APPENDIX-1.1 (PART-A)

Part A: Structure and Form of Government Accounts (Reference: Paragraph 1.1 at Page 1)

Structure of Government Accounts: The accounts of the State Government are kept in three parts (i) Consolidated Fund (ii) Contingency Fund and (iii) Public Account.

Part I: Consolidated Fund

All revenues received by the State Government, all loans raised by issue of treasury bills, internal and external loans and all moneys received by the Government in repayment of loans shall form one consolidated fund entitled 'The Consolidated Fund of State' established under Article 266(1) of the Constitution of India.

Part II: Contingency Fund

Contingency Fund of State established under Article 267(2) of the Constitution is in the nature of an imprest placed at the disposal of the Governor to enable him to make advances to meet urgent unforeseen expenditure, pending authorisation by the Legislature. Approval of the Legislature for such expenditure and for withdrawal of an equivalent amount from the Consolidated Fund is subsequently obtained, whereupon the advances from the Contingency Fund are recouped to the Fund.

Part III: Public Account

Receipts and disbursements in respect of certain transactions such as small savings, provident funds, reserve funds, deposits, suspense, remittances etc which do not form part of the Consolidated Fund, are kept in the Public Account set up under Article 266(2) of the Constitution and are not subject to vote by the State legislature.

APPENDIX-1.1 (PART B) LAYOUT OF FINANCE ACCOUNTS (Reference: Paragraph 1.1 Page 1)

| Statement | Lay Out |
|-------------------|---|
| Statement No.1 | Presents the summary of transactions of the State |
| | Government-receipts and expenditure, revenue and capital, |
| | public debt receipts and disbursements etc in the Consolidated |
| | Fund, Contingency Fund and Public Account of the State. |
| Statement No.2 | Contains the summarised statement of capital outlay showing |
| | progressive expenditure to the end of 2007-08. |
| Statement No.3 | Gives financial results of irrigation works, their revenue |
| | receipts, working expenses and maintenance charges, capital |
| | outlay, net profit or loss etc. |
| Statement No.4 | Indicates the summary of debt position of the State which |
| | includes borrowing from internal debt, Government of India, |
| | other obligations and servicing of debt. |
| Statement No. 5 | Gives the summary of loans and advances given by the State |
| | Government during the year, repayments made, recoveries in |
| | arrears etc. |
| Statement No.6 | Gives the summary of guarantees given by the Government |
| | for repayment of loans etc. raised by the statutory |
| | corporations, local bodies and other institutions. |
| Statement No.7 | Gives the summary of cash balances and investments made |
| | out of such balances. |
| Statement No.8 | Depicts the summary of balances under Consolidated Fund, |
| | Contingency Fund and Public Account as on 31 March 2008. |
| Statement No.9 | Shows the revenue and expenditure under different heads for |
| | the year 2007-08 as a percentage of total revenue/expenditure. |
| Statement No.10 | Indicates the distribution between the charged and voted |
| | expenditure incurred during the year. |
| Statement No.11 | Indicates the detailed account of revenue receipts by minor |
| G: : : : : : 10 | heads. |
| Statement No.12 | Provides accounts of revenue expenditure by minor heads |
| | under non–plan and plan separately and capital expenditure by |
| C++ +N 12 | major head wise. |
| Statement No.13 | Depicts the detailed capital expenditure incurred during and to |
| Ct t t N 14 | the end of 2007-08. |
| Statement No.14 | Shows the details of investment of the State Government in |
| | statutory corporations, Government companies, other joint |
| | stock companies, co-operative banks and societies etc up to the end of 2007-08. |
| Statement No.15 | Depicts the capital and other expenditure to the end of 2007- |
| Statement No.13 | 08 and the principal sources from which the funds were |
| | provided for that expenditure. |
| Statement No.16 | Gives the detailed account of receipts, disbursements and |
| Statement No.10 | balances under heads of account relating to Debt, Contingency |
| | Fund and Public Account. |
| Statement No.17 | Presents detailed account of debt and other interest bearing |
| Statement IVO.17 | obligations of the Government of Orissa. |
| Statement No.18 | Provides the detailed account of loans and advances given by |
| Sutterment 110.10 | the Government of Orissa, the amount of loan repaid during |
| | the year, the balance as on 31 March 2008. |
| Statement No.19 | Gives the details of earmarked balances of reserve funds. |
| Statement 10.17 | Orves the details of carmarked balances of reserve fullds. |

APPENDIX-1.1 (Part C)

(Refer Paragraph 1.2 at page -4)

List of Terms Used in the Chapter I and basis of their Calculation

| Terms | Basis of calculation | | | | | | |
|--|---|--|--|--|--|--|--|
| Buoyancy of a parameter | Rate of Growth of the parameter/ | | | | | | |
| | GSDP Growth | | | | | | |
| Buoyancy of a parameter (X) | Rate of Growth of parameter (X)/ | | | | | | |
| With respect to another parameter (Y) | Rate of Growth of parameter (Y) | | | | | | |
| Rate of Growth (ROG) | [(Current year Amount /Previous year Amount)-1]* 100 | | | | | | |
| Development Expenditure | Social Services + Economic Services | | | | | | |
| Average interest paid by the State | Interest payment/[(Amount of previous year's Fiscal Liabilities + Current year's Fiscal Liabilities)2]*100 | | | | | | |
| Weighted Interest Rate (I_w) | $I_w = \sum_{i=1}^{n} I_i W_i$ where I_i is the rate of interest on the i th stock of debt and | | | | | | |
| | W_i is the share of i th stock in the total debt stock of | | | | | | |
| | the State. | | | | | | |
| Interest spread | GSDP growth – Weighted Interest Rate | | | | | | |
| Quantum spread | Debt stock *Interest spread | | | | | | |
| Interest received as per cent to Loans | Interest Received [(Opening balance + Closing balance | | | | | | |
| Outstanding | of Loans and Advances)2]*100 | | | | | | |
| Revenue Deficit | Revenue Receipt – Revenue Expenditure | | | | | | |
| Fiscal Deficit | Revenue Expenditure + Capital Expenditure + Net | | | | | | |
| | Loans and Advances – Revenue Receipts – | | | | | | |
| | Miscellaneous Capital Receipts | | | | | | |
| Primary Deficit | Fiscal Deficit – Interest payments | | | | | | |
| Balance from Current Revenue (BCR) | Revenue Receipts <i>minus</i> _all Plan grants and Non-plan | | | | | | |
| | Revenue Expenditure excluding expenditure recorded | | | | | | |
| | under the major head 2048 – Appropriation for reduction of Avoidance of debt | | | | | | |

APPENDIX-1.2 (A)

(Refer paragraph 1.2.2.1 at page-5)

Outcome Indicators of the States' Own Fiscal Correction Path (Rupees in crore)

| | (Rupees in cros | | | | | | | |
|--|-----------------|----------|----------|----------|----------|----------|----------|--|
| | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | |
| Description | Base Year | Actual | Proj | Proj | Proj | Proj | Proj | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| A. STATE REVENUE ACCOUNT: | | | | | | | | |
| 1. Own Tax Revenue | 3301.74 | 4176.70 | 4358.20 | 4933.48 | 5584.70 | 6321.88 | 7156.37 | |
| 2. Own Non-tax Revenue | 1094.54 | 1345.52 | 1161.26 | 1185.75 | 1245.04 | 1307.29 | 1372.65 | |
| 3. Own Tax + Non-tax Revenue (1+2) | 4396.28 | 5522.22 | 5519.46 | 6119.23 | 6829.74 | 7629.17 | 8529.02 | |
| 4. Share in Central Taxes & Duties | 3327.68 | 3977.56 | 4904.00 | 5089.45 | 5649.29 | 6270.71 | 6960.49 | |
| 5. Plan Grants | 1450.67 | | 1810.32 | 2100.82 | 2300.97 | 2457.53 | 2631.86 | |
| 6. Non-Plan Grants | 265.61 | 2350.41 | 997.56 | 1045.76 | 1062.17 | 1079.94 | 1099.12 | |
| 7. Total Central Transfer (4 to 6) | 5043.96 | 6327.97 | 7711.88 | 8236.03 | 9012.43 | 9808.18 | 10691.47 | |
| 8. Total Revenue Receipts (3+7) | 9440.24 | | 13231.34 | 14355.26 | 15842.17 | 17437.35 | | |
| 9. Plan Expenditure | 1643.58 | 1956.04 | 2165.99 | 1828.09 | 2280.38 | 2415.19 | 2643.69 | |
| 10. Non-Plan Expenditure | 9217.58 | 10416.45 | 11736.45 | 13025.22 | 13720.37 | 14969.37 | 16417.43 | |
| 11. Salary Expenditure | 3902.68 | 4189.03 | 4461.48 | 4639.03 | 4802.34 | 4967.26 | 5133.79 | |
| 12. Pension | 1158.37 | 1259.80 | 1757.73 | 1933.51 | 2126.86 | 2339.54 | 2573.50 | |
| 13. Interest Payments | 2860.28 | 3332.02 | 3360.79 | 3507.65 | 3643.55 | 3577.76 | 3773.33 | |
| 14. Subsidies - General | 230.89 | 93.35 | 91.39 | 82.25 | 74.02 | 66.62 | 59.96 | |
| 15. Subsidies - Power | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 16. Total Revenue Expenditure (9+10) | 10861.16 | 12372.49 | 13902.44 | 14853.31 | 16000.75 | 17384.56 | | |
| 17. Salary + Interest + Pensions | 10001.10 | | | | | | | |
| (11+12+13) | 7921.33 | 8780.85 | 9580.00 | 10080.19 | | 10884.56 | | |
| 18. As % of Revenue Receipts (17/8) | 83.9% | 74.1% | 72.4% | 70.2% | 66.7% | 62.4% | 59.7% | |
| 19. Revenue Surplus/Deficit (8-16) | -1420.92 | -522.30 | -671.10 | -498.05 | -158.58 | 52.79 | 159.37 | |
| B. CONSOLIDATED REVENUE | | | | | | | | |
| ACCOUNT: | | | | | | | | |
| 1. Power Sector loss/profit net of actual | | 221.94 | -259.70 | -162.53 | -115.77 | -41.31 | 4.09 | |
| subsidy transfer | | 221.94 | -239.10 | -102.33 | -113.77 | -41.31 | 4.09 | |
| 2. Increase in debtors during the year in | | 244.01 | 136.76 | 83.61 | 69.86 | 47.20 | 29.98 | |
| power utility accounts (Increase(-)) | | 244.01 | 130.70 | 03.01 | 09.80 | 47.20 | 29.90 | |
| 3. Interest payment on off budget | | | | | | | | |
| borrowings and SPV borrowings | 12.27 | 13.37 | 14.07 | 12.82 | 7.22 | 6.68 | 6.68 | |
| made by PSU/SPUs outside budget | | | | | | | | |
| 4. Total (1 to 3) | 12.27 | 479.32 | -108.87 | -66.10 | -38.69 | 12.57 | 40.75 | |
| 5. Consolidated Revenue Deficit | -1408.65 | -42.98 | -779.97 | -564.15 | -197.27 | 65.36 | 200.12 | |
| (A.19 + B 4) | -1400.03 | -42.70 | -117.71 | -304.13 | -177.27 | 03.30 | 200.12 | |
| C. CONSOLIDATED DEBT: | | | | | | | | |
| 1. Outstanding debt and liability | 31633.96 | 34051.18 | 37171.98 | 40406.23 | 43849.92 | 47450.23 | 51324.70 | |
| 2. Total Outstanding guarantee of which | | | | | | | | |
| (a) guarantee on account off budgeted | 5264.87 | 3916.20 | 3857.33 | 3796.75 | 3743.55 | 3686.69 | 3636.69 | |
| borrowing and SPV borrowing | | | | | | | | |
| D. CAPITAL ACCOUNT: | 86.96 | 92.95 | 84.08 | 73.50 | 70.30 | 63.44 | 63.44 | |
| 1. Capital Outlay | 852.94 | 1055.55 | 1400.00 | 1827.43 | 1980.34 | 2455.00 | 2725.00 | |
| 2. Disbursement of Loans and | 1572.01 | 205.00 | 05.00 | 00.00 | 07.00 | 00.00 | | |
| Advances | 1572.01 | 205.09 | 95.00 | 90.00 | 86.00 | 80.00 | 75.00 | |
| 3. Recovery of Loans and Advances | 273.07 | 416.95 | 220.00 | 121.26 | 121.26 | 121.26 | 121.26 | |
| 4. Other Capital Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| E. GROSS FISCAL DEFICIT (GFD) | -3572.80 | -1366.00 | -1946.10 | -2294.22 | -2103.67 | -2360.95 | -2519.37 | |
| GSDP at current prices | 53830 | 57638 | 63402 | 69742 | 76716 | 84388 | 92827 | |
| Actual/Assumed Nominal Growth Rate | | | | | | | | |
| (%) | 21% | 7% | 10% | 10% | 10% | 10% | 10% | |
| Name of the Control o | | | | | | | | |

APPENDIX-1.2 (B) (Refer paragraph 1.2 at page -4 and paragraph 1.6 at page-20)

SUMMARISED FINANCIAL POSITION OF THE GOVERNMENT OF ORISSA

(Rupees in crore)

| As on | Liabilities | | As on 31.03.2008 |
|-----------------------------|---|--------------------|------------------|
| 31.03.2007 | | | .= |
| 18180.04 | Internal Debt | | 17185.28 |
| 8898.25 | Market Loans bearing interest | 8024.09 | |
| 12.48 | Market Loans not bearing interest | 0.19 | |
| 21.60 | Loans from LIC | 18.56 | |
| 9247.71 | Loans from other Institutions | 9142.44 | |
| Nil | Ways and Means Advances | | |
| Nil | Overdrafts from Reserve Bank of India | | |
| 8745.23 | Loans and Advances from Central Government | | 8401.92 |
| 56.17 | Pre 1984-85 Loans | 54.55 | |
| 40.83 | Non-Plan Loans | 37.70 | |
| 8542.47 | Loans for State Plan Schemes | 8206.53 | |
| 30.81 | Loans for Central Plan Schemes | 27.39 | |
| 74.95 | Loans for Centrally Sponsored Plan | 75.75 | |
| | Schemes | 13.13 | |
| Nil | Ways and Means Advance | | |
| (-)28.09 | Contingency Fund | | 85.58 |
| 10326.69 | Small Savings, Provident Funds, etc. | | 10726.56 |
| 2054.68 | Deposits | | 2138.03 |
| 3682.36 | Reserve Funds Advances | | 4425.94 |
| Nil | Suspense and Miscellaneous | | 17.69 |
| 698.12 | Miscellaneous Capital Receipts | | 698.12 |
| 43659.03 | Total | | 43679.12 |
| As on 31.03.2007 | Assets | | As on 31.03.2008 |
| 17772.19 | Gross Capital Outlay on Fixed Assets | | 20615.60 |
| 1652.14 | Investments in shares of Companies, | 1681.95 | |
| 16120.05 | Corporations etc. | 10022 (5 | |
| 16120.05 | Other Capital Outlay | 18933.65 | 2402.45 |
| 3325.08 | Loans and Advances | 2052.27 | 3402.47 |
| 2163.65 | Loans for Power Projects | 2053.37 | |
| 602.13 | Other Development Loans | 895.95 | |
| 559.30 | Loans to Government servants and | 453.15 | |
| 0.10 | Miscellaneous loans | | 0.04 |
| 8.62 | Advances | | 9.06 |
| 31.78 | Suspense and Miscellaneous Balances | | |
| 106.92 | Remittance Balances | | 56.91 |
| 7961.23 | Cash | | 9385.79 |
| Nil | Cash in Treasuries and Local Remittances | | |
| (-)165.84 | Deposits with Reserve Bank | (-) 839.21 | |
| 19.54 | Departmental Cash Balance including | 46.30 | |
| 1.74 | Permanent Advances | 1.70 | |
| 1.74 | Security Deposits | 1.79 | |
| 3523.00 | Investment of earmarked funds | 4352.29 5824.62 | |
| | 4582.79 Cash Balance Investment | | 1000000 |
| 14453.21 | | | 10209.29 |
| Nil | Appropriation to Contingency Fund | | |
| (-)2260.60 | Revenue deficit of the Current Year | 4243.92 | |
| | | | |
| 16713.80 43659.03 | Accumulated deficit brought forward Total | 14453.21 | 43679.12 |

contd.

APPENDIX-1.3

(Refer paragraph 1.2 at page -4) ABSTRACT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR 2007-08

| | | | **** | | | | (Ru | | |
|-----------|--|---------|----------|----------|---|----------|---------|---------|----------|
| 2006-2007 | Receipts | | 2007-08 | 200607 | Disbursements | Non-Plan | Plan | | 2007-08 |
| | Section-A: Revenue | | | | | | | | |
| 18032.62 | I. Revenue Receipts | | 21967.19 | 15772.02 | I. Revenue Expenditure | 13634.19 | 4089.08 | | 17723.27 |
| 6065.06 | -Tax Revenue | 6856.09 | | 7502.77 | General Services | 7196.41 | 30.80 | 7227.21 | |
| 2588.12 | -Non-tax revenue | 2653.58 | | 5220.55 | Social Services | 4098.69 | 2317.82 | 6416.51 | |
| 6220.42 | -State's share of Union Taxes and Duties | 7846.50 | | 2474.35 | -Education, Sports, Art and Culture | 2578.49 | 681.73 | 3260.22 | |
| | -State's share of net proceeds of Taxes on income other than Corporate Tax | | | 575.47 | -Health and Family Welfare | 526.73 | 199.48 | 726.21 | |
| 1086.34 | -Non-Plan grants | 1152.47 | | 416.22 | -Water Supply and Sanitation, Housing and Urban Development | 264.02 | 454.67 | 718.69 | |
| 1284.32 | -Grants for State Plan Scheme | 2231.59 | | 14.08 | -Information and Broadcasting | 12.81 | 2.52 | 15.33 | |
| 62.29 | -Central Plan Schemes | 115.62 | | 412.01 | -Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes | 172.95 | 313.81 | 486.76 | |
| 726.07 | -Centrally Sponsored Plan Schemes | 1111.34 | | 46.40 | -Labour and Labour Welfare | 27.86 | 26.31 | 54.17 | |
| Nil | II. Revenue deficit carried over to Section B | | | | | | | | |
| | | | | 1249.57 | -Social Welfare and Nutrition | 488.29 | 629.16 | 1117.45 | |
| | | | | 32.45 | -Others | 27.54 | 10.14 | 37.68 | |
| | | | | 2776.44 | Economic Services | 1988.19 | 1740.46 | 3728.65 | |
| | | | | 652.33 | Agriculture and Allied activities | 505.77 | 384.56 | 890.33 | |
| | | | | 610.11 | Rural De velopment | 294.25 | 566.88 | 861.13 | |
| | | | | | -Special Areas Programmes | | | | |
| | | | | 280.66 | -Irrigation and Flood Control | 314.92 | 139.09 | 454.01 | |
| | | | | 32.78 | -Energy | 4.54 | 185.44 | 189.98 | |
| | | | | 113.15 | -Industry and Minerals | 54.23 | 77.64 | 131.87 | |
| | | | | 563.24 | -Transport and Communications | 754.31 | 0.02 | 754.33 | |
| | | | | 17.18 | -Science, Technology and Environment | 3.28 | 15.16 | 18.44 | |
| | | | | 506.99 | -General Economic Services | 56.89 | 371.67 | 428.56 | |
| | | | | 272.26 | -Grants-in-aid and Contributions | 350.90 | | 350.90 | |
| | | | | 2260.60 | II. Revenue surplus | | | | 4243.92 |

contd.

| 2006-2007 | Receipts | | 2007-08 | 200607 | Disbursements | Non-Plan | Plan | | 2007-08 |
|-----------|--|--------|---------|---------|---|----------|---------|---------|---------|
| | Section-B | | | | | | | | |
| 5047.00 | III. Opening Cash balance including Permanent Advances and Cash Balance Investment | | 7961.23 | Nil | III. Opening Overdraft from RBI | | | | Nil |
| Nil | IV. Misce- llaneous Capital Receipts | | | 1451.46 | IV. Capital Outlay | 187.23 | 2656.18 | | 2843.41 |
| | | | | 64.05 | General Services | 36.61 | 95.75 | 132.36 | |
| | | | | 219.72 | Social Services | 21.23 | 622.04 | 643.27 | |
| | | | | 4.25 | -Education, Sports, Art and Culture | | 5.79 | 5.79 | |
| | | | | 32.71 | -Health and Family Welfare | | 20.38 | 20.38 | |
| | | | | 150.19 | -Water Supply, Sanitation, Housing and Urban De velopment | 21.23 | 507.24 | 528.47 | |
| | | | | 32.57 | -Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes | | 88.63 | 88.63 | |
| | | | | | -Social Welfare and Nutrition | | | | |
| | | | | 1167.70 | Economic Services | 129.39 | 1938.39 | 2067.78 | |
| | | | | 60.78 | -Agriculture and Allied Activities | 27.65 | 21.66 | 49.31 | |
| | | | | | -Rural Development -Special Areas | | | | |
| | | | | 699.69 | Programmes -Irrigation and Flood Control | | 1412.63 | 1412.63 | |
| | | | | | -Energy | | | | |
| | | | | 0.28 | -Industry and Minerals | 30.45 | | 30.45 | |
| | | | | 395.20 | -Transport and Communications | 101.62 | 462.01 | 563.63 | |
| | | | | 11.75 | -General Economic Services | 0.12 | 11.65 | 11.77 | |
| 285.82 | Loans and Advances | | 355.30 | 271.77 | V. Loans and Advances disbursed | 132.07 | 300.61 | | 432.68 |
| 55.14 | -From Power Projects | 110.29 | | | -For Power Projects | | | | |
| 85.38 | -From Government Servants | 53.21 | | 18.72 | -To Government Servants | | | 22.39 | |
| 145.30 | -From others | 191.80 | | 253.05 | -To Others | | | 410.29 | |
| 2260.60 | VI. Revenue surplus brought down | | 4243.92 | Nil | VI. Revenue deficit brought down | | | | |
| 2045.89 | | | 506.90 | 1850.74 | VII. Repayment of Public Debt | | | | 1844.97 |
| 1305.12 | -Internal debt other than Ways and Means | 417.05 | | 1071.45 | -Internal debt other than Ways and Means | | | 1411.81 | |
| | Advances and Overdraft | | | | Advances and Overdraft | | | | |

concld.

| 006-2007 | Receipts | Receipts 2007-08 | | | 7-08 200607 Disbursements | | | Plan | |
|---------------|-----------------------------|------------------|----------|-----------|---------------------------|----------|--|----------|----------|
| Nil | -Net transaction | | Nil | Nil | -Net transaction | | | | |
| | under Ways and | | | | under Ways and | | | | |
| | Means Advances | | | | Means Advances | | | | |
| 740.77 | -Loans and | 89.85 | | 779.29 | -Repayment of | | | 433.16 | |
| | Advances from | | | | Loans and | | | | |
| | Central | | | | Advances to | | | | |
| | Government | | | | Central | | | | |
| NY•1 | X7111 A | | | Nil | Government VIII. | <u> </u> | | | |
| NII | VIII. Appro- priation to | | | NII | Appropriation to | | | | - |
| | Contingency | | | | Contingency | | | | |
| | Fund | | | | Fund | | | | |
| | IX. Amount | | 165.01 | 137.67 | IX. Expenditure | | | | 51.34 |
| | transferred to | | 100101 | 107107 | from | | | | 0110 |
| | Contingency | | | | Contingency | | | | |
| | Fund | | | | Fund | | | | |
| 9991.62 | | | 10297.41 | | X. Public | | | | 8971.58 |
| | Account receipts | | | | Account | | | | |
| | | | | | disbursements | | | | |
| 2076.84 | | 2104.40 | | 1479.09 | -Small Savings | | | 1704.54 | |
| | and Provident | | | | and Provident | | | | |
| • • • • • • • | Funds | 100100 | | | funds | ļ | | | |
| | -Reserve Funds | 1031.99 | | 456.22 | -Reserve funds | | | 288.42 | |
| 12.38 | -Suspense and | (-) 18.73 | | (-)15.79 | -Suspense and | | | 68.20 | |
| | Miscellaneous | | | | Miscellaneous | ļ | | | |
| | -Remittance | 4612.82 | | 3509.46 | -Remittance | | | 4562.80 | |
| 2462.75 | -Deposits and | 2566.93 | | 2529.08 | -Deposits and | | | 2484.02 | |
| | Advances | | | | Advances | | | | |
| Nil | XI. Closing | Nil | | 7961.23 | XI. Cash | | | | 9385.79 |
| | Overdraft from | | | | Balance at end | | | | |
| | Reserve Bank of India | | | | | | | | |
| | THUIA | | | | -Cash in | | | _ | |
| | | | | | Treasuries and | | | | |
| | | | | | Local | | | | |
| | | | | | Remittances | | | | |
| | | | | (-)165.84 | Deposits with | | | (-) | |
| | | | | , | Reserve Bank | | | 839.21 | |
| | | | | 19.54 | -Departmental | | | 46.30 | |
| | | | | | Cash Balance | | | | |
| | | | | | including | | | | |
| | | | | | permanent | | | | |
| | | | | | advances | | | | |
| | | | | 8107.53 | -Cash Balance | | | 10178.70 | |
| | | | | | Investment | | | | |
| 37663.55 | | | 45496.96 | 37663.55 | | | | | 45496.96 |

APPENDIX – 1.4

(Refer paragraph 1.2 at page 4) SOURCES AND APPLICATION OF FUNDS

(Rupees in crore)

| | | | (214) | ees in crore) |
|----------|----------|---|--------|---------------|
| 2006- | 2007 | Sources | 2007 | -2008 |
| | 18032.62 | 1. a) Revenue receipts | | 21967.19 |
| | | b) Miscellaneous Capital receipts (Non-debt) | | |
| | 285.82 | 2. Recoveries of Loans and Advances | | 355.30 |
| | 195.15 | 3. Increase in Public debt other than overdraft | | (-) 1338.07 |
| | 2033.56 | 4. Net receipts from Public Account | | 1325.83 |
| 597.75 | | Increase in Small Savings | 399.87 | |
| (-)66.33 | | Increase in Deposits and Advances | 82.91 | |
| 1547.83 | | Increase in Reserve funds | 743.57 | |
| 28.17 | | Net effect of suspense and Miscellaneous transactions | 49.47 | |
| (-)73.86 | | Net effect of Remittance transactions | 50.01 | |
| | | 5. Increase in Overdraft | | |
| | | 6. Decrease in closing cash balance | | |
| | | 7. Net effect of Contingency Fund transaction | | 113.67 |
| | 20547.15 | Total | | 22423.92 |
| | | Application | | |
| | 15772.02 | 1. Revenue expenditure | | 17723.27 |
| | 271.77 | 2. Lending for development and other purposes | | 432.68 |
| | 1451.46 | 3. Capital expenditure | | 2843.41 |
| | 137.67 | 4. Net effect of Contingency Fund transactions | | |
| | | 5. Decrease in Overdraft | | |
| | 2914.23 | 6. Increase in closing Cash Balance | | 1424.56 |
| | | 7. Appropriation to Contingency Fund | | |
| | 20547.15 | Total | | 22423.92 |

contd.

APPENDIX – 1.5 (Refer paragraph 1.2 at page 4)

TIME SERIES DATA ON STATE GOVERNMENT FINANCE

| | TIME SI | | IA ON SI | | | | |
|-------|---|-----------|-----------|------------|------------|------------|------------|
| | | 2002-03 | 2003-2004 | 2004-05 | 2005-06 | 2006-07 | 2007-08 |
| 1. | Revenue Receipts | 8439 | 9440 | (Rupees 1 | 14085 | 18033 | 21967 |
| (i) | Tax Revenue | 2872(34) | 3302 (35) | 4177 (35) | 5002 (35) | 6065 (34) | 6856 (31) |
| (1) | Taxes on Agricultural Income | NIL | Nil | Nil | Nil | NIL | NIL |
| | Taxes on Sales, Trade, etc. | 1605(56) | 1864 (56) | 2471 (59) | 3012 (60) | 3765 (62) | 4118 (60) |
| | State Excise | 246(8) | 256 (8) | 307 (8) | 389 (8) | 430 (7) | ` ′ |
| | Taxes on vehicles | ` ′ | ` ' | ` ′ | ` ′ | . , | 525 (7) |
| | | 258(9) | 280 (9) | 338 (8) | 406 (8) | 427 (7) | 459 (7) |
| | Stamps and Registration fees | 136(5) | 153 (5) | 198 (5) | 236 (5) | 260 (4) | 405 (6) |
| | Land Revenue | 82(3) | 103 (3) | 132 (3) | 70 (1) | 226 (4) | 276 (4) |
| | Taxes and Duties on Electricity | 172(6) | 200 (6) | 262 (6) | 353 (7) | 283 (5) | 327 (5) |
| ~ | Other Taxes | 373(13) | 446 (13) | 469 (11) | 536 (11) | 674 (11) | 746 (11) |
| Stat | e's share of net proceeds of Taxes and es | 2806(33) | 3328 (35) | 3978 (34) | 4877 (35) | 6221 (34) | 7847 (36) |
| (ii) | Non-Tax Revenue | 961(12) | 1094 (12) | 1345 (11) | 1532 (11) | 2588 (14) | 2654 (12) |
| (iii) | Grants-in-aid from GOI | 1800(21) | 1716 (18) | 2350 (20) | 2674 (19) | 3159 (18) | 4611 (21) |
| 2. | Miscellaneous Capital Receipts | NIL | Nil | Nil | Nil | Nil | Nil |
| 3. | Total Revenue and Non-debt Capital Receipts (1+2) | 8439 | 9440 | 11850 | 14085 | 18033 | 21967 |
| 4. | Recoveries of Loans and Advances | 177 | 273 | 417 | 348 | 286 | 355 |
| 5. | Public Debt Receipts | 4819 | 5879 | 4112 | 2095 | 2046 | 507 |
| | Internal Debt (excluding Ways and Means Advances and Overdrafts) | 2296 | 4338 | 2689 | 2105 | 1305 | 417 |
| | Net transaction under Ways and Means Advances and Overdrafts (WMA- 2002-03) | 59 | Nil | Nil | Nil | Nil | Nil |
| | Loans and advances from Government of India | 2464 | 1541 | 1423 | (-) 10 | 741 | 90 |
| 6. | Total Receipts in the Consolidated Fund (3+4+5) | 13435 | 15592 | 16379 | 16528 | 20365 | 22829 |
| 7 | Contingency Fund Receipts | NIL | | 54 | 81 | | 165 |
| 8. | Public Account Receipt | 7150 | 7657 | 7373 | 8506 | 9992 | 10297 |
| 9. | Total Receipts of the State (6+7+8) | 20585 | 23249 | 23806 | 25115 | 30357 | 33291 |
| 10. | Revenue Expenditure | 10015(88) | 10861(82) | 12372 (91) | 13604 (92) | 15772 (90) | 17723 (84) |
| | Plan | 1571(16) | 1643 (15) | 1956 (16) | 2113 (16) | 2727 (17) | 4089 (23) |
| | Non-Plan | 8444(84) | 9218 (85) | 10416 (84) | 11491 (84) | 13045 (83) | 13634 (77) |
| | General Services including interest payment | 4805(48) | 5159 (48) | 6481 (53) | 6826 (50) | 7503 (47) | 7227 (41) |
| | Social Services | 3460(35) | 3710 (34) | 3980 (32) | 4678 (35) | 5221 (33) | 6416 (36) |
| | Economic Services | 1603(16) | 1771 (16) | 1753 (14) | 1953 (14) | 2776 (18) | 3729 (21) |
| | Grants-in-aid and contributions | 147(1) | 221 (2) | 158(1) | 147(1) | 272 (2) | 351 (2) |
| 11. | Capital Expenditure | 1074 (9) | 853 (6) | 1056 (8) | 1038 (7) | 1451 (8) | 2843 (14) |
| | Plan | 993(92) | 805 (94) | 1002 (95) | 963 (93) | 1340 (92) | 2656 (93) |
| | Non-Plan | 81(8) | 48 (6) | 54 (5) | 75 (7) | 111 (8) | 187 (7) |
| | General Services | 20(2) | 38 (4) | 29 (3) | 53 (5) | 64 (4) | 132 (5) |
| | Social Services | 161(15) | 127 (15) | 76 (7) | 119 (12) | 220 (15) | 643 (22) |
| | Economic Services | 893(83) | 688 (81) | 951 (90) | 866 (83) | 1168 (81) | 2068 (73) |
| 12. | Disbursement of loans and advances | 343 (3) | 1572 (12) | 205 (1) | 67 (1) | 272 (2) | 433 (2) |
| | Plan | 226 | 250 | 49 | 18 | 138 | 301 |
| | | I . | I . | 1 | 1 | 1 | 1 |

| | | 2002-03 | 2003-2004 | 2004-05 | 2005-06 | 2006-07 | 2007-08 |
|-----|--|--------------------|--------------------|-------------------|-----------|-----------|------------|
| | | | | (Rupees i | | | |
| | Non-Plan | 117 | 1322 | 156 | 49 | 134 | 132 |
| 13. | Total Expenditure (10+11+12) | 11432 | 13286 | 13633 | 14709 | 17495 | 20999 |
| 14. | Repayments of Public Debt | 2688 | 2518 | 2253 | 1038 | 1851 | 1845 |
| | Internal Debt (excluding Ways and Means Advances and Overdrafts) | 208 | 534 | 808 | 505 | 1072 | 1412 |
| | Net transactions under Ways and Means Advances and Overdraft (Over draft 2002-03) | Nil | 239 | Nil | Nil | Nil | Nil |
| | Loans and Advances from Government of India* | 1626 | 1745 | 1445 | 533 | 779 | 433 |
| 15. | Appropriation to Contingency Fund | Nil | | Nil | Nil | Nil | Nil |
| 16. | Total disbursement out of Consolidated Fund (13+14+15) | 14120 | 15804 | 15886 | 15747 | 19346 | 22844 |
| 17. | Contingency Fund disbursements | Nil | 7 | 74 | Nil | 138 | 51 |
| 18. | Public Account disbursement | 6638 | 7083 | 6207 | 6003 | 7958 | 8971 |
| 19. | Total disbursement by the State (16+17+18) | 20758 | 22894 | 22167 | 21750 | 27442 | 31866 |
| 20. | Revenue Deficit (-)/ Surplus (+)(1-10) | (-) 1576 | (-) 1421 | (-) 522 | (+) 481 | +2261 | (+) 4244 |
| 21. | Fiscal Deficit (3+4-13) | (-) 2816 | (-) 3573 | (-) 1366 | (-) 276 | (+) 824 | (+) 1323 |
| 22. | Primary Deficit (21-24) | (+) 70 | (-) 713 | (+) 1966 | (+) 3421 | (+) 4012 | (+) 4492 |
| 23. | Own Tax buoyancy | 2.35 | 0.67 | 1.63 | 1.98 | 1.32 | 0.98 |
| 24. | Interest Payments (Percentage of Revenue Expenditure) | 2886 (29) | 2860 (26) | 3332 (27) | 3697 (27) | 3188 (20) | 3169 (18) |
| 25. | Arrears of Revenue (per cent of Tax and Non-Tax Revenue Receipt) (Under principal heads of revenue as reported by the Department) | 1410(21) | 1928 (25) | 2259(24) | 2434 (37) | 4509(52) | |
| 26. | Financial Assistance to local bodies etc | 1022 | 965 | 1064 | 1783 | 3420 | 3859 |
| 27. | Ways and Means Advances/ Overdrafts availed (days) | 2000 (169 days) | 3204 (150 days) | 1450 (99 days) | Nil | Nil | Nil |
| | | 4723 | 3809 | Nil | Nil | Nil | Nil |
| | | (188 days) | (171 days) | | | | |
| 28. | Interest on WMA/Over-draft | 10.88/8.75 | 12.19/8.42 | 1.85/Nil | Nil/Nil | Nil/Nil | Nil/Nil |
| 29. | Gross State Domestic Product (GSDP) | 50223 | 61422 | 71428 | 78536 (P) | 91151 (Q) | 103304 (A) |
| 30. | Outstanding Public Debt (year end) | 20662 | 23814 | 25673 | 26730 | 26925 | 25587 |
| 31. | , | 5231 +* | 5094 +* | 3823 +* | 3496 +* | 2648+* | 2168+* |
| 32. | Maximum amount guaranteed (year end) | 8487 | 9343 | 9297 | 9252 | 8589 | 8586 |
| 33. | Number of incomplete projects | 31 | 31 | 31 | 31 | 65 | 34 |
| 34. | Capital blocked in incomplete projects | 4446 | 4742 | 5108 | 5458 | 6437 | 102 |
| 35. | Outstanding Debt (year end) | 30735 | 34014 | 36093 | 38468 | 39466 | 38525 |

Figures in brackets represent percentages (rounded) to total of each sub heading P: Provisional Estimates, Q: Quick Estimates, A:Advance Estimates *Figures not furnished by Government

APPENDIX-1.6 (Refer paragraph 1.5.5 at page 19)

Statement showing details of department-wise breakup of outstanding utilisation certificates as of March 2008

| Sl. | Name of the Department | Name of the Bodies | Number of | Amount (Rupees in | | |
|-----|--------------------------------|--|-----------|-------------------|--|--|
| No. | | | Bodies | crore) | | |
| 1. | Panchayati Raj Department | District Rural | 6 | 219.65 | | |
| | | Development Agency | | | | |
| 2. | Scheduled Tribes and Scheduled | Integrated Tribal | 6 | 23.51 | | |
| | Caste Development Department | Development Agency | | | | |
| 3. | Agriculture Department | Command Area | 2 | 6.35 | | |
| | | Development Authority | | | | |
| 4. | School and Mass Education | Zilla Saksharata Samiti | 4 | 0.13 | | |
| | Department | | | | | |
| 5. | Fisheries & Animal Resources | Fisheries & Animal Resources Orissa Live Stock | | 1.05 | | |
| | Development Department. | Development Society | | | | |
| 6. | Housing and Urban | Orissa Water Supply & | 1 | 46.79 | | |
| | Development Department | Sewerage Board | | | | |
| 7. | Forest and Environment | Chilika Development | 1 | 1.44 | | |
| | Department | Authority | | | | |
| 8. | Housing and Urban | Bhubaneswar | 1 | 13.45 | | |
| | Development Department | Development Authority | | | | |
| 9. | Rural Development Department | District Water & | 1 | 3.79 | | |
| | | Sanitation Mission, | | | | |
| | | Koraput | | | | |
| 10. | Rural Development Department | District Water and | 1 | | | |
| | | Sanitation Mission, | | | | |
| | | Ganjam | | | | |
| 11. | Industries Department | IIDCO | 1 | | | |
| 12. | Agriculture Department | Institute of Management | 1 | | | |
| | _ | of Agricultural Extension | | | | |
| 13. | Women & Child Development | State Social Welfare | 1 | 1.03 | | |
| | Department | Board | | | | |
| | TOTAL | | 27 | 317.19 | | |

Contd.....

APPENDIX-1.7 (Refer paragraph 1.5.7 at page 20) Statement showing Misappropriation, losses etc. reported up to 31 March 2008 pending finalisation at the end of June 2008

(Rupees in lakh)

| | | | | | | | | | | | | | es in lakn) |
|---------|----------------------------------|--------------------|-------------------------------|-------------------------|--------|---|---|---------------------|--------|-----------------------------|--------|--------------------|-------------|
| Sl. No. | Name of the Department | | epartmental/ investigation | Department started, but | | Criminal p finalised but certificate recovery of pend | execution of cases for the amount | Awaiting recovery o | | Pending in the court of law | | | |
| | | | A | E | 3 | (| C | I |) | I | E | F | ? |
| | | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount |
| 1 | Finance | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 7 | 10.12 | 7 | 10.12 |
| 2 | Revenue & Disaster Management | 6 | 1.99 | 13 | 6.68 | 20 | 4.85 | 16 | 5.15 | 10 | 128.07 | 65 | 146.74 |
| 3 | Excise | 0 | 0.00 | 1 | 0.21 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1 | 0.21 |
| 4 | Law | 1 | 2.21 | 4 | 2.31 | 1 | 0.15 | 3 | 1.24 | 5 | 5.65 | 14 | 11.56 |
| 5 | Water Resources | 147 | 165.40 | 243 | 80.39 | 4 | 0.26 | 21 | 12.28 | 15 | 1.52 | 430 | 259.85 |
| 6 | Rural Development | 52 | 27.56 | 41 | 20.39 | 1 | 0.03 | 1 | 0.04 | 4 | 49.48 | 99 | 97.50 |
| 7 | Energy | 2 | 16.03 | 6 | 226.57 | 1 | 1.17 | 0 | 0.00 | 1 | 0.34 | 10 | 244.11 |
| 8 | Industry | 2 | 15.84 | 2 | 1.33 | 0 | 0.00 | 2 | 0.19 | 4 | 5.03 | 10 | 22.39 |
| 9 | ST & SC Development | 1 | 2.01 | 4 | 3.20 | 0 | 0.00 | 22 | 2.42 | 4 | 0.53 | 31 | 8.16 |
| 10 | Health & Family Welfare | 3 | 4.39 | 5 | 6.95 | 0 | 0.00 | 9 | 8.80 | 14 | 36.18 | 31 | 56.32 |
| 11 | General Administration | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1 | 1.26 | 3 | 1.66 | 4 | 2.92 |
| 12 | Works | 45 | 39.81 | 137 | 166.08 | 1 | 0.41 | 2 | 0.34 | 6 | 3.59 | 191 | 210.23 |
| 13 | Commerce & Transport | 5 | 6.54 | 3 | 1.06 | 0 | 0.00 | 2 | 0.94 | 2 | 1.66 | 12 | 10.20 |
| 14(A) | Education | 17 | 15.92 | 14 | 5.46 | 0 | 0.00 | 5 | 1.09 | 10 | 36.35 | 46 | 58.82 |
| 14(B) | Text Book | 0 | 0.00 | 1 | 0.31 | 0 | 0.00 | 7 | 3.27 | 4 | 4.58 | 12 | 8.16 |
| 15 | Fisheries & ARD | 0 | 0.00 | 18 | 55.36 | 0 | 0.00 | 6 | 4.72 | 7 | 16.65 | 31 | 76.73 |

(Rupees in lakh)

| | | | | | | | | | | | | (· I· · | co in iaini) | | | | |
|---------|-------------------------------------|--|--------|--------------------|--------|---|--------|--|--------|---|--------|--------------------|--------------|--------------------------------|--|-----|-----|
| Sl. No. | Name of the Department | Awaiting Departmental/ Criminal investigation | | | | finalised but execution of certificate cases for recovery of the amount | | certificate cases for recovery of the amount | | nalised finalised but execution of certificate cases for recovery of the amount | | | | Pending in the court of law | | Tot | tal |
| | | | A | В | 3 | (Cha | rged) | I |) | I | Ξ | F | • | | | | |
| | | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount | Number of Items | Amount | | | | |
| 16 | Agriculture | 5 | 1.15 | 46 | 63.65 | 0 | 0.00 | 34 | 4.86 | 32 | 23.94 | 117 | 93.60 | | | | |
| 17 | Co-operation | 0 | 0.00 | 1 | 0.94 | 0 | 0.00 | 0 | 0.00 | 2 | 3.25 | 3 | 4.19 | | | | |
| 18 | Panchayati Raj | 27 | 23.41 | 14 | 11.98 | 2 | 0.34 | 10 | 2.21 | 8 | 1.27 | 61 | 39.21 | | | | |
| 19 | Home | 0 | 0.00 | 0 | 0.00 | 2 | 13.12 | 1 | 0.18 | 3 | 3.79 | 6 | 17.09 | | | | |
| 20 | Food Supplies & Consumer Welfare | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1 | 0.10 | 2 | 2.94 | 3 | 3.04 | | | | |
| 21 | Housing & Urban Development | 30 | 39.67 | 43 | 27.84 | 0 | 0.00 | 0 | 0.00 | 2 | 3.28 | 75 | 70.79 | | | | |
| 22 | Labour & Employment | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1 | 1.94 | 0 | 0.00 | 1 | 1.94 | | | | |
| 23 | Information & Public Relation | 106 | 9.66 | 9 | 0.66 | 0 | 0.00 | 3 | 0.20 | 0 | 0.00 | 118 | 10.52 | | | | |
| 24 | Women & Child Development | 0 | 0.00 | 5 | 3.44 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 5 | 3.44 | | | | |
| 25 | Forest & Environment | 33 | 61.39 | 49 | 43.65 | 0 | 0.00 | 347 | 146.94 | 8 | 2.54 | 437 | 254.52 | | | | |
| | Total | 482 | 432.98 | 659 | 728.46 | 32 | 20.33 | 494 | 198.17 | 153 | 342.42 | 1820 | 1722.36 | | | | |

APPENDIX-1.8 (Refer paragraph 1.5.8 at page 20) Statement showing the Written off of losses

(Rupees in lakh)

| No | ees in lakh) | | | | | |
|--|----------------------------------|--|-----------------|-----------------------------------|----------------|----------|
| 1 | er No. | Write off order No. | Amount involved | Department | Case No./ Year | Sl No |
| Management Deptt 1.69 12274 dt.1-11-07 of Lic Deptt | | | 4 | 3 | 2 | 1 |
| 2 | 08 of RDM | | 0.25 | | 791/70-71 | 1 |
| 3 | 07 of Law | 12274 dt.1-11-07 of | 1.69 | • | 948/71-72 | 2 |
| Continued to the continued of the cont | 07 of SSD | 30739 dt.14-8-07 of | 0.04 | | 418/56-57 | 3 |
| Deptt. Loss was Rs.42 Rs.3318.46 recovered Rs.939.19 written off. | 7 9 07 26 001 | Depu | 0.01 | | 661/6667 | 4 |
| Combined written off Case No.799/70-71). | s Rs.4255.57. covered balance | Deptt. Loss was Rs.4 Rs.3318.46 recovered | 0.01 | -do- | 004/00-07 | 4 |
| 6 729/68-69 -do- 0.14 30727 dt. 14-8-07 of S Deptt. 7 799/70-71 -do- 0.07 27423 dt. 1-8-07 of SS Combined written off Case No.711/68-69). 8 807/70-71 -do- 0.05 30731 dt. 14-8-07 of SS Deptt. 9 1014/72-73 -do- 0.01 30733 dt. 14-8-07 of SS Deptt. Loss was Rs.4703.53. Rs.3653.8 recovered balance Rs. written off. 10 1158/74-75 -do- 0.13 30734 dt. 14-8-07 of SS Deptt. Loss was Rs.4703.53. Rs.3653.8 recovered balance Rs. written off. 11 1631/78-79 -do- 0.11 30724 dt. 14-8-07 of SS Deptt. Loss was Rs.4703.53. Rs.3653.8 recovered balance Rs. written off. 12 1644/79-80 -do- 0.11 30724 dt. 14-8-07 of SS Deptt. dt. 14-8-07 of SS Deptt | tten off with | Combined written of | 0.03 | -do- | 711/68-69 | 5 |
| 7 799/70-71 -do- 0.07 27423 dt.1-8-07 of SSI Combined written off Case No.711/68-69). 8 807/70-71 -do- 0.05 30731 dt.14-8-07 of SSI Deptt. 9 1014/72-73 -do- 0.01 30733 dt.14-8-07 of SSI Deptt. 10 1158/74-75 -do- 0.01 L.No.30728 dt. 14-8-07 of SSI Deptt. Loss was Rs.4703.53. Rs.3653.8 recovered balance Rs.1 written off. 11 1631/78-79 -do- 0.13 30734 dt.14-8-07 of SSI Deptt. Deptt 12 1644/79-80 -do- 0.11 30724 dt.14-8-07 of SSI Deptt. Dept | -07 of SSD | 30727 dt. 14-8-07 of | 0.14 | -do- | 729/68-69 | 6 |
| 8 807/70-71 -do- 0.05 30731 dt.14-8-07 of St. Deptt. 9 1014/72-73 -do- 0.01 30733 dt.14-8-07 of St. Deptt. 10 1158/74-75 -do- 0.01 L.No.30728 dt. 14-8-07 of St. Deptt. Loss was Rs.4703.53. Rs.3653.8 recovered balance Rs. I written off. 11 1631/78-79 -do- 0.13 30734 dt.14-8-07 of St. Deptt 12 1644/79-80 -do- 0.11 30724 dt.14-8-07 of St. Deptt 13 1657/79-80 -do- 0.01 Rs. 2857.00 recovered 776.08 written off vide 27950 dt. 4-8-07 of St. Deptt 14 1738/80-81 -do- 0.01 30745 dt.14-8-07 of St. Deptt 15 1799/81-82 -do- 0.01 30747 dt.14-8-07 of St. Deptt 16 1975/84-85 -do- 0.15 28075 dt. 6-8-07 of St. Deptt 17 1986/84-85 -do- 0.15 28075 dt. 6-8-07 of St. Deptt 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of St. Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | tten off with 8-69). | 27423 dt.1-8-07 of S Combined written of Case No.711/68-69). | | -do- | | 7 |
| Deptt | 07 of SSD | 30731 dt.14-8-07 of S Deptt. | 0.05 | -do- | 807/70-71 | 8 |
| 10 | 07 of SSD | | 0.01 | -do- | 1014/72-73 | 9 |
| 11 1631/78-79 -do- 0.13 30734 dt.14-8-07 of SS Deptt 12 1644/79-80 -do- 0.11 30724 dt.14-8-07 of SS Deptt 13 1657/79-80 -do- 0.01 Rs. 2857.00 recovered 776.08 written off vide 27950 dt. 4-8-07 of SS Deptt 14 1738/80-81 -do- 0.01 30745 dt.14-8-07 of SS Deptt 15 1799/81-82 -do- 0.07 28257 dt.14-8-07 of SS Deptt 16 1975/84-85 -do- 0.01 30747 dt.14-8-07 of SS Deptt 17 1986/84-85 -do- 0.15 28075 dt. 6-8-07 of SS Deptt 18 2096/87-88 -do- 0.04 28260 dt.7-8-07 of SS Deptt 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SS Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | ss was s.3653.83 | L.No.30728 dt. 14-8- SSD Deptt. Loss was Rs.4703.53. Rs.3653 recovered balance Rs | 0.01 | -do- | 1158/74-75 | 10 |
| 12 1644/79-80 -do- 0.11 30724 dt.14-8-07 of SS Deptt 13 1657/79-80 -do- 0.01 Rs. 2857.00 recovered 776.08 written off vide 27950 dt. 4-8-07 of SS Deptt 14 1738/80-81 -do- 0.01 30745 dt.14-8-07 of SS Deptt 15 1799/81-82 -do- 0.07 28257 dt.14-8-07 of SS Deptt 16 1975/84-85 -do- 0.01 30747 dt.14-8-07 of SS Deptt 17 1986/84-85 -do- 0.15 28075 dt. 6-8-07 of SS Deptt 18 2096/87-88 -do- 0.04 28260 dt.7-8-07 of SS Deptt 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SS Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | 07 of SSD | 30734 dt.14-8-07 of 3 | 0.13 | -do- | 1631/78-79 | 11 |
| 13 1657/79-80 -do- 0.01 Rs. 2857.00 recovered 776.08 written off vide 27950 dt. 4-8-07 of SS 14. 4-8-07 of SS 14. 4-8-07 of SS 15. 1795/84-85 14 1738/80-81 -do- 0.01 30745 dt.14-8-07 of SS 15. 14. 14-8-07 of SS 15. 14. 14. 14. 14. 14. 14. 14. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15 | 07 of SSD | 30724 dt.14-8-07 of 3 | 0.11 | -do- | 1644/79-80 | 12 |
| 14 1738/80-81 -do- 0.01 30745 dt.14-8-07 of SS Deptt 15 1799/81-82 -do- 0.07 28257 dt.14-8-07 of SS Deptt 16 1975/84-85 -do- 0.01 30747 dt.14-8-07 of SS Deptt 17 1986/84-85 -do- 0.15 28075 dt. 6-8-07 of SS Deptt 18 2096/87-88 -do- 0.04 28260 dt.7-8-07 of SS Deptt 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SS Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | off vide L.No. | Rs. 2857.00 recovere 776.08 written off vio | 0.01 | -do- | 1657/79-80 | 13 |
| 15 1799/81-82 -do- 0.07 28257 dt.14-8-07 of SS 16 1975/84-85 -do- 0.01 30747 dt.14-8-07 of SS 17 1986/84-85 -do- 0.15 28075 dt. 6-8-07 of SS 18 2096/87-88 -do- 0.04 28260 dt.7-8-07 of SS 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SS 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | | 30745 dt.14-8-07 of \$ | 0.01 | -do- | 1738/80-81 | 14 |
| 16 1975/84-85 -do- 0.01 30747 dt.14-8-07 of SS Deptt 17 1986/84-85 -do- 0.15 28075 dt. 6-8-07 of SS Deptt 18 2096/87-88 -do- 0.04 28260 dt.7-8-07 of SS Deptt 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SS Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | 07of SSD Dep | | 0.07 | -do- | 1799/81-82 | 15 |
| 17 1986/84-85 -do- 0.15 28075 dt. 6-8-07 of SS 18 2096/87-88 -do- 0.04 28260 dt.7-8-07 of SS 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SS Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | | 30747 dt.14-8-07 of | | | | |
| 18 2096/87-88 -do- 0.04 28260 dt.7-8-07 of SSI 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SSI Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | 7 of SSD Den | | 0.15 | -do- | 1986/84-85 | 17 |
| 19 2259/90-91 -do- 0.10 30737 dt.14-8-07 of SS Deptt 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | | | | | I . | |
| 20 2488/95-96 Soil Conservation 0.04 2643 st.19-3-08 of Dir | | 30737 dt.14-8-07 of 3 | | | | |
| Department | ion, Orissa | 2643 st.19-3-08 of D Soil Conservation, O | | wing of Agriculture Department | | |
| 21 1455/76-77 Horticulture wing of Agriculture Department 0.02 433 dt.13-4-2007 Dire Horticulture, Orissa | Orissa | Horticulture, Orissa | | Agriculture Department | | |
| 22 1588/78-79 -do- 0.04 429 dt. 13-4-2007 of D Horticulture, Orissa | | | 0.04 | -do- | 1588/78-79 | 22 |
| Total 3.03 | | | 3.03 | Total | | |

(Refer paragraph 1.6.3 at page 21) Statement showing the department-wise positions of arrears in preparation of proforma accounts and investments

| SI. No. | Department | No. of Undertakings/ Schemes under the Departments | Name of the Undertakings/ Schemes | Years from which accounts are due | Investments as per last accounts (Rupees in lakh) | Remarks |
|------------|--|--|---|--|---|---|
| 1. | Forest and Environment | 1 | Nationalisation of Kendu Leaves operated by Chief Conservator of Forest (Kendu Leaves), Orissa | 2002-03 | 70.09 | Arrear of accounts for five years |
| 2. | Agriculture and Co-operation | 7 | (i) Cold Storage Plant, Kumarmunda | 1972 | 11.97 | Arrear of accounts for 35 years |
| | | | (ii) Cold Storage Plant, Similiguda | 1977 | 16.15 | Arrear of accounts for 30 years |
| | | | (iii) Cold Storage Plant, Paralakhemundi | 1984 | 6.36 | Arrear of accounts for 23 years |
| | | | (iv) Cold Storage Plant, Bolangir | 1994 | 7.92 | Arrear for 13 years |
| | | | (v) Cold Storage Plant, Bhubaneswar | 1975 | 17.89 | Transferred (March 1979) to Orissa State Seeds Corporation Limited. Arrear of accounts for five years |
| | | | (vi) Cold Storage Plant, Sambalpur | 1971 | NA (Not Available) | Transferred (March 1979) to Orissa State Seeds Corporation Limited. Arrear of accounts for nine years. |
| | | | (vii)Purchase and distribution of quality seeds to cultivators | | | Proforma accounts not prescribed by Government |
| 3. | Food supply and Consumer Welfare | 1 | Grain purchase scheme | 1977-78 | NA | Transferred (September 1980) to Orissa State Seeds Corporation Limited. Arrear of accounts for four years. |
| 4. | Commerce and Transport | 1 | State Transport service | 1972-73 | NA | Transferred (May 1974) to Orissa State Road Transport Corporation. Arrear of accounts for three years. |
| 5. | Fisheries and Animal Resources Development | 1 | Poultry Development | | NA | Proforma accounts not prescribed by Government. |
| | Іпоре | rative/Closed Und | ertakings/Schemes | | | Year from which remained closed or inoperative |
| 6. | | 1 | Grain supply scheme | | | 1958-59 |
| 7. | | 1 | Scheme for trading in Iron Ore through Paradeep Port | | | 1966-67 |
| 8. | | 1 | Cloth and Yarn Scheme | | | 1954-55 |
| 9. | | 1 | Scheme for exploitation and marketing of fish | | | 1982-83 |

(Refer paragraph 2.3.1 at page 36)

Statement showing analysis of major savings with reference to allocative priorities

| Grant No 3 | Savings occurred mainly under the Major Head 2029-102-1167-Records |
|-------------|---|
| | of rights and settlement operation (Rs 0.35 crore), 2052-090-1208 |
| | Revenue and Disaster Management (Rs 0.24 crore), 2053-093-0617 Head |
| | Quarter Establishment (Rs 4.89 crore), 2245-05-101-0570 Grants and |
| | contributions (Rs 150.07 crore), 2245-02-193-0603 German(KFW) Aid |
| | (Rs 1.24crore). |
| Grant No 5 | Savings occurred mainly under the Major Heads - 2030-02-102-1906- |
| | Expenses on sale of stamps Non judicial (Rs 3.37 crore), 2071-01-101- |
| | 1549-Voluntary retirement of Government employee (Rs 79.97 crore), |
| | 2071-01-101-1551-Voluntary Separation Scheme for NMR / DLR |
| | (Rs 21.30 crore), 2071-01-102-1038-Pension and Pensionary Benefits |
| | (Rs 78.40 crore) 2071-01-104-Gratuity (Rs 92.49 crore). |
| Grant No 12 | Savings occurred mainly under the Major Heads - 2210-03-103-1092- |
| | Primary Health (Rs 13.68 crore), 2210-06-101-0867-Malaria (Rs 3.63 |
| | crore), 2210-06-101-0957-National Malaria Eradication Programme |
| | (Rs 15.83 crore), 2211-CP-SS-200-1131-Purchase of contraceptive |
| | (Rs 4.01 crore), 2211-101-1227-Rural Family welfare sub Centre (Rs |
| | 6.96 crore), 2211-796-1228-Rural Family Welfare Sub Centre under |
| | Rural Family Welfare Scheme (Rs 6.19 crore). |
| Grant No 17 | Savings occurred mainly under the Major Heads - 2505-789-0685-IAY |
| | (Rs 2.14 crore), 2505-789-1250-SGRY (Rs 2.33 crore), 2505-796-0685- |
| | IAY (Rs 1.12 crore), 2505-796-1250-SGRY (Rs 1.92 crore), 2505-796- |
| | 1872-NREGS (Rs 2.00 crore), 2515-001-1707-District Establishment |
| | (Rs 1.20 crore), 2515-102-1709-Stregnthening of Block Staff (Rs 1.06 |
| | crore). |
| Grant No 23 | Savings occurred mainly under the Major Head 2401-119-1642-National |
| | Horticulture Mission (Rs 3.60 crore), 2401-119-1642-Horticulture and |
| | vegetable crop (Rs 57.75 crore), 2401-789-1642-National Horticulture |
| | Mission (Rs 15.66 crore), 2401-796-1642-National Horticulture Mission |
| G | (Rs 20.34 crore). |
| Grant No 36 | Savings occurred mainly under the Major Heads - 2202-01-112-0900- |
| | MDM (Rs 13.84 crore), 2202-01-789-0900-MDM (Rs 3.15 crore), 2202- |
| | 01-796-0900-MDM(Rs5.43 crore), 2235-102-0959-National Old age |
| | Pension (Rs 4.49 crore) 2235-796-0959 National Old age Pension to |
| | Destitute (Rs 5.48 crore), 2235-02-102-0731-ICDS Scheme (Rs 9.03 |
| | crore), 2235-02-796-0731-ICDS Scheme (Rs 5.47 crore), 2236-02-796- |
| 2040 | 1423-Supplimentary Nutrition Programme (Rs 3.66 crore). |
| 2049- | 2049-01-101-0754-Interest payment on market loan (Rs 97.12 crore), |
| Interest | 2049-123-0755 (Rs 271.40 crore), 2049-04-101-0086-Block loan for |
| payment | State plan (Rs 379.77 crore). |
| 6003- | 6003-101-Market loan-1233-Repayment of loan bearing interest |
| Internal | (Rs 543.63 crore), 6003-111-1195-Repayment of loan (Rs 398.95 crore). |
| Debt | |

APPENDIX-2.2 (Refer paragraph 2.3.2 at page 37)

Statement showing savings of more than 10 per cent during 2007-08

| Sl. No. | Grant No. | Name of the Grant/Appropriation | Amount of Grant | Savings | Percentage of savings |
|------------|--------------|---|-----------------|-----------|-----------------------|
| | | | (Rupees | in crore) | |
| REVE | NUE SEC | TION | | | |
| 1 | 1 | Home (Charged) | 17.12 | 2.63 | 15 |
| 2 | 3 | Revenue (Voted) | 1251.36 | 441.84 | 35 |
| 3 | 5 | Finance (Voted) | 2218.64 | 323.42 | 15 |
| 4 | 5 | Finance (Charged) | 190.06 | 100.01 | 53 |
| 5 | 22 | Forest and Environment (Voted) | 272.03 | 38.18 | 14 |
| 6 | 23 | Agriculture (Voted) | 553.39 | 179.18 | 32 |
| 7 | 27 | Science and Technology (Voted) | 32.33 | 19.75 | 61 |
| 8 | 29 | Parliamentary Affairs (Voted) | 10.97 | 2.25 | 20 |
| 9 | 30 | Energy (Voted) | 249.99 | 64.55 | 26 |
| 10 | 31 | Textile and Handloom (Voted) | 77.91 | 36.01 | 46 |
| 11 | 35 | Public Enterprises (Voted) | 60.69 | 10.42 | 17 |
| 12 | 36 | Women and Child Development (Charged) | 0.12 | 0.12 | 100 |
| 13 | 36 | Women and Child Development(voted) | 1341.69 | 238.13 | 18 |
| 14 | 2049 | Interest payment (Charged) | 4049.11 | 879.63 | 22 |
| CAPIT | TAL SECT | TION | | | |
| 1 | 1 | Home (Voted) | 100.14 | 24.80 | 25 |
| 2 | 5 | Finance (Voted) | 246.52 | 114.44 | 46 |
| 3 | 6 | Commerce (Voted) | 3.86 | 1.51 | 39 |
| 4 | 7 | Works (Voted) | 700.40 | 210.31 | 30 |
| 5 | 7 | Works (Charged) | 2.51 | 2.06 | 82 |
| 6 | 13 | Housing and Urban Development (voted) | 368.65 | 85.28 | 23 |
| 7 | 20 | Water Resources (Charged) | 14.98 | 4.56 | 30 |
| 8 | 24 | Steel and Mines (Voted) | 0.31 | 0.11 | 35 |
| 9 | 28 | Rural Development (Charged) | 0.50 | 0.21 | 42 |
| 10 | 30 | Energy (Voted) | 33.60 | 33.60 | 100 |
| 11 | 33 | Fisheries and Animal Resources (Voted) | 9.74 | 9.29 | 95 |
| 12 | 34 | Cooperation (Voted) | 22.51 | 4.47 | 20 |
| 13 | 38 | Higher Education (Voted) | 1.20 | 1.20 | 100 |
| 14 | 6003 | Internal Debt of the State Government (Charged) | 2337.65 | 925.84 | 40 |

(Refer paragraph 2.3.2 at page 37)

Statement showing persistent savings of more than 10 per cent

| Sl. No. | Grant No. | Name of the Grant | Perce | entage of Savin | gs |
|------------|--------------|--|---------|-----------------|---------|
| | | | 2005-06 | 2006-07 | 2007-08 |
| REVE | NUE SEC | CTION | | | |
| 1 | 3 | Revenue (Voted) | 13 | 33 | 35 |
| 2 | 5 | Finance (Voted) | 25 | 23 | 15 |
| 3 | 22 | Forest and Environment (Voted) | 17 | 16 | 14 |
| 4 | 23 | Agriculture (Voted) | 29 | 14 | 32 |
| 5 | 30 | Energy (Voted) | 24 | 56 | 26 |
| 6 | 31 | Textile and Handloom (Voted) | 40 | 10 | 46 |
| 7 | 36 | Women and Child Development (Voted) | 32 | 15 | 18 |
| CAPIT | TAL SEC | TION | | | |
| 1 | 1 | Home (Voted) | 44 | 39 | 25 |
| 2 | 7 | Works (Voted) | 27 | 48 | 30 |
| 3 | 13 | Housing and Urban Development (Voted) | 33 | 24 | 23 |
| 4 | 20 | Water Resources (Charged) | 43 | 18 | 30 |
| 5 | 33 | Fisheries and Animal Resources (Voted) | 94 | 63 | 95 |

(Refer paragraph 2.3.3 (ii) at page 37)

Statement showing Excess Expenditure over provisions in a Grant/ Appropriation during 2007-08

(Rupees in Crore)

| Sl. No. | Number and Name of Grant/Appropriations. | Total Grants/ Appropriation | Expenditure | Excess over Grants/ Appropriation |
|------------|--|--------------------------------|-------------|---|
| 1 | 2 | 3 | 4 | 5 |
| | Capital Section | | | |
| 1 | 22-Forest and Environment (Voted) | 123.90 | 138.94 | 15.04 |
| | Total | 123.90 | 138.94 | 15.04 |

APPENDIX-2.5 {Refer paragraph 2.3.5 (i) at page 38}

Statement showing cases where supplementary provision was unnecessary

(Rupees in crore)

| Sl. No. | No. an | d Name of the Grant/Appropriation | Original Grant/ Appropriation | Supplementary Grant/ Appropriation | Expendi- ture | Savings |
|------------|--------|--|-------------------------------------|--|------------------|---------|
| (1) | | (2) | (3) | (4) | (5) | (6) |
| REV | ENUE | ESECTION | | | | |
| 1. | 3 | Revenue (Voted) | 937.52 | 313.84 | 809.52 | 441.84 |
| 2. | 7 | Works (Voted) | 578.46 | 5.47 | 539.73 | 44.20 |
| 3. | 11 | Scheduled Tribes and Scheduled Castes Development (Voted) | 533.54 | 39.09 | 516.70 | 55.93 |
| 4. | 12 | Health and Family Welfare (Voted) | 799.86 | 31.42 | 703.56 | 127.72 |
| 5. | 14 | Labour and Employment (Voted) | 39.99 | 1.24 | 39.12 | 2.11 |
| 6. | 16 | Planning and Co-ordination (Voted) | 417.10 | 3.20 | 400.36 | 19.94 |
| 7. | 17 | Panchayati Raj (Voted) | 1144.69 | 21.98 | 972.32 | 194.35 |
| 8. | 22 | Forest and Environment (Voted) | 264.70 | 7.32 | 233.85 | 38.17 |
| 9. | 23 | Agriculture (Voted) | 479.86 | 73.53 | 374.20 | 179.19 |
| 10. | 24 | Steel and Mines (Voted) | 26.73 | 0.82 | 21.30 | 6.25 |
| 11. | 26 | Excise (Voted) | 18.65 | 2.90 | 18.39 | 3.16 |
| 12. | 27 | Science and Technology (Voted) | 28.44 | 3.89 | 12.57 | 19.76 |
| 13. | 28 | Rural Development (Voted) | 478.15 | 29.09 | 473.14 | 34.10 |
| 14. | 33 | Fisheries and Animal Resources (Voted) | 162.21 | 17.38 | 143.76 | 35.83 |
| 15. | 36 | Women and Child Development (Voted) | 1109.17 | 232.52 | 1103.56 | 238.13 |
| | Total | | 7019.07 | 783.69 | 6362.08 | 1440.68 |
| CAP | ITAL | SECTION | | | | |
| 1. | 5 | Finance (Voted) | 240.52 | 6.00 | 132.07 | 114.45 |
| 2. | 6 | Commerce (Voted) | 2.76 | 1.10 | 2.35 | 1.51 |
| 3. | 7 | Works (Voted) | 536.87 | 163.53 | 490.09 | 210.31 |
| 4. | 33 | Fisheries and Animal Resources (Voted) | 3.74 | 6.00 | 0.45 | 9.29 |
| | | Total | 783.89 | 176.63 | 624.96 | 335.56 |
| | | Grand Total: | 7802.96 | 960.32 | 6987.04 | 1776.24 |

APPENDIX-2.6 {Refer paragraph 2.3.5(ii) at page 38}

Statement showing cases where supplementary provision was made in excess of actual requirement

| SI. No. | | per and Name of the Grant/ opriation | Original Grant/ Appro- priation | Expendi- ture | Additional require- ment | Supple- mentary provision | Final savings |
|------------|---------|---|--|------------------|--------------------------------|---------------------------------|------------------|
| DEV | VENITIE | CECTION | | (Ru | pees in c | rore) | |
| 1. | 1 | Home (Voted) | 796.75 | 797.87 | 1.12 | 42.00 | 40.88 |
| 2. | 2 | General Administration (Voted) | 36.07 | 38.81 | 2.74 | 3.98 | 1.24 |
| 3. | 4 | Law (Voted) | 55.54 | 57.21 | 1.67 | 5.00 | 3.33 |
| 4. | 6 | Commerce (Voted) | 26.96 | 28.61 | 1.65 | 2.37 | 0.72 |
| 5. | 8 | Orissa Legislative Assembly (Voted) | 11.57 | 11.81 | 0.24 | 1.29 | 1.05 |
| 6. | 9 | Food Supplies and Consumer Welfare (Voted) | 59.04 | 70.82 | 11.78 | 14.65 | 2.87 |
| 7. | 10 | School and Mass Education (Voted) | 2196.96 | 2379.06 | 182.10 | 276.38 | 94.28 |
| 8. | 13 | Housing and Urban Development | 528.41 | 795.52 | 267.11 | 293.19 | 26.08 |
| 9. | 15 | Sports and Youth Services | 9.23 | 11.09 | 1.86 | 2.63 | 0.77 |
| 10. | 19 | Industries (Voted) | 116.48 | 124.93 | 8.45 | 21.46 | 13.01 |
| 11. | 20 | Water Resources (Voted) | 400.99 | 482.13 | 81.14 | 100.23 | 19.09 |
| 12. | 21 | Transport | 17.46 | 18.03 | 0.57 | 2.19 | 1.62 |
| 13. | 25 | Information and Public Relations | 19.37 | 20.83 | 1.46 | 2.30 | 0.84 |
| 14. | 30 | Energy | 92.29 | 185.44 | 93.15 | 157.70 | 64.55 |
| 15. | 32 | Tourism and Culture (Voted) | 32.97 | 38.82 | 5.85 | 6.54 | 0.69 |
| 16. | 34 | Co-operation (Voted) | 56.90 | 91.29 | 34.39 | 35.84 | 1.45 |
| 17. | 38 | Higher Education (Voted) | 454.42 | 524.92 | 70.50 | 84.60 | 14.10 |
| | | Total | 4911.41 | 5677.19 | 765.78 | 1052.35 | 286.57 |
| CAPI | TAL SI | ECTION | | | | | |
| 1. | 1 | Home (Voted) | 74.16 | 75.34 | 1.18 | 25.98 | 24.80 |
| 2. | 11 | Scheduled Tribes, Scheduled Tribes and Other Backward Classes | 66.18 | 88.63 | 22.45 | 24.45 | 2.00 |
| 3. | 13 | Housing and Urban Development | 281.54 | 283.37 | 1.83 | 87.10 | 85.27 |
| 4. | 20 | Water Resources | 736.63 | 1415.78 | 679.15 | 777.17 | 98.02 |
| 5. | 28 | Rural Development | 305.31 | 483.28 | 177.97 | 181.06 | 3.09 |
| 6. | 34 | Cooperation (Voted) | 10.01 | 18.04 | 8.03 | 12.50 | 4.47 |
| | Total | | 1473.83 | 2364.44 | 890.61 | 1108.26 | 217.65 |
| | Gran | d Total | 6385.24 | 8041.63 | 1656.39 | 2160.61 | 504.22 |

Contd.

(Refer paragraph 2.3.6 at page 38)

Statement showing significant cases of savings in plan expenditure exceeding Rupees one crore

| | | exceeding Rupees one crore | | | |
|---------|--|---|----------------|----------------------------|------------|
| Sl. No. | Number and Name of the Grant/Appropriation | Major Head/Minor Head/Sub-Head | Total Grant | Actual expendi- ture | Savings(-) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | (Rup | ees in c | rore) |
| 1. | 3-Revenue and Disaster Management | 2245- Relief on account of Natural calamities- State Plan, 02-Floods, Cyclone etc., 193- Assistance to Nagar Panchayats/NACs or equivalent thereof, 0603-German (KFW) Aid Scheme | 2.68 | 1.44 | 1.24 |
| 2. | 3-Revenue and Disaster Management | 2053-District Administration, State Plan, State Sector 093—District Establishments, 0617- Headquarters Establishment | 7.03 | 2.14 | 4.89 |
| 3. | 7-Works | 5054-Capital outlay on Roads and Bridges,State plan ,State sector,796 -TASP,1219-Road Works under Road Development Programme. | 36.63 | 33.25 | 3.38 |
| 4. | 7-Works | 5054-Capital outlay on Roads and Bridges, State plan , State sector, 05-Roads of Inter State or Economic Importance, 337-Road Works, 0197-Construction of Roads. | 2.33 | 1.07 | 1.26 |
| 5. | 7-Works | 5054-Capital Outlay on Roads & Bridges, State Plan, State sector 04-District & Other Roads, 800- Other Expenditure, 1219-Road Works under Road Development Programme. | 93.58 | 88.75 | 4.83 |
| 6. | 10-School and Mass Education | 2202-General Education, State Plan, District sector 02-Secondary Education, 789-Special Component Plan for Scheduled Caste, 0984-Non-Government High School. | 20.14 | 18.88 | 1.26 |
| 7. | 10-School and Mass Education | 2202-General Education, State Plan, District sector 02-Secondary Education, 796-Tribal Area Sub plan, 0984-Non-Government high school. | 23.43 | 19.41 | 4.02 |
| 8. | 10-School and Mass Education | 2202-General Education, Central Plan, State sector 80-General, 796-Tribal Area Sub-plan, 0318-District Institutions of Education & Training. | 3.86 | 2.29 | 1.57 |
| 9. | 11-Scheduled Tribes, Scheduled Castes Development and Minorities and Backward Classes Development | 2225-Welfare of Scheduled castes, Scheduled Tribes and other backward classes, State Plan, State sector 02-Welfare of Scheduled Tribes, 794-Special Central Assistance for Tribal Area Subplan. | 6.66 | 4.74 | 1.92 |
| 10. | 17-Panchayati Raj | 2505-Rural Employment, State Plan, District Sector 60-Other Programmes, 102-Indira Awas Yojana, 0685-Indira Awas Yojana | 30.66 | 27.78 | 2.88 |
| 11. | 17-Panchayati Raj | 2505-Rural Employment, State Plan, Dist Sector | 19.04 | 16.90 | 2.14 |

contd.

| Sl. No. | Number and Name of the Grant/Appropriation | Major Head/Minor Head/Sub-Head | Total Grant | Actual expendi- ture | Savings(-) |
|---------|--|--|----------------|----------------------------|------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | (Rup | ees in c | rore) |
| | | 60-Other Programmes, 789- Special Component Plan for Scheduled Caste, 0685-Indira Awas Yojana | | | |
| 12. | 17-Panchayati Raj | 2505-Rural Employment, State Plan, Dist Sector 60-Other Programmes, 789-Special Component Plan for Scheduled Caste. | 8.32 | 5.99 | 2.33 |
| 13. | 17-Panchayati Raj | 2505-Rural Employment, State Plan, Dist Sector 60-Other Programmes, 796-Tribal Areas Sub-plan, 0685-Indira Awas Yojana | 18.08 | 16.96 | 1.12 |
| 14. | 17-Panchayati Raj | 2505-Rural Employment, State Plan, Dist Sector 60-Other Programmes,796-TASP, 1250-Sampurna Gramina Rojagar Yojana | 2.96 | 1.04 | 1.92 |
| 15. | 17-Panchayati Raj | 2505-Rural Employment, State Plan, Dist Sector 60-Other Programmes, 796-Tribal Area Sub plan, 1872-National Rural Employment Guarantee scheme | 23.48 | 21.48 | 2.00 |
| 16. | 17-Panchayati Raj | 2515-Other Rural Development Programmes, State Plan, Dist Sector 796-Tribal Area Sub plan, 1877- Backward Region Grant Fund. | 70.17 | 69.06 | 1.11 |
| 17. | 17-Panchayati Raj | 2515-Other Rural Development Programme, State Plan, District Sector 800-Other Expenditure | 157.06 | 155.92 | 1.14 |
| 18. | 20-Water Resources | 2702-Minor Irrigation, State plan State sector 03- Maintenance, 789-Special Component Plan for Scheduled Caste,1022-other schemes | 9.50 | 8.17 | 1.33 |
| 19. | 20-Water Resources | 4700-Capital Outlay on Major Irrigation, State Plan, State Sector 11-Upper Indravati Irrigation Project-Commercial, 800-Other Expenditure, 1151-Project Expenses | 40.88 | 25.57 | 15.31 |
| 20. | 20-Water Resources | 4700-Capital Outlay on Major Irrigation, State Plan, State sector 15-Lower Indravati Irrigation Project-Commercial, 789-Special Component Plan for Scheduled Caste, 1151-Project Expenses | 31.03 | Nil | 31.03 |
| 21. | 20-Water Resources | 4700-Capital Outlay on Major Irrigation, State Plan, State Sector 16-Lower Suktal Irrigation Project-Commercial, 800-Other expenditure, 1151- Project Expenses | 93.73 | 91.54 | 2.19 |

Contd.

| 22. | 20-Water Resources | 4701- Capital Outlay on Medium Irrigation, State Plan, State sector -Chheligada Irrigation Project- Commercial (AIBP), 789-Special Component Plan for Scheduled Caste, 1151-Project Expenses | 2.20 | 0.18 | 2.02 |
|-----|------------------------------|---|-------|-------|-------|
| 23. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan State Sector 97-Other Pipeline Projects- Commercial, 789-Special Component Plan for Scheduled Caste, 1630-Other Projects (NABARD Assisted) | 9.35 | 7.31 | 2.04 |
| 24. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan State Sector 97-Other Pipeline Projects- Commercial, 796-Tribal Area Sub-plan, 1630- Other Projects (NABARD Assisted) | 3.43 | Nil | 3.43 |
| 25. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State Sector 97-Other Pipeline Projects- Commercial, 800-Other Expenditure, 1630-other Project (NABARD Assisted) | 37.85 | 27.90 | 9.95 |
| 26. | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, State Plan, Dist Sector 800-Other Expenditure, 0147- Clearance of Liabilities | 35.18 | 33.28 | 1.90 |
| 27. | 22-Forest and Environment | 3435-Ecology and Environment, State Plan,state sector 03-Environmental Research and Ecological Regeneration, 003-Environmental Education/Training/Extension, 102-Environment planning and coordination,1970-Treatable Waste land and Arable land in the Catchment Area. | 17.35 | Nil | 17.35 |
| 28. | 28-Rural Development | 4215-Capital Outlay on Water Supply & Sanitation, State Plan, Dist Sector 01-Water Supply, 789-Special Component Plan for Scheduled Caste, 1760-Piped Water Supply-Continuing Projects. | 19.42 | 15.35 | 4.07 |
| 29. | 28-Rural Development | 4215-Capital Outlay on Water Supply & Sanitation, State Plan, Dist Sector 01-Water Supply, 796-Tribal Area Sub-plan, 1760-Piped Water Supply continuing project | 16.84 | 12.05 | 4.79 |
| 30. | 28-Rural Development | 4215-Capital Outlay on Water Supply & Sanitation, State Plan, Dist Sector 01-Water Supply, 789-Special Component Plan for Scheduled Caste, 0910-Minimum needs Programme-Piped Water Supply continuing projects | 37.31 | 35.43 | 1.88 |
| 31. | 28-Rural Development | 4215-Capital Outlay on Water Supply & Sanitation, Centrally Sponsored Plan, Dist Sector 01-Water Supply, 789-Special Component Plan for Scheduled Caste, 0914-Minimum needs programme-submission activities | 30.93 | 26.42 | 4.51 |
| 32. | 28-Rural Development | 4215-Capital Outlay on Water Supply & Sanitation, centrally sponsored Plan, Dist Sector 01-Water Supply, 796-Tribal Area Sub-plan, 0914-Minimum needs programme submission activities | 26.55 | 12.78 | 13.77 |
| 33. | 28-Rural | 5054-Capital outlay on Roads & Bridges, State | 18.00 | 11.92 | 6.08 |
| | • | • | | | |

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| | Development | Plan, State Sector 04-Districts & other roads, 789- Special component plan for Scheduled Caste, 0907-Minimum needs Programme classified village roads. | | | |
|-----|----------------------------|---|--------|--------|--------|
| 34. | 31-Textile and Handloom | 2851-Village and small Industries State plan District Sector 103-Handloom Industries, 1641- Promotion of Handloom Industries | 4.40 | 2.33 | 2.07 |
| 35. | 34-Co-operation | 4425-Capital Outlay on Co-operation, Plan, State Plan, 00, 107-Investments in Credit Co-operatives, 1276-Share Capital Investment | 6.64 | 4.26 | 2.38 |
| 36. | 34-Co-operation | 4425-Capital Outlay on Co-operation, Plan, State Plan, 00, 796-Tribal Area Sub-plan, 1276-Share Capital Investment | 3.36 | 1.28 | 2.08 |
| | Total | | 970.06 | 802.87 | 167.19 |

Contd.

(Refer paragraph 2.3.7 at page 38)

Statement showing significant cases of excess expenditure (exceeding Rs 1 crore)

| Sl. No. | No. and Name of the grant | Head of Account | Total/ Final Grant | Expendi- ture | Excess |
|------------|---|---|--------------------------|-------------------|--------|
| | | | (Rupe | (Rupees in crore) | |
| 1. | 1-Home | 2056-Jails, Non-plan, 101-Jails 0304-District and Special Jails | 22.42 | 26.85 | 4.43 |
| 2. | 3-Revenue and Disaster Management | 2052-Secretariat General Services, Non-plan-093-District Establishment-0617-Head Quarter Establishment | 33.35 | 38.18 | 4.83 |
| 3. | 3-Revenue and Disaster Management | 2245-Relief on account of Natural Calamities, Plan-State plan-State Sector-02-Floods, Cyclone etc796- Tribal Area Sub-plan-0603- German(KFW) Aid Scheme | 1.08 | 3.48 | 2.40 |
| 4. | 17-Panchayati Raj | 2515-Other Rural Development Programmes State plan-District Sector-789-Special Component Plan for SC-1877-Backward Region Grant Fund | 56.38 | 58.64 | 2.26 |
| 5. | 20-Water Resources | 2700-Major Irrigation, Non-plan-02- Delta Irrigation Scheme Stage-I Project Commercial-101- Maintenance and Repair-0851- Maintenance and Repair | 7.08 | 9.03 | 1.95 |
| 6. | 20-Water Resources | 2702-Minor Irrigation, State Plan- State Sector-03-Maintenance-102- Lift Irrigation Schemes-1022-Other Schemes | 31.26 | 35.87 | 4.61 |
| 7. | 20-Water Resources | 2705-Command Area Development- Plan-Centrally Sponsored Plan-State Sector-001-Ayacut Development- 2033-GIA to Command Area Development Authority for connection of system deficiencies | 0 | 2.55 | 2.55 |
| 8. | 20-Water Resources | 4700-Capital outlay on Major Irrigation, State Plan, State Sector- 01-Anandpur Barrage (Commercial)- 789-Special Component Plan for SC- 1151-Project Expenses | 9.49 | 10.56 | 1.07 |
| 9. | 20-Water Resources | 4700-Capital outlay on Major Irrigation, State Plan, State Sector- 11-Upper Indravati Irrigation Project-Commercial-789-Special Component Plan for SC-1151- Project Expenses | 16.03 | 31.55 | 15.52 |
| 10. | 20-Water Resources | 4700-Capital outlay on Major Irrigation, State Plan, State Sector- 15-Lower Indravati Irrigation Project-Commercial-800-Other Expenditure-1151-Project Expenses | 129.49 | 139.96 | 10.47 |

Contd.

| | 1 | | | | onta. |
|------------|---------------------------|--|--------------------------|------------------|--------|
| Sl. No. | No. and Name of the grant | Head of Account | Total/ Final Grant | Expendi- ture | Excess |
| | | | (Rupe | es in cr | ore) |
| 11. | 20-Water Resources | 4700-Capital outlay on Major Irrigation, Plan, State Plan, State Sector-16-Lower Suktel Irrigation Project-Commercial-789-Special Component Plan for SC-1151- Project Expenses | 23.31 | 24.73 | 1.42 |
| 12. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, Plan, State Plan, State Sector, 46-Chheligada Irrigation Project (Commercial) (AIBP),800- other expenditure,1151-project expenses | 19.95 | 21.93 | 1.98 |
| 13. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, Plan, State Plan, State Sector, 96-Pipeline Project under AIBP (Commercial), 800-Other Expenditure, 1022-Other Scheme | 1.35 | 13.90 | 12.55 |
| 14. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State Sector, 96-Pipeline Project under AIBP (Commercial), 800-Other Expenditure, 1426-Survey & Investigation | 1.03 | 2.61 | 1.58 |
| 15. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, Plan, State Plan, State Sector, 98-Upkeeping of existing Irrigation System (Commercial), 800-Other Expenditure, 0147- Clearance of liability. | 9.69 | 12.23 | 2.54 |
| 16. | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, Plan, State Plan, District Sector, 00, 796-Tribal Area Sub- plan, 1805-ACA for KBK district. | 0.12 | 2.24 | 2.12 |
| 17. | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, Plan, State Plan, District Sector, 00, 800-Other Expenditure, 0100-Biju Krushak Vikash Yojana for MIPs under RIDF | 0.56 | 1.64 | 1.08 |
| 18. | 20-Water Resources | 4711-Capital Outlay on Flood Control Projects, Plan, Centrally Sponsored Plan, State Sector, 03- Drainage, 103-Civil Works, 1610- Construction & Renovation of Drainage Sluice | 4.66 | 5.89 | 1.23 |
| 19. | 23-Agriculture | 2401-Crop Husbandry, Non-plan, 103-Seeds, 1047-Personal Ledger Account for purchase & distribution of seeds, fertilisers etc | 4.00 | 11.11 | 7.11 |
| 20. | 23-Agriculture | 2401-Crop Husbandry, State Plan, District Sector, 800-Other expenditure | - | 1.37 | 1.37 |

Concld.

| SI. No. | No. and Name of the grant | Head of Account | Total/ Final Grant | Expendi- ture | Excess |
|------------|---------------------------------|--|--------------------------|------------------|--------|
| | | | (Rupe | es in cr | ore) |
| 21. | 36-Women & Child Development | 2202-General Education, Centrally Sponsored Plan, State Sector, 01- Elementary Education, 112-National Programme of Nutritional Support to Primary Education, 0900-Mid-day Meals | 145.76 | 150.98 | 5.22 |
| 22. | 36-Women & Child Development | 2202-General Education, Plan, Centrally Sponsored Plan, State Sector, 01-Elementary Education, 789-Special Component Plan for Scheduled Caste, 0900-Mid-day Meals | 41.30 | 44.10 | 2.80 |
| 23. | 36-Women & Child Development | 2202-General Education, Plan, Centrally Sponsored Plan, State Sector, 01-Elementary Education, 796-Tribal Area Sub-plan, 0900- Mid-day Meals. | 55.87 | 61.81 | 5.94 |
| 24. | 36-Women & Child Development | 2235-Social Security & Welfare, Non-plan, 60-Other Social Security & Welfare Programme, 102-Pension under Social Security Scheme, 0302- Disabled Pension | 35.23 | 36.49 | 1.26 |
| 25. | 36-Women & Child Development | 2235-Social Security & Welfare, State Plan, District Sector, 60-Other Social Security & Welfare Programmes, 789-Special Component Plan for Scheduled Caste, 0959-National Old age Pension to destitute | 28.22 | 32.00 | 3.78 |
| 26. | 36-Women & Child Development | 2236-Nutrition, Plan, State State Sector, 02-Distribution of Nutritious food & Beverage, 101-Special Nutrition Programme, 1918-Special Programme for KBK District for Emergency Feeding Programme | 9.30 | 10.46 | 1.16 |
| 27. | 36-Women & Child Development | 2236-Nutrition, Centrally Sponsored Plan, State Sector, 02-Distribution of Nutritious food & Beverage, 101- Special Nutrition Programme. | 57.03 | 58.88 | 1.85 |
| | | Total | 743.96 | 849.04 | 105.08 |

{Refer paragraph 2.3.8 (i) at page 38}

Statement showing significant cases of delayed surrender of saving

| Sl. No. | Number and Name of the Grant | Actual Savings | Amount surrendered on 31 March 2008 |
|------------|---|-------------------|--|
| | | (Rupees | s in crore) |
| 1 | 1-Home (Revenue, voted) | 40.88 | 43.82 |
| 2 | 1-Home (Revenue, charged) | 2.63 | 2.76 |
| 3 | 1-Home (Capital,voted) | 24.80 | 24.80 |
| 4 | 3-Revenue & Disaster Management (Revenue, voted) | 441.84 | 287.48 |
| 5 | 4-Law (Revenue Voted) | 3.33 | 3.39 |
| 6 | 5-Finance (Revenue, voted) | 323.42 | 320.91 |
| 7 | 5-Finance (Revenue, charged) | 100.01 | 100.01 |
| 8 | 5-Finance (Capital, voted) | 114.44 | 114.46 |
| 9 | 7-Works, (Revenue, Voted) | 44.20 | 8.21 |
| 10 | 9-Food Supplies and Consumer Welfare (Revenue, Voted) | 2.87 | 2.45 |
| 11 | 10-School & Mass Education (Revenue, voted) | 94.28 | 51.84 |
| 12 | 12-Health and Family Welfare (Revenue, voted) | 127.73 | 54.71 |
| 13 | 13-Housing and Urban Development (Revenue, voted) | 26.08 | 32.94 |
| 14 | 13-Housing and Urban Development (Capital, voted) | 85.28 | 85.27 |
| 15 | 14-Labour and Employment (Revenue, Voted) | 2.11 | 0.89 |
| 16 | 15-Sports and Youth Services (Revenue, Voted) | 0.77 | 0.34 |
| 17 | 16-Planning and Co-ordination | 19.94 | 28.49 |
| 18 | 18-Public Grievances and Pension Administration | 0.70 | 0.80 |
| 19 | 19-Industries (Revenue, voted) | 13.01 | 14.45 |
| 20 | 22-Forest and Environment (Revenue, voted) | 38.18 | 12.79 |
| 21 | 23-Agriculture (Revenue, voted) | 179.18 | 88.20 |
| 22 | 24-Steel and Mines | 6.25 | 6.26 |
| 23 | 25-Information and Public Relation | 0.84 | 0.99 |
| 24 | 26-Excise | 3.15 | 3.10 |
| 25 | 27-Science and Technology (Revenue, voted) | 19.75 | 19.75 |
| 26 | 31-Textile and Handloom (Revenue, voted) | 36.01 | 34.08 |
| 27 | 32-Tourism and Culture, (Revenue Voted) | 0.69 | 0.70 |
| 28 | 33-Fisheries and Animal Resources Development | 35.84 | 33.93 |
| 29 | 34-Co-operation (Revenue, Voted) | 1.45 | 1.34 |
| 30 | 36-Women and Child Welfare(Revenue, voted) | 238.13 | 201.67 |
| 31 | 38-Higher Education(Revenue, voted) | 14.10 | 11.52 |
| | Total | 2041.89 | 1592.35 |

{Refer paragraph 2.3.8 (ii) at page 38}

Statement showing significant cases of injudicious surrenders (exceeding Rupees one crore)

| Sl. No. | Number and Name of the Grant | Total savings | Amount surrendered | Amount not surren- dered | |
|------------|---|------------------|-----------------------|-----------------------------------|--|
| | | (Rup | ees in cr | ore) | |
| REV | ENUE SECTION (VOTED) | | | | |
| 1 | 7-Works | 44.20 | 8.21 | 35.99 | |
| 2 | 11-Scheduled Tribes, Scheduled Caste Development and Minorities and Backward Classes Development | 55.94 | 39.42 | 16.52 | |
| 3 | 14-Labour and Employment | 2.11 | 0.89 | 1.22 | |
| 4 | 17-Panchayat Raj Department | 194.34 | 172.53 | 21.81 | |
| 5 | 20-Water Resources | 19.09 | 14.82 | 4.27 | |
| 6 | 22-Forest and Environment | 38.18 | 12.79 | 25.39 | |
| 7 | 23-Agriculture | 179.18 | 88.20 | 90.98 | |
| 8 | 31-Textile and Handloom | 36.01 | 34.08 | 1.93 | |
| 9 | 33-Fisheries and ARD | 35.84 | 33.93 | 1.91 | |
| 10 | 38-Higher Education | 14.10 | 11.52 | 2.58 | |
| CAP | CAPITAL SECTION (VOTED) | | | | |
| 1 | 20-Water Resources | 98.02 | 72.44 | 25.58 | |
| 2 | 34-Cooperation | 4.47 | - | 4.47 | |
| | Total | 721.48 | 488.83 | 232.65 | |

APPENDIX-2.11 {Refer paragraph 2.3.8 (iii) at page 39} Statement showing significant cases of excessive surrenders

| Sl. No. | Number and Name of the Grant | Total Savings | Amount surren- dered | Amount surrendered in excess |
|------------|--|------------------|----------------------------|------------------------------------|
| | | (Ru | pees in c | rore) |
| REVE | NUE SECTION (VOTED) | | | |
| 1 | 1-Home | 40.88 | 43.82 | 2.94 |
| 2 | 2-General Administration | 1.24 | 1.75 | 0.51 |
| 3 | 4-Law | 3.33 | 3.39 | 0.06 |
| 4 | 16-Planing and Co-ordination | 19.94 | 28.49 | 8.55 |
| 5 | 18-Public Grievances and Pension Administration | 0.70 | 0.80 | 0.10 |
| 6 | 19-Industries | 13.01 | 14.45 | 1.44 |
| 7 | 24-Steel and Mines | 6.25 | 6.26 | 0.01 |
| 8 | 25- Information and Public Relations | 0.84 | 0.99 | 0.15 |
| 9 | 30-Energy | 64.55 | 74.59 | 10.04 |
| 10 | 32-Tourism and Culture | 0.69 | 0.70 | 0.01 |
| REVE | NUE SECTION (CHARGED) | | | |
| 1 | 1-Home | 2.63 | 2.76 | 0.13 |
| CAPIT | AL SECTION | | | |
| 1 | 7-Works (Voted) | 210.31 | 213.16 | 2.85 |
| 2 | 7-Works (Charged) | 2.06 | 2.10 | 0.04 |
| 3 | 28-Rural Development | 3.09 | 13.13 | 10.04 |
| | Total | 369.52 | 406.39 | 36.87 |

Contd.

{Refer paragraph 2.3.8 (iv) at page 39}

Statement showing significant cases of entire provision surrendered / re-appropriated

| Sl. No. | Grant Number and Name of the Department | Head of Account | Total Provision | Totally surrendered/ re-appropriated |
|---------|---|---|--------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| | | | (Rupees in | Crore) |
| 1 | 1-Home | 4055-Capital Outlay on Police- Non-plan,00-211-Police Housing- 0925-Modernisation of Police Forces | 11.00 | 11.00 |
| 2 | 3-Revenue | 2029-Land Revenue-Central Plan-District sector-102-Survey & settlement operation-1516- uplinking of Tahasils with Sub- divisions, District and State Head quarters | 1.17 | 1.17 |
| 3 | 3-Revenue | 2245- Relief on account of Natural Calamities, Non plan, 01- Drought, 104-Supply of fodder, 0481-Feeding Programme | 0.50 | 0.50 |
| 4 | 3-Revenue | 2245- Relief on account of Natural Calamities, Non plan, 01- Drought, 280-Public Health, 0887-Medical and Public Health | 0.50 | 0.50 |
| 5 | 3-Revenue | 2245- Relief on account of Natural Calamities, Non plan, 01- Drought, 800-Other Expenditure, 1018-Other Items | 2.98 | 2.98 |
| 6 | 3-Revenue | 2245- Relief on account of Natural Calamities, Non plan, 01- Drought, 800-Other Expenditure, 1021-Other Relief Measures | 1.21 | 1.21 |
| 7 | 3-Revenue | 2245- Relief on account of Natural Calamities, Non plan, 02- Floods, Cyclone etc., 114- Assistance to Farmers for purchase of agricultural inputs, 0571-Grants and Subsidies | 1.00 | 1.00 |
| 8 | 3-Revenue | 2245- Relief on account of Natural Calamities, Non plan, 02- Floods, Cyclone etc.,282-public health, 0887-Medical and Public Health | 0.51 | 0.51 |
| 9 | 3-Revenue | 2245- Relief on account of Natural Calamities, State Plan- State Sector -02-Floods and Cyclone etc.193-Assistance to Nagar Panchayats / NACs or equivalent thereof, 0604-Grants for Reconstruction / Restoration works through OSDMA | 1.53 | 1.53 |

Contd.

| Sl. No. | Grant Number and Name of the Department | Head of Account | Total Provision | Totally surrendered/ re-appropriated |
|---------|--|---|--------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| | | | (Rupees in | Crore) |
| 10 | 3-Revenue | 2245- Relief on account of Natural Calamities,-State Plan, State Sector 02-Floods and Cyclone etc.796-Tribal Area Sub- plan, 0604-Grants for Reconstruction/Restoration works through OSDMA | 0.61 | 0.61 |
| 11 | 11-Scheduled Tribes, Scheduled Caste Development and Minorities and Backward Classes Development | 2225-Welfare of ST, SC and OBC, State Plan, State sector 02-Welfare of ST, 794-Special Central Assistance for Tribal Area Sub-plan. 0216-Cooperation ITDP | 0.56 | 0.56 |
| 12 | 11-Scheduled Tribes, Scheduled Caste Development and Minorities and Backward Classes Development | 2225-Welfare of ST, SC and OBC, Central Plan, State sector-01-Welfare of SC, 800-Other Expenditure, 0818-Liberation and rehabilitation of Scavengers and their dependants | 3.53 | 3.53 |
| 13 | 11-Scheduled Tribes, Scheduled Caste Development and Minorities and Backward Classes Development | 2225-Welfare of ST, SC and OBC, Central Plan, District sector-02-Welfare of SC, 277-Education, 1546-Vocational Training Institutions | 1.15 | 1.15 |
| 14 | 12-Health and Family Welfare | 2210- Medical and Public Health, State Plan, State Sector, 01-Urban Health Service Allopathy, 001- Dir & Admn -1800-DFID assisted Health Sector Development | 11.20 | 11.20 |
| 15 | 19-Industries | 2851-Village and Small Industries, State Plan, State Sector, 102-Small scale Industries-0269-Development of Growth center in the State | 2.23 | 2.23 |
| 16 | 19-Industries | 2851-Village and Small Industries, State Plan, State Sector, 104-Handicraft Industry, 1870-Market Access Initiatives (MAI) | 0.64 | 0.64 |
| 17 | 19-Industries | 2851-Village and Small Industries, State Plan, State Sector, 796-Tribal Area Sub plan- 0738-Integrated Infrastructure Development centers | 0.75 | 0.75 |
| 18 | 20-Water Resources Development | 4702-Capital outlay on Minor Irrigation,-State Plan- District sector-789-Special component plan for SC-1886-Orissa Community Tanks Management Project(EAP) | 7.70 | 7.70 |

Contd.

| Sl. No. | Grant Number and Name of the Department | Head of Account | Total Provision | Totally surrendered/ re-appropriated |
|---------|---|---|--------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| | | | (Rupees in | Crore) |
| 19 | 20-Water Resources Development | 4702-Plan-State Plan-District Sector-796-Tribal Area Sub Plan- 1886-Orissa Community Tanks Management Project(EAP) | 5. | 5.60 |
| 20 | 23-Agriculture | 2401-Crop Husbandry, Central Plan, Dist Sector, 103-Seeds, 1864-Development and strengthening of infrastructure development facility for production & distribution of quality seeds | 6.88 | 6.88 |
| 21 | 23-Agriculture | 2401-Crop Husbandry, Central Plan, District Sector, 119- horticulture & vegetable crops- 1756-Technology mission | 0.90 | 0.90 |
| 22 | 23-Agriculture | 2401-Crop Husbandry, Central Plan, District Sector, 789- Special.component plan for SC- 1863-National project on promotion of organic Farming | 1.50 | 1.50 |
| 23 | 23-Agriculture | 2401-Crop Husbandry, Central Plan, Dist Sector, 796-Tribal Area sub-plan-1863- National project on promotion of Organic Farming | | 2.00 |
| 24 | 23-Agriculture | 2401-Crop Husbandry, Plan, Central Plan, Dist Sector, 796- Tribal Area Sub-plan-1864- Development & strengthening of infrastructure development facility for production and distribution of quality seeds | 2.51 | 2.51 |
| 25 | 23-Agriculture | 2401-Crop Husbandry, Centrally Sponsored Plan, District Sector, 800-Other expenditure-1971- Support to State extension programme for extension | | 44.80 |
| 26 | 27-Science and Technology | 2810-Non-conventional sources of energy-State Plan, State Sector-60-others-800-other expenditure-0741-Integrated Rural Energy programme | | 0.59 |
| 27 | 27-Science and Technology | 2810-Non-conventional sources of energy-CSP-SS -60-others- 789- special component Plan for SC -1826-Remote Village Electrification through Non- conventional sources of energy | | 3.16 |
| 28 | 27-Science and Technology | 2810-Non-conventional sources of energy-centrally sponsored plan, State Sector,60-others-796-Tribal Area sub plan-1826-Remote village Electrification through Non-conventional | 4.09 | 4.09 |

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| Sl. No. | Grant Number and Name of the Department | Head of Account | Total Provision | Totally surrendered/ re-appropriated |
|---------|--|---|--------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| | | | (Rupees in | Crore) |
| | | sources of energy | | |
| 29 | 27-Science and Technology | 2810-Non-conventional sources of energy-Centrally Sponsored Plan-60-others-800-other expenditure-0741-Integrated Rural Energy programme | 0.59 | 0.59 |
| 30 | 27-Science and Technology | 2810-Non-conventional Sources of Energy, Centrally Sponsored plan, 60-others, 800-Other Expenditure, 1826-Remote Village Electrification through non-conventional sources of Energy | 11.35 | 11.35 |
| | Total | : | 132.74 | 132.74 |

Contd.

APPENDIX-2.13 (Refer paragraph 2.3.8 (v) at page 39)

Statement showing significant cases of anticipated savings not surrendered

| Sl. No. | Grant Number and Name | Head of Account | Total Grant | Actual expenditure | Savings |
|------------|---|--|----------------|--------------------|---------|
| | | | (Rup | ees in la | ıkh) |
| REV | ENUE SECTION | | | | |
| 1. | 1-Home | 2052-Secretariate General Services, Non-plan, 090-Secretariat, 0640- Home Department (Charged) | 8.00 | 0 | 8.00 |
| 2. | 1-Home | 2055-Police, State plan, state sector 003-Training & Education, 1795-Training of Police Personnel | 98.32 | 0 | 98.32 |
| 3. | 1-Home | 2070-Other Administrative services, Non-plan, 105-Special Commission of Enquiry, 0382-Enquiry into the Drug mafia Operation in and around the Balasore District | 0.46 | 0 | 0.46 |
| 4. | 7-Works | 4216-Capital Outlay on Housing, State Plan, state Sector, 789-Special Component Plan for Scheduled Caste, 0182-Construction & Building | 4.87 | 0 | 4.87 |
| 5. | 7-Works | 4216-Capital Outlay on Housing, State Plan, State sector, 01- Government Residential Building, 796-Tribal Area Sub-plan, 0537- General pool Accommodation | 14.09 | 0 | 14.09 |
| 6. | 9-Family and Child Welfare | 3456-Civil Supply, Non-plan, 104- Consumer Welfare Fund, 0569-Grants and Assistance. | 20.00 | 0 | 20.00 |
| 7. | 11-Scheduled Tribe & Scheduled Caste Development and Other Backward & Minority Development | 2225-Welfare of Scheduled Caste, Scheduled Tribe and Other Backward classes, State Plan, State Sector 01- Welfare of Scheduled Caste, 277- Education, 0088-Book Banks in Medical & Engineering college. | 3.00 | 0 | 3.00 |
| 8. | 20-Water Resource | 4700-Capital outlay on Major Irrigation. State plan, State sector, 15-lower Indra irrigation Project (comm.),789-Special component plan for SC.1151-Project Expenses. | 3103.28 | | 3103.28 |
| 9. | 23-Agriculture | 2401-Crop Husbandry-State plan, Dist sector.108-Commercial crop, 1867- Integrated scheme on oil seed, pulses, oil palm and maize(oil palm) | 15.73 | | 15.73 |
| 10. | 23-Agriculture | 2401-Crop Husbandry-CSP, District sector.789-Special Central Plan For SCs, 1642-National Horticulture Mission. | 1566.43 | | 1566.43 |
| 11. | 23-Agriculture | 2401-Crop Husbandry-CSP, District sector.796-TASP,1642-National Horticulture Mission. | 2033.89 | | 2033.89 |

Concld.

| Sl. No. | Grant Number and Name | Head of Account | Total Grant | Actual expendi- ture | Savings |
|------------|-------------------------------|--|----------------|----------------------------|---------|
| | | | (Rup | ees in la | k h) |
| 12. | 36-Women and Child Welfare | 2235-Social Security and Welfare, Non-plan, 02-Social Welfare, 001- Direction and Administration, 0617- Headquarter Establishment | 8.79 | 0 | 8.79 |
| 13. | 36-Women and Child Welfare | 2235-Social Security and Welfare, Central Plan, State sector 02-Social welfare, 103-Women Welfare, 1436- Swayam Sidha Yojana | 35.00 | 0 | 35.00 |
| | | Total: | 6911.86 | | 6911.86 |

(Refer paragraph 2.3.9 at page 39)

Statement showing cases where expenditure fell short by more than Rs 1 crore and over 20 per cent of provision

| SI. No. | No. of the Grant/ Appro- priation | Name of the Grant/Appropriation. | Total Grant | Amount of savings | Savings as a percentage of total grant | | | |
|------------|---|---------------------------------------|----------------|-------------------|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | | | |
| | | | (Ru | pees in | crore) | | | |
| REV | REVENUE SECTION | | | | | | | |
| 1. | 3 | Revenue (Voted) | 1251.36 | 441.84 | 35 | | | |
| 2. | 5 | Finance (Charged) | 190.06 | 100.01 | 53 | | | |
| 3. | 23 | Agriculture (Voted) | 553.39 | 179.18 | 32 | | | |
| 4. | 24 | Steel and Mines (Voted) | 27.55 | 6.25 | 23 | | | |
| 5. | 27 | Science and Technology (Voted) | 32.33 | 19.75 | 61 | | | |
| 6. | 29 | Parliamentary Affairs (Voted) | 10.97 | 2.25 | 21 | | | |
| 7. | 30 | Energy (Voted) | 249.99 | 64.55 | 26 | | | |
| 8. | 31 | Textile and Handloom (Voted) | 77.91 | 36.01 | 46 | | | |
| 9. | 2049 | Interest Payments (Charged) | 4049.11 | 879.63 | 22 | | | |
| CAP | ITAL SEC | ΓΙΟΝ | | 1 | | | | |
| 1. | 1 | Home (Voted) | 100.14 | 24.80 | 25 | | | |
| 2. | 5 | Finance (Voted) | 246.52 | 114.44 | 46 | | | |
| 3. | 7 | Works (Voted) | 700.40 | 210.31 | 30 | | | |
| 4. | 13 | Housing and Urban Development (Voted) | 368.65 | 85.28 | 23 | | | |
| 5. | 20 | Water Resources (Charged) | 14.98 | 4.56 | 30 | | | |

Contd.

(Refer paragraph 2.3.10 at page 39)

Statement showing significant cases of injudicious re-appropriation

| Sl. Grant Head of Account Grants | | | rants Actua | | Actual | Savings(-) | | |
|----------------------------------|------------------------------------|---|-------------|--------------------|-------------------|------------|------------------|------------|
| No. | Giant | read of recount | Original | Supple- mentary | Augmen -tation | Total | Expendi- ture | Suvings() |
| | | | | (| Rupees | in lakh | 1) | |
| 1 | 7-Works | 2059-Public Works, Non- plan, 80-General, 052- Machinery and Equipment, 1221-Roads and Building organization | 838.54 | 27.01 | 65.29 | 930.84 | 843.21 | 87.63 |
| 2 | 7-Works | 5054-Capital Outlay on Roads and Bridges, State Plan, State Sector, 04- District and Other Roads, 800-Other Expenditure, 1219-Road Works under Road Development Programme | 5586.58 | 3578.55 | 193.35 | 9358.48 | 8875.56 | 482.92 |
| 3 | 10-School and Mass Education | 2202-General Education, Non-plan, 01-Elementary Education, 101-Govt. Primary Schools, 0538- General Primary School | 95475.24 | 3132.66 | 1768.29 | 100376.19 | 97601.51 | 2774.68 |
| 4 | 20-Water Resources | 2700-Major Irrigation, Non- plan, 07—Potteru Irrigation Project(comm.) 101- maintenance and repair, 0851- maintenance and repair | 228.39 | 0.01 | 53.87 | 282.27 | 237.77 | 44.50 |
| 5 | 20-Water Resources | 4700-Capital Outlay on Major Irrigation, State Plan, State Sector, 15-Lower Indra Irrigation Project (Commercial), 789-Special Component for Scheduled Caste, 1151-Project expenses. | 3080.00 | | 23.28 | 3103.28 | | 3103.28 |
| 6 | 20-Water Resources | 4700-Capital Outlay on Major Irrigation, State Plan, State Sector, 16-Lower Suktel Irrigation Project,(comm.) 800-Other Expenditure, 1151-Project expenses | 2090.75 | 7256.02 | 26.43 | 9373.20 | 9153.89 | 219.31 |
| 7 | 20-Water Resources | 4700-Capital Outlay on Major Irrigation, State plan, State sector, 800-Other Expenditure, 1148-Project expenditure funded under OECF | 4375.92 | 7866.73 | 741.89 | 12984.54 | 12919.69 | 64.85 |
| 8 | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State Sector, 52-Rajun Irrigation Project (comm.). (NABARD), 800-Other Expenditure, 1151-Project expenditure | 32.00 | 50.00 | 36.50 | 118.50 | 0.76 | 117.74 |

Concld.

| Sl. | Grant | Head of Account | | Gr | ants | | Actual | Savings(-) |
|-----|-----------------------|---|-----------|--------------------|-------------------|-----------|------------------|------------|
| No. | | | Original | Supple- mentary | Augmen -tation | Total | Expendi- ture | |
| | | | | (| Rupees | in lakh | ı) | |
| 9 | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State Sector, 97-Other pipeline project(comm). 800-Other expenditure, 1630- Other Projects (NABARD Assisted) | 2000.50 | 1772.83 | 12.33 | 3785.66 | 2790.48 | 995.18 |
| 10 | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, State Plan, State Sector, 00, 796-Tribal Area Sub-plan, 0995- Ongoing scheme under AIBP | 600.00 | 90.41 | 78.92 | 769.33 | 621.23 | 148.10 |
| 11 | 20-Water Resources | 4711-Capital Outlay on flood control project, State Plan, State Sector, 01-Flood Control, 789-Special Component plan for Scheduled Caste, 0101-Bank Protection Works on River embankment. | 45.00 | | 18.00 | 63.00 | 11.62 | 51.38 |
| | | Total | 114353.20 | 23774.22 | 3017.87 | 141145.29 | 133055.72 | 8089.57 |

Contd.

(Refer paragraph 2.3.10 at page 39)

Statement showing significant cases of Injudicious Reappropriation

(Rupees in lakh)

| Sl. No. | Grant | Head of Account | | Gr | ants | | Actual Expendi- ture | Excess |
|------------|------------------------------------|---|----------|--------------------|-------------------|---------|----------------------------|--------|
| | | | Original | Supple- mentary | Augmen- tation | Total | | |
| 1. | 7-Works | 3054-Roads & Bridges Non-plan, 03-State Highways, 337-Road Works, 0850- Maintenance and Repair of Roads under Chief Engineer (Roads and Building) | 3045.00 | 2.01 | (-) 67.29 | 2979.72 | 3252.42 | 272.70 |
| 2. | 7-Works | 5054-Capital Outlay on Roads and Bridges, Non plan 04-District and other Roads, 800-Other Expenditure, 0197- Construction of Road | 4255.00 | | (-) 2326.00 | 1929.00 | 2247.99 | 318.99 |
| 3. | 7-Works | 5054-Capital Outlay on Roads and Bridges, State Plan- State Sector, 03-State Highways, 101-Bridges, 0186- Construction of Bridges | 79.03 | | (-) 1.00 | 78.03 | 246.02 | 167.99 |
| 4. | 10-School and Mass Education | 2202-General Education, State Plan, District Sector, 02- Secondary Education, 109-Government. Secondary Schools, 1449-Taken over Municipal High Schools | 1053.69 | | (-) 148.28 | 905.41 | 1241.78 | 336.37 |
| 5. | 10-School and Mass Education | 2202-General Education, State Plan, District Sector, 02- Secondary Education, 110-Assistance to Non- Govt. Secondary School, 0984-Non-Govt. High Schools | 4858.40 | 700.00 | (-) 173.40 | 5385.00 | 5726.41 | 341.41 |
| 6. | 20-Water Resources | 2700-Minor Irrigation, Non-plan, 02-Delta Irrigation scheme, Stage –I project (comm.), 101- Maintenance and Repair, 0851- maintenance and repair | 701.06 | 16.80 | (-) 9.99 | 707.87 | 903.38 | 195.51 |
| 7. | 20-Water Resources | 2700-Major Irrigation, Non-plan, 03- Delta Irrigation scheme, Stage –II project (comm.), 101- maintenance and repair, 0851- maintenance and repair | 597.95 | 35.39 | (-) 7.99 | 625.35 | 647.08 | 21.73 |

Contd.

| Sl. No. | Grant | Head of Account | | Gr | ants | | Actual Expendi- ture | Excess |
|------------|-----------------------|---|----------|--------------------|-------------------|---------|----------------------------|---------|
| | | | Original | Supple- mentary | Augmen- tation | Total | | |
| 8. | 20-Water Resources | 2700-Major Irrigation, Non-plan, 04-Hirakud Stage-I Project (Commercial), 101-M & R, 0239-Dam and Appurtent work- Maintenance | 759.58 | 10.70 | (-)14.12 | 756.16 | 825.31 | 69.15 |
| 9. | 20-Water Resources | 2700-Major Irrigation, Non-plan, 04-Hirakud Stage-I Project (Commercial),101- maintenance and repair 0946-Maintenance of Canals Branches and Distributaries under irrigation Scheme. | 577.19 | 7.73 | (-) 7.14 | 577.78 | 625.51 | 47.73 |
| 10. | 20-Water Resources | 4700-Capital Outlay on Major Irrigation, State Plan, state sector 11- upper Indravati Irrigation Project commercial 789- Special Component for Scheduled Caste-1151- Project Expenses | 2178.00 | | (-) 574.42 | 1603.58 | 3155.25 | 1551.67 |
| 11. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State Sector, 58-Telengiri Irrigation Project (comm), 796- Tribal Area Sub-plan, 1151-Project expenses. | 1754.34 | 1498.27 | (-)1547.21 | 1705.40 | 1752.70 | 47.30 |
| 12. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State sector 96-pipeline project under AIBP - Commercial, 800-Other Expenditure, 1426- Survey & Investigation. | 117.15 | 60.27 | (-)74.50 | 102.92 | 260.54 | 157.62 |
| 13. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State Sector, 97-Other Pipeline Projects-(Commercial), 800-Other Expenditure, 1618-Survey & Investigation Works under RIDF | 107.00 | 20.48 | (-) 85.89 | 41.59 | 81.54 | 39.95 |
| 14. | 20-Water Resources | 4701-Capital Outlay on Medium Irrigation, State Plan, State Sector, 98-Upkeeping of existing Irrigation System-Commercial, 800-Other Expenditure, 0147-Clearance of liabilities | 191.95 | 1208.02 | (-)430.44 | 969.53 | 1223.24 | 253.71 |

Contd.

| Sl. No. | Grant | Head of Account | | Gr | ants | | Actual Expendi- ture | Excess |
|------------|-------------------------|---|----------|--------------------|-------------------|---------|----------------------------|---------|
| | | | Original | Supple- mentary | Augmen- tation | Total | | |
| 15. | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, State Plan, District Sector, 00, 789-Special Component for Scheduled Caste, 0995- Ongoing scheme under AIBP | 38.57 | 28.33 | (-)58.52 | 8.38 | 53.46 | 45.08 |
| 16. | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, State Plan, District Sector, 00, 796-TASP, 0994- Ongoing medium irrigation project | 725.00 | 96.81 | (-)22.42 | 799.39 | 823.52 | 24.13 |
| 17. | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, State Plan, District Sector, 00, 796-Tribal Area Sub-plan, 1805-ACA for KBK District | 173.90 | | (-) 161.24 | 12.66 | 224.32 | 211.66 |
| 18. | 20-Water Resources | 4702-Capital Outlay on Minor Irrigation, Plan, State Plan, District Sector, 00, 800-Other Expenditure, 0100- BKVY for Medium Irrigation Project under RIDF | 128.86 | 0.01 | (-)73.26 | 55.61 | 163.56 | 107.95 |
| 19. | 20-Water Resources | 4711-Capital Outlay on flood control project, State Plan, State Sector, 01-Flood Control, 103- Civil Works, 0101- Bank Protection Works on River Embankments | 155.00 | 2164.73 | (-)48.00 | 2271.73 | 2296.09 | 24.36 |
| 20. | 28-Rural Development | 2059-Public Works, Non-plan, 01-Office Building, 053- Maintenance and Repair, 0853- Maintenance of Building under Chief Engineer | 7240.97 | 0.01 | (-)50.00 | 7190.98 | 7507.08 | 316.10 |
| 21. | 28-Rural Development | 2059-Public Works, Non-plan, 053- Maintenance and Repair, 0863- Maintenance of Water Supply and Sanitary installation under Chief Engineer, Rural Water Supply and Sanitation | 300.00 | | (-)0.01 | 299.99 | 318.46 | 18.47 |
| 22. | 28-Rural Development | 4215-Capital Outlay on Water Supply and Sanitation, Centrally Sponsored Plan, District Sector, 01- Water Supply, 796- Tribal Area Sub-plan, 0910-Minimum needs programme, piped water supply continuing project | 1548.08 | 93.29 | (-)359.23 | 1282.14 | 2962.18 | 1680.04 |

Concld.

| Sl. No. | Grant | Head of Account | Grants | | | | Actual Expendi- ture | Excess |
|------------|--------------------------------------|---|----------|--------------------|-------------------|----------|----------------------------|---------|
| | | | Original | Supple- mentary | Augmen- tation | Total | | |
| 23. | 28-Rural Development | 5054-Capital Outlay on Roads and Bridges, State Plan, District Sector, 04-District and Other Roads, 800- Other Expenditure, 0907-Minimum Needs programme-classified village roads | 2556.98 | 2501.92 | (-)803.28 | 4255.62 | 5122.95 | 867.33 |
| 24. | 36-Women and Child Development | 2236-Nutrition, Centrally Sponsored Plan, State Sector, 02- Distribution of Nutritious Food & Beverages, 101-Special Nutrition Programme1423- Special Nutrition Programme | 4538.15 | 3634.37 | (-) 2469.07 | 5703.45 | 5888.37 | 184.92 |
| 25. | 38-Higher Education | 2202-General Education, State Plan, State Sector, 03- University and Higher Education, 104- Assistance to Non- Government colleges and Institutes,0973- Non-Government colleges. | 6192.50 | | (-)1006.31 | 5186.19 | 6106.19 | 920.00 |
| | Т | otal | 43873.35 | 12079.14 | (-)10519.01 | 45433.48 | 53655.35 | 8221.87 |

(Refer paragraph 2.6 at page 41)

Particulars of Major Head under which expenditure during March 2008 was substantial and also exceeded 70 per cent of the total expenditure during the year 2007-08

| Sl. No. | Major Head of Account. | Total Expenditure up to the month of | Expenditure for the month of March 2008 | Percentage of expenditure during March 2008 to total | | | | | | |
|------------|---|---|---|---|--|--|--|--|--|--|
| | | March 2008 | | expenditure. | | | | | | |
| | | (Rupees | in lakh) | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | | | | | | |
| Reve | Revenue Section | | | | | | | | | |
| 1. | 2204-Sports and Youth Services (CSP) | 116.16 | 116.16 | 100% | | | | | | |
| 2. | 2205-Art and Culture (SP) | 1822.59 | 1412.33 | 77% | | | | | | |
| 3. | 2435-Other Agricultural Programme (SP) | 97.04 | 96.04 | 99% | | | | | | |
| 4. | 2875-Other Industries (SP) | 35.00 | 25.05 | 72% | | | | | | |
| Capi | tal Section | | | | | | | | | |
| 1. | 4055-Capital Outlay on Police (NP). | 25.79 | 19.73 | 77% | | | | | | |
| 2. | 4202-Capital Outlay on Education, Sports, Arts and Culture (CP) | 272.58 | 196.92 | 72% | | | | | | |
| 3. | 4210-Capital Outlay on Medical and Public Health (NP) | 1115.22 | 1115.22 | 100% | | | | | | |
| 4. | 4425-Capital Outlay on Cooperation (SP) | 553.04 | 553.04 | 100% | | | | | | |
| 5. | 5452-Capital Outlay on Tourism (CP) | 8.66 | 8.66 | 100% | | | | | | |
| Loan | as and Advances | | | | | | | | | |
| 1. | 6405-Loans for Fisheries | 12.26 | 12.26 | 100% | | | | | | |
| 2. | 6851-Loans for Village and Small Industries | 1.00 | 1.00 | 100% | | | | | | |
| 3. | 6885-Other loans to Industries And Minerals | 9370.00 | 9370.00 | 100% | | | | | | |

(Refer paragraph 2.7 at page 41)

Statement showing details of amount kept under 8443-Civil Deposits-800-Other Deposits

| Year | Opening Balance | Deposit | Withdrawal | Closing Balance |
|-----------|--------------------|---------|------------|--------------------|
| | (Rupe | es in | crore |) |
| 2002-2003 | 743.44 | 227.31 | 173.46 | 797.29 |
| 2003-2004 | 797.29 | 171.85 | 206.42 | 762.72 |
| 2004-2005 | 762.72 | 98.10 | 220.84 | 639.98 |
| 2005-2006 | 639.98 | 54.09 | 147.71 | 546.36 |
| 2006-2007 | 546.36 | 30.32 | 81.09 | 495.59 |
| 2007-2008 | 495.59 | 35.35 | 64.75 | 466.19 |

APPENDIX-2.19 (Refer paragraph 2.10 at page 41)

Statement showing cash balances with DDOs as on 31 March.2008. (Rupees in lakh)

| Name of the Department | Serial number | Name of the DDOs | Amount | |
|------------------------|------------------|---|---------|--|
| Revenue | 1 | Collector, Bhawanipatna | 785.84 | |
| | 2 | Collector, Bolangir | 139.13 | |
| | 3 | Sub- Collector, Patnagarh | 40.49 | |
| | 4 | Collector, Nuapada | 23.78 | |
| | 5 | DSWO, Sundergarh | 1391.42 | |
| | 6 | Tahasildar, Baripada | 79.54 | |
| | 7 | Principal,SKDAV College Polytechnic, Rourkela | 65.05 | |
| | 8 | Principal, ITI Bhawanipatna | 17.77 | |
| | 9 | General Manager, DIC ,Kalahandi, Bhawanipatna | 9.94 | |
| | 10 | Principal ,ITI,Phulbani | 16.14 | |
| | 11 | Head Master, SSD High School, Darlipada, Nuapada | 2.08 | |
| | 12 | Head Master, SSD High School, Podia, Malkanagiri | 1.50 | |
| | 13 | Head Master, SSD High School Kudumulugumma, Malkanagiri | 1.52 | |
| | 14 | Head Master, SSD ,Girls High School Satiguda Malkanagiri | 17.03 | |
| KBK Project | 15 | Chief Administrator KBK Project Koraput | 0.86 | |
| Health & | 16 | Principal, MKCG Medical College Berhampur | 61.53 | |
| Family Welfare | 17 | Medical officer, CHC, Agalpur Bolangir | 14.39 | |
| Wellare | 18 | Medical officer, CHC Manamunda,Boudh | 3.05 | |
| | 19 | Medical officer, CHC, Hatabharandhi, Nabarangpur | 1.20 | |
| Agriculture | 20 | Horticulturist, Sundargarh | 14.23 | |
| Education | 21 | Principal, DAV College of Teachers Education, Koraput | 34.86 | |
| | 22 | District Mass Education Officer, Koraput, | 3.65 | |
| | 23 | Principal, College of Teachers Education, Bolangir | | |
| | 24 | Government High School, Kudumulugumma, Malkangiri | 0.07 | |
| | | Total | 2726.04 | |

(Refer paragraph 2.11 at page 42)

Statement showing details of amount kept under 8443-Civil Deposits-106-Personal Deposits

| Year | Opening Balance | Receipt | Disbursement | Closing Balance |
|-----------|--------------------|---------|--------------|--------------------|
| | (Rupe | e s i n | crore |) |
| 2002-2003 | 607.77 | 726.24 | 770.31 | 563.70 |
| 2003-2004 | 563.70 | 722.75 | 846.85 | 439.60 |
| 2004-2005 | 439.60 | 684.12 | 796.59 | 327.13 |
| 2005-2006 | 327.13 | 793.82 | 797.40 | 323.55 |
| 2006-2007 | 323.55 | 1071.56 | 1112.59 | 282.52 |
| 2007-2008 | 282.52 | 1011.78 | 993.92 | 300.38 |

Appendix -3.I (Refer paragraph 3.1.3 at page 48)

Statement showing Excess payment of transportation charges towards transportation of rice from FCI points to block points under MDM than the rates fixed under SNP due to defective tender agreements

Mayurbhanj district 4/2003 to 9/2003 Period Name of the Name of FCI Distan Quantity Rate per Rate Amount Differenti Quantity block depot from payable as paid as per transporte transport quintal as al excess per per SNP MDM rate where rice was per SNP from ed from d from quinta amount transported FCI 4/03-9/03 l as rate (4x5) (4x6)paid 10/03 to points (In 9/06 (In per MDM quintal) quintals) to Block (km) 4 5 7 10 6 8 3 Samakhunta Balasor/Rupsa 66 858.36 10.71 12.69 9193.04 10892.59 1699.55 4858.22 Balasor/Rupsa 58 9.54 11.30 9284.04 10996.82 4691.05 973.17 1712.78 Baripada MPI Suliapada Balasor/Rupsa 100 1003.11 15.69 18.59 15738.80 18647.81 2909.02 7860.79 186.54 9.39 11.13 1751.61 2076.19 324.58 1093.02 Udala NAC Balasor/Rupsa 9.39 Udala Balasor/Rupsa 57 555.80 11.13 5218.96 6186.05 967.09 5213.72 30 580.16 5.43 6.44 3150.27 3736.23 585.96 4053.24 Rairangapur Badampahar 74 11.88 14.08 10123.38 1581.78 718.99 8541.60 4518.48 Khunta Balasor/Rupsa 11.65 7778.24 Bisoi Badampahar 60 667.66 9.83 6563.10 1215.14 4312.14 93 20933 21 1426 94 14 67 17 38 24800 22 3867 01 9856 54 Barsahi Balasor/Rupsa Bangiriposhi Badampahar 74 764.40 11.88 14.08 9081.07 10762.75 1681.68 5533.41 90 882.72 14.23 16.85 14873.83 2312.73 5458.02 12561.11 Kuliana Balasor/Rupsa Balasor/Rupsa 32 910.18 5.73 6.79 5215.33 6180.12 964.79 6089.79 Betanoti 13.06 10823.34 12820.61 1997.26 10435.76 82 828.74 15.47 Thakurmunda Badampahar 2979.04 Saraskana Balasor/Rupsa 108 957.89 16.87 19.98 16159.60 19138.64 9299.17 Kaptipada Balasor/Rupsa 48 988.33 8.07 9.56 7975.82 9448.43 1472.61 10422.41 74 14.08 9281.82 G B Nagar Balasor/Rupsa 659.22 11.88 7831.53 1450.28 4320.89 44 728.81 5451.50 1013.05 4443.41 Karanjia Badampahar 7.48 8.87 6464.54 4.11 21 708.04 4.88 2910.04 3455.24 545.19 4981.05 Jashipur Badampahar 57 940.52 9.39 11.13 8831.48 10467.99 1636.50 7367.35 Moroda Balasor/Rupsa Balasor/Rupsa 58 591.00 9.54 11.30 5638.14 6678.30 1040.16 4291.04 Baripada 4699.56 Bijatola Badampahar 48 582.35 8.07 9.56 5567.27 867.70 4373.06 Raruan Badampahar 47 542.07 7.92 9.39 4293.19 5090.04 796.84 4125.87 Jamda Badampahar 49 613.77 8.22 9.74 5045.19 5978.12 932.93 5925.98 Rasgobindapur Balasor/Rupsa 70 808.02 11.30 13.38 9130.63 10811.31 1680.68 7002.37 Badampahar 47 819.52 7.92 9.39 6490.60 7695.29 1204.69 4721.94 Bahalda 44 7.48 Karanjia NAC 223.80 8.87 1674.02 1985.11 311.08 1342.70 Badampahar 3353.96 Sukruli Badampahar 53 421.00 8.80 10.43 3704.80 4391.03 686.23 802.34 2.50 2.97 2005.85 2382.95 377.10 6513.24 Kusumi Badampahar 259.77 5.43 1672.92 30 6 44 1410 55 262.37 1421 75 Rairangapur Badampahar 65 430.30 10.56 12.51 4543.97 5383.05 839.08 4167.86 Tiring Badampahar TOTAL 21433.52 215851.97 255766.89 39914.92 162048.23

| | | 10/03 to 9 | 9/06 | | | | 1 | 0/06 to 11/07 | | | Total |
|--------|--------|------------|-------------|-------------|-----------|-------|-------|---------------|-------------|------------|-----------------|
| Rate | Rate | Amount | Amount | Differentia | Quantity | Rate | Rate | Amount | Amount | Differenti | excess |
| per | per | payable as | paid as per | l excess | transport | per | per | payable as | paid as per | al excess | amount |
| quinta | quinta | per SNP | MDM rate | amount | ed from | quint | quint | per SNP | MDM rate | amount | paid on |
| l as | l as | rate | (10x12) | paid | 10/06 to | al as | al as | rate | (16x18) | paid | TC of rice |
| per | per | (10x11) | | (14 - 13) | 11/07 (In | per | per | (16x17) | | (20 - 19) | under |
| SNP | MDM | | | | quintals) | SNP | MD | | | | MDM |
| | | | | | | | M | | | | than the |
| | | | | | | | | | | | SNP rate |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | (9+15+21) 22 |
| 18.57 | 31.66 | 90217.15 | 153811.25 | 63594.10 | 1259.83 | 16.19 | 27.00 | 20396.65 | 34015.41 | 13618.76 | 78912.41 |
| 16.41 | 31.66 | 76980.13 | 148518.64 | 71538.51 | 695.82 | 14.27 | 27.00 | 9929.35 | 18787.14 | 8857.79 | 82109.08 |
| 27.75 | 31.66 | 218136.92 | 248872.61 | 30735.69 | 1369.27 | 24.35 | 27.00 | 33341.72 | 36970.29 | 3628.57 | 37273.28 |
| 16.14 | 31.66 | 17641.34 | 34605.01 | 16963.67 | 354.56 | 14.03 | 27.00 | 4974.48 | 9573.12 | 4598.64 | 21886.89 |
| 16.14 | 31.66 | 84149.47 | 165066.44 | 80916.97 | 1416.31 | 14.03 | 27.00 | 19870.83 | 38240.37 | 18369.54 | 100253.60 |
| 8.85 | 31.66 | 35871.17 | 128325.58 | 92454.41 | 993.65 | 7.55 | 27.00 | 7502.06 | 26828.55 | 19326.49 | 112366.86 |
| 20.73 | 31.66 | 93668.09 | 143055.08 | 49386.99 | 994.50 | 18.11 | 27.00 | 18010.40 | 26851.50 | 8841.10 | 59809.87 |
| 16.95 | 31.66 | 73090.77 | 136522.35 | 63431.58 | 792.90 | 14.75 | 27.00 | 11695.28 | 21408.30 | 9713.02 | 74359.74 |
| 25.86 | 31.66 | 254890.12 | 312058.06 | 57167.94 | 2233.55 | 22.67 | 27.00 | 50634.58 | 60305.85 | 9671.27 | 70706.22 |
| 20.73 | 31.66 | 114707.59 | 175187.76 | 60480.17 | 1288.90 | 18.11 | 27.00 | 23341.98 | 34800.30 | 11458.32 | 73620.17 |
| 25.05 | 31.66 | 136723.40 | 172800.91 | 36077.51 | 1072.17 | 21.95 | 27.00 | 23534.13 | 28948.59 | 5414.46 | 43804.70 |
| 9.39 | 31.66 | 57183.13 | 192802.75 | 135619.62 | 1987.36 | 8.03 | 27.00 | 15958.50 | 53658.72 | 37700.22 | 174284.63 |
| 22.89 | 31.66 | 238874.55 | 330396.16 | 91521.61 | 1720.21 | 20.03 | 27.00 | 34455.81 | 46445.67 | 11989.86 | 105508.73 |
| 29.91 | 31.66 | 278138.17 | 294411.72 | 16273.55 | 1472.98 | 26.27 | 27.00 | 38695.18 | 39770.46 | 1075.28 | 20327.87 |
| 13.71 | 31.66 | 142891.24 | 329973.50 | 187082.26 | 2129.25 | 11.87 | 27.00 | 25274.20 | 57489.75 | 32215.55 | 220770.42 |
| 20.73 | 31.66 | 89572.05 | 136799.38 | 47227.33 | 1023.96 | 18.11 | 27.00 | 18543.92 | 27646.92 | 9103.00 | 57780.61 |
| 12.63 | 31.66 | 56120.27 | 140678.36 | 84558.09 | 1154.39 | 10.91 | 27.00 | 12594.39 | 31168.53 | 18574.14 | 104145.28 |
| 6.42 | 31.66 | 31978.34 | 157700.04 | 125721.70 | 1363.43 | 5.39 | 27.00 | 7348.89 | 36812.61 | 29463.72 | 155730.61 |
| 16.14 | 31.66 | 118909.03 | 233250.30 | 114341.27 | 1732.83 | 14.03 | 27.00 | 24311.60 | 46786.41 | 22474.81 | 138452.58 |
| 16.41 | 31.66 | 70415.97 | 135854.33 | 65438.36 | 1066.12 | 14.27 | 27.00 | 15213.53 | 28785.24 | 13571.71 | 80050.23 |
| 13.71 | 31.66 | 59954.65 | 138451.08 | 78496.43 | 740.13 | 11.87 | 27.00 | 8785.34 | 19983.51 | 11198.17 | 90562.30 |
| 13.44 | 31.66 | 55451.69 | 130625.04 | 75173.35 | 896.72 | 11.63 | 27.00 | 10428.85 | 24211.44 | 13782.59 | 89752.78 |
| 13.98 | 31.66 | 82845.20 | 187616.53 | 104771.33 | 1181.64 | 12.11 | 27.00 | 14309.66 | 31904.28 | 17594.62 | 123298.88 |
| 19.65 | 31.66 | 137596.57 | 221695.03 | 84098.46 | 1408.02 | 17.15 | 27.00 | 24147.54 | 38016.54 | 13869.00 | 99648.14 |
| 13.44 | 31.66 | 63462.87 | 149496.62 | 86033.75 | 1182.98 | 11.63 | 27.00 | 13758.06 | 31940.46 | 18182.40 | 105420.84 |
| 12.63 | 31.66 | 16958.30 | 42509.88 | 25551.58 | 249.21 | 10.91 | 27.00 | 2718.88 | 6728.67 | 4009.79 | 29872.45 |
| 15.06 | 31.66 | 50510.64 | 106186.37 | 55675.73 | 755.92 | 13.07 | 27.00 | 9879.87 | 20409.84 | 10529.97 | 66891.93 |
| 3.45 | 31.66 | 22470.68 | 206209.18 | 183738.50 | 1523.07 | 2.75 | 27.00 | 4188.44 | 41122.89 | 36934.45 | 221050.05 |
| 8.85 | 31.66 | 12582.49 | 45012.61 | 32430.12 | 280.14 | 7.55 | 27.00 | 2115.06 | 7563.78 | 5448.72 | 38141.21 |
| 18.30 | 31.66 | 76271.84 | 131954.45 | 55682.61 | 640.75 | 15.95 | 27.00 | 10219.96 | 17300.25 | 7080.29 | 63601.99 |
| | | 2858263.83 | 5130447.02 | 2272183.19 | 34980.57 | | | 516179.14 | 944475.39 | 428296.25 | 2740394.36 |

Balasore district

| Datasore un | | | | | | 9/03 to 7/04 | | | | | | 8/04 to 4/05 | | | | | | 7/05 to 4/06 | | |
|----------------------|-----------------------------|----------------------------------|--------------------------|-----------------------|------------------------------|--|--|---|--------------------------|-----------------------|-----------------------------|--|--|--|--------------------------|--------------------------|-----------------------------|--|--|--|
| Name of the Block | Name of the FCI point | Dista -nce from FCI point s (km) | Rate as per SNP | Rate as per MDM | Quantity transpor -ted | Amount payable as per SNP rate(4x6) | Amount paid as per MDM rate (5x6) | Differentia l excess amount paid (8 - 7) | Rate as per SNP | Rate as per MDM | Quantity transpor ted | Amount payable as per SNP rate (10x12) | Amount paid as per MDM rate (11x12) | Differentia 1 excess amount paid (14 - 13) | Rate as per SNP | Rate as per MDM | Quantity transpor ted | Amount payable as per SNP rate (16x18) | Amount paid as per MDM rate (17x18) | Differentia 1 excess a mount paid (20- 19) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Sadar | Balasor/ Rupsa | 1 | 3.05 | 13.30 | 9500.98 | 28977.99 | 126363.03 | 97385.04 | 3.05 | 18.00 | 7110.85 | 21688.09 | 127995.30 | 106307.21 | 3.05 | 27.00 | 4278.32 | 13048.88 | 115514.64 | 102465.76 |
| Balasore MPL | Balasor/ Rupsa | 8 | 3.05 | 13.30 | 431.93 | 1317.39 | 5744.67 | 4427.28 | 3.05 | 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.05 | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Bahanaga | Balasor/ Rupsa | 26 | 5.61 | 13.30 | 6226.46 | 34930.44 | 82811.92 | 47881.48 | 5.61 | 18.00 | 4286.00 | 24044.46 | 77148.00 | 53103.54 | 5.61 | 27.00 | 3607.49 | 20238.02 | 97402.23 | 77164.21 |
| Baliapal | Jaleswar | 45 | 8.65 | 13.30 | 9298.78 | 80434.45 | 123673.77 | 43239.32 | 8.65 | 18.00 | 6865.00 | 59382.25 | 123570.00 | 64187.75 | 8.65 | 27.00 | 5921.90 | 51224.44 | 159891.30 | 108666.86 |
| Basta | Jaleswar | 25 | 5.45 | 13.30 | 8847.63 | 48219.58 | 117673.48 | 69453.90 | 5.45 | 18.00 | 6040.00 | 32918.00 | 108720.00 | 75802.00 | 5.45 | 27.00 | 5347.36 | 29143.11 | 144378.72 | 115235.61 |
| Bhogarai | Jaleswar | 40 | 7.85 | 13.30 | 11882.75 | 93279.59 | 158040.58 | 64760.99 | 7.85 | 18.00 | 7203.21 | 56545.20 | 129657.78 | 73112.58 | 7.85 | 27.00 | 6685.00 | 52477.25 | 180495.00 | 128017.75 |
| Jaleswar | Jaleswar | 8 | 3.05 | 13.30 | 9270.5 | 28275.03 | 123297.65 | 95022.62 | 3.05 | 18.00 | 6637.00 | 20242.85 | 119466.00 | 99223.15 | 3.05 | 27.00 | 5485.60 | 16731.08 | 148111.20 | 131380.12 |
| Khaira | Ranital | 25 | 5.45 | 13.30 | 8790.27 | 47906.97 | 116910.59 | 69003.62 | 5.45 | 18.00 | 6449.00 | 35147.05 | 116082.00 | 80934.95 | 5.45 | 27.00 | 5337.45 | 29089.10 | 144111.15 | 115022.05 |
| Nilagiri | Balasor/ Rupsa | 21 | 4.81 | 13.30 | 3097.77 | 14900.27 | 41200.34 | 26300.07 | 4.81 | 18.00 | 3398.00 | 16344.38 | 61164.00 | 44819.62 | 4.81 | 27.00 | 4067.42 | 19564.29 | 109820.34 | 90256.05 |
| Nilagiri NAC | Balasor/ Rupsa | 21 | 4.81 | 13.30 | 232 | 1115.92 | 3085.60 | 1969.68 | 4.81 | 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.81 | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Oupada | Balasor/ Rupsa | 61 | 11.21 | 13.30 | 3740.29 | 41928.65 | 49745.86 | 7817.21 | 11.21 | 18.00 | 2591.00 | 29045.11 | 46638.00 | 17592.89 | 11.21 | 27.00 | 2380.10 | 26680.92 | 64262.70 | 37581.78 |
| Remuna | Balasor/ Rupsa | 10 | 3.05 | 13.30 | 7772.89 | 23707.31 | 103379.44 | 79672.13 | 3.05 | 18.00 | 5284.00 | 16116.20 | 95112.00 | 78995.80 | 3.05 | 27.00 | 3001.96 | 9155.98 | 81052.92 | 71896.94 |
| Simulia | Ranital | 10 | 3.05 | 13.30 | 5499.03 | 16772.04 | 73137.10 | 56365.06 | 3.05 | 18.00 | 3793.21 | 11569.29 | 68277.78 | 56708.49 | 3.05 | 27.00 | 3121.01 | 9519.08 | 84267.27 | 74748.19 |
| Soro | Ranital | 25 | 5.45 | 13.30 | 7647.78 | 41680.4 | 101715.47 | 60035.07 | 5.45 | 18.00 | 5444.79 | 29674.11 | 98006.22 | 68332.11 | 5.45 | 27.00 | 5012.06 | 27315.73 | 135325.62 | 108009.89 |
| Total | | | | | 92239.06 | 503446.03 | 1226779.50 | 723333.47 | | | 65102.06 | 352716.99 | 1171837.08 | 819120.09 | | | 54245.7 | 304187.88 | 1464633.09 | 1160445.21 |

| | 72237.0 | 303440.03 | 1220/17.50 | / 20000.47 | | 03102.00 | 75271057 | 017120.07 | 342 |
|----------------------|--------------------------|--|--------------------|--------------------|-------------------------|--|---|---|---|
| | | | | | | 7/06 to 3/08 | | | |
| Name of the Block | Name of the FCI point | Distance from FCI points (KM) | Rate as per SNP | Rate as per MDM | Quantity transported | Amount payable as per SNP rate (25x27) | Amount paid as per MDM rate (26x27) | Differential excess amount paid (29 - 28) | Total excess of TC paid under MDM (9+15+21+30) |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| Sadar | Balasor/Rupsa | 1 | 8.00 | 37.30 | 9580.93 | 76647.44 | 357368.69 | 280721.25 | 586879.26 |
| Bahanaga | Balasor/Rupsa | 26 | 12.64 | 37.30 | 5379.03 | 67990.94 | 200637.82 | 132646.88 | 310796.11 |
| Baliapal | Jaleswar | 45 | 18.15 | 37.30 | 10700.31 | 194210.63 | 399121.56 | 204910.93 | 421004.86 |
| Basta | Jaleswar | 25 | 12.35 | 37.30 | 8081.00 | 99800.35 | 301421.30 | 201620.95 | 462112.46 |
| Bhogarai | Jaleswar | 40 | 16.70 | 37.30 | 8469.00 | 141432.30 | 315893.70 | 174461.40 | 440352.72 |
| Jaleswar | Jaleswar | 8 | 8.00 | 37.30 | 8767.00 | 70136.00 | 327009.10 | 256873.10 | 582498.99 |
| Khaira | Ranital | 25 | 12.35 | 37.30 | 8882.65 | 109700.73 | 331322.85 | 221622.12 | 486582.74 |
| Nilagiri | Balasor/Rupsa | 21 | 11.19 | 37.30 | 7120.55 | 79678.95 | 265596.52 | 185917.57 | 347293.31 |
| Oupada | Balasor/Rupsa | 61 | 22.79 | 37.30 | 4367.00 | 99523.93 | 162889.10 | 63365.17 | 126357.05 |
| Remuna | Balasor/Rupsa | 10 | 8.00 | 37.30 | 6831.72 | 54653.76 | 254823.16 | 200169.40 | 430734.23 |
| Simulia | Ranital | 10 | 8.00 | 37.30 | 4303.00 | 34424.00 | 160501.90 | 126077.90 | 313899.64 |
| Soro | Ranital | 25 | 12.35 | 37.30 | 8272.20 | 102161.67 | 308553.06 | 206391.39 | 442768.46 |
| Total | | | | | 90754.39 | 1130360.70 | 3385138.76 | 2254778.06 | 4957676.83 |

| Sambalpur district | | | | | 10/2003 to 08/20 | 05 | | | | | 9/200 | 5 to 9/2006 | | | |
|--------------------|-----------------------------|--|--|-------------------------------|---|-------------------------------|--|--|---|-------------------------------|---|----------------------------|--|---|--|
| Name of the block | Name of the FCI point | Distance from FCI points (km) | Quantity of rice transported 10/03-8/05 | Rate of TC under SNP | Amount payable as per SNP rate (4x5) | Rate of TC under MDM | Amount of TC paid as per MDM rate (4x7) | Differentia 1 excess amount paid(8-6) | Quantity of rice transporte d 9/05 - 9/06 | Rate of TC under SNP | Amount of TC payable as per SNP rate (10x11) | Rate of TC under MDM | Amount of TC paid as per MDM rate (10x13) | Differential excess amount paid(MDM- SNP) | Excess amount paid under MDM than the SNP rate |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Dhankauda | Sambalpur | 8 | 4838.57 | 4.50 | 21773.57 | 25.00 | 120964.25 | 99190.68 | 2263.26 | 3.85 | 8713.55 | 17.80 | 40286.03 | 31572.48 | 130763.16 |
| Rairekhol | Sambalpur | 67 | 3579.59 | 17.04 | 60996.21 | 25.00 | 89489.75 | 28493.54 | 1758.78 | 10.69 | 18801.36 | 17.80 | 31306.28 | 12504.92 | 40998.46 |
| Rengali | Sambalpur | 25 | 4479.27 | 7.80 | 34938.31 | 25.00 | 111981.75 | 77043.44 | 2249.97 | 5.65 | 12712.33 | 17.80 | 40049.47 | 27337.14 | 104380.58 |
| Maneswar | Sambalpur | 18 | 7507.63 | 6.26 | 46997.76 | 25.00 | 187690.75 | 140692.99 | 1786.56 | 4.81 | 8593.35 | 17.80 | 31800.77 | 23207.42 | 163900.41 |
| Naktideul | Sambalpur | 99 | 3348.52 | 24.08 | 80632.36 | 25.00 | 83713.00 | 3080.64 | 1614.51 | 14.53 | 23458.83 | 17.80 | 28738.28 | 5279.45 | 8360.09 |
| Bamra | Sambalpur | 134 | 4902.68 | 31.78 | 155807.17 | 25.00 | 122567.00 | -33240.17 | 2593.42 | 18.73 | 48574.76 | 17.80 | 46162.88 | -2411.88 | -35652.05 |
| Kuchinda | Sambalpur | 85 | 3112.33 | 21.00 | 65358.93 | 25.00 | 77808.25 | 12449.32 | 1331.52 | 12.85 | 17110.03 | 17.80 | 23701.06 | 6591.03 | 19040.35 |
| Jujomara | Sambalpur | 33 | 4315.96 | 9.56 | 41260.58 | 25.00 | 107899.00 | 66638.42 | 1620.56 | 6.61 | 10711.90 | 17.80 | 28845.97 | 18134.07 | 84772.49 |
| Jamankira | Sambalpur | 56 | 5368.60 | 14.62 | 78488.93 | 25.00 | 134215.00 | 55726.07 | 2461.05 | 9.37 | 23060.04 | 17.80 | 43806.69 | 20746.65 | 76472.72 |
| EO, Sambalpur | Sambalpur | 3 | 3993.99 | 4.50 | 17972.96 | 25.00 | 99849.75 | 81876.79 | 1897.2 | 3.85 | 7304.22 | 17.80 | 33770.16 | 26465.94 | 108342.73 |
| EO,Hirakud | Sambalpur | 4 | 1100.85 | 4.50 | 4953.83 | 25.00 | 27521.25 | 22567.42 | 476 | 3.85 | 1832.60 | 17.80 | 8472.80 | 6640.20 | 29207.62 |
| EO, Burla | Sambalpur | 4 | 1227.08 | 4.50 | 5521.86 | 25.00 | 30677.00 | 25155.14 | 602.01 | 3.85 | 2317.74 | 17.80 | 10715.78 | 8398.04 | 33553.18 |
| Total | | | 47775.07 | | 614702.47 | | 1194376.75 | 579674.28 | 20654.84 | | 183190.71 | | 367656.17 | 184465.46 | 764139.74 |

| | Abstract | |
|---------------|--------------------|-------------|
| District Name | Period | Amount |
| | 4/2003 to 9/2003 | 39914.92 |
| Manual band | 1020/03 to 9/2006 | 2272183.19 |
| Mayurbhanj | 10/2006 to 11/2007 | 428296.25 |
| | Total | 2740394.36 |
| | 9/2003 to 7/2004 | 723333.47 |
| | 8/2004 to 4/2005 | 819120.09 |
| Balasore | 7/2005 to 4/2006 | 1160445.21 |
| | 7/2006 to 3/2008 | 2254778.06 |
| | Total | 4957676.83 |
| | 10/2003 to 8/2005 | 579674.28 |
| Sambalpur | 9/2005 to 9/2006 | 184465.46 |
| • | Total | 764139.74 |
| Khurda | 2002-06 | 1764938.90 |
| | Grand Total | 10227149.83 |

Appendix – 3.2

(Refer paragraph 3.1.3 at page 48)

STATEMENT SHOWING SHORT DELIVERY OF RICE AT SCHOOL POINTS WITH REFERENCE TO QUANTITY ALONGWITH BAGS/PACKETS

LIFTED FROM FCI POINTS DURING 2004-08

No Name of the FCI district

No. of hags delivered at 1 No. of h

(In quintal)

| | Name of the FCI | | Allocation of rice | Quantity of rice | Rice lifted | No. of bags delivered at | No. of bags | Average quantity | Quantity of rice |
|-------|-----------------|---------|--------------------|------------------|-------------|--------------------------|-----------------|-------------------|------------------|
| Sl No | district | Year | made by the GOI | lifted under | in bags | school point @ 50 kg | lifted but not | of rice lifted in | not delivered |
| | ' | | under MDM | MDM | Ü | (Col.5 x 2) | delivered (6-7) | each bag (5 / 6) | (8 x 9) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | Balasore | 2004-05 | 272628.57 | 207114.67 | 418923 | 414229 | 4694 | 0.4944 | 2320.71 |
| 2 | Berhmpur | 2004-05 | 186049.26 | 141301.23 | 285314 | 282602 | 2712 | 0.4952 | 1342.98 |
| 3 | Bhubaneswar | 2004-05 | 148470.00 | 101859.76 | 203815 | 203720 | 95 | 0.4998 | 47.48 |
| 4 | Cuttack | 2004-05 | 296524.20 | 264385.42 | 543712 | 528771 | 14941 | 0.4863 | 7265.81 |
| 5 | Jeypore | 2004-05 | 33877.22 | 102309.14 | 208069 | 204618 | 3451 | 0.4917 | 1696.86 |
| 6 | Sambalpur | 2004-05 | 139858.70 | 130784.36 | 262883 | 261569 | 1314 | 0.4975 | 653.72 |
| 7 | Titlagarh | 2004-05 | 121477.30 | 102907.09 | 206658 | 205814 | 844 | 0.4980 | 420.31 |
| | Total | 2004-05 | 1198885.25 | 1050661.67 | 2129374 | 2101323 | 28051 | | 13747.87 |
| 1 | Balasore | 2005-06 | 214952.53 | 187470.33 | 377016 | 374941 | 2075 | 0.4972 | 1031.69 |
| 2 | Berhmpur | 2005-06 | 149485.49 | 110705.65 | 223074 | 221411 | 1663 | 0.4963 | 825.35 |
| 3 | Bhubaneswar | 2005-06 | 101650.00 | 86195.00 | 172406 | 172390 | 16 | 0.5000 | 8.00 |
| 4 | Cuttack | 2005-06 | 222731.50 | 173503.16 | 350514 | 347006 | 3508 | 0.4950 | 1736.46 |
| 5 | Jeypore | 2005-06 | 11293.52 | 98662.68 | 199465 | 197325 | 2140 | 0.4946 | 1058.44 |
| 6 | Sambalpur | 2005-06 | 132298.00 | 103343.88 | 207726 | 206688 | 1038 | 0.4975 | 516.41 |
| 7 | Titlagarh | 2005-06 | 107025.80 | 98020.41 | 198043 | 196041 | 2002 | 0.4949 | 990.79 |
| | Total | 2005-06 | 939436.84 | 857901.11 | 1728244 | 1715802 | 12442 | | 6167.14 |
| 1 | Balasore | 2006-07 | 195177.69 | 178020.03 | 358535 | 356040 | 2495 | 0.4965 | 1238.77 |
| 2 | Berhmpur | 2006-07 | 129595.38 | 110361.00 | 221732 | 220722 | 1010 | 0.4977 | 502.68 |
| 3 | Bhubaneswar | 2006-07 | 84410.00 | 71301.28 | 142610 | 142603 | 7 | 0.5000 | 3.50 |
| 4 | Cuttack | 2006-07 | 195552.56 | 156456.73 | 317025 | 312913 | 4112 | 0.4935 | 2029.27 |
| 5 | Jeypore | 2006-07 | 21843.36 | 100406.78 | 202624 | 200814 | 1810 | 0.4955 | 896.86 |
| 6 | Sambalpur | 2006-07 | 106787.65 | 92737.46 | 186407 | 185475 | 932 | 0.4975 | 463.67 |
| 7 | Titlagarh | 2006-07 | 0.00 | 0.00 | 0 | 0 | 0 | | 0.00 |
| | Total | 2006-07 | 733366.64 | 709283.28 | 1428933 | 1418567 | 10366 | | 5134.75 |
| 1 | Balasore | 2007-08 | 259577.60 | 183562.95 | 370321 | 367126 | 3195 | 0.4957 | 1583.76 |
| 2 | Berhmpur | 2007-08 | 178807.40 | 125055.80 | 251772 | 250112 | 1660 | 0.4967 | 824.52 |
| 3 | Bhubaneswar | 2007-08 | 101062.90 | 75800.00 | 151616 | 151600 | 16 | 0.4999 | 8.00 |
| 4 | Cuttack | 2007-08 | 236257.10 | 149863.88 | 303535 | 299728 | 3807 | 0.4937 | 1879.52 |
| 5 | Jeypore | 2007-08 | 146348.00 | 108662.55 | 218877 | 217325 | 1552 | 0.4965 | 770.57 |
| 6 | Sambalpur | 2007-08 | 138489.40 | 107539.80 | 216494 | 215080 | 1414 | 0.4967 | 702.33 |
| 7 | Titlagarh | 2007-08 | 143348.20 | 116001.23 | 233165 | 232002 | 1163 | 0.4975 | 578.59 |
| | Total | 2007-08 | 1203890.60 | 866486.21 | 1745780 | 1732972 | 12808 | | 6347.29 |
| | Grand Total | | | 3484332.27 | 7032331 | 6968664 | 63667 | 0.00 | 31397.05 |

 $Appendix-3.3 \\ (Refer paragraph~3.1.3~at~page~48) \\ Statement showing misappropriation of MDM~rice~in~Baragarh~district~during~2003-08$

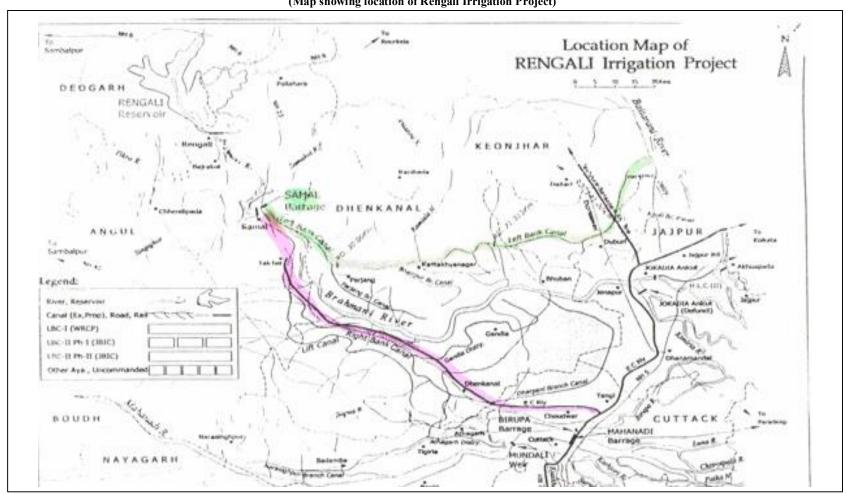
(In quintal)

| Sl. No | Challan No. and date in which food grains issued by | Quantity of food grains shown as issued against blocks in DSWO stock | Name of the Block against whom the stock shown as | Quantity of food grains taken to block stock | Quantity of food grains shortage/misappropriated | Name of the supplier or S&TA who was entrusted | Reasons for not taking the stock in block stock account |
|--------|---|--|---|--|--|--|---|
| | the DSWO | Rice | issued | Rice | Rice | the supply or transporting | |
| 1 | 550/ 18.07.05 | 74.74 | Sohella Block | 0.00 | 74.74 | Biswambhar Bohidar, S&TA | The signature obtained on the challan in support of delivery of rice at sohella block was not similar as in other challans produced at district level and as stated by the SIS in charge of the MDM stock, Sohella Block that the stock was not delivered at block point by the S&TA. Thus, the challan in support of delivery of rice to the block submitted by the S&TA to DSWO was fake. |
| 2 | 578/ 11.08.05 | 124.13.500 | Sohella Block | 79.43.500 | 44.70 | -do- | The original challan produced by the SIS in charge of the MDM showed that 79.43.500 qntls were delivered in 160 bags at block and acknowledgement obtained but the duplicate copy submitted by the S&TA to the DSWO showed that 124.13.500 qntls in 250 bags delivered at block and accordingly the district stock was maintained. |
| 3 | 587/ 6.9.05 | 149.31 | Baragarh Block | 0.00 | 149.31 | -do- | The stock was not taken into the stock account by the then SIS incharge of the MDM. |
| 4 | 634/ 20.10.05 | 169.22 | -do- | 0 | 169.22 | -do- | The stock was not taken into the stock account by the then SIS incharge of the MDM. |
| 5 | 672/ 20.12.05 | 120.15.400 | Baragarh Block | 0.00 | 120.15.400 | -do- | The stock was not taken into block stock account by the concerned SIS and on this matter the DSWO made correspondence vide L. No. 1153 dt.17.7.2006 but no reply was received from the BDO, Baragarh. |
| 6 | 581/ 11.8.05 | 101.86 | Barapali block | 31.95 | 69.91 | -do- | The second bille / shellows formished her the CRTA at DOWO second |
| 7 | 588/ 6.9.05 | 149.45.500 | -do- | 80.18.500 | 69.27 | -do- | The way bills/challans furnished by the S&TA at DSWO were forged as the signature of SIS was not tallied with signature made in |
| 8 | 637/ 20.10.05 | 189.97 | -do- | 80.28 | 109.69 | -do- | the challan available at block level. |
| 9. | 654/21.11.05 | 99.64 | -do- | 30.64 | 69.00 | -do- | the charian available at block level. |
| 10. | 516/ 18.3.05 | 154.10 | -do- | 0 | 154.10 | -do- | The way bill/challan was not available at block. |
| 11 | 458/ 30.1.05 | 103.27 | Gaisilet block | 58.26 | 45.01 | -do- | |
| 12 | 512/ 18.3.05 | 90.18 | -do- | 19 | 71.18 | -do- | |
| 13. | 551/ 18.7.05 | 81.23 | -do- | 46.98 | 34.25 | -do- | The way bills/challans furnished by the S&TA at DSWO were |
| 14. | 579/ 11.8.05 | 82.62 | -do- | 27.77 | 54.85 | -do- | forged as the signature of SIS was not tallied with signature made in |
| 15. | 610/ 13.9.05 | 82.02 | -do- | 32 | 50.02 | -do- | the challan available at block level. |
| 16 | 638/ 20.10.05 | 130.82 | -do- | 30.82 | 100.00 | -do- | |
| 17. | 660/ 23.11.05 | 118.30 | -do- | 30.3 | 88.00 | -do- | |
| 18. | 341/27.10.04 | 56.00 | Bheden Block | 0.00 | 56.00 | -do- | The way bills/challans furnished by the S&TA at DSWO were |
| 19 | 363/ 28.10.04 | 52.22 | -do- | 0 | 52.22 | -do- | forged as the signature of SIS was not tallied with signature made in the challan available at block level. |
| 20. | 387/ 27.11.04 | 105.90.500 | -do- | 0 | 105.90.500 | -do- | |
| 21 | 402/ 29.11.04 | 82.15 | -do- | 0 | 82.15 | -do- | Though the then SIS had received the stock but not taken to stock |
| 22 | 614/ 13.9.05 | 79.24.950 | Ambabhona block | 35.24.950 | 44.00 | -do- | account |
| 23 | 2006-07 | 1145.89 | -do- | 1007.53 | 138.36 | -do- | |
| | Total | 3542.43.850 | | 1590.39.950 | 1952.03.900 | | |

Appendix— 3.4 (Refer paragraph 3.1.6.1 at page 57) Statement showing details of average number of students enrolled per school during 2003-08 in the test checked schools

| Name of the district | No. of schools test checked | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 |
|----------------------|-----------------------------|---------|---------|---------|---------|---------|
| BARGARH | 19 | 96.32 | 91.68 | 83.84 | 65.79 | 65.74 |
| BOLANGIR | 19 | 69.11 | 64.32 | 63.74 | 67.16 | 60.05 |
| CUTTACK | 20 | 130.55 | 130.70 | 124.85 | 122.65 | 76.30 |
| GANJAM | 19 | 102.74 | 106.53 | 116.63 | 114.37 | 107.05 |
| KHURDA | 19 | 96.89 | 99.84 | 96.26 | 89.79 | 72.68 |
| SONEPUR | 19 | 67.21 | 69.37 | 62.32 | 58.63 | 53.47 |
| SUNDERGARH | 17 | 69.56 | 76.72 | 69.78 | 65.83 | 64.00 |

Appendix: 3.5
(Refer paragraph 3.2.1 at page 63)
(Map showing location of Rengali Irrigation Project)



Appendix 3.6 {Refer Paragraph 3.4. 10 at page 103) Sanction strength and men in position of Chilika Development Authority

| SI No | Name of the post sanctioned | No of post | Sanction order no and date | Men in position | Vacant as on 31 March 2008 |
|----------|-----------------------------|------------|-----------------------------|-----------------|----------------------------------|
| 1 | Chief Executive | 1 | - | 1 | 0 |
| 2 | Addl. Chief Executive | 1 | GB meeting dated 10.6.2003 | 1 | 0 |
| 3 | DFO | 1 | GB meeting dated30.12.1997 | 0 | 1 |
| 4 | Executive Engineer | 1 | GB meeting dated30.12.1997 | 1 | 0 |
| 5 | Senior Scientist | 1 | GB meeting dated25.1.1999 | 0 | 1 |
| 6 | Scientific Officer | 1 | 11676/F&E dated24.5.1996 | 1 | 0 |
| 7 | Scientific Officer | 1 | 11676/F&E dated24.5.1996 | 1 | 0 |
| 8 | Account Officer | 1 | GB meeting dated 10.06.2003 | 0 | 1 |
| 9 | Range Officer | 1 | GB meeting dated30.12.1997 | 1 | 0 |
| 10 | Junior Engineer | 2 | GB meeting dated30.12.1997 | 1 | 1 |
| 11 | Junior Engineer | 2 | GB meeting dated25.1.1999 | 0 | 2 |
| 12 | Senior Accountant | 1 | 3662/F&E dated 17.2.1992 | 1 | 0 |
| 13 | Senior Stenographer | 1 | 3662/F&E dated 17.2.1992 | 0 | 1 |
| 14 | Senior Clerk | 1 | GB meeting dated30.12.1997 | 0 | 1 |
| 15 | Junior Clerk | 1 | GB meeting dated30.12.1997 | 1 | 0 |
| 16 | Computer Assistant | 1 | GB meeting dated25.1.1999 | 0 | 1 |
| 17 | Drafts man | 1 | GB meeting dated25.1.1999 | 0 | 1 |
| 18 | Technical Assistant | 3 | GB meeting dated25.1.1999 | 0 | 3 |
| 19 | Dredger Operator | 2 | GB meeting dated25.1.1999 | 0 | 2 |
| 20 | Typist | 1 | GB meeting dated25.1.1999 | 0 | 1 |
| 21 | Sample Collector | 2 | GB meeting dated25.1.1999 | 0 | 2 |
| 22 | Lab. Assistant | 1 | GB meeting dated25.1.1999 | 0 | 1 |
| 23 | Helper | 2 | GB meeting dated25.1.1999 | 0 | 2 |
| 24 | Driver(Vehicle) | 1 | 3662/F&E dated 17.2.1992 | 1 | 0 |
| 25 | Driver(Vehicle) | 1 | 3662/F&E dated 17.2.1992 | 1 | 0 |
| 26 | Boat Driver | 1 | 3662/F&E dated 17.2.1992 | 1 | 0 |
| 27 | Data Entry Operator | 1 | 3662/F&E dated 17.2.1992 | 0 | 1 |
| 28 | Khalisi | 2 | 3662/F&E dated 17.2.1992 | 2 | 0 |
| 29 | Peon | 2 | 3662/F&E dated 17.2.1992 | 2 | 0 |
| 30 | peon | 2 | GB meeting dated30.13.1997 | 2 | 0 |
| | Total | 40 | | 18 | 22 |

Appendix- 3.7
(Refer paragraph 3.5.6.4 at page 110)
(Statement showing details of sanctioned strength and vacancy position)

| Sl. | Name of the | Sanctioned | Vacancy | Men in | Age gi | oup of Forest | t Guards in | position |
|-----|--------------------------------|--|---------|---------------------------------|------------------|--------------------|--------------------------|------------------|
| No. | division | posts of forest guards/Beat guards | vacancy | position (as on March 08) | Below 30 yrs. | Between 31-40 yrs. | Between 41-50 yrs. | Above 50 yrs. |
| 1. | Athagarh | 78 | 20 | 58 | 5 | 10 | 23 | 20 |
| 2. | Angul | 49 | 15 | 34 | - | 2 | 9 | 23 |
| 3. | Baripada | 120 | 44 | 76 | 12 | 21 | 24 | 19 |
| 4. | Bamra (WL) | 106 | 42 | 64 | - | 8 | 18 | 38 |
| 5. | Chandaka-WL- Division | 44 | 24 | 20 | - | 3 | 13 | 4 |
| 6. | Dhenkanal | 130 | 51 | 79 | 2 | 14 | 26 | 37 |
| 7. | Keonjhar | 105 | 29 | 76 | 5 | 13 | 36 | 22 |
| 8. | Satkosia WL Division, Angul | 58 | 37 | 21 | - | 1 | 10 | 10 |
| 9. | STR, Baripada | 110 | 68 | 42 | 1 | 7 | 7 | 27 |
| 10. | Sambalpur (South) | 69 | 26 | 43 | 6 | 9 | 13 | 15 |
| | Total | 869 | 356 | 513 | 31 | 88 | 179 | 215 |

Appendix- 3.8 (Refer paragraph 3.5.6. 6 at page 111)

(Table showing death of elephants during 1990-2008)

| Year | Nature of death | | | | | |
|-----------|-----------------|----------|---------|---------|------------------|-------|
| | Poaching | Accident | Natural | Disease | Reason not known | Total |
| 1990-91 | 11 | 6 | 12 | | | 29 |
| 1991-92 | 11 | 2 | 6 | | | 19 |
| 1992-93 | 15 | 5 | 16 | | | 36 |
| 1993-94 | 13 | 7 | 18 | | | 38 |
| 1994-95 | 23 | 5 | 15 | | | 43 |
| 1995-96 | 19 | 7 | 17 | | | 43 |
| 1996-97 | 14 | 10 | 10 | | | 34 |
| 1997-98 | 13 | 5 | 19 | | | 37 |
| 1998-99 | 13 | 11 | 4 | 1 | 1 | 30 |
| 1999-2000 | 10 | 6 | 5 | 2 | 1 | 24 |
| 2000-01 | 11 | 3 | 3 | 1 | 2 | 20 |
| 2001-02 | 10 | 7 | 2 | 4 | 1 | 24 |
| 2002-03 | 16 | 11 | 0 | 10 | 3 | 40 |
| Total | 179 | 85 | 127 | 18 | 8 | 417 |
| 2003-04 | 10 | 15 | 1 | 17 | 4 | 47 |
| 2004-05 | 15 | 18 | 4 | 27 | 5 | 69 |
| 2005-06 | 9 | 21 | 8 | 15 | 6 | 59 |
| 2006-07 | 16 | 10 | 10 | 9 | 6 | 51 |
| 2007-08 | 6 | 17 | 11 | 10 | 10 | 54 |
| TOTAL | 56 | 81 | 34 | 78 | 31 | 280 |

Appendix- 3.9 (Refer paragraph 3.5.6.7 at page 112)

(Statement showing depredation of elephants leading to loss of human life property)

| Year | Humans killed | Human injury | Cattle killed | Houses damaged | Crop damaged (in acres) | Compensation paid (Rupees. in lakh) |
|---------|------------------|-----------------|------------------|-------------------|-------------------------------|---|
| 2003-04 | 32 | 10 | 4 | 464 | 50.010 | 43.35 |
| 2004-05 | 30 | 3 | 11 | 499 | 1726.003 | 52.03 |
| 2005-06 | 40 | 1 | - | - | 432.847 | 39.39 |
| 2006-07 | 71 | 16 | 4 | 592 | 4835.600 | 135.44 |
| 2007-08 | 62 | 16 | 6 | 850 | 9713.449 | 41.95 |
| Total | 235 | 46 | 25 | 2405 | 16757.909 | 312.16 |

APPENDIX-4.1 $\{Refer\ Paragraph\ 4.7.1\ at\ page\ 160\)$ Statement showing the position of Outstanding Inspection Reports/Paragraphs

| Sl. No. | Name of the Department | | ting settlement une 2008) | | ting settlement nan 10 years | Reports to which even first reply has not been received |
|------------|-------------------------------------|-------------------|------------------------------|-------------------|---------------------------------|---|
| | | No. of Reports | No. of Paragraphs | No. of Reports | No. of Paragraphs | No. of Reports |
| 1 | Industries | 350 | 1083 | 88 | 215 | 51 |
| 2 | Textile & Handloom | 84 | 209 | 22 | 35 | 11 |
| 3. | Fisheries & ARD | 646 | 1853 | 165 | 263 | 72 |
| 4. | Excise | 76 | 110 | 33 | 58 | 13 |
| 5. | SC & ST Development | 365 | 1139 | 98 | 281 | 35 |
| 6. | Commerce & Transport | 182 | 357 | 38 | 83 | 98 |
| 7. | Revenue | 1393 | 4107 | 417 | 1032 | 107 |
| 8. | Forest & Environment | 546 | 1967 | 123 | 339 | 10 |
| 9. | Women & Child Development | 697 | 2568 | 355 | 1101 | 52 |
| 10. | Panchayati Raj | 1553 | 7902 | 550 | 2327 | 305 |
| 11. | Works | 781 | 2129 | 340 | 713 | 53 |
| 12. | Home | 393 | 1131 | 63 | 111 | 30 |
| 13. | Law | 106 | 326 | 18 | 50 | 8 |
| 14. | Food Supplies & Consumer Welfare | 11 | 31 | 3 | 4 | 2 |
| 15. | General Administration | 41 | 119 | 5 | 9 | |
| 16. | Finance | 196 | 355 | 120 | 209 | 8 |
| 17. | Information & Public Relation | 82 | 330 | 15 | 51 | 25 |
| 18. | Energy | 16 | 33 | | | |
| 19. | Science & Technology | 4 | 7 | 2 | 2 | |
| 20. | Water Resources | 1249 | 3831 | 532 | 1319 | 58 |
| 21. | Agriculture | 1593 | 5021 | 415 | 1063 | 43 |
| 22. | Health & Family Welfare | 1651 | 5535 | 767 | 2433 | 63 |
| 23. | Labour & Employment | 99 | 195 | 33 | 53 | 4 |
| 24. | Planning & Co- ordination | 63 | 193 | 18 | 47 | 7 |
| 25. | Co-operation | 107 | 270 | 28 | 51 | 45 |
| 26. | Tourism & Culture | 91 | 263 | 28 | 76 | 24 |
| 27. | Sports & Youth Services | 29 | 89 | 8 | 16 | |
| 28. | Steel & Mines | 29 | 43 | 9 | 9 | 15 |
| 29. | Housing & Urban Development | 139 | 341 | 47 | 94 | 16 |
| 30. | School & Mass Education | 1180 | 3635 | 332 | 794 | 29 |
| 31. | Higher Education | 392 | 1139 | 76 | 145 | 5 |
| 32. | Miscellaneous | 476 | 711 | 285 | 428 | 27 |
| 33. | Parliamentary Affairs | 14 | 36 | 5 | 14 | |
| 34. | Rural Development | 578 | 1745 | 203 | 334 | 49 |
| | Total | 15212 | 48803 | 5241 | 13759 | 1265 |

APPENDIX – 4.2 (Refer paragraph 4.7.1 at page 160)

Statement showing the year-wise break-up of outstanding IRs / Paragraphs issued up to March 2008 but not cleared by June 2008

| Year | Inspection Reports | Paragraphs |
|-----------|--------------------|------------|
| 1965-66 | 03 | 22 |
| 1966-67 | 02 | 08 |
| 1967-68 | 02 | 05 |
| 1968-69 | 05 | 15 |
| 1969-70 | 05 | 31 |
| 1970-71 | 04 | 18 |
| 1971-72 | 01 | 01 |
| 1972-73 | 00 | |
| 1973-74 | 01 | 01 |
| 1974-75 | 02 | 04 |
| 1975-76 | 02 | 06 |
| 1976-77 | 02 | 04 |
| 1977-78 | 04 | 13 |
| 1978-79 | 04 | 14 |
| 1979-80 | 08 | 11 |
| 1980-81 | 29 | 68 |
| 1981-82 | 22 | 59 |
| 1982-83 | 27 | 48 |
| 1983-84 | 37 | 57 |
| 1984-85 | 52 | 101 |
| 1985-86 | 83 | 158 |
| 1986-87 | 137 | 258 |
| 1987-88 | 144 | 303 |
| 1988-89 | 145 | 312 |
| 1989-90 | 214 | 469 |
| 1990-91 | 255 | 604 |
| 1991-92 | 352 | 799 |
| 1992-93 | 448 | 1064 |
| 1993-94 | 495 | 1257 |
| 1994-95 | 605 | 1590 |
| 1995-96 | 742 | 2225 |
| 1996-97 | 739 | 2114 |
| 1997-98 | 673 | 2079 |
| 1998-99 | 817 | 2518 |
| 1999-2000 | 957 | 2952 |
| 2000-01 | 925 | 2941 |
| 2001-02 | 1000 | 3298 |
| 2002-03 | 1053 | 3574 |
| 2003-04 | 1048 | 3383 |
| 2004-05 | 919 | 2890 |
| 2005-06 | 860 | 2681 |
| 2006-07 | 1125 | 4591 |
| 2007-08 | 1264 | 6257 |
| Total | 15212 | 48803 |

APPENDIX – 4.3 (Refer paragraph 4.7.1 at page 160)

Statement showing serious irregularities

| Sl. No. | Name of the Irregularities | No. of Paragraphs | Amount (Rupees in crore) |
|------------|--|----------------------|--------------------------|
| 1. | Infructuous /unfruitful/avoidable/irregular expenditure/extra liability/excess expenditure | 1863 | 693.81 |
| 2. | Excess payment to Firms/Contractors | 594 | 21.32 |
| 3. | Idle store/Surplus/Unserviceable store/blockage of Government money | 1287 | 99.90 |
| 4. | Irregular purchase/Non-accountal of stock/Non-adjustment of cost of material | 426 | 40.87 |
| 5. | Non-recovery of dues from firms/contractors and others | 433 | 184.29 |
| 6. | Non-submission of UCs | 890 | 140.08 |
| 7. | Amount kept in Civil Deposits | 950 | 232.65 |
| 8. | Loss, Misappropriation and shortage of stores | 1342 | 41.73 |
| 9. | Unauthorised expenditure | 845 | 106.53 |
| 10 | Retention of undisbursed amount | 545 | 135.41 |
| 11. | Inadmissible/irregular payment | 897 | 45.51 |
| 12. | Advance payment/Less recovery of advance/interest/royalty and Income Tax | 460 | 123.15 |
| 13. | Under-utilisation of departmental machinery | 129 | 64.21 |
| 14. | Demurrage/Penalty | 83 | 28.66 |
| 15. | Undue financial aid to contractors/firms | 182 | 100.87 |
| 16. | Miscellaneous/doubtful expenditure/non-submission of vouchers/overdrawal etc. | 2574 | 738.23 |
| 17. | Stamped Receipt/Acknowledgement wanting | 850 | 36.80 |
| 18. | Loans/Advances not recovered | 1690 | 172.36 |
| 19. | Short/Non-realisation of Government dues | 1520 | 88.50 |

APPENDIX -4.4 (Refer paragraph 4.7.2 at page 161) Statement showing PAC recommendations pending for discussion as on 31 July 2008

| Sl.No. | Name of the Department | 1 | Name of th | e Assemb | ly | Total |
|--------|--|------------------|------------------|------------------|------------------|-------|
| | 1 | 10 th | 11 th | 12 th | 13 th | |
| 1 | Agriculture | 25 | 15 | 15 | 05 | 60 |
| 2 | Co-operation | 07 | 00 | 21 | 00 | 28 |
| 3 | Commerce | 14 | 01 | 00 | 00 | 15 |
| 4 | Transport | 15 | 00 | 02 | 00 | 17 |
| 5 | School and Mass Education | 25 | 04 | 16 | 00 | 45 |
| 6 | Higher Education | 17 | 05 | 11 | 00 | 33 |
| 7 | Finance | 00 | 06 | 00 | 00 | 06 |
| 8 | Forest and Environment | 27 | 05 | 02 | 03 | 37 |
| 9 | Food, Civil Supplies and Consumer Welfare | 00 | 00 | 23 | 00 | 23 |
| 10 | Fisheries and ARD | 15 | 16 | 03 | 06 | 40 |
| 11 | General Administration | 13 | 05 | 00 | 07 | 25 |
| 12 | S.T. and S.C. Development | 00 | 08 | 00 | 00 | 08 |
| 13 | Health and Family Welfare | 23 | 35 | 11 | 17 | 86 |
| 14 | Home | 07 | 16 | 11 | 00 | 34 |
| 15 | Industries | 62 | 01 | 12 | 00 | 75 |
| 16 | Information and Public Relation | 02 | 07 | 00 | 00 | 09 |
| 17 | Labour and Employment | 00 | 00 | 15 | 01 | 16 |
| 18 | Planning and Coordination | 09 | 00 | 00 | 00 | 09 |
| 19 | Panchayati Raj | 04 | 01 | 02 | 02 | 09 |
| 20 | Revenue | 10 | 05 | 00 | 01 | 16 |
| 21 | Steel and Mines | 00 | 01 | 08 | 00 | 09 |
| 22 | Tourism | 00 | 05 | 00 | 00 | 05 |
| 23 | Law | 05 | 05 | 00 | 13 | 23 |
| 24 | Science and Technology | 00 | 07 | 00 | 00 | 07 |
| 25 | Women and Child development | 33 | 01 | 00 | 00 | 34 |
| 26 | Textile and Handloom | 00 | 00 | 15 | 00 | 15 |
| 27 | Public Enterprises | 00 | 00 | 03 | 00 | 03 |
| 28 | Energy | 11 | 16 | 09 | 00 | 36 |
| 29 | Housing and Urban Development | 32 | 29 | 05 | 18 | 84 |
| 30 | Rural Development | 56 | 20 | 00 | 09 | 85 |
| 31 | Water Resources | 208 | 10 | 65 | 10 | 293 |
| 32 | Works | 72 | 25 | 13 | 27 | 137 |
| | Total | 692 | 249 | 262 | 119 | 1322 |

ANNEXURE -4.5 (Refer paragraph 4.7.2 at page 161)

Statement showing status of PAC recommendations on which Action Taken Notes not received as on 31 July 2008

| Sl. | Name of the Department | | ame of th | | oly | Total |
|-----|--|------------------|------------------|------------------|------------------|-------|
| No. | | 10 th | 11 th | 12 th | 13 th | |
| 1 | Agriculture | 03 | 01 | 03 | 00 | 07 |
| 2 | Cooperation | 03 | 00 | 01 | 00 | 04 |
| 3 | Commerce | 00 | 01 | 00 | 00 | 01 |
| 4 | Forest and Environment | 04 | 00 | 00 | 03 | 07 |
| 5 | Food, Civil Supplies and Consumer Welfare | 00 | 00 | 01 | 00 | 01 |
| 6 | Fisheries and Animal Resources Development | 01 | 00 | 00 | 00 | 01 |
| 7 | General Administration | 06 | 00 | 00 | 00 | 06 |
| 8 | Health and Family Welfare | 05 | 20 | 00 | 05 | 30 |
| 9 | Information and Public Relation | 00 | 07 | 00 | 00 | 07 |
| 10 | Panchayati Raj | 00 | 00 | 00 | 02 | 02 |
| 11 | Revenue and Excise | 00 | 01 | 00 | 01 | 02 |
| 12 | Steel and Mines | 00 | 01 | 00 | 00 | 01 |
| 13 | Law | 00 | 00 | 00 | 02 | 02 |
| 14 | Women and Child Development | 01 | 00 | 00 | 00 | 01 |
| 15 | Energy | 00 | 01 | 00 | 00 | 01 |
| 16 | Housing and Urban Development | 11 | 00 | 00 | 00 | 11 |
| 17 | Rural Development | 07 | 05 | 00 | 01 | 13 |
| 18 | Water Resources | 122 | 01 | 11 | 10 | 144 |
| 19 | Works | 46 | 10 | 02 | 02 | 60 |
| | Total | 209 | 48 | 18 | 26 | 301 |

APPENDIX – 4.6
(Refer paragraph 4.7.2 at page 161)
Statement showing the list of the departments, which have not furnished the proceedings of the meeting of the Departmental Monitoring Committee for the year 2007-08

| Sl. No. | Name of the Department |
|---------|--|
| 1 | Water Resources |
| 2 | Fisheries and Animal Resources Development |
| 3 | Industries |
| 4 | Excise |
| 5 | General Administration |
| 6 | Commerce |
| 7 | Women and Child Development |
| 8 | Works |
| 9 | Law |
| 10 | Forest and Environment |
| 11 | Energy |
| 12 | ST and SC Development |
| 13 | Sport and Youth Services |
| 14 | Public Enterprises |
| 15 | Rural Development |
| 16 | Information and PR |
| 17 | Food, Civil Supplies and Consumer Welfare |
| 18 | Transport |
| 19 | Panchayati Raj |
| 20 | Planning and Coordination |
| 21 | Co-operation Co-operation |
| 22 | Housing and Urban Development |
| 23 | Textile and Handloom |
| 24 | Labour and Employment |
| 25 | Parliamentary Affairs |
| 26 | Information Technology |

contd.

APPENDIX- 4.7
(Refer paragraph 4.7.2 at page 161)
Statement of compliance notes on reviews/audit paragraphs (Civil) not received from Government as on 31 July 2008

| Sl. No | Name of Department | 1997-98 | 1998-99 | 1999-2000 | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 | Total |
|--------|----------------------------|---------|---------|-----------|----------|----------|---------|---------|---------|---------|---------|--------|
| 1 | Agriculture | 3.1(1) | 3.5 | | | | | | | | 4.1.5 | 04(1) |
| | | | | | | | | | | | 4.5.3 | |
| 2 | Revenue | | | | | | | | | | 4.4.2 | 04 |
| | | | | | | | | | | | 5.1(1) | (1) |
| | | | | | | | | | | | 4.4.3 | |
| | | | | | | | | | | | 4.4.4 | |
| 3 | Finance | 7.1 | 6.1 | 7.1 | 3.9, | 5.3 | | | | | | 07 |
| | | | | | 5.1, 4.4 | | | | | | | |
| | | | | | | | | | | | | |
| 4 | Food Supplies and | | | | | | | | 3.1(1) | | | 01(1) |
| | Consumer Welfare | | | | | | | | | | | |
| 5 | School and Mass Education. | | | | | 3.1(1) | | | | | 3.4(1) | 06 |
| | | | | | | 3.7, | | | | | 4.5.2 | (2) |
| - | G. T. 1. G. D. 1 | | | | | 3.8, 3.9 | | | | | 2.1(1) | 01(1) |
| 6 | S.T. and S.C. Development | | | | | | | | | | 3.1(1) | 01(1) |
| 7 | Health and Family Welfare | | | | | 3.3 | 3.2(1) | 4.3.4 | | | 4.3.7 | 08(1) |
| | | | | | | | | 4.5.4 | | | 4.4.18 | |
| | | | | | | | | | | | 4.4.19 | |
| | | | | | | | | | | | 4.5.1 | |
| 8 | Planning and Co-ordination | | | | | | | / - / | | | 1-37(1) | 01 (1) |
| 9 | Panchayati Raj | | | | | | | 3.3(1) | | | 4.1.3 | 02(1) |
| 10 | Industry | | | | | | | 3.4(1) | | | 4.4.17 | 02(1) |
| 11 | Water Resources | 4.1(1) | 4.16 | 4.1(1) | 4.2 (1) | - | 3.4(1) | 4.3.1 | | | 3.3(1) | 14(5)) |
| | | | | | | | 5.2 | | | | 4.2.4 | |
| | | | | | | | | | | | 4.4.7 | |
| | | | | | | | | | | | 4.4.8 | |
| | | | | | | | | | | | 4.4.10 | |

| Sl. No | Name of Department | 1997-98 | 1998-99 | 1999-2000 | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 | Total |
|--------|------------------------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|-------|
| | | | | | | | | | | | 4.4.12 | |
| | | | | | | | | | | | 4.4.13 | |
| 12 | Commerce and Transport | | | | | | | 4.2.2 | | | | 01 |
| 13 | Forest and Environment | | | | | | | | | 3.6(1) | | 02(1) |
| | | | | | | | | | | 4.2.1 | | ` ' |
| 14 | Fisheries and Animal | | | 4.3 | | | 4.4.4 | 4.2.7 | | | | 04 |
| | Resources Development | | | | | | 4.5.1 | | | | | |
| 15 | Co-operation | | | | | | | 4.6.4 | | 4.4.1, | 4.4.1 | 05(1) |
| | | | | | | | | | | 4.5.2, | | |
| | | | | | | | | | | 5.1(1) | | |
| 16 | Women and Child | | | 3.17 | | 3.13 | | 4.3.3 | | 3.2(1), | | 05 |
| | Development | | | | | | | | | 4.5.1 | | (1) |
| 17 | Higher Education | | | | 3.16 | | | | | | | 01 |
| | | | | | | | | | | | | |

APPENDIX – 4.8 Glossary of Abbreviations



ADSWO Additional District Social Welfare

ASO Assistant Settlement Officer.

AICTE All India Council of Technical Education

ADF Assistant Director of Fisheries. ADF(B&T) Assistant Director of Fisheries.

AYUSH Ayurveda Yoga & Naturopathy, Unani, Siddha & Homoeopathy.

ASCI Administrative Staff college of India.
ACF Assistant Conservator of Forest.
AHO Assistant Horticulture Officer.

ATIR Annual Technical Inspection report.
AH&VS Animal Husbandry & Veterinary Services.

В

BOG Board of Governors.

BET Basic Electric training.

BDOS Block Development Officers.

BMW Bio-medical waste.

BMC Bhubaneswar Municipal Corporation

BOR Board of Revenue. BF Blast Furnace.

BDO Block Development Officer.

BPL Below Poverty Line.

BGB Biju Gramin Bazar.

BD Bank Draft.

BAMS Bachelor of Medicine & Surgery.

 $oldsymbol{C}$

CMC Cuttack Municipal Corporation

CWPRS Central Water and Power Research Station.

CDA Chilika Development Authority.

CE Chief Executive.

CDVO Chief District Veterinary Officers.

CSP Centrally Sponsored Plan

CAMPA Compensatory afforestation fund management and planning

authority.

CE Chief Engineer.
CRF Calamity Relief Fund.
CPP Captive Power Plants.



DSWO District Social Welfare Officers
DPCs District Project Coordinators.
DLRS Director, Land Records and Survey.

DFO Divisional Forest Office.

DFO(WL) Divisional Forest Office.(wild life)

DPO District Project Offices.
DDA Delhi Development authority

DMET Director Medical Education & Training

DHH District Headquarters Hospital
DH Director of Horticulture.
DIC District Industries centre
DCR Deposit at call receipt.

DDO Drawing and Disbursement officer.

DTET Director of Technical Education & Training

DRDA District Rural Development Agency.



EGS Education Guarantee Scheme.

EE Executive Engineer.



FCI Food Corporation of India.
FAQ Fair average quality.

F&ED Forest & Environment Department.

FRP Fibre Reinforced Plastic.

F&ARD Fisheries & Animal resources development department.



GAC Government Ayurvedic College.

GB Governing Body.
GP Gram Panchayat.
GOI Government of India.
GB General body.



HUDD Housing and Urban Development Department.

HFWD Health & family welfare department.

HCUs Health care units. HW Hazardous waste.



ITT Institute of Textile Technology. ITI Industrial training institute.

IDCO Industrial Infrastructure Development corporation.

IAY Indira Aawas yojna

ISMH Indian system of medicine. & Homoeopathy

ITDA Integrated Tribal Development agency. ICDS Integrated Child Development Scheme.



KVIC Khadi and Village Industries Commission.

KBK Kalahandi , Bolangir and Koraput.

L

LIG Lower income group.
LACs Livestock Aid Centres.



MME Management, Monitoring and Evaluation.

MTA Mother Teacher Association.

MOEF Ministry of Environment & Forest
MOA Memorandum of Association
MIS Management Information System.

MW Mega watt. MT Metric tonne.

MI- Management Intervention.

MDM Mid day Meal Scheme.

MIG Middle income group

MSW Municipal solid waste

MLD Million litre daily.



NIC National Informatics Centre. NR Natural Regeneration.

NHM National Horticulture mission.
NFFWP National food for work Programme.

NOAP National Old Age Pension.
NZP Nandankanan Zoological Park

NHARSS National Highway Accident Relief Service Scheme

NALCO National Aluminium Company



OPEPA Orissa Primary Education Programme Authority

OSSC Orissa State seeds Corporation

OCAC Orissa Computer Application Centres.

OTR Orissa Treasury Rules.

OPHWC Orissa Police Housing & Welfare Corporation

ODP Orissa Disable Pension OST Orissa Sales Tax.

OKVIB Orisa khadi and Village Industries Board.
OSDMA Orissa State Disaster Mitigation Authority
OBCC Orissa Bridge Construction Corporation.

P

PPP Public Private Partnership.

PS Panchayat Samitis
POL Petrol Oil & Lubricants
PD Project Director.

PRC Principal Resident commissioner.

PMIS Project Monitoring and Information System.

PNDT Pre-natal Diagnostic Techniques.
Pr AG Principal Accountant General.

0

QD Quality Dimensions.



RORs Records of Rights.
ROR Release order of rice.

RPMU Recycled Plastic Manufacture usage Rules.

RLTAP Revised long Term Action Plan.

RSP Rourkela Steel Plant.

REGP Rural Employment Generation Programme.



SPCB State Pollution Control Board.

SSWOs Sub Divisional Social welfare Officers

SEOs Social Education Organisers.
SNP Special Nutritional Programme.
STA Storage and Transport Agents.
SGRY Sampoorna Grameen rozgar yojna.

SSA Sarva Shiksha Abhiyan.

SC/ST Scheduled caste/ Scheduled tribe.

SHG Self Help Group.

SLSC State level Steering Committee.
SRS System Requirement Specification.
SQL Structured Query Language.

SEBC Socially and Educationally Backward class.
SGSY Swarnajayanti Gram Swarozgar Yojana.

SPs Superintendent of Police.
STP Sewage Treatment Plant.
STA Special Tourism Area.

SMC Steering cum Monitoring committee.

SER State Environment Report.

SPL Spent pot linings.

SPM Suspended particulate matter. SCA Special Central Assistance



TFC Twelfth Finance Commission.

TPD- Ton per day. TDR-Term deposit receipts.

TPA Ton per Annum.

TSDF Treatment, Storage & Disposal Facilities,

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TPP Thermal Power Plants.

TBPM Text Book Production & Marketing.

Transport Agents. TA

U

ULB Urban Local Bodies.

VATValue Added Tax.

Village Education Committees VECs Village Education Registers. **VER**



Women and Child Development Department. Women self help groups. WCD

WSHGS