

कार्यालय प्रधान महालेखाकार (लेखापरीक्षा-II)  
उत्तर प्रदेश, लखनऊ  
'ऑडिट भवन', टीसी-35-V-1  
विभूति खण्ड, गोमतीनगर, लखनऊ-226 010



Office of the Principal Accountant General  
(Audit-II), U.P., Lucknow  
'Audit Bhawan' TC-35-V-1, Vibhuti Khand,  
Gomti Nagar, Lucknow-226 010

सं. प्र.म.ले.(ले.प.-II)/प्रशा./SS-PIP/C-1/Part-VI/D-279

दिनांक 06.06.2025

सेवा में,

वरिष्ठ प्रशासनिक अधिकारी (Appt-IV),  
भारत के नियंत्रक एवं महालेखापरीक्षक का कार्यालय,  
9, दीन दयाल उपाध्याय मार्ग, नई दिल्ली-110124.

विषय:- कार्यालय प्रधान महालेखाकार (ले.प.-II), उत्तर प्रदेश, लखनऊ के समूह 'क' (वरिष्ठ लेखापरीक्षा अधिकारी), 'ख' एवं 'ग' के अधिकारियों/कर्मचारियों की दिनांक 01.06.2025 की स्थिति में मासिक विवरणी के सम्बन्ध में।

महोदय,

उपर्युक्त विषयक अवगत कराना है कि दिनांक 01.06.2025 की स्थिति में कार्यालय के अधिकारियों/कर्मचारियों की मासिक विवरणी आवश्यक कार्यवाही हेतु प्रेषित की जा रही है। इस विवरणी में शाखा कार्यालय, प्रयागराज में कार्यरत अधिकारियों/कर्मचारियों से संबन्धित सूचनाएँ भी सम्मिलित है।

यह पत्र प्रधान महालेखाकार महोदय के अनुमोदानोपरांत निर्गत किया जा रहा है।

भवदीय,

संलग्नक-उपरोक्तानुसार

06-06-25

वरिष्ठ उप महालेखाकार/प्रशासन

## Monthly SS &amp; PIP in respect of all cadres and EDP staff and Canteen Staff with details of post held in abeyance

Statement of Sanctioned Strength and Person in Position statement as on 01.06.2025

## STATEMENT-I

## SANCTIONED STRENGTH &amp; PERSONS IN POSITION AS ON 01.06.2025

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| OFFICE OF THE ACCOUNTANT GENERAL (AUDIT-II), UTTAR PRADESH, LUCKNOW |                     |           |        |       |                     |           |        |       |         |           |               |                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------|---------------------|-----------|--------|-------|---------------------|-----------|--------|-------|---------|-----------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cadre                                                               | Sanctioned Strength |           |        |       | Persons in Position |           |        |       | Vacancy |           | Net vacancies | Remarks                                                                                                                                                                                                                                                                                                                                                        |
|                                                                     | Permanent           | Temporary | Casual | Total | Permanent           | Temporary | Casual | Total | Total   | Posts HIA |               |                                                                                                                                                                                                                                                                                                                                                                |
| St. AO (Civil) (Group A)                                            | 40                  | 4         | 0      | 44    | 41                  | 0         | 0      | 41    | 3       | 0         | 3             | 04 Regular Temporary posts has been sanctioned vide Hqrs Letter संख्या 351/Staff (S&R)/Continuance/RT/Audit/178-2020 दिनांक 20.03.2025 for the year 2025-26.                                                                                                                                                                                                   |
| St. AO (Commercial) (Group A)                                       | 24                  | 2         | 0      | 26    | 26                  | 0         | 0      | 26    | 0       | 0         | 0             |                                                                                                                                                                                                                                                                                                                                                                |
| Total                                                               | 64                  | 6         | 0      | 70    | 67                  | 0         | 0      | 67    | 3       | 0         | 3             |                                                                                                                                                                                                                                                                                                                                                                |
| AAO (Civil) (Group B) (Gazetted)                                    | 87                  | 8         | 0      | 95    | 96                  | 0         | 0      | 96    | -1      | 0         | -1            |                                                                                                                                                                                                                                                                                                                                                                |
| AAO (Civil) (Interim) (Group B) (Gazetted)                          | 0                   | 2         | 0      | 2     | 2                   | 0         | 0      | 2     | 0       | 0         | 0             |                                                                                                                                                                                                                                                                                                                                                                |
| AAO (Adhoc) (Group B) (Gazetted)                                    | 0                   | 0         | 0      | 0     | 0                   | 0         | 0      | 0     | 0       | 0         | 0             |                                                                                                                                                                                                                                                                                                                                                                |
| AAO (Commercial) (Group B) (Gazetted)                               | 45                  | 0         | 0      | 45    | 33                  | 0         | 0      | 33    | 12      | 0         | 12            |                                                                                                                                                                                                                                                                                                                                                                |
| Supervisor (Civil) (Group B) (Non-Gazetted)                         | 8                   | 0         | 0      | 8     | 8                   | 0         | 0      | 8     | 0       | 0         | 0             |                                                                                                                                                                                                                                                                                                                                                                |
| Total                                                               | 140                 | 10        | 0      | 150   | 139                 | 0         | 0      | 139   | 11      | 0         | 11            |                                                                                                                                                                                                                                                                                                                                                                |
| Asst. Supervisor (Group B) (Non-Gazetted)                           | 25                  | 4         | 0      | 29    | 22                  | 0         | 0      | 22    | 7       | 0         | 7             | 04 Supernumerary Posts has been sanctioned vide Hqrs Letter No. 470/Staff (S&R)/CC/10-2021 Dated 29.04.2025 for the year 2025-26.                                                                                                                                                                                                                              |
| Dr. Auditor/Accountant (Group B) (Non-Gazetted)                     | 49                  | 4         | 0      | 53    | 49                  | 0         | 0      | 49    | 4       | 5         | -1            | 57 Interim SS has been sanctioned vide Hqrs letter No. 334 स्टाफ-एस.एस.आर/CONT/INTERIM SS/Central Audit/15-2021 दिनांक 17.03.2025 for the year 2025-26 for O/o the PAG (Audit-I), UP, Prayagraj and O/o the AG (Audit-II), UP, Lucknow and 05 posts has been held in abeyance vide Hqrs Letter No. 20280-स्टाफ-एस. एस. आर/सी. सी./70-2013 KW Dated 26.05.2020. |
| Auditor/Accountant (Group C)                                        | 83                  | 0         | 0      | 83    | 62                  | 0         | 0      | 62    | 21      | 0         | 21            |                                                                                                                                                                                                                                                                                                                                                                |
| Check/Typist (Group C)                                              | 21                  | 0         | 0      | 21    | 6                   | 0         | 0      | 6     | 15      | 3         | 12            | 03 posts has been held in abeyance vide Hqrs Letter No. 20280-स्टाफ-एस. एस. आर/सी. सी./70-2013 KW Dated 26.05.2020.                                                                                                                                                                                                                                            |
| Total                                                               | 178                 | 8         | 0      | 186   | 139                 | 0         | 0      | 139   | 47      | 8         | 39            |                                                                                                                                                                                                                                                                                                                                                                |
| St. PS (Group A)                                                    | 1                   | 0         | 0      | 1     | 0                   | 0         | 0      | 0     | 1       | 0         | 1             |                                                                                                                                                                                                                                                                                                                                                                |
| PS (Group B) (Non-Gazetted)                                         | 1                   | 0         | 0      | 1     | 0                   | 0         | 0      | 0     | 1       | 0         | 1             |                                                                                                                                                                                                                                                                                                                                                                |
| PA (Group B) (Non-Gazetted)                                         | 0                   | 0         | 0      | 0     | 1                   | 0         | 0      | 1     | -1      | 0         | 0             |                                                                                                                                                                                                                                                                                                                                                                |
| Supernumerary (Group C)                                             | 5                   | 0         | 0      | 5     | 4                   | 0         | 0      | 4     | 1       | 0         | 1             |                                                                                                                                                                                                                                                                                                                                                                |
| Total of St. PS / Steno                                             | 7                   | 0         | 0      | 7     | 5                   | 0         | 0      | 5     | 2       | 0         | 2             |                                                                                                                                                                                                                                                                                                                                                                |

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| Cadre                                             | Sanctioned Strength |           |        |       | Person in Position |           |        |       | Vacancy | Posts HIA | Net vacancies | Remarks |
|---------------------------------------------------|---------------------|-----------|--------|-------|--------------------|-----------|--------|-------|---------|-----------|---------------|---------|
|                                                   | Permanent           | Temporary | Casual | Total | Permanent          | Temporary | Casual | Total | Total   |           |               |         |
| Stt. Record Keepers                               | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Total Stt. Record Keepers                         | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Assistant Director (O.L.)<br>(Group A) (Gazetted) | 0                   | 1         | 0      | 1     | 1                  | 0         | 0      | 1     | 0       | 0         | 0             |         |
| Sr. Translators                                   | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Sr. Translators (Group B)<br>(Non-Gazetted)       | 2                   | 0         | 0      | 2     | 2                  | 0         | 0      | 2     | 0       | 0         | 0             |         |
| Hindi Typist                                      | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Total of Hindi posts                              | 2                   | 1         | 0      | 3     | 3                  | 0         | 0      | 3     | 0       | 0         | 0             |         |
| Misc. / Other Posts                               |                     |           |        |       |                    |           |        |       |         |           |               |         |
| Legal Asstt.                                      | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Laboratory                                        | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Welfare Assistant<br>(Group B)<br>(Non-Gazetted)  | 1                   | 0         | 0      | 1     | 1                  | 0         | 0      | 1     | 0       | 0         | 0             |         |
| Care Taker                                        | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Asstt. Care Taker                                 | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Sr. Gest. Operator                                | 0                   | 0         | 0      | 0     | 0                  | 0         | 0      | 0     | 0       | 0         | 0             |         |
| Car Driver (Group B)<br>(Non-Gazetted)            | 1                   | 0         | 0      | 1     | 1                  | 0         | 0      | 1     | 0       | 0         | 0             |         |
| Total Misc. / Other Posts                         | 2                   | 0         | 0      | 2     | 2                  | 0         | 0      | 2     | 0       | 0         | 0             |         |
| Multi Tasking Staff<br>(Group C)                  | 62                  | 0         | 0      | 62    | 22                 | 0         | 0      | 22    | 40      | 0         | 40            |         |
| Grand Total                                       | 455                 | 25        | 0      | 480   | 377                | 0         | 0      | 377   | 103     | 8         | 95            |         |

Remarks: The SS mentioned is prior to restructuring of this office whereas the PIP mentioned is post restructuring of this office.

*SAM*  
06/6/25  
Sr. Audit Officer / Admin

## SANCTIONED STRENGTH &amp; PERSONS IN POSITION AS ON 01.06.2025

## STATEMENT-II

## SANCTIONED STRENGTH &amp; PERSONS IN POSITION AS ON 01.06.2025

(EDP Posts)

Office of The Accountant General (Audit-II), Uttar Pradesh, Lucknow

|                                       | Sanctioned Strength |           |          |          | Persons in Position |           |          |          | Vacancy  | Posts HIA | Net Vacancies | Remarks |
|---------------------------------------|---------------------|-----------|----------|----------|---------------------|-----------|----------|----------|----------|-----------|---------------|---------|
|                                       | Permanent           | Temporary | Casual   | Total    | Permanent           | Temporary | Casual   | Total    |          |           |               |         |
| Data Manager                          | 0                   | 0         | 0        | 0        | 0                   | 0         | 0        | 0        | 0        | 0         | 0             |         |
| Sr. Data Processor                    | 0                   | 0         | 0        | 0        | 0                   | 0         | 0        | 0        | 0        | 0         | 0             |         |
| Data Processor                        | 0                   | 0         | 0        | 0        | 0                   | 0         | 0        | 0        | 0        | 0         | 0             |         |
| Faculty (SO)                          | 0                   | 0         | 0        | 0        | 0                   | 0         | 0        | 0        | 0        | 0         | 0             |         |
| Sr. Console Operator (Group C)        | 0                   | 0         | 0        | 0        | 0                   | 0         | 0        | 0        | 0        | 0         | 0             |         |
| Console Operator                      | 0                   | 0         | 0        | 0        | 0                   | 0         | 0        | 0        | 0        | 0         | 0             |         |
| Data Entry Operator Grade B (Group C) | 4                   | 0         | 0        | 4        | 1                   | 0         | 0        | 1        | 3        | 0         | 3             |         |
| Data Entry Operator Grade A (Group C) | 1                   | 0         | 0        | 1        | 0                   | 0         | 0        | 0        | 1        | 0         | 1             |         |
| <b>Total</b>                          | <b>5</b>            | <b>0</b>  | <b>0</b> | <b>5</b> | <b>1</b>            | <b>0</b>  | <b>0</b> | <b>1</b> | <b>4</b> | <b>0</b>  | <b>4</b>      |         |

## Administrative Assistant (AA) Cadre

|                                                  | Sanctioned Strength |           |          |           | Persons in Position |           |          |          | Vacancy   | Posts HIA | Net Vacancies | Remarks                                                                                             |
|--------------------------------------------------|---------------------|-----------|----------|-----------|---------------------|-----------|----------|----------|-----------|-----------|---------------|-----------------------------------------------------------------------------------------------------|
|                                                  | Permanent           | Temporary | Casual   | Total     | Permanent           | Temporary | Casual   | Total    |           |           |               |                                                                                                     |
| Administrative Assistant (Group C)               | 14                  | 0         | 0        | 14        | 0                   | 0         | 0        | 0        | 14        | 14        | 0             | 14 posts have been Held in Abeyance vide Hqrs. Letter No. 1/STAFF(S&R)/CC/10-2021 Dated 02.01.2025. |
| Audit Assistant Grade. II (Group C)              | 4                   | 0         | 0        | 4         | 0                   | 0         | 0        | 0        | 4         | 0         | 4             |                                                                                                     |
| Audit Assistant Grade.I (Group B) (Non-Gazetted) | 2                   | 0         | 0        | 2         | 0                   | 0         | 0        | 0        | 2         | 0         | 2             |                                                                                                     |
| <b>Total</b>                                     | <b>20</b>           | <b>0</b>  | <b>0</b> | <b>20</b> | <b>0</b>            | <b>0</b>  | <b>0</b> | <b>0</b> | <b>20</b> | <b>14</b> | <b>6</b>      |                                                                                                     |

## Information System Manager (ISM) Cadre

|                                                           | Sanctioned Strength |           |          |          | Persons in Position |           |          |          | Vacancy  | Posts HIA | Net Vacancies | Remarks |
|-----------------------------------------------------------|---------------------|-----------|----------|----------|---------------------|-----------|----------|----------|----------|-----------|---------------|---------|
|                                                           | Permanent           | Temporary | Casual   | Total    | Permanent           | Temporary | Casual   | Total    |          |           |               |         |
| Information System Manager Grade. II (Group B) (Gazetted) | 1                   | 0         | 0        | 1        | 0                   | 0         | 0        | 0        | 1        | 0         | 1             |         |
| Information System Manager Grade. I (Group A) (Gazetted)  | 1                   | 0         | 0        | 1        | 0                   | 0         | 0        | 0        | 1        | 0         | 1             |         |
| <b>Total</b>                                              | <b>2</b>            | <b>0</b>  | <b>0</b> | <b>2</b> | <b>0</b>            | <b>0</b>  | <b>0</b> | <b>0</b> | <b>2</b> | <b>0</b>  | <b>2</b>      |         |

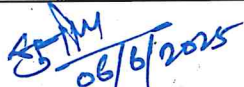
## STATEMENT-III

## SANCTIONED STRENGTH &amp; PERSONS IN POSITION AS ON 01.06.2025

Office of The Accountant General (Audit-II), Uttar Pradesh, Lucknow

CANTEEN STAFF

|                                              | Sanctioned Strength |           |          |           | Person in Position |           |          |          | Vacancy   | Posts HIA | Net Vacancies | Remarks                                                                                                                          |
|----------------------------------------------|---------------------|-----------|----------|-----------|--------------------|-----------|----------|----------|-----------|-----------|---------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                              | Permanent           | Temporary | Casual   | Total     | Permanent          | Temporary | Casual   | Total    |           |           |               |                                                                                                                                  |
| Manager Grade-II (Group B)<br>(Non-Gazetted) | 0                   | 1         | 0        | 1         | 0                  | 0         | 0        | 0        | 1         | 0         | 1             | Sanctioned vide Hqrs. Office Letter No.<br>60/18/सी.एंड.एस./कैंटीन/आउटसोर्सिंग/2024-25 Dated<br>11.01.2024 for the year 2024-25. |
| Asstt. Manager cum Store Keeper<br>(Group C) | 0                   | 1         | 0        | 1         | 0                  | 0         | 0        | 0        | 1         | 0         | 1             |                                                                                                                                  |
| Halwai cum Cook (Group C)                    | 0                   | 1         | 0        | 1         | 0                  | 0         | 0        | 0        | 1         | 0         | 1             |                                                                                                                                  |
| Asstt. Halwai cum Cook (Group C)             | 0                   | 1         | 0        | 1         | 0                  | 0         | 0        | 0        | 1         | 0         | 1             |                                                                                                                                  |
| Canteen Clerk (Group C)                      | 0                   | 2         | 0        | 2         | 0                  | 0         | 0        | 0        | 2         | 0         | 2             |                                                                                                                                  |
| Canteen Attendant (Group C)                  | 0                   | 7         | 0        | 7         | 0                  | 0         | 0        | 0        | 7         | 0         | 7             |                                                                                                                                  |
| <b>Total</b>                                 | <b>0</b>            | <b>13</b> | <b>0</b> | <b>13</b> | <b>0</b>           | <b>0</b>  | <b>0</b> | <b>0</b> | <b>13</b> | <b>0</b>  | <b>13</b>     |                                                                                                                                  |

  
 06/6/2025  
 Sr. Audit Officer/ Admin



| Person in Position as on 01.06.2025 in Lucknow and Branch Office, Prayagraj |            |           |            |           |          |           |                                 |                |          |          |        |
|-----------------------------------------------------------------------------|------------|-----------|------------|-----------|----------|-----------|---------------------------------|----------------|----------|----------|--------|
| Cadre                                                                       | Gender     |           | Category   |           |          |           |                                 | Category of PH |          |          | Remark |
|                                                                             | Male       | Female    | Gen        | SC        | ST       | OBC       | Other<br>(Ex.<br>Service<br>men | OH             | VH       | HH       |        |
| Sr. AO (Civil) (Group A)                                                    | 40         | 1         | 34         | 5         | 0        | 2         | 0                               | 2              | 0        | 0        |        |
| Sr.AO (Commercial)                                                          | 26         | 0         | 14         | 2         | 0        | 10        | 0                               | 0              | 0        | 0        |        |
| AAO (Civil)                                                                 | 94         | 2         | 61         | 20        | 1        | 14        | 1                               | 4              | 0        | 0        |        |
| AAO (Civil) (Interim)                                                       | 2          | 0         | 1          | 1         | 0        | 0         | 0                               | 0              | 0        | 0        |        |
| AAO (Commercial)                                                            | 32         | 1         | 15         | 3         | 0        | 15        | 0                               | 3              | 0        | 0        |        |
| Supervisor (Civil)                                                          | 8          | 0         | 3          | 5         | 0        | 0         | 0                               | 0              | 0        | 0        |        |
| Asstt. Supervisor                                                           | 21         | 1         | 10         | 7         | 1        | 4         | 0                               | 1              | 0        | 0        |        |
| Sr.Auditor                                                                  | 41         | 8         | 23         | 10        | 4        | 12        | 0                               | 1              | 0        | 0        |        |
| Auditor                                                                     | 55         | 7         | 27         | 15        | 3        | 17        | 4                               | 2              | 0        | 0        |        |
| Clerk/Typist (Excluding hindi typist)                                       | 4          | 2         | 2          | 3         | 0        | 1         | 0                               | 0              | 0        | 0        |        |
| PA                                                                          | 0          | 1         | 1          | 0         | 0        | 0         | 0                               | 0              | 0        | 0        |        |
| Stenographer                                                                | 3          | 1         | 0          | 0         | 0        | 4         | 0                               | 0              | 0        | 0        |        |
| Assistant Director (OL)                                                     | 1          | 0         | 0          | 0         | 0        | 1         | 0                               | 0              | 0        | 0        |        |
| Jr. Hindi Translator                                                        | 1          | 1         | 0          | 1         | 0        | 1         | 0                               | 0              | 0        | 0        |        |
| Welfare Assistant                                                           | 1          | 0         | 1          | 0         | 0        | 0         | 0                               | 0              | 0        | 0        |        |
| Car Driver                                                                  | 1          | 0         | 0          | 1         | 0        | 0         | 0                               | 0              | 0        | 0        |        |
| Multitasking Staff                                                          | 18         | 4         | 5          | 8         | 0        | 9         | 0                               | 0              | 0        | 0        |        |
| Data Entry Operator Grade 'B'                                               | 1          | 0         | 0          | 1         | 0        | 0         | 0                               | 0              | 0        | 0        |        |
| <b>Total Staff</b>                                                          | <b>349</b> | <b>29</b> | <b>197</b> | <b>82</b> | <b>9</b> | <b>90</b> | <b>5</b>                        | <b>13</b>      | <b>0</b> | <b>0</b> |        |

  
06/6/2025  
Sr. Audit Officer/Admin

**Pay Level in Lucknow and Branch Office, Prayagraj**

**Pay Level as on 01.06.2025**

| Cadre                          | PIP        | Pay level 1 | Pay level 2 | Pay level 3 | Pay level 4 | Pay level 5 | Pay level 6 | Pay level 7 | Pay level 8 | Pay level 9 | Pay level 10 | Pay level 11 | Pay level 12 |
|--------------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|
| Sr. AO (Civil) (Group A)       | 41         |             |             |             |             |             |             |             |             |             | 23           | 17           | 1            |
| Sr.AO (Commercial)             | 26         |             |             |             |             |             |             |             |             |             | 19           | 7            |              |
| AAO (Civil)                    | 96         |             |             |             |             |             |             |             | 32          | 62          | 2            |              |              |
| AAO (Civil) (Interim)          | 2          |             |             |             |             |             |             |             | 2           |             |              |              |              |
| AAO (Commercial)               | 33         |             |             |             |             |             |             |             | 9           | 24          |              |              |              |
| Supervisor(Civil)              | 8          |             |             |             |             |             |             |             | 3           | 5           |              |              |              |
| Asstt. Supervisor              | 22         |             |             |             |             |             |             | 14          | 8           |             |              |              |              |
| Sr. Auditor                    | 49         |             |             |             |             |             | 34          | 15          |             |             |              |              |              |
| Auditor                        | 62         |             |             |             |             | 61          | 1           |             |             |             |              |              |              |
| Clerk/Typist (Excluding.hindi  | 6          |             | 4           | 1           | 1           |             |             |             |             |             |              |              |              |
| PA                             | 1          |             |             |             |             |             |             | 1           |             |             |              |              |              |
| Stenographer                   | 4          |             |             |             | 4           |             |             |             |             |             |              |              |              |
| Assistant Director (OL)        | 1          |             |             |             |             |             |             |             |             |             | 1            |              |              |
| Jr. Hindi Translator           | 2          |             |             |             |             |             | 2           |             |             |             |              |              |              |
| Welfare Assistant              | 1          |             |             |             |             |             |             |             | 1           |             |              |              |              |
| Car Driver                     | 1          |             |             |             |             |             | 1           |             |             |             |              |              |              |
| Multitasking Staff             | 22         | 13          | 1           | 6           | 2           |             |             |             |             |             |              |              |              |
| Data Entry Operator, Grade 'B' | 1          |             |             |             |             | 1           |             |             |             |             |              |              |              |
| <b>Total Staff</b>             | <b>378</b> | <b>13</b>   | <b>5</b>    | <b>7</b>    | <b>7</b>    | <b>62</b>   | <b>38</b>   | <b>30</b>   | <b>55</b>   | <b>91</b>   | <b>45</b>    | <b>24</b>    | <b>1</b>     |

*[Signature]*  
06/6/2025  
Sr. Audit Officer/Admin