



महालेखाकार (लेखा एवं हकदारी) –द्वितीय का कार्यालय, मध्यप्रदेश

OFFICE OF THE ACCOUNTANT GENERAL (A&E)-II, Madhya Pradesh



No. /Pension/DRSSA/Odisha-04/2019-20

Date :- 05.11.2019

To,

All District/Sub Treasury Officers

**Sub:- Revision of Pension/Family Pension in respect of the State Judicial Pensioners retired during the period from 01.01.1996 to 31.12.2005.**

- Ref:-**
1. SSA No. P.M.-1-10-1-State/Odisha/SSA/2019-20/214(34) dated 01-10-2019 O/o the Principal Accountant General (A&E), Odisha, Bhubaneswar
  2. Government of Odisha, Law Department Resolution No. VJ-53/2019/8881/L, Bhubaneswar dated 30.08. 2019.

I am to enclose herewith the copy of SSA received from O/o the Principal Accountant General (A&E), Odisha, Bhubaneswar which encloses the letters referred above regarding revision of Pension/Family Pension in respect of the State Judicial Pensioners retired during the period from 01.01.1996 to 31.12.2005. The same is being placed on the official website of the office ([www.agmp.nic.in](http://www.agmp.nic.in)) under the link "Pensioners Corner". A copy of this letter may be exhibited on the notice board of the treasury.

  
Accounts Officer/Pension

No. /Pension/DRSSA/Odisha-04/2019-20

Date :-

**Endt. Copy for information-**

O/o the Principal Accountant General (A&E), Odisha, Bhubaneswar-751001 for information regarding your letter dated 01-10-2019.

  
Accounts Officer/Pension

Address : Lekha Bhawan, Jhansi Road, Gwalior-474002  
Phone : 0751-2323968  
Fax : 0751-2432194

पता : लेखा भवन, झाँसी रोड, ग्वालियर – 474002  
दूरभाष : 0751-2323968  
फैक्स : 0751-2432194

Sp-45162.4981



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M. D. Singh  
1.10.2019

**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL(A & E),**  
**ODISHA: BHUBANESWAR-751001.**

No.P.M.-1-10-1-State/Odisha/SSA/2019-20/214 (34)

Dated-01/10/2019

09 OCT 2019

To

1. THE PRINCIPAL ACCOUNTAT GENERAL (A&E), ANDHRA PRADESH & TELENGANA, SAIFABAD, HYDERABAD-500004.
2. THE DIRECTOR OF AUDIT & PENSION, GOVERNMENT OF ARUNACHAL PRADESH, NAHARLAGUN-791110.
3. THE ACCOUNTAT GENERAL (A&E), ASSAM, GUWAHATI, MAIDAMGAON, BELTOLA, GUWAHATI-781029.
4. THE ACCOUNTAT GENERAL (A&E)-II, BIHAR, PATNA, BIRCHAND PATEL PATH, PATNA-800001.
5. THE ACCOUNTAT GENERAL (A&E), CHHATTISGARH, 12/27, RAMAN MANDIR WARD, BILASPUR ROAD, FAFADIH, RAIPUR-492009.
6. THE DEPUTY DIRECTOR OF ACCOUNTS/P.A.I, GOVT. OF GOA, DIRECTORATE OF ACCOUNTS, PENSION SECTION, PANAJI, GOA-403001
7. THE ACCOUNTAT GENERAL (A&E), GUJURAT, AHMEDABAD BRANCH, AUDIT BHAVAN, NAVARANGPURA, AHMEDABAD-380009.
8. THE ACCOUNTAT GENERAL (A&E), HARYANA, LEKHA BHAWAN, PLOT NO-4 & 5, SECTOR 33-B, CHANDIGARH-160047.
9. THE ACCOUNTAT GENERAL (A&E), HIMACHAL PRADESH, GORTON CASTLE BUILDING, SHIMLA-171003.
10. THE PRINCIPAL ACCOUNTAT GENERAL (A&E), JAMMU & KASHMIR, NEAR EXIHIBITION GROUND, SRINAGAR-190009.
11. THE ACCOUNTAT GENERAL (A&E), JHARKHAND, PO-DORANDA, RANCHI-834002.
12. THE PRINCIPAL ACCOUNTAT GENERAL (A&E), KARNATAKA, RESIDENCY PARK ROAD, POST BOX NO. 5329/5369, BANGALORE-560001.
13. THE ACCOUNTAT GENERAL (A&E), KERALA, POST BOX NO. 5607, M.G. ROAD, THIRUVANANTHAPURAM-695039.
14. THE ACCOUNTAT GENERAL (A&E)-II, MADHYA PRADESH, LEKHA BHAVAN, JHANSI ROAD, GWALIOR-474002.
15. THE PRINCIPAL ACCOUNTAT GENERAL (A&E)-I, MAHARASHTRA, 2<sup>ND</sup> FLOOR, PRATISHTHA BHAVAN, NEW MARINE LINES, 101, MAHARSHI KARVE ROAD, MUMBAI-400020.

PA

Sh. Hemant  
DA -

Res  
14/10/19

DA-88  
21-10-19

कार्यालय महालेखाकार (सि. प्र. वि. वि.) दिल्ली  
पंजीकृत कार्यालय  
117001  
महालेखाकार  
प्रदेश, दिल्ली



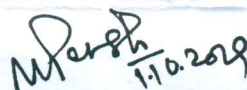
Sub: - Revision of Pension/Family Pension in respect of the State Judicial Pensioners retired during the period from 01/01/1996 to 31/12/2005.

Sir,

I am to forward herewith Government of Odisha, Law Department Resolution No.VJ-53/2019/8881/L, Bhubaneswar dated 30/08/2019 on the subject cited above, under Special Seal authority for your information and immediate circulation among all Pension Disbursing Authorities under your jurisdiction.

Yours faithfully

Encl :- As above.

  
11.0.2019  
Accounts Officer/PM



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16.9.19

GOVERNMENT OF ODISHA  
LAW DEPARTMENT

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RESOLUTION

No.VJ-53/2019 8881 /L, Bhubaneswar, dated the 30th August, 2019.

Sub:- Revision of Pension/ Family pension in respect of the State Judicial Pensioners retired during the period from 01.01.1996 to 31.12.2005.

The Government have extended the benefit of revision of pension/ family pension in respect of the pre-2006 and post-2006 pensioners and family pension holders of Odisha Judicial Service vide Finance Department Resolution No. 40733/F, dated 22.09.2010.

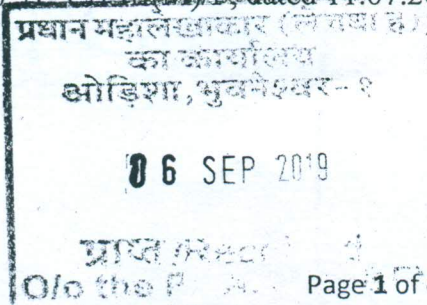
Thereafter, Para 6(3) and 13 of the said Resolution have been modified in Resolution No. 3511/F, dated 09.10.2012 bringing the revision of pension, in to force w.e.f. 01.01.2006.

Further on 09.10.2014 Para 5 and 6 of the Resolution dated 22.09.2010 in respect of revision of pension/ family pension of State Judicial pensioners/ family pensioners was modified vide Finance Department Resolution No. 28715/F, dated 09.10.2014.

Now, in order to implement the direction of the Hon'ble Supreme Court in IA No. 339 in Writ Petition No. 1022 of 1989 accepting the report of Justice Shetty Commission as in Chapter 23 pertaining to the revision of Pension/ Family Pension of retired Judicial Officers of Pre-2006 who have retired during the period from 01.01.1996 to 31.12.2005, the Government have been pleased to modify para 5(a) of the Resolution No. 28715/F, dated 09.10.2014 as below:-

"Para 5(a) - The pension of Judicial Officers who retired/ died prior to 01.01.2006 but after 01.01.1996 including the Judicial Officers whose pension were consolidated as per Karnatak model shall be raised by 3.07 times at par with the other pensioners subject to minimum of the 50% of the revised pay scales of pay of their respective posts."

This has been concurred by Finance Department UOR No. 43-CS-III(M)/F, dated 13.05.2019 and No 51- CS-III(M)/F, dated 11.07.2019.



By Order of the Governor  
SASHIKANTA MISHRA  
Principal Secretary to Government

of below  
20/9/19



Memo No. 8882 /L, dt 30/8/2019

Copy along with a soft copy forwarded to the Director, Printing, Stationary & Publication, Orissa, Cuttack (email-deputvdirectorpp@rediffmail.com) with a request to publish the aforesaid notification in the next issue of the Odisha Gazette and to supply 50 copies to this Department.

*Amhary*  
30.8.19

Memo No. 8883 /L, dt 30/8/2019

Under Secretary to Government

Copy forwarded to the Registrar, Orissa High Court, Cuttack for information and necessary action.

*Amhary*  
30.8.19

Memo No. 8884 /L, dt 30/8/2019

Under Secretary to Government

Copy forwarded to All Departments of Government/ All RDC/ All Collectors/ Deputy Accountant General, Odisha, Puri/ Secretary to Governor/ Principal Secretary to the Chief Minister/ Secretary, Odisha Legislative Assembly/ Principal, Secretariat Training Institute, Bhubaneswar/ Director General, Gopabandhu Academy of Administration, Bhubaneswar/ Director, Madhusudan Das Regional Academy of Financial Management, Bhubaneswar/ Manager, Reserve Bank of India, Public Accounts Department, Bhubaneswar for information and necessary action.

*Amhary*  
30.8.19

Memo No. 8885 /L, dt 30/8/2019

Under Secretary to Government

Copy forwarded to the Principal Accountant General (A&E/Audit), Odisha, Bhubaneswar for information and necessary action.

*Amhary*  
30.8.19

Memo No. 8886 /L, dt 30/8/2019

Under Secretary to Government

Copy forwarded to the All District Judges/ Judges, Family Courts/ Registrar, OAT, Bhubaneswar/ P.O. Wakf Tribunal, Cuttack/ P.O. Labour Court, Bhubaneswar, Jeypore and Sambalpur/ Secretary, State Consumer Redressal Forum, Cuttack/ Director of Public Prosecution, Odisha, Bhubaneswar for information and necessary action.

*Amhary*  
30.8.19

Memo No. 8887 /L, dt 30/8/2019

Under Secretary to Government

Copy forwarded to the P.S. to Minister, Law for kind information of Hon'ble Minister.

*Amhary*  
30.8.19

Memo No. 8888 /L, dt 30/8/2019

Under Secretary to Government

Copy forwarded to the All Treasury Officers of District Treasury and Special Treasury/Sub-Treasury for information and necessary action.

*Amhary*  
30.8.19

Under Secretary to Government

ओडिशा, भुवनेश्वर-१  
86 SEP 2019  
प्राप्त / Received  
O/o the P. A. C. (A&E)  
Page 2 of 4