

प्रधान महालेखाकार (ले व ह) केरल का कार्यालय, तिरुवनन्तपुरम-695 001 OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) KERALA, THIRUVANANTHAPURAM-695 001



P19/IV/DRSSA/48 / 642

To.

All District/Sub Treasury Officer/Banks

Sir,

Sub: One time option to the Government pensioners of Punjab State who have retired between 01.01.2016 and 30.01.2021, to deposit the revised amount of commuted pension in the Government Treasury – reg.

Ref: 1. SSA No.PEN-12/Imp.Order/SSA No.21/22-23/1794-1794AJ, received from the office of the Principal Accountant Genera (A&E), Punjab, Chandigarh.
 2. Notification No. 3/4/2023-3FPPC/151 dated 05.06.2023 of Government of Punjab, Department of Punjab (Finance Pension Policy and Coordination Branch)

I am to enclose herewith the copy of SSA received from the office of the Principal Accountant General (A&E), Punjab regarding the subjects captioned above. The same is being placed in the official website of this office, www.cag.gov.in/ae/kerala/en, under pension - download under the link "Treasury Endorsement of Orders for other state Pensioners". A copy of this letter may be exhibited on the notice board of the treasuries.

Encl.: As stated above.

Yours faithfully

Sr. Accounts Officer

Copy to:-

- The Director of Treasuries
 Thiruvananthapuram
- The Office of the Principal Accountant General (A&E) Punjab, Chandigargh – 160017

You are requested to send the English/Hindi Version of G.O. regarding Dearness Relief for necessary action in this office.

Sr. Accounts Officer

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P19/10/DRSSA/48

OFFICE OF THE PR. ACCOUNTANT GENERAL (ASP) PUNJAB. CHANDIGARH - 160017.

UNDER SPECIAL SEAL AUTHORITY No.25

- 1 AUG 2023

PEN-12/Imp.Order/23-24/2489-2489AI

Dated

	NAME OF THE OFFICE		
SI NO.	NAME OF THE OFFICE		
1	The Accountant General (A&E) I, Andhra Pradesh, Hyderabad- 500004		
2	The Accountant General (A&E) II, Andhra Pradesh, Hyderabad- 500004		
3	The Accountant General (A&E) Jharkhand, Ranchi		
4	The Accountant General (A&E) II Bihar, Patna		
5	The Accountant General (A&E) I, Gujarat, Rajkot		
6	The Accountant General (A&E) II, Gujarat, Ahmadabad		
7/	The Pr. Accountant General (A&E) Kerala, MG road, PB No. 5607, Thiruvanananthapuram – 695039		
8	The Accountant General (A&E) Madhya Pradesh, Gwalior		
9	The Accountant General (A&E) -1 Madhya Pradesh, Bhopal		
10	The Pr.Accountant General (A&E) Tamil Nadu, Chennai-600018		
11	The Pr.Accountant General (A&E) I, Maharashtra, Mumbai		
12	The Accountant General (A&E) II, Maharashtra, Nagpur		
13	The Pr. Accountant General (A&E) Karnataka, Bangalore		
14	The Pr. Accountant General (A&E) Orissa, Bhubneshwar		
15	The Pr.Accountant General (A&E) Haryana, Chandigarh		
16	The Pr.Accountant General (A&E) U.T., Chandigarh		
17	The Accountant General (A&E) Himachal Pradesh, Shimla-171003		
18	The Pr.Accountant General (A&E) Rajasthan, Jaipur		
19	The Pr. Accountant General (A&E) West Bengal, Treasury Building Kolkata - 700001		
20	The Accountant General (A&E) II UP, Audit Bhawan, Vibhuti Khand, Gomtinagar Lucknow		
21	The Accountant General (A&E) II 20, Sarojini Naidu Marg, Prayagraj UP- 211001		
22	The Accountant General (A&E) Jammu & Kashmir, Srinagar		
23	The Accountant General (A&E) Manipur, Imphal		
24	The Pr. Accountant General (A&E) Tripura, Agarthala-799006		
25	The Pr. Accountant General (A&E) Assam, Guwahati		
26	The Accountant General (A&E) UttraKhand, Dehradun		
27	The Pr. Accountant General (A&E) Meghalaya, Shillong		
28	The Pr. Accountant General (A&E) Nagaland, Kohima-797001		
29	The Accountant General (A&E) Chhattisgarh, Raipur		
30	The Director of Audit & Pension, Govt. of Arunachal Pradesh, Nahrlagun-791110		
31	The Chief Controller of Accounts, Ministry of External Affairs, Akbar Bhawan, Chanakyapuri, New Delhi 110021		

P19/5/2

Subject:

1. Grant of dearness relief to the pensioners/family pensioners of Government of Punjab from 113% to 119% w.e.f. 01/07/2015 to punjabi langua 31/12/2015.

Fecelvad In

2. Regarding one time option to the Government pension who have retired between 01/01/2016 to 30/06/2021 to deposit the revised amount of commuted pension in the Government treasury.

Sir/Madam,

Please find enclosed herewith copies of Finance Department Pb. Govt. (Finance Pension Policy and coordination Branch) Notifications No.03/01/2021-3FPPC (Part-1)/139 dated 24/05/2023 and NO. 3/4/2023-3FPPC/151 dated 05/06/2023 on the subject cited above.

It is requested that this orders may be circulated to all District Treasury officers under your control and relief may be allowed accordingly.

Please acknowledge receipt of the same.

Enel: As above

Yours faithfully

Sr. Accounts Officer

ਨੈ. 03/01/2021-3FPPC (Part-1)/139 ਪੰਜਾਬ ਸਰਕਾਰ ਵਿੱਤ ਵਿਤਾਗ

(ਵਿੱਤ ਪੈਨਸ਼ਨ ਪਾਲਿਸੀ ਅਤੇ ਤਾਲਮੇਲ ਸ਼ਾਖਾ)

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ : 24.05.2023

ਸੇਵਾ ਵਿਖੇ

- ਸਮੂਹ ਵਿਸ਼ੇਸ ਮੁੱਖ ਸਕੱਤਰ, ਵਧੀਕ ਮੁੱਖ ਸਕੱਤਰ, ਵਿੱਤੀ ਕਮਿਸ਼ਨਰ,ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਅਤੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ ਪੰਜਾਬ ਸਰਕਾਰ;
- ii) ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ;
- iii) ਸਮੂਹ ਡਵਿਜਨਾਂ ਦੇ ਕਮਿਸ਼ਨਰ;
- iv) ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਅਤੇ ਹਰਿਆਣਾ ਹਾਈਕੋਰਟ, ਚੰਡੀਗੜ੍ਹ ;
- v) ਸਮੂਹ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਅਤੇ ਜਿਲ੍ਹਾਂ ਅਤੇ ਸੈਸ਼ਨ ਜੱਜ ਅਤੇ;
- vi) ਸਕੱਤਰ, ਪੰਜਾਬ ਵਿਧਾਨ ਸਭਾ।

ਵਿਸ਼ਾ: ਪੰਜਾਬ ਸਰਕਾਰ ਦੇ ਪੈਨਸ਼ਨਰਾਂ ਨੂੰ ਮਿਤੀ 01.07.2015 ਤੋਂ ਮਿਤੀ 31.12.2015 ਤੱਕ ਦੇ 6% ਦੇ (113% ਤੋਂ 119%) ਮਹਿੰਗਾਈ ਭੱਤੇ ਦੇ ਬਕਾਏ ਦੀ ਅਦਾਇਗੀ ਕਰਨ ਸਬੰਧੀ।

ਸ੍ਰੀਮਾਨ ਜੀ,

ਮੈਨੂੰ ਉਪਰੇਕਤ ਵਿਸ਼ੇ ਤੇ ਵਿੱਤ ਵਿਭਾਗ ਦੇ ਗੁਸ਼ਤੀ ਪੱਤਰ ਨੈ: 7/44/2015-1FP1/56 ਮਿਤੀ 25.01.2016 ਵੱਲ ਧਿਆਨ ਦਿਵਾਉਣ ਅਤੇ ਇਹ ਲਿਖਣ ਦੀ ਹਦਾਇਤ ਹੋਈ ਹੈ ਕਿ ਪੰਜਾਬ ਦੇ ਰਾਜਪਾਲ ਜੀ ਵੱਲੋਂ ਪ੍ਰਸੰਨਤਾ ਪੂਰਵਕ ਪੰਜਾਬ ਰਾਜ ਦੇ ਪੈਨਸ਼ਨਰ ਨੂੰ ਮਿਤੀ 01.07.2015 ਤੋਂ ਮਿਤੀ 31.12.2015 ਤੱਕ ਦੇ 6% ਦੀ ਦਰ ਨਾਲ ਵਧੇ ਹੋਏ ਮਹਿੰਗਾਈ ਭੱਤੇ/dearness relief (113% ਤੋਂ 119%) ਦੇ ਬਕਾਏ ਦੀ ਅਦਾਇਗੀ ਕਰਨ ਦੀ ਪ੍ਰਵਾਨਗੀ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ।

ਵਿਸ਼ਵਾਸ਼ਪਾਤਰ

ਅਧੀਨ, ਸਕੱਤਰ ਵਿੱਤ

GOVERNMENT OF PUNJAB DEPARTMENT OF PUNJAB (FINANCE PENSION POLICY AND COORDINATION BRANCH)

To

The Special Chief Secretary/ Additional Chief Secretary/
Principal Secretaries to Government of Punjab
All Heads of Departments,
Commissioners of Divisions,
Registrar, Punjab and Haryana High Court,
District and Session Judges and
All Deputy Commissioners in the State
Secretary Punjab Vidhan Sabha, Chandigarh.

Memo No. 3/4/2023-3FPPC/25/2 Dated. Chandigarh: 05/06/2023

Subject:

Regarding one time option to the Government pensioners who have retired between 1 1.2016 to 30.6.2021 to deposit the revised amount of commuted pension in the Government treasury.

Sir/ Madam.

I am directed to invite a reference on the subject cited above and to say that after careful consideration of the grievances of the government pensioners retired between 01.01.2016 to 30.6..2021, the Government has taken a conscious decision for the welfare of the Punjab government pensioners. The decision is as under:-

07-06-23

Space)

The one time option is granted to the government pensioners who have retired between 1.1.2016 to 30.6.2021 to deposit the amount received on account of revised commuted value of pension in the Government treasury. This will be subject to the following conditions:

- a) The concerned pensioner will provide all the relevant documents and information in the prescribed performa (Annexure A) to the Pension Sanctioning Authority (PSA). The amount to be deposited shall be verified by the PSA. Thereafter, the pensioner shall deposit this amount (in lump sum) in the Government Treasury through challan by 31.7.2023.
- b) The Pension Sanctioning Authority (PSA) will send the pension case to the Accountant General (A&E) within two weeks to issue the revised authority.
- c) Neither Government will charge any interest which would have accrued to the pensioner nor will pay any interest to the pensioner in this regard.
- d) A formal communication is being sent to the Principal Accountant General (A&E) Punjab for necessary instructions to their Officers/Officials to expeditiously dispose of the reference being made by PSA.
- e) Those pensioners whose pension cases (for revised commuted value of pension) are pending in the Accountant General's office, can also opt for this option.
- f) The one time option is available only till 31.7.2023.

January Finance

Dated, Chandigarh: 05/06/2023

A copy is forwarded to the:-

- 1. Resident Financial Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.
- 2. Director, Information and Technology (InfoTech), Udyog Bhawan, Sector 17,CHD.
- 3. The OSD/Chief Secretary to the Government of Punjab;

Hermindey hy Superintendent

Endst No. 3/4/2023-3FPPC/ 253

Dated, Chandigarh: 05/06/8083

A copy is forwarded to the:-

- 1. Secretary to Government of Himachal Pradesh, Department of Finance, Shimla:
- 2. Secretary to Government of Haryana, Department of Finance, Chandigarh:
- 3. Finance Secretary, Chandigarh Administration (U.T.), Chandigarh; For information and necessary action.

Endst No. 3/4/2023-3FPPC/ 154

Dated, Chandigarh: 05 06 2093

A copy is forwarded to the:-

- Accountant General (A&E) Punjab, Pension-III Branch, sector 17, Chandigarh.
- Accountant General (Audit) Punjab, Chandigarh.
- Accountant General, Haryana, Chandigarb;
- Accountant General, Himachal Pradesh, Shimla;
- Deputy Accountant General, Office of the accountant general Himachal Pradesh and Union Territory, Sector-17, Chandigarh.
- All District Treasury Officers and Treasury officers in the state of 6. Punjab,
- Assistant Pay and Accounts Officer, Punjab Bhawan, New Delhi
- Director, Pensions and Pensioner's Welfare, Punjab, Chandigarh;
- 9. Director, Public Relations, Punjab, Chandigarh;
- 10. Chief Accountant, Reserve Bank of India, Department of Government and Bank Accounts, Central Office C-7, Bandra Kurla Complex, Post Box No. 8143, Bandra, Mumbai;

Harminalen Fin Superintendent

Annexure A

Sr. No.	Particulars	
1	Name of Pensioner	
2	Father/husband's name	
3	Date of Retirement	
4	PPO No.	
5	RPPO No.	
6	Amount of Pension	
7	Commuted portion of Pension	
8	Reduced Pension after commutation	
9	Commuted value of Pension	
10	Amount of revised Pension	
11	Revised Commuted portion of Pension	
12	Revised Reduced Pension after commutation	
13	Revised Commuted value of Pension	
14	Date on which the amount of revised commuted value of pension credited in the bank account of pensioner	
15	Name of Bank	
16	Name of Bank Branch	

Note: PSA shall communicate with the concerned bank branch to verify the particulars mentioned in Sr. No. 13 and 14 above.