## प्रधान महालेखाकार (लेखा एवं हकदारी) झारखण्ड का कार्यालय, राँची

## OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) JHARKHAND, RANCHI





O.O.No. WM-I/MACPS/2025-26/ 3 Date- 01/09/2025

## **OFFICE ORDER**

In pursuance of Government of India, Ministry of Personnel, Public Grievances and Pension (Department of Personnel and Training) OM No. 35034/3/2008 Estt (D) dated 19.05.2009 and O.M. 35034/3/2015 Estt (D) dated 22.10.2019 circulated vide Headquarter's Office letter No. 200- स्टाफ हकदारी (नियम) 06-2012 दिनांक 14.11.2019, the following DAO-II who are found eligible, have been granted financial up gradation under MACPs. The effective date of Financial Upgradation is mentioned at Col. 4 and number of MACP as well as level of Pay Matrix is mentioned at Col. No. 5 against the employee.

SI. N.	Name of the employee S/Shri	Post Held	MACP Date	Remarks
1.	2.	3.	4.	5.
1.	Mithilesh Kumar No-I	DAO-II	01.01.2025	3 <sup>rd</sup> MACP Grade Pay 5400/- (Level 9)
2.	Suresh Rabi Das	DAO-II	01.01.2025	-do-
3.	Manoj Kumar Prasad	DAO-II	01.01.2025	-do-
4.	Anil Dahanga	DAO-II	01.01.2025	-do-
5.	Robert Kujur	DAO-II	03.01.2025	-do-
6.	Ratnesh Kumar	DAO-II	16.07.2024	2nd MACP Grade Pay 4800/- (Level 8)
7.	Koushalendra Kumar	DAO-II	15.09.2024	-do-
8.	Ashok Yadav	DAO-II	01.01.2025	-do-
9.	Sujeet Kumar	DAO-II	01.01.2025	-do-
10.	Munna Kumar	DAO-II	01.01.2025	-do-
11.	Manoj Kumar No- II	DAO-II	01.01.2025	-do-
12.	Afzal Ansari	DAO-II	01.01.2025	-do-
13.	Nishant	DAO-II	01.01.2025	-do-
14.	Ashok Kumaresh	DAO-II	16.03.2025	2nd MACP Grade Pay 4800/- (Level 8)
15.	Dinesh Das	DAO-II	01.04.2025	-do-

E-mail: agaejharkhand@cag.gov.in

SI. N.	Name of the employee S/Shri	Post Held	MACP Date	Remarks
1.	2.	3.	4.	5.
16.	Swikriti Kumari Mrs	DAO-II	06.04.2025	-do-
17.	Bipad Taran Das	DAO-II	01.01.2020	-do-

(As per orders of Pr.AG at P/52N of MACP file)

Option may be exercised for fixation of pay under FR22 (1)(a)(i) within one month from the date of issue of this order. Option once exercised shall be treated as final.

Sd/
Dy. Accountant General (Works)

Endo. No. WM-I/2025-26/ 372 - 374

Dated- 01.69.2025

Copy forwarded to:-

- 1. PA to DAG (Works)
- 2. Executive Engineers concerned. They are requested to forward the service book of the DAO-II, along with option, within one month of issue of this order.
- 3. Persons concerned. They are directed to forward their service book, along with option, within one month of issue of this order.

Sr. Accounts Officer/WM