



महालेखाकार का कार्यालय (लेखा एवं हक),
आन्ध्र प्रदेश और तेलंगाना, हैदराबाद - 500 004.
OFFICE OF THE ACCOUNTANT GENERAL (A & E)
ANDHRA PRADESH AND TELANGANA, HYDERABAD - 500 004.

PM/VI/2015-16/OG-GO/

दिनांक / Date :

.10.2015

To
The Director of Treasuries and Accounts
Andhra Pradesh/Telangana
4th Floor Rajaram Building
Tilak Road Abids
HYDERABAD
Sir,

HP-DR-112

Sub: Grant of Dearness Relief @ 113% from 01.01.2015 to Himachal Pradesh State Government Pensioners/family pensioners.
Ref:1. Govt of Himachal Pradesh No Fin(Pen)B(10)-6/98-III dated 25.08.2015.

I am to enclose herewith a copies of orders issued by Government of Himachal Pradesh cited in the reference . The same is being placed in the official website of this office (www.ag.ap.nic.in). You are requested to direct all the District Treasury Officers to download the orders and take necessary action at the earliest to minimize hardship to the pensioners.

Yours faithfully


Sr. Accounts Officer

Copy to
The Joint Director
HQR Treasury
Tilak Road, Abids
HYDERABAD

for information and necessary action.


Sr. Accounts Officer



महालेखाकार का कार्यालय (लेखा एवं हक),
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ANDHRA PRADESH AND TELANGANA, HYDERABAD - 500 004.

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महालेखाकार का कार्यालय (लेखा एवं हक),
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ANDHRA PRADESH AND TELANGANA, HYDERABAD - 500 004.

PM/VI/2015-16/OG-GO/

दिनांक / Date :

.10.2015

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The Director of Treasuries and Accounts
Telangana
4th Floor Rajaram Building
Tilak Road Abids
HYDERABAD
Sir,

Sub: Grant of Dearness Relief @ 113% from 01.01.2015 to Himachal Pradesh State Government Pensioners/family pensioners.
Ref:1. Govt of Himachal Pradesh No Fin(Pen)B(10)-6/98-III dated 25.08.2015.

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Yours faithfully

[Signature]
Sr. Accounts Officer

[Signature]
1/10

Copy to
The Joint Director
Pension Payment Office
MJ Road, Nampallys
HYDERABAD

for information and necessary action.

Sr. Accounts Officer

No. Fin (Pen) B (10)-6/98-III
Government of Himachal Pradesh
Finance (Pension) Department

Dated: Shimla-171002, the

25/08 / 2015

OFFICE MEMORANDUM

Subject: - Grant of Dearness Relief to Himachal Pradesh Government Pensioners/Family Pensioners-Revised rate effective from 01-01-2015.

The undersigned is directed to refer to this department's O.M. No. Fin (Pen)B(10)-6/98-III, dated 7th February, 2015 sanctioning one instalment of dearness relief with effect from 01-07-2014 and to say that the Governor, Himachal Pradesh is pleased to decide that dearness relief payable to the Himachal Pradesh Government Pensioners/Family Pensioners shall be enhanced from existing rate of 107 % to 113 % w.e.f. 01-01-2015.

2. Payment of Dearness relief involving a fraction of a rupee shall be rounded off to the next higher rupee.

3. Other provisions governing grant of dearness relief to pensioners such as regulation of dearness relief during employment/re-employment, regulation of dearness relief where more than one pension is drawn etc., will remain unchanged.

4. These orders shall apply to all H.P. Government Pensioners/ Family pensioners.

5. As dearness relief will now be at a uniform rate, it has been decided to dispense with the issue of enclosing ready reckoner alongwith the dearness relief orders. It will be the responsibility of the pension disbursing authority, including the Nationalized Banks, etc. to calculate the quantum of dearness relief payable in each individual case.

6. The Dearness Relief on pension & family pension @ 113 % will be paid with the pension/family pension for the month of September, 2015 payable in the month of October, 2015. The arrears accrued on account of dearness relief w.e.f. 01-01-2015 to 31-08-2015 shall also be paid in cash in one instalment alongwith pension /family pension for the month of September payable in month of October, 2015.

7. The Accountant General, Treasury Officers and authorized Public Sector Banks are requested to arrange the payment of Dearness Relief to pensioners on the basis of these orders.

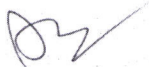
By order

**Addl. Chief Secretary (Finance) to the
Government of Himachal Pradesh.**

To

**All Administrative Departments
Government of Himachal Pradesh.**

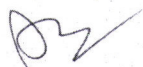
Visit Finance Department – www.himachal.gov.in/finance/



No. Fin (Pen) B (10)-6/98 -III

Dated: 25/08/ 2015

1. The Divisional Commissioner Shimla, Mandi and Kangra at Dharamshala Himachal Pradesh.
2. All Heads of Departments in Himachal Pradesh.
3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27- Sikandra Road, New Delhi-110001 with 10 spare copies.
4. The Accountant General (Audit) Himachal Pradesh, Shimla-171003 with 10 spare copies.
5. The Accountant General (A&E) Himachal Pradesh Shimla-171003 with 10 spare copies for circulation to all the Accountant General in India with special stamp.
6. The Director (Accounts), Cabinet Secretariat, Govt. of India, Rashtrapati Bhavan, New Delhi-110004.
7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-171004.
8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
9. The Registrar, H.P. High Court, Shimla-171001.
10. All Deputy Commissioners in Himachal Pradesh.
11. All District and Session Judges in Himachal Pradesh.
12. All District Treasury Officers/ Treasury Officers in H.P. with 10 spare copies.
13. All Joint Controllers/ Deputy Controllers (F&A)/Asstt. Controllers (F&A)/ Section Officers (F&A) under the Control of Treasury & Accounts Organization.
14. The Pay & Accounts Officer, No. 6, Reserve Bank of India, Sansad Marg, New Delhi-110001.
15. The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurpur-176051 (Kangra).
16. The Chief General Manager, Reserve Bank of India, C-7, Bandra Kurla Complex, Bandra East Mumbai-400051 with 10 spare copies for necessary action.
17. The Executive Director, Reserve Bank of India, Central Office Building 17th Floor, Shahid Bhagat Singh Road Mumbai -400001.
18. The Managing Director, State Bank of Patiala, The Mall, Patiala, Punjab-147001.
19. The General Manager, UCO Bank, Head office- 10, Binlahi Trelocav Maharaj Sarani, Kolkata -700001(West Bengal).
20. The General Manager, Union Bank of India, Union Bhavan-239, Vidhan Bhavan Marg, Nariman Point, Mumbai-400021 (Maharashtra).
21. The General Manager, Punjab National Bank, Head Office -5, Sansad Marg New Delhi-110001.
22. The General Manager, Central Bank of India, Chandramukhi 16th Floor Nariman Point, Mumbai-400021.
23. The Deputy General Manager, State Bank of India, Zonal Office, SDA-complex Kasumpti, Shimla-171009 with 10 spare copies.
24. The Chief Manager, Central Bank of India, Central Bank Building Sector-17-B, Chandigarh-160017 with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
25. The Deputy General Manager, Union Bank of India, 64/65 Bank Square Sector-17-B, Chandigarh-160017 with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
26. The Regional Manager, UCO Bank, Zonal Office, Himland Hotel, Shimla-1 with 10 spare copies.
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28. The Deputy General Manager, Union Bank of India, Regional Office, SCO 64/65, Bank Square, Sector 17-B, Chandigarh-160017 with 10 spare copies.
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 35. The Zonal Manager, SCO-181-182, Bank of India, Chandigarh Zone, Sector-17 -C, Post Box No.6, Chandigarh-160017.
 36. The Senior Branch Manager, Bank of India, 45, The Mall Shimla-171001 with 10 spare copies.
 37. The Under Secretary (Finance Commission), H.P. Sectt. Shimla-171002.
 38. All Sections of Finance Department, H.P. Sectt. Shimla-171002.
 39. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
 40. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
 41. Incharge, NIC, H.P. Sectt. Shimla-2 with the request that this order of the State Government may kindly be uploaded on State Finance Department Website so that the Pensioners/ Family Pensioner living out side the State may get the benefit of this order in time.

04 SEP 2015

No.

अन्तर राज्य वित्त विभाग,
आंध्र प्रदेश & तेलंगणा,
Hyderabad-500004

Special Secretary (Finance) to the
Government of Himachal Pradesh

Endst. No. Fin (Pen)B(10)-6/98-III Dated: 25/08/ 2015

Copy forwarded to:-

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OGP