

**OFFICE OF THE ACCOUNTANT GENERAL (A&E) PUNJAB, CHANDIGARH**  
**Statement-I (Report No. S-02)**  
Sanctioned Strength & Persons in position as on 01-08-2025  
**Main Office**

|                                        | Sanctioned Strength |              |              |            | Men in position |          |                |            | Vacancies   |           |               |          |
|----------------------------------------|---------------------|--------------|--------------|------------|-----------------|----------|----------------|------------|-------------|-----------|---------------|----------|
| Post                                   | 1                   | 2            | 3            | 4          | 5               | 6        | 7              | 8          | 9           | 10        | 11            | 12       |
|                                        | Permanent           | R. Temporary | C. Temporary | Total      | Regular on Duty | Leave    | Casual on Duty | Total      | Total       | Posts HIA | Net Vacancies | Remarks  |
| Sr. AO                                 | 22                  | 0            | 3            | 25         | 21              | 0        | 3              | 24         | -1          | -         | -1            | -        |
| AAO                                    | 79                  | 0            | 0            | 79         | 81              | 0        | 0              | 81         | 2           | -         | 2             | -        |
| AAO (Adhoc)                            | 0                   | 0            | 0            | 0          | 0               | 0        | 0              | 0          | 0           | -         | 0             | -        |
| Supervisor                             | 16                  | 0            | 0            | 16         | 14              | 0        | 0              | 14         | -2          | -         | -2            | -        |
| Asstt. Supervisor                      | 47                  | 0            | 0            | 47         | 47              | 0        | 0              | 47         | 0           | -         | 0             | -        |
| <b>Total</b>                           | <b>164</b>          | <b>0</b>     | <b>3</b>     | <b>167</b> | <b>163</b>      | <b>0</b> | <b>3</b>       | <b>166</b> | <b>-1</b>   | <b>-</b>  | <b>-1</b>     | <b>-</b> |
| Sr. Accountant                         | 93                  | 0            | 0            | 93         | 51              | 0        | 0              | 51         | -42         | -         | -42           | -        |
| Accountant                             | 156                 | 0            | 0            | 156        | 109             | 0        | 0              | 109        | -47         | -         | -47           | -        |
| Legal Assistant                        | 1                   | 0            | 0            | 1          | 0               | 0        | 0              | 0          | -1          | -         | -1            | -        |
| Accounts Asstt. Grade. I               | 3                   | 0            | 0            | 3          | 0               | 0        | 0              | 0          | -3          | -         | -3            | -        |
| Accounts Asstt. Grade. II              | 6                   | 0            | 0            | 6          | 0               | 0        | 0              | 0          | -6          | -         | -6            | -        |
| Administrative Asstt.                  | 25                  | 0            | 0            | 25         | 0               | 0        | 0              | 0          | -25         | -         | -25           | -        |
| Clerk/Typist (excluding                | 30                  | 0            | 0            | 30         | 9               | 0        | 0              | 9          | -21         | -         | -21           | -        |
| <b>Total</b>                           | <b>314</b>          | <b>0</b>     | <b>0</b>     | <b>314</b> | <b>169</b>      | <b>0</b> | <b>0</b>       | <b>169</b> | <b>-145</b> | <b>0</b>  | <b>-145</b>   | <b>-</b> |
| Sr. PS                                 | 1                   | 0            | 0            | 1          | 0               | 0        | 0              | 0          | -1          | -         | -1            | -        |
| Steno Grapher Grade-II                 | 5                   | 0            | 0            | 5          | 5               | 0        | 0              | 5          | 0           | -         | 0             | -        |
| Steno Grapher. Grade-I                 | 4                   | 0            | 0            | 4          | 0               | 0        | 0              | 0          | -4          | -         | -4            | -        |
| <b>Total of Sr.P.A / Steno Grapher</b> | <b>10</b>           | <b>0</b>     | <b>0</b>     | <b>10</b>  | <b>5</b>        | <b>0</b> | <b>0</b>       | <b>5</b>   | <b>-5</b>   | <b>-</b>  | <b>-5</b>     | <b>-</b> |
| Assistant Director (OL)                | 1                   | 0            | 0            | 1          | 1               | 0        | 0              | 1          | 0           | -         | 0             | -        |
| Sr. Translators                        | 2                   | 0            | 0            | 2          | 2               | 0        | 0              | 2          | 0           | -         | 0             | -        |
| Jr. Translators                        | 2                   | 0            | 0            | 2          | 2               | 0        | 0              | 2          | 0           | -         | 0             | -        |
| DIV. ACCTT-I                           | 1                   | 0            | 0            | 1          | 1               | 0        | 0              | 1          | 0           | -         | 0             | -        |
| Welfare Assistant                      | 1                   | 0            | 0            | 1          | 1               | 0        | 0              | 1          | 0           | -         | 0             | -        |
| Staff Car Driver Grade -I              | 1                   | 0            | 0            | 1          | 0               | 0        | 0              | 0          | -1          | -         | -1            | -        |
| <b>Total Misc Post</b>                 | <b>8</b>            | <b>0</b>     | <b>0</b>     | <b>8</b>   | <b>7</b>        | <b>0</b> | <b>0</b>       | <b>7</b>   | <b>-1</b>   | <b>-</b>  | <b>-1</b>     | <b>-</b> |
| Multi tasking staff                    | 90                  | 0            | 0            | 90         | 19              | 0        | 0              | 19         | -71         | -         | -71           | -        |
| <b>Total MTS</b>                       | <b>90</b>           | <b>0</b>     | <b>0</b>     | <b>90</b>  | <b>19</b>       | <b>0</b> | <b>0</b>       | <b>19</b>  | <b>-71</b>  | <b>-</b>  | <b>-71</b>    | <b>-</b> |
| <b>Grand Total</b>                     | <b>586</b>          | <b>0</b>     | <b>3</b>     | <b>589</b> | <b>363</b>      | <b>0</b> | <b>3</b>       | <b>366</b> | <b>-223</b> | <b>0</b>  | <b>-223</b>   | <b>-</b> |

Note: SS in respect of Accounts Asstt. Grade. I, Accounts Asstt. Grade. II & Administrative Assistant has been incorporated in view of HQ's letter No. 302/SSR/Rationalisation/EDP/165-2019 Vol-II dated 05.02.2024

01 post of Junior translator has been temporarily upgraded to Sr. translator vide HQ's office letter No.408/Staff Entt.-IV/23-2024 dated 17.12.2024

The post of Hindi Officer re-designated as Assistant Director (Official Language) from Group 'B' to Group 'A' vide H.Qs Circular No. 071Staff Appointment-IV Letter No. 43/Staff Appointment-IV/I 6-2020 dated 06.02.2025

**EDP Posts**

|                                      | Sanctioned Strength |              |              |       | Men in Position as on 01-08-2025 |              |              |       | Vacancy | Remarks |
|--------------------------------------|---------------------|--------------|--------------|-------|----------------------------------|--------------|--------------|-------|---------|---------|
|                                      | Permanent           | R. Temporary | C. Temporary | Total | Permanent                        | R. Temporary | C. Temporary | Total | Total   | -       |
| Information Syystem Manager Grade-I  | 1                   | 0            | 0            | 1     | 0                                | 0            | 0            | 0     | -1      | -       |
| Information Syystem Manager Grade-II | 1                   | 0            | 0            | 1     | 0                                | 0            | 0            | 0     | -1      | -       |
| Data Entry Operator Grade-D          | 4                   | 0            | 0            | 4     | 3                                | 0            | 0            | 3     | -1      | -       |
| Data Entry Operator Grade-B          | 12                  | 0            | 0            | 12    | 10                               | 0            | 0            | 10    | -2      | -       |
| Data Entry Operator Grade-A          | 10                  | 0            | 0            | 10    | 7                                | 0            | 0            | 7     | -3      | -       |
| Total                                | 28                  | 0            | 0            | 28    | 20                               | 0            | 0            | 20    | -8      | -       |

Note:

SS in respect of Information System Manager Grade I & II has been incorporated & SS in EDP Cadre has been revised in view of HQ's letter No. 302/SSR/Rationalisation/EDP/165-2019 Vol-II dated 05.02.2024.

**Satement-III**  
**Canteen Staff**

|                                 | Sanctioned Strength |              |              |       | Men in Position as on 01-08-2025 |              |              |       | Vacancy | Remarks |
|---------------------------------|---------------------|--------------|--------------|-------|----------------------------------|--------------|--------------|-------|---------|---------|
|                                 | Permanent           | R. Temporary | C. Temporary | Total | Permanent                        | R. Temporary | C. Temporary | Total | Total   | -       |
| Manager                         | 1                   | 0            | 0            | 1     | 1                                | 0            | 0            | 1     | 0       | -       |
| Assstt Manager cum Store Keeper | 1                   | 0            | 0            | 1     | 1                                | 0            | 0            | 1     | 0       | -       |
| Halwai cum Cook                 | 1                   | 0            | 0            | 1     | 1                                | 0            | 0            | 1     | 0       | -       |
| Canteen Clerk                   | 2                   | 0            | 0            | 2     | 0                                | 0            | 0            | 0     | -2      | -       |
| Assstt Halwai cum Cook          | 1                   | 0            | 0            | 1     | 0                                | 0            | 0            | 0     | -1      | -       |
| Canteen Attendant               | 7                   | 0            | 0            | 7     | 0                                | 0            | 0            | 0     | -7      | -       |
| Total                           | 13                  | 0            | 0            | 13    | 3                                | 0            | 0            | 3     | -10     | -       |

Sd/-

Sr. Accounts Officer(Admn.)

**OFFICE OF THE ACCOUNTANT GENERAL (A&E) UT SUB OFFICE, CHANDIGARH**  
**Statement-I (Report No. S-02)**

Sanctioned Strength & Persons in position as on 01-08-2025

***UT Sub Office***

|                                       | Sanctioned Strength |              |              |           | Men in position |          |                |           | Vacancies  |           |               |          |
|---------------------------------------|---------------------|--------------|--------------|-----------|-----------------|----------|----------------|-----------|------------|-----------|---------------|----------|
| Post                                  | 1                   | 2            | 3            | 4         | 5               | 6        | 7              | 8         | 9          | 10        | 11            | 12       |
|                                       | Permanent           | R. Temporary | C. Temporary | Total     | Regular on Duty | Leave    | Casual on Duty | Total     | Total      | Posts HIA | Net Vacancies | Remarks  |
| Sr. AO                                | 2                   | 0            | 0            | 2         | 2               | 0        | 0              | 2         | 0          | -         | 0             | -        |
| AAO                                   | 7                   | 0            | 0            | 7         | 9               | 0        | 0              | 9         | 2          | -         | 2             | -        |
| AAO (Adhoc)                           | 0                   | 0            | 0            | 0         | 0               | 0        | 0              | 0         | 0          | -         | 0             |          |
| Supervisor                            | 1                   | 0            | 0            | 1         | 3               | 0        | 0              | 3         | 2          | -         | 2             | -        |
| <b>Total</b>                          | <b>10</b>           | <b>0</b>     | <b>0</b>     | <b>10</b> | <b>14</b>       | <b>0</b> | <b>0</b>       | <b>14</b> | <b>4</b>   | <b>0</b>  | <b>4</b>      | <b>-</b> |
| Asstt. Supervisor                     | 4                   | 0            | 0            | 4         | 2               | 0        | 0              | 2         | -2         | -         | -2            | -        |
| Sr. Accountant                        | 7                   | 0            | 0            | 7         | 6               | 0        | 0              | 6         | -1         | 0         | -1            | -        |
| Accountant                            | 12                  | 0            | 0            | 12        | 12              | 0        | 0              | 12        | 0          | -         | 0             | -        |
| Accounts Asstt. Grade. I              | 1                   | 0            | 0            | 1         | 0               | 0        | 0              | 0         | -1         | -         | -1            | -        |
| Accounts Asstt. Grade. II             | 1                   | 0            | 0            | 1         | 0               | 0        | 0              | 0         | -1         | -         | -1            | -        |
| Administrative Asstt.                 | 2                   | 0            | 0            | 2         | 0               | 0        | 0              | 0         | -2         | -         | -2            | -        |
| Clerk/Typist (excluding hindi typist) | 3                   | 0            | 0            | 3         | 0               | 0        | 0              | 0         | -3         | 0         | -3            | -        |
| <b>Total</b>                          | <b>30</b>           | <b>0</b>     | <b>0</b>     | <b>30</b> | <b>20</b>       | <b>0</b> | <b>0</b>       | <b>20</b> | <b>-10</b> | <b>0</b>  | <b>-10</b>    | <b>-</b> |
| Sr. PS                                | 0                   | 0            | 0            | 0         | 0               | 0        | 0              | 0         | 0          | -         | 0             | -        |
| Steno Grapher Grade-I                 | 0                   | 0            | 0            | 0         | 0               | 0        | 0              | 0         | 0          | -         | 0             | -        |
| Steno Grapher. Grade-II/III           | 1                   | 0            | 0            | 1         | 0               | 0        | 0              | 0         | -1         | -         | -1            | -        |
| <b>Total of Sr.P.S/Steno Grapher</b>  | <b>1</b>            | <b>0</b>     | <b>0</b>     | <b>1</b>  | <b>0</b>        | <b>0</b> | <b>0</b>       | <b>0</b>  | <b>-1</b>  | <b>-1</b> | <b>-1</b>     | <b>-</b> |
| Multi tasking staff                   | 8                   | 0            | 0            | 8         | 1               | 0        | 0              | 1         | -7         | -         | -7            | -        |
| <b>Total of MTS Posts</b>             | <b>8</b>            | <b>0</b>     | <b>0</b>     | <b>8</b>  | <b>1</b>        | <b>0</b> | <b>0</b>       | <b>1</b>  | <b>-7</b>  | <b>-</b>  | <b>-7</b>     | <b>-</b> |
| <b>Grand Total</b>                    | <b>41</b>           | <b>0</b>     | <b>0</b>     | <b>41</b> | <b>35</b>       | <b>0</b> | <b>0</b>       | <b>35</b> | <b>-7</b>  | <b>-1</b> | <b>-7</b>     | <b>-</b> |

**Note:**

Sanctioned Strength of Supervisor, Asstt. Supervisor, Sr. Acctt/Acctt revised vide HQs letter No. 2357-Staff (S&R)/Cadre Restructuring/185-2020 dated 29.10.2020.

Revised SS against Sr. Acctt. Cadre is as per Hq's letter no - 314/Staff(S&R)/Cont/Interim SS/Accounts Offices/14-2021 Dt. 25.04.22.

**Statement II**  
**EDP Posts**

|                             | Sanctioned Strength |              |              |          | Men in Position as on 01-08-2025 |              |              |          | Vacancy   | Remarks  |
|-----------------------------|---------------------|--------------|--------------|----------|----------------------------------|--------------|--------------|----------|-----------|----------|
|                             | Permanent           | R. Temporary | C. Temporary | Total    | Permanent                        | R. Temporary | C. Temporary | Total    | Total     |          |
| Data Entry Operator Grade-D | 0                   | 0            | 0            | 0        | 1                                | 0            | 0            | 1        | 1         | -        |
| Data Entry Operator Grade-B | 3                   | 0            | 0            | 3        | 2                                | 0            | 0            | 2        | -1        | -        |
| Data Entry Operator Grade-A | 3                   | 0            | 0            | 3        | 0                                | 0            | 0            | 0        | -3        | -        |
| <b>Total</b>                | <b>6</b>            | <b>0</b>     | <b>0</b>     | <b>6</b> | <b>3</b>                         | <b>0</b>     | <b>0</b>     | <b>3</b> | <b>-3</b> | <b>-</b> |

SS in respect of Information System Manager Grade I & II has been incorporated & SS in EDP Cadre has been revised in view of HQ's letter No. 302/SSR/Rationalisation/EDP/165-2019 Vol-II dated 05.02.2024.

Satement-III  
Canteen Staff

|                                | Sanctioned Strength |              |              |       | Men in Position as on 01-08-2025 |              |              |       | Vacancy | Remarks |
|--------------------------------|---------------------|--------------|--------------|-------|----------------------------------|--------------|--------------|-------|---------|---------|
|                                | Permanent           | R. Temporary | C. Temporary | Total | Permanent                        | R. Temporary | C. Temporary | Total | Total   | -       |
| Manager Gr. II                 | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |
| Asstt Manager cum Store Keeper | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |
| Halwai cum Cook                | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |
| Canteen Clerk                  | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |
| Asstt Halwai cum Cook          | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |
| Canteen Attendant              | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |
| Sweeper                        | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |
| Total                          | 0                   | 0            | 0            | 0     | 0                                | 0            | 0            | 0     | 0       | -       |

Sd/-  
Sr. Accounts Officer (Admn UT)

| Sanctioned Strength & Persons in position as on 01-08-2025 |                     |              |              |            |                 |          |                |            |             |           |               |
|------------------------------------------------------------|---------------------|--------------|--------------|------------|-----------------|----------|----------------|------------|-------------|-----------|---------------|
| BOTH OFFICE- Punjab & UT Sub Office Chandigarh             |                     |              |              |            |                 |          |                |            |             |           |               |
|                                                            | Sanctioned Strength |              |              |            | Men in position |          |                |            | Vacancies   |           |               |
| Post                                                       | 1                   | 2            | 3            | 4          | 5               | 6        | 7              | 10         | 11          | 12        | 13            |
|                                                            | Permanent           | R. Temporary | C. Temporary | Total      | Regular on Duty | Leave    | Casual on Duty | Total      | Total       | Posts HIA | Net Vacancies |
| Sr. AO                                                     | 24                  | 0            | 3            | 27         | 23              | 0        | 3              | 26         | -1          | -         | -1            |
| AAO                                                        | 86                  | 0            | 0            | 86         | 90              | 0        | 0              | 90         | 4           | -         | 4             |
| AAO (Adhoc)                                                | 0                   | 0            | 0            | 0          | 0               | 0        | 0              | 0          | 0           | -         | 0             |
| Supervisor                                                 | 17                  | 0            | 0            | 17         | 17              | 0        | 0              | 17         | 0           | -         | 0             |
| Asstt. Supervisor                                          | 51                  | 0            | 0            | 51         | 49              | 0        | 0              | 49         | -2          | -         | -2            |
| <b>Total</b>                                               | <b>178</b>          | <b>0</b>     | <b>3</b>     | <b>181</b> | <b>179</b>      | <b>0</b> | <b>3</b>       | <b>182</b> | <b>1</b>    | <b>-</b>  | <b>1</b>      |
| Legal Assistant                                            | 1                   | 0            | 0            | 1          | 0               | 0        | 0              | 0          | -1          | -         | -1            |
| Accounts Asstt. Grade. I                                   | 4                   | 0            | 0            | 4          | 0               | 0        | 0              | 0          | -4          | -         | -4            |
| Accounts Asstt. Grade. II                                  | 7                   | 0            | 0            | 7          | 0               | 0        | 0              | 0          | -7          | -         | -7            |
| Administrative Asstt.                                      | 27                  | 0            | 0            | 27         | 0               | 0        | 0              | 0          | -27         | -         | -27           |
| Sr. Accountant                                             | 100                 | 0            | 0            | 100        | 57              | 0        | 0              | 57         | -43         | -         | -43           |
| Accountant                                                 | 168                 | 0            | 0            | 168        | 121             | 0        | 0              | 121        | -47         | -         | -47           |
| Clerk/Typist (excluding hindi typist)                      | 33                  | 0            | 0            | 33         | 9               | 0        | 0              | 9          | -24         | -         | -24           |
| <b>Total</b>                                               | <b>340</b>          | <b>0</b>     | <b>0</b>     | <b>340</b> | <b>187</b>      | <b>0</b> | <b>0</b>       | <b>187</b> | <b>-153</b> | <b>0</b>  | <b>-153</b>   |
| Sr. PS                                                     | 1                   | 0            | 0            | 1          | 0               | 0        | 0              | 0          | -1          | -         | -1            |
| Steno Grapher Grade-II                                     | 6                   | 0            | 0            | 6          | 5               | 0        | 0              | 5          | -1          | -         | -1            |
| Steno Grapher. Grade-I                                     | 4                   | 0            | 0            | 4          | 0               | 0        | 0              | 0          | -4          | -         | -4            |
| <b>Total of Sr.P.A / Steno Grapher</b>                     | <b>11</b>           | <b>0</b>     | <b>0</b>     | <b>11</b>  | <b>5</b>        | <b>0</b> | <b>0</b>       | <b>5</b>   | <b>-6</b>   | <b>-</b>  | <b>-6</b>     |
| Information Syystem Manager Grade-I                        | 1                   | 0            | 0            | 1          | 0               | 0        | 0              | 0          | -1          | -         | -1            |
| Information Syystem Manager Grade-II                       | 1                   | 0            | 0            | 1          | 0               | 0        | 0              | 0          | -1          | -         | -1            |
| Data Entry Operator Grade-D                                | 4                   | 0            | 0            | 4          | 4               | 0        | 0              | 4          | 0           | -         | 0             |

|                             |            |          |          |            |            |          |          |            |             |          |             |
|-----------------------------|------------|----------|----------|------------|------------|----------|----------|------------|-------------|----------|-------------|
| Data Entry Operator Grade-B | 15         | 0        | 0        | 15         | 12         | 0        | 0        | 12         | -3          | -15      | 0           |
| Data Entry Operator Grade-A | 13         | 0        | 0        | 13         | 7          | 0        | 0        | 7          | -6          | -        | 0           |
| <b>Total</b>                | <b>34</b>  | <b>0</b> | <b>0</b> | <b>34</b>  | <b>23</b>  | <b>0</b> | <b>0</b> | <b>23</b>  | <b>-11</b>  | <b>-</b> | <b>-11</b>  |
| Assistant Director (O.L)    | 1          | 0        | 0        | 1          | 1          | 0        | 0        | 1          | 0           | -        | 0           |
| Sr. Translators             | 2          | 0        | 0        | 2          | 2          | 0        | 0        | 2          | 0           | -        | 0           |
| Jr. Translators             | 2          | 0        | 0        | 2          | 2          | 0        | 0        | 2          | 0           | -        | 0           |
| DIV. ACCTT-I                | 1          | 0        | 0        | 1          | 1          | 0        | 0        | 1          | 0           | -        | 0           |
| Welfare Assistant           | 1          | 0        | 0        | 1          | 1          | 0        | 0        | 1          | 0           | -        | 0           |
| Staff Car Driver Grade -I   | 1          | 0        | 0        | 1          | 0          | 0        | 0        | 0          | -1          | -        | -1          |
| <b>Total Misc Post</b>      | <b>8</b>   | <b>0</b> | <b>0</b> | <b>8</b>   | <b>7</b>   | <b>0</b> | <b>0</b> | <b>7</b>   | <b>-1</b>   | <b>-</b> | <b>-1</b>   |
| Multi tasking staff         | 98         | 0        | 0        | 98         | 20         | 0        | 0        | 20         | -78         | -        | -78         |
| <b>Total MTS</b>            | <b>98</b>  | <b>0</b> | <b>0</b> | <b>98</b>  | <b>20</b>  | <b>0</b> | <b>0</b> | <b>20</b>  | <b>-78</b>  | <b>-</b> | <b>-78</b>  |
| <b>Grand Total</b>          | <b>669</b> | <b>0</b> | <b>3</b> | <b>672</b> | <b>421</b> | <b>0</b> | <b>3</b> | <b>424</b> | <b>-248</b> | <b>0</b> | <b>-248</b> |

### Canteen Staff

|                                | Sanctioned Strength |              |              |           | Men in Position as on 01-08-2025 |              |              |          | Vacancy    | Remarks  |
|--------------------------------|---------------------|--------------|--------------|-----------|----------------------------------|--------------|--------------|----------|------------|----------|
|                                | Permanent           | R. Temporary | C. Temporary | Total     | Permanent                        | R. Temporary | C. Temporary | Total    | Total      | -        |
| Manager                        | 1                   | 0            | 0            | 1         | 1                                | 0            | 0            | 1        | 0          | -        |
| Asstt Manager cum Store Keeper | 1                   | 0            | 0            | 1         | 1                                | 0            | 0            | 1        | 0          | -        |
| Halwai cum Cook                | 1                   | 0            | 0            | 1         | 1                                | 0            | 0            | 1        | 0          | -        |
| Canteen Clerk                  | 2                   | 0            | 0            | 2         | 0                                | 0            | 0            | 0        | -2         | -        |
| Asstt Halwai cum Cook          | 1                   | 0            | 0            | 1         | 0                                | 0            | 0            | 0        | -1         | -        |
| Canteen Attendant              | 7                   | 0            | 0            | 7         | 0                                | 0            | 0            | 0        | -7         | -        |
| <b>Total</b>                   | <b>13</b>           | <b>0</b>     | <b>0</b>     | <b>13</b> | <b>3</b>                         | <b>0</b>     | <b>0</b>     | <b>3</b> | <b>-10</b> | <b>-</b> |

[illegible]

