



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय  
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

O.O.No.WM-I/Trg.DA (P)/03  
Dated - 20.04.2023

**OFFICE ORDER**

As per provisions contained in Annexure II to chapter XVIII of W.A.D. Manual, newly appointed Divisional Accountants (Prob.), are to undergo training in various wings of the O/o the Accountant General (A&E), O/o The Accountant General (Audit), and selected P.W.Divisions. In view of that, the training of these Divisional Accountant (Prob.) is arranged by the O/o the Accountant General (A&E) Jharkhand, Ranchi from 03.05.2023 to 29.09.2023.

During the period of training, probationers will continue to draw their pay & allowances from the divisions where they are presently posted. The period of training will be treated as duty for all purposes and pay & allowances may be released by the Executive Engineer every month only after receipt of the absentee statements of the Divisional Accountant (Prob.) from the Controlling Officers under whom the Divisional Accountant (Prob.) will be under training. Controlling Officers of various Sections/Wings, where the probationers will be attached, have to submit Absentee Statement by 20<sup>th</sup> of every month directly to the Branch Officer/WM, O/o The Accountant General (A&E) Jharkhand, Ranchi who will publish the absentee statement in the A.G's website to enable the concerned the Executive Engineer to release the pay & allowances .T.A & D.A. of trainees will be regulated as per T.A.Rules of Jharkhand State.

During the period of training no kind of leave except casual leave, (on receipt of casual leave balance report from the Executive Engineers) shall be sanctioned by the officer concerned, with whom they will be attached. After completion of the training in one office as per programme, Divisional Accountant (Prob.) will be relieved by their Controlling Officer to report for further training to the respective offices and finally they will be relieved by the Branch Officer under whom the training is given in the O/o the Pr.Accountant General (A&E), Jharkhand, Ranchi to report to their respective divisions.

Sd/-

**Deputy Accountant General (Works)**

Memo No. WM-I/Trg./DA (P)/ 44-45

Dated - 20.4.2023

Copy forwarded for information & necessary action to:-

1. The Executive Engineer concerned. (as per enclosed list). He is requested to relieve the Divisional Accountant (Prob.) of his division, so that he may report to this office in time. It is also requested that the work of the division may be got done by DA/DAO-II/DAO-I of the linked division during the period of training.

2. Person Concerned .(as per enclosed list).

  
20/4/23

Sr. Accounts Officer/WM

**LIST OF DA(P) FOR TRAINING**  
**(FROM 03.05.2023 TO 29.09.2023)**

	NAME S/SHRI	NAME OF DIVISION
1	ANAND KUMAR	D.W. & S. (Mech.) Division, Daltonganj
2	KIRTI KUSHAGRA	Central Stores and Camp Division, Chandil
3	SHEKHAR SUMAN	Design Division No.2 Deoghar
4	SHUBHAM KUMAR SINGH	Minor Distributary Division, Kuldangal, Camp- Nala, Jamtara
5	SUDHANSHU KUMAR	Planning Control & Monitoring Division, Deoghar
6	VINAY RANJIT TIRKEY	Mechanical Division, Mandal, Latehar, Camp-Medininagar
7	AMIT KUMAR No.4	Investigation & Research Division, Garhwa
8	ANKIT KUMAR SINGH	Minor Distributary Division No.9, Galudih
9	SUMAN KUMAR	Design Division No.4, Deoghar

  
Sr. Accounts Officer/WM