#### **APPENDIX-I**

#### (Refer Paragraph 1.4 at page 5)

#### Part A. Government Accounts

**I. Structure:** The accounts of the State Government are kept in three parts:-(i) Consolidated Fund (ii) Contingency Fund and (iii) Public Account.

#### Part I: Consolidated Fund

All receipts of the State Government from revenues, loans and recoveries of loans go into the Consolidated Fund of the State, constituted under Article 266(1) of the Constitution of India. All expenditure of the Government is incurred from this Fund from which no amount can be withdrawn without authorisation from the State Legislature. This part consists of two main divisions, namely, Revenue Account (Revenue Receipts and Revenue Expenditure) and Capital Account (Capital Receipts, Capital Expenditure, Public Debt and Loans, etc.).

#### Part II: Contingency Fund

The Contingency Fund created under Article 267(2) of the Constitution of India is in the nature of an imprest placed at the disposal of the Governor of the State to meet urgent unforeseen expenditure pending authorisation from the State Legislature. Approval of the State Legislature is subsequently obtained for such expenditure and for transfer of equivalent amount from the Consolidated Fund to Contingency Fund. The corpus of this Fund authorised by the Legislature during the year was Rs.150 crore.

#### **Part III: Public Account**

Receipts and disbursements in respect of small savings, provident funds, deposits, reserve funds, suspense, remittances etc., which do not form part of the Consolidated Fund, are accounted for in Public Account and are not subject to vote by the State Legislature.

#### **II. Form of Annual Accounts**

The accounts of the State Government are prepared in two volumes viz., the Finance Accounts and the Appropriation Accounts. The Finance Accounts present the details of all transactions pertaining to both receipts and expenditure under appropriate classification in the Government accounts. The Appropriation Accounts, present the details of expenditure by the State Government vis-a-vis the amounts authorised by the State Legislature in the budget grants. Any expenditure in excess of the grants requires regularisation by the Legislature.

## Part B. List of Indices/Ratios and basis for their calculation (Refer Paragraph 1.4 at page 5)

| I J /D . 4   |                           | Di-f  |
|--|---------------------------|---|
| Indices/Ratios   | D.CD                      | Basis for calculation   |
| Sustainability   | BCR                       | Revenue receipts minus all Plan grants (under Major Head 1601- 02, 03, 04) and Non-Plan revenue expenditure   |
| Balance from the current revenue   |                           |   |
| Primary Deficit  |                           |   |
| Interest Ratio   |                           |   |
| Capital Outlay Vs. Capital<br>Receipts   | Capital Outlay            | Capital expenditure as per Statement No.13 of the Finance Accounts  |
|  | Capital Receipts          | Internal Loans (net of ways and means advances) + Loans<br>and advances from Government of India + Net receipts from<br>small savings, PF etc. + Miscellaneous Capital Receipts |
| Total tax receipts Vs. GSDP  |                           |   |
| State tax receipts Vs. GSDP  |                           |   |
| Flexibility  |                           | As above  |
| -Balance from current revenue  | Capital<br>Repayments     | Disbursements under Major head 6003 and 6004 minus repayments on account of Ways and Means Advances/Overdraft under both the major heads  |
| -Capital repayments Vs.<br>Capital Borrowings  | Capital Borrowings        | Addition under Major Heads 6003 & 6004 minus addition on account of Ways & Means Advances/Overdraft under both the major heads  |
|  | State Tax Receipts        | A- Tax Revenue of Statement 11 of Finance Accounts-<br>State's share of net proceeds of Taxes & Duties  |
|  | Total Tax Receipts        | State Tax receipts plus State's share of Union Taxes  |
| Incomplete Projects  |                           |   |
| -Total Tax Receipts Vs. GSDP   |                           |   |
| -Debt Vs. GSDP   |                           |   |
| Vulnerability  |                           |   |
| -Revenue Deficit   |                           | Paragraph No. 1.9.1 of the Audit Report   |
| -Fiscal Deficit  |                           | Paragraph No. 1.9.1 of the Audit Report   |
| -Primary Deficit Vs. Fiscal<br>Deficit   | Primary Deficit           | Fiscal Deficit minus interest payments  |
| Total outstanding guarantees including letters of comfort Vs. Total revenue receipts of the Government | Outstanding guarantees    | Statement-IV  |
|  | Revenue Receipts          | Statement-II  |
| Assets Vs. Liabilities   | Assets and<br>Liabilities | Statement-I   |
|  | Debt                      | Borrowings and other obligations at the end of the year (Statement No. 4 of the Finance Accounts)   |
| Buoyancy of a parameter  |                           | Rate of growth of the parameter<br>GSDP Growth  |
| Buoyancy of a parameter(X) with respect to another parameter (Y)                                       |                           | Rate of Growth of the parameter(X) Rate of Growth of the Parameter(Y)   |
| Rate of Growth (ROG)   |                           | [(Current year Amount/Previous year amount)-1]*100  |
| Trend/Average  |                           | Trend of growth over a period of 5 years [LOGEST(Amount of 1996-97:Amount of 2001-02)-1]*100  |
| Development Expenditure  |                           | Social Services+Economic Services   |
| Weighted Interest Rate<br>(Average interest paid by the<br>State)                                      |                           | Interest Payment/[(Amount of previus year's Fiscal Liabilities+Current Year's Fiscal Liabilities)/2]*100  |

#### A P P E N D I X - I I

## (Refer paragraph 1.7.1 at page 13) Statement showing the yearwise position of wanting Utilisation Certificates

(Rupees in crore)

| Name of the<br>Bodies audited<br>during 2002-<br>2003 period up<br>to which<br>audited and<br>No. of such<br>bodies audited | Upto<br>1992-1993 | 1993-1994 | 1994-1995 | 1995-1996 | 1996-1997 | 1997-1998 | 1998-1999 | 1999-2000 | 2000-2001 | 2001-2002 | No. of<br>Bodies<br>where<br>year-wise<br>details not<br>available<br>with<br>amount | Total   |
|---|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|---------|
| PANCHAYAT<br>SAMITI   |                   |           |           |           |           |           |           |           |           |           |  |         |
| 1999-2000 (7)   | 6.76              | 0.53      | 0.18      | 0.73      | 0.82      | 2.02      | 2.82      | 3.68      |           |           | 19.86  | 37.40   |
| 2000-2001 (12)  | 2.79              | 0.32      | 0.07      | 0.74      | 0.57      | 5.48      | 7.02      | 7.11      | 9.46      |           | 25.26  | 58.82   |
| 2001-2002 (73)  | 55.90             | 5.00      | 9.50      | 12.28     | 8.09      | 8.77      | 12.69     | 16.28     | 24.08     | 19.24     | 156.42   | 328.25  |
| DRDA (13)   |                   |           |           |           |           |           |           |           |           |           | 589.31   | 589.31  |
| ITDA (9)  |                   |           |           |           |           |           |           |           |           |           | 55.90  | 55.90   |
| CADA (2)  |                   |           |           |           |           |           |           |           |           |           | 1.06   | 1.06    |
| ZSS (2)   |                   |           |           |           |           |           |           |           |           |           |  |         |
| Municipality (3)  |                   |           |           |           |           |           |           |           |           |           | 3.27   | 3.27    |
| OSDMA (1)   |                   |           |           |           | -         |           |           |           |           |           | 1.51   | 1.51    |
| OUAT (1)  |                   | -         | -         | -         | -         |           | -         |           | -         |           | 10.82  | 10.82   |
| IDCO(1)   |                   | -         | -         |           | -         | -         | -         |           | -         |           | -  | -       |
| BDA (1)   |                   | -         | -         | -         | -         | -         | -         |           | -         |           | -  | -       |
| 125 Units   | 65.45             | 5.85      | 9.75      | 13.75     | 9.48      | 16.27     | 22.53     | 27.07     | 33.54     | 19.24     | 863.41   | 1086.34 |

Contd.

#### **APPENDIX-III**

### (Refer paragraph 1.7.2 at page 15) Statement showing Misappropriation, losses etc. reported upto 31 March 2003 pending finalisation at the end of June 2003

(Rupees in lakh)

| Sl.<br>No. | Name of the<br>Department    | Awaiting De<br>Criminal inv |        | Department<br>started, but<br>finalised |        | Criminal pr<br>finalised but<br>of certificate<br>recovery of<br>pending | e cases for | Awaiting or recovery or |        | Pending in t       | Pending in the court of law |                 | al     |
|------------|------------------------------|-----------------------------|--------|---|--------|--|-------------|-------------------------|--------|--------------------|-----------------------------|-----------------|--------|
|            |                              |                             | A      | ]                                       | В      | (  | C           | I                       | D      | ]                  | E                           | F               | •      |
|            |                              | Number<br>of items          | Amount | Number<br>of items                      | Amount | Number<br>of items   | Amount      | Number<br>of items      | Amount | Number<br>of items | Amount                      | Number of items | Amount |
| 1          | Finance                      | 2                           | 0.09   | 1                                       | 0.17   | 0  | 0.00        | 13                      | 10.73  | 7                  | 3.66                        | 23              | 14.65  |
| 2          | Revenue                      | 6                           | 1.74   | 19                                      | 5.08   | 27   | 5.30        | 70                      | 9.78   | 11                 | 20.75                       | 133             | 42.65  |
| 3          | Excise                       | 0                           | 0.00   | 1                                       | 0.21   | 0  | 0.00        | 1                       | 0.10   | 0                  | 0.00                        | 2               | 0.31   |
| 4          | Law                          | 3                           | 3.15   | 4                                       | 2.82   | 1  | 0.15        | 11                      | 1.47   | 7                  | 4.09                        | 26              | 11.68  |
| 5          | Water Resources              | 103                         | 137.27 | 251                                     | 83.96  | 2  | 0.01        | 24                      | 12.84  | 18                 | 2.30                        | 398             | 236.38 |
| 6          | Rural Development            | 40                          | 18.08  | 37                                      | 14.40  | 1  | 0.03        | 0                       | 0.00   | 9                  | 3.21                        | 87              | 35.72  |
| 7          | Energy                       | 3                           | 241.25 | 5                                       | 1.35   | 1  | 1.17        | 0                       | 0.00   | 1                  | 0.34                        | 10              | 244.11 |
| 8          | Industries                   | 6                           | 5.15   | 4                                       | 4.82   | 0  | 0.00        | 13                      | 3.19   | 1                  | 0.03                        | 24              | 13.19  |
| 9          | Textiles and Handloom        | 0                           | 0.00   | 0                                       | 0.00   | 0  | 0.00        | 1                       | 0.15   | 0                  | 0.00                        | 1               | 0.15   |
| 10         | SC&ST Development            | 4                           | 0.90   | 15                                      | 4.06   | 0  | 0.00        | 16                      | 1.94   | 6                  | 2.45                        | 41              | 9.35   |
| 11         | Health and Family<br>Welfare | 5                           | 15.72  | 7                                       | 7.22   | 0  | 0.00        | 28                      | 14.58  | 11                 | 24.46                       | 51              | 61.98  |
| 12         | General Administration       | 1                           | 1.23   | 1                                       | 0.95   | 0  | 0.00        | 0                       | 0.00   | 2                  | 0.71                        | 4               | 2.89   |
| 13         | Works                        | 37                          | 37.49  | 143                                     | 171.81 | 1  | 0.41        | 3                       | 3.10   | 4 3.33             |                             | 188             | 216.14 |
| 14         | Steel and Mines              | 2                           | 0.35   | 0                                       | 0.00   | 0  | 0.00        | 5                       | 0.63   | 0                  | 0.00                        | 7               | 0.98   |
| 15         | Commerce & Transport         | 1                           | 0.35   | 4                                       | 1.07   | 0  | 0.00        | 4                       | 2.34   | 1                  | 0.35                        | 10              | 4.11   |

| Sl.<br>No. | Name of the<br>Department             | Awaiting De<br>Criminal in | epartmental/<br>vestigation | Department<br>started, but<br>finalised |        | Criminal pr<br>finalised but<br>of certificate<br>recovery of<br>pending | t execution<br>e cases for | Awaiting or recovery or |        | Pending in t       | he court of | Total           |         |  |
|------------|---------------------------------------|----------------------------|-----------------------------|---|--------|--|----------------------------|-------------------------|--------|--------------------|-------------|-----------------|---------|--|
|            |                                       |                            | A                           | 1                                       | В      |  | C                          | l                       | D      | 1                  | E           | F               | 7       |  |
|            |                                       | Number<br>of items         | Amount                      | Number<br>of items                      | Amount | Number<br>of items   | Amount                     | Number<br>of items      | Amount | Number<br>of items | Amount      | Number of items | Amount  |  |
| 16 (a)     | Education                             | 22                         | 26.37                       | 22                                      | 21.94  | 0  | 0.00                       | 5                       | 0.98   | 4                  | 6.88        | 53              | 56.17   |  |
| 16 (b)     | Text Book                             | 0                          | 0                           | 1                                       | 0.31   | 0  | 0                          | 7                       | 3.27   | 4                  | 4.58        | 12              | 8.16    |  |
| 17         | Fisheries and ARD                     | 22                         | 2.86                        | 8                                       | 53.31  | 0  | 0.00                       | 29                      | 11.16  | 7                  | 14.91       | 66              | 82.24   |  |
| 18         | Agriculture                           | 57                         | 31.88                       | 46                                      | 26.00  | 0  | 0.00                       | 76                      | 7.33   | 16                 | 7.43        | 195             | 72.64   |  |
| 19         | Co-operation                          | 0                          | 0.00                        | 1                                       | 0.94   | 0  | 0.00                       | 0                       | 0.00   | 2                  | 3.25        | 3               | 4.19    |  |
| 20         | Panchayati Raj                        | 27                         | 20.52                       | 15                                      | 12.47  | 2  | 0.34                       | 12                      | 2.82   | 8                  | 1.27        | 64              | 37.42   |  |
| 21         | Home                                  | 5                          | 13.04                       | 1                                       | 0.17   | 0  | 0.00                       | 16                      | 2.97   | 9                  | 4.35        | 31              | 20.53   |  |
| 22         | Food Supplies and<br>Consumer Welfare | 1                          | 0.00                        | 2                                       | 2.93   | 0  | 0.00                       | 0                       | 0.00   | 1                  | 0.09        | 4               | 3.02    |  |
| 23         | Housing and Urban<br>Development      | 25                         | 17.90                       | 42                                      | 27.71  | 0  | 0.00                       | 2                       | 0.19   | 3                  | 3.29        | 72              | 49.09   |  |
| 24         | Labour and Employment                 | 1                          | 0.10                        | 0                                       | 0.00   | 0  | 0.00                       | 3                       | 1.09   | 2                  | 1.99        | 6               | 3.18    |  |
| 25         | Information and Public Relation       | 132                        | 11.62                       | 8                                       | 0.60   | 0  | 0.00                       | 9                       | 0.45   | 0                  | 0.00        | 149             | 12.67   |  |
| 26         | Forest and Environment                | 73                         | 79.05                       | 195                                     | 88.89  | 5  | 2.38                       | 153                     | 52.75  | 9                  | 1.79        | 435             | 224.86  |  |
| 27         | Women and Child<br>Development        | 3                          | 2.16                        | 2                                       | 1.15   | 0  | 0.00                       | 1                       | 0.03   | 0                  | 0.00        | 6               | 3.34    |  |
|            | Total                                 | 581                        | 668.27                      | 835                                     | 534.34 | 40   | 9.79                       | 502                     | 143.89 | 143                | 115.51      | 2101            | 1471.80 |  |

APPENDIX-IV-A Contd. (Refer paragraph 2.3.2 at page 34)
Statement showing savings of more than 10 per cent during 2002-2003

| Sl. No. | Grant<br>No. | Name of the Grant  | Amount of<br>Grant | Savings   | Percentage of savings |
|---------|--------------|--|--------------------|-----------|-----------------------|
|         |              |  | (Rupees            | in crore) |                       |
| REVENU  | JE SECTIO    | ON   |                    |           |                       |
| 1.      | 1            | Home (Voted)   | 549.58             | 64.19     | 12                    |
| 2.      | 1            | Home (Charged)   | 9.41               | 1.11      | 12                    |
| 3.      | 3            | Revenue (Voted)  | 978.25             | 461.71    | 47                    |
| 4.      | 3            | Revenue (Charged)  | 352.10             | 209.71    | 60                    |
| 5.      | 5            | Finance (Voted)  | 1556.06            | 468.27    | 30                    |
| 6.      | 6            | Commerce (Voted)   | 30.42              | 5.27      | 17                    |
| 7.      | 7            | Works (Voted)  | 287.77             | 119.15    | 41                    |
| 8.      | 7            | Works (Charged)  | 0.94               | 0.21      | 22                    |
| 9.      | 9            | Food supplies and<br>Consumer Welfare<br>(Voted)   | 82.51              | 26.76     | 32                    |
| 10.     | 10           | School and Mass<br>Education (Charged)   | 0.03               | 0.02      | 67                    |
| 11.     | 11           | Scheduled Tribe,<br>Scheduled Castes<br>Development and<br>Minorities and<br>Backward Classes<br>Development (Voted) | 357.10             | 96.13     | 27                    |
| 12.     | 12           | Health and Family<br>Welfare (Voted)   | 588.84             | 134.37    | 23                    |
| 13.     | 16           | Planning and Co-<br>ordination (Voted)   | 265.66             | 99.24     | 37                    |
| 14.     | 19           | Industries (Voted)   | 70.95              | 11.50     | 16                    |
| 15.     | 21           | Transport (Charged)  | 0.03               | 0.03      | 100                   |
| 16.     | 22           | Forest and Environment (Voted)   | 180.97             | 73.13     | 40                    |
| 17.     | 23           | Agriculture (Voted)  | 297.07             | 61.72     | 21                    |
| 18.     | 26           | Excise (Voted)   | 15.09              | 1.89      | 13                    |
| 19.     | 28           | Rural Development (Voted)  | 209.06             | 23.40     | 11                    |
| 20.     | 29           | Parliamentary Affairs (Voted)  | 7.86               | 1.43      | 18                    |
| 21.     | 30           | Energy (Voted)   | 115.66             | 68.16     | 59                    |
| 22.     | 30           | Energy (Charged)   | 1.40               | 0.22      | 16                    |
| 23.     | 31           | Textile and Handloom<br>(Voted)  | 27.92              | 16.63     | 60                    |
| 24.     | 33           | Fisheries and Animal<br>Resources Development<br>(Voted)   | 172.50             | 68.84     | 40                    |
| 25.     | 34           | Co-operation (Voted)   | 62.07              | 19.95     | 32                    |

| Sl. No. | Grant<br>No. | Name of the Grant   | Amount of<br>Grant | Savings  | Percentage of savings |
|---------|--------------|---|--------------------|----------|-----------------------|
|         |              |   | (Rupees            | n crore) |                       |
| 26.     | 35           | Public Enterprises<br>(Voted)                                   | 40.64              | 27.64    | 68                    |
| 27.     | 36           | Women and Child<br>Development (Voted)                          | 360.60             | 75.20    | 21                    |
| 28.     | 2048         | Appropriation for reduction or avoidance of Debt (Charged)      | 90.07              | 40.00    | 44                    |
| CAPITA  | L SECTIO     | N   |                    |          |                       |
| 29.     | 1            | Home (Voted)  | 66.25              | 30.60    | 46                    |
| 30.     | 5            | Finance (Voted)   | 306.64             | 180.66   | 59                    |
| 31.     | 7            | Works (Voted)   | 287.70             | 138.45   | 48                    |
| 32.     | 7            | Works (Charged)   | 0.10               | 0.10     | 100                   |
| 33.     | 11           | Scheduled Tribes and<br>Scheduled Castes<br>Development (Voted) | 11.57              | 2.71     | 23                    |
| 34.     | 12           | Health and Family<br>Welfare (Voted)                            | 74.33              | 27.78    | 37                    |
| 35.     | 13           | Housing and Urban<br>Development (Voted)                        | 46.18              | 15.18    | 33                    |
| 36.     | 20           | Water Resources<br>(Voted)                                      | 718.69             | 192.65   | 27                    |
| 37.     | 20           | Water Resources<br>(Charged)                                    | 2.34               | 1.80     | 77                    |
| 38.     | 21           | Transport (Voted)   | 1.08               | 1.08     | 100                   |
| 39.     | 23           | Agriculture (Voted)   | 1.01               | 0.77     | 76                    |
| 40.     | 24           | Steel and Mines (Voted)   | 9.21               | 8.70     | 94                    |
| 41.     | 26           | Excise (Voted)  | 1.00               | 1.00     | 100                   |
| 42.     | 28           | Rural Development<br>(Voted)                                    | 328.34             | 131.19   | 40                    |
| 43.     | 30           | Energy (Voted)  | 756.77             | 554.55   | 73                    |
| 44.     | 32           | Tourism and Culture<br>(Voted)                                  | 2.44               | 0.43     | 18                    |
| 45.     | 34           | Co-operation (Voted)  | 35.02              | 8.11     | 23                    |
| 46.     | 38           | Higher Education<br>(Voted)                                     | 1.50               | 0.46     | 31                    |

### APPENDIX-IV-B

(Refer paragraph 2.3.2 at page 34) Statement showing persistent savings of more than 10 per cent

| Sl.<br>No. | Grant<br>No. | Name of the Grant   | Percentage of Savings |         |         |  |  |  |  |  |
|------------|--------------|---|-----------------------|---------|---------|--|--|--|--|--|
|            |              |   | 2000-01               | 2001-02 | 2002-03 |  |  |  |  |  |
| REVI       | ENUE SE      | CTION   |                       |         |         |  |  |  |  |  |
| 1.         | 3            | Revenue (Voted)   | 41                    | 62      | 47      |  |  |  |  |  |
| 2.         | 5            | Finance (Voted)   | 39                    | 27      | 30      |  |  |  |  |  |
| 3.         | 10           | School and Mass Education (Charged)   | 60                    | 100     | 67      |  |  |  |  |  |
| 4.         | 11           | Scheduled Tribes and Scheduled Castes<br>Development and Minorities and Backward<br>Classes Development (Voted) | 20                    | 19      | 27      |  |  |  |  |  |
| 5.         | 12           | Health and Family Welfare (Voted)   | 14                    | 23      | 23      |  |  |  |  |  |
| 6.         | 16           | Planning and Co-ordination (Voted)  | 13                    | 21      | 37      |  |  |  |  |  |
| 7.         | 21           | Transport (Charged)   | 100                   | 100     | 100     |  |  |  |  |  |
| 8.         | 22           | Forest and Environment (Voted)  | 15                    | 16      | 40      |  |  |  |  |  |
| 9.         | 23           | Agriculture (Voted)   | 15                    | 12      | 21      |  |  |  |  |  |
| 10.        | 30           | Energy (Voted)  | 78                    | 61      | 59      |  |  |  |  |  |
| 11.        | 31           | Textile and Handloom (Voted)  | 67                    | 75      | 60      |  |  |  |  |  |
| 12.        | 33           | Fisheries and Animal Resources<br>Development (Voted)   | 14                    | 17      | 40      |  |  |  |  |  |
| 13.        | 34           | Co-operation (Voted)  | 16                    | 14      | 32      |  |  |  |  |  |
| 14.        | 36           | Women and Child Development (Voted)   | 22                    | 20      | 21      |  |  |  |  |  |
| CAPI       | TAL SEC      | TION  |                       |         |         |  |  |  |  |  |
| 15.        | 5            | Finance (Voted)   | 36                    | 16      | 59      |  |  |  |  |  |
| 16.        | 7            | Works (Voted)   | 23                    | 37      | 48      |  |  |  |  |  |
| 17.        | 11           | Scheduled Tribes and Scheduled Castes<br>Development and Minorities and Backward<br>Classes Development (Voted) | 34                    | 34      | 23      |  |  |  |  |  |
| 18.        | 12           | Health and Family Welfare (Voted)   | 22                    | 47      | 37      |  |  |  |  |  |
| 19.        | 13           | Housing and Urban Development (Voted)   | 15                    | 48      | 33      |  |  |  |  |  |
| 20.        | 20           | Water Resources (Voted)   | 31                    | 39      | 27      |  |  |  |  |  |
| 21.        | 20           | Water Resources (Charged)   | 93                    | 42      | 77      |  |  |  |  |  |
| 22.        | 23           | Agriculture (Voted)   | 76                    | 77      | 76      |  |  |  |  |  |
| 23.        | 28           | Rural Development (Voted)   | 58                    | 63      | 40      |  |  |  |  |  |
| 24.        | 30           | Energy (Voted)  | 15                    | 59      | 73      |  |  |  |  |  |
| 25.        | 32           | Tourism and Culture (Voted)   | 70                    | 31      | 18      |  |  |  |  |  |
| 26.        | 38           | Higher Education (Voted)  | 63                    | 15      | 31      |  |  |  |  |  |

### **APPENDIX-V**

#### (Refer paragraph 2.3.3 at Page 34) Statement showing the excess expenditure over Provisions

| Sl.<br>No. | Number<br>Approp                                | and name of Grant/riation            | Total Grant/<br>Appropriation<br>(in Rupees) | Expenditure in Rupees | Excess over<br>Grant/<br>Appropriation |
|------------|---|--------------------------------------|--|-----------------------|--|
| (1)        |   | (2)                                  | (3)  | (4)                   | (5)                                    |
|            |   |                                      |  |                       | (In Rupees)                            |
| Rev        | enue Se   | ection                               |  |                       |  |
| 1. V       | oted  |                                      |  |                       |  |
| 1.         | 15  | Sports and Youth<br>Services         | 5,43,59,000                                  | 7,18,74,326           | 1,75,15,326                            |
| 2.         | 20  | Water Resources                      | 193,84,95,000                                | 198,40,49,376         | 4,55,54,376                            |
|            | TOTAL   | 1                                    | 199,28,54,000                                | 205,59,23,702         | 6,30,69,702                            |
|            | 1   | 2 .                                  | C h a r g                                    | e d                   |  |
| 1.         | 8   | Orissa Legislative<br>Assembly       | 13,61,000                                    | 14,07,829             | 46,829                                 |
| 2.         | 6003  | Internal Debt of State<br>Government | 6736,84,58,000                               | 7725,36,24,191        | 988,51,66,191                          |
| 3.         | 6004 Loans and Advances from Central Government |                                      | 552,31,39,000                                | 1626,41,42,454        | 1074,10,03,454                         |
|            | TOTAL   |                                      | 7289,29,58,000                               | 9351,91,74,474        | 2062,62,16,474                         |
|            | GRAND   | TOTAL                                | 7488,58,12,000                               | 9557,50,98,176        | 2068,92,86,176                         |

Contd.

#### APPENDIX-VI

## {Refer paragraph 2.3.5 at page 35} Statement showing cases where supplementary provision was unnecessary

| Sl. No. |        | er and Name of the<br>Appropriation  | Orig<br>Grai<br>App<br>priat | ina<br>nt/<br>ro- | 1    | Ja   | Sim  | upp<br>ent | ole-<br>tary<br>nt/ Ap<br>tion<br>(4) | pro        | ı <b>-</b> | Expenditure (5) |       | Sa   | vings (6) |
|---------|--------|--|------------------------------|-------------------|------|------|------|------------|---------------------------------------|------------|------------|-----------------|-------|------|-----------|
|         |        |  | (                            | R                 | u    | p    | e    | e          | s                                     | i          | n          | c r             | 0     | r e  | )         |
| REVE    | NUE SE | ECTION   |                              |                   |      |      |      |            |                                       |            |            |                 |       |      |           |
| 1.      | 1      | Home (Voted)   |                              | 535               | 5.35 |      |      |            | 14                                    | .23        |            | 485.39          |       |      | 64.19     |
| 2.      | 2      | General Administration (Voted)   |                              | 23                | 3.34 |      |      |            | 1                                     | .68        |            | 22.84           |       |      | 2.18      |
| 3.      | 3      | Revenue (Voted)  |                              | 538               | 3.61 |      |      |            | 439                                   | .64        |            | 516.54          |       | 4    | 61.71     |
| 4.      | 4      | Law (Voted)  | 39.96                        |                   |      |      | 0.95 |            |                                       |            | 38.54      |                 |       | 2.37 |           |
| 5.      | 5      | Finance (Voted)  | 1                            | 554               | 1.89 |      |      |            | 1                                     | .17        |            | 1087.79         |       | 4    | 68.27     |
| 6.      | 6      | Commerce (Voted)   |                              | 28                | 3.01 |      |      |            | 2                                     | 2.41       |            | 25.15           |       |      | 5.27      |
| 7.      | 7      | Works (Voted)  |                              | 282               | 2.05 |      |      |            | 5                                     | 5.72       |            | 168.62          |       | 1    | 19.15     |
| 8.      | 8      | Orissa Legislative<br>Assembly (Voted)   | 8.24                         |                   |      |      |      |            | (                                     | 0.40       |            | 8.08            |       |      | 0.56      |
| 9.      | 9      | Food Supplies and<br>Consumer Welfare<br>(Voted)   |                              | 75                | 5.64 |      |      |            | ć                                     | 5.87       |            | 55.75           |       |      | 26.76     |
| 10.     | 10     | School and Mass<br>Education (Voted)   | 1                            | 662               | 2.63 |      |      |            | 55                                    | 5.88       |            | 1577.89         |       | 1    | 40.62     |
| 11.     | 11     | Scheduled Tribes,<br>Scheduled Castes<br>Development Department<br>and Minorities and<br>Backward Classes<br>Development Department<br>(Voted) |                              | 315               | 5.67 |      |      |            | 41                                    | .43        |            | 260.97          |       |      | 96.13     |
| 12.     | 12     | Health and Family Welfare Department (Voted)   |                              | 570.80            |      |      |      |            | 18                                    | 3.04       |            | 454.47          |       | 1    | 34.37     |
| 13.     | 14     | Labour and Employment (Voted)  |                              | 26                | 5.51 |      |      |            | 0.61                                  |            |            | 25.28           |       |      | 1.84      |
| 14.     | 16     | Planning and Co-<br>ordination (Voted)   |                              | 262               | 2.03 |      |      |            | 3.63                                  |            |            | 166.42          |       | ,    | 99.24     |
| 15.     | 19     | Industries (Voted)   |                              | 67                | 7.15 |      |      |            | 3                                     | 8.80       |            | 59.45           |       |      | 11.50     |
| 16.     | 22     | Forest and Environment (Voted)   |                              | 175               | 5.48 |      |      |            | 5                                     | 5.49       |            | 107.84          |       |      | 73.13     |
| 17.     | 23     | Agriculture (Voted)  |                              | 284               | 1.38 |      |      |            | 12                                    | 2.68       |            | 235.34          |       |      | 61.72     |
| 18.     | 24     | Steel and Mines (Voted)  |                              | 14                | 4.18 |      |      |            | (                                     | .90        |            | 13.68           |       |      | 1.40      |
| 19.     | 26     | Excise (Voted)   |                              | 14                | 4.12 |      |      |            | (                                     | ).97       |            | 13.20           |       |      | 1.89      |
| 20.     | 28     | Rural Development<br>(Voted)   |                              | 186               | 5.39 |      |      |            | 22                                    | 2.67       |            | 185.66          |       |      | 23.40     |
| 21.     | 29     | Parliamentary Affairs (Voted)  |                              | 7                 | 7.41 |      |      |            | (                                     | ).45       |            | 6.43            |       |      | 1.43      |
| 22.     | 29     | Parliamentary Affairs<br>(Charged)   |                              | 2                 | 2.39 |      |      |            | (                                     | 0.06       |            | 1.84            |       |      | 0.61      |
| 23      | 30     | Energy (Voted)   |                              | 66                | 5.58 |      |      |            | 49                                    | 80.0       |            | 47.50           |       |      | 68.16     |
| 24.     | 31     | Textiles and Handloom (Voted)  | 27.28                        |                   |      |      |      |            | (                                     | ).64       |            | 11.29           |       |      | 16.63     |
| 25.     | 32     | Tourism and Culture (Voted)  | 16.92                        |                   |      |      | 0.22 |            |                                       | 0.22 16.61 |            |                 |       |      | 0.53      |
| 26.     | 33     | Fisheries and Animal<br>Resources (Voted)  | 164.10                       |                   |      | 8.40 |      |            |                                       | 103.66     |            |                 | 68.84 |      |           |
| 27.     | 34     | Co-operation (Voted)   |                              | 54                | 1.98 |      |      |            | 7                                     | .09        |            | 42.12           |       |      | 19.95     |
|         | Total  |  | 7                            | 7005              | 5.09 |      |      |            | 705                                   | .11        |            | 5738.35         |       | 19   | 71.85     |

| Sl. No. |       | d Name of the<br>Appropriation           | Original<br>Grant/<br>Appro-<br>priation | Supple-<br>mentary<br>Grant/ Appro-<br>priation | Expend-<br>iture | Savings |  |  |  |
|---------|-------|--|--|---|------------------|---------|--|--|--|
| (1)     |       | (2)                                      | (3)                                      | (4)   | (5)              | (6)     |  |  |  |
|         |       |  | (Rup                                     | e e s i n                                       | c r o            | re)     |  |  |  |
| CAPIT   | AL SE | CTION                                    |  |   |                  |         |  |  |  |
| 1.      | 1     | Home (Voted)                             | 44.78                                    | 21.47   | 35.65            | 30.60   |  |  |  |
| 2.      | 5     | Finance (Voted)                          | 281.18                                   | 25.46   | 125.98           | 180.66  |  |  |  |
| 3.      | 7     | Works (Voted)                            | 189.71                                   | 98.00   | 98.00 149.26     |         |  |  |  |
| 4.      | 13    | Housing and Urban<br>Development (Voted) | 43.47                                    | 2.71  | 31.00            | 15.18   |  |  |  |
| 5.      | 28    | Rural Development<br>(Voted)             | 265.87                                   | 62.47   | 197.15           | 131.19  |  |  |  |
| 6.      | 30    | Energy (Voted)                           | 605.00                                   | 151.77  | 202.22           | 554.55  |  |  |  |
|         | TOTA  | AL                                       | 1430.01                                  | 361.88  | 741.26           | 1050.63 |  |  |  |
|         | GRAN  | D TOTAL:                                 | 8435.10                                  | 1066.99   | 6479.61          | 3022.48 |  |  |  |

#### APPENDIX-VII

#### {Refer paragraph 2.3.5 at page 35}

### Statement showing cases where supplementary provision was made in excess of actual requirement

| Sl.<br>No. |                            | er and Name of the<br>/ Appropriation  | Original<br>Grant/<br>Appro-<br>priation | Expend-<br>iture | Additional<br>require-<br>ment | Supple-<br>mentary<br>provision | Final<br>savings |
|------------|----------------------------|--|--|------------------|--------------------------------|---------------------------------|------------------|
|            |                            |  | (Rup                                     | e e s            | i n                            | c r o ı                         | e )              |
| REV        | ENUE                       | SECTION  |  |                  |                                |                                 |                  |
| 1.         | 3                          | Revenue (Charged)  | 120.69                                   | 142.39           | 21.70                          | 231.41                          | 209.71           |
| 2.         | 13                         | Housing and Urban<br>Development<br>(Voted)  | 263.85                                   | 268.09           | 4.24                           | 22.71                           | 18.47            |
| 3.         | 17                         | Panchayati Raj<br>(Voted)  | 347.86                                   | 462.91           | 115.05                         | 133.17                          | 18.12            |
| 4.         | 21                         | Transport (Voted)  | 12.61                                    | 13.00            | 0.39                           | 1.42                            | 1.03             |
| 5.         | 25                         | Information and<br>Public Relations<br>(Voted)   | 13.15                                    | 14.72            | 1.57                           | 2.55                            | 0.98             |
| 6.         | 38                         | Higher Education (Voted)   | 271.40                                   | 271.77           | 0.37                           | 8.06                            | 7.69             |
|            | Total                      |  | 1029.56                                  | 1172.88          | 143.32                         | 399.32                          | 256.00           |
| CAP        | TAL S                      | SECTION  |  |                  |                                |                                 |                  |
| 1.         | 11                         | Scheduled Tribes,<br>Scheduled Castes<br>Development and<br>Minority and<br>Backward Classes<br>Development<br>(Voted) | 7.55                                     | 8.86             | 1.31                           | 4.02                            | 2.71             |
| 2.         | 19                         | Industries (Voted)   | 1.36                                     | 11.09            | 9.73                           | 10.51                           | 0.78             |
| 3.         | 20                         | Water Resources<br>(Voted)   | 523.47                                   | 526.04           | 2.57                           | 195.22                          | 192.65           |
| 4.         | 22                         | Forest and<br>Environment<br>(Voted)   | 130.53                                   | 132.95           | 2.42                           | 6.92                            | 4.50             |
| 5.         | 24                         | Steel and Mines<br>(Voted)   | 0.20                                     | 0.50             | 0.30                           | 9.01                            | 8.71             |
| 6.         | 32                         | Tourism and<br>Culture (Voted)   | 1.58                                     | 2.01             | 0.43                           | 0.86                            | 0.43             |
| 7.         | 7. 34 Co-operation (Voted) |  | 20.76                                    | 26.91            | 6.15                           | 14.26                           | 8.11             |
|            |                            | Total  | 685.45                                   | 708.36           | 22.91                          | 240.80                          | 217.89           |
|            | G                          | rand Total   | 1715.01                                  | 1881.24          | 166.23                         | 640.12                          | 473.89           |

#### APPENDIX-VIII

## {Refer Paragraph 2.3.5 at page 36} Statement showing cases where supplementary provision was inadequate

| Sl.  | _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 | er and Name of the                   |     | igin    |      | i | Supp         | ole-  |    | Tot     |     |       | Exp     | peno | litur | re   |                                  | cess of |  |
|------|---|--------------------------------------|-----|---------|------|---|--------------|-------|----|---------|-----|-------|---------|------|-------|------|----------------------------------|---------|--|
| No.  | Grant/ Appropriation                                    |                                      | pro | ovis    | ion  |   | ment<br>prov | •     |    | pro     | vis | ion   |         |      |       |      | Expenditure over total provision |         |  |
|      |   |                                      |     | R       | u    | p | e            | e     | s  |         | i   | n     | c       | r    | 0     | r    | e                                | )       |  |
| Reve | evenue Section  |                                      |     |         |      |   |              |       |    |         |     |       |         |      |       |      |                                  |         |  |
| 1.   | 15  | Sports and Youth<br>Services (Voted) |     |         | 5.16 | Ó |              | 0.2   | 28 | 5.44    |     | 5.44  |         |      | 7.    | 19   |                                  | 1.75    |  |
| 2.   | 20  | Water Resources<br>(Voted)           |     | 17      | 8.76 | Ó |              | 15.09 |    | 193.85  |     | 198.4 |         | 41   |       | 4.56 |                                  |         |  |
| Cap  | ital Sec  | tion                                 |     |         |      |   |              |       |    |         |     |       |         |      |       |      |                                  |         |  |
| 1.   | 1. 6003 Internal Debt of the State Government (Charged) |                                      |     | 1736.85 |      | ; | 50           | 00.0  | 00 | 6       | 573 | 6.85  |         | 7    | 725.  | 37   | 9                                | 988.52  |  |
|      | Total   |                                      |     | 1920.77 |      |   | 5015.37      |       |    | 6936.14 |     |       | 7930.97 |      |       |      | 9                                | 994.83  |  |

Contd.

#### APPENDIX-IX

#### (Refer paragraph 2.3.7 at page 36)

### Statement showing significant cases of savings in plan expenditure exceeding Rs.1 crore

| Sl.<br>No. | Number and Name of the Grant/Appropriation |                              | Major Head/Minor Head/Sub-<br>Head  | Total<br>Grant | Actual<br>expendi-<br>ture | Savings |
|------------|--|------------------------------|---|----------------|----------------------------|---------|
| 1          |  |                              | 3   | 4              | 5                          | 6       |
|            |  |                              |   | (Rup           | ees in c                   | rore)   |
| 1.         | 3  | Revenue                      | 2245-Relief on Account of Natural<br>Calamities-State Plan-State Sector-<br>02-Floods, Cyclones etc. FFF-193-<br>Assistance to Local Bodies and<br>other Non-Govt. Bodies and<br>Institutions. FFF-1 Grants to<br>OSDMA | 173.00         | 61.28                      | 111.72  |
| 2.         | 7  | Works                        | 5054-Capital Outlay on Roads and<br>Bridges-State Plan-State Sector-04-<br>District and Other Roads-BBB.796-<br>Tribal Area Sub-Plan  | 10.75          | 8.02                       | 2.73    |
| 3.         | 7  | Works                        | 5054-Capital Outlay on Roads and<br>Bridges-State Plan-State Sector-04-<br>District and Other Roads-CCC 800-<br>Other Expenditure- CCC.1-Road<br>Development programme.   | 83.90          | 51.17                      | 32.73   |
| 4.         | 12   | Health and<br>Family Welfare | 2211-Family Welfare-Central Plan-<br>District Sector-000-8 Rural Family<br>Welfare Sub-Centres  | 20.01          | 16.11                      | 3.90    |
| 5.         | 20   | Water<br>Resources           | 2701-Major and Medium<br>Irrigation-State Plan-State Sector-<br>XXX.001. Ayacut Development.<br>XXX-1. Grants in aid to Command<br>Area Development Authority.  | 3.74           |                            | 3.74    |
| 6.         | 20   | Water<br>Resources           | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation-<br>(Commercial) KKKK-202. Rengali<br>Irrigation Project KKKK-1. Funded<br>under W.C.P.                            | 50.59          | 47.94                      | 2.65    |
| 7.         | 20   | Water<br>Resources           | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation-<br>(Commercial)KKKK-202-Rengali<br>Irrigation Project-KKKK-2. Funded<br>by O.C.C.F.                               | 70.37          | 69.22                      | 1.15    |
| 8.         | 20   | Water<br>Resources           | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial)KKKK-202 Rengali<br>Irrigation Project. KKKK-3. Left<br>Bank Canal (Funded by A.I.B.P.)             | 4.00           | 0.02                       | 3.98    |
| 9.         | 20   | Water<br>Resources           | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial)KKKK-202 Rengali<br>Irrigation Project. KKKK-4. Right<br>Bank Canal (Funded by A.I.B.P.)            | 42.94          | 32.21                      | 10.73   |
| 10.        | 20   | Water<br>Resources           | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial) LLLL-210. Kanpur<br>Irrigation Project   | 30.25          | 1.21                       | 29.04   |

#### Contd.

| Sl.<br>No. | Number and Name of the<br>Grant/Appropriation |                    | Major Head/Minor Head/Sub-<br>Head  | Total<br>Grant | Actual<br>expendi-<br>ture | Savings |
|------------|---|--------------------|---|----------------|----------------------------|---------|
| 1          |   | 2                  | 3   | 4              | 5                          | 6       |
|            |   |                    |   | (Rup           | ees in c                   | rore)   |
| 11.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial)MMMM-212.<br>Subarnarekha Irrigation Project.                                 | 31.70          | 28.51                      | 3.19    |
| 12.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial)NNNN-219. Naraj<br>Barrage.   | 27.12          | 20.27                      | 6.85    |
| 13.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial) SSSS-796. Tribal<br>Area Sub-plan. SSSS-1. Upper<br>Kolab Irrigation Project | 11.19          | 7.31                       | 3.88    |
| 14.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial) SSSS-2. Upper<br>Indravati Irrigation Project                                | 28.10          | 17.55                      | 10.55   |
| 15.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major irrigation<br>(Commercial). SSSS-3. Potteru<br>Irrigation Project                                       | 18.05          | 15.21                      | 2.84    |
| 16.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and Medium Irrigation-State Plan-State Sector-03-Medium Irrigation (Commercial) UUUU-216. Pipeline Projects under A.I.D.P. UUUU-1. Survey and Investigation.         | 4.00           | 1.27                       | 2.73    |
| 17.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) UUUU.12.<br>Improvement of Sasan Canal<br>(AIBP)                            | 11.00          | 6.94                       | 4.06    |
| 18.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) YYYY-315. Upper<br>Jonk Irrigation Project.                                 | 13.97          | 7.62                       | 6.35    |
| 19.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) ZZZZ-319.<br>Baghalati Irrigation Project                                   | 4.02           | 2.35                       | 1.67    |
| 20.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) AAAA-320. Sapua<br>Badojore Irrigation Project                              | 3.41           | 1.34                       | 2.07    |
| 21.        | 20  | Water<br>Resources | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) BBBBB-331.<br>Manajane Irrigation Project.                                  | 13.26          | 11.78                      | 1.48    |

| Sl.<br>No. | Number and Name of the<br>Grant/Appropriation |                           | Major Head/Minor Head/Sub-<br>Head  | Total<br>Grant | Actual<br>expendi-<br>ture | Savings |
|------------|---|---------------------------|---|----------------|----------------------------|---------|
| 1          |   | 2                         | 3   | 4              | 5                          | 6       |
|            |   |                           |   | (Rup           | ees in c                   | rore)   |
| 22.        | 20  | Water<br>Resources        | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) CCCCC-339 Other<br>Pipeline Projects. CCCCC-1.<br>Pipeline Projects (NABARD<br>Assistance)              | 24.42          | 15.69                      | 8.73    |
| 23.        | 20  | Water<br>Resources        | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) EEEEE-393. Water<br>Resources Consolidation Project<br>(E.A.P) EEEEE-1. Institutional<br>Strengthening. | 80.49          | 53.67                      | 26.82   |
| 24.        | 20  | Water<br>Resources        | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) HHHHH-401.<br>Rukura Irrigation Project   | 3.00           | 1.38                       | 1.62    |
| 25.        | 20  | Water<br>Resources        | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) IIIII-796-Tribal Area<br>Sub-plan. IIIII-1. Badanalla<br>Irrigation Project                             | 5.13           | 3.56                       | 1.57    |
| 26.        | 20  | Water<br>Resources        | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-03-Medium Irrigation<br>(Commercial) IIIII-796-Tribal Area<br>Sub-plan. IIIII-3. Titilagarh<br>Irrigation Project                            | 11.00          | 8.67                       | 2.33    |
| 27.        | 20  | Water<br>Resources        | 4702-Capital Outlay on Minor<br>Irrigation-State Plan-District<br>Sector-LLLLL-796-Tribal Area<br>Sub-plan LLLLL-1. On going<br>MIPs.   | 5.32           | 3.53                       | 1.79    |
| 28.        | 20  | Water<br>Resources        | 4702-Capital Outlay on Minor<br>Irrigation-State Plan-District<br>Sector-LLLLL-2. Ongoing scheme<br>under A.I.B.P.  | 12.70          | 3.18                       | 9.52    |
| 29.        | 20  | Water<br>Resources        | 4702-Capital Outlay on Minor<br>Irrigation-State Plan-District<br>Sector-MMMMM-800-Other<br>expenditure. MMMMM-1.<br>Continuing Projects  | 19.69          | 13.18                      | 6.51    |
| 30.        | 22  | Forest and<br>Environment | 2406-Forestry and Wildlife-State<br>Plan-State Sector-01-Forestry.<br>Q.102-Social and Farm Forestry  | 27.13          | 1.70                       | 25.43   |
| 31.        | 22  | Forest and<br>Environment | 2406-Forestry and Wildlife-State<br>Plan-State Sector-01-Forestry. S-<br>796 Tribal Area Sub-plan S-1<br>Social Forestry (SIDA Assisted)  | 17.87          |                            | 17.87   |
| 32.        | 22  | Forest and<br>Environment | 2406-Forestry and Wildlife-Central<br>Plan-District Sector-01-Forestry-<br>AA.102-Social and Farm Forestry-<br>AA.1-Integrated afforestration and<br>Eco-Development Project.   | 10.00          | 6.88                       | 3.12    |
| 33.        | 22  | Forest and<br>Environment | 4406-Capital Outlay on Forestry<br>and Wildlife-State Plan-District<br>Sector-01-Forestry-SS-102-Social<br>and Farm Forestry. SS1-Economic<br>Plantation/Rehabilitation of<br>Degraded Forest                                 | 15.96          | 12.23                      | 3.73    |

| Sl.<br>No. |    | and Name of the opropriation | Major Head/Minor Head/Sub-<br>Head  | Total<br>Grant | Actual<br>expendi-<br>ture | Savings |
|------------|----|------------------------------|---|----------------|----------------------------|---------|
| 1          |    | 2                            | 3   | 4              | 5                          | 6       |
|            |    |                              |   | (Rup           | ees in c                   | rore)   |
| 34.        | 22 | Forest and<br>Environment    | 4406-Capital Outlay on Forestry<br>and Wildlife-State Plan-District<br>Sector-01-Forestry-TT-796-Tribal<br>Area Sub-plan  | 10.97          | 4.27                       | 6.70    |
| 35.        | 23 | Agriculture                  | 2401-Crop Husbandry-State Plan -<br>State Sector-M-103-Seeds. M.2-<br>Negotiable loan to create area<br>under irrigation by exploiting<br>ground water potential for<br>Agricultural Development in the<br>State                                  | 15.00          | 7.98                       | 7.02    |
| 36.        | 23 | Agriculture                  | 2401-Crop Husbandry-Centrally<br>Sponsored Plan-District Sector-<br>GG.108-Commercial Crops. GG.2-<br>National Pulse Development<br>Programme   | 1.80           | 0.41                       | 1.39    |
| 37.        | 23 | Agriculture                  | 2401-Crop Husbandry-Centrally<br>Sponsored Plan-District Sector-<br>II.119-Horticulture and Vegetable<br>Crops-II.1-Macro management of<br>Agricultural Supplementation/<br>Complementation of States efforts<br>through work plan (Horticulture) | 12.00          | 4.66                       | 7.34    |
| 38.        | 23 | Agriculture                  | 2401-Crop Husbandry-Centrally<br>Sponsored Plan-District Sector-<br>KK.800-Other expenditure. KK.1-<br>Macro management of Agricultural<br>Supplementation/Complementation<br>of States efforts through work plan.                                | 18.00          | 7.12                       | 10.88   |
| 39.        | 30 | Energy                       | 2801-Power-State Plan-State<br>Sector-06-Rural electrification.<br>G-800 other expenditure. G-8-<br>Subsidy to WESCO for rural<br>electrification through conventional<br>sources   | 28.07          | 8.22                       | 19.85   |
| 40.        | 30 | Energy                       | 2801-Power-State Plan-State<br>Sector-06-Rural electrification.<br>G-800 other expenditure. G-9.<br>Subsidy to SOUTHCO for rural<br>electrification through conventional<br>sources   | 32.57          | 1.00                       | 31.57   |
|            |    | To                           | tal   | 1006.49        | 564.66                     | 441.83  |

# APPENDIX-X Contd. (Refer paragraph 2.3.8 at page 36) Statement showing significant cases of excess (exceeding Rs.1 crore)

| Sl. No. | No. and Name of the grant              | Head of Account  | Total/<br>Final<br>Grant | Expendi-<br>ture | Excess |
|---------|--|--|--------------------------|------------------|--------|
|         |  |  | (Rup                     | ees in c         | rore)  |
| 1.      | 3 Revenue                              | 2245-Relief on Account of Natural<br>Calamities-02-Flood, Cyclone etc. JJ-<br>106-Repairs and Restoration of<br>Damaged Roads and Bridges  | 1.06                     | 8.95             | 7.89   |
| 2.      | 3 Revenue                              | 2245-Relief on Account of Natural<br>Calamities-02-Flood, Cyclone etc<br>XX-122-Repair/Restoration of<br>Damaged Irrigation and Flood<br>Protection Works-XX-1<br>Repair/Restoration of Irrigation and<br>Flood Protection Works | Nil                      | 3.34             | 3.34   |
| 3.      | 3 Revenue                              | 2245-Relief on Account of National<br>Calamities-02-Flood, Cyclone etc<br>XX-122 Repair/Restoration of<br>damaged Irrigation and Flood Control<br>works-XX-2 Repair/Restoration of<br>Minor Irrigation Works                     | Nil                      | 1.96             | 1.96   |
| 4.      | 4 Law                                  | 2014-Administration of Justice-A-<br>105-Civil and Session Courts  | 20.73                    | 22.05            | 1.32   |
| 5.      | 4 Law                                  | 2014-Administration of Justice C-<br>114-Legal Advisor and Counsels. C-1<br>Advocate General   | 1.89                     | 3.36             | 1.47   |
| 6.      | 7 Works                                | 2059-Public Works-80-General-F-<br>729-Suspense-F-1-Public Works   | 5.00                     | 11.33            | 6.33   |
| 7.      | 7 Works                                | 5054-Capital Outlay on Roads and<br>Bridges. 03-Highways. WW.800-<br>Other Expenditure. WW-1-<br>Construction of Loop Road at<br>different check gate of Commercial<br>Tax Organisation  | 0.53                     | 10.84            | 10.31  |
| 8.      | 13 Housing and<br>Urban<br>Development | 2215-Water Supply and Sanitation-<br>01-Water Supply-F-101-Urban Water<br>Supply Programmes. F-1-<br>Maintenance and Repairs   | 67.69                    | 71.13            | 3.44   |
| 9.      | 20 Water<br>Resources                  | 2701-Major and Medium Irrigation-<br>80-General-DDD-001-Direction and<br>Administration  | 17.95                    | 19.55            | 1.60   |
| 10.     | 20 Water<br>Resources                  | 2701-Major and Medium Irrigation-<br>80-General. GGG-052-Machinery<br>and Equipment  | (-)3.83                  | (-)2.21          | 1.62   |
| 11.     | 20 Water<br>Resources                  | 2701-Major and Medium Irrigation<br>80-General.HHH-799-Suspense-<br>HHH-1-Engineers-in-Chief   | 1.00                     | 4.95             | 3.95   |
| 12.     | 20 Water<br>Resources                  | 4701-Capital Outlay on Major and<br>Medium Irrigation-State Plan-State<br>Sector-01-Major Irrigation<br>(Commercial)-OOOO-220 Mahanadi<br>Chitrotpala Island Irrigation Project  | 18.77                    | 22.51            | 3.74   |

| Sl. No. | No. and Name of<br>the grant | Head of Account   | Total/<br>Final<br>Grant | Expendi-<br>ture | Excess |
|---------|------------------------------|---|--------------------------|------------------|--------|
|         |                              |   | (Rup                     | ees in c         | rore)  |
| 13.     | 22 Forest and<br>Environment | 2406-Forestry and Wildlife-01-<br>Forestry-A-001-Direction and<br>Administration. A-2-Field and<br>Establishment (Circle Office)                  | 0.24                     | 11.69            | 11.45  |
| 14.     | 22 Forest and<br>Environment | 2406-Forestry and Wildlife-01-<br>Forestry-A-001-Direction and<br>Administration-A-3-Field and<br>Establishment (Division Office)                 | 1.67                     | 31.71            | 30.04  |
| 15.     | 22 Forest and<br>Environment | 2406-Forestry and Wildlife-01-<br>Forestry-G.101-Forest Conservation,<br>Development and Regeneration G-1-<br>Field Establishment (Circle Office) | 1.66                     | 5.72             | 4.06   |
| 16.     | 23 Agriculture               | 2401-Crop Husbandry- D.103-Seeds-<br>D.4-Personal Ledger Account for<br>Purchase and Distribution of Seeds,<br>Fertilisers etc                    | 4.00                     | 21.76            | 17.76  |
| 17.     | 28 Rural<br>Development      | 2059-Public Works-01-Office<br>Building 80-General. C-001-<br>Direction and Administration  | (-)5.07                  | 3.38             | 8.45   |
| 18.     | 28 Rural<br>Development      | 2059-Public Works-01-Office<br>Building-80-General. D-052-<br>Machinery and equipment   | (-)9.24                  | (-)5.14          | 4.10   |
| 19.     | 28 Rural<br>Development      | 2215-Water Supply and Sanitation-<br>01-Water Supply. I-102-Rural Water<br>Supply Programmes-I-1. Maintenance<br>and Repairs                      | 12.49                    | 14.54            | 2.05   |
|         | Grand Total                  |   |                          | 261.42           | 124.88 |

#### APPENDIX-XI

#### (Refer paragraph 2.3.10 at page 36)

#### **Statement showing Injudicious Surrenders**

| Sl.<br>No. | Number and Name of the Grant  | Total savings | Amount<br>surrendered | Amount<br>not<br>surren-<br>dered |  |  |  |  |
|------------|---|---------------|-----------------------|-----------------------------------|--|--|--|--|
|            |   | (Rup          | ees in cr             | ore)                              |  |  |  |  |
| REV        | YENUE SECTION (VOTED)   | I             |                       |                                   |  |  |  |  |
| 1.         | 1 Home  | 64.19         | 49.39                 | 14.80                             |  |  |  |  |
| 2.         | 3 Revenue   | 461.71        | 354.00                | 107.71                            |  |  |  |  |
| 3.         | 5 Finance   | 468.27        | Nil                   | 468.27                            |  |  |  |  |
| 4.         | 7 Works   | 119.15        | 9.27                  | 109.88                            |  |  |  |  |
| 5.         | 10 School and Mass Education  | 140.62        | 108.09                | 32.53                             |  |  |  |  |
| 6.         | 11 Scheduled Tribes, Scheduled Castes Development and Minorities and Backward Classes Development | 96.13         | 92.04                 | 4.09                              |  |  |  |  |
| 7.         | 12 Health and Family Welfare  | 134.37        | 97.53                 | 36.84                             |  |  |  |  |
| 8.         | 13 Housing and Urban Development  | 18.47         | 14.44                 | 4.03                              |  |  |  |  |
| 9.         | 17 Panchayati Raj   | 18.12         | 12.41                 | 5.71                              |  |  |  |  |
| 10.        | 20 Water Resources  | 4.56          | Nil                   | 4.56                              |  |  |  |  |
| 11.        | 22 Forests and Environment  | 73.00         | 24.08                 | 48.92                             |  |  |  |  |
| 12.        | 23 Agriculture  | 61.72         | 11.36                 | 50.36                             |  |  |  |  |
| 13.        | 30 Energy   | 68.16         | Nil                   | 68.16                             |  |  |  |  |
| 14.        | 33 Fisheries and Animal<br>Resources Development  | 68.84         | 66.36                 | 2.48                              |  |  |  |  |
| 15.        | 36 Women and Child Development  | 75.20         | 69.50                 | 5.70                              |  |  |  |  |
| 16.        | 38 Higher Education   | 7.69          | 3.99                  | 3.70                              |  |  |  |  |
| CAP        | ITAL SECTION (VOTED)  |               | T                     |                                   |  |  |  |  |
| 1.         | 5 Finance   | 180.66        | Nil                   | 180.66                            |  |  |  |  |
| 2.         | 7 Works   | 138.45        | 94.96                 | 43.49                             |  |  |  |  |
| 3.         | 22 Forest and Environment   | 4.50          | 0.67                  | 3.83                              |  |  |  |  |
| 4.         | 24 Steel and Mines  | 8.70          | 1.59                  | 7.11                              |  |  |  |  |
| 5.         | 30 Energy   | 554.55        | Nil                   | 554.55                            |  |  |  |  |
|            | Total 2767.00 1009.68 1757.38   |               |                       |                                   |  |  |  |  |

#### APPENDIX-XII

### (Refer Paragraph 2.3.11 at page 37)

#### Statement showing excessive surrenders

| Sl.<br>No. | Number and Name<br>of the Grant                  | Total<br>Savings | Amount<br>surren-<br>dered | Amount<br>surrendered<br>in excess |  |  |  |  |
|------------|--|------------------|----------------------------|------------------------------------|--|--|--|--|
|            |  | (Ru              | pees in c                  | rore)                              |  |  |  |  |
| REVEN      | NUE SECTION (VOTED)                              |                  |                            |                                    |  |  |  |  |
| 1.         | 4 Law  | 2.37             | 3.10                       | 0.73                               |  |  |  |  |
| 2.         | 28 Rural Development                             | 23.40            | 30.64                      | 7.24                               |  |  |  |  |
| REVEN      | REVENUE SECTION (CHARGED)                        |                  |                            |                                    |  |  |  |  |
| 1.         | 2 General Administration                         | 0.20             | 0.31                       | 0.11                               |  |  |  |  |
| CAPITA     | AL SECTION (VOTED)                               |                  |                            |                                    |  |  |  |  |
| 1.         | 3 Revenue  | 0.07             | 0.15                       | 0.08                               |  |  |  |  |
| 2.         | 13 Housing and Urban<br>Development              | 15.18            | 17.20                      | 2.02                               |  |  |  |  |
| 3.         | 28 Rural Development                             | 131.19           | 223.75                     | 92.56                              |  |  |  |  |
| 4.         | 33 Fisheries and Animal<br>Resources Development | 0.19             | 0.65                       | 0.46                               |  |  |  |  |
| CAPITA     | AL SECTION (CHARGED)                             |                  |                            |                                    |  |  |  |  |
|            | Nil  |                  |                            |                                    |  |  |  |  |
|            | Total  | 172.60           | 275.80                     | 103.20                             |  |  |  |  |

#### APPENDIX-XII-A

#### (Refer paragraph 2.3.12 at page 37)

#### Statement showing unrealistic Surrender

| Sl.<br>No.              | Number and name of the Grant                  | Expenditure<br>exceeded<br>Grants by | Amount surrendered though there was no savings |  |  |  |  |
|-------------------------|---|--------------------------------------|--|--|--|--|--|
|                         |   | (Rupees                              | in crore)                                      |  |  |  |  |
| REVENUE SECTION (Voted) |   |                                      |  |  |  |  |  |
| 1.                      | 15 Sports and Youth Services                  | 1.75                                 | 0.04   |  |  |  |  |
| CAPIT                   | CAL SECTION (Voted)                           |                                      |  |  |  |  |  |
|                         |   | Nil                                  |  |  |  |  |  |
| CAPIT                   | AL SECTION (Charged)                          |                                      |  |  |  |  |  |
| 1.                      | 6003 Internal Debt of the State<br>Government | 988.52                               | 28.65  |  |  |  |  |
|                         | Total   | 990.27                               | 28.69  |  |  |  |  |

Contd.

#### APPENDIX-XIII

#### (Refer paragraph 2.3.13 at page 37)

## Statement showing significant cases of entire provision surrendered/re-appropriated

| Sl. No. | Grant Number<br>and Name of the<br>Department | Head of Account  | Total<br>Provision | Totally surrendered/<br>re-appropriated |
|---------|---|--|--------------------|---|
| 1       | 2   | 3  | 4                  | 5                                       |
|         |   |  | (Rupees i          | n lakh )                                |
| 1.      | 3 Revenue                                     | 2030-Stamps and Registration-State Plan-District<br>Sector-03-Registration-N-001-Direction and<br>Administration-N-1-District Establishment                                  | 100.00             | 100.00                                  |
| 2.      | 3 Revenue                                     | 2030-Stamps and Registration-Central Plan-District<br>Sector-03-Registration-O-001-Direction and<br>AdministrationO-1-Computerisation of District<br>Registration offices    | 500.00             | 500.00                                  |
| 3.      | 3 Revenue                                     | 2245-Relief on Account of Natural Calamities-80-<br>General DDD-Lump Provision   | 12597.95           | 12597.95                                |
| 4.      | 3 Revenue                                     | 2245-Relief on Account of Natural Calamities-80-<br>General EEE-Lump Provision (N.C.C.F)   | 36597.05           | 36597.05                                |
| 5.      | 6 Commerce                                    | 2071-Pensions and Other Retirement Benefits 01-<br>Civil J-101. Superannuation and Retirement<br>allowances J-1-Voluntary Separation Scheme for<br>NMR/DLR/Work charged etc. | 182.03             | 182.03                                  |
| 6.      | 7 Works                                       | 4059-Capital outlay on Public Works-State Plan-<br>State Sector-V-796-Tribal Area Sub-plan.  | 140.00             | 140.00                                  |
| 7.      | 12 Health and<br>Family Welfare               | 2210-Medical and Public Health. State Plan-District<br>Sector 01-Urban Health Services-Allopathy FF-110-<br>Hospital and Dispensaries  | 30.00              | 30.00                                   |
| 8.      | 12 Health and<br>Family Welfare               | 2210-Medical and Public Health. State Plan-District<br>Sector 01-Urban Health Services-Allopathy GG-<br>796-Tribal Area Sub-plan   | 21.00              | 21.00                                   |
| 9.      | 12 Health and<br>Family Welfare               | 2210-Medical and Public Health. State Plan-District<br>Sector 03-Rural Health Services-Allopathy. HH-<br>102-Subsidiary Health Centres                                       | 35.05              | 35.05                                   |
| 10.     | 12 Health and<br>Family Welfare               | 2210-Medical and Public Health. State Plan-District<br>Sector 03-Rural Health Services-Allopathy. JJ-104-<br>Community Health Centres  | 56.70              | 56.70                                   |
| 11.     | 12 Health and<br>Family Welfare               | 2210-Medical and Public Health. State Plan-District<br>Sector 03-Rural Health Services-Allopathy-KK-796-<br>Tribal Area Sub-plan KK-1 Subsidiary Health<br>Centres           | 12.50              | 12.50                                   |
| 12.     | 12 Health and<br>Family Welfare               | 2210-Medical and Public Health. State Plan-District<br>Sector 03-Rural Health Services-Allopathy-KK-796-<br>Tribal Area Sub-plan KK-3 Community Health<br>Centres            | 35.11              | 35.11                                   |
| 13.     | 12 Health and<br>Family Welfare               | 2210-Medical and Public Health. Centrally<br>Sponsored Plan-State Sector-06-Public Health-WW-<br>101-Prevention and Control of diseases                                      | 76.00              | 76.00                                   |
| 14.     | 12 Health and<br>Family Welfare               | 2211-Family Welfare-Central Plan-State Sector-III-<br>106-Mass Education   | 80.34              | 80.34                                   |
| 15.     | 13 Housing and<br>Urban<br>Development        | 2216-Housing-State Plan-State Sector-80-General T-796-Tribal Area Sub-plan   | 92.00              | 92.00                                   |
| 16.     | 13 Housing and<br>Urban<br>Development        | 2216-Housing State Plan-State Sector-80-General U-800 Other expenditure  | 308.00             | 308.00                                  |

| Sl. No. | . Grant Number and Name of the Department |                                     | Head of Account   | Total<br>Provision | Totally surre-<br>ndered/ reappro-<br>priated |
|---------|---|-------------------------------------|---|--------------------|---|
| 1       | 2   |                                     | 3   | 4                  | 5   |
|         |   |                                     |   | (Rupees in l       | akh )   |
| 17.     | 13  | Housing and<br>Urban<br>Development | 2217-Urban Development-State Plan-State Sector-<br>05-Other Urban Development Schemes- EE-789.<br>Special component plan for scheduled castes                                 | 17.00              | 17.00   |
| 18.     | 13  | Housing and<br>Urban<br>Development | 4215-Capital Outlay on Water Supply and Sanitation<br>Centrally Sponsored Plan-District Sector-01-Water<br>Supply. FFF-796-Tribal Area Sub-plan- FFF-1-<br>Urban Water Supply | 92.00              | 92.00   |
| 19.     | 30  | Energy                              | 2801-Power-State Plan-State Sector-06-Rural electrification-G-800-other expenditure G-10. Subsidy to CESCO for rural electrification through conventional sources             | 47.25              | 47.25   |
| 20.     | 30  | Energy                              | 2801-Power-State Plan-State Sector-06-Rural electrification-G-800-other expenditure. G-11. Subsidy to NESCO for rural electrification through conventional sources            | 94.50              | 94.50   |
| 21.     | 30  | Energy                              | 2801-Power-State Plan-State Sector-06-Rural electrification-G-800-other expenditure. G-12 Subsidy to WESCO for rural electrification through conventional sources             | 236.25             | 236.25  |
| 22.     | 30  | Energy                              | 2801-Power-State Plan-State Sector-06-Rural electrification-G-800-other expenditure. G-13 Subsidy to SOUTHCO for rural electrification through conventional sources           | 386.00             | 386.00  |
| 23.     | 31  | Textiles and<br>Handloom            | 2851-Village and Small Industries -Central Plan-<br>State Sector-L-103 Handloom Industries, L-3.<br>Deenadayal Hathkangha Protshahan Yojana                                   | 546.86             | 546.86  |
| 24.     | 31  | Textiles and<br>Handloom            | 2851-Village and Small Industries -Central Plan-<br>State Sector-M-796. Tribal Area sub-plan. M-2<br>Deendayal Hathkangha Protshahan Yojana                                   | 156.14             | 156.14  |
| 25.     | 31  | Textiles and<br>Handloom            | 2851-Village and Small Industries -Centrally<br>Sponsored Plan-State Sector-P-103. Handloom<br>Industries. P-1-Thrift Deposit-Handloom Weavers<br>Savings and Security scheme | 11.67              | 11.67   |
| 26.     | 31  | Textiles and<br>Handloom            | 2851-Village and Small Industries-Centrally<br>Sponsored Plan-State Sector-P-103-Handloom<br>Industries. P-5-Deendayal Hathkargha Protshahan<br>Yojana                        | 530.27             | 530.27  |
| 27.     | 31  | Textiles and<br>Handloom            | 2851-Village and Small Industries -Centrally<br>Sponsored Plan-State Sector-Q-796 Tribal Area Sub-<br>plan. Q-4. Deendayal Hathkargha Protshahan Yojana                       | 151.39             | 151.39  |
| 28.     | 36  | Women and<br>Child<br>Development   | 2236-Nutrition State Plan-State Sector-02-<br>Distribution of Nutritious Food and beverages CC-<br>101-Special Nutrition Programmes. CC-2 Other<br>charges                    | 1001.00            | 1001.00                                       |
| 29.     | 36  | Women and<br>Child<br>Development   | 2236-Nutrition State Plan-State Sector-02-<br>Distribution of Nutritious Food and beverages DD-<br>102-Midday Meals Programmes. DD-1 Other<br>charges                         | 1186.87            | 1186.87                                       |
| 30.     | 36  | Women and<br>Child<br>Development   | 2236-Nutrition State Plan-State Sector-02-<br>Distribution of Nutritious Food and beverages EE-<br>796-Tribal Area Sub-plan. EE-2. Special Nutrition<br>Programme             | 299.00             | 299.00  |
|         |   |                                     |   |                    |   |
|         |   |                                     | Total   | 55619.93           | 55619.93                                      |

Contd.

#### APPENDIX-XIV

#### (Refer paragraph 2.3.14 at page 37)

#### Statement showing Anticipated savings not surrendered

| Sl.<br>No. | No. & Name<br>of the Grant         | Head of Account   | Total<br>Grant | Actual expenditure | Savings |
|------------|------------------------------------|---|----------------|--------------------|---------|
|            |                                    |   | ( R u          | pees in lak        | ( h )   |
| REVE       | ENUE SECTION                       |   |                |                    |         |
| 1.         | 5-Finance                          | 2052-Secretariat-General<br>Services-G-Salaries Lump  | 1093.73        | -                  | 1093.73 |
| 2.         | 5-Finance                          | 2071-Pensions and Other<br>Retirement Benefits-01-Civil-L-<br>101-Superannuation and<br>Retirement allowances-L-2-<br>Voluntary retirement-Voluntary<br>superannuation benefits for State<br>Government employees | 4000.00        | 1                  | 4000.00 |
| 3.         | 5-Finance                          | 2071-Pensions and Other<br>Retirement Benefits-01-Civil-L-<br>101-Superannuation and<br>Retirement allowances-L-3-<br>Voluntary separation scheme for<br>NMR, DLR, Work Charged etc.                              | 2500.00        | -                  | 2500.00 |
| 4.         | 5-Finance                          | 2071-Pensions and Other<br>Retirement Benefits-01-Civil-T-<br>115-Leave Encashment Benefits<br>on Retirement/Death of<br>Government Servants  | 5040.19        | 1                  | 5040.19 |
| 5.         | 5-Finance                          | 2071-Pensions and Other<br>Retirement Benefits-01-Civil-W-<br>800-Other Expenditure-W-1-<br>payment on Account of<br>Invocation of Guarantees   | 2000.00        | -                  | 2000.00 |
| 6.         | 5-Finance                          | 3604-Compensation and<br>Assignment to Local Bodies and<br>Panchayati Raj Institutions-Z-<br>103-Entertainment Tax  | 50.50          | 1                  | 50.50   |
| 7.         | 5-Finance                          | 7610-Loans to Government<br>servants etcEE-800-Other<br>advances-EE-3-Personal<br>Computer Advance  | 500.00         | -                  | 500.00  |
| 8.         | 7-Works                            | 3054-Roads and Bridges-80-<br>General-P-797-Transfer to/ from<br>Reserve Funds/Deposit Accounts   | 8919.45        | -                  | 8919.45 |
| 9.         | 12-Health and<br>Family<br>Welfare | 2211-Family Welfare-Central<br>Plan-State Sector-EEE-001-Dir-<br>ection and Administration-JJJ-<br>200-Other services and supplies  | 353.69         | -                  | 353.69  |
| 10.        | 20-Water<br>Resources              | 4702-Capital Outlay on Minor Irrigation-State Plan-District Sector-MMMMM-800-other expenditure-MMMMM-4-Lump provision for improvement of MIPs under Biju Krushak Bikash Yojana                                    | 2000.32        | -                  | 2000.32 |

Contd.

| Sl.<br>No. | No. & Name of the Grant | Head of Account  | Total<br>Grant | Actual expenditure | Savings    |
|------------|-------------------------|--|----------------|--------------------|------------|
|            |                         |  | (Ru            | pees in lak        | <b>(h)</b> |
| 11.        | 21-Transport            | 4235-Capital Outlay on Social<br>Security and Welfare-State Plan-<br>State Sector-O-190-Investments<br>in Public Sector and other<br>Undertakings-O-1-Share capital<br>investment in OSRTC                           | 108.00         | -                  | 108.00     |
| 12.        | 23-Agriculture          | 2401-Crop Husbandry-Central<br>Plan-State Sector-X-105-<br>Manures and Fertilisers-X-1-<br>Improving Fertilisers use in low<br>consumption area with special<br>reference in North-Eastern India                     | 177.10         | -                  | 177.10     |
| 13.        | 23-Agriculture          | 2401-Crop Husbandry-Central<br>Plan-State Sector-X-105-<br>Manures and Fertilisers-X-2-<br>Strengthening of State Pesticide<br>Testing Laboratory  | 168.00         | -                  | 168.00     |
| 14.        | 24-Steel and<br>Mines   | 2853-Non-Ferrous Mining and<br>Metallurgical Industries-02-<br>Regulaltion and Development of<br>Mines-C-102- Mineral<br>Exploration- C-6-Technical<br>Assistance to other Agencies                                  | 21.57          | -                  | 21.57      |
| 15.        | 24-Steel and<br>Mines   | 2853-Non-Ferrous Mining and<br>Metallurgical Industries-02-<br>Regulaltion and Development of<br>mines-C-102- Mineral<br>Exploration-C-7- Intensive<br>Mineral Exploration and<br>Assessment of Mineral<br>Resources | 345.06         | -                  | 345.06     |
| 16.        | 24-Steel and<br>Mines   | 2853-Non-Ferrous Mining and<br>Metallurgical Industries-02-<br>Regulation and Development of<br>mines-C-102- Mineral<br>Exploration-C-8-Exploration and<br>Development of Coal Resources                             | 30.26          | -                  | 30.26      |
| 17         | 30-Energy               | 2801-Power-State Plan-State<br>Sector-06-Rural Electrification-<br>G-800-Other expenditure-G-7-<br>Subsidy to NESCO for Rural<br>Electrification through<br>conventional sources                                     | 1915.51        | -                  | 1915.51    |
| 18.        | 30-Energy               | 2801-Power-State Plan-State<br>Sector-80-General-H-800-Other<br>Expenditure-H-2-Grants-in-aid<br>to GRIDCO for shifting of<br>electrical structure from<br>Baramunda Bus Stand to<br>Maharaja Cinema Hall            | 92.17          | -                  | 92.17      |
| 19.        | 30-Energy               | 2801-Power-Centrally<br>Sponsored Plan-State Sector-06-<br>Rural Electrification-I-800-<br>Other Expenditure-I-l Subsidy to<br>CESCO for Rural Electrification<br>through conventional sources                       | 47.25          | -                  | 47.25      |

| Sl.<br>No. | No. & Name of the Grant | Head of Account  | Total<br>Grant | Actual expenditure | Savings  |
|------------|-------------------------|--|----------------|--------------------|----------|
|            |                         |  | (Ru            | pees in lak        | (h)      |
| 20.        | 30-Energy               | 2801-Power-Centrally<br>Sponsored Plan-State Sector-06-<br>Rural Electrification-I-800-<br>Other expenditure-I-2-Subsidy to<br>NESCO for Rural Electrification<br>through conventional sources                   | 94.50          | -                  | 94.50    |
| 21.        | 30-Energy               | 2801-Power-Centrally<br>Sponsored Plan-State Sector-06-<br>Rural Electrification-I-800-<br>Other expenditure-I-3-Subsidy to<br>WESCO for Rural<br>Electrification through<br>conventional sources                | 236.25         | -                  | 236.25   |
| 22.        | 30-Energy               | 2801-Power-Centrally sponsored<br>Plan-State Sector-06-Rural<br>Electrification-I-800- Other<br>expenditure-I-4-Subsidy to<br>SOUTHCO for Rural<br>Electrification through<br>conventional sources               | 386.00         | -                  | 386.00   |
| 23.        | 30-Energy               | 4801-Capital outlay on Power<br>Projects-State Plan-State Sector-<br>05-Transmission and Distri-<br>bution, K-190-Investments in<br>public sector and other<br>undertakings                                      | 1530.00        | -                  | 1530.00  |
| 24         | 30-Energy               | 6801-Loans for Power Projects-<br>State Plan-State Sector-L-204-<br>Rural Electrification-L-1-Loans<br>to SOUTHCO for Rural<br>Electrification through<br>conventional sources under<br>NABARD(RIDF) Assistance  | 300.00         | -                  | 300.00   |
| 25.        | 30-Energy               | 6801-Loans for Power Projects-<br>State Plan-State Sector-L-204-<br>Rural Electrification-L-2-Loans<br>to WESCO for Rural<br>Electrification through<br>conventional sources under<br>NABARD (RIDF) Assistance   | 200.00         | -                  | 200.00   |
| 26.        | 30-Energy               | 6801-Loans for Power Projects-<br>State Plan-State Sector-L-204-<br>Rural Electrification-M-205-<br>Transmission and Distribution.<br>M-3 Strengthening and<br>improvement of distribution<br>system under APDRP | 15177.00       | -                  | 15177.00 |
|            |                         | Total  | 47286.55       | NIL                | 47286.55 |

#### APPENDIX-XV

#### (Refer paragraph 2.3.15 at page 37)

### Statement showing cases where expenditure fell short by Rs.1 crore and over 20 per cent of provision

| Sl.<br>No.      | No. of<br>the<br>Grant | Name of the Grant/Appropriation   | Total<br>Grant | Amount of savings | Savings as a percentage of total grant |  |  |  |
|-----------------|------------------------|---|----------------|-------------------|--|--|--|--|
| 1               | 2                      | 3   | 4              | 5                 | 6                                      |  |  |  |
|                 |                        |   | (Ru            | pees in           | crore)                                 |  |  |  |
| REVENUE SECTION |                        |   |                |                   |  |  |  |  |
| 1               | 3                      | Revenue (Voted)   | 978.25         | 461.71            | 47                                     |  |  |  |
| 2               | 3                      | Revenue (Charged)   | 352.10         | 209.71            | 60                                     |  |  |  |
| 3               | 5                      | Finance (Voted)   | 1556.06        | 468.27            | 30                                     |  |  |  |
| 4               | 7                      | Works (Voted)   | 287.77         | 119.15            | 41                                     |  |  |  |
| 5               | 9                      | Food Supplies and Consumer<br>Welfare (Voted)   | 82.51          | 26.76             | 32                                     |  |  |  |
| 6               | 11                     | Scheduled Tribes, Scheduled<br>Castes Development and Minorities<br>and Backward Classes<br>Development (Voted) | 357.10         | 96.13             | 27                                     |  |  |  |
| 7               | 12                     | Health and Families Welfare (Voted)   | 588.84         | 134.37            | 23                                     |  |  |  |
| 8               | 16                     | Planning and Co-ordination (Voted)  | 265.66         | 99.24             | 37                                     |  |  |  |
| 9               | 22                     | Forest and Environment (Voted)  | 180.97         | 73.13             | 40                                     |  |  |  |
| 10              | 23                     | Agriculture (Voted)   | 297.07         | 61.72             | 21                                     |  |  |  |
| 11              | 30                     | Energy (Voted)  | 115.66         | 68.16             | 59                                     |  |  |  |
| 12              | 31                     | Textile and Handloom (Voted)  | 27.92          | 16.63             | 60                                     |  |  |  |
| 13              | 33                     | Fisheries and Animal Resources Development (Voted)  | 172.50         | 68.84             | 40                                     |  |  |  |
| 14              | 34                     | Co-operation (Voted)  | 62.07          | 19.95             | 32                                     |  |  |  |
| 15              | 35                     | Public Enterprises (Voted)  | 40.64          | 27.64             | 68                                     |  |  |  |
| 16              | 36                     | Women and Child Development (Voted)   | 360.60         | 75.20             | 21                                     |  |  |  |
| 17              | 2048                   | Appropriation for reduction or avoidance of Debt (Charged)  | 90.07          | 40.00             | 44                                     |  |  |  |
| CAPIT           | AL SECT                | TION  |                |                   |  |  |  |  |
| 1               | 1                      | Home (Voted)  | 66.25          | 30.60             | 46                                     |  |  |  |
| 2               | 5                      | Finance (Voted)   | 306.64         | 180.66            | 59                                     |  |  |  |
| 3               | 7                      | Works (Voted)   | 287.70         | 138.45            | 48                                     |  |  |  |
| 4               | 11                     | Scheduled Tribes, Scheduled<br>Castes Development and Minorities<br>and Backward Classes<br>Development (Voted) | 11.57          | 2.71              | 23                                     |  |  |  |
| 5               | 12                     | Health and Family Welfare (Voted)   | 74.33          | 27.78             | 37                                     |  |  |  |
| 6               | 13                     | Housing and Urban Development   | 46.18          | 15.18             | 33                                     |  |  |  |
| 7               | 20                     | Water Resources (Voted)   | 718.69         | 192.65            | 27                                     |  |  |  |
| 8               | 20                     | Water Resources (Charged)   | 2.34           | 1.80              | 77                                     |  |  |  |
| 9               | 28                     | Rural Development (Voted)   | 328.34         | 131.19            | 40                                     |  |  |  |
| 10              | 30                     | Energy (Voted)  | 756.77         | 554.55            | 73                                     |  |  |  |
| 11              | 34                     | Co-operation (Voted)  | 35.02          | 8.11              | 23                                     |  |  |  |

#### APPENDIX-XVI

### (Refer paragraph No. 2.3.16 at page 37)

#### **Statement of New Service/New Instrument of Service**

| Sl.<br>No. | Grant<br>No. | Name of the                         | Head of Account   | Amount           |
|------------|--------------|-------------------------------------|---|------------------|
| NO.        | NO.          | grant                               |   | (Rupees in lakh) |
| 1.         | 1            | Home                                | 4216-Capital Outlay on Housing-01-<br>Government Residential Buildings-AAA(a)-<br>107 Police Housing Administration   | 2147.00          |
| 2.         | 7            | Works                               | 4059-Capital Outlay on Public Works-60-<br>other Buildings-T.051-Construction-T-4-<br>Construction of Fire Service Buildings  | 11.68            |
| 3.         | 7            | Works                               | 4202-Capital Outlay on Education, Sports,<br>Arts and Culture-01-General Education-<br>BB(A)-202-Secondary Education  | 13.92            |
| 4.         | 7            | Works                               | 5054-Capital Outlay on Roads and Bridges-<br>03-Highways-VV(A)- 101-Bridges-VV(A)-<br>1-Public Works  | 240.88           |
| 5.         | 13           | Housing and<br>Urban<br>Development | 2216-Housing-State Plan-State Sector-02-<br>Urban Housing-S(a)-800-Other expenditure-<br>S(a)-1-Housing Statistical Cell<br>Establishment   | 7.24             |
| 6.         | 13           | Housing and<br>Urban<br>Development | 2216-Housing-State Plan-District Sector-03-<br>Rural Housing-U(a)-800-Other expenditure-<br>U(a)-1-Village Housing Scheme   | 7.98             |
| 7.         | 24           | Steel and Mines                     | 2853-Non-Ferrous Mining & Metallurgical Industries- State Plan-State Sector-02-Regulation and Development of Mines-C(b)-102- Mineral Exploration-C(b)-1.Intensive Mineral Exploration and Assessment of Mineral Resources | 344.76           |
| 8          | 24           | Steel and Mines                     | 2853-Non-ferrous Mining and Metallurgical Industries-State Plan-State Sector-02-Regulation and Development of Mines-C(b)-102-Mineral Exploration-C(b)-2-Technical Assistance to Other Agencies                            | 20.74            |
| 9          | 24           | Steel and Mines                     | 2853-Non-ferrous Mining and Metallurgical Industries-State Plan-State Sector-02-Regulation and Development of Mines-C(b)-102-Mineral Exploration-C(b)-3-Exploration and Development of Coal Resources                     | 29.78            |
|            |              |                                     | Total   | 2823.98          |

#### APPENDIX-XVII

#### (Refer paragraph 2.3.17 at page 37) Statement showing Injudicious Reappropriation

(Rupees in crore)

|     |                                 |   |            |                    |                   |        | (Kupccs          | in crore) |  |
|-----|---------------------------------|---|------------|--------------------|-------------------|--------|------------------|-----------|--|
| Sl. | Grants                          | Head of Account   | Grants     |                    |                   |        |                  | Savings   |  |
| No. | 10.                             |   | Original   | Supplemen-<br>tary | Augmenta-<br>tion | Total  | Expendi-<br>ture |           |  |
| 1.  | 3-Revenue                       | 2245-Relief on Account of<br>Natural Calamities-01-Drought-<br>DD-800-Other Expenditure   | 2.60       |                    | 2.42              | 5.02   | 1.99             | 3.03      |  |
| 2.  | 3-Revenue                       | 2245-Relief on Account of<br>Natural Calamities 80-General-<br>800 Other Expenditure CCC-2<br>National Calamity Contingency<br>Fund   | Negligible |                    | 117.87            | 117.87 | 100.47           | 17.40     |  |
| 3.  | 7-Works                         | 5054-Capital Outlay on Roads<br>and Bridges State Plan-State<br>Sector 03-State Highways YY-<br>101 Bridges   | 15.83      | 8.00               | 0.53              | 24.36  | 19.68            | 4.68      |  |
| 4.  | 12-Health and<br>Family Welfare | 2211-Family Welfare-Central<br>Plan-District Sector OOO-8-<br>Rural Family Welfare Sub-<br>Centres  | 18.15      |                    | 1.86              | 20.01  | 16.11            | 3.90      |  |
| 5.  | 12-Health and<br>Family Welfare | 2211-Family Welfare-Central<br>Plan-District Sector MMM-101<br>Rural Family Welfare Services<br>MMM-2 Rural Family  | 27.01      |                    | 6.06              | 33.07  | 31.90            | 1.17      |  |
| 6.  | 20-Water<br>Resources           | 2701-Major and Medium<br>Irrigation-01-Major Irrigation<br>(Commercial) C-102-Hirakud<br>State-I C-1-Direction and<br>Administration  | 2.01       |                    | 0.03              | 2.04   | 0.80             | 1.24      |  |
| 7.  | 20-Water<br>Resources           | 4702-Capital Outlay on Minor<br>Irrigation-State Plan-District<br>Sector MMMM-800 Other<br>Expenditure MMMM-4 Lump<br>Provision for improvement of<br>M.I.P.S under Biju Krusak<br>Vikash Yojana  | 10.00      |                    | 10.00             | 20.00  |                  | 20.00     |  |
| 8.  | 20-Water<br>Resources           | 4701-Capital Outlay on Major<br>and Medium Irrigation-State Plan<br>-State Sector-03-Medium<br>Irrigation (Commercial) IIIII-796<br>Tribal Area Sub-Plan IIIII-3<br>Titilagarh Irrigation Project | 5.00       | 4.00               | 2.00              | 11.00  | 8.67             | 2.33      |  |
| 9.  | 22-Forest and<br>Environment    | 2406-Forestry and Wild Life H-<br>102-Social and Farm Forestry<br>H <sub>2</sub> -Economic<br>Plantation/Rehabilitation of<br>Degraded Forest   | 3.99       | 0.16               | 1.03              | 5.18   | 1.40             | 3.78      |  |
| 10. | 30-Energy                       | 2801-Power-State Plan-State<br>Sector-60-Rural Electrification-<br>G-800-Other Expenditure-G-9-<br>Subsidy to SOUTHCO for rural<br>electrification through<br>conventional source                 | 7.00       | 6.56               | 19.01             | 32.57  | 1.00             | 31.57     |  |

#### APPENDIX-XVIII

#### (Refer paragraph 2.3.17 at page 37) Statement showing Injudicious Reappropriation

(Rupees in crore)

| Sl. | Grants | Head of Account   | Grants |                    |                   |       |                  | Savings |
|-----|--------|---|--------|--------------------|-------------------|-------|------------------|---------|
| No. |        |   | 0      | Supplemen-<br>tary | Augmenta-<br>tion | Total | Expendi-<br>ture |         |
| 1.  | U      | 6717-Loans for Urban<br>Development State Plan<br>State Sector-60-Other<br>Urban Development<br>Schemes KKK-191- Loans<br>to Local Bodies,<br>Corporations etc. | 4.11   |                    | (-)4.10           | 0.1   | 1.47             | 1.46    |
| 2.  |        | 2406-Forestry and Wild<br>Life-01-Forestry G-101-<br>Forest Conservations<br>Development and<br>Regeneration G-1-Field<br>Establishment<br>(Circle Office)      | 2.06   | 0.06               | (-)0.46           | 1.66  | 5.72             | 4.06    |

#### **APPENDIX-XIX**

#### (Refer paragraph 2.6 at page 40)

## Statement showing particulars of Major Head under which expenditure during March 2003 was substantial and also exceeded 51 *per cent* of the total expenditure during the year 2002-2003

| Sl.<br>No. | Major Head of Account                     | Sector                         | Total<br>expenditure<br>during<br>2002-2003 | Expenditure<br>during March<br>2003 | Percentage<br>of<br>expenditure<br>during<br>March 2003<br>to total<br>expenditure |
|------------|---|--------------------------------|---|-------------------------------------|--|
|            |   |                                | (Rupees i                                   | in crore)                           |  |
| 1          | 2   | 3                              | 4   | 5                                   | 6  |
| 1.         | 2041-Taxes on Vehicle                     | State Plan                     | 0.49  | 0.30                                | 61   |
| 2.         | 2203-Technical Education                  | Centrally<br>Sponsored<br>Plan | 0.25  | 0.23                                | 92   |
| 3.         | 2204-Sports & Youth<br>Services           | State Plan                     | 4.36  | 3.40                                | 72   |
| 4.         | 2220-Information & Publicity              | State Plan                     | 2.10  | 1.08                                | 51   |
| 5.         | 2403-Animal Husbandry                     | Centrally<br>Sponsored<br>Plan | 0.33  | 0.18                                | 55   |
| 6.         | 2408-Food Storage &<br>Warehousing        | Non-Plan                       | 43.09                                       | 26.64                               | 62   |
| 7.         | 2408-Food Storage &<br>Warehousing        | State Plan                     | 5.73  | 4.58                                | 80   |
| 8.         | 2810-Non-Conventional<br>Source of Energy | State Plan                     | 1.16  | 0.66                                | 57   |
| 9.         | 2851-Village & Small<br>Industries        | Centrally<br>Sponsored<br>Plan | 0.25  | 0.25                                | 100  |
| 10.        | 2852-Industries                           | Non-Plan                       | 1.16  | 1.08                                | 93   |
| 11.        | 2852-Industries                           | State Plan                     | 0.87  | 0.83                                | 95   |
| 12.        | 3425-Other Scientific<br>Research         | Non-Plan                       | 0.61  | 0.42                                | 69   |
| 13.        | 3425- Other Scientific<br>Research        | State Plan                     | 5.02  | 4.39                                | 87   |
| 14.        | 3435-Ecology &<br>Environment             | State Plan                     | 11.66                                       | 11.66                               | 100  |
| 15.        | 3435-Ecology &<br>Environment             | Central<br>Plan                | 1.49  | 1.15                                | 77   |

#### APPENDIX-XX

#### (Refer paragraph 2.7 at page 40) Statement showing 8443-Civil Deposits-800-Other Deposits

| Year      | Opening<br>Balance | Deposit | Deposit Withdrawal |        |
|-----------|--------------------|---------|--------------------|--------|
|           | (Rup               | )       |                    |        |
| 1998-1999 | 381.34             | 251.95  | 170.15             | 463.14 |
| 1999-2000 | 463.14             | 215.01  | 216.99             | 461.16 |
| 2000-2001 | 461.16             | 286.84  | 131.28             | 616.72 |
| 2001-2002 | 616.72             | 307.59  | 180.87             | 743.44 |
| 2002-2003 | 743.44             | 227.31  | 173.46             | 797.29 |

#### APPENDIX-XXI

(Refer paragraph 3.2.9 at page 60)

Statement showing the details of the licensees who were issued with conditional drug licence by the Drug Controller, Orissa during 1998-2003

| CI         | NT 6 (1   |  | Deficiency noticed in coudit                    |                                  |  |
|------------|---|--|---|----------------------------------|--|
| Sl.<br>No. | Name of the licencee                                | Category of licence granted  | Date on<br>which licence<br>granted/<br>renewed | Period for licence granted       | Deficiency noticed in audit  |
| 1.         | M/s Orichem<br>Laboratory,<br>Puri                  | Renewal of<br>licence with<br>conditions                                 | 6 September<br>2002                             | January 1994 to<br>December 2006 | Conditional licence was granted for manufacture of 15 items against 8 items recommended by the drug control officials during inspection on 20 May 2002. The firm was notified (12 September 2002) to rectify 5 number of defects within 30 days.   |
| 2.         | M/s Syamakali<br>Weaving<br>Factory,<br>Gopinathpur | -do-   | 12 March<br>2001                                | January 2001 to<br>December 2002 | The firm was notified (8 March 2001) to rectify 7 deficiencies within one month (provision of cutting machine, bleaching of the product in own unit, testing of finished products, uniform health care of the workers, etc.). The DC stated (August 2003) that the deficiencies were complied vide letter dated 27 March 2001. However, no evidence could be shown to audit that the complied conditions were verified.  |
| 3.         | M/s Maa<br>Surgical,<br>Nuapatna,<br>Tigiria        | -do-   | 31 July 2002                                    | January 2002 to<br>December 2006 | The firm was notified (30 July 2002) to comply 8 deficiencies within 30 days (improvement of hygenic condition, provision for testing of raw materials, check of health condition and supply of uniform to workers, fresh consent letter from the approved laboratory of testing, specification of batch size and obtaining test reports from the testing laboratory, labeling of batch with name manufacture and date of manufacture etc). The DC stated (August 2003) that the firm complied with the conditions vide letter dated 10 September 2002. However, no evidence of verification of complied conditions could be shown to audit. |
| 4.         | M/s Magnum<br>Pharmatech<br>(P) Ltd.<br>Bhubaneswar | Conditional<br>certificate for<br>renewal of 13<br>items of<br>cosmetics | 1 June 2001                                     | January 2001 to<br>December 2002 | As per DC's letter dated 1 June 2001, 5 defects were to be rectified within one month. The DC stated (August 2003) that the firm complied the defects vide the firms letter dated 10 March 2003. However the reply is silent about the verification of the complied conditions.  |
| 5.         | M/s Asian<br>Drugs and<br>Chemicals,<br>Berhampur   | Conditional<br>Certificate of<br>drug licence                            | 8 August 2002                                   | January 2002 to<br>December 2006 | As per the certificate dated 8 August 2002, 14 vital deficiencies were to be rectified within 30 days. However, none of the deficiencies were rectified as of March 2003. The DC stated (August 2003) that the firm complied the conditions vide the 'firms letter' dated 25 June 2003. However, the reply was silent about the verification of the complied conditions.   |

#### APPENDIX-XXII

#### (Refer Paragraph 3.2.9 at page 62) Statement showing the poor follow up action in respect of NSQ drugs

| Name of the<br>firm/ Validity<br>of licence                               | Name of drug. Batch No. and Date of Manufacture                                   | Date of<br>declaration of<br>NSQ | Remarks   |
|---|---|----------------------------------|---|
| M/s Trio<br>Pharma,<br>Ahmedabad /<br>Not known                           | Vitaprot, Batch No VT128<br>Manufactured on 3 July<br>1998                        | 17 January 2000<br>(CIPL)        | The ambiguous report dated 19 November 1999 about the drug as "SQ but spurious" was finally modified to "NSQ and spurious" on 17 January 2000 by CIPL, Gaziabad when expiry date was over on 2 January 2000. Hence no prosecution case could be launched by DC against the firm. DC's request to the Commissioner, Food and Drug Control Administration, Gujarat State in February 2000 for taking suitable action under the Act against the firm was not responded as of August 2003.  |
| M/s Paras<br>Pharmaceu-<br>ticals,<br>Sambalpur/Up<br>to December<br>1998 | a) Cotrimexazole Tab. DS<br>(IP) B.No.22,<br>Manufacturing date: January<br>2000  | 16 March 2001                    | Firm is running without licence. Prosecution cases in respect of (a) and (b) were launched only in August 2002 the results of which were awaited (August 2003). No case was launched against (c) by the DI, Sambalpur on seizing the available stock/purchase and sale bills, other records, raw materials etc. despite instruction of DC to do so  |
|   | b) Syrup U.Sol (BP).<br>Batch .No :Tu 107<br>Manufacturing date: January<br>2000. | 27 December<br>2001              | (January 2003) followed by reminder (July 2003).  |
|   | c) Prufen Plus<br>Batch . No R-21<br>Manufacturing date:<br>February 2000         | 26 August 2002                   |   |
| M/s Sunny<br>Pharma-<br>ceuticals,<br>Sambalpur/                          | a) Enzyspa Liquid. Batch<br>No- EZ0 14, Manufacturing<br>date: February 1999      | 7 June 1999                      | Firm recurrently manufactured an NSQ drug. Show cause notice (June 2002) of DC was not responded. DC stated (August 2003) that the firm was served with a notice in July 2003 for personal hearing and disposal of  |
| December 2006   | b) Enzyspa Liquid<br>Batch No. 036<br>Manufacturing date:<br>December 2001        | 15 May 2002                      | the case.   |
| M/s Bio-tech<br>Medical Private<br>Mehboobnagar<br>(AP)/ Not<br>known     | Bathadoxin-12<br>Batch.No. BM-002<br>Manufacturing date: March<br>2000            | 30 March 2001                    | No prosecution case was launched as of August 2003 although 3000 phials of the drug were consumed in Cuttack alone by the time the test report was received (May 2001). The DC stated (August 2003) that the DC, Andhra Pradesh was moved for taking action (May 2001) since the firm was located under his jurisdiction. The reply was silent about any follow up action.  |
| M/s Gayatri<br>Pharmaceutical<br>Private Ltd. /<br>Not known              | Bactecine suspension<br>Batch No.8809(96)<br>Manufactured:<br>September 1996      | May 1998<br>(SDT and RL)         | In response to Drug Recall letter of DI, Jeypore, the local druggist M/s Mancheswar Pharmaceutical from whom the sample was drawn explained that 144 phials of drug were procured from the manufacturing firm in December 1996. Out of this, 67 phials were returned (No details), 33 phials were broken (No details) and balance 44 phials were sold to local dealers (33 phials in March 1996 and 11 phials in July 1996). This was fallacious because sale could not precede the date of procurement. The DI agreed (February 2003) to investigate into the matter at belated stage when the expiry date of drugs was over in August 1998. Further reply awaited (October 2003). |

# APPENDIX-XXIII (Refer paragraph 3.2.11 at page 65) Statement showing the details of Not Accepted Quality (NAQ) reports

| Sl.No. | Name of the DI          | Year of drawal<br>of non-statutory<br>samples/Month<br>of receipt of<br>NAQ reports | Name of the<br>manufacturing<br>firm                                  | No. of drugs<br>declared<br>NAQ | Name of the testing laboratory   |
|--------|-------------------------|---|---|---------------------------------|----------------------------------|
| 1.     | Cuttack-III,<br>Cuttack | 1998-99<br>July 1998  | M/s Orissa Red<br>Cross Blood<br>Bank Limited,<br>Cuttack             | 5 LVP fluids                    | SDT and RL                       |
| 2.     | Puri                    | 1998-1999<br>June 1997 and<br>March 1999  | M/s. Lupin<br>Laboratory,<br>Mumbai and<br>M/s Neelachal<br>Chemicals | 1 Cephalexin 1 New Phenyle      | CDL under<br>NSQED<br>SDT and RL |
| 3.     | Ganjam-II,<br>Chatrapur | 2000-01<br>November 2000  | M/s Chemie<br>India, IE,<br>Cuttack                                   | 3 Gauze and bandage items       | CDL under<br>NSQED               |
| 4.     | Keonjhar                | 2000-01<br>November 2000  | M/s Brij<br>Textiles, Delhi   | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |
| 5.     | Phulbani                | 2000-01<br>November 2000  | M/s Maa Durga<br>Handloom<br>Industries,<br>Cuttack                   | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |
| 6.     | Dhenkanal               | 2000-01<br>November 2000  | M/s<br>B.K.Surgicals,<br>Madhya Pradesh                               | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |
| 7.     | Sundergarh              | 2000-01<br>November 2000  | M/s. Rabindra<br>Handloom WCS<br>Limited,<br>Sambalpur                | 1 Gauze and bandage items       | CDL under<br>NSQED               |
|        |                         |   | M/s Adertin,<br>Kolkota   | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |
|        |                         |   | M/s<br>B.K.Surgicals,<br>Madhya Pradesh                               | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |
|        |                         |   | M/s. JP<br>Industries, West<br>Bengal                                 | 1 Gauze and bandage items       | CDL under<br>NSQED               |
| 8.     | Mayurbhanj              | 2000-01<br>November 2000  | M/s Ananda<br>Bandage, Uttar<br>Pradesh                               | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |
|        |                         |   | M/s Joycot<br>Industries,<br>Andhra Pradesh                           | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |
| 9.     | Rayagada                | 2000-01<br>November 2000  | M/s Ananta<br>Bandage Pvt.<br>Ltd., Uttar<br>Pradesh                  | 1 Gauze and<br>bandage<br>items | CDL under<br>NSQED               |

### APPENDIX-XXIV

### (Refer paragraph 3.3.8 at page 73)

## Statement showing availability of less drivers than number of vehicles as on 31 March 2002

| Sl. No. | Name of the Fire Station | Number of vehicles available | Number of drivers are available |
|---------|--------------------------|------------------------------|---------------------------------|
| 1       | Adaspur                  | 2                            | 1                               |
| 2       | Kuanpal                  | 2                            | 1                               |
| 3       | Kurua                    | 2                            | 1                               |
| 4       | Cuttack-I                | 5                            | 4                               |
| 5       | Kendrapara               | 3                            | 2                               |
| 6       | Bhadrak                  | 3                            | 2                               |
| 7       | Balasore                 | 3                            | 2                               |
| 8       | Khaira                   | 2                            | 1                               |
| 9       | Baripada                 | 3                            | 2                               |
| 10      | Dasarathapur             | 2                            | 1                               |
| 11      | Bari                     | 2                            | 1                               |
| 12      | Puri                     | 4                            | 3                               |
| 13      | Astaranga                | 2                            | 1                               |
| 14      | Khurda                   | 3                            | 2                               |
| 15      | Balipatna                | 2                            | 1                               |
| 16      | Nayagarh                 | 3                            | 2                               |
| 17      | Bhubaneswar              | 7                            | 4                               |
| 18      | Sambalpur                | 4                            | 2                               |
| 19      | Rourkela                 | 5                            | 3                               |
| 20      | Dhenkanal                | 4                            | 3                               |
| 21      | Kankadahada              | 2                            | 1                               |
| 22      | Bolangir                 | 4                            | 2                               |
| 23      | Angul                    | 4                            | 2                               |
| 24      | Athamalik                | 3                            | 2                               |
| 25      | Jharsuguda               | 3                            | 2                               |
| 26      | Lakhanpur                | 2                            | 1                               |
| 27      | Joda                     | 2                            | 1                               |
| 28      | Baragarh                 | 3                            | 2                               |
| 29      | Berhampur                | 4                            | 3                               |
| 30      | Jeypore                  | 4                            | 3                               |
| 31      | Boriguma                 | 2                            | 1                               |
| 32      | Rayagada                 | 3                            | 2                               |
| 33      | Boudh                    | 3                            | 2                               |
| 34      | Jajpur Road              | 2                            | 1                               |
| 35      | Kutra                    | 2                            | 1                               |
| 36      | Kesinga                  | 2                            | 1                               |
| 37      | Khariar                  | 2                            | 1                               |
| Total   |                          | 111                          | 67                              |

### APPENDIX-XXV

(Refer paragraph 3.3.11 at page 75) Statement showing payment of house rent during the year 1998-99 to 2002-2003 for Fire Station Buildings

|            | Sl. Name of Fire Estimated Source of Year of Stipulated date Date of Rate of rent Period Avoidable |  |                      |  |   |   |   |              |                  |            |
|------------|--|--|----------------------|--|---|---|---|--------------|------------------|------------|
| Sl.<br>No. | Name of Fire<br>Station<br>Building  | Estimated<br>cost of<br>project<br>(Rupees in<br>lakh) | Source of<br>Funding | Year of<br>commence-<br>ment of<br>construct-<br>ion | Stipulated date<br>of completion of<br>the building | Date of<br>completion/<br>shifting of Fire<br>Station | Rate of rent<br>paid for<br>Fire Station<br>Building per<br>month (Rs.) | ]            | Period           |            |
|            |  |  |                      |  |   |   |   | From         | To               |            |
| 1.         | Sundargarh   | 16.74  | TFC                  | 1997-1998  | 1998-1999   | 4 May 2000  | 1586/-  | 1 April 1999 | 3 May 2000       | 20,771/-   |
| 2.         | Jagatsinghpur  | 16.74  | -do-                 | -do-   | 1998-1999   | 22 July 2000  | 3029/-  | 1 April 1999 | 22 July 2000     | 74,585/-   |
| 3          | J.K. Road  | 11.92  | -do-                 | -do-   | -do-  | 30 April 2000   | 1838/-  | 1 April 1999 | 30 April 2000    | 23,894/-   |
| 4          | Athagarh   | 16.74  | -do-                 | 1998-1999  | 1999-2000   | 9 May 2001  | 752/-   | 1 April 2000 | 9 May 2001       | 10,152/-   |
| 5          | Ranapur  | 11.92  | -do-                 | -do-   | -do-  | -   | Disputed  | -            | -                | -          |
| 6          | Keonjhar   | 16.74  | -do-                 | -do-   | -do-  | Not completed   | 3662/-  | 1 April 2000 | April 2003       | 1,35,494/- |
| 7          | Anandpur   | 16.74  | -do-                 | -do-   | -do-  | -   | -   | -            | -                | -          |
| 8          | Talcher  | 16.74  | -do-                 | -do-   | -do-  | 17 July 2000  | 3600/-  | 1 April 2000 | 17 July 2000     | 12,774/-   |
| 9          | Tirtol   | 11.92  | -do-                 | -do-   | -do-  | 8 December 1999                                       | -   | -            | -                | -          |
| 10         | Rourkela   | 19.41  | -do-                 | 1999-2000  | 2000-2001   | -   | -   | 1            | -                | -          |
| 11         | Kamakhya-<br>nagar   | 16.74  | -do-                 | -do-   | -do-  | 25 November 2001                                      | 360/-   | 1 April 2001 | 30 November 2001 | 2,880/-    |
| 12         | Bhawanipatna   | 16.74  | -do-                 | -do-   | -do-  | -   | 2025/   | 1 April 2001 | April 2003       | 50,625/-   |
| 13         | Bhanjanagar  | 15.60  | GIC                  | 1996-1997  | 1997-1998   | 5 November 2001                                       | 611/-   | 1 April 1998 | 5 November 2001  | 26,273/-   |
| 14         | Boudha   | 15.60  | -do-                 | -do-   | -do-  | -   | 2785/-  | 1 April 1998 | April 2003       | 1,69,885/- |
| 15         | Malkangiri   | 15.60  | -do-                 | -do-   | -do-  | -   | -   | -            | -                | -          |
| 16         | Khariar Road   | 15.60  | -do-                 | -do-   | -do-  | -   | 3680/-  | 1 April 1998 | April 2003       | 2,24,480/- |
| 17         | Koraput  | 15.60  | -do-                 | -do-   | -do-  | 10 October 2000                                       | 1780/-  | 1 April 1998 | 10 October 2001  | 75,650/-   |
| 18         | Bolangir   | 11.92  | -do-                 | -do-   | -do-  | 31 May 2002   | 3296/-  | 1 April 1998 | 31 May 2002      | 1,64,800/- |
| 19         | Kujanga  | 11.92  | -do-                 | -do-   | -do-  | 11 May 1999   | 2700/-  | 1 April 1998 | 11 May 1999      | 34,350/-   |
| 20         | Kantamal   | 11.92  | -do-                 | -do-   | -do-  | 11 October 2001                                       | 3117/-  | 1 April 1998 | 11 October 2001  | 1,32,473/- |

| Sl.<br>No. | Name of Fire<br>Station<br>Building | Estimated cost of project (Rupees in lakh ) | Source of<br>Funding | Year of<br>commence-<br>ment of<br>construct-<br>ion | Stipulated date<br>of completion of<br>the building | Date of<br>completion/<br>shifting of Fire<br>Station | Rate of rent<br>paid for<br>Fire Station<br>Building per<br>month (Rs.) | ]            | Period          | Avoidable<br>total rent<br>paid (Rs.) |
|------------|-------------------------------------|---|----------------------|--|---|---|---|--------------|-----------------|---------------------------------------|
| 21         | Nilagiri                            | 11.92                                       | -do-                 | -do-   | -do-  | 8 August 2000   | 2413/-  | 1 April 1998 | 8 August 2000   | 68,771/-                              |
| 22         | Bhuban                              | 11.92                                       | -do-                 | -do-   | -do-  | 19 March 2000   | 721/-   | 1 April 1998 | 19 March 2000   | 34,248/-                              |
| 23         | Banei                               | 11.92                                       | -do-                 | -do-   | -do-  | -   | 2456/-  | 1 April 1998 | April 2003      | 1,49,816/-                            |
| 24         | Banki                               | 16.74                                       | -do-                 | 1997-1998  | 1998-1999   | -   | 2859/-  | 1 April 1999 | April 2003      | 1,40,091/-                            |
| 25         | Burla                               | 16.74                                       | -do-                 | -do-   | -do-  | -   | 4100/-  | 1 April 1999 | April 2003      | 2,00,900/-                            |
| 26         | Deogarh                             | 12.73                                       | -do-                 | -do-   | -do-  | -   | 3258/-  | 1 April 1999 | April 2003      | 2,03,228/-                            |
|            |                                     |   |                      |  |   |   | 4436/-  |              |                 |                                       |
| 27         | Jeypore                             | 16.74                                       | -do-                 | -do-   | -do-  | -   | 1185/-  | 1 April 1999 | April 2003      | 59,508/-                              |
|            |                                     |   |                      |  |   |   | 1224/-  |              |                 |                                       |
| 28         | Jharsuguda                          | 16.74                                       | -do-                 | -do-   | -do-  | 1 December 2001                                       | 3445/-  | 1 April 1999 | 1 December 2001 | 1,10,240/-                            |
| 29         | Karanjia                            | 16.74                                       | -do-                 | -do-   | -do-  | -   | 2038/-  | 1 April 1999 | April 2003      | 99,862/-                              |
| 30         | Cuttack-II                          | 16.74                                       | -do-                 | -do-   | -do-  | -   | 2000/-  | 1 April 1999 | April 2003      | 98,000/-                              |
| 31         | Nayagarh                            | 16.74                                       | -do-                 | -do-   | -do-  | -   | 533/-   | 1 April 1999 | April 2003      | 3,626/-                               |
| 32         | Nabarangpur                         | 16.74                                       | -do-                 | -do-   | -do-  | -   | 533/-   | 1 April 1999 | April 2003      | 26,117/-                              |
| 33         | Rairangpur                          | 16.74                                       | -do-                 | -do-   | -do-  | -   | 6880/-  | 1 April 1999 | April 2003      | 3,37,120/-                            |
| 34         | Rayagada                            | 16.74                                       | -do-                 | -do-   | -do-  | -   | 3200/-  | 1 April 1999 | April 2003      | 1,56,800/-                            |
| 35         | Baragarh                            | 19.60                                       | -do-                 | 1998-99  | 1999-2000   | -   | 4290/-  | 1 April 2000 | April 2003      | 1,58,730/-                            |
| 36         | Padmapur                            | 18.49                                       | -do-                 | -do-   | -do-  | -   | 1938/-  | 1 April 2000 | April 2003      | 71,706/-                              |
| 37         | Kendrapara                          | 22.50                                       | -do-                 | -do-   | -do-  | -   | 1600/-  | 1 April 2000 | April 2003      | 59,200/-                              |
| 38         | Titlagarh                           | 19.60                                       | -do-                 | -do-   | -do-  | -   | 4423/-  | 1 April 2000 | April 2003      | 1,63,651/-                            |
| 39         | Patnagarh                           | 18.33                                       | -do-                 | 1999-2000  | 2000-2001   | -   | 2083/-  | 1 April 2001 | April 2003      | 52,075/-                              |
| 40         | Udala                               | 17.72                                       | -do-                 | -do-   | -do-  | -   | 2083/-  | 1 April 2001 | April 2003      | 52,075/-                              |
| 41         | Dharmagarh                          | 19.68                                       | -do-                 | -do-   | -do-  | -   | 1233/-  | 1 April 2001 | April 2003      | 30,825/-                              |
| 42         | Gondia                              | 19.75                                       | -do-                 | -do-   | -do-  | -   | 1720/-  | 1 April 2001 | April 2003      | 43,000/-                              |
| 43         | Brahmagiri                          | 21.01                                       | -do-                 | -do-   | -do-  | -   | 2083/-  | 1 April 2001 | April 2003      | 52,075/-                              |

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| Sl.<br>No. | Name of Fire<br>Station<br>Building | Estimated<br>cost of<br>project<br>(Rupees in<br>lakh) | Source of<br>Funding | Year of<br>commence-<br>ment of<br>construct-<br>ion | Stipulated date<br>of completion of<br>the building | Date of<br>completion/<br>shifting of Fire<br>Station | Rate of rent<br>paid for<br>Fire Station<br>Building per<br>month (Rs.) |              | Period     | Avoidable<br>total rent<br>paid (Rs.) |
|------------|-------------------------------------|--|----------------------|--|---|---|---|--------------|------------|---------------------------------------|
| 44         | Hindol                              | 18.09  | -do-                 | -do-   | -do-  | -   | 2263/-  | 1 April 2001 | April 2003 | 56,575/-                              |
| 45         | Chandikhole                         | 21.96  | -do-                 | -do-   | -do-  | -   | 3667/-  | 1 April 2001 | April 2003 | 91,675/-                              |
| 46         | Jatni                               | 19.41  | -do-                 | -do-   | -do-  | -   | 2794/-  | 1 April 2001 | April 2003 | 69,850/-                              |
| 47         | Salipur                             | 18.44  | -do-                 | -do-   | -do-  | -   | 3758/-  | 1 April 2001 | April 2003 | 93,950/-                              |
| 48         | Odagaon                             | 18.96  | -do-                 | -do-   | -do-  | -   | 2070/-  | 1 April 2001 | April 2003 | 51,750/-                              |
| 49         | Hinjlikatu                          | 18.90  | -do-                 | -do-   | -do-  | -   | 2752/-  | 1 April 2001 | April 2003 | 68,800/-                              |
| 50         | Nimapara                            | 19.15  | -do-                 | -do-   | -do-  | -   | 3440/-  | 1 April 2001 | April 2003 | 86,000/-                              |
| 51         | Soro                                | 20.13  | -do-                 | -do-   | -do-  | -   | 3022/-  | 1 April 2001 | April 2003 | 75,550/-                              |
|            |                                     |  |                      |  | Total   |   |   |              |            | 40,97,900/-                           |

### APPENDIX- XXVI (Refer paragraph 3.4.6 at page 84) Statement showing financial status

(Rupees in crore)

| Year      | Opening | Provisions | Relea   | ises  | Total   | Less          | Actual      | Closing            |
|-----------|---------|------------|---------|-------|---------|---------------|-------------|--------------------|
|           | Balance |            | Central | State |         | release (3-6) | expenditure | balance<br>(2+6-8) |
| 1         | 2       | 3          | 4       | 5     | 6       | 7             | 8           | 9                  |
| 1996-97   | -       | 82.88      | 48.45   | 29.49 | 77.94   | 4.94          | 73.64       | 4.30               |
| 1997-98   | 4.30    | 158.15     | 85.00   | 55.77 | 140.77  | 17.38         | 140.77      | 4.30               |
| 1998-99   | 4.30    | 143.81     | 71.50   | 61.53 | 133.03  | 10.78         | 131.78      | 5.55               |
| 1999-2000 | 5.55    | 170.00     | 90.25   | 85.33 | 175.58  | -             | 166.98      | 14.15              |
| 2000-01   | 14.15   | 170.00     | 85.47   | 53.39 | 138.86  | 31.14         | 129.07      | 23.94              |
| 2001-02   | 23.94   | 248.50     | 168.47  | 56.58 | 225.05  | 23.45         | 185.15      | 63.84              |
| 2002-03   | 63.84   | 280.77     | 159.02  | 74.19 | 233.21  | 47.56         | 212.86      | 84.19              |
| Total     |         | 1254.11    |         |       | 1124.44 |               |             |                    |

### APPENDIX-XXVII

### (Refer paragraph 3.4.9 at page 92)

| G                    | . 104                    | 10 61 1                   |  |
|----------------------|--------------------------|---------------------------|--|
| Statement showing of | extra expenditure due to | wrong recording of levels |  |

| ÇI  | Statement showing extra expenditure due to wrong recording of le Sl. Name of work Observation  |   |                                    |  |  |
|-----|--|---|------------------------------------|--|--|
| No. | Name of work   | Observation   | Money<br>value<br>(Rs. in<br>lakh) |  |  |
| 1.  | Excavation of minors, sub-minors of Right Main Canal for the reaches from RD11 to 18 Km, 20 to 33 Km and 45 to 53 Km of Upper Indravati Irrigation Project Cost: - Rs.9.43 crore | According to the agreement, the quantities of earth work required for payment to the contractor were to be derived on the basis of difference of levels between Natural Soil Level at commencement and those after execution. The initial ground levels recorded during the course of execution of works differed significantly with those recorded in the sanctioned estimate. This difference facilitated measurement of 2.68 lakh cum of earthwork over and above the agreement quantity leading to extra expenditure of Rs.1.49 crore.  | 149                                |  |  |
| 2.  | Construction of distributary, minor, sub-minors and service roads from RD 53.70 to 73 Km of Right Main Canal of Upper Indravati Irrigation Project Cost:- Rs.7.88 crore          | Technical specifications of the contract stipulated deduction of 16 <i>per cent voids</i> (deduction) from the filling of quantities if measurements were recorded before passage of two monsoons. 7.94 lakh cum of earthwork was measured before passage of two monsoons. But no voids were deducted from the earthwork resulting in excess payment of Rs.93.97 lakh.  | 93.97                              |  |  |
| 3.  | Excavation and construction of Belgaon distributary of Upper Kolab Irrigation Project Cost :- Rs.5.21 crore  | The contract provided for earth work of 0.88 lakh cum in embankment formation based on sanctioned estimate and computed with reference to ground levels (natural soil level) recorded during pre-construction survey and investigation. Against the above, actual execution as recorded in the measurement book was 1.46 lakh cum. The increase in quantity of 0.58 lakh cum over the estimate/agreement quantities was due to difference between ground levels recorded at the time of handing over of the alignments to contractor and those recorded during pre-construction survey and investigation. This incorrect recording of ground levels at the time of handing over the site by the Engineer-in-Charge resulted in extra payment of Rs.63 lakh to contractor. | 63.00                              |  |  |
| 4.  | Construction of<br>Spillway of Lower<br>Indra Irrigation<br>Project<br>Cost:- Rs.53.25 crore.  | As per conditions of contract, the contractor was required to stack the blasted debris in closely packed stacks and payment was to be made for solid quantity of rock calculated after deducting 40 <i>per cent</i> from the stacked volume towards voids. The Executive Engineer measured 0.42 lakh cum. of hard rock without stack measurement. Payment of Rs.86.25 lakh was made without deduction of voids of 0.17 lakh cum being 40 <i>per cent</i> of excavated quantity. This resulted in extra payment of Rs.39.67 lakh to contractor.  The EE stated that stack measurement was provided to arrive at the quantity of hard rock encountered in medium hard rock(MHR) strata. As no such strata was encountered   | 39.67                              |  |  |

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| Sl.<br>No. | Name of work  | Observation   | Money<br>value<br>(Rs. in<br>lakh) |
|------------|---|---|------------------------------------|
|            |   | during actual execution, no voids were deducted. The reply was not tenable since according to conditions of the agreement, 40 <i>per cent</i> was to be deducted towards voids from closely stacked debris. Failure to do so led to extra payment of Rs.39.67 lakh.   |                                    |
| 5.         | Excavation of<br>Junagarh distributary<br>of Upper Indravati<br>Irrigation Project<br>Cost:-Rs.1.11 Crore | The contract of the work provided for execution of 1.66 lakh cum of earthwork. These quantities were based on sanctioned estimate quantities computed from ground levels (NSL) recorded during pre-construction survey and prior to execution. Against the above, the actual measurement was recorded as 2.28 lakh cum. The increase in measurement over and above the estimate/agreement quantities arose due to difference between the ground levels recorded by the engineers at the time of handing over of the alignment to the contractors and those recorded prior to commencement of execution. This incorrect recording of levels facilitated measurements of excess earthwork of 0.61 lakh cum. resulting extra expenditure of Rs.31.48 lakh. | 31. 48                             |
|            |   | Total   | 314.00                             |

### APPENDIX -XXVIII

### (Refer paragraph 3.4.9 at page 92) Statement showing inadmissible payment

| Sl.<br>No | Name of work  | Observation   | Money value<br>(Rs in lakh) |
|-----------|---|---|-----------------------------|
| 1.        | Construction of<br>Baliguda canal,<br>minors and<br>distributaries of<br>Potteru Irrigation<br>Project<br>Cost:- Rs.4.54<br>crore (22<br>Contracts) | i)The agreement rates for concrete items included cost of centering and shuttering. Despite such provision, separate item for centering and shuttering was provided in the agreement and payment of Rs.11.92 lakh was made to contractor for this item.  ii) Clearance of shrub, jungle, bushes, uprooting stumps, thick bushes and trees below 30 cm girth were included in the earthwork of the item of agreement. However, separate item for clearance of jungle and uprooting of trees was provided in the agreements and contractors were paid Rs.9.51 lakh on this account.  iii) Cost of filling foundation and plinth with excavated material was included in the agreement rates for excavation of foundation. Despite such provision, separate item was provided in the agreements for filling the foundation and plinth with excavated material and the contractors were paid Rs.2.93 lakh for the same. | 24. 36                      |
| 2.        | Earth dam of<br>Titilagarh<br>Irrigation Project<br>(Stage II)<br>Cost:-Rs.7.28<br>crore  | The rate for the earth work included cost of grubbing and stripping of borrow area up to required depth. Despite such provision, the contracting firm was paid Rs.11.72 lakh towards base stripping of borrow area which was inadmissible.  | 11.72                       |
| 3.        | Excavation and construction of Kotpad distributary from RD 11.67 to 23.13 Km of Upper Kolab Irrigation Project                                      | The item rates for cement concrete (CC) of agreement of the work included the cost of centering and shuttering. Despite such provision, separate item for centering and shuttering was included in the agreement and contractor was paid Rs.10.41 lakh for such item. This constituted inadmissible payment of Rs.10.41 lakh.   | 10.41                       |
|           |   | Total   | 46.49                       |

### APPENDIX-XXIX

### (Refer paragraph 3.4.9 at page 92) Statement showing unauthorised payment

| Sl.<br>No. | Name of work   | Observation   | Money value<br>(Rs. in crore) |
|------------|--|---|-------------------------------|
| 1          | Construction of balance 14 structures and service road from RD 45 to 53 Km and 63 to 73 Km of Right Main Canal of Upper Indravati Irrigation Project  Cost:- Rs.9.25 crore | During course of execution of the work additional works like excavation of canal from RD 45 to 53 Km, construction of 3 more structures and escape-cum-feeder channel to Bhatajore MIP at RD 66.15 Km were entrusted to the contractor without inviting tenders. The contractor was paid (July 2000) Rs.11.52 crore without approval of deviation by Government. This resulted unauthorised payment of Rs.2.27 crore. | 2. 27                         |
| 2.         | Excavation of Right Main<br>Canal from RD 73 to 84<br>Km (Balance work)<br>(portion from RD.79.026<br>to 83 Km) of UIIP.<br>Cost:- Rs.5.27 crore                           | The contract provided for execution of 2.94 lakh cum. of earth work in formation of embankment. Against the above, the contractor executed 5.04 lakh cum. Payment for extra quantity of 2.10 lakh cum. amounting to Rs.90.45 lakh was made without sanction of deviation statement. This resulted in unauthorised payment of Rs.90.45 lakh.   | 0.90                          |
|            |  | Total   | 3.17                          |

#### **APPENDIX-XXX**

## (Refer paragraph 3.5.8 at page 97) Statement showing the details of funds released by the State Government to Director TESCERT

| Year      | Committed<br>by GOI | Released<br>by GOI | Released by<br>State<br>Government | Remarks   |
|-----------|---------------------|--------------------|------------------------------------|---|
|           |                     | (Rupees in la      | kh)                                |   |
| 1998-1999 | 87.78               | 83.04              | 83.04                              | As the UC for Rs.39.15 lakh received in respect of the first instalment was sent to MHRD between May 1999 and May 2000, the second instalment of Rs.43. 89 lakh was released by MHRD in July 2000.            |
| 1999-2000 | 127.28              | 127.28             | 124.59                             | As the UC for Rs.68.28 lakh received (November 1999 and February 2000) towards first instalment was sent to MHRD in November 2001, the second instalment of Rs.59 lakh was released by MHRD in February 2002. |
| 2000-2001 | Nil                 | Nil                | Nil                                | The MHRD had not released any assistance due to delay in submission of UCs and budget proposals for the year by the State Government inspite of reminders received from GOI in August 2000 and October 2001.  |
| 2001-2002 | 96.78               | 48.39              | 47.06                              | The first instalment of Rs. 48.39 lakh was received in December 2001 and the second instalment of Rs.48.39 lakh was not released by MHRD as of 31st March 2003.   |
| 2002-2003 | 34.62               | 17.31              | 17.31                              | The first instalment of Rs.17.31 lakh was received in March 2003 and the second instalment of Rs.17.31 lakh was not released by MHRD as of 31st March 2003.   |
| Total     | 346.46              | 276.02             | 272.00                             |   |

# APPENDIX- XXXI (Refer paragraph 4.6.1 at page 146) Statement showing the position of Outstanding Inspection Reports/Paragraphs

| Sl.<br>No. | Name of the Department                        |                   | awaiting<br>ment<br>ember 2003) | settlemen         | awaiting<br>at for more<br>0 years | Reports to<br>which even<br>first reply<br>not received |
|------------|---|-------------------|---------------------------------|-------------------|------------------------------------|---|
|            |   | No. of<br>Reports | No. of<br>Para-<br>graphs       | No. of<br>Reports | No. of<br>Para-<br>graphs          | No. of<br>Reports                                       |
| 1.         | Home  | 616               | 1788                            | 53                | 67                                 | 70  |
| 2.         | General Administration                        | 52                | 182                             | 4                 | 7                                  | 9   |
| 3.         | Revenue                                       | 743               | 2138                            | 125               | 217                                | 173   |
| 4.         | Law   | 89                | 306                             | 12                | 25                                 | 34  |
| 5.         | Finance                                       | 15                | 37                              | 2                 | 2                                  | 8   |
| 6.         | Food Supplies and<br>Consumer Welfare         | 24                | 58                              | 3                 | 6                                  | 7   |
| 7.         | Works   | 982               | 3738                            | 345               | 699                                | 34  |
| 8.         | School and Mass<br>Education                  | 1453              | 4952                            | 411               | 900                                | 645   |
| 9.         | Welfare                                       | 341               | 1174                            | 2                 | 2                                  | 165   |
| 10.        | Labour and Employment                         | 244               | 545                             | 32                | 59                                 | 89  |
| 11.        | Tourism, Culture and Sports                   | 98                | 389                             | 22                | 44                                 | 74  |
| 12.        | Planning and Co-<br>ordination                | 47                | 144                             | 19                | 39                                 | 9   |
| 13.        | Women and Child<br>Development                | 729               | 2210                            | 112               | 253                                | 152   |
| 14.        | Panchayati Raj                                | 904               | 5044                            | 174               | 496                                | 317   |
| 15.        | Health and Family<br>Welfare                  | 1812              | 6037                            | 580               | 1330                               | 721   |
| 16.        | Agriculture                                   | 1617              | 5991                            | 288               | 533                                | 390   |
| 17.        | Transport                                     | 138               | 349                             | 10                | 26                                 | 60  |
| 18.        | Steel and Mines                               | 39                | 91                              | 6                 | 12                                 | 15  |
| 19.        | Information and Public Relations              | 79                | 352                             | 10                | 22                                 | 32  |
| 20.        | Excise  | 54                | 73                              | 13                | 14                                 | 41  |
| 21.        | Fisheries and Animal<br>Resources Development | 663               | 1974                            | 183               | 384                                | 276   |
| 22.        | Co-operation                                  | 133               | 400                             | 35                | 53                                 | 38  |
| 23.        | Water Resources                               | 1798              | 6405                            | 599               | 1471                               | 12  |
| 24.        | Housing and Urban<br>Development              | 216               | 886                             | 80                | 176                                | 23  |
| 25.        | Energy  | 35                | 92                              | 7                 | 11                                 | 6   |

### Concld.

| Sl.<br>No. | Name of the Department   | Reports a settle (Upto Septe | ment                      | Reports<br>settlemen<br>than 1 | Reports to<br>which even<br>first reply<br>not received |                   |
|------------|--|------------------------------|---------------------------|--------------------------------|---|-------------------|
|            |  | No. of<br>Reports            | No. of<br>Para-<br>graphs | No. of<br>Reports              | No. of<br>Para-<br>graphs                               | No. of<br>Reports |
| 26.        | Science and Technology   | 13                           | 48                        | 4                              | 6   | 1                 |
| 27.        | Forest   | 419                          | 1339                      | 82                             | 185   | 65                |
| 28.        | Industries   | 430                          | 1216                      | 112                            | 128   | 80                |
| 29.        | Textiles and Handloom  | 62                           | 226                       |                                |   | 53                |
| 30.        | Parliamentary Affairs  | 12                           | 59                        | 6                              | 37  | 5                 |
| 31.        | Higher Education   | 552                          | 1531                      | 113                            | 215   | 191               |
| 32.        | Miscellaneous (Banks involving State Transactions of Pension Payment and Subsidy adjustment) | 358                          | 530                       | 189                            | 275   | 160               |
| 33.        | Rural Development  | 524                          | 1654                      | 123                            | 182   | 14                |
| 34.        | Commerce   | 218                          | 436                       | 66                             | 149   | 89                |
|            | Total  | 15509                        | 52394                     | 3822                           | 8025  | 4058              |

### APPENDIX-XXXII (Refer Paragraph 4.6.1 at page 146)

### Statement showing the year-wise break up of outstanding IRs/Paragraphs

| Year             | IRs   | Paragraphs |
|------------------|-------|------------|
| 1964-65          | 1     | 2          |
| 1965-66          | 6     | 28         |
| 1966-67          | 7     | 24         |
| 1967-68          | 9     | 30         |
| 1968-69          | 9     | 28         |
| 1969-70          | 14    | 54         |
| 1970-71          | 9     | 23         |
| 1971-72          | 6     | 12         |
| 1972-73          | 3     | 7          |
| 1973-74          | 2     | 2          |
| 1974-75          | 5     | 10         |
| 1975-76          | 6     | 11         |
| 1976-77          | 8     | 14         |
| 1977-78          | 11    | 31         |
| 1978-79          | 16    | 37         |
| 1979-80          | 21    | 34         |
| 1980-81          | 55    | 109        |
| 1981-82          | 62    | 141        |
| 1982-83          | 62    | 124        |
| 1983-84          | 76    | 139        |
| 1984-85          | 71    | 137        |
| 1985-86          | 130   | 284        |
| 1986-87          | 254   | 446        |
| 1987-88          | 297   | 536        |
| 1988-89          | 270   | 552        |
| 1989-90          | 400   | 791        |
| 1990-91          | 614   | 1299       |
| 1991-92          | 717   | 1409       |
| 1992-93          | 880   | 2204       |
| 1993-94          | 869   | 2199       |
| 1994-95          | 1018  | 2562       |
| 1995-96          | 1175  | 3623       |
| 1996-97          | 1118  | 3242       |
| 1997-98          | 904   | 2867       |
| 1998-99          | 1342  | 4745       |
| 1999-2000        | 1440  | 5446       |
| 2000-01          | 1293  | 5478       |
| 2001-02          | 1501  | 7957       |
| 2002-03          | 828   | 5757       |
| (Up to September |       |            |
| 2003)            |       |            |
| Total            | 15509 | 52394      |

## APPENDIX-XXXIII (Refer paragraph 4.6.1 at page 146)

### Statement showing serious irregularities

| Sl. No. | Nature of Irregularties  | No.of Paragraph | Amount<br>(Rupees in<br>lakh) |
|---------|--|-----------------|-------------------------------|
| 1.      | Infructuous/Unfruitful/<br>Avoidable/Irregular Expenditure                     | 1344            | 13084.15                      |
| 2.      | Extra liability/Excess<br>expenditure/Excess payment to<br>firms/ contractors  | 754             | 3490.49                       |
| 3.      | Idle Store/ Surplus/ Unserviceable store/ Blockage of Government money         | 954             | 1959.09                       |
| 4.      | Irregular purchase, non-accountal of stock/non-adjustment of cost of materials | 691             | 1191.35                       |
| 5.      | Non-recovery of dues from firms/contractor etc.                                | 421             | 590.90                        |
| 6.      | Non-submission of utilisation certificates                                     | 915             | 20264.48                      |
| 7.      | Amount kept in Civil Deposit   | 1043            | 16291.69                      |
| 8.      | Loss, Misappropriation and shortage of stores                                  | 905             | 730.57                        |
| 9.      | Unauthorised expenditure   | 801             | 6132.24                       |
| 10.     | Retention of undisbursed amount  | 438             | 371.79                        |
| 11.     | Inadmissible/Irregular Payments  | 824             | 2393.05                       |
| 12.     | Advance payment/less recovery of advances/Interest/Royalty and Income Tax      | 235             | 2888.40                       |
| 13.     | Under-utilisation of departmental machineries                                  | 42              | 2760.28                       |
| 14.     | Demurrage/Penalty  | 57              | 1780.45                       |
| 15.     | Undue financial aid to contractors/firms                                       | 135             | 4391.77                       |
| 16.     | Miscellaneous/Doubtful expenditure/Non-submission of vouchers/overdrawal etc.  | 2184            | 7312.82                       |
| 17.     | Stamped receipts/<br>Acknowledgement wanting                                   | 815             | 597.88                        |
| 18.     | Loans/Advances not recovered   | 1370            | 5057.06                       |
| 19.     | Short/Non-realisation of<br>Government dues                                    | 1119            | 9274.26                       |

### **APPENDIX-XXXIV**

### (Refer Paragraph 4.6.2 at page 147)

### STATEMENT OF EXPLANATORY NOTE NOT RECEIVED FROM GOVERNMENT ON REVIEWS/ AUDIT PARAGRAPHS (CIVIL) AS ON 30 SEPTEMBER 2003

|  |   |         | YEAR OF AUDIT REPORT(CIVIL) (REVIEWS/PARAGRAPHS) |         |         |         |            |         |            |            |            |            |         |             |
|--|---|---------|--|---------|---------|---------|------------|---------|------------|------------|------------|------------|---------|-------------|
| (A) Individual<br>Paras/Reviews(Numbers) |   | 1990-91 | 1991-92  | 1992-93 | 1993-94 | 1994-95 | 1995-96    | 1996-97 | 1997-98    | 1998-99    | 1999-2000  | 2000-01    | 2001-02 | Total       |
| 1.                                       | Agriculture                                   |         |  |         | 1       | 9       | 5          | 9       | 7<br>(R-1) | 2<br>(R-1) |            | 3          |         | 36<br>(R-2) |
| 2.                                       | Commerce                                      |         |  |         |         |         | 1<br>(R-1) |         |            |            |            |            | 1       | 2<br>(R-1)  |
| 3.                                       | General Administration                        |         |  |         |         |         | 1          |         |            |            |            |            |         | 1           |
| 4.                                       | Energy  |         |  |         |         |         |            | 1       |            |            |            |            |         | 1           |
| 5.                                       | Food Supplies and<br>Consumers Welfare        |         |  |         |         |         |            |         |            | 1<br>(R-1) |            |            |         | 1<br>(R-1)  |
| 6.                                       | Finance                                       |         |  |         | 1       |         | 2          | 2       | 2          | 2          | 7          | 4          | 2       | 24          |
| 7.                                       | Forest and Environment                        |         |  |         |         |         |            | 1       |            |            | 1<br>(R-1) |            | 1       | 3<br>(R-1)  |
| 8.                                       | Fisheries and Animal<br>Resources Development |         | 2<br>(R-1)                                       |         |         |         |            |         | 2          |            | 3<br>(R-1) | 1          | 1       | 9<br>(R-2)  |
| 9.                                       | Health and Family<br>Welfare                  |         |  |         |         |         |            |         |            |            | 1          | 4<br>(R-1) | 1       | 6<br>(R-1)  |
| 10.                                      | Home  |         |  |         |         |         |            |         | 1<br>(R-1) | 2          | 1          | 2          | 2       | 8<br>(R-1)  |
| 11.                                      | Housing and Urban<br>Development              |         |  |         |         |         |            |         |            | 1          | 2<br>(R-1) | 1          | 1       | 5<br>(R-1)  |
| 12.                                      | Industries                                    |         |  |         |         |         | 3          |         |            |            |            | 1          |         | 4           |

|  |                                  | YEAR OF AUDIT REPORT(CIVIL) (REVIEWS/PARAGRAPHS) |            |         |         |             |             |             |             |             |             |             |             |               |
|--|----------------------------------|--|------------|---------|---------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| (A) Individual<br>Paras/Reviews(Numbers) |                                  | 1990-91  | 1991-92    | 1992-93 | 1993-94 | 1994-95     | 1995-96     | 1996-97     | 1997-98     | 1998-99     | 1999-2000   | 2000-01     | 2001-02     | Total         |
| 13.                                      | Panchayati Raj                   |  |            |         |         |             |             |             |             |             |             |             | 3<br>(R-2)  | 3<br>(R-2)    |
| 14.                                      | Planning and Co-<br>ordination   |  |            |         |         | 1<br>(R-1)  |             |             |             |             | 1           |             |             | 2<br>(R-1)    |
| 15.                                      | Tourism and Culture              |  |            |         |         |             |             |             |             |             |             |             | 1           | 1             |
| 16.                                      | Sports and Youth<br>Services     |  |            |         |         |             |             |             |             |             |             |             | 1           | 1             |
| 17.                                      | Revenue and Excise               |  | 2          |         |         |             |             | 2           | 3<br>(R-1)  | 2           | 1<br>(R-1)  | 2<br>(R-1)  |             | 12<br>(R-3)   |
| 18.                                      | Rural Development                |  |            |         |         |             |             |             |             |             |             | 1<br>(R-1)  |             | 1<br>(R-1)    |
| 19.                                      | School and Mass<br>Education     |  |            |         |         |             |             |             |             | 7           | 2<br>(R-1)  | 2<br>(R-1)  | 4<br>(R-1)  | 15<br>(R-3)   |
| 20.                                      | Transport                        |  |            |         |         |             |             |             | 1           |             | 1           |             |             | 2             |
| 21.                                      | Welfare (ST & SC<br>Development) |  | 2          |         | 6       | 1           | 1           | 5           | 3           | 1           | 3           | 2<br>(R-1)  | 1           | 25<br>(R-1)   |
| 22.                                      | Water Resources                  |  |            |         |         |             |             | 1           |             | 9<br>(R-1)  | 2<br>(R-1)  | 1<br>(R-1)  | 7           | 20<br>(R-3)   |
| 23.                                      | Women and Child<br>Development   |  |            |         |         |             |             |             | 1           | 1<br>(R-1)  | 1           | 1           | 1           | 5<br>(R-1)    |
| 24.                                      | Works                            |  |            |         |         | 1           |             | 2<br>(R-1)  | 1           | 2           | 3           | 11          | 1<br>(R-1)  | 21<br>(R-2)   |
| 25.                                      | Steel and Mines                  |  |            |         |         |             |             |             |             |             |             | 1           |             | 1             |
|  | Total "A"                        |  | 6<br>(R-1) |         | 8       | 12<br>(R-1) | 13<br>(R-1) | 23<br>(R-1) | 21<br>(R-3) | 30<br>(R-4) | 29<br>(R-6) | 37<br>(R-6) | 28<br>(R-4) | 207<br>(R-27) |

R-Reviews included in the total figure

### APPENDIX-XXXV

## (Refer paragraph 4.6.2 at page 147) Statement showing status of PAC recommendations on which actions had not been taken as on 30 September 2003

| Sl.<br>No. | Department                                    | 9 <sup>th</sup> Assembly (1985-1990) | 10 <sup>th</sup> Assembly (1990-1995) | 11 <sup>th</sup> Assembly (1995-2000) | 12 <sup>th</sup> Assembly<br>(up to 31<br>March 2003) | Total |
|------------|---|--------------------------------------|---------------------------------------|---------------------------------------|---|-------|
| 1.         | Agriculture                                   | 88                                   | 21                                    | 14                                    | 13  | 136   |
| 2.         | Co-operation                                  | 21                                   | 6                                     |                                       |   | 27    |
| 3.         | Commerce                                      | 4                                    | 13                                    | 1                                     |   | 18    |
| 4.         | Transport                                     | 12                                   | 15                                    |                                       | 2   | 29    |
| 5.         | School and Mass Education                     | 55                                   | 25                                    | 3                                     | 21  | 104   |
| 6.         | Higher Education                              |                                      | 17                                    | 1                                     | 11  | 29    |
| 7.         | Finance                                       | 57                                   |                                       | 6                                     |   | 63    |
| 8          | Forest and Environment                        | 29                                   | 25                                    | 5                                     | 2   | 61    |
| 9.         | Food Supplies and Consumer<br>Affairs         | 42                                   |                                       | 1                                     | 21  | 64    |
| 10.        | Fisheries and Animal<br>Resources Development | 35                                   | 14                                    | 16                                    | 3   | 68    |
| 11.        | General Administration                        | 15                                   | 13                                    | 5                                     |   | 33    |
| 12.        | Welfare (ST and SC<br>Development)            | 47                                   |                                       | 8                                     |   | 55    |
| 13.        | Health and Family Welfare                     | 3                                    | 23                                    | 35                                    | 11  | 72    |
| 14.        | Home  | 16                                   | 7                                     | 16                                    | 11  | 50    |
| 15.        | Industries                                    | 39                                   | 62                                    | 1                                     | 12  | 114   |
| 16.        | Information and Public Relation               | 13                                   | 2                                     | 7                                     |   | 22    |
| 17.        | Labour and Employment                         | 23                                   |                                       | 3                                     |   | 26    |
| 18.        | Planning and Co-ordination                    | 7                                    | 9                                     |                                       |   | 16    |
| 19.        | Panchayati Raj                                | 68                                   | 33                                    | 6                                     | 4   | 111   |
| 20.        | Revenue and Excise                            | 13                                   | 10                                    | 5                                     |   | 28    |
| 21.        | Steel and Mines                               | 8                                    |                                       | 1                                     | 7   | 16    |
| 22.        | Tourism, Sports and Culture                   | 9                                    |                                       | 5                                     |   | 14    |
| 23.        | Textile and Handlooms                         |                                      |                                       |                                       | 15  | 15    |
| 24.        | Law   | 10                                   | 5                                     | 5                                     |   | 20    |
| 25.        | Science and Technology                        | 3                                    |                                       | 7                                     |   | 10    |
| 26.        | Women and Child<br>Development                |                                      | 32                                    | 1                                     |   | 33    |
| 27.        | Energy  | 3                                    | 11                                    | 16                                    | 9   | 39    |
| 28.        | Housing and Urban<br>Development              | 41                                   | 32                                    | 29                                    | 5   | 107   |
| 29.        | Rural Development                             |                                      | 57                                    | 20                                    |   | 77    |
| 30.        | Water Resources                               | 126                                  | 207                                   | 10                                    | 64  | 407   |
| 31.        | Works   | 55                                   | 72                                    | 26                                    | 13  | 166   |
| Tota       | al  | 842                                  | 711                                   | 253                                   | 224   | 2030  |

### APPENDIX-XXXVI (Refer paragraph 5.1.2 at page 148)

### STATEMENT SHOWING THE ORGANISATIONAL SET-UP OF DIFFERENT WINGS OF INTERNAL AUDIT OF GOVERNMENT OF ORISSA

