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Speed Post under Special Seal



प्रधान महालेखाकार का कार्यालय (हक एवं लेखा), त्रिपुरा::अगरतला

OFFICE OF THE PR. ACCOUNTANT GENERAL (A&E),  
TRIPURA, AGARTALA - 799006

दूरभाष/Phone-0381-2353905, फ़ैक्स /Fax- 0381-2350103,

ई-मेल/E-mail: [agaetripura@cag.gov.in](mailto:agaetripura@cag.gov.in)



No.Pen-1/Tripura Relief/Judicial/2023-2024/ 18994 - 19053

Date : \_\_\_\_\_

To

1. The Pr. A.G. (A&E) / A.G.(A&E) /  
Other Pension Disbursing authority,  
(As per mailing list).

2. The Treasury Officer,

Agartala Treasury No. 1, Ambassa, Belonia, Bishalgarh, Dharmanagar,  
Kailashahar, Khowai & Udaipur of Tripura State.

3. The Sub Treasury Officer,

Amarpur, Gandacherra, Jirania, Kamalpur, Kanchanpur, Kumarghat,  
Longtharai Valley, Mohanpur, Panisagar, Sabroom, Santirbazar, Sonamura  
of Tripura State.

Subject : Revision of Allowances of retired Judicial Officers / Family Pensioners of the Tripura  
Judicial Service w.e.f. 01/01/2016, in compliance of the order of Hon'ble Supreme  
Court of India dated 04/01/2024 in WP(C) No.643 of 2015 (All India Judges  
Association Vs. Union of India & Ors.)

Sir/Madam,

I am to enclose herewith the copy of the Notification F.No.1(1)-  
SECY/LAW/MISC/2019(PART-II)/4796-863 dated 4<sup>th</sup> February 2024 and subsequent Corrigendum  
F.No.1(1)-SECY/LAW/MISC/2019(PART-II)/4952-5001 dated 5<sup>th</sup> April 2024 regarding Revision of  
Allowances of retired Judicial Officers / Family Pensioners of the Tripura Judicial Service w.e.f.  
01/01/2016 in compliance of the order of Hon'ble Supreme Court of India dated 04/01/2024 in WP(C)  
No.643 of 2015 (All India Judges Association Vs. Union of India & Ors.)

You are, therefore, requested to make payment or arrange to make necessary circulation  
under your jurisdiction.

Enclo : As stated.

प्रधान महालेखाकार (ले. एवं ह.) का कार्यालय Office of the Prl. Accountant General (A&E)
<b>INWARD</b>
<b>14 AUG 2024</b>
No.....
आंध्र प्रदेश, विजयवाड़ा Andhra Pradesh, Vijayawada-520 002.

Yours faithfully,

  
Senior Accounts Officer

CO/

Mailing List

Sl. Nos	Name of the Office
1.	The Pr. Accountant General(A&E), Maharashtra-I, Maharshi Karva Marg, Mumbai-400020.
2.	The Pr. Accountant General(A&E), Maharashtra-II, West High Court Road, Nagpur-400001.
3.	The Pr. Accountant General(A&E), Jammu & Kashmir, Srinagar-190009.
4.	The Pr. Accountant General(A&E), Jharkhand, Ranchi-834002.
5.	The Pr. Accountant General(A&E)-II, Uttar Pradesh, Sarojani Naidu Marg, Prayagraj/Allahabad-211001.
6.	The Pr. Accountant General(A&E)-I, Uttar Pradesh, Audit Bhaban, Bibhuti Khanda, Gomatinagar, Lucknow-226010.
7.	The Pr. Accountant General(A&E), Haryana, Chandigarh-160047.
8.	The Pr. Accountant General(A&E), Punjab, Sector- II, Chandigarh- 160017.
9.	The Pr. Accountant General(A&E), Assam, Beltola, Guwahati- 781029.
10.	The Pr. Accountant General(A&E), Manipur, Imphal-795001.
11.	The Pr. Accountant General(A&E), Madhya Pradesh-I, Hoshangabad Road, Bhopal, PIN-462011.
12.	The Pr. Accountant General(A&E), Madhya Pradesh-II, Jhansi Road, Gwalior-474002.
13.	The Pr. Accountant General(A&E), Himachal Pradesh, Simla-171003.
14.	The Pr. Accountant General(A&E), Gujrat-II, Ahmedabad-380009.
15.	The Pr. Accountant General(A&E), Gujrat-I, Rajkot-380001.
16.	The Pr. Accountant General(A&E), Rajasthan, Jaipur-302005.
17.	The Pr. Accountant General(A&E), Andhra Pradesh-I, Hyderabad-500004.
18.	The Pr. Accountant General(A&E), Andhra Pradesh-II, Vijayawada-520002.
19.	The Pr. Accountant General(A&E), Nagaland, Kohima-797001.
20.	The Pr. Accountant General(A&E), Karnataka-I, Bangalore-560001.
21.	The Pr. Accountant General(A&E), Karnataka-II, Bangalore-560007.

22.	The Pr. Accountant General(A&E), Tamil Nadu, Chennai-600018.
23.	The Pr. Accountant General(A&E), Kerala, M. G. Road, Post Box No.5607, Thiruvananthapuram-695001.
24.	The Pr. Accountant General(A&E), Orissa, Bhubaneswar-751001.
25.	O/o. The Chief Controller of Accounts, Accounts & Treasuries, Government of Mizoram, MINECO, Khaṭla, Aizawl, PIN-796001.
26.	The Pr. Accountant General(Audit), Sikkim, Gangtok-737101.
27.	The Pr. Accountant General(A&E), West Bengal-Pen-V, Treasury Building, Kolkata-700001.
28.	The Pr. Accountant General(A&E), Meghalaya, Shillong-793001.
29.	The Pr. Accountant General(A&E), Tamilnadu & Pandichery, Chennai-600018.
30.	The Pr. Accountant General(A&E)-II, Bihar, The Pr. Accountant General(A&E), Bihar-II, Gandhi Maidan, Patna-800001.
31.	The Pr. Director of Accounts & Treasuries, Pondicherry, PO- Puducherry, PIN-605001.
32.	The Pr. Director of Accounts & Treasuries, Arunachal Pradesh, Naharlagoon, PIN-791110.
33.	The Pr. Director of Accounts & Treasuries, Mizoram, Aizwal-796001.
34.	The Pr. Accountant General(A&E), Uttarakhand, Dehradun, Pin-248171.
35.	The Major Assistant Military Attache (Pension), Military Pension Branch, Embassy of India, Katmandu, Nepal (Through the Chief Controller of Accounts Ministry of External Affairs, Pension Section, JNB, Janpath, New Delhi-110011).
36.	The Pay and Accounts Officer-V (Pension), Tis Hazari, Delhi- 110054.
37.	Sr. Accounts Officer (Establishment & Pension), O/o the Accountant General (A&E)-II, UP, Audit Bhawan Vibhuti Khand, Gomatinagar, Lucknow (UP), Pin Code-226010.
38.	The Pr. Accountant General(A&E), Telangana, Hyderabad- 500004.
39.	The Pr. Accountant General(A&E), Nagaland, Kohima, Pin-797001,
40.	The Pr. Accountant General(A&E), Chattisgarh, Raipur, Pin-493111.

2432

Pen-1/IN/Letter/539  
Dt - 10/04/24

Pen-1 138

GOVERNMENT OF TRIPURA  
LAW DEPARTMENT  
SECRETARIAT : AGARTALA

F.No.1(1)-SECY/LAW/MISC/2019(PART-II)/4952-5001

Dated, Agartala  
the 05<sup>th</sup> April, 2024

C O R R I G E N D U M

Subject: Revision of Allowances of retired Judicial Officers/ Family Pensioners of the Tripura Judicial Service in compliance of the order of Hon'ble Supreme Court of India dated 04.01.2024 in WP(C) No. 643 of 2015 (All India Judges Association Vs. Union of India & Ors.)

Please read in the Notification "No. F.1(1)-SECY/LAW/MISC/2019(PART-II)/4796-863, dated, Agartala the 04<sup>th</sup> February, 2024", which was signed and circulated by this Department on 04.04.2024, the date of its issuance as "04<sup>th</sup> April, 2024" in place of "04<sup>th</sup> February, 2024".

2). Further, the amount of "Domestic Help Allowance" for "Family Pensioners" be read as "Rs 7500/- per month" in place of "Rs. 7000/- per month", in the aforesaid Notification, at Para - (B)(1)(b).

3). All other terms and conditions of the said Notification remains as unchanged.

34.13  
am  
10/4/24

O/O. THE A.G (A&E)  
D 9 APR 2024  
TRIPURA, AGARTALA

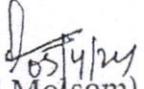
By Order & in the name of the Governor,

05/04/2024  
(Sanjoy Bhattacharjee)  
LR & Secretary, Law  
Government of Tripura

Copy to:-

1. The Secretary to the Hon'ble Governor of Tripura.
2. The Secretary to the Hon'ble Chief Minister, Tripura.
3. The PA/PS to all Ministers, Government of Tripura.
4. The PS/PA to the Chief Secretary, Tripura.
5. The Accountant General (A&E), Tripura, Agartala.
6. The Accountant General (Audit), Tripura, Agartala.
7. The Ld. Registrar General, Hon'ble High Court of Tripura, Agartala.
8. The Ex-Officio Secretary to the Committee for Service Conditions of the District Judiciary (CSCDJ) (Ld. Registrar General, High Court of Tripura) as constituted vide Notification No.F.41(74)-HC/2018-24/1349 dated 19<sup>th</sup> January, 2024 by the Hon'ble High Court of Tripura.

9. The District & Sessions Judge, West Tripura, Agartala/ Sepahijala, Sonamura/ Gomati, Udaipur/ South Tripura, Belonia/ Khowai District, Khowai/ Dhalai, Ambassa/ Unakoti, Kailashahar/ North Tripura, Dharmanagar- for information & doing the needful.
10. The Judge, Family Court, West Tripura, Agartala / Sepahijala, Sonamura/Gomati, Udaipur/ South Tripura, Belonia/ Khowai District, Khowai/ Dhalai, Ambassa / Unakoti, Kailashahar/ North Tripura, Dharmanagar for information & doing the needful.
11. The Director, Tripura Judicial Academy, Narsingarh, Agartala.
12. The Member Secretary, Tripura State Legal Service Authority, Agartala for information.
13. The Addl. District & Sessions Judge, Sepahijala, Bishalgarh/ Dhalai, Kamalpur.
14. The CJM-cum-Civil Judge ( Sr. Div.), West Tripura, Agartala.
15. The Secretary, Tripura Public Service Commission, Agartala.
16. The Secretary, Finance Department, Government of Tripura for information and necessary action. He is requested to ensure the availability of requisite funds under the relevant Head of Accounts for disbursement of the arrears in due time.
17. The Secretary, Health & Family Welfare Department, Government of Tripura, Agartala for information and necessary action.
18. The Under Secretary (DDO), GA (SA) / Under Secretary, Finance (Establishment Branch) Department, Govt. of Tripura for doing the needful in respect to the Judicial Officers who were posted in the Law Department.
19. All Treasury/ Sub-Treasury Officers, Tripura.
20. All Pension Disbursing Banks/ their Head/Controlling Offices for kind information and necessary compliance.
21. The Secretary, Tripura Retired Judge's Association, "Dinesh Smriti", Krishnagar, Natunpalli, Near Chatra Sangha, Agartala-799001.
22. The Director, I.T. Department, Indranagar, Agartala, with a request to publish the Notification in the 'Notice' Section of the Law & Parliamentary Affairs Department's Official website.
23. The Manager, Tripura Govt. Press, Agartala for publication of the Notification in the next issue of Tripura Gazette.
24. The Section Officer (Accounts Desk/ Establishment Desk/ Library Desk), Law Department, Government of Tripura for information.

  
 (Samuel Molsom)  
 ALC & Under Secretary, Law  
 Government of Tripura  
 (Head of Office (I/C))

GOVERNMENT OF TRIPURA  
LAW DEPARTMENT  
SECRETARIAT : AGARTALA

F.No.1(1)-SECY/LAW/MISC/2019(PART-II)/4796-863 Dated, Agartala  
the 04<sup>th</sup> February, 2024

NOTIFICATION

Subject: Revision of Allowances of retired Judicial Officers/ Family Pensioners of the Tripura Judicial Service in compliance of the order of Hon'ble Supreme Court of India dated 04.01.2024 in WP(C) No. 643 of 2015 (All India Judges Association Vs Union of India & Ors.)

In compliance of the directions of the Hon'ble Supreme Court of India in WP(C) No. 643 of 2015 in All India Judges Association Vs. Union of India and others dated 04-01-2023 for implementation of Second National Judicial Pay Commission (SNJPC) recommendations regarding Revision of allowances payable to the retired Judicial Officers/ Family Pensioners of District and Sub-ordinate Judiciary in the State, and in Supersession of all existing Notifications/Memos on this matter, the Governor of Tripura is pleased to accord sanction to implement the recommendations of Second National Judicial Pay Commission Recommendations as accepted by the Hon'ble Supreme Court of India and accordingly, pleased to order the following in respect of retired Judicial Officers/ Family Pensioners of Tripura Judicial Service viz;

A) EARNED LEAVE ENCASHMENT (w.e.f. 01.01.2016):

The retired Judicial Officers, ie., pensioners, shall be entitled to encash upto 300 days Earned Leave (EL) at the time of retirement. In case while granting leave encashment at the time of retirement, the leave encashment availed during service stand adjusted, shall be paid the amount of the so adjusted earned leave, at the time of retirement, within a period of 3(three) months.

B) DOMESTIC HELP ALLOWANCE (w.e.f. 01.01.2016):

1. The Domestic Help Allowance to the pensioners and family pensioners shall be available at the following rates with effect from 01.01.2016 :
- Pensioner - Rs.9,000/- per month.
  - Family Pensioners - Rs.7,000/- per month.
2. This allowance shall stand increased by 30% on completion of five years from 01.01.2016, i.e., w.e.f. 01.01.2021.

(C) MEDICAL ALLOWANCE ( w.e.f. 01.01.2016) AND MEDICAL FACILITIES:

1. Fixed medical allowance shall be payable @₹ 4,000/- per month to the pensioner and family pensioners with effect from 01.01.2016.
2. The spouse or other dependents of retired / deceased Judicial Officers, who are drawing family pension, shall also be eligible for medical facilities / re-imburement at par with the pensioners of the Tripura Judicial Service.
3. (a) The District & Sessions Judges or Registry of the High Court [in respect of District & Sessions Judges] shall be empowered to address Credit letters to the concerned hospitals where the Judicial Pensioner/ Family Pensioner has been or to be admitted as inpatient.

(b) For the pensioners and family pensioners, a medical card on the line of what is being issued in Delhi as shown in Appendix-I annexed herewith shall be issued by the District & Sessions Judge concerned.

(c) In the case of emergency, Retired Judicial Officers as well as Family Pensioners can take treatment in any nearest private hospital, not necessarily a Govt. notified hospital and seek re-imburement as per the usual procedure. If necessary, credit letter shall be issued for this purpose.

4. On submission of the estimate given by the recognized/ empanelled hospital, 80% shall be sanction as advance, subject to preliminary scrutiny by the District & Sessions Judge or a District Judge (Grade-I Officer) of equivalent rank authorized by the Registry of the High Court. The balance shall be re-imbursed on certification by the designated civil surgeon or official of the Directorate of Medical and Health Services as the case may be. If the Govt. approved rates are not available for any particular item, the certifying officer shall have due regard to the rates generally charged in the hospitals concerned. Though there needs to be scrutiny before sanctioning the payment in view of the tendency to exaggerate the estimates, the extent of disallowance shall be disclosed by the certifying authority. The bills send by the District Judge for scrutiny of the designated civil surgeon/ officer of Health Directorate shall be cleared within a maximum period of one month from the date of receipt.

5. The retired Judicial Officers and the Family Pensioners who have settled down in another State shall have the facility to claim medical re-imburement/ advance from the State from which she/ he is drawing pension/ family pension.

6. The cost of treatment including room charges/ test undergone in any Govt. / Govt. Notified/ recognized hospitals/ pathological labs in an emergency or otherwise shall be re-imbursed to the pensioners/ family pensioners who have settled in another State after retirement even though such hospital or lab is not recognized in the State of Tripura.

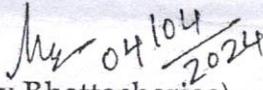
7. The Registry of the High Court shall examine whether the notified/empanelled hospitals sufficiently cater to the needs of the Pensioners/ Family Pensioners of Tripura Judicial Service and send proposal to the State Government in the Health & Family Welfare Department for notifying additional hospitals/pathological labs to the extent it is considered necessary.

8. All medical facilities including cashless medical facilities as recommended by the SNJPC and as approved by the Hon'ble Supreme Court to which the retired Judicial Officers including their spouses and other dependents/ family pensioners are entitled to, can be availed in the Hospitals currently empanelled under the Central Government Health Scheme (CGHS).

The Pension Disbursing Authorities shall be deemed to be authorised to make payment of arrears on accounts of the revision of the allowances under this notification, immediately after adjusting the amounts already paid in the pre-revised rates, and the amount of revised allowances shall be paid with the revised pension/ family pension. The Pension Disbursing Authorities are hereby authorised to comply the above, without waiting for any further notification/memo/order from the State Government, as this notification is issued with the concurrence of the State Government in the Finance Department.

This is issued with the concurrence of Finance Department, Govt. of Tripura vide U.O. No. 680-FIN(ESTT.-II)/2024 dated 23.02.2024 and U.O. No. 01-FIN(ESTT.-II)/2024 dated 01.04.2024 and also with the approval of the State Government conveyed vide U.O. No. 296-CS/2024, dated 03.04.2024.

By Order & in the name of the Governor,

  
(Sanjoy Bhattacharjee)  
LR & Secretary, Law  
Government of Tripura

Copy to:-

1. The Secretary to the Hon'ble Governor of Tripura.
2. The Secretary to the Hon'ble Chief Minister, Tripura.
3. The PA/PS to all Ministers, Government of Tripura.
4. The PS/PA to the Chief Secretary, Tripura.
5. The Accountant General (A&E), Tripura, Agartala.
6. The Accountant General (Audit), Tripura, Agartala.
7. The Ld. Registrar General, Hon'ble High Court of Tripura, Agartala.
8. The Ex-Officio Secretary to the Committee for Service Conditions of the District Judiciary (CSCDJ) (Ld. Registrar General, High Court of Tripura) as constituted

vide Notification No.F.41(74)-HC/2018-24/1349 dated 19<sup>th</sup> January, 2024 by the Hon'ble High Court of Tripura.

9. The District & Sessions Judge, West Tripura, Agartala/ Sepahijala, Sonamura/ Gomati, Udaipur/ South Tripura, Belonia/ Khowai District, Khowai/ Dhalai, Ambassa/ Unakoti, Kailashahar/ North Tripura, Dharmanagar for information & doing the needful.

10. The Judge, Family Court, West Tripura, Agartala / Sepahijala, Sonamura/Gomati, Udaipur/ South Tripura, Belonia/ Khowai District, Khowai/ Dhalai, Ambassa / Unakoti, Kailashahar/ North Tripura, Dharmanagar for information & doing the needful.

11. The Director, Tripura Judicial Academy, Narsingarh, Agartala.

12. The Member Secretary, Tripura State Legal Service Authority, Agartala for information.

13. The Addl. District & Sessions Judge, Sepahijala, Bishalgarh/ Dhalai, Kamalpur.

14. The CJM-cum-Civil Judge ( Sr. Div.), West Tripura, Agartala.

15. The Secretary, Tripura Public Service Commission, Agartala.

16. The Secretary, Finance Department, Government of Tripura for information and necessary action. He is requested to ensure the availability of requisite funds under the relevant Head of Accounts for disbursement of the arrears in due time.

17. The Secretary, Health & Family Welfare Department, Government of Tripura, Agartala for information and necessary action.

18. The Under Secretary (DDO), GA (SA)/ Under Secretary, Finance (Establishment Branch) Department, Govt. of Tripura for doing the needful in respect to the Judicial Officers who were posted in the Law Department.

19. All Treasury/ Sub-Treasury Officers, Tripura.

20. All Pension Disbursing Banks/ their Head/Controlling Offices for kind information and necessary compliance.

21. The Secretary, Tripura Retired Judge's Association, "Dinesh Smriti", Krishnagar, Natunpalli, Near Chatra Sangha, Agartala-799001.

22. The Director, I.T. Department, Indranagar, Agartala, with a request to publish the Notification in the 'Notice' Section of the Law & Parliamentary Affairs Department's Official website.

23. The Manager, Tripura Govt. Press, Agartala for publication of the Notification in the next issue of Tripura Gazette.

24. The Section Officer (Accounts Desk/ Establishment Desk/ Library Desk), Law Department, Government of Tripura for information.

*R. S. Bhattacharya*  
24/04/2024

( R. S. Bhattacharya )

DLR & Deputy Secretary, Law  
Government of Tripura  
(Head of Office)

Appendix I

घाद में जोड़े गये नये लाभार्थियों का खोला  
**DETAILS OF ADDITION OF BENEFICIARIES.**

क्र. सं. Sl. No.	नाम Name	जन्म तिथि any DOB/ Age	सम्बन्ध Relation	प्रमाणित अधिकारी दिप्यो Signature of Authorized Officer/Remarks

कार्ड की वैधता (सिर्फ पेंशनर के मामले में)  
**VALIDITY OF CARD (only in case of Pensioners)**  
 जीवन भर्यता सदस्यता : हाँ/नहीं  
 whether lifetime membership: Yes/No

क्र. सं. Sl. No.	कार्ड नं.-5 प्रकार; रसीद नं.दिना, तिथि, रकम TR-5 Details: No. Date, Amount	वैधता Valid till	आपूर्तिकर्ता अधिकारी का हस्ताक्षर व मुद्रा Signature & Seal of issuing authority

QM/PI/ARND-657/DGEHS-07-07-2017.

क्र.सं.  
Sl.No.

कर्मचारी/पेंशनर  
SERVING EMPLOYEE/PENSIONER

259880



दिल्ली सरकार कर्मचारी स्वास्थ्य योजना  
 DELHI GOVERNMENT EMPLOYEES HEALTH SCHEME  
 राष्ट्रीय राजधानी क्षेत्र, दिल्ली सरकार  
 GOVT OF NATIONAL CAPITAL TERRITORY OF DELHI

चिकित्सा सुविधा कार्ड  
**MEDICAL FACILITY CARD**

संलग्न औषधालय का नाम/पता DISPENSARY ATTACHED	संलग्न औषधालय में दर्जकृत क्रमांक Regn. No. of Card at Attached Dispensary
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Entitlement of Ward \_\_\_\_\_

आपूर्तिकर्ता कार्यालय/विभाग का नाम व पता  
 NAME & ADDRESS OF THE ISSUING  
 OFFICE/DEPARTMENT

