Appendix 1.1 (Referred to in Paragraph 1.8) SUMMARISED FINANCIAL POSITION OF THE GOVERNMENT OF CHHATTISGARH AS ON 31 MARCH 2006

| (Rupees in c | | | | |
|---|---------------|---|-------------|------------|
| | on 31-03-2005 | Liabilities | As on | 31-03-2006 |
| 6928.52 | | Internal Debt | | 7827.75 |
| | 2786.54 | Market Loans bearing interest | 2700.78 | |
| | 2.51 | | 2.89 | |
| | 1061.53 | | 1065.50 | |
| | | Ways and Means Advances | | |
| | | Overdrafts from Reserve Bank of India | | |
| | 3077.94 | Special Security Issued to NSS fund of Central Government | 4058.58 | |
| 2339.20 | | Loans and Advances from Central Government | | 2230.77 |
| | 79.98 | Pre 1984-85 Loans | 0.68 | |
| | 108.07 | Non-Plan Loans | 2.99 | |
| | 2093.59 | Loans for State Plan Schemes | 2201.79 | |
| | 12.11 | Loans for Central Plan Schemes | 0.19 | |
| | 45.45 | Loans for Centrally Sponsored Plan Schemes | 25.12 | |
| 40.00 | | Contingency Fund | | 40.00 |
| 1569.25 | | Small Savings, Provident Funds etc. | | 1563.23 |
| 987.63 | | Deposits | | 1107.21 |
| 750.77 | | Reserve Funds | | 939.36 |
| 4.53 | | Suspense and Miscellaneous Balances | | -9.23 |
| 12619.90 | | Total | | 13699.09 |
| <u>, </u> | | | Ц. | ASSETS |
| 5295.77 | | Gross Capital Outlay on Fixed Assets | | 6792.67 |
| | 87.86 | Investments in shares of Companies, corporations etc. | 102.74 | |
| | 5207.91 | Other Capital Outlay | 6689.93 | |
| 868.87 | | Loans and Advances | | 1188.43 |
| | 561.79 | Loans for Power Projects | 765.06 | |
| | 311.81 | Other Development Loans | 430.00 | |
| | - 4.73# | Loans to Government servants and Miscellaneous Loans | -6.63 | |
| 40.00 | ,5 | Appropriation to Contingency Fund | 0.05 | 40.00 |
| - 2.34# | | Advances | | 2.01 |
| 207.75 | | Remittance Balance | | 222.74 |
| 701.44 | | Cash | | 1312,49 |
| 701.44 | 0.22 | Cash in Treasuries and Local Remittances | 0.22 | 1312.47 |
| | 7.48 | Deposits with Reserve Bank | -485.40 | |
| | 8.50 | Departmental Cash Balance including permanent cash imprest | 14.70 | |
| | 685.24 | Cash Balance Investments & investment of earmarked fund | 1782.97 | |
| 5481.77 [¢] | 003.24 | Deficit on Government Account | 1702.77 | 4114.11 |
| 3401.77 | 5627.57 | (i) Accumulated deficit | (-) 5481.77 | 7117,111 |
| | 0.02 | (ii) Miscellaneous Govt. Account | (-) 13.69 | |
| | 0.02 | (iii) Revenue Deficit (-) / surplus (+) of the current year / period` | (-) 13.09 | |
| | | Add: Revenue Deficit (-) / surplus (+) of the current year | | |
| | (+) 145.82 | (iv) Less: Revenue Surplus of the current year | 1381.35 | |
| 26.64 | (+) 143.82 | Inter State Settlement | 1301.33 | 26.64 |
| 12619.90 | | Total | | 13699.09 |
| 12019.90 | | 1 บเลเ | | 13099.09 |

^{*} Negative balance is due to non apportionment of assets and liabilities between the Madhya Pradesh and Chhattisgarh Government.

Rupees 1 lakh increased due to rounding off.

Appendix 1.2

$(Referred\ to\ in\ Paragraph\ 1.8)$ ABSTRACT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR 2005-06

| | - | | | | D. 1 | , | | |
|----------|----------|--|---------|--|---|---|--|--|
| 2004.05 | K | eceipts | 2007.06 | 2004.05 | Disbursemen | nts | 2007.06 | |
| 2004-05 | | | 2005-06 | 2004-05 | | Non-Plan | 2005-06 Plan | Total |
| | I. | | I. | Sectio | n-A: Revenue | | | |
| 7248.87 | I. | Revenue receipts | 8838.49 | 7103.05 | Revenue expenditure | 5448.75 | 2008.39 | 7457.14 |
| | 3227.80 | -Tax revenue | 4051.91 | 2493.97 | General Services | 2182.25 | 4.66 | 2186.91 |
| | 1243.93 | -Non Tax | 1229.53 | 2430.96 1136.41 | Social Services -Education, Sports, Arts and Culture | 1570.43 665.90 | 1277.30 558.17 | 2847.73 1224.07 |
| | 1243.93 | Revenue | 1229.33 | 277.59 | -Health and Family Welfare | 191.49 | 101.38 | 292.87 |
| | 1876.29 | -State's share of | 2507.82 | 228.22 | -Water Supply, Sanitation Housing and | 81.13 | 230.38 | 311.51 |
| | | Union Taxes | | | Urban Development | | | |
| | 182.32 | -Non-Plan grants | 224.95 | 9.08 460.97 | -Information and Broadcasting -Welfare of Scheduled Castes/Scheduled | 11.46 387.08 | 0.13 103.36 | 11.59 490.44 |
| | | | | 400.57 | Tribes/Other Backward Classes | 387.08 | 103.30 | 450.4 |
| | 441.72 | -Grants for State Plan Scheme | 525.48 | 24.80 | -Labour and Labour Welfare | 19.98 | 7.02 | 27.00 |
| | | | | 291.43 | -Social Welfare and Nutrition | 211.08 | 276.59 | 487.6 |
| | | -Grants for | _ | 2.45 | Others Essential Services | 2.31 | 0.27 | 2.58 |
| | 276.81 | Central and Centrally sponsored Plan Schemes | 298.80 | 1925.63 965.57 | Economic Services -Agriculture and Allied Activities | 723.07 | 726.43 266.80 | 2089.85 989.87 |
| | | | | 440.58 | -Rural Development | 284.00 | 293.85 | 577.85 |
| | | | | 100 50 | -Special Areas Programme | - | - | 100 - |
| | | | | 120.52 153.97 | -Irrigation and Flood Control -Energy | 77.49 93.66 | 45.51 43.02 | 123.00 |
| | | | | 60.75 | -Energy -Industries and Minerals | 39.90 | 36.07 | 75.9 |
| | | | | 161.62 | -Transport | 137.54 | 24.11 | 161.65 |
| | | | | 1.51 | -Science, Technology and Environment | 0.50 | 3.14 | 3.64 |
| | | | | 21.11 | -General Economic Services | 7.26 | 13.93 | 21.19 |
| | II. | Revenue deficit | | 252.49 145.82 | Grant-in-aid and contribution II- Revenue surplus carried over to | 332.65 | -+ | 332.65 1381.35 |
| | 11. | carried over to Section B | | 145.62 | Section B | | | 1301.3 |
| 7248.87 | | Total - A | 8838.49 | 7248.87 | Total-A (I + II) | | | 8838.49 |
| Section- | B: Other | rs | | | | | | |
| 415.49 | III | Opening cash balance including | 701.44 | | III. Opening over draft from RBI | - | - | , |
| | | permanent advances and cash balance investment | | | | | | |
| | IV | advances and cash balance investment | | | IV. Capital outlay | | | |
| | IV | advances and cash balance | | | IV. Capital outlay | | | |
| | IV | advances and cash balance investment Miscellaneous Capital | | 29.27 | IV. Capital outlay General Services | 0.02 | 27.55 | 27.5' |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 | General Services Social Services | 0.02 2.52 | 364.80 | 367.32 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 | General Services Social Services Education, sports, Arts and culture | | 364.80 77.26 | 367.3 2 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare | | 364.80 77.26 38.48 | 367.3 2 77.20 38.44 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development | 2.52 | 364.80 77.26 | 367.3 77.20 38.4 43.0 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting | 2.52 - - - - 0.34 | 364.80 77.26 38.48 43.07 | 367.32 77.26 38.44 43.0° |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC | 2.52 | 364.80 77.26 38.48 43.07 | 367.3: 77.20 38.4: 43.0' 0.3: 183.7: |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition | 2.52 - - - - 0.34 | 364.80 77.26 38.48 43.07 - 183.73 19.84 | 367.3; 77.20 38.44 43.0° 0.3- 183.7; 22.0; |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services | 2.52 - - - - 0.34 - 2.18 | 364.80 77.26 38.48 43.07 - 183.73 19.84 2.42 | 367.3: 77.20 38.44 43.0: 0.34 183.7: 22.0: 2.4: |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 994.14 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services Economic Services | 2.52 - - - 0.34 - 2.18 - 1.24 | 364.80 77.26 38.48 43.07 - 183.73 19.84 2.42 1100.78 | 367.3: 77.20 38.4: 43.0: 0.3: 183.7: 22.0: 2.4: 1102.0: |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 994.14 34.64 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services Economic Services Agriculture and allied activities | 2.52 - - - - 0.34 - 2.18 | 364.80 77.26 38.48 43.07 183.73 19.84 2.42 1100.78 25.48 | 367.3 77.2 38.4 43.0 0.3 183.7 22.0 2.4 1102.0 26.3 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 994.14 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services Economic Services | 2.52 - - - 0.34 - 2.18 - 1.24 | 364.80 77.26 38.48 43.07 - 183.73 19.84 2.42 1100.78 | 367.3: 77.2(2) 38.4(4) 43.0(1) 0.34(1) 183.7: 22.0(2) 2.4(2) 1102.0(2) 26.3(4) 45.5(2) |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 994.14 34.64 33.67 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services Economic Services Agriculture and allied activities Rural Development | 2.52 - - - 0.34 - 2.18 - 1.24 | 364.80 77.26 38.48 43.07 | 367.3 77.2 38.4 43.0 0.3 183.7 22.0 2.4 1102.0 26.3 45.5 547.0 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 994.14 34.64 33.67 621.49 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services Economic Services Agriculture and allied activities Rural Development Irrigation and flood control | 2.52 - - - 0.34 - 2.18 - 1.24 | 364.80 77.26 38.48 43.07 - 183.73 19.84 2.42 1100.78 25.48 45.52 547.07 | 367.3: 77.20 38.44 43.0' 0.34 183.7: 22.0' 2.4' 1102.0' 26.31 45.5: 547.0' 25.00 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 994.14 34.64 33.67 621.49 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services Economic Services Agriculture and allied activities Rural Development Irrigation and flood control Energy Industry and Mineral Transport | 2.52 - - - 0.34 - 2.18 - 1.24 0.82 - - | 364.80 77.26 38.48 43.07 - 183.73 19.84 2.42 1100.78 25.48 45.52 547.07 25.00 | 27.57 367.32 77.26 38.48 43.07 0.34 183.73 22.02 2.42 1102.02 26.30 45.52 547.07 25.00 51.44 403.98 |
| | IV | advances and cash balance investment Miscellaneous Capital | | 255.72 53.28 38.62 50.73 101.36 11.01 0.72 994.14 34.64 33.67 621.49 | General Services Social Services Education, sports, Arts and culture Health and Family Welfare Water supply, Sanitation, Housing and Urban development Information and Broadcasting Welfare of SC, ST and OBC Social Welfare and Nutrition Other Social Services Economic Services Agriculture and allied activities Rural Development Irrigation and flood control Energy Industry and Mineral | 2.52 | 364.80 77.26 38.48 43.07 - 183.73 19.84 2.42 1100.78 25.48 45.52 547.07 25.00 51.42 | 367.32 77.26 38.48 43.07 0.34 183.72 22.02 2.42 1102.02 26.30 45.52 547.07 25.00 |

| | R | Receipts | | | Disbursements | | |
|----------|---------|-------------------------------|----------|--------------|---|---------|------------------|
| 2004-05 | v | Inter State | 2005-06 | 2004-05 | V. Inter State settlement | 2005-06 | |
| | · | Settlement | | | v. Inter State settlement | | |
| 14.80 | VI | Recoveries of | 17.92 | 113.04 | VI. Loans and Advances disbursed | | 337.48 |
| | | Loans and | | | | | |
| | | From Power | 1.97 | 47.28 | For Power Projects | 205.25 | |
| | | Projects | 1.57 | 17.20 | 1 of 1 owel 11 ofects | 203.23 | |
| | 2.29 | From | 1.96 | 0.17 | To Government Servants | 0.06 | |
| | | Government Servants | | | | | |
| | 12.51 | From others | 13.99 | 65.59 | To others | 132.17 | |
| 145.82 | VII | Revenue | 1381.35 | | VII. Revenue deficit brought down | - | - |
| | | Surplus | | | | | |
| 1909.81 | VIII | brought down Public debt | 1234.35 | 1151.65 | VIII Denovment of public debt | | 443.55 |
| 1909.81 | VIII | receipt | 1234.33 | 1151.05 | VIII. Repayment of public debt | | 443.33 |
| 1480.61 | | Internal debt | 1178.07 | 123.78 | Internal debt other than Ways and Means | 278.84 | |
| | | other than | | | Advances and overdraft | | |
| | | Ways and Means | | | | | |
| | | Advances and | | | | | |
| | | overdraft | | | | | |
| | | Net | | | -Net transactions under Ways and Means | - | - |
| | | transactions under Ways | | | Advances including overdraft | | |
| | | and | | | | | |
| | | Means | | | | | |
| | | advances | | | | | |
| | | including overdraft | | | | | |
| 429.20 | | Loans and | 56.28 | 1027.87 | Repayment of loans and advances to Central | 164.71 | |
| | | advances from | | | Government | | |
| | Central | | | | | | |
| | IX | Government Appropriation | | | IX. Appropriation to Contingency Fund | - | |
| | | to Contingency | | | in appropriation to containgule, I ama | | |
| | X | Fund Amount | | | X. Expenditure from Contingency Fund | + - | |
| | 22 | transferred to | | | 24 Expenditure from contingency 1 and | | |
| | | Contingency | | | | | |
| 9295.44 | XI | Fund Public | 10806.61 | 8536.1 | XI. Public Account disbursements | | 10551.24 |
| 9295.44 | AI | Account | 10000.01 | 0550.1 | A1. Public Account disbursements | | 10551.24 |
| | | receipts | | | | | |
| | 449.19 | Small | 379.39 | 391.12 | Small Savings and Provident Funds | 398.66 | |
| | | Savings and Provident | | | | | |
| | | Funds | | | | | |
| | 301.07 | Reserve | 247.16 | 41.47 | Reserve Funds | 58.56 | |
| | 5427.58 | funds | 6500.76 | £161 01 | Cuananaa and Miss-II | 6504.50 | |
| | 3421.38 | Suspense and Miscellaneous | 6580.76 | 5161.01 | Suspense and Miscellaneous | 6594.52 | |
| | 2217.39 | Remittance | 2579.27 | 2256.74 | Remittances | 2594.69 | |
| | 900.21 | Deposits and | 1020.03 | 685.76 | Deposits and Advances | 904.81 | |
| | 3777 | Advances | | F01 44 | VII Cook Dolomer et and eff | | 1212 40 |
| | XII | Closing Overdraft | | 701.44 | XII. Cash Balance at end of the year | | 1312.49 |
| | | from Reserve | | | | | |
| | | Bank of India | | | ~ | | |
| | | | | 0.22 | Cash in treasuries and local remittances | | 0.22 |
| | | | | 7.48 8.50 | Deposits with Reserve BankDepartmental cash Balance including | + | -485.40 14.70 |
| | | | | 0.50 | permanent cash imprest | | 14.70 |
| | | | | 685.24 | Cash Balance Investment and Investment of | | 1782.97 |
| | | | | | Earmarked Funds | + | |
| 11781.36 | | Total -B | 14141.67 | 11781.36 | Total-B | | 14141.67 |
| | · | | 2.1110/ | 11/01/00 | 1 | 1 | A 14 14 10 1 |

Appendix 1.3 (Referred to in Paragraph 1.8) SOURCES AND APPLICATION OF FUNDS

(Rupees in crore)

| 2004-05 | Sources | 2 | 2005-06 |
|---------|--|--------|---------|
| Amount | | Amount | Amount |
| 7248.87 | 1 Revenue receipts | | 8838.49 |
| 14.80 | 2 Recoveries of Loans and Advances | | 17.92 |
| 758.16 | 3 Increase in Public debt | | 790.80 |
| 798.69 | 4 Receipts from Public account | | 270.79 |
| 58.07 | a. Increase in Small Savings | -19.27 | |
| 214.45 | b. Increase in Deposits and Advances | 115.22 | |
| 259.60 | c. Increase in Reserve funds | 188.60 | |
| | d. Effect of remittances transactions | | |
| 266.57 | e. Suspense & Misc. | -13.76 | |
| | Decrease in closing cash balance | | |
| 8820.52 | Total | | 9918 |
| | Application | | |
| 7103.05 | 1 Revenue expenditure | | 7457.14 |
| 113.04 | 2 Lending for development and other purposes | | 337.48 |
| 1279.13 | 3 Capital expenditure | | 1496.91 |
| | 4 Net effect of Contingency Fund transactions | | |
| 39.35 | 5 Application From Public Account | | 15.42 |
| | a. Net effect of Suspense and Miscellaneous transactions | | |
| | b. Miscellaneous Government Account | | |
| 39.35 | c. Effect of Remittance transactions | 15.42 | |
| 285.95 | 6 Increase in closing cash balance | | 611.05 |
| | 7 Inter State Settlement | | |
| 8820.52 | Total | | 9918 |

Explanatory Notes for Appendices 1.1,1.2 and 1.3:

- 1. The abridged accounts in the foregoing statements have to be read with comments and explanations in the Finance Accounts.
- 2. Government accounts being mainly on cash basis, the deficit on government account, as shown in *Appendix1.1*, indicates the position on cash basis, as opposed to accrual basis in commercial accounting. Consequently, items payable or receivable or items like depreciation or variation in stock figures etc., do not figure in the accounts.
- 3. Suspense and Miscellaneous balances include cheques issued but not paid, payments made on behalf of the State and others pending settlement etc.
- 4. There was a difference of Rs.4.32 crore (credit) in the Deposits with Reserve Bank between the figures reflected in the accounts i.e. Rs.485.40 crore (credit) and that intimated by Reserve Bank of India Rs.481.08 crore (debit.). After closing of March 2006 accounts, the net difference to be reconciled was Rs.4.32 crore (credit).

Appendix 1.4 (Referred to in Paragraph 1.8)

A TIME SERIES DATA ANALYSIS OF STATE GOVERNMENT FINANCES

| Part A | Receipts | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|---------------|---|----------|-----------|----------|----------|-----------|
| | enue Receipts | 4376(81) | 5417 (77) | 5959(71) | 7249(79) | 8838(88) |
| (i) | Tax Revenue | 1993(46) | 2327(43) | 2588(43) | 3228(45) | 4052 (46) |
| (1) | Taxes on Sales, | 940(47) | 1102(47) | 1299(50) | 1674(52) | 2089(52) |
| | Trade, etc. | 710(17) | 1102(17) | 1255(50) | 1074(32) | 2007(32) |
| | State Excise | 314(16) | 362(16) | 402(15) | 458(14) | 635(15) |
| | Stamps and | 121(6) | 148(06) | 171(7) | 248(8) | 313(8) |
| | Registration Fees | 121(0) | 110(00) | 1,1(,, | 210(0) | 313(0) |
| | Taxes on Goods and Passengers | 196(10) | 252(11) | 230(9) | 287(9) | 395(10) |
| | Other Taxes | 422(21) | 463(20) | 486(19) | 561(17) | 620(15) |
| (ii) | Non Tax Revenue | 722(16) | 957(18) | 1124(19) | 1244(17) | 1229(14) |
| | Mining and Metallurgical Industries | 454(63) | 538(56) | 630(56) | 680(55) | 721(59) |
| | Forestry and Wild Life | 98(14) | 106(11) | 141(13) | 160(13) | 203(17) |
| | Others | 170(5) | 313(33) | 677(12) | 404(32) | 305(25) |
| (iii) | State's share in Union taxes and duties | 1176(27) | 1350(25) | 1570(26) | 1876(26) | 2508(28) |
| (iv) | Grants in aid from GOI | 485(11) | 783(14) | 677(12) | 901(12) | 1049(12) |
| 2. | Misc. Capital | | | | | |
| | Receipts | | | | | |
| 3. | Total revenue and Non Debt capital receipts (1+2) | 4376 | 5417 | 5959 | 7249 | 8838 |
| 4. Loans | Recovery of and Advances | 04 | 19 | 11 | 15 | 18 |
| 4 (a). | Inter State Settlement | 05 | | | | |
| 5. | Public Debt Receipts | 995(18) | 1613 (23) | 2432(29) | 1910(21) | 1234(12) |
| | Internal Debt (Excluding. Ways &Means Advances & overdrafts) | 654(66) | 1179(73) | 1978(81) | 1481(78) | 1178(95) |
| | Net transactions under ways and means advances and overdraft | | | | | |
| | Loans and Advances from Government of India | 341(34) | 434(27) | 454(19) | 429(22) | 56(5) |
| 6. | Total receipt in the Consolidated fund (3+4+4(a)+5) | 5380 | 7049 | 8402 | 9174 | 10090 |
| 7. | Contingency Fund receipts | | | | | |
| 8. | Public Account | 5620 | 6924 | 7071 | 9295 | 10807 |

| | receipts | | | | | |
|---------------|---|----------|-----------|------------|------------|------------|
| 9. | Total receipts of | 11000 | 13973 | 15473 | 18469 | 20897 |
| | the State (6+7+8) | | | | | |
| Expen | Part B. nditure/Disbursemen t | | | | | |
| 10. | Revenue expenditure | 4945(90) | 5530(86) | 6600(81) | 7103(84) | 7457(80) |
| | Plan | 1017(21) | 1270(23) | 1541(23) | 1620(23) | 2008(27) |
| | Non Plan | 3928(79) | 4260(77) | 5059(77) | 5483(77) | 5449(73) |
| | General Services (incl. interest payments) | 1746(35) | 1839(33) | 2154(33) | 2494(35) | 2186(29) |
| | Social Services | 1915(39) | 2086(38) | 2269(34) | 2431(34) | 2848(38) |
| | Economic Services | 1150(23) | 1443(26) | 1917(29) | 1926(27) | 2090(28) |
| | Grants-in-aid and Contributions | 133(3) | 162(03) | 260(4) | 252(4) | 333(5) |
| 11. | Capital Expenditure | 476(9) | 820(13) | 1016(12) | 1279(15) | 1497(16) |
| | Plan | 455(96) | 819(99.9) | 1014(99.8) | 1276(99.8) | 1493(99.7) |
| | Non Plan | 21(4) | 01(0.1) | 2 (0.2) | 3(.02) | 4(0.3) |
| | General Services | 20(4) | 19(02) | 22(2) | 29(2) | 28(2) |
| | Social Services | 106(22) | 137(17) | 186(18) | 256(20) | 367(24) |
| | Economic Services | 350(74) | 664(81) | 808(80) | 994(78) | 1102(74) |
| 12. | Disbursement of Loans and Advances | 50(1) | 58(01) | 558(7) | 113(1) | 337(4) |
| 12(a) | Inter State Settlement | 31 | 01 | | | |
| 13. | Total expenditure (10+11+12+12[a]) | 5502 | 6409 | 8174 | 8495 | 9291 |
| 14. | Repayment of Public Debt | 184 | 413 | 778 | 1152 | 444 |
| | Internal Debt (excluding Ways & Means Advances and Overdrafts) | 45(24) | 47(11) | 89(11) | 124(11) | 279(63) |
| | Net transactions under Ways and Means Advances and Overdraft | | | | | |
| | Loans and Advances from Government of India | 139(76) | 366(89) | 689(89) | 1028(89) | 165(37) |
| 15. Contin | Appropriation to igency Fund | (-) 0.02 | | | | |
| 16. | Total disbursement out of Consolidated Fund (13+14+15) | 5686 | 6822 | 8952 | 9647 | 9735 |
| 17. | Contingency Fund disbursements | | | | | |
| 18. | Public Account disbursements | 5223 | 6644 | 6824 | 8536 | 10551 |
| 19. | Total disbursement by | 10909 | 13466 | 15776 | 18183 | 20286 |

| | the State | | | | | |
|-------------|---|--------|--------|--------|--------------------|--------|
| | (16+17+18) | | | | | |
| | Part C. Deficits | | | | | |
| 20. | Revenue deficit (-) (1-10)/surplus (+) | (-)569 | (-)113 | (-)641 | 146 | 1381 |
| 21. | Fiscal deficit (3+4+4[a]-13) | 1117 | 973 | 2204 | 1231 | 435 |
| 22. | Primary deficit (+) Primary Surplus (-)(21-23) | 386 | 163 | 1150 | 79 | -527 |
| P | art D. Other data | | | | | |
| 23. | Interest | 731 | 810 | 1054 | 1152 | 962 |
| paym in | | | | | | |
| 24. | Arrears of Revenue (Percentage of Tax & non-Tax Revenue Receipts) | 0.01 | 3.56 | 3.5 | 4 | 75 |
| 25. | Financial assistance to local bodies etc. | 177 | 211 | 247 | 353 | 1236 |
| 26. | Ways and Means Advances/ Overdraft availed (days) | | | | | |
| 27. | Interest on WMA/Overdraft | | | | | |
| 28. | Gross State Domestic Product (GSDP)# | 29545 | 31588 | 38610 | 40220 | 44118# |
| 29. | Outstanding debt (year-end) | 7421 | 9245 | 11144 | 12240 ¹ | 13270 |
| 30. | Outstanding guarantees* (year-end) | 466 | 266 | 295 | 620 | 855 |
| 31. amou | Maximum int guaranteed (year- end) | 508 | 309 | 807 | 1343 | 1782 |
| 32. | Number of incomplete projects | 59 | 72 | 70 | 71 | 80 |
| 33. | Capital blocked in incomplete projects | 1597 | 2023 | 2438 | 3042 | 3580 |

Notes:

 $Figures\ in\ brackets\ represent\ percentages,\ rounded\ to\ total\ of\ each\ sub\ heading$

* Rupees 9,667 crore retained in Madhya Pradesh for apportionment between the successor States of MP and Chhattisgarh.

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[&]quot;GSDP figure has been changed for the year 2001-02 to 2004-05 and for the year 2005-06 estimated figure provided by the State Government, final figure awaited.

Figure has been changed in opening balance of current year's finance account

| Terms | Basis for calculation | | | |
|---|---|--|--|--|
| Buoyancy of a parameter | Rate of Growth of the parameter (per cent) GSDP Growth rate (per cent). | | | |
| Buoyancy of a parameter (X) with respect to another parameter (Y) | Rate of Growth of the parameter (X) Rate of Growth of the parameter (Y) | | | |
| Rate of Growth (ROG) | [(Current year Amount/Previous year Amount)-1]*100 | | | |
| Share shift/Shift rate of a parameter | Trend of percentage shares, over a period of 5 years, of the parameter in Revenue or Expenditure as the case may be | | | |
| Development Expenditure | Social Services + Economic Services | | | |
| Weighted Interest Rate (Average interest paid by the State) | Interest Payment/[(Amount of previous year's Fiscal Liabilities + Current year's Fiscal Liabilities)/2]*100 | | | |
| Interest spread | GSDP growth - Weighted Interest rates | | | |
| Interest received as per cent to Loans Advanced | Interest Received [(Opening balance + Closing balance of Loans and Advances)/2]*100 | | | |
| Revenue Deficit | Revenue Receipts - Revenue Expenditure | | | |
| Fiscal Deficit | Revenue Expenditure + Capital Expenditure + Net Loans and Advances - Revenue Receipts - Miscellaneous Capital Receipts | | | |
| Primary Deficit | Fiscal Deficit - Interest Payments | | | |
| Balance from Current Revenue (BCR) | Revenue Receipts minus all Plan grants and Non- Plan Revenue Expenditure excluding debits under 2048-Appropriation for Reduction or Avoidance of Debt. | | | |

Appendix 1.6 (Referred to in Paragraph 1.7.1)

STATEMENT OF NON UTILIZATION OF GRANTS/LOANS

| ~- | 1 | I | T | , | |
|-----|-----------------------|--------------|-------------|---------|------------|
| Sl. | Name of Department | Total grants | Expenditure | Balance | Percentage |
| No. | | Released | | | |
| 1 | Director Technical | 42.78 | 33.35 | 9.43 | 22 |
| | Education Raipur | | | | |
| 2 | Director Energy | 165.67 | 107.82 | 57.85 | 35 |
| | Department Raipur | | | | |
| 3 | Director Food & Civil | 425.07 | 385.03 | 40.04 | 9 |
| | Supply Raipur | | | | |
| 4 | Director Indian | 13.60 | 12.77 | 0.83 | 6 |
| | system of medicine & | | | | |
| | homeopathy Raipur | | | | |
| 5. | Director Urban | 420.13 | 391.78 | 28.35 | 7 |
| | Development Raipur | | | | |
| | Total | 1067.25 | 930.75 | 136.50 | |

Appendix 1.7

(Referred to in Paragraph 1.7.1)

STATEMENT OF NON SUBMISSION OF UTILISATION CERTIFICATE

(Rupees in crore)

| Sl. | Name of Department | No. of | Grant /loan | Expenditure | (Rupees in crore) Utilisation certificate |
|-----|----------------------------|--------|-------------|-----------------|---|
| No. | Name of Department | Units. | received | incurred | awaited |
| 1 | Director Industries C.G. | 6 | 27.21 | FNF | 27.21 |
| • | Raipur | | (+) 14.00 | 1111 | 27.21 |
| | Timput | | (loan) | | |
| 2 | Director, Agriculture | 8 | 22.67 | 22.67 | 22.67 |
| | C.G.Raipur | | | | |
| 3 | Director Technical | NA | 42.78 | 33.35 | 33.35 |
| | Education, Raipur | | | | |
| 4 | Director, Health Services, | 2 | 0.17 | 0.17 | 0.17 |
| | CG Raipur | | | | |
| 5 | Energy/Power Department | 3 | 165.67 | 107.82 | 107.82 |
| | C.G. Raipur | | (+) 196.46 | (+) 196.46 | |
| | | | (loan) | (loan) | |
| 6. | Director, Woman & Child | 23 | 0.25 | 0.25 | 0.25 |
| | Development, C.G. Raipur | | | | |
| 7 | Director, Higher Education | 76 | 81.46 | 81.46 | 35.78 |
| | C.G. Raipur | | | | |
| 8 | Director, Public | NA | 18.75 | 18.75 | 18.75 |
| | Instructions, C.G. Raipur | | | | |
| 9 | Director, food & civil | NA | 425.07 | 385.03 | 385.03 |
| | supplies C.G. Raipur | | | | |
| 10 | Director, Indian Med. | NA | 13.60 | 12.77 | 11.30 |
| | System & Homeopathy | | | | |
| | C.G. Raipur | | | | |
| 11 | Director, Urban | 72 | 420.13 | 391.78 | 391.78 |
| | Development, CG Raipur | | | | |
| 12 | Commissioner, Tribal | 29 | 6.53 | FNF | 6.53 |
| | Department C.G, Raipur | | | | |
| 13 | Registrar, Co-operative | 20 | 11.42 | 11.42 | 11.31 |
| | Societies, C.G. Raipur | | (+) 18.66 | (+)18.66 (loan) | |
| | | | (loan) | | |
| | Total | | 1235.71 | 1065.47 | 1051.95 |

Note: FNF: Figure not furnished by department

NA: Figure not available in department reply

Appendix-1.8 (Referred to in Paragraph 1.7.2.5)

STATEMENT SHOWING GRANTS RELEASED BY PANCHAYATS IN EXCESS OF REQUIREMENT

(Rupees in crore)

| | | | | | Recor | nmended works | | | | | |
|-----------|--------------------------|--------------------------------------|-----------------------------------|-------|------------------------------------|---------------|-------------------------------------|--------------------------------|---------------------------------------|---|--|
| Sl. No | Name of District | Amount released to District level | Amount released to Block level | Total | GP building com-fair price shop | Mini stadium | District Panchayats buildings | Total cost of sanctioned works | Amount released to Gram Panchayats | +Excess/short (-) amount released in respect in sanctioned works | Expenditure incurred by Gram Panchayats |
| 1 | Raipur | 2.98 | 4.45 | 7.44 | 129 | 7 | 1 | 7.25 | 7.44 | 0.19 | 0.57 |
| 2 | Mahasamund | 1.08 | 1.63 | 2.71 | 63 | 0 | 0 | 2.21 | 2.71 | 0.51 | 1.4 |
| 3 | Dhamtari | 0.88 | 1.31 | 2.19 | 41 | 1 | 0 | 1.69 | 2.19 | 0.5 | 1.85 |
| 4 | Durg | 2.38 | 3.57 | 5.94 | 109 | 0 | 0 | 3.82 | 5.94 | 2.13 | 1.12 |
| 5 | Rajnandgaon | 1.54 | 2.31 | 3.84 | 47 | 3 | 1 | 3.32 | 3.84 | 0.52 | 1.89 |
| 6 | Kabirdham | 0.8 | 1.2 | 1.99 | 19 | 2 | 1 | 1.6 | 1.99 | 0.39 | 0.52 |
| 7 | Bastar | 2.01 | 3.01 | 5.02 | 118 | 10 | 0 | 6.63 | 5.02 | -1.61 | 0.89 |
| 8 | South Bastar (Dantewara) | 1.35 | 2.03 | 3.38 | 43 | 8 | 0 | 3.51 | 3.38 | -0.12 | 1.07 |
| 9 | Kanker | 0.97 | 1.45 | 2.42 | 52 | 4 | 0 | 2.82 | 2.42 | -0.4 | 1.44 |
| 10 | Bilaspur | 2.1 | 3.16 | 5.26 | 98 | 4 | 0 | 4.43 | 5.26 | 0.83 | 2.1 |
| 11 | Korba | 1.02 | 1.53 | 2.56 | 12 | 3 | 0 | 1.17 | 2.56 | 1.39 | 2.33 |
| 12 | Janjgir-Champa | 1.55 | 2.33 | 3.88 | 94 | 3 | 0 | 4.04 | 3.88 | -0.16 | 0.38 |
| 13 | Raigarh | 1.54 | 2.3 | 3.84 | 25 | 4 | 0 | 1.88 | 3.84 | 1.97 | 1.44 |
| 14 | Surguja | 1.76 | 4.13 | 6.89 | 123 | 10 | 0 | 6.81 | 6.89 | 0.08 | 3.65 |
| 15 | Jaspur | 1.07 | 1.61 | 2.69 | 25 | 6 | 0 | 2.38 | 2.69 | 0.31 | 1.12 |
| 16 | Koria | 0.7 | 1.06 | 1.76 | 45 | 1 | 0 | 1.83 | 1.76 | -0.07 | 1.19 |
| | Total | 23.73 | 37.08 | 61.81 | 1043 | 66 | 3 | 55.39 | 61.81 | | 22.96 |

11 (+) 8.82

5 (-)2.36

Appendix 1.9 (i) (Referred to in Paragraph 1.7.2.7) STATEMENT SHOWING EXPENDITURE INCURRED AGAINST GRANTS RELEASED

(Rupees in crore)

| Sl. | Name of Unit | Allotment | | Work Sanctioned | | | Expenditure | No. of | Expenditure | Remarks |
|-----|--------------------------------|---------------------------|--------|--------------------------------------|-------|--------|-------------|-------------------|----------------|---|
| No. | | Name of Panchayat | Amount | Name | No. | Amount | | completed work | shown in UC | |
| 1. | District Panchayat Bilaspur | 1.District Level | 2.10 | 1.Mini Stadium | 4 | 1.00 | | - | | |
| | | 2.Block Level | 3.16 | 2.Gram Panchayat cum fair price shop | 98 | 3.43 | | - | | |
| | | 3.Gram Panchayat Level | 5.26 | 3. Personal Latrine | 51065 | 0.00 | 2.10 | 8945 | 7.05 | Exp. excess than allotment |
| 2. | District Panchayat Durg | 1.District Level | 2.38 | 1.Mini Stadium | - | | | | 0.00 | |
| | | 2.Block Level | 3.57 | 2.Gram Panchayat cum fair price shop | 109 | 3.82 | 0.00 | | 3.82 | |
| | | 3.Gram Panchayat Level | 5.94 | 3. Personal Latrine | 14975 | 0.00 | 1.12 | 4640 | 3.40 | |
| 3. | District Panchayat Raipur | 1.District Level | 2.98 | 1. Distt. Panchayat Building | 1 | 0.99 | | | 3.70 | Exp. includes Gram Panchayat Building exp. |
| | | 2.Block Level | 4.67 | 2.Mini Stadium | | 1.75 | | | 0.04 | |
| | | 3.Gram Panchayat Level | 7.44 | 3.Gram Panchayat cum fair price shop | 129 | 4.51 | | | 0.00 | |
| | | | 0.00 | 4. Personal Latrine | 19568 | 0.00 | 0.57 | 2308 | 3.70 | |
| 4. | District Panchayat | 1.District Level | 2.01 | 1.Mini Stadium | 10 | 2.50 | | | | |
| | Bastar | 2.Block Level | 3.02 | 2.Gram Panchayat cum fair price shop | 92 | 3.22 | | | | |
| | | 3.Gram Panchayat Level | 5.02 | 3. Personal Latrine | 13993 | 1.00 | 0.89 | 2877 | 6.90 | Exp. excess than allotment |

District level:

Bilaspur (2.10), Durg (2.38),

Raipur (2.98) and Bastar (2.01)

Janpad level: Takhatpur (0.40) Patan (0.38)

Bhatapara (0.21)

Total (10.78 *crore*)

(from App. Mungeli (0.32)

1.9 (ii)

Appendix 1.9 (ii) (Referred to in Paragraph 1.7.2.7) STATEMENT SHOWING EXPENDITURE INCURRED AGAINST GRANTS RELEASED

| Sl. | Name of Janpad Panchayat | Allotment | Work Sa | nction | | Date | Expenditure | Remark |
|---------|--|-----------|---|--------|--------|---------|-------------|---|
| No · | | | Name | No. | Amount | | | |
| 1. | Janpad Panchayat Takhatpur Bilaspur | 0.40 | Gram Panchayat Building cum fair price shop | 6 | 0.21 | 31.3.06 | Nil | Amount of Rs.1977460 IInd installment diverted to Sarva Shiksha Abhiyan |
| 2. | Janpad Panchayat Mungeli Bilaspur | 0.32 | Gram Panchayat Building cum fair price shop | 32 | 1.09 | 7.4.06 | Nil | Amount of Rs.2076836 were deposited in fix deposit. |
| 3. | Janpad Panchayat Patan Durg | 0.38 | Gram Panchayat Building cum fair price shop | 7 | 0.25 | 10.4.06 | Nil | |
| 4. | Janpad Panchayat Bhatapara Raipur | 0.21 | Gram Panchayat Building cum fair price shop | 8 | 0.28 | 7.4.06 | Nil | |
| | | 1.31 | | | 1.83 | | | |

Appendix 1.10

(Referred to paragraph 1.8.1)

NAME, EXPENDITURE AND RECEIPT OF MAJOR AND MEDIUM IRRIGATION PROJECTS

| Expenditure | Major | Receipt | Expenditure | Medium | Receipt |
|-------------|---------------|---------|-------------|---------------|---------|
| Emperiore | irrigation | песегре | Zapenarure | irrigation | пссетр |
| | projects name | | | projects name | |
| 2.97 | Hasdeo Bango | 9.19 | .002 | Pindravan | 11.72 |
| 9.28 | Mahanadi | 4.83 | .011 | Balar | 0.07 |
| 1.32 | Sandoor | | 0.15 | Maroda | |
| 0.53 | Kodar | 0.19 | 0.13 | Matiyamoti | 0.08 |
| 2.34 | Tandula | 9.55 | 0.06 | Russey | 0.13 |
| 1.22 | Pairi | 0.40 | 0.13 | Piparia | 0.13 |
| 0.29 | Jonk | 0.13 | 0.31 | Chirpani | 0.15 |
| 1.48 | Kharang | 0.69 | 0.11 | Saroda | 0.09 |
| 1.10 | Mainyari | 0.20 | 0.25 | Ghoga | 0.23 |
| | | | 0.16 | Guza | |
| | | | 0.09 | Kumhar pakut | 0.12 |
| | | | 0.31 | Shyam | 0.11 |
| | | | | ghungutta | |
| | | | 0.03 | Mayana | |
| | | | 0.29 | Jhiramnadi | 0.02 |
| | | | 0.26 | Sheonath- | |
| | | | | vyayparthan | |
| | | | 71.31 | General | |
| | | | | Kunhari | 0.05 |
| | | | | Keshwa | 0.12 |
| | | | | Godali | 0.14 |
| | | | | Karkhara | 0.24 |
| | | | | Jhumka | 0.17 |
| | | | | Putka | 0.20 |
| | | | | Kuwarpur | 0.03 |
| 20.53 | Total | 25.18 | 73.60 | Total | 13.80 |

Appendix 2.1 (Referred to in Paragraph 2.3.1) CASES WHERE EXPENDITURE FELL SHORT BY MORE THAN RUPEES ONE CRORE AND ALSO BY MORE THAN 10 PER CENT OF THE TOTAL PROVISION

| CI | Cmass | t No and Name | Total Descriptor | (Rupees in cro | | |
|--------------|-------|---|------------------|--|--|--|
| Sl. No | Gran | t No and Name | Total Provision | Amount of savings (percentage of provision) | | |
| 1. | | 2. | 3 | 4 | | |
| (A) | REVI | ENUE VOTED | | | | |
| 1. | 01 | General Administration | 41.77 | 7.91 (18.93) | | |
| 2. | 02 | Other expenditure pertaining to General Administration Department | 4.21 | 2.09 (49.64) | | |
| 3. | 05 | Jail | 37.74 | 17.83 (47.24) | | |
| 4. | 06 | Expenditure pertaining to Finance Department | 780.33 | 309.72 (39.69) | | |
| 5. | 07 | Expenditure pertaining to Commercial Tax Department | 66.59 | 17.20 (25.82) | | |
| 6. | 08 | Land revenue and District Administration | 120.41 | 32.69 (27.14) | | |
| 7. | 09 | Expenditure pertaining to Revenue Department | 6.21 | 2.03 (32.68) | | |
| 8. | 11 | Expenditure pertaining to Commerce and Industry Department | 30.09 | 4.17 (13.85) | | |
| 9. | 12 | Expenditure pertaining to Energy Department | 151.78 | 16.12 (10.62) | | |
| 10. | 13 | Agriculture | 112.66 | 18.66 (16.56) | | |
| 11. | 14 | Expenditure pertaining to Animal Husbandry Department | 75.72 | 15.12 (19.96) | | |
| 12. | 15 | Financial assistance to Three Tier Panchayati Raj Institutions under Special Component Plan for Scheduled Castes | 24.48 | 8.45 (34.51) | | |
| 13. | 17 | Co-operation | 30.97 | 10.38 (33.51) | | |
| 14. | 18 | Labour | 9.94 | 3.23 (32.49) | | |
| 15. | 19 | Public Health and Family Welfare | 233.18 | 46.77 (20.05) | | |
| 16. | 20 | Public Health Engineering | 135.40 | 26.55 (19.60) | | |
| 17. | 21 | Expenditure pertaining to Housing and Environment Department | 30.88 | 18.58 (60.16) | | |
| 18. | 26 | Expenditure pertaining to Culture Department | 6.90 | 1.35 (19.56) | | |
| 19. | 27 | School Education | 710.42 | 82.51 (11.61) | | |
| 20. | 28 | State Legislature | 13.99 | 3.26 (23.30) | | |
| 21. | 29 | Administration of Justice and Elections | 43.83 | 9.96 (22.72) | | |
| 22. | 30 | Expenditure pertaining to Panchayat & Rural Development Department | 226.43 | 40.05 (17.68) | | |
| 23. | 31 | Expenditure pertaining to Planning, Economics & Statistics Department | 6.79 | 1.92 (28.27) | | |
| 24. | 33 | Tribal welfare | 430.23 | 61.67 (14.33) | | |

| | | Total 'A' | 6165.77 | 1395.97 |
|-----|--|---|---------|----------------|
| 44. | 82 | Financial Assistance to Three Tier Panchayati Raj Institutions under Tribal Area Sub-plan | 157.98 | 28.51 (18.04) |
| 43 | 79 | Expenditure pertaining to Medical Education Department | 80.32 | 19.93 (24.81) |
| 42. | 69 | Urban Administration and Development Department- Urban Welfare | 18.93 | 11.95 (63.12) |
| 41. | 67 | Public Works Building | 106.94 | 12.43 (11.62) |
| 40. | 64 | Special component plan for SCs | 184.47 | 49.24 (26.69) |
| 39. | 59 | Externally Aided Projects pertaining to Panchayat and Rural Development Department | 100.00 | 38.00 (38.00) |
| 38. | 58 | Expenditure on Relief on account of Natural Calamities and Scarcity | 249.02 | 87.50 (35.13) |
| 37 | 56 | Rural Industries | 21.75 | 4.01 (18.43) |
| 36 | 55 | Expenditure pertaining to Women and Child Welfare | 174.20 | 34.08 (19.56) |
| 35 | 49 | Scheduled Caste Welfare | 17.23 | 2.02 (11.72) |
| 34 | 48 | Grant for upgradation of Administration under 11th Finance Commission | 12.88 | 12.61 (97.90) |
| 33 | 47 | Technical Education and Manpower Planning Department | 55.14 | 11.68 (21.18) |
| 32. | 44 | Higher Education | 165.78 | 17.32 (10.44) |
| 31. | 42 | Public Works relating to Tribal Areas sub plan roads and bridges | 253.39 | 48.39 (19.09) |
| 30 | 41 | Tribal Areas Sub-Plan | 800.85 | 193.15 (24.11) |
| 29. | 40 | Expenditure pertaining to Command Area Development Department | 1.83 | 1.08 (59.01) |
| 28. | 39 | Expenditure pertaining to Food, Civil Supplies and Consumer Protection Department | 390.90 | 42.09 (10.76) |
| 27. | Grant in aid received from the recommendation of 12th finance Commission | | 17.00 | 15.20 (89.41) |
| 26. | 36 | Transport | 11.47 | 4.75 (41.41) |
| 25. | 34 | Social Welfare | 14.74 | 3.81 (25.84) |

| (B) | REVI | ENUE CHARGED | | |
|--------------|------|---|--------|---------------|
| 45. | 01 | General Administration | 7.42 | 2.06 (27.76) |
| 46. | 29 | Administration of justice and elections | 8.28 | 1.38 (16.66) |
| 47. | 81 | Financial Assistance to urban bodies | 4.00 | 3.13 (78.25) |
| | | Total 'B' | 19.70 | 6.57 |
| (C) | CAPI | TAL VOTED | | |
| 48. | 03 | Police | 7.15 | 2.00 (27.97) |
| 49. | 06 | Expenditure pertaining to Finance Department | 11.80 | 9.17 (77.71) |
| 50. | 07 | Expenditure pertaining to commercial tax department | 4.00 | 2.03 (50.75) |
| 51. | 08 | Land Revenue and District Administration | 4.08 | 3.68 (90.19) |
| 52. | 09 | Expenditure pertaining to revenue department | 1.10 | 1.08 (98.18) |
| 53. | 10 | Forest | 10.74 | 7.81 (72.71) |
| 54. | 11 | Expenditure pertaining to Commerce and Industry Department | 61.41 | 7.14 (11.62) |
| 55. | 17 | Co-operation | 71.07 | 54.93 (77.28) |
| 56. | 18 | Labour | 3.18 | 3.18 (100) |
| 57. | 20 | Public Health Engineering | 20.96 | 7.08 (33.77) |
| 58. | 21 | Expenditure pertaining to Housing and Environment Department | 32.52 | 10.24 (31.48) |
| 59. | 23 | Water Resource Department | 304.52 | 61.26 (20.11) |
| 60. | 27 | School Education | 35.32 | 4.65 (13.16) |
| 61. | 37 | Tourism | 5.12 | 2.41 (47.07) |
| 62. | 40 | Expenditure pertaining to Command Area Development Department | 19.50 | 9.79 (50.21) |
| 63. | 41 | Tribal Areas Sub-plan | 401.32 | 86.35 (21.51) |
| 64. | 45 | Minor Irrigation Works | 95.01 | 31.51 (33.16) |
| 65. | 48 | Grant for upgradation of Administration under Eleventh Finance Commission | 13.74 | 13.66 (99.41) |
| 66. | 57 | Externally Aided Projects pertaining to Water Resources Department | 20.25 | 17.92 (88.49) |
| 67. | 58 | Expenditure on Relief on account of Natural Calamities and Scarcity | 1.55 | 1.55 (100) |

| 68. | 64 | Special Component Plan for Scheduled Castes | 118.47 | 47.32 (39.94) |
|-----|----|--|---------|---------------|
| 69. | 65 | Aviation Department | 2.40 | 2.00 (83.33) |
| 70. | 66 | Welfare of Backward classes | 2.59 | 1.31 (50.57) |
| 71. | 67 | Public works-Buildings | 132.25 | 69.48 (52.53) |
| 72. | 68 | Public Works relating to Tribal Areas Sub-Plan Buildings | 64.51 | 12.63 (19.57) |
| 73. | 69 | Urban administration and Development Department- Urban Welfare | 3.36 | 3.36 (100) |
| 74. | 75 | NABARD Aided Projects pertaining to Water Resources Department | 130.00 | 38.57 (29.66) |
| 75. | 76 | Externally Aided Projects pertaining to Public Works Department | 70.00 | 67.04 (95.77) |
| 76. | 79 | Expenditure pertaining to Medical Education Department | 16.76 | 8.98 (53.57) |
| | | Total 'C | 1664.68 | 588.13 |
| | | TOTAL (A+B+C) | 7850.15 | 1990.67 |

Appendix 2.2 (Referred to in Paragraph 2.3.1) CASES INVOLVING SUBSTANTIAL SAVINGS UNDER THE SCHEMES

| | (1 | | | | | | |
|------------|--|---|----------------|-----------------------|-------------------|-----------------------|--|
| Sl. No. | No. and Name of Grant | Name of the Scheme | Total Grant | Actual Expenditure | Amount of Savings | Percentage of Savings | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | |
| (A) - I | | | | | | | |
| 1. | 3-Police | 2070-107-5544 Modernisation of Home Guard Force | 1.90 | | 1.90 | 100 | |
| 2 | 05- Jail | 2056-101-1529 modernisation of Jail Administration | 14.94 | | 14.94 | 100 | |
| 3. | 06- Exp. pertaining to Finance Department | 2070-800-224-other expenditure | 165.00 | | 165.00 | 100 | |
| 4. | 06 Exp. pertaining to Finance Department | 2071-01-107-5638 Contribution to Chhattisgarh State Contributory Pension | 4.00 | | 4.00 | 100 | |
| 5. | 08- Land Revenue & District Administration | 2029-103-0101 State Plan Schemes 6337 updation of Land Records. | 1.30 | | 1.30 | 100 | |
| 6. | 11-Expenditure pertaining to Commerce and Industry Department | 2852-80-800-0101-(State Plan) Schemes (Normal) 8726- Establishment of Chhattisgarh Infotech Promotion Society | 2.00 | | 2.00 | 100 | |
| 7. | 12-Exp. pertaining to Energy Department | 2501-04-101-0410 Energy Development fund 3220 Grant in Aid to Chhattisgarh Energy Development Corporation | 1.72 | | 1.72 | 100 | |
| 8. | 12-Exp. pertaining to Energy Department | 2810-60-800-0410 Energy Development fund 3220 Grant in Aid to Chhattisgarh Energy Development Agency | 4.65 | | 4.65 | 100 | |
| 9. | 12-Exp. pertaining to Energy Department | 2810-60-800-0410 Energy Development fund 5695 Grant in Aid to Chhattisgarh Biofucl Development Authority | 2.00 | | 2.00 | 100 | |
| 10. | 12- Exp. Pertaining to Energy Department | 2801-06-101-1001 Additional Central Aid (Gen.0 4851- PM Gramodoga Yojna. | 2.92 | | 2.92 | 100 | |
| 11. | 12- Exp. Pertaining to Energy Department | 2801-06-101-1001 Additional 5414 Minimum Needs Programme. | 3.63 | | 3.63 | 100 | |
| 12. | 15-Financial Assistance to three tier Panchayati Raj Institution under special component plan for Scheduled Castes | 2202-01-789-1000-0103 special Component plan for Scheduled Castes 2582 Free distribution of text books (class 1 to 5) | 1.30 | | 1.30 | 100 | |
| 13. | 17- Co-operation | 2425-107-0101 State Plan Schemes (Normal) 5655 Grant in Aid to Co-operative Bank For clearing of Tula Patra | 3.62 | | 3.62 | 100 | |
| 14. | 19 Public Health and Family Welfare | 2210-03-103- 0101 State Plan Schemes (Normal) 4851-Prime Minister's Gramodoya Yojna | 2.28 | | 2.28 | 100 | |
| 15 | 20- Public Health Engineering | 2215-01-102-1001-Additional grant aid 4851-Pradhanmantri Gramodaya Yojna | 2.09 | | 2.09 | 100 | |

| 16. | 21-Exp. pertaining to Housing & Environment Department | Housing & Environment Department Schemes 7560 assistance for construction of Residential quarters for Govt. servant by Housing Board | | | 2.51 | 100 |
|-----|---|--|-------|------|-------|------|
| 17. | 21-Exp. pertaining to Housing & Environment Department | 2217-05-191-0101 State Plan 9769 Grant to Housing Board for improvement of Slum Area under World Bank Project | 2.71 | | 2.71 | 100 |
| 18. | 27-School Education | 2202-01-105-0101-State Plan Schemes 6956 English Education in Primary Schools | 1.29 | 0.04 | 1.25 | 96.9 |
| 19 | 27-School Education | 2202-01-800-0101 Additional Central Aid (Gen) 4851-Prime Minister Gramodaya Yojna | 2.92 | | 2.92 | 100 |
| 20. | 27-School Education | 2202-02-800-9005 maintenance of Buildings Minor Works & Repairs | 1.75 | | 1.75 | 100 |
| 21. | 30- Exp. pertaining to Panchayat & Rural Development Department | 2216-03-800-0101 Additional Central Aid 4851- Prime Minister Gramodaya Yojna | 2.75 | | 2.75 | 100 |
| 22. | 39- Exp. pertaining to Food, Civil Supplies & Consumer Protections Department | 2408-01-190-6033 distribution of food in Integrated Tribal Development Areas. | 1.69 | | 1.69 | 100 |
| 23. | 41- Tribal Areas Sub- plan -20-School Education Department | 4701-03-796-800-0312 Nabard Sponsored Scheme 5516- work on Major Irrigation Project | 1.50 | | 1.50 | 100 |
| 24. | 41- Tribal Areas Sub- Plan | 4701-33-796-800-0102 TSP 3366 construction of medium projects | 20.10 | 0.02 | 20.08 | 99.9 |
| 25. | 41- Tribal Areas Sub Plan | 2801-06-796-101-1002 Additional Aid (Schedule Tribe) 4851 PM Gramodoya Yojana | 2.22 | | 2.22 | 100 |
| 26. | 41- Tribal Areas Sub Plan | 2801-06-796-101-1002 Add. 5414 Minimum Needs Programme | 3.00 | | 3.00 | 100 |
| 27. | 41- Tribal Areas Sub Plan | 2801-06-796-800-102 Tribal Area Sub Plan 5023 Article 275 (i) Electrification in Tribal Villages | 2.50 | | 2.50 | 100 |
| 28. | 41- Tribal Areas Sub Plan | 2801-80-796-101-1002 Additional Centre 4841 Grant in Aid to Instantaneous. Energy Development Project | 5.32 | | 5.32 | 100 |
| 29. | 41- Tribal Areas Sub Plan | 2210-03-796-103-1002 Additional Central Aid (TSP) 4851 PM Gramodoya Yojana | 2.32 | | 2.32 | 100 |
| 30. | 41- Tribal Areas Sub Plan | 2236-02-796-101-1002 Additional Central Aid (TSP) 4851 PM Gramodoya Yojana. | 3.26 | | 3.26 | 100 |
| 31. | 58- exp. on relief on A/c Natural Calamities and Scarcity | 2245-02-122-989 Reestablishment and Repairs of Damaged Irrigation and Flood Control Works. | 16.00 | | 16.00 | 100 |
| 32. | 58- exp. on relief on A/c Natural Calamities and Scarcity | 2245-80-800-8030 Grant for Re-establishment and Other Re-establishment | 3.00 | | 3.00 | 100 |

| 33. | 64- Special Components Plan for Scheduled Castes 4225-01-789-190-103 (S 5025 Investment in Shar Capital of Finance Development Co-operati Scheduled Castes/Schedu Tribes of Chhattisgarh | | 5.00 | | 5.00 | 100 |
|---------|---|--|--------|------|--------|-----|
| 34. | 64- Special Components Plan for Scheduled Castes | 4225-01-789-800-103 (SCP) 5507 Construction of Jaiklamba at Girodpur | 7.50 | | 7.50 | 100 |
| 35. | 64- Special component plan for Scheduled Castes | 2215-01-789-191-103 SCP fo Scheduled Casts 2181- Urban Water Supply Schemes. | | | 1.00 | 100 |
| 36. | 69- Urban Administration & Development Urban Welfare | 2217-80-800-1001 Additional Central Aid (Gen.) 5676 Urba Reform Intensive Fund. | | | 2.92 | 100 |
| 37. | -do- | 2217-80-800-1001 Additional 5874 Development of Slum Areas. | 1.44 | | 1.44 | 100 |
| 38. | 80 Financial Assistance to three tier Panchayati Raj Institution | 2215-02-107-1010 State Plan Schemes (Normal) 5504- Complete Clearness | 1.25 | | 1.25 | 100 |
| 39 | 81- Financial Assistance to Urban Bodies | 2217-05-800-4845 Grant in Aid to Local Bodies as per recommendation of 11th Finance Commission basic services | 2.00 | | 2.00 | 100 |
| | | TOTAL (A) | 309.30 | 0.06 | 309.24 | |
| (B) - R | REVENUE CHARGED | | | | | |
| 40. | Interest payment and service of debt. | 2049-01-101-2199 new market loan | 17.00 | | 17.00 | 100 |
| 41. | Interest payment and service of debt. | 2049-01-101-5623 5.7 per cent Chhattisgarh State Development Loan 2014 | 6.08 | | 6.08 | 100 |
| 42. | Interest payment and service of debt. | 2049-01-200-3087 Interest on loan from the LIC of India | 12.04 | | 12.04 | 100 |
| 43. | Interest payment and service of debt. | 2049-01-200-3089 interest on wags and mean advances and too meat shortfall incash balance received from RBI | 12.00 | | 12.00 | 100 |
| 44. | Interest payment and service of debt. | 2049-01-200-4486 interest on loan from GIC | 6.38 | | 6.38 | 100 |
| | | TOTAL (B) | 53.50 | | 53.50 | |

| ļ5. | CAPITAL VOTED 06- Exp. pertaining to | 4885-01-190-101 State | 1.00 | 1.00 | 100 |
|-----|---|---|-------|-------|-----|
| +3. | Finance Department | Plan Scheme 4843 Infrastructure Development Co- operation Department | 1.00 | 1.00 | 100 |
| 46. | 06- Exp. pertaining to Finance Department | 4425-107-101 State Plan Schemes (normal) 1005-Share Capital Investment in Regional Rural Bank. | 3.50 | 3.50 | 100 |
| 47. | 11- Exp. pertaining to Commerce and Industry Department | 4851-101-0101 State Plan Schemes. 5642- Dallirajahara Raoghat Jagdalpur Rail live Project | 1.00 | 1.00 | 100 |
| 48. | 11- Exp. pertaining to Commerce and Industry Department | 4851-101-0101-5702 Development of Industrial cluster. | 3.00 | 3.00 | 100 |
| 49. | 17-Co-operation | 4425-107-0910 National Co-operative Development Co- operation 5422 unified Co-operative Development Projects | 2.13 | 2.13 | 100 |
| 50. | 17-Co-operation | 4425-107-0910-5666 Integrated Co-operative Development Project | 2.06 | 2.06 | 100 |
| 51. | 17-Co-operation | 4425-107-0101 State Plan Schemes (Normal) 5656 Capital of State Co-operative Agriculture & Village Development Bank | 2.00 | 2.00 | 100 |
| 52. | 17-Co-operation | 6425-107-1010-5567 loan to district Co- operative Bank | 10.00 | 10.00 | 100 |
| 53. | 17-Co-operation | 6425-107-0101-5654 Cleaning of Tulan Patra of Co-operative Bank | 7.26 | 7.26 | 100 |
| 54. | 17-Co-operation | 6425-107-0101-6568 loan to State Co- operative Bank for strengthening of Agriculture Credit Stabilization Fund | 5.00 | 5.00 | 100 |
| 55. | 23-Water Resources Department | 4701-38-800-0101 State Plan Schemes (normal) 2898 Dam & Appurtenant Works. | 10.50 | 10.50 | 100 |
| 56. | 40-Expenditure pertaining to Ayacut Department | 4705-206-0101 State Plan Schemes (normal) 5594 construction of field channel for irrigation | 2.00 | 2.00 | 100 |
| 57. | 41-Tribal Area Sub Plan | 6801-796-800-1002 Additional Central Aid (ISP) 4842 loans for instantaneous energy. | 5.32 | 5.32 | 100 |

| 58. | 57- Externally aided projects pertaining to Water | 4701-80-800 externally aided projects 5678 | 8.00 | | 8.00 | 100 |
|---------|---|--|--------|------|--------|-----|
| | Resources Department | Chhattisgarh Irrigation Development Project | | | | |
| 59 | -do- | 4702-101-1201 externally aided projects 5678 Chhattisgarh Irrigation Development Project | 7.00 | | 7.00 | 100 |
| 60 | 58-Exp. on relief on Account of Natural Calamity & Scarcity | | 1.55 | | 1.55 | 100 |
| 61 | 69- Urban Administration and Development Department Urban Welfare | | 3.36 | | 3.36 | 100 |
| | | TOTAL (C) | 74.68 | Nil | 74.68 | |
| (D) - (| CAPITAL CHARGED | | | | | |
| 62. | Public Debt | 6003-103-8140-Loan from Life Insurance Corporation of India | 6.86 | | 6.86 | 100 |
| 63. | Public Debt | 6003-104-3093 loan from GIC of India | 3.73 | | 3.73 | 100 |
| 64. | Public Debt | 6003-110-637 ways and means advances | 100.00 | | 100.00 | 100 |
| 65. | Public Debt | 6003-110-779 advances to meet shortfall | 100.00 | | 100.00 | 100 |
| 66. | Public Debt | 6004-01-102-292 share of small savings collection | 9.09 | | 9.09 | 100 |
| 67. | Public Debt | 6004-07-108-9099 Consolidated loan | 5.43 | | 5.43 | 100 |
| 68 | Public Debt | 6004-07-106-287 loans for semi productive purpose | 5.07 | | 5.07 | 100 |
| | | TOTAL (D) | 230.18 | | 230.18 | |
| | | TOTAL (A+B+C+D) | 667.66 | 0.06 | 667.60 | |

Appendix 2.3 (Referred to in Paragraph 2.3.1)

CASES WHERE ENTIRE BUDGET PROVISION UNDER CENTRAL SCHEMES REMAINED UNUTILISED

| | | | | (Rupees in crore) | | |
|------------|-------|--|--|-------------------------------|--|--|
| Sl. No. | | Grant No and Name | Head of Account | Budget provision not utilised | | |
| 1. | | 2. | 3. | 4 | | |
| (A) C | ENTRA | ALLY SPONSORED SCHEME | | | | |
| 1. | 08 | Land Revenue & District Administration | 2029-102-0701-4729 Scheme for Aerial Survey | 1.00 | | |
| 2. | 14 | Expenditure pertaining to Animal Husbandry Department | 2403-800-0701-5069 Dairy Development | 6.10 | | |
| 3. | 27 | School Education | 2202-02-109-0701-5409 supply of computer under revised plan project | 6.70 | | |
| 4. | 37 | Tourism | 5452-01-101-0701- 7630-Central Share in Centrally Sponsored Schemes- | 1.50 | | |
| 5 | 41 | Tribal Areas Sub Plan | 2202-01-796-101-0702-5634- Kasturbagandhi Residential School | 2.50 | | |
| 6. | 64 | Special Component Plan for Scheduled Castes | 2202-01-789-101-0703-5634- Kasturbagandhi Residential School | 1.25 | | |
| 7. | 64 | Special Component | 4225-03-789-277-703 SCP-1400 Hostels & Ashrams | 2.00 | | |
| 8. | 69 | Urban Administration and Development Department Urban Welfare | 2217-80-800-701-6741 National Urban Renewal Mission | 5.00 | | |
| | | | TOTAL (A) | 26.05 | | |
| (B) - (| CENTE | RAL SECTOR SCHEMES | | | | |
| 9. | 08 | Land Revenue & District Administration. | 2029-103-08-01-5917-extension of Computerisation Scheme of Land Records. | 4.88 | | |
| 10. | 19 | Public Health and Family Welfare | 2211-800-0801-2498-supply of conventional contraceptives. | 6.44 | | |
| 11. | 19 | Public Health and Family Welfare | 2211-800-0801-6101 Universal Immunisation | 6.00 | | |
| 12. | 24 | Public Work Roads & Bridges | 3054-05-337-0801-165 construction of roads of interstate or economic importance. | 1.13 | | |
| 13. | 39 | Exp. pertaining to Road Civil Supplies & Consumer Protection Department. | 2408-01-102-0801-5427-Grant in Aid to earning scheme. | 25.00 | | |
| 14. | 64 | Special Component Plan for Schedule Castes | 2202-02-789-109-0803 SCP 2676- Post Metric Scholarship. | 5.26 | | |
| | | | TOTAL (B) | 48.71 | | |
| (C) Sc | hemes | financed out of additive fund f | rom GOI for Tribal Area Sub Plan/ Special C | omponent Plan | | |
| 15. | 41 | Tribal Area Sub Plan | 2225-02-794-190-602-4675 Self Employment Scheme | 2.00 | | |
| | | | TOTAL (C) | 2.00 | | |
| | | | TOTAL(A) + (B) + (C) | 76.76 | | |
| | | - | | | | |

Appendix 2.4 (Referred to in Paragraph 2.3.2) EXCESS OVER GRANT/APPROPRIATION REQUIRING REGULARISATION

(Rupees in thousand)

| Sl. No. | Grai | nt No. & Name | Total Grant/ Appropriation | Actual expenditure | Amount of Excess | Main reasons |
|------------|-------|--|-------------------------------|--------------------|---------------------|---|
| 1. | | 2. | 3. | 4. | 5. | 6. |
| (A) - Rl | EVENU | UE VOTED | | | | |
| 1. | 04 | Other Exp. pertaining to Home Department | 85673 | 92110 | 6437 | Reasons for excess have not been intimated (July 2006) |
| 2. | 24 | Public Works Roads & Bridges | 1362946 | 1562533 | 199587 | -do- |
| | | TOTAL (A) | 1448619 | 1654643 | 206024 | -do- |
| (B)-RE | VENU | E CHARGED | | | | |
| 3 | 06 | Expenditure pertaining to Finance Department | 1047 | 19863 | 18816 | -do- |
| 4 | 23 | Water Resources Department | 110 | 831 | 721 | -do- |
| | | TOTAL (B) | 1157 | 20694 | 19537 | |
| (C) -CA | PITA | L VOTED | | | | |
| 5. | 15 | Financial Assistance to Three Tier Panchayati Raj Institutions Under Special Component Plan for Scheduled Castes | 7000 | 9682 | 2682 | -do- |
| 6. | 39 | Exp. pertaining to Food Civil Supplies & Consumer | 215001 | 219490 | 4489 | -do- |
| | | TOTAL (C) | 222001 | 229172 | 7171 | |
| | | TOTAL (A+C) - Voted | 1670620 | 1883815 | 213195 | |
| | | TOTAL - Charged (B) | 1157 | 20694 | 19537 | |
| | | Grant TOTAL (A)+(B)+(C) | 1671777 | 1904509 | 232732 | |

Appendix 2.5 (Referred to in Paragraph 2.3.4) CASES WHERE SUPPLEMENTARY PROVISION PROVED UN-NECESSARY

| | (Rupees in cr | | | | | |
|------------|---------------|--|----------------------------------|-----------------------------------|--------------------|---------|
| Sl. No. | | and Description of Grant/ ropriation | Original Grant/ Appropriation | Supplementary grant/appropriation | Actual expenditure | Savings |
| 1. | | 2. | 3. | 4. | 5. | 6. |
| (A) - R | EVEN | UE VOTED | | | | |
| 1. | 01 | General Administration | 40.01 | 1.76 | 33.86 | 7.91 |
| 2. | 02 | Other Expenditure pertaining to General Administration | 3.84 | 0.36 | 2.12 | 2.09 |
| 3. | 03 | Police | 372.75 | 8.75 | 357.41 | 24.08 |
| 4. | 05 | Jail | 30.27 | 7.47 | 19.92 | 17.82 |
| 5. | 06 | Exp. Pertaining to Finance Department | 747.64 | 32.69 | 470.62 | 309.71 |
| 6. | 07 | Exp. Pertaining to commercial Tax | 55.91 | 10.68 | 49.39 | 17.20 |
| 7. | 08 | Land Revenue & Department | 118.34 | 2.08 | 87.72 | 32.70 |
| 8. | 14 | Expenditure pertaining to Animal Husbandry Department | 75.07 | 0.65 | 60.60 | 15.12 |
| 9. | 15 | Financial Assistant to three tier Panchayat Raj | 22.73 | 1.75 | 16.03 | 8.45 |
| 10. | 16 | Fisheries | 8.15 | 0.12 | 7.55 | 0.72 |
| 11. | 19 | Public Health and Family Welfare | 229.42 | 3.76 | 186.41 | 46.77 |
| 12. | 20 | Public Health Engineering | 134.90 | 0.50 | 108.85 | 26.55 |
| 13. | 21 | Exp. pertaining to housing & Environment Department. | 29.76 | 1.13 | 12.30 | 18.59 |
| 14. | 22 | Urban Administration and Development Department | 0.95 | 0.15 | 0.85 | 0.25 |
| 15. | 23 | Water Resources Department | 100.69 | 2.00 | 97.82 | 4.87 |
| 16. | 25 | Exp. Mineral Resource Department. | 21.18 | 0.50 | 19.52 | 2.16 |
| 17. | 26 | Exp. Cultural Department | 6.23 | 0.67 | 5.55 | 1.35 |
| 18. | 27 | School Education | 688.05 | 22.37 | 627.91 | 82.51 |
| 19. | 28 | State Legislature | 12.77 | 1.22 | 10.73 | 3.26 |
| 20. | 29 | Administration of Justice and Elections | 38.84 | 4.99 | 33.87 | 9.96 |
| 21. | 30 | Exp. Pertaining to Panchayat & Rural Development | 199.69 | 26.73 | 186.38 | 40.04 |
| 22. | 31 | Pertaining Planning Economic & Statistics Department | 5.71 | 1.07 | 4.86 | 1.92 |
| 23. | 34 | Social Welfare | 14.72 | 0.02 | 10.92 | 3.82 |
| 24. | 36 | Transport | 10.27 | 1.20 | 6.72 | 4.75 |
| 25. | 39 | Exp. Pertaining to food civil supplies & consumers protection Department | 389.79 | 1.11 | 348.81 | 42.09 |
| 26. | 40 | Exp. Pertains to Ayacut Department | 1.79 | 0.04 | 0.74 | 1.09 |
| 27. | 41 | Tribal Area sub plan | 689.62 | 111.23 | 607.70 | 193.15 |
| 28. | 43 | Sports & Youth welfare | 4.11 | 0.12 | 3.33 | 0.90 |

| | 1 | TOTAL A+B+C | 6154.75 | 480.15 | 5073.26 | 1561.64 |
|----------|-----------|---|---------|--------|---------|---------|
| | | TOTAL (C) | 1577.58 | 112.08 | 1236.69 | 452.97 |
| 54. | 79 | Exp. pertaining to medical education Department | 9.26 | 7.50 | 7.78 | 8.98 |
| 53. | 68 | Public Works relating to Tribal Areas Sub-Plan- Buildings | 63.03 | 1.48 | 51.88 | 12.63 |
| 52. | 67 | Public Works Buildings | 111.06 | 21.19 | 62.77 | 69.48 |
| 51. | 65 | Aviation Department | 2.00 | 0.40 | 0.40 | 2.00 |
| 50. | 64 | Special Component Plan for Scheduled Castes | 113.02 | 5.45 | 71.15 | 47.32 |
| 49. | 55 | Exp. Pertaining to woman and Child welfare | 15.13 | 0.10 | 14.97 | 0.26 |
| 48 | 45 | Minor Irrigation Work | 83.56 | 11.45 | 63.50 | 31.51 |
| . 47. | 42 | Public Works relating to Tribal Areas Sub-Plan Road and Bridges | 241.89 | 11.50 | 205.01 | 48.38 |
| .46 | 41 | Tribal Area Sub plan | 364.37 | 36.95 | 314.97 | 86.35 |
| 45 | 40 | Exp. Pertaining to Ayacut Department | 17.50 | 2.00 | 9.71 | 9.79 |
| 44. | 37 | Tourism | 4.12 | 1.00 | 2.71 | 2.41 |
| 43. | 24 | Public Works-Roads and Bridges | 184.66 | 5.45 | 172.44 | 17.67 |
| 42. | 23 | Water Resources Department | 298.88 | 5.64 | 243.27 | 61.25 |
| 41 | 17 | Co-operation | 69.10 | 1.97 | 16.13 | 54.94 |
| (C) CA1 | PITAT | TOTAL (B) . (VOTED) | 13,23 | 0.96 | 12.39 | 3.02 |
| | 1 | Rural Development | 15,25 | 0.04 | 12.39 | 3.82 |
| 40. | 30 | Exp. pertain to Panchayat and | 0.01 | 0.24 | | 0.25 |
| 39. | 29 | Administration of Justice Election | 7.86 | 0.43 | 6.90 | 1.39 |
| 38. | 28 | State Legislature | 0.19 | 0.06 | 0.13 | 0.12 |
| 37. | 01 | General Administration | 7.19 | 0.23 | 5.36 | 2.0 |
| (B) - RI | EVENU | JE CHARGED | | | | |
| | | TOTAL (A) | 4561.92 | 367.11 | 3824.18 | 1104.8 |
| 36. | 79 | Exp. pertaining to medical education department | 62.35 | 17.97 | 60.39 | 19.93 |
| 35. | 78 | Externally Aided project pertaining to Rural Industries Department. | 1.74 | 0.10 | 1.49 | 0.35 |
| 34. | 69 | Urban Administration and development Department Urban welfare | 13.93 | 5.00 | 6.98 | 11.95 |
| 33. | 64 | Special component plan for schedule castes | 170.54 | 13.92 | 135.22 | 49.24 |
| 32. | 58 | Exp. on relief on account of natural calamity & scarcity | 169.58 | 79.44 | 161.53 | 87.49 |
| 31. | 56 | Rural Industries | 20.92 | 0.83 | 17.73 | 4.02 |
| 30. | 47 | Technical education man power planning Department | 50.71 | 4.43 | 43.47 | 11.6 |
| 29. | 45 | Minor Irrigation works | 18.95 | 0.30 | 18.88 | 0.3 |

Appendix 2.6 (Referred to in Paragraph 2.3.4)

CASES WHERE SUPPLEMENTARY PROVISION PROVED EXCESSIVE

| Sl. No. | | and Description of Grant/ ropriation | Original Grant/ Appropriation | Supplementary grant/appropriation | Actual expenditure | Savings |
|------------|----------|--|----------------------------------|-----------------------------------|--------------------|---------|
| (A) - R | EVEN | UE VOTED | | | | |
| 1 | 10 | Forest | 275.62 | 27.10 | 286.45 | 16.27 |
| 2 | 11 | Exp. Pertaining to Commerce & Industry Department | 20.38 | 9.71 | 25.92 | 4.17 |
| 3 | 12 | Exp. Pertaining to Energy Department | 131.92 | 19.86 | 135.66 | 16.12 |
| 4 | 13 | Agriculture | 86.12 | 26.55 | 94.00 | 18.67 |
| 5 | 32 | Ex. Pertaining top Public relations Department | 16.99 | 5.00 | 20.78 | 1.21 |
| 6 | 44 | Higher Education | 126.79 | 38.99 | 148.47 | 17.31 |
| 7 | 46 | Science and Technology | 3.46 | 0.25 | 3.64 | 0.07 |
| 8 | 55 | Exp. Pertaining to women and Child welfare | 125.17 | 49.04 | 140.13 | 34.08 |
| 9 | 65 | Aviation Department | 5.75 | 2.05 | 6.95 | 0.85 |
| 10 | 66 | Welfare of Backward classes | 32.22 | 2.10 | 32.60 | 1.72 |
| 11 | 67 | Public works Building | 83.94 | 23.00 | 94.52 | 12.42 |
| 12 | 80 | Financial assistance to three tier Panchayat Raj institutions | 347.40 | 149.21 | 455.75 | 40.86 |
| 13 | 81 | Financial Assistances to Urban Bodies | 324.24 | 87.75 | 398.88 | 13.11 |
| 14 | 82 | Financial assistances to three tire Panchayat Raj institutions under tribal Are sub plan. | 108.99 | 48.99 | 129.48 | 28.50 |
| | | TOTAL (A) | 1688.99 | 489.6 | 1973.23 | 205.36 |
| (B) - R | EVENU | UE - CHARGED | • | • | l . | 1 |
| 15. | 08 | Land Revenue District Administration | 0.03 | 0.12 | 0.12 | 0.03 |
| 16. | 10 | Forest | 13.00 | 3.76 | 16.40 | 0.36 |
| 17. | 14 | Exp. pertaining to Animal husbandry Department | 0.01 | 0.02 | 0.02 | 0.01 |
| 18. | 20 | Public Health Engineering | 0.05 | 0.17 | 0.19 | 0.03 |
| 19. | 27 | School Education | 15.32 | 20.00 | 30.67 | 4.65 |
| 20. | 33 | Tribal welfare | 0.01 | 0.06 | 0.06 | 0.01 |
| (C) ~ | 14 Dames | Total (B) | 28.42 | 24.13 | 47.46 | 5.09 |
| | | L VOTED | 2.00 | E 1 F | 5 15 | 2.00 |
| 21. | 03 | Police | 2.00 | 5.15 | 5.15 | 2.00 |
| 22. | 11 | Exp. pertaining to Commerce & industry Department | 44.41 | 17.00 | 54.26 | 7.15 |

| 23. | 12 | Exp. Pertaining to energy Department | 7.00 | 225.00 | 230.25 | 1.75 |
|-----|----|---|---------|--------|---------|--------|
| 24. | 47 | Technical education and man power planning Department | 13.27 | 4.16 | 15.85 | 1.58 |
| 25. | 60 | Exp. Pertaining to District plan schemes | 20.23 | 4.80 | 24.78 | 0.25 |
| 26. | 78 | Externally aided project pertaining to Rural Industries | 0.65 | 0.25 | 0.77 | 0.13 |
| | | TOTAL | 87.56 | 256.36 | 331.06 | 12.86 |
| | | Grand Total (A+B+C) | 1804.97 | 770.09 | 2351.75 | 223.31 |

Appendix 2.7 (Referred to in Paragraph 2.3.4) CASES WHERE SUPPLEMENTARY PROVISION WAS INSUFFICIENT

| Sl. No. | | ber and Description of at / Appropriation | Original provision | Supplementary provision | Actual Expenditure | Final excess | | |
|------------|---------------------|---|--------------------|-------------------------|-----------------------|--------------|--|--|
| 1. | | 2. | 3. | 4. | 5. | 6. | | |
| (A) - RE | (A) - REVENUE VOTED | | | | | | | |
| 1. | 04 | Other Exp pertaining to Home Department | 2.46 | 6.11 | 9.21 | 0.64 | | |
| 2. | 24 | Public works Roads and Bridges | 131.79 | 4.50 | 156.25 | 19.96 | | |
| | | TOTAL (A) | 134.25 | 10.61 | 165.46 | 20.60 | | |
| (B) - CA | PITA | L VOTED | | | | | | |
| 3. | 39 | Exp. Pertaining to Food Civil supplies & Consumer Protection Department | 20.00 | 1.50 | 21.95 | 0.45 | | |
| | | TOTAL (B) | 20.00 | 1.50 | 21.95 | 0.45 | | |
| | Т | OTAL (A)+(B) | 154.25 | 12.11 | 187.41 | 21.05 | | |

Appendix 2.8 (Referred to in Paragraph 2.3.5) CASES INVOLVING SUBSTANTIAL EXCESSES UNDER THE SCHEME

| Sl. No. | Gran | nt No. and Name | Name of the Scheme | Total provision | Actual expenditure | Amount of excess | Percent- age of Excess |
|------------|--------|---|---|-----------------|--------------------|------------------|------------------------------|
| 1. | | 2. | 3. | 4. | 5. | 6. | 7. |
| (A) - I | REVEN | UE VOTED | | | | | |
| 1. | 04 | Other Expenditure is pertaining to Home Department | 2235-60-200-2653 Ex-gratia grant for unforeseen purposes Grant-in-aid | 1.06 | 2.17 | 1.11 | 104.7 |
| 2. | 13 | Agriculture | 2401-107-0801 Central Sector scheme (Normal) 5673 establishment of pesticide lab | 0.70 | 2.78 | 2.08 | 297 |
| 3. | 14 | Expenditure pertaining to Animal Husbandry Department | 2403-800-8881 Grant to Dairy Technical College I.G.U. Raipur | 0.80 | 2.60 | 1.80 | 225 |
| 4 | 23 | Water Resources Department | 2701-80-052-697 Tools & plants | 0.12 | 2.82 | 2.70 | 2250 |
| 5. | | _"_ | 2701-80-799-9191 stocks | 0.30 | 2.93 | 2.63 | 876.6 |
| 6. | 41 | Tribal Area sub plan | 2406-01-794-101-0602 scheme financed out of additive funds from GOI for TSP 3874 Development of Forest villages | 0.50 | 41.88 | 41.38 | 8276 |
| 7. | | " | 2403-796-102-0102 TSP 5905 Cow Vansh Yojana | Token | 6.83 | 6.83 | * |
| 8. | 45 | Minor Irrigation works | 2702-01-101-1403 Scheme for depending of wells through boring and blasting | 0.79 | 2.29 | 1.50 | 189.8 |
| 9. | 82 | Financial Assistances to three tier Panchayati raj Institution under Tribal Area sup plan | 2236-02796-101-0102 (TSP) 5169-Midday Meal Programmes Schools | 28.75 | 60.73 | 31.98 | 112 |
| | | | TOTAL (A) | 33.02 | 125.03 | 92.01 | |
| (B) - I | REVEN | UE CHARGED | | | | _ | |
| 10. | 23 | Water Recourses Department | 2701-80-800-4948 Payment De central amount | 1.10 | 8.31 | 7.21 | 655.4 |
| | | | TOTAL (B) | 1.10 | 8.31 | 7.21 | |
| (C) - (| CAPITA | AL VOTED | | | | | |
| 11. | | Vater Recourses rtment | 4700-12-800-101 SPS 2898- Dame Appurtant works 4701-14-800-101 | 0.30 | 4.46 | 4.16 | 1387 |
| 12. | | " | 4701-14-800-1001 SPS 3368 Construction of work of medium irregularities | 2.0 | 40.65 | 38.65 | 1932.5 |

| 13. | 41-Tribal Areas Sub Plan | 4225-02-794-102 0602 scheme financed out of additive fund GOI for TSP from 5212 Local Development Programme | 0.50 | 1.73 | 1.23 | 246 |
|---------|--------------------------|--|-------|--------|--------|----------|
| 14. | " | 4701-29-796-800-102 TSP 3366 construction of medium project | 0.20 | 11.34 | 11.14 | 5570 |
| 15. | " | 4701-31-796-800-0102 TSP construction of medium projects | 0.30 | 2.20 | 1.90 | 633 |
| | | TOTAL (C) | 3.3 | 60.38 | 57.08 | |
| (D) - (| CAPITAL CHARGED | | | | | |
| 16 | Public Debt | 6003-105-3731-Loans from the National Agriculture credit fund of the national Bank for agriculture & Rural development | 47.47 | 167.20 | 119.73 | 252.2 |
| 17 | _"_ | 6004-01-115-2644 loan for moderisation of Police force | 1.41 | 29.61 | 28.20 | 2000 |
| 18. | _"- | 6004-02-101-6718 Recommendation as per 12th Finance Commission for consolidated loan | Token | 85.11 | 85.11 | * |
| 19 | _"_ | 6004-03-800-8437 Accelerated Irrigation Benefit Programme | 0.98 | 11.79 | 10.80 | (1102) |
| 20 | _"_ | 6004-04-12-3128 Loan for soil & water conservation | 0.87 | 11.23 | 10.36 | (1191) |
| 21. | _"_ | 6004-04-800-5236 Loans for Development of National Watershed Catchment Area | 0.74 | 8.19 | 7.45 | (1007) |
| 22. | _"_ | 6004-04-800-9098 Loans for Integrated Development of small and Medium towns | 0.26 | 3.21 | 2.95 | (1134.6) |
| | | TOTAL (D) | 51.73 | 316.34 | 264.60 | |
| | | GRAND TOTAL (A+B+C+D) | 89.15 | 510.06 | 420.90 | |

^{*} Excess against token provision

Appendix 2.9

(Referred to in Paragraph 2.3.6)

INCORRECT RE-APPROPRIATION

SOME OF THE CASES ARE MENTIONED BELOW IN WHICH FUNDS WERE INJUDICIOUSLY WITHDRAWN BY THE RE-APPROPRIATION/SURRENDER, THOUGH ACCOUNTS HAD ALREADY SHOWN EXCESS OVER PROVISIONS.

| Sl. No. | Grant No. &Name and Head of account | Original + Supplementary Provision | Actual expendi- ture | Excess before reappro- priation | Reappro- priation / Surrender | Final excess |
|------------|---|--|----------------------------|--|-------------------------------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 07-Exp. pertaining to Commercial Tax Department 2039-001-1470 District Executive Establishment | 8.60 | 10.31 | 1.71 | (-) 1.08 | 2.79 |
| 2 | 12-Exp. Pertaining to energy Department. 2801-80-101- 5855payment for reimbursement of Exp. in connection with free supply of electricity to one point connection & 5HP Agriculture pumps | 26.73 | 27.06 | 0.33 | (-) 0.01 | 0.34 |
| 3 | 26-Culture Department 2205-800- 0101-SPS-5733 Grant for function | 0.80 | 0.86 | 0.06 | (-) 0.01 | 0.07 |
| 4 | 30-Panchayat &Rural Development Department 2515-101-2468 Govt. institute for training of Panchayat Secretaries | 0.32 | 3.11 | 2.79 | (-) 0.09 | 2.88 |
| 5. | 34-Social welfare 2235-02-101- 0101 SPS 3921 scheme for aid to Disabled and handicapped | 1.06 | 1.23 | 0.17 | (-) 0.10 | 0.27 |
| 6. | 41-Tribal Area sub plan 2202-01-796-001-102 TSP 2721- strengtheining of Administration at block level | 6.26 | 6.83 | 0.57 | (-) 0.02 | 0.59 |
| 7. | 41 Tribal Areas sub plan 2202-01 796-101-0102 TSP 494 Ashram | 8.40 | 10.57 | 2.17 | (-) 0.62 | 2.79 |
| 8. | 41-Tribal Areas Sub Plan 2225-02- 796-001-102 TSP 2289-Planning Units | 0.20 | 0.73 | 0.53 | (-) 0.01 | 0.54 |
| 9. | 41-2225-02-796-277-0102 TSP 2299 Director & Administration | 0.62 | 1.06 | 0.44 | (-)0.07 | 0.51 |
| 10. | 41-Tribal Areas sub plan 4225 -02-794-102-0602 scheme financed out of additive funds from Govt. of India for TSP 5211-Local Development programme in integrated Tribal Development project. | 12.60 | 20.33 | 7.73 | (-) 0.03 | 7.76 |
| 11 | 47-Technical education and man power planning department 4202- 02-103-101 State plan schemes 717 Industrial Training Institutes | 3.10 | 3.59 | 0.49 | (-) 0.06 | 0.55 |
| 12. | 55-Expenditure pertaining to woman | 1.34 | 1.77 | 0.43 | (-) 0.01 | 0.44 |

| | and child welfare 2235-02-107-101- State plan schemes 5645 Marriage of poor boys and girls | | | | | |
|-----|--|-------|-------|------|----------|------|
| 13. | 56-Rural Industries 2851-0105 SPS 1068 grant for establishment expenditure of Khadi Board | 0.49 | 0.74 | 0.25 | (-) 0.04 | 0.29 |
| 14. | 58-Expenditure on relief on account of natural calamity and scarcity. 2245-02-101-747 Relief to Hailstorm suffered | 0.50 | 4.41 | 3.91 | (-) 0.13 | 4.04 |
| 15. | 58" 2702-80-800-3819 Minor Irrigation (Agriculture) | 15.73 | 17.16 | 1.43 | (-) 0.88 | 2.31 |
| 16. | 60-Expired five pertaining to District plan schemes 4515-800- 0101 State plan schemes 8284 state Vidhan Sabha election are development schemes | 18.90 | 19.37 | 0.47 | (-) 0.07 | 0.54 |
| 17. | 64-Special component plan for scheduled caste 2202-03-02 789- 109-0103 SCP for scheduled caste 2676 post metric scholarship | 2.75 | 7.09 | 4.34 | (-)0.16 | 4.50 |
| 18. | 66-Welfare of backward classes 2225-03-277-0101 State plan schemes 3673 state scholarship | 8.50 | 10.94 | 2.44 | (-) 0.23 | 2.67 |
| 19. | 67-Public works Building 4216-01- 106-0101 State plan schemes 2450 Administration of Justice | 0.02 | 1.12 | 1.10 | (-) 0.02 | 1.12 |

Appendix 2.10 (Referred to in Paragraph 2.3.6)

INCORRECT RE-APPROPRIATION

SOME OF THE CASES IN WHICH FUNDS WERE INJUDICIOUSLY WITHDRAWN BY RE-APPROPRIATION/SURRENDER, IN EXCESS OF AVAILABLE SAVINGS, RESULTING IN FINAL EXCESS AS MENTIONED BELOW

| Sl. No. | Grant No. and Head of account | Original + Supplementary Provision | Actual expenditure | Available Savings | Re-appropriation / Surrender | Final excess |
|------------|--|--|--------------------|----------------------|------------------------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | 01-General Administration 2015-101-6262 State Election Commission | 3.69 | 2.36 | 1.33 | (-) 1.39 | 0.06 |
| 2. | 01-General Administration 2052- 090-4327 Secretariat | 11.37 | 9.16 | 2.21 | (-) 2.36 | 0.15 |
| 3. | 03-Police 2055-109-121 Deployment of Central Police force | 5.00 | 0.20 | 4.80 | (-) 5.29 | 0.49 |
| 4. | 04 Other expenditure pertaining to Home department 2235-60-200-9262 District Sainik Board. | 1.09 | 0.80 | 0.29 | (-) 0.30 | 0.01 |
| 5. | 05-Jail 2056-101-938-Central and District Jails | 21.07 | 19.11 | 1.96 | (-) 2.96 | 1.00 |
| 6. | 07-Expenditure pertaining to Commercial Tax Department 2040-101-1509-District Establishment. | 11.80 | 10.10 | 1.70 | (-) 2.26 | 0.56 |
| 7. | 16-Fishries 2405-101-162 District level staff for Inland Fisheries | 4.70 | 4.46 | 0.24 | (-) 0.45 | 0.21 |
| 8. | 16-Fisheries 2405-101-101 State Plan schemes (Normal) 1451 Development of fisheries Reservoir | 0.43 | 0.29 | 0.14 | (-) 0.24 | 0.10 |
| 9. | 21-Exp. pertaining to Housing environment Department 4216-02- 191-101 SP schemes 6543 Rental House | 4.00 | 2.25 | 1.75 | (-) 1.76 | 0.01 |
| 10. | 30-Panchayat & Rural Development Department 2501- 06-101-701 Central Sponsored schemes 8701 Swarn jayant Rural Self employment schemes | 8.25 | 5.47 | 2.78 | (-) 3.06 | 0.28 |
| 11. | 30-Panchayat & Rural Development Department 2505- 01-702-701 CSP 5372 Entire employment schemes | 43.75 | 38.69 | 5.06 | (-) 8.04 | 2.98 |
| 12. | 30-Panchayat & Rural Development 2515-101-2474 charging in connection with the panchayati Raj Industries | 25.12 | 24.01 | 1.11 | (-) 6.06 | 4.95 |

| 13. | 31-Planning Economic Statistic Department 3451-101-3686 state planning Board | 0.64 | 0.44 | 0.20 | (-) 0.30 | 0.10 |
|-----|---|-------|-------|-------|-----------|------|
| 14. | 41-Tribal Area sub plan 220-02- 796-109-0102 TSP 1398 Hostels | 10.54 | 6.72 | 3.82 | (-) 7.11 | 3.29 |
| 15. | 41-Tribal Area sub plan - 2202- 02-796-110-102 TSP 672 Grant for education and other welfare activities to voluntary Institutions | 6.17 | 4.68 | 1.49 | (-) 2.09 | 0.60 |
| 16. | 41-Tribal Area sub plan 2403- 796-110-102 TSP 5582 Provision of cows | 30.00 | 11.18 | 18.82 | (-) 20.00 | 1.18 |
| 17. | 41-Tribal Area sub plan 2230-03- 796-101-102 TSP 5176 Establishment of mini ITI | 3.03 | 0.84 | 2.19 | (-) 2.23 | 0.04 |
| 18. | 41-Tribal Area sub plan 4225-02- 796-277-0702 Centrally sponsored schemes TSP 1400 Ashram and Hostel Building | 24.29 | 14.30 | 9.99 | (-) 12.14 | 2.15 |
| 19. | 42-Public works relating to TSP Road & Bridge 5054 -03-796-101- 0102 TSP 5418 Construction of rural road under NABARD Loan Assistances | 70.00 | 60.33 | 9.67 | (-) 13.37 | 3.7 |
| 20. | 42-Public Works relating to TSP 5054094-796-800 NABARD Sponsored schemes (SCTSP) 6590 construction of rural road under NABARD Loan Assistances | 21.42 | 13.90 | 7.52 | (-) 8.88 | 1.36 |
| 21. | 44-Higher Education 2202-03-103 798 Arts, Science and commerce collages | 60.66 | 56.09 | 4.57 | (-) 9.17 | 4.6 |
| 22. | 45-Minor Irrigation works 2702- 02-016-0102 State plan schemes 5478. Indira Khet Ganga Yojana in water shed Area | 5.50 | 5.10 | 0.40 | (-) 0.42 | 0.02 |
| 23. | 47-Technical Education and man power Department 2230-03-003- 717 Industrial training Institutes | 13.54 | 12.30 | 1.24 | (-) 2.36 | 1.12 |
| 24. | 48-Grant for up gradation of Administration under 11th Finance Commissioned 2014-105- 4848 Grant for up gradation of administration under 11the finance commission | 0.83 | 0.27 | 0.56 | (-) 0.58 | 0.02 |
| 25. | 55-Expenditure pertaining to woman and child warfare 2235-02-001-9041 directorate of woman and child welfare | 1.74 | 1.16 | 0.58 | (-) 0.60 | 0.02 |
| 26. | 55-Expenditure to W.R. 2235-02- 102-801 Central Section schemes Normal 9044. Integrated child development service schemes | 41.01 | 31.10 | 9.91 | (-) 12.68 | 2.77 |
| 27. | 55-Expenditure 2236-02-101- 0101 State plan schemes 9050 minimum needs programme | 75.77 | 72.56 | 3.21 | (-) 6.03 | 2.82 |

| | special nutrition schemes | | | | | |
|-----|--|-------|-------|-------|-----------|------|
| 28. | 56-Rural Industries 2851-107- 3778 Implementation of sericulture Industry schemes | 7.50 | 6.88 | 0.62 | (-)0.71 | 0.09 |
| 29. | 56-Expenditure on relief on account of Natural Calamities and Scarcity 2245-01-102-2661 Drinking Water Supply | 10.00 | 1.41 | 8.59 | (-) 10.00 | 1.41 |
| 30 | 60-Expenditure pertaining to District plan schemes 4515-800- 101 State plan schemes 5398 Chhattisgarh Local Development Yojana | 1.65 | 0.94 | 0.71 | (-) 0.90 | 0.19 |
| 31 | 64-Special component plan of scheduled caste 2225-01-789-800- 0703 Centrally sponsored schemes (SCP) 5191 Assistant/ Rehabilitation assistances under "Atrocity prevention" Act for SC/ST. | 2.49 | 1.07 | 1.42 | (-) 1.57 | 0.15 |
| 32 | 64-Special component plan scheduled caste. 2236-02-789-101 1003 Additional Central Aid (SCP for SC) 4851 PM Gramodaya Yojana. | 1.10 | 1.10 | | (-) 1.10 | 1.10 |
| 33 | 67-Public works Building 4202- 02-104-0101 state plan schemes 8071 construction of polytechnic Building | 3.17 | 0.52 | 2.65 | (-) 2.72 | 0.07 |
| 34 | 68-Public works relating to Tribal Area sub plan 4210-02-796-104- 0102 TSP 5687 secured maternity central plan | 2.0 | 0.07 | 1.93 | (-) 1.95 | 0.02 |
| 35 | 68-Public works relating to Tribal Area sub plan 4225-02-796-277- 0102 TSP 1400 Ashram and Hostels Building | 16.00 | 9.98 | 6.02 | (-) 7.18 | 1.16 |
| 36 | 78-Externally aided project pertaining to rural industries Department 2851-107-1203 externally aided projects (SCP) 8300 extension of Development of tusser programme | 1.62 | 1.30 | 0.32 | (-) 0.34 | 0.02 |
| 37 | 80-Financial Assistance three tier Panchayat Raj Industries 2235-60- 102 Social Scrutiny and welfare | 45.00 | 40.23 | 4.77 | (-) 5.10 | 0.33 |
| 38 | 81-Financial Assistances to Urban Bodies 2217-05-800-1301 Recommendation of 12th Finance Commission 5704 grant to Urban Bodies under Recommendation of 12th Finance commission for Bank services | 17.60 | 7.46 | 10.14 | (-) 10.15 | 0.01 |

Appendix 2.11 (Referred to in Paragraph 2.3.6) CASES OF UNNECESSARY AUGMENTATION OF FUNDS BY RE-APPROPRIATION DESPITE SAVINGS IS MENTIONED BELOW

| Sl. No. | Grant No. and Head of account | Original + Supplementary Provision | Actual expenditure | Available Savings | Reappro- priation | Final Savings |
|------------|--|--|--------------------|----------------------|----------------------|------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | Interest payment & Servicing of Debt 2049- 60-701-4192 Govt. Employees group Insurance schemes | 7.03 | | 7.03 | (+) 0.71 | 7.74 |
| 2 | 2049-60-701-4198 Govt. Employees group Insurance (Int. on saving) | 23.38 | | 23.38 | (+) 2.87 | 26.25 |
| 3 | 2049-60-701-4209 Intersection Govt. Servant family benefit and schemes | 5.74 | | 5.74 | (+) 1.34 | 7.08 |
| 4 | 03- Police 2055 -102-270 Criminal Investigations Department | 9.79 | 8.65 | 1.14 | (+)0.09 | 1.23 |
| 5 | 29 Administration of Justice and election 2014- 102-573 High court | 6.61 | 6.32 | 0.29 | (+) 0.30 | 0.59 |
| 6 | 32 Public relation Department 2220-01-001- 2320 Direction and Administration | 7.70 | 7.30 | 0.40 | (+) 0.37 | 0.77 |

Appendix 2.12 (Referred to in Paragraph 2.3.6)

CASES OF EXCESSIVE AUGMENTATION OF FUNDS BY RE-APPROPRIATION TO COVER THE EXCESS EXPENDITURE

| Sl. No. | Grant No. and Head of account | Original + Supplementary Provision | Actual expenditure | Available excess | Re-appropriation | Final Savings |
|------------|--|--|--------------------|------------------|------------------|------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | 03 Police 2055-104-4492 Normal Expenditure | 75.93 | 85.25 | 9.32 | (+) 10.09 | 0.77 |
| 2 | 011 Exp pertaining to commerce &Industry Department 2852-80-800- 0101 State plan 3801-Interest subsidy to small industries | 2.00 | 2.88 | 0.88 | (+) 0.97 | 0.09 |
| 3 | 19 Public Health & family welfare 2210-03-103-101 state plan schemes 2777 primary Health Centers | 0.35 | 0.60 | 0.25 | (+) 4.40 | 4.15 |
| 4 | 19 Public Health & family welfare 2211-001-801 Central Section schemes 1508 District level staff | 4.31 | 4.81 | 0.50 | (+) 1.32 | 0.82 |
| 5 | 23 Water Resources department 4700-02-800-101 State plan schemes 2898 Dam and Appurtenant works | 31.00 | 43.53 | 12.53 | (+) 30.00 | 17.47 |
| 6 | 24 Public works Roads and Bridges 5053-02-102-0101 State plan schemes 4727 construction 7 extension of Ain strip | 0.84 | 1.99 | 1.15 | (+) 1.47 | 0.32 |
| 7 | 24 Public works 50540-04- 800-101 state plan schemes 2457 minimum needs programme | 14.29 | 32.43 | 18.14 | (+) 23.02 | 4.88 |
| 8 | 25 Exp pertaining to mineral resources Department 2853- 02-001-4643-Rural Establishment | 2.47 | 2.60 | 0.13 | (+) 0.90 | 0.77 |
| 9 | 40 Exp. pertaining to Ayacut Department 4705-209-0701 Centrally sponsor sachems 2823 construction of field channels | 3.50 | 7.66 | 4.16 | (+)6.19 | 2.03 |
| 10 | 41 Tribal Area sub plan 2202- 01796-101-102 TSP 5092 programme to meritorious students for Higher Education | 2.50 | 5.25 | 2.75 | (+) 2.91 | 0.16 |
| 11 | 41 Tribal Area sub plan 2403- 796-102-0102 TSP 5905 Cow Vansh Yojana | Token | 6.83 | 6.83 | (+) 20.00 | 13.17 |
| 12 | 45 Minor Irrigation works 2702-02-016-101 Stat Plan schemes 5707 Sbakambari | 0.62 | 1.32 | 0.70 | (+) 0.72 | 0.02 |

| 13 | 64 Special Component plan for scheduled castes 4210-02- 789-104-0103 SCP for SC 5056-Cosntrucion of Community Health Centres | 0.58 | 2.07 | 1.49 | (+) 1.52 | 0.03 |
|----|--|-------|-------|------|----------|------|
| 14 | 64 Special component plan for scheduled castes 4202-01-780- 202-0703 centrally sponsored schemes SCP 1400 Ashram and Hostel Building | 2.85 | 3.99 | 1.14 | (+) 2.00 | 0.86 |
| 15 | 67 Public works Building 4059-01-051-101 state plan scheme 5049 state legislature | 0.30 | 1.86 | 1.56 | (+) 1.78 | 0.22 |
| 16 | 67 Public works Building 4059-01-051-0101 state plan schemes 8040 construction of Jail Buildings | 1.10 | 1.96 | 0.86 | (+) 1.07 | 0.21 |
| 17 | 68 Public works relating to tribal Area sub plan Buildings 4225-02-796-277-102 TSP 5093 teachers Residential Home | 8.00 | 10.75 | 2.75 | (+) 5.86 | 3.11 |
| 18 | 82 Financial Assistance to three tier Panchayat Raj Institutions Under Tribal Area Sub Plan three tire Panchayat Raj Institutions under Tribal Are sub plan 2202-01-796- 101-0102 TSP 5087 grant to Rajiv Gandhi primary Education mission | 5.00 | 6.23 | 1.23 | (+)1.52 | 0.29 |
| 19 | 82 Financial Assistance to 2202-01-796-101-0102 TSP 5724 Transport shortages of food products | Token | 1.12 | 1.12 | (+)1.68 | 0.56 |

Appendix 2.13 (Referred to in Paragraph2.3.7) LAPSE OF BUDGET PROVISION

| | | (Rupees in crore) | | | | |
|-----------|--|-------------------------|-----------------------|--|--|--|
| Sl. No | Grant No and Name of Grant/Appropriation | Total available savings | Amount Surrendered | Amount not surrendered (percentage to total savings) | | |
| 1. | 2. | 3 | 4. | 5. | | |
| (A) | REVENUE VOTED | | | | | |
| 1. | 03 Police | 24.08 | | 24.08 (100) | | |
| 2. | 06 Expenditure pertaining to Finance Department | 309.72 | 2.65 | 307.07 (99) | | |
| 3 | 08 Land Revenue & District Administration | 32.69 | 24.22 | 8.47 (25.9) | | |
| 4 | 10 Forest | 16.27 | 10.94 | 5.33 (32.8) | | |
| 5 | 12 Exp. Pertaining to Energy Department | 16.12 | 8.05 | 8.07 (50.1) | | |
| 6 | 13 Agriculture | 18.66 | | 18.66 (100) | | |
| 7 | 14 Expenditure pertaining to Animal Husbandry Department | 15.12 | | 15.12 (100) | | |
| 8 | 17 Co-Operation | 10.38 | | 10.38 (100) | | |
| 9 | 19 Public Health and Family Welfare | 46.77 | | 46.77 (100) | | |
| 10 | 20 Public Health Engineering | 26.55 | | 26.55 (100) | | |
| 11 | 27 School Education | 82.51 | | 82.51 (100) | | |
| 12 | 29 Administration of Justice and Elections | 9.96 | | 9.96 (100) | | |
| 13 | 33 Tribal Welfare | 61.68 | 30.93 | 30.75 (49.8) | | |
| 14 | 38 GIA received from the Recommendation of 12th Finance Commission | 15.20 | 6.59 | 8.61 (56.6) | | |
| 15 | 39 Exp. Pertaining to Food Civil supplies and Consumer protection Department | 42.09 | | 42.09 (100) | | |
| 16 | 41 Tribal Area sub plan | 193.15 | 98.58 | 94.57 (48.9) | | |
| 17 | 47 Technical education and man power planning Department | 11.68 | 5.10 | 6.58 (56.3) | | |
| 18 | 64 Special Component Plan for scheduled caste | 49.24 | 24.15 | 25.09 (50.9) | | |
| 19 | 79 Expenditure pertaining to Medical education department | 19.93 | - | 19.93 (100) | | |
| 20 | 80 Financial Assistances to three tier Panchayati raj Institution | 40.86 | 12.25 | 28.61(70) | | |

| 21. | Financial Assistance to three tier Panchayat raj Institution under TSP | 28.51 | 10.60 | 17.91 (62.82) |
|-----|--|---------|--------|---------------|
| | Total (A) | 1071.17 | 234.06 | 837.11 |
| (B) | REVENUE CHARGED | | | |
| 22. | Interest Payment and servicing of debt | 208.00 | 111.74 | 96.26 (46.3) |
| | Total (B) | 208.00 | 111.74 | 96.26 |
| (C) | CAPITAL VOTED | | | |
| 23 | 06 Exp. Pertaining to Finance Department | 9.17 | 1.11 | 8.06 (87.9) |
| 24 | 10 Forest | 7.81 | 0.04 | 7.77 (99.4) |
| 25 | 17 Co-operation | 54.93 | | 54.93 (100) |
| 26 | 20 Public Health Engineering | 7.08 | | 7.08 (100) |
| 27. | 23 Water Recourses Department | 61.26 | 5.40 | 55.86 (91.2) |
| 28. | 24 Public works Roads and Bridge | 17.67 | | 17.67 (100) |
| 29. | 40 Expenditure pertaining to Ayacut Department | 9.79 | 0.81 | 8.98 (91.7) |
| 30. | 41 Tribal Area Sub plan | 86.35 | 26.95 | 59.40 (68.8) |
| 31. | 45 Minor Irrigation work | 31.51 | | 31.51 (100) |
| 32. | 57 Externally aided project pertaining to WR Department | 17.92 | | 17.92 (100) |
| 33. | 64 Special component plan for scheduled castes | 47.32 | 25.69 | 21.63 (45.7) |
| 34. | 67 Public works Building | 69.48 | 42.35 | 27.13 (39.6) |
| 35. | 68 Public works relating to TSP Building | 12.63 | 5.40 | 7.23 (57.2) |
| 36. | 75 NABARD Aided project pertaining to WRD | 38.57 | | 38.57 (100) |
| 37. | 79 Exp pertaining to medical education department | 8.98 | | 8.98 (100) |
| | Total (C) | 480.47 | 107.75 | 372.72 |
| | GRAND TOTAL (A+B+C) | 1759.64 | 453.55 | 1306.09 |

Appendix 2.14 (Referred to in Paragraph 2.3.7)

SURRENDER OF FUNDS Total amount of sanction of surrenders issued on 31 March 2006

(In thousand)

| | 1 | 1 | (In thousa | | | |
|------------|--|----------------------|----------------|--------------------------|------------------|------------|
| Sl. No. | Grant No. | Nature of Account | Upto 28.2.2006 | 1.3.2005 to 30.3.2006 | On 31 March 2006 | Total |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1. | Interest payment & services Department | Rev(c) | | 1 | 1,11,74,39 | 1,11,74,39 |
| 2. | Public Debt | Cap (C) | | | 37,529,78 | 37,52,978 |
| 3. | 01 | Rev(v) | | | 7,84,26 | 7,84,26 |
| | | Rev(c) | | | 2,12,18 | 2,12,18 |
| 4. | 02 | Rev(V) | | | 2,896 | 2,896 |
| 5. | 05 | Rev(v) | | | 18,01,26 | 18,01,26 |
| | | Rev(c) | | | 11 | 11 |
| 6. | 06 | Rev(v) | | | 2,64,94 | 2,64,94 |
| | | Rev(c) | | - | 26 | 26 |
| | | Cap(v) | | | 1,11,46 | 1,11,46 |
| 7. | 07 | Rev(v) | | - | 15,94,00 | 15,94,00 |
| | | Rev(c) | | - | 4,43 | 4,43 |
| | | Cap(v) | | - | 2,02,76 | 2,02,76 |
| 8. | 08 | Rev(v) | | | 24,21,72 | 24,21,72 |
| | | Cap(v) | | | 2,92,05 | 2,92,05 |
| 9. | 09 | Rev(v) | | - | 2,09,22 | 2,09,22 |
| | | Rev(c) | | - | 10 | 10 |
| | | Cap(v) | | - | 1,08,04 | 1,08,04 |
| 10. | 10 | Rev(v) | | | 10,94,05 | 10,94,05 |
| | | Cap(v) | | | 3,50 | 350 |
| 11. | 11 | Rev(v) | | | 4,13,49 | 4,13,49 |
| | | Rev(c) | | | 25 | 25 |
| | | Cap(v) | | | 6,98,56 | 6,98,56 |
| | | Cap(c) | | | 15,00 | 15,00 |
| 12. | 12 | Rev(v) | | | 8,04,58 | 8,04,58 |
| | | Cap(v) | | | 1,21,00 | 1,21,00 |
| 13. | 15 | Rev(v) | | | 4,48,67 | 4,48,67 |
| | | Cap(v) | | | 4,10 | 4,10 |
| 14. | 16 | Rev(v) | | | 7170 | 7170 |
| | | Rev(c) | | | 110 | 110 |
| 15. | 21 | Rev(v) | | | 18,25,41 | 18,25,41 |

| | | Cap(v) | | | 6,50,19 | 6,50,19 |
|-----|--------------|---------------|----------|----------|--------------------|---------------------------------------|
| 16. | 22 | Rev(v) | | | 24,75 | 24,75 |
| 17. | 23 | Cap(v) | | | 5,40,00 | 5,40,00 |
| 18. | 24 | Cap(c) | | | 2,80 | 2,80 |
| 19. | 26 | Rev(V) | | | 93,85 | 93,85 |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
| 20. | 28 | Rev(V) | | | 510 | 510 |
| 21. | 30 | Rev(V) | | | 35,27,12 | 35,27,12 |
| | | Rev (C) | | | 3 | 3 |
| 22. | 33 | Rev(V) | | | 30,93,34 | 30,93,34 |
| | | Rev(c) | | | 26 | 26 |
| 23. | 34 | Rev(v) | | | 4,05,41 | 4,05,41 |
| | | Rev(c) | | | 40 | 40 |
| 24 | 25 | | | | | |
| 24. | 35 | Rev (v) | | | 32,03 | 32,03 60 |
| | + | Cap (v) | + | | 2,82 | 2,82 |
| 25. | 36 | Rev(v) | + | | 3,28,31 | 3,28,31 |
| 23. | | Rev(c) | | | 10 | 10 |
| 26. | 38 | Rev(v) | | | 6,59,00 | 6,59,00 |
| 27. | 40 | Rev(v) | | | 53,27 | 53,27 |
| | | Cap(v) | | | 81,00 | 81,00 |
| 28. | 41 | Rev(v) | | | 98,57,81 | 98,57,81 |
| | | Cap(v) | | | 26,95,41 | 26,95,41 |
| 29. | 42 | Cap(v) | | | 44,91,72 | 44,91,72 |
| 30. | 43 | Rev(v) | | | 1,08,10 | 108,10 |
| | | Rev(c) | | | 10 | 10 |
| 31. | 44 | Rev(v) | | | 14,68,53 | 14,68,53 |
| 32. | 46 | Rev(v) | | | 7,00 | 700 |
| 33. | 47 | Rev(v) | | | 5,09,68 | 5,09,68 |
| | | Rev(c) | | | 10 | 10 |
| | | Cap(c) | | | 16,32 | 16,32 |
| 34. | 48 | Rev (v) | | | 12,64,00 | 12,64,00 |
| | 1 | Cap (v) | | | 13,73,80 | 13,73,80 |
| 35. | 49 | Rev(v) | | | 1,55,99 | 1,55,99 |
| 36. | 53 | Cap (v) | 4.20.20 | | 1000 | 1000 |
| 37. | 55 | Rev(v) | 4,29,38 | | 31,70,96 | 36,00,34 |
| 20 | 50 | Cap (v) | | | 8,75 | 8,75 |
| 38. | 56 | Rev(v) | | | 4,27,69 | 4,27,69 |
| | | Rev(c) | | | 6.74 | 10 |
| 39. | 58 | Cap(v) Rev(v) | | | 6,74 1,14,89,43 | 6,74 1,14,89,43 |
| 37. | 30 | Rev(v) | | | 20,00 | 20,00 |
| | + | Cap(v) | | | 1,55,00 | 1,55,00 |
| 40. | 59 | Rev(v) | | 3,80,000 | 1,55,00 | 38,00,00 |
| 41. | 60 | Cap(v) | | | 97,50 | 97,50 |
| 42. | 64 | Rev(v) | 1,23,842 | 525 | 11,71,39 | 24,15,06 |
| | † · · · | Cap(v) | | | 25,69,18 | 25,69,18 |
| 43. | 65 | Rev(v) | | | 51,13 | 51,13 |
| | | Rev(c) | 1 | | 10 | 10 |
| | | Cap(v) | | | 2,00,00 | 2,00,00 |

| 44. | 66 | Rev(v) | | | 2,13,88 | 2,13,88 |
|-----|----|--------|----------|----------|-------------|-------------|
| | | Cap(v) | | | 72,08 | 72,08 |
| 45. | 67 | Rev(c) | | | 15,50,00 | 15,50,00 |
| | | Rev(c) | | | 1,90 | 1,90 |
| | | Cap(v) | | | 42,34,61 | 42,34,61 |
| 46. | 68 | Cap(v) | 5,4,000 | | 1 | 5,40,00 |
| 47. | 69 | Rev(c) | | | 12,07,21 | 12,07,21 |
| | | Cap(v) | | | 3,36,00 | 3,36,00 |
| 48. | 76 | Cap(v) | 66,50,00 | | | 66,50,00 |
| 49. | 78 | Rev(c) | | | 35,16 | 35,16 |
| | | Cap(v) | | | 13,07 | 13,07 |
| 50. | 80 | Rev(v) | | | 12,24,85 | 12,24,85 |
| | | Cap(v) | | | 9,03 | 9,03 |
| 51. | 81 | Rev(v) | | | 12,15,90 | 12,15,90 |
| 52. | 82 | Rev(v) | | | 10,59,96 | 10,59,96 |
| | | Cap(v) | | | 2,14 | 2,14 |
| | | TOTAL | 88,57,80 | 38,05,25 | 12,42,44,03 | 13,69,07,08 |

Appendix 2.15 (Referred to in Paragraph 2.3.8) INJUDICIOUS AND UNREALISTIC SURRENDER CASES WHERE AMOUNT SURRENDERED WAS MORE THAN AVAILABLE SAVINGS

| | | | 1 | (Kupees in crore) |
|------------|-------|---|-------------------------|--------------------|
| Sl. | | Grant No | Total available Savings | Amount Surrendered |
| No. | | and Name | | |
| 1. | | 2. | 3. | 4 |
| (A) Re | venue | Voted | | |
| 1 | 05 | Jail | 17.83 | 18.01 |
| 2 | 34 | Social Welfare | 3.81 | 4.05 |
| 3 | 43 | Sports and Youth Welfare | 0.90 | 1.08 |
| 4 | 55 | Expenditure pertaining to woman and child welfare | 34.08 | 36.00 |
| 5 | 56 | Rural Industries | 4.01 | 4.28 |
| 6 | 58 | Expenditure on relief on account of natural | 87.50 | 114.89 |
| 7 | 66 | Welfare of Backward classes | 1.71 | 2.14 |
| 8 | 67 | Public works Building | 12.43 | 15.50 |
| 9 | 69 | Urban Administration and development department Urban | 11.95 | 12.07 |
| | | Total 'A' | 174.22 | 208.02 |
| (B) | | Revenue Charged | | |
| 10. | 01 | General Administration | 2.06 | 2.12 |
| | | Total 'B' | 2.06 | 2.12 |
| (C) | | Capital Voted | | |
| 11. | 60 | Expenditure pertaining to District plan Schemes | 0.24 | 0.98 |
| | | Total 'C' | 0.24 | 0.98 |
| (D) | | Capital Charged | | |
| 12. | | Public Debt | 373.76 | 375.30 |
| | | Total 'D' | 373.76 | 375.30 |
| | | Grand Total (A+B+C+D) | 550.28 | 586.42 |

Appendix 2.16 (Referred to in Paragraph 2.5) DEFECTIVE SANCTIONS OF RE-APPROPRIATIONS/SURRENDERS

(In Rupees)

| Sl. | No. of | Grant No. | Amount | Particulars of Irregularities |
|-----|------------|-------------------------|----------------|----------------------------------|
| No. | sanctions | | | |
| 1. | 3 | 13,23,39,41, 45, 57,64, | 1,93,68,92,282 | Sanctions issued in 2006-07 |
| | | 75,80 | | |
| 2. | 7 | 27, 47, 79 | 63,39,800 | Figures in col (6) and (13) is |
| | | | | different. It should be the same |
| 3. | 1 | 10 | 5,94,50,000 | Incomplete details |
| 4. | 1 | 41, 64 | 43,57,000 | Non availability of details. |
| 5. | 1 | 05 | 5,71,434, | Figure in col (13) is different |
| 6. | 3 | 03,29,64 | 1,37,90,000 | UO No. not available in letter. |
| 7. | 14 | 6,7,12,14,29,41,47,64,6 | 44,72,07,455 | Sanctions received after cut off |
| | | 7,80,82 | | date. |
| | TOTAL (30) | | 2,46,86,07,971 | |

Appendix 2.17 (Referred to in paragraph 2.6.) RUSH OF EXPENDITURE 2005-06

| Sl. | Description of Grant | Total | Total | Expenditure | Percentage of |
|-----|--------------------------------|-----------|-------------|-------------|----------------|
| No. | Description of Grant | Provision | expenditure | during | expenditure in |
| | | 2005-06 | 2005-06 | March 2006 | March to total |
| | | | | | expenditure |
| 1. | 11-Expenditure pertaining to | 91.65 | 80.19 | 41.97 | 52.34 |
| | Commerce and Industry | | | | |
| | Department | | | | |
| 2. | 12-Expenditure pertaining to | 416.26 | 396.80 | 287.33 | 72.41 |
| | Energy Department | | | | |
| 3. | 21-Exp. pertaining to Housing | 63.40 | 34.58 | 21.94 | 63.45 |
| | & Environment Department | | | | |
| 4 | 25- Exp. pertaining to Mineral | 31.69 | 29.53 | 11.89 | 40.26 |
| | Resources Department | | | | |
| 5. | 39-Expenditure pertaining to | 412.41 | 370.76 | 134.88 | 36.38 |
| | Food, Civil Supplies and | | | | |
| | Consumer Protection | | | | |
| | Department | 15.00 | 14.22 | 11.05 | 02.20 |
| 6. | 43-Sports and Youth Welfare | 15.22 | 14.33 | 11.95 | 83.39 |
| 7 | 46-Science and Technology | 3.71 | 3.64 | 2.99 | 82.14 |
| 8. | 53-Financial Assistance to | 0.70 | 0.60 | 0.60 | 100 |
| | Urban Bodies under Special | | | | |
| | Component Plan for | | | | |
| | Scheduled Castes | 1.570 | 15.10 | | 40.20 |
| 9. | 54-Exp. pertaining to | 16.73 | 15.43 | 7.45 | 48.28 |
| | Agricultural Research and | | | | |
| 10 | Education. | 2.00 | 2.00 | 1.05 | - CO - T |
| 10. | 83-Financial Assistance to | 2.00 | 2.00 | 1.37 | 68.5 |
| | Urban Bodies under Tribal | | | | |
| | Area sub plan. | 1052 == | 0.45.04 | 500.35 | |
| | Total | 1053.77 | 947.86 | 522.37 | |

Appendix-2.18 (Referred to in Paragraph -2.7.2) STATEMENT SHOWING SUBSTANTIAL SAVINGS UNDER SCHEMES

| (Rupees in crore) | | | | re) | |
|-------------------|-----------|--|----------------|----------------------|------------|
| Sl. No. | МН | Scheme Head | Total Grant | Total Expenditure | Saving (-) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Grant No. 17-Co-o | peration | | | | |
| 1. | 2425 | 107-0910-5628-Grant for farmers loan interest | 13.00 | 9.68 | -3.32 |
| 2. | 2408 | 02-109-5054-Construction of godown (Marketing Federations) | 2.05 | 0.86 | -1.19 |
| Total Schemes-2 | | Total | 15.05 | 10.54 | -4.51 |
| Grant No. 67-Plan | -Public W | orks Buildings | | | • |
| 3. | 4059 | 01-051-0701-2450-Administration of Justice | 8.25 | 5.85 | -2.40 |
| 4. | 4059 | 01-051-0101-3342-Chhattisgarh Bhawan New Delhi | 6.19 | 2.70 | -3.49 |
| 5. | 4059 | 01-051-0101-2407-Election | 2.01 | 0.12 | -1.89 |
| 6. | 4202 | 01-202-0101-3490-Construction of secondary school building | 14.21 | 9.17 | -5.04 |
| 7. | 4210 | 02-103-0101-4143-Construction of P.H.C under Basic Minimum Services | 5.49 | 3.99 | -1.50 |
| 8. | 4216 | 01-106-0701-5640-Administration of Justice | 4.45 | 1.87 | -2.58 |
| 9. | 2059 | 60-053-3645-Maintenance of Government Higher Secondary Schools/College Buildings | 5.37 | 2.84 | -2.53 |
| 10. | 2059 | 01-051-6220-PWD Minor works related to other departments | 5.04 | 3.70 | -1.34 |
| Total Schemes-8 | | Total | 51.01 | 30.24 | -20.77 |
| Total Schemes-10 | • | Grand Total | 66.06 | 40.78 | -25.28 |

Appendix-2.19 (Referred to in Paragraph -2.7.2) STATEMENT SHOWING NULL EXPENDITURE

| (Rupees in crore) | | | | re) | |
|-------------------|----------------|---------------------------------------|----------------|----------------------|------------|
| Sl. No. | MH | Scheme Head | Total Grant | Total Expenditure | Saving (-) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Grant No - 1' | 7 Co-operation | - | | l | 1 |
| 1 | 4425 | 107-0101-955-Investment in share | 3.00 | _ | -3.00 |
| | | capital of Co-operative Central | | | |
| | | Banks | | | |
| 2 | 4425 | 107-0101-2759-Investment in | 3.00 | - | -3.00 |
| | | share capital of district Co- | | | |
| | | operative and Development Banks | | | |
| 3 | 4425 | 107-0101-2754-Investment in | 2.00 | - | -2.00 |
| | 1 | share capital of primary agriculture | | | |
| | | credit societies/farmers | | | |
| | | service/large sized and | | | |
| | | multipurpose Co-operative | | | |
| | | societies. | | | |
| 4 | 4425 | 107-0101-5656-Capital of State | 2.00 | - | -2.00 |
| | | Co-operative Agriculture and | | | |
| | | Villages Development Banks. | | | |
| 5 | 4425 | 107-0910-5422-Unified co- | 2.12 | - | -2.12 |
| | | operative Development Project | | | |
| | | District Raigarh | | | |
| 6. | 4425 | 107-0910-5666-Integerated Co- | 2.05 | - | -2.05 |
| | | operative Development Project | | | |
| 7. | 4425 | 108-0910-631-Distribution of | 0.10 | - | -0.10 |
| | | consumers materials | | | |
| 8. | 4425 | 108-0910-5055-Co-operative | 2.35 | - | -2.35 |
| | | Sugar Mills | | | |
| 9. | 4425 | 107-0910-4983-Margin money | 0.10 | - | -0.10 |
| | | assistance of farmers Co-operative | | | |
| | | societies. | | | |
| 10. | 6425 | 107-0101-5567-Loans to district | 10.00 | - | -10.00 |
| | | Co-operative Bank Raigarh | | | |
| 11. | 6425 | 107-0101-6568-Loan to State Co- | 5.00 | - | -5.00 |
| | | operative Bank for strengthening | | | |
| | | of Agriculture Credits | | | |
| 12. | 6425 | 107-0910-5666-Integerated Co- | 1.29 | - | -1.29 |
| | | operative development Project | | | |
| 13. | 6425 | 108-0910-630-Distribution of | 0.02 | - | -0.02 |
| | | Consumer materials | | | |
| Total So | chemes-13 | Total | 33.03 -33.03 | | |
| | | ded projects pertaining to water reso | | rtment | |
| 14. | 4701 | 80-800-1201-5678-Chhattisgarh | 0.59 | - | -0.59 |
| | | Irrigation Development Project | | | |
| 15. | 4702 | 101-1201-5678-Chhattisgarh | 0.50 | - | -0.50 |
| | | Irrigation Development Project | | | |
| Total So | chemes- 2 | Total | 1.09 | - | -1.09 |
| | | | | | |

| Grant No- 67- | Non Plan-Pub | lic Works Buildings | | | |
|---------------|--------------|---|-------|---------|--------|
| 16. | 2059 | 80-001-0101-052-3412-Purchase of Heavy Machines | 0.22 | - | -0.22 |
| 17- | 4059 | 80-001-0101-052-3412-Purchase | 0.50 | - | -0.50 |
| Total Co | chemes-2 | of Heavy Machines Total | 0.72 | | -0.72 |
| | | istration & Development Department | | Valfara | -0.72 |
| 18 | 2217 | 80-800-1001-Additional Central Aid (General) 5874-Development of Slum Area | 1.44 | - | -1.44 |
| 19. | 2217 | 80-800-1001-Additional Central Aid (General) 5676-Urban Reform Intensive Fund | 2.92 | - | -2.92 |
| 20. | 2217 | 80-800-0701-Centrally sponsored Schemes Normal 5677-Conversion of dry shouchalaya in Jal Bahit shouchalaya | 1.80 | - | -1.80 |
| 21. | 2217 | 80-800-0701-Centrally sponsored schemes Normal 6741-National Urban renewal mission | 5.00 | - | -5.00 |
| 22. | 6217 | 04-800-1001-Additional Central Aid General 5874-Development of slum areas | 3.36 | - | -3.36 |
| Total Sc | hemes - 5 | Total | 14.52 | - | -14.52 |
| Total Sch | iemes - 22 | Grand Total | 49.36 | - | -49.36 |

$Appendix-3.1\\ (Referred\ to\ in\ paragraph\ 3.1.6)$ STATEMENT SHOWING THE TEST CHECKED DISTRICTS, BRCS AND SCHOOLS

| Sl. No. | District | Block | Name of School |
|------------|----------------|--------------|----------------------------|
| 1 | Bilaspur | Masturi | PS Bhat Chora |
| 2 | | | PS Charapar Pandhi |
| 3 | | | UPS Deogaon |
| 4 | | | UPS Kewatadih (Tanger) |
| 5 | | | UPS + HS Masturi |
| 6 | | | UPS + HS Sipat |
| 7 | | Patharia | PS Amlikapa |
| 8 | | | PS bhatali |
| 9 | | | UPS Dhardehi (Sargaon) |
| 10 | | | UPS Launda |
| 11 | | | UPS + HS Amora |
| 12 | | | UPS + HS Sildaha |
| 13 | | Bilha | PS Barpali |
| 14 | | | PS Matiyari |
| 15 | | | UPS Selar |
| 16 | | | UPS Udan Tal |
| 17 | | | UPS + HS Bemangoi |
| 18 | | | UPS + HS Chakarbhata Camp. |
| 19 | Durg | Bemetra | PS boys chirha |
| 20 | | | PS Katalbod |
| 21 | | | UPS Hemabandh |
| 22 | | | UPS Khandsara |
| 23 | | | UPS + HS Baijalpur |
| 24. | | | UPS + HS Chandnu |
| 25 | | Dondi Lohara | EGS Shastri Nagar Kasahi |
| 26 | | | PS girls Dudhali |
| 27 | | | PS Bhimatola |
| 28 | | | UPS Dudhali |
| 29 | | | UPS Kishna |
| 30 | | | UPS +HS Acholi |
| 31 | | | UPS +HS Badgaon |
| 32. | | Patan | PS borenda |
| 33 | | | PS Jhadmokhali |
| 34 | | | UPS Pahanda |
| 35 | | | UPS bijli Nagar bhilai-3 |
| 36 | | | UPS + HS Patan |
| 37 | | | UPS + HS Charonda |
| 38 | Janjgir-Champa | Bamnidih | P.S. Borsi |
| 39 | | | P.S. Darri Banjar |
| 40 | | | M.S. Amruwa |
| 41 | | | M.S. Jharna |
| 42 | | | UPS + HS Kanya Saragaon |
| 43 | | | UPS + HS DDS Birra |

| Sl. No. | District | Block | Name of School |
|------------|----------|---------------|---------------------------|
| 44 | | Nawagarh | P.S. Dirri para Khoksha |
| 45 | | | P.S. Kanai Bhata |
| 46 | | | MS BTI Janjgir |
| 47 | | | MS Godhana |
| 48 | | | UPS + HS Salkhan |
| 49 | | | UPS + HS Kanya Nawagarh |
| 50 | | Shakti | P.S. Pahari Pada, Dhanpur |
| 51 | | | P.S. Khunta Dahra |
| 52 | | | MS Sakrelikala |
| 53 | | | MS Kanya Shakti |
| 54 | | | UPS + HS Masnia Kala |
| 55 | | | UPS + HS Lavsara |
| 56 | Raipur | Arang | PS Bhalera |
| 57 | | | PS Bahnakadi |
| 58 | | | UPS Chakwe |
| 59 | | | UPS Nawagaon |
| 60 | | | UPS + HS Arang |
| 61 | | | UPS + HS Mandir Hasaud |
| 62 | | Deobhog | PS Falsapara |
| 63 | | | PS Khutgaon |
| 64 | | | UPS Bandigaon |
| 65 | | | UPS Supebeda |
| 66 | | | UPS + HS Deobhog |
| 67 | | | UPS + HS Jhakarpara |
| 68 | | Mainpur | EGS Kanwar Aama |
| 69 | | Trainput | PS Chindola |
| 70 | | | PS Gurjibhata |
| 71 | | | UPS Gopalpur |
| 72 | | | UPS Jangada |
| 73 | | | UPS + HS Amlipadar |
| 74 | Surguja | Ambikapur | PS Nawabandh |
| 75 | 8.J | | PS Khairbar No.1 |
| 76 | | | MS Rampur Khurd |
| 77 | | | MS Ambikapur |
| 78 | | | UPS + HS Kanya Manipur |
| 79 | | | UPS + HS Gandhinagar |
| 80 | | Mainpat | PS Ashram Shala Maltipur |
| 81 | | T. Talling at | PS Katharapara |
| 82 | | | MS Udankela |
| 83 | | | MS Jamkani |
| 84 | | | UPS + HS Narmadapur |
| 85 | | Udaypur | PS Manpur |
| 86 | | Guaypui | PS Dev Tikra |
| 87 | | | MS Namna |
| 88 | | | MS Jajga |
| 89 | | | UPS +HS Udaipur (Boys) |
| 07 | | | Ora +112 Qualpui (Doys) |

Appendix 3.2 (Referred to in paragraph 3.1.7) STATEMENT SHOWING DETAILS OF EXPENDITURE REPORTED BY SPO

| Runees | |
|--------|--|
| | |
| | |

| Sl. | Name of intervention | | Expenditure | | | |
|-----|---|---------|-------------|---------|--------|--|
| No. | | 2002-03 | 2003-04 | 2004-05 | Total | |
| 1. | Teachers' salary | 0.11 | 7.37 | 35.53 | 43.01 | |
| 2. | Civil works | 5.66 | 27.41 | 135.16 | 168.23 | |
| 3. | Interventions for out of school children | | | 1.82 | 1.82 | |
| 4. | Free Text Books | | | 19.66 | 19.66 | |
| 5. | Innovative Activities | 0.80 | 1.62 | 4.04 | 6.46 | |
| 6. | Interventions for Disabled Children | 0.05 | 0.35 | 2.05 | 2.45 | |
| 7. | Maintenance grant | 0.29 | 8.67 | 13.69 | 22.65 | |
| 8. | Research, Evaluation, Supervision and Monitoring | | 1.04 | 2.97 | 4.01 | |
| 9. | School contingency (School grant and Teacher's grant) | 6.96 | 6.70 | 11.37 | 25.03 | |
| 10. | Teaching Learning Equipment | 5.84 | 6.36 | 22.88 | 35.08 | |
| 11. | Teachers' Training | | 2.57 | 11.04 | 13.61 | |
| 12. | Other Minor components including management cost | 4.43 | 6.50 | 13.70 | 24.63 | |
| | Total | 24.14 | 68.59 | 273.91 | 366.64 | |

Appendix 3.3 (Referred to in paragraph 3.1.9.12)

STATEMENT SHOWING THE MANAGEMENT STRUCTURE AT STATE, DISTRICT, BLOCK AND CLUSTER LEVELS 2004-05

A. State Project Office

| Sl. | Name of the post | Posts | Posts filled | Posts vacant |
|-----|---------------------------------|------------|--------------|--------------|
| No. | | sanctioned | | |
| 1. | Mission Director | 1 | 1 | - |
| 2. | Add. Mission Director | 1 | 1 | - |
| 3. | Joint Director | 1. | 1. | - |
| 4. | Manager Finance | 1. | 1 | - |
| 5. | Assistant Director | 4. | 1 | 3 |
| 6. | Assistant Programme Coordinator | 8 | 2 | 6 |
| 7. | Programmer | 3 | 1 | 2 |
| 8. | Data Entry Operator | 4 | - | 4 |
| 9. | Executive Engineer | 1 | - | 1 |
| 10 | Assistant Engineer | 2 | - | 2 |
| 11. | Assistant Account Officer | 1 | - | 1 |
| 12 | Accountant | 1 | 1 | - |
| 13. | Cashier | 1 | - | 1 |
| 14 | Clerks | 7 | 1 | 6 |
| 15 | Steno | 5 | - | 5 |
| 16 | Peon | 10 | - | 10 |
| 17 | Driver | 5 | - | 5 |
| | | 56 | 10 | 46 |

B. District Project Office

| Sl. | Name of the post | Posts | Posts | Posts |
|-----|--|------------|--------|--------|
| No. | | sanctioned | filled | vacant |
| 1. | District Project Coordinator | 16 | 6 | 10 |
| 2. | Assist. Project Coordinator (finance) | 16 | 4 | 12 |
| 3. | Assist. Project Coordinator | 16 | - | 16 |
| 4. | Equity Coordinator | 16 | 4 | 12 |
| 5. | Programmer | 16 | 7 | 9 |
| 6. | APC (Monitoring and Supervision) | 16 | - | 16 |
| 7. | APC (Research evaluation and Training) | 16 | - | 16 |
| 8. | Assist. Engineer | 32 | 2 | 30 |
| 9. | Data Entry Operator | 48 | 17 | 31 |
| 10 | Accountant | 16 | 8 | 8 |
| 11 | Clerks | 48 | 20 | 28 |
| 12. | Peon | 32 | 16 | 16 |
| 13. | Driver | 16 | 7 | 9 |
| | | 304 | 91 | 213 |

C. Block Resource Center (BRC) level

| Sl. | Name of the post | Posts | Posts | Posts |
|-----|--|------------|--------|--------|
| No. | | sanctioned | filled | vacant |
| 1. | Block resource Center Coordinator (BRCC) | 146 | 130 | 16 |
| 2. | Supportive teacher | 438 | 36 | 402 |
| 3. | Accountant | 146 | 72 | 74 |
| 4. | Peon | 146 | 78 | 68 |
| | | 876 | 316 | 560 |

D. Cluster Resource Center (CRC) Level

| Sl. | Name of the post | Posts sanctioned | Posts filled | Posts |
|-----|------------------------------|------------------|--------------|--------|
| No. | | | | vacant |
| 1. | Cluster Academic Coordinator | 2172 | 1892 | 280 |
| | | 2172 | 1892 | 280 |

Appendix 3.4

(Referred to in paragraph 3.4.7.9)

DETAILS OF BUDGET ALLOCATION, EXPENDITURE AND TRAINING OF REVENUE PERSONNEL

| District | Allocation (Rupees in lakh) | Actual expenditure (Rupee in lakh) | Rate per trainee (in Rupees) | No. of revenue personnel trained |
|----------|-----------------------------------|---------------------------------------|------------------------------------|----------------------------------|
| Bastar | 1.32 | 1.32 | Rs.700 | 208 |
| Bilaspur | 2.97 | 2.06 | Rs.750 | 274 |
| Dhamtari | 0.99 | 0.24 | Rs.150 | 159 |
| Durg | 3.63 | 3.58 | Rs.1000 | 385 |
| Raipur | 4.29 | 4.29 | Rs.1000 | 463 |
| Surguja | 2.97 | 2.54 | Rs.598 | 425 |
| TOTAL | 16.17 | 14.03 | | 1914 |

Appendix 3.5 (Referred to in paragraph 3.5.4.6) STATEMENT SHOWING THE DETAILS OF POPULATION OF WILDLIFE

| Name of PAs | Number of animal | s as per census of | Percentage decline |
|------------------|------------------|--------------------|--------------------|
| Name of Animal | 2001 | 2005 | |
| | TEST CHECKED | PAs | |
| GGD NP | | | |
| Tiger | 6 (2002) | 4 | 33 |
| TOMAR PINGLA SAN | | | |
| Tiger | 3 | Nil | 100 |
| Panther | 18 | 13 | 28 |
| Spotted deer | 401 | 67 | 83 |
| Sambhar | 43 | 30 | 30 |
| Barking deer | 605 | 189 | 69 |
| BARNAWAPARA SAN | | | |
| Tiger | 12 | 8 | 33 |
| | OTHER PAS | | |
| KANGER VALEY NP | | | |
| Tiger | 9 | 4 | 56 |
| Panther | 25 | 19 | 24 |
| BADALKHOL SAN | | | |
| Tiger | 1 | Nil | 100 |
| Panther | 13 | 10 | 23 |
| UDANTI SAN | | | |
| Tiger | 26 | 15 | 42 |
| Panther | 109 | 45 | 59 |
| Spotted deer | 5352 | 716 | 87 |
| Barking deer | 590 | 450 | 24 |
| Bison | 564 | 40 | 93 |
| Sambhar | 541 | 256 | 53 |
| Wild Buffalo | 72 | 61 | 15 |
| SEMARSOT SAN | | | |
| Panther | 18 (2002) | 14 | 22 |
| BHORAMDEO SAN | | | |
| Wild Buffalo | 8 (2002) | Nil | 100 |

Appendix 4.1 (Referred in paragraph 4.2.1)

STATEMENT SHOWING THE DETAILS REGARDING NON-RECOVERY OF MOBILISATION & MACHINERY ADVANCE FROM CONTRACTORS RESULTING LOSS TO GOVERNMENT

(Rupees in lakh)

| Sl. | Name of | | Mob | ilisation adv | vance | | | Plant & | machinery | advance | (Kupees | Total |
|-----|------------------------------------|-------|---------------------|---------------|----------|-------------------------------|-------|---------------------|-----------|----------|-------------------------------|-------------------------------|
| No. | unit/ Agreement No. | Paid | Recovered Amount | Balance | Interest | Amount due for recovery | Paid | Recovered Amount | Balance | Interest | Amount due for recovery | amount due for recovery |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. |
| 1. | 01/2001-02 PIU, PMGSY Kanker | 16.10 | 13.10 | 3.00 | 2.45 | 5.45 | 17.83 | 12.82 | 5.01 | 3.61 | 8.62 | 14.07 |
| 2 | 03/2001-02 PIU, Kanker | 26.82 | 10.93 | 15.89 | 7.59 | 23.48 | 19.80 | 8.14 | 11.66 | 5.50 | 17.16 | 40.64 |
| 3 | 151/ 2000-01 PIU Dhamtari | 5.70 | 0.58 | 5.12 | 2.87 | 7.99 | 56.30 | 40.42 | 15.88 | 14.25 | 30.13 | 38.12 |
| 4 | 190/2001-02 PIU Dhamtari | 28.66 | 17.72 | 10.94 | 5.94 | 16.88 | | | | | | 16.88 |
| | Total | 77.28 | 42.33 | 34.95 | 18.85 | 53.80 | 93.93 | 61.38 | 32.55 | 23.36 | 55.91 | 109.71 |
| | say Rs.1.10 crore | | | | | | | | | | | |

⁽i) Total advances amount (Col 3+8)=171.21 lakh

⁽ii) Total recovered amount (Col 4+9)=103.71 lakh

⁽iii) Balance (Col 5+10)=67.50 lakh

⁽iv) Interest amount (Col 6+11)=42.21 lakh

⁽v) Total amount due for recovery (iii)+(iv)=Rs.109.71 lakh Or say Rs.1.10 crore

Appendix 4.2 (Referred in paragraph 4.2.1)

STATEMENT SHOWING AMOUNT TO BE RECOVERED FROM THE CONTRACTOR

| Name of Advance | | kept in the D upees in lakh | | (Prin | due to be re cipal +Inte upees in lak | rest) | |
|-----------------------------------|----------------|--------------------------------|--------|----------------|---|--------|--------|
| | Kanker Unit | Dhamtari Unit | Total | Kanker Unit | Dhamta ri Unit | Total | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| Performance Security | 21.74 | 13.82 | 35.56 | | | | 100.10 |
| Security Deposit | 24.17 | 40.37 | 64.54 | | | | |
| Mobilisation Advance | | | | 28.93 | 24.87 | 53.80 | 109.71 |
| Machinery Advance | | | | 25.78 | 30.13 | 55.91 | |
| Misc. Penalty for delay | | | | 44.22 | | 44.22 | 118.95 |
| Excess payment | | | | | 47.49 | 47.49 | |
| Debitable amount extra cost | | | | | 20.12 | 20.12 | |
| Royalty | | | | 7.12 | | 7.12 | |
| Total | 45.91 | 54.19 | 100.10 | 106.05 | 122.61 | 228.66 | |

Amount due to be recovered Rs.228.66 lakh (-) amount kept in the division Rs.100.10= Rs.128.56 lakh Say Rs.1.29 crore

Appendix 4.3 (Referred in paragraph 4.2.3)

DETAILS OF RATES OF VARIOUS ITEMS AS PER SOR ISSUED BY PWD AND PMGSY

| Sl. No. | Name of item | Rate as per SOR of PWD (enforced from 1 November 2002 with amendments upto 17.2.2003) | Rate as per SOR of PMGSY (Enforced from 16.4.2003) |
|------------|-----------------------------------|---|--|
| | | (In Rupe | es) |
| 1. | Plain Cement Concrete M20 | 1972/- | 1972/- |
| 2. | Plain Cement Concrete M25 | 2067/- | 2067/- |
| 3. | Plain Cement Concrete M30 | 2133/- | 2133/- |
| 4. | Plain Cement Concrete M35 | Not available | 2880/- |
| 5. | Reinforced Cement Concrete M20 | Not available | 2094/- |
| 6. | Reinforced Cement Concrete M25 | 2183/- | 2183/- |
| 7. | Plain Cement Concrete M15 | 1796/- | Not available |
| 8. | Reinforced Cement Concrete M35 | 3092/- | Not available |
| 9. | Reinforced Cement Concrete M40 | 3122/- | Not available |

Appendix 4.4

(Referred in paragraph 4.2.4) STATEMENT SHOWING DETAILS OF CONSUMPTION OF BITUMEN

| Sl. No. | Agreement No. | Voucher No./Date | Name of items | Required bitumen content according to specification (in per cent/Kg) | Actual consumption of bitumen content (in per cent/Kg) | Difference of bitumen content (in per cent/Kg) | Quantity executed | Quantity of bitumen short consumed (in Metric Tonne) | | |
|------------|--|---------------------|---------------|--|--|--|-------------------------|---|--|--|
| 1. | 03/2003-04 | 37/ | BM | 3.40/68 kg (per cum) | 3.12/62.4 kg | 0.28/5.6 kg | 2549.516 M ³ | 14.27 ¹ | | |
| | | 12.5.2005 | BUSG | 2.00/30 kg (per 10 sqm) | 1.40/21 kg (per 10 sqm) | 0.60/9 kg | 24044.90 M ² | 21.64 ² | | |
| | | | MSS | 4.75/19Kg(per 10 sqm) | 3.4/13.6 kg | 1.35/5.4 kg | 40954.43 M ² | 22.11 ³ | | |
| | | | | | | | Total (A) | 58.02 MT | | |
| | | Amount po | uid in exce | ss: 58.02 MT @ 16082 | plus tender perc | entage (12.50) = | Rs.10, 66,374/- | | | |
| 2. | 04/2003-04 | 79/ | BM | 3.40/68 kg(per cum) | 3.23/64.6 kg | 0.17/3.4 kg | 2150.41 M ³ | 7.31 ⁴ | | |
| | | 22.3.2005 | BUSG | 2.00/30 kg | 1.53/22.95 kg | 0.47/7.05 kg | 19214.08 M ² | 13.54 ⁵ | | |
| | | | MSS | 4.75/19 kg | 3.17/12.68 kg | 1.58/ 6.32 kg | 37504.63 M ² | 23.70 ⁶ | | |
| | | | | | | | Total (B) | 44.55 MT | | |
| | | | | | | | Grand Total | 102.57 MT | | |
| | Amount paid in excess: 44.55 MT @ 16082 plus tender percentage (12.45) = Rs.8,04,747/- | | | | | | | | | |

Total quantity of bitumen short consumed: 102.57 MT

Total amount paid in excess: Rs.18, 71,121/- (Say Rs.18.71 lakh)

Note:- 2 gm/cubic centimeter

 $1\ Cubic\ mt.=2000Kg$

^{2549.516}X2X0.28 % = 14.27 MT

² 24044.90X0.075X2X 0.60%= 21.64 MT

³ $40954.43 \times 0.02 \times 2X1.35\% = 22.11 \text{ MT}$

^{2150.41}X2X0.17% = 7.31MT

 $^{19214.08}X.075X2X\ 0.47\ \% = 13.54\ MT$

 $^{37504.63 \}times 0.02X2X1.58 \% = 23.70 \text{ MT}$

Appendix 4.5 (Referred in paragraph 4.4.1) DETAILS OF EQUIPMENT LYING IDLE AT C.S. BAIKUNTHPUR

| Sl. No. | Name of the Machine/ equipment | Date of Receipt | Quantity | Rate (in rupees) | Value (in rupees) |
|------------|--------------------------------------|------------------|----------|---------------------|----------------------|
| 1 | Arthoscope | 6.6.03 | 01 Nos. | 1808888 | 18,08,888=00 |
| 2 | Hospital bed Iron | 10/03,11/03,2/04 | 92 Nos. | 2393 | 220156=00 |
| 3 | Instrument trolley | 24.10.03 | 14 Nos. | 2665 | 37310=00 |
| 4 | Dressing trolley | -do- | 03 Nos. | 3335 | 10005=00 |
| 5 | Bed Side locker | 01/04,02/04 | 178 Nos. | 1933 | 344074=00 |
| 6 | Boyles apparatus | 18.8.03 | 02 Nos. | 94207 | 188414=00 |
| 7 | Pulse oxymeter | 18.8.03 | 02 Nos. | 85627 | 171254=00 |
| 8 | Cordio tocograph | 21.6.03 | 01 Nos. | 203876 | 203876=00 |
| 9 | Flutak vapouriser | 18.8.03 | 01 Nos. | 98889 | 98889=00 |
| 10 | keors mattresses | 22.10.03 | 77 Nos. | 1150 | 88550=00 |
| 11 | Suction machine | 24.10.03 | 05 Nos. | 8355 | 41775=00 |
| | | | | Total | 3213191=00 |
| | | | | Say | 32.13 lakh |

Appendix 4.6 (Referred to in paragraph 4.5.1) STATEMENT SHOWING EXTRA EXPENDITURE ON IEC

Hoardings (10' X 20' size)

| Name of Sub-sub- society | Name of Firm | Month of Work Order | Number of hoarding | Rate per month Rs. | Duration in month | Amount paid (Rs. in lakh) | Rate of Samvad per month Rs. | Cost of work if work done through SAMVAD (Rs. in lakh) | Difference Rs. 10(5-8) | Extra Cost Rs. in lakh) |
|--------------------------------|----------------------------------|------------------------------------|--------------------------|--------------------------|----------------------|------------------------------------|---------------------------------------|--|------------------------------|----------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. |
| Malaria Control | Shanti Vijay | 12/2002 | 114 | 2500 | 5 | 14.25 | 1644 | 9.37 | 856 | 4.88 |
| Sub- | Advertisers | 2/2003 | 118 | 2500 | 3 | 8.85 | 1644 | 5.82 | 856 | 3.03 |
| society | Reliable Associates | 9/2003, 10/2003 & 12/2003 | 224 | 2900 | 6 | 38.98 | 1644 | 22.10 | 1256 | 16.88 |
| RCH sub- society | Falguni Medical & Surgical | 12/2004 | 100 | 2900 | 6 | 17.40 | 1644 | 9.86 | 1256 | 7.54 |
| AIDS control | Yash publicity | 3/2003 | 148 | 2500 | 5 | 18.50 | 1644 | 12.17 | 856 | 6.33 |
| sub-society | Ashoka Advertisers | 2004-05 | 77 | 2600 | 6 | 12.01 | 1644 | 7.59 | 956 | 4.42 |
| TB Control Society | AS advertisers | 3/05 | 70 | 13863 (1 year) | | 9.70 | 12812 (1 year) | 8.96 | 1051 | 0.74 |
| DANIDA | BS Advertisers | 1/05 | 128 | 2600 | 3 | 9.98 | 1644 | 6.31 | 956 | 3.67 |
| TOTAL | | | 979 | | | 129.67 | | 82.18 | | 47.49 |

Appendix 4.7 WALL PAINTING WORK (Referred to in paragraph 4.5.1)

| Name of sub- sub-society | Name of Firm | Date of work order | Quantity in sq. feet | Rate per sq. feet Rs. | Amount paid (Rs. in lakh) | Rate of SAMVAD per sq. feet (in Rs.) | SAMVAD cost | Difference Rs. (5-8) | Extra cost (Rs. in lakh) |
|-----------------------------|--------------------------|-----------------------------|-------------------------|-----------------------------|------------------------------|--|-------------|----------------------------|--------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
| RCH | M/S Shyam Painter | 2.2.05 | 105840 | 9.90 | 10.48 | 4.94 | 5.23 | 4.96 | 5.25 |
| | M/S Bhushan Painter | 23.12.04 | 15505 | 9.90 | 1.53 | 4.94 | 0.77 | 4.96 | 0.76 |
| MALARIA | M/s Help Advert-isers | 5.12.02 | 356720 | 7.50 | 26.75 | 4.94 | 17.62 | 2.36 | 9.13 |
| | M/S Shyam Painter | 30.09.03 | 150500 | 9.25 | 13.92 | 4.94 | 7.43 | 4.31 | 6.49 |
| | M/S Shyam Painter | 2&3.12.04 | 145600 | 9.90 | 14.41 | 4.94 | 7.19 | 4.96 | 7.22 |
| AIDS | M/s Print-in- Print | 30.10.04 | 16500 | 25.00 | 4.13 | 4.94 | 0.81 | 20.06 | 3.32 |
| DANIDA | M/S Modern Graphics | 14.01.05 | 82191 | 18.25 | 15.00 | 4.94 | 4.06 | 13.31 | 10.94 |
| | M/S B.S. Advertisers | 29.01.05 | 84033 | 17.85 | 15.00 | 4.94 | 4.15 | 12.91 | 10.85 |
| Total | | | 956889 | | 101.22 | | 47.26 | | 53.96 |

Appendix 4.8 (Referred to in paragraph 4.5.1)

II. POSTER (23"X18" SIZE) PRINTING WORK

| Name of sub-sub- society | Name of Firm | Date of work order | Quan- tity | Rate Rs. | Amount paid (Rs. in lakh) | Rate of SAMVAD Rs. | Cost of work if done through SAMVAD (Rs. in lakh) | Difference Rs. | Extra cost (Rs. in lakh) |
|--------------------------------|----------------------------|--------------------------|---------------|-------------|------------------------------------|--------------------------|---|-------------------|-----------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. (5-8) | 10. |
| RCH | M/S Bharat Printers | 23.12.04 | 330000 | 4.50 | 14.85 | 2.23 | 7.36 | 2.27 | 7.49 |
| MALARIA | M/S Deepak Printers | 4.12.02 | 150000 | 3.45 | 5.18 | 2.23 | 3.35 | 1.22 | 1.83 |
| | M/S Reliable Associates | 11&12/02 | 960000 | 3.45 | 33.12 | 2.23 | 21.41 | 1.22 | 11.71 |
| | | 2/03 | 320000 | 3.45 | 11.04 | 2.23 | 7.14 | 1.22 | 3.90 |
| | M/C Daniel | 19.9.03 | 100000 | 3.60 | 3.60 | 2.23 | 2.23 | 1.37 | 1.37 |
| | M/S Deepak | 19.11.04 | 100000 | 4.50 | 4.50 | 2.23 | 2.23 | 2.27 | 2.27 |
| | Printers | 2.12.04 | 320000 | 4.50 | 14.40 | 2.23 | 7.14 | 2.19 | 7.26 |
| | | 2.12.04 | 320000 | 4.50 | 14.40 | 2.23 | 7.14 | 2.19 | 7.26 |
| | M/S Ashoka Advertisers | 04-05 | 200000 | 6.20 | 12.40 | 2.23 | 4.46 | 3.85 | 7.94 |
| Total | | | 2800000 | | 113.49 | | 62.46 | | 51.03 |

Appendix 4.9 (Referred to in paragraph 4.5.1)

STATEMENT SHOWING EXTRA EXPENDITURE ON PURCHASE OF LABORATORY CONSUMABLE ITEMS

| Sl. No. | Item name | Work order no./date | Rate Rs. | Quan- tity | Name of Agency | Amount paid Rs. | Name of the agency | Rate quoted by them Rs. | Differe- nce Rs. | Extra cost Rs. |
|------------|-----------------------------------|---------------------------|----------|----------------|------------------------------------|-----------------|---|-------------------------------------|---------------------|-------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. |
| 1. | Immersion Oil 25 ml | 1064/20- 03-04 | 325.00 | 1158 bottle | Mahaveer Enterprises, Raipur | 376350 | Dolphin Pharma, Bhopal | 190 | 135 | 156330 |
| 2 | Aqueous Methylinc Blue 0.1% | 1049/27- 03-04 | 105.00 | 2712 | Mahendra Enterprises, Raipur | 284760 | Dolphin Bhopal | 69 | 36 | 97632 |
| 3. | Sulphuric Acid 125 ml | 1049/27- 03-04 | 125.00 | 7672 | Mahendra Enterprises, Raipur | 959000 | 159 for 500 ml i.e. 39.75 for 125 ml A.K.Ent- erpries Jabalpur | | 85.25 | 654038 |
| | Total | | | | | 1620110 | | | | 908000 |

Appendix 5.1 (As referred to in paragraph 5.1.6.1)

STATEMENT SHOWING IRREGULAR AWARD OF WORK THROUGH SUPPLEMENTARY SCHEDULE

| Sl. No. | Name of Dn. | Audit period | No. of tub | No. of tube wells | | | | |
|------------|-----------------|----------------------|-------------|-------------------|--------|--|--|--|
| | | | Agreemented | Additional | | | | |
| 1 | Dhamtari | 30/8/05 to 7/9/05 | 75 | 371 | 132.22 | | | |
| 2 | Raipur | 21/10/02 to 29/10/02 | 1546 | 2166 | 425.68 | | | |
| 3 | Bilaspur | 21/6/02 to1/7/02 | 152 | 96 | 15.45 | | | |
| 4 | Rajnandgaon | 25/1/06 to 4/2/06 | 110 | 210 | 42.19 | | | |
| 5 | Jashpur | 5/1/05 to 14/1/05 | 43 | 110 | 67.73 | | | |
| 6 | Kawardha | 8/1/03 to 17/1/03 | 401 | 596 | 198.15 | | | |
| 7 | Raipur(Project) | 14/1/02 to 2/2/02 | 2 | 9 | 29.19 | | | |
| | | | 2329 | 3558 | 910.61 | | | |

Appendix 5.2 (As referred to in paragraph 5.1.7.1)
DETAILS OF STOCK AND REQUIREMENT ASSESSMENT AS ON 01-04-05

| | Name of Division | | | Raipur(Civil) | | | | | | | | | |
|------------|------------------------|-------|---------------|---|-----------------------|--------------------|-------------------------------------|-------------------------------------|-------------------|----------------------|-----------------------------------|--------|-----------|
| Sl. No. | Name of Item | Unit | Target TWs | Stock position taken in to A/c by E-inC | Assessed by E-in-C | Net Requirement | MAS Balances Lying in Dn.* | Balances in Suspense Stock | Total Balances | Actually Required | Excess Assessment ^Ψ | Rate | Amount |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10=(8+9) | 11=(7-10) | 12=(7-11) | | |
| 1 | 32 mm dia GI Pipe | Metre | | 0 | 20160 | 20160 | 4465.55 | 0 | 4465.55 | 15694.45 | 4465.55 | 141 | 629642.55 |
| 2 | 125 mm dia GI Pipe | Metre | | 0 | 1570 | 1570 | 572.91 | 0 | 572.91 | 997.09 | 572.91 | 754 | 431974.14 |
| 3 | 150 mm dia GI Pipe | Metre | | 0 | 7920 | 7920 | 35.99 | 347 | 382.99 | 7537.01 | 382.99 | 857 | 328222.43 |
| 4 | 125 mm dia UPVC Pipe | Metre | 661 | 1070 | 2650 | 1580 | 1141.29 | 0 | 1141.29 | 438.71 | 1141.29 | 238.35 | 272026.47 |
| 5 | 150 mm dia UPVC Pipe | Metre | | 0 | 5280 | 5280 | 1677.7 | 0 | 1677.7 | 3602.3 | 1677.7 | 267.37 | 448566.65 |
| 6 | HP Assembly Normal | Set | | 6 | 285 | 279 | 27 | 0 | 27 | 252 | 27 | 4224 | 114048.00 |
| 7 | HP Assembly Telescopic | Set | | 45 | 315 | 270 | 104 | 0 | 104 | 166 | 104 | 4312 | 448448.00 |

*MAS Balances includes MAS of designated Central Store of division, MAS of Sub-

Divisions and Sub-Engineers

Total Amount

2672928.24

| | Name of Division | | | Raipur(E&M) | | | | | | | | | | | | |
|------------|----------------------|-------|---------------|--|-----------------------|-----------------------------|-------------------------------------|----------------------|-------------------|----------------------|----------------------|--------|------------|--|--|--|
| Sl. No. | Name of Item | Unit | Target TWs | Stock position taken in to A/c by E-in-C | Assessed by E-in-C | Net Requirement (6-5) | MAS Balances Lying in Dn.* | Balances in Stock | Total Balances | Actually Required | Excess Assessment | Rate | Amount | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10=(8+9) | 11=(7-10) | 12=(7-11) | | | | | |
| 1 | 32 mm dia GI Pipe | Metre | | 0 | 9250 | 9250 | 5571.18 | 0 | 5571.18 | 3678.82 | 5571.18 | 141 | 785536.38 | | | |
| 2 | 125 mm dia GI Pipe | Metre | | 300 | 2850 | 2550 | 657.91 | 0 | 657.91 | 1892.09 | 657.91 | 754 | 496064.14 | | | |
| 3 | 150 mm dia GI Pipe | Metre | 205 | 1200 | 14440 | 13240 | 2119.7 | 0 | 2119.7 | 11120.3 | 2119.7 | 857 | 1816582.90 | | | |
| 4 | 125 mm dia UPVC Pipe | Metre | 12 | 0 | 3300 | 3300 | 4911.09 | 0 | 4911.09 | -1611.09 | 4911.09 | 238.35 | 1170558.30 | | | |
| 5 | 150 mm dia UPVC Pipe | Metre | | 1000 | 9640 | 8640 | 464.15 | 0 | 464.15 | 8175.85 | 464.15 | 267.37 | 124099.79 | | | |
| 6 | HP Assembly (N/T) | Set | | 0 | 1141 | 1141 | 399 | 0 | 399 | 742 | 399 | 4224 | 1685376.00 | | | |

*MAS Balances includes MAS of designated Central Store of division, MAS of Sub-Divisions and Sub-Engineers

Total Amount

6078217.50

8751145.74 **Grand Total**

226

Over and above MAS balances

Appendix 5.3 (As referred to in paragraph 5.1.7.1)

STATEMENT OF PHYSICAL STOCK BALANCES

| Description | | GI Pipes | | UPVC | Pipes | НР |
|---|------------|------------|------------|------------|-----------|------------|
| Description | 32 mm | 125 mm | 150 mm | 125 mm | 150 mm | пr |
| Opening Balance of stock as on 01-04-2004* (Metres) | 5571.18 | 657.91 | 2119.70 | 4911.09 | 464.15 | 399 |
| Receipt during the Year 2004-05 in central store (Metres) | 34008.00 | 8158.00 | 2918.00 | 9967.00 | 2683.00 | 872 |
| Total (Metres) | 39579.18 | 8815.91 | 5037.70 | 14878.09 | 3147.15 | 1271 |
| Actual consumption during Year 2004-05 in various works | 21510.00 | 2439.08 | 1834.28 | 6658.82 | 1436.28 | 516 |
| Balance as on 31-03-2005 (Metres) | 18069.18 | 6376.83 | 3203.42 | 8219.27 | 1710.87 | 755 |
| Rate | 141.00 | 675.00 | 965.00 | 241.00 | 266.00 | 4510.00 |
| Amount | 2547754.40 | 4304360.25 | 3091300.30 | 1980844.07 | 455091.42 | 3405050.00 |
| Closing balance of stock as on 31-3-05 (Metres) | 10842.24 | 2931.24 | 2060.72 | 3555.28 | 998.30 | 129 |
| Rate | 141.00 | 675.00 | 965.00 | 241.00 | 266.00 | 4510.00 |
| Amount | 1528755.84 | 1978587.00 | 1988594.80 | 856822.48 | 265547.80 | 581790.00 |

VALUE OF SHORTAGE IN STOCK

(Rs. in lakh)

| Stock balance expected based on consumption | | 15784400.44 |
|---|-----|-------------|
| Actual stock available | | 7200097.92 |
| Shortage of stock | | 8584302.52 |
| | Say | 85.84 Lakh |

Includes stock balances of central stores, sub-divisional stores and MAS of sub engineers

Appendix 5.4 (As referred to in paragraph 5.1.7.2) DETAILS OF THE MATERIAL IRREGULARLY TRANSFERRED TO OTHER DIVISIONS

| Name of Division | 32 mm GI pipe | 125 mm GI pipe | 150 mm GI pipe | 150 mm UPVC Pipe |
|------------------|---------------|-------------------|-------------------|---------------------|
| Jagdalpur | 0 | 0 | 300 | 0 |
| Jashpur/Kunkuri | 0 | 0 | 0 | 500 |
| Jashpur | 0 | 312.58 | 0 | 0 |
| Jashpur | 0 | 0 | 0 | 501 |
| Mahasamund | 150 | 0 | 0 | 0 |
| Dhamtari | 0 | 0 | 0 | 198 |
| Dhamtari | 0 | 0 | 50 | 138 |
| Ambikapur | 0 | 0 | 211.88 | 0 |
| Dhamtari | 0 | 0 | 72 | 0 |
| Dhamtari | 0 | 100 | 90 | 0 |
| Total | 150 | 412.58 | 723.88 | 1337 |
| Rate/ Metre | 141 | 675 | 965 | 266 |
| Amount | 21150 | 278491.5 | 698544.2 | 355642 |
| Total Amount | | | | 1353827.7 |

Appendix 6.1

(Referred to in paragraphs 6.1.1, 6.1.3, 6.1.4 and 6.1.5)

STATEMENT SHOWING PARTICULARS OF CAPITAL, LOANS/EQUITY RECEIVED OUT OF BUDGET, OTHER LOANS AND LOANS OUTSTANDING AS ON 31 MARCH 2006 IN RESPECT OF GOVERNMENT COMPANIES AND STATUTORY CORPORATIONS

(Figures in column 3(a) to 4(f) are Rupees in lakh)

| G) | | | ` ' | | · / • / | e Kupees in lak | | | 0.0 | w | ** | | In 1 |
|------------|---|---------------------|-----------------------|--------------------|---------|-----------------|--|-------|---------------------------------|---------|--------|--------|-------------------------------------|
| Sl. No. | Sector and name of the Company/ Corporation. | Paid-up capi | tal at the end of t | the current ye | ear | | Equity/loan out of Budg the year | | Other loans received during the | 2005-06 | | | Debt equity ratio for 2005-06 |
| | | State Government | Central Government | Holding Company | Others | Total | Equity | Loans | year@ | Govt. | Others | Total | (Previous year) 4f/3e |
| 1. | 2. | 3 (a) | 3 (b) | 3 (c) | 3 (d) | 3 (e) | 4 (a) | 4 (b) | 4 (c) | 4 (d) | 4 (e) | 4 (f) | 5 |
| A. | Government companies | | | | | | | | | | | | |
| | Working | | | | | | | | | | | | |
| (a) | Industries | | | | | | | | | | | | |
| 1. | Chhattisgarh State Beverages Corporation Limited | 14.54 | - | - | - | 14.54 | - | - | - | - | - | - | - |
| | Total (a) | 14.54 | - | - | - | 14.54 | - | - | - | - | - | - | - |
| (b) | Forest | | | | | | | | | | | | |
| 2. | Chhattisgarh Rajya Van Vikas Nigam Limited | 562.09 | 92.40 | - | - | 654.49 | - | - | - | - | - | - | - |
| | Total(b) | 562.09 | 92.40 | - | - | 654.49 | - | - | - | - | - | - | - |
| (c) | Mining | | | | | | | | | | | | |
| 3 | Chhattisgarh Mineral Development Corporation Limited | 100.00 | - | - | - | 100.00 | - | - | - | - | - | - | - |
| | Total (c) | 100.00 | - | - | - | 100.00 | - | - | - | - | - | - | - |
| (d) | Public distribution | | | • | | • | | • | | | | • | • |
| 4. | Chhattisgarh State Civil Supplies Corporation Limited | 90.07 | - | - | - | 90.07 | - | - | - | 100.00 | - | 100.00 | 1.11:1 (1.11:1) |
| | Total (d) | 90.07 | - | - | - | 90.07 | - | - | - | 100.00 | • | 100.00 | 1.11:1 (1.11:1) |

| | 2. | 3 (a) | 3 (b) | 3 (c) | 3 (d) | 3 (e) | 4 (a) | 4 (b) | 4 (c) | 4 (d) | 4 (e) | 4 (f) | 5 |
|--------------|--|-----------------------|-------|-------|-------|---------|-------|---------|-------|----------|----------|----------|----------------------|
| 1. | | | | | | | | | | | | | |
| (e) | Finance | | | | | | | | | | | | |
| 5. | Chhattisgarh Infrastructure Development Corporation Ltd. | 420.00 | = | = | = | 420.00 | - | = | - | = | = | = | |
| 6. | Chhattisgarh State Industrial Development Corporation Ltd. | 160.00 | - | - | - | 160.00 | - | 1100.00 | - | 1100.00 | - | 1100.00 | 6.88:1 |
| | Total (e) | 580.00 | - | - | - | 580.00 | - | 1100.00 | - | 1100.00 | - | 1100.00 | 1.89:1 |
| (f) | Power | | | | | | | | | | | | |
| 7. | Chhattisgarh State Power Generation Company Limited | - | - | 5.00 | - | 5.00 | - | - | - | - | - | - | 1 |
| 8. | Chhattisgarh State Power Transmission Company Limited | - | - | 5.00 | - | 5.00 | - | - | - | - | - | - | - |
| 9 | Chhattisgarh State Power Distribution Company Limited | - | - | 5.00 | - | 5.00 | - | - | - | - | - | - | - |
| | Total (f) | - | - | 15.00 | - | 15.00 | - | - | - | - | - | - | - |
| (g) | Agriculture | | | | | | | | | | | | |
| 10 | Chhattisgarh Rajya Beej Evam Krishi Vikas Nigam Limited | 50.00 | - | - | - | 50.00 | 50.00 | - | - | - | - | - | - |
| | Total(g) | 50.00 | - | - | - | 50.00 | 50.00 | - | - | - | - | - | - |
| | Total (A) | 1396.70 | 92.40 | 15.00 | - | 1504.10 | 50.00 | 1100.00 | - | 1200.00 | - | 1200.00 | 0.80:1 (0.07:1) |
| В | Statutory corporations | | | | | | | | | | | | |
| 1. | Chhattisgarh State Electricity Board | 2311.50 ^{\$} | - | - | - | 2311.50 | - | 579.00 | - | 81719.32 | 12952.00 | 94671.32 | 40.96:1 (44.16:1) |
| 2. | Chhattisgarh State Warehousing Corporation | 50.00 | - | - | 50.00 | 100.00 | - | - | - | - | - | - | - |
| | Total (B) | 2361.50 | - | - | 50.00 | 2411.50 | - | 579.00 | - | 81719.32 | 12952.00 | 94671.32 | 39.26:1 (42.33:1) |
| | GRAND TOTAL (A+B)# | 3758.20 | 92.40 | 15.00 | 50.00 | 3915.60 | 50.00 | 1679.00 | - | 82919.32 | 12952.00 | 95871.32 | 24.48:1 (26.43:1) |

<u>Note</u>: Figures are provisional and as furnished by the Companies/Corporations.

^{**} Loans outstanding at the close of 2005-06 represent long-term loans only.

[@] Includes bonds, debentures, inter-corporate deposits etc.

^{\$} Provisionally apportioned between Madhya Pradesh state Electricity Board and Chhattisgarh State Electricity Board consequent on formation of the latter.

[#] State Government's investment in all PUSs towards share capital was Rs.37.58 crore. The figure as per Finance Accounts is Rs. 33.16 crore. The difference is under reconciliation.

Appendix 6.2

(Referred to in paragraph 6.1.1, 6.1.6.and 6.1.7)

SUMMARISED FINANCIAL RESULTS OF GOVERNMENT COMPANIES AND STATUTORY CORPORATIONS FOR THE LATEST YEAR FOR WHICH ACCOUNTS WERE FINALISED

(Figures in columns 7 to 12 & 15 are Rupees in lakh)

| Sl. No. | Sector and Name of Company | Name of Department | Date of in-corpo- ration | Period of accounts | Year in which accounts finalised* | Net Profit (+)/ Loss (-) | Net Impact of audit com- ments | Paid-up Capital | Accumul a-ted Profit (+) /Loss(-) | Capital employed (A) | Total return on capital employed (B) | Percenta ge of total return on capital employed | Arrear s in accoun ts in terms of years | Turn- over | Man power |
|--------------|---|---|--------------------------------|--------------------|--|--------------------------|--|--------------------|--|----------------------------|--|---|---|---------------|--------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10 | 11 | 12 | 13. | 14. | 15 | 16 |
| A. | Government Companies | | | | | | | | | | | | | | |
| (-) | Working Industries | | | | | | | | | | | | | | |
| (a) 1 | Chhattisgarh State Beverages Corporation Limited | Commercial Tax | 7.11.2001 | 2003-04 | 2004-05 (1/05) | (-)74.82 | - | 14.54 | (-)65.99 | (-)53.62 | (-)74.82 | - | 2 | 430.18 | 38 |
| | Total (a) | | | | - | (-)74.82 | - | 14.54 | (-)65.99 | (-)53.62 | (-)74.82 | - | | 430.18 | 38 |
| (b) | Forest | | | | | | | | | | | | | | |
| 2 | Chhattisgarh Rajya Van Vikas Nigam Limited | Forest | 22.5.2001 | 2004-05 | 2005-06 (2/06) | 1084.27 | (+)111.89 | 654.49 | 353.79 | 3756.64 | 1084.27 | 28.86 | 1 | 2745.60 | 634 |
| | Total(b) | - | | | | 1084.27 | - | 654.49 | 353.79 | 3756.64 | 1084.27 | 28.86 | | 2745.60 | 634 |
| (c) | Mining | | | | | | | | | | | | | | ĺ |
| 3 | Chhattisgarh Mineral Development Corporation Limited | Geology and Mining | 7.6.2001 | 2002-03 | 2006-07 (7/06) | 55.07 | - | 55.00 | 65.36 | 132.28 | 55.07 | 41.63 | 3 | 616.99 | 246 |
| | Total (c) | | | | | 55.07 | - | 55.00 | 65.36 | 132.28 | 55.07 | 41.63 | | 616.99 | 246 |
| (d) | Public distribution | | | | | | | | | | | | | | l |
| 4 | Chhattisgarh State Civil Supplies Corporation Limited | Food, Civil Supplies and Consumer Protection | 13.3. 2001 | 2002-03 | 2005-06 (2/06) | (-)4028.76 | - | 90.07 | (-)4456.47 | 1277.82 | (-)4028.76 | - | 3 | 91314.94 | 481 |
| • | Total (d) | | | | | (-)4028.76 | - | 90.07 | (-)4456.47 | 1277.82 | (-)4028.76 | - | | 91314.94 | 481 |

²³¹

^{*} Month of finalisation is given in brackets. Accounts finalised prior to October 2005 were incorporated in last year's report.

| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10 | 11 | 12 | 13. | 14. | 15 | 16 |
|------------|---|-----------------------|----------------|---------|--------------------|------------------|---------|---------|------------|-----------------------------------|--------------------------|-------|-----|-----------|-------|
| (e) | Finance | | | | | | | | | | | | | | |
| 5 | Chhattisgarh Infrastructure Development Corporation Ltd. | Finance | 26.2.200 1 | 2003-04 | 2005-06 (10/05) | (-)30.33 | (-)4.49 | 320.00 | (-)57.55 | 218.59 | (-)30.33 | - | 2 | 12.95 | 07 |
| 6. | Chhattisgarh State Industrial Development Corporation Ltd. | Commerce & Industries | 16.11.19 81 | 2001-02 | 2004-05 (6/05) | (-)50.84 | - | 160.00 | 94.75 | 187.00 | (-)50.84 | - | 4 | 232.02 | 203 |
| | Total (e) | - | | | | (-)81.17 | - | 480.00 | 37.20 | 405.59 | (-)81.17 | - | | 244.97 | 210 |
| (f) | Power | | | | | | | | | | | | | | |
| 7. | Chhattisgarh State Power Generation Company Ltd. | Energy | 19.5.200 | 2004-05 | 2005-06 (8/05) | - | ı | 5.00 | - | commenced | cial activity not ced | | 1 | ı | - |
| 8. | Chhattisgarh State Power Transmission Company Ltd. | -do- | 19.5.200 | 2004-05 | 2005-06 (8/05) | - | 1 | 5.00 | - | Commercial commenced | • | | 1 | 1 | - |
| 9. | Chhattisgarh State Power Distribution Company Ltd. | -do- | 19.5.200 | 2004-05 | 2005-06 (8/05) | - | - | 5.00 | - | Commercial activity not commenced | | | 1 | - | - |
| | Total (f) | - | - | - | - | - | - | 15.00 | - | - | - | - | | - | - |
| (g) | Agriculture | | | | | | | | | | | | | | |
| 10. | Chhattisgarh Rajya Beej Evam Krishi Vikas Nigam Ltd. | Agriculture | 08.10.20 04 | • | First accoun | its not finalise | d | • | - | • | - | - | 1 | 1 | - |
| | Total(g) | • | - | • | - | - | - | - | - | - | - | - | 1 | - | - |
| | Total (A) | • | - | • | - | (-)3045.41 | 1 | 1309.10 | (-)4066.11 | 5518.71 | (-)3045.41 | - | | 95352.68 | 1609 |
| В | Statutory Corporation | | | | | | | | | | | | | | |
| 1. | Chhattisgarh State Electricity Board. | Energy | 15.11.20 00 | 2001-02 | 2005-06 (2/06) | 35127.00 | | 2311.50 | 35127.00 | 208902.00 | 47035.00 | 22.52 | 4 | 204103.00 | 17683 |
| 2. | Chhattisgarh State Warehousing Corporation | Food | 2.5.2002 | 2002-03 | 2004-05 (5/05) | 808.55 | - | 100.00 | 867.48 | 3464.99 | 809.75 | 23.37 | 3 | 2067.97 | 751 |
| | Total (B) | | | | | 35935.55 | | 2411.50 | 35994.48 | 212366.99 | 47844.75 | | | 206170.97 | 18434 |
| Grai | nd Total (A+B) | | | | | 32890.14 | | 3720.60 | 31928.37 | 217885.70 | 44799.34 | | | 301523.65 | 20043 |

⁽A) Capital employed represents net fixed assets (including capital works-in-progress) plus working capital except in case of finance companies/corporations where the capital employed is worked out as the mean of aggregate of the opening and closing balance of paid-up capital, free reserves, bonds, deposits and borrowings (including refinance)

⁽B) Return on capital employed represents net surplus plus or net loss minus interest on borrowed funds charged to Profit and Loss Accounts

.Appendix 6.3

(Referred to in Paragraph 6.1.1 and 6.1.5)

STATEMENT SHOWING SUBSIDY RECEIVED, GUARANTEES RECEIVED, WAIVER OF DUES, LOANS ON WHICH MORATORIUM ALLOWED AND LOANS CONVERTED INTO EQUITY DURING THE YEAR AND SUBSIDY RECEIVABLE AND GUARANTEES OUTSTANDING AT THE END OF MARCH 2006

| | | | | | | | (Figur | res in col | lumns 3(a | ı) to 7 are i | in Rupees | in lakh | !) | | | |
|-----------|---|---------------------|-----------------------|-----------|-----------------------|------------------------------|--------------------------|---|--|------------------------|-----------------------------------|--------------------|-----------------------------|-------|-------------------------------|--|
| Sl No. | Name of the public Sector undertaking | Subsidy and | d grants recei | ved durii | ng the year * | Guarante end of the | es received dur year* | ing the year | and outstan | ding at the | Waiver of | dues durii | ng the year | | Loans on which mora- | Loans converted into equity during the year |
| | | Central Govt. | State Govt. | Others | Total | Cash Credit from Banks | Loans from other sources | Letter of Credit opened by banks in respect of imports | Payment obligation under agreement with foreign consultants or contractors | Total | Loans repayment written off | Interest waived | Penal interest waived | Total | torium allowed | |
| 1 | 2 | 3(a) | 3(b) | 3(c) | 3(d) | 4(a) | 4(b) | 4(c) | 4(d) | 4(e) | 5(a) | 5(b) | 5(c) | 5(d) | 6 | 7 |
| A. | Working Government Companies | | | | | | | | | | | | | | | |
| a. | Public Distribution | | | | | | | | | | | | | | | |
| 1. | Chhattisgarh State Civil supplies Corporation Ltd. | 381.27 | 33.23 | - | 414.50 | - | - | - | - | - | - | - | - | - | - | - |
| | Total (a) | 381.27 | 33.23 | - | 414.50 | - | - | - | - | - | - | - | - | - | - | - |
| b. | Finance | | | | | | | | | | | | | | | |
| 2 | Chhattisgarh State Industrial Development Corporation Ltd. | 615.52 | 4698.42 | - | 5313.94 | - | - | - | - | - | - | - | - | - | - | - |
| 3. | Chhattisgarh Infrastructure Development Corporation Ltd. | - | (40.00) | - | (40.00) | - | - | | - | - | - | - | - | - | - | - |
| | Total (b) | 615.52 | 4698.42 (40.00) | - | 5313.94 (40.00) | - | - | - | - | - | - | - | - | - | - | - |
| c. | Mining | | | | | | | | | | | | | | | |
| 4. | Chhattisgarh Mineral Development Corporation Limited | - | 1000.00 | - | 1000.00 | - | - | - | - | - | - | - | - | - | - | - |
| | Total(c) | - | 1000.00 | - | 1000.00 | - | - | - | - | - | - | - | - | - | - | - |
| d | Agriculture | | | | | | | | | | | | | | | |
| 5. | Chhattisgarh Rajya Beej Evam Krishi Vikas Nigam Ltd | 223.16 | (200.00) | | 223.16 (200.00) | | | | | | | | | | | |
| | Total(d) | 223.16 | (200.00) | | 223.16 (200.00) | | | | | | | | | | | |
| | Total A | 1219.95 | 5731.65 (240.00) | - | 6951.60 (240.00) | - | - | - | - | - | - | - | - | - | - | - |
| B. | Statutory Corporation | | , | | `, | | | | | | | | | | | |
| 1. | Chhattisgarh State Electricity Board | (579.00) | 9272.00 (3706.50) | - | 9272.00 (4285.50) | - | 35407.15 (32516.08) | - | - | 35407.15 (32516.08) | - | - | - | - | - | - |
| | Total (B) | (579.00) | 9272.00 (3706.50) | - | 9272.00 (4285.50) | - | 35407.15 (32516.08) | - | - | 35407.15 (32516.08) | - | - | - | - | - | - |
| | Total (A+B) | 1219.95 (579.00) | 15003.65 (3946.50) | - | 16223.60 (4525.50) | - | 35407.15 (32516.08) | - | - | 35407.15 (32516.08) | - | - | - | - | - | - |

^{*}Figures in brackets under columns 3(a) to 3(d) represent grants and those under columns 4(a) to 4(e) represent guarantees outstanding at the end of the year.

Appendix 6.4

(Referred to in paragraph 6.1.11)

STATEMENT SHOWING THE DEPARTMENT-WISE OUTSTANDING INSPECTION REPORTS

| Sl. No. | Name of Department | Number of PSUs | Number of outstanding IRs | Number of outstanding paragraphs | Year from which paragraphs outstanding |
|------------|-----------------------|-------------------|---------------------------------|--|--|
| 1. | Energy | 4 | 496 | 1,170 | 74-75 |
| 2. | Industries & Commerce | 1 | 4 | 21 | 02-03 |
| 3. | Forest | 1 | 4 | 13 | 02-03 |
| 4. | Food & Civil Supplies | 2 | 4 | 47 | 02-03 |
| 5. | Geology & Mining | 1 | 3 | 17 | 03-04 |
| 6. | Commercial Tax | 1 | 3 | 16 | 03-04 |
| 7. | Finance | 1 | 2 | 4 | 03-04 |
| | Total | 11 | 516 | 1,288 | - |