense Account (Civil)   | Dr.<br>Dr                             | 9,53,44.07             | 49,54.18      | 4,28,06.33    | Dr.<br>Dr. | 13,31,96.22            | (+)3,78,52.15                   | (40)    |  |
| 07 Cash Settlement Suspense Account<br>09 Reserve Bank Suspense-Headquarters  | Dr.<br>Cr.                            | 67,07.83<br>3,34,75.60 | (-)3,64.56    | 33,90.34      | Dr.<br>Cr. | 67,07.83<br>2,97,20.70 | (-)37,54.90                     | (11)    |  |
| 10 Reserve Bank Suspense-Central Accounts Office  | Cr.                                   | 5,73,65.47             | 3,23,49.55    | (-)6.90       | Cr.        | 8,97,21.92             | (+)3,23,56.45                   | (11)    |  |
| 12 Tax Deducted at Source (TDS) Suspense  |                                       | 2.29                   | (-)2.29       | ( ,51)0       | Cr.        | -,,=,=                 | (1)0,20,00110                   | (20)    |  |

| Head of Account  | Opening Balance<br>as on 1 April 2018 |            | Receipts       | Disbursements  | on 3 | ing Balance<br>1 March | Net Increa<br>Decreas | • •     |
|--|---------------------------------------|------------|----------------|----------------|------|------------------------|-----------------------|---------|
|  |                                       |            | (Ir            | n lakh of ₹)   | 2019 | )                      | Amount                | Percent |
| <ul> <li>L. SUSPENSE AND MISCELLANEOUS – Contd.</li> <li>(b) Suspense – Concld.</li> <li>8658 Suspense Accounts – Concld.</li> </ul> |                                       |            |                |                |      |                        |                       |         |
| 123 A.I.S Officers' Group Insurance Scheme   | Cr.                                   | 1,25.91    | 4.17           | 1.99           | Cr.  | 1,28.09                | (+)2.18               | (2)     |
| <b>Total - 8658 Suspense Accounts</b>  | Dr.                                   | 2,19,54.31 | 4,21,88.76     | 4,70,20.34     | Dr.  | 2,67,85.89             | (+)48,74.48           | (22)    |
| Total - (b) Suspense   | Dr.                                   | 2,19,54.31 | 4,21,88.76     | 4,70,20.34     | Dr.  | 2,67,85.89             | (+)48,74.48           | (22)    |
| (c) Other Accounts   |                                       |            |                |                |      |                        |                       |         |
| 670 Cheques and Bills  |                                       |            |                |                |      |                        |                       |         |
| 103 Departmental Cheques   | Cr.                                   | 1,46.79    |                |                | Cr.  | 1,46.79                |                       |         |
| Total - 8670 Cheques and Bills   | Cr.                                   | 1,46.79    |                |                | Cr.  | 1,46.79                |                       |         |
| 8671 Departmental Balances   |                                       |            |                |                |      |                        |                       |         |
| 01 Civil   | Dr.                                   | 18,42.90   | 30,99.38       | 24,50.52       | Dr.  | 11,94.04               | (-)6,48.86            | (35)    |
| Total - 8671 Departmental Balances   | Dr.                                   | 18,42.90   | 30,99.38       | 24,50.52       | Dr.  | 11,94.04               | (-)6,48.86            | (35)    |
| <b>672 Permanent Cash Imprest</b><br>01 Civil  | Dr.                                   | 46.24      |                |                | Dr.  | 46.24                  |                       |         |
| Total - 8672 Permanent Cash Imprest  | Dr.                                   | 46.24      |                |                | Dr.  | 46.24                  |                       |         |
| 673Cash Balance Investment Account01Cash Balance Investment AccountTotal - 8673 Cash Balance Investment                              | Dr.                                   | 9,36,95.00 | 13,33,40,95.00 | 14,06,66,27.00 |      | 82,62,27.00            | (+)73,25,32.00        | (782)   |
| Account  | Dr.                                   | 9,36,95.00 | 13,33,40,95.00 | 14,06,66,27.00 | Dr.  | 82,62,27.00            | (+)73,25,32.00        | (782)   |
| Total - (c) Other Accounts   | Dr.                                   | 9,54,37.35 | 13,33,71,94.38 | 14,06,90,77.52 | Dr.  | 82,73,20.49            | (+)73,18,83.14        | (767)   |

| Head of Account  | -   | ening Balance<br>n 1 April 2018 | Receipts<br>B  | Disbursements  | on 3 | sing Balance<br>51 March | Net Increase(+)<br>Decrease(-) |         |  |
|--|-----|---------------------------------|----------------|----------------|------|--------------------------|--------------------------------|---------|--|
|  |     |                                 | (I             | n lakh of ₹)   | 2019 | 9                        | Amount                         | Percent |  |
| . SUSPENSE AND MISCELLANEOUS – Concl   | d.  |                                 |                |                |      |                          |                                |         |  |
| d) Accounts with Governments of Foreign<br>Countries                                 |     |                                 |                |                |      |                          |                                |         |  |
| 679 Accounts with Government of other<br>Countries                                   |     |                                 |                |                |      |                          |                                |         |  |
| 02 Bangladesh  | Dr. | 1.78                            |                |                | Dr.  | 1.78                     |                                |         |  |
| 03 Burma   | Dr. | 0.83                            |                |                | Dr.  | 0.83                     |                                |         |  |
| 05 Pakistan  | Dr. | 6.51                            |                |                | Dr.  | 6.51                     |                                |         |  |
| Total - 8679 Accounts with Government<br>of other Countries                          | Dr. | 9.12                            |                |                | Dr.  | 9.12                     |                                |         |  |
| Total - (d) Accounts with Governments<br>of Foreign Countries                        | Dr. | 9.12                            |                |                | Dr.  | 9.12                     |                                |         |  |
| e) Miscellaneous   |     |                                 |                |                |      |                          |                                |         |  |
| 680 Miscellaneous Government Accounts  | _   |                                 |                |                | _    |                          |                                |         |  |
| 01 Ledger Balance Adjustment Account<br><b>Total - 8680 Miscellaneous Government</b> | Dr. |                                 | 10,53,41.41    |                | Dr.  |                          |                                |         |  |
| 1 otal - 8680 Miscellaneous Government<br>Accounts                                   | Dr. |                                 | 10,53,41.41    |                | Dr.  |                          |                                |         |  |
| Total - (e) Miscellaneous  | Dr. |                                 | 10,53,41.41    |                | Dr.  |                          |                                |         |  |
| Total - L. SUSPENSE AND<br>MISCELLANEOUS   | Dr. | 11,74,00.78                     | 13,48,47,24.55 | 14,11,60,97.86 | Dr.  | 85,41,15.50 #            | (+)63,13,73.31                 | (628)   |  |

# Excludes ₹ 10,53,41.41 lakh (net balance) pertaining to Major Head - 8680 - Miscellaneous Government Account as it is closed to Government Account

| Head of Account  | -   | ening Balance<br>n 1 April 2018 | Receipts       | Disbursements | <b>on 3</b> | ing Balance<br>I March | Net Increase(+)/<br>Decrease(-) |         |
|--|-----|---------------------------------|----------------|---------------|-------------|------------------------|---------------------------------|---------|
|  |     |                                 | (In lakh of ₹) |               | 2019        |                        | Amount                          | Percent |
| A. REMITTANCES   |     |                                 |                |               |             |                        |                                 |         |
| a) Money Orders, and other Remittances   |     |                                 |                |               |             |                        |                                 |         |
| 782 Cash Remittances and adjustments<br>between officers rendering accounts to the<br>same Accounts Officer          |     |                                 |                |               |             |                        |                                 |         |
| 02 Public Works Remittances  | Dr. | 2,81,80.43                      | 92,50,65.75    | 92,76,71.47   | Dr.         | 3,07,86.15             | (+)26,05.72                     | (9)     |
| 03 Forest Remittances  | Dr. | 2,72,46.24                      | 4,55,72.90     | 4,66,34.30    | Dr.         | 2,83,07.64             | (+)10,61.40                     | (4)     |
| 10 Miscellaneous Remittances   | Cr. | 16,32.39                        |                | 2,67.96       | Cr.         | 13,64.43               | (-)2,67.96                      | (16     |
| Total - 8782 Cash Remittances and<br>adjustments between officers rendering<br>accounts to the same Accounts Officer | Dr. | 5,37,94.28                      | 97,06,38.65    | 97,45,73.73   | Dr.         | 5,77,29.36             | (+)39,35.08                     | (7)     |
| Total - (a) Money Orders, and other<br>Remittances –   | Dr. | 5,37,94.28                      | 97,06,38.65    | 97,45,73.73   | Dr.         | 5,77,29.36             | (+)39,35.08                     | (7)     |
| b) Inter- Governmental Adjustment Account  |     |                                 |                |               |             |                        |                                 |         |
| 786 Adjusting Account between Central and<br>State Governments   | Cr. | 8,48.69                         |                |               | Cr.         | 8,48.69                |                                 |         |
| Total - 8786 Adjusting Account between<br>Central and State Governments  | Cr. | 8,48.69                         |                |               | Cr.         | 8,48.69                |                                 |         |
| <b>3793</b> Inter-State Suspense Account   |     |                                 |                |               |             |                        |                                 |         |
| 00 A.G. West Bengal  | Dr. | 11.97                           |                | 19.96         | Dr.         | 31.93                  | (+)19.96                        | (167)   |

| Head of Account                                     | -              | ing Balance<br>1 April 2018 | Receipts | Disbursements |        | ng Balance<br>March | Net Increa<br>Decreas |       |  |  |  |  |  |
|---|----------------|-----------------------------|----------|---------------|--------|---------------------|-----------------------|-------|--|--|--|--|--|
|   | (In lakh of ₹) |                             | 2019     |               | Amount | Percent             |                       |       |  |  |  |  |  |
| A. REMITTANCES – Contd.                             |                |                             |          |               |        |                     |                       |       |  |  |  |  |  |
| (b) Inter- Governmental Adjustment Account – Contd. |                |                             |          |               |        |                     |                       |       |  |  |  |  |  |
| 8793 Inter-State Suspense Account – Concld.         |                |                             |          |               |        |                     |                       |       |  |  |  |  |  |
| 01 A.G. Nagaland                                    | Dr.            | 1.80.46                     |          | 3,95.88       | Dr.    | 5,76.34             | (+)3,95.88            | (219) |  |  |  |  |  |
| 02 A.G. Meghalaya                                   | Dr.            | 90.12                       |          | 1,67.18       | Dr.    | 2,57.30             | (+)1,67.18            | (186) |  |  |  |  |  |
| 03 A.G. Rajasthan                                   | Dr.            | 1.06                        |          | (-)0.47       | Dr.    | 0.59                | (-)0.47               | (44)  |  |  |  |  |  |
| 4 A.G. Manipur                                      | Dr.            | 18.63                       |          | (-)1.45       | Dr.    | 17.18               | (-)1.45               | (8)   |  |  |  |  |  |
| 5 A.G. Mizoram                                      | Dr.            | 70.37                       | 0.12     | 41.23         | Dr.    | 1,11.48             | (+)41.11              | (58)  |  |  |  |  |  |
| 6 A.G. Arunachal Pradesh                            | Dr.            | 10,45.82                    |          | 10,67.09      | Dr.    | 21,12.91            | (+)10,67.09           | (102) |  |  |  |  |  |
| 7 A.G. Tripura                                      | Dr.            | 15.92                       | 1.01     | 17.41         | Dr.    | 32.32               | (+)16.40              | (103) |  |  |  |  |  |
| 8 A.G. Bihar  | Dr.            | 0.73                        |          | 1.95          | Dr.    | 2.68                | (+)1.95               | (267) |  |  |  |  |  |
| 9 A.G. Andhra Pradesh                               | Dr.            | (-)0.01                     |          | 0.40          | Dr.    | 0.39                | (+)0.40               | (40)  |  |  |  |  |  |
| 0 A.G. Uttar Pradesh                                | Dr.            | 1.99                        |          | (-)1.99       | Dr.    |                     | (-)1.99               | (100) |  |  |  |  |  |
| 1 A.G. Gujarat                                      | Dr.            | 3.58                        |          | (-)3.58       | Dr.    |                     | (-)3.58               | (100) |  |  |  |  |  |
| 2 A.G. Madhya Pradesh                               | Dr.            | 2.76                        |          | 1.50          | Dr.    | 4.26                | (+)1.50               | (54)  |  |  |  |  |  |
| 4 A.G. Chattisgarh                                  | Dr.            | 0.87                        |          | 1.10          | Dr.    | 1.97                | (+)1.10               | (126) |  |  |  |  |  |
| 6 A.G. Goa  | Dr.            | 0.01                        |          | 0.29          | Dr.    | 0.30                | (+)0.29               | (29)  |  |  |  |  |  |
| 7 A.G. Maharastra                                   | Dr.            |                             |          | 16.68         | Dr.    | 16.68               | (+)16.68              |       |  |  |  |  |  |
| 21 A.G. Kerala                                      | Dr.            | 0.90                        |          | 1.03          | Dr.    | 1.93                | (+)1.03               | (114) |  |  |  |  |  |
| 2 A.G. Orissa                                       | Dr.            | 0.48                        |          | (-)0.21       | Dr.    | 0.27                | (-)0.21               | (44)  |  |  |  |  |  |
| 6 A.G. Jammu & Kashmir                              | Dr.            | 0.01                        |          | 0.49          | Dr.    | 0.50                | (+)0.49               | (49)  |  |  |  |  |  |
| Total - 8793 Inter-State Suspense Account           | Dr.            | 14,45.67                    | 1.13     | 17,24.49      | Dr.    | 31,69.03            | (+)17,23.36           | (119) |  |  |  |  |  |

| Head of Account                                       | Opening Ba<br>as on 1 Apr |         | *              |                         | Closing Balance<br>on 31 March |                        | Net Increase(+)/<br>Decrease(-) |         |
|---|---------------------------|---------|----------------|-------------------------|--------------------------------|------------------------|---------------------------------|---------|
|   |                           |         | (In lakh of ₹) |                         |                                |                        | Amount                          | Percent |
| I. REMITTANCES – Concld.                              |                           |         |                |                         |                                |                        |                                 |         |
|   |                           |         |                |                         |                                |                        |                                 |         |
| b) Inter- Governmental Adjustment Account – C         | oncld.                    |         |                |                         |                                |                        |                                 |         |
| Total - (b) Inter- Governmental                       |                           | 06.98   | 1.13           | 17,24.49                | Dr.                            | 23,20.34               | (+)17,23.36                     | (289)   |
| •   |                           |         | 1.13           | 17,24.49<br>97,62,98.22 | Dr.<br>Dr.                     | 23,20.34<br>6,00,49.70 | (+)17,23.36<br>(+)56,58.44      | (289)   |
| Total - (b) Inter- Governmental<br>Adjustment Account | Dr. 5,9<br>Dr. 5,43,9     | 91.26 9 |                | ,                       |                                | ,                      |                                 | . ,     |

#### 454

| Sl.<br>No. | Head of Account<br>Ministry/Department with which<br>pending | Balance as on<br>31 March 2019 |          | Nature of transaction in brief  | Earliest<br>year from<br>which<br>pending | (In lakh of ₹)<br>Impact of<br>outstanding<br>on Cash<br>balance |
|------------|--|--------------------------------|----------|---|---|--|
|            |  | Dr.                            | Cr.      |   | penuing                                   | Datatice   |
| 1.         | 8658 – Suspense Account                                      |                                |          |   |   |  |
|            | 101 – Pay & Accounts Office<br>Suspense                      |                                |          |   |   |  |
| (i)        | Ministry of Transport & Highways,<br>RPAO, Guwahati          | 84,70.22                       |          | Claims for maintenance and repairs of National Highways   | 2011 - 2012                               | On clearance -<br>Cash Balance<br>will increase                  |
| (ii)       | Ministry of Finance, CPAO, New Delhi                         | 16,90.66                       |          | The claims of pension payment paid on behalf of CPAO  | 2011 - 2012                               | On clearance -<br>Cash Balance<br>will increase                  |
| (iii)      | GST-TDS-CGST   |                                | 18,11.16 | Outstanding payment of TDS  | 2018-19                                   | On clearance   |
|            | GST-TDS-IGST   |                                | 1,57.45  | under GST to be made by DDO   |   | Cash Balance   |
|            | GST-TDS-SGST   |                                | 17,67.35 |   |   | will increase  |
| (iii)      | Others   | 29.70                          | 2.07     | Miscellaneous transactions  | Prior to 2004 - 2005                      | On clearance -<br>Cash Balance<br>will increase                  |
|            | 102 – Suspense Accounts (Civil)                              |                                |          |   |   |  |
| (i)        | Treasury Suspense  | 8,71.80                        | 8.96     | Difference between List of<br>Payment and Payment Schedule<br>furnished by the Treasury<br>Officers | Prior to<br>2001 - 2002                   | No impact on<br>Cash Balance                                     |

|            |  |                                |            |  |   | (In lakh of ₹)                                 |  |
|------------|--|--------------------------------|------------|--|---|--|--|
| Sl.<br>No. | Head of Account<br>Ministry/Department with which<br>pending | Balance as on<br>31 March 2019 |            | Nature of transaction in brief   | Earliest<br>year from<br>which<br>pending | Impact of<br>outstanding<br>on Cash<br>balance |  |
|            |  | Dr.                            | Cr.        |  |   |  |  |
| (ii)       | O.B. Suspense  | 1,35,145.78 10,32              |            | <b>Debit</b> – Amount held under<br>suspense for want of vouchers in<br>respect of service heads<br><b>Credit</b> – Amount held under<br>suspense for want of Challans.      | Prior to<br>2001 - 2002                   | No impact on<br>Cash Balance                   |  |
| (iii)      | Unclassified Suspense  | 4.88                           | 0.07       | Amount held under suspense for want of documentary evidence.   | 2015 - 2016                               | No impact on<br>Cash Balance                   |  |
| (iv)       | Others   | 33,14.00                       | 50,98.36   | Miscellaneous Transaction  | -   | -  |  |
|            | 107 – Cash Settlement Suspense<br>Account                    | 82,73.11                       | 15,65.28   | The transaction of settlement of<br>payments on account of supply of<br>stores, execution of works or<br>services rendered, by one division<br>on behalf of another division | Prior to<br>2001 - 2002                   | No impact on<br>Cash balance                   |  |
|            | 109 – Reserve Bank Suspense (HQ)                             | (-)2,97,49.37                  | (-) 28.67  | Purchase and encashment of draft<br>from/to treasury for settlement of<br>inward and outward claims  |   | No impact on<br>Cash balance                   |  |
|            | 110 – Reserve Bank Suspense (CAO)                            | 14,29.63                       | 9,11,51.55 | <b>Debit-</b> Awaiting adjustment made<br>by RBI<br><b>Credit-</b> Awaiting adjustment in<br>respect of funds released by MHA<br>relating to updation of NRC in<br>Assam     | 2002 -2003<br>2016 - 2017                 | No impact on<br>Cash balance                   |  |

456

| Sl.<br>No. | Head of Account<br>Ministry/Department with which<br>pending  | Ainistry/Department with which 31 March 2019<br>pending |         | Nature of transaction in brief   | Earliest<br>year from<br>which<br>pending | (In lakh of ₹)<br>Impact of<br>outstanding<br>on Cash<br>balance |
|------------|---|---|---------|--|---|--|
|            |   | Dr.   | Cr.     |  | penuing                                   | Jaianee  |
|            | 123 – A.I.S Officers Group<br>Insurance Scheme  | 14.00   | 142.09  | Adjustment of contribution and<br>final payment on account of AIS<br>officers Group Insurance<br>Scheme, pending with Ministry<br>of Home Affairs, New Delhi | 2001 - 2002                               | On clearance -<br>Cash Balance<br>will decrease                  |
| 2.         | 8782 – Cash Remittances and<br>adjustments between officers<br>rendering accounts to the<br>same Accounts Officer |   |         |  |   |  |
|            | 102 – P.W. Remittances  |   |         |  |   |  |
| (i)        | I – Remittances into Treasuries   |   | 7,35.61 | Amount remitted by Public<br>Works Divisional Officer into<br>Treasury   | 2015 - 2016                               | On clearance -<br>Cash Balance<br>will increase                  |
| (ii)       | II – P.W. Cheques   | 40,89.91  |         | Cheques issued for payment by<br>Public Works Divisional Officer.  | 2015 - 2016                               | On clearance -<br>Cash Balance<br>will increase                  |
| (iii)      | III – Other Remittances   | 2,74,31.85  |         | Autonomous Councils<br>transactions and items adjustable<br>by PWD by book adjustment  | Prior to<br>2001 - 2002                   | No impact on<br>Cash balance                                     |

|            |  |                                |          |   |                                | (In lakh of ₹)                                  |
|------------|--|--------------------------------|----------|---|--------------------------------|---|
| Sl.<br>No. | Head of Account<br>Ministry/Department with which<br>pending | Balance as on<br>31 March 2019 |          | Nature of transaction in brief  | Earliest<br>year from<br>which | Impact of<br>outstanding<br>on Cash<br>balance  |
|            |  | Dr.                            | Cr.      |   | pending                        | Dalalice  |
|            | 103 – Forest Remittances                                     |                                |          |   |                                |   |
| (i)        | I – Remittances into Treasuries                              | 2,31,89.10                     |          | Amount remitted by Forest<br>Divisions into Treasury  | 2007 - 2008                    | On clearance -<br>Cash balance<br>will increase |
| (ii)       | II – Forest Cheques  | 27,72.93                       |          | Cheque issued by Forest division for payment  | 2006 - 2007                    | On clearance -<br>Cash balance<br>will decrease |
| (iii)      | III – Other Remittances                                      | 42,82.58                       |          | Autonomous Councils transactions  | Prior to 2001 - 2002           | No impact on<br>Cash balance                    |
| (iv)       | IV – Transfer between Forest Officers                        |                                | 19,36.97 | Value of supplies made by one<br>forest division to another<br>division                         | 2011 - 2012                    | No impact on<br>Cash balance                    |
|            | 110 – Miscellaneous Remittances                              |                                | 13,64.43 | Cost price and bottling charges<br>of liquor to be paid to suppliers<br>by the State Government | 2012 - 2013                    | On clearance -<br>Cash balance<br>will decrease |
| 3.         | 8793 – Inter State Suspense Account                          | 31,70.16                       | 1.13     | Inter state pension claims.   | 2018 - 2019                    | On clearance -<br>Cash Balance<br>will increase |

|      | Name of the Reserve  | Balance on | 1st April 201 | 8           | Balance on a | 31st March  | 2019        |
|------|--|------------|---------------|-------------|--------------|-------------|-------------|
|      | Fund or Deposit Account  |            |               | (In lakh    | of ₹)        |             |             |
|      |  | Cash       | Investment    | Total       | Cash ]       | Investment  | Total       |
|      | J. RESERVE FUND  |            |               |             |              |             |             |
|      | (a) Reserve Funds bearing Interest   |            |               |             |              |             |             |
| 8121 | General and Other Reserve Funds  |            |               |             |              |             |             |
|      | 122 State Disaster Response Fund   | 4,96,10.34 |               | 4,96,10.34  | 6,03,60.58   |             | 6,03,60.58  |
|      | Total - General and Other Reserve Funds  | 4,96,10.34 |               | 4,96,10.34  | 6,03,60.58   |             | 6,03,60.58  |
|      | (b) Reserve Funds not bearing Interest   |            |               |             |              |             |             |
| 8222 | Sinking Funds  |            |               |             |              |             |             |
|      | 01 Appropriation for reduction or avoidance of Debt                            |            |               |             |              |             |             |
|      | 101 Sinking Funds<br>02 Sinking Fund Investment Account                        | 7,23.27    |               | 7,23.27     | 7,23.27      |             | 7,23.27     |
|      | 101 Sinking Fund-Investment Account  |            | 41,87,91.37   | 41,87,91.37 |              | 37,69,28.35 | 37,69,28.35 |
|      | Total - Sinking Funds  | 7,23.27    | 41,87,91.37   | 41,95,14.64 | 7,23.27      | 37,69,28.35 | 37,76,51.62 |
| 8225 | <b>Roads and Bridges Fund</b><br>02 State Roads and Bridges Fund               |            |               |             |              |             |             |
|      | 101 State Road and Bridges Fund  | 1,22.63    |               | 1,22.63     | 1,22.63      |             | 1,22.63     |
|      | <b>Total - Roads and Bridges Fund</b>  | 1,22.63    |               | 1,22.63     | 1,22.63      |             | 1,22.63     |
| 8226 | Depreciation/Renewal Reserve Fund  |            |               |             |              |             |             |
|      | 101 Depreciation Reserve Funds of Govt. Commercial<br>Department/ Undertakings | 1.97       |               | 1.97        | 1.97         |             | 1.97        |
|      | 102 Depreciation Reserve Funds of Govt. Non-<br>Commercial Departments         | 9.87       |               | 9.87        | 9.87         |             | 9.87        |

#### 22 - DETAILED STATEMENT ON INVESTMENTS OF EARMARKED BALANCES

# 22 - DETAILED STATEMENT ON INVESTMENTS OF EARMARKED BALANCES

|      | Name of the Reserve   | Balance on | 1st April 201 | 18          | Balance on a | 31st March  | 2019        |
|------|---|------------|---------------|-------------|--------------|-------------|-------------|
| 1    | Fund or Deposit Account   |            |               | (In lakh    | of ₹)        |             |             |
|      |   | Cash       | Investment    | Total       | <b>Cash</b>  | Investment  | Total       |
|      | J. RESERVE FUND – Concld.   |            |               |             |              |             |             |
|      | (b) Reserve Funds not bearing Interest – Concld.                            |            |               |             |              |             |             |
| 8226 | Depreciation/Renewal Reserve Fund   |            |               |             |              |             |             |
|      | Total - Depreciation/Renewal Reserve Fund                                   | 11.84      |               | 11.84       | 11.84        |             | 11.84       |
| 8229 | Development and Welfare Funds   |            |               |             |              |             |             |
|      | 101 Development Funds for Educational Purposes                              | 1.70       |               | 1.70        | 1.70         |             | 1.70        |
|      | 103 Development Funds for Agricultural Purposes                             | 6.00       |               | 6.00        | 6.00         |             | 6.00        |
|      | 104 Development Funds for Animal Husbandry Purposes                         | 0.25       |               | 0.25        | 0.25         |             | 0.25        |
|      | 200 Other Development and Welfare Fund                                      | 2,94.72    | 41.77         | 3,36.49     | 2,94.72      | 41.77       | 3,36.49     |
|      | <b>Total - Development and Welfare Funds</b>                                | 3,02.67    | 41.77         | 3,44.44     | 3,02.67      | 41.77       | 3,44.44     |
| 8235 | General and Other Reserve Funds   |            |               |             |              |             |             |
|      | 101 General Reserve Funds of Government Commercial Departments/Undertakings | 27.79      |               | 27.79       | 27.79        |             | 27.79       |
|      | 102 Zamindary Abolition Fund  | 2,04.03    |               | 2,04.03     | 2,04.03      |             | 2,04.03     |
|      | 103 Religious and Charitable Endowment Funds                                | 0.07       |               | 0.07        | 0.07         |             | 0.07        |
|      | 105 General Insurance Fund  |            |               |             |              |             |             |
|      | 111 Calamity Relief Fund  |            |               |             |              |             |             |
|      | 120 Guarantee Redemption Fund - Investment Account                          |            | 39,82.50      | 39,82.50    |              | 47,03.13    | 47,03.13    |
|      | 200 Other Funds   | 53.62      |               | 53.62       | 53.62        |             | 53.62       |
|      | Total - General and Other Reserve Funds                                     | 2,85.51    | 39,82.50      | 42,68.01    | 2,85.51      | 47,03.13    | 49,88.64    |
|      | Total - J. RESERVE FUND   | 5,10,56.26 | 42,28,15.64   | 47,38,71.90 | 6,18,06.50   | 38,16,73.25 | 44,34,79.75 |

| 22 - 1 | DETAILED | <b>STATEMENT</b> | <b>ON INVESTMENTS</b> | OF EARMARKED BALANCES |
|--------|----------|------------------|-----------------------|-----------------------|
|        |          |                  |                       |                       |

|      | Name of the Reserve                             | Balance on     | 1st April 201 | 18          | Balance on 3 | <b>31st March</b> | 2019        |  |  |  |
|------|---|----------------|---------------|-------------|--------------|-------------------|-------------|--|--|--|
|      | Fund or Deposit Account                         | (In lakh of ₹) |               |             |              |                   |             |  |  |  |
|      |   | Cash           | Investment    | Total       | Cash I       | nvestment         | Total       |  |  |  |
|      | K. DEPOSIT AND ADVANCES                         |                |               |             |              |                   |             |  |  |  |
|      |   |                |               |             |              |                   |             |  |  |  |
|      | (b) Deposits not bearing Interest               |                |               |             |              |                   |             |  |  |  |
| 8449 | Other Deposits                                  |                |               |             |              |                   |             |  |  |  |
|      | 103 Subventions from Central Road Fund          | 1,91.05        |               | 1,91.05     | 1,91.05      |                   | 1,91.05     |  |  |  |
|      | 120 Miscellaneous Deposits                      | 27.89          |               | 27.89       | 27.89        |                   | 27.89       |  |  |  |
|      | 123 National Mineral Exploration Trust Deposits |                |               |             | 78.46        |                   | 78.46       |  |  |  |
|      | 800 Other Deposits                              | 0.26           |               | 0.26        | 0.26         |                   | 0.26        |  |  |  |
|      | Total - Other Deposits                          | 2,19.20        |               | 2,19.20     | 2,97.66      |                   | 2,97.66     |  |  |  |
|      | Total - K. DEPOSIT AND ADVANCES                 | 2,19.20        |               | 2,19.20     | 2,97.66      |                   | 2,97.66     |  |  |  |
|      | Grand Total                                     | 5,12,75.46     | 42,28,15.64   | 47,40,91.10 | 6,21,04.16   | 38,16,73.25       | 44,37,77.41 |  |  |  |

| 22 - DETA  | LILED STATE                     | MENT ON   | INVESTME                                      | ENTS OF H    | EARMAR              | RKED BALA                       | ANCES   |                          |         |
|--|---------------------------------|---|---|--------------|---------------------|---------------------------------|---|--------------------------|---------|
| Description of<br>Loans  | Balance on<br>1st April<br>2018 | ANNEXU<br>Add<br>Amount<br>approp<br>priated<br>from<br>revenue | RE TO STA<br>Add<br>Interest on<br>Investment | Total i      | Advance<br>interest | discharge<br>during the<br>year | Amount<br>transferred<br>to Misc.<br>Govt.<br>Account on<br>maturity of<br>loan | on 31st<br>March<br>2019 | Remarks |
| Sinking Fund for amortisation of Loans   |                                 |   | (In lakh                                      | of <b>₹)</b> |                     |                                 |   |                          |         |
| Government of India Loan under the<br>Scheme of Sharing Small Savings<br>Collections                 | 5,44.08                         |   |   | 5,44.08      | 3                   |                                 |   | 5,44.08                  |         |
| 5.75 per cent Assam Loan,1984  | 1,46.33                         |   |   | 1,46.33      | 3                   |                                 |   | 1,46.33                  |         |
| 5.75 per cent Assam Loan,1982  | 1,94.25                         |   |   | 1,94.25      | 5                   |                                 |   | 1,94.25                  |         |
| 5.75 per cent Assam Loan,1979  | 23.09                           |   |   | 23.09        | 9                   |                                 |   | 23.09                    | 1       |
| 6.50 per cent Assam Loan, 1989   | 35.16                           |   |   | 35.10        | 6                   |                                 |   | 35.16                    |         |
| Consolidated Sinking Fund for<br>Redemption of Open Market Loans<br>Maturing from the year 2003-2004 | 41,85,71.73                     | 2,29,05.41  | 4,05,72.98                                    | 48,20,50.12  | 2                   | 10                              | ,53,41.41   | 37,67,08.71              |         |
| <b>Total - Sinking Fund</b>  | 41,95,14.64                     | 2,29,05.41  | 4,05,72.98                                    | 48,29,93.03  | 3                   | 10                              | ,53,41.41   | 37,76,51.62              |         |

|  |                                 |                              | ATEMENT 22<br>nent Account |                    |                                  |               |  |
|--|---------------------------------|------------------------------|----------------------------|--------------------|----------------------------------|---------------|--|
| Description of<br>Loans  | Balance on<br>1st April<br>2018 | Purchase<br>of<br>securities | Total                      | Sale of securities | Balance on<br>31st March<br>2019 | Face<br>Value | Market Remarks<br>value as<br>on 31st<br>March |
|  | (In lakh                        | of ₹)                        |                            |                    | 2019                             |               |  |
| Sinking Fund for Amortisation of Loans   |                                 |                              |                            |                    |                                  |               |  |
| Government of India Loan of Rs.1.40 lakhs for<br>Industrial Housing Scheme, 1952 | 1.05                            |                              | 1.05                       |                    | 1.05                             | 1.06          | 0.01   |
| 4.00 per cent Assam Loan, 1971   | 29.06                           |                              | 29.06                      |                    | 29.06                            | 29.46         | 0.01   |
| 5.75 per cent Assam Loan, 1979   | 9.45                            |                              | 9.45                       |                    | 9.45                             | 9.92          | 0.01   |
| 5.75 per cent Assam Loan, 1982   | 93.69                           |                              | 93.69                      |                    | 93.69                            | 92.40         | 0.10   |
| 5.75 per cent Assam Loan, 1984   | 45.41                           |                              | 45.41                      |                    | 45.41                            | 45.47         | 0.01   |
| 6.50 per cent Assam Loan, 1989   | 13.51                           |                              | 13.51                      |                    | 13.51                            | 13.51         | 0.01   |
| Consolidated Sinking Fund Investment Account, 2003-2004                          | 41,85,71.97                     | 6,12,08.97                   | 47,97,80.94                | 10,30,71.99        | 37,67,08.95                      |               |  |
| Total -  | 41,87,64.14                     | 6,12,08.97                   | 47,99,73.11                | 10,30,71.99        | 37,69,01.12                      | 191.82        | 0.15   |
| Sinking Fund for Depreciation of Loans   |                                 |                              |                            |                    |                                  |               |  |
| 4.00 per cent Assam Loan, 1971   | 27.23                           |                              | 27.23                      |                    | 27.23                            | 27.48         | 3 0.01   |
| Total -  | 27.23                           |                              | 27.23                      |                    | 27.23                            | 27.48         | <b>3 0.01</b>                                  |
| <b>Total - Investments</b>   | 41,87,91.37                     | 6,12,08.97                   | 48,00,00.34                | 10,30,71.99        | 37,69,28.35                      | 219.30        | 0.16   |

#### 22 - DETAILED STATEMENT ON INVESTMENTS OF EARMARKED BALANCES

# Part - II

|                      |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure)        |                               |            | (In lakh of st                | ₹)         |
|----------------------|---------------|---|-------------------------------|------------|-------------------------------|------------|
|                      |               |   | 20                            | 18-2019    | 2017-2018                     |            |
| Department           | Major<br>Head | Description   | Charged/<br>Voted             | Total      | Charged/<br>Voted             | Total      |
| Assembly Secretariat | 2011          | Parliament/State/Union Territory Legislatures                           | 26.51<br>34,27.02             | 34,53.53   | 22.08<br>31,50.92             | 31,73.00   |
|                      | Total -       | Assembly Secretariat  | 26.51<br>34,27.02             | 34,53.53   | 22.08<br>31,50.92             | 31,73.00   |
| Governor Secretariat | 2012          | President, Vice President/ Governor, Administrator of Union Territories | 4,42.66                       | 4,42.66    | 3,54.37                       | 3,54.37    |
|                      | Total -       | Governor Secretariat  | 4,42.66                       | 4,42.66    | 3,54.37<br>                   | 3,54.37    |
| Judicial Department  | 2014          | Administration of Justice   | <i>48,14.89</i><br>1,91,47.13 | 2,39,62.02 | <i>41,75.95</i><br>1,54,16.46 | 1,95,92.41 |
|                      | 2041          | Taxes on Vehicles   | 7,82.26                       | 7,82.26    | 6,08.60                       | 6,08.60    |
|                      | 2230          | Labour and Employment   | 3,20.70                       | 3,20.70    | 2,95.56                       | 2,95.56    |
|                      | Total -       | Judicial Department   | 48,14.89<br>2,02,50.09        | 2,50,64.98 | <i>41,75.95</i><br>1,63,20.62 | 2,04,96.57 |

464

|                                   |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of       | ₹)         |
|-----------------------------------|---------------|--|-------------------|------------|-------------------|------------|
|                                   |               |  | 2                 | 018-2019   | 2017-2018         |            |
| Department                        | Major<br>Head | Description  | Charged/<br>Voted | Total      | Charged/<br>Voted | Total      |
| Election Department               | 2015          | Elections  | 24,46.31          | 24,46.31   | 12,11.16          | 12,11.16   |
|                                   | Total -       | Election Department  | 24,46.31          | 24,46.31   | 12,11.16          | 12,11.16   |
| Revenue Department                | 2029          | Land Revenue   | 2,01,75.27        | 2,01,75.27 | 1,87,57.77        | 1,87,57.77 |
|                                   | 2052          | Secretariat-General Services                                     | 1,15.34           | 1,15.34    | 1,00.56           | 1,00.56    |
|                                   | 2245          | Relief on Account of Natural Calamities                          | 2,73.32           | 2,73.32    | 2,82.00           | 2,82.00    |
|                                   | Total -       | Revenue Department   | 2,05,63.93        | 2,05,63.93 | 1,91,40.33        | 1,91,40.33 |
| Personnel Department              | 2051          | Public Service Commission  | 8,31.73           | 8,31.73    | 7,75.48           | 7,75.48    |
|                                   | 2052          | Secretariat-General Services                                     | 90.30             | 90.30      | 88.68             | 88.68      |
|                                   | Total -       | Personnel Department   | 8,31.73<br>90.30  | 9,22.03    | 7,75.48<br>88.68  | 8,64.16    |
| General Administration Department | 2053          | District Administration  | 1,51,96.36        | 1,51,96.36 | 1,46,00.98        | 1,46,00.98 |
|                                   | 2070          | Other Administrative Services                                    | 12,63.98          | 12,63.98   | 12,05.68          | 12,05.68   |
|                                   | 2235          | Social Security and Welfare                                      | 5,83.28           | 5,83.28    | 5,74.71           | 5,74.71    |
|                                   | 3475          | Other General Economic Services                                  | 1,11.66           | 1,11.66    | 1,07.59           | 1,07.59    |
|                                   | Total -       | General Administration Department                                | 1,71,55.28        | 1,71,55.28 | 1,64,88.96        | 1,64,88.96 |

|                                    |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of       | ₹)         |
|------------------------------------|---------------|--|-------------------|------------|-------------------|------------|
|                                    |               |  |                   | 2018-2019  | 2017-2            | 018        |
| Department                         | Major<br>Head | Description  | Charged/<br>Voted | Total      | Charged/<br>Voted | Total      |
| Political Department               | 2055          | Police   | 2,09,15.81        | 2,09,15.81 | 1,92,64.69        | 1,92,64.69 |
|                                    | 2070          | Other Administrative Services                                    | 33,73.77          | 33,73.77   | 40,09.11          | 40,09.11   |
|                                    | Total -       | Political Department   | 2,42,89.58        | 2,42,89.58 | 2,32,73.80        | 2,32,73.80 |
| Administrative Reforms (Training)  | 2070          | Other Administrative Services                                    | 5,75.34           | 5,75.34    | 5,22.74           | 5,22.74    |
|                                    | Total -       | Administrative Reforms (Training)                                | 5,75.34           | 5,75.34    | 5,22.74           | 5,22.74    |
| Food and Civil Supplies Department | 2408          | Food Storage and Warehousing                                     | 29,08.57          | 29,08.57   | 28,15.46          | 28,15.46   |
|                                    | 3456          | Civil Supplies   | 57.80             | 57.80      | 55.47             | 55.47      |
|                                    | 3475          | Other General Economic Services                                  | 12,39.53          | 12,39.53   | 11,04.43          | 11,04.43   |
|                                    | Total -       | Food and Civil Supplies Department                               | 42,05.90          | 42,05.90   | 39,75.36          | 39,75.36   |
| Planning & Development Department  | 3451          | Secretariat-Economic Services                                    | 26,67.48          | 26,67.48   | 25,13.17          | 25,13.17   |
|                                    | 3454          | Census Surveys and Statistics                                    | 33,62.05          | 33,62.05   | 31,37.72          | 31,37.72   |
|                                    | Total -       | Planning & Development Department                                | 60,29.53          | 60,29.53   | 56,50.89          | 56,50.89   |

|                                       |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of       | ť₹)        |
|---------------------------------------|---------------|--|-------------------|------------|-------------------|------------|
|                                       |               |  | 2                 | 2018-2019  | 2017-             | 2018       |
| Department                            | Major<br>Head | Description  | Charged/<br>Voted | Total      | Charged/<br>Voted | Total      |
| Transport Department                  | 2041          | Taxes on Vehicles  | 30,13.97          | 30,13.97   | 27,72.43          | 27,72.43   |
|                                       | 2070          | Other Administrative Services                                    | 1,75.83           | 1,75.83    | 1,70.12           | 1,70.12    |
|                                       | 3055          | Road Transport   | 65,58.50          | 65,58.50   | 62,38.23          | 62,38.23   |
|                                       | 3056          | Inland Water Transport   | 1,26,63.25        | 1,26,63.25 | 1,18,11.72        | 1,18,11.72 |
|                                       | Total -       | Transport Department   | 2,24,11.55        | 2,24,11.55 | 2,09,92.50        | 2,09,92.50 |
| Tourism Department                    | 3452          | Tourism  | 9,46.63           | 9,46.63    | 9,48.73           | 9,48.73    |
|                                       | Total -       | Tourism Department   | 9,46.63           | 9,46.63    | 9,48.73           | 9,48.73    |
| Secretariat Administration Department | 2013          | Council of Ministers   | 2,51.00           | 2,51.00    | 1,33.30           | 1,33.30    |
|                                       | 2052          | Secretariat-General Services                                     | 1,61,27.92        | 1,61,27.92 | 75,63.92          | 75,63.92   |
|                                       | 2205          | Art and Culture  | 1,24.63           | 1,24.63    | 1,14.74           | 1,14.74    |
|                                       | 2251          | Secretariat-Social Services                                      |                   |            | 36,35.19          | 36,35.19   |
|                                       | 3451          | Secretariat-Economic Services                                    | 11.40             | 11.40      | 32,30.35          | 32,30.35   |
|                                       | Total -       | Secretariat Administration Department                            | 1,65,14.95        | 1,65,14.95 | 1,46,77.50        | 1,46,77.50 |

467

|                                |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure | )                 |               | (In lakh of       | <b>₹</b> )    |
|--------------------------------|---------------|---|-------------------|---------------|-------------------|---------------|
|                                |               |   | 2                 | 2018-2019     | 2017-             | 2018          |
| Department                     | Major<br>Head | Description   | Charged/<br>Voted | Total         | Charged/<br>Voted | Total         |
| Home Department                | 2055          | Police  | 28,38,45.52       | 28,38,45.52   | 25,96,27.19       | 25,96,27.19   |
|                                | 2056          | Jails   | 42,99.10          | 42,99.10      | 40,63.95          | 40,63.95      |
|                                | 2070          | Other Administrative Services                                   | 3,42,99.56        | 3,42,99.56    | 3,15,66.56        | 3,15,66.56    |
|                                | Total -       | Home Department   | 32,24,44.18       | 32,24,44.18   | 29,52,57.70       | 29,52,57.70   |
| Health Department              | 2210          | Medical and Public Health                                       | 13,25,97.32       | 13,25,97.32   | 12,21,49.21       | 12,21,49.21   |
|                                | 2211          | Family Welfare  | 2,91,13.64        | 2,91,13.64    | 2,75,20.10        | 2,75,20.10    |
|                                | 2215          | Water Supply and Sanitation                                     | 7,78.38           | 7,78.38       | 7,57.17           | 7,57.17       |
|                                | Total -       | Health Department   | 16,24,89.34       | 16,24,89.34   | 15,04,26.48       | 15,04,26.48   |
| Public Health Engineering      | 2215          | Water Supply and Sanitation                                     | 3,49,19.90        | 3,49,19.90    | 3,44,30.16        | 3,44,30.16    |
|                                | Total -       | Public Health Engineering                                       | 3,49,19.90        | 3,49,19.90    | 3,44,30.16        | 3,44,30.16    |
| Education (General) Department | 2202          | General Education   | 1,17,59,56.78     | 1,17,59,56.78 | 1,01,20,34.69     | 1,01,20,34.69 |
|                                | Total -       | Education (General) Department                                  | 1,17,59,56.78     | 1,17,59,56.78 | 1,01,20,34.69     | 1,01,20,34.69 |

|                                  |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of              | ₹)         |
|----------------------------------|---------------|--|-------------------|------------|--------------------------|------------|
|                                  |               |  | 2018-2019         |            | 2017-2018                |            |
| Department                       | Major<br>Head | Description  | Charged/<br>Voted | Total      | <i>Charged/</i><br>Voted | Total      |
| Sport & Youth Welfare Department | 2204          | Sports and Youth Services  | 52,55.28          | 52,55.28   | 46,61.82                 | 46,61.82   |
|                                  | Total -       | Sport & Youth Welfare Department                                 | 52,55.28          | 52,55.28   | 46,61.82                 | 46,61.82   |
| Culture Affairs Department       | 2205          | Art and Culture  | 29,26.78          | 29,26.78   | 27,37.21                 | 27,37.21   |
|                                  | Total -       | Culture Affairs Department                                       | 29,26.78          | 29,26.78   | 27,37.21                 | 27,37.21   |
| Irrigation Department            | 2701          | Medium Irrigation  | 84,99.51          | 84,99.51   | 79,82.70                 | 79,82.70   |
|                                  | 2702          | Minor Irrigation   | 3,32,16.81        | 3,32,16.81 | 3,24,93.93               | 3,24,93.93 |
|                                  | 2705          | Command Area Development   | 3,92.37           | 3,92.37    | 4,26.13                  | 4,26.13    |
|                                  | 3451          | Secretariat-Economic Services                                    | 2,38.23           | 2,38.23    | 2,33.58                  | 2,33.58    |
|                                  | 4702          | Capital Outlay on Minor Irrigation                               | 5.69              | 5.69       | 5.63                     | 5.63       |
|                                  | Total -       | Irrigation Department  | 4,23,52.61        | 4,23,52.61 | 4,11,41.97               | 4,11,41.97 |
| Water Resources Department       | 2711          | Flood Control and Drainage                                       | 2,03,47.08        | 2,03,47.08 | 1,99,52.93               | 1,99,52.93 |
|                                  | 3451          | Secretariat-Economic Services                                    | 2,11.55           | 2,11.55    | 2,06.54                  | 2,06.54    |
|                                  | 4711          | Capital Outlay on Flood Control Projects                         |                   |            | 0.58                     | 0.58       |
|                                  | Total -       | Water Resources Department                                       | 2,05,58.63        | 2,05,58.63 | 2,01,60.05               | 2,01,60.05 |

|                             |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                            |            | (In lakh of        | ₹)         |
|-----------------------------|---------------|--|----------------------------|------------|--------------------|------------|
|                             |               |  |                            | 2018-2019  | 2017-2             | 018        |
| Department                  | Major<br>Head | Description  | Charged/<br>Voted          | Total      | Charged/<br>Voted  | Total      |
| Co-operation Department     | 2425          | Co-operation   | 80,02.41                   | 80,02.41   | 74,67.80           | 74,67.80   |
|                             | Total -       | Co-operation Department  | 80,02.41                   | 80,02.41   | 74,67.80           | 74,67.80   |
| Agriculture Department      | 2401          | Crop Husbandry   | 2,34,61.04                 | 2,34,61.04 | 2,33,53.04         | 2,33,53.04 |
|                             | 2415          | Agricultural Research and Education                              | 3,09,75.40                 | 3,09,75.40 | 2,42,46.00         | 2,42,46.00 |
|                             | 2435          | Other Agricultural Programmes                                    | 5,57.35                    | 5,57.35    | 5,74.06            | 5,74.06    |
|                             | Total -       | Agriculture Department   | 5,49,93.79                 | 5,49,93.79 | 4,81,73.10         | 4,81,73.10 |
| Animal Husbandry Department | 2403          | Animal Husbandry   | <i>22.23</i><br>2,30,54.08 | 2,30,76.31 | 2.23<br>2,23,16.43 | 2,23,18.66 |
|                             | Total -       | Animal Husbandry Department                                      | 22.23<br>2,30,54.08        | 2,30,76.31 | 2.23<br>2,23,16.43 | 2,23,18.66 |
| Fisheries Department        | 2405          | Fisheries  | 43,06.77                   | 43,06.77   | 38,78.21           | 38,78.21   |
|                             | 2415          | Agricultural Research and Education                              | 1,84.70                    | 1,84.70    | 1,51.24            | 1,51.24    |
|                             | Total -       | Fisheries Department   | 44,91.47                   | 44,91.47   | 40,29.45           | 40,29.45   |

|                                  |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |          | (In lakh of       | ₹)       |
|----------------------------------|---------------|--|-------------------|----------|-------------------|----------|
|                                  |               |  | 20                | 018-2019 | 2017-2            | 018      |
| Department                       | Major<br>Head | Description  | Charged/<br>Voted | Total    | Charged/<br>Voted | Total    |
| Industry and Commerce Department | 2851          | Village and Small Industries                                     | 46,17.98          | 46,17.98 | 43,55.41          | 43,55.41 |
|                                  | 2852          | Industries   | 2,15.18           | 2,15.18  | 2,27.73           | 2,27.73  |
|                                  | Total -       | Industry and Commerce Department                                 | 48,33.16          | 48,33.16 | 45,83.14          | 45,83.14 |
| Stamps & Registration Department | 2030          | Stamps and Registration  | 16,06.14          | 16,06.14 | 15,80.73          | 15,80.73 |
|                                  | 3475          | Other General Economic Services                                  | 25.69             | 25.69    | 24.21             | 24.21    |
|                                  | Total -       | Stamps & Registration Department                                 | 16,31.83          | 16,31.83 | 16,04.94          | 16,04.94 |
| Excise Department                | 2039          | State Excise   | 39,24.90          | 39,24.90 | 34,12.11          | 34,12.11 |
|                                  | 2235          | Social Security and Welfare                                      | 15,95.60          | 15,95.60 | 16,59.79          | 16,59.79 |
|                                  | Total -       | Excise Department  | 55,20.50          | 55,20.50 | 50,71.90          | 50,71.90 |
| Sericulture Department           | 2851          | Village and Small Industries                                     | 75,75.11          | 75,75.11 | 72,19.52          | 72,19.52 |
|                                  | Total -       | Sericulture Department   | 75,75.11          | 75,75.11 | 72,19.52          | 72,19.52 |
| Handloom & Textile Department    | 2851          | Village and Small Industries                                     | 91,80.19          | 91,80.19 | 89,84.55          | 89,84.55 |
|                                  | Total -       | Handloom & Textile Department                                    | 91,80.19          | 91,80.19 | 89,84.55          | 89,84.55 |

|                                      |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |          | (In lakh of ₹     | <b>(</b> ) |
|--------------------------------------|---------------|--|-------------------|----------|-------------------|------------|
|                                      |               |  | 2018-2019         |          | 2017-2018         |            |
| Department                           | Major<br>Head | Description  | Charged/<br>Voted | Total    | Charged/<br>Voted | Total      |
| Mines, Minerals & Power Department   | 2045          | Other Taxes and Duties on Commodities and Services               | 4,68.88           | 4,68.88  | 4,40.49           | 4,40.49    |
|                                      | 2801          | Power  | 2,74.00           | 2,74.00  | 2,51.56           | 2,51.56    |
|                                      | 2853          | Non-ferrous Mining and Metallurgical Industries                  | 10,53.65          | 10,53.65 | 10,14.79          | 10,14.79   |
|                                      | Total -       | Mines, Minerals & Power Department                               | 17,96.53          | 17,96.53 | 17,06.84          | 17,06.84   |
| Urban Development (T & C) Department | 2215          | Water Supply and Sanitation                                      | 2,21.53           | 2,21.53  | 1,92.76           | 1,92.76    |
|                                      | 2216          | Housing  | 1,17.20           | 1,17.20  | 1,29.67           | 1,29.67    |
|                                      | 2217          | Urban Development  | 18,38.70          | 18,38.70 | 17,67.84          | 17,67.84   |
|                                      | Total -       | Urban Development (T & C) Department                             | 21,77.43          | 21,77.43 | 20,90.27          | 20,90.27   |
| Urban Development (MAD)              | 2217          | Urban Development  | 11,90.55          | 11,90.55 | 11,06.53          | 11,06.53   |
|                                      | Total -       | Urban Development (MAD)  | 11,90.55          | 11,90.55 | 11,06.53          | 11,06.53   |
| Soil Conservation Department         | 2402          | Soil and Water Conservation                                      | 46,73.37          | 46,73.37 | 34,88.88          | 34,88.88   |
|                                      | 2415          | Agricultural Research and Education                              | 2,64.67           | 2,64.67  | 2,56.90           | 2,56.90    |
|                                      | Total -       | Soil Conservation Department                                     | 49,38.04          | 49,38.04 | 37,45.78          | 37,45.78   |

|  |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                            |            | (In lakh o         | f ₹)       |
|--|---------------|--|----------------------------|------------|--------------------|------------|
|  |               |  |                            | 2018-2019  | 2017               | -2018      |
| Department                               | Major<br>Head | Description  | Charged/<br>Voted          | Total      | Charged/<br>Voted  | Total      |
| Forest Department                        | 2406          | Forestry and Wild Life   | 3,18,12.72                 | 3,18,12.72 | 3,05,52.17         | 3,05,52.17 |
|  | 2415          | Agricultural Research and Education                              | 7,28.51                    | 7,28.51    | 7,41.59            | 7,41.59    |
|  | Total -       | Forest Department  | 3,25,41.23                 | 3,25,41.23 | 3,12,93.76         | 3,12,93.76 |
| Panchayat & Rural Development Department | 2015          | Elections  | <i>12.02</i><br>81.27      | 93.29      | 8.60<br>70.76      | 79.36      |
|  | 2515          | Other Rural Development Programmes                               | 2,50,80.89                 | 2,50,80.89 | 2,30,97.22         | 2,30,97.22 |
|  | Total -       | Panchayat & Rural Development Department                         | <i>12.02</i><br>2,51,62.16 | 2,51,74.18 | 8.60<br>2,31,67.98 | 2,31,76.58 |
| Rural Development Department             | 2501          | Special Programmes for Rural Development                         | 95,06.85                   | 95,06.85   | 94,32.94           | 94,32.94   |
|  | Total -       | Rural Development Department                                     | 95,06.85                   | 95,06.85   | 94,32.94           | 94,32.94   |

|                    |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of       | ₹)          |
|--------------------|---------------|--|-------------------|------------|-------------------|-------------|
|                    |               |  | 2                 | 018-2019   | 2017-             | 2018        |
| Department         | Major<br>Head | Description  | Charged/<br>Voted | Total      | Charged/<br>Voted | Total       |
| Finance Department | 2047          | Other Fiscal Services  | 1,87.60           | 1,87.60    | 1,99.11           | 1,99.11     |
|                    | 2052          | Secretariat-General Services                                     | 0.50              | 0.50       |                   |             |
|                    | 2054          | Treasury and Accounts Administration                             | 74,68.88          | 74,68.88   | 69,63.79          | 69,63.79    |
|                    | 2070          | Other Administrative Services                                    | 20.86             | 20.86      | 17.09             | 17.09       |
|                    | 2075          | Miscellaneous General Services                                   |                   | 4,44,89.88 |                   | 28,56,70.23 |
|                    |               |  | 4,44,89.88        |            | 28,56,70.23       |             |
|                    | Total -       | Finance Department   | 5,21,67.72        | 5,21,67.72 | 29,28,50.22       | 29,28,50.22 |

|                                      |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure)                        |                          |             | (In lakh of       | ₹)          |
|--------------------------------------|---------------|---|--------------------------|-------------|-------------------|-------------|
|                                      |               |   | -                        | 2018-2019   | 2017-             | 2018        |
| Department                           | Major<br>Head | Description   | <i>Charged/</i><br>Voted | Total       | Charged/<br>Voted | Total       |
| Welfare of P.T. & O.B. C. Department | 2029          | Land Revenue  | 16,52.18                 | 16,52.18    | 15,36.91          | 15,36.91    |
|                                      | 2039          | State Excise  | 3,93.10                  | 3,93.10     | 3,87.63           | 3,87.63     |
|                                      | 2041          | Taxes on Vehicles   | 2,88.70                  | 2,88.70     | 1,95.91           | 1,95.91     |
|                                      | 2058          | Stationery and Printing   | 57.33                    | 57.33       | 2,38.29           | 2,38.29     |
|                                      | 2059          | Public Works  | 9,71.57                  | 9,71.57     | 9,03.91           | 9,03.91     |
|                                      | 2202          | General Education   | 12,28,31.92              | 12,28,31.92 | 11,01,85.26       | 11,01,85.26 |
|                                      | 2204          | Sports and Youth Services   | 2,94.73                  | 2,94.73     | 6,93.12           | 6,93.12     |
|                                      | 2205          | Art and Culture   | 2,18.28                  | 2,18.28     | 1,90.24           | 1,90.24     |
|                                      | 2210          | Medical and Public Health   | 1,20,29.90               | 1,20,29.90  | 94,34.70          | 94,34.70    |
|                                      | 2215          | Water Supply and Sanitation   | 48,51.38                 | 48,51.38    | 45,64.48          | 45,64.48    |
|                                      | 2217          | Urban Development   | 1,39.31                  | 1,39.31     | 4,96.50           | 4,96.50     |
|                                      | 2220          | Information and Publicity   | 4,57.46                  | 4,57.46     | 5,34.48           | 5,34.48     |
|                                      | 2225          | Welfare of Scheduled Castes, Scheduled Tribes, Other<br>Backward Classes and Minorities | 80,04.15                 | 80,04.15    | 85,52.69          | 85,52.69    |
|                                      | 2230          | Labour and Employment   | 5,54.83                  | 5,54.83     | 5,07.67           | 5,07.67     |
|                                      | 2235          | Social Security and Welfare   | 2,12.90                  | 2,12.90     | 4,57.54           | 4,57.54     |
|                                      | 2401          | Crop Husbandry  | 30,01.96                 | 30,01.96    | 27,13.66          | 27,13.66    |
|                                      | 2402          | Soil and Water Conservation   | 7,67.35                  | 7,67.35     | 7,02.38           | 7,02.38     |
|                                      | 2403          | Animal Husbandry  | 20,82.62                 | 20,82.62    | 25,55.00          | 25,55.00    |
|                                      | 2405          | Fisheries   | 2,89.26                  | 2,89.26     | 7,59.80           | 7,59.80     |

|                                      |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |             | (In lakh of       | ₹)          |
|--------------------------------------|---------------|--|-------------------|-------------|-------------------|-------------|
|                                      |               |  |                   | )18-2019    | 2017-2018         |             |
| Department                           | Major<br>Head | Description  | Charged/<br>Voted | Total       | Charged/<br>Voted | Total       |
| Welfare of P.T. & O.B. C. Department | 2406          | Forestry and Wild Life   | 54,29.13          | 54,29.13    | 48,56.74          | 48,56.74    |
|                                      | 2408          | Food Storage and Warehousing                                     | 4,02.76           | 4,02.76     | 3,68.10           | 3,68.10     |
|                                      | 2415          | Agricultural Research and Education                              |                   |             | 0.33              | 0.33        |
|                                      | 2425          | Co-operation   | 5,62.95           | 5,62.95     | 7,47.15           | 7,47.15     |
|                                      | 2501          | Special Programmes for Rural Development                         | 11,04.79          | 11,04.79    | 10,10.39          | 10,10.39    |
|                                      | 2515          | Other Rural Development Programmes                               | 7,87.19           | 7,87.19     | 7,81.79           | 7,81.79     |
|                                      | 2701          | Medium Irrigation  | 45,81.55          | 45,81.55    | 44,51.81          | 44,51.81    |
|                                      | 2702          | Minor Irrigation   | 26,32.52          | 26,32.52    | 28,98.97          | 28,98.97    |
|                                      | 2705          | Command Area Development   | 1,60.34           | 1,60.34     | 86.69             | 86.69       |
|                                      | 2711          | Flood Control and Drainage                                       | 10,51.15          | 10,51.15    | 7,49.11           | 7,49.11     |
|                                      | 2851          | Village and Small Industries                                     | 44,50.22          | 44,50.22    | 37,37.84          | 37,37.84    |
|                                      | 2852          | Industries   | 57.21             | 57.21       | 37.77             | 37.77       |
|                                      | 3054          | Roads and Bridges  | 32,98.49          | 32,98.49    | 29,83.78          | 29,83.78    |
|                                      | 3055          | Road Transport   | 18.80             | 18.80       | 48.03             | 48.03       |
|                                      | 3452          | Tourism  | 18.07             | 18.07       | 1,83.85           | 1,83.85     |
|                                      | 3454          | Census Surveys and Statistics                                    | 2,88.05           | 2,88.05     | 2,75.28           | 2,75.28     |
|                                      | 3475          | Other General Economic Services                                  | 1,28.21           | 1,28.21     | 92.00             | 92.00       |
|                                      | Total -       | Welfare of P.T. & O.B. C. Department                             | 18,40,70.36       | 18,40,70.36 | 16,89,19.80       | 16,89,19.80 |

|                           | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |  |                   |            | (In lakh o        | (In lakh of ₹)   |  |
|---------------------------|--|--|-------------------|------------|-------------------|------------------|--|
|                           |  |  |                   | 2018-2019  |                   | -2018            |  |
| Department                | Major<br>Head  | Description                              | Charged/<br>Voted | Total      | Charged/<br>Voted | Total            |  |
| Social Welfare Department | 2235<br>2236   | Social Security and Welfare<br>Nutrition | 5,18,92.28 60.36  |            |                   | 4,43,22.14 63.17 |  |
|                           | Total -  | Social Welfare Department                | 5,19,52.64        | 5,19,52.64 | 4,43,85.31        | 4,43,85.31       |  |

|                       |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of       | ₹)         |
|-----------------------|---------------|--|-------------------|------------|-------------------|------------|
|                       |               |  |                   | 2018-2019  | 2017-2018         |            |
| Department            | Major<br>Head | Description  | Charged/<br>Voted | Total      | Charged/<br>Voted | Total      |
| Hill Areas Department | 2029          | Land Revenue   | 6,47.88           | 6,47.88    | 2,70.27           | 2,70.27    |
|                       | 2039          | State Excise   | 3,44.29           | 3,44.29    | 2,78.84           | 2,78.84    |
|                       | 2059          | Public Works   | 9,88.45           | 9,88.45    | 8,75.66           | 8,75.66    |
|                       | 2202          | General Education  | 3,85,12.11        | 3,85,12.11 | 3,37,03.69        | 3,37,03.69 |
|                       | 2203          | Technical Education  | 89.42             | 89.42      |                   |            |
|                       | 2204          | Sports and Youth Services  | 92.01             | 92.01      | 3,00.13           | 3,00.13    |
|                       | 2205          | Art and Culture  | 2,71.72           | 2,71.72    | 2,88.67           | 2,88.67    |
|                       | 2210          | Medical and Public Health  | 90,77.56          | 90,77.56   | 86,31.58          | 86,31.58   |
|                       | 2211          | Family Welfare   | 15,00.89          | 15,00.89   | 18,44.86          | 18,44.86   |
|                       | 2215          | Water Supply and Sanitation                                      | 76,80.06          | 76,80.06   | 71,08.81          | 71,08.81   |
|                       | 2217          | Urban Development  | 1,57.39           | 1,57.39    | 5,30.24           | 5,30.24    |
|                       | 2220          | Information and Publicity  | 2,06.90           | 2,06.90    | 3,19.90           | 3,19.90    |
|                       | 2225          | Welfare of Scheduled Castes, Scheduled Tribes,<br>Other          | 91,83.78          | 91,83.78   | 1,61.39           | 1,61.39    |
|                       | 2235          | Social Security and Welfare                                      | 43,83.37          | 43,83.37   | 30,20.11          | 30,20.11   |
|                       | 2236          | Nutrition  | 8,42.96           | 8,42.96    | 7.29              | 7.29       |
|                       | 2401          | Crop Husbandry   | 34,03.09          | 34,03.09   | 27,80.97          | 27,80.97   |
|                       | 2402          | Soil and Water Conservation                                      | 15,40.43          | 15,40.43   | 16,03.48          | 16,03.48   |
|                       | 2403          | Animal Husbandry   | 33,36.75          | 33,36.75   | 42,01.98          | 42,01.98   |
|                       | 2404          | Dairy Development  | 5,38.07           | 5,38.07    | 6,39.87           | 6,39.87    |

|                       |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |             | (In lakh of       | ₹)         |
|-----------------------|---------------|--|-------------------|-------------|-------------------|------------|
|                       |               |  | 2018-2019         |             | 2017-2018         |            |
| Department            | Major<br>Head |  | Charged/<br>Voted | Total       | Charged/<br>Voted | Total      |
| Hill Areas Department | 2405          | Fisheries  | 9,18.94           | 9,18.94     | 12,70.85          | 12,70.85   |
|                       | 2406          | Forestry and Wild Life   | 34,18.73          | 34,18.73    | 31,87.04          | 31,87.04   |
|                       | 2408          | Food Storage and Warehousing                                     | 1,89.41           | 1,89.41     | 1,67.48           | 1,67.48    |
|                       | 2415          | Agricultural Research and Education                              | 69.24             | 69.24       | 57.34             | 57.34      |
|                       | 2425          | Co-operation   | 10,49.07          | 10,49.07    | 11,73.15          | 11,73.15   |
|                       | 2435          | Other Agricultural Programmes                                    | 2,22.71           | 2,22.71     | 1,30.23           | 1,30.23    |
|                       | 2501          | Special Programmes for Rural Development                         | 9,37.63           | 9,37.63     | 8,23.18           | 8,23.18    |
|                       | 2515          | Other Rural Development Programmes                               | 18,40.59          | 18,40.59    | 14,10.10          | 14,10.10   |
|                       | 2701          | Medium Irrigation  | 7,74.39           | 7,74.39     | 4,32.81           | 4,32.81    |
|                       | 2702          | Minor Irrigation   | 32,42.30          | 32,42.30    | 26,31.39          | 26,31.39   |
|                       | 2711          | Flood Control and Drainage                                       | 4,44.96           | 4,44.96     | 4,41.77           | 4,41.77    |
|                       | 2851          | Village and Small Industries                                     | 45,19.92          | 45,19.92    | 50,06.74          | 50,06.74   |
|                       | 3054          | Roads and Bridges  | 1,01,06.78        | 1,01,06.78  | 85,91.33          | 85,91.33   |
|                       | 3451          | Secretariat-Economic Services                                    | 1,80.19           | 1,80.19     | 1,81.52           | 1,81.52    |
|                       | 3452          | Tourism  | 82.33             | 82.33       | 57.34             | 57.34      |
|                       | 3475          | Other General Economic Services                                  | 1,60.66           | 1,60.66     | 97.93             | 97.93      |
|                       | Total -       | Hill Areas Department  | 11,09,54.98       | 11,09,54.98 | 9,22,27.94        | 9,22,27.94 |

|  |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of       | ₹)         |
|--|---------------|--|-------------------|------------|-------------------|------------|
|  |               |  | 2                 | 018-2019   | 2017-2018         |            |
| Department                             | Major<br>Head | Description  | Charged/<br>Voted | Total      | Charged/<br>Voted | Total      |
| Public Works Department                | 2052          | Secretariat-General Services                                     | 6,28.10           | 6,28.10    | 5,78.51           | 5,78.51    |
|  | 2059          | Public Works   | 1,40,69.25        | 1,40,69.25 | 1,36,21.91        | 1,36,21.91 |
|  | 2216          | Housing  | 52.82             | 52.82      | 45.42             | 45.42      |
|  | 3054          | Roads and Bridges  | 5,48,99.59        | 5,48,99.59 | 5,18,22.59        | 5,18,22.59 |
|  | 5054          | Capital Outlay on Roads and Bridges                              | 5.15              | 5.15       |                   |            |
|  | Total -       | Public Works Department  | 6,96,54.91        | 6,96,54.91 | 6,60,68.43        | 6,60,68.43 |
| Science Technologh Environment Deptt.  | 2810          | New and Renewable Energy   | 60.18             | 60.18      | 55.06             | 55.06      |
|  | 3425          | Other Scientific Research  | 3,65.64           | 3,65.64    | 2,28.62           | 2,28.62    |
|  | Total -       | Science Technologh Environment Deptt.                            | 4,25.82           | 4,25.82    | 2,83.68           | 2,83.68    |
| Pension & Public Grievences Department | 2052          | Secretariat-General Services                                     | 1,51.00           | 1,51.00    | 1,16.72           | 1,16.72    |
|  | Total -       | Pension & Public Grievences Department                           | 1,51.00           | 1,51.00    | 1,16.72           | 1,16.72    |
| Dairy Development Department           | 2404          | Dairy Development  | 17,88.24          | 17,88.24   | 17,45.85          | 17,45.85   |
|  | Total -       | Dairy Development Department                                     | 17,88.24          | 17,88.24   | 17,45.85          | 17,45.85   |

|  |                           | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |           | (In lakh o        | f ₹)     |
|--|---------------------------|--|-------------------|-----------|-------------------|----------|
|  |                           |  |                   | 2018-2019 | 2017              | -2018    |
| Department                             | Major Description<br>Head | Description  | Charged/<br>Voted | Total     | Charged/<br>Voted | Total    |
| Development of Border Areas Department | 2575                      | Other Special Areas Programmes                                   | 1,09.98           | 1,09.98   | 1,00.32           | 1,00.32  |
|  | Total -                   | Development of Border Areas Department                           | 1,09.98           | 1,09.98   | 1,00.32           | 1,00.32  |
| Finance (Taxation) Department          | 2040                      | Taxes on Sales, Trades etc.                                      | 64,20.06          | 64,20.06  | 61,10.91          | 61,10.91 |
|  | Total -                   | Finance (Taxation) Department                                    | 64,20.06          | 64,20.06  | 61,10.91          | 61,10.91 |
| Guwahati Development Department        | 2217                      | Urban Development  | 68.68             | 68.68     | 1,61.49           | 1,61.49  |
|  | Total -                   | Guwahati Development Department                                  | 68.68             | 68.68     | 1,61.49           | 1,61.49  |
| Minority Development Department        | 2070                      | Other Administrative Services                                    | 1,34.39           | 1,34.39   | 1,39.56           | 1,39.56  |
|  | 2250                      | Other Social Services  | 1,02.63           | 1,02.63   | 55.60             | 55.60    |
|  | 2575                      | Other Special Areas Programmes                                   | 2,80.60           | 2,80.60   | 2,62.44           | 2,62.44  |
|  | Total -                   | Minority Development Department                                  | 5,17.62           | 5,17.62   | 4,57.60           | 4,57.60  |
| Chief Minister's Secretariat           | 2052                      | Secretariat-General Services                                     | 2,31.17           | 2,31.17   | 2,43.10           | 2,43.10  |
|  | Total -                   | Chief Minister's Secretariat                                     | 2,31.17           | 2,31.17   | 2,43.10           | 2,43.10  |

|  |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                   |            | (In lakh of              | ₹)         |
|--|---------------|--|-------------------|------------|--------------------------|------------|
|  |               |  | 2                 | 2018-2019  |                          | 2018       |
| Department                             | Major<br>Head | Description  | Charged/<br>Voted | Total      | <i>Charged/</i><br>Voted | Total      |
| Printing & Stationery Department       | 2058          | Stationery and Printing  | 17,59.43          | 17,59.43   | 15,77.02                 | 15,77.02   |
|  | Total -       | Printing & Stationery Department                                 | 17,59.43          | 17,59.43   | 15,77.02                 | 15,77.02   |
| Public Enterprise Department           | 3451          | Secretariat-Economic Services                                    |                   |            | 62.52                    | 62.52      |
|  | Total -       | Public Enterprise Department                                     |                   |            | 62.52                    | 62.52      |
| Legislative Department                 | 2014          | Administration of Justice  | 14,05.52          | 14,05.52   | 15,01.84                 | 15,01.84   |
|  | Total -       | Legislative Department   | 14,05.52          | 14,05.52   | 15,01.84                 | 15,01.84   |
| Information and Public Relation Deptt. | 2220          | Information and Publicity  | 19,21.35          | 19,21.35   | 18,04.08                 | 18,04.08   |
|  | Total -       | Information and Public Relation Deptt.                           | 19,21.35          | 19,21.35   | 18,04.08                 | 18,04.08   |
| Education (Technical Department)       | 2203          | Technical Education  | 1,45,62.80        | 1,45,62.80 | 1,15,62.69               | 1,15,62.69 |
|  |               | Education (Technical Department)                                 | 1,45,62.80        | 1,45,62.80 | 1,15,62.69               | 1,15,62.69 |
| Horticulture Department                | 2401          | Crop Husbandry   | 5,36.10           | 5,36.10    | 5,67.43                  | 5,67.43    |
|  | Total -       | Horticulture Department  | 5,36.10           | 5,36.10    | 5,67.43                  | 5,67.43    |

|                                      |               | (Figures in <i>italics</i> represent <i>charged</i> expenditure) |                                  |               | (In lakh of                      | ₹)            |
|--------------------------------------|---------------|--|----------------------------------|---------------|----------------------------------|---------------|
|                                      |               |  | 2                                | 2018-2019     | 2017-2                           | 2018          |
| Department                           | Major<br>Head | Description  | Charged/<br>Voted                | Total         | Charged/<br>Voted                | Total         |
| Labour and Welfare Department        | 2230          | Labour and Employment  | 28,18.53                         | 28,18.53      | 25,04.22                         | 25,04.22      |
|                                      | Total -       | Labour and Welfare Department                                    | 28,18.53                         | 28,18.53      | 25,04.22                         | 25,04.22      |
| Skill, Employment & Enterpreneurship | 2210          | Medical and Public Health  | 13,47.76                         | 13,47.76      | 12,49.60                         | 12,49.60      |
|                                      | 2230          | Labour and Employment  | 63,63.50                         | 63,63.50      | 60,40.06                         | 60,40.06      |
|                                      | Total -       | Skill, Employment & Enterpreneurship                             | 77,11.26                         | 77,11.26      | 72,89.66                         | 72,89.66      |
| Grand Total                          |               |  | <i>61,50.04</i><br>2,61,16,33.41 | 2,61,77,83.45 | <i>53,38.71</i><br>2,56,98,28.03 | 2,57,51,66.74 |

### APPENDIX - II Comparative Expenditure on Subsidy\*

(In lakh of ₹)

| Department                           | Head of Account  | Description  | 2018-2019   | 2017-2018  |
|--------------------------------------|------------------|--|-------------|------------|
|                                      |                  |  | Total       | Total      |
| Culture Affairs Department           | 2205-00-102-692  | Films  | 1,00.00     | 0.00       |
|                                      | Total-           | Culture Affairs Department   | 1,00.00     | 0.00       |
| Co-operation Department              | 2404-00-191-1894 | Subsidy to Dairy Co-operatives   | 7.50        | 30.00      |
|                                      | 2405-00-800-855  | Managerial Subsidy to FISHFED  | 0.00        | 30.00      |
|                                      | 2425-00-108-245  | Subsidy to other Co-operative  | 4,42.11     | 13,64.55   |
|                                      | Total-           | Co-operation Department  | 4,49.61     | 14,24.55   |
| Industry and Commerce Department     | 2852-80-800-1744 | Subsidy for Implementation of New Industrial Policy                                      | 23,41.98    | 42,46.33   |
|                                      | Total-           | Industry and Commerce Department   | 23,41.98    | 42,46.33   |
| Mines, Minerals & Power Department   | 2801-80-800-5798 | Targeted Subsidy to APDCL  | 8,52,10.00  | 5,27,00.00 |
|                                      | Total-           | Mines, Minerals & Power Department   | 8,52,10.00  | 5,27,00.00 |
| Urban Development (T & C) Department | 2217-03-800-5689 | Pradhan Mantri Awas Yojana (Housing for All)   | 87,35.52    | 0.00       |
|                                      | Total-           | Urban Development (T & C) Department   | 87,35.52    | 0.00       |
| Finance Department                   | 2052-00-90-406   | Finance Department   | 3,42,50.00  | 0.00       |
|                                      | Total-           | Finance Department   | 3,42,50.00  | 0.00       |
| Welfare of P.T. & O.B. C. Department | 2225-01-793-818  | Subsidy in Family Oriented Income Generating Scheme                                      | 9,92.60     | 6,08.62    |
|                                      | 2225-03-102-3187 | Subsidy for Family Oriented Income Generating Schemes<br>OBC Families below Poverty Line | 3,00.00     | 1,50.00    |
|                                      | Total-           | Welfare of P.T. & O.B. C. Department   | 12,92.60    | 7,58.62    |
|                                      | TOTAL-           |  | 13,23,79.71 | 5,91,29.50 |

\*The figures represent expenditure as booked under subsidy head in the accounts rendered by the State Government

484

|                      |  |                                |            |   | (In lak    | (In lakh of ₹)  |  |  |  |
|----------------------|--|--------------------------------|------------|---|------------|---|--|--|--|
| Recepients           | Schemes  | TSP/SCCP/<br>Normal/FC/<br>EAP |            | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |  |  |  |
| Panchayati Raj       | PRIs & ULBs (Share of Net Proceeds of State Own Taxes Assigned           | Normal                         | 1,32,27.00 | )   |            |   |  |  |  |
| Institution          | under Recommendation by SFC)   | N a sure a l                   | 20.21.00   | ,   |            |   |  |  |  |
|                      | Rashtriya Gram Swaraj Abhiyan (RGSA)                                     | Normal                         | 29,21.00   |   |            |   |  |  |  |
|                      | General Basic Grant  | Normal                         | 4,04,88.00 |   | 6,97,28.00 |   |  |  |  |
|                      | General Performance Grant  | Normal                         | 3,13.00    |   | 1,06,22.00 |   |  |  |  |
| Lish and Land Dadies | Specific Grant under Award of State Finance Commission-PRIs              | FC                             |            |   | 14,92.13   | <i>,</i>  |  |  |  |
| Urban Local Bodies   | Guwahati Municipal Corporation   | Normal                         | 80,50.00   |   | 41,77.00   |   |  |  |  |
|                      | Guwahati Metropolitan Development Authority                              | Normal                         | 10,79.44   |   | 21,29.06   |   |  |  |  |
|                      | Construction/Improvement of Road with Paver Block in the ULBs            | Normal                         | 1,12,05.14 |   |            |   |  |  |  |
|                      | Energy Bill of ULBs  | Normal                         | 10,00.00   |   |            |   |  |  |  |
|                      | Incentive Grant under the Award of the State Finance Commission ULBs     | FC                             | 3,80.00    | )   |            |   |  |  |  |
|                      | Chief Minister's Special Package for Barak Valley                        | Normal                         |            |   | 1,62.61    | ·   |  |  |  |
|                      | Solid Waste Disposal (Under Award of 5th Assam State Finance Commission) | FC                             |            |   | 2,50.00    |   |  |  |  |
|                      | Bus Stand (Under Award of 5th Assam State Finance Commission)            | FC                             |            |   | 1,25.00    |   |  |  |  |
|                      | Road & Drain (Under Award of 5th Assam State Finance Commission)         | FC                             |            |   | 10,50.00   |   |  |  |  |
|                      | Award of Central Finance Commission                                      | FC                             | 34,29.33   | ;   | 60,61.99   |   |  |  |  |
|                      | Swachh Bharat Abhijan  | Normal                         | 1,39,40.18 | 1,39,40.18  | 17,72.23   | 17,72.23  |  |  |  |
|                      | Award of State Finance Commission  | FC                             |            |   | 42,89.00   |   |  |  |  |
|                      | State Finance Commission (Revenue Gap)                                   | FC                             | 65,15.10   | )   | 84,60.62   |   |  |  |  |
|                      | City Amenities Development Fund  | Normal                         |            |   | 10,00.00   | 10,00.00  |  |  |  |
|                      | Street Light to Urban Local Bodies (ULB)                                 | Normal                         |            |   | 9,99.99    | 9,99.99   |  |  |  |
|                      | Others [below 1 crore]   | Normal                         | 99.26      | 56.70   | 1,95.60    |   |  |  |  |
| Public Sector        | Agriculture Farming Corporation  | Normal                         | 2,00.00    | )   |            |   |  |  |  |
| Undertaking          | Films  | Normal                         | 1,55.00    | )   | 5,28.00    |   |  |  |  |
|                      | Assistance to OBC Development Corporation Ltd. for Salary Support        | Normal                         | 2,54.22    |   | 3,59.73    |   |  |  |  |
|                      | Assam Co-Operative Sugar Mills   | Normal                         | ·<br>      |   | 8,87.19    |   |  |  |  |

|                          |   |                                |            |   | (In lak   | h of ₹)   |
|--------------------------|---|--------------------------------|------------|---|-----------|---|
| Recepients               | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP |            | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018 | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Public Sector            | Assistance to Public Sector and Other Undertakings                                | Normal                         |            |   | 1,22.54   |   |
| Undertaking              | Grants to APTDC Ltd. for Development Programme                                    | Normal                         | 3,50.00    |   | 3,80.64   |   |
|                          | Others[below 1 crore]   | Normal                         | 59.08      |   |           |   |
| <b>Autonomous Bodies</b> | Assistance to the Bodoland Autonomous Council                                     | Normal                         |            |   | 2,49.60   | )   |
|                          | Assistance to the Lalung (Tiwa) Autonomous Council                                | Normal                         | 39,60.00   |   | 36,00.00  | )   |
|                          | Assistance to the Mising Autonomous Council                                       | Normal                         | 79,20.00   |   | 72,00.00  | )   |
|                          | Assistance to the Rabha Hasong Autonomous Council                                 | Normal                         | 59,80.00   |   | 54,36.00  | )   |
|                          | General   | Normal                         | 4,50.00    |   | 3,50.00   | )   |
|                          | Assistance to Bodoland Territorial Council  | Normal                         |            |   | 11,79.70  | )   |
|                          | Subsidy to other Co-operative   | Normal                         | 4,42.11    |   | 13,64.55  | 5   |
|                          | Infrastructure Development Grants to Dibrugarh University                         | Normal                         |            |   | 2,50.00   | )   |
|                          | Krishna Guru Aadhyatmik University  | Normal                         | 2,50.00    |   | 2,50.00   | )   |
|                          | Model Elementary School in Rabha Hasong Autonomous Council Area                   | Normal                         | 10,00.00   | 10,00.00  |           |   |
|                          | Special Grants to Karbi Anglong Autonomous Council                                | Normal                         | 22,27.17   |   |           |   |
|                          | Special Grant to Bodoland Autonomous Council                                      | Normal                         | 4,03,15.60 | 94,39.88  |           |   |
|                          | Additional Package for Bodoland Territorial Autonomous Council Development (BTAD) | Normal                         | 29,69.49   | 29,69.49  | 48,41.08  | 48,41.08  |
|                          | Administration Grants for Bodoland Territorial Council (BTC)                      | Normal                         | 15,00.00   |   | 15,00.00  | )   |
|                          | Gauhati University, Guwahati  | Normal                         | 13,25.00   |   | 12,00.00  | )   |
|                          | Dibrugarh University  | Normal                         | 13,00.00   |   | 12,00.00  | )   |
|                          | Bodoland University   | Normal                         | 16,14.63   |   | 15,18.36  | ,   |
|                          | K.K. Handique State Open University   | Normal                         | 8,00.00    |   | 2,00.00   | )   |
|                          | Project and Schemes for BTAD as per Memorandum of Settlement (BTC Package)        | Normal                         | 2,87.41    | 2,87.41   | 10,87.01  | 10,87.01  |
|                          | Assistance to Deuri Autonomous Council (DAC)                                      | Normal                         | 22,39.00   |   | 20,35.00  | )   |
|                          | Assistance to Sonowal Cachari Autonomous Council                                  | Normal                         | 36,50.00   |   | 31,18.00  | )   |
|                          | Assistance to Thengal Cachari Autonomous Council                                  | Normal                         | 19,80.00   |   | 18,00.00  | )   |

|                   |  |                                |            |   | (In lak    | h of ₹)   |
|-------------------|--|--------------------------------|------------|---|------------|---|
| Recepients        | Schemes  | TSP/SCCP/<br>Normal/FC/<br>EAP |            | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Autonomous Bodies | Chief Minister's Special Schemes   | Normal                         |            |   | 1,17.00    | 0 1,17.00   |
|                   | Infrastructure Development of Gauhati University (SCA)                     | Normal                         |            |   | 1,50.00    | )   |
|                   | Grants to New Universities under SCA                                       | Normal                         | 11,68.40   | )   | 24,77.60   | )   |
|                   | Election to Autonomous & Development Council                               | Normal                         | 14,05.15   | i   | 1,52.55    | 5   |
|                   | Srimanta Sankardev University  | Normal                         |            |   | 3,50.00    | )   |
|                   | Three (3) New Universities through Upgradation of Existing Colleges        | Normal                         |            |   | 3,00.00    | )   |
|                   | Development of Assam Agricultural University                               | Normal                         | 4,68.00    | 4,68.00   | 45,00.00   | 45,00.00  |
|                   | Upgradation of Standard of Administration-Award of 13th Finance Commission | FC                             | 1,68.20    |   | 8,04.64    |   |
|                   | Others [below 1 crore]   | Normal                         | 5,70.58    |   | 4,29.60    | ) 1,00.00   |
| Non-Government    | NULL   | Normal                         | 1,97.79    |   |            |   |
| Organisation      | Non-Government Cultural Organisation                                       | Normal                         | 1,47.64    |   | 1,43.17    |   |
|                   | Other Expenditure  | Normal                         |            |   | 1,26.00    | )   |
|                   | Voluntary Welfare Organisation   | Normal                         | 2,00.00    | )   |            |   |
|                   | Sarba Siksha Abhijan   | Normal                         | 2,78,46.96 | ,   | 4,20,82.25 | 5   |
|                   | National Health Mission (NHM)  | Normal                         | 2,74,27.04 |   | 3,08,99.28 | 3   |
|                   | Implementation of Integrated Child Protection Scheme (ICPS)                | Normal                         | 10,29.17   |   | 6,00.93    | ;   |
|                   | Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA)           | Normal                         | 1,29,51.88 |   | 7,60,38.06 | ·   |
|                   | Implementation of DRDA Scheme  | Normal                         | 14,18.77   |   | 8,19.77    |   |
|                   | Others[below 1 crore]  | Normal                         | 11,41.13   |   | 12,65.60   | )   |
| Non-Government    | Other Miscellaneous Charges  | Normal                         |            |   | 1,90.96    | ,   |
| Educational       | Government Teachers Serving in Non-Government Schools                      | Normal                         | 4,50.01    |   | 71,22.46   |   |
| Institutions      | Grants to Non-Government Arts College                                      | Normal                         | 5,54.41    |   | 1,37.50    | )   |
|                   | Provincialised Teachers/ Employees Serving in Non-Government<br>Colleges   | Normal                         | 26,15.97   |   | 42,42.04   | ·   |
|                   | Others [below 1 crore]   | Normal                         | 3,31.05    | ·   | 6.72       | 2   |
| Other             | NULL   | Normal                         | 25,55.94   |   | 18,29.05   | 5   |

|            |   |                                |             |   | (In lak    | kh of ₹)  |  |
|------------|---|--------------------------------|-------------|---|------------|---|--|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019   | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | _011 _010  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |  |
| Other      | District Development Schemes  | Normal                         | 10,17.17    |   | 3,46.00    |   |  |
|            | PMGSY Maintenance (Block Grant)                                       | Normal                         |             | ·   | 1,57,88.07 | 1,57,88.07  |  |
|            | PMGSY Maintenance to ASRB   | Normal                         | 50,00.00    |   |            |   |  |
|            | Construction  | Normal                         |             |   | 1,20.00    | 1,20.00   |  |
|            | District & Subordinate Offices  | Normal                         | 1,94.51     |   | 1,55.69    |   |  |
|            | District Police Proper  | Normal                         | 1,00,00.00  | 1,00,00.00  | 1,45,00.00 | 20,00.00  |  |
|            | Flow Irrigation   | Normal                         | 63,07.19    |   | 4,88.64    |   |  |
|            | Flow Irrigation   | Normal                         | 5,06,45.07  |   | 1,51,06.32 |   |  |
|            | General   | Normal                         | 14,13.90    | )   | 71,23.81   |   |  |
|            | Government Middle School  | Normal                         |             |   | 4,42.56    |   |  |
|            | Government Primary School   | Normal                         | 24,38.69    |   | 20,76.32   |   |  |
|            | Headquarters Establishment  | Normal                         | 1,27,02.25  |   | 24,95.88   |   |  |
|            | Implementation of Integrated Child Development Service Schemes (ICDS) | Normal                         | 7,73.01     |   | 6,32.16    |   |  |
|            | Other Welfare Schemes   | Normal                         | 1,41,60.01  |   | 17,89.97   |   |  |
|            | Other Welfare Schemes   | Normal                         | 1,84.99     |   |            |   |  |
|            | Reclamation of Derelict Water Bodies                                  | Normal                         | 4,55.30     | )   |            |   |  |
|            | Other Miscellaneous Charges   | Normal                         | 4,35.54     |   |            |   |  |
|            | Other Miscellaneous Charges   | Normal                         | 6,06.07     |   | 2,34.32    |   |  |
|            | National Social Assistance Programme (NSAP)                           | Normal                         | 4,00,00.00  |   | 4,94,82.49 |   |  |
|            | Implementation of Assam Accord Department                             | Normal                         | 5,46.00     | 5,46.00   |            |   |  |
|            | General Road Works  | Normal                         | 19,48,35.10 | 19,48,35.10   | 55,32.02   | 55,32.02  |  |
|            | Finance Department  | Normal                         | 3,60,03.60  | 3,08,00.33  | 4,78,29.09 |   |  |
|            | Assam Minorities Development Board                                    | Normal                         | 12,95.35    |   |            |   |  |
|            | Supply of Free Text Books   | Normal                         | 49,18.20    |   | 75,00.00   |   |  |

|            |   |                                |            |   | (In lakh of ₹) |   |
|------------|---|--------------------------------|------------|---|----------------|---|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018      | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Other      | Boundary Wall of 40 Girls Hostel  | Normal                         | 7,58.32    | 2   | 4,00.00        |   |
|            | State Share of C. S. Schemes  | Normal                         |            |   | 13,37.20       |   |
|            | Films   | Normal                         | 5,82.58    |   | 3,01.89        |   |
|            | Assistance to Srimanta Sankardev Kalakhetra                                       | Normal                         | 3,19.00    | )   | 3,80.58        |   |
|            | Directorate of Archaeology (i) Archaeology  | Normal                         | 2,00.00    | )   | 1,03.05        |   |
|            | Gauhati Medical College and Hospital, Guwahati                                    | Normal                         |            |   | 50,74.97       | 47,24.97  |
|            | Government Art College (Cotton College)   | Normal                         | 1,01.59    | )   | 1,16.62        |   |
|            | Assam Medical College, Dibrugarh  | Normal                         | 3,33.33    | 3   |                |   |
|            | Training of A.N.M.S.  | Normal                         |            |   | 1,22.39        |   |
|            | Rural Water Supply  | Normal                         | 85,38.22   | 85,38.22  | 3,39,30.60     | 3,39,30.60  |
|            | Assistance to Housing Board Corporation, etc.                                     | Normal                         | 1,50.00    | )   | 13,50.00       |   |
|            | Planning Wing   | Normal                         |            |   | 1,30.00        |   |
|            | Stadium   | Normal                         | 28,32.61   |   | 36,70.31       | 28,35.13  |
|            | Guna Utasav   | Normal                         | 30,00.00   | )   | 10,00.00       |   |
|            | Payment of Exgratia/Compensation to Person/Family Affected by Wild Elephant       | Normal                         |            |   | 6,85.74        |   |
|            | Saptadhar Under RMSA  | Normal                         | 2,00.00    | )   | 2,00.00        |   |
|            | Subsidy in Family Oriented Income Generating Scheme                               | Normal                         | 9,92.60    | )   | 6,08.62        |   |
|            | Infratructure Development/Construction of SC Community Hall, etc.                 | Normal                         | 7,53.05    |   | 4,96.89        |   |
|            | Computer Training for SC Trainees Normal  | Normal                         | 17,98.61   |   | 68,31.28       |   |
|            | Literacy Campaigning for Saakshar Bharat Mission (SBM)                            | Normal                         | 2,08.00    | )   | 8,46.00        |   |
|            | Grants to Patients Suffering from Cancer & Malignant Diseases (Tea Garden Tribes) | Normal                         | 2,00.00    |   |                |   |
|            | Amenities to Families of Ex-Servicemen  | Normal                         | 1,30.64    |   |                |   |
|            | Relief & Rehabilitation for Disturbance Relief                                    | Normal                         | 18,41.85   | 2.00  | 36,27.91       |   |
|            | Goalpara Sainik School  | Normal                         |            |   | 3,52.96        | 1,30.41   |
|            | Community Education/ Government Sales / Publication                               | Normal                         | 1,12.58    |   | 4,77.78        |   |
|            | Nutrition (School Feeding)  | Normal                         | 1,00,12.39 | 14,46.67  | 15,14.64       |   |

|            |   |                                |             |   | (In lakh of ₹) |   |
|------------|---|--------------------------------|-------------|---|----------------|---|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019   | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018      | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Other      | Special Nutrition Programme (PMGY)  | Normal                         | 3,43,64.89  |   | 2,33,19.54     |   |
|            | Disaster Management Programme   | Normal                         |             | ·   | 11,49.71       |   |
|            | Grants-in-Aid to Assam Poultry Co-operation Ltd.                            | Normal                         | 2,15.00     |   | 1,10.00        | )   |
|            | Livestock Census  | Normal                         |             | ·   | 3,93.73        | 3   |
|            | General Development   | Normal                         | 1,27.84     |   |                |   |
|            | SIRD  | Normal                         | 1,95.21     |   |                |   |
|            | Man Power Division  | Normal                         | 1,30.00     |   | 1,20.00        | )   |
|            | Sub-Divisional Development Schemes  | Normal                         | 5,36,80.79  |   | 3,87,10.28     | 3 2,00.00   |
|            | Tourist Information and Publicity   | Normal                         | 50,00.00    |   | 20,00.00       | )   |
|            | District Roads ARIASP (World Bank Project)                                  | EAP                            | 6,50,00.00  | 6,50,00.00  | 2,50,00.00     | 2,50,00.00  |
|            | General Administration Department (Estate officer)                          | Normal                         | 41,88.76    |   | 95,56.20       | )   |
|            | Assam Infrastructure Financing Authority                                    | Normal                         | 3,50,00.00  | 3,50,00.00  | 2,00,00.00     | 2,00,00.00  |
|            | Assam Electricity Regulatory Commission                                     | Normal                         | 3,50.00     | 2,00.00   | 1,50.00        | 1,50.00   |
|            | Assam Publication Board   | Normal                         | 6,00.00     |   | 2,00.00        | )   |
|            | Sarba Siksha Abhijan  | Normal                         | 2,09,30.99  |   | 60,11.75       | 60,11.75  |
|            | Subsidy for Implementation of New Industrial Policy                         | Normal                         | 23,41.98    |   | 42,46.33       | 3   |
|            | Hotel Brahmaputra Ashok   | Normal                         |             |   | 23,82.27       | 8,92.37   |
|            | Water Supply and Sanitation (Nirmal Bharat Abhiyan/ Swaccha Bharat Mission) | Normal                         | 10,24,69.40 | 10,24,69.40   | 13,32,70.30    | 13,32,70.30   |
|            | Training of ANM for Self Employment   | Normal                         |             |   | 1,47.99        | )   |
|            | Financial Assistance for Higher Studies                                     | Normal                         | 3,73.20     | )   | 2,89.30        |   |
|            | Mukhya Mantrir Mahila Samridhi Achani                                       | Normal                         | 6,82.50     |   |                |   |
|            | College of Nursing at Kokrajhar   | Normal                         | 2,17.23     | 2,17.23   |                |   |
|            | Infrastructure Development in Other Towns                                   | Normal                         |             |   | 1,02.19        | 1,02.19   |
|            | Amguri Solar Power Project  | Normal                         |             |   | 26,41.00       |   |
|            | Implementation of Mahila Sakti Kendra Scheme                                | Normal                         |             |   | 10,35.88       |   |

|            |   |                                |            |   | (In lak   | h of ₹)   |
|------------|---|--------------------------------|------------|---|-----------|---|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018 | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Other      | Warehouse Infrastructure Fund   | Normal                         | 4,74.18    | 4,74.18   |           |   |
|            | Promotion of Science, Technology and Innovation   | Normal                         | 1,10.50    |   |           |   |
|            | Installation of National Flag at Gandhi Mandap, Sarania Hill, Guwahati  | Normal                         | 3,05.96    | 3,05.96   |           |   |
|            | Conversion of 500 KM of LT Conductor with AB Cables in Towns  | Normal                         | 25,00.00   |   |           |   |
|            | Replacement of existing Bamboo/ Wooden Poles in HT/LT Network of APDCL and upgradation of low lying Sub Station prone to flooding | Normal                         | 11,74.00   |   |           |   |
|            | Expansion of 1912 Helpline throughout the State   | Normal                         | 2,00.00    |   |           |   |
|            | Construction of Dedicated Feeder for Tea Garden   | Normal                         | 20,00.00   |   |           |   |
|            | Dharmajyoti   | Normal                         | 1,50.00    |   |           |   |
|            | Promotion of Digital Literacy and Usage - To Provide Smart Phone to Line Sardar in Tea Garden                                     | Normal                         | 8,64.57    |   |           |   |
|            | Financial Assistance for ANM/ GNM/ Technical Courses  | Normal                         | 2,00.00    |   |           |   |
|            | Self Employement Generating Scheme for Educated Unemployed Youths (Autovans, Pick up Vans)  |                                | 5,16.24    |   |           |   |
|            | SSA Employees Welfare Fund  | Normal                         | 3,20.00    |   |           |   |
|            | PMKVY 2.0 under ASDM (CSSM)   | Normal                         | 29,19.31   |   |           |   |
|            | Skilling of 1.5 lakh Beneficiaries  | Normal                         | 77,00.00   |   |           |   |
|            | Setting up of North East Skill Centre in Collaboration with ITEES, Singapore  | Normal                         | 15,19.68   |   |           |   |
|            | Setting up of North East Skill Centre in Collaboration with ITEES, Singapore  | Normal                         | 3,12.00    | )   |           |   |
|            | Child Marriage  | Normal                         | 2,00.00    | )   |           |   |
|            | Child Care Institution  | Normal                         | 1,34.00    | )   |           |   |
|            | Regional Connectivity Scheme (RCS)  | Normal                         | 12,65.00   |   |           |   |
|            | State Contribution for Up-gradation of Government Medical Colleges under PMSSY Phase-III  | Normal                         | 30,00.00   | 30,00.00  |           |   |
|            | Financial Assistance to the Farmers for Farm Implements   | Normal                         | 2,57,50.00 | )   |           |   |
|            | Skill Development Programmes  | Normal                         | 1,47.49    |   |           |   |

|            | (In la  |                                |            |   |            |   |  |  |
|------------|---|--------------------------------|------------|---|------------|---|--|--|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |  |  |
| Other      | Construction of Bridge over River Brahmaputra connecting Guwahati to<br>North Guwahati (New Development Bank BRICS) | Normal                         | 2,50,00.00 | 2,50,00.00  |            |   |  |  |
|            | National Bamboo Mission (NBM)   | Normal                         | 4,48.34    |   |            |   |  |  |
|            | Assam Linguistic Minorities Development Board   | Normal                         | 5,07.72    |   |            |   |  |  |
|            | Construction of RCC Bridge No. 8/1 over River Saralbhanga on Dotoma Balajan Road                                    | Normal                         |            |   | 5,55.43    |   |  |  |
|            | Construction of Proposed Stadium in Musalpur at Baska District  | Normal                         |            |   | 2,60.10    |   |  |  |
|            | Chief Ministers Special Scheme/ Programme   | Normal                         | 26,80.20   | )   | 1,43,88.07 |   |  |  |
|            | Mid-Day-Meal Scheme for Honorarium to Cook-cum-Helper   | Normal                         | 11,40.99   | )   | 11,82.20   | )   |  |  |
|            | National Mission for Empowerment of Women including Indira Gandhi<br>Mattritav Sahyog Yojana (IGMSY)                | Normal                         | 18,39.64   |   | 4,10.52    | 2   |  |  |
|            | Rajiv Gandhi Scheme for Empowerment of Adolescent Girls (SABALA)  | Normal                         | 7,74.52    |   |            |   |  |  |
|            | National Land Records Modernisation Programme (NLRMP)   | Normal                         |            |   | 3,77.50    |   |  |  |
|            | Capacity Building for Disaster Response   | Normal                         | 9,47.96    |   | 9,97.97    |   |  |  |
|            | Multi Sectoral Development Programme for Minorities in selected<br>Minority Concentration Districts                 | Normal                         | 71,61.93   | ,   | 4,35,34.30 |   |  |  |
|            | National Law School and Judicial Academy, Assam   | Normal                         | 3,50.00    | )   | 7,50.00    |   |  |  |
|            | Administrative Reforms & Training Department  | Normal                         |            |   | 34,10.00   | )   |  |  |
|            | Directorate of AYUSH (Headquarter Establishment)  | Normal                         | 1,54.55    |   |            |   |  |  |
|            | VRS & Closure Liabilities to Assam Co-operative Spinning Mill,<br>Boitamari   | Normal                         |            |   | 17,06.67   |   |  |  |
|            | VRS & Closure Liabilities to Swahid Kushal Konwar Samabai Sutakal<br>Ltd.   | Normal                         |            |   | 18,29.81   |   |  |  |
|            | Handloom Production Centre  | Normal                         |            |   | 6,06.63    | 3   |  |  |
|            | 10% Central Pool Fund for NE Region   | Normal                         | 4,72.72    | 4,72.72   | 20,96.94   | 20,96.94  |  |  |
|            | Popularisation of Science   | Normal                         | 8,89.00    | )   | 7,50.00    | )   |  |  |
|            | Subsidy for Family Oriented Income Generating Schemes OBC Families below Poverty Line                               | Normal                         | 3,00.00    |   | 1,50.00    |   |  |  |
|            | Rehabilitation of Surrendered Misguided Youths  | Normal                         | 29,92.41   |   | 24,97.98   | 3   |  |  |

|            |  |                                |             |   | (In lakh of ₹) |   |  |
|------------|--|--------------------------------|-------------|---|----------------|---|--|
| Recepients | Schemes  | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019   | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018      | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |  |
| Other      | Project and Schemes for BTAD as per Memorandum of Settlement<br>(BTC Package)                                  | Normal                         | 14,32.46    |   |                |   |  |
|            | Barpeta Medical College, Barpeta   | Normal                         |             |   | 18,36.96       | 5 13,27.00  |  |
|            | Tezpur Medical College (TMC)   | Normal                         | 1,49.20     | ) 1,49.20   | 14,12.96       | 14,12.96  |  |
|            | Jorhat Medical College (JMC), Jorhat   | Normal                         |             |   | 25,00.00       | 25,00.00  |  |
|            | Family Oriented Income Generating Scheme (FOIGS)   | Normal                         | 2,50.23     | 3   | 2,38.68        | 3   |  |
|            | Promotion of Information Technology  | Normal                         | 3,92.88     |   | 2,13.06        | ,   |  |
|            | Organisation of Various Workshop/ Seminar/ Road Show   | Normal                         | 1,41.71     |   |                |   |  |
|            | Assam State Wide Area Network (ASWAN)  | Normal                         | 6,00.00     | )   | 6,00.00        | )   |  |
|            | UIDSMT under JNNURM  | Normal                         |             |   | 3,38.19        | 3,38.19   |  |
|            | Bio-Technology Park  | Normal                         | 9,60.00     | 6,50.00   | 12,00.00       | 10,00.00  |  |
|            | Rashtriya Gokul Mission (CSS)  | Normal                         | 4,87.15     | 5   |                |   |  |
|            | District Development Project/Programme   | Normal                         |             |   | 59,69.93       | 3   |  |
|            | National Health Mission (NHM)  | Normal                         | 17,94,76.02 | 2   | 18,30,74.33    | 3   |  |
|            | Development of Community Centre for Tea Communities  | Normal                         |             |   | 1,29.00        | )   |  |
|            | Srimanta Sankardeva University of Health Sciences, Guwahati  | Normal                         |             |   | 2,00.00        | )   |  |
|            | Assam Vikash Yojana  | Normal                         | 9,22.75     | 5   | 9,33.90        | )   |  |
|            | Establishment of IT Park   | Normal                         |             |   | 2,12.55        | 2,12.55   |  |
|            | Rastriya Krishi Vikash Yojana (RKVY)   | Normal                         | 88,24.53    | 3   | 2,10,17.14     | ·   |  |
|            | Mid-Day-Meal Scheme for Cooking Cost   | Normal                         | 5,50,12.07  |   | 5,72,42.32     | 2   |  |
|            | Maintenance and Welfare of Parents & Senior Citizens Act & Senior<br>Citizen Council including Day Care Centre | Normal                         | 1,27.94     | ۰   |                |   |  |
|            | Rastriya Madhyamik Shiksha Abhijan (RMSA)  | Normal                         | 1,24,58.53  | 3   | 1,08,70.56     | <u>,</u>  |  |
|            | Assam Hills Medical College & Research Institute, Diphu  | Normal                         | 3,08.66     | <u>,</u>  | 83,97.00       | )   |  |
|            | Implementation of Integrated Child Protection Scheme (ICPS)  | Normal                         | 11,25.94    | ۰   | 4,33.66        | ,   |  |
|            | South Guwahati Central Water Supply Project & North Guwahati Water<br>Supply Project (JICA)                    | Normal                         |             |   | 94,22.22       | 2   |  |

|            |   |                                |            |   | (In lakh of ₹) |   |
|------------|---|--------------------------------|------------|---|----------------|---|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018      | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Other      | State Share under Central Pool Fund for N.E. Region   | Normal                         | 1,40.23    | 1,40.23   |                |   |
|            | Grants under Article 275 (i) of Constitution for Tribal Development   | Normal                         | 5,41.73    |   | 1,73.39        | )   |
|            | National Urban Livelihood Mission (NULM)  | Normal                         | 26,85.09   | )   |                |   |
|            | Externally Aided Project (ADB)  | EAP                            |            |   | 41,69.78       | 3   |
|            | Promotion of Sports & Youth Welfare Activities including Football<br>Academy  | Normal                         | 2,15.50    | )   | 1,73.26        |   |
|            | Rural Infrastructure Development Fund (R.I.D.F.)  | Normal                         |            |   | 70,98.50       |   |
|            | Assam State Disaster Management Authority   | Normal                         | 7,00.00    |   | 14,72.00       |   |
|            | Assam Infrastructure Project (ADB)  | Normal                         | 1,16,26.93 |   | 32,89.83       |   |
|            | Upgradation of Road from NH-31(c) via Serfanguri Nepalpar Athiabari<br>Ebargaon Thaigiri and No. 2 Harika to Kapuragaon                           | Normal                         | 2,70.77    | 2,70.77   |                |   |
|            | Construction of SPT Bridge No.10/1,12/3,14/2 & 16/1 into RCC Bridges on Meted Kokrajar, Bahalpur Road   | Normal                         |            |   | 1,51.96        | 5 1,51.96   |
|            | Construction of 4 Nos. of Road including Box Culverts Pucca Drainage in Lakhipur Town   | Normal                         | 2,90.00    | 2,90.00   |                |   |
|            | Multistoried Car Parking cum City hall in Jorhat District   | Normal                         | 1,34.60    | 1,34.60   |                |   |
|            | Rehabilitation Grant (Flood)  | Normal                         | 41,65.23   | ;   | 64,74.91       | l   |
|            | Rehabilitation Grant (Cyclone)  | Normal                         | 26,60.42   | 2   | 22,49.90       | )   |
|            | Grants to Cultural Organisation   | Normal                         | 1,44.06    | ,   |                |   |
|            | Women & Child Commission to Improve Basic Health Parameters including MMR, IMR & Mal-Nutrition, etc.  | Normal                         | 1,72.30    | )   |                |   |
|            | Construction of Road from Bijni Subhaijhar Road at Village Nayapara<br>No.2 to Kathalguri via Sanyasiguri including Construction of RCC<br>Bridge | Normal                         | 2,84.80    | 2,84.80   |                |   |
|            | Storm Water Drainage for Margherita Town  | Normal                         | 3,00.00    | 3,00.00   | 2,37.00        | 2,37.00   |
|            | Scheme for Implementation of Person with Disability Act, 1995 (SIPDA)   | Normal                         | 2,29.43    | 2,29.43   |                |   |
|            | Water Supply Project in Tinsukia Town   | Normal                         | 5,70.30    | 5,70.30   | 8,50.50        | 8,50.50   |
|            | Development of Tinsukia Municipal Road  | Normal                         |            |   | 5,26.37        | 5,26.37   |
|            | Proposed Town Hall at Dibrugarh   | Normal                         |            |   | 2,95.43        | 3 2,95.43   |

|            |   |                                |            |   | (In lakh of ₹) |   |
|------------|---|--------------------------------|------------|---|----------------|---|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP |            | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018      | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Other      | Construction of Road from Subhaijhar to Uttar Ballamguri via<br>Kumarshali at Bijni               | Normal                         |            |   | 4,50.00        | 4,50.00   |
|            | Improvement of Sujit Narzary Road from Tihu Chowk to Barimakha via<br>Belguri Pathar              | Normal                         |            |   | 11,28.85       | 11,28.85  |
|            | Construction of RCC Bridge No.9/8 over Laska on Dauluguri Dotma<br>Road                           | Normal                         |            |   | 1,26.00        | 1,26.00   |
|            | Provincialised Teachers/ Employees Serving in Non-Government<br>Colleges                          | Normal                         | 1,41.67    |   | 2,24.70        | )   |
|            | Rashtriya Gram Swaraj Abhiyan (RGSA)  | Normal                         | 3,24.00    |   |                |   |
|            | Assam Administrative Staff College Society  | Normal                         | 6,34.07    |   | 2,00.00        | )   |
|            | Gratuitous Relief (Flood)   | Normal                         | 38,71.84   |   | 1,31,74.83     |   |
|            | Judicial Academy, Assam   | Normal                         | 2,28.60    |   |                |   |
|            | National Food Security Mission  | Normal                         | 41,18.38   |   | 1,28,67.24     |   |
|            | Distribution of Water Filter  | Normal                         | 13,03.74   |   |                |   |
|            | Construction of Class Room/ Additional Class Room, Science Laboratory, etc.                       | Normal                         | 2,42.10    |   | 6,78.03        |   |
|            | Construction of Road from Boro Bazar to Gumergaon <i>via</i><br>Chowdhurypara in Chirang District | Normal                         |            |   | 12,01.16       |   |
|            | Electrification of Tea Workers Quarter by ASEB  | Normal                         |            |   | 1,99.99        |   |
|            | IT Infrastructure Support and Services for State Data Centre                                      | Normal                         |            |   | 3,00.00        |   |
|            | Rastriya Ucchatar Shiksha Abhijan   | Normal                         | 1,53,29.72 |   | 1,06,77.34     |   |
|            | National Mission on Sustainable Agriculture   | Normal                         | 6,74.47    |   | 23,45.57       |   |
|            | National Oilseed and Oil Palm Mission   | Normal                         | 10,32.46   |   |                |   |
|            | National Mission on Agriculture Extension & Technology  | Normal                         | 9,23.38    |   | 6,54.15        |   |
|            | National Mission on Ayush including Mission on Medicinal Plant                                    | Normal                         | 14,60.98   |   | 1,80.00        |   |
|            | Skill Development Mission   | Normal                         |            |   | 7,76.02        |   |
|            | National Rural Drinking Water Programme   | Normal                         | 1,90,51.27 | 1,90,51.27  | 3,49,15.73     | 3,49,15.73  |
|            | National Rural Livelihood Mission (NRLM)  | Normal                         | 2,94,82.03 |   | 1,66,48.25     | ·   |
| l          | Integrated Watershed Management Programme (IWMP)  | Normal                         | 49,94.00   |   |                |   |

|            |   |                                | (In lakh of ₹) |   |            |   |
|------------|---|--------------------------------|----------------|---|------------|---|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP |                | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Other      | Implementation for Computerization of TPDS Project PDS Network  | Normal                         |                |   | 9,90.80    |   |
|            | Development of Socio-Economic Status of Rural Tribal Women at Sidli<br>Development Block at Kajalgaon Sub-Division, Chirang | TSP                            | 1,50.00        | ,   |            |   |
|            | Construction of Regional Multiutility Town Hall & Cultural Centre at<br>Tinsukia  | Normal                         | 2,00.00        |   |            |   |
|            | Grants-in-aid to Assam Khadi and Village Industries Board   | Normal                         | 7,92.00        |   | 36,90.00   | 4,70.00   |
|            | Implementation of DRDA Scheme   | Normal                         | 1,57.64        |   |            |   |
|            | Assam Agri-Business & Rural Transformation Project (APART)<br>(World Bank)  | EAP                            | 66,00.00       | )   | 1,05,00.00 |   |
|            | Grants-in-aid to Dr. Bhubaneswar Baruah Cancer Institute  | Normal                         |                |   | 10,06.00   |   |
|            | Establishment of 200 Bedded Cancer Hospital in GMCH   | Normal                         |                |   | 1,50.00    |   |
|            | Assam Rural Infrastructure Development Fund (RIDF)  | Normal                         | 7,82.26        |   | 21,01.58   |   |
|            | Provision for State Share of Non-Lapsable Central Pool of Resource (NLCPR) Project  | Normal                         | 5,93.27        | 5,93.27   |            |   |
|            | Payment of dues as per FTFRP  | Normal                         | 3,50,00.00     | )   | 4,00,00.00 |   |
|            | National Mission for Food Processing  | Normal                         |                |   | 9,82.14    |   |
|            | Horticulture Mission for North East and Himalayan State   | Normal                         | 44,39.17       |   | 5,14.20    |   |
|            | Award of Central Finance Commission   | FC                             | 14,65.73       |   | 10,59.00   |   |
|            | Assam Power Sector Enhancement Investment Programme (ADB)   | Normal                         | 5,04.00        | )   | 3,32.44    |   |
|            | APSEIP Tranche 4 (ADB)  | Normal                         | 1,87,80.00     | )   | 1,57,92.00 |   |
|            | General Basic Grant   | Normal                         | 17,56.57       |   |            | ·   |
|            | Chief Minister's Special Package for Dhakuakhana  | Normal                         | 4,15.78        |   | 3,08.96    |   |
|            | Development of Horticulture   | Normal                         |                |   | 15,00.00   | 15,00.00  |
|            | Construction of Indoor Stadium at Dotoma in aid of Dotoma Anchalik<br>Sports Association                                    | Normal                         | 2,21.05        |   |            |   |
|            | Skill Development under Radhika Woman Empowerment Schemes   | Normal                         | 1,35.54        |   | 1,59.94    |   |
|            | Grants to BMDC under CM Special Package for Barak Valley for<br>Completion of Ongoing Project                               | Normal                         | 2,42.62        |   |            |   |
|            | Protection of Bhojo Area from the Erosion of River Jiadhal under TKAC   | Normal                         |                |   | 3,02.03    |   |

|            | (In lakh of ₹)  |                                |            |   |             |   |
|------------|---|--------------------------------|------------|---|-------------|---|
| Recepients | Schemes   | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019  | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018   | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |
| Other      | Protection of Kishnapur and its Adjoining Area from the Erosion of River<br>Germey under TKAC           | Normal                         |            |   | 2,42.04     |   |
|            | Protection of Rupahi Garpara Krishnapur and its Adjoining Area from the<br>Erosion of Rupahi under TKAC | Normal                         |            |   | 2,32.04     |   |
|            | Balisikha Flow Irrigation Scheme at Udalguri District   | Normal                         | 1,67.93    |   | 7,00.00     |   |
|            | Grants @ Rs. 10,000/- to 2000 Women SHG   | Normal                         | 2,50.00    | )   | 2,24.50     |   |
|            | Pradhan Mantri Krishi Sinchayee Yojana (PMKSY)  | Normal                         | 12,22.22   |   |             |   |
|            | Pradhan Mantri Krishi Sinchayee Yojana (PMKSY)-Per Drop More Crop                                       | Normal                         | 1,09.94    |   |             |   |
|            | Smart City Mission  | Normal                         |            |   | 2,00.00     |   |
|            | Integrated Sericulture Development Project under NERTPS (North Eastern Textile Promotion Scheme)        | Normal                         |            |   | 3,67.95     |   |
|            | Pradhan Mantri Awas Yojana (Housing for All)  | Normal                         | 89,76.50   |   | 1,97,20.57  |   |
|            | Pradhan Mantri Awas Yojana (Gramin) PMAY-G  | Normal                         | 77,54.53   | 77,54.53  | 18,01,42.42 |   |
|            | State Service Delivery Gateway (SSDG)   | Normal                         |            |   | 1,03.93     |   |
|            | Pradhan Mantrir Fasal Bima Yojana (PMFBY)   | Normal                         | 1,83.79    |   | 3,05.18     |   |
|            | Sankardev Chair in the Ten (10) Leading Universities  | Normal                         |            |   | 5,00.00     | )   |
|            | Free Text Books to the Students from Class IX to X  | Normal                         | 57,94.43   |   |             |   |
|            | Assam Inland Water Transport Development Society  | Normal                         |            |   | 16,00.00    | )   |
|            | Blue Revolution-Integrated Development and Management of Fisheries                                      | Normal                         | 4,40.72    |   | 8,18.85     |   |
|            | Assam Integrated Flood & River Bank Erosion Risk Management<br>Investment Programme                     | Normal                         | 73,00.17   | ·   | 1,62.19     |   |
|            | Pradhan Mantri Adarsh Gram Yojana (PMAGY)   | Normal                         |            |   | 11,50.00    |   |
|            | Development of Halflong Tourist Circuit   | Normal                         |            |   | 2,00.00     | 2,00.00   |
|            | Amaar Aalohi Rural Homestay Scheme  | Normal                         | 3,00.00    |   | 3,00.00     |   |
|            | Ujjal DISCOM Assurance Yojana (UDAY)  | Normal                         | 3,30,30.00 |   | 10,20,96.00 | 4,60,38.00  |
|            | Targeted Subsidy to APDCL   | Normal                         | 8,52,10.00 |   | 5,27,00.00  |   |
|            | Assam Silk Outreach Mission (Muga)  | Normal                         |            |   | 1,00,00.00  |   |

|            |  |                                |               |   |               | (In lakh of ₹)  |  |
|------------|--|--------------------------------|---------------|---|---------------|---|--|
| Recepients | Schemes  | TSP/SCCP/<br>Normal/FC/<br>EAP | 2018-2019     | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets | 2017-2018     | Of the Total<br>amount<br>released,<br>amount<br>sanctioned for<br>creation of assets |  |
| Other      | Yarn Bank of Mulberry at Sualkuchi   | Normal                         |               |   | 20,00.00      |   |  |
|            | Incentive to BPO's Assam Vision Document   | Normal                         |               |   | 25,00.00      |   |  |
|            | Shyama Prasad Mukharjee Urban Mission (SPMRM)  | Normal                         | 21,65.00      |   | 1,75.00       |   |  |
|            | National Creche Scheme   | Normal                         |               |   | 4,22.40       |   |  |
|            | Scheme for Providing Scooty to Top 1000 Girl Students who passed H.S. Examination      | Normal                         |               |   | 4,98.64       |   |  |
|            | Holding of FIFA World Cup U-17   | Normal                         |               |   | 2,50.00       |   |  |
|            | Sports Board for Encouraging Youth   | Normal                         |               |   | 5,00.00       |   |  |
|            | WIF-Agriculture Cold Storage   | Normal                         | 22,05.32      |   |               |   |  |
|            | Formation of Labour Welfare Society  | Normal                         |               |   | 5,00.00       |   |  |
|            | Skill City Development   | Normal                         |               |   | 2,00.00       |   |  |
|            | City Amenities Development Fund  | Normal                         | 3,15.08       | 3,15.08   |               |   |  |
|            | Financial Assistance to One lakh Women SHG   | Normal                         | 65,00.00      |   | 2,50,00.00    |   |  |
|            | Travelling Cost of 50000 Pilgrim to Puri, Brindavan, Ajmer Sharif                      | Normal                         | 5,00.00       |   | 5,00.00       |   |  |
|            | Guwahati-North Guwahati and Palashbari-Sualkuchi-Hajo Bridge over<br>River Brahmaputra | Normal                         |               |   | 1,00,00.00    | 1,00,00.00  |  |
|            | Improvement of Infrastructure of Guwahati City   | Normal                         |               |   | 77,63.05      | 77,63.05  |  |
|            | Metro Rail Transport   | Normal                         |               |   | 5,00.00       | 5,00.00   |  |
|            | One Time Special Grant   | Normal                         | 43,83.60      |   | 5,13,45.04    |   |  |
|            | One Time Special Grant   | Normal                         | 2,93,64.50    |   |               |   |  |
|            | Swadher Greh Scheme  | Normal                         |               |   | 3,40.93       |   |  |
|            | Implementation of Ujjawala Scheme  | Normal                         | 2,31.63       |   | 2,49.68       |   |  |
|            | Upgradation of Standard of Administration-Award of 13th Finance Commission             | FC                             |               |   | 4,28.50       |   |  |
|            | 2nd ASEAN-India Youth Summit   | Normal                         | 1,25.00       |   |               |   |  |
|            | Assam Victim Compensation Scheme   | Normal                         | 10,60.00      |   | 1,67.00       |   |  |
|            | Others[below 1 crore]  | Normal                         | 81,63.43      | 2,11,27.13  | 75,73.76      | 15,73.67  |  |
|            | Grand Total -  |                                | 1,75,64,14.86 | 58,61,52.39   | 1,90,17,23.08 | 62,75,90.30   |  |

# APPENDIX - IV DETAILS OF EXTERNALLY AIDED PROJECTS

|               | 1  | 1           |             |             | 1          |             |            |             |             |             | 1               |                  | (In lakh)          | 01 ()         |
|---------------|--|-------------|-------------|-------------|------------|-------------|------------|-------------|-------------|-------------|-----------------|------------------|--------------------|---------------|
|               |  | Total A     | pproved Ass | istance *   |            |             | Amount     | Received    |             |             | Amount          | Repaid           | Expen              | diture        |
| Aid<br>Agency | Scheme/<br>Project   |             |             |             | Du         | ring the ye | ear        | U           | pto the yea | ır          |                 |                  |                    |               |
|               |  | Grant       | Loan        | Total       | Grant      | Loan        | Total      | Grant       | Loan        | Total       | During the year | Upto<br>the year | During<br>the year | Upto the year |
| IDA           | Assam Agricultural<br>Competitiveness<br>Project   | 8,24,87.74  | 91,65.31    | 9,16,53.05  |            |             |            | 7,20,14.67  | 77,84.34    | 7,97,99.01  | 3,80.46         | 19,36.47         |                    | (a)           |
| ADB           | Assam Power<br>Sector Development<br>Project   |             | 1,10,03.53  | 11,00,35.38 |            |             |            | 9,99,19.31  | 1,07,42.39  | 11,06,61.70 | 6,77.41         | 76,43.94         |                    | (a)           |
|               | Assam Governance and<br>Public Resource<br>Development Project                                 | 10,22,74.38 | 1,13,63.82  | 11,36,38.20 |            |             |            | 5,22,28.48  | 58,03.14    | 5,80,31.62  | 3,38.21         | 19,78.62         |                    | (a)           |
|               | Assam Power Sector<br>Enhancement<br>investment Programme<br>Project                           | 12,37,47.57 | 1,37,49.73  | 13,74,97.30 | 1,65,45.70 | 18,38.33    | 1,83,84.03 | 12,37,88.58 | 1,37,54.10  | 13,75,42.68 | 3,11.25         | 10,77.11         | 1,98,15.84         | 8,20,45.17    |
| ADB           | Assam Integrated<br>Flood and River Bank<br>Erosion Risk<br>Management<br>Investment Programme | 2,35,39.88  | 26,15.54    | 2,16,55.42  | 2,93.85    | 32.64       | 3,26.49    | 2,33,59.38  | 25,95.48    | 2,59,54.87  | 56.40           | 1,93.26          | 73,00.17           | 2,37,06.36    |
|               | Assam Urban<br>Infrastructure<br>Investment Programme<br>Project-I                             | 1,32,93.88  | 14,77.09    | 1,47,70.97  | 38,34.03   | 4,26.02     | 42,60.05   | 1,30,55.98  | 14,50.85    | 1,45,06.83  | 17.11           | 52.25            | 1,16,26.93         | 1,48,04.89    |
| IBRD          | Preparation of the<br>Assam State Road<br>Projects   | 12,47,67.82 | 1,38,63.09  | 13,86,30.91 | 5,17,39.74 | 57,48.86    | 5,74,88.60 | 10,70,84.81 | 1,18,98.31  | 11,89,83.12 | 1,21.38         | 3,37.72          | 6,50,00.00         | 12,75,40.47   |
| IBRD          | Scaling up of Assam<br>PWRD<br>Computerisation   | 95,06.51    | 10,56.28    | 1,05,62.79  |            |             |            | 9,50.66     | 1,05.62     | 10,56.28    | 2.69            | 10.26            |                    | 6,66.67       |

# APPENDIX - IV DETAILS OF EXTERNALLY AIDED PROJECTS

| r             | T   |            |             |            | 1        |             |          |            |             |            | 1               |                  | (In lakh           | of <b>₹)</b>  |
|---------------|---|------------|-------------|------------|----------|-------------|----------|------------|-------------|------------|-----------------|------------------|--------------------|---------------|
|               |   | Total A    | pproved Ass | istance *  |          |             | Amount   | Received   |             |            | Amount          | Repaid           | Exper              | diture        |
| Aid<br>Agency | Scheme/<br>Project  |            |             |            | Du       | ring the ye | ar       | U          | pto the yea | ır         |                 |                  |                    |               |
|               |   | Grant      | Loan        | Total      | Grant    | Loan        | Total    | Grant      | Loan        | Total      | During the year | Upto<br>the year | During<br>the year | Upto the year |
|               | Project (PWRD)  |            |             |            |          |             |          |            |             |            |                 |                  |                    |               |
| GOJP          | Guwahati Water<br>Supply Project  | 4,87,30.20 | 54,14.47    | 5,41,44.67 | 39,43.36 | 4,38.16     | 43,81.52 | 4,82,16.64 | 53,57.27    | 5,35,73.91 | 1,73.65         | 6,54.81          | 31.15              | 6,31,54.12    |
| GOJP          | Consolidated Debt<br>Relief Grant<br>(Guwahati Medical<br>College Hospital)   | 3,69.16    | 41.02       | 4,10.18    |          |             |          | 3,69.16    | 41.02       | 4,10.18    | 2.40            | 13.20            |                    | (a)           |
| GOFR          | Assam Project on Forest<br>and Biodiversity<br>Conservation   | 1,95,30.20 | 21,70.02    | 2,17,00.22 |          |             |          | 1,95,30.23 | 21,69.99    | 2,17,00.22 | 17.15           | 42.91            | 72.16              | 1,55,39.24    |
| IDA           | Preparation of Project<br>Citizen Centric Service<br>Delivery Reforms in NE<br>Project (GOA)  | 2,29.91    | 25.55       | 2,55.46    |          |             |          | 2,29.91    | 25.55       | 2,55.46    | 0.63            | 1.89             |                    | 38,62.00      |
| IBRD          | Assam Inland Water<br>Transport Project<br>(AIWTP) (Assam Inland<br>Water Transport<br>Development Society)                                     | 4,04.11    | 44.90       | 4,49.01    | 2,65.18  | 29.45       | 2,94.63  | 4,04.10    | 44.91       | 4,49.01    | 0.74            | 0.74             |                    | 16,00.00      |
| ADB           | JFPR Assistance-<br>Livelihood<br>Improvement for River<br>Erosion Victims in<br>Assam (Flood & River<br>Erosion Management<br>Agency of Assam) | 6,01.65    | 66.85       | 6,68.51    | 5,03.48  |             | 5,03.48  | 6,65.67    |             | 6,65.67    |                 |                  |                    | 1,62.19       |

# **APPENDIX - IV** DETAILS OF EXTERNALLY AIDED PROJECTS

|               |   |            |              |            |               |             |          |          |             |          |                 |                  | (In lakh)          | 01 <b>(</b> ) |
|---------------|---|------------|--------------|------------|---------------|-------------|----------|----------|-------------|----------|-----------------|------------------|--------------------|---------------|
|               |   | Total A    | pproved Assi | stance *   |               |             | Amount   | Received |             |          | Amount          | Repaid           | Expen              | diture        |
| Aid<br>Agency | Scheme/<br>Project  |            |              |            | Du            | ring the ye | ar       | Uj       | pto the yea | r        |                 |                  |                    |               |
|               |   | Grant      | Loan         | Total      | Grant         | Loan        | Total    | Grant    | Loan        | Total    | During the year | Upto<br>the year | During<br>the year | Upto the year |
| IBRD          | Assam State Public<br>Finance Institutional<br>Reforms (ASPIRE)<br>Project (Assam Society<br>for Comprehensive Fin.<br>Mgt. System) | 1,383.50   | 1,53.70      | 15,37.22   | 11,38.38      | 1,26.49     | 12,64.87 | 13,00.73 | 1,44.53     | 14,45.26 | 3.16            | 3.16             |                    | 93,07.00      |
| WORLD<br>BANK | National Rural<br>Livelihood Project**  |            |              |            |               |             |          | 9,46.38  |             | 9,46.38  |                 |                  | 2,94,82.03         | 4,61,30.28    |
|               | Flexible Pool for<br>Communicable<br>Diseases**   |            |              |            |               |             |          | 2,50.00  |             | 2,50.00  |                 |                  |                    | (a)           |
| IBRD          | Assam Agri Business &<br>Rural Transformation<br>Project (Assam Rural<br>Infrastructure Agri-<br>Services Society                   | 2,08,71.35 | 23,19.03     | 2,31,90.38 | 24,83.64      | 2,75.96     | 27,59.60 | 24,83.64 | 2,75.96     | 27,59.60 | 6.90            | 6.90             | 66,00.00           | 66,00.00      |
|               | TOTAL   | l          |              |            | 8,07,47.36(b) | 89,15.91(c) |          | •        |             |          | 21,09.54(c)     |                  |                    |               |

(a) The exact schemes could not be identified from the budget documents and accounts rendered by the State Government and as such actual expenditure could not be shown against the respective scheme (b) Please see foot note (b) of page 11 of Statement No. 3 (Vol. I). (c) Please see foot notes at page 381 of Annexure to Statement No. 17.

\* Source: Website of Aid Accounts and Audit Division, DEA, Ministry of Finance, GOI (covering the period from 01-04-2002 to 30-09-2019). \*\* Scheme wise approved assistance could not be provided as the same could not be identified from the data/information available in the website of Aid Accounts and Audit Division, Ministry of Finance, Government of India.

501

|            |   |  |                         |              |                 |            |                 |             |                |            |                 |             |                | (In la     | akh of ₹) |
|------------|---|--|-------------------------|--------------|-----------------|------------|-----------------|-------------|----------------|------------|-----------------|-------------|----------------|------------|-----------|
|            |   |  |                         | Budg         | get Provision 2 | 2018-19    |                 | Actual      |                |            |                 |             | 2017-18        |            | Remarks   |
|            |   |  |                         |              |                 |            |                 | Expenditure | 2              |            |                 | Expenditure | 1              | 1          |           |
| Sl.<br>No. | GOI Scheme  | State Scheme under<br>Expenditure head of<br>Accounts  | Normal/<br>TSP/<br>SCSP | GOI<br>Share | State<br>Share  | Total      | GOI<br>Releases | GOI Share   | State<br>Share | Total      | GOI<br>Releases | GOI Share   | State<br>Share | Total      |           |
| 1.         | National Social<br>Assistance<br>Programme<br>(NSAP) (90:10)                                    | National Social<br>Assistance Programme<br>(NSAP)  | Normal                  | 3,00.00      |                 | 3,00.00    | 2,37,30.73      |             |                |            | 1,42,73.72      | 4,17,67.47  |                | 4,17,67.47 |           |
| 2.         | Mahatma Gandhi<br>National Rural<br>Employment<br>Guarantee Progra-<br>mme (MGNREGA)<br>(90:10) | Mahatma Gandhi<br>National Rural<br>Employment Guarantee<br>Act (MGNREGA)  | Normal                  | 7,00.00      | 1,75.00         | 8,75.00    | 1,04,79.13      | 97,13.91    | 32,37.97       | 1,29,51.88 | 3,22,28.55      | 6,20,28.55  | 1,40,09.51     | 7,60,38.06 |           |
| 3.         | Mid Day Meal<br>(MDM) (90:10)   | Mid Day Meal   | Normal                  |              | 6,24,29.91      | 6,24,29.91 | 5,19,82.21      |             | 5,50,12.07     | 5,50,12.07 | 5,29,03.47      | 5,29,03.47  | 43,38.85       | 5,72,42.32 |           |
| 4.         | Integrated Child<br>Development<br>Services (90:10)   | Implementation of<br>Integrated Child<br>Development Service<br>Schemes (ICDS)                                   | Normal                  | 8,25,10.30   | 1,32,83.05      | 9,57,93.35 |                 |             |                |            |                 |             |                |            |           |
|            | (a) Anganwadi<br>Services   | Anganwadi Workers/<br>Helpers - Enhancement  | Normal                  |              | 2,62,23.08      | 2,62,23.08 | 8,38,67.17      |             | 1,94,41.87     | 1,94,41.87 | 7,02,37.54      |             | 94,03.20       | 94,03.20   |           |
|            | (b) National  | Special Nutrition<br>Programme (PMGY)  | Normal                  | 4,50,37.90   | 2,75.50         | 4,53,13.40 | 1,54,92.36      | 3,43,64.89  | 10,71.74       | 3,54,36.63 | 22,98.27        | 2,27,79.72  | 5,76.96        | 2,33,56.68 |           |
|            | Nutrition Mission<br>(c) Maternity<br>Benefit<br>Programme                                      | National Mission for<br>Empowerment of<br>Women including<br>Indira Gandhi Mattritav<br>Sahyog Yojana<br>(IGMSY) | Normal                  | 20,00.00     | 11,36.42        | 31,36.42   | 1,56.64         | 18,39.64    |                | 18,39.64   | 12,44.52        | 4,49,70.02  | 58,71.06       | 5,08,41.08 |           |
|            | (d) Scheme for<br>Adolescent Girls  | Rajiv Gandhi Scheme<br>for Empowerment of<br>Adolescent Girls<br>(SABALA)  | Normal                  | 18,89.11     | 33.33           | 19,22.44   |                 | 6,68.51     | 1,06.01        | 7,74.52    | 3,41.92         |             |                |            |           |
|            | (e) Integrated<br>Child Protection<br>Scheme  | Implementation of<br>Integrated Child<br>Protection Scheme<br>(ICPS)   | Normal                  |              | 32,07.25        | 32,07.25   | 33,79.63        |             | 24,01.80       | 24,01.80   | 29,32.68        |             | 10,34.59       | 10,34.59   |           |
|            | (f) National<br>Crèche Scheme   | National Crèche<br>Scheme  | Normal                  | 12,00.00     | 1,33.33         | 13,33.33   |                 |             |                |            | 218.23          | 422.40      |                | 422.40     |           |
| 5.         | Green Revolution<br>(Krishi Unnati<br>Scheme &<br>Rashtriya Krishi<br>Vikash Yojana)<br>(90:10) | Rashtriya Krishi Vikash<br>Yojana (RKVY)   | Normal                  | 4,15,03.02   | 60,42.47        | 4,75,45.49 | 3,99,04.30      | 1,39,20.75  | 30,92.65       | 1,70,13.40 | 4,63,35.05      | 2,21,08.64  | 45,19.70       | 2,66,28.34 |           |

|            | T  | T   |                         |              |                |             | 1               |             |                |             | 1               |             |                | (In la      | akh of ₹)  |
|------------|--|---|-------------------------|--------------|----------------|-------------|-----------------|-------------|----------------|-------------|-----------------|-------------|----------------|-------------|--|
|            |  |   |                         | Budg         | et Provision 2 | 2018-19     |                 | Actual      |                |             |                 | Actual      |                |             | Remarks  |
| C1         |  | State Salara and an   | Name al/                |              |                |             |                 | Expenditure |                |             |                 | Expenditure |                |             | +  |
| SI.<br>No. | GOI Scheme   | State Scheme under<br>Expenditure head of<br>Accounts   | Normal/<br>TSP/<br>SCSP | GOI<br>Share | State<br>Share | Total       | GOI<br>Releases | GOI Share   | State<br>Share | Total       | GOI<br>Releases | GOI Share   | State<br>Share | Total       |  |
| 6.         | Umbrella Scheme<br>for Development<br>for Minorities.<br>(90:10)                               | Multi Sectoral<br>Development<br>Programme for<br>Minorities in selected<br>Minority Concentrated<br>Districts  | Normal                  | 2,53,32.00   | 32,31.68       | 2,85,63.68  | 48,68.49        | 68,93.07    | 5,00.00        | 73,93.07    | 3,10,80.64      | 3,89,05.86  | 46,34.85       | 4,35,40.71  | GOI<br>fund<br>released<br>under<br>Umbrella<br>Scheme |
|            |  | Post Matric Scholarship<br>for Minority Students  | Normal                  | 1,32.30      |                | 1,32.30     |                 |             |                |             |                 |             |                |             |  |
|            |  | Pre-Matric Scholarship<br>for Minorities  | Normal                  | 42.70        |                | 42.70       |                 |             |                |             |                 | 98.13       |                | 98.13       |  |
|            |  | Merit cum Means based<br>Scholarship for<br>Professional &<br>Technical Courses   | Normal                  | 62.40        |                | 62.40       |                 |             |                |             |                 |             |                |             |  |
| 7.         | National Education<br>Mission (90:10)<br>(a) Sarva Shiksha<br>Abhiyan                          | Sarva Shiksha Abhiyan   | Normal                  | 17,20,96.10  | 6,08,10.42     | 23,29,06.52 | 14,36,58.61     | 18,01,78.70 | 4,09,69.30     | 22,11,48.00 | 12,35,84.00     | 12,32,50.00 | 3,44,26.99     | 15,76,76.99 |  |
|            | (b) Rashtriya<br>Madhyamik<br>Abhiyan  | Rastriya Madhyamik<br>Shiksha Abhijan<br>(RMSA)   | Normal                  | 2,25,00.00   |                | 2,25,00.00  | 99,67.62        | 1,24,58.53  |                | 1,24,58.53  | 1,45,39.49      | 1,12,63.58  | 2,47.70        | 1,15,11.28  |  |
|            | <ul> <li>(c) Teacher's training and Adult</li> <li>Education</li> <li>(d) Rashtriya</li> </ul> | Literacy Campaigning<br>for Saakshar Bharat<br>Mission (SBM)/DIET/<br>CTE   | Normal                  | 83,60.07     | 8,69.27        | 92,39.34    | 34,46.00        | 54,40.69    | 1,36,51        | 55,77.20    | 40,60.88        | 55,66.59    | 5,49.99        | 61,16.58    |  |
|            | Uccha Shiksha<br>Abhiyan   | Rashtriya Uccha<br>Shiksha Abhiyan  | Normal                  | 2,59,59.65   | 4,64,38.29     | 7,23,97.94  | 1,61,17.50      | 1,45,79.72  | 3,09,90.76     | 4,55,70.48  | 1,22,17.35      | 80,92.00    | 3,19,96.02     | 4,00,88.02  |  |
| 8.         | Umbrella Scheme<br>for Development<br>of Schedule<br>Castes. (90:10)                           | Pre & Post Matric<br>Scholarships/Constructio<br>n of Boy & Girls Hostels/<br>Upgradation of Merit/<br>Coaching & Allied<br>Schemes for SC Students<br>& those engaged in<br>unclean occupations. | Normal                  | 30,85.00     | 35.00          | 31,20.00    | 24,46.20        | 15,98.36    | 56.36          | 16,54.72    | 17,32.98        | 16,53.86    | 23.55          | 16,77.41    |  |

|            |   |   |                         | Bude         | et Provision 2  | 018-10      |                 | Actual      | 2018-10        |             | 1               | Actual      | 2017-18        | (In la      | kh of ₹)<br>Remarks                                    |
|------------|---|---|-------------------------|--------------|-----------------|-------------|-----------------|-------------|----------------|-------------|-----------------|-------------|----------------|-------------|--|
|            |   |   |                         | Duug         | get Provision 2 | 010-19      |                 | Expenditure |                |             |                 | Expenditure |                |             | -  |
| Sl.<br>No. | GOI Scheme  | State Scheme under<br>Expenditure head of<br>Accounts | Normal/<br>TSP/<br>SCSP | GOI<br>Share | State<br>Share  | Total       | GOI<br>Releases | GOI Share   | State<br>Share | Total       | GOI<br>Releases | GOI Share   | State<br>Share | Total       |  |
| 9.         | Umbrella Scheme<br>for Development<br>Schedule Tribes.<br>(90:10)                               | Umbrella Scheme for<br>Education of ST<br>Students    | Normal                  |              |                 |             | 36,01.35        | 47,64.83    | 5,29.31        | 52,94.14    | 27,00.13        |             |                |             | GOI<br>fund<br>released<br>under<br>Umbrella<br>Scheme |
|            |   | Pre-Matric Scholarship<br>for S.T.(P)                 | Normal                  | 2,60.00      | 65.10           | 3,25.10     |                 |             |                |             |                 | 2,18.25     |                | 2,18.25     | Scheme   |
|            |   | Post-Matric Scholarship<br>for S.T.(P)                | Normal                  | 1,40,00.00   | 12,00.00        | 1,52,00.00  |                 |             |                |             |                 | 24,43.50    |                | 24,43.50    |  |
|            |   | Stipend to Craftsmen<br>Training to S.T. (P)          | Normal                  |              |                 |             |                 |             |                |             |                 |             |                |             |  |
| 10.        | Umbrella Scheme<br>for Development<br>of Backward<br>Classes,<br>Differently Abled<br>and other | Post Matric<br>Scholarships for OBC<br>Students       | Normal                  | 50,00.00     | 20,00.00        | 70,00.00    | 37,47.42        | 8,23.98     |                | 8,23.98     |                 |             | 26,46.84       | 26,46.84    | GOI<br>fund<br>released<br>under<br>Umbrella<br>Scheme |
|            | Vulnerable<br>Groups<br>Minorities.   | Pre-Matric Scholarship<br>to OBC Student              | Normal                  | 3,96.14      | 1,24,04         | 5,20.18     |                 | 6.90        |                | 6.90        |                 |             | 1,43.55        | 1,43.55     |  |
|            | (90:10)   | Construction of Boys &<br>Girls Hostel                | Normal                  | 18,60.00     | 46,00.10        | 64,60.10    |                 |             |                |             |                 |             |                |             |  |
| 11.        | Pradhan Mantri<br>Awas Yojana<br>(PMAY) (90:10)<br>a. PMAY-Rural                                | Pradhan Mantri Awas<br>Yojana (Gramin)<br>PMAY-G      | Normal                  | 15,74,32.00  | 1,22,98.00      | 16,97,30.00 | 2,44,08.39      | 62,27.24    | 15,27.29       | 77,54.53    | 16,69,61.67     | 16,22,57.30 | 1,78,85.12     | 18,01,42.42 |  |
|            | b. PMAY- Urban  | Pradhan Mantri Awas<br>Yojana (Urban)<br>PMAY-U       | Normal                  |              |                 |             |                 |             |                |             | 1,60,74.79      |             |                |             |  |
| 12.        | Pradhan Mantri<br>Gram Sadak<br>Yojana (PMGSY)<br>(90:10)                                       | Pradhan Mantri Gram<br>Sadak Yojana<br>(PMGSY)        | Normal                  |              | 38,41,48.00     | 38,41,48.00 | 19,37,11.39     |             | 32,15,50.94    | 32,15,50.94 | 5,75,57.60      | 30,32.02    | 3,32,61.03     | 3,62,93.05  |  |

#### A. CENTRAL SCHEMES (Centrally Sponsored Schemes and Central Schemes)

|            |   |  |                         | Budg         | et Provision 2 | 018-19      |                        | Actual 2               |                      |                           |                         |             | 2017-18        |             | Remarks                                     |
|------------|---|--|-------------------------|--------------|----------------|-------------|------------------------|------------------------|----------------------|---------------------------|-------------------------|-------------|----------------|-------------|---|
|            |   |  |                         |              |                |             |                        | Expenditure            |                      |                           |                         | Expenditure |                |             |   |
| SI.<br>No. | GOI Scheme  | State Scheme under<br>Expenditure head of<br>Accounts            | Normal/<br>TSP/<br>SCSP | GOI<br>Share | State<br>Share | Total       | GOI<br>Releases        | GOI Share              | State<br>Share       | Total                     | GOI<br>Releases         | GOI Share   | State<br>Share | Total       |   |
| 13.        | National Rural<br>Drinking Water<br>Mission. (90:10)                    | National Rural Drinking<br>Water Programme                       | Normal                  | 4,00,00.00   | 33,50.00       | 4,33,50.00  | 3,00,75.52             | 1,90,51.27             | 10,25.13             | 2,00,76.40                | 4,74,79.85              | 3,49,15.73  | 2,29.68        | 3,51,45.41  |   |
| 14.        | Swachh Bharat<br>Mission (SBM).   | Water Supply and<br>Sanitation (Nirmal<br>Bharat Abhiyan)        | Normal                  | 14,82,10.00  | 1,11,84.00     | 15,93,94.00 |                        |                        |                      |                           |                         | 12,66,40.31 | 1,56,73.78     | 14,23,14.09 |   |
|            | <ul><li>(90:10)</li><li>(a) SBM-Rural</li><li>(b) SBM - Urban</li></ul> | Swachh Bharat Abhijan  | Normal                  | 1,29,87.00   | 1,36,25.00     | 2,66,12.00  | 8,82,09.01<br>84,72.03 | 9,74,90.26<br>80,64.81 | 57,78.03<br>58,75.37 | 10,32,68.29<br>1,39,40.18 | 11,71,95.04<br>17,72.23 | 17,72.23    |                | 17,72.23    |   |
| 15.        | Modernization of<br>Police Forces                                       | General Security related expenditure                             | Normal                  |              |                |             |                        |                        |                      |                           |                         |             |                |             | GOI fund<br>released                        |
|            | (including<br>Security related<br>Expenditure).<br>(90:10)              | National Scheme for<br>Modernisation of Police<br>& Other Forces | Normal                  | 57,56.96     | 27,29.85       | 84,86.81    | 1,41,44.69             | 18,83.41               | 9,55.58              | 28,38.99                  | 2,94,46.03              |             | 31,06.04       | 31,06.04    | under<br>GOI<br>Scheme<br>nomencla<br>-ture |

(a) Sharing ratio of actual expenditure not available.

\* All the schemes shown above have been linked to MH 1601 and from 1601 to Expenditure Head of Account. Scheme wise sharing arrangement has been furnished by the State Government.

\*\* Sharing ratio depicted as per Niti Ayog Office Memorandum No. O/11013/02/2015-CSS & CMC dated 17-08-2016.

\*\*\* Gross Budget provision and actual expenditure incurred under Tribal Area Sub Plan, Scheduled Caste Sub Plan and Normal under CSS/CP for the year 2018-19 are given below:

| Name                     | Gross Budget<br>Provision | Actual<br>Expenditure |
|--------------------------|---------------------------|-----------------------|
|                          | (In lakh                  | of ₹)                 |
|                          | 2018                      | -19                   |
| Tribal Area Sub Plan     |                           |                       |
| Scheduled Caste Sub Plan |                           |                       |
| Normal                   |                           |                       |
| Total -                  |                           |                       |

#### **B. STATE SCHEMES**

(In lakh of ₹) Normal. **Approved Outlay Budget Allocation** Expenditure **Tribal Sub** SI. Plan or **State Scheme** Scheduled No. 2017-2018 2016-2017 2018-2019 2017-2018 2018-2019 2017-2018 **Caste Sub** Plan Char Area 1. 62.14 25,57.28 47.78 4,58.24 Normal (a) (a) Development Border Areas 2. 26,21.96 630.23 2,32.22 1.70.50 Normal (a) (a) Development Assam State Roads 3. (a) 8,00,00.00 5,10,00.00 6,50,00.00 2,50,00.00 Normal (a) Project (World Bank) 4. Archeology Normal (a) 3.59.44 4.89.69 1.97.82 2,49.37 (a) 8,88,20.01 7,35,96.51 3,07,63.93 4,56,41.04 Rural Water Supply Normal (a) 5. (a) Craftsmen Training Normal (a) 15,35.15 3,85.28 2,43.14 2,50.75 6. (a) Development of 7. (a) (a) 13,75.28 7,08.01 Normal AASC 8. Minorities Development 14,64.87 13,50.16 13,72.15 1,66.96 (a) (a) Normal Board/Corporation 9. Establishment of National Law College 74,02.17 22,50.00 29,85.82 (a) 41.95.62 Normal (a) & Judicial Academy City Infrastructure Normal (a) (a) 1,00,00.00 1,00,00.00 99,61.91 52,31.67 10. Assam Adarsh Gram 11. 1,26,00.00 1,08,50.00 (a) (a) \_\_\_\_ ---Yojana Normal Construction 12. /Improvement of 3,80,00.00 Normal (a) (a) --------classroom Construction of 13. Assembly building (a) 40,00.00 25,34.58 21,53.95 Normal (a) 25,74.07

#### **B. STATE SCHEMES**

|            |  | Normal,   | Approve   | d Outlay  | Budget A   | llocation  | Expen     | diture    |
|------------|--|---|-----------|-----------|------------|------------|-----------|-----------|
| Sl.<br>No. | State Scheme   | Tribal Sub<br>Plan or<br>Scheduled<br>Caste Sub<br>Plan | 2017-2018 | 2016-2017 | 2018-2019  | 2017-2018  | 2018-2019 | 2017-2018 |
| 14.        | Externally Aided<br>Projects (JICA)<br>Guwahati Water<br>Supply Scheme<br>(GMDA) | Normal  | (a)       | (a)       | 22,93.00   | 2,05,28.00 | 31.15     | 96,07.63  |
| 15.        | Assam Power Sector<br>Enhancement<br>invested programme<br>(ADB)                 | Normal  | (a)       | (a)       | 40,06.00   | 1,10,00.00 | 5,17.92   | 3,32.44   |
| 16.        | Assam Integrated<br>Flood & River Bank<br>Erosion Management<br>Programme (ADB)  | Normal  | (a)       | (a)       | 2,77,00.00 | 1,33,46.63 | 73,00.17  | 1,62.19   |
| 17.        | Dr. Bhupen Hazarika<br>Memorial  | Normal  | (a)       | (a)       | 1,56.61    | 2,74.90    | 1,17.55   | 1,07.77   |
| 18.        | Renovation and<br>modernization of<br>Rabindra Bhawan,<br>Assam                  | Normal  | (a)       | (a)       | 5,40.00    | 5,40.00    | 5,08.96   | 1,35.49   |
| 19.        | Siu-Kya-Fa<br>Sammannay Khetra   | Normal  | (a)       | (a)       | 18,33.32   | 10,25.00   | 2,30.72   | 5,18.56   |
| 20.        | Mukhya Mantri<br>Adarxa Deep Jojana<br>(LED Bulb<br>Reimbursement)               | Normal  | (a)       | (a)       | 1,00,00.00 |            | 76,00.00  |           |
| 21.        | Employment Services  | Normal  | (a)       | (a)       | 5,10.61    | 4,55.93    | 3,48.57   | 3,41.29   |

#### **B. STATE SCHEMES**

(In lakh of ₹) Normal. **Approved Outlay Budget Allocation** Expenditure **Tribal Sub** SI. Plan or **State Scheme** Scheduled 2018-2019 2018-2019 2017-2018 No. 2017-2018 2016-2017 2017-2018 **Caste Sub** Plan 22. Library Services 28,28.97 18,91.47 33,41.92 17,75.20 Normal (a) (a) Construction of 23. 3,50.00 4,50.00 2,37.19 Normal (a) (a) 2,46.08 Science city New Planetariums Normal 3,50.00 5,52.00 24. (a) (a) ------Scheme for Providing 25. Scooty to Top 1000 Girl Students who 25,00.00 5,00.00 4,98.64 (a) (a) Normal --passed H.S. Examination **Biponi-Exhibition** for 26. Micro & Small Enterprise both Normal (a) (a) 0.01 10,00.00 ------Within & Outside the State 10.00 27. Arohan Normal (a) (a) 10.00 \_\_\_\_ ---GunaUtshav 30,00.00 10.00.00 Normal (a) 30.00.00 10.00.00 28. (a) Srimanta Sankardev 29. (a) (a) 3,50.00 4,50.00 Normal University 30. Completion of High Court Building 791.00 (a) 8,00.00 20,00.00 7,99.24 Normal (a) (Construction of UNDERPASS) 24x7 Riverine 31. Ambulance Service (a) (a) 1,00.00 1,00.00 Normal 1,00.00 1,00.00

#### **B. STATE SCHEMES**

|            |   | Normal,   | Approve   | d Outlay  | Budget A    | llocation  | Expen      | diture     |
|------------|---|---|-----------|-----------|-------------|------------|------------|------------|
| Sl.<br>No. | State Scheme  | Tribal Sub<br>Plan or<br>Scheduled<br>Caste Sub<br>Plan | 2017-2018 | 2016-2017 | 2018-2019   | 2017-2018  | 2018-2019  | 2017-2018  |
| 32.        | Swami Vivekananda<br>Assam Youth<br>Empowerment<br>Yojana (SVAYEM)                                  | Normal  | (a)       | (a)       | 3,00,00.00  | 3,00,00.00 | 1,10,00.00 |            |
| 33.        | Gene Bank for<br>Protection and<br>Conservation of<br>Indigenous Fish<br>Species in Assam<br>(GIBF) | Normal  | (a)       | (a)       | 1,00.00     | 2,00.01    | 1,00.00    |            |
| 34.        | Implementation of<br>Ujjawala Scheme  | Normal  | (a)       | (a)       | 14,40,27.78 | 7,48.78    | 4,73,74.45 | 2,76.96    |
| 35.        | Mission Muga  | Normal  | (a)       | (a)       | 10,00.00    | 1,00,00.00 |            | 1,00,00.00 |
| 36.        | Zero Interest Crop<br>Loans   | Normal  | (a)       | (a)       | 5,00,00.00  | 25,00.00   | 3,42,50.00 |            |
| 37.        | Mission MOITRI  | Normal  | (a)       | (a)       | 1,00,00.00  | 1,25,00.00 | 1,00,00.00 | 1,45,00.00 |
| 38.        | Matsya Jagaran-<br>Ghore Ghore  | Normal  | (a)       | (a)       | 1,17.20     | 4,88.19    | 1,01.31    | 4,06.35    |
| 39.        | PET-MRI in Cancer<br>Hospital   | Normal  | (a)       | (a)       | 51,00.00    | 50,00.00   |            | 50,00.00   |
| 40.        | Construction of<br>Boundary walls in<br>Examination centers<br>of HSSSLC/HSLC<br>examination        | Normal  | (a)       | (a)       | 20,00.00    | 40,00.00   |            | 16,43.74   |

#### APPENDIX - V EXPENDITURE ON SCHEMES

#### **B. STATE SCHEMES**

(In lakh of ₹)

|            |   | Normal,   | Approve   | d Outlay  | Budget A   | llocation  |            | diture     |
|------------|---|---|-----------|-----------|------------|------------|------------|------------|
| Sl.<br>No. | State Scheme  | Tribal Sub<br>Plan or<br>Scheduled<br>Caste Sub<br>Plan | 2017-2018 | 2016-2017 | 2018-2019  | 2017-2018  | 2018-2019  | 2017-2018  |
| 41.        | Establishment of<br>Health Institute in the<br>Pattern of AIIMS | Normal  | (a)       | (a)       | 63,45.66   | 2,00.00    | 36,17.29   |            |
| 42.        | State Signature<br>Scheme                                       | Normal  | (a)       | (a)       | 5,00,00.00 |            | 34,70.27   |            |
| 43.        | Construction of<br>Warehouse for EVM                            | Normal  | (a)       | (a)       | 9,00.00    | 0.04       | 8,88.94    |            |
| 44.        | Construction of<br>Roads in Tea Garden<br>Labour Lines          | Normal  | (a)       | (a)       | 1,20,00.00 |            | 1,02,00.61 |            |
| 45.        | State Priority Scheme<br>(General Road<br>Works)                | Normal  | (a)       | (a)       | 7,26,00.0  | 2,03,15.53 | 8,61,46.90 | 1,42,58.97 |
| 46.        | Conversion of 1000<br>Nos. of SPT Bridges                       | Normal  | (a)       | (a)       | 2,00,00.00 | 1,00,00.00 | 1,21,74.67 | 2,72.24    |
| 47.        | Deen Dayal<br>Divyangjan Pension                                | Normal  | (a)       | (a)       | 2,00,00.00 |            | 1,38,60.01 |            |
| 48.        | Sansad Adarsh Gram<br>Yojana                                    | Normal  | (a)       | (a)       | 20,00.00   |            |            |            |
| 49.        | State Innovation<br>Fund  | Normal  | (a)       | (a)       | 15,00.00   |            |            |            |
| 50.        | Operation of<br>Sanjibani                                       | Normal  | (a)       | (a)       | 16,00.00   | 7,50.00    | 8,00.00    | 10,50.00   |

(a) Scheme wise approved Outlay could neither be furnished by the Government of Assam nor available in the GOI website.

|            | 1  |   | (111)        | Takii of $()$ |           |
|------------|--|---|--------------|---------------|-----------|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies   | GOI Releases |               |           |
|            |  |   | 2018-2019    | 2017-2018     | 2016-2017 |
| 1          | Assistance to Various Other<br>Institutions/Organisations/Societies              | Chief Electoral Officer, Assam/National Institute of<br>Pharmaceutical Education & Research, Guwahati/PIA-<br>Oil India Limited Duliajan/Indian Institute of<br>Technology, Guwahati/Bodoland Regional Apex<br>Weavers and Artisans Cooperative Federation Ltd.,<br>Kokrajhar/Lokopriya Gopinath Bordoloi Regional<br>Institute of Mental Health/Niranjan Karak/Director of<br>sericulture, BTC, Kokrajhar, Assam/State Health<br>Society Assam (other) | 1,35,26.08   |               |           |
| 2          | Water and Land Management<br>Programme   | North Eastern Regional Institute of Water and Land<br>Management  |              | 4,40.00       |           |
| 3          | Action Research and Studies on Judicial Reforms                                  | Various Non-Government Organisations/State<br>Resource Centre Assam   | 21.28        | 25.59         |           |
| 4          | Administrative Reforms and<br>Pensioners' Scheme                                 | N F Railway Pensioners Association-(NGOs)   | 0.74         | 0.72          |           |
| 5          | Agriculture Marketing  | Assam State Agricultural Marketing Board  |              | 1.80          |           |
| 6          | Aid to Bhutan-Other Projects   | The Indian Hotels Company Ltd. Vivanta by Taj<br>Guwahati Assam/M/s Xcell Transport Agency  |              | 2.90          |           |
| 7          | Aids & Appliances for Handicapped  | Various Non-Government Organisations  |              |               | 48.74     |
| 8          | Aid to Voluntary Organisations<br>Working for the Welfare of Scheduled<br>Tribes | Various Non-Government Organisations  | 2,79.34      | 3,84.66       |           |

|            |                                  |  | <b>III</b> ) | lakh of $\mathbf{z}$ |           |
|------------|----------------------------------|--|--------------|----------------------|-----------|
| Sl.<br>No. | GOI Scheme Name                  | Implementing Agencies  | GOI Releases |                      |           |
|            |                                  |  | 2018-2019    | 2017-2018            | 2016-2017 |
| 9          | Alliance and R & D Mission       | Tezpur University/Gauhati University/Cotton College<br>/Assam Agricultural University/North-East Institute of<br>Science & Technology(CSIR)/Institute of Advanced<br>Study in Science and Technology/NIT Silchar/Assam<br>University Silchar/Dibrugarh University/Indian<br>Institute of Technology, Guwahati/Regional Medical<br>Research Centre Northeast Region |              |                      | 5,40.17   |
| p0         | Ambedkar Hasthshilp Vikas Yojana | Bodoland Regional Apex Weavers and Artisans<br>Cooperative Federation Ltd.,Kokrajhar<br>(Govt.,Autonomous Bodies)/Assam Minorities<br>Development Board-State Government PSUs/Jiba<br>Kanta Gogoi Memorial Artisan Co-operative Society<br>Ltd./Kamdhenu Primary Co-Operative Society Ltd. and<br>Various Non-Government Organisations                             | 29.50        | 34.53                |           |
| 11         | Apprenticeship and Training      | PIA-Hindustan Paper Corporation Limited/PIA-Assam<br>Asset,Nazira/PIA-Indian Oil Corporation Limited<br>(Assam Oil Division) /IOCL(R/D)/Indian Oil<br>Corporation Limited Bongaigaon Refinery/PIA-Oil<br>India Limited Duliajan/PIA-ONGC, Cachar Forward<br>Base, Srikona, Silchar   | 1,39.55      | 1.72                 |           |

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|            |  |   | (In          | lakh of ₹) |           |
|------------|--|---|--------------|------------|-----------|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies   | GOI Releases |            |           |
|            |  |   | 2018-2019    | 2017-2018  | 2016-2017 |
| 12         | Archaeological Survey of India   | Indian Art History Congress Assam (NGO)   |              |            | 1.00      |
| 13         | ASPIRE (Promotion of Innovation,<br>Rural Industry and Entrepreneurship)                     | Indian Institute of Entrepreneurship  | 38.00        | 57.00      |           |
| 14         | Assam Gas Cracker Project  | Brahmaputra Cracker & Polymer Limited   | 2,00,00.00   | 1,00,00.00 |           |
| 15         | Assistance to Animal Health Institute  | North Eastern Regional Disease Diagnostic Laboratory  |              |            | 50.00     |
| 16         | Assistance to Autonomous Bodies     Institute of Advanced Study in Science and<br>Technology |   | 32,89.94     | 28,86.16   |           |
| 17         | Assistance To Central Agencies   | PFA/N.F. Railway/Maligaon   | 4,97.00      |            |           |
| 18         | Assistance to IHMS/FCIS/<br>IITTM/NIWS-ETC   | Institute of Hotel Management, Catering Technology & Applied Nutrition/State IHMCTAN (Jorhat) Assam   | 62.61        | 3,40.80    | 4,35.28   |
| 19         | Assistance to Other Institutions   | Central Institute of Technology, Kokrajhar  | 50,48.55     | 65,80.00   | 45,00.00  |
| 20         | Assistance to Voluntary Organisation<br>Working for Welfare of SCS                           | Various Non-Government Organisations  | 42.48        | 1,45.83    | 1,14.89   |
| 21         | Assistance to Voluntary Orgs for<br>Programmes Related to Aged                               | Various Non-Government Organisations  | 4,98.25      | 1,92.13    | 1,77.52   |
| 22         | Atal Innovation Mission (AIM)<br>including Self Employment and Talent<br>Utilization         | Kendriya Vidyalaya, New Bongaigaon/Jawarhar<br>Navodaya Vidyalaya Kamrup/Assam Jatiya Bidyalay/<br>Sankardev Sishu Neketan, Dhakuakhana/Delhi Public<br>School Numaligarh/AIM - Barpeta,Sonitpur, Dima<br>Hasao, Karbi Anglong, Dhemaji, Kokrajhar, Jorhat, | 15,61.65     | 1,32.00    | 2,02.41   |

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| (In | lakh | of₹) |  |
|-----|------|------|--|
|     |      |      |  |

| Sl.<br>No. | GOI Scheme Name | Implementing Agencies                              | GOI Releases |           |           |
|------------|-----------------|--|--------------|-----------|-----------|
|            |                 |  | 2018-2019    | 2017-2018 | 2016-2017 |
|            |                 | Goalpara, Lakhimpur, Golaghat, Kamrup, Nalbari,    |              |           |           |
|            |                 | Karimganj, Dibrugarh, Tinsukia, Dhubri, Kamrup(M), |              |           |           |
|            |                 | Bongaigaon, Udalguri, Chirang, Sivasagar, Darrang, |              |           |           |
|            |                 | Morigaon/DM-Hailakandi/Jorhat Don Bosco School/    |              |           |           |
|            |                 | Montfort School/Kendriya Vidyalaya NFR Maligaon/   |              |           |           |
|            |                 | Sapekhati HS School/KV CRPF GC Amerigog,           |              |           |           |
|            |                 | Guwahati/Assam Jatiya Bidyalay/Vivekananda Rock    |              |           |           |
|            |                 | Memorial and Vivekananda Kendra/Pranabananda       |              |           |           |
|            |                 | Vidyamandir Bharat Sevashram Sangha/Jorhat Govt.   |              |           |           |
|            |                 | Boys' H.S. & M.P. School/Principal Nagaon Govt.    |              |           |           |
|            |                 | Boys HS School/Kendriya Vidyalaya Narangi/Jawarhar |              |           |           |
|            |                 | Navodaya Vidyalaya Biswanath Chariali Sonitpur     |              |           |           |
|            |                 | Assam/KV AFS Borjhar/Cotton Collegiate             |              |           |           |
|            |                 | Government Higher Secondary School/Kendriya        |              |           |           |
|            |                 | Vidyala ONGC Nazira/Lakhiganj Higher Secondary     |              |           |           |
|            |                 | Model School/Bengtol H S School/Scamewo            |              |           |           |
|            |                 | Foundation/Headmaster LN Bezbarua HS               |              |           |           |
|            |                 | School/Gopinath Bordoloi Memorial High school/Don  |              |           |           |
|            |                 | Bosco School Bengrol/Dalgaon HS school/Shankardev  |              |           |           |
|            |                 | Vidya Niketan, Dhemaji/Moridhal High School/Atal   |              |           |           |
|            |                 | Tinkering Lab Sissimukh HS School/Principal,       |              |           |           |
|            |                 | Jawarhar Navodaya Vidyalaya Dibrugarh/Kuralguri    |              |           |           |
|            |                 | Higher Secondary School/TC Govt. Girls HS And MP   |              |           |           |

| Sl.<br>No. | GOI Scheme Name | Implementing Agencies                               | GOI Releases |           |           |
|------------|-----------------|---|--------------|-----------|-----------|
|            |                 |   | 2018-2019    | 2017-2018 | 2016-2017 |
|            |                 | School/Shankardev Vidya Niketan, Howraghat/         |              |           |           |
|            |                 | Kendriya Vidyalaya Karimganj/Dhakuakhana Higher     |              |           |           |
|            |                 | Secondary School/Kalakhowa Adarsha High             |              |           |           |
|            |                 | School/Sankardev Shishu Vidya Niketan Simaluguri/   |              |           |           |
|            |                 | Kanpai Bordoloi High School/Kendriya VIidyalaya     |              |           |           |
|            |                 | HPCL Jagiraod/Jawahar Navodaya Vidyalaya            |              |           |           |
|            |                 | Marigaon/Barajol Higher Secondary School/           |              |           |           |
|            |                 | Vivekananda Kendra Vidyalaya (NEC) Baragolai/       |              |           |           |
|            |                 | Kendriya Vidyalaya SilcharR/Patamari Sonaram High   |              |           |           |
|            |                 | School/Gogamukh Higher Secondary School/Kendirya    |              |           |           |
|            |                 | Vidyalaya HPC Panchgram/Jorhat Govt. Girls HS and   |              |           |           |
|            |                 | MP School/Vivekananda Kendra Vidyalaya Ramnagar     |              |           |           |
|            |                 | Silchar/Chimenmukh Tribal High School/United Tribal |              |           |           |
|            |                 | High School/Jawahar Hindi High Schoo Dhubri/        |              |           |           |
|            |                 | Panibill High School/Rashtra Bhasha Vidyalaya High  |              |           |           |
|            |                 | School/Sree Bangur High School/Cinnamara Higher     |              |           |           |
|            |                 | Secondary School/Sankar Dev Bidya Niketan           |              |           |           |
|            |                 | Garamurmajuli/Adarsha Vidyalaya, Dokuchi/NPS        |              |           |           |
|            |                 | International School/Jawahar Jyoti Higher Secondary |              |           |           |
|            |                 | School/Panigaon Higher Secondary School,            |              |           |           |
|            |                 | Lakhimpur, Assam/Public Higher Secondary School/    |              |           |           |
|            |                 | Adarsh Vidyalaya Barkhetri/Milan Higher Secondary   |              |           |           |
|            |                 | School Banekuchi/Sankar Madhab High School          |              |           |           |

| Sl.<br>No. | GOI Scheme Name | Implementing Agencies                               | GOI Releases |           |           |
|------------|-----------------|---|--------------|-----------|-----------|
|            |                 |   | 2018-2019    | 2017-2018 | 2016-2017 |
|            |                 | Nalbari/Kendriya Vidyalaya Central University       |              |           |           |
|            |                 | Tezpur/Tezpur Bengali Boys Higher Secondary         |              |           |           |
|            |                 | School/Baterhat High School/Adarsha Vidyalaya       |              |           |           |
|            |                 | Chenga Barpeta/Bapuji High School Bongaigaon/       |              |           |           |
|            |                 | Halakura Higher Secondary School/Tamarhat High      |              |           |           |
|            |                 | School/Barhampur S.S.I.H.S.School/Tihu High School/ |              |           |           |
|            |                 | Jugal High School/Kundil High School/Athiabari      |              |           |           |
|            |                 | Vidyamandir Hs School/Bahbari High School Baksa/    |              |           |           |
|            |                 | Kaurubaha Deulkuchi Higher Secondary School         |              |           |           |
|            |                 | Deulkuchi/Naokata Milan Higher Secondary School/    |              |           |           |
|            |                 | Naokata Milan Higher Secondary School/Nikashi High  |              |           |           |
|            |                 | School/Pragati High School/Uttar Betna High School/ |              |           |           |
|            |                 | Adarsh Vidyalaya Mandia/Adarsh Vidyalaya            |              |           |           |
|            |                 | Pakabetbar/Adarsha Vidyalaya Rupsi Pt Barpeta/      |              |           |           |
|            |                 | Bhella Higher Secondary School/Garala High School/  |              |           |           |
|            |                 | Jania High School Barpeta/Mazdia High School        |              |           |           |
|            |                 | Barpeta/TND Girls Madrassa H S School/Satrasal      |              |           |           |
|            |                 | Higher Secondary Vidyapith/St Francis De Sales      |              |           |           |
|            |                 | School Bahalpur/Adarsha Vidyalaya Matia/            |              |           |           |
|            |                 | Fatengapara High School/Jawahar Navodaya            |              |           |           |
|            |                 | Vidyalaya, Karbianglong, Assam/Adarsha vidyalaya    |              |           |           |
|            |                 | Lowairpoa/Jawahar Navodaya Vidyalaya Dhing/         |              |           |           |
|            |                 | Kendriya Vidyalaya :Tinsukia/Kokila Pubpara HIigh   |              |           |           |

| (In lakh of ₹) |
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| Sl.<br>No. | GOI Scheme Name | Implementing Agencies                               | GOI Releases |           |           |
|------------|-----------------|---|--------------|-----------|-----------|
|            |                 |   | 2018-2019    | 2017-2018 | 2016-2017 |
|            |                 | Madrassa/Dergaon Girls Higher secondary School      |              |           |           |
|            |                 | Rajabari High School ATL Grant/Chhaygaon Higher     |              |           |           |
|            |                 | Secondary School/R. K Choudhury High                |              |           |           |
|            |                 | School,Kukurmara/Beloguri High School/Dirak Higher  |              |           |           |
|            |                 | Secondary School/Panitola Girls High School/Mrm     |              |           |           |
|            |                 | High School Dumerguri/Tengrajan High School/        |              |           |           |
|            |                 | Makhibaha Higher Secondary School/Gossaigaon        |              |           |           |
|            |                 | Higher Secondary School/Janata High School chirang/ |              |           |           |
|            |                 | Bhakatpamua High School/LAKHIPATHAR HIGH            |              |           |           |
|            |                 | SCHOOL/Saikhowa Higher Secondary school/            |              |           |           |
|            |                 | Ghilamara Higher Secondary School/Kuruabahi Higher  |              |           |           |
|            |                 | Secondary School/Indranee Devi Higher Secondary     |              |           |           |
|            |                 | School/North Boitamari High School/Amguri Higher    |              |           |           |
|            |                 | Secondary School/Bhuragaon Haricharan Sarkar        |              |           |           |
|            |                 | Higher Secondary School/Laimekuri Higher Secondary  |              |           |           |
|            |                 | School/Sastry Memorial High School/Phillobari High  |              |           |           |
|            |                 | School/Bamunbari High School/Angardhowa High        |              |           |           |
|            |                 | School/Barghuli Nehru Higher Secondary School/      |              |           |           |
|            |                 | Chatala Anchalik High School/Salbari Higher         |              |           |           |
|            |                 | Secodary School Baksa/Brahmaputra Jatiya Bidyalaya/ |              |           |           |
|            |                 | ST. Francis DE Ssales Higher Secondary School/      |              |           |           |
|            |                 | Government Girls Higher Secondary & Multipurpose    |              |           |           |
|            |                 | School/Vivekananda Kendra Vidyalaya/Foundation Of   |              |           |           |

|            |                                 |   | (11)         | lakh of ₹) |           |
|------------|---------------------------------|---|--------------|------------|-----------|
| SI.<br>No. | GOI Scheme Name                 | Implementing Agencies                               | GOI Releases |            |           |
|            |                                 |   | 2018-2019    | 2017-2018  | 2016-2017 |
|            |                                 | AIC-AAU Incubator.                                  |              |            |           |
| 23         | Atmosphere & Climate Research - | Assam Agricultural University                       | 63.12        | 55.53      | 61.45     |
|            | Modeling Observing Systems and  |   |              |            |           |
|            | Services (ACROSS)               |   |              |            |           |
| 24         | Autonomous Scientific Research  | Institute of Advanced Study in Science and          |              |            | 28,56.00  |
|            | Institutions                    | Technology  |              |            |           |
| 25         | Baba Saheb Ambedkar Hastshilpa  | Various Non-Government Organisation /Welfare Trust/ |              |            | 22.92     |
|            | Vikas Yojana                    | Bodoland Regional Apex Weavers & Artisans           |              |            |           |
|            |                                 | Cooperative Federation Ltd/Jiba Kanta Gogoi         |              |            |           |
|            |                                 | Memorial Welfare Trust/North East Trade Promotion   |              |            |           |
|            |                                 | and Development Council/Integrated Management of    |              |            |           |
|            |                                 | Microfinance and Networking Service/Assam           |              |            |           |
|            |                                 | Government Marketing Corporation Ltd./Mugkuchi      |              |            |           |
|            |                                 | Terechia Cane And Bamboo Co-Operative Society Ltd,  |              |            |           |
|            |                                 | Assam/Rengma Naga Mahila Weaving Co-Operative       |              |            |           |
|            |                                 | Society Ltd./Kamdhenu Primary Co-Operative Society  |              |            |           |
|            |                                 | Ltd./Rongchingri Samphri Boakata Samabal Samity     |              |            |           |
|            |                                 | Ltd./Assam Apex Weavers & Artisans Cooperative      |              |            |           |
|            |                                 | Federation Ltd.                                     |              |            |           |
| 26         | Beti Bachao Beti Padhao         | Deputy Commissioner Kamrup Metropolitan District    | 12.73        | 2.77       |           |
| 27         | Bio Power-Offgrid               | Assam Energy Development Agency-[AEDA]/             |              | 42.00      |           |
|            |                                 | Brahmputra Biochem Private Limited                  |              |            |           |
| 28         | Biogas Programme-Offgrid        | Principal Chief Conservator of Forests, Assam-      | 19.76        | 14,47.43   |           |

| (In | lak | h of | ₹) |
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| ~          |                            |  |              |           |           |
|------------|----------------------------|--|--------------|-----------|-----------|
| Sl.<br>No. | GOI Scheme Name            | Implementing Agencies                                  | GOI Releases |           |           |
|            |                            |  | 2018-2019    | 2017-2018 | 2016-2017 |
|            |                            | [PCCFASSAM]  |              |           |           |
| 29         | Biotechnology Research and | Assam Agricultural University/National Research        | 61,91.27     | 37,83.18  | 23,27.11  |
|            | Development                | Centre on Pig, Indian Council of Agricultural          |              |           |           |
|            |                            | Research/Institute of Advanced Study in Science and    |              |           |           |
|            |                            | Technology/Gauhati University/Indian Institute of      |              |           |           |
|            |                            | Technology, Guwahati/Tea Research Association/         |              |           |           |
|            |                            | Tezpur University/Dibrugarh University/Assam           |              |           |           |
|            |                            | University, Silchar/North-East Institute of Science &  |              |           |           |
|            |                            | Technology (CSIR)/Karimganj College/Non-               |              |           |           |
|            |                            | Government Organisations/Jagannath Barooah             |              |           |           |
|            |                            | College/Assam Medical College/Kaliabor College/        |              |           |           |
|            |                            | Central Muga Eri Research & Training Institute,        |              |           |           |
|            |                            | Central Silk Board/Haflong Govt. College/Bodoland      |              |           |           |
|            |                            | University/Chaiduar College/Mangaldai College/SS       |              |           |           |
|            |                            | College/Digboi College/Sualkuchi Budram Madhab         |              |           |           |
|            |                            | Satradhikar College/Gargaon College/National Institute |              |           |           |
|            |                            | of Pharmaceutical Education & Research, Guwahati/      |              |           |           |
|            |                            | Gurucharan College, Silchar, Assam, 788004/Gauhati     |              |           |           |
|            |                            | Medical College Hospital/Jawaharlal Nehru College,     |              |           |           |
|            |                            | Boko/Bimala Prasad Chaliha College/Waimjing/           |              |           |           |
|            |                            | National Institute of Pharmaceutical Education &       |              |           |           |
|            |                            | Research, Guwahati/Intermediate Reference              |              |           |           |
|            |                            | Laboratory, RNTCP, Assam/Balipara Tract and            |              |           |           |

| (In lakh of ₹) |
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| Sl. |                           |  |              |           |           |
|-----|---------------------------|--|--------------|-----------|-----------|
| No. | GOI Scheme Name           | Implementing Agencies                                  | GOI Releases |           |           |
|     |                           |  | 2018-2019    | 2017-2018 | 2016-2017 |
|     |                           | Frontier Foundation-(NGOs)/Goalpara College/           |              |           |           |
|     |                           | Srikishan Sarada College/B. Borooah College/Dimoria    |              |           |           |
|     |                           | College, Khetri/Cotton University/Governing Body,      |              |           |           |
|     |                           | Sibsagar College/Darrang College/Kendriya Vidyalaya    |              |           |           |
|     |                           | Khanapara BLISS/Anandaram Dhekial Phookan              |              |           |           |
|     |                           | College/Regional Medical Research Centre, Dibrugarh/   |              |           |           |
|     |                           | National Institute of Pharmaceutical Education &       |              |           |           |
|     |                           | Research, Guwahati/VRDL Silchar Medical College/       |              |           |           |
|     |                           | Gauhati Medical College Hospital/Manager Govt Duck     |              |           |           |
|     |                           | & Poultry Farm, Joysagar/Namrup College/Solmari        |              |           |           |
|     |                           | Hindi Vidhyapeeth & Welfare Society/DR. B. Borooah     |              |           |           |
|     |                           | Cancer Institute/Cachar College/MEM SEC Society        |              |           |           |
|     |                           | For MED Education Tezpur/Udalguri College/             |              |           |           |
|     |                           | Handique Girls' College/Sualkuchi Budram Madhab        |              |           |           |
|     |                           | Satradhikar College/Dakshin Kamrup College, Mirza/     |              |           |           |
|     |                           | Bahona College/Assam Don Bosco University/Cachar       |              |           |           |
|     |                           | Cancer Hospital Society/Sibsagar Girls' College/Bajali |              |           |           |
|     |                           | College, Pathsala/State Cancer Institute,Guwahati/     |              |           |           |
|     |                           | L.T.K. College/Dhing College/Nowgong College/          |              |           |           |
|     |                           | Central Institute Of Technology, Kokrajhar/Rangia      |              |           |           |
|     |                           | College, Rangia/Pandu College, Pandu/D.R. College/     |              |           |           |
|     |                           | Dibru College/Bholanath College, Dhubri                |              |           |           |
| 30  | Boys and Girls Hostel OBC | Tezpur University                                      | 30.16        | 2,71.34   |           |

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| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies  | <b>GOI Releases</b> |           |           |
|            |  |  | 2018-2019           | 2017-2018 | 2016-2017 |
| 31         | Boys and Girls Hostel                                  | Bharat Sevashram Sangha (Guwahati Unit)-<br>(NGOs)/Tezpur University   |                     | 4,04.45   |           |
| 32         | Capacity Building and Publicity -IT                    | Central Institute of Plastics Engineering Technology<br>(CIPET)/North Eastern Handicrafts and Handlooms<br>Development Corporation Ltd./Trend MMS/Assam<br>University, Silchar/Assam Agricultural University<br>/Cane and Bamboo Technology Centre/Indigenous<br>Action Network Agency (NGO)/Bodoland Regional<br>Apex Weavers and Artisans Cooperative Federation<br>Ltd.,Kokrajhar/Indian Institute of Technology,<br>Guwahati/Gauhati Medical College Hospital/North<br>Eastern Regional Agricultural Marketing Corporation<br>Ltd./North-East Institute of Science & Technology<br>(CSIR). |                     | 21,29.69  | 14,53.70  |
| 33         | Capacity Building for Service<br>Providers             | Institute of Hotel Management, Catering Technology &<br>Applied Nutrition/Food Craft Institute, Samaguri,<br>Nagaon, Assam/Assam Tourism Development<br>Corporation Ltd.   | 11.36               | 53.47     | 70.57     |
| 34         | Capacity Building : Panchayat<br>Sashaktikaran Abhiyan | State Institute of Rural Development Guwahati District<br>Kamrup/Mrs. Banalata Pathak Tamuli/Anu Rangson<br>Doley/National Institute of Rural Development- NE<br>Regional Centre   |                     | 27,65.22  | 49,07.84  |
| 35         | CDOT   | Chief General Manager  |                     |           | 17.91     |

|            |  |  | (In       | lakh of ₹)   |           |  |
|------------|--|--|-----------|--------------|-----------|--|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies  | (         | GOI Releases |           |  |
|            |  |  | 2018-2019 | 2017-2018    | 2016-2017 |  |
| 36         | Centenaries and Anniversaries<br>Celebrations                                      | Zeliangrong Heraka Association   |           |              | 5.00      |  |
| 37         | Climate Change Action Plan   | North-East Institute of Science & Technology (CSIR)  | 15.00     | 25.96        |           |  |
| 38         | Comprehensive Handloom Cluster<br>Development Programme - Handloom<br>Mega Cluster | Sundarpukhuri Navadoi BKSS Ltd./Sripuria BKSS<br>Ltd./Gourisagar Tini Ali BKSS Ltd./Changmai BKSS/<br>1 No. Chaulkora Buwa Kata S.S. Ltd./Rudrasagar Silk<br>Ltd./Indian Institute of Technology, Guwahati/<br>Rangpur Wild Silk Fabric Company Limited/Srishti<br>Handlooms Limited   |           |              | 11,70.56  |  |
| 39         | Consultancy, Monitoring, Evaluation -<br>Charges under NLCPR Scheme                | Indian Institute of Technology, Guwahati   |           | 10.00        |           |  |
| 40         | Cyber Security Projects (NCCC & Others)  | Indian Institute of Technology, Guwahati   | 10.00     |              |           |  |
| 41         | Deen Dayal Disabled Rehabilitation<br>Scheme SJE                                   | Various Non-Government Organisations   | 90.86     | 88.98        | 79.87     |  |
| 42         | Design & Technical Upgradation<br>Scheme   | Various Non-Government Organisations /North<br>Eastern Handicrafts and Handlooms Development<br>Corporation Ltd./Cane and Bamboo Technology<br>Centre/Bodoland Regional Apex Weavers and Artisans<br>Cooperative Federation Ltd., Kokrajhar /Assam Apex<br>Weavers' & Artisans Co-operative Federation Ltd./<br>Assam Government Marketing Corporation Ltd/<br>Golaghat Zila Parishad/Mugkuchi Terechia Cane And | 40.14     | 1,08.71      | 67.74     |  |

|            | (In lakh of ₹)                           |  |              |           |           |
|------------|--|--|--------------|-----------|-----------|
| Sl.<br>No. | GOI Scheme Name                          | Implementing Agencies                                | GOI Releases |           |           |
|            |  |  | 2018-2019    | 2017-2018 | 2016-2017 |
|            |  | Bamboo Co-Operative Society Ltd, Assam/Jiba Kanta    |              |           |           |
|            |  | Gogoi Memorial Welfare Trust/Dikrong Valley          |              |           |           |
|            |  | Environment & Rural Development Society/             |              |           |           |
|            |  | Kamdhenu Primary Co-Operative Society Ltd.           |              |           |           |
| 43         | Development of Entrepreneurship          | Indian Institute of Entrepreneurship                 | 4,63.21      |           |           |
| 44         | Development of Infrastructure for        | Silchar Medical College Hospital/Principal-cum-Chief | 1,90.67      | 4,00.00   | 26.48     |
|            | Promotion of Health Research             | Superintendent, Fakhruddin Ali Ahemed Medical        |              |           |           |
|            |  | College & Hospital/Multi-Disciplinary Research Unit, |              |           |           |
|            |  | JMCH   |              |           |           |
| 45         | Development of Khadi, Village & Coir     | Indian Institute of Entrepreneurship                 |              |           | 6,72.31   |
|            | Industries                               |  |              |           |           |
| 46         | Development of Libraries and Archives    | Various Non-Government Organisations/Sh. Jibeswar    |              |           | 3.58      |
|            |  | Deb Goswami  |              |           |           |
| 47         | Development of Museums                   | Padamshree Dr Robin Banerjee Trust                   |              | 18.23     |           |
| 48         | Development of Skills                    | Various Non-Government Organisations                 | 76.25        |           |           |
| 49         | Digital India E-Learning                 | AISHE State Unit of Assam                            |              |           | 8.45      |
| 50         | Digital India Land Records Modernisation | Assam Land Management and Information Society        |              |           | 15,00.00  |
|            | on Programme (DILRMP)                    |  |              |           |           |
| 51         | Digital India Programme                  | National Institute of Technology, Silchar/Tezpur     |              |           | 26,92.29  |
|            |  | University/Gauhati University/Indian Institute of    |              |           |           |
|            |  | Technology, Guwahati/Dibrugarh University/Assam      |              |           |           |
|            |  | Engineering College.                                 |              |           |           |
|            |  |  |              |           |           |

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| Sl.<br>No. | GOI Scheme Name                    | Implementing Agencies                                | <b>GOI Releases</b> |           |           |
|            |                                    |  | 2018-2019           | 2017-2018 | 2016-2017 |
| 52         | Disha Programme for Women in       | Gauhati University/Dibrugarh University/Indian       |                     | 1,19.59   | 80.61     |
|            | Science                            | Institute of Entrepreneurship/Central Muga Eri       |                     |           |           |
|            |                                    | Research & Training Institute, Central Silk          |                     |           |           |
|            |                                    | Board/North-East Institute of Science & Technology   |                     |           |           |
|            |                                    | (CSIR)/Cotton College/NGOs/Assam University,         |                     |           |           |
|            |                                    | Silchar/Indian Institute of Technology, Guwahati/    |                     |           |           |
|            |                                    | Tezpur University/Institute of Advanced Study in     |                     |           |           |
|            |                                    | Science and Technology/Regional Medical Research     |                     |           |           |
|            |                                    | Centre Northeast Region/Assam Agricultural           |                     |           |           |
|            |                                    | University/Darrang College/National Institute of     |                     |           |           |
|            |                                    | Pharmaceutical Education & Research, Guwahati        |                     |           |           |
| 53         | Domestic Promotion and Publicity   | Assam Tourism Development Corporation Ltd./          | 2,07.00             | 78.00     |           |
|            | including Market Development       | Director IWT Assam                                   |                     |           |           |
|            | Assistance                         |  |                     |           |           |
| 54         | e-Courts Phase II                  | Registrar General, High Court of Gauhati (Assam)     | 8,70.40             | 73,10.50  |           |
| 55         | Education and Training             | Central Academy for State Forest Service             |                     |           | 16.00     |
| 56         | Environmental Education, Awareness | Assam Science Society- (NGOs)/Assam Science          | 2,68.67             | 7.09      |           |
|            | and Training                       | Technology and Environment Council                   |                     |           |           |
| 57         | Environmental Information Systems  | Assam Science Technology and Environment Council     | 25.15               | 32.10     |           |
| 58         | Environmental Protection and       | Assam Science Technology and Environment             |                     |           | 1,13.74   |
|            | Monitoring                         | Council/Rural Women Upliftment Association, Assam    |                     |           |           |
|            |                                    | (NGO)  |                     |           |           |
| 59         | Establishment Expenditure (Animal  | North Eastern Regional Disease Diagnostic Laboratory | 30.00               |           |           |

|            | (In lakh of ₹)  |   |                     |           |           |
|------------|---|---|---------------------|-----------|-----------|
| SI.<br>No. | GOI Scheme Name   | Implementing Agencies   | <b>GOI Releases</b> |           |           |
|            |   |   | 2018-2019           | 2017-2018 | 2016-2017 |
|            | Husbandry Dairying and Fisheries)                         |   |                     |           |           |
| 60         | Establishment Expenditure (Culture)                       | Cinnamara College/Niloy /Department of Historical<br>and Antiquarian Studies, Assam, Guwahati/Various<br>Non-Government Organisations   | 9.48                |           |           |
| 61         | Establishment Expenditure (Police)                        | CISF Unit HFCL Namrup/Assam Sports Industries/<br>Assam Sports Industries/CISF Unit Oil Duliajan/Asstt.<br>Commandant/DDO CISF Unit Lilabari Airport/DDO<br>BTPP/NTPC Salakati/DDO BRPL Bongaigaon/AC<br>DDO GIA CISF GP HQR Guwahati   | 1.88                |           |           |
| 62         | Establishment Expenditure Ayush                           | Rain Forest Research Institute (Indian Council of<br>Forestry Research & Education)/Biswanath College of<br>Agriculture (AAU), Biswanath Chariali, Assam/North-<br>East Institute of Science & Technology (CSIR)/Assam<br>Agricultural University/Assam Forest Department,<br>Divisional Forest Officer, Parbatjhora Forest Division,<br>Kokrajhar, Assam/Regional Ayurveda Research<br>Institute for Gastro-Intestinal Disorders (RARIGID)<br>Guwahati/Anandaram Dhekial Phookan College | 1,89.51             | 59.07     |           |
| 63         | Establishment Expenditure Election<br>Commission of India |   | 75.00               |           |           |
| 64         | Establishment Expenditure Health and                      | Directore of State ICDS Assam   | 59.00               |           |           |

|            |  |   | (In                 | lakh of ₹) |           |
|------------|--|---|---------------------|------------|-----------|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies   | <b>GOI Releases</b> |            |           |
|            |  |   | 2018-2019           | 2017-2018  | 2016-2017 |
|            | Family Welfare   |   |                     |            |           |
| 65         | Establishment Expenditure Higher<br>Education  | Putali Kayastha/Lairent Lakpam Shruti Kumar<br>Singha/Anjan Baskota/Ramakanta Das/Bolin Kumar<br>Konwar/Kami Ram Sarma/Khagendra Kr. Sarkar/Dr.<br>Lokendra Prasad Dekh | 2.39                |            |           |
| 66         | Establishment Expenditure (Space)  | Assam Agricultural University/Assam University,<br>Diphu Campus   | 3.00                |            |           |
| 67         | Family Welfare Schemes   | Gauhati University/Directore of State ICDS Assam  | 73.21               | 63.17      |           |
| 68         | Forestry Training and Capacity<br>Building   | Assam State Forest Development Agency/Central Academy for State Forest Service  | 3,44.12             | 2,26.43    |           |
| 69         | Free Coaching and Allied Scheme for<br>Minorities MACS                                   | Assam Education & Management Academy/ Slingshot<br>Solutions/Ajmal Foundation (NGO)   | 7.70                |            | 3.75      |
| 70         | Gender Budgeting and Research,<br>Publication and Monitoring                             | Assam State Social Welfare Board  | 15.13               |            |           |
| 71         | Grant in Aid to Voluntary Organisation<br>Working for the Welfare of Scheduled<br>Tribes | Various Non-Government Organisations  |                     |            | 2,30.66   |
| 72         | Grants to States E & I Form CRF  | M K Hatibaruah & Co/M/s M.P. Agarwalla/Bhartia<br>Infra Projects Ltd.   |                     |            | 24,15.66  |
| 73         | GRID Interactive Renewable Power<br>MNRE   | assam state electricity board/Assam Energy<br>Development Agency  |                     |            | 38,49.15  |
| 74         | Handloom Cluster Development   | Indian Institute of Technology, Guwahati/Assam Apex   | 48.01               | 30.67      |           |

|            | (In lakh of マ)                                      |   |           |           |           |
|------------|---|---|-----------|-----------|-----------|
| Sl.<br>No. | GOI Scheme Name                                     | Implementing Agencies   | 0         |           |           |
|            |   |   | 2018-2019 | 2017-2018 | 2016-2017 |
|            | Program - Handloom Mega Cluster                     | Weavers' & Artisans Co-operative Federation Ltd.  |           |           |           |
| 75         | Handicraft Artisans Comprehensive                   | Various Non-Government Organisations/Rongchingri  |           |           | 18.62     |
|            | Welfare Scheme                                      | Samphri Boa-Kata Samabai Samiti Ltd.  |           |           |           |
| 76         | Higher Education Statistics and Public              | Gauhati University/AISHE State Unit of Assam  |           | 6.78      |           |
|            | Information System (HESPIS)                         |   |           |           |           |
| 77         | HRD/Capacity Building Programme                     | North Eastern Regional Institute of Water and Land  | 13,69.00  |           | 3,75.00   |
|            |   | Management  |           |           |           |
| 78         | Human Resource Development<br>Handicrafts           | Various Non-Government Organisations/Bodoland<br>Regional Apex Weavers and Artisans Cooperative<br>Federation Ltd.,Kokrajhar/Assam Government<br>Marketing Corporation Ltd./Assam Apex Weavers' &<br>Artisans Co-operative Federation Ltd./Mugkuchi<br>Terechia Cane And Bamboo Co-Operative Society Ltd,<br>Assam/Jiba Kanta Gogoi Memorial Artisan Co-<br>operative Society Ltd./Kamdhenu Primary Co-<br>Operative Society Ltd. | 55.60     | 65.57     | 95.66     |
| 79         | Human Resources for Health and<br>Medical Education | Directore of State ICDS Assam   | 25.10     |           |           |
| 80         | Incentivization of Panchayats                       | State Institute or Rural Development, Assam   | 1,30.00   | 1,37.00   | 1,75.67   |
| 81         | Indian Institutes of Information                    | Name: Indian Institute of Information Technology,   |           |           | 16,50.00  |

|            | (In lakh of $\boldsymbol{\zeta}$ )                        |   |           |           |            |
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| SI.<br>No. | GOI Scheme Name   | Implementing Agencies   | (         |           |            |
|            |   |   | 2018-2019 | 2017-2018 | 2016-2017  |
|            | Technology (IIITs)  | Guwahati, Societies   |           |           |            |
| 82         | Indian Institutes of Technology                           | Indian Institutes of Technology, Guwahati   |           |           | 2,10,00.00 |
| 83         | Industrial Development of Backward and Remote Areas       | North Eastern Development Finance Corporation Ltd.  |           |           | 2,39,99.98 |
| 84         | Industrial Infrastructure Upgradation<br>Scheme IIUS DIPP | Bamboo Technology Park  |           |           | 3,06.92    |
| 85         | Industrial Research & Development                         | Indian Institute of Technology, Guwahati/Bhagaban<br>Baruah/Subramani Kanagaraj/Tanmoy Goswami/<br>Santosha Kumar Dwivedy/North-East Institute of<br>Science & Technology (CSIR)/Sirisha Puttabanthi/<br>Tanmoy Goswami/Nripen Kalita/Uddip Kashyap/<br>Kankana Narayan Dev/Rabindra Kumar Debgupta/<br>Bhabesh Das/Abhisek Dasgupta/Himadri Das/Tezpur<br>University | 50.71     | 12.65     | 18.33      |
| 86         | Information, Education and<br>Communications              | Environmental Watch and Management Institute-(NGOs)   |           | 1.25      |            |
| 87         | Information and Mass Education Cell                       | North East Institute Fashion Technology (NEIFT) (NGOs)  | 20.00     |           |            |
| 88         | Infrastructure and Technology<br>Development              | North Eastern Handicrafts and Handlooms<br>Development Corporation Ltd.   |           |           | 5.28       |
| 89         | Infrastructure Development<br>Programme                   | Tool Room &Training Centre, Guwahati/Assam<br>Industrial Infrastructure Development Corporation/  |           |           | 10,75.70   |

| SI.<br>No. | GOI Scheme Name   | Implementing Agencies  | (         | GOI Releases |           |
|------------|---|--|-----------|--------------|-----------|
|            |   |  | 2018-2019 | 2017-2018    | 2016-2017 |
|            |   | Indian Institute of Entrepreneurship   |           |              |           |
| 90         | Infrastructure Development & Capacity<br>Building   | Indian Institute of Entrepreneurship/Assam Industrial<br>Infrastructure Development Corporation/Tool Room &<br>Training Centre, Guwahati   | 16,61.31  | 10,66.76     |           |
| 91         | Innovation, Technology Development<br>and Deployment                                      | Indian Institute of Technology, Guwahati/Tezpur<br>University/Central Muga Eri Research & Training<br>Institute, Central Silk Board/Gauhati University/<br>Assam Agricultural University/Tea Research<br>Association/Assam Science Technology and<br>Environment Council/National Institute of<br>Technology,Silchar/Krishna Kanta Handiqui State<br>Open University/North-East Institute of Science &<br>Technology (CSIR)/Nowgong College/Bodoland<br>University/Birjhora Mahavidyalaya/Various Non-<br>Government Organisations | 3,36.07   | 4,77.49      |           |
| 92         | Integrated Development of Tourist<br>Circuits around specific themes<br>(Swadesh Darshan) | Assam Tourism Development Corporation Ltd.   | 33,48.53  | 23,91.81     |           |
| 93         | Integrated Scheme on Agricultural<br>Census and Statistics                                | Assam Agricultural University  | 5,79.74   | 4,89.88      | 3,37.32   |
| 94         | Integrated Scheme on Agriculture  | Assam State Agricultural Marketing Board   |           |              | 3.55      |

|            | (In lakh of <)                  |  |           |                     |           |
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| Sl.<br>No. | GOI Scheme Name                 | Implementing Agencies  |           | <b>GOI Releases</b> |           |
|            |                                 |  | 2018-2019 | 2017-2018           | 2016-2017 |
|            | Marketing                       |  |           |                     |           |
| 95         | International Cooperation S & T | Tezpur University/Indian Institute of Technology,<br>Guwahati/Dibrugarh University/Assam University,<br>Silchar/North-East Institute of Science & Technology<br>(CSIR)/Tea Research Association  |           |                     | 67.22     |
| 96         | Kala Sanskriti Vikas Yojana     | Rimjim Deka/Anjan Sarma/Pranami Bora/Mrinal Jyoti<br>Goswami/Roshmi Rekha Saikia/Trend MMS/Ajit<br>Kumar Baruah/Raju Roy/Kismat Bano/Various Non-<br>Government Organisatios/Dhiraj Kumar/Simanta<br>Phukan/Bharat Chutia/Rajesh Kr. Deori/Gauhati<br>University/Swapan Das/Siva Prasad Nath/Saponjyoti<br>Thakur/Md. Sahjahan Hussain/Ritu Parna Kalita/<br>Ripam Bharadwaj/Prabin Saikia/Upakul Bordoloi/<br>Ujjala Barman/Mrs. Suagmoni Mahanta/Pranab<br>Konwar/Mr. Niranjan Saikia/Manoj Sarma/Surya<br>Boruah/Provakar Goswami/Prakash Medhi/Melody<br>Patgiri/Jyoti Narayan Nath/Gopi Kanta Kalita/Pari<br>Sarania/Asim Kumar Nath/Pallavi Sarma/Palash<br> | 2,47.19   | 2,34.43             | 2,27.70   |

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| SI.<br>No. | GOI Scheme Name   | Implementing Agencies  | (            | GOI Releases |           |
|            |   |  | 2018-2019    | 2017-2018    | 2016-2017 |
|            |   | Boruah/Bhagirahti/Anjana Moyee Saikia/Marami<br>Medhi/Zerifa Wahid/Yachinur Rahman/Meghali<br>Kalita/Kopil Bora/Monjit Saikia/Rajiv Kumar Saud/<br>Moni Bordolok/Monuj Saikia/Manash Protim Neog/<br>Gobinda Kalita Bayan/Bharati Nath/Jiten Kumar Das/<br>Ganesh Deka/Gitanjali Devi/Trishan Barman/Abinash<br>Sarma/Dikhamoni Bora/Panchasur/Dhanjit Boro/<br>Ashim Kr. Sharma/Kabita Borah/Late Durlav Narayan<br>Goswami Memorial Cultural & Educational Trust/<br>Bondita Mahanta Cultural and Educational Trust/<br>Biswanath Foundation |              |              |           |
| 97         | Khelo India   | Directorate of Sports & Youth Welfare Assam  | 2,10.00      |              |           |
| 98         | Khelo India National Programme for<br>Development of Sports (An Umbrella<br>Scheme) | Sports Authority of Assam/Dibrugarh Municipality   |              | 7,70.00      | 2,62.42   |
| 99         | Legal Metrology and Quality<br>Assurance Weights and Measures                       | Legal Metrology Department, Assam  |              |              | 2,00.00   |
| 100        | Lokpriya Gopinath Bordoloi Regional<br>Institute of Mental Health, Tezpur           | Lokopriya Gopinath Bordoloi Regional Institute of Mental Health  | 16,18.00     | 47,81.82     |           |
| 101        | Mahatma Gandhi National Rural<br>Gurantee Program -Center Component                 | Office of Commissioner, Panchayat and Rural Development Department, Assam  | 9,45,58.21   | 80,14.72     |           |
| 102        | Mahatma Gandhi National Rural<br>Gurantee Program -Center Component                 | Assam State Employment Guarantee Authority/Office of Commissioner, Panchayat and Rural Development   |              | 7,21,23.27   |           |

|            |                                    |  | (111      |              |           |
|------------|------------------------------------|--|-----------|--------------|-----------|
| SI.<br>No. | GOI Scheme Name                    | Implementing Agencies                                  | (         | GOI Releases |           |
|            |                                    |  | 2018-2019 | 2017-2018    | 2016-2017 |
|            |                                    | Department, Assam                                      |           |              |           |
| 103        | Mahatma Gandhi National Rural      | Office of Commissioner, Panchayat and Rural            |           | 3,68.02      |           |
|            | Gurantee Program -Center Component | Development Department, Assam                          |           |              |           |
| 104        | Management Support to Rural        | State Institute or Rural Development, Assam/Extension  | 2,14.54   | 1,81.90      | 6,24.29   |
|            | Development Programs and           | Training Centre, Hailakandi, Amoni, Joysagar, Jorhat,  |           |              |           |
|            | Strengthening of District Planning | Kahikuchi/Office of Commissioner, Panchayat and        |           |              |           |
|            | Process                            | Rural Development Department, Assam                    |           |              |           |
| 105        | Marketing Development Assistance   | Rini's Boutique/Anima Cane and Bamboo Industries/      |           | 4.82         |           |
|            |                                    | Shilpa Patti Industries/D B Industries/Janakalyan Bah- |           |              |           |
|            |                                    | Bet Silpa Samabai Samittee/Real Consumer Products/     |           |              |           |
|            |                                    | Moitree Organic Tea/Suswad J M Food Products/          |           |              |           |
|            |                                    | Aman International/Nu Bake/Rivertrail Synergy Pvt.     |           |              |           |
|            |                                    | Ltd./Bazaari Funde Private Limited/Tirupati Food       |           |              |           |
|            |                                    | Products/Goalpara Floor Mills/Aasray Concept Foods/    |           |              |           |
|            |                                    | Ajmer Agro Products Pvt. Ltd./Nowal Food Products      |           |              |           |
| 106        | Marketing Promotion Scheme         | Saundarya/Nature Trade                                 |           |              | 0.37      |
| 107        | Marketing Support and Services     | Bodoland Regional Apex Weavers and Artisans            | 2,00.46   | 1,23.59      | 2,94.62   |
|            |                                    | Cooperative Federation Ltd.,Kokrajhar/Assam            |           |              |           |
|            |                                    | Government Marketing Corporation Ltd./Assam Apex       |           |              |           |
|            |                                    | Weavers' & Artisans Co-operative Federation Ltd./      |           |              |           |
|            |                                    | North Eastern Handicrafts and Handlooms                |           |              |           |
|            |                                    | Development Corporation Ltd./NGOs/Jiba Kanta           |           |              |           |
|            |                                    | Gogoi Memorial Welfare Trust/Jiba Kanta Gogoi          |           |              |           |

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| SI.<br>No. | GOI Scheme Name  | Implementing Agencies  | <b>GOI Releases</b> |            |            |
|            |  |  | 2018-2019           | 2017-2018  | 2016-2017  |
|            |  | Memorial Artisan Co-operative Society Ltd./  |                     |            |            |
|            |  | Kamdhenu Primary Co-Operative Society Ltd.   |                     |            |            |
| 108        | Media and Publicity  | Macons People Private Limited  |                     | 3.26       |            |
| 109        | Media and Publicity Panchayati Raj                               | Office of Commissioner, Panchayat and Rural Development Department, Assam (State Scheme)   |                     |            | 30.00      |
| 110        | Mega Facilities for Basic Research                               | Indian Institute of Technology, Guwahati/Gauhati<br>University   |                     |            | 52.00      |
| 111        | Member of Parliament Local Area<br>Development Scheme (MPLAD)    | Deputy Commissioner Karimganj/Barpeta/Karbi-<br>Anglong/Nalbari/Darrang/Kamrup (M)/ Cachar/<br>Lakhimpur/Kokrajhar/Dibrugarh/Nowgong/Jorhat/Dhu<br>bri/Sonitpur/Kamrup/Dhemaji | 97,50.00            | 1,10,00.00 | 1,05,00.00 |
| 112        | Mission Mode Project on E-Panchayats                             | State Institute of Rural Development Guwahati District<br>Kamrup   |                     | 4.18       |            |
| 113        | Nai Manzil-The Integrated Education<br>and Livelihood Initiative | Ajmal Foundation (NGOs)/Education Research &<br>Development Foundation /Down Town Charity Trust<br>(NGOs)  | 3,90.77             | 1,40.01    | 3,28.83    |
| 114        | National Action Plan on Climate<br>Change                        | North-East Institute of Science & Technology (CSIR)  |                     |            | 40.00      |
| 115        | National Aids and STD Control<br>Programme (NACO)                | Assam State Aids Control Society   | 18,53.14            | 11,85.46   | 19,68.06   |
| 116        | National Bamboo Mission  | Cane and Bamboo Technology Centre  | 1,83.65             |            |            |
| 117        | National Building Organisation (NBO)                             | DES Guwahati   |                     |            | 17.00      |

|            | (In lakh of て)                        |   |                     |           |           |
|------------|---------------------------------------|---|---------------------|-----------|-----------|
| SI.<br>No. | GOI Scheme Name                       | Implementing Agencies                                 | <b>GOI Releases</b> |           |           |
|            |                                       |   | 2018-2019           | 2017-2018 | 2016-2017 |
| 118        | National Child Labour Project         | National Child Labour Project, Lakhimpur(Assam)/      | 10,33.43            | 4,60.31   | 2,57.30   |
|            | Including Grants in Aid to Voluntary  | Nagaon District Child Labour Project Society, Nagaon/ |                     |           |           |
|            | Agencies                              | Kamrup Metro District Child Labour Welfare Samity,    |                     |           |           |
|            |                                       | Kamrup ( Guawahati)                                   |                     |           |           |
| 119        | National Education Mission - Saakshar | Various Non-Government Organisations                  |                     |           | 2,57.60   |
|            | Bharat CS                             |   |                     |           |           |
| 120        | National Fellowship and Scholarship   | Indian Institute of Technology, Guwahati, Silchar     | 11.69               | 4.32      | 11.60     |
|            | for Higher Education of ST Children   |   |                     |           |           |
| 121        | National Handloom Development         | Assam Apex Weavers' & Artisans Co-operative           | 3,14.96             | 17,95.87  | 13,85.13  |
|            | Programme CS                          | Federatiion Ltd./Bodoland Regional Apex Weavers and   |                     |           |           |
|            |                                       | Artisans Cooperative Federation Ltd., Kokrajhar/      |                     |           |           |
|            |                                       | Director of Handloom & Textiles, Govt. of Assam,      |                     |           |           |
|            |                                       | Guwahati/North Eastern Handicrafts and Handlooms      |                     |           |           |
|            |                                       | Development Corporation Ltd./Khumtai Bayan            |                     |           |           |
|            |                                       | Samobai Samity/Saru Tezpur Mahila BKSS Ltd./          |                     |           |           |
|            |                                       | Machkhowa Arimattagarh Bowa Kata Samabai              |                     |           |           |
|            |                                       | Samitee Limited (NGO)/Ganga Bill Hasta Tat & Bastra   |                     |           |           |
|            |                                       | Silpa Samabay Samittee Ltd./Konakata Para Gramya      |                     |           |           |
|            |                                       | Unnyan BKSS Ltd./North Cachar Hills Tribal Regional   |                     |           |           |
|            |                                       | Handloom Weavers Cooperative Society                  |                     |           |           |
|            |                                       | Ltd./Bhulukichuk Janajati Bayan Samabay Samiti/Pub    |                     |           |           |
|            |                                       | Burbhogia BKSS Ltd./Nalbari District Central          |                     |           |           |
|            |                                       | Handloom Weavers Cooperative Society Ltd./Dakhin      |                     |           |           |

| Sl.<br>No. | GOI Scheme Name | Implementing Agencies                                | GOI Releases |           |           |
|------------|-----------------|--|--------------|-----------|-----------|
|            |                 |  | 2018-2019    | 2017-2018 | 2016-2017 |
|            |                 | Mangaldai BKSS Ltd./Swadeshi Handloom                |              |           |           |
|            |                 | Cooperative Society Ltd./Galdighala Anusuchita Jati  |              |           |           |
|            |                 | Bowa Kata Samabay Samiti Ltd./Pulibor Bua Kata       |              |           |           |
|            |                 | Samabai Samittee Ltd./Chandrapur Handloom Weavers    |              |           |           |
|            |                 | Cooperative Society Ltd./Pragati Bowakata Samabai    |              |           |           |
|            |                 | Samity Limited/Charikaria Bowa Kata Samabay Samiti   |              |           |           |
|            |                 | Ltd./Chiporsangam Handloom & Textiles WSC Ltd./      |              |           |           |
|            |                 | Lakhimi Bowa-Kata Samabay Samittee Ltd./Navodoy      |              |           |           |
|            |                 | Bowakata Silpa Smabai Samiti/Indian Institute of     |              |           |           |
|            |                 | Handloom Technology/Tinsukia Gaon Bowakata           |              |           |           |
|            |                 | Samabai Samity Limited/Jyoti Bowa kata Samabai       |              |           |           |
|            |                 | Somite Ltd./Madhya Panduri Weaving Samite Ltd./      |              |           |           |
|            |                 | Bokul Majgaon Bayan Sambai Samiti Ltd./Panpur        |              |           |           |
|            |                 | Anususita Boakata Samabai Samity Ltd./Ampakala       |              |           |           |
|            |                 | Weaving Co,op. Ltd./Matrimangal Mohila S/C S. B. S   |              |           |           |
|            |                 | Ltd./Rupjyoti Silpa S.S. Ltd./Dakhin Kamrup Tansilpa |              |           |           |
|            |                 | S.S. Ltd./Chamata Kendriya B.K.S.S. Ltd./Garehagi    |              |           |           |
|            |                 | Sanghata Gramya Unnayan B.K.S.S. Ltd./Dhemaji Zila   |              |           |           |
|            |                 | Kendriya B.K.S.S Ltd./Sanatan Mahila B.K.S.S. Ltd./1 |              |           |           |
|            |                 | No. Parangania B.K.S.S. Ltd./Rongagora Lacsimi       |              |           |           |
|            |                 | B.K.S.S. Ltd./Sonpur Anususita Jati Bowa-Kata        |              |           |           |
|            |                 | Samabai Samittee Ltd./Lachi Bishnupur B.K. Samabai   |              |           |           |
|            |                 | Samiti Ltd./Sonapur Bhadrakuchi Anusuchit Jati B.K.S |              |           |           |

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| SI.<br>No. | GOI Scheme Name  | Implementing Agencies  | (         |            |           |
|            |  |  | 2018-2019 | 2017-2018  | 2016-2017 |
|            |  | Ltd./Arpana B.K.S .S.Ltd./Boralimara Samabai B.K.S.  |           |            |           |
|            |  | Ltd./Sabansiri Valley R.A.A.S.S Ltd./Jati Sundari  |           |            |           |
|            |  | Bayan Samabay Samiti Ltd.  |           |            |           |
| 122        | National Hydrology Project   | Assam Water Research and Management Institute Society (AWRMIS)   |           | 2,04.00    | 93.87     |
| 123        | National Initiative for Technology<br>Transfer   | Indian Institute of Technology, Guwahati   |           | 5,00.00    |           |
| 124        | National Initiative on inclusion of persons with disabilities in higher education  | Assam Engineering Institute, Chandmari, PO<br>Silpukhuri, Guwahati, Kamrup, Assam - PIN 781003         |           | 22.00      |           |
| 125        | National Initiative for Design<br>Innovation Including Setting Up of<br>Design Innovation Centres, Design<br>Open School and National Design<br>Innovation Network | Indian Institute of Technology, Guwahati   |           | 3,00.00    |           |
| 126        | National Institute of Pharmaceutical<br>Education and Research NIPER Mohali  | National Institute of Pharmaceutical Education & Research, Guwahati                                    | 30,75.00  | 52,00.00   | 26,27.00  |
| 127        | National Institutes of Technology  | National Institute of Technology, Silchar  |           |            | 92,15.60  |
| 128        | National Mission for Justice Delivery  | State Resource Centre Assam (NGO)/Registrar<br>General, High Court of Gauhati (Assam)                  |           |            | 30,60.76  |
| 129        | Extension and Technology CS  | Assam Agricultural University/Assam Seeds Corporation<br>Limited/Assam State Seed Certification Agency |           |            | 14,07.58  |
| 130        | National Mission On Food Processing  | Tezpur University/North East Mega Food Park  |           | 41.96      | 56.08     |

(In lakh of ₹)

|            | (In lakh of ₹)                       |   |           |              |             |  |
|------------|--------------------------------------|---|-----------|--------------|-------------|--|
| SI.<br>No. | GOI Scheme Name                      | Implementing Agencies                                   | (         | GOI Releases | 2S          |  |
|            |                                      |   | 2018-2019 | 2017-2018    | 2016-2017   |  |
|            | (SAMPDA) CS                          | Limited/Assam Agricultural University/NGOs/North        |           |              |             |  |
|            |                                      | Eastern Regional Agricultural Marketing Corporation     |           |              |             |  |
|            |                                      | Ltd/Assam Industrial Development Corporation            |           |              |             |  |
|            |                                      | Limited/State Public Health Laboratory, Assam           |           |              |             |  |
| 131        | National Mission on Nano Science and | Tezpur University/North-East Institute of Science &     |           |              | 9.50        |  |
|            | Nano Technology                      | Technology (CSIR)/Indian Institute of Technology,       |           |              |             |  |
|            |                                      | Guwahati/Institute of Advanced Study in Science and     |           |              |             |  |
|            |                                      | Technology  |           |              |             |  |
| 132        | National Mission on Sustainable      | Assam Small Farmers' Agri-Business Consortium/          |           |              | 2,96.98     |  |
|            | Agriculture Central Sector           | North Eastern Regional Agricultural Marketing           |           |              |             |  |
|            |                                      | Corporation Limited                                     |           |              |             |  |
| 133        | National Mission on Teachers and     | Assam University, Silchar/Tezpur University/Indian      | 1,05.00   | 2,27.58      |             |  |
|            | Teaching                             | Institute of Technology, Guwahati/National Institute of |           |              |             |  |
|            |                                      | Technology, Silchar                                     |           |              |             |  |
| 134        | National Plan for Diary Development  | WSET Assam Milk Producers' Cooperative Union Ltd.       |           |              | 4,68.49     |  |
| 135        | National Programme for Youth and     | Various Non-Government Organisations/Trend MMS/         | 25.00     | 2.94         |             |  |
|            | Adolescent Development General       | North East Institute Fashion Technology (NEIFT)         |           |              |             |  |
|            | Component                            |   |           |              |             |  |
| 136        | National Project on Agro- Forestry   | Cane and Bamboo Technology Centre                       | 20.00     | 20.00        |             |  |
| 137        | National Rural Employment Guarantee  | Assam State Employment Guarantee Authority              |           |              | 10,74,50.36 |  |
|            | Scheme (MGNREGA) CS                  |   |           |              |             |  |
| 138        | National Rural Health Mission        | State Health Society, Assam                             |           | 19,68.00     |             |  |
| 139        | National Rural Livelihood Mission -  | Assam State Rural Livelihoods Mission Society           | 4,40.76   | 2,98.97      | 4,76.90     |  |

538

|            | (In lakh of ₹)  |   |              |            |            |
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| SI.<br>No. | GOI Scheme Name   | Implementing Agencies   | GOI Releases |            |            |
|            |   |   | 2018-2019    | 2017-2018  | 2016-2017  |
|            | Center Component  |   |              |            |            |
| 140        | National Seismic Programme                                | PIA-Oil India Limited Duliajan  | 88,30.69     |            |            |
| 141        | National Service Scheme (NSS)                             | Indian Institute of Entrepreneurship  |              | 23.29      |            |
| 142        | National Service Scheme NSS CS                            | Indian Institute of Entrepreneurship/Assam State NSS Cell   |              |            | 1,67.08    |
| 143        | National Young Leaders Programme                          | Gauhati University/Dibrugarh University/Assam University, Silchar   | 8.13         |            |            |
| 144        | National Water Mission                                    | North Eastern Regional Institute of Water and Land Management   |              | 36.72      | 1,14.24    |
| 145        | NER Livelihood Project                                    | North East Livelihood Promotion Society, Guwahati.  | 90,00.00     | 2,14,95.00 | 1,73,95.00 |
| 146        | NER-Textile Promotion Scheme                              | Director of Handloom & Textiles, Govt. of Assam,<br>Guwahati/Bodoland Regional Apex Weavers and<br>Artisans Cooperative Federation Ltd.,Kokrajhar/<br>Assam Apex Weavers' & Artisans Co-operative<br>Federation Ltd./Directorate of Sericulture, Assam/<br>Director of Sericulture, BTC, Kokrajhar, Assam/North<br>Eastern Handicrafts and Handlooms Development<br>Corporation Ltd./Assam Government Marketing<br>Corporation Ltd. | 2,51.78      | 69,89.10   | 52,76.66   |
| 147        | NE Development Finance Corporation                        | North Eastern Development Finance Corporation Ltd.  |              | 30,00.00   | 75,00.00   |
| 148        | North East Regional Agricultural<br>Marketing Corporation | North Eastern Regional Agricultural Marketing Corporation Ltd.  |              | 2,00.00    |            |

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| SI.<br>No. | GOI Scheme Name   | Implementing Agencies   | GOI Releases |                            |           |
|            |   |   | 2018-2019    | 2017-2018                  | 2016-2017 |
| 149        | North Eastern Handicrafts and Handlooms Corporation Ltd.            | North Eastern Handicrafts and Handlooms<br>Development Corporation Ltd.   | 2,00.00      | 2,00.00                    |           |
| 150        | North Eastern Industrial and<br>Investment Promotion Policy (NEIPP) | North Eastern Development Finance Corporation Ltd.  | 5,27,98.98   | 7,82,98.98                 |           |
| 151        | NHM CS Component  | Guwahati University/Assam Medical College,<br>Dibrugarh   |              |                            | 75.99     |
| 152        | NLCPR -Central  | Brahmaputra Board   |              |                            | 30,00.00  |
| 153        | North Eastern Council   | North Eastern Regional Agricultural Marketing<br>Corporation Ltd/Director of Information & Public<br>Relations3/North Eastern Regional Institute of Water and<br>Land Management/Dr. B. Borooah Cancer Institute/State<br>Sports Council of Assam/Cane and Bamboo Technology<br>Centre/North Eastern Handicrafts and Handlooms<br>Development Corporation Ltd./Eclectic Publications<br>Private Limited/Institute of Hotel Management, Catering<br>Technology & Applied Nutrition/Tattva Creations Pvt.<br>Ltd/NGOs/I-CAT, IGNOU Guwahati/Aide Et Action<br>International South Act/National Institute of Rural<br>Development Finance Corporation Ltd./Slingshot<br>Solutions/Third Eye Infosys Pvt Ltd/Sri Kanchi Sankara |              |                            | 52,34.82  |

540

| (In lakh of ₹) | (In | lakh | of ₹) |  |
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| SI.        |                 |   |           |              |           |
|------------|-----------------|---|-----------|--------------|-----------|
| 51.<br>No. | GOI Scheme Name | Implementing Agencies                                     | (         | GOI Releases |           |
|            |                 |   | 2018-2019 | 2017-2018    | 2016-2017 |
|            |                 | Health & Education Foundation (Sri Sankaradeva            |           |              |           |
|            |                 | Netralaya) (NGO)/Infovalley Educational & Research        |           |              |           |
|            |                 | Pvt.Ltd (NGO)/Assam Apex Weavers' & Artisans Co-          |           |              |           |
|            |                 | operative Federation Ltd./North-East Institute of Science |           |              |           |
|            |                 | & Technology (CSIR)/North Eastern Industrial &            |           |              |           |
|            |                 | Technical Consultancy Organisation Ltd./Exclusive         |           |              |           |
|            |                 | Advertising Pvt, Ltd./All Assam Chess Association/Food    |           |              |           |
|            |                 | Craft Institute, Samaguri, Nagaon, Assam/Standard         |           |              |           |
|            |                 | Publicity Private Limited/Fast Track Integrated           |           |              |           |
|            |                 | Marketing Services/College of Veterinary Science,         |           |              |           |
|            |                 | Assam Agriculture University/The Institution of           |           |              |           |
|            |                 | Engineers (India), Assam State Centre (NGO)/Assam         |           |              |           |
|            |                 | Hockey/Indian Institute of Entrepreneurship/Omeo          |           |              |           |
|            |                 | Kumar Das Institute of Social Change and                  |           |              |           |
|            |                 | Development/DS Systems Pvt. Ltd./Institute of             |           |              |           |
|            |                 | Cooperative Management Guwahati/Assam Tourism             |           |              |           |
|            |                 | Development Corporation Ltd./Guwahati Management          |           |              |           |
|            |                 | Association/National Research Centre on Pig, Indian       |           |              |           |
|            |                 | Council of Agricultural Research/Liaison Officer/Sapriya  |           |              |           |
|            |                 | Gogoi/Hasina Begum/VINIT RAI/Hali Charan                  |           |              |           |
|            |                 | Narzary/Jayanta Talukdar/Manash Jyoti Changmai Shiva      |           |              |           |
|            |                 | Thapa/Sabita Ramchiary/Central Institute of Plastics      |           |              |           |
|            |                 | Engineering Technology (CIPET)/Indian Institute of        |           |              |           |
|            |                 | Technology, Guwahati/Assam University, Silchar/           |           |              |           |

|            |  | (In takh of K)   |              |           |           |
|------------|--|--|--------------|-----------|-----------|
| SI.<br>No. | GOI Scheme Name  | Implementing Agencies  | GOI Releases |           |           |
|            |  |  | 2018-2019    | 2017-2018 | 2016-2017 |
|            |  | Gauhati University/Swarnalipi/Assam Engineering<br>College/Assam Don Bosco University/BMG Informatics<br>Pvt.Ltd./Scientific Book Centre/Papyrus/Exclusive<br>Advertising Pvt, Ltd./Janambhumi Press Pvt Ltd/M/S<br>DVS Publishers/Pentagon Associate Enterprise/M/S<br>Lakhimpur Food Processors Pvt .Ltd/NE Plast Co/Global<br>Coke Products/PCL Cement & Pipe Industries/Nalbari<br>Food Processing Pvt. Ltd./Jal Coke Company/Mahashakti<br>Cements/Reliable Flour Mills Pvt. Ltd/Nu Food Private<br>Limited/Milestone Cokes/Ahinsha Chemicals Ltd/Triveni<br>Industries/Guwahati Biotech Park |              |           |           |
| 154        | OFF GRID/DRPS/Distributed and<br>Decentralised Renewable Power | Nezone Bakers/Assam Energy Development Agency/<br>National Institute of Rural Development- NE Regional<br>Centre/Gopal Bhoroli Tea Co Pvt. Ltd./Nebisco<br>Industries Pvt. Ltd./Assam Medical College/Assam<br>State Electricity Board/Principal Chief Conservator of<br>Forests, Assam/   |              |           | 21,49.02  |
| 155        | One Stop Center  | One Stop Centre Nagaon/Department of Social<br>Welfare, Assam/District Social Welfare Office<br>Dibrugarh/Golaghat/Morigaon/Udalguri/Dhemaji/Sibsa<br>gar/Tinsukia/Baksa/Barpeta/Bongaigaon/Darrang/Dhub<br>ri/Goalpara/Hailakandi/Kamrup/Karimganj/Lakhimpur/<br>Nalbari/Cachar/Jorhat/Biswanath Charali/Office of the  | 7,86.95      |           |           |

|            | (In lakh of ₹)   |  |              |            |           |
|------------|--|--|--------------|------------|-----------|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies  | GOI Releases |            |           |
|            |  |  | 2018-2019    | 2017-2018  | 2016-2017 |
|            |  | Deputy Commissioner, One Stop Centre,<br>Charaideo/One Stop Centre, Hojai                                |              |            |           |
| 156        | Organic Value Chain Development of NE Region   | Assam Small Farmers' Agri-Business Consortium  | 27,64.10     |            |           |
| 157        | Payment for Indigenous P and K Fertilizers   | Progressive Fertichem Private Limited  | 8,37.65      | 10,41.88   |           |
| 158        | Payment for Indigenous Urea  | Brahmaputra Valley Fertilizer Corporation Limited  | 1,98,38.96   | 3,34,01.25 |           |
| 159        | Payment for Urea Freight Subsidy   | Brahmaputra Valley Fertilizer Corporation Limited  |              | 60,97.48   |           |
| 160        | Pensioners Portal  | N.F. Railway Pensioners Association (NGOs)   |              |            | 0.71      |
| 161        | Pilgrimage Rejuvenation and Spiritual<br>Augmentation Drive                              | Assam Tourism Development Corporation Ltd.   | 5,03.48      |            | 10,19.28  |
| 162        | PM Research Fellowship   | Indian Institute of Technology, Guwahati   | 19.30        |            |           |
| 163        | Pollution Abatement  | Pollution Control Board, Assam   | 1,09.28      |            |           |
| 164        | Powerlooms   | North Eastern Development Finance Corporation Ltd.   |              |            |           |
| 165        | Pradhan Mantri Kisan Sampada<br>Yojana-Food Safety & Quality<br>Assurance Infrastructure | State Public Health Laboratory, Assam  | 67.25        |            |           |
| 166        | Pradhan Mantri Kisan Samman Nidhi  | Dept. of Agriculture, Assam  | 1,89,88.42   |            |           |
| 167        | Pradhan Mantri Kisan Sampada Yojana  | State Public Health Laboratory, Assam/Federation of<br>Industry & Commerce of North Eastern Region (NGO) | 83.25        |            |           |
| 168        | Pradhan Mantri Kisan Sampada<br>Yojana-Creation/Expansion of Food                        | Sona Gold Agrochem pvt. Ltd./P L Industries Pvt. Ltd.  | 3,44.78      |            |           |

|            |  |  | (In )        | lakh of ₹) | )f ₹)     |  |  |  |
|------------|--|--|--------------|------------|-----------|--|--|--|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies  | GOI Releases |            |           |  |  |  |
|            |  |  | 2018-2019    | 2017-2018  | 2016-2017 |  |  |  |
|            | Processing & Preservation Capacities   |  |              |            |           |  |  |  |
| 169        | Pradhan Mantri Kisan Sampada Yojana<br>-Human Resource and Institutions                        | Federation of Industry & Commerce of North Eastern<br>Region (NGO)/Tezpur University   | 1,01.59      |            |           |  |  |  |
| 170        | Pradhan Mantri Awas Yojna CS   | P&RD   |              |            | 15.00     |  |  |  |
| 171        | Pradhan Mantri Gram Sadak Yojna -<br>Center Component  | Assam State Road Board Guwahati  |              | 0.27       |           |  |  |  |
| 172        | Pradhan Mantri Koushal Vikas Yojana<br>CS  | The Assam Skill Development Initiative Society   |              |            | 9,31.21   |  |  |  |
| 173        | Pradhan Mantri Matru Vandana Yojna   | Department of Social Welfare, Assam  |              | 92,03.74   |           |  |  |  |
| 174        | Promotion of Electronics and IT HW<br>Manufacturing (MSIPS, EDF and<br>Manufacturing Clusters) | Assam Electronics Development Corporation Ltd<br>[AMTRON]  |              | 10,00.00   |           |  |  |  |
| 175        | Research and Development for<br>Conservation and Development                                   | North-East Institute of Science & Technology (CSIR)/<br>Dibrugarh University/Gauhati University/Assam<br>Agricultural University/D. R. College, Golaghat/<br>Tezpur University/Nowgong College |              | 11.51      |           |  |  |  |
| 176        | Promotion of Copyright and IPR   | Tezpur University  |              |            | 40.00     |  |  |  |
| 177        | Propagation of RTI ACT - Improving<br>Transparency & Accountability in<br>Govt.                | Assam Administrative Staff College   |              |            | 14.64     |  |  |  |
| 178        | Protection and Empowerment of  | Dibrugarh University/Various Non-Government  |              |            | 1,49.96   |  |  |  |

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|            | (IN TAKE OF K)   |   |              |           |           |
|------------|--|---|--------------|-----------|-----------|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies   | GOI Releases |           |           |
|            |  |   | 2018-2019    | 2017-2018 | 2016-2017 |
|            | Women  | Organisations   |              |           |           |
| 179        | R and D in IT/Electronics/CCBT                         | Down Town Charity Trust/Tezpur University/North-<br>East Institute of Science & Technology (CSIR)/Indian<br>Institute of Technology, Guwahati/Various Non-<br>Government Organisations      | 9,46.88      |           |           |
| 180        | Rashtriya Gokul Mission                                | Assam Livestock Development Agency Guwahati   | 48,96.10     |           |           |
| 181        | Rashtriya Krishi Vikas Yojna                           | Assam Agriculture University/Foundation of AIC-<br>AAU Incubator  | 1,63.75      | 3.59      |           |
| 182        | Rashtriya Yuva Sashaktikaran<br>Karyakram              | Trend MMS   |              |           | 1.00      |
| 183        | Redevelopment of Hospitals/<br>Institutions            | Lokopriya Gopinath Bordoloi Regional Institute of<br>Mental Health  |              |           | 78,69.28  |
| 184        | Relief and Rehabilitation for migrants and repatriates | Deputy Commissioner, Baksa, Disaster Management,<br>Assam/District Disaster Management Authority,<br>Kamrup Metro/Deputy Commissioner, Dibrugarh,<br>Tinsukia, Kokrajhar, Chirang, Udalguri | 72.30        | 1,38.60   |           |
| 185        | Research and Development-[1166]                        | Indian Institute of Technology, Guwahati/North<br>Eastern Regional Institute of Water and Land<br>Management/Agricultural University  | 46.98        | 31.94     |           |
| 186        | Research and Development-[1975]                        | Indian Institute of Technology, Guwahati  |              | 14.00     |           |
| 187        | Research and Development-[3237]                        | Indian Institute of Technology, Guwahati/Dibrugarh  | 3,14.19      | 2,76.16   |           |

|            | (In lakh of ₹)                           |   |              |           |           |
|------------|--|---|--------------|-----------|-----------|
| SI.<br>No. | GOI Scheme Name                          | Implementing Agencies   | GOI Releases |           |           |
|            |  |   | 2018-2019    | 2017-2018 | 2016-2017 |
|            |  | University/Rain Forest Research Institute, Jorhat/<br>Assam University, Silchar/Institute of Advanced Study<br>in Science and Technology/Gauhati University/Tezpur<br>University/Tea Research Association/Regional Medical<br>Research Centre Northeast Region/Shrimanta Shankar  |              |           |           |
| 100        | Passarah & Davalarmant                   | Academy/North-East Institute of Science &<br>Technology (CSIR)/Assam State Biodiversity Board   |              |           | 0.84      |
| 188        | Research & Development<br>(Handicrafts)  | North Eastern Handicrafts and Handlooms<br>Development Corporation Ltd./Various Non-Govt.<br>Organisations/Bodoland Regional Apex Weavers and<br>Artisans Cooperative Federation Ltd.,Kokrajhar/<br>Assam Apex Weavers' & Artisans Co-operative<br>Federatiion Ltd.   |              |           | 9.84      |
| 189        | Research & Innovation                    | National Institute of Technology, Silchar/Indian<br>Institute of Technology, Guwahati   |              |           | 3,43.75   |
| 190        | Research and Development Programme       | Trend MMS   |              |           | 2.10      |
| 191        | Research and Development Support<br>SERC | Dibrugarh University/Gauhati University/Indian<br>Institute of Technology, Guwahati/B. Borooah College/<br>Regional Medical Research Centre Northeast Region/<br>Tezpur University/Moran College/Sibsagar Girls'<br>College/Karimganj College/Central Muga Eri Research<br>& Training Institute, Central Silk Board/Gauhati |              |           | 4,41.97   |

|            | (IN TAKE OF K)  |  |              |           |           |
|------------|---|--|--------------|-----------|-----------|
| SI.<br>No. | GOI Scheme Name   | Implementing Agencies  | GOI Releases |           |           |
|            |   |  | 2018-2019    | 2017-2018 | 2016-2017 |
|            |   | Medical College Hospital/Assam Engineering College/<br>Institute of Advanced Study in Science and<br>Technology/Cotton College/Assam Agricultural<br>University/Assam University, Diphu Campus/National<br>Institute of Technology,Silchar/Assam University,<br>Silchar                                      |              |           |           |
| 192        | Research Development and<br>Consultancies On Generic Issues of<br>CPSEs | Indian Institute of Technology, Guwahati   |              |           | 45.43     |
| 193        | Research Development and<br>International Co-Operation                  | Tezpur University  |              |           | 30.00     |
| 194        | Research Education Training and<br>Outreach                             | Environmental Watch and Management Institute<br>(NGO)/Advancement of People's Group, Sonitpur,<br>Assam/Assam Agricultural University/Chilarai Krishi<br>Bikash Samity (CKBS), Dhubri, Assam/Tezpur<br>University/Mili Juli Welfare Society/Indian Institute of<br>Technology, Guwahati/Dibrugarh University |              |           | 15.88     |
| 195        | Research on Disability Related<br>Technology, Products and Issues       | Sishu Sarothi (NGO)  | 1.80         | 1.33      | 1.34      |
| 196        | Research, Development and<br>Consultancy on generic issues related      | Indian Institute of Technology, Guwahati   | 20.50        | 21.83     |           |

|            | (In lakh of <)   |  |                     |            |           |
|------------|--|--|---------------------|------------|-----------|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies  | GOI Releases        |            |           |
|            |  |  | 2018-2019 2017-2018 |            | 2016-2017 |
|            | to CPSEs and State Level Public<br>Enterprises   |  |                     |            |           |
| 197        |  |  | 37.48               | 66.56      |           |
| 198        | Research, Publication and Monitoring   | Dibrugarh University   |                     | 1.16       |           |
| 199        | Research Studies Monitoring and<br>Evaluation of Development Schemes for<br>Minorities Including Publicity MA CS | Trend MMS/Grammya Yuva Jagrata Sammittee-<br>(NGOs)/Bodoland University/Various Non-<br>Government Organisations | 10.00               | 0.13       |           |
| 200        | River Basin Management   | Brahmaputra Board  | 88,92.00            | 1,02,17.00 | 6,761.00  |
| 201        | Scheme for Faster Adoption and<br>Manufacturing of (Hybrid and) Electric<br>Vehicle in India                     | Assam State Transport Corporation  | 1,68.53             |            |           |
| 202        | Scheme for Fund for Regeneration of Traditional Industries   | Indian Institute of Entrepreneurship   | 9,15.49             |            |           |
| 203        | Scheme for Investment Promotion  | Assam Industrial Development Corporation Limited   | 10,59.00            |            |           |
| 204        | Scheme for Integrated Textile Park (SITP)  | Prag Jyoti Textile Park Private Limited  |                     | 5,76.72    |           |
| 205        | Scheme for Leadership Development<br>of Minority Women CS  | Various Non-Government Organisations /Down Town<br>Charity Trust   | 43.33               | 81.49      | 1,28.25   |

|            |  |  | (In          | lakh of ₹) |           |
|------------|--|--|--------------|------------|-----------|
| SI.<br>No. | GOI Scheme Name  | Implementing Agencies  | GOI Releases |            |           |
| -          |  |  | 2018-2019    | 2017-2018  | 2016-2017 |
| 206        | Scheme for Prevention of Alcoholism<br>and Substance (Drugs) Abuse | Various Non-Government Organisations   | 4,69.37      | 1,97.62    | 1,45.27   |
| 207        | Scheme of RGI Including National<br>Population Register (NPR)      | Chief Registrar of Births and Deaths, Assam  |              |            | 91.70     |
| 208        | Schemes for differently Abled persons                              | Various Non-Government Organisations/Tezpur<br>University/Composite Regional Centre, Guwahati/   | 4,03.28      | 17.31      |           |
| 209        | Schemes of North East Council -<br>Special Development Projects    | Indian Institute of Entrepreneurship/Cane and Bamboo<br>Technology Centre/Tezpur University/Liaison Officer/<br>North Eastern Handicrafts and Handlooms<br>Development Corporation Ltd./Assam Agricultural<br>University/Eclectic Publications Private Limited/<br>Scientific Book Centre/College of Veterinary Science,<br>Assam Agriculture University/DR. B. Borooah Cancer<br>Institute/Indian Insitute of Technology, Guwahati/<br>Assam University, Silchar/Gauhati University/Hitesh<br>Chandra Sarmah/North Eastern Regional Institute of<br>Water and Land Management/Insight Media/Assam<br>Hockey/National Book Binding House/Assam Tourism<br>Development Corporation Ltd./Arya Vidyapeeth<br>College, Guwahati-16/National Power Training<br>Institute, North Eastern Region, Guwahati/Bodoland<br>Regional Apex Weavers and Artisans Cooperative | 42,32.56     | 39,76.45   |           |

| SI.<br>No. | GOI Scheme Name  | Implementing Agencies  | GOI Releases        |          |           |
|------------|--|--|---------------------|----------|-----------|
|            |  |  | 2018-2019 2017-2018 |          | 2016-2017 |
|            |  | Federation Ltd.,Kokrajhar/North-East Institute of<br>Science & Technology (CSIR)/M. R. Books/Jyoti<br>Chitraban Film Studio Society/Various Non-<br>Government Organisations/Central Institute of Plastics<br>Engineering Technology (CIPET)/Sujata Dutta/<br>Directorate of Economic & Statistics, Assam/Dr. Ranju<br>Duarah/Trend MMS/Mising Takam Cultural<br>Development Society |                     |          |           |
| 210        | Scholarship to the ST students for<br>Studies Abroad   | Banajit Boro   |                     | 0.01     |           |
| 211        | Schemes Arising Out of the<br>Implementation of the Person With<br>Disabilities SJE (Equal Opportunities,<br>Protection of Rights and Full<br>Participation) Act, 1995 | University/Cotton College Guwahati/Indian Institute of   |                     |          | 97.75     |
| 212        | Science and Technology Institutional<br>and Human Capacity Building-[1594]   | Indian Institute of Technology, Guwahati   |                     | 7.50     |           |
| 213        | Science and Technology Institutional<br>and Human Capacity Building-[1817]   | Dibrugarh University/Indian Institute of Technology,<br>Guwahati/Assam University, Silchar/Gauhati<br>University/Tezpur University/Institute of Advanced<br>Study in Science and Technology/North-East Institute   | 28,42.48            | 20,06.47 |           |

| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies  | GOI Releases |           |           |
|------------|--|--|--------------|-----------|-----------|
|            |  |  | 2018-2019    | 2017-2018 | 2016-2017 |
|            |  | of Science & Technology (CSIR)/Assam Agricultural<br>University/Indian Institute of Information Technology,<br>Guwahati, Societies/Cotton College/National Institute<br>of Technology, Silchar/D.R. College/Regional Medical<br>Research Centre Northeast Region/North Eastern<br>Regional Institute of Water and Land<br>Management/Cotton University/Darrang College   |              |           |           |
| 214        | Science and Technology Programme<br>for Socio Economic Development | Asha Darshan/North-East Institute of Science &<br>Technology (CSIR)/Indian Institute of<br>Entrepreneurship/Jorhat Engineering College/Cotton<br>College/Dibrugarh University/Gauhati University/<br>Tezpur University/Assam Science Technology and<br>Environment Council/Assam University, Silchar/<br>Krishna Kanta Handique State Open University/<br>Central Institute of Plastics Engineering Technology<br>(CIPET)/North Eastern Industrial & Technical<br>Consultancy Organisation Ltd./Regional Medical<br>Research Centre Northeast Region/Pub Kamrup<br>College/Morigaon College Governing Body/Dispur<br>College/Various Non-Government Organisations/Tea<br>Research Association/Institute of Advanced Study in<br>Science and Technology/Pandu College, Pandu/ |              |           | 1,28.45   |

|            |   |   | (111         | lakh of ₹) |              |  |
|------------|---|---|--------------|------------|--------------|--|
| Sl.<br>No. | GOI Scheme Name   | Implementing Agencies   | GOI Releases |            |              |  |
|            |   |   | 2018-2019    | 2017-2018  | 18 2016-2017 |  |
|            |   | National Institute of Technology, Silchar.  |              |            |              |  |
| 215        | Seismological and Geoscience (SAGE)                                   | NGO/North-East Institute of Science & Technology<br>(CSIR)/Tezpur Universary  | 63.25        |            | 2.83         |  |
| 216        | Setting up Indian Institutes of<br>Information Technology in PPP mode | ting up Indian Institutes of Indian Institute of Information Technology, Guwahati,  |              | 35,73.00   |              |  |
| 217        | Skill Development Initiatives   | Down Town Charity Trust/Ajmal Foundation (NGOs)/<br>Adarsha Samaj Kalyan Samity (NGOs)/Infovalley<br>Educational & Research Pvt. Ltd./Ahsus Foundation-<br>(NGOs) | 6,63.34      | 8,20.89    | 2,38.26      |  |
| 218        | Social Security for Plantation Workers in Assam                       | Assam Tea Employees Provident Fund Organization   | 22,00.00     | 1,10,00.00 |              |  |
| 219        | Solar Power-Off Grid  | Assam Energy Development Agency   |              | 9,81.03    |              |  |
| 220        | Space Science Promotion   | Tezpur University/Indian Institute of Technology,<br>Guwahati/Dibrugarh University/Gauhati University   | 47.78        | 38.97      | 1.04         |  |
| 221        | Space Science   | Tezpur University/Indian Institute of Technology,<br>Guwahati   |              | 32.50      |              |  |
| 222        | State Science and Technology<br>Programme                             | Tezpur University/Assam Science Technology and<br>Environment Council/Institute of Advanced Study in<br>Science and Technology/Assam University, Silchar/         |              |            | 2,26.15      |  |

|            | (In lakh of て)  |  |            |                     |           |  |
|------------|---|--|------------|---------------------|-----------|--|
| Sl.<br>No. | GOI Scheme Name   | Scheme Name Implementing Agencies  |            | <b>GOI Releases</b> |           |  |
|            |   |  | 2018-2019  | 2017-2018           | 2016-2017 |  |
|            |   | Gauhati University.  |            |                     |           |  |
| 223        | Space Technology  | B Borooah College/Indian Institute of Technology,<br>Guwahati  |            | 2.50                |           |  |
| 224        | Statutory Institutions  | North-East Institute of Science & Technology<br>(CSIR)/State Medicinal Plants Board, Assam/Assam<br>Agricultural University/Asian Institute of Management<br>and Technology/ |            |                     | 69.09     |  |
| 225        | Strengthening of Existing Branches and<br>Establishment of 27 Branches of<br>NCDC | Gauhati Medical College Hospital   | 7.60       |                     |           |  |
| 226        | Strengthening of Ayush Delivery<br>System   | Assam Police   |            |                     | 1,62.00   |  |
| 227        | Sub - Mission on Agriculture<br>Extension   | Assam Agricultural University  | 4,03.96    | 3,37.15             |           |  |
| 228        | Sub- Mission on Seed and Planting<br>Material                                     | Assam State Seed Certification Agency/Assam Seeds<br>Corporation Limited   | 12,86.43   | 18,45.63            |           |  |
| 229        | Support for Statistical Strengthening   | Directorate of Economic & Statistics, Assam  | 6,32.00    |                     |           |  |
| 230        | Support to Indian Institute of Technology( 0920)                                  | Indian Institute of Technology, Guwahati   | 3,59,87.00 | 4,63,00.00          |           |  |

|            |  |   | (In       | lakh of <b>そ</b> ) |           |
|------------|--|---|-----------|--------------------|-----------|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies GOI Release   |           | GOI Releases       |           |
|            |  |   | 2018-2019 | 2017-2018          | 2016-2017 |
| 231        | Support to National Institute of Technology (0921)   | National Institute of Technology, Silchar   | 88,04.20  | 1,20,15.00         |           |
| 232        | Support to Training and Employment<br>Programme (STEP)   | Pragatisil Khadi Samity-(NGOs)  |           | 9.74               |           |
| 233        | Support to NGOs /Institutions/SRCs<br>for Adult Education and Skill<br>Development(Merged Schemes of<br>NGOs JSS SRCs)Various Non-Government Organisations |   |           | 1,49.53            |           |
| 234        | Survey and Research  | Tezpur University   |           |                    | 15.13     |
| 235        | Swachhata Action Plan (SAP)Lokopriya Gopinath Bordoloi Regional I<br>Mental Health   |   |           | 2,28.60            |           |
| 236        | Swadesh Darshan-Integrated Development<br>of Theme Based Tourism Circuits  | Assam Tourism Development Corporation Ltd.  |           |                    | 19,67.10  |
| 237        | Swadhar Greh   | Various Non-Government Organisations  |           | 2.32               |           |
| 238        | Synergy Projects (O/O PR. Scientific Adviser)  | Indian Institute of Technology, Guwahati  |           |                    | 31.00     |
| 239        | TechnologyEducationQualityImprovementProgramme(Existingand New Phase)(Existing   | National Institute of Technology, Silchar /Assam<br>University, Silchar/Indian Institute of Technology,<br>Guwahati |           |                    | 4,08.06   |
| 240        | Technology Development Programme   | Tezpur University/Cotton College/Indian Institute of<br>Technology, Guwahati/Morigaon College Governing             |           |                    | 4,03.46   |

|            |  |  | (In .      | lakh of て)   |           |  |
|------------|--|--|------------|--------------|-----------|--|
| SI.<br>No. | GOI Scheme Name  | GOI Scheme Name Implementing Agencies  |            | GOI Releases |           |  |
|            |  |  | 2018-2019  | 2017-2018    | 2016-2017 |  |
|            |  | Body/Assam Agricultural University/North-East<br>Institute of Science & Technology (CSIR)/Principal/<br>Assam Science Technology and Environment Council/<br>Assam University, Silchar |            |              |           |  |
| 241        | Technology Upgradation and Quality Certification             | Indian Institute of Entrepreneurship/Fresholla Foods and Beverages.  |            |              | 95.26     |  |
| 242        | Tertiary Care Programs                                       | Dr. B. Borooah Cancer Institute  | 80.19      |              |           |  |
| 243        | Top Class Education Scheme for SC                            | Indian Institute of Technology, Guwahati/National<br>Institute of Technology, Silchar/Institute of Hotel<br>Management, Catering Technology & Applied<br>Nutrition                     | 14.18      |              | w52.43    |  |
| 244        | Training and Research in Frontier<br>Areas                   | Tezpur University  |            | 39.56        |           |  |
| 245        | Training Schemes   | Assam Administrative Staff College   | 49.81      | 93.10        | 98.00     |  |
| 246        | Transport/Freight Subsidy Scheme                             | North Eastern Development Finance Corporation Ltd.   | 8,37,57.95 | 5,82,00.40   |           |  |
| 247        | Tribal Festival, Research, Information<br>and Mass Education | Girijananda Chowdhury Institute of Management and<br>Technology/National Institute of Pharmaceutical<br>Education & Research, Guwahati   | 20.00      | 10.00        |           |  |
| 248        | Ujjawala   | Barak Valley Welfare Development Society-(NGOs)  |            | 15.70        |           |  |
| 249        | Umbrella Integrated Child Protection                         | Various Non-Government Organisations   |            |              | 14.00     |  |

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|            | (In lakh of ₹)   |  |             |             |           |  |
|------------|--|--|-------------|-------------|-----------|--|
| Sl.<br>No. | GOI Scheme Name  | Implementing Agencies                                      | GOI Releas  |             | ies       |  |
|            |  |  | 2018-2019   | 2017-2018   | 2016-2017 |  |
|            | Scheme (ICPS)  |  |             |             |           |  |
| 250        | Universal Services Obligation Fund<br>(USOF)   | Chief General Manager                                      | 6,25.25     | 16.87       |           |  |
| 251        | Upgrading the skills and Training in<br>Traditional Arts/Crafts for<br>Development (USTTAD) CS | Various Non-Government Organisations                       | 1,64.08     | 2,45.84     | 1,67.00   |  |
| 252        | Voter Education  | Chief Electoral Officer, Assam                             |             | 1,53.38     |           |  |
| 253        | Welfare Grant and Miscellaneous  | Barnali Ray/ Junu Borah                                    | 50.00       |             |           |  |
| 254        | Welfare Grant, Aircraft/Riverboat and Misc. items  | Rina Mili Pagag/Janani Deori/Anita Bala Ray/ Swapna<br>Das | 25.00       | 75.00       |           |  |
| 255        | Women's Helpline   | Department of Social Welfare, Assam                        | 16.12       |             |           |  |
| 256        | Working Women Hostel   | Eight Brothers Social Welfare Society (NGOs)               | 3.74        | 8.83        |           |  |
|            | <u>.</u>   | 45,34,21.10  | 47,02,20.67 | 28,46,20.07 |           |  |

### APPENDIX – VII ACCEPTANCE AND RECONCILIATION OF BALANCES (AS DEPICTED IN STATEMENT NO. 18) Annexure 'A'

Instances where verification and acceptance of balances involving large amounts have been delayed in respect of loans the detailed accounts of which are kept by Principal Accountant General (A&E) as given below:

|        | Head of Accounts   | Number of<br>Acceptances awaited | Year from which<br>acceptances are<br>awaited | Amount<br>outstanding on<br>31March 2019 |
|--------|--|----------------------------------|---|--|
|        |  |                                  |   | (In lakh of ₹)                           |
| 6215 - | Loans for Water Supply and Sanitation  | 55                               | 1987-1988                                     | 7,40.44                                  |
| 6216 - | Loans for Housing  | 12                               | 2012-2013                                     | 5,72.00                                  |
| 6217 - | Loans for Urban Development  | 239                              | 1995-1996                                     | 84,13.92                                 |
| 6225 - | Loans for Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes | 72                               | 1987-1988                                     | 9,61.08                                  |
| 6401 - | Loans for Crop Husbandry   | 20                               | 1989-1990                                     | 10,16.75                                 |
| 6403 - | Loans for Animal Husbandry   | 21                               | 1993-1994                                     | 25.00                                    |
| 6404 - | Loans for Dairy Development  | 36                               | 1999-2000                                     | 7,18.83                                  |
| 6408 - | Loans for Food Storage and Warehousing   | 11                               | 1989-1990                                     | 2,96.67                                  |
| 6416 - | Loans for Agricultural Financial Institutions                                      | 06                               | 1989-1990                                     | 1,67.33                                  |
| 6425 - | Loans for Co-operation   | 82                               | 2000-2001                                     | 25,73.57                                 |
| 6552 - | Loans for North Eastern Areas  | 02                               | 1978-1979                                     | 7.50                                     |
| 6801 - | Loans for Power Projects   | 23                               | 2011-2012                                     | 13,71,31.55                              |
| 6860 - | Loans for Consumer Industries  | 129                              | 1989-1990                                     | 18,21.90                                 |
| 6885 - | Other Loans to Industries and Minerals   | 13                               | 1974-1975                                     | 5,49.01                                  |
| 7465 - | Loans for General Financial Institutions and Training Institutions                 | 07                               | 2012-2013                                     | 65,84.98                                 |

### APPENDIX – VII ACCEPTANCE AND RECONCILIATION OF BALANCES (AS DEPICTED IN STATEMENT NO. 21) Annexure 'B'

## Particulars of details/information awaited from Department/Treasury Officers in connection with reconciliation of balances

|        |  |  |                                      |                          | (In lakh of ₹)             |
|--------|--|--|--------------------------------------|--------------------------|----------------------------|
|        | Head of Account                                  | From whom<br>information is<br>awaited | Year to which the difference relates | Amount of<br>differences | Particulars<br>wanting     |
| 8443 - | Civil Deposits :                                 |  |                                      |                          |                            |
| 110    | Deposits of Police Funds                         | Twenty two Treasury<br>Officers        | 2007-2008                            | 13.29                    | Plus & Minus<br>Memorandum |
| 112    | Deposit for purchase etc. in India               | -Do-                                   | -Do-                                 | 7.03                     | -Do-                       |
| 116    | Deposits under various Central and<br>State Acts | -Do-                                   | -Do-                                 | 86.67                    | -Do-                       |

#### **APPENDIX - VIII**

## (i) - FINANCIAL RESULTS OF IRRIGATION SCHEMES

| Sl<br>No. | Name of<br>Project   | Capital Outlay o<br>year | luring the | Capita<br>of the | l Outlay to<br>year | the end | Revenue R<br>year | Receipts duri        | ng the | Revenue<br>forgone or<br>remission of<br>revenue<br>during the<br>year | Total<br>revenue<br>during the<br>year |          | g expenses<br>nance char<br>the year |       | Net revenu   | e excluding ir  | iterest                             | Net Profit or<br>meeting inte   |  |
|-----------|----------------------|--------------------------|------------|------------------|---------------------|---------|-------------------|----------------------|--------|--|--|----------|--------------------------------------|-------|--|---|-------------------------------------|---|--|
|           |                      | Direct Indirect          | Total      | Direct           | Indirect            | Total   | Direct<br>Revenue | Indirect<br>Receipts | Total  |  |  | Direct   | Indirect                             | Total | Surplus of<br>Revenue<br>over<br>expenditure<br>or<br>expenditure<br>over<br>revenue | Rate<br>percent<br>on<br>Capital<br>Outlay to<br>the end of<br>the year | Interest<br>on<br>Capital<br>Outlay | Surplus of<br>revenue over<br>expenditure<br>or excess<br>of<br>expenditure<br>over revenue | Rate<br>percent on<br>Capital<br>outlay to<br>the end of<br>the year |
| А.        | Irrigation W         | Vorks -                  |            |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   | (In lal                             | xh of ₹)  |  |
|           | Productive           | -                        |            |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |
|           | (Details by          | Project/Schemes          | )          |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |
|           | Total - Proc         | luctive                  |            |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |
|           | Unproducti           | ve -                     |            |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |
|           | (Details by          | Project/Schemes          | )          |                  |                     |         |                   |                      |        |  |  | <b>\</b> |                                      |       |  |   |                                     |   |  |
|           | Total – A            |                          |            |                  |                     |         |                   |                      |        |  |  | Nil *    |                                      |       |  |   |                                     |   |  |
| B.        | Navigation,<br>Works | Embankment an            | d Drainag  | ge               |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |
|           | (Details by          | Project/Schemes          | )          |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |
|           | Total – B            |                          |            |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |
|           | Grand Tota           | 1                        |            |                  |                     |         |                   |                      |        |  |  |          |                                      |       |  |   |                                     |   |  |

\*No Irrigation Schemes have been declared as commercial in this state.

#### **APPENDIX - VIII**

## (ii) – FINANCIAL RESULTS OF ELECTRICITY SCHEMES

| SI.<br>No. | Name of<br>Projects | Direct Caj | pital Outlay | Gross<br>Revenue | Working E                                     | xpenses                      | Net Revenue exclu  | ding interest                                       | Interest on<br>Capital | Net profit or loss<br>intere  | 0  |
|------------|---------------------|------------|--------------|------------------|---|------------------------------|--|---|------------------------|---|--|
|            |                     | During     | To end of    | during           | Depreciation<br>Direct<br>working<br>expenses | Total<br>working<br>expenses | Surplus of revenue<br>over expenditure,<br>(+) or excess of<br>expenditure over<br>revenue (-) | Rate percent<br>on capital to<br>end of the<br>year | Outlay                 | Surplus of<br>revenue over<br>expenditure, (+)<br>or excess of<br>expenditure over<br>revenue (-) | Rate percent<br>on capital<br>outlay to end<br>of the year |

(In lakh of ₹)

Nil \*

\*No Electricity Schemes have been declared as commercial in this state.

|            |   |                   |                     |                         |                                 |                                |                                   |   | (In Lak             | kh of ₹)   |
|------------|---|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|---|---------------------|--|
| Sl.<br>No. | Name of Project/Works   | Estimated<br>Cost | Date of<br>Sanction | Year of<br>commencement | Target Year<br>of<br>completion | Physical<br>Progress<br>(in %) | Expenditure<br>during the<br>year | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
| 1.         | Setting of I.T Park at Kokrajhar (IT<br>Work) under ₹250 Crore Addl.<br>Package NLCPR, Kokrajhar  | 895.43            | 18.04.2013          | N/A                     | N/A                             | 43%                            | N/A                               | 383.00  | N/A                 | Nil  |
| 2.         | Improvement/Upgradation of Pakke-<br>Seijosa-Itakhola Road in Assam<br>under NEC 11 <sup>th</sup> Five Year Plan<br>(Ch.3957.00 m to 20118.00m)   | 1376.00           | 02.06.2015          | 31.10.2015              | 30.06.2018                      | 70.04%                         | N/A                               | 701.41  | N/A                 | Nil  |
| 3.         | <u>AOP</u><br>Construction of road from Runikhata<br>to Pachim Salbari village adjoining<br>Dantak with the Provision of ICBP<br>under BTC area for 2016-17                                       | 100.00            | N/A                 | 14.03.2017              | 13.03.2018                      | 15%                            | N/A                               | N/A   | N/A                 | N/A  |
| 4.         | <u>AOP</u><br>Construction of road by ICBP and 5<br>Nos Box Culverts at Subhaijhar<br>village road Connecting Kajalgaon to<br>Bengtol PWD road in Chirang<br>District in BTC for the year 2016-17 | 160.00            | N/A                 | 15.03.2017              | 14.02.2018                      | 15%                            | N/A                               | N/A   | N/A                 | N/A  |
| 5.         | <u>AOP</u><br>Construction of Koligaon village<br>road under AOP for 2016-17 in<br>Chirang Dist (ICBP) (from C.0.00 m<br>to Ch. 2500.00 m   | 231.50            | N/A                 | 26.04.2017              | 25.04.2018                      | 30%                            | N/A                               | N/A   | N/A                 | N/A  |
| 6.         | <u>AOP</u><br>Construction of road from<br>Dantakroad to Lawipara village road<br>under AOP in BTC for the year<br>2016-17  | 112.00            | N/A                 | 23.12.2016              | 22.08.2017                      | 20%                            | N/A                               | N/A   | N/A                 | N/A  |

|            |  |                   |                     |                         |                                 |                                |                                   |   | (III Lar            | $(n \text{ of } \boldsymbol{\zeta})$             |
|------------|--|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|---|---------------------|--|
| SI.<br>No. | Name of Project/Works  | Estimated<br>Cost | Date of<br>Sanction | Year of<br>commencement | Target Year<br>of<br>completion | Physical<br>Progress<br>(in %) | Expenditure<br>during the<br>year | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
| 7.         | <u>AOP</u><br>Construction of road from Garubhasa<br>Dantok road to Simlaguri village<br>(Constr of RCC Bridge no. 1/2,1/5 &<br>2/2, 2/3, with approach road with<br>provision of ICBP) under AOP in<br>BTC for the year 2016-17 in Chirang<br>District. | 112.00            | N/A                 | 21.02.2017              | 22.02.2018                      | 60%                            | N/A                               | N/A   | N/A                 | N/A  |
| 8.         | <u>AOP</u><br>Construction of road from Bengtol<br>PWD road, Amguri to Bartalowa <i>via</i><br>Pachim Hatipota under AOP for the<br>year 2016-17 in Chirang District<br>(ICBP from Amguri side)  | 280.00            | N/A                 | 18.04.2017              | 17.04.2018                      | 10%                            | N/A                               | N/A   | N/A                 | N/A  |
| 9.         | <u>AOP</u><br>Construction of road from Maidohan<br>Dakhingaon to Santibazar road under<br>AOP fund with the provision of ICBP<br>for the year 2016-17 in Chirang<br>District BTC. (From Ch. 0.00 m to<br>Ch. 1500.00 m)                                 | 110.00            | N/A                 | 01.08.2018              | 03.08.2018                      | 15%                            | N/A                               | N/A   | N/A                 | N/A  |

(In Lakh of ₹)

|            |  |                   |                     |                         |                                 |                                |                                   |   | (III Lar            |  |
|------------|--|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|---|---------------------|--|
| SI.<br>No. | Name of Project/Works  | Estimated<br>Cost | Date of<br>Sanction | Year of<br>commencement | Target Year<br>of<br>completion | Physical<br>Progress<br>(in %) | Expenditure<br>during the<br>year | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
| 10.        | Construction of CC Block road from<br>Bijni Panbari road to No. II<br>Bhetagaon <i>via</i> Bijni Shamay Samity<br>in Chirang District under AOP of<br>BTC for 2016-17. (Constr. of CC<br>Block road with E/F in Core, Sub-<br>grade & Shoulders, GSB, WBM,<br>Gr-II & III and CD works, Boulder<br>protection, etc.) | 158.69            | N/A                 | 29.05.2017              | 13.07.2018                      | 30%                            | N/A                               | N/A   | N/A                 | N/A  |
| 11.        | Construction of CC Block road from<br>Bijni Panbari road to Choto Lawgaon<br><i>via</i> Natipara village in Chirang<br>District under AOP of BTC for 2016-<br>17. (Constr. of Block road with E/F<br>in Core, Sub-grade, Shoulders, GSB,<br>WBM, Gr-II & III CD works)<br>L=2.50 Km                                  | 241.60            | N/A                 | 25.05.2017              | 13.09.2018                      | 5%                             | N/A                               | N/A   | N/A                 | N/A  |
| 12.        | Construction of road by MT & BT<br>from Bhawlaguri village to<br>Kashikotra HS School Playground<br>Field in BTC for 2015-16   | 121.00            | N/A                 | 19.06.2017              | 07.09.2018                      | 5%                             | N/A                               | N/A   | N/A                 | N/A  |
| 13.        | Construction of ICBP road from<br>Subsharjhar Nehru Bazar to Dologaon<br>under AOP in BTC for 2016-17  | 217.47            | N/A                 | 04.08.2017              | 03.08.2018                      | 30%                            | N/A                               | N/A   | N/A                 | N/A  |
| 14.        | Construction of Pub Gulajgar village<br>road with the provision of ICBP<br>under BTC area for the year 2016-17   | 151.16            | N/A                 | 10.08.2017              | 15.09.2018                      | 50%                            | N/A                               | N/A   | N/A                 | N/A  |

(In Lakh of ₹)

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|            |  |                   |                     |                         |                                 |                                |                                   |   | (III Lai            | (100)  |
|------------|--|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|---|---------------------|--|
| SI.<br>No. | Name of Project/Works  | Estimated<br>Cost | Date of<br>Sanction | Year of<br>commencement | Target Year<br>of<br>completion | Physical<br>Progress<br>(in %) | Expenditure<br>during the<br>year | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
| 15.        | Construction of road from Bamungaon<br>Bengtol PWD road to Silghaguri LP<br>School <i>via</i> Baijajora LP School<br>Tinkhubari road under BTC area for<br>2015-16         | 138.00            | N/A                 | 08.03.2017              | 07.03.2018                      | 30%                            | N/A                               | N/A   | N/A                 | N/A  |
| 16.        | Construction of Brick covered drain<br>from Dhaligaon to New Bongaigaon<br>road under BTC area for 2014-15   | 148.31            | N/A                 | 24.07.2017              | 03.07.2018                      | 73%                            | N/A                               | N/A   | N/A                 | N/A  |
| 17.        | Construction of RCC Bridge No. 1/1<br>Bengtol Berenchi River under AOP<br>(BTC) for 2015-16  | 246.77            | N/A                 | 31.07.2017              | 30.07.2018                      | 10%                            | N/A                               | N/A   | N/A                 | N/A  |
| 18.        | Construction of road from Kherdanda to<br>Balagari <i>via</i> Koilamoila PWD road for<br>2015-16. (ICBP from Koilamoila side)  | 339.00            | N/A                 | 27.06.2017              | 26.06.2018                      | 10%                            | N/A                               | N/A   | N/A                 | N/A  |
| 19.        | Construction of road from village<br>Kukurmari to Dhaligaon under AOP<br>for 2011-12   | 323.83            | N/A                 | 04.07.2017              | 03.07.2018                      | 50%                            | N/A                               | N/A   | N/A                 | N/A  |
| 20.        | SOPD<br>Construction of brick boundary wall<br>with approach road RCC Box culvert<br>cell and earth filling at Chirang B.Ed<br>College at Chirang District, BTC,<br>Assam. | 125.84            | N/A                 | 24.07.2017              | 24.07.2018                      | 60%                            | 25.00                             | 25.00   | N/A                 | N/A  |
| 21.        | OTSG<br>Construction of District Library<br>Building including equipment, etc., at<br>Bijni Sub-division under One Time<br>Special Grant                                   | 300.00            | N/A                 | 12.09.2017              | 13.03.2019                      | 60%                            | 80.47                             | 80.47   | N/A                 | N/A  |

|            |   |                   |                     |                         |                                 |                                |                                   |   | (III Lar            | $(\mathbf{u}, \mathbf{v})$                       |
|------------|---|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|---|---------------------|--|
| SI.<br>No. | Name of Project/Works   | Estimated<br>Cost | Date of<br>Sanction | Year of<br>commencement | Target Year<br>of<br>completion | Physical<br>Progress<br>(in %) | Expenditure<br>during the<br>year | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
| 22.        | Construction of District Library<br>Building including equipment, etc. at<br>Kajalgaon Sub-division under One<br>Time Special Grant   | 300.00            | N/A                 | 12.09.2017              | 12.03.2019                      | 60%                            | 77.25                             | 77.25   | N/A                 | N/A  |
| 23.        | Construction of Turung Gaon Ali<br>(Ch. 0.00 m to Ch. 3346.00 m) under<br>RIDF-XXI of NABARD for 2015-16  | 150.00            | 22.01.2016          | 29.02.2016              | 29.02.2017                      | 65%                            | 60.61                             | N/A   | N/A                 | 20.58  |
| 24.        | Construction of RCC Br. No. 1/1<br>over river Dhansiri at Padumani<br>Parghat including approaches and<br>protection under RIDF-XXIII of<br>NABARD for the year 2017-18.  | 850.55            | 19.02.2016          | 06.05.2016              | 06.11.2017                      | 21%                            | N/A                               | N/A   | N/A                 | N/A  |
| 25.        | Improvement of road from<br>Ganeshquarry to Kalitapara from<br>ch. 1700.00 m to 3550.00 m for the<br>year 2014-15   | 134.99            | 17.07.2014          | 11.04.2015              | 10.04.2016                      | 40%                            | N/A                               | N/A   | N/A                 | N/A  |
| 26.        | Construction of road from NH-52 to<br>Law College Road to Bihari Basti <i>via</i><br>Mahalia Samittee Road including<br>Bye Lane at Geriman (L=1445m)<br>under AP SCSP for the year 2016-17<br>under MRRD, Mangaldai SC<br>reserved LAC | 100.00            | 20.03.2017          | 05.05.2017              | 05.11.2017                      | 50%                            | N/A                               | 35.94   | N/A                 | N/A  |

|            |  |                   |                     |                         |                                 |                                |                                   |   |                     | ,  |
|------------|--|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|---|---------------------|--|
| Sl.<br>No. | Name of Project/Works  | Estimated<br>Cost | Date of<br>Sanction | Year of<br>commencement | Target Year<br>of<br>completion | Physical<br>Progress<br>(in %) | Expenditure<br>during the<br>year | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
| 27.        | Construction of RCC Br. No. 2/1 on<br>the road from NH-52 to<br>Kuwaripukuri <i>via</i> Fakirpara and<br>RCC Br. No. 7/1 on Nimtoli<br>Kachomari Road including<br>approaches and protection work<br>under NLCPR for 2016-17 in<br>Darrang District. Br. No. 2/1,<br>Br. No. 7/1 | 495.66            | 04.11.2016          | 16.11.2016              | 15.11.2018                      | 75%                            | N/A                               | 430.76  | N/A                 | N/A  |
| 28.        | Improvement of Manoighat Maroi<br>Road from Milochowk towards<br>Bishnu Mandir <i>via</i> Makarapara<br>(Ch. 0.00 m to Ch. 2780.00 m) under<br>RIDF-XXI of NABARD  | 150.00            | 22.01.2016          | 05.05.2016              | 05.05.2017                      | 60%                            | N/A                               | 20.48   | N/A                 | N/A  |
| 29.        | Improvement of Madhupur to<br>Borghuli NH-52 Road (Ch. 700.00 m<br>to Ch. 3050.00 m) under RIDF-XXII<br>of NABARD under PWD MRRD for<br>the year 2016-17   | 200.00            | 11.04.2017          | 25.07.2017              | 25.07.2018                      | 60%                            | 199.12                            | 44.62   | N/A                 | 199.12   |
| 30.        | Construction of RCC Br. No. 1/2<br>over river Bengnoi on Bhuktabari<br>Sonapur & Narikali Punia connecting<br>road   | 269.05            | 04.09.2014          | 22.02.2015              | 21.02.2017                      | 63%                            | N/A                               | 247.98  | N/A                 | N/A  |
| 31.        | Construction of RCC Br. No. 1/3<br>over river Barnadi on Tinisuti<br>Malibari Road   | 542.18            | 04.09.2014          | 22.02.2015              | 21.02.2017                      | 40%                            |                                   |   | N/A                 | N/A  |

(In Lakh of ₹)

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|            |   |                   |                     |                         |                                 |                                |                                   |   |                     | $(1 01 \mathbf{x})$                              |
|------------|---|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----------------------------------|---|---------------------|--|
| SI.<br>No. | Name of Project/Works   | Estimated<br>Cost | Date of<br>Sanction | Year of<br>commencement | Target Year<br>of<br>completion | Physical<br>Progress<br>(in %) | Expenditure<br>during the<br>year | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
| 32.        | Improvement of road from<br>Howraghat Dokmoka road at Jaljuri<br>to Mon Timung gaon L= 1.5 km<br>AAP 2017-18  | 112.55            | N/A                 | 10.10.2017              | 10.07.2018                      | 80%                            | N/A                               | 25.00   | N/A                 | N/A  |
| 33.        | Construction of indoor stadium at<br>Donkomokan Town, West<br>Karbianglong, Assam under NLCPR   | 631.00            | 16.01.2017          | 08.02.2017              | 08.08.2018                      | 70%                            | N/A                               | N/A   | N/A                 | N/A  |
| 34.        | Construction of Treasury Building<br>(3 stored RCC) for Treasury Office at<br>Diphu   | 315.00            | N/A                 | 20.03.2017              | 20.09.2018                      | 45%                            | N/A                               | N/A   | N/A                 | N/A  |
| 35.        | Construction of Circuit House for<br>Bokajan Sub-division at Silonijan in<br>Karbianglong District, Ph-I  | 150.00            | 13.09.2013          | 24.10.2013              | 14.10.2014                      | 95%                            | N/A                               | 80.95   | N/A                 | N/A  |
| 36.        | Construction of BOP for development<br>interstate border area during 2014-<br>15 at Taraibari in Karbi Anglong<br>District (BN-BOP-C)                               | 107.62            | 30.06.2015          | 31.07.2017              | 31.07.2018                      | 0%                             | N/A                               | N/A   | N/A                 | N/A  |
| 37.        | Improvement of road from B.R.Road<br>to UH Road Ch. 0.00 m to 3870.00 m<br>L=3.87 km under RIDF-XXII<br>NABARD for 2016-17 package No.<br>Karbi Anglong/RIDF-XII/05 | 350.00            | 29.07.2017          | 29.07.2017              | 28.01.2019                      | 40%                            | N/A                               | 55.00   | N/A                 | N/A  |

(In Lakh of ₹)

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| Sl.<br>No. | Name of Project / Works                     | Estimated<br>Cost | Date of<br>Sanction | Date of<br>commencement | Target Date<br>of<br>completion | Physical<br>Progress<br>(in %) | during the | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
|------------|---|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|------------|---|---------------------|--|
| 1.         | <u>AIBP</u><br>Chandpur Nagar F.I.S 2012-13 | 494.00            | 04.12.2012          | January<br>2013         | January<br>2016                 | 93%                            | N/A        | 403.47  | N/A                 | Nil  |
| 2.         | Manigipur FIS 2012-13                       | 475.00            | 04.12.2012          | January<br>2013         | January<br>2016                 | 90%                            | N/A        | 405.18  | N/A                 | Nil  |
| 3.         | Dilim FIS for the year 2012-13              | 490.00            | 04.12.2012          | January<br>2013         | January<br>2016                 | 89%                            | N/A        | 438.54  | N/A                 | Nil  |
| 4.         | Purana Dihajeng F.I.S for the year 2012-13  | 438.00            | 04.12.2012          | January<br>2013         | January<br>2016                 | 82%                            | N/A        | 305.27  | N/A                 | Nil  |
| 5.         | Natun Motibra F.I.S for the year 2012-13    | 444.00            | 04.12.2012          | January<br>2013         | January<br>2016                 | 84%                            | N/A        | 269.95  | N/A                 | Nil  |
| 6.         | Dijambra F.I.S for the year 2012-13         | 454.00            | 05.12.2012          | January<br>2013         | January<br>2016                 | 83%                            | N/A        | 254.07  | N/A                 | Nil  |
| 7.         | Khailimdisa F.I.S for the year 2012-13      | 486.00            | 05.12.2012          | January<br>2013         | January<br>2016                 | 74%                            | N/A        | 355.14  | N/A                 | Nil  |
| 8.         | Kolabari F.I.S for the year 2012-13         | 444.00            | 05.12.2012          | January<br>2013         | January<br>2016                 | 92%                            | N/A        | 300.51  | N/A                 | Nil  |
| 9.         | Watiling F.I.S for the year 2012-13         | 466.00            | 05.12.2012          | January<br>2013         | January<br>2016                 | 92%                            | N/A        | 344.04  | N/A                 | Nil  |
| 10.        | Diboula F.I.S for the year 2012-13          | 262.50            | 05.12.2012          | January<br>2013         | January<br>2016                 | 93%                            | N/A        | 209.36  | N/A                 | Nil  |
| 11.        | Diduki F.I.S for the year 2012-13           | 423.00            | 06.12.2012          | January<br>2013         | January<br>2016                 | 77%                            | N/A        | 216.49  | N/A                 | Nil  |
| 12.        | Yeabra F.I.S for the year 2012-13           | 423.00            | 06.12.2012          | January<br>2013         | January<br>2016                 | 85%                            | N/A        | 280.57  | N/A                 | Nil  |
| 13.        | Lonsef F.I.S for the year 2012-13           | 411.00            | 06.12.2012          | January<br>2013         | January<br>2016                 | 97%                            | N/A        | 242.99  | N/A                 | Nil  |

| Sl.<br>No. | Name of Project / Works                    | Estimated<br>Cost | Date of<br>Sanction | Date of<br>commencement | Target Date<br>of<br>completion | Physical<br>Progress<br>(in %) | during the | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
|------------|--|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|------------|---|---------------------|--|
| 14.        | Didambra F.I.S for the year 2012-13        | 490.00            | 06.12.2012          | January<br>2013         | January<br>2016                 | 92%                            | N/A        | 308.19  | N/A                 | Nil  |
| 15.        | Jagaidiwari F.I.S for the year 2012-13     | 490.00            | 06.12.2012          | January<br>2013         | January<br>2016                 | 92%                            | N/A        | 188.89  | N/A                 | Nil  |
| 16.        | Mousuhaja F.I.S for the year 2012-13       | 458.00            | 07.12.2012          | January<br>2013         | January<br>2016                 | 96%                            | N/A        | 318.81  | N/A                 | Nil  |
| 17.        | Digerkro F.I.S for the year 2012-13        | 458.00            | 07.12.2012          | January<br>2013         | January<br>2016                 | 75%                            | N/A        | 300.89  | N/A                 | Nil  |
| 18.        | Semkhor F.I.S for the year 2012-13         | 375.00            | 07.12.2012          | January<br>2013         | January<br>2016                 | 82%                            | N/A        | 216.57  | N/A                 | Nil  |
| 19.        | Dakin Haplai F.I.S for the year 2012-13    | 411.00            | 07.12.2012          | January<br>2013         | January<br>2016                 | 80%                            | N/A        | 219.81  | N/A                 | Nil  |
| 20.        | Lumvumbra F.I.S for the year 2012-13       | 375.00            | 10.12.2012          | January<br>2013         | January<br>2016                 | 91%                            | N/A        | 257.93  | N/A                 | Nil  |
| 21.        | Wajao Langaobra F.I.S for the year 2012-13 | 375.00            | 10.12.2012          | January<br>2013         | January<br>2016                 | 82%                            | N/A        | 274.44  | N/A                 | Nil  |
| 22.        | Wajao F.I.S for the year 2012-13           | 390.00            | 10.12.2012          | January<br>2013         | January<br>2016                 | 88%                            | N/A        | 245.76  | N/A                 | Nil  |
| 23.        | Aivaphai F.I.S for the year 2012-13        | 390.00            | 10.12.2012          | January<br>2013         | January<br>2016                 | 93%                            | N/A        | 297.72  | N/A                 | Nil  |
| 24.        | Kaotaibari F.I.S for the year 2012-13      | 390.00            | 10.12.2012          | January<br>2013         | January<br>2016                 | 91%                            | N/A        | 270.83  | N/A                 | Nil  |
| 25.        | Tongi F.I.S for the year 2012-13           | 466.00            | 11.12.2012          | January<br>2013         | January<br>2016                 | 90%                            | N/A        | 321.72  | N/A                 | Nil  |
| 26.        | Pidik F.I.S for the year 2012-13           | 490.00            | 11.12.2012          | January<br>2013         | January<br>2016                 | 84%                            | N/A        | 312.25  | N/A                 | Nil  |

| SI.<br>No. | Name of Project / Works                 | Estimated<br>Cost | Date of<br>Sanction | Date of<br>commencement | Target Date<br>of<br>completion | Physical<br>Progress<br>(in %) | during the | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
|------------|---|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|------------|---|---------------------|--|
| 27.        | Nivang F.I.S for the year 2012-13       | 420.00            | 11.12.2012          | January<br>2013         | January<br>2016                 | 83%                            | N/A        | 267.40  | N/A                 | Nil  |
| 28.        | Mailu Hajong F.I.S for the year 2012-13 | 380.00            | 11.12.2012          | January<br>2013         | January<br>2016                 | 88%                            | N/A        | 261.03  | N/A                 | Nil  |
| 29.        | Gereso F.I.S for the year 2012-13       | 454.00            | 11.12.2012          | January<br>2013         | January<br>2016                 | 91%                            | N/A        | 239.18  | N/A                 | Nil  |
| 30.        | Sengyungpur F.I.S for the year 2012-13  | 444.00            | 11.12.2012          | January<br>2013         | January<br>2016                 | 89%                            | N/A        | 304.90  | N/A                 | Nil  |
| 31.        | Jaramdisa (FIS)                         | 215.30            | 26.11.2014          | 27.03.2015              | N/A                             | 75%                            | N/A        | 40.39   | N/A                 | Nil  |
| 32.        | Kokdalangshu (FIS)                      | 149.01            | 26.11.2014          | 02.03.2015              | N/A                             | 90%                            | N/A        | 35.95   | N/A                 | Nil  |
| 33.        | Barasang (FIS)                          | 117.05            | 26.11.2014          | 03.03.2015              | N/A                             | 95%                            | N/A        | 27.00   | N/A                 | Nil  |
| 34.        | Tunje (FIS)                             | 103.81            | 26.11.2014          | 22.01.2015              | N/A                             | 85%                            | N/A        | 36.82   | N/A                 | Nil  |
| 35.        | Moulliencherpai (FIS)                   | 111.96            | 26.11.2014          | 20.01.2015              | N/A                             | 90%                            | N/A        | 40.50   | N/A                 | Nil  |
| 36.        | New Zoar (FIS)                          | 314.78            | 04.09.2015          | 15.02.2016              | N/A                             | 60%                            | N/A        | 124.65  | N/A                 | Nil  |

| Sl.<br>No. | Name of Project/Works  | Estimated<br>Cost | Date of<br>Sanction | Date of<br>commencement | Target Date<br>of<br>completion | Physical<br>Progress<br>(in %) |     | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
|------------|--|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|-----|---|---------------------|--|
| 1.         | Immediate measures to Kardoiguri area<br>including Simaluguri Satra from the<br>erosion of river Brahmaputra Ananta<br>Nallah for the 2017-18  | 340.00            | N/A                 | 12.03.2018              | 02/2019                         | 55%                            | N/A | N/A   | N/A                 | N/A  |
| 2.         | Construction of embankment to prevent<br>the back flow of Brahmaputra river water<br>at Barekuri area (Ph-I)   | 800.00            | N/A                 | 26.02.2018              | 05/2019                         | 35%                            | N/A | N/A   | N/A                 | N/A  |
| 3.         | A/E measures to protect Srigouri bazar<br>NH-44 and Badarpur to Bhanga Ph-II<br>dyke from the erosion of river Barak on<br>its L/B.  | 1269.00           | N/A                 | N/A                     | 31.12.2018                      | 95%                            | N/A | 126.90  | N/A                 | N/A  |
| 4.         | A/E measures to protect Mahadevpur Pt-<br>III area from the erosion of river Surma<br>on its R/B near Mahadevpur B.O.P.<br>Camp and Boundary Pillar No. 1346 in<br>the district of Cachar Ph-II<br>(International Border area Protection). | 600.00            | N/A                 | N/A                     | 31.12.2018                      | 83%                            | N/A | 279.00  | N/A                 | N/A  |
| 5.         | <u>AS-105 :</u><br>Protection of Makadhuj area from the<br>erosion of river Brahmaputra<br>(construction of Land Spur at Ch.<br>9560m) (FMP-XII Plan)  | 1402.21           | 20.10.2014          | 12/2014                 | 03/2019                         | 90%                            | N/A | 420.66  | N/A                 | N/A  |
| 6.         | <u>AS-134 :</u><br>R/S to B/Dyke from Palasbari to Gumi<br>from Ch. 0.00 Km to Ch. 21.20 Km<br>including anti erosion measures at<br>different reaches   | 2369.72           | 21.10.2014          | 12/2014                 | 03/2019                         | 71%                            | N/A | 987.38  | N/A                 | N/A  |

| Sl.<br>No. | Name of Project/Works  | Estimated<br>Cost | Date of<br>Sanction | Date of<br>commencement | Target Date<br>of<br>completion | Physical<br>Progress<br>(in %) |        | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
|------------|--|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|--------|---|---------------------|--|
| 7.         | A/E measures to protect Kalbagan area<br>from the erosion of river Brahmaputra<br>under NABARD (RIDF-XXIII Plan)                       | 350.00            | 23.11.2017          | 22.02.2018              | 12/2018                         | 95%                            | N/A    | N/A   | N/A                 | N/A  |
| 8.         | Flood management of river Ranganadi<br>alongwith river training works on both<br>banks embankments in Lakhimpur<br>District. (FMP)     | 36140.63          | 27.10.2014          | 12/2014                 | 12/2018                         | 82%                            | Nil    | 10892.19  | 18070.31            | N/A  |
| 9.         | Flood management of river Dikrong<br>alongwith river training works on both<br>banks embankments in Lakhimpur<br>District. (FMP)       | 10595.37          | 27.10.2014          | 12/2014                 | 12/2018                         | 80%                            | Nil    | 3178.61   | 5297.68             | N/A  |
| 10.        | Providing revetment and R/S to M/E<br>alongwith both bank of river Durpang<br>from near Rajgarhali to its outfall at<br>Pichala. (FMP) | 1058.50           | 05.11.2014          | 01/2015                 | 12/2018                         | 90%                            | Nil    | 317.55  | 635.10              | N/A  |
| 11.        | R/S To B/Dyke on R/B of river<br>Brahmaputra from Lenga to Dirgeswari<br>hill (From Ch. 2760 m to 3515 m)                              | 325.00            | 21.11.2017          | 17.01.2018              | 17.03.2018                      | 95%                            | 182.09 | 182.09  | 142.91              | N/A  |
| 12.        | Channelization of river Brahmaputra at<br>Khanamukh Garigaon, Dharapur &<br>Garal area Ph-I  | 750.00            | 21.11.2017          | 17.01.2018              | 17.03.2018                      | 85%                            | N/A    | N/A   | N/A                 | N/A  |
| 13.        | Channelization of river Brahmaputra at<br>Khanamukh Garigaon, Dharapur &<br>Garal area Ph-II   | 199.46            | 31.03.2018          | 15.05.2018              | 15.07.2018                      | 52%                            | N/A    | N/A   | N/A                 | N/A  |
| 14.        | Construction of F/E along L/B of Digaru river from NH Way to Kurkuria hill.  | 1464.54           | 16.08.2011          | 27.02.2012              | 27.05.2012                      | 42%                            | 146.45 | 146.45  | 1318.09             | N/A  |

| Sl.<br>No. | Name of Project/Works   | Estimated<br>Cost | Date of<br>Sanction | Date of<br>commencement | Target Date<br>of<br>completion | Physical<br>Progress<br>(in %) |        | Progressive<br>Expenditure<br>to the end of<br>the year | Pending<br>payments | Revised<br>cost if<br>any/date<br>of<br>revision |
|------------|---|-------------------|---------------------|-------------------------|---------------------------------|--------------------------------|--------|---|---------------------|--|
| 15.        | Extension of F/E along R/B of river<br>Digaru from Ch. 7800 m to the<br>Confluence of river Kallong.                | 1481.43           | 16.08.2011          | 27.02.2012              | 27.05.2012                      | 72%                            | 146.40 | 146.40  | 1335.03             | N/A  |
| 16.        | Anti-erosion measures to protect<br>Sualkuchi Town from the erosion of<br>river Brahmaputra Ph-V                    | 2271.24           | 20.10.2014          | 31.12.2014              | 30.04.2015                      | 95%                            | 781.79 | 1452.21   | 575.16              | N/A  |
| 17.        | Improvement of Chief Engineer's Office complex and providing lift. (Ph-II)  | 199.99            | 07.12.2017          | 03.02.2018              | 03.03.2018                      | 82%                            | 134.59 | 134.59  | 65.40               | N/A  |
| 18.        | Construction of Go-down for central material bank at Basistha, Guwahati and other ancillary structure under SOPD-G. | 150.00            | 05.01.2015          | 16.03.2018              | 16.05.2018                      | 80%                            | N/A    | N/A   | N/A                 | N/A  |
| 19.        | Fortification of ring bund from Ch. 4300 to 6300 m along R/B of river Barnadi from Mandakata Hill to Lenga.         | 391.15            | 29.01.2018          | 23.03.2018              | 23.05.2018                      | 80%                            | N/A    | N/A   | N/A                 | N/A  |
| 20.        | A/E measures to protect Rojabari area<br>from the erosion of river Brahmaputra<br>Ph-I                              | 199.45            | 31.03.2018          | 15.05.2018              | 15.07.2018                      | 44%                            | N/A    | N/A   | N/A                 | N/A  |
| 21.        | Protection of Tilling gaon area of North<br>Guwahati from the erosion of<br>Brahmaputra River.                      | 195.00            | 31.03.2018          | 15.05.2018              | 15.07.2018                      | 50%                            | N/A    | N/A   | N/A                 | N/A  |

| APPENDIX - X   |
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| MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON- SALARY PORTION (AS ON 31.3.2019) |

| Grant<br>No. | Name of the<br>Grant      | Head of Expenditure         | Description   | Compo   | Components of Expenditure |          |  |
|--------------|---------------------------|-----------------------------|---|---------|---------------------------|----------|--|
|              |                           |                             |   | Salary  | Non-Salary                | Total    |  |
|              | Head of State             | 2012-03- 103- 3003- 000- 17 | Maintenance and Repair Furnishings                                    |         | 0.68                      | 0.68     |  |
|              |                           | 2012-03- 103- 3004- 000- 17 | Maintenance of Office   |         | 5.77                      | 5.77     |  |
| 5            | Sales Tax and Other Taxes | 2040-00- 001- 0000- 000- 17 | Maintenance   |         | 59,89.66                  | 59,89.66 |  |
|              |                           | 2040-00- 101- 0345- 000- 17 | Maintenance   |         | 2,45.41                   | 2,45.41  |  |
| 6            | Land Revenue              | 2029-00-001-0140-000-17     | Maintenance   |         | 3,05.54                   | 3,05.54  |  |
| 7            | Stamps and Registration   | 2030-03-001-0342-000-17     | Maintenance   |         | 15.57                     | 15.57    |  |
| 9            | Transport Services        | 2070-00- 114- 0531- 000- 01 | Purchase and Maintenance of Transport                                 | 1,75.83 |                           | 1,75.83  |  |
|              |                           | 2070-00- 114- 0531- 000- 03 | Purchase and Maintenance of Transport                                 |         | 2.46                      | 2.46     |  |
|              |                           | 2070-00- 114- 0531- 000- 04 | Purchase and Maintenance of Transport                                 |         | 2.46                      | 2.46     |  |
|              |                           | 3055-00-001-1390-000-17     | Maintenance   |         | 4,28.89                   | 4,28.89  |  |
|              |                           | 3055-00- 001- 1390- 044- 04 | Annual Maintenance Cost (AMC) for<br>e-Transport Project              |         | 37.46                     | 37.46    |  |
|              |                           | 3056-00- 001- 0172- 000- 17 | Maintenance   |         | 1,34.49                   | 1,34.49  |  |
|              |                           | 3056-00- 800- 1396- 813- 17 | Maintenance   |         | 1.57                      | 1.57     |  |
|              |                           | 3056-00- 800- 1396- 902- 17 | Maintenance   |         | 10,62.23                  | 10,62.23 |  |
|              |                           | 3056-00- 800- 1396- 925- 17 | Repairs & Maintenance   |         | 53.74                     | 53.74    |  |
|              |                           | 3056-00- 800- 1396- 925- 19 | Repairs & Maintenance   |         | 53.74                     | 53.74    |  |
|              |                           | 3056-00- 800- 1396- 929- 17 | Maintenance   |         | 3,45.69                   | 3,45.69  |  |
|              |                           | 3056-00- 800- 1396- 936- 17 | Maintenance   |         | 10.27                     | 10.27    |  |
|              |                           | 3056-00- 800- 1400- 902- 17 | Maintenance   |         | 53.50                     | 53.50    |  |
|              |                           | 3056-00- 800- 1400- 925- 19 | Repairs & Maintenance   |         | 1.32                      | 1.32     |  |
|              |                           | 3056-00- 800- 1400- 929- 17 | Maintenance   |         | 38.40                     | 38.40    |  |
|              |                           | 3056-00- 800- 1400- 936- 17 | Maintenance   |         | 5.67                      | 5.67     |  |
|              |                           | 3056-00- 800- 1401- 000- 01 | Maintenance of I.W. Central Workshop<br>Guwahati, Dibrugarh & Silchar | 3,00.06 |                           | 3,00.06  |  |
|              |                           | 3056-00- 800- 1401- 000- 02 | Maintenance of I.W. Central Workshop<br>Guwahati, Dibrugarh & Silchar |         | 3.29                      | 3.29     |  |
|              |                           | 3056-00- 800- 1401- 000- 03 | Maintenance of I.W. Central Workshop<br>Guwahati, Dibrugarh & Silchar |         | 3.29                      | 3.29     |  |

APPENDIX - X MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON- SALARY PORTION (AS ON 31.3.2019)

| ( <b>In</b> ] | lakh | of ₹) |
|---------------|------|-------|
|---------------|------|-------|

| Grant<br>No. | Name of the<br>Grant                 | Head of Expenditure         | Description   | Compo  | Components of Expenditure |            |  |
|--------------|--------------------------------------|-----------------------------|---|--------|---------------------------|------------|--|
|              |                                      |                             |   | Salary | Non-Salary                | Total      |  |
| 9            | Transport Services                   | 3056-00- 800- 1401- 000- 04 | Maintenance of I.W. Central Workshop<br>Guwahati, Dibrugarh & Silchar |        | 3.29                      | 3.29       |  |
| 12           | District Administration              | 2059-01- 053- 1616- 414- 32 | Maintenance and Repairs   |        | 41,88.76                  | 41,88.76   |  |
|              |                                      | 2070-00- 114- 0532- 000- 04 | Purchase and Maintenance of Transport                                 |        | 1,04.79                   | 1,04.79    |  |
|              |                                      | 2070-00-114-0532-000-16     | Purchase and Maintenance of Transport                                 |        | 1,04.79                   | 1,04.79    |  |
|              |                                      | 2216-01- 106- 1881- 180- 17 | Maintenance and Repairs (a) Ordinary<br>Repairs                       |        | 13,22.56                  | 13,22.56   |  |
|              |                                      | 2216-01- 106- 1881- 180- 26 | Maintenance and Repairs (a) Ordinary<br>Repairs                       |        | 13,22.56                  | 13,22.56   |  |
|              |                                      | 2216-01- 106- 1881- 194- 17 | Maintenance and Repairs (a) Ordinary<br>Repairs                       |        | 69.82                     | 69.82      |  |
|              |                                      | 2216-01- 106- 1881- 741- 17 | Maintenance and Repairs (a) Ordinary<br>Repairs                       |        | 1.61                      | 1.61       |  |
|              |                                      | 2235-60- 200- 0930- 000- 17 | Maintenance   |        | 68.35                     | 68.35      |  |
|              |                                      | 2235-60-200-0930-411-17     | Asset Maintenance for War Memorial                                    |        | 27.06                     | 27.06      |  |
|              |                                      | 2235-60-200-0931-000-17     | Maintenance   |        | 31.02                     | 31.02      |  |
|              |                                      | 2235-60-200-1916-000-17     | Maintenance   |        | 3.97                      | 3.97       |  |
| 13           | Treasury and Accounts Administration | 2054-00- 097- 0430- 000- 17 | Maintenance   |        | 8,09.19                   | 8,09.19    |  |
| 14           | Police                               | 2055-00-001-0172-000-17     | Maintenance   |        | 35,19.16                  | 35,19.16   |  |
|              |                                      | 2055-00-001-0433-000-17     | Maintenance   |        | 1,74.78                   | 1,74.78    |  |
|              |                                      | 2055-00-003-0435-000-17     | Maintenance   |        | 1,53.14                   | 1,53.14    |  |
|              |                                      | 2055-00-003-0439-000-17     | Maintenance   |        | 81.29                     | 81.29      |  |
|              |                                      | 2055-00- 101- 0442- 000- 17 | Maintenance   |        | 2,03.04                   | 2,03.04    |  |
|              |                                      | 2055-00- 101- 0443- 000- 17 | Maintenance   |        | 30,57.56                  | 30,57.56   |  |
|              |                                      | 2055-00- 101- 0445- 000- 17 | Maintenance   |        | 72.33                     | 72.33      |  |
|              |                                      | 2055-00- 104- 0446- 000- 17 | Maintenance   |        | 23,14.54                  | 23,14.54   |  |
|              |                                      | 2055-00- 109- 0145- 000- 17 | Maintenance   |        | 1,48,91.34                | 1,48,91.34 |  |
|              |                                      | 2055-00- 114- 0480- 000- 17 | Maintenance   |        | 8,05.58                   | 8,05.58    |  |
|              |                                      | 2055-00- 116- 0000- 000- 17 | Maintenance   |        | 2,93.98                   | 2,93.98    |  |
|              |                                      | 2055-00- 800- 0482- 924- 17 | Maintenance   |        | 4,75.01                   | 4,75.01    |  |

|       |                                  |                             |                         |        | (In lakh d       | of <b>र</b> ) |
|-------|----------------------------------|-----------------------------|-------------------------|--------|------------------|---------------|
| Grant | Name of the                      | Head of Expenditure         | Description             | Compo  | onents of Expend | liture        |
| No.   | Grant                            |                             |                         |        |                  |               |
|       |                                  |                             |                         | Salamy | Non Solowy       | Total         |
|       |                                  |                             |                         | Salary | Non-Salary       | Total         |
| 14    | Police                           | 2055-00- 800- 0482- 934- 17 | Maintenance             |        | 1,41.55          | 1,41.55       |
|       |                                  | 2055-00- 800- 0483- 000- 17 | Maintenance             |        | 12,84.34         | 12,84.34      |
| 15    | Jails                            | 2056-00- 001- 0172- 000- 17 | Maintenance             |        | 2,18.36          | 2,18.36       |
|       |                                  | 2056-00- 101- 0486- 000- 17 | Maintenance             |        | 25,68.43         | 25,68.43      |
|       |                                  | 2056-00- 101- 0486- 600- 17 | Maintenance             |        | 22.21            | 22.21         |
|       |                                  | 2056-00- 102- 0000- 000- 17 | Maintenance             |        | 34.18            | 34.18         |
|       |                                  | 2056-00- 800- 0489- 000- 17 | Maintenance             |        | 19.48            | 19.48         |
| 16    | Printing and Stationery          | 2058-00- 103- 0000- 000- 17 | Maintenance             |        | 4,85.19          | 4,85.19       |
| 17    | Administrative and Functional    | 2059-01- 053- 0181- 000- 17 | Maintenance and Repairs |        | 8.77             | 8.77          |
|       | Buildings                        | 2059-01- 053- 0220- 701- 17 | Maintenance and Repairs |        | 8,51.07          | 8,51.07       |
|       |                                  | 2059-01- 053- 0220- 701- 26 | Maintenance and Repairs |        | 8,51.07          | 8,51.07       |
|       |                                  | 2059-01- 053- 0220- 704- 17 | Maintenance and Repairs |        | 3,98.83          | 3,98.83       |
|       |                                  | 2059-01- 053- 0220- 705- 17 | Maintenance and Repairs |        | 3,29.36          | 3,29.36       |
|       |                                  | 2059-01- 053- 0500- 000- 14 | Maintenance and Repairs |        | 1,67.25          | 1,67.25       |
|       |                                  | 2059-01- 053- 0500- 000- 17 | Maintenance and Repairs |        | 1,67.25          | 1,67.25       |
|       |                                  | 2059-01- 053- 2181- 000- 17 | Maintenance and Repairs |        | 21.87            | 21.87         |
| 18    | Fire Services                    | 2070-00- 003- 0250- 000- 17 | Maintenance             |        | 42.40            | 42.40         |
|       |                                  | 2070-00- 108- 0526- 504- 17 | Maintenance             |        | 7,52.79          | 7,52.79       |
|       |                                  | 2070-00- 108- 0527- 000- 17 | Maintenance             |        | 78.43            | 78.43         |
| 21    | Guest Houses, Government Hostels | 2070-00- 115- 0042- 000- 17 | Maintenance             |        | 68.08            | 68.08         |
| 22    | Administrative Training          | 2070-00- 003- 0505- 000- 17 | Maintenance             |        | 2,00.72          | 2,00.72       |
|       |                                  | 2070-00- 800- 3388- 000- 17 | Maintenance             |        | 73.98            | 73.98         |
| 26    | Education (Higher)               | 2203-00- 001- 0161- 000- 17 | Maintenance             |        | 5,82.79          | 5,82.79       |
|       |                                  | 2203-00- 103- 5014- 000- 17 | Maintenance             |        | 19.55            | 19.55         |
| 27    | Art and Culture                  | 2205-00-001-0661-000-17     | Maintenance             |        | 30.30            | 30.30         |
|       |                                  | 2205-00- 101- 0666- 000- 17 | Maintenance             |        | 13.76            | 13.76         |
|       |                                  | 2205-00- 105- 0698- 000- 17 | Maintenance             |        | 3,44.30          | 3,44.30       |
|       |                                  | 2205-00- 107- 0699- 000- 17 | Maintenance             |        | 2,98.72          | 2,98.72       |

(In lakh of ₹)

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| Grant<br>No. | Name of the<br>Grant        | Head of Expenditure         | Description  | Compo  | Components of Expenditure |            |  |
|--------------|-----------------------------|-----------------------------|--|--------|---------------------------|------------|--|
|              |                             |                             |  | Salary | Non-Salary                | Total      |  |
| 27           | Art and Culture             | 4202-04- 106- 0699- 132- 17 | Maintenance of Buildings of the District<br>Museums and the Assam State Museum |        | 19.88                     | 19.88      |  |
| 28           | State Archives              | 2205-00- 104- 0000- 000- 17 | Maintenance  |        | 18.13                     | 18.13      |  |
| 29           | Medical and Public Health   | 2210-01-001-0172-000-17     | Maintenance  |        | 4,40.37                   | 4,40.37    |  |
|              |                             | 2210-01-003-1776-000-17     | Maintenance  |        | 1,10.89                   | 1,10.89    |  |
|              |                             | 2210-03- 104- 0000- 000- 17 | Maintenance  |        | 3,46.29                   | 3,46.29    |  |
|              |                             | 2210-03- 110- 0288- 000- 17 | Maintenance  |        | 4,99.83                   | 4,99.83    |  |
|              |                             | 2210-05- 105- 0738- 000- 17 | Maintenance  |        | 15,58.81                  | 15,58.81   |  |
|              |                             | 2210-05- 105- 0741- 000- 17 | Maintenance  |        | 19,46.35                  | 19,46.35   |  |
|              |                             | 2210-05-105-0742-000-17     | Maintenance  |        | 3,59.76                   | 3,59.76    |  |
|              |                             | 2210-05-105-1710-000-17     | Maintenance  |        | 1,07.92                   | 1,07.92    |  |
|              |                             | 2210-05- 105- 3308- 000- 17 | Maintenance  |        | 11,70.17                  | 11,70.17   |  |
|              |                             | 2210-05-105-3310-000-17     | Maintenance  |        | 11,50.94                  | 11,50.94   |  |
|              |                             | 2210-05-110-0709-000-17     | Maintenance  |        | 2,39.13                   | 2,39.13    |  |
|              |                             | 2210-05-110-0716-000-17     | Maintenance  |        | 19,06.43                  | 19,06.43   |  |
|              |                             | 2210-05-110-0717-000-17     | Maintenance  |        | 26,70.11                  | 26,70.11   |  |
|              |                             | 2210-05-110-0718-000-17     | Maintenance  |        | 8,52.83                   | 8,52.83    |  |
|              |                             | 2210-06- 101- 0748- 000- 17 | Maintenance  |        | 8.77                      | 8.77       |  |
|              |                             | 2210-06- 102- 0000- 000- 17 | Maintenance  |        | 32.94                     | 32.94      |  |
|              |                             | 2210-06- 104- 0147- 000- 17 | Maintenance  |        | 5.67                      | 5.67       |  |
|              |                             | 2210-06- 107- 0000- 000- 17 | Maintenance  |        | 9.08                      | 9.08       |  |
|              |                             | 2211-00-001-0761-927-17     | Maintenance  |        | 30.87                     | 30.87      |  |
|              |                             | 2211-00- 103- 0771- 000- 17 | Maintenance  |        | 12.26                     | 12.26      |  |
| 30           | Water Supply and Sanitation | 2215-01-001-0172-000-17     | Maintenance  |        | 11,72.60                  | 11,72.60   |  |
|              |                             | 2215-01-001-3418-000-17     | Maintenance (Capital Complex)  |        | 1,46.89                   | 1,46.89    |  |
|              |                             | 2215-01-001-3573-000-17     | Maintenance  |        | 1,54.15                   | 1,54.15    |  |
|              |                             | 2215-01- 101- 0000- 000- 17 | Maintenance  |        | 31,17.82                  | 31,17.82   |  |
|              |                             | 2215-01- 102- 0778- 000- 17 | Maintenance  |        | 1,64,83.52                | 1,64,83.52 |  |
| 31           | Urban Development (Town and | 2217-03-001-0794-000-17     | Maintenance  |        | 7,62.36                   | 7,62.36    |  |

| (In | lakh | of ₹) |
|-----|------|-------|
|-----|------|-------|

| Grant<br>No. | Name of the<br>Grant                   | Head of Expenditure         | Description                                     | Compo  | nents of Expendit | ure     |
|--------------|--|-----------------------------|---|--------|-------------------|---------|
|              |  |                             |   | Salary | Non-Salary        | Total   |
| 33           | Residential Buildings                  | 2216-01- 106- 1881- 000- 01 | Maintenance and Repairs (a) Ordinary<br>Repairs | 2.78   |                   | 2.78    |
|              |  | 2216-01- 106- 1881- 585- 01 | Maintenance and Repairs (a) Ordinary<br>Repairs | 50.03  |                   | 50.03   |
|              |  | 2216-01- 106- 1881- 585- 02 | Maintenance and Repairs (a) Ordinary<br>Repairs |        | 8.49              | 8.49    |
|              |  | 2216-01- 106- 1881- 585- 13 | Maintenance and Repairs (a) Ordinary<br>Repairs |        | 8.49              | 8.49    |
|              |  | 2216-01- 106- 1881- 585- 17 | Maintenance and Repairs (a) Ordinary<br>Repairs |        | 8.49              | 8.49    |
|              |  | 2216-01- 106- 1881- 586- 00 | Maintenance and Repairs (a) Ordinary<br>Repairs |        | 1,55.58           | 1,55.58 |
|              |  | 2216-01- 106- 1881- 586- 02 | Maintenance and Repairs (a) Ordinary<br>Repairs |        | 1,55.58           | 1,55.58 |
|              |  | 2216-01- 106- 1881- 836- 17 | Maintenance and Repairs (a) Ordinary<br>Repairs |        | 40.06             | 40.06   |
| 35           | Information and Publicity              | 2220-60- 102- 0803- 000- 17 | Maintenance                                     |        | 13.31             | 13.31   |
|              |  | 2220-60- 106- 2274- 000- 17 | Maintenance                                     |        | 8.27              | 8.27    |
| 36           | Labour and Employment                  | 2230-01-004-0286-000-17     | Maintenance                                     |        | 3.08              | 3.08    |
|              |  | 2230-01- 102- 0901- 000- 17 | Maintenance                                     |        | 29.43             | 29.43   |
|              |  | 2230-01- 102- 0902- 000- 17 | Maintenance                                     |        | 23.10             | 23.10   |
|              |  | 2230-01- 102- 0903- 000- 17 | Maintenance                                     |        | 18.76             | 18.76   |
| 38           | Welfare of Scheduled Caste, Scheduled  | 2225-01-800-0821-489-17     | Maintenance of Dr. Ambedkar Bhawan              |        | 34.11             | 34.11   |
|              | Tribes and Other Backward Classes etc. | 2225-02-001-0825-000-17     | Maintenance                                     |        | 75.28             | 75.28   |
|              |  | 2225-02-796-0866-453-01     | Maintenance of SC/ST Girls Hostel,<br>Guwahati  | 6.16   |                   | 6.16    |
|              |  | 2225-02-796-0866-453-02     | Maintenance of SC/ST Girls Hostel,<br>Guwahati  |        | 21.83             | 21.83   |
|              |  | 2225-02-796-0866-453-03     | Maintenance of SC/ST Girls Hostel,<br>Guwahati  |        | 21.83             | 21.83   |
|              |  | 2225-02-796-0866-453-14     | Maintenance of SC/ST Girls Hostel,<br>Guwahati  |        | 21.83             | 21.83   |

|       | (In lakh of ₹)                         |                             |  |         |                  |            |  |  |
|-------|--|-----------------------------|--|---------|------------------|------------|--|--|
| Grant | Name of the                            | Head of Expenditure         | Description                                      | Compo   | onents of Expend | iture      |  |  |
| No.   | Grant                                  |                             |  |         |                  |            |  |  |
|       |  |                             |  | Salary  | Non-Salary       | Total      |  |  |
|       |  |                             |  | Salal y |                  | Total      |  |  |
| 38    | Welfare of Scheduled Caste, Scheduled  | 2225-03-001-3185-625-17     | Maintenance                                      |         | 11.27            | 11.27      |  |  |
|       | Tribes and Other Backward Classes etc. | 4225-80-800-5928-000-14     | Maintenance of Directorate of WPT & BC           |         | 19.81            | 19.81      |  |  |
| 39    | Social Security, Welfare and Nutrition | 2235-02-001-0142-000-17     | Maintenance                                      |         | 6,62.42          | 6,62.42    |  |  |
|       |  | 2235-02-101-0205-917-17     | Maintenance                                      |         | 1,39.63          | 1,39.63    |  |  |
|       |  | 2235-02-102-0947-000-17     | Maintenance                                      |         | 6.82             | 6.82       |  |  |
|       |  | 2235-02-104-3884-000-32     | Maintenance and Welfare of Parents &             |         | 1,27.94          | 1,27.94    |  |  |
|       |  |                             | Senior Citizens Act & Senior Citizen             |         |                  |            |  |  |
|       |  | 2225 02 106 0064 000 17     | Council including Day Care Centre<br>Maintenance |         | 12.44            | 12.44      |  |  |
| 41    |  | 2235-02-106-0964-000-17     |  |         | 12.44            | 12.44      |  |  |
| 41    | Natural Calamities                     | 2245-02-106-0000-000-17     | Maintenance                                      |         | 41,59.67         | 41,59.67   |  |  |
|       |  | 2245-02-122-0999-000-17     | Maintenance                                      |         | 2,41,81.49       | 2,41,81.49 |  |  |
|       |  | 2245-02-122-1000-000-17     | Maintenance                                      |         | 13.02            | 13.02      |  |  |
|       |  | 2245-02-193-1001-000-17     | Maintenance                                      |         | 61.14            | 61.14      |  |  |
| 40    |  | 2245-80-800-0821-000-17     | Maintenance                                      |         | 18,21.18         | 18,21.18   |  |  |
| 43    | Co-operation                           | 2425-00-001-0174-000-17     | Maintenance                                      |         | 1,33.96          | 1,33.96    |  |  |
| 45    | Census, Surveys and Statistics         | 3454-02-800-0172-000-17     | Maintenance                                      |         | 1,55.89          | 1,55.89    |  |  |
|       |  | 3454-02- 800- 5705- 000- 17 | Maintenance                                      |         | 3,00.73          | 3,00.73    |  |  |
| 46    | Weights and Measures                   | 3475-00- 106- 1466- 172- 17 | Maintenance                                      |         | 8.96             | 8.96       |  |  |
|       |  | 3475-00- 106- 1467- 000- 17 | Maintenance                                      |         | 1,35.94          | 1,35.94    |  |  |
| 48    | Agriculture                            | 2401-00-001-0172-000-17     | Maintenance                                      |         | 11,83.27         | 11,83.27   |  |  |
|       |  | 2401-00-001-1026-000-17     | Maintenance                                      |         | 19.17            | 19.17      |  |  |
|       |  | 2401-00-001-1027-000-17     | Maintenance                                      |         | 5.44             | 5.44       |  |  |
|       |  | 2401-00- 105- 1042- 000- 17 | Maintenance                                      |         | 0.35             | 0.35       |  |  |
|       |  | 2401-00- 109- 1081- 000- 17 | Maintenance                                      |         | 0.11             | 0.11       |  |  |
|       |  | 2401-00- 113- 0044- 000- 17 | Maintenance                                      |         | 3.43             | 3.43       |  |  |
|       |  | 2401-00- 113- 1092- 000- 17 | Maintenance                                      |         | 1,46.55          | 1,46.55    |  |  |
| 49    | Irrigation                             | 2701-80-001-0000-000-17     | Maintenance                                      |         | 8,15.61          | 8,15.61    |  |  |
|       |  | 2702-01- 102- 1374- 000- 17 | Maintenance                                      |         | 19,70.04         | 19,70.04   |  |  |
|       |  | 2702-01- 800- 0160- 000- 17 | Maintenance                                      |         | 3,72.50          | 3,72.50    |  |  |

|   | (In lakh of ₹)                 |                                 |   |                           |            |          |
|---|--------------------------------|---------------------------------|---|---------------------------|------------|----------|
| Grant   |                                | Head of Expenditure Description |   | Components of Expenditure |            |          |
| No.   | Grant                          |                                 |   |                           |            |          |
|   |                                |                                 |   | Salary                    | Non-Salary | Total    |
|   |                                |                                 |   |                           |            |          |
| No.         49         Ir           49         Ir           50         O           52         A           53         D           54         F | Irrigation                     | 2702-02-103-0152-000-17         | Maintenance   |                           | 3,65.16    | 3,65.16  |
|   |                                | 2702-80-001-0000-000-17         | Maintenance   |                           | 6,03.68    | 6,03.68  |
|   |                                | 2705-00- 800- 0000- 000- 17     | Maintenance   |                           | 8.20       | 8.20     |
|   |                                | 4701-04- 800- 1943- 010- 13     | Maintenance of Irrigation Projects                                      |                           | 2,93.64    | 2,93.64  |
| 50  | Other Special Areas Programmes | 4575-02-001-0678-000-13         | Construction/ Maintenance of Border<br>Outpost in Assam Nagaland Border |                           | 5,61.69    | 5,61.69  |
| 52  | Animal Husbandry               | 2403-00-001-0172-000-17         | Maintenance   |                           | 11,50.74   | 11,50.74 |
|   |                                | 2403-00- 102- 1159- 000- 17     | Maintenance   |                           | 1,43.27    | 1,43.27  |
|   |                                | 2403-00- 104- 1166- 000- 17     | Maintenance   |                           | 33.87      | 33.87    |
| 53  | Dairy Development              | 2404-00-001-0172-000-17         | Maintenance   |                           | 13.86      | 13.86    |
|   |                                | 2404-00- 192- 1194- 000- 17     | Maintenance   |                           | 27.35      | 27.35    |
|   |                                | 2404-00- 192- 1195- 000- 17     | Maintenance   |                           | 21.22      | 21.22    |
|   |                                | 2404-00- 192- 1197- 000- 17     | Maintenance   |                           | 2.63       | 2.63     |
| 54  | Fisheries                      | 2405-00-001-0143-000-17         | Maintenance   |                           | 4,43.41    | 4,43.41  |
|   |                                | 2405-00- 109- 0250- 000- 17     | Maintenance   |                           | 5.93       | 5.93     |
| 55  | Forestry and Wild Life         | 2406-01- 001- 0172- 000- 17     | Maintenance   |                           | 12,39.50   | 12,39.50 |
|   |                                | 2406-01-005-1228-000-17         | Maintenance   |                           | 57.25      | 57.25    |
|   |                                | 2406-01-005-1229-000-17         | Maintenance   |                           | 27.05      | 27.05    |
|   |                                | 2406-01- 070- 0121- 000- 17     | Maintenance   |                           | 7,21.79    | 7,21.79  |
|   |                                | 2406-01- 070- 1230- 000- 17     | Maintenance   |                           | 6,24.04    | 6,24.04  |
|   |                                | 2406-01- 101- 1233- 000- 17     | Maintenance   |                           | 1,47.97    | 1,47.97  |
|   |                                | 2406-01- 101- 1234- 000- 17     | Maintenance   |                           | 49.18      | 49.18    |
|   |                                | 2406-01- 101- 1235- 000- 17     | Maintenance   |                           | 41.96      | 41.96    |
|   |                                | 2406-01- 101- 1236- 000- 17     | Maintenance   |                           | 2,83.37    | 2,83.37  |
|   |                                | 2406-01- 101- 1237- 000- 17     | Maintenance   |                           | 17.65      | 17.65    |
|   |                                | 2406-01- 101- 1238- 000- 17     | Maintenance   |                           | 8,44.83    | 8,44.83  |
|   |                                | 2406-01- 101- 1240- 000- 17     | Maintenance   |                           | 50.36      | 50.36    |
|   |                                | 2406-01- 102- 1245- 000- 17     | Maintenance   |                           | 36.88      | 36.88    |
|   |                                | 2406-01- 102- 1246- 000- 17     | Maintenance   |                           | 6.09       | 6.09     |

| Grant<br>No. | Name of the<br>Grant          | Head of Expenditure         | Description                                   | Components of Expenditure |            |          |
|--------------|-------------------------------|-----------------------------|---|---------------------------|------------|----------|
|              |                               |                             |   | Salary                    | Non-Salary | Total    |
| 55           | Forestry and Wild Life        | 2406-01- 105- 1253- 000- 17 | Maintenance                                   |                           | 5.03       | 5.03     |
|              |                               | 2406-01- 105- 1256- 000- 17 | Maintenance                                   |                           | 7.35       | 7.35     |
|              |                               | 2406-01- 105- 1259- 000- 17 | Maintenance                                   |                           | 2,36.05    | 2,36.05  |
|              |                               | 2406-01- 800- 0800- 708- 17 | Maintenance                                   |                           | 15,43.68   | 15,43.68 |
|              |                               | 2406-01- 800- 0800- 709- 17 | Maintenance                                   |                           | 4.45       | 4.45     |
|              |                               | 2406-01- 800- 0800- 710- 17 | Maintenance                                   |                           | 22.31      | 22.31    |
|              |                               | 2406-01- 800- 0800- 712- 17 | Maintenance                                   |                           | 37.99      | 37.99    |
|              |                               | 2406-01- 800- 0800- 713- 17 | Maintenance                                   |                           | 8.64       | 8.64     |
|              |                               | 2406-01- 800- 0800- 714- 17 | Maintenance                                   |                           | 56.08      | 56.08    |
|              |                               | 2406-01- 800- 0800- 715- 17 | Maintenance                                   |                           | 5.58       | 5.58     |
|              |                               | 2406-02-110-1268-000-17     | Maintenance                                   |                           | 2,26.40    | 2,26.40  |
|              |                               | 2415-06-004-1308-000-17     | Maintenance                                   |                           | 28.61      | 28.61    |
|              |                               | 2415-06-277-1310-000-17     | Maintenance                                   |                           | 1,25.87    | 1,25.87  |
| 59           | Village and Small Industries, | 2851-01- 001- 1735- 000- 17 | Maintenance                                   |                           | 69.35      | 69.35    |
|              | Sericulture and Weaving       | 2851-01- 107- 0017- 000- 17 | Maintenance                                   |                           | 89.83      | 89.83    |
|              |                               | 2851-03-003-1814-000-17     | Maintenance                                   |                           | 1,36.30    | 1,36.30  |
|              |                               | 2851-03- 103- 0011- 000- 17 | Maintenance                                   |                           | 6.04       | 6.04     |
|              |                               | 2851-03- 103- 0013- 000- 17 | Maintenance                                   |                           | 8,53.62    | 8,53.62  |
|              |                               | 2851-03- 103- 3018- 000- 17 | Maintenance                                   |                           | 2,24.98    | 2,24.98  |
|              |                               | 2851-03- 103- 3019- 000- 17 | Maintenance                                   |                           | 11.21      | 11.21    |
| 60           | Cottage Industries            | 2851-02- 102- 1799- 000- 17 | Maintenance                                   |                           | 64.16      | 64.16    |
|              |                               | 2851-02- 104- 0000- 000- 17 | Maintenance                                   |                           | 2.38       | 2.38     |
| 64           | Roads and Bridges             | 3054-01- 800- 0273- 000- 04 | Maintenance & Repairs of National<br>Highways |                           | 14,09.45   | 14,09.45 |
|              |                               | 3054-01- 800- 0273- 000- 17 | Maintenance & Repairs of National<br>Highways |                           | 14,09.45   | 14,09.45 |
|              |                               | 3054-01- 800- 0273- 460- 17 | Maintenance & Repairs of National<br>Highways |                           | 90.84      | 90.84    |
|              |                               | 3054-03- 337- 0189- 000- 01 | Maintenance & Repairs                         | 10,68.89                  |            | 10,68.89 |

APPENDIX - X MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON- SALARY PORTION (AS ON 31.3.2019)

|       |                                  |                             |                               |                           | (In lakh of ₹) |          |  |
|-------|----------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|----------|--|
| Grant | Name of the<br>Grant             | Head of Expenditure         | Description                   | Components of Expenditure |                |          |  |
| No.   |                                  |                             |                               |                           |                |          |  |
|       |                                  |                             |                               | Salary                    | Non-Salary     | Total    |  |
|       |                                  |                             |                               |                           | i toli Sului y | 1000     |  |
| 64    | Roads and Bridges                | 3054-03- 337- 0189- 000- 02 | Maintenance & Repairs         |                           | 14,49.26       | 14,49.26 |  |
|       |                                  | 3054-03- 337- 0189- 000- 17 | Maintenance & Repairs         |                           | 14,49.26       | 14,49.26 |  |
|       |                                  | 3054-03- 337- 0189- 001- 01 | Maintenance & Repairs         | 26,08.12                  |                | 26,08.12 |  |
|       |                                  | 3054-03- 337- 0189- 422- 17 | Maintenance & Repairs         |                           | 4,80.05        | 4,80.05  |  |
|       |                                  | 3054-03- 337- 0189- 590- 01 | Maintenance & Repairs         | 84.31                     |                | 84.31    |  |
|       |                                  | 3054-03- 337- 0189- 682- 17 | Maintenance & Repairs         |                           | 5.41           | 5.41     |  |
|       |                                  | 3054-04- 800- 0123- 000- 32 | PMGSY Maintenance to ASRB     |                           | 50,00.00       | 50,00.00 |  |
| 65    | Tourism                          | 3452-01- 101- 0936- 000- 17 | Maintenance                   |                           | 6.06           | 6.06     |  |
|       |                                  | 3452-01- 101- 1424- 000- 17 | Maintenance                   |                           | 9.40           | 9.40     |  |
|       |                                  | 3452-01- 102- 1427- 000- 17 | Maintenance                   |                           | 11.16          | 11.16    |  |
|       |                                  | 3452-80-001-0172-000-17     | Maintenance                   |                           | 1,29.77        | 1,29.77  |  |
| 69    | Scientific Services and Research | 3425-60-001-3089-000-17     | Maintenance                   |                           | 59.49          | 59.49    |  |
| 71    | Education (Elementary, Secondary | 2202-01- 053- 3113- 000- 17 | Maintenance of Buildings      |                           | 27.63          | 27.63    |  |
|       |                                  | 2202-01- 102- 0289- 000- 00 | Maintenance of Hindi Teachers |                           |                |          |  |
|       |                                  | 2202-01- 102- 0289- 000- 01 | Maintenance of Hindi Teachers | 4,06.35                   |                | 4,06.35  |  |
|       |                                  | 2202-02-053-0172-000-17     | Maintenance of Buildings      |                           | 4.57           | 4.57     |  |
|       |                                  | 2202-02-104-0568-000-01     | Maintenance of Vigyan Mandir  | 17.65                     |                | 17.65    |  |
|       |                                  | 2202-02-104-0568-000-04     | Maintenance of Vigyan Mandir  |                           | 0.10           | 0.10     |  |
|       |                                  | 2202-04-001-0611-000-01     | Maintenance of CD Blocks      | 2,46.54                   |                | 2,46.54  |  |
|       |                                  | 2202-80- 800- 0652- 000- 17 | Maintenance                   |                           | 2.28           | 2.28     |  |
| 51    | Soil and Water Conservation      | 2402-00- 102- 0603- 000- 17 | Maintenance                   |                           | 1,04.81        | 1,04.81  |  |
|       |                                  | 2402-00- 103- 0170- 000- 17 | Maintenance                   |                           | 1,54.37        | 1,54.37  |  |
|       |                                  | 2402-00- 103- 1143- 132- 17 | Maintenance                   |                           | 1,55.90        | 1,55.90  |  |
|       |                                  | 2402-00- 103- 1143- 133- 17 | Maintenance                   |                           | 41.22          | 41.22    |  |
| 63    | Water Resources                  | 2711-01- 103- 0117- 532- 17 | Maintenance                   |                           | 8,51.94        | 8,51.94  |  |
|       |                                  | 2711-01- 103- 0120- 532- 17 | Maintenance                   |                           | 48,15.20       | 48,15.20 |  |
| 25    | Miscellaneous General Services   | 2052-00- 090- 0406- 022- 17 | Maintenance                   |                           | 5,01.64        | 5,01.64  |  |
| 67    | Horticulture                     | 2401-00-119-1105-000-17     | Maintenance                   |                           | 20.81          | 20.81    |  |

### APPENDIX - X MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON- SALARY PORTION (AS ON 31.3.2019)

(In lakh of ₹)

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| Grant<br>No. | Name of the<br>Grant             | Head of Expenditure Description |   | Components of Expenditure |            |            |
|--------------|----------------------------------|---------------------------------|---|---------------------------|------------|------------|
|              | Grant                            |                                 |   | Salary                    | Non-Salary | Total      |
| 67           | Horticulture                     | 2401-00- 119- 1127- 000- 17     | Maintenance                                     |                           | 61.62      | 61.62      |
| 76           | Karbi Anglong Autonomous Council | 2202-04-001-0172-000-17         | Maintenance                                     |                           | 1,13.44    | 1,13.44    |
|              |                                  | 2204-00- 101- 0000- 000- 17     | Maintenance                                     |                           | 1,62.19    | 1,62.19    |
|              |                                  | 2215-01-001-0172-000-17         | Maintenance                                     |                           | 11,72.60   | 11,72.60   |
|              |                                  | 2215-01- 101- 0000- 000- 17     | Maintenance                                     |                           | 31,17.82   | 31,17.82   |
|              |                                  | 2215-01- 102- 0778- 000- 17     | Maintenance                                     |                           | 1,64,83.52 | 1,64,83.52 |
|              |                                  | 2215-01- 102- 0779- 000- 00     | Operation & Maintenance                         |                           | 19.82      | 19.82      |
|              |                                  | 2216-01- 106- 1881- 925- 17     | Maintenance and Repairs (a) Ordinary<br>Repairs |                           | 44.78      | 44.78      |
|              |                                  | 2401-00- 001- 0172- 000- 17     | Maintenance                                     |                           | 11,83.27   | 11,83.27   |
|              |                                  | 2402-00- 001- 0240- 000- 17     | Maintenance                                     |                           | 3,17.75    | 3,17.75    |
|              |                                  | 2402-00- 102- 0122- 601- 17     | Maintenance                                     |                           | 3,70.17    | 3,70.17    |
|              |                                  | 2402-00- 102- 0122- 602- 17     | Maintenance                                     |                           | 91.39      | 91.39      |
|              |                                  | 2402-00- 102- 0122- 603- 17     | Maintenance                                     |                           | 3,23.24    | 3,23.24    |
|              |                                  | 2402-00- 102- 1136- 000- 17     | Maintenance                                     |                           | 99.77      | 99.77      |
|              |                                  | 2402-00- 102- 1144- 000- 17     | Maintenance                                     |                           | 1,72.23    | 1,72.23    |
|              |                                  | 2402-00- 103- 1143- 000- 17     | Maintenance                                     |                           | 1,38.00    | 1,38.00    |
|              |                                  | 2404-00- 192- 1199- 000- 17     | Maintenance                                     |                           | 77.83      | 77.83      |
|              |                                  | 2406-01- 101- 1238- 000- 17     | Maintenance                                     |                           | 8,44.83    | 8,44.83    |
|              |                                  | 2406-01- 101- 1240- 000- 17     | Maintenance                                     |                           | 50.36      | 50.36      |
|              |                                  | 2406-01- 105- 1259- 000- 17     | Maintenance                                     |                           | 2,36.05    | 2,36.05    |
|              |                                  | 2701-04- 800- 1943- 000- 01     | Maintenance of Irrigation Projects              | 48.10                     |            | 48.10      |
|              |                                  | 2701-04- 800- 1943- 000- 17     | Maintenance of Irrigation Projects              |                           | 73.08      | 73.08      |
|              |                                  | 2702-01- 102- 1374- 000- 17     | Maintenance                                     |                           | 19,70.04   | 19,70.04   |
|              |                                  | 2711-01- 001- 0493- 000- 17     | Maintenance                                     |                           | 98.51      | 98.51      |
|              |                                  | 3054-80- 001- 0156- 000- 17     | Maintenance                                     |                           | 11,35.19   | 11,35.19   |
| 77           | North Cachar Hills Autonomous    | 2215-01- 102- 0779- 000- 01     | Operation & Maintenance                         | 4,53.83                   |            | 4,53.83    |
|              | Council                          | 2215-01- 102- 0779- 000- 04     | Operation & Maintenance                         |                           | 19.82      | 19.82      |
|              |                                  | 2402-00- 102- 0122- 601- 17     | Maintenance                                     |                           | 3,70.17    | 3,70.17    |

APPENDIX - X MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON- SALARY PORTION (AS ON 31.3.2019)

(In lakh of ₹)

| Grant<br>No. | Name of the<br>Grant          | Head of Expenditure Description |                          | Components of Expenditure |            |          |
|--------------|-------------------------------|---------------------------------|--------------------------|---------------------------|------------|----------|
|              |                               |                                 |                          | Salary                    | Non-Salary | Total    |
| 77           | North Cachar Hills Autonomous | 2402-00- 102- 0122- 602- 17     | Maintenance              |                           | 91.39      | 91.39    |
|              | Council                       | 2402-00- 102- 0122- 603- 17     | Maintenance              |                           | 3,23.24    | 3,23.24  |
|              |                               | 2402-00- 102- 1141- 000- 17     | Maintenance              |                           | 40.22      | 40.22    |
|              |                               | 2402-00- 102- 1144- 000- 17     | Maintenance              |                           | 1,72.23    | 1,72.23  |
|              |                               | 2402-00- 103- 1143- 000- 17     | Maintenance              |                           | 1,38.00    | 1,38.00  |
|              |                               | 2406-01-001-0172-000-17         | Maintenance              |                           | 12,39.50   | 12,39.50 |
|              |                               | 2406-01-001-0240-000-17         | Maintenance              |                           | 22,66.25   | 22,66.25 |
|              |                               | 2702-01- 102- 1374- 000- 17     | Maintenance              |                           | 19,70.04   | 19,70.04 |
|              |                               | 2702-01- 800- 0160- 000- 17     | Maintenance              |                           | 3,72.50    | 3,72.50  |
|              |                               | 3054-03- 337- 0189- 000- 01     | Maintenance & Repairs    | 10,68.89                  |            | 10,68.89 |
|              |                               | 3054-03- 337- 0189- 000- 02     | Maintenance & Repairs    |                           | 14,49.26   | 14,49.26 |
|              |                               | 3054-03- 337- 0189- 000- 17     | Maintenance & Repairs    |                           | 14,49.26   | 14,49.26 |
|              |                               | 4406-01- 070- 0121- 000- 17     | Maintenance              |                           | 7,96.95    | 7,96.95  |
|              |                               | 4406-01- 101- 1240- 000- 17     | Maintenance              |                           | 79.31      | 79.31    |
|              |                               | 4406-01- 102- 0295- 000- 17     | Maintenance              |                           | 2,72.18    | 2,72.18  |
| 78           | Bodoland Territorial Council  | 2058-00- 103- 0000- 000- 17     | Maintenance              |                           | 4,85.19    | 4,85.19  |
|              |                               | 2202-01- 053- 0000- 000- 15     | Maintenance of Buildings |                           | 4,48.89    | 4,48.89  |
|              |                               | 2202-01- 053- 0000- 000- 17     | Maintenance of Buildings |                           | 4,48.89    | 4,48.89  |
|              |                               | 2202-01- 053- 0000- 000- 26     | Maintenance of Buildings |                           | 4,48.89    | 4,48.89  |
|              |                               | 2202-02-053-0000-000-17         | Maintenance of Buildings |                           | 7.74       | 7.74     |
|              |                               | 2202-03- 103- 0597- 000- 17     | Maintenance              |                           | 19,42.64   | 19,42.64 |
|              |                               | 2202-05- 103- 0630- 000- 17     | Maintenance              |                           | 0.47       | 0.47     |
|              |                               | 2202-80-003-0642-000-17         | Maintenance              |                           | 14.62      | 14.62    |
|              |                               | 2205-00- 796- 0700- 000- 17     | Maintenance              |                           | 5,14.45    | 5,14.45  |
|              |                               | 2210-01- 001- 0144- 000- 17     | Maintenance              |                           | 5,35.15    | 5,35.15  |
|              |                               | 2210-01- 104- 0000- 000- 17     | Maintenance              |                           | 1,36.40    | 1,36.40  |
|              |                               | 2210-01- 110- 0163- 000- 17     | Maintenance              |                           | 29,53.71   | 29,53.71 |
|              |                               | 2210-06- 112- 0000- 000- 17     | Maintenance              |                           | 12.47      | 12.47    |

### APPENDIX - X MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON- SALARY PORTION (AS ON 31.3.2019)

|       | (In lakh of ₹)               |                             |   |                           |              | of <b>₹</b> ) |
|-------|------------------------------|-----------------------------|---|---------------------------|--------------|---------------|
| Grant | Name of the                  | Head of Expenditure         | Description                                     | Components of Expenditure |              |               |
| No.   | Grant                        |                             |   |                           |              |               |
|       |                              |                             |   | Salary                    | Non-Salary   | Total         |
|       |                              |                             |   | Sulury                    | i ton Sulury | Totur         |
| 78    | Bodoland Territorial Council | 2215-01- 102- 0778- 000- 17 | Maintenance                                     |                           | 1,64,83.52   | 1,64,83.52    |
|       |                              | 2216-01- 106- 1881- 925- 17 | Maintenance and Repairs (a) Ordinary<br>Repairs |                           | 44.78        | 44.78         |
|       |                              | 2402-00- 102- 0122- 000- 17 | Maintenance                                     |                           | 1.31         | 1.31          |
|       |                              | 2402-00- 102- 0217- 000- 17 | Maintenance                                     |                           | 2,19.26      | 2,19.26       |
|       |                              | 2402-00- 102- 1141- 000- 17 | Maintenance                                     |                           | 40.22        | 40.22         |
|       |                              | 2402-00- 103- 0133- 000- 17 | Maintenance                                     |                           | 13.91        | 13.91         |
|       |                              | 2402-00- 103- 0170- 000- 17 | Maintenance                                     |                           | 1,54.37      | 1,54.37       |
|       |                              | 2402-00- 103- 1143- 132- 17 | Maintenance                                     |                           | 1,55.90      | 1,55.90       |
|       |                              | 2406-01-001-0172-000-17     | Maintenance                                     |                           | 12,39.50     | 12,39.50      |
|       |                              | 2406-01-001-0240-000-17     | Maintenance                                     |                           | 22,66.25     | 22,66.25      |
|       |                              | 2406-01-005-1229-000-17     | Maintenance                                     |                           | 27.05        | 27.05         |
|       |                              | 2406-01- 070- 0121- 000- 17 | Maintenance                                     |                           | 7,21.79      | 7,21.79       |
|       |                              | 2406-01- 070- 1230- 000- 17 | Maintenance                                     |                           | 6,24.04      | 6,24.04       |
|       |                              | 2406-01- 070- 1231- 000- 17 | Maintenance                                     |                           | 2.00         | 2.00          |
|       |                              | 2406-01- 101- 1233- 000- 17 | Maintenance                                     |                           | 1,47.97      | 1,47.97       |
|       |                              | 2406-01- 101- 1234- 000- 17 | Maintenance                                     |                           | 49.18        | 49.18         |
|       |                              | 2406-01- 101- 1236- 000- 17 | Maintenance                                     |                           | 2,83.37      | 2,83.37       |
|       |                              | 2406-01- 101- 1237- 000- 17 | Maintenance                                     |                           | 17.65        | 17.65         |
|       |                              | 2406-01- 101- 1238- 000- 17 | Maintenance                                     |                           | 8,44.83      | 8,44.83       |
|       |                              | 2406-01- 101- 1239- 000- 17 | Maintenance                                     |                           | 0.41         | 0.41          |
|       |                              | 2406-01- 101- 1240- 000- 17 | Maintenance                                     |                           | 50.36        | 50.36         |
|       |                              | 2406-01- 102- 0295- 000- 17 | Maintenance                                     |                           | 27.70        | 27.70         |
|       |                              | 2406-01- 105- 1249- 000- 17 | Maintenance                                     |                           | 0.80         | 0.80          |
|       |                              | 2406-01- 105- 1252- 000- 17 | Maintenance                                     |                           | 1.40         | 1.40          |
|       |                              | 2406-01- 105- 1256- 000- 17 | Maintenance                                     |                           | 7.35         | 7.35          |
|       |                              | 2406-01- 105- 1259- 000- 17 | Maintenance                                     |                           | 2,36.05      | 2,36.05       |
|       |                              | 2406-01- 800- 0800- 708- 17 | Maintenance                                     |                           | 15,43.68     | 15,43.68      |
|       |                              | 2406-02- 110- 1268- 000- 17 | Maintenance                                     |                           | 2,26.40      | 2,26.40       |

### APPENDIX - X MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON- SALARY PORTION (AS ON 31.3.2019)

(In lakh of ₹)

| Grant<br>No. | Name of the<br>Grant          | Head of Expenditure         | Description | Components of Expenditure |             | liture      |
|--------------|-------------------------------|-----------------------------|-------------|---------------------------|-------------|-------------|
| 110.         | Grant                         |                             |             | Salary                    | Non-Salary  | Total       |
| 5865         | Bodoland Territorial Council  | 2406-02-110-1270-000-17     | Maintenance |                           | 39.72       | 39.72       |
|              |                               | 2711-01- 103- 0120- 532- 17 | Maintenance |                           | 48,15.20    | 48,15.20    |
|              |                               | 3452-80- 104- 1440- 000- 17 | Maintenance |                           | 55,21.89    | 55,21.89    |
| 20           | Other Administrative Services | 2070-00- 106- 0520- 000- 17 | Maintenance |                           | 41.13       | 41.13       |
|              |                               | 2070-00- 107- 0522- 000- 17 | Maintenance |                           | 2,23.13     | 2,23.13     |
|              |                               | 2070-00- 107- 0523- 000- 17 | Maintenance |                           | 62.89       | 62.89       |
|              |                               | 2070-00- 107- 0525- 000- 17 | Maintenance |                           | 2,97.04     | 2,97.04     |
|              |                               |                             | GRAND TOTAL | 65,37.54                  | 23,89,94.65 | 24,55,32.19 |

#### Major policy decisions of the Government during the year or new schemes announced in the budget speech for 2018-19

- Allocation of ₹ 980 crore in the current year budget for provision of additional classrooms, partition walls and electricity in hundreds of Elementary Schools for improvement of basic infrastructure.
- Proposal for allocation of additional fund of ₹ 256 crore in the current year budget for infrastructure development of the leading Colleges and Universities of the State which will give a major boost to Higher Education in the State.
- Allocation of ₹ 250 crore in the current year budget under a new scheme for awarding annual scholarship of ₹ 2000/-, ₹ 4000/-, ₹ 6000/- and ₹ 10000/- for girl students belonging to the Minority Communities studying in class 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, graduation and post-graduation.
- Proposal for additional allocation of ₹ 65 crores in the current budget for extending financial support including Capital subsidy to 1,26,000 women self-help group for obtaining bank loan under Kanaklata Mahila Sabalikran Yojana (KAMS).
- Setting apart of ₹ 300 crores towards 20% subsidy and ₹ 100 crore for Risk Fund for providing credit support to One lakh youth for obtaining bank loan under SVAYEM (Swami Vivekananda Assam Youth Empowerment) Yojana.
- Introduction of a new scheme called 'MSME Credit Guarantee Scheme' to encourage entrepreneurship and growth of industries and allocation of ₹ 100 crore towards Credit Guarantee Fund, which will cover up guarantee up to 50% of the loan amount taken by the MSME from the scheduled commercial banks & RRBs for loans up to ₹ 50 lakh.
- Allocation of ₹ 77 crore in the current year budget for implementation of 'State Level Mega Skill Development Scheme' through which Government will invest ₹ 14,800/- per individual in training and cover up 1.5 lakh youths over a period of 3 years.
- Introduction of one time cash incentive of ₹ 3,000/- per inactive KCC holding farmer for renewals of card. Allocation of ₹ 500 crore to contribute 25% of outstanding loan of the farmer subject to a maximum of ₹ 25,000 as one time measure for farmers' debt relief. Proposal for launching of zero interest on crop loan, massive tractorisation. Financial assistance of ₹ 5,000/- per farmer for encouraging the use of scientific implements for better productivity.

- ➢ Proposal for allocation of ₹ 500 crores for execution of State Government Signature Projects for 126 Legislative Constituencies under Uttoron Scheme.
- Selection of 2(two) villages in each of the 126 Assembly Constituencies for supporting as model villages with holistic inclusive social and economic development under the scheme of 'Axom Adarxo Gram Yojona' and earmarked ₹ 50 lakh for each of the two model villages in the current budget out of the provision of ₹ 5 crore to each village over the next 3 years.
- Coverage of 8 (eight) new towns under 'City Infrastructure Development Fund' in addition to earlier coverage of 6 (six) large cities and commitment of ₹ 100 crore over next three years and allocation of ₹ 250 crore for City Infrastructure Development Fund' in the current year budget.
- Provision of ₹ 200 crore for improvement of State Highways and Major District Roads network under a programme 'Axom Mala'.
- Proposal for allocation of ₹ 150 crore in the current budget for conversion of remaining 792 Timber Bridges into RCC Bridges out of the programme taken for conversion of 1000 Timber Bridges into RCC Bridges in 2017-18.
- Strengthening of varying degree of Cancer care in all the Government Medical Colleges of the State and eleven District Hospitals and partnership with Tata Trusts for landmark Public Health Programme with the investment of ₹ 830 crore by Tata Trust and ₹ 1,080 crore Government Contribution over two financial years and allocation of additional sum of ₹ 250 crore under 'Inclusive Cancer Control Programme' in the current budget.
- Allocation of ₹ 400 crore for 'Universalization of Old Age Pension Scheme' to cover each and every senior citizens of the State except Government pensioners and those who are already covered under PRANAM Act. Under this scheme each elderly citizen will be paid ₹ 250/- per month.
- Earmarked ₹ 120 crore in the current budget for phase 2 of 'Chah Bagicha Dhan Puraskar aru Jeevan Suraksha Yojona'
- Expansion of Deen Dayal Divyang Xahaja Achoni for providing ₹ 1,000/- per month to Divyang brothers and sisters and allocation of ₹ 250 crore in the current budget.

- Allocation of ₹ 10 crore for setting up adequate community toilet facilities in all urban and semi-urban areas in PPP mode under the programme of 'Praduxon Mukt Axom'.
- Proposal for creation of an Assam Climate Change Management Society with a seed money of ₹ 5 crore under the programme 'Praduxon Mukt Axom'.
- Proposal for allocation of ₹ 100 crore for providing 4 LED bulbs of 9 watts to each domestic consumer family covering 52 lakh household across the State under 'Mukhya Mantri Adarxa Deep Jojana'.
- Earmarked of ₹ 10 crore for development of infrastructure of international borders.
- Provision of ₹ 10 crore in the current budget for infrastructural upgradation of 100 Foreigners Tribunal Office.
- > Allocation of ₹ 20 crore to construct Paver Block Roads in Tea Garden Labour lines.
- Proposal of ₹ 99 crore for payment of outstanding PF dues, Gratuity, Arrears Wages, Salary, Bonus, etc., to retired worker, sub-staff and staff of Assam Tea Corporation.
- Provision of ₹ 7 crore for incentives to around 20,000 Tea Garden Sardars across the State with a Smart phone of around ₹ 3,000/-.
- > Decision for granting pension to the unmarried daughter of pensioners in the event of death of a pensioner.
- Earmarked  $\gtrless$  30 crore for a scheme to provide monthly stipend for purchase of sanitary napkins.
- Allocation of ₹ 45 crore for providing financial assistance in the form of a one-time grant of ₹ 5 lakh to the families of the staff members working in various missions/ societies.
- Decision to enhance wages of Anganwadi workers and ASHA workers by ₹ 1,000/- and Anganwadi helpers by ₹ 500/-.
- Announcement for UGC Pay scales to teachers across degree colleges, universities and technical & medical institutions.

- > Announcement for increase of daily wages of Home Guards from ₹ 250/- to ₹ 300/-.
- > Allocation of ₹ 50 crore for strengthening Price Stabilization Fund.
- > Allocation of ₹ 3 crore to establish a Social Media Cell in each of the line departments of the Government.
- Earmarked of ₹ 4 crore for conducting Swastha Sewa Utsav and Gram Utsav.
- Earmarked of ₹ 20 crore for road improvement projects under the scheme 'Sansad Adarsha Gram Yojana'.
- Allocation of ₹ 25 crore to provide two-wheelers to top 5,000 girl students who passed HS examination in 2018.
- > Allocation of ₹ 200 crore for construction of roads and drainages in towns and cities other than Guwahati under CIDF.
- > Allocation of ₹ 242.12 crore under 5<sup>th</sup> Finance Commission Grant to ULBs for better citizen service delivery.
- Allocation of ₹ 10 crore for setting up Atal Tinkering Lab in 50 Government Schools for exposing young minds to the latest technological advancement.
- Setting apart of ₹ 15 crore for 'State Innovative Fund' for rewarding the extraordinary and innovative work done by various districts in the implementation of schemes.
- > Provision of ₹ 5 crore for bamboo tree cultivation to freely generate revenue in rural households under MSME.
- Setting apart of ₹ 10 crore for creating 10 centers of excellence in State with an intake capacity of 5,000 graduates of Engineering and Commerce to facilitate finding employment in reputed companies within the country and abroad.
- Proposal for an amount of ₹ 10 crore for implementation of training the local youths and entrepreneurs for self-reliance under the scheme of SVAYEM.
- Earmarked ₹ 17.50 crore in the current budget for the revival of Sarthebari Bell Metal and Other Handicrafts.
- Earmarked of ₹ 68.54 crore for the equity infusion for expansion of the production of Assam Petro-Chemicals Limited.

- > Allocation of ₹ 8 crore in the current year for development of a world Class Botanical Garden at Kaziranga.
- Proposal for one time support of ₹ 1,163.87 crore to bring down the deficit of Pension Trust for employees of Power Utilities.
- Relaxation in age limit for Grade III and Grade-IV posts upto 44 years for State Government services.
- Proposal for assistance of ₹ 10 crore in the current budget for erecting concrete boundary pillars in undisputed inter-state boundary areas.
- Allocation of ₹ 25 crore in the current budget for launching a pilot scheme 'Pratyahban' to support and handhold the schools and teachers to provide the best education to Assam's future generation.
- > Allocation of ₹ 16 crore core for expansion of Mobile Medical Units under 'Sanjeevani- Village Health Outreach program'.
- > Allocation of ₹ 9.1 crore in the current budget for revival of Assam Polyster Co-operative Society Ltd. (APOL).
- Announcement of ex-gratia payment of ₹ 5 lakh each to the next of kin those who lost their lives during the Bodoland agitation.

# APPENDIX - XII COMMITTED LIABILITIES OF THE GOVERNMENT

Committed liabilities of the Government as projected in the Medium Term Fiscal Plan

(In lakh of  $\mathbf{\overline{\xi}}$ )

| Items    | 2019-20       | 2020-21       | 2021-22        |
|----------|---------------|---------------|----------------|
| Interest | 48,22,35.00   | 55,45,71.00   | 63,77,56.00    |
| Salary   | 3,26,09,03.00 | 3,65,22,11.00 | 4,09,04,77.00  |
| Pension  | 88,31,34.00   | 97,14,47.00   | 1,06,85,92.00  |
| Others   | 3,44,91,17.00 | 3,96,64,85.00 | 4,56,14,57.00  |
| Total -  | 8,07,53,89.00 | 9,14,47,14.00 | 10,35,82,82.00 |

#### APPENDIX - XIII RE-ORGANISATION OF STATES - ITEMS FOR WHICH ALLOCATION OF BALANCES BETWEEN/AMONG THE STATES HAS NOT BEEN FINALISED

| Sl. No. | Item | Head of Account as per<br>Finance Accounts 2018-19 | Amount to be allocated amongst successor States |                              |  |
|---------|------|--|---|------------------------------|--|
|         |      |  | At the time of Reorganisation<br>(In lakh of ₹) | At present<br>(In lakh of ₹) |  |

NIL

Note :

Expenditure incurred prior to the date of formation of the State of Meghalaya, which is allocable to the State, but could not be transferred as the capital expenditure has not been determined before formation of the State.

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