



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

O.O. No. DAG (W&F)/Sectt./PR./02

Date:-18-01-2023

Sub: Submission of Annual Property Return under CCS (Conduct) Rule, 1964

In terms of Ministry of Personnel, Public Grievances and Pensions, Department of Personnel and Training, New Delhi's Office Memorandum issued vide F. No. 11013/7/2014- Estt. (A-III) dated 26th Oct. 2015 the Annual Property Return by all Govt. Servants belonging to Gr. 'A' 'B' & 'C' are required to be filed by 31st Jan 2023.

In view of the above, all the Sr. DAOs/DAOs/DAs/DAs(P) are requested to submit the Annual Property Return for the year 2022 in the prescribed format (Annexure 'A') to the DAG(W&F), Confidential Cell latest by **31.01.2023**.

This may be treated as Moat Urgent.

Sd/-

Dy. Accountant General (W&F)

Copy to:

All Sr.DAO/DAOs/DAs/DA(P) concerned.

Sr. Accounts Office (W&F)

Statement of immovable property on first appointment or as on the 31st December 2022

(e.g. Lands, House, Shops, other Buildings, Etc.)

[Held by Public Servant, his/her spouse and dependent children]

| Sl.No. | Description of Property | Precise location (name of district, division taluka and village in which the property is situated and also its distinctive no. etc.) | Area of land (in case of land of building) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship if Government Servant | Date of acquisition | How acquired (Whether by purchase, Mortgage, lease, inheritance, gift or otherwise) and name with detail of person/from whom acquired (address and connection of the Government Servant, if any, with the person/persons concerned) Please see Note I below | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total annual income from the property | Remarks |
|--------|-------------------------|--|--|---|--------------------|---|---------------------|---|--|---|---------------------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |

Date:

Signature

Full Name, Designation &

Division.....

Note (1) For purpose of column 9, the "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short - term or long-term, and the periodicity of the payment of rent.

(2) In column 10 should be shown:-

(a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.

(b) Where it has been acquired by lease the total annual rent thereof also and

(c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.