

Tr. nos 220
19/09/18

Government of Jharkhand
Planning Cum finance Department
(Finance Division)

Resolution

Subject: - Regarding enhancement of certain medical Relief payable to state Pensioners and family pensioners.

1. With reference to seventh pay Revision vide – sub rule / paragraph 5 (II) of resolution no. 737/- F. dated 27.03.2018 of planning cum finance department, government servants of the state have been granted certain medical relief Rs.1000/- (One thousand) per month w.e.f. 01.04.2018
2. Proposal for grant of medical relief Rs. 1000/- (One thousand) per month enhanced from 300/- to pensioners and family pensioners like state government servants, was under consideration of state government.
3. After consideration, the government has decided to grant certain medical relief Rs. 1000/- (One thousand) per month, enhanced from 300/- to pensioners and family pensioners of the state w.e.f. 01.06.2018

Order: - It is ordered that this resolution may be published in special issue of Jharkhand Gazette and its copies may be sent to Accountant General (A&E), Jharkhand, Ranchi / all departments and Heads of the Department.

By an order of Governor of Jharkhand

(Sukhdev Singh)

Junior Chief Secretary

Planning cum finance deptt.

Jharkhand, Ranchi.



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

L.No.PEN-III/Jharkhand/MR/2018-19/ 850

175706316

30/06

Dated:- 29/6/18

UNDER SPECIAL SEAL AUTHORITY NO. 22 /2018-19

To,

The

1.	Principal Accountant General (A&E), Andhra Pradesh, Saifabad, Hayderabad	500004
2.	Director of Audit & Pension Govt. of Arunachal Pradesh, Naharlagun	791110
3.	Accountant General (A&E), Assam, Guwahati, Maidamgaon Beltola, Guwahati	781029
4.	Accountant General (A&E), Bihar, Birchand Patel Marg, R- Block, Patna	800001
5.	Accountant General (A&E), Chatisgarh, 12/27, Raman Mandir Ward, Bilaspur Road, Fafadih, Raipur	492009
6.	Deputy Director of Accounts/P.L.I. Govt. of Goa, Directorate of Accounts, Pension Section, Panji, Goa	403101
7.	Accountant General (A&E), Gujrat, Ahmedabad Branch, Audit Bhawan, Navarangpura, Ahmedabad	380009
8.	Accountant General (A&E), Haryana, Lekha Bhawan, Plot No. 4 & 5, Sector-33-B, Chandigarh	160047
9.	Senior Deputy Accountant General (A&E), Himachal Pradesh, Gorton Castle Building, Shimla	171003
10.	Principal Accountant General (A&E), Jammu & Kashmir, Near Exhibition Ground, Srinagar	190009
11.	Principal Accountant General (A&E), Karnataka, Residency Park Road, Post Box No. Bangalore	560001
12.	Accountant General (A&E), Kerla, Post Box No. 5607, M.G. Road, Thiruvananthapuram	695039
13.	Accountant General (A&E), Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior	474002
14.	Principal Accountant General (A&E), Maharashtra, 2 nd Floor, Pratishtha Bhawan, New Marine Lines, Maharshi Karve Road, Mumbai	400020
15.	Accountant General (A&E), Maharashtra, West High Court Road, Civil Line, Nagpur	440001
16.	Senior Deputy Accountant General (A&E), Manipur, Imphal	795001
17.	Accountant General (A&E), Meghalaya, Shilong	793001
18.	Accountant General (A&E), Mizoram, Shri Bualhranga Building, Dinthar, Aizawl	796001
19.	Senior Deputy Accountant General (A&E), Nagaland, Kohima	797001
20.	Accountant General (A&E), Orissa, Bhubaneswar	751001
21.	Accountant General (A&E), Punjab & Union Territory of Chandigarh, Sector-17E, Chandigarh	160017
22.	Principal Accountant General (A&E), Rajasthan, Bhagwan Das Road, Jaipur	302005
23.	Senior Deputy Accountant General (A&E), Sikkim, Lekha Pariksha Bhawan, Deorai, PO-Tadong, Gangtok	737102
24.	Accountant General (A&E), Tamil Nadu, 361, Anna Salai, Teynampet, Chennai	600018
25.	Senior Deputy Accountant General (A&E), Tripura, PO- Kunjaban, Agartala	799006
26.	Accountant General (A&E), Uttar Pradesh, 20, Sarojini Naidu Marg, Allahabad	211001
27.	Accountant General (A&E), Uttarakhand, Dehradun, Oberoy Motor Building, Saharanpur Road Majra, Dehradun	248171
28.	Principal Accountant General (A&E), West Bengal, Treasury Buildings, No.-2, Govt, Place (West), Kolkata	700001

पो. डोरण्डा, राँची - 834002 (झारखण्ड) P.O. Doranda, Ranchi - 834002 (JHARKHAND)

दूरभाष / Telephone : 0651-2412942, 2412582, फैक्स / Fax : 0651-2411745

E-mail : agaejharkhand@cag.gov.in

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Ato/PM-AP

RAA-179
23/08/18

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29.	Director of Accounts and Treasuries, Govt of Pondicherry, Pondicherry	605001
30.	Controller of Accounts, Ministry of External Affairs, 3 rd Floor, Akbar Bhawan, New Delhi	110007
31.	Pay & Accounts Officer (V), Delhi Administration, TIS Hazar, New Delhi	110124
32.	Chief Controller of Accounts, M/o External Affairs to the Indian Mission, Kathmandu, Akabar Bhawan, Chanakyapuri, New Delhi	110021

Subject - Enhancement rate of Medical Relief to the Jharkhand State Government Pensioners/family pensioners w.e.f. 01-06-2018 (Enhanced from Rs.300/- to Rs. 1000/-P.M.

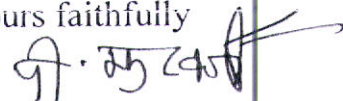
Sir,

I am enclosing herewith the copy of Government of Jharkhand, Finance Department L. No. 10-41/2001/73 Ranchi / dated- 12/06/2018 on the subject stated above under Special Seal Authority for your information and immediate circulation among all pension disbursing authorities under your Jurisdiction.

Receipt of the above Special Seal Authority may please be acknowledged.

Encl:-As stated above.

Yours faithfully



Sr. Accounts Officer/Pen-III
Jharkhand, Ranchi

झारखण्ड सरकार
योजना सह वित्त विभाग
(वित्त प्रभाग)

73/10.41

दिनांक 12/05/2018

संकल्प

विषय :- राज्य के पेंशन एवं पारिवारिक पेंशन भोगियों को देय नियत चिकित्सा भत्ता में अभिवृद्धि के संबंध में ।

1. सप्तम वेतन पुनरीक्षण के संदर्भ में योजना सह वित्त विभाग (वित्त प्रभाग) के संकल्प संख्या 737/वि० दिनांक 27.03.2018 के कंडिका 5(II) के द्वारा राज्य के सरकारी सेवकों को दिनांक 01.04.2018 के प्रभाव से नियत चिकित्सा भत्ता रुपये 1000/- (एक हजार) प्रतिमाह अनुमान्य किया गया है ।

2. राज्य के सरकारी सेवकों की भ्रांति पेंशन एवं पारिवारिक पेंशन भोगियों को नियत चिकित्सा भत्ता रुपये 300/- से बढ़ाकर रुपये 1000/- (एक हजार) प्रतिमाह अनुमान्य करने का प्रस्ताव राज्य सरकार के विचारार्थीन था ।

3. सरकार द्वारा सम्यक विचारोपरान्त राज्य के पेंशन एवं पारिवारिक पेंशन भोगियों को भी दिनांक 01.06.2018 के प्रभाव से नियत चिकित्सा भत्ता 300/- (तीन सौ) से बढ़ाकर रुपये 1000/- (एक हजार) प्रतिमाह अनुमान्य करने का निर्णय लिया गया है ।

आदेश :- आदेश दिया जाता है कि इस संकल्प को झारखण्ड राजपत्र के असाधारण अंक में प्रकाशित किया जाय तथा इसकी प्रतियाँ महालेखाकार (लेखा एवं हकदारी), झारखण्ड, राँची/सभी विभाग एवं विभागाध्यक्ष को प्रेषित किया जाय ।

झारखण्ड राज्यपाल के आदेश से,

(सुखदेव सिंह)

सरकार के अपर मुख्य सचिव,
योजना सह वित्त विभाग, झारखण्ड, राँची