



महालेखाकार (ले व ह) केरल का कार्यालय, तिरुवनन्तपुरम-695 001  
OFFICE OF THE ACCOUNTANT GENERAL (A&E), KERALA,  
THIRUVANANTHAPURAM - 695 001



P19/IV/DRSSA-92/2021-22/

Date 14.03.2022

To

All District/Sub Treasury Officers/Banks

Sir,

Sub: Implementation of recommendations of 6<sup>th</sup> Punjab Pay Commission – Grant of Fixed Medical Allowance to the Pensioners/ Family Pensioners of Government of Punjab w.e.f. 01.07.2021. – reg.

Ref: 1. G.O. No. 03/01/2021-3FPPC/287 dated 09.11.2021 of Government of Punjab, Department of Finance (Finance Pension Policy and Coordination Branch)  
2. SSA No. PEN-12/Imp.Order/DA/SSA No.7/21-22/2766-2800 dated Nil received from the Office of the Accountant General (A&E) Punjab, Chandigarh

I am to enclose herewith the copy of the SSA received from the Office of the Accountant General (A&E) Punjab regarding implementation of recommendations of 6<sup>th</sup> Punjab Pay Commission – Grant of Fixed Medical Allowance to the Pensioners/ Family Pensioners of Government of Punjab w.e.f. 01.07.2021. The same is being placed in the official website of this office, [www.cag.gov.in/ae/kerala/en](http://www.cag.gov.in/ae/kerala/en), under pension – download under the link “Treasury Endorsement of Orders for other state Pensioners”. A copy of this letter may be exhibited on the notice board of the treasuries.

Yours faithfully

Sr. Accounts Officer

Copy to,

1. The Director of Treasuries  
Thiruvananthapuram
2. The Office of the Accountant General (A&E)  
Punjab & UT Chandigarh – 160017  
(For information)

- Sd.

Sr. Accounts Officer

**UNDER SPECIAL SEAL AUTHORITY**

PEN-12/Imp.Order/DA/SSA NO. 7 /21-22/ 2766-2800

Dated

SI NO.	NAME OF THE OFFICE
1	The Accountant General (A&E) I, Andhra Pradesh, Hyderabad-500004
2	The Accountant General (A&E) II, Andhra Pradesh, Hyderabad-500004
3	The Accountant General (A&E) Jharkhand, Ranchi
4	The Accountant General (A&E) II Bihar, Patna
5	The Accountant General (A&E) I, Gujarat, Rajkot
6	The Accountant General (A&E) II, Gujarat, Ahmadabad
7	The Pr. Accountant General (A&E) Kerala, MG road, PB No. 5607, Thiruvananthapuram - 695039
8	The Accountant General (A&E) Madhya Pradesh, Gwalior
9	The Accountant General (A&E) -1 Madhya Pradesh, Bhopal
10	The Pr. Accountant General (A&E) Tamil Nadu, Chennai-600018
11	The Pr. Accountant General (A&E) I, Maharashtra, Mumbai
12	The Accountant General (A&E) II, Maharashtra, Nagpur
13	The Pr. Accountant General (A&E) Karnataka, Bangalore
14	The Pr. Accountant General (A&E) Orissa, Bhubneshwar
15	The Pr. Accountant General (A&E) Haryana, Chandigarh
16	The Pr. Accountant General (A&E) U.T., Chandigarh
17	The Accountant General (A&E) Himachal Pradesh, Shimla-171003
18	The Pr. Accountant General (A&E) Rajasthan, Jaipur
19	The Pr. Accountant General (A&E) West Bengal, Treasury Building Kolkata - 700001
20	The Accountant General (A&E) I UP, Allahabad
21	The Accountant General (A&E) II UP, Allahabad, 20, Sarojini Naidu Marg, Allahabad 211001
22	The Accountant General (A&E) Jammu & Kashmir, Srinagar
23	The Accountant General (A&E) Manipur, Imphal
24	The Accountant General (A&E) Tripura, Agarthala
25	The Pr. Accountant General (A&E) Assam, Guwahati
26	The Accountant General (A&E) UttraKhand, Dehradun
27	The Pr. Accountant General (A&E) Meghalaya, Shillong
28	The Accountant General (A&E) Nagaland, Kohima
29	The Accountant General (A&E) Chhattisgarh, Raipur
30	The Director of Audit & Pension, Govt. of Arunachal Pradesh, Nahrlagun-791110
31	The Chief Controller of Accounts, Ministry of External Affairs, Akbar Bhawan, Chanakyapuri, New Delhi 110021
32	The Government of Goa, Directorate of Accounts, Pension Section, Panaji, Goa.
33	The Pay & Accounts Officer-V, Govt. of NCT of Delhi, Delhi
34	The Accountant General (A&E) Sikkim, Gangtok
35	The Accountant General (A&E) Mizoram Aizawl

**Subject:-** Implementation of recommendations of 6<sup>th</sup> Punjab Pay Commission- Grant of Fixed Medical Allowance.

Sir,

Please find enclosed herewith copy of Finance Department Pb Govt. letter bearing No.3/01/2021-3FPPC/287 dated 09-11-2021 on the subject cited above.

**Subject:-** Implementation of recommendations of 6<sup>th</sup> Punjab Pay Commission-  
Grant of Fixed Medical Allowance.

Sir,

Please find enclosed herewith copy of Finance Department Pb Govt. letter bearing No.3/01/2021-3FPPC/287 dated 09-11-2021 on the subject cited above.

It is requested that this order may be circulated to all District Treasury officers under your control and relief may be given to Pb. Pensioners accordingly.

Please acknowledge receipt of the same.

**Encl:** As above

Yours faithfully

*H. Dey*

**Sr. Accounts Officer**

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PENSION POLICY AND COORDINATION BRANCH)

29/11/21 Dated: Chandigarh: 09.11.2021

To

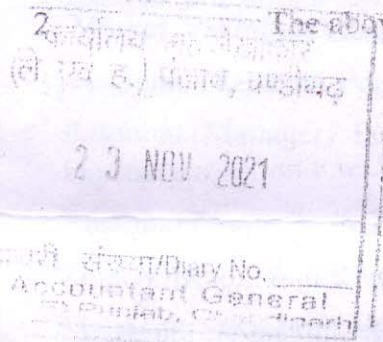
- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioners, Principal Secretaries and Administrative Secretaries to Government of Punjab.
- ii) All Head of Departments of the State;
- iii) All Commissioners of Divisions;
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
- v) All Deputy Commissioners and District & Sessions Judges and;
- vi) Secretary, Punjab Vidhan Sabha.

**Subject:-** Implementation of recommendations of 6<sup>th</sup> Punjab Pay Commission - Grant of Fixed Medical Allowance.

Sir/Madam,

I am directed to say that the Governor of Punjab after due consideration of the recommendations of the 6<sup>th</sup> Punjab Pay Commission, has decided to grant the Fixed Medical Allowance of Rs. 1000/- (Rupees one thousand only) per month to all the Pensioners/Family Pensioners of the Government of Punjab on the Pension/Family Pension revised in accordance with FD. Letter No. 3/01/2021-3FPPC/276, Dated-29.10.2021 and No. 3/01/2021-3FPPC/281, Dated-29.10.2021

The above decision shall be effective from 01<sup>st</sup> July, 2021.



Yours faithfully,

Jaswinder Singh

Under Secretary Finance

Endst. No. 03/01/2021-3FPPC/288

Dated, Chandigarh: 09.11.2021

A copy of the above is forwarded (included one spare copy) to the following for information and necessary action:-

1. Accountant General (Audit), Punjab
2. Accountant General (A&E), Punjab, Chandigarh.
3. Accountant General, (A&E) Uttarakhand, Obrai Motor Building, Saharanpur Road Majra, Dehradun.
4. Accountant General, (A&E), Allahabad, U.P.

Jaswinder Singh  
Under Secretary Finance

Endst. No. No. 03/01/2021-3FPPC/289

Dated, Chandigarh: 09.11.2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Secretary to the Govt of Himachal Pradesh, Finance Department, Shimla.
- 2) The Director, Directorate of Public Enterprises and Disinvestment, Punjab, Chandigarh.
- 3) All the District Treasury Officer / Treasury Officers.
- 4) Superintendent Finance Budget-1 Branch.
- 5) Superintendent Finance Budget-2 Branch.
- 6) State Information Officer/ NIC, Punjab Civil Secretariat, Chandigarh.

*Jaminder Singh*  
Under Secretary Finance

Endst. No. No. 03/01/2021-3FPPC/290

Dated, Chandigarh: 09.11.2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Chief Secretary to Govt. of Punjab, Chandigarh.
- 2) The Resident Commissioner, Punjab Bhawan, New Delhi.
- 3) The Principal Secretary Finance, Uttarakhand-4, Subhash Road, Secretariat Deharadoon-248008.

*Jaminder Singh*  
Under Secretary Finance

Endst. No. 03/01/2021-3FPPC/291

Dated, Chandigarh: 09.11.2021

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Registrar, Agriculture University, Ludhiana.
- 2) The Registrar, Punjabi University, Patiala.
- 3) The Registrar, Guru Nanak Dev University, Amritsar.
- 4) The Registrar, Punjab University, Chandigarh.
- 5) The Registrar Dr. B.R. Ambedkar Technical University, Jalandhar.
- 6) The Registrar, Guru AangadDev University Veterinary and Animal Science, Ludhiana.
- 7) The Registrar, Baba Farid Medical Sciences and Research University, Faridkot
- 8) The Registrar, Guru RavidasAyurvedic University, Hoshiarpur.

*Haryminder Singh*  
Superintendent

Endst. No. 03/01/2021-3FPPC/292

Dated, Chandigarh: 09.11.2021

A copy of this is also forwarded to the following for information and necessary action:-

1. Accountant General (A & E), Punjab. Pension-III Branch, Sector 17, Chandigarh
2. Accountant General (Audit), Punjab, Chandigarh
3. Accountant General, Haryana, Chandigarh
4. Accountant General, Himachal Pradesh, Shimla.
5. Deputy Accountant General, Office of the Accountant General, Himachal Pradesh