# GRANT OF ADVANCE FOR PURCHASE OF LAND OR PART / FULL CONSTRUCTION, ENLARGEMENT, ETC., OF A HOUSE

## **APPLICATION FORM**

(To be filled by the applicant)

## **GENERAL**

1	Name (in Block Letters):
	Designation : Emp. Code No
2	Ministry/Office:
3	Post held i) Permanent ii) Temporary
4	Length of Service on the date of application :Years Months
	Date of Joining Government Service (dd/mm/yyyy): / /
5	Present pay with pay scale:
6	Whether governed by Pension Rules:
7	Date of superannuation:
8 land/C enclos	Amount of Provident Fund/any other advance/final withdrawal taken for purchase of construction (an attested copy of the sanction to be ed)

## PARTICULARS RELATING TO ADVANCE:

9. If advance is needed for purchase of a plot and/or for construction of a new house, please give the following information :

## A. PLOT

Location with address	Rural/ Urban	Is it clearly demarcated and developed	Approximate area (in Sq. Mtrs)	a) Cost b) Amount actually paid	If not purchased when proposed to be acquired	Unexpired portion of lease if not freehold
1	2	3	4	5	6	7

#### **B. CONSTRUCTION**

Floor-wise area to be constructed in (sq. mtrs.)	Estimated cost	Amount of advance required (for land/ construction/both)	No. of installments for repayment
8	9	10	11
Gr. Floor I Floor II			
Floor			

10. If advance is required for enlarging the existing house, please state :

Location with address	Plinth area (in sq. mtrs.)	Plinth area pro- posed for enlarge- ment (in sq. mtrs)	Cost of construction/acquisition of existing House (Rs.)	Cost of proposed Enlargement (Rs.)	Total plinth area (2+3) (in sq. mtrs.)	Total cost (4+5) (Rs.)	Amount of advance required (Rs.)	No. of installments for repayment
1	2	3	4	5	6	7	8	9

(NOTE: If the enlargement is proposed on any floor other than ground floor, a certificate from an approved Engineer to the effect that foundations of the existing structure can safely take the load of the proposed enlargement, should be enclosed.)

11. If advance is required for purchasing a ready-built house/flat, please state :

Location with address	Plinth area (in sq. mtrs.)	When constructed (month/year)	Price settled (Rs.)	The agency from whom to be purchased	Amount a) Already Paid b) To be paid (Rs.)	Amount of advance required (Rs.)	No. of installments for repayment
1	2	3	4	5	6	7	8

#### **MISCELLANEOUS**

- 1 If you or any dependent member of your family already own(s) a house, please state :
- 2 Have you enclosed –

Location with address	Plinth Area (floor wise)	Present fair market Value (Rs)	Reasons for acquiring another house or enlarging the existing house
1	2	3	4

(a)	The relavant construction plan approved by the municipal authority concerned; and	Yes/No
(b)	Detailed construction estimates based on Central/State PWD Schedule, prevailing in	Yes/No
32 662	the area corrected as per relevant cost index duly signed by qualified engineer	

## **Declaration**

- 1. I solemnly declare that the information furnished by me in reply to the various items indicated above is true to the best of my knowledge and belief.
- 2. I have read the rules regulating the grant of advances to Central Government servants for purchase of land and Purchase/construction of buildings, etc., and agree to abide by the terms and conditions stipulated therein.
- 3. I certify that:

- i) my wife/husband is not a Central Government servant/my wife/husband who is a Central Government servant, has not applied for and/or obtained an advance under these rules;
- ii) neither I nor my wife/husband/minor child has applied for and/or obtained any loan or advance for acquisition of a house in the past from any Government source (e.g., Ministry of Rehabilitation or under any Central or State Housing Scheme);
- iii) the construction of the house for which the advance has been applied for, has not yet been commenced.

Station Dated		_ Signature of the Applicant			
		Telephone/IntercomNo			
		e-mail address			
		advised to enclose the all relevant documents along with the in the processing of his application.	e application		
List of Doo	cuments I	Enclosed:			
1			_		
2					
3			_		
4			_		
5			_		
6			<u> </u>		
7					
8					
Q					

# (For use by the Application Forwarding Authority)

	I have scrutinized the appli			
	in terms of Ru	* *	•	f of the correctness
of the f	facts etc., stated therein. M	y recommendation	s are as follows:	
	I have satisfied myself that	at the applicant h	as/will get a clear unencu	mbered title to the
propert		at the applicant in	as, will get a clear allement	moored title to the
1	Date of appointment :		<del></del>	
2	Date of Retirement :			
3	Pay : Rs			
	50 months' pay: Rs			
	Cost Ceiling for Construct			4 - 1 12 4 - 1
	Amount of GP Fund Rs.			to be adjusted :
	Advance entitled(5 minus	6): Rs		
	Estimated / Assessed Cost			
	Expected date of starting r			
10.	No. of monthly installmen	its:		
13.	<ul><li>(a) Proposed rate of recov</li><li>(b) Amount recoverable a</li><li>Approximate amount of In Amount of advance than of Amount of HBA recommendation</li></ul>	t the proposed rate terest : Rs an be sanctioned b	e of recovery : Rs eased on repaying capacity :	: Rs
15.	Rate of recovery:			
	(a) Principal: Rs	in	installments of Rs	each.
	(b) Interest: Rs	in	installments of Rs	each.
	An advance of Rs.	` •		only)
may be	e approved in relaxation of l	Rule 4(b) of House	Building Advance Rules	
			(	)
			DDO/S	ection Officer

(For use by the Advance Sanctioning Authority, at)
Orders of the Head of Department

**Head of Department**