

**OFFICE OF THE Pr. ACCOUNTANT GENERAL (A&E) HARYANA, CHANDIGARH**  
**OFFICE ORDER**

It has been decided by the Competent Authority to conduct the Divisional Accountants Grade Examination, to be held in May, 2023 as per program given below:-

Sr. No.	Name of Paper (Subject)	Date	Time	Duration
1.	Precis & Draft	08-05-2023	02:00 PM to 05:00 PM	3 Hrs
2.	Elementary Book Keeping	09-05-2023	02:00 PM to 04:30 PM	2½ Hrs
3.	Public Works A/Cs & Procedure (Practical)	10-05-2023	02:00 PM to 05:00 PM	3 Hrs
4.	Public Works A/Cs & Procedure (Theory)	11-05-2023	02:00 PM to 03:30 PM	1½ Hrs
5.	General Accounts Treasury & Financial Rules (Both Central & State)	12-05-2023	02:00 PM to 05:00 PM	3 Hrs

All the Question Papers of the Examination except Paper – I (Precis & Draft) will be Multiple Choice Question (MCQ) Pattern.

The Examination will be held strictly in accordance with aforesaid schedule and will not be cancelled or postponed on any day in the event of it being declared Holiday for whatever reasons by the Govt. of India.

All the eligible Divisional Accountants (P) should send his/her application in the prescribed proforma (copy attached) latest by **28-04-2023** positively to this office through registered post or hand over the same personally. Application received after due date will not be considered. The candidate will ordinarily not be allowed more than three chances and in special circumstances, three additional chances may be allowed by the Accountant General. It may also be noted that if a candidate fails to appear in the examination, it will be counted as a chance availed against total number of chances admissible to him.

**If it appears to the Appointing Authority, at any time, during or at the end of the period of probation that a Government servant has not made sufficient use of his opportunities or in not making satisfactory progress, the Appointing Authority may revert him to the post held substantively by him immediately preceding his appointment, provided he holds a lien thereon or in other cases may discharge or terminate him from service. A probationer reverted or discharged from service during or at the end of the period of probation shall not be entitled to any compensation.**

Venue for above said examination is **Multipurpose Hall** of this office and Index Number allotted to the intending candidate will be communicated to them in due course.

Sd/-

**Sr. Deputy Accountant General (Works)**

No. WM (A)/DA/DAGE/ 2023-24/85

Dated: 18-04-2023

Copy forwarded to the following through Office website for information and necessary action.

1. All the Executive Engineers concerned.
2. All the concerned Divisional Accountants (on Probationer) mentioned in the list enclosed.
3. Welfare Section for making suitable arrangements of Exam as per above schedule.
4. PA to Deputy Accountant General (Works).
5. Sr. Accounts Officer (Admn.-I).
6. Sr. Accounts Officer, IT Cell for uploading on office website.

  
**Sr. Accounts Officer WM (A)**

**List of eligible Divisional Accountants (on Probation) to appear in Divisional Accountants Grade Examination, to be held in May - 2022**

<b>S. No.</b>	<b>Name (S./Sh./Ms.)</b>	<b>ID NUMBER</b>
1	TARUN	HRE2050253
2	GAURAV GOYAL	HRE2050254
3	PRADEEP	HRE2050255

  
Sr. Accounts Officer WM (A)

**Application for the Divisional Accountants Grade Examination to be held in May – 2023**

1. **Name of the Applicant :** \_\_\_\_\_
2. **Date of Joining :** \_\_\_\_\_
3. **Date of Birth :** \_\_\_\_\_
4. **Whether belongs to SC/ST:** \_\_\_\_\_
5. **Educational Qualification :** \_\_\_\_\_
6. **No. of chances availed :  
(including absence from exam)** \_\_\_\_\_
7. **a) Year/Month taking the test with Index No.:** \_\_\_\_\_  
**b) Exemption obtained in any subject with period of Exam and Index No.:** \_\_\_\_\_  
**c) Absence from the D.A.G.E. if any, Year/Month:** \_\_\_\_\_
8. **Medium for answering the questions**      **English / Hindi**
9. **Contact No.** \_\_\_\_\_
10. **Email ID** \_\_\_\_\_

**Certified that the particulars given above are true to the best of my knowledge and belief.**

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of the Candidate**

**(Name of Candidate)**