



महालेखाकार (लेखा एवं हकदारी) -द्वितीय का कार्यालय, मध्यप्रदेश

OFFICE OF THE ACCOUNTANT GENERAL (A&E)-II, Madhya Pradesh



No. /Pension/DRSSA/Punjab-02/2019-20

Date :- 16.07.2019

To,

All District/Sub Treasury Officers

Sub:- Regarding upward revision of consolidated pension by 3.07 times as per the order dated 14-07-2016 and 13-03-2018 passed by the Hon'ble Supreme Court available on the official website of the Hon'ble Court.

Ref:- 1. Circular No. PEN-12/Cir. Punjab/2019-20/1486-1520 dated 25-06-2019 O/o the Accountant General (A&E) Punjab, Chandigarh.
2. Govt. of Punjab Department of Home Affairs and Justice (Judicial-1 Branch) order no. 1/69/13/Judicial(1)/264 dated 30-01-2019.

I am to enclose herewith the copy of SSA received from O/o the Accountant General (A&E) Punjab, Chandigarh which encloses the letters referred above regarding regarding upward revision of consolidated pension by 3.07 times as per the order dated 14-07-2016 and 13-03-2018 passed by the Hon'ble Supreme Court available on the official website of the Hon'ble Court. The same is being placed in the official website of the office (www.agmp.nic.in) under the link "**Pensioners Corner**". A copy of this letter may be exhibited on the notice board of the treasury.


Accounts Officer/Pension

No. /Pension/DRSSA/Punjab-02/2019-20

Date :-

Endt. Copy for information-

O/o the Accountant General (A&E) Punjab, Chandigarh-160017 for information regarding your letter dated 25-06-2019.


Accounts Officer/Pension

Address : Lekha Bhawan, Jhansi Road, Gwalior-474002
Phone : 0751-2323968
Fax : 0751-2432194

पता : लेखा भवन, झॉंसी रोड, ग्वालियर - 474002
दूरभाष : 0751-2323968
फैक्स : 0751-2432194

SI NO.	NAME OF THE OFFICE
1	The Accountant General (A&E) I, Andhra Pradesh, Hyderabad-500004
2	The Accountant General (A&E) II, Andhra Pradesh, Hyderabad-500004
3	The Accountant General (A&E) Jharkhand, Ranchi
4	The Accountant General (A&E) II Bihar, Patna
5	The Accountant General (A&E) I, Gujarat, Rajkot
6	The Accountant General (A&E) II, Gujarat, Ahmadabad
7	The Pr. Accountant General (A&E) Kerala, MG road, PB No. 5607, Thiruvananthapuram - 695039
8	The Accountant General (A&E) Madhya Pradesh, Gwalior
9	The Accountant General (A&E) -1 Madhya Pradesh, Bhopal
10	The Pr. Accountant General (A&E) Tamil Nadu, Chennai-600018
11	The Pr. Accountant General (A&E) I, Maharashtra, Mumbai
12	The Accountant General (A&E) II, Maharashtra, Nagpur
13	The Pr. Accountant General (A&E) Karnataka, Bangalore
14	The Pr. Accountant General (A&E) Orissa, Bhubneshwar
15	The Pr. Accountant General (A&E) Haryana, Chandigarh
16	The Pr. Accountant General (A&E) U.T., Chandigarh
17	The Accountant General (A&E) Himachal Pradesh, Shimla-171003
18	The Pr. Accountant General (A&E) Rajasthan, Jaipur
19	The Pr. Accountant General (A&E) West Bengal, Treasury Building Kolkata - 700001
20	The Accountant General (A&E) I UP, Allahabad
21	The Accountant General (A&E) II UP, Allahabad, 20, Sarojini Naidu Marg, Allahabad 211001
22	The Accountant General (A&E) Jammu & Kashmir, Srinagar
23	The Accountant General (A&E) Manipur, Imphal
24	The Accountant General (A&E) Tripura, Agarthala
25	The Pr. Accountant General (A&E) Assam, Guwahati
26	The Accountant General (A&E) UttraKhand, Dehradun
27	The Pr. Accountant General (A&E) Meghalaya, Shillong
28	The Accountant General (A&E) Nagaland, Kohima
29	The Accountant General (A&E) Chhattisgarh, Raipur
30	The Director of Audit & Pension, Govt. of Arunachal Pradesh, Nahrlagun-791110
31	The The Chief Controller of Accounts, Ministry of External Affairs, Akbar Bhawan, Chanakyapuri, New Delhi 110021
32	The Government of Goa, Directorate of Accounts, Pension Section, Panaji, Goa.
33	The Pay & Accounts Officer-V, Govt. of NCT of Delhi, Delhi
34	The Accountant General (A&E) Sikkim, Gangtok
35	The Accountant General (A&E) Mizoram Aizawl

A.O. / Pension
 4.7.19
 Sr. D.A.G. (Pension)
 by 4/7/19
 RA-38
 4.7.19

RC-5

D.A.G. (A.C.S. & V.S.)
 Diary No. 140
 Date 2/7/19

59
 4/7/19

Subject:- Regarding upward revision of consolidated pension by 3.07 times as per the order dated 1.4.7.2016 and 13.3.2018 passed by the Hon ble Supreme Court available on the official website of the Hon ble Court

For MA
 Sir,
 D.A.G. (Pension)
 1.7.19

Please find enclosed herewith copy of clarification letter bearing no. 1/69/13/Judl. (1)264 dated 30.01.2019 on the subject cited above.

It is requested that this order may be circulated to all District Treasury officers under your control.

Please acknowledge receipt.

Dr. D.A.G. (Pension)

Dated Chandigarh, the

To

The Registrar General,
Punjab and Haryana High Court,
Chandigarh.

Sub: Regarding upward revision of consolidated pension by 3.07 times, as per the order dated 14.07.2016 passed by the Hon'ble Supreme Court available on the official website of the Hon'ble Court.

Sir,

Please refer to this office letter No.1/69/13-3Judl(1)/1754 dated 20.7.2018 and your letter No.37684/Pen-4 dated 1.11.2018 on the subject cited above.

2. In this connection, it is clarified that the pension of the Judicial Officers who retired between 01.01.1996 and 31.12.2005 and the retirees whose pensions were consolidated as per Karnataka Model shall be raised by 3.07 times of the pension, which they were drawing as on 31.12.2005, may be revised notionally w.e.f. 01.01.2006. The actual revised pension may be released from 01.07.2018.

3. Issue of arrears to be paid shall be decided in view of opinion of Advocate on record.

Yours Sincerely,


(KUMAR RAHUL)

Secretary to the Govt. of Punjab
Department of Home Affairs and Justice

Endst.No.No.1/69/13-3Judl(1)/ 264

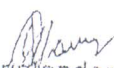
Dated Chandigarh, the: 30.01.2019

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal Secretary to Government of Punjab, Department of Finance with reference to their I.D.No.1/43/2004-1FPPC/210 dated 21.1.2019.
2. The Accountant General, (A&E), Punjab, Chandigarh.
3. All the District Treasury Officers/Treasury Officers in the State of Punjab, Chandigarh, for information and necessary action.

31-1-2019

OFFICE OF THE ACCOUNTANT GENERAL (A&E) PUNJAB, CHANDIGARH


Superintendent

Endst.No.PPCC&B/Upward Rev of Pen by 3.07 times of Judl.Officers (62)/2018-19/142 Dated:14-03-2019

Copy of the above is forwarded following for information and necessary action:-

1. All Branch Officer of Pension Wing.
2. A.A.O. Pension-18,
3. Secretary to Accountant General
4. P.A. to D.A.G. (P)
5. Internal Audit Officer