



महालेखाकार का कार्यालय (लेखा एवं हक),
आन्ध्र प्रदेश और तेलंगाना, हैदराबाद - 500 004.
OFFICE OF THE ACCOUNTANT GENERAL (A & E)
ANDHRA PRADESH AND TELANGANA, HYDERABAD - 500 004.

दिनांक / Date :

PM-OGP/VI/2016-17/OG-GO/

-06-2016.

To
The Director of Treasuries and Accounts
Andhra Pradesh
4th Floor Rajaram Building
Tilak Road Abids
HYDERABAD

Sir,

Sub: Grant of DR @ 125% from 01.01.2016 to Haryana pensioners &
Family pensioners -reg.

Ref: 1.Govt. of Haryana No 4/7/2009-2FR/11437 dt 13.05.2016.

I am to enclose herewith a copy of Government Order issued by the Finance Department, Government of Haryana in the reference cited. The same is being placed in the official website of this office (www.ag.ap.nic.in). You are requested to direct all the District Treasury Officers to download the orders and take necessary action at the earliest to minimize hardship to the pensioners.

Yours faithfully

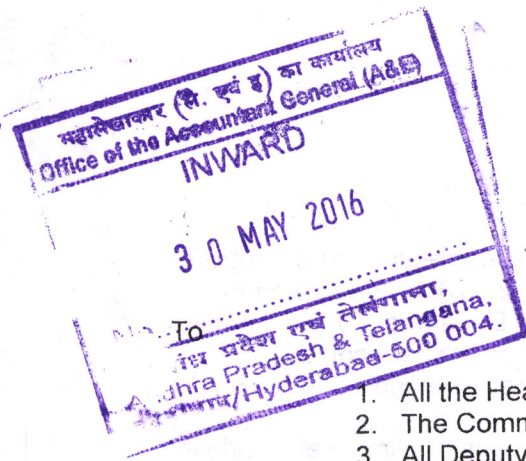
Sr. Accounts Officer

20/06/16.

Copy to
The Asst. Director
HQR Treasury
Tilak Road, Abids
HYDERABAD

for information and necessary action.

Sr. Accounts Officer



No. 4/7/2009-2FR/11437
GOVERNMENT OF HARYANA
FINANCE DEPARTMENT

Dated, Chandigarh the, 13th May, 2016.

1. All the Heads of Departments.
2. The Commissioners of Divisions in Haryana.
3. All Deputy Commissioners and Sub Divisional Officers (Civil) in Haryana.
4. The Registrar General, Punjab & Haryana High Court, Chandigarh.

Subject:- Grant of Dearness Relief to State Government Pensioners/Family Pensioners on the revised rates w.e.f. 01.01.2016.

Sir/Madam,

I am directed to refer to Finance Department letter No. 4/7/2009-2FR/22957 dated 19th October, 2015 on the subject noted above and to say that the Governor of Haryana is pleased to revise the Dearness Relief to the Pensioners/Family Pensioners of the Haryana Government on the revised Pension/Family Pension with effect from 1st January, 2016 in the following manner:

Date from which payable	Rate of Dearness Relief on revised Pension/Family Pension
01.01.2016	125% of Pension/Family Pension

2. All other conditions for payment of Dearness Relief to Pensioners/Family Pensioners on revised Pension/Family Pension contained in FD's instructions No.2/51/08-1 Pension, dated 17.04.2009, shall be applicable.
3. A copy of these orders is also available on the website which can be downloaded from the site www.finhry.gov.in.

Yours faithfully,

(Arun Rishi)

Deputy Secretary Finance

for Additional Chief Secretary to Government Haryana,
Finance Department

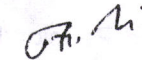
No. 4/7/2009-2FR/11437

Dated, Chandigarh the, 13th May, 2016

A copy is forwarded for information and necessary action to the:

1. Principal Accountant General (A&E/Audit), Haryana, Chandigarh with 100 spare copies and an ink-signed copy with reference to your letter No. Pen-I/Gen.-30/2006-07/1874, dated 03.11.2006.

2. All Accountant Generals in India with 10 spare copies with reference to Comptroller & Auditor General of India's letter No.21-TA11/1984/No.320-TA/11-3-83 dated nil
3. Chief Accountant, Reserve Bank of India, Central Office, Department of Government of Bank Accounts, Post Box No.8143-Mumbai-400051 with 10 spare copies.
4. The Financial Commissioner & Secretary to Government Punjab, Department of Finance (Finance Regulation), Chandigarh.
5. The Financial Commissioner & Secretary to Government Himachal Pradesh, Department of Finance Shimla.
6. The Finance Secretary, Chandigarh Administration, Chandigarh.
7. Member Secretary, Haryana Bureau of Public Enterprises, Chandigarh.
8. Principal, Accounts Training Institute, Sinchai Bhawan, Sector-5, Panchkula.
9. The Director, Treasuries and Accounts, Haryana with 500 spare copies to bringing in to the notice of CAOs/Sr. A.O.s/ T.O.s /A.T.O.s, Banks and the Registered Pensioners Associations of State/District Level etc.
10. All Treasury Officers/Assistant Treasury Officers of Haryana in Delhi and Chandigarh with the request to notify these orders on their notice boards.
11. General Manager (Operations), P.O. No.398, 11 Parliament Street, State Bank of India, New Delhi with 10 spare copies.
12. General Manager (Operations), P.O. No. 139, State Bank of India, Sector-17B, Chandigarh -160017 with 10 spare copies.
13. Chief Manager (Development P&SB) State Bank of Patiala, Head Office, Patiala with 10 spare copies.
14. Chief Manager(OPR), Central Bank of India, Zonal Office, S.C.O. No.58-59, Bank Square, Sector17B, Chandigarh-160017 with 10 spare copies.
15. Chief Manager, Centralized Pension Processing Centre, State Bank of India, 3rd Floor, Chandni Chowk, New Delhi.
16. Assistant General Manager, UCO Bank, Head Office, Finance Department 2, India Exchange Place, 3rd Floor, Calcutta-700001.

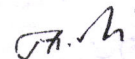


(Arun Rishi)

Deputy Secretary Finance

for Additional Chief Secretary to Government Haryana,
Finance Department

A copy is forwarded to the Chief Secretary to Government Haryana, all the Additional Chief Secretaries and Principal Secretaries/ Administrative Secretaries to Government Haryana for information and necessary action.



(Arun Rishi)

Deputy Secretary Finance

for Additional Chief Secretary to Government Haryana,
Finance Department

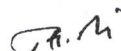
To

1. The Chief Secretary to Govt. Haryana.
2. All the Additional Chief Secretaries and Principal Secretaries to Government Haryana.
3. All the Administrative Secretaries to Government Haryana.

U.O. No. 4/7/2009-2FR/11437

Dated, Chandigarh the, 13th May, 2016.

A copy is forwarded to the Principal Secretary / Additional Principal Secretary-I&II/ Officers on Special Duty-I,II,III,IV&V/Senior Secretaries/ Secretaries/Private Secretaries to the Chief Minister/Ministers/Minister of State/ Chairman Planning Board for information to the Chief Minister/Ministers/Minister of State/ Deputy Chairman Planning Board.



(Arun Rishi)

Deputy Secretary Finance
for Additional Chief Secretary to Government Haryana,
Finance Department

To

The Principal Secretary/Additional Principal Secretary-I & II/Officers on Special Duty Secretaries I, II, III, IV, V, VI/Secretaries/Private Secretaries to the Chief Minister / Ministers/Minister of State Deputy Chairman Planning Board.

U.O. No. 4/7/2009-2FR/11437

Dated, Chandigarh the, 13th May, 2016.