**Paragraphs (excluding General and Statistical) yet to be discussed by PAC as of 31.03.2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Department** | **95-96** | **98-99** | **00-01** | **01-02** | **03-04** | **04-05** | **05-06** | **06-07** | **07-08** | **08-09** | **09-10** | **10-11** | **11-12** | **12-13** | **13-14** | **14-15** | **15-16** | **16-17** | **17-18** | **18-19** | **19-20** | **20-21** | **Total** |
|  | Education | - | - | - | - |  | - | - | 1 |  |  | 2 | - | - | - | 1 | 1 | - | 1 | 3 | 1 | 1 | - | 11 |
|  | Finance  | - | - | 1 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 |
|  | Health and Family Welfare | 1 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 | - | 4 |
|  | Labour | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - |  | - | - | - | 1 | 1 | - | 3 |
|  | Minority Welfare | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | 2 |
|  | Revenue | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | 1 | - | - | 1 | - | 2 | 6 |
|  | Social Welfare | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 2 |
|  | Women & Child Development | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 1 |
|  | Medical Education Department | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 1 | - | - | - | 1 | - | - | 5 |
|  | e-Governance Department and Department of Personnel and Administrative Reforms (DPAR) | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 |
|  | Empowerment of Differently Abled and Senior Citizens | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
|  | Printing, Stationery and Publications | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - |  | - | - | - | - | - | 1 |
|  | Land Revenue | - | - | - | - | - | 4 | 1 | 1 | - | 2 | 4 | 4 | - | - | 6 | 2 | 5 | - | 1 | - | - | - | 30 |
| **Total** | 1 | 1 |  1 | - | - | 4 | 2 | 3 | 1 | 3 | 6 | 4 | - | 6 | 8 | 6 | 7 | 1 | **7** | **5** | **3** | **2** | **71** |