



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय  
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

No. WM-I/Grading/2022-23/ 06  
Dated- 04/05/2022

CORRIGENDUM

In continuation of O.O. No. WM-I/T&P rev/04 dated 13.04.2021, the grading of divisions is revised upto the following extent:-

*The position of Waterways Division, Gumla is revised and it is placed at Serial No. 89 and graded as a Grade B Division. The position of Waterways Division No.1, Chainpur is revised and it is placed at Serial No. 244 and graded as a Grade D Division.*

All other details remain the same.

Sd/-

Sr. Accounts Officer/WM

No. WM-I/2021-22/ 62

Dated- 04/05/2022

Copy forwarded to all Sr. DAO/DAO/DA/DA(P) for information and necessary action.

Sr. Accounts Officer/WM