Appendix 1.1

(Referred to in Paragraph 1.8)

SUMMARISED FINANCIAL POSITION OF THE GOVERNMENT OF CHHATTISGARH AS ON 31 MARCH 2005

| | | <u> </u> | | ees in crore | |
|------------------|---------|---|------------------|--------------|--|
| As on 31-03-2004 | | LIABILITIES | As on 31-03-2005 | | |
| 5571.68 | | | 6928.52 | | |
| | 2466.11 | Market Loans bearing interest | 2786.54 | | |
| | 1.75 | Market Loans not bearing interest | 2.51 | | |
| | 908.18 | Loans from other Institutions | 1061.53 | | |
| | 1 | Ways and Means Advances | | | |
| | 1 | Overdrafts from Reserve Bank of India | | | |
| | 2195.64 | Special Security Issued to NSS fund of Central Government | 3077.94 | | |
| 2937.87 | | Loans and Advances from Central Government | | 2339.20 | |
| | 92.87 | Pre 1984-85 Loans | 79.98 | | |
| | 118.55 | Non-Plan Loans | 108.07 | | |
| | 2676.00 | Loans for State Plan Schemes | 2093.59 | | |
| | 13.13 | Loans for Central Plan Schemes | 12.11 | | |
| | 37.32 | Loans for Centrally Sponsored Plan Schemes | 45.45 | | |
| 40.00 | | Contingency Fund | | 40.00 | |
| 1511.17 | | Small Savings, Provident Funds etc. | | 1569.25 | |
| 772.83 | | Deposits | | 987.63 | |
| 491.17 | | Reserve Funds | | 750.77 | |
| - 262.05 | | Suspense and Miscellaneous Balances | | 4.53 | |
| 11062.67 | | Total | | 12619.90 | |
| | | ASSETS | | | |
| 4016.64 | | Gross Capital Outlay on Fixed Assets | | 5295.77 | |
| | 56.94 | Investments in shares of Companies, corporations etc. | 87.86 | | |
| | 3959.70 | Other Capital Outlay | 5207.91 | | |
| 770.62 | | Loans and Advances | | 868.87 | |
| | 514.50 | Loans for Power Projects | 561.79 | | |
| | 258.72 | Other Development Loans | 311.81 | | |
| | - 2.60 | Loans to Government servants and Miscellaneous Loans | - 4.73# | | |
| 40.00 | | Appropriation to Contingency Fund | | 40.00 | |
| - 2.69 | | Advances | | - 2.34# | |
| 168.40 | | Remittance Balance | | 207.75 | |
| 415.49 | | Cash | | 701.44 | |
| | - 1.21 | Cash in Treasuries and Local Remittances | 0.22 | | |
| | - 1.58 | Deposits with Reserve Bank | 7.48 | | |
| | 5.51 | Departmental Cash Balance including permanent cash | 8.50 | | |
| | | imprest | | | |
| | 412.78 | Cash Balance Investments & investment of earmarked fund | 685.24 | | |
| 5627.57 | | Deficit on Government Account | | 5481.77 | |
| | 4692.10 | (i) Accumulated deficit | 5627.57 | | |
| | 294.37 | (ii) Miscellaneous Govt. Account | 0.02 | | |
| | 641.10 | (iii) Add: Revenue Deficit of the current year | | | |
| | | (iv) Less: Revenue Surplus of the current year | 145.82 | | |
| 26.64 | | Inter State Settlement | | 26.64 | |
| 11062.67 | | Total | | 12619.90 | |

^{*} Negative balance is due to non apportionment of assets and liabilities between the Madhya Pradesh and Chhattisgarh Government.

Pupees 1 lakh increased due to rounding off.

Appendix 1.2

(Referred to in Paragraph 1.8) ABSTRACT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR 2004-05

| | Т | Dagainta | | | Dighungama | nta | (Кирее: | s in crore) |
|--------------------------|---------|---|---------|-----------------------|--|-----------------|---------------------|-----------------------|
| Receipts 2003-04 2004-05 | | | 2004.05 | Disbursements 2004-05 | | | | |
| 2003-04 | | | 2004-03 | 2003-04 | | Non-Plan | Plan | Total |
| | | | | Section | on-A: Revenue | | | |
| 5959.32 | I. | Revenue receipts | 7248.87 | 6600.42 | Revenue expenditure | 5482.98 | 1620.07 | 7103.05 |
| | 2588.25 | -Tax revenue | 3227.80 | 2154.36 | General Services | 2491.89 | 2.08 | 2493.97 |
| | 1104.41 | N. T. | 1242.02 | 2268.46 932.42 | Social Services | 1376.15 | 1054.81 | 2430.96 1136.41 |
| | 1124.41 | -Non Tax Revenue | 1243.93 | 932.42 | -Education, Sports, Arts and Culture | 636.96 | 499.45 | 1130.41 |
| | | | | 258.37 | -Health and Family Welfare | 159.40 | 118.19 | 277.59 |
| | 1569.70 | -State's share of | 1876.29 | 243.12 | -Water Supply, Sanitation Housing and | 67.83 | 160.39 | 228.22 |
| | 125.00 | Union Taxes | 102.22 | 10.20 | Urban Development | 0.06 | 0.12 | 0.00 |
| | 135.09 | -Non-Plan grants | 182.32 | 10.30 482.99 | -Information and Broadcasting -Welfare of Scheduled Castes/Scheduled Tribes/Other Backward Classes | 8.96 385.10 | 75.87 | 9.08 460.97 |
| | 308.33 | -Grants for State Plan Scheme | 441.72 | 20.60 | -Labour and Labour Welfare | 18.24 | 6.56 | 24.80 |
| | | | | 319.08 | -Social Welfare and Nutrition | 97.52 | 193.91 | 291.43 |
| | 233.54 | -Grants for | | 1.58 | Others | 2.14 | 0.31 | 2.45 |
| | | Central and | 276.81 | 1917.23 | Economic Services | 1362.45 | 563.18 | 1925.63 |
| | | Centrally sponsored Plan Schemes | | 1041.06 | -Agriculture and Allied Activities | 776.85 | 188.72 | 965.57 |
| | | | | 294.50 | -Rural Development | 220.83 | 219.75 | 440.58 |
| | | | | | -Special Areas Programme | | | |
| | | | | 132.62 | -Irrigation and Flood Control | 87.29 | 33.23 | 120.52 |
| | | | | 207.86 | -Energy | 75.15 | 78.82 | 153.97 |
| | | | | 55.60 172.04 | -Industries and Minerals -Transport | 38.86 156.11 | 21.89 5.51 | 60.75 161.62 |
| | | | | 0.87 | -Science, Technology and Environment | 0.43 | 1.08 | 1.51 |
| | | | | 12.68 | -General Economic Services | 6.93 | 14.18 | 21.11 |
| | | | | 260.37 | Grant-in-aid and contribution | 252.49 | | 252.49 |
| 641.10 | II. | Revenue deficit carried over to Section B | | | II- Revenue surplus carried over to Section B | | | 145.82 |
| 6600.42 | | Total - A | 7248.87 | 6600.42 | Total-A (I + II) | 5482.98 | 1620.07 | 7248.87 |
| | | | | Sect | ion-B: Others | | | |
| 718.16 | III | Opening cash | 415.49 | | III. Opening over draft from RBI | | | |
| | | balance | | | | | | |
| | | including | | | | | | |
| | | permanent | | | | | | |
| | | advances and | | | | | | |
| | | cash balance | | | | | | |
| | | investment | | | | | | |
| | IV | Miscellaneous | | | IV. Capital outlay | | | |
| | | Capital | | | | | | |
| | | Receipts | | 21.00 | G 10 1 | 1.02 | 25.45 | 20.25 |
| | | | | 21.80 | General Services | 1.82 | 27.45 | 29.27 |
| | | | | 185.47 37.02 | Social Services | 0.5 | 255.22 53.28 | 255.72 53.28 |
| | | | | | Education, sports, Arts and culture | | | _ |
| | | | | 33.71 | Health and Family Welfare | | 38.62 | 38.62 |
| | | | | 44.12 | Water supply, Sanitation, Housing and Urban development Information and Broadcasting | | 50.73 | 50.73 |
| | | | | 36.61 | Welfare of SC, ST and OBC | | 101.36 | 101.36 |
| | | | | 33.79 | Social Welfare and Nutrition | 0.5 | 10.51 | 11.01 |
| | | | | 0.22 | Other Social Services | 0.5 | 0.72 | 0.72 |
| | | | | 808.23 | Economic Services | 1.02 | 993.12 | 994.14 |
| | | | | 23.35 | Agriculture and allied activities | 0.99 | 33.65 | 34.64 |
| | | | | 48.47 | Rural Development | | 33.67 | 33.67 |
| | | | | 417.24 | Irrigation and flood control | | 621.49 | 621.49 |
| | | | | | Energy | | | |
| | | | | 4.95 | Industry and Mineral | 0.02 | 17.31 | 17.33 |
| | | i | L | | - | | | |
| | | | | 311.80 | Transport | | 284.38 | 284.38 |
| | | | | 311.80 2.42 | Transport General Economic Services | 0.01 | 284.38 2.62 | 284.38 2.63 |

| 2002.04 | I | Receipts | 2004.05 | 2002.04 | Disbursements | 2004.05 | I |
|----------|---------|---|----------|----------------|--|--------------|----------|
| 2003-04 | V | Inter State | 2004-05 | 2003-04 | V-Inter State Settlement | 2004-05 | |
| | | Settlement | | | | | |
| 10.65 | VI | Recoveries of Loans and Advances | 14.80 | 557.68 | VI. Loans and Advances disbursed | | 113.04 |
| | 0.38 | From Power Projects | | 504.76 | For Power Projects | 47.28 | |
| | 2.59 | From Government Servants | 2.29 | 1.29 | To Government Servants | 0.17 | |
| | 7.68 | From others | 12.51 | 51.63 | To others | 65.59 | |
| | VII | Revenue Surplus brought down | 145.82 | 641.10 | VII. Revenue deficit brought down | | |
| 2431.98 | VIII | Public debt receipt | 1909.81 | 777.84 | VIII. Repayment of public debt | | 1151.65 |
| 1977.60 | | Internal debt other than Ways and Means Advances and overdraft | 1480.61 | 88.54 | Internal debt other than Ways and Means Advances and overdraft | 123.78 | |
| | | Net transactions under Ways and Means advances including overdraft | | | -Net transactions under Ways and Means Advances including overdraft | | |
| 454.39 | | Loans and advances from Central Government | 429.20 | 689.30 | Repayment of loans and advances to Central Government | 1027.87 | |
| | IX | Appropriation to Contingency Fund | | | IX. Appropriation to Contingency Fund | | |
| (-) 0.02 | X | Amount transferred to Contingency Fund | | | X. Expenditure from Contingency Fund | | |
| 7070.53 | XI | Public Account receipts | 9295.44 | 6823.69 | XI. Public Account disbursements | | 8536.1 |
| | 473.30 | Small Savings and Provident Funds | 449.19 | 375.43 | Small Savings and Provident Funds | 391.12 | |
| | 158.23 | Reserve funds | 301.07 | 17.93 | Reserve Funds | 41.47 | |
| | 3611.66 | Suspense and Miscellaneous | 5427.58 | 3676.71 | Suspense and Miscellaneous | 5161.01 | |
| | 2056.06 | Remittance | 2217.39 | 2045.46 | Remittances | 2256.74 | |
| 771.28 | | Deposits and Advances | 900.21 | 708.16 | Deposits and Advances | 685.76 | |
| | XII | Closing Overdraft from Reserve Bank of India | | 415.49 | XII. Cash Balance at end of the year | | 701.44 |
| | | | | - 1.21 | Cash in treasuries and local remittances | 0.22 | ļ |
| | | | | - 1.58 5.51 | Deposits with Reserve BankDepartmental cash Balance including permanent cash imprest | 7.48 8.50 | |
| | | | | 412.77 | Cash Balance Investment and Investment of Earmarked Funds | 685.24 | |
| 10231.30 | | Total -B | 11781.36 | 10231.30 | Total-B | | 11781.36 |

Appendix 1.3 (Referred to in Paragraph 1.8) SOURCES AND APPLICATION OF FUNDS

(Rupees in crore)

| 2003-04 | Sources | 2004-05 | | |
|---------|---|---------|---------|--|
| Amount | | Amount | Amount | |
| 5959.32 | 1 Revenue receipts | | 7248.87 | |
| 10.65 | 2 Recoveries of Loans and Advances | | 14.80 | |
| 1654.15 | 3 Increase in Public debt | | 758.16 | |
| 311.88 | 4 Receipts from Public account | | 798.69 | |
| 97.87 | a. Increase in Small Savings | 58.07 | | |
| 63.12 | b. Increase in Deposits and Advances | 214.45 | | |
| 140.30 | c. Increase in Reserve funds | 259.60 | | |
| 10.59 | d. Effect of remittances transactions | | | |
| | e. Suspense & Misc. | 266.57 | | |
| 302.66 | Decrease in closing cash balance | | | |
| 8238.66 | Total | | 8820.52 | |
| | Application | | | |
| 6600.42 | 1 Revenue expenditure | | 7103.05 | |
| 557.68 | 2 Lending for development and other purposes | | 113.04 | |
| 1015.50 | 3 Capital expenditure | | 1279.13 | |
| | 4 Net effect of Contingency Fund transactions | | | |
| 65.06 | 5 Application From Public Account | | 39.35 | |
| 65.06 | a. Net effect of Suspense and Miscellaneous transactions | | | |
| | b. Miscellaneous Government Account | | | |
| | c. Effect of Remittance transactions | 39.35 | | |
| | 6 Increase in closing cash balance | | 285.95 | |
| | 7 Inter State Settlement | | | |
| 8238.66 | Total | | 8820.52 | |

Explanatory Notes for Appendices 1.1,1.2 and 1.3:

- 1. The abridged accounts in the foregoing statements have to be read with comments and explanations in the Finance Accounts.
- 2. Government accounts being mainly on cash basis, the deficit on government account, as shown in *Appendix1.1*, indicates the position on cash basis, as opposed to accrual basis in commercial accounting. Consequently, items payable or receivable or items like depreciation or variation in stock figures etc., do not figure in the accounts.
- 3. Suspense and Miscellaneous balances include cheques issued but not paid, payments made on behalf of the State and others pending settlement etc.
- 4. There was a difference of Rs.13.35 crore (credit) in the Deposits with Reserve Bank between the figures reflected in the accounts i.e. Rs.7.48 crore (Debit) and that intimated by Reserve Bank of India Rs.20.83 crore (Cr.). After close of 31 March 2005 accounts, the net difference to be reconciled was Rs.13.35 crore (credit).

Appendix 1.4 (Referred to in Paragraph 1.8)

AN ANALYSIS OF STATE GOVERNMENT FINANCES

| | | (Rupees in crore) | | |
|-----------|---|-------------------|--|--|
| 2003-04 | Part A. Receipts | 2004-05 | | |
| 5959 (71) | 1. Revenue Receipts | 7249 (79) | | |
| 2588 (43) | (i) Tax Revenue | 3228 (45) | | |
| 1299 (50) | Taxes on Sales, Trade, etc. | 1674 (52) | | |
| 402 (15) | State Excise | 458 (14) | | |
| 171 (7) | Stamps and Registration Fees | 248 (8) | | |
| 230 (9) | Taxes on Goods and Passengers | 287 (9) | | |
| 486 (19) | Other Taxes | 561 (17) | | |
| 1124 (19) | (ii) Non Tax Revenue | 1244 (17) | | |
| 630 (56) | Mining and Metallurgical Industries | 680 (55) | | |
| 141 (13) | Forestry and Wild Life | 160 (13) | | |
| 353 (31) | Others | 404 | | |
| 1570 (26) | (iii) State's share in Union taxes and duties | 1876 (26) | | |
| 677 (12) | (iv) Grants in aid from GOI | 901 (12) | | |
| | 2. Misc. Capital Receipts | | | |
| 5959 | 3. Total revenue and Non Debt capital receipts (1+2) | 7249 | | |
| 11 | 4. Recovery of Loans and Advances | 15 | | |
| | 4 (a). Inter State Settlement | | | |
| 2432 (29) | 5. Public Debt Receipts | 1910 (21) | | |
| 1978 (81) | Internal Debt (Excluding. Ways & Means Advances & overdrafts) | 1481 (78) | | |
| | Net transactions under ways and means advances and overdraft | | | |
| 454 (19) | Loans and Advances from Government of India | 429 (22) | | |
| 8402 | 6. Total receipt in the Consolidated fund (3+4+4(a)+5) | 9174 | | |
| | 7. Contingency Fund receipts | | | |
| 7071 | 8. Public Account receipts | 9295 | | |
| 15473 | 9. Total receipts of the State (6+7+8) | 18469 | | |
| | Part B. Expenditure/Disbursement | | | |
| 6600 (81) | 10. Revenue expenditure | 7103 (84) | | |
| 1541 (23) | Plan | 1620 (23) | | |
| 5059 (77) | Non Plan | 5483 (77) | | |
| 2154 (33) | General Services (incl. interest payments) | 2494 (35) | | |
| 2269 (34) | Social Services | 2431 (34) | | |
| 1917 (29) | Economic Services | 1926 (27) | | |
| 260 (4) | Grants-in-aid and Contributions | 252 (4) | | |

| 2003-04 | | 2004-05 |
|-------------|---|---------------------|
| 1016 (12) | 11. Capital Expenditure | 1279 |
| , , | | (15) |
| 1014 (99.8) | Plan | 1276 |
| , | | (99.8) |
| 2 (0.2) | Non Plan | 3 (0.2) |
| 22 (2) | General Services | 29 (2) |
| 186 (18) | Social Services | 256 (20) |
| 808 (80) | Economic Services | 994 (78) |
| 558 (7) | 12. Disbursement of Loans and Advances | 113 (1) |
| | 12(a) Inter State Settlement | |
| 8174 | 13. Total expenditure (10+11+12+12[a]) | 8495 |
| 778 | 14. Repayment of Public Debt | 1152 |
| 89 (11) | Internal Debt (excluding Ways & Means | 124 (11) |
| , , | Advances and Overdrafts) | , , |
| | Net transactions under Ways and Means | |
| | Advances and Overdraft | |
| 689 (89) | Loans and Advances from Government of | 1028 |
| | India | (89) |
| | 15. Appropriation to Contingency Fund | |
| 8952 | 16. Total disbursement out of Consolidated | 9647 |
| | Fund (13+14+15) | |
| | 17. Contingency Fund disbursements | |
| 6824 | 18. Public Account disbursements | 8536 |
| 15776 | 19. Total disbursement by the State (16+17+18) | 18183 |
| | Part C. Deficits | |
| -641 | 20. Revenue deficit (-) (1-10)/surplus (+) | + 146 |
| 2204 | 21. Fiscal deficit (3+4+4[a]-13) | 1231 |
| 1150 | 22. Primary deficit (21-23) | 79 |
| | Part D. Other data | |
| 1054 | 23. Interest payments (included in revenue exp.) | 1152 |
| 3.5 | 24. Arrears of Revenue (Percentage of Tax & | 4 |
| | non-Tax Revenue Receipts) | |
| 247 | 25. Financial assistance to local bodies etc. | 353 |
| | 26. Ways and Means Advances/Overdraft | |
| | availed (days) | |
| | 27. Interest on WMA/Overdraft | |
| 32321 | 28. Gross State Domestic Product (GSDP) | 35156 ^{\$} |
| 11144 | 29. Outstanding debt (year-end) | 12227 |
| 295 | 30. Outstanding guarantees* (year-end) | 620 |
| 807 | 31. Maximum amount guaranteed (year-end) | 1343 |
| 70 | 32. Number of incomplete projects | 71 |
| 2438 | 33. Capital blocked in incomplete projects | 3042 |

Notes:

Figures in brackets represent percentages, rounded to total of each sub heading

* Rupees 9,667 crore retained in Madhya Pradesh for apportionment between the successor States of MP and Chhattisgarh.

Final figure awaited from the State Government hence calculated GSDP by considering growth achieved during 2003-04.

$\frac{Appendix~1.5}{(Referred~to~in~paragraph~1.4)} \\ {\bf LIST~OF~TERMS~USED~IN~THE~CHAPTER~-~I~AND~BASIS~FOR~THEIR~CALCULATION}$

| Terms | Basis for calculation |
|---|--|
| Buoyancy of a parameter | Rate of Growth of the parameter (per cent) GSDP Growth rate (per cent). |
| Buoyancy of a parameter (X) with respect to another parameter (Y) | Rate of Growth of the parameter (X) Rate of Growth of the parameter (Y) |
| Rate of Growth (ROG) | [(Current year Amount/Previous year Amount)-1]*100 |
| Share shift/Shift rate of a parameter | Trend of percentage shares, over a period of 5 years, of the parameter in Revenue or Expenditure as the case may be |
| Development Expenditure | Social Services + Economic Services |
| Weighted Interest Rate (Average interest paid by the State) | Interest Payment/[(Amount of previous year's Fiscal Liabilities + Current year's Fiscal Liabilities)/2]*100 |
| Interest spread | GSDP growth - Weighted Interest rates |
| Interest received as <i>per cent</i> to Loans Advanced | Interest Received [(Opening balance + Closing balance of Loans and Advances)/2]*100 |
| Revenue Deficit | Revenue Receipts - Revenue Expenditure |
| Fiscal Deficit | Revenue Expenditure + Capital Expenditure + Net Loans and Advances - Revenue Receipts - Miscellaneous Capital Receipts |
| Primary Deficit | Fiscal Deficit - Interest Payments |
| Balance from Current Revenue (BCR) | Revenue Receipts minus all Plan grants and Non-Plan Revenue Expenditure excluding debits under 2048-Appropriation for Reduction or Avoidance of Debt. |

Appendix- 1.6 (Paragraph- 1.7.1)

STATEMENT OF NON-UTILISATION OF GRANTS/LOANS

| | I | 1 | 1 | | (Rupees in | crore) |
|------------|--|-----------------------------|-------------------------|---------------------------|------------|-----------------|
| Sl. No. | Name of Department | No. of Institu- tions | Total Grant released | Expenditure Grant/Loan | Balance | Percent -age |
| 1 | Director, Nagariya Prashashan Evam Vikas Chhattisgarh Raipur | 116 | 17.60 | - | 17.60 | 100 |
| 2 | Director, Food & Supply, Raipur | 7 | 26.91 | 26.91 | - | - |
| 3 | Director, Higher Education Chhattisgarh, Raipur | 118 | 65.02 | 65.02 | - | - |
| 4 | Director, Agriculture & Allied services Chhattisgarh, Raipur | 3 | 15.13 | 13.60 | 1.53 | 10 |
| 5 | Chief Electrical Inspector, Chhattisgarh, Raipur | 2 | 146.72 | 127.55 | 19.17 | 13 |
| 6 | Director, Public Instructions Chhattisgarh, Raipur | 17 | 78.07 | 78.07 | - | - |
| 7 | Registrar, Co-operative Societies, Chhattisgarh, Raipur | 1 | 0.36 | 0.08 | 0.28 | 78 |
| 8 | Director Technical Education Chhattisgarh, Raipur | 6 | 2.78 | 1.96 | 0.82 | 29 |
| | | 270 | 352.59 | 313.19 | 39.40 | |

Appendix- 1.7

Appendix- 1.7 (Paragraph- 1.7.1) STATEMENT OF NON-SUBMISSION OF UTILISATION CERTIFICATES (Rs. in crore)

| Sl. No | Name of Department | | | | Ye | ear | | (P | Rs. in crore |
|-----------|---|---|--------|---|--------|---|--------|---|--------------|
| • | | 200 | 1-02 | 2002-03 | | 2003-04 | | 2004-05 | |
| | | No. of Units with pending UCs | Amount |
| 1 | Director, Nagariya Prashashan Evam Vikas Chhattisgarh Raipur | NIL | NIL | NIL | NIL | 117 | 26.73 | 116 | 17.60 |
| 2 | Director, Food & Supply, Raipur | NIL | NIL | NIL | NIL | 3 | 0.80 | 7 | 26.91 |
| 3 | Director, Higher Education Chhattisgarh, Raipur | NIL | NIL | NIL | NIL | 14 | 0.79 | 118 | 65.02 |
| 4 | Director, Agriculture Chhattisgarh, Raipur | NIL | NIL | NIL | NIL | 1 | 11.29 | 3 | 15.13 |
| 5 | Chief Electrical Inspector, Chhattisgarh, Raipur | NIL | NIL | NIL | NIL | 1 | 88.27 | 2 | 146.72 |
| 6 | Director, Public Instructions, Chhattisgarh, Raipur | NIL | NIL | NIL | NIL | 30 | 65.85 | 17 | 78.07 |
| 7 | Registrar, Co- op. Societies Chhattisgarh, Raipur | NIL | NIL | NIL | NIL | NIL | NIL | 1 | 0.36 |
| 8 | Director Technical Education | 18 | 2.06 | 12 | 2.47 | 9 | 2.65 | 6 | 2.78 |
| | Total | 18 | 2.06 | 12 | 2.47 | 175 | 196.38 | 270 | 352.59 |

Appendix 2.1

(Referred to in Paragraph 2.3.1)

CASES WHERE EXPENDITURE FELL SHORT BY MORE THAN RUPEES ONE CRORE AND ALSO BY MORE THAN 10 PER CENT OF THE TOTAL PROVISION

| Sl. No | Grant No and Name | | Total Provision | Amount of savings (percentage of provision) |
|-----------|-------------------|---|------------------------|--|
| 1. | | 2. | 3 | 4 |
| (A) | REVI | ENUE VOTED | | |
| 1. | 01 | General Administration | 56.46 | 10.13 (17.9) |
| 2. | 02 | Other expenditure pertaining to General Administration Department | 3.58 | 2.30 (64.2) |
| 3 | 03 | Police | 342.31 | 65.13 (19) |
| 4 | 05 | Jail | 29.94 | 10.37 (34.6) |
| 5 | 06 | Expenditure pertaining to Finance Department | 685.81 | 138.63 (20.2) |
| 6 | 07 | Expenditure pertaining to Commercial Tax Department | 60.53 | 20.45 (33.8) |
| 7 | 08 | Land revenue and District Administration | 116.26 | 23.73 (20.4) |
| 8 | 09 | Expenditure pertaining to Revenue Department | 5.71 | 1.11 (19.4) |
| 9 | 11 | Expenditure pertaining to Commerce and Industry Department | 26.38 | 13.23 (50.2) |
| 10 | 13 | Agriculture | 88.16 | 17.13 (19.4) |
| 11 | 14 | Expenditure pertaining to Animal Husbandry Department | 69.40 | 10.47 (15.1) |
| 12 | 15 | Financial assistance to Three Tier Panchayati Raj Institutions under Special Component Plan for Scheduled Castes | 20.10 | 6.47 (32.2) |
| 13 | 17 | Co-operation | 27.18 | 4.55 (16.7) |
| 14 | 18 | Labour | 9.31 | 2.86 (30.7) |
| 15 | 19 | Public Health and Family Welfare | 212.55 | 29.01 (13.6) |
| 16 | 20 | Public Health Engineering | 124.79 | 31.81 (25.5) |
| 17 | 21 | Expenditure pertaining to Housing and Environment Department | 28.85 | 18.52 (64.2) |
| 18 | 26 | Expenditure pertaining to Culture Department | 7.45 | 1.26 (16.9) |
| 19 | 28 | State Legislature | 10.50 | 2.60 (24.8) |
| 20 | 29 | Administration of Justice and Elections | 72.50 | 29.42 (40.6) |
| 21 | 30 | Expenditure pertaining to Panchayat & Rural Development Department | 200.38 | 64.16 (32) |
| 22 | 31 | Expenditure pertaining to Planning, Economics & Statistics Department | 7.42 | 2.09 (28.2) |

| 1. | | 2. | 3. | 4 |
|----|----|---|---------|---------------|
| 23 | 32 | Expenditure pertaining to Public Relations Department | 22.84 | 4.00 (17.5) |
| 24 | 34 | Social Welfare | 12.80 | 2.09 (16.3) |
| 25 | 36 | Transport | 11.02 | 4.54 (41.2) |
| 26 | 39 | Expenditure pertaining to Food, Civil Supplies and Consumer Protection Department | 486.62 | 58.65 (12.1) |
| 27 | 41 | Tribal Areas Sub-Plan | 634.66 | 175.41 (27.6) |
| 28 | 47 | Technical Education and Manpower Planning Department | 46.44 | 7.85 (16.9) |
| 29 | 48 | Grant for upgradation of Administration under 11th Finance Commission | 38.97 | 23.68 (60.8) |
| 30 | 54 | Expenditure pertaining to Agricultural Research and Education | 16.73 | 3.11 (18.6) |
| 31 | 55 | Expenditure pertaining to Women and Child Welfare | 124.33 | 18.77 (15.1) |
| 32 | 56 | Rural Industries | 20.17 | 4.30 (21.3) |
| 33 | 58 | Expenditure on Relief on account of Natural Calamities and Scarcity | 177.73 | 114.44 (64.4) |
| 34 | 59 | Externally Aided Projects pertaining to Panchayat and Rural Development Department | 100.00 | 60.33 (60.3) |
| 35 | 64 | Special component plan for SCs | 177.33 | 37.89 (21.4) |
| 36 | 69 | Urban Administration and Development Department- Urban Welfare | 20.33 | 14.85 (73) |
| 37 | 78 | Externally Aided Projects pertaining to Rural Industries Department | 5.81 | 1.59 (27.4) |
| 38 | 79 | Expenditure pertaining to Medical Education Department | 61.62 | 14.97 (24.3) |
| 39 | 82 | Financial Assistance to Three Tier Panchayati Raj Institutions under Tribal Area Sub-plan | 115.15 | 14.92 (13) |
| 40 | 83 | Financial Assistance to Urban Bodies under Tribal Area Sub-Plan | 3.20 | 2.36 (73.8) |
| | | Total 'A' | 4281.32 | 1069.18 |

| (B) | REVI | ENUE CHARGED | | |
|-----|------|---|--------|--------------|
| 41 | 01 | General Administration | 5.48 | 1.59 (29) |
| 42 | 12 | Expenditure pertaining to Energy Department | 9.55 | 4.89 (51.2) |
| | | Total 'B' | 15.03 | 6.48 |
| (C) | CAPI | TAL VOTED | | |
| 43 | 06 | Expenditure pertaining to Finance Department | 11.25 | 5.08 (45.2) |
| 44 | 08 | Land Revenue and District Administration | 4.08 | 3.69 (90.4) |
| 45 | 11 | Expenditure pertaining to Commerce and Industry Department | 16.91 | 3.70 (21.9) |
| 46 | 17 | Co-operation | 58.63 | 29.66 (50.6) |
| 47 | 19 | Public Health and Family Welfare | 8.36 | 1.31 (15.7) |
| 48 | 20 | Pubic Health Engineering | 17.51 | 8.29 (47.4) |
| 49 | 21 | Expenditure pertaining to Housing and Environment Department | 32.01 | 3.85 (12) |
| 50 | 23 | Water Resource Department | 341.97 | 90.06 (26.4) |
| 51 | 24 | Public Works-Roads and Bridges | 169.46 | 40.22 (23.7) |
| 52 | 37 | Tourism | 4.12 | 1.50 (36.4) |
| 53 | 39 | Expenditure pertaining to Food, Civil Supplies and Consumer Protection Department | 2.50 | 2.16 (86.4) |
| 54 | 40 | Expenditure pertaining to Command Area Development Department | 32.60 | 15.41 (47.3) |
| 55 | 41 | Tribal Areas Sub-plan | 357.44 | 86.58 (24.2) |
| 56 | 42 | Public works relating to Tribal Area Sub-plan Road & Bridges | 230.83 | 79.86 (34.6) |
| 57 | 45 | Minor Irrigation Works | 66.28 | 7.15 (10.8) |
| 58 | 47 | Technical Education and Man Power Planning Department | 14.43 | 5.68 (39.4) |
| 59 | 48 | Grant for upgradation of Administration under Eleventh Finance Commission | 46.16 | 13.94 (30.2) |
| 60 | 57 | Externally Aided Projects pertaining to Water Resources Department | 2.40 | 1.34 (55.8) |
| 61 | 58 | Expenditure on Relief on account of Natural Calamities and Scarcity | 1.55 | 1.55 (100) |
| 62 | 64 | Special Component Plan for Scheduled Caste | 132.11 | 97.02 (73.4) |

| 63 | 65 | Aviation Department | 2.00 | 2.00 (100) |
|----|----|--|---------|--------------|
| 64 | 66 | Welfare of Backward classes | 1.67 | 1.06 (63.5) |
| 65 | 67 | Public works-Buildings | 61.93 | 19.52 (31.5) |
| 66 | 68 | Public Works relating to Tribal Areas Sub-Plan Buildings | 45.37 | 7.41 (16.3) |
| 67 | 69 | Urban administration and Development Department- Urban Welfare | 3.36 | 1.81 (53.9) |
| 68 | 76 | Externally Aided Projects pertaining to Public Works Department | 5.10 | 4.40 (86.3) |
| 69 | 79 | Expenditure pertaining to Medical Education Department | 5.51 | 3.56 (64.6) |
| | | Total 'C | 1675.54 | 537.81 |
| | | TOTAL (A+B+C) | 5971.89 | 1613.47 |

Appendix 2.2 (Referred to in Paragraph 2.3.1) CASES INVOLVING SUBSTANTIAL SAVINGS UNDER THE SCHEMES

| | (Kupees in crore) | | | | | | |
|------------|---|--|----------------|-----------------------|-------------------|-----------------------|--|
| Sl. No. | No. and Name of Grant | Name of the Scheme | Total Grant | Actual Expenditure | Amount of Savings | Percentage of Savings | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | |
| (A) - F | REVENUE VOTED | | • | | | • | |
| 1 | 3-Police | 2055-109-121 Deployment of Central Police Force | 5.00 | | 5.00 | 100 | |
| 2 | do | 2055-115-2643- Modernisation of Police Force | 36.10 | 0.10 | 36.00 | 99.7 | |
| 3 | 05-Jail | 2056-101-1529- Modernisation of Jail Administration | 7.52 | | 7.52 | 100 | |
| 4 | 06-Expenditure pertaining to Finance Department | 2052-091-0101- 4295-Directorate of Financial Management Information System | 5.28 | 0.07 | 5.21 | 98.7 | |
| 5 | do | 2070-800-224-Other Expenditure | 150.00 | | 150.00 | 100 | |
| 6 | 11-Expenditure pertaining to Commerce and Industry Department | 2852-80-800-0101- 8726-Establishment of Chhattisgarh Infotech Promotion Socieity | 10.00 | | 10.00 | 100 | |
| 7 | 19 Public Health and Family Welfare | 2211-800-0801- 2498-Supply of Conventional Contraceptives | 5.86 | 0.01 | 5.85 | 99.8 | |
| 8 | do | 2211-800-0801- 6106-Universal Immunisation | 12.18 | | 12.18 | 100 | |
| 9 | 20-Public Health Engineering | 2215-01-191-0101- 5367-Bhilai (Sada) Water Supply Scheme | 5.00 | | 5.00 | 100 | |
| 10 | 27-School Education | 2) 2202-02-109- 0701-5409-Supply of Computer under Revised CLASS Project | 6.70 | 0.08 | 6.62 | 98.8 | |

| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
|-----|--|---|--------|------|--------|------|
| 11 | 41- Tribal Areas Sub-plan -20 | | ··- | 3. | 0. | 1 |
| 11 | School Education Department | | 7.02 | | 7.02 | 100 |
| | • | education classes | | | | |
| 12 | 41-Tribal Area Sub Plan (38- | 2202-03-796-102- | | | | |
| | Higher Education Department | | 5.50 | | 5.50 | 100 |
| | | University | | | | |
| 13 | do | 2202-03-796-102- 0102-5473- | | | | |
| | | Padmashree | | | | |
| | | Rajmohini Devi | 6.50 | | 6.50 | 100 |
| | | University | | | | |
| | | Ambikapur | | | | |
| 14 | 58-Expenditure on Relief on | 2245-05-101-475- | | | | |
| | Account of Natural Calamities and Scarcity | Transfer to Reserve Fund and Deposit | | | | |
| | and Scarcity | Account - Natural | 46.19 | 0.22 | 45.97 | 99.5 |
| | | Calamities unspent | | | | |
| | | margin money - | | | | |
| | | Famine Relief Fund | | | | |
| 15 | do | 2245-05-101-4849- Transfer from | | | | |
| | | National Calamity | | | | |
| | | Contingency Fund | 50.00 | 0.01 | 49.99 | 100 |
| | | to Calamity Relief | | | | |
| | | Fund | | | | |
| 16 | 69-Urban Administration and | 2217-80-191-0801- | | | | |
| | Development Department- Urban Welfare | 5517-Valmiki Ambedkar Housing | 14.00 | | 14.00 | 100 |
| | Ciban Wenare | Scheme | | | | |
| 17 | 81-Financial Assistance to | 2217-05-800-1301- | | | | |
| | Local Bodies | 4845-Grant-in-aid | | | | |
| | | to Local Bodies for | | | | |
| | | Basic Amenities under | 5.62 | | 5.62 | 100 |
| | | recommendations of | | | | |
| | | 11th Finance | | | | |
| | | Commission. | | | | |
| | | TOTAL (A) | 378.47 | 0.49 | 377.98 | |
| ` ′ | EVENUE CHARGED | | T = . | 1 | 1 | 1.00 |
| 18 | Interest Payments and | 2049-01-200-3087- | 10.74 | | 10.74 | 100 |
| | Servicing of Debt | Interest on loan from the LIC of India | | | | |
| 19 | do | 2049-01-200-3089- | 12.00 | | 12.00 | 100 |
| | 20 | Interest on way and | | | | |
| | | means advances and to | | | | |
| | | meet shortfall in cash | | | | |
| | | balance received from RBI | | | | |
| 20 | do | 2049-01-200-4486- | 5.39 | | 5.39 | 100 |
| | | Interest on loans from | 1.57 | | 0.05 | |
| | | General Insurance | | | | |
| | | Corporation | | | | |
| | | TOTAL (B) | 28.13 | | 28.13 | |

| (C) - (| CAPITAL VOTED | | | | | |
|---------|--|---|-------|------|-------|------|
| 21 | 17-Co-operation | 6425-107-0101-3242- Purchase of Debentures floated by the State Co- operatives Development Bank | 11.25 | 1.18 | 10.07 | 89.5 |
| 22 | do | 6425-107-0101-5567- Loans to District Co- operatives Bank Raigarh | 10.00 | | 10.00 | 100 |
| 23 | 20-Public Health Engineering | 6215-01-101-0101- 5368-LIC loan for Newly Urban Water Supply Schemes | 10.00 | - | 10.00 | 100 |
| 24 | 23-Water Resources Department | 4701-01-232-0101- 5603-Payment of compensation for Land acquisition | 20.00 | | 20.00 | 100 |
| 25 | do | 4701-01-237-0101- 5603-Payment of compensation for Land acquisition | 70.00 | | 70.00 | 100 |
| 26 | do | 4701-03-251-0101- 5603-Payment of Compensation for Land Acquisition | 7.00 | | 7.00 | 100 |
| 27 | 40-Expenditure pertaining to Command Area Development Department | 4705-210-0701-2823- Construction of field channels | 16.10 | | 16.10 | 100 |
| 28 | 41-Tribal Areas Sub Plan 25-SC, ST and Backward Class Welfare Department | 4225-02-796-277-0102- 9840-Construction of buildings of Educational Institutions | 5.92 | 0.03 | 5.89 | 99.5 |
| 29 | 41-Tribal Areas Sub Plan- (31-Water Resources Department) | 4701-01-796-253-0102- 2898 Dam and Appurtenant Work | 43.50 | | 43.50 | 100 |
| 30 | 60-Expenditure pertaining to District Plan Scheme | 4515-800-0101-5398- Chhattisgarh Local Development Yojana | 14.10 | 1.20 | 12.90 | 91.5 |
| 31 | 64-Special Component Plan for Scheduled Castes (19-Public Works Department) | 5054-03-789-101-0103- 6589 Construction of Major Bridges under NABARD Loan Assistance | 8.73 | 0.36 | 8.37 | 95.9 |
| 32 | do | 5054-04-789-800-0103- 6590-Construction of Rural Roads under NABARD Loan Assistance | 48.18 | 0.66 | 47.52 | 98.6 |
| 33 | do | 5054-04-789-800-0103- 9002-Construction of Roads in Scheduled Castes Predominant Areas | 26.10 | 2.41 | 23.69 | 90.8 |

| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
|---------|--|--|--------|------|--------|------|
| 34 | 64-Special Component Plan for Scheduled Castes (25- SC, ST and Backward Class Welfare Department) | 4225-01-789-800-0103- 5507-Construction of Jaitkhamba in Girodpuri | 7.50 | 0.15 | 7.35 | 98 |
| 35 | 75-NABARD aided projects pertaining to Water Resources Department | 4701-03-252-0101- 5188-Construction of Medium Irrigation Project (Nabard) | 37.00 | 2.91 | 34.09 | 92.1 |
| | | TOTAL (C) | 335.38 | 8.90 | 326.48 | |
| (D) - (| CAPITAL CHARGED | | | | | |
| 36 | Public Debt | 6003-103-8140-Loan from Life Insurance Corporation of India | 5.55 | | 5.55 | 100 |
| 37 | do | 6003-110-637-Way and Means Advances | 100.00 | | 100.00 | 100 |
| 38 | do | 6003-110-779- Advances to meet shortfall | 100.00 | | 100.00 | 100 |
| | | TOTAL (D) | 205.55 | | 205.55 | |
| | | TOTAL (A+B+C+D) | 947.53 | 9.39 | 938.14 | |

Appendix 2.3 (Referred to in Paragraph 2.3.1) CASES WHERE ENTIRE BUDGET PROVISION UNDER CENTRAL SCHEMES REMAINED UNUTILISED

| | | | (Rupees in crore) |
|--------|---|---|--|
| | Grant No and Name | Head of Account | Budget provision not utilised |
| | 2. | 3. | 4 |
| ENTR A | | | ı |
| 1 | | 1 | |
| 13 | rigilealtaie | | 1.85 |
| 14 | Expenditure pertaining to Animal Husbandry Department | 2403-800-0701-5069 Dairy Development | 3.55 |
| 19 | Public Health and Family Welfare | 2210-03-103-0701-620 Sub-Health Centres | 1.01 |
| 26 | Expenditure pertaining to Culture Department | 2205-101-0701- l-3077-Multi purpose Cultural Institution | 1.00 |
| 27 | School Education | 2202-01-101-0701-5660 NPEGEL | 4.00 |
| 37 | Tourism | 5452-01-101-0701- 7630-Central Share in Centrally Sponsored Schemes- | 1.50 |
| 40 | Expenditure pertaining to Command Area Development Department | 4705-210-0701-2823-Construction of field Channels | 16.10 |
| 41 | Tribal Areas Sub plan | 2202-04-796-200-0702-4479-Social Education Classes | 7.02 |
| 56 | Rural Industries | 2851-105-0701- 5406-Establishment of Chhattisgarh Hat | 1.59 |
| 67 | Public Works Buildings | 4216-01-106-0701-5640– Construction of Residential Campus for High Courts | 1.00 |
| 82 | Financial Assistance to Three Tier Panchayati Raj Institutions Under Tribal Ares sub plan (34-Public Health Engineering Department) | 2215-01-796-191-0702-1194-Maintenance of Rural Water Supply Schemes | 1.20 |
| | | TOTAL (A) | 39.82 |
| CENTR | AL SECTOR SCHEMES | | |
| 8 | Land Revenue and District Administration | 2029-103-0801-5917-Extension of Computerisation Scheme of Land Records | 3.00 |
| 10 | Forest | 2406-02-110-0801-6538- Echo Development | 2.24 |
| 19 | Public Health and Family Welfare | 2211-800-0801-6106-Universal Immunisation | 12.18 |
| 27 | School Education | 2202-02-109-0801-5410-Development of Science Education in Schools | 1.54 |
| 41 | Tribal Areas Sub-Plan (25- SCs,STs and Backward Class Welfare Department | 4225-02-796-277-0802-5514-Establishment of Girls Hostel ground and Sports premises in Jashpur and Jagdalpur | 1.00 |
| 69 | Urban Administration and Development-Urban Welfare | 2217-80-191-0801-5517-Valmiki Ambedkar Housing Scheme | 14.00 |
| | | TOTAL (B) | 33.96 |
| | 13 14 19 26 27 37 40 41 56 67 82 EENTR 8 10 19 27 41 | 2. ENTRALLY SPONSORED SCHEME 13 Agriculture 14 Expenditure pertaining to Animal Husbandry Department 19 Public Health and Family Welfare 26 Expenditure pertaining to Culture Department 27 School Education 37 Tourism 40 Expenditure pertaining to Command Area Development Department 41 Tribal Areas Sub plan 56 Rural Industries 67 Public Works Buildings 82 Financial Assistance to Three Tier Panchayati Raj Institutions Under Tribal Ares sub plan (34-Public Health Engineering Department) ENTRAL SECTOR SCHEMES 8 Land Revenue and District Administration 10 Forest 19 Public Health and Family Welfare 27 School Education 41 Tribal Areas Sub-Plan (25-SCs,STs and Backward Class Welfare Department) 69 Urban Administration and | 2. 3. ENTRALLY SPONSORED SCHEME 13 Agriculture 2401-109-0701-5629-Development Programme for State Agriculture Reforms 2403-800-0701-5069 Dairy Development Programme for State Agriculture Reforms 2403-800-0701-5069 Dairy Development Programme for State Agriculture Reforms 2403-800-0701-5069 Dairy Development 2403-800-0701-5069 Dairy Development 2403-800-0701-5069 Dairy Development 2403-800-0701-5069 Dairy Development 2505-1010-0701-1-3077-Multi purpose Cultural Institution 2705-1010-0701-1-3077-Multi purpose Cultural Institution of Nesidential Sponsored Schemes- 400 Expenditure pertaining to Command Area Development Department 410 Tribal Areas Sub plan 4705-210-0701-7630-Central Share in Centrally Sponsored Schemes- 4705-210-0701-7823-Construction of field Channels 4705-210-0701-5403-Central Share in Centrally Sponsored Schemes- 4705-210-0701-5406-Establishment of Chhattisgarh Hat 411 Tribal Areas Sub plan 2202-04-796-200-0702-4479-Social Education Classes 4251-103-0701-5406-Establishment of Residential Campus for High Courts 2215-01-796-191-0702-1194-Maintenance of Rural Water Supply Schemes 4215-01-796-191-0702-1194-Maintenance of Rural Water Supply Schemes 42215-01-796-191-0702-1194-Maintenance of Computerisation Scheme of Land Records 4209-103-0801-5917-Extension of Computerisation Scheme of Land Records 4225-02-109-0801-5917-Extension of Science Education in Schools 4225-02-109-0801-5410-Development of Science Education in Schools 4225-02-796-277-0802-5514-Establishment of Girls Hostel ground and Sports premises in Jashpur and Jagdalpur 4201-201-0801-5517-Valmiki Ambedkar Housing Scheme |

| (C) S | (C) Schemes financed out of additive fund from GOI for Tribal Area Sub Plan/ Special Component Plan | | | | | | | |
|-------|---|---|--|-------|--|--|--|--|
| 18 | 41 | Tribal Area Sub Plan (25- SC,ST and Backward Class Welfare Department | 2225-02-794-190-0602-4675-Self Employment Scheme | 2.00 | | | | |
| 19 | 64 | Special Component Plan for Scheduled Castes (13 Energy Department) | 2801-06-793-800-0603-5084-Extension of electric lines upto the wells of scheduled Castes/ Scheduled Tribal Cultivators | 1.00 | | | | |
| | | | TOTAL (C) | 3.00 | | | | |
| | | | TOTAL(A) + (B) + (C) | 76.78 | | | | |

Appendix 2.4 (Referred to in Paragraph 2.3.3.) EXCESS OVER GRANT/APPROPRIATION REQUIRING REGULARISATION

(Rupees in Thousand)

| Sl. No. | Grai | nt No. & Name | Total Grant/ Appropriation | Actual expenditure | Amount of Excess | Main reasons |
|-----------------|--------|--|-------------------------------|--------------------|---------------------|--|
| 1. | | 2. | 3. | 4. | 5. | 6. |
| (A) - R | EVENU | JE VOTED | | | | |
| 1 | 24 | Public Works-Roads and Bridges | 1364907 | 1424945 | 60038 | Reason have not been intimated (July 2005) |
| 2. | 67 | Public Works-Buildings | 814907 | 858440 | 43533 | do |
| | | TOTAL (A) | 2179814 | 2283385 | 103571 | |
| (B)-RE | VENU | E CHARGED | | | | |
| 3 | | Interest Payment and Servicing of Debt | 13199439 | 13599091 | 399652 | do |
| 4 | 06 | Expenditure pertaining to Finance Department | 972 | 1206 | 234 | do |
| 5 | 10 | Forest | 183380 | 184149 | 769 | do |
| | | TOTAL (B) | 13383791 | 13784446 | 400655 | |
| (C) -C | APITAI | L VOTED | | | | |
| 6 | 15 | Financial Assistance to Three Tier Panchayati Raj Institutions Under Special Component Plan for Scheduled Castes | 6500 | 6774 | 274 | do |
| 7 | 81 | Financial Assistance to Urban Bodies | 60000 | 66779 | 6779 | do |
| | | TOTAL (C) | 66500 | 73553 | 7053 | |
| (D) -C | APITAI | L CHARGED | | | | |
| 8 | | Public Debt | 10694429 | 11516488 | 822059 | do |
| 9 | 42 | Public Works relating to Tribal Areas sub plan- Roads and Bridges | 150 | 452 | 302 | do |
| | | TOTAL (D) | 10694579 | 11516940 | 822361 | |
| | | TOTAL (A+C) - Voted | 2246314 | 2356938 | 110624 | |
| | | TOTAL (B+D) - Charged | 24078370 | 25301386 | 1223016 | |
| | | TOTAL (A)+(B)+(C)+(D) | 26324684 | 27658324 | 1333640 | |

Appendix 2.5 (Referred to in Paragraph 2.3.5) CASES WHERE SUPPLEMENTARY PROVISION PROVED UN-NECESSARY

| (Rupees in crore) | | | | | | | |
|-------------------|--------------------|--|-------------------------------|------------------------------------|--------------------|---------|--|
| Sl. No. | | nd Description of Grant/ copriation | Original Grant/ Appropriation | Supplementary grant/ appropriation | Actual expenditure | Savings | |
| 1. | | 2. | 3. | 4. | 5. | 6. | |
| (A) - RE | A) - REVENUE VOTED | | | | | | |
| 1. | 03 | Police | 336.31 | 6.00 | 277.18 | 65.13 | |
| 2. | 06 | Expenditure pertaining to Finance Department | 620.44 | 65.37 | 547.19 | 138.62 | |
| 3. | 07 | Expenditure pertaining to Commercial Tax Department | 60.22 | 0.31 | 40.08 | 20.45 | |
| 4. | 08 | Land Revenue and district Administration | 112.23 | 4.03 | 92.53 | 23.73 | |
| 5. | 09 | Expenditure pertaining to Revenue Department | 5.05 | 0.66 | 4.60 | 1.11 | |
| 6. | 11 | Expenditure pertaining to Commerce & Industry Department | 23.82 | 2.56 | 13.15 | 13.23 | |
| 7. | 12 | Expenditure pertaining to Energy Department | 128.49 | 1.87 | 126.97 | 3.39 | |
| 8. | 13 | Agriculture | 78.73 | 9.43 | 71.03 | 17.13 | |
| 9. | 14 | Expenditure pertaining to Animal Husbandry Department | 62.09 | 7.30 | 58.93 | 10.46 | |
| 10. | 16 | Fisheries | 6.07 | 0.12 | 5.96 | 0.23 | |
| 11. | 18 | Labour | 9.20 | 0.11 | 6.45 | 2.86 | |
| 12. | 19 | Public Health and Family Welfare | 208.16 | 4.40 | 183.55 | 29.01 | |
| 13. | 20 | Public Health Engineering | 124.69 | 0.10 | 92.98 | 31.81 | |
| 14. | 22 | Urban Administration and Development Department Urban Bodies | 0.81 | 0.06 | 0.61 | 0.26 | |
| 15. | 23 | Water Resources Department | 96.50 | 0.05 | 93.47 | 3.08 | |
| 16. | 25 | Expenditure pertaining to Mineral Resources Department | 18.84 | 1.32 | 18.54 | 1.62 | |
| 17. | 27 | School Education | 633.88 | 21.46 | 597.59 | 57.75 | |
| 18. | 28 | State Legislature | 9.45 | 1.05 | 7.90 | 2.60 | |
| 19. | 29 | Administration of Justice and Elections | 71.03 | 1.47 | 43.08 | 29.42 | |
| 20. | 30 | Expenditure pertaining to Panchayat and Rural Development Department | 180.95 | 19.43 | 136.22 | 64.16 | |
| 21. | 31 | Expenditure pertaining to Planning Economics and Statistics Department | 5.42 | 2.00 | 5.33 | 2.09 | |
| 22. | 33 | Tribal Welfare | 385.59 | 0.31 | 369.35 | 16.55 | |
| 23. | 34 | Social Welfare | 12.15 | 0.65 | 10.71 | 2.09 | |
| 24. | 36 | Transport | 10.54 | 0.48 | 6.48 | 4.54 | |

| | | - | | | | · |
|----------|-------|--|---------|--------|---------|---------|
| 25. | 39 | Expenditure pertaining to Food, Civil Supplies and Consumer Protection Department | 454.03 | 32.58 | 427.96 | 58.65 |
| 26. | 41 | Tribal Areas Sub-Plan | 571.81 | 62.85 | 459.25 | 175.41 |
| 27. | 43 | Sports and Youth Welfare | 3.87 | 0.15 | 3.06 | 0.96 |
| 28. | 45 | Minor Irrigation Works | 16.86 | 0.50 | 16.30 | 1.06 |
| 29. | 47 | Technical Education and Man power Planning Department | 45.72 | 0.72 | 38.59 | 7.85 |
| 30. | 55 | Expenditure pertaining to Women & Child Welfare | 120.81 | 3.53 | 105.57 | 18.77 |
| 31. | 56 | Rural Industries | 19.08 | 1.09 | 15.87 | 4.30 |
| 32. | 58 | Expenditure on Relief on account of Natural Calamities and scarcity | 164.92 | 12.81 | 63.29 | 114.44 |
| 33. | 64 | Special component plan for Scheduled Caste | 152.62 | 24.71 | 139.44 | 37.89 |
| 34. | 66 | Welfare of Backward Classes | 22.81 | 0.02 | 21.05 | 1.78 |
| 35. | 69 | Urban administration and Development Department- Urban Welfare | 17.41 | 2.92 | 5.48 | 14.85 |
| 36. | 79 | Expenditure pertaining to Medical Education Department | 57.22 | 4.40 | 46.65 | 14.97 |
| 37. | 80 | Financial Assistance to Three Tier Panchayati Raj Institutions | 366.06 | 14.44 | 364.15 | 16.35 |
| 38. | 81 | Financial Assistance to Urban Bodies | 305.53 | 1.00 | 303.52 | 3.01 |
| 39. | 82 | Financial assistance to Three Tier Panchayats Raj Institutions under Tribal Area sub-plan | 115.10 | 0.05 | 100.23 | 14.92 |
| | | TOTAL (A) | 5634.51 | 312.31 | 4920.29 | 1026.53 |
| (B) - RE | VENU | JE CHARGED | | | | |
| 40 | 01 | General Administration | 5.23 | 0.25 | 3.89 | 1.59 |
| 41 | 51 | Religious Trusts and Endowments | Token | 0.08 | - | 0.08 |
| | | TOTAL (B) | 5.23 | 0.33 | 3.89 | 1.67 |
| (C) CAI | PITAL | (VOTED) | | | | |
| 42 | 06 | Expenditure pertaining to Finance Department | 6.25 | 5.00 | 6.17 | 5.08 |
| 43 | 17 | Co-operation | 54.62 | 4.00 | 28.96 | 29.66 |
| 44 | 23 | Water Resources Department | 341.82 | 0.15 | 251.91 | 90.06 |
| 45 | 24 | Public Works-Roads and Bridges | 163.05 | 6.40 | 129.23 | 40.22 |
| 46 | 41 | Tribal Areas Sub-Plan | 309.95 | 47.50 | 270.87 | 86.58 |
| <u> </u> | | | | | | |

Appendices

| 47 | 42 | Public Works relating to Tribal Areas Sub-Plan Road and Bridges | 212.38 | 18.45 | 150.97 | 79.86 |
|----|----|---|---------|--------|---------|---------|
| 48 | 47 | Technical Education and Man-Power Planning Department | 11.43 | 3.00 | 8.75 | 5.68 |
| 49 | 64 | Special Component Plan for Scheduled Castes | 127.61 | 4.50 | 35.09 | 97.02 |
| 50 | 67 | Public Works Buildings | 55.21 | 6.72 | 42.41 | 19.52 |
| 51 | 68 | Public Works relating to Tribal Areas Sub-Plan- Buildings | 45.22 | 0.15 | 37.96 | 7.41 |
| | | TOTAL (C) | 1327.54 | 95.87 | 962.32 | 461.09 |
| | | TOTAL A+B+C | 6967.28 | 408.51 | 5886.50 | 1489.29 |

Appendix 2.6 (Referred to in Paragraph 2.3.5)

CASES WHERE SUPPLEMENTARY PROVISION PROVED EXCESSIVE

| Sl. No. | | nd Description of Grant/ ropriation | Original Grant/ Appropriation | Supplementary grant/ appropriation | Actual expenditure | Savings |
|------------|-------|---|----------------------------------|--|--------------------|---------|
| (A) - R | EVEN | UE VOTED | | | | |
| 1 | 01 | General Administration | 43.84 | 12.62 | 46.33 | 10.13 |
| 2 | 10 | Forest | 256.31 | 24.60 | 264.88 | 16.03 |
| 3 | 17 | Co-operation | 19.68 | 7.50 | 22.63 | 4.55 |
| 4 | 26 | Expenditure pertaining to Culture Department | 5.64 | 1.80 | 6.19 | 1.25 |
| 5 | 44 | Higher Education | 124.06 | 11.72 | 128.54 | 7.24 |
| 6 | 46 | Science and Technology | 1.21 | 1.30 | 1.51 | 1.00 |
| 7 | 65 | Aviation Department | 5.62 | 1.50 | 6.40 | 0.72 |
| | | TOTAL (A) | 456.36 | 61.04 | 476.48 | 40.92 |
| (B) - R | EVEN | UE - CHARGED | l . | | | |
| 8 | 13 | Agriculture | 0.03 | 0.02 | 0.04 | 0.01 |
| 9 | 20 | Public Health Engineering | 0.05 | 0.55 | 0.58 | 0.02 |
| 10 | 29 | Administration of Justice and Elections | 4.38 | 0.27 | 4.55 | 0.10 |
| | | TOTAL(B) | 4.46 | 0.84 | 5.17 | 0.13 |
| (C) - C | APITA | L VOTED | | | | |
| 11 | 10 | Forest | 5.44 | 4.23 | 8.78 | 0.89 |
| 12 | 75 | NABARD aided Projects pertaining to Water Resources Department | 150.00 | 12.00 | 150.92 | 11.08 |
| 13 | 76 | Externally Aided Projects Pertaining to Public Works Department | 0.10 | 5.00 | 0.70 | 4.40 |
| | | TOTAL (C) | 155.54 | 21.23 | 160.40 | 16.37 |
| | | Grand Total (A+B+C) | 616.36 | 83.11 | 642.05 | 57.42 |

Appendix 2.7 (Referred to in Paragraph 2.3.5) CASES WHERE SUPPLEMENTARY PROVISION WAS INSUFFICIENT

| Sl. No. | | ber and Description of at / Appropriation | Original provision | Supplementary provision | Actual Expenditure | Final excess | |
|------------|-------------------------|--|--------------------|-------------------------|-----------------------|--------------|--|
| 1. | | 2. | 3. | 4. | 5. | 6. | |
| (A) - RE | (A) - REVENUE VOTED | | | | | | |
| 1 | 67 | Public Works Buildings | 81.34 | 0.15 | 85.84 | 4.35 | |
| (B) - RE | (B) - REVENUE - CHARGED | | | | | | |
| 2 | | Interest Payments and Servicing of Debt | 1145.32 | 174.62 | 1359.91 | 39.97 | |
| 3 | 06 | Expenditure pertaining to Finance Department | 0.03 | 0.07 | 0.12 | 0.02 | |
| 4 | 10 | Forest | 10.42 | 7.92 | 18.41 | 0.07 | |
| (C) - CA | PITAI | L CHARGED | | | | | |
| 5 | | Public Debt | 932.66 | 136.78 | 1151.65 | 82.21 | |
| TOTAL | (A)+(l | B)+(C) | 2169.77 | 319.54 | 2615.93 | 126.62 | |

Appendix 2.8 (Referred to in Paragraph 2.3.6) CASES INVOLVING SUBSTANTIAL EXCESSES UNDER THE SCHEME

| Sl. No. | Grant No. and Name | Name of the Scheme | Total provision | Actual expenditure | Amount of excess | Percentage of Excess |
|------------|---|---|--------------------|--------------------|------------------|----------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| | REVENUE VOTED | | | | | |
| () | | | | | | |
| 1 | 07-Expenditure pertaining to Commercial Tax Department | 2030-02-101-2456-Cost of Non Judicial Stamps | 0.75 | 2.52 | 1.77 | 236 |
| 2 | 12-Expenditure pertaining to Energy Department | 2501-01-101-0101-3220- Grant in aid to Chhattisgarh Energy Development Corporation | 1.17 | 2.79 | 1.62 | 138.5 |
| 3 | 13-Agriculture | 2401-102-0701-6510- Integrated Grain Development Programme (Maize Development Programme) | 0.15 | 2.01 | 1.86 | 1240 |
| 4 | 19-Public Health and Family Welfare | 2210-06-101-4244-Malaria | 1.10 | 3.02 | 1.92 | 174.5 |
| 5 | 23-Water Resources Department | 2701-80-001-0101-814- Executive establishment (E&M) | 1.53 | 3.20 | 1.67 | 109.2 |
| 6 | do | 2701-80-799-0101-9191- Stock | 0.25 | 1.91 | 1.66 | 664 |
| 7 | 24-Public Works Roads and Bridges | 3054-05-337-0801-165- Construction of roads of Inter state or economic importance | 1.04 | 2.65 | 1.61 | 154.8 |
| 8 | 27-School Education | 2202-01-101-0701-5634- Programme for Kasturba Gandhi Resident School | Token | 2.70 | 2.70 | * |
| 9 | 41-Tribal Areas Sub-Plan- 25-Scheduled Tribe, Scheduled Caste and Backward Class Welfare Department | 2202-01-796-101-0102- 5092-Programme for meritorious Student for Higher Education | 0.60 | 2.73 | 2.13 | 355 |
| 10 | 41-Tribal Areas Sub-Plan- 25-Scheduled Tribe, Scheduled Caste and Backward Class Welfare Department | 2225-02-796-277-0102- Tribal Areas Sub-plan-2299- Direction and Administration | 0.68 | 7.04 | 6.36 | 935 |
| 11 | 48-Upgradation of Standard of Administration under 11th Finance Commission (20- ¹ School Education) | 4202-01-202-1301-4848- Grant for upgradation of Administration under 11 th Finance Commission | Token | 1.95 | 1.95 | * |
| 12 | 64-Special component Plan for Scheduled Castes (25-ST,SC and other Backward classes Welfare Department) | 2202-02-789-109-0103- 2676-Post Matric Scholarship | 2.50 | 7.38 | 4.88 | 195.2 |

^{*} Excess against token provision

| 67-Public Works Buildings | 2059-80-799-1051-Stock | 2.00 | 4.68 | 2.68 | 134 |
|---|---|--|--|--|--|
| do | 2059-80-799-4056- Miscellaneous Public Works Advances | 1.00 | 5.07 | 4.07 | 407 |
| 80-Financial Assistance to Three Tier Panchayati Raj Institutions | 2202-01-101-0101-8403- Grant for pay to Education employees for Basic Minimum Services | 0.01 | 1.11 | 1.10 | 11000 |
| | TOTAL (A) | 12.78 | 50.76 | 37.98 | |
| EVENUE CHARGED | | | | | |
| Interest Payments and Servicing of Dept | 2049-01-101-5426-7.80% Chhattisgarh State Development Loan 2012 | 4.40 | 14.73 | 10.33 | 235 |
| do | 2049-01-101-5539-6.35% Chhattisgarh State Development Loan 2013 | 4.62 | 13.27 | 8.65 | 1.87 |
| do | 2049-01-123-5623-5.70% Chhattisgarh State Development Loan 2014 | Token | 3.04 | 3.04 | * |
| do | 2049-01-101-8434-13.75% Madhya Pradesh State Development Loan 2006 | 2.99 | 6.01 | 3.02 | 101 |
| do | 2049-03-104-4033-Interest on Departmental Provident Fund | 3.07 | 9.89 | 6.82 | 222 |
| do | 2049-04-104-471-Interest on Loans for non Plan Schemes | 12.69 | 46.87 | 34.18 | 269 |
| | TOTAL (B) | 27.77 | 93.81 | 66.04 | |
| CAPITAL VOTED | | | | | |
| 11-Expenditure pertaining to Commerce and Industry Department | 4851-101-0101-9219-Land Acquisition and Land Development-Payment of Compensation | 0.90 | 1.90 | 1.00 | 111 |
| 23-Water Resources Department | 4701-01-232-0101-3264- Circle Establishment | 0.68 | 2.40 | 1.72 | 253 |
| do | 4701-01-244-0102-2898- Dam and Appurtenant works | 1.00 | 5.80 | 4.80 | 480 |
| do | 4701-03-220-0101-9470- Upper Jonk | 1.00 | 2.20 | 1.20 | 120 |
| 41-Tribal Areas Sub Plan (23-Planning, Economics and Statistics Department) | 4515-796-800-0102-8284- Development of Vidhan Sabha Area | Token | 3.75 | 3.75 | * |
| 41-Tribal Areas Sub Plan (25-SC, ST and Backward Class Welfare Department) | 4225-02-974-102-0602- 5387-Local Development Programme at Tribal Areas | 0.06 | 1.62 | 1.56 | 2600 |
| 41-Tribal Areas Sub Plan (31-Water Resources Department) | 4701-03-796-800-0102- 3366-Construction of Medium Projects | 19.95 | 73.05 | 53.10 | 266 |
| | 80-Financial Assistance to Three Tier Panchayati Raj Institutions EVENUE CHARGED Interest Payments and Servicing of Dept do do APITAL VOTED 11-Expenditure pertaining to Commerce and Industry Department 23-Water Resources Department do 41-Tribal Areas Sub Plan (23-Planning, Economics and Statistics Department) 41-Tribal Areas Sub Plan (25-SC, ST and Backward Class Welfare Department) 41-Tribal Areas Sub Plan (31-Water Resources) | 2059-80-799-4056- Miscellaneous Public Works Advances | 2059-80-799-4056- Miscellaneous Public Works Advances | 2059-80-799-4056- Miscellaneous Public Works Advances 1.00 5.07 | 2059-80-799-4056- Miscellaneous Public Works Advances |

^{*} Excess against token provision

| 29 | 60-Expenditure pertaining to District Plan Scheme | 4515-800-0101-8284-State Vidhan Sabha Election Area Development Scheme | Token | 12.52 | 12.52 | * |
|-------------------------|---|--|-------|--------|--------|-------|
| 30 | 64-Special Component Plan for Scheduled Castes (23- Planning, Economics and Statistics Department) | 4515-789-800-0103-8284- Legislative constituency Area Development Scheme | Token | 1.88 | 1.88 | * |
| 31 | 68-Public Works relating to Tribal Area Sub Plan Building | 4225-02-796-277-0102- 5093-Teachers Residential Home | 3.67 | 8.58 | 4.91 | 133.8 |
| | | TOTAL (C) | 27.26 | 113.70 | 86.44 | |
| (D) - C | APITAL CHARGED | | | | | |
| 32 | Public Debt | 6004-01-115-2644-Loans for modernisations of Police Force | Token | 1.41 | 1.41 | * |
| | | TOTAL (D) | | 1.41 | 1.41 | |
| | | GRAND TOTAL (A+B+C+D) | 67.81 | 259.68 | 191.87 | |

^{*} Excess against token provision

Appendix 2.9 (Referred to in Paragraph 2.3.7)

INCORRECT RE-APPROPRIATION

SOME OF THE CASES ARE MENTIONED BELOW IN WHICH FUNDS WERE INJUDICIOUSLY WITHDRAWN BY THE RE-APPROPRIATION/SURRENDER, THOUGH ACCOUNTS HAD ALREADY SHOWN EXCESS OVER PROVISIONS.

| | (Rupees in crore) | | | | | | |
|------------|---|--|----------------------------|--|-------------------------------------|-----------------|--|
| Sl. No. | Grant No. &Name and Head of account | Original + Supplementary Provision | Actual expendi- ture | Excess before reappro- priation | Reappro- priation / Surrender | Final excess | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 1 | 03-Police 2055-109-4491-General Expenditure | 144.50 | 146.87 | 2.37 | (-)5.12 | 7.49 | |
| 2 | 40-Expenditure pertaining to Command Area Development Department 4705-206-0101-5594-Construction of Field Channels for irrigation | 4.00 | 5.11 | 1.11 | (-)4.00 | 5.11 | |
| 3 | 41-Tribal Areas Sub-Plan 25-Scheduled Tribe, Scheduled Caste and Backward class Welfare Department 2202-02-796-109-0102-5480- Extension of facilities in Tribal Areas | 6.00 | 8.98 | 2.98 | (-)1.06 | 4.04 | |
| 4 | 49-Scheduled Castes Welfare 2225-01-277-1396-Hostel | 5.42 | 6.24 | 0.82 | (-)0.78 | 1.60 | |
| 5. | 58-Expenditure on Relief on account of Natural Calamities and Scarcity 3054-04-337-1467 District and other Roads | 20.00 | 23.47 | 3.47 | (-)3.04 | 6.51 | |
| 6. | 67-Public Works-Buildings 4210-03-105-0101-4220-Education Medical College | 4.42 | 5.20 | 0.78 | (-)0.97 | 1.75 | |
| 7 | 79-Expenditure pertaining to Medical Education Department 2210-02-101-460-Ayurvedic Hospital and Dispensaries | 2.96 | 3.71 | 0.75 | (-)0.75 | 1.50 | |
| 8 | 81-Financial Assistance to Urban Bodies 6217-60-191-0101-2175-Other Loans to Local Bodies Corporation | 6.00 | 6.68 | 0.68 | (-)1.13 | 1.81 | |

Appendix 2.10

(Referred to in Paragraph 2.3.7)

INCORRECT RE-APPROPRIATION

SOME OF THE CASES IN WHICH FUNDS WERE INJUDICIOUSLY WITHDRAWN BY RE-APPROPRIATION/SURRENDER, IN EXCESS OF AVAILABLE SAVINGS, RESULTING IN FINAL EXCESS AS MENTIONED BELOW

| | (Kupees in crore | | | | | |
|------------|--|--|--------------------|----------------------|--------------------------------------|--------------|
| Sl. No. | Grant No. and Head of account | Original + Supplementary Provision | Actual expenditure | Available Savings | Re-appro- priation / Surrender | Final excess |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 01-General Administration 2015-101-6262 State Election Commission | 17.46 | 13.37 | 4.09 | (-)4.20 | 0.11 |
| 2 | 03-Police 2055-104-4492 Normal Expenditure (Special Police) | 71.00 | 69.46 | 1.54 | (-)4.29 | 2.75 |
| 3 | 03-Police 2055-114-4155-Wireless Office, Raipur | 8.50 | 7.26 | 1.24 | (-)1.50 | 0.26 |
| 4 | 05-Jail 2056-101-938-Central and District Jails | 20.91 | 18.33 | 2.58 | (-)3.08 | 0.50 |
| 5. | 07-Expenditure pertaining to Commercial Tax Department 2040-001-3569-Headquarter Establishment Expenditure | 8.67 | 5.60 | 3.07 | (-)6.55 | 3.48 |
| 6 | 11-Expenditure pertaining to Commerce and Industry Department 2852-80-800-0101-5382-Grant in aid for infrastructure | 2.00 | 0.72 | 1.28 | (-)1.69 | 0.41 |
| 7 | 29-Administrative of Justice and Elections 2015-103-3307-Preparation and printing of Electoral Rolls | 3.00 | 1.10 | 1.90 | (-)2.05 | 0.15 |
| 8 | 29-Administrative of Justice and Elections 2015-105-4311-Charges for conduction of Parliamentary Elections | 27.00 | 8.97 | 18.03 | (-)18.23 | 0.20 |
| 9 | 41-Tribal Area Sub-Plan 25-ST, SC and Backward Class Welfare Department 2202-02-796-109-0102-5232- Grant to Middle School Housing School Samiti. | 8.00 | 2.94 | 5.06 | (-)5.15 | 0.09 |

| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
|----|---|-------|-------|------|----------|-------|
| 10 | 41-Tribal Areas Sub Plan 2225-02-796-800-0702-3728- Promotion, Research, Training and Development of Tribal Culture | 1.87 | 0.32 | 1.55 | (-)1.71 | 0.16 |
| 11 | 47-Technical Education and Man Power Planning Department 2203-105-0101- 2668-Polytechnic Institutions | 9.53 | 8.62 | 0.91 | (-)1.82 | 0.91 |
| 12 | 48-Upgradation of Standards of Administration under 11th Finance Commission (07-Revenue Department) 2402-102-4848-Grant for upgradation of administration under 11th Finance Commission | 2.89 | 1.36 | 1.53 | (-)2.11 | 0.58 |
| 13 | 48-Upgradation of Standards of Administration under 11th Finance Commission (30-Culture Department) 2205-103-1301-4848-Grant for upgradation of Administration under 11th Finance Commission | 1.57 | 0.20 | 1.37 | (-)1.57 | 0.20 |
| 14 | 48-Upgradation of Standards of Administration under 11th Finance Commission (07-Revenue Department) 4059-01-051-1301-4848-Grant for upgradation of Administration under 11th Finance Commission | 14.31 | 9.71 | 4.60 | (-)5.22 | 0.62 |
| 15 | 48-Upgradation of Standards of Administration under 11th Finance Commission (07-Revenue Department) 4216-01-106-1301-4848-Grant for upgradation of Administration under 11th Finance Commission | 16.99 | 16.06 | 0.93 | (-)11.59 | 10.66 |
| 16 | 58-Expenditure on Relief on account of Natural Calamities and Scarcity 2245-01-102-2661-Drinking Water Supply | 10.00 | 5.73 | 4.27 | (-)9.75 | 5.48 |
| 17 | 58-Expenditure on Relief on account of Natural Calamities and Scarcity 2245-80-800-8030-Grant for re- establishment and other work | 3.00 | 0.14 | 2.86 | (-)3.00 | 0.14 |

| | T | | 1 - | 1 | I | |
|----|---|-------|-------|-------|----------|------|
| 18 | 58-Expenditure on Relief on account of Natural Calamities and Scarcity 2402-102-3142-Soil Conservation Scheme Contour Bunding | 16.00 | 6.92 | 9.08 | (-)13.89 | 4.81 |
| 19 | 58-Expenditure on Relief on account of Natural Calamities and Scarcity 2702-80-800-3819-Minor Irrigation (Agriculture) | 15.73 | 12.45 | 3.28 | (-)8.42 | 5.14 |
| 20 | 64-Special Component Plan for Scheduled Castes (25 SC,ST and Backward Class Welfare Department) 2225-01-789-800-0703-5191- Assistance/Rehabilitation assistance under Atrocity Prevention Act for SC/ST | 2.48 | 1.22 | 1.26 | (-)1.59 | 0.33 |
| 21 | 75-NABARD Aided Projects pertaining to Water Resources Department 4702-101-0101-9469-under loan assistance from NABARD | 70.00 | 58.03 | 11.97 | (-)18.18 | 6.21 |
| 22 | 79-Expenditure pertaining to Medical Education Department 2210-01-110-0101-1353-Hospital attached to Medical College | 12.30 | 10.40 | 1.90 | (-)2.00 | 0.10 |
| 23 | 79-Expenditure pertaining to Medical Education Department 2210-05-105-0101-1352- Medical College | 7.01 | 6.47 | 0.54 | (-)0.96 | 0.42 |
| 24 | 79-Expenditure pertaining to Medical Education Department 2210-05-105-0101-1915-Dental College | 5.23 | 0.92 | 4.31 | (-)4.78 | 0.47 |
| 25 | 82-Financial Assistance to Three Tier Panchayati Raj Institutions under Tribal Area Sub-Plan 25-Scheduled Tribes Welfare Department 2202-01-794-101-0602-4691- Incentive Schemes For Girl Education | 2.57 | 1.50 | 1.07 | (-)1.18 | 0.11 |
| 26 | 82-Financial Assistance to Three Tier Panchayati Raj Institutions under Tribal Area Sub-Plan (25- ST, Welfare Department) 2202-01-796-101-0802-Central Sector Schemes T.S.P7587- Operation Black Board Scheme | 2.00 | 0.24 | 1.76 | (-)2.00 | 0.24 |

Appendix 2.11 (Referred to in Paragraph 2.3.7) CASES OF UNNECESSARY AUGMENTATION OF FUNDS BY RE-APPROPRIATION DESPITE SAVINGS IS MENTIONED BELOW

| Sl. No. | Grant No. and Head of account | Original + Supplementary Provision | Actual expenditure | Available Savings | Reappro- priation | Final Savings |
|------------|--|--|--------------------|----------------------|----------------------|------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | 23-Water Resources Department 4701-03-251-0101-5603- Payment of Compensation for Land acquisition | 7.00 | | 7.00 | (+)3.00 | 10.00 |
| 2 | 24-Public Works Roads and Bridges 5054-04-800-0101-1513- Construction of Major District Roads | 10.63 | 8.04 | 2.59 | (+)0.92 | 3.51 |
| 3 | 41-Tribal Areas Sub Plan 31-Water Resources Department 4701-01-796-253-0102- 2898-Dam and Appurtenant works | 43.50 | | 43.50 | (+)10.00 | 53.50 |
| 4 | 45-Minor Irrigation Works 4702-102-0101-5059- Minor Irrigation arrangement for drought eradication | 4.00 | 2.54 | 1.46 | (+)4.25 | 5.71 |
| 5 | 49-Scheduled Caste Welfare 2225-01-277-1391- Scholarship and Stipends | 5.00 | 4.59 | 0.41 | (+)0.76 | 1.17 |

Appendix 2.12 (Referred to in Paragraph 2.3.7)

CASES OF EXCESSIVE AUGMENTATION OF FUNDS BY RE-APPROPRIATION TO COVER THE EXCESS EXPENDITURE

| | (Rupees ii | | | | | |
|------------|--|--|--------------------|------------------|-----------------------|------------------|
| Sl. No. | Grant No. and Head of account | Original + Supplementary Provision | Actual expenditure | Available excess | Re-appro- priation | Final Savings |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | Interest Payment and Servicing of Debt 2049-03-104-4033-Interest on Departmental Provident Fund | 3.07 | 9.89 | 6.82 | (+)13.64 | 6.82 |
| 2 | 23-Water Resources Department 4701-01-232-0101-2898- Dam and Appurtenant Works | 50.00 | 75.05 | 25.05 | (+)39.00 | 13.95 |
| 3 | 23-Water Resources Department 4701-03-220-0101-9470- Upper Jonk | 1.00 | 2.20 | 1.20 | (+)6.00 | 4.80 |
| 4 | 24-Public Works-Roads & Bridges 3054-05-337-0801-165- Construction of road of Inter State or economic importance | 1.04 | 2.65 | 1.61 | (+)1.98 | 0.37 |
| 5 | 24-Public Works-Roads & Bridges 5054-04-800-0101-6590- Construction of Rural roads under NABARD Loan Assistance | 54.66 | 59.67 | 5.01 | (+)11.26 | 6.25 |
| 6 | 32-Expenditure pertaining to Public Relations Department 2220-01-001-0101-2320- Direction and Administration | 6.49 | 6.80 | 0.31 | (+)1.00 | 0.69 |
| 7 | 42-Public Works relating to Tribal Area Sub Plan-Roads and Bridges 5054-03-796-101-0102- 6589-construction of Major Bridges under NABARD Loan Assistance | 26.35 | 34.08 | 7.73 | (+)9.57 | 1.84 |
| 8 | 67-Public Works Buildings 4202-03-800-0101-5226- Stadium for development of Basic facility | 0.84 | 1.43 | 0.59 | (+)1.05 | 0.46 |
| 9 | 67-Public Works Buildings 4210-02-103-0101-4143- Construction of Primary Health Centre under Basic Minimum Services | 3.99 | 4.38 | 0.39 | (+)1.46 | 1.07 |

Appendix 2.13 (Referred to in Paragraph2.3.8) LAPSE OF BUDGET PROVISION

| Sl. No | Gran | at No and Name of Grant/Appropriation | Total available savings | Amount Surrendered | (Rupees in crore) Amount not surrendered (percentage to total savings) |
|------------|-------|---|-------------------------|-----------------------|--|
| 1. | | 2. | 3 | 4. | 5. |
| (A) | REVEN | NUE VOTED | | | |
| 1. | 03 | Police | 65.13 | 23.11 | 42.02 (64.5) |
| 2. | 06 | Expenditure pertaining to Finance Department | 138.63 | 7.51 | 131.12 (94.6) |
| 3 | 08 | Land Revenue & District Administration | 23.73 | 13.61 | 10.12 (42.6) |
| 4 | 10 | Forest | 16.03 | 2.88 | 13.15 (82) |
| 5 | 13 | Agriculture | 17.13 | | 17.13 (100) |
| 6 | 14 | Expenditure pertaining to Animal Husbandry Department | 10.47 | | 10.47 (100) |
| 7 | 15 | Financial Assistance to Three Tier Panchayati Raj Institutions under Special Component Plan for Scheduled Castes | 6.47 | 0.57 | 5.90 (91.2) |
| 8 | 19 | Public Health and Family Welfare | 29.01 | 1.05 | 27.96 (96.4) |
| 9 | 20 | Public Health Engineering | 31.81 | | 31.81 (100) |
| 10 | 27 | School Education | 57.75 | | 57.75 (100) |
| 11 | 29 | Administration of Justice and Elections | 29.42 | 20.29 | 9.13 (31) |
| 12 | 30 | Expenditure pertaining to Panchayat and Rural Development Department | 64.16 | | 64.16 (100) |
| 13 | 33 | Tribal Welfare | 16.55 | 10.33 | 6.22 (37.6) |
| 14 | 39 | Expenditure pertaining to Food, Civil Supplies and Consumer Protection Department | 58.65 | 52.94 | 5.71 (9.7) |
| 15 | 41 | Tribal Areas Sub-Plan | 175.41 | 37.62 | 137.79 (78.6) |
| 16 | 44 | Higher Education | 7.24 | 0.21 | 7.03 (97.1) |
| 17 | 55 | Expenditure pertaining to Women and Child Welfare | 18.77 | | 18.77 (100) |
| 18 | 58 | Expenditure on Relief on account of Natural Calamities and Scarcity | 114.44 | 99.37 | 15.07 (13.7) |

| 1 | | 2 | 3 | 4 | 5 |
|-----|----|---|---------|--------|--------------|
| 19 | 59 | Externally Aided Projects pertaining to Panchayat and Rural Development Department | 60.33 | | 60.33 (100) |
| 20 | 64 | Special Component Plan for Scheduled Castes | 37.89 | 23.23 | 14.66 (38.7) |
| 21 | 69 | Urban Administration and Development Department-Urban Welfare | 14.85 | 0.85 | 14.00 (94.3) |
| 22 | 80 | Financial Assistance to Three Tier Panchayati Raj Institutions | 16.35 | 6.10 | 10.25 (62.7) |
| 23 | 82 | Financial Assistance to Three Tier Panchayati Raj Institutions under Tribal Area Sub-Plan | 14.92 | 8.54 | 6.38 (42.8) |
| | | Total 'A' | 1025.14 | 308.21 | 716.93 |
| (B) | CA | APITAL VOTED | | | |
| 24 | 17 | Co-operation | 29.66 | | 29.66 (100) |
| 25 | 20 | Public Health Engineering | 8.29 | | 8.29 (100) |
| 26 | 23 | Water Resources Department | 90.06 | | 90.06 (100) |
| 27 | 24 | Public Works-Roads and Bridges | 40.22 | 16.96 | 23.26 (57.8) |
| 28 | 41 | Tribal Areas Sub-Plan | 86.58 | 40.05 | 46.53 (53.7) |
| 29 | 42 | Public Works relating to Tribal Areas Sub-Plan-Roads and Bridges | 79.86 | 66.63 | 13.23 (16.6) |
| 30 | 45 | Minor Irrigation Works | 7.15 | | 7.15 (100) |
| 31 | 64 | Special Component Plan for Scheduled Castes | 97.02 | 91.04 | 5.98 (6.7) |
| 32 | 75 | NABARD aided Projects pertaining to Water Resources Department | 11.08 | 3.18 | 7.90 (71.3) |
| | | Total 'B' | 449.92 | 217.86 | 232.06 |
| | | GRAND TOTAL (A+B) | 1475.06 | 526.07 | 948.99 |

Appendix 2.14 (Referred to in Paragraph 2.3.8)

SURRENDER OF FUNDS <u>Total amount of sanction of surrenders issued on 31 March 2005</u>

(In Rupees)

| Sl. No. | Grant No. | Nature of Account | Upto 28.2.2005 | 1.3.2005 to 30.3.2005 | On 31 March 2005 | Total |
|------------|-------------|----------------------|----------------|--------------------------|------------------|-----------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | Public Debt | Cap(c) | | | 733359000 | 733359000 |
| 2 | 01 | Rev(v) | | | 90395460 | 90395460 |
| 3 | | Rev(c) | | | 7483073 | 7483073 |
| 4 | 02 | Rev(V) | | | 1792031 | 1792031 |
| 5 | 03 | Rev(v) | | | 231118280 | 231118280 |
| 6 | 04 | Rev(v) | | | 2704196 | 2704196 |
| 7 | 05 | Rev(v) | | | 106741000 | 106741000 |
| 8 | 06 | Rev(v) | | | 75059285 | 75059285 |
| 9 | | Rev(c) | | | 30000 | 30000 |
| 10 | | cap(v) | | | 15456660 | 15456660 |
| 11 | 07 | Rev(v) | | | 183015450 | 183015450 |
| 12 | | Rev(c) | | | 1000 | 1000 |
| 13 | 08 | Rev(v) | | | 136090000 | 136090000 |
| 14 | | Rev(c) | | | 2078000 | 2078000 |
| 15 | | Cap(v) | | | 1875000 | 1875000 |
| 16 | 09 | Rev(v) | | | 11294000 | 11294000 |
| 17 | | Cap(v) | | | 5339000 | 5339000 |
| 18 | 10 | Rev(v) | | | 28773000 | 28773000 |
| 19 | | Cap(v) | | | 400000 | 400000 |
| 20 | 11 | Rev(v) | | | 134167991 | 134167991 |
| 21 | | Rev(c) | | | 15000 | 15000 |
| 22 | | Cap(v) | | | 36977000 | 36977000 |
| 23 | 15 | Rev(v) | | | 5736528 | 5736528 |
| 24 | | Cap(v) | | | 240000 | 240000 |
| 25 | 17 | Rev(v) | | | 2339000 | 2339000 |
| 26 | 18 | Rev(v) | | | 24507370 | 24507370 |
| 27 | | Rev(c) | | | 10000 | 10000 |
| 28 | 19 | Rev(v) | | | 10469000 | 10469000 |
| 29 | 21 | Rev(v) | | | 167606000 | 167606000 |
| 30 | | Cap(v) | | | 9473000 | 9473000 |
| 31 | 22 | Rev(V) | | | 2013348 | 2013348 |
| 32 | 24 | Rev(V) | | | 31007000 | 31007000 |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|-----|-----|---------|--------|----------|-----------|-----------|
| 33 | | Cap (V) | | | 169600000 | 169600000 |
| 34 | 26 | Rev(V) | | | 14911800 | 14911800 |
| 35 | 29 | Rev(v) | 596500 | | 202300820 | 202897320 |
| 36 | | Rev(C) | | | 20000 | 20000 |
| 37 | 33 | Rev(v) | | | 103258959 | 103258959 |
| 38 | | Rev (c) | | | 100000 | 100000 |
| 39 | 34 | Rev(v) | | | 26027150 | 26027150 |
| 40 | 35 | Rev(v) | | | 3244000 | 3244000 |
| 41 | | Rev(c) | | | 60000 | 60000 |
| 42 | | Cap(v) | | | 772000 | 772000 |
| 43 | 36 | Rev(v) | | | 35262097 | 35262097 |
| 44 | | Rev(c) | | | 10000 | 10000 |
| 45 | 39 | Rev(v) | | | 529426000 | 529426000 |
| 46 | | Cap(v) | | | 10000000 | 10000000 |
| 47 | 40 | Rev(v) | | | 3301000 | 3301000 |
| 48 | | Cap(v) | | | 179099000 | 179099000 |
| 49 | 41 | Rev(v) | | | 376172238 | 376172238 |
| 50 | | Cap(v) | | | 400468118 | 400468118 |
| 51 | 42 | Cap(v) | | | 666250000 | 666250000 |
| 52 | 43 | Rev(v) | | | 9915072 | 9915072 |
| 53 | 44 | Rev(v) | | | 2142000 | 2142000 |
| 54 | 46 | Rev(v) | | | 3460300 | 3460300 |
| 55 | 47 | Rev(v) | | | 74263374 | 74263374 |
| 56 | | Rev(c) | | | 10000 | 10000 |
| 57 | | Cap(v) | | | 44586000 | 44586000 |
| 58 | 48 | Rev(v) | | | 224808663 | 224808663 |
| 59 | | Cap(v) | | | 248360000 | 248360000 |
| 60 | 49 | Rev(v) | | | 11677644 | 11677644 |
| 61 | 53 | Cap(v) | | | 100000 | 100000 |
| 62 | 56 | Rev(v) | | | 43699021 | 43699021 |
| 63 | | Cap(v) | | | 1340000 | 1340000 |
| 64 | | Rev(c) | | | 10000 | 10000 |
| 65 | 57 | Cap(v) | | | 2790000 | 2790000 |
| 66 | 58 | Rev(v) | | | 993665000 | 993665000 |
| 67 | | Rev(c) | | | 2000000 | 2000000 |
| 68 | | Cap(v) | | | 15500000 | 15500000 |
| 69 | 64 | Rev(v) | | 25000000 | 207303870 | 232303870 |
| 70 | | Cap(V) | | | 910420000 | 910420000 |
| 71 | 66 | Rev(v) | | | 1363500 | 1363500 |
| 72 | | Cap(V) | | | 50000 | 50000 |
| 73 | 67 | Cap(v) | | | 156923000 | 156923000 |
| 74 | 68 | Cap(v) | | | 48498000 | 48498000 |
| 75 | 69 | Rev(v) | | | 8523000 | 8523000 |
| 76 | 75 | Cap(v) | | | 31773000 | 31773000 |
| 77 | 76 | Cap(v) | | | 39000000 | 39000000 |
| 78 | 78 | Rev(v) | | | 4913874 | 4913874 |
| 79 | 79 | Rev(v) | | | 166056000 | 166056000 |
| 80 | | Rev(c) | | | 110000 | 110000 |

| | | TOTAL | 596500 | 25000000 | 8297202114 | 8322798614 |
|----|----|--------|--------|----------|------------|------------|
| 88 | | Cap(v) | | | 290000 | 290000 |
| 87 | 82 | Rev(v) | | | 85354000 | 85354000 |
| 86 | | Cap(v) | | | 11316000 | 11316000 |
| 85 | | Rev(c) | | | 7000 | 7000 |
| 84 | 81 | Rev(v) | | | 74355000 | 74355000 |
| 83 | | Cap(v) | | | 634667 | 634667 |
| 82 | 80 | Rev(v) | | | 60962275 | 60962275 |
| 81 | | Cap(v) | | | 33173000 | 33173000 |

Appendix 2.15 (Referred to in Paragraph 2.3.9) INJUDICIOUS AND UNREALISTIC SURRENDER CASES WHERE AMOUNT SURRENDERED WAS MORE THAN AVAILABLE SAVINGS

| (Rupees in Crore) | | | | | | | |
|-------------------|--|--|--------------------|--|--|--|--|
| | Grant No | Total available Savings | Amount Surrendered | | | | |
| | and Name | | | | | | |
| | 2. | 3. | 4 | | | | |
| venue | Voted | | | | | | |
| 05 | Jail | 10.37 | 10.67 | | | | |
| 09 | Expenditure pertaining to Revenue Department | 1.11 | 1.13 | | | | |
| 11 | Expenditure pertaining to Commerce and Industry | 13.23 | 13.42 | | | | |
| 26 | Expenditure pertaining to Culture Department | 1.26 | 1.49 | | | | |
| 34 | Social Welfare | 2.09 | 2.60 | | | | |
| 43 | Sports and Youth Welfare | 0.96 | 0.99 | | | | |
| 49 | Scheduled Caste Welfare | 0.28 | 1.17 | | | | |
| 56 | Rural Industries | 4.30 | 4.37 | | | | |
| 79 | Expenditure pertaining to Medical Education Department | 14.97 | 16.61 | | | | |
| 81 | Financial Assistance to Urban Bodies | 3.01 | 7.44 | | | | |
| | Total 'A' | 51.58 | 59.89 | | | | |
| | Capital Voted | | | | | | |
| 40 | Expenditure pertaining to Command Area Development Department | 15.41 | 17.91 | | | | |
| 48 | Grant for Upgradation of Administration under Eleventh Finance Commission | 13.94 | 24.84 | | | | |
| 82 | Financial Assistance to Three Tier Panchayati Raj Institutions under Tribal Area Sub-Plan | 0.01 | 0.03 | | | | |
| | Total B | 29.36 | 42.78 | | | | |
| | Grand Total (A+B) | 80.94 | 102.67 | | | | |
| | 05 09 11 26 34 43 49 56 79 81 40 | and Name 2. venue Voted 05 Jail 09 Expenditure pertaining to Revenue Department 11 Expenditure pertaining to Commerce and Industry 26 Expenditure pertaining to Culture Department 34 Social Welfare 43 Sports and Youth Welfare 49 Scheduled Caste Welfare 56 Rural Industries 79 Expenditure pertaining to Medical Education Department 81 Financial Assistance to Urban Bodies Total 'A' Capital Voted 40 Expenditure pertaining to Command Area Development Department 48 Grant for Upgradation of Administration under Eleventh Finance Commission 82 Financial Assistance to Three Tier Panchayati Raj Institutions under Tribal Area Sub-Plan Total B | 2. 3. | | | | |

Appendix 2.16 (Referred to in Paragraph 2.3.9) INJUDICIOUS AND UNREALISTIC SURRENDER CASES WHERE AMOUNT SURRENDERED WHEN THERE WAS EXCESS EXPENDITURE

| | | | | (Kupees in crore) |
|------------|----------|--|-------------------------|---------------------------|
| Sl. No. | | Grant Number and Name | Amount of Excess | Amount Surrendered |
| 1. | | 2. | 3. | 4 |
| (A) Re | evenue | Voted | | |
| 1 | 24 | Public Works Road & Bridge | 6.00 | 3.10 |
| | | Total 'A' | 6.00 | 3.10 |
| (B) C: | apital ' | Voted | | |
| 2 | 15 | Financial Assistance to Three Tier Panchayati Raj Institutions | 0.03 | 0.02 |
| 3 | 81 | Financial Assistance to Urban Bodies | 0.68 | 1.13 |
| | | Total B | 0.71 | 1.15 |
| (C) Ca | pital (| Charged | | |
| 4 | | Public Debt | 82.21 | 73.34 |
| • | | Total 'C' | 82.21 | 73.34 |
| | | Grand Total (A+B+C) | 88.92 | 77.59 |

Appendix 2.17 (Referred to in Paragraph 2.5) DEFECTIVE SANCTIONS OF RE-APPROPRIATIONS/SURRENDERS

| | | | | (Itapees in creat) |
|------------|------------------|---------------------------------------|--------|---|
| Sl. No. | No. of sanctions | Grant No. | Amount | Particulars of Irregularities |
| 1. | 2 | 1 and 82 | 0.07 | Non availability of Budget Provision under heads from which surrenders/re-appropriation sanctioned |
| 2. | 7 | 6,23,41,45,56, 64 and 75 | 88.58 | Non furnishing of details of heads from which surrender/re- appropriation sanctioned and wrong adjustment of excess amount in surrender sanctions. |
| 3. | 18 | 15,16,20,41, 50,55,64,80 and 82 | 57.46 | Sanctions issued after completion of Financial year 2004-05. |
| | TOTAL | | 146.11 | |

Appendix 2.18 (Referred to in paragraph 2.6.) RUSH OF EXPENDITURE 2004-05

| | T= 4.4 AG : | I | I | , | (Kupees in crore) |
|----------|-------------------------------|-----------|-------------|-------------|-------------------|
| Sl. | Description of Grant | Total | Total | Expenditure | Percentage of |
| No. | | Provision | expenditure | during | expenditure in |
| | | 2004-05 | 2004-05 | March 2005 | March to total |
| | | | | | expenditure |
| 1. | 11-Expenditure pertaining to | 43.44 | 26.36 | 16.59 | 62.9 |
| | Commerce and Industry | | | | |
| | Department | | | | |
| 2. | 12-Expenditure pertaining to | 164.60 | 155.27 | 108.51 | 69.9 |
| | Energy Department | | | | |
| 3. | 17-Co-operation | 85.81 | 51.59 | 28.75 | 55.7 |
| 4. | 37-Tourism | 17.37 | 15.87 | 11.07 | 69.8 |
| 4. 5. | 39-Expenditure pertaining to | 489.12 | 428.31 | 202.49 | 47.3 |
| | Food, Civil Supplies and | | | | |
| | Consumer Protection | | | | |
| | Department | | | | |
| 6. | 41-Tribal Areas Sub-Plan | 992.20 | 730.11 | 316.19 | 43.3 |
| 7. | 43-Sports and Youth Welfare | 24.03 | 23.06 | 10.54 | 45.7 |
| 8. | 46-Science and Technology | 2.51 | 1.51 | 0.91 | 60.3 |
| 9. | 51-Religious Trusts and | 1.10 | 0.63 | 0.29 | 46.0 |
| | Endowments | | | | |
| 10. | 58-Expenditure on Relief on | 179.48 | 63.29 | 54.61 | 86.3 |
| | account of Natural | | | | |
| | Calamities and Scarcity | | | | |
| 11. | 60-Expenditure pertaining to | 18.58 | 17.07 | 10.18 | 59.6 |
| | District Plan Schemes | | | | |
| 12. | 64-Special Component Plan for | 309.44 | 174.53 | 75.24 | 43.1 |
| | Scheduled Castes | | | | |
| 13. | 69-Urban Administration and | 23.69 | 7.03 | 4.49 | 63.9 |
| | Development Department- | | | | |
| | Urban Welfare | | | | |
| 14. | 76-Externally Aided Projects | 5.10 | 0.70 | 0.36 | 51.4 |
| | pertaining to Public Works | | | | |
| | Department | | | | |
| 15. | 78-Externally Aided Projects | 9.40 | 7.15 | 2.94 | 41.1 |
| | pertaining to Rural | | | | |
| | Industries Department | | | | |

Appendix-2.19

(Referred to in Paragraph - 2.7.2)

STATEMENT SHOWING SUBSTANTIAL SAVINGS UNDER SCHEMES

| | | | | (Rupees in crore) | | | |
|------------|-----------|--|-------------|----------------------|------------|--|--|
| Sl. No. | МН | Scheme Head | Total Grant | Total Expenditure | Saving (-) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | |
| Grant | No 13 Ag | riculture | | | | | |
| 1. | 2401 | 001-119-Subordinate and expert staff | 22.10 | 17.46 | -4.64 | | |
| 1. | 2401 | 102-0101-State Plan Schemes (Normal)- | 22.10 | 17.40 | -4.04 | | |
| | | 3143-Soil conservation contour bunding | | | | | |
| 2. | 2402 | schemes | 8.76 | 7.00 | -1.76 | | |
| | 2102 | 102-0701-Centrally Sponsored Schemes | 0.70 | 7.00 | 1.70 | | |
| | | (Normal)- 5411-Iso Palm Development | | | | | |
| 3. | 2401 | Plan | 3.04 | 1.66 | -1.38 | | |
| | | 110-0101-State Plan Scheme (Normal)- | | | | | |
| | | 8702-National Agriculture Insurance | | | | | |
| 4. | 2401 | Scheme | 2.00 | 0.62 | -1.38 | | |
| | | | | | | | |
| | | 001-0101-4102-State Plan Expenditure | | | | | |
| 5. | 2401 | under Agriculture Extension Scheme | 3.91 | 2.89 | -1.02 | | |
| | | 001-0101-4112-Expenditure for the first | | | | | |
| | | phase of the State Plan Intensive Extension | | | | | |
| 6. | 2401 | Project | 3.50 | 2.45 | -1.05 | | |
| | Schemes-0 | | 43.31 | 32.08 | -11.23 | | |
| Grant | No. 19 Pu | ıblic Health and Family Welfare | | 1 | | | |
| | | 800-0801-Cental Sector Schemes Normal- | | | | | |
| | | 2498-Supply of conventional | | | | | |
| 7. | 2211 | contraceptives | 5.86 | 0.01 | -5.85 | | |
| | | 01-110-2777-Primary Health Centers | 0 | | | | |
| 8. | 2210 | (Basic Services) | 5.60 | 2.19 | -3.41 | | |
| | 2210 | 06-101-0101-State Plan Scheme (Normal)- | 0.02 | £ 10 | 2.01 | | |
| 9. | 2210 | 858-Leprosy Control Programme | 8.93 | 6.12 | -2.81 | | |
| 1.0 | 2210 | 02 110 740 D: | 4.05 | 0.16 | 1.00 | | |
| 10. | 2210 | 03-110-748-Dispensaries | 4.05 | 2.16 | -1.89 | | |
| 11. | 2210 | 06-101-0101-State Plan Schemes (Normal)-4244-Maleria | 10.61 | 9.17 | -1.44 | | |
| 11. | 2210 | | 10.01 | 9.17 | -1.44 | | |
| | | 06-003-0101-State Plan Scheme (Normal)-6203-Multipurpose workers guideline | | | | | |
| 12. | 2210 | scheme | 3.23 | 2.03 | -1.20 | | |
| 12. | 2210 | Scheme | 3.23 | 2.03 | -1.20 | | |
| | | | | | | | |
| Total S | Schemes-6 | 5 Total | 38.28 | 21.68 | -16.60 | | |
| | | hool Education | | | | | |
| | | | | | | | |
| | | 01-101-0101-State Plan Scheme (Normal)- | | | | | |
| 13. | 2202 | 4396-Government Primary Schools | 295.6 | 265.81 | -29.79 | | |
| | | | | | | | |
| | | 02-109-0101-State Plan Scheme (Normal)- | | | | | |
| 14. | 2202 | 578-Higher Secondary Schools | 103.52 | 94.70 | -8.82 | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|----------|-----------|---|-----------------|--------|---------|
| 15. | 2202 | 02-109-0701-Cetrally Sponsored Schemes Normal-5409-Supply of computers under revised CLASS Project | 6.70 | 0.08 | -6.62 |
| 16. 2202 | | 02-110-0101-State Plan Scheme (Normal)- 3491-Middle Schools | 10.05 | 6.93 | -3.12 |
| 17. | 2202 | 02-109-0101-State Plan Scheme (Normal) 4193-10+2 Education system in Govt. Schools and Vocationalisation of education | 11.76 | 9.67 | -2.09 |
| 18. | 2202 | 04-200-0701-Centrally Sponsored Schemes Normal-4478-Social Education Classes | 1.87 | 0.08 | -1.79 |
| 19. | 2202 | 01-105-0101-State Plan Schemes (Normal)- 6956-English education in primary school | 2.25 | 0.58 | -1.67 |
| 20. | 2202 | 01-108-0101-State Plan Scheme (Normal) 6092-Establishment of Book Banks | 1.50 | 0.26 | -1.24 |
| Total Sc | hemes-8 | Total | 433.25 | 378.11 | -55.14 |
| Grant N | o 42 Publ | ic Works relating to Tribal Area sub Plan - Ro | oads and Bridge | es | |
| 21. | 5054 | 04-796-800-0102-Tribal Area Sub Plan-6590- Construction of rural roads under NABARD loan Assistance | 45.11 | 14.16 | -30.95 |
| 22. | 5054 | 03-796-101-0102-Tribal Area Sub Plan-3710- State highways for state | 13.69 | 3.62 | -10.07 |
| 23. | 5054 | 03-796-101-0102-Tribal Area Sub Plan-4149- Construction of major bridges | 16.35 | 4.11 | -12.24 |
| 24. | 5054 | 04-796-800-0102-Tribal Area Sub Plan-2457- Minimum Essential Programme | 49.00 | 15.29 | -33.71 |
| 25. | 5054 | 04-796-800-0802-7654-Construction of Roads in Tribal Areas | 11.23 | 2.58 | -8.65 |
| 26. | 5054 | 04-796-800-0102-3539 District Main Roads | 8.92 | 5.86 | -3.06 |
| 27. | 5054 | 04-796-800-0102-4861-Construction of Roads and Bridges | 10.00 | 8.02 | -1.98 |
| Total Sc | hemes-7 | Total | 154.30 | 53.64 | -100.66 |
| Total Sc | hemes-27 | Total | 669.14 | 485.51 | -183.63 |

Appendix-2.20

(Referred to in Paragraph - 2.7.2)

STATEMENT SHOWING NULL EXPENDITURE

| | | | (, | Rupees in cro | re) |
|-------------|----------|--|----------------|--------------------------|------------|
| Sl. No. | МН | Scheme Head | Total Grant | Total Expenditur e | Saving (-) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Grant No13 | 3 Agricu | lture | | | |
| 1 | 2401 | 109-0701-Centrally Sponsored Schemes (Normal)-5629-Development programme for State Agriculture Reforms | 1.85 | 0 | -1.85 |
| Total Scher | | Sum | 1.85 | 0 | -1.85 |
| Grant No19 | 9 Public | Health and family Welfare | 1 | 1 | |
| 2 | 2211 | 800-0801-Central Sector Schemes Normal- 6106-Universal immunisation | 12.18 | 0 | -12.18 |
| 3 | 2210 | 06-101-0101-State Plan Schemes(Normal)-5026-Grant in aid for formation of CG State illness assistance fund | 2.00 | 0 | -2.00 |
| 4 | 2210 | 03-103-0701-Centrally Sponsored Schemes Normal-620-Sub Health centres | 1.01 | 0 | -1.01 |
| Total Schen | mes-3 | Sum | 15.19 | 0 | -15.19 |
| Grant No27 | 7 School | Education | | | |
| 5 | 2202 | 02-109-0801-Central Sector Schemes Normal- 5410-Development of Science education in schools | 1.54 | 0 | -1.54 |
| 6 | 2202 | 01-101-0701-Centrally Sponsored Schemes- (Normal) 5660-NPEGEL | 4.00 | 0 | -4.00 |
| Total Scher | mes-2 | Sum | 5.54 | 0 | -5.54 |
| Total Schen | mes-6 | Grand Total | 22.58 | 0 | -22.58 |

Appendix-2.21

[Referred to in Paragraph -2.7.2]

STATEMENT SHOWING EXCESS EXPENDITURE UNDER SCHEMES

| | | | | (Ru | pees in crore) |
|----------------|----------------|--|-------------|----------------------|-----------------------|
| Sl.No. | МН | Scheme Head | Total Grant | Total Expenditure | Excess Expenditure |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Grant I | No 13 Agricu | llture | | | |
| 1 | 2401 | 102-0701-Centrally Sponsored Schemes Normal-6510- Integrated grain development programme | 0.15 | 2.01 | 1.86 |
| Tota | l Schemes-1 | | 0.15 | 2.01 | 1.86 |
| Grant I | No.19 Public H | Health and Family Welfare | | | |
| 2 | 2210 | 06-101-0701 Centrally Sponsored Scheme Normal- 5026-Grant in aid for formation of CG State illness assistance fund | 2 | 3.03 | 1.03 |
| 3 | 2210 | 06-101-8150-Multipurpose workers scheme | 4.8 | 6.25 | 1.45 |
| 4 | 2210 | 06-0101-4244-Maleria | 1.09 | 3.02 | 1.93 |
| 5 | 2210 | 03-103-0101-State Plan Schemes (Normal)-2777- Primary health centres | 57.36 | 63.44 | 6.08 |
| 6 | 2210 | 01-110-0101-State Plan Schemes (Normal)-1473- District hospital | 17.96 | 18.97 | 1.01 |
| Total S | chemes-5 | | 83.21 | 94.71 | 11.50 |
| Grant | No.27 Scho | ool Education | | | |
| 7 | 2202 | 01-101-0701 Centrally Sponsored Scheme Normal- 5634 Programme for Kasturba Gandhi Residential School | Token | 2.70 | 2.70 |
| 8 | 2202 | 01-101-0101-State Plan Schemes(Normal)-3491- Middle Schools for basic minimum services | 119.08 | 124.74 | 5.66 |
| 9 | 2202 | 01-101-0701-Centrally Sponsored Schemes Normal- 5169-Programme of Mid Day Meals at Schools | 4.00 | 5.33 | 1.33 |
| | | Total Schemes-3 | 123.08 | 132.77 | 9.69 |
| Grant | No 42 Publ | ic Works relating to Tribal Area sub Plan - l | Roads and | Bridges | |
| 10 | 5054 | 03-796-101-0102-Tribal Area Sub Plan-5418- Construction of corridors to join four sides of CG State | 50.00 | 63.10 | 13.10 |
| 11. | 5054 | 03-796-101-0102-6589-Construction of Major Bridges under NABARD Loan Assistance | 26.35 | 34.08 | 7.73 |
| Total S | chemes-2 | | 76.35 | 97.18 | 20.83 |
| Tota Scheme | | Grand Total | 282.79 | 326.67 | 43.88 |

(Referred to in paragraph 2.7.3)

STATEMENT SHOWING UNNECESSARY/INADEQUATE SUPPLEMENTARY PROVISION/INCORRECT RE-APPROPRIATION UNDER SCHEMES OF SELECTED GRANTS

| (A) | | Cases of Unnecessary Supplemen | tary prov | ision | | | | |
|--------------|--------------|---|-------------------|-----------------------------|----------------|------------------|----------------------|-----------------------------|
| Sl. No. | Grant No. | No. and name of scheme | Original Grant | Supple- mentary Grant | Total Grant | Expendi- ture | Reappro- priation | Final (-) Saving (+) Excess |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1. | 19 | 2210-06-101-0101 State Plan Scheme (Normal) 4244 Malaria | 9.87 | 0.74 | 10.61 | 9.17 | | - 1.44 |
| 2. | 19 | 2210-01-200-0801 Central Sector Scheme (Normal) 77 Establishment of Prevention and Control of Visual impairment and Blindness unit | 2.95 | 0.10 | 3.05 | 2.87 | | - 0.18 |
| 3. | 19 | 2210-06-101-0101-State plan Scheme (Normal) 5026-Grant in aid for formation of Chhattisgarh State illness assistance fund. | Nil | 2.00 | 2.00 | Nil | - | -2.00 |
| 4. | 27 | 2202-01-101-0701- Centrally sponsored scheme normal 5660-NPEGEL | Nil | 4.00 | 4.00 | Nil | - | -4.00 |
| 5. | 42 | 5054-03-796-101-0102 Tribal Area Sub Plan 4149 Construction of Major Bridges | 7.90 | 8.45 | 16.35 | 4.11 | - 9.70 | - 2.54 |
| 6. | 42 | 5054-04-796-800-0102 Tribal Area Sub Plan 2457 Minimum Essential Programme | 39.00 | 10.00 | 49.00 | 15.29 | - 31.32 | - 2.39 |
| | | TOTAL (A) | 59.72 | 25.29 | 85.01 | 31.44 | - 41.02 | -12.55 |
| (B) | | Cases of Inadequate Supplementa | ary provis | sion | | | | |
| 1. | 13 | 2401 - 01-108 - 0701 Centrally Sponsored Scheme (Normal) 4838 - Micro Management Working Plan | 8.40 | 4.26 | 12.66 | 12.97 | | + 0.31 |
| 2. | 19 | 2210 - 03 - 103 - 0101 State Plan Scheme (Normal) 2777 Primary Health Centre (Basic Services) | 57.30 | 0.06 | 57.36 | 63.44 | +0.95 | + 5.13 |
| 3. | 27 | 2202 - 01 - 800 - 0101 State Plan Scheme (Normal) 4851 - Prime Minister's Gramodaya Yojna | 2.92 | 0.41 | 3.33 | 3.39 | | + 0.06 |
| 4. | 27 | 2202-01-101-0701-5169 programme of mid day meals at schools. | Nil | 4.00 | 4.00 | 5.33 | - | +1.33 |
| | | TOTAL (B) | 68.62 | 8.73 | 77.35 | 85.13 | + 0.95 | +6.83 |
| (C) | Case | es of Incorrect re-appropriation | | | | | | |
| 1. | 19 | 2210-03-103-0101 State Plan Scheme (Normal) 620 - Sub Health Centre | 2.53 | | 2.53 | 2.61 | - 0.48 | + 0.56 |
| 2. | 27 | 2202- 01 - 101 - 0101 State Plan Scheme (Normal) 3491 - Middle Schools (Basic Minimum Service) | 119.08 | | 119.08 | 124.73 | - 0.10 | + 5.75 |
| | · <u> </u> | TOTAL (C) | 121.61 | | 121.61 | 127.34 | - 0.58 | + 6.31 |

(Referred in paragraph 2.7.4) STATEMENT SHOWING PROVISION AND EXPENDITURE ON PAY AND ALLOWANCES UNDER THE SCHEMES

(Rupees in crore)

| | | | (Rupees in crore) | | | | | | | | | |
|------------|---------|--|-------------------|-------|---------------------------------|----------------|-----------------------|--------|--|--|--|--|
| Sl. No. | МН | Name of scheme | | Total | | | diture or lowances | | | | | |
| | | | Provision | | Saving/ (-) Excess (+) | Provi- sion | Expen- diture | Saving | | | | |
| Gran | t No:13 | 3 Agriculture | • | | | | • | | | | | |
| | | Plan | | | | | | | | | | |
| 1 | 2402 | 102-0101-3143-Soil conservation contour bunding schemes | 1.54 | 1.0 | 9 -0.45 | 1.43 | 3 1.04 | -0.39 | | | | |
| 2 | 2401 | 109-0101-State plan scheme (Normal) 5278- Establishment of State level pre -examination training academy | 0.5 | 0.0 | 1 -0.49 | 0.35 | 5 (| -0.35 | | | | |
| | | Total Plan | 2.04 | 1. | 1 -0.94 | 1.78 | 1.04 | -0.74 | | | | |
| | | Non Plan | | | 0 | ı | | 0 | | | | |
| 3 | 2401 | 001-124-Divisional level Staff- Superintendence. | 4.5 | | | 3.97 | 3.3 | -0.67 | | | | |
| 4 | 2401 | 001-119-Subordinate and expert staff | 22.1 | 17.4 | 6 -4.64 | 21.29 | 16.27 | -5.02 | | | | |
| 5 | 2401 | 001-0101-State Plan Schemes (Normal)-4102- State Plan Expenditure under Agriculture Extension Scheme | 3.91 | 2.8 | 9 -1.02 | 3.69 | 2.62 | -1.07 | | | | |
| 6 | 2402 | 102-0101-State Plan Schemes (Normal)-3143- Soil conservation contour bunding schemes | 7.22 | 5.9 | 1 -1.31 | 6.92 | 5.34 | -1.58 | | | | |
| | | Total Non Plan | 37.73 | 30.0 | 9 -7.64 | 35.87 | 27.53 | -8.34 | | | | |
| Gran | t No:19 | Public Health and Family Welfare | | | | | | _ | | | | |
| | | Non Plan | | | | | | 0 | | | | |
| 7 | 2210 | 06-101-8150-Multipupose workers scheme | 4.80 | 6.2 | 5 +1.45 | 4.55 | 6.02 | +1.47 | | | | |
| 8 | 2210 | 03-110-748-Despensories | 4.05 | 2.1 | 6 -1.89 | 2.91 | 1.74 | -1.17 | | | | |
| 9 | 2210 | 01-110-2777-Primary health centres | 5.6 | 2.1 | 9 -3.41 | 4.46 | 1.57 | -2.89 | | | | |
| 10 | 2210 | 01-110-748-Dispensories | 2.73 | 1.9 | 6 -0.77 | 1.69 | 0.87 | -0.82 | | | | |
| | | Total Non Plan | 17.18 | 12.5 | -4.62 | 13.61 | 10.2 | -3.41 | | | | |
| | | Plan | | | 0 | | | 0 | | | | |
| 11 | 2210 | 06-101-0101-State Plan Scheme (Normal) 858- Leprosy Control Programme | 8.93 | 6.1 | 2 -2.81 | 7.45 | 5.47 | -1.98 | | | | |
| 12 | 2211 | 001-0801-Central Sector Scheme (Normal)-1508 District Level Establishment | 3.75 | 3.2 | 2 -0.53 | 2.58 | 3 2.34 | -0.24 | | | | |
| | | Total Plan | 12.68 | 9.3 | 4 -3.34 | 10.03 | 7.81 | -2.22 | | | | |

Figures from Controlling Officers' records.

| Gran | t No: 2 | 7 School Education | | | | | | | |
|------|----------|---|-------------|------------|--------|--------|--------|--------|--------|
| 13 | 2202 | 01-101-0101-State Plan Scheme (Normal)-4396- Government Primary Schools | Non Plan | 283.45 | 265.81 | -29.78 | 282.52 | 259.95 | -22.57 |
| | | | Plan | 12.14 | | | 11.02 | 11.54 | +0.52 |
| 14 | 1 2202 | 01-101-0101-State Plan Scheme Normal-3491- Middle Schools for Basic Minimum Services | Non Plan | 105.73 | 124.74 | 5.66 | 102.49 | 107.46 | +4.97 |
| | | | Plan | 13.35 | | | 12.19 | 10.69 | -1.5 |
| 15 | 2202 | 02-109-0101-State Plan Scheme (Normal)-578- Higher Secondary School | Non Plan | 77.04 | 94.7 | -8.82 | 70.13 | 62.29 | -7.84 |
| | | | Plan | 26.48 | | | 24.88 | 19.87 | -5.01 |
| | | Total Plan | | 51.97 | 0 | 0 | 48.09 | 42.1 | -5.99 |
| | | Total Non Plan | | 466.22 | 485.25 | -32.94 | 455.14 | 429.7 | -25.44 |
| Gran | t No: 52 | Externally Aided Projects Pertaining to Water I | Resourc | es Departi | ment | | | | |
| 16 | 4701 | 01-247-1201-Externally Aided Projects Normal 2339-Direction and Administration | Plan | 1.2 | 0.46 | -0.74 | 0 | 1.1 | +1.1 |
| | | Grand Total Plan | | 67.89 | | | 59.90 | 52.05 | -7.85 |
| | | Grand Total Non Plan | | 521.13 | | | 504.62 | 467.43 | -37.19 |
| | | Grand Total: | | 589.02 | 538.80 | -50.22 | 564.52 | 519.48 | -45.04 |

Appendix 2.24 (Referred to in paragraph 2.7.6) STATEMENT SHOWING EXPENDITURE UNDER SCHEMES IN MONTH OF MARCH 2005

(Rupees in crore)

| | 1 | | Y | (Kupees in crore) |
|--------|--|----------------------|--|--|
| Sl.No. | Name of Scheme | Total Expenditure | | % of Expenditure in March to total expenditure |
| 1 | 2 | 3 | 4 | 5 |
| | Grant No.13 Agriculture | • | 1 | |
| 1 | 2401-001-119-Subordinate and expert Staff (Charge) | 0.04 | 0.02 | 50 |
| 2 | 2401-108-0101-9172-Exhibition fairs and publicity | 0.03 | 0.01 | 33.33 |
| 3 | 2401-108-0701 Centrally Sponsored Scheme (Normal)-4838-Micro management working Plan | 12.97 | 6.50 | 50.12 |
| 4 | 2401-108-0101-5596-Special Scheme for non sub Plan for tribal farmers. | 0.16 | 0.16 | 100 |
| 5 | 2401-110-0101-8702-National Agricultural Insurance scheme | 0.62 | 0.53 | 85.48 |
| 6 | 4401-103-0101-2981-Seed Multiplication and Distribution | 0.32 | 0.32 | 100 |
| | Grant No.19 Public Health and Family Welfare | | | |
| 7 | 2210-06-003-3463-Female Health Worker's Training School | 0.40 | 0.20 | 50 |
| 8 | 2210-03-103-0101-4851 Prime Minister's Gromodaya Yojana | 2.91 | 1.34 | 46.05 |
| 9 | 2210-06-101-0101-5572 Prevention and control of Secaline Cell | 0.88 | 0.67 | 76.14 |
| 10. | 2210-06-101-0801-858-Leprosy Control Programme | 0.17 | 0.17 | 100 |
| 11. | 4210-01-110-0101-1473-District Hospital | 6.58 | 2.57 | 39.06 |
| | Grant No. 27 School Education | 1 | <u>, </u> | |
| 12. | 2202-01-102-0101-9948-Primary Schools | 5.04 | 2.92 | 57.94 |
| 13 | 2202-01-800-9005-Maintanence and repair of Buildings. | 0.94 | 0.48 | 51.06 |
| 14 | 2202-02-800-0801-9005-Maintanence of Buildings Minor Works and repair | 0.79 | 0.36 | 45.57 |

* Figures from Controlling Officers' records.

Audit Report for the year ended 31 March 2005

| 15 | 2202-08-800-0101-2446-Contribution to National Foundation and Teacher's welfare fund | 0.06 | 0.06 | 100 |
|----|--|---------------|-------------------|-------|
| 16 | 2202-02-109-0101-5551-Free Bicycle Distribution to High school Girls | 0.35 | 0.35 | 100 |
| 17 | 2202-01-101-0701-5634-Programme for Kasturba Gandhi Resident School | 2.70 | 2.70 | 100 |
| 18 | 2202-01-105-0101-6956-English Education in primary schools | 0.58 | 0.51 | 87.93 |
| | Grant No.42 Public Works relating to Tribal Are | a sub Plan -I | Roads and Bridges | |
| 19 | 5054-03-796-101-0102-3710-State Highways for state | 3.61 | 1.18 | 32.69 |
| 20 | 5054-04-796-800-0102-2457-Minimum Essential Programme | 15.29 | 6.53 | 42.71 |
| 21 | 5054-04-796-800-0102-4416-Survey | 0.16 | 0.10 | 62.5 |
| | TOTAL | 54.60 | 27.68 | 50.7 |

(Referred to in paragraph 3.1.8)

The details of filing, disposal of cases and age-wise pendency in the District Forums and State Commission since inception to March 2005 is tabulated below:

| Redressal Agency | Cases Registered | Disposal upto March | Pending at the end | | Age-wise | pendency | |
|------------------|---------------------|------------------------|--------------------|---------------------|--|-------------------------------------|------------------------|
| | up to March 2005 | 2005 (%) | of March 2005 | Less than six month | More than six month to one year | More than 1 year to 3 year | More than 3 year |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| State Commission | 2421 | 1725 (71) | 696 | 282 | 141 | 273 | |
| District Forum | | | | | | | |
| Raipur | 6959 | 6788 (98) | 171 | 126 | 42 | 01 | 02 |
| Bilaspur | 3309 | 2941 (89) | 368 | 115 | 199 | 29 | 25 |
| Durg | 3917 | 3472 (89) | 445 | 135 | 215 | 90 | 05 |
| Rajnandgaon | 1489 | 1430 (96) | 59 | 37 | 15 | 04 | 03 |
| Surguja | 1954 | 1670 (85) | 284 | 89 | 90 | 100 | 05 |
| Bastar | 1341 | 1107 (83) | 234 | 20 | 19 | 195 | |
| Raigarh | 421 | 277 (66) | 144 | 06 | 48 | 33 | 57 |
| Koriya | 344 | 116 (34) | 228 | 25 | 21 | 41 | 141 |
| Jashpur | 19 | 12 (63) | 07 | 02 | 02 | 03 | |
| Janjgir | 199 | 134 (67) | 65 | 14 | 29 | 22 | |
| Korba | 269 | 134 (50) | 135 | 26 | 55 | 44 | 10 |
| Kawardha | 65 | 54 (83) | 11 | 05 | 04 | 02 | |
| Dhamtari | 115 | 93 (80) | 22 | 14 | 08 | | |
| Mahasamund | 147 | 128 (87) | 19 | 11 | 08 | | |
| Kanker | 76 | 69 (90) | 07 | 01 | 06 | | |
| Dantewada | 22 | 19 (86) | 03 | 01 | -1 | 02 | |
| Total | 20646 | 18444 (89) | 2202 | 627 | 761 | 566 | 248 |

Appendix-3.2

(Referred to in paragraph 3.2.6)

STATEMENT SHOWING POSITION OF ALLOTMENT AND EXPENDITURE UNDER DIFFERENT HEADS

Plan

(Rupees in crore)

| Year | Plan | | AIBP | | NABARD | | Tribal Sub-plan | | Special Component Plan | | OTHER | | TOTAL | |
|---------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|-----------------|-----------------|---------------------------|-------------|---------------|-----------------|---------------|-----------------|
| | Allotmen t | Expenditur e | Allotmen t | Expenditur e | Allotmen t | Expenditur e | Allotmen t | Expenditur e | Allotment | Expenditure | Allotmen t | Expenditur e | Allotmen t | Expenditur e |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 2000-01 (from November 2000) | 6.11 | 4.00 | 1.77 | 1.50 | 15.81 | 12.53 | 17.70 | 8.97 | 0.36 | | 1.99 | 2.54 | 43.74 | 29.54 |
| 2001-02 | 25.15 | 20.43 | 1.66 | 1.65 | 49.82 | 42.43 | 27.84 | 20.52 | 4.10 | 1.64 | 5.40 | 6.12 | 113.97 | 92.79 |
| 2002-03 | 41.64 | 36.65 | 4.90 | 4.07 | 70.39 | 68.01 | 60.22 | 33.85 | 5.39 | 2.07 | 6.17 | 6.17 | 188.71 | 150.82 |
| 2003-04 | 80.67 | 71.93 | 14.41 | 3.78 | 89.15 | 79.38 | 40.86 | 19.67 | 1.97 | 0.75 | 7.00 | 7.20 | 234.06 | 182.71 |
| 2004-05 | 143.73 | 129.97 | 16.85 | 12.28 | 140.85 | 112.05 | 37.51 | 22.71 | 5.22 | 4.31 | 7.05 | 7.42 | 351.21 | 288.74 |
| Total | 297.30 | 262.98 | 39.59 | 23.28 | 366.02 | 314.40 | 184.13 | 105.72 | 17.04 | 8.77 | 27.61 | 29.45 | 931.69 | 744.60 |

Non-Plan

| Year | Year Repairs to medium projects | | Repairs to minor projects | | T&P | | Total | | |
|------------------------------------|---------------------------------|-------------|---------------------------|-------------|-----------|-------------|-----------|-------------|--|
| | Allotment | Expenditure | Allotment | Expenditure | Allotment | Expenditure | Allotment | Expenditure | |
| 2000-01 (from November 2000) | 1.42 | 1.43 | 4.25 | 3.59 | 1.60 | 1.55 | 7.27 | 6.57 | |
| 2001-02 | 4.88 | 4.64 | 6.55 | 6.15 | 0.23 | 0.61 | 11.66 | 11.40 | |
| 2002-03 | 5.00 | 4.96 | 7.70 | 7.58 | 0.37 | 0.33 | 13.07 | 12.87 | |
| 2003-04 | 5.90 | 5.94 | 7.80 | 7.73 | 0.35 | 0.37 | 14.05 | 14.04 | |
| 2004-05 | 6.00 | 5.88 | 8.50 | 8.22 | 0.35 | 0.20 | 14.85 | 14.30 | |
| Total | 23.20 | 22.85 | 34.80 | 33.27 | 2.90 | 3.06 | 60.90 | 59.18 | |

Appendix-3.3

(Referred to in paragraph 3.2.19)

EXTRA COST RECOVERABLE FROM DEFAULTING CONTRACTORS

| Sl. No. | Name of division | Name of work | Estimated cost (Rs.in lakh) | Agreement No. & year | Amount (Rs. in lakh) | Tender per cent on USR | Name of contractor (original) | Balanc e work (Rs. in lakh) | Amount (Rs. in lakh) | Tender percentage | Name of contractor (subsequent) | Extra cost recoverabl e (Rupees in lakh) |
|------------|--|---|-----------------------------|-------------------------|----------------------------|-------------------------------|--|--------------------------------------|----------------------------|-----------------------------|---------------------------------------|--|
| 1. | Water Resources Division, Jashpur | Construction of earth work of Right Bank Main Canal and 19 nos. masonary structures from CH.264 to 497 of Haldimunda Diversion Scheme | 173.12 | 3DI/2002-03 | 157.57 | 8.98 below USR 1998 | M/s Rani Sati Granite Company, Manendragar h | 87.83 | 96.17 | 9.49 above USR 1998 | Shri Vinod Kumar Mishra | 16.22 |
| 2. | Water Resources Division, Rajnandgao n | Construction of earth work of Left Bank Main Canal and structures from CH.165 to 203 of Amdania Diversion Scheme | 9.43 | 32Dl/1997- 98 | 18.62 | 97.46 above USR 1991 | Shri Deenanath Dubey | 3.72 | 9.56 | 156.94 above USR 1991 | Shri Uttam Chand Jain | 1.54 |
| | | Total | | | | | | | | | | 17.76 |

Appendix-3.4
(Referred to in paragraph 3.2.21)
STATEMENT SHOWING SPLITTING OF COMPOSITE WORK AND ACCEPTANCE OF TENDERS AT HIGHER RATES

| Sl. No. | NIT No. | Particulars of work and reduced distance (RD) | PAC (Rs. in lakh) | Contract amount (Rs. in lakh) | Tender percentage | Agreement No. work order No. | Tender trends | Difference ² (6-8) | Extra cost (4x 9) |
|------------|------------|---|-------------------------|--|--------------------------|----------------------------------|------------------|-------------------------------|-------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
| I | 1 | Earth work on main canal RD 0 to 6000 M | 53.04 | 57.54 | 8.5% above USR 1998 | 5DL/02-03 WO dt. 8.5.03 | 3.76% above | 4.74% | 251410 |
| | 2 | Structure (5 No) on main canal RD 0 to 6000 M | 29.73 | 47.25 | 37.07% above USR 1998 | 2DL/02-03 WO dt. 14.6.03 | 15.64% above | 21.43% | 637114 |
| | 3 | 5 No. Structures on main canal RD 0 to 6000 M | 35.64 | 57.48 | 38.00% above USR 1998 | 4DL/02-03 WO dt. 27.7.02 | 15.64% above | 22.36% | 796910 |
| | | Total | 118.41 | 162.27 | | | | | |
| II | 1 | Earth work on main canal RD 6000 to 12000 M | 50.83 | 56.33 | 10.81% above USR 1998 | 10DL/01-02 WO dt. 17.11.02 | 3.76% above | 7.05% | 358351 |
| | 2 | 7 No. Structures on main canal RD 6000 to 12000 M | 83.71 | 99.47 | 15.64% above USR 1998 | 12DL/01-02 WO dt. 28.3.02 | 15.64 % above | | |
| | 3 | 4 No. Structures on main canal RD 6000 to 12000 M | 58.67 | 87.97 | 33.31% above USR 1998 | 3DL/02-03 WO dt. 19.6.02 | 15.64% above | 17.67% | 1036699 |
| | | Total | 193.21 | 243.77 | | | | | |
| III | 1 | Earth work on main canal RD 12000 to 13050 M | 81.15 | 84.21 | 3.76% above USR 1998 | 8DL/01-02 WO dt. 26.12.01 | 3.76% above | - | - |
| | | Grand Total | 392.77 | 490.25 | | | | | 30,80,484 |

This indicates net rate difference between prevailing rate (Column-8) and accepted rate (Column-6).

Appendix-3.5 (Referred to in Paragraph 3.2.21)

STATEMENT SHOWING THE POSITION OF SPLITTING AND ACCEPTANCE OF TENDERS AT HIGHER RATE FOR CONSTRUCTION OF MAIN CANAL OF AMNER MOTINALLA TANK SCHEME

| Sl. No. | NIT No. / dt. | Acceptance No./dt. | PAC in lakh | Contract amount in lakh | Agt. No./dt. WO No./dt. | Name of work | Accepted tender percentage | Trend of tenders | Difference in rates | Extra cost in Rs. |
|------------|--------------------------------|--|----------------|-------------------------------|------------------------------|---|----------------------------------|------------------|------------------------|-------------------------|
| 1. | 24/99-00 dt. 21. 1. 00 | CE, MGB Raipur vide No. 119/ 11.5.00 | 69.85 | 69.44 | 2D/00-01 3971/17.6.00 | Construction of main canal from CH 330 to 465 with 10 Nos structures | 0.58% below USR 98 | 5.79% below | 5.21% above | 363220 |
| 2. | do | do vide No. 120/3.5.00 | 50.26 | 47.35 | 1 DL/01-01 9352/14.6.00 | Construction of main canal from CH 465 to 565 with 7 Nos structures | 5.79% below USR 98 | 5.79% below | | |
| 3. | 19/00 - 01 dated 24.2.01 | do vide No. 355/ 2.06.01 | 92.47 | 97.82 | 10/01-02 6543/ 28.8.01 | Construction of main canal from DH 565 to 615 with 5 Nos structures | 7.533 % above USR 98 | 5.79 % below | 13.32% | 1231700 |
| 4. | 2/00-01 dt. 19. 8. 00 | do vide No. 355/30.10.00 | 48.57 | 52.70 | 3/01-01 7223/ 10.11.00 | Construction of main canal from 615 to 665 CH with 5 Nos structures | 8.5% above USR 98 | 5.79% below | 14.39% | 694065 |
| 5. | do | do vide No. 336/30.10.00 | 40.76 | 44.33 | 4/00-01 7225/ 10.11.00 | Construction of main canal from CH 665 to 715 with 3 Nos. structure | 8.76% above USR 98 | 5.79% below | 13.55% | 552298 |
| 6. | 19/01-01 24. 2. 01 | do vide No.3354/2.6.01 | 68.76 | 71.99 | 11/01-02 6545/28.8.01 | Construction of main canal from CH 715 to 815 with 8 Nos structure | 4.70% above USR 98 | 5.79% below | 10.49% | 721292 |
| | | | 370.67 | 383.63 | | | | | | 3562575 |

Appendix-4.1
(Referred to in paragraph 4.2.3)

STATEMENT SHOWING EXTRA AVOIDABLE EXPENDITURE DUE ADOPTION OF BITUMEN INSTEAD OF EMULSION

| Sl. No. | Agreement No. | Tender percentage Rate | Vr. No. & Date | Qty. of Tack Coat (in Sq.Mt.) | Rate (Rs.) paid to contracto r per sq.mt. | Rate to be paid (Rs.) per sq.mt. | Differen ce in Rate (Rs.) per sq.mt. | Extra expenditure (Rs.) (4x7) |
|------------|------------------|------------------------------|-------------------|---|--|--|---|-------------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | 9 DL/03-04 | 6.8%(+) | 10/16.6.04 | 23940 | 16.00 | 8.00 | 8.00 | 204 |
| 2 | 89 DL/02-03 | 29.96%(+) | 27/7.2.04 | 7650 | 12.10 | 6.10 | 6.00 | 59 |
| 3 | 89DL/02-03 | 29.96%(+) | 27/7.2.04 | 7650 | 6.20 | 3.70 | 2.50 | 24 |
| 4 | 71DL/02-03 | 30.855(+) | 68/27.2.04 | 38940 | 14.80 | 7.00 | 7.80 | 397 |
| 5 | 82DL/02-03 | 18.93%(+) | 9/16.6.04 | 476523 | 7.50 | 4.30 | 3.20 | 1813 |
| 6 | 82DL/02-03 | 18.93%(+) | 9/16.6.04 | 88565 | 14.80 | 7.00 | 7.80 | 821 |
| 7 | 46DL/01-02 | 13.84%(+) | 12/11.11.03 | 193507 | 6.20 | 3.70 | 2.50 | 550 |
| 8 | 46DL/01-02 | 13.84%(+) | 12/11.11.03 | 31802 | 12.10 | 6.10 | 6 | 217 |
| 9 | 195DL/02-03 | 13.5%(+) | 27/18.11.03 | 240344 | 8.00 | 5.00 | 3.00 | 818 |
| 10 | 195DL/02-03 | 13.5%(+) | 27/18.11.03 | 23816 | 16.00 | 8.00 | 8.00 | 216 |
| 11 | 19DL/02-03 | 0.11%(+) | 21/20.10.03 | 7817 | 12.10 | 6.10 | 6 | 46 |
| 12 | 19DL/02-03 | 0.11%(+) | 21/20.10.03 | 38719 | 6.20 | 3.70 | 2.50 | 96 |
| 13 | 5DL/01-02 | 13.89%(+) | 17/12.9.03 | 60880 | 6.20 | 3.70 | 2.50 | 173 |
| 14 | 31DL/02-03 | 3.49%(+) | 17/11.7.03 | 400126 | 6.20 | 3.70 | 2.50 | 1035 |
| 15 | 31DL/02-03 | 3.49%(+) | 17/11.7.03 | 44635 | 12.10 | 6.10 | 6 | 277 |
| 16 | 1DL/03-04 | 12.51%(+) | 1/1.5.03 | 1124 | 8.00 | 5.00 | 3.00 | 3 |
| 17 | 2DL/03-04 | 12.50%(+) | 19/27.1.03 | 11762 | 8.00 | 5.00 | 3.00 | 39 |
| 18 | 7DL/01-02 | 14.35%(+) | 22/29.5.03 | 36372 | 6.20 | 3.70 | 2.50 | 103 |
| 19 | 7DL/01-02 | 14.35%(+) | 22/29.5.03 | 29606 | 12.10 | 6.10 | 6 | 203 |
| 20 | 86DL/02-03 | 32.06%(+) | 1/15.4.04 | 79057 | 14.80 | 7.00 | 7.80 | 814 |
| 21 | 86DL/02-03 | 32.06%(+) | 1/15.4.04 | 79413 | 7.50 | 4.30 | 3.20 | 335 |
| 22 | 57DL/02-03 | 15.76%(+) | 22/26.7.04 | 114112 | 6.20 | 3.70 | 2.50 | 330 |
| 23 | 56DL/02-03 | 15.76%(+) | 23/26.7.04 | 67713 | 6.20 | 3.70 | 2.50 | 195 |
| 24 | 59DL/02-03 | 16.99%(+) | 7/22.4.04 | 23499 | 16.00 | 8.00 | 8 | 219 |
| 25 | 61DL/02-03 | 13.99%(+) | 9/16.2.04 | 85600 | 6.20 | 3.70 | 2.50 | 243 |
| 26 | 42DL/02-03 | 12.99%(+) | 16/22.2.04 | 112112 | 6.20 | 3.70 | 2.50 | 316 |
| 27 | 19DL/02-03 | 14.97%(+) | 19/22.2.04 | 54984 | 6.20 | 3.70 | 2.50 | 158 |

| | | | Total | I | | | | 1.36 crore |
|----|------------|-----------|------------|--------|-------|------|------|---------------|
| 48 | 50DL02-03 | 14.79%(+) | 11/26.4.03 | 31176 | 14.80 | 7.00 | 7.80 | 279 |
| 47 | 50DL/02-03 | 14.79%(+) | 11/26.4.03 | 31176 | 7.50 | 4.30 | 3.20 | 114 |
| 46 | 1DL/02-03 | 14.88%(+) | 10/28.4.03 | 14666 | 6.20 | 3.70 | 2.50 | 42 |
| 45 | 1DL/02-03 | 14.88%(+) | 10/28.4.03 | 14666 | 12.10 | 6.10 | 6.00 | 101 |
| 44 | 20DL/02-03 | 13.50%(+) | 13/9.6.03 | 156008 | 6.20 | 3.70 | 2.50 | 442 |
| 43 | 29DL/02-03 | 7.98%(+) | 5/5.6.03 | 40397 | 12.10 | 6.10 | 6.00 | 261 |
| 42 | 29DL/02-03 | 7.98%(+) | 5/5.6.03 | 69611 | 6.20 | 3.70 | 2.50 | 187 |
| 41 | 51DL/02-03 | 13.08%(+) | 4/5.6.03 | 26455 | 7.50 | 4.30 | 3.20 | 95 |
| 40 | 51DL/02-03 | 13.08%(+) | 4/5.6.03 | 26455 | 14.80 | 7.00 | 7.80 | 233 |
| 39 | 21DL/02-03 | 13.77%(+) | 37/26.7.03 | 8111 | 12.10 | 6.10 | 6.00 | 55 |
| 38 | 21DL/02-03 | 13.77%(+) | 37/26.7.03 | 93377 | 6.20 | 3.70 | 2.50 | 265 |
| 37 | 32DL/02-03 | 13.86%(+) | 36/26.7.03 | 71672 | 6.20 | 3.70 | 2.50 | 204 |
| 36 | 52DL/02-03 | 14.40%(+) | 35/26.7.03 | 31554 | 14.80 | 7.00 | 7.80 | 281 |
| 35 | 54DL/02-03 | 13.96%(+) | 31/26.7.03 | 989 | 14.80 | 7.00 | 7.80 | 8 |
| 34 | 54DL/02-03 | 13.96%(+) | 31/26.7.03 | 19019 | 7.50 | 4.30 | 3.20 | 69 |
| 33 | 34DL/02-03 | 14.46%(+) | 12/24.7.03 | 9590 | 12.10 | 6.10 | 6.00 | 65 |
| 32 | 34DL/02-03 | 14.46%(+) | 12/24.7.03 | 99602 | 6.20 | 3.70 | 2.50 | 285 |
| 31 | 60DL/02-03 | 16.96%(+) | 11/24.7.03 | 34456 | 8.00 | 5.00 | 3.00 | 120 |
| 30 | 41DL/02-03 | 13.3%(+) | III/R.B. | 132584 | 6.20 | 3.70 | 2.50 | 375 |
| 29 | 24DL/02-03 | 8.00%(+) | 16/11.8.03 | 27972 | 6.20 | 3.70 | 2.50 | 75 |
| 28 | 33DL/02-03 | 14.85%(+) | 1/5.8.03 | 111717 | 6.20 | 3.70 | 2.50 | 320 |

Note:- SL. No. 1 to 21 Related to P.W.D.Division-3 Raipur (Rs. 82,54,283.00 Sr. No. 22 to 48 Related to P.W.D. Division-Balod (Rs. 53,51,392.00) Rs.1,36,05,675.00(Say Rs.1.36 crore)

$Appendix\ 4.2$ $(Referred\ to\ in\ paragraph\ 4.2.3)$ STATEMENT SHOWING IRREGULAR PAYMENT DUE TO APPLICATION OF TACK COAT BETWEEN FRESHLY LAID BITUMINOUS COURSE

| Sl. | Agt. No. | Tender | Vr. & | Qty. of tack | Qty. of | Extra tack | Rate (in Rs.) | Irregular payment | | yment |
|-----|---------------|---------|-----------------|--------------|---------------------------------------|--------------|-------------------|-------------------|-------|------------|
| No. | | (%) (+) | Dt. | coat (in M2) | wearing course (MSS or SDBC) | coat (in M3) | | | | |
| | | | | | | | | Amt. | % | Total Amt. |
| 1. | 89/DL/02-03 | 29.96 | 27/ 7-1-04 | 15300 | 7650 | 7650 | 6.20(-) 3.70=2.50 | 19125 | 5730 | 24855 |
| 2. | 71/DL/02-03 | 30.85 | 67/ 27-2-04 | 3000 | 1500 | 1500 | 6.20(-) 3.70=2.50 | 3750 | 1157 | 4907 |
| 3. | 82//DL/02-03 | 18.93 | 9/ 16-6-04 | 476523.52 | 355384. | 121139.46 | 7.50(-) 4.30=3.20 | 387646 | 73381 | 461027 |
| 4. | 46//DL/02-03 | 13.84 | 12/ 11.11.03 | 193507.57 | 107695 | 85811.70 | 6.20(-) 3.70=2.50 | 214529 | 29690 | 244219 |
| 5. | 195//DL/02-03 | 13.50 | 27/ 18-11-03 | 240344.56 | 157476. | 82867.70 | 8.00(-) 5.00=3.00 | 248603 | 33561 | 282164 |
| 6. | 19//DL/02-03 | 0.11 | 21/ 20-10-03 | 38719.02 | 21017. | 17702.02 | 5.20(-) 3.70=1.50 | 26553 | 29 | 26582 |
| 7. | 5//DL/01-02 | 13.89 | 17/ 12-9-03 | 60880.60 | 26449. | 34431.06 | 6.20(-) 3.70=2.50 | 86079 | 11956 | 98035 |
| 8. | 31//DL/02-03 | 3.49 | 17/ 11-7-03 | 400126.16 | 189740. | 210385.26 | 6.20(-) 3.70=2.50 | 525963 | 18356 | 544319 |
| 9. | 86//DL/02-03 | 32.06 | 1/ 15-4-04 | 158112.72 | 79057. | 79057.36 | 7.50(-) 4.30=3.20 | 252983 | 81106 | 334089 |
| 10. | 29/DL/ 02-03 | 7.98 | 5/ 5-6-03 | 110009.40 | 62411. | 47597.60 | 6.20(-) 3.70=2.50 | 118994 | 9496 | 128490 |
| 11. | 1/DL/02-03 | 14.88 | 10/ 28-04-03 | 29332.70 | 14666. | 14666.35 | 6.20(-) 3.70=2.50 | 36666 | 5455 | 42121 |
| | TOTAL | | | | | | | | | 2190808 |

Note: 1 Calculation made on the basis of Appendix-4.1 Column No.7

Note: 2 Serial No.1 to 9 related to PWD Division-3 Raipur & 10 and 11 to Balod Division

Appendix 4.3 (Referred to in paragraph 4.2.8) STATEMENT SHOWING EXTRA AVOIDABLE COST DUE TO EXECUTION OF PCC LINING IN PLACE OF CAST IN SITU LINING

| SI. No | Vr. No. | Agt. No. | Name of work | Agency | Rate of PCC slab per sqm. (Paid in the contracts) | Total area of lining work done (in sqm.) using PCC slab (500 x 500 x 60mm) | Lining work converted into cu.m. by presuming thickness 75 mm (column 7 x 0.075) | Rate quoted by contract or for cast in situ lining per Cu.m (Rs.) | Cost of lining if cast in situ concrete was used. (8x9) | Actual amount paid (Rs.) (6x7) | Excess (11 - 10) (Rs.) |
|-----------|-------------------------|----------------|--|------------------------|---|---|---|---|--|--|------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1. | 42-DL 28.2.04 | 9-DL 02-03 | Construction of CC lining from RD 840 to 870 m, 300 m to 3027, 14108 to 14192 of SE | Mittal Construction | @ Rs.211 | 2441.27 | 183.09 | 1590 | 2,91,113 | 5,15,108 | 2,23,995 |
| 2. | <u>90-DL</u> .227.04 | 12-DL 02-03 | Construction of CC lining RD 390 to 23000 m of MMC | B. K. Agarwal | @ Rs.300 | 23,793.525 | 1784.51 | 2000 | 35,69,020 | 71,38,057 | 35,69,037 |
| 3. | 23-DL 10.6.04 | 16-DL 02-03 | Remodeling of CC lining RD 0 to RD 24870 OF DY 1 of MMC | IVRCL | @ Rs.220 | 14,614.64 | 1096.09 | 1900 | 20,82,586 | 32,15,221 | 11,32,635 |
| 4. | 74-DL 16.7.04 | 15-DL 02-03 | Construction of CC lining of MMC RD 23000 m to 49000 m | AP Nirman | @ Rs.235 | 7189.20 | 539.19 | 2000 | 10,78,380 | 16,89,462 | 6,11,082 |
| | | | | | | | | | | TOTAL | 55,36,749 |
| | | | | | | | | | | Say | 55.37 lakh |

 $(Referred\ to\ in\ paragraph\ 4.3.1)$

DETAILS OF IRREGULAR EXCESS PAYMENT ON ACCOUNT OF DATA UPDATION (BASE YEAR 2002)

| Name of the District | No. of tehsil s | Month/ Year of agreement | Rate of per new Khasra entry (In Rs.) | Rate of updatio n per old entry (In Rs.) | No. of Khasra entered in agreement for computerisatio n (base year 1999) | No. of Khasra entries already computerise d before agreement (base year 1999) (percentage in brackets) | Actual no. of Khasra shown after computerisatio n (base year 1999) | Approximate no. of Khasra for which payment of updation was admissible ^{\$} for maximum possible mutations between 1999-2002 (September) | Total number of Khasra shown updated and payment made @ Rs.1.80/- per entry (base year 2002) | Number of Khasra for which excess payment was made for updation (10-9) | Irregular excess payment made to firms (11 x 5) (In Rupees) |
|----------------------------|-----------------------|--------------------------------|--|---|---|--|---|---|---|---|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| Bastar | 04 | May 1999 | 2.15 | 1.80 | 5,00,000 | Nil | 8,16,003 | 3,26,402 | 8,16,003 | 4,89,601 | 8,81,282.00 |
| Bilaspur | 09 | May 1999 | 2.14 | 1.80 | 18,00,000 | 5,04,000(28)* | 17,16,626 | 6,86,651 | 17,96,145 | 11,09,494 | 19,97,089.00 |
| Durg | 11 | May 1999 | 2.11 | 1.80 | 21,00,000 | 42,000(02) | 18,97,405 | 7,58,962 | 21,24,448 | 13,65,486 | 24,57,875.00 |
| Jashpur | 04 | August 1999 | 2.15 | 1.80 | 7,00,779 | 6,561(0.94) | 7,59,966 | 3,03,987 | 7,59,966 | 4,55,979 | 8,20,762.00 |
| Kanker | 06 | June 1999 | 2.15 | 1.80 | 5,03,448 | Nil | 7,03,000 | 2,81,200 | 7,05,000 | 4,23,800 | 7,62,840.00 |
| Raigarh | 06 | August 1999 | 2.14 | 1.80 | 12,59,419 | Nil | 14,45,108 | 5,78,044 | 14,45,108 | 8,67,064 | 15,60,715.00 |
| Raipur | 13 | May 1999 | 2.11 | 1.80 | 22,00,000 | 22,000(01)# | 25,25,743 | 10,10,298 | 27,87,409 | 17,77,111 | 31,98,800.00 |
| | | | | | тот | AL:Rs. | | | | | 1,16,79,363.0 0 |

Forty per cent of Col. No. 8 (for four years @ 10 per cent per annum). Actual departmental figure: 2,02,600 entries. Actual departmental figure: 50,928 entries.

Appendix 4.5 (Referred to in paragraph No.4.5.1) LIST OF OUTSTANDING PAY ADVANCES

| Sl. | Name of the Unit | Outstanding | No. of | | | | |
|-----|---|-------------|-----------|--|--|--|--|
| No. | | Amount | employees | | | | |
| | | (in Rupees) | | | | | |
| 1. | 2. | 3. | 4. | | | | |
| 1. | Dy. Director, Panchayat and Social and Welfare | 28,250 | 01 | | | | |
| | Services Janjgir (Champa) | | | | | | |
| 2. | Commandant 3rd Bn. SAF, Raipur | 22,96,955 | 28 | | | | |
| 3. | Executive Engineer, PHE Division, Bilaspur | 32,800 0 | | | | | |
| 4. | Assistant Commissioner, Tribal Welfare, Ambikapur | 5,500 | 01 | | | | |
| 5. | Director cum Dy. Registrar, Handloom, Raipur | 1,94,200 | 21 | | | | |
| 6. | Director, Science & Technology Board, Raipur | 2,00,245 | 12 | | | | |
| 7. | Dy. Director, Agriculture, Raigarh | 25,875 | 02 | | | | |
| 8. | Vidhan Sabha, Chhattisgarh, Raipur | 8,13,820 | 76 | | | | |
| 9. | SE, PWD, Mahasamund | 16,900 | 05 | | | | |
| 10. | Registrar, Co-operative Societies, Raipur | 2,34,890 | 40 | | | | |
| 11. | Dy. Director, Horticulture, Bilaspur | 58,875 | 10 | | | | |
| 12. | Executive Engineer, PWD, Bridge Construction | 10,450 | 02 | | | | |
| | Department, Bilaspur | | | | | | |
| 13. | Director, T.&C.P. Department, Raipur | 1,97,815 | 21 | | | | |
| 14. | S. P. (Radio), Bhilai, Durg | 5,51,938 | 115 | | | | |
| 15. | Chief Account Officer, GAD, Mantralaya, Raipur | 37,07,949 | 408 | | | | |
| 16. | Executive Engineer, Hasdeo Canal Water | 72,972 | 11 | | | | |
| | Management division, Janjgir | | | | | | |
| 17. | District Planning and Statistical, Surguja | 8,750 | 02 | | | | |
| 18. | Additional Director, Industries Directorate, Raipur | 5,74,561 | 09 | | | | |
| 19. | S. P., Kanker | 62,659 | 09 | | | | |
| 20. | Principal, Government Engineering College, Raipur | 5,750 | 01 | | | | |
| 21. | S.P., Rajnandgaon | 25,700 | 08 | | | | |
| 22. | Assistant Commissioner/ Commercial Tax, Raipur | 61,230 | 13 | | | | |
| 23. | Director, Higher Education Directorate | 2,85,875 | 40 | | | | |
| | Total | 94,73,959 | 843 | | | | |

(Referred to in paragraphs 6.1.1, 6.1.3, 6.1.4 and 6.1.5)

STATEMENT SHOWING PARTICULARS OF CAPITAL, LOANS/EQUITY RECEIVED OUT OF BUDGET, OTHER LOANS AND LOANS OUTSTANDING AS ON 31 MARCH 2005 IN RESPECT OF GOVERNMENT COMPANIES AND STATUTORY CORPORATIONS

(Figures in column 3(a) to 4(f) are Rupees in lakh)

| Sl. No. | Sector and name of the Company/ Corporation. | Paid-up capi | al at the end of t | the current ye | | | Equity/loan out of Budg the year | s received | | Loans** outsta 2004-05 | | | ratio for 2004-05 | |
|------------|---|---------------------|-----------------------|--------------------|--------|--------|--|------------|-------|---------------------------|--------|--------|--------------------------|--|
| | | State Government | Central Government | Holding Company | Others | Total | Equity | Loans | year@ | Govt. | Others | Total | (Previous year) 4f/3e | |
| 1. | 2. | 3 (a) | 3 (b) | 3 (c) | 3 (d) | 3 (e) | 4 (a) | 4 (b) | 4 (c) | 4 (d) | 4 (e) | 4 (f) | 5 | |
| A. | Government companies | | | | | | | | | | | | | |
| | Working | | | | | | | | | | | | | |
| (a) | Industries | | | | | | | | | | | | | |
| 1. | Chhattisgarh State Beverages Corporation Limited | 14.54 | | | | 14.54 | | | | | | | | |
| | Total (a) | 14.54 | | | | 14.54 | | | | | | | | |
| (b) | Forest | | | | | | | | | | | | | |
| 2. | Chhattisgarh Rajya Van Vikas Nigam Limited | 562.09 | 92.40 | | | 654.49 | | | | | | | | |
| | Total(b) | 562.09 | 92.40 | | | 654.49 | | | | | | | | |
| (c) | Mining | | | | | | | | | | | | | |
| 3 | Chhattisgarh Mineral Development Corporation Limited | 100.00 | | | | 100.00 | | | | | | | | |
| | Total (c) | 100.00 | | | | 100.00 | | | | | | | | |
| (d) | Public distribution | | | | | | | | | | | | | |
| 4. | Chhattisgarh State Civil Supplies Corporation Limited | 90.00 | | | 0.07 | 90.07 | | | | 100.00 | | 100.00 | 1.11:1 (1.11:1) | |
| | Total (d) | 90.00 | | | 0.07 | 90.07 | | | | 100.00 | | 100.00 | 1.11:1 (1.11:1) | |

| 1. | 2. | 3 (a) | 3 (b) | 3 (c) | 3 (d) | 3 (e) | 4 (a) | 4 (b) | 4 (c) | 4 (d) | 4 (e) | 4 (f) | 5 |
|------------|---------------------------------------|-----------------------|-------|-------|-------|---------|--------|---------|-------|----------|----------|-----------|--------------------|
| (e) | Finance | | | | | | | | | | | | |
| 5. | Chhattisgarh Infrastructure | 420.00 | | | | 420.00 | 100.00 | | | | | | |
| | Development. Corporation Ltd. | | | | | | | | | | | | |
| 6. | Chhattisgarh state Industrial | 160.00 | | | | 160.00 | | | | | | | |
| | Development Corporation Ltd. | | | | | | | | | | | | |
| | Total (e) | 580.00 | | | | 580.00 | 100.00 | | | | | | |
| (f) | Energy | | | | | | | | | | | | |
| 7. | Chhattisgarh State Power | | | 5.00 | | 5.00 | | | | | | | |
| | Generation Company Limited | | | | | | | | | | | | |
| 8. | Chhattisgarh State Power | | | 5.00 | | 5.0 | | | | | | | |
| | Transmission Company Limited | | | | | | | | | | | | |
| 9 | Chhattisgarh State Power | | | 5.00 | | 5.00 | | | | | | | |
| | Distribution Company Limited | | | | | | | | | | | | |
| | Total (f) | | | 15.00 | | 15.00 | | | | | | | |
| | Total (A) | 1346.63 | 92.40 | 15.00 | 0.07 | 1454.10 | 100.00 | | | 100.00 | | 100.00 | 0.07:1 (2.52:1) |
| В | Statutory corporations | | | | | | | | | | | | |
| 1. | Chhattisgarh State Electricity Board. | 2311.50 ^{\$} | | | | 2311.50 | | 4728.00 | | 69548.00 | 32533.00 | 102081.00 | 44.16:1 |
| 2. | Chhattisgarh State Warehousing | 50.00 | | | 50.00 | 100.00 | | | | | | | |
| | Corporation | | | | | | | | | | | | |
| | Total (B) | 2361.50 | | | 50.00 | 2411.50 | | 4728.00 | | 69548.00 | 32533.00 | 102081.00 | 42.33:1 |
| | | | | | | | | | | | | | (5.94:1) |
| | GRAND TOTAL (A+B)# | 3708.13 | 92.40 | 15.00 | 50.07 | 3865.60 | 100.00 | 4728.00 | | 69648.00 | 32533.00 | 102181.00 | 26.43:1 |
| | | | | | | | | | | | | | (0.49:1) |

Note: figures are provisional and as forwarded by the Companies/Corporations.

^{**} Loans outstanding at the close of 2004-05 represents long-term loans only.

[@] Includes bonds, debentures, inter-corporate deposits etc.

^{\$} Provisionally apportioned.

[#] State Government's investment in all PUSs was Rs.733.57 crore (others: Rs.326.90 crore). The figure as per Finance Accounts is Rs. 23.16 crore. The difference is under reconciliation.

(Referred to in paragraph 6.1.6.and 6.1.7)

SUMMARISED FINANCIAL RESULTS OF GOVERNMENT COMPANIES AND STATUTORY CORPORATIONS FOR THE LATEST YEAR FOR WHICH ACCOUNTS WERE FINALISED

(Figures in columns 7 to 12 & 15 are Rupees in lakh)

| Sl. No. | Sector and Name of Company | Name of Department | Date of incorporation | Period of accounts | Year in which accounts finalised | Net Profit (+)/ Loss (-) | Net Impact of audit com- ments | Paid-up Capital | Accumula- ted Profit (+) /Loss(-) | Capital employed (A) | Total return on capital employed (B) | Percenta ge of total return on capital employe d | Arrears in accounts in terms of years | Turn-over | Man power |
|--------------|--|---|-----------------------|--------------------|---|--------------------------|--|--------------------|---|-------------------------|--|--|---|-----------|--------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10 | 11 | 12 | 13. | 14. | 15 | 16 |
| Α. | Government Companies | | | | | | | | | | | | | | |
| | Working | | | | | | | | | | | | | | |
| (a) | Industries | | 7.11.2001 | 2003-04 | 2004-05 | (-) 74.82 | | 1454 | () 65.00 | (-) 53.62 | (-) 74.82 | | 1 | 430.18 | 38 |
| 1 | Chhattisgarh State Beverages Corporation Limited | Excise | 7.11.2001 | 2003-04 | 2004-03 | (-) /4.82 | | 14.54 | (-) 65.99 | (-) 33.62 | (-) /4.82 | | 1 | 430.18 | 38 |
| | Total (a) | | | | | (-) 74.82 | | 14.54 | (-) 65.99 | (-) 53.62 | (-) 74.82 | | 1 | 430.18 | 38 |
| (b) | Forest | | | | | | | | | | | | | | |
| 2 | Chhattisgarh Rajya Van Vikas Nigam Limited | Forest | 22.5.2001 | 2003-04 | 2005-06 | 255.57 | | 654.49 | (+) 555.98 | 3458.83 | 255.57 | 7.39 | 1 | 2480.33 | 637 |
| | Total(b) | | | | | 255.57 | | 654.49 | (+) 555.98 | 3458.83 | 255.57 | 7.39 | 1 | 2480.33 | 637 |
| (c) | Mining | | | | | | | | | | | | | | |
| 3 | Chhattisgarh Mineral Development Corporation Limited | Geology and Mining | 7.6.2001 | 2001-02 | 2004-05 | 79.23 | | 55.00 | (+)79.23 | 130.42 | 79.23 | 60.75 | 3 | 403.13 | 220 |
| | Total (c) | | | | | 79.23 | | 55.00 | (+)79.23 | 130.42 | 79.23 | 60.75 | 3 | 403.13 | 220 |
| (d) | Public | | | | | | | | | | | | | | |
| | distribution | | | | | | | | | | | | | | |
| 4 | Chhattisgarh State Civil Supplies Corporation Limited. | Food, Civil Supplies and Consumer Protection | 13.3. 2001 | 2001-02 | 2004-05 | (-) 425.82 | | 90.07 | (-) 427.71 | 27959.88 | 767.30 | 2.74 | 3 | 29838.12 | 270 |
| | Total (d) | | | | | (-) 425.82 | | 90.07 | (-) 427.71 | 27959.88 | 767.30 | 2.74 | 3 | 29838.12 | 270 |

| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10 | 11 | 12 | 13. | 14. | 15 | 16 |
|------------|---|-----------------------|------------|---------|---------|------------|----|---------|-----------|-----------|----------------|-----------|-----|----------|-------|
| (e) | Finance | | | | | | | | | | | | | | |
| 5 | Chhattisgarh Infrastructure Development Corporation Ltd. | Finance | 26.2.2001 | 2002-03 | 2004-05 | (-)16.18 | | 120.00 | (-)27.22 | 41.26 | (-)16.18 | | 2 | 35.88 | 924 |
| 6. | Chhattisgarh State Industrial Development Corporation Ltd. | Commerce & Industries | 16.11.1981 | 2001-02 | 2004-05 | (-) 50.84 | | 160.00 | (+) 94.75 | 187.00 | (-) 50.84 | | 3 | 232.02 | 203 |
| | Total (e) | | | | | (-) 67.02 | | 280.00 | (+) 67.53 | 228.26 | (-) 67.02 | | 5 | 267.90 | 1127 |
| (f) | Power | | | | | | | | | | | | | | |
| 7. | Chhattisgarh State Power Generation Company Ltd. | Energy | 19.5.2003 | 2004.05 | 2005-06 | | | 5.00 | | Commercia | l Activity Not | commenced | | | |
| 8. | Chhattisgarh State Power Transmission Company Ltd. | -do- | 19.5.2003 | 2004-05 | 2005-06 | | | 5.00 | | Commercia | l Activity Not | commenced | | | |
| 9. | Chhattisgarh State Power Distribution Company Ltd. | -do- | 19.5.2003 | 2004-05 | 2005-06 | | | 5.00 | | Commercia | l Activity Not | commenced | | | |
| | Total (f) | | | | | | | 15.00 | | | | | | | |
| | Total (A) | | | | | (-) 232.86 | | 1109.10 | 209.04 | 31723.77 | 960.26 | | 13 | 33419.66 | 2292 |
| В | Statutory Corporation | | | | | | | | | | | | | | |
| 1. | Chhattisgarh State Electricity Board. | Energy | 15.11.2000 | | | | | 2311.50 | | | | | 4 | | 17196 |
| 2. | Chhattisgarh State Warehousing Corporation | Food | 2.5.2002 | 2002-03 | 2004-05 | 808.55 | | 10000 | 867.48 | 3464.99 | 809.75 | 23.37 | 2 | 2067.97 | 751 |
| | Total (B) | | | | | 808.55 | | 2411.50 | 867.48 | 3464.99 | 809.75 | 23.37 | 6 | 2067.97 | 17947 |
| Grai | nd Total (A+B) | | | | | 575.69 | | 3520.60 | 1076.52 | 35188.76 | 1770.01 | | 19 | 35487.63 | 20239 |

⁽A) Capital employed represents net fixed assets (including capital works-in-progress) plus working capital except in case of finance companies/corporations where the capital employed is worked out

as the mean of aggregate of the opening and closing balance of paid-up capital, free reserves, bonds, deposits and borrowings (including refinance)

⁽B) Return on capital employed represents net surplus plus or net loss minus interest on borrowed funds charged to Profit and Loss Accounts.

(Referred to in Paragraph 6.1.5)

STATEMENT SHOWING SUBSIDY RECEIVED, GUARANTEES RECEIVED, WAIVER OF DUES, LOANS ON WHICH MORATORIUM ALLOWED AND LOANS CONVERTED INTO EQUITY DURING THE YEAR AND SUBSIDY RECEIVABLE AND GUARANTEES OUTSTANDING AT THE END OF MARCH 2005

(Figures in columns 3(a) to 7 are in Rupees in lakh)

| | | | (1 igures in commiss 5(u) to 7 are in | | | | | <u>r</u> | 1 | 1 | | | | | | |
|-----------|--|----------------------|---------------------------------------|----------|-----------------------|------------------------------|-----------------------------|---|--|------------------------|-----------------------------------|--------------------|--|--|---|---|
| Sl No. | Name of the public Sector undertaking | Subsidy and gr | rants received | during t | he year * | Guarantee end of the | | ed during the year and outstanding at the Waiver of dues during the year | | | | | Loans on which moratorium allowed | Loans converted into equity during the year | | |
| | | Central Govt. | State Govt. | Others | Total | Cash Credit from Banks | Loans from other sources | Letter of Credit opened by banks in respect of imports | Payment obligation under agreement with foreign consultants or contractors | Total | Loans repayment written off | Interest waived | Penal interest waived | Total | | |
| 1 | 2 | 3(a) | 3(b) | 3(c) | 3(d) | 4(a) | 4(b) | 4(c) | 4(d) | 4(e) | 5(a) | 5(b) | 5(c) | 5(d) | 6 | 7 |
| Α. | Working Government Companies | | | | | | | | | | | | | | | |
| a. | Public Distribution | | | | | | | | | | | | | | | |
| 1. | Chhattisgarh State Civil supplies Corporation Ltd. | 2145.00 | 1774.91 | | 3919.91 | | | | | | | | | | | |
| | Total (a) | 2145.00 | 1774.91) | | 3919.91 | | | | | | | | | | | |
| b. | Finance | | | | | | | | | | | | | | _ | |
| 2 | Chhattisgarh State Industrial Development Corporation Ltd. | 500.00 | 2309.34 | | 2809.34 | | | | | | | | | | | |
| | Total (b) | 500.00 | 2309.34 | | 2809.34 | | | | | | | | | | | |
| | Total A | 2645.00 | 4084.25 | | 6729.25 | | | | | | | | | | | |
| B. | Statutory Corporation | | | | | | | | | | | | | | | |
| 1. | Chhattisgarh State Electricity Board | (5652.01) | 7460.65 (85.00) | | 7460.65 (5737.01) | | 42930.00 (35407.15) | | | 42930.00 (35407.15) | | | | | | |
| | Total (B) | (5652.01) | 7460.65 (85.00) | | 7460.65 (5737.01)) | | 42930.00 (35407.15) | | | 42930.00 (35407.15) | | | | | | |
| | Total (A+B) | 2645.00 (5652.01) | 11544.90 (85.00) | | 14189.90 (5737.01) | | 42930.00 (35407.15)) | | | 42930.00 (35407.15) | | | | | | |

^{*} Figures in brackets under columns 3(a) to 3(d) represents grants and those under columns 4(a) to 4(e) represent guarantees outstanding at the end of the year.

(Referred to in paragraph 6.1.8)

STATEMENT SHOWING THE DEPARTMENT-WISE OUTSTANDING INSPECTION REPORTS (IRS)

| Sl. No. | Name of Department | Number of PSUs | Number of outstanding IRs | Number of outstanding paragraphs | Years from which paragraphs outstanding |
|------------|-----------------------|-------------------|---------------------------------|--|--|
| 1. | Energy | 1 | 514 | 1278 | 1985-86 |
| 2. | Industries & Commerce | 2 | 10 | 31 | 1994-95 |
| 3. | Forest | 1 | 3 | 12 | 2001-02 |
| 4. | Food & Civil Supplies | 2 | 4 | 48 | 2001-02 |
| 5. | Geology & Mining | 1 | 3 | 18 | 2001-02 |
| 6. | Excise | 1 | 3 | 15 | 2002-03 |
| | Total | 8 | 537 | 1402 | |

Appendix 6.5 (Referred to in paragraph 6.1.8)

Statement showing department wise draft paragraphs to which are replies awaited

| Sl. No. | Name of Department | Number of draft paragraphs | Period of issue | Remark |
|------------|--------------------|----------------------------|-----------------|--------|
| 1. | Power | 1 | 2005-06 | |
| 2. | Excise | 2 | -do- | |
| | Total | 3 | | |