

## **INDIAN AUDIT AND ACCOUNTS DEPARTMENT**

## **ADMINISTRATIVE REPORT**

For October, 2023

Office of the Accountant General (A. & E.)-I, U.P. Prayagraj

#### Chapter - I

#### Introduction

The Accountant General (A&E)-I, U.P. has been entrusted with the following functions:

- Preparation of annual Finance and Appropriation Accounts and its submission to the Government of U.P.
- ii. Preparation of Monthly Civil Accounts on the basis of vouchers/schedules received from 79 treasuries and 03 other offices (IRLA etc.) with over 6000 drawing and disbursing officers and its submission to Finance Department of the Government.
- iii. Maintenance of Provident Fund Accounts of eighteen departments and the officers of the All India Services of U.P. Cadre.
- iv. Maintenance of detailed accounts of various long term Loans and Advances.
- v. Reconciliation of Accounts with the heads of offices and with those maintained by treasuries under various deposit heads.
- vi. Reconciliation of expenditure figures and preparation of statement of expenditure.
- vii. Annual Inspection of Treasuries.
- viii. Correspondence/discussions with the State Government on matters of policy involving financial management and accounting. Periodical meetings with State Government representatives in the High Power Committee set up for this purpose.
- ix. Cadre control of 'B', 'C' & 'D' (MTS) categories of staff, staff welfare, recognition of service associations, recreational activities and departmental canteen, etc., for both the (A&E) offices.

#### x. MEASURES TAKEN TO IMPROVE THE SERVICE TO STAKE HOLDERS -

a. **SETTING UP OF SINGLE WINDOW CLEARANCE CELL**: In order to ensure speedy disposal of grievances of employees of Uttar Pradesh Government pertaining to Provident Fund, Pension, Loans & Advances or any other matter, a single window clearance cell, at the entry point of the office, was inaugurated by Hon'ble Governor of Uttar Pradesh on 16<sup>th</sup> November, 2010 on the eve of the 150<sup>th</sup>

- anniversary of Indian Audit & Accounts Department. It is functioning under the direct control of Principal Accountant General through the Secretary.
- b. SMS BASED SERVICE: GPF related information such as subscription, recovery, receipt of reconciliation cases, Final Payment cases, dispatch of Reconciliation/ FP cases are sent via SMS to GPF Subscribers.
- c. **WEB-BASED SERVICE** This office has made provisions to download/view facility for GPF account Statements, Missing credit details, monthly OB/CB etc. Facility to view Final Payment Authority has been added. Subscribers can also register their mobile numbers on office website to get information as mentioned above.
- d. Exit Conference for the FY 2022-23 has been organized on 20.09.2023.

## **Chapter - II**

## **Organizational Structure**

**Shri Abhishek Singh** is holding the charge as Accountant General in the office of the Accountant General (A. & E.) – I, U.P., Prayagraj.

The charges of the **Group Officers** are as under:

#### 1. Administration:

**Shri Yashwant Kumar**, Dy. Accountant General is holding the charge of the Administration Group.

## 2. Treasury Accounts:

**Shri Yashwant Kumar**, Dy. Accountant General is holding the charge of the Treasury Accounts Group.

#### 3. Provident Fund:

**Shri Rajendran Nair**, Dy. Accountant General is holding the charge of the Provident Fund Group.

# Chapter - III Administration Coordination

## I - BUDGET:

The position of expenditure as against the allotment of funds for office establishment under various Sub-heads during the year 2022-23 along with the corresponding figure for the year 2023-24 (up to **October,** 2023) is as under:

| SI.      |   | Expenditure in the year 2022- | ncurred during | Expenditure incurred up to October - 2023 (in lakhs) |         |  |  |
|----------|---|-------------------------------|----------------|--|---------|--|--|
| No.      | Sub-Heads                               | -                             |                |  | ,       |  |  |
|          |   | Budget                        |                | Budget   | Actual  |  |  |
| 1        | Pay & Allowances                        | 6739.60                       | 6739.58        | 0  | 0       |  |  |
| 2        | Salaries                                | 0                             | 0              | 3853.00  | 2647.79 |  |  |
| 3        | Rewards                                 | 0                             | 0              | 36.28  | 31.83   |  |  |
| 4        | MT Charges                              | 194.36                        | 194.36         | 106.53   | 80.14   |  |  |
| 5        | Allowances                              | 0                             | 0              | 2535.78  | 1728.97 |  |  |
| 6        | LTC                                     | 0                             | 0              | 19.22  | 11.43   |  |  |
| 7        | DTE                                     | 122.15                        | 122.15         | 77.45  | 72.30   |  |  |
| 8        | Foreign Travel Expenses                 | 0                             | 0              | 0  | 0       |  |  |
| 9        | Training Expenses                       | 0                             | 0              | 0  | 227.02  |  |  |
| 10       | Office expenses                         | 224.91                        | 224.91         | 297.74   | 237.03  |  |  |
| 11<br>12 | RRT                                     | 59.75<br>14.41                | 59.75          | 66.39  | 59.75   |  |  |
|          | Printing & Publication  Rent for others |                               | 14.41          | 13.65  | 11.60   |  |  |
| 13       |   | 0                             | 0              | 5.62   | 4.91    |  |  |
| 14       | Digital Equipment Fuels and Lubricants  | 0                             | 0              | 5.92   | 2.96    |  |  |
| 15       |   | _                             | 0              | 0.18   | 0.12    |  |  |
| 16       | Advertising and Publicity               | 0                             | 0              | 0  | 0       |  |  |
| 17       | Minor Work                              | 28.13                         | 28.13          | 0  | 0       |  |  |
| 18       | Minor Civil and Electric Work           | 0                             | 0              | 26.12  | 6.35    |  |  |
| 19       | Professional Services                   | 167.35                        | 167.35         | 3.69   | 2.21    |  |  |
| 20       | Repair and Maintenance                  | 0                             | 0              | 8.57   | 5.29    |  |  |
| 21       | Grant-in-Aid                            | 0                             | 0              | 0  | 0       |  |  |
| 22       | Contribution                            | 0                             | 0              | 0  | 0       |  |  |
| 23       | Other Revenue Expenditure               | 0                             | 0              | 5.10   | 4.49    |  |  |
| 24       | Information Technology                  | 194.95                        | 194.94         | 0  | 0       |  |  |
| 25       | Computer                                | 4.0                           | 4.0            | 6.0  | 4.0     |  |  |
| 26       | Machinery and Equipment                 | 0                             | 0              | 4.57   | 4.25    |  |  |
| 27       | ICT                                     | 0                             | 0              | 1.13   | 1.13    |  |  |
| 28       | Furniture and Fixtures                  | 0                             | 0              | 0.66   | 0.54    |  |  |
| 29       | Departmental Canteen                    | 36.89                         | 36.89          | 0  | 0       |  |  |
| 30       | Other Fixed Assets                      | 0                             | 0              | 0.20   | 0.12    |  |  |
| 31       | НВА                                     | 0                             | 0              | 30.43  | 18.22   |  |  |
| 32       | MCA                                     | 0                             | 0              | 0  | 0       |  |  |
|          | TOTAL                                   | 7786.50                       | 7786.47        | 7104.23  | 4935.43 |  |  |

#### SANCTIONED STRENGTH & PERSONS IN POSITION AS ON 01.11.2023

NAME OF THE OFFICE: Office of the Principal Accountant General (A&E)-I, U.P., Prayagraj.

|                               |           | Sanction  | ed Strengt |                   |       |           | Men in Pos |        |       | Vacancy |           |                  |  |
|-------------------------------|-----------|-----------|------------|-------------------|-------|-----------|------------|--------|-------|---------|-----------|------------------|--|
|                               | Permanent | Temporary | Casual     | Supernu<br>merary | Total | Permanent | Temporary  | Casual | Total | Total   | Posts HIA | Net<br>Vacancies | Remarks  |
| Sr. AO                        | 29        | 1         | 2          |                   | 32    | 5         | 0          | 2      | 07    | -25     |           | -25              | On Deputation-02   |
| Sr. AO (Ex-Cadre)             |           | 1         |            |                   | 1     | 0         | 1          |        | 1     | 0       |           | 0                |  |
| AAO                           | 100       | 1         | 6          |                   | 107   | 114       | 0          | 6      | 120   | 13      |           | 13               | On Deputation-07   |
| AAO (RT)                      |           |           |            |                   | 0     |           |            |        | 0     | 0       |           | 0                |  |
| Supervisor                    | 20        |           |            |                   | 20    | 18        | 0          |        | 18    | -2      |           | -2               |  |
| Asstt. Supervisor             | 59        |           |            |                   | 59    | 48        | 0          |        | 48    | -11     |           | -11              | On Deputation-03   |
| TOTAL                         | 208       | 3         | 8          | 0                 | 219   | 185       | 1          | 8      | 194   | -25     | 0         | -25              | On Deputation-12   |
| Sr. Accountant                | 119       |           |            |                   | 119   | 222       |            |        | 222   | 103     | 9         | 112              | Excess Interim SS in cadre of Sr. Acctt is 103. Two (2) HIA for Jr. Translator, 04 for RCB&KI Prayagraj and 03 for Sr.AO & AAO (Legal), On Deputation-05 |
| Accountant                    | 198       |           |            |                   | 198   | 80        |            |        | 80    | -118    | 2         | -116             | 2HIA for Hindi Officer , On Deputation-03  |
| Clerk/Typist                  | 129       |           |            |                   | 129   | 23        |            |        | 23    | -106    | 70        | -36              | 42 HIA for TI Party, 3 for RCB&KI Prg. & 22 for iCISA, 3 for Sr.AO Core faculty RCB&KI, Prg.   |
| Clerk. (iCISA)                | 0         | 0         | 3          | 0                 | 3     | 1         |            |        | 1     | -2      |           | -2               |  |
| Sr.Acctt./Acctt.(iCISA)       | 0         | 0         | 8          |                   | 8     | 1         |            |        | 1     | -7      |           | -7               |  |
| DEO Gr.B                      | 14        |           |            |                   | 14    | 6         |            |        | 6     | -8      |           | -8               |  |
| DEO Gr.A                      | 58        |           |            |                   | 58    | 1         |            |        | 5     | -53     |           | -53              | On Deputation-00   |
| TOTAL                         | 518       | 0         | 11         |                   | 529   | 338       | 0          | 0      | 338   | -191    | 81        | -110             | On Deputation-8  |
| PS                            | 1         |           |            |                   | 1     | 1         |            |        | 1     | 0       |           | 0                |  |
| Stenographer-I                | 4         |           |            |                   | 4     | 1         |            |        | 1     | -3      |           | -3               | On Deputation-01   |
| Stenographer-II               | 4         |           |            |                   | 4     | 2         |            |        | 2     | -2      |           | -2               |  |
| TOTAL                         | 9         | 0         | 0          |                   | 9     | 4         | 0          | 0      | 4     | -5      | 0         | -5               | On Deputation-01   |
| SG Record Keeper              | 4         |           |            |                   | 4     | 0         |            |        | 0     | -4      |           | -4               |  |
| TOTAL SG Record Keeper        | 4         | 0         | 0          |                   | 4     | 0         | 0          | 0      | 0     | -4      | 0         | -4               |  |
| Hindi Officers                | 1         |           |            |                   | 1     | 1         |            |        | 1     | 0       |           | 0                |  |
| Jr. Hindi Translators         | 2         |           |            |                   | 2     | 2         |            |        | 2     | 0       |           | 0                |  |
| Misc./Other Posts             |           |           |            |                   |       |           |            |        |       |         |           |                  |  |
| Welfare Assistant             | 1         |           |            |                   | 1     | 1         |            |        | 1     | 0       |           | 0                |  |
| Staff Car Driver              | 2         |           |            |                   | 2     | 1         |            |        | 1     | -1      |           | -1               |  |
| TOTAL Misc./Other Posts       | 3         | 0         | 0          |                   | 3     | 2         | 0          | 0      | 2     | -1      | 0         | -1               |  |
| Multi Tasking Staff           | 116       |           |            |                   | 116   | 53        |            |        | 53    | -63     |           | -63              |  |
| Multi Tasking Staff(RTI Prg.) | 6         |           |            |                   | 6     | 2         |            |        | 2     | -4      |           | -4               |  |
| Multi Tasking Staff(iCISA)    | 5         |           |            |                   | 5     | 4         |            |        | 4     | -1      |           | -1               |  |
| GRAND TOTAL                   | 872       | 3         | 19         | 0                 | 894   | 591       | 1          | 8      | 600   | -294    | 81        | -213             | On Deputation-21   |

<sup>(1).</sup> Total 21 officers/Officials are on deputation to other offices from the cadres mentioned against it in the Remarks column.

<sup>(2).02</sup> Post of Sr. AO & 06 post of AAO have been sanctioned to this office vide Hqrs' letter No.225/Staff-S&R/Continuance/CT/A&E/181-2020 dated 30/03/2022 for the period from 01.03.2022 to 28.02.2023.

<sup>(3), 09</sup> Posts of Sr. Accountants kept in abeyance against 02 posts for Jr. Translator, 4 for RCB&KI, Prayagraj and 03 for Sr.AO/AAO (Legal).

<sup>(4). 17</sup> Posts of Clerks have been kept in abeyance by Hqrs vide letter No. 3523-BRS/Creation/13-2000 dt.26.7.12 & 05 more vide Hqrs letter No.450/Staff (S&R)/CC/124-2013 for operating these posts in iCISA, Noida.

<sup>(5) 3</sup> Posts of Clerks have been kept in abeyance by Hqrs vide letter No.5953-BRS/CC/13-2000 dt 28/12/2012 for operating one post of Sr.AO/AO in RCB&KI, Prayagraj and 3 posts of clerk kept in abeyance for post of Sr.AO core faculty at RCB&KI, Prayagraj vide letter No. 613-staff-s&r/cc/126-2013 dated 24/08/2022.

STATEMENT -II

## NAME OF THE OFFICE: Office of the Principal Accountant General (A&E)-I, U.P., Prayagraj.

#### EDP POSTS

|                          | Sanctioned Strength |           |        | Men in Position |           |           |        | Vacancy | Remarks |  |
|--------------------------|---------------------|-----------|--------|-----------------|-----------|-----------|--------|---------|---------|--|
|                          | Permanent           | Temporary | Casual | Total           | Permanent | Temporary | Casual | Total   | Total   |  |
| Data Manager             |                     |           |        |                 |           |           |        |         |         |  |
| Data Entry Operator Gr.F | 2                   |           |        | 2               |           | 0         |        | 0       | -2      |  |
| Data Entry Operator Gr.E | 4                   |           |        | 4               |           | 0         |        | 0       | -4      |  |
| Faculty (SO)             |                     |           |        |                 |           |           |        | 0       | 0       |  |
| Data Entry Operator Gr.D | 5                   |           |        | 5               |           | 0         |        | 0       | -5      |  |
| Data Entry Operator Gr.B | 14                  |           |        | 14              | 6         | 0         |        | 6       | -8      |  |
| Data Entry Operator Gr.A | 58                  |           |        | 58              | 5         | 0         | 0      | 5       | -53     |  |
| TOTAL                    | 83                  | 0         | 0      | 83              | 11        | 0         | 0      | 11      | -72     |  |

#### STATEMENT -III

## NAME OF THE OFFICE: Office of the Principal Accountant General (A&E)-I, U.P., Prayagraj.

#### CANTEEN STAFF ('A' TYPE)

|                                 | Sanctioned Strength |           |        |       | Men in Position Vac              |   |       |   | Remarks |  |
|---------------------------------|---------------------|-----------|--------|-------|----------------------------------|---|-------|---|---------|--|
|                                 | Per<br>man<br>ent   | Temporary | Casual | Total | Permanent Temporary Casual Total |   | Total | Govt. of India Ministry of Personnel Public Grievances & Pension Dept |         |  |
| Manager                         | 1                   |           |        | 1     | 0                                |   |       | 0   | -1      |  |
| Asstt. Manager cum Store Keeper | 1                   |           |        | 1     | 0                                |   |       | 0   | -1      |  |
| Halwai cum Cook                 | 2                   |           |        | 2     | 0                                |   |       | 0   | -2      |  |
| Clerk                           | 3                   |           |        | 3     | 0                                |   |       | 0   | -3      |  |
| Asstt.Halwai cum Cook           | 2                   |           |        | 2     | 0                                |   |       | 0   | -2      |  |
| Canteen Attendant               | 11                  |           |        | 11    | 2                                |   |       | 2   | -9      |  |
| TOTAL                           | 20                  | 0         | 0      | 20    | 2                                | 0 | 0     | 2   | -18     |  |

## II- PERSONNEL:

The position of various reserved category staff in Group 'C' as on 31.10.2023 and the number of staff recruited up to **October - 2023** is as follows:

| Category               | Total Number as on 31.10.2023 | Number of employees recruited during October - 2023 |  |  |
|------------------------|-------------------------------|---|--|--|
|                        | Group 'C' *                   | Group 'C'   |  |  |
| Scheduled Caste        | 95                            | 01  |  |  |
| Scheduled Tribe        | 08                            | 00  |  |  |
| Other Backward Class   | 99                            | 01  |  |  |
| Physically Handicapped | 12                            | 00  |  |  |
| Ex-Servicemen          | 08                            | 00  |  |  |

<sup>\*</sup> Only officials below level 06 (as per 7<sup>th</sup> CPC) have been shown in Group 'C'

**RECRUITMENT**: Following appointments were made up to *October*, 2023.

| Designation | No. of Person |
|-------------|---------------|
| AAO         | 14            |
| Steno Gr.II | 01            |
| Clerk       | 01            |
| Acctt.      | 13            |
| MTS         | 01            |
| DEO Gr. A   | 05            |

**PROMOTIONS**: Following promotions were made up to **October**, 2023.

| Designation                     | No. of Person |
|---------------------------------|---------------|
| Sr. Acctt. To Asstt. Supervisor | 17            |
| Clerk to Accountant             | 08            |
| Asstt. Supervisor to Supervisor | 12            |
| DEO Gr. A to B                  | 02            |
| Sr. Acctt./Acctt./DEO to AAO    | 13            |
| AAO to Sr.AO                    | 07            |
| DA to AAO                       | 01            |
| DEO GR B to AAO                 | 3             |
| DEO GR A to AAO                 | 1             |

**<u>RETIREMENTS</u>**: Following number of staff retired *up to October - 2023*.

| Designation       | No. of Person |
|-------------------|---------------|
| Sr. AO            | 06            |
| Sr. Acctt.        | 21            |
| Supervisor        | 13            |
| Asstt. Supervisor | 05            |
| Acctt.            | 02            |
| AAO               | 06            |
| MTS               | 05            |
| Canteen Attendant | 01            |

#### **EXAMINATIONS**: Detail of examinations conducted up to October - 2023

SI. Name of Examination Held in Appeared Passed No. 1 Typewriting Test for Serving Clerks April – 2023 04 04 July - 2023 01 01 Oct - 2023 02 02 2 Self Learning Module Exam April - 2023 60 55 July - 2023 60 54 Oct - 2023 60 R/A 3 Incentive Exam for Sr. Accountants April - 2023 75 09 4 SAS (Civil Accounts/Audit) Exam-1 of 2023 46 May-2023 10 5 Incentive Examination-1 of 2023 for May-2023 50 28 Sr.AOs/Sr.DAOs/DAOs Gr-I/AAOs CPD-I Examination-1 of 2023 for 6 May-2023 40 01 Sr.AOs/Sr.DAOs/DAOs Gr-I/AAOs 7 CPD-II Examination-1 of 2023 for May-2023 05 08 Sr.AOs/Sr.DAOs/DAOs Gr-I/AAOs CPD-III Examination-1 of 2023 for 0 May-2023 01 Sr.AOs/Sr.DAOs/DAOs Gr-I/AAOs Departmental Exam for Accountants 9 Feb-2023 05 06 August - 2023 14 06 10 Centralized Training evaluation examination June-2023 01 01 of AAOs for promotion as Sr.AOs 11 End of Training Examination of Sr. Acctt. for July - 2023 125 45 Promotion as Assistant Supervisor

**<u>DEPUTATIONS</u>**: 02 AAOs & 1 Sr. Accountant were repatriated from this office and 09 AAOs joined this office on deputation.

<u>ASSOCIATIONS</u>: Sr. Accounts Officers (A&E) Association, Prayagraj is the only recognized service association in the office.

#### **III- ORGANIZATION AND METHODS:**

O&M section is responsible for:

#### **Preparation of Administrative Report:**

Yearly Administrative Report of the Office, as well as monthly updates are prepared and hosted on the official website.

Administrative Report of the office for the year 2022-23 is available on office website <a href="https://cag.gov.in/ae/allahabad/en/page-ae-allahabadadministrative-report">https://cag.gov.in/ae/allahabad/en/page-ae-allahabadadministrative-report</a>

## i) Conduct of studies:

The section conducts various studies:

- a. During the year 2022-23, studies on the following topics have been completed.
- b. (A copy of the study is uploaded on the Office Intranet).
  - "Right to Information Act-2005"
  - "Discrepancies of Reserve Bank Deposit (RBD)"

## ii) Revision of Manuals:

The section coordinates the works relating to revision of manuals, their digitization and preparation of their diglot versions. All the manuals have been revised and their digital versions have also been prepared.

#### iii) Training at RCB&KI, Prayagraj:

The section assesses the training needs of the office and nominates Officers/ Officials for various General and EDP training programmes conducted at RCB&KI, Prayagraj. The number of Officers/ Officials trained *up to October 2023* is as under:

| SI. |                                       | Dur       | ation    | No. of             |                            |
|-----|---------------------------------------|-----------|----------|--------------------|----------------------------|
| No. | Name of the Course                    | From      | То       | persons<br>trained | Level of Participants      |
| 1   | IT Concepts, IT Security, MS Office & | 10.04. 23 | 18.04.23 | 07                 | AS/Sr. Acctt./Acctt./JHT   |
|     | Internet                              |           |          |                    |                            |
| 2   | Audit in IT Environment               | 24.04. 23 | 29.04.23 | 01                 | Sr. AO/AAO                 |
| 3   | Indian Government Accounting          | 01.05.23  | 04.05.23 | 09                 | Sr. Acctt./Acctt           |
|     | Standards (IGAS) & Indian Government  |           |          |                    |                            |
|     | Financial Reporting Standards (IGFRS) |           |          |                    |                            |
| 4   | Disciplinary Proceedings              | 08-05-23  | 12.05.23 | 05                 | Sr. AO/AAO                 |
|     | ( for AAOs/SAOs)                      |           |          |                    |                            |
| 5   | Advance Course on MS Word & Power     | 08-05-23  | 12.05.23 | 06                 | AS/Sr. Acctt./Acctt./DEO   |
|     | Point                                 | 21-08-23  | 25-08-23 | 07                 | AS/Sr. Acctt./Acctt./DEO   |
| 6   | Advance Course on MS Access & MS      | 22.05.23  | 30.05.23 | 03                 | Sr. Acctt./Acctt           |
|     | Excel                                 | 01-08-23  | 10-08-23 | 04                 | Supervisor/Sr.Acctt./Acctt |
|     |                                       | 16.10.23  | 21.10.23 | 05                 |                            |
| 7   | Right to Information Act              | 05.06.23  | 06.06.23 | 11                 | Sr. AO/AAO                 |
| 8   | Principles of Networking Internet and | 05.06.23  | 09.06.23 | 06                 | Sr. Acctt./Acctt./DEO      |
|     | Network Security                      |           |          |                    |                            |
| 9   | Operation & Working in IFMS           | 17.07.23  | 22.07.23 | 10                 | AAO/AS/Sr. Acctt./Acctt./  |
|     | Environment & Overview of Treasury    | 16.10.23  | 21.10.23 | 09                 | Clerk                      |
|     | System & Inspection of Treasuries.    |           |          |                    |                            |
| 10  | Budgetary process in the Government,  | 27.07.23  | 28.07.23 | 02                 | AAO/Supervisor             |
|     | Appropriation Surrender of funds      |           |          |                    |                            |
|     | comments on excess expenditure,       |           |          |                    |                            |
|     | Savings of funds ect.                 |           |          |                    |                            |

| 11 | Works Accounts                        | 09-08-23 | 11.8.2023 | 03 | AS/Sr. Acctt./Acctt./DEO  |
|----|---------------------------------------|----------|-----------|----|---------------------------|
| 12 | Process of Compilation of Accounts by | 17.08.23 | 18.08.23  | 02 | Sr Acctt./Acctt.          |
|    | AG (A&E) Office                       |          |           |    |                           |
| 13 | Rajbhasha Online Prabandhan Pranali   | 17.08.23 | 18.08.23  | 03 | AAO/ Sr Acctt./Acctt./JHT |
|    | and Kanthastha Sanskaran 2.0          |          |           |    |                           |
| 14 | Preparation of VLC/IFMS dashboard     | 04.09.23 | 06.09.23  | 14 | AAO/Supervisor            |
|    | using tableau                         |          |           |    |                           |
| 15 | All India webinar on Govt. Accounting | 11.09.23 | 14.09.23  | 04 | AAO/Supervisor            |
|    | including GASAB & Accrual Accounting. |          |           |    |                           |
| 16 | Introductory Course on Red Hat Linux  | 11.09.23 | 21.09.23  | 10 | AS/Sr. Acctt./Acctt./DEO/ |
|    | Oracle 11g. With Developer 11g.       |          |           |    | Clerk                     |
| 17 | IDEA                                  | 18.09.23 | 22.09.23  | 05 | AS/Sr. Acctt./Acctt./DEO  |
| 18 | Off Budget Borrowing                  | 25.09.23 | 26.09.23  | 04 | AS/Sr. Acctt./Acctt./DEO  |
| 19 | GST                                   | 09.10.23 | 13.10.23  | 01 | AAO/Sr. AO                |
| 20 | Consolidated Sinking Fund / Guarantee | 26.10.23 | 27.10.23  | 09 | AS/Sr. Acctt./Acctt./DEO  |
|    | redemption fund / SDRF etc.           |          |           |    | AS/Sr. Acctt./Acctt./DEO  |

iv) Training at Other RTIs, iCISA, BPST etc: The Officers/ Officials for various General and EDP training programmes to be conducted at other RTIs, iCISA, BPST etc. are nominated as and when required.

## IV - TRAINING:

The following Departmental and In-House Training programmes were conducted *up to October-* 2023:

#### A - DEPARTMENTAL TRAINING COURSES:

| SI. | Name of the Course               | Du       | ration     | No. of persons | Level of Participants      |
|-----|----------------------------------|----------|------------|----------------|----------------------------|
| No. | Name of the Course               | From     | То         | trained        | Level of Participants      |
| 1   | SAS Mains Exam Additional        | 27.04.23 | 28.04.23   | 08             | AAO/Supervisor/AS/Sr       |
|     | Training- PC-21                  |          |            |                | Acctt./Acctt./DEO/Clerk    |
| 2   | SAS Mains Exam Additional        | 28.04.23 | 29.04.23   | 12             | AAO/Supervisor/AS/Sr       |
|     | Training- PC-22                  |          |            |                | Acctt./Acctt./DEO/Clerk    |
| 3   | CPD Exam – 2023                  | 24.04.23 | 27.04.23   | 10             | AAO/Supervisor/AS/Sr       |
|     | C2 of CPD-1                      |          |            |                | Acctt./Acctt./DEO/Clerk    |
| 4   | Mandatory training of AAOs       | 11.05.23 | 31.05.23   | 01             | AAO/Supervisor             |
|     | for Promotion for Sr.AO          |          |            |                |                            |
| 5   | Training Program for Sr. Acctt.  | 05.06.23 | 20.06.23   | 49             | Sr Acctt./Acctt./DEO/Clerk |
|     | for Promotion to the Post of     |          |            |                |                            |
|     | Asstt. Supervisor                |          |            |                |                            |
| 6   | Training on Treasury Inspection- | 03.07.23 | 12.07.23   | 19             | AAO/Supervisor/AS/Sr       |
|     | 2023                             |          |            |                | Acctt./Acctt./DEO/Clerk    |
| 7   | Training on Clerk of Probation   | 18.07.23 | 02.08.2023 | 06             | AS/Sr Acctt./ Acctt./ DEO/ |
|     | Period - 2023                    |          |            |                | Clerk                      |

## **B – IN-HOUSE TRAINING COURSES:**

The following In-house Programmes were organized up to October 2023:

| SI.<br>No. | Name of the Course                               | Dura     | ation    | No. of ½ days | No. of pe |       | Level of Participants                           |
|------------|--|----------|----------|---------------|-----------|-------|---|
| IVO.       |  | From     | То       | uays          | A.GI      | A.GII |   |
| 1          | Right to Information<br>Act-2005                 | 18.04.23 | 19.04.23 | 2             | 08        |       | AS/Sr Acctt./Acctt./DEO/<br>Clerk               |
| 2          | Disciplinary Proceeding                          | 25.04.23 | 26.04.23 | 2             | 06        | 04    | AAO/Supervisor/AS/Sr<br>Acctt./Acctt./DEO/Clerk |
| 3          | Working of Pension Co-<br>ordination             | 03.05.23 | 04.05.23 | 2             | 06        | 04    | AS/Sr Acctt./Acctt./DEO                         |
| 4          | Office Procedure                                 | 23.05.23 | 24.05.23 | 2             | 06        | 04    | AS/Sr Acctt./Acctt./DEO                         |
| 5          | Working of A.C. and RBD Section                  | 06.06.23 | 08.06.23 | 3             | 06        | 04    | AAO/Supervisor/AS/Sr<br>Acctt./Acctt./DEO/Clerk |
| 6          | Working of P.C. Section                          | 22.06.23 | 23.06.23 | 2             | 06        | 04    | AAO/Supervisor/AS/Sr<br>Acctt./Acctt./DEO/Clerk |
| 7          | Training on Ethis                                | 05.07.23 | 06.07.23 | 2             | 10        | 05    | AS/Sr Acctt./Acctt./DEO/<br>Clerk               |
| 8          | New Pension Scheme for<br>Central Govt. employes | 26.07.23 | 27.07.23 | 2             | 06        | 04    | AAO/Supervisor/AS/Sr<br>Acctt./Acctt./DEO/Clerk |
| 9          | KFA/KRA  | 03.08.23 | 04.08.23 | 2             | 06        | 04    | AAO/Supervisor/AS/Sr<br>Acctt./Acctt./DEO/Clerk |
| 10         | Training for MTS and Clerical Staff              | 24.08.23 | 25.08.23 | 2             | 12        | 08    | Clerk.MTS                                       |
| 11         | Precis Noting Drafting in Hindi & English        | 04.09.23 | 05.09.23 | 2             | 06        | 04    | AS/Sr Acctt./Acctt./DEO                         |
| 12         | APAR Writing of<br>Performance Appraisals        | 26.09.23 | 27.09.23 | 2             | 08        | 07    | AAO/Supervisor/AS/Sr<br>Acctt./Acctt./DEO/Clerk |
| 13         | Working of LA-Book (C)<br>Section                | 04.10.23 | 5.10.23  | 2             | 06        | 04    | AS/Sr Acctt./Acctt./DEO                         |
| 14         | Refresher Course for fund co-ordination          | 26.10.23 | 27.10.23 | 2             | 06        | 04    | AS/Sr Acctt./ Acctt./ DEO                       |

## C – <u>EDP – TRAINING COURSES</u>:

The following training programmes in Computer courses were conducted up to October, 2023.

| SI. | Name of the course             | Pe                                      | riod                 | No. of  | No. o          | f person | Level of participation                                   |
|-----|--------------------------------|---|----------------------|---------|----------------|----------|--|
| No. |                                | From                                    | То                   | Courses | AG-I           | AG-II    |  |
| 1   | Basic Training on M.S.<br>word | 11.04.23<br>11.07.23                    | 12.04.23<br>12.07.23 | _       | 06<br>06       | 04<br>04 | AS /Sr. Acctt./ Acctt./DEO                               |
| 2   | Training on VLC                | 26.04.23<br>27.06.23<br><b>03.10.23</b> |                      | 01      | 06<br>06<br>06 |          | AS /Sr. Acctt./ Acctt./DEO<br>AS /Sr. Acctt./ Acctt./DEO |

| 3  | Basic Training on M.S. | 02.05.23 | 03.05.23 | 01 | 06 | 04    | AS /Sr. Acctt./ Acctt./DEO |
|----|------------------------|----------|----------|----|----|-------|----------------------------|
|    | Excel                  | 12.09.23 | 13.09.23 | 01 | 06 | 04    | AS /Sr. Acctt./ Acctt./DEO |
| 4  | Course on GPF Module   | 24.05.23 | 25.05.23 | 01 | 06 | 04    | AS /Sr. Acctt./ Acctt./DEO |
| 5  | Training on e-office   | 07.06.23 | 08.06.23 | 01 | 06 | 04    | AAO/Supervisor/AS/Sr       |
| 3  | Training on e-onice    | 07.00.23 | 06.00.23 | 01 | 00 | 04    | Acctt./Acctt./DEO          |
| 6  | Training on PAO        | 25.07.23 | 26.07.23 | 01 | 06 | 04    | AAO/Supervisor/AS/Sr       |
| 0  | Compact 2000           | 23.07.23 | 20.07.23 | 01 | 00 | 04    | Acctt./Acctt./DEO          |
| 7  | Basic Training on      | 08.08.23 | 09.08.23 | 01 | 06 | 04    | AS/Sr.Acctt./Acctt./DEO    |
| ′  | Power Point            | 00.00.23 | 03.06.23 | 01 | 00 | 06 04 |                            |
| 8  | Basic Training on      | 28.08.23 | 29.08.23 | 01 | 06 | 04    | AAO/Supervisor/AS/Sr       |
| "  | Internet and e-mail    | 20.00.23 | 23.00.23 | 01 | 00 | 04    | Acctt./Acctt./DEO          |
|    | PFMS with Bhavishya    |          |          |    |    |       | AAO /Supervisor/A.S./      |
| 9  | and BEMS               | 21.09.23 | 22.09.23 | 01 | 06 | 04    | Sr.Acctt./Acctt./DEO       |
|    | aliu blivio            |          |          |    |    |       |                            |
| 10 | Basic Training on GEM  | 18.10.23 | 19.10.23 | 01 | ·  |       | AAO /Supervisor            |
| 10 | with GFR               | 10.10.23 | 19.10.25 | 01 | 06 | 04    | AS/Sr.Acctt./Acctt./DEO    |

#### **DEPARTMENTAL TRAINING COURSES:**

| SI. | Name of the Course           | Du       | ration   | No. of persons | Level of Participants   |
|-----|------------------------------|----------|----------|----------------|-------------------------|
| No. | Name of the Course           | From     | То       | trained        | Level of Participants   |
| 1   | Training on Tableau Software | 22.06.23 | 23.06.23 | 12             | AAO/Supervisor/AS/Sr    |
|     |                              |          |          |                | Acctt./Acctt./DEO       |
| 2   | TRAINING FOR PROMOTION OF    | 12.09.23 | 25.09.23 | 02             | AS/Sr.Acctt./Acctt./DEO |
|     | DEO GR B TO DEO GR D         |          |          |                |                         |

## V - I.T. CORE Group:

The I.T. Core Group (ITCG) looks after all the computer hardware and software requirements of the office and matters related to purchase, physical verification and Annual Maintenance Contract.

#### No. of Hardware in this office:

| Sl. No. | Name of Hardware | Numbers |
|---------|------------------|---------|
| 1       | Servers          | 19      |
| 2       | Computer         | 1012    |
| 3       | Monitor          | 14      |
| 4       | Printers         | 153     |
| 5       | UPS              | 486     |

## ITCG section is managing/ looking after the following important works:

 Procurement of computer hardware/software, networking & maintenance of their web based Inventory.

- Maintenance of office intranet. All manuals, Gradation List, Leave Accounts, Circulars &
  office orders etc. have been placed on the office Quantity Intranet and are being updated
  regularly.
- 3. Composite website, SMS Service and I.T. Security related matters.
- 4. Change management of VLC & GPF
- 5. Technical part of development of Interface under IFMS.
- 6. With a view to strengthen the GPF Software and to facilitate working of manual sections through computer, a change management was carried out and these were implemented on live server.
- 7. Final Payment & Milan cases status is hoisted on office website. Further, for subscribers' convenience, Speed Post No. & Date of forwarding Authority letter to DDOs is also being hoisted fortnightly on the office website.
- 8. Annual maintenance of Computer hardware and networking is being done by 3<sup>rd</sup> party vendor.
- 9. Diary & Dispatch software developed In- house has since been implemented successfully and working in all section of this office.
- 10. Implementation of e-office.
- 11. Implementation of e-HRMS Module.

## VI - PAY AND ACCOUNTS OFFICE:

- Pay and Accounts Office is responsible for pre-check of regular payment and pension bills, issue of cheques, maintenance of GPF accounts of departmental employees, compilation of accounts of the A&E and Audit offices of U.P. at Prayagraj and Lucknow, finalization of pension cases and maintenance of Broadsheets of long term advances etc.
- Implementation of Public Financial Management System (PFMS) for payment purpose at PAO level and concerned DDO level has been implemented w.e.f. 01.06.2018.
- The quantum of work done up to **October** 2023 is as under:

#### 1) Quantum of work for Pre-Check, Compilation, Fund and Pension Sections:

| Sl. No. | Name of Work  | Quantity |
|---------|---|----------|
| 1       | No. of Cheques issued   | 375      |
| 2       | No. of Pensioners drawing pension from PAO                    | 430      |
| 3       | No. of bills including pension bills passed                   | 4823     |
| 4       | No. of GPF A/Cs maintained                                    | 1396     |
| 5       | Issue of Annual A/Cs Slips                                    | 00       |
| 6       | No. of pension cases including family pension cases finalized | 87       |
| 7       | Maintenance of A/C of NPS subscribers                         | 756      |

#### 2) LONG TERM ADVANCES:

| Broadsheet of long term advances | Number of loans sanctioned (up to October 2023) | Number of No dues certificates issued (up to October 2023) |
|----------------------------------|---|--|
| House Building Advance           | NIL   | 14   |
| Other Motor Cycle Advance        | NIL   | NIL  |
| Car Advance                      | NIL   | NIL  |
| Computer Advance                 | NIL   | NIL  |

## **Chapter IV**

#### **Accounting Functions**

#### **Treasury Accounts Department (T.A.D.)**

The main task of the TAD coordination is preparation of Monthly Civil Accounts and Annual Accounts (Finance and Appropriation Accounts) of Govt. of Uttar Pradesh. Schedules and Vouchers in support of receipt and payment on government account through 6278 DDOs are furnished as initial accounts by **79** treasuries and **03** other offices (IRLA, etc.). It also renders assistance to the State Government in the preparation of their Annual Budget.

#### Organization

The work of coordination is carried out through the following sections:

- Treasury Miscellaneous Sections
- Compilation General Branch
- Voucher Level Computerization (V.L.C.)
- Departmental Compilation Section
- Pension (Compilation) Section
- Account Current Sections
- Loans and Advances Sections
- Deposit (State) Section
- Record Management Support (R.M.S.) Group
- Book (Civil) Section
- Report Section
- Budget Section
- Inspection of Treasuries/ Sub Treasuries

Work done up to October 2023 is given below:

| 1. | VLC-EDP | Up to September 2023 |
|----|---------|----------------------|
|    |         |                      |

| i)   | Treasury Vouchers                         | 360488 |
|------|---|--------|
| ii)  | Transfer Entries                          | 609    |
| iii) | No. of CCOs operated in the month 09/2023 | 106    |

## 2. Inward and Outward Settlement Accounts (AC) Up to October 2023

| I)   | Inward Accounts  | 390 |
|------|------------------|-----|
| II)  | Outward Accounts | 121 |
| III) | PLI Accounts     | Nil |

#### 3. Loan Accounts (LA)

Up to September 2023

i) Loan accounts maintained

7366

## 4. Personal Ledger Accounts (Deposit)

Up to October 2023

| I)  | New PLA  | Nil |
|-----|----------|-----|
| II) | Renewals | 02  |

## III) Adverse Balance Clearance (In Lakhs) September 2023

| Opening Balance                    | 2,15,989.07 |
|------------------------------------|-------------|
| Receipt                            | 46,998.76   |
| Payment                            | 16,298.70   |
| Closing Balance (as on 30.09.2022) | 2,46,689.13 |

#### 5. Budget Section

i) Scrutiny of Budget - Scrutiny of Budget for the Financial Year

2023-24 has been sent to State Government on 31.03.2023.

ii) Budget Estimates - Preparation of Budget Estimates for the

Financial Year 2023-24 has been sent to State

Government on 19.01.2023.

iii) Actuals Actuals for the year 2021-22 has been sent to

State Government on 20.10.2022 and for the

year 2022-23 is under process.

#### 6. Book (c)

Monthly Civil Accounts submitted to State Government:

| Month of Account  | Due Date of Submission | Date of Submission |
|-------------------|------------------------|--------------------|
| April -2023       | 25/05/2023             | 25/05/2023         |
| May-2023          | 25/06/2023             | 23/06/2023         |
| March-2023 (Spl.) | 30/06/2023             | 30/06/2023         |

| June-2023        | 25/07/2023 | 24/07/2023 |
|------------------|------------|------------|
| July - 2023      | 25/08/2023 | 24/08/2023 |
| August – 2023    | 25/09/2023 | 23/09/2023 |
| September – 2023 | 25/10/2023 | 20/10/2023 |

#### 7. TM-I/RBD

Clearance and adjustment of outstanding differences up to September, 2023

| SI No | Particulars        | Debit |                     | Credit |                     |
|-------|--------------------|-------|---------------------|--------|---------------------|
|       |                    | Items | Amounts (in crores) | Items  | Amounts (in crores) |
| i     | Adjusted by RBI    | 14    | 0.10                | 77     | 1.11                |
| ii    | Settled by AG(A&E) | 84    | 26.27               | 74     | 22.18               |
|       | Total              | 98    | 26.37               | 151    | 23.29               |

# 8. Treasury Inspectioni) Number of Treasuries Inspected

up to October 2023

i) Number of Treasuries Inspectedii) Number of Sub-treasuries Inspected95

#### 9. R.M.S. Group

| i)  | Month up to which bundles sent to Record/Library     | 03/2022 |
|-----|--|---------|
| ii) | Month up to which vouchers provided to Audit Parties | 07/2023 |

## 10. Report Section

- (a) Monthly Report on expenditure of the State Government for the month of **09/2023** has been submitted **on 26.10.2023**.
- (b) Finance & Appropriation Accounts for the year 2022-23

| i)  | Signed by C. & A.G. on                | - | 19.10.2023 |
|-----|---------------------------------------|---|------------|
| ii) | Presented to the State Legislature on | - | 25.10.2023 |

(c) Accounts at a Glance for the year 2022-23

i) Signed by the A.G. onii) Sent to the State Government on10.11.202314.11.2023

#### **CHAPTER V**

## **GENERAL PROVIDENT FUND**

## **ORGANIZATION:**

The Provident Fund Group, which performs entitlement functions relating to maintenance of G.P.F. other than Class IV of State Government employees, consists of **29** regular sections.

#### Strength:

| Sr. Accounts Officers    | 02 | Asstt. Supervisor | 15 | D.E.O. Gr A | 00 |
|--------------------------|----|-------------------|----|-------------|----|
| Asstt. Accounts Officers | 28 | Sr. Accountants   | 82 | MTS/R.K     | 12 |
| Supervisors              | 06 | Accountants       | 18 | Steno GrB   | 01 |
| D.E.O. Gr B              | 03 | Clerks            | 10 |             |    |

## **Maintenance of GPF Accounts:-**

#### i. No. of live Accounts

| AISPF            | 638    |
|------------------|--------|
| OTHER THAN AISPF | 105777 |

## ii. Subscribers updated in Masters.

| AISPF            | 545 (100%)     |
|------------------|----------------|
| OTHER THAN AISPF | 89983 (94.07%) |

## **Status of Work**

## 1. (A) Final Payment Cases:-

Position regarding receipt and clearance of final payment cases up to October-2023.

| Year     |    | Cases outstanding at the beginning of year | Cases received during the year | Cases cleared during the year | Cases outstanding as on 31.10.2023 |
|----------|----|--|--------------------------------|-------------------------------|------------------------------------|
| Up       | to |  |                                |                               | 448 cases were                     |
| October, |    | 358  | 4581                           | 4491                          | not due for                        |
| 2023     |    |  |                                |                               | disposal                           |

## 1. (B) Reconciliation Cases:-

| Period              | O.B. | Receipts | Settlement | C.B.                                 |
|---------------------|------|----------|------------|--------------------------------------|
| Up to October, 2023 | 900  | 5293     | 5118       | 1075 cases were not due for disposal |

## 2.(A) Missing credit and debit items and unposted credit and debit items:-

The number of missing items and un posted items outstanding up to *October*, 2023 as follows:

|                       | Unposted credit | Unposted debit | Missing credit |
|-----------------------|-----------------|----------------|----------------|
| O.B. as on 01.04.2023 | 67517           | NIL            | 215424         |
| Addition              | 2015            | NIL            | 14897          |
| Clearance             | 5107            | NIL            | 16620          |
| C.B. as on 31.10.2023 | 64425           | NIL            | 213701         |

## 2.(B) C. & A. G. complaint Cases:-

| Period              | O.B. | Receipts | Settlement | C.B. |
|---------------------|------|----------|------------|------|
| up to October, 2023 | 03   | 90       | 86         | 07   |

## 2.(C) VFC Cases:-

| Period             | O.B. | Receipts | Settlement | C.B. |
|--------------------|------|----------|------------|------|
| up to October 2023 | NIL  | 459      | 459        | NIL  |

## **CHAPTER VI**

## **INSPECTION UNIT**

## Status of work:

| SI. | Item  | Status    |
|-----|---|-----------|
| No. |   |           |
| 1.  | Number of ledger cards reviewed:- up to October, 2023   | 29738     |
| 2.  | Number of Service Books checked : up to October, 2023   | 105       |
| 3.  | Checking of Appropriation Account & Finance Account for | Completed |
|     | the year 2021-22  |           |
| 4.  | Half-yearly review of Cash books                        | Completed |
| 5.  | Test audit of sections up to October, 2023              |           |
|     | No. of sections test checked by ITA                     | 27        |
|     | No. of Paras initially issued                           | 266       |
|     | No. of Paras settled after verification                 | 195       |
|     | No. of Paras finally issued                             | 71        |
|     |   |           |
| 6.  | Honorarium Claims: up to October, 2023                  | NIL       |
| 7.  | Review of CAG cases <b>up to October</b> , 2023         | NIL       |
| 8.  | Review of AG cases up to October, 2023.                 | NIL       |
| 9.  | Review of DAG cases up to October, 2023                 | NIL       |
| 10. | Review of VFC cases up to October, 2023                 | NIL       |
| 11. | Review of IT Security                                   | Completed |
| 12. | Report of ADAI  | Completed |

#### **CHAPTER VII**

#### IMPLEMENTATION OF OFFICIAL LANGUAGE POLICY

## Inspection of sections for progressive use of Hindi:

• In the month of May, inspection of 11 sections (from 22.05.2023 to 26.05.2023) related to Rajbhasha Hindi was done and inspection report was issued on 13.06.2023 and also inspection report related to inspection of 12 sections (from 05.06.2023 to 12.06.2023) was issued on 23.06.2023 and inspection report of 09 sections was issued on 20.07.2023 and inspection report of 05 sections was issued on 27.07.2023 and inspection report of 07 sections was issued on 03.08.203 and inspection report of 09 sections was issued on 25.08.2023.

## Meeting:

Quarterly meeting of RAJBHASHA KARYANVAYAN SAMITI was held on 26.04.2023, 25.07.2023 & 17.10.2023 and minutes of meeting were circulated on 02.05.2023, 25.07.2023 & 26.10.2023 compliance report was also sent to Hqrs. Office on 02.05.2023 and 31.07.2023

#### Hindi Pakhwada:

- Joint meeting was organized for the successful Hindi Pakhwara and minutes of meeting was issued on 08.08.2023.
- Organization of Hindi Pakhwada was done successfully from 14.09.2023 to 29.09.2023.

#### Report:

- Report for departmental Rajbhasha Shield for year 2022-23 was sent to Hqrs. Office on 02.05.2023.
- Quarterly progress report of Hindi was uploaded on portal of Rajbhasha department and sent to Hqrs. Office on 02.05.2023, 31.07.2023 and 26.10.2023.
- Half yearly report regarding Hindi Shikshan Yojna was sent to Regional Implementation
   Office and Hqrs. Office on 08.05.2023 and 17.10.2023.
- Yearly assessment report of Rajbhasha Hindi was sent to Hqrs. Office on 15.05.2023
- Yearly performance report of Rajbhasha Hindi was sent to the competent officer on 04.08.2023 and 11.10.2023.
- Review and approval of Sansadiya Rajbhasha Samiti Prashnavali by the HoD was done on 05.07.2023.
- Half yearly and annual report of Nagar Rajbhasha Karyanvayan Samiti was sent on 12.09.2023.

#### Programme for Hindi:

• Hindi Karyashala were organized on 27.06.2023 and 05.09.2023.

#### Lekha Sangam:

- Hindi Magazine 'Lekha Sangam'- an endeavour of both the Accounts offices, is being
  published which provides opportunity to staff to express their views, to bring out their
  creative strength as well as to encourage the progressive use of Hindi. Contributions are
  made by both serving and retired officers/officials.
- The 19 and 20<sup>th</sup> Joint edition of 'Lekha Sangam' was released on 26.04.2023.
- E magazine of 19<sup>th</sup> and 20<sup>th</sup> joint edition of Lekha Sangam was sent to different offices on 01.05.2023.
- On 29.09.2023, on the occasion of Hindi Pakhwada Samapan Samaroh 21<sup>st</sup> edition of the magazine Lekha Sangam was released.

# CHAPTER VIII WELFARE AND CULTURAL ACTIVITIES

The Welfare Branch of the office works under the Welfare Officer and attends to staff welfare, Kopal Shishu Sadan (Creche), cultural and sports activities and upkeep of office buildings of both the A&E offices. Monitored by the Accountant General, the branch under the guidance of the Deputy Accountant General (Admn.) plays an important role in organizing various sports and cultural activities including appointments against sports quota with the technical help of the office recreation club.

#### **WELFARE ACTIVITIES:**

- Arrangements have been made for providing first aid treatment to Officers/officials for maintaining their good health. Checking of B.P. & Sugar levels is also being done regularly in the Welfare section.
- Arrangements have been made for providing treatment to Officers/officials of A.G.I &
   A.G.II offices by Homeopath Doctor for maintaining their good health.

#### **DEPARTMENTAL CANTEEN:**

The departmental canteen caters to needs of employees and arranges foods and snacks etc. at reasonable rates and appreciable level of consumer satisfaction has been achieved.

#### STAFF COOPERATIVE CREDIT SOCIETY:

With a view to fulfill short term financial needs of the employees, the U.P. Civil Accounts Staff Cooperative Credit Society is functioning since 1932. The society arranges monetary help for the marriage of daughter of the employees and immediate relief/ex-gratia payments to the family of the deceased. Interest is paid annually on the deposits.

Affairs of the Society are managed by an elected body consisting of a President, a Vice-President and eleven members which is assisted by a Secretary, two Sr. Accountants, Six Accountants and two clerks.