



कार्यालय प्रधान महालेखाकार (लेखा एवं हकदारी)-द्वितीय, मध्यप्रदेश
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E)-II, Madhya Pradesh



No. /Pension/DRSSA/Tripura-12/2022-23

Date :-

To,

All District/Sub Treasury Officers

Sub:- Payment of Festival Grant for the Financial Year 2022-23 to the Tripura Government Pensioners/Family Pensioners.

- Ref:-**
1. SSA No. Pen-I/Tripura Festival Grant/2022-23/14209-14247 Office of the Accountant General (A&E) Tripura, Agartala.
 2. Govt. of Tripura Deptt. of Finance No.F.10(51)-FIN(Exp.II)/63(L)/160 dated 16.09.2022.

I am to enclose herewith the copy of SSA received from the office of the Accountant General (A&E) Tripura which encloses the letters referred above regarding Payment of Festival Grant for the Financial Year 2022-23 to the Tripura Government Pensioners/Family Pensioners. The same is being placed in the official website of the office (www.agmp.nic.in) under the link "**Pensioners Corner**". A copy of this letter may be exhibited on the notice board of the treasury.

It will be the responsibility of the pension disbursing authority to download the orders regarding payment from the website and take necessary action accordingly.



Sr. Accounts Officer/Pension

No. /Pension/DRSSA/Tripura-12/2022-23 /2148

Date :- 30-11-22

Endt. Copy for information-

Office of the Accountant General (A&E) Tripura, Agartala-799006 for information regarding your letter dated 04.11.2022.


Sr. Accounts Officer/Pension



महालेखाकार का कार्यालय (लेखा एवं हक), त्रिपुरा : : अगरतला
OFFICE OF THE ACCOUNTANT GENERAL (A&E), TRIPURA :: AGARTALA

No.Pen-1/Tripura Festival Grant/2022-23/14209-14247

Date :

To
The Accountant General (A&E),
(As per mailing list)

Subject:- Payment of Festival Grant for the Financial Year 2022-23 to the Tripura Government Pensioners/Family Pensioners.

Sir,

I am to enclose herewith a copy of the Memorandum vide No.F.10(51)-FIN(Exp-II)/63(L)/160, dated 16th September, 2022 issued by the Finance Department, Government of Tripura for granting benefit of **Festival Grant** to the Pensioners/Family Pensioners of Government of Tripura.

You are, therefore, requested to make necessary arrangement to circulate it to all the Treasury Officers/Sub-Treasury Officers and Public Sector Banks under your jurisdiction to make payment of **Festival Grant of Rs.1500/-** for the financial year 2022-23 as per instruction contained in the Memorandum ibid.

Yours faithfully,

Encl : As stated above.

Sr. Accounts Officer

Memo No.Pen-1/Tripura Festival Grant /2022-23/14248-14254

Date :

Copy to:-

1. The Under Secretary,
Government of Tripura, Finance Department,
Capital Complex, Agartala.
2. The Secretary,
Government Pensioners' Association
"Prabin Pattan", Childrens Park, Agartala.
3. The Secretary,
Government Pensioners Association,
Kolkata Unit, 16/1/1 Jadavpur Central Road, Kolkata-32.
4. The Chief Manager,
SBI, CPPC, 6th Floor, Sethi Trust Building,
Guwahati, Assam, PIN-781005.
5. The Branch Manager,
SBI, Agartala Branch, Agartala-799001.
6. The Branch Manager,
PNB, Usha Market Branch, HGB Road, Agartala-799001.
7. The Branch Manager,
UCO Bank, Kaman Chowmuhani Branch,
Agartala-799001.

With a request to circulate the same to all the Bank Branches in the State under their control.

Sr. Accounts Officer

pen - I

No. F.10(51)-Fin(Exp-II)/63(L)/160

Government of Tripura
Finance Department


Dated, Agartala, the 16th September, 2022.

Subject:- Festival Grant for the F.Y. 2022-23.

The undersigned is directed to inform that the rate of "Festival Grant" for the Financial Year 2022-23 shall be as shown in the below table:

| Sl. No. | Category of Employees | Revised rate of Festival Grant |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1 | Group-C (including employees recruited on fixed Pay basis by keeping in abeyance the regular scale posts) | Rs. 1,500/- |
| 2 | Group-D (including employees recruited on fixed Pay basis by keeping in abeyance the regular scale posts) | Rs. 1,500/- |
| 3 | DRWs who have been engaged with prior concurrence of Finance Department | Rs. 1,500/- |
| 4 | PTWs / Contractual Workers/Casual Workers etc. who are engaged with prior concurrence of Finance Department (The copy of concurrence to be enclosed with the bill) | Rs. 1,700/- |
| 5 | Pensioners/Family Pensioners | Rs. 1,500/- |
| 6 | Anganwadi Workers/ Helpers | Rs. 1,700/- |
| 7 | Home-Guards/SPOs | Rs. 1,700/- |

2. Regarding Workers/ Staff under Central Scheme, the concerned Department may decide.
3. The order will remain in force till 31st December, 2022.


(Reena Debbarma)
Under Secretary to the
Government of Tripura.

To

1. All Principal Secretaries/ Secretaries/ Special Secretaries.
2. The Principal Chief Conservator of Forests & HoFF, Tripura.
3. The Director General of Police, Tripura.
4. All Heads of Department.
5. The AG (A&E), Tripura, Agartala.
6. All Treasuries/ Sub-Treasuries.

Copy to:

1. The Additional Secretary to the Hon'ble Chief Minister, Government of Tripura, Agartala.
2. P.S. to all Ministers, Government of Tripura, Agartala.
3. P.S. to the Chief Secretary, Government of Tripura, Agartala.
4. The Web Administrator, Finance Department to upload a copy of the notification in the Finance Department's Web Portal.

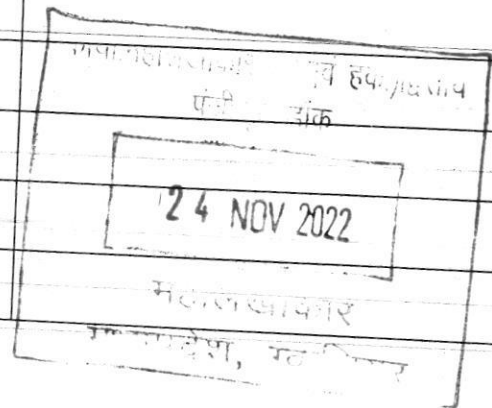
Copy also to:

1. All Commercial Bank/ Tripura Gramin Bank/ Tripura State Co-operative Bank.

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| The Accountant General(A&E), Maharashtra-I Maharshi Karva Marg, Mumbai-400020. | 07 NOV 2022 |
| The Accountant General(A&E), Maharashtra- II West High Court Road, Nagpur-400001. | |
| The Accountant General(A&E), Jammu & Kashmir Srinagar-190009. | |
| The Accountant General(A&E), Jharkhand, Ranchi-834002. | |
| The Accountant General(A&E), Bihar-II Gandhi Maidan, Patna. | 009875 |
| The Accountant General(A&E), Uttar Pradesh- I Allahabad-211001. | |
| The Accountant General(A&E), Haryana, Chandigarh-160047. | |
| The Accountant General(A&E), Punjab, Sector- II, Chandigarh- 160017. | |
| The Accountant General(A&E), Assam, Beltola, Guwahati- 29. | |
| The Accountant General(A&E), Manipur, Imphal-795001. | |
| The Accountant General(A&E), Madhya Pradesh-I, Gwalior. | |
| The Accountant General(A&E), Madhya Pradesh-II, Gwalior-474003. | |
| The Accountant General(A&E), Himachal Pradesh, Simla-171003. | |
| The Accountant General(A&E), Gujrat-I, Ahmedabad-380009. | |
| The Accountant General(A&E), Gujrat-II, Rajkot-380001. | |
| The Accountant General(A&E), Rajasthan, Jaipur-302005. | |
| The Accountant General(A&E), Andhra Pradesh-I, Hyderabad-500476. | |
| The Accountant General(A&E), Andhra Pradesh-II, Hyderabad-500476. | |
| The Accountant General(A&E), Nagaland, Kohima-797001. | |
| The Accountant General(A&E), Karnataka-I, Bangalore-560007. | |
| The Accountant General(A&E), Karnataka-II, Bangalore-560007. | |
| The Accountant General(A&E), Tamil Nadu, Chennai-600018. | |
| The Accountant General(A&E), Kerala, Thiruvananthapuram-695001. | |
| The Accountant General(A&E), Orissa, Bhubaneswar-751001. | |
| The Pr. Accountant General(A&E), Mizoram, Aizwal-796001. | |
| The Accountant General(A&E), Sikkim, Gangtok-737101. | |



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Accountant General(A&E), West Bengal-Pen-V, Treasury Building, Kolkata-700001. | |
| The Accountant General(A&E), Meghalaya, Shillong-793001. | |
| The Accountant General(A&E), Tamilnadu & Pandichery, Chennai-600018. | |
| The Accountant General(A&E), Bihar, Patna-800001. | |
| The Director of Accounts & Treasuries, Pondicherri, PO- Puducherri. | |
| The Director of Accounts & Treasuries, Arunachal Pradesh, Naharlagoon. | |
| The Director of Accounts & Treasuries, Mizoram, Aizwal-796001. | |
| The Principal Accountant General(A&E), Uttarakhand, Dehradun, Pin-248171, Ph. No.01352644967. | |
| The Major Assistant Military Attache (Pension) Military Pension Branch, Embassy of India, Katmandu, Nepal (Through the Chief Controller of Accounts] Ministry of External Affairs, Pension Section, JNB, Janpath, New Delhi-110001). | |
| The Pay and Accounts Officer-V (Pension) Tis Hazari, Delhi- 110054. | |
| Sr. Accounts Officer (Establishment & Pension), O/o the Accountant General (A&E)-II, UP Audit Bhawan Vibhuti Khand, Gomatinagar, Lucknow (UP), Pin Code-226010. | |
| The O/o the Accountant General(A&E), Telangana, Hyderabad- 500004. | |