



भारतीय लेखा तथा लेखापरीक्षा विभाग  
महालेखाकार (लेखा एवं हकदारी) का कार्यालय  
केरल, एम.जी.रोड, डाक थैला सं 5607,  
तिरुवनंतपुरम - 695 039

INDIAN AUDIT AND ACCOUNTS DEPARTMENT  
OFFICE OF THE ACCOUNTANT GENERAL (A&E)  
KERALA, M.G. ROAD, P.B. NO. 5607  
THIRUVANANTHAPURAM - 695 039

06/08/2018

P19/II/DRSSA-40/HR/2018-19

सं/No. ....

दिनांक / Date : .....

To

All District/ Sub Treasury Officers

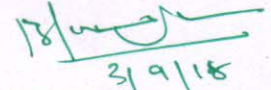
Sir,

Sub: Increase in the Fixed Medical Allowance to the Pensioners/Family Pensioners of the Haryana Government from the existing rate of Rs.500/- per month to Rs. 1000/- per month w.e.f. 01/01/2018.

Ref: SSA No.Pen-1/Gen-3A/ 2018-19/1102-69. dated 16/07/2018 of the Principal Accountant General (A&E), Haryana.

I am to enclose herewith the copy of SSA received from the office of the Principal Accountant General (A&E), Haryana regarding the increase in the Fixed Medical Allowance to all the Pensioners/Family Pensioners of Haryana State from the existing rate of Rs.500/- per month to Rs.1000/- per month w.e.f. 01/05/2018. The same is being placed in the official website of the office ([www.agker.cag.gov.in](http://www.agker.cag.gov.in)) under the link "**Treasury endorsement of orders for other state pensioners**". A copy of this letter may be exhibited on the notice board of the treasury.

Yours faithfully

  
31/9/18  
Accounts Officer

Copy to:-

The Director of Treasuries  
Thiruvananthapuram

Accounts Officer

P-19/SSA/40

03/8/18

P-19  
184898  
01/08/18

OFFICE OF THE PR. ACCOUNTANT GENERAL (A&E) HARYANA, CHANDIGARH

No. Pen-1/Gen-3A/2018-19/ 1102-69

Dated:

16-07-2018

- 1.. Accountant General(A&E) Andhra Pradesh, Amaravati,Andhara Pradesh
- 2 Pr.Accountant General (A & E ) Telegana,Hyderabad.
3. Accountant General(A&E) Assam, Guwahati.
3. Accountant General(A&E) -I Bihar & Jharkhand-I, Ranchi.
4. Accountant General(A&E) -II Bihar & Jharkhand-II, Patna.
5. Accountant General(A&E) Gujrat, Ahmadabad.
6. Accountant General(A&E) Himachal Pradesh, Shimla-171003
7. Accountant General(A&E) Jammu Kashmir, Srinagar.
8. Sr.Dy.Accountant General(A&E) Jammu & Kashmir, Jammu Tawi.
9. Pr.Accountant General(A&E) Kerala, Thiruvanthapuram.
10. Pr.Accountant General(A&E)Karnatka, Bangaluru-560001.
11. Accountant General(A&E) Madhya Pardesh, Gwalior.
12. Accountant General(A&E)-II Chhattisgarh, Raipur.
13. Sr. Dy.Accountant General(A&E)Manipur, Imphal.
14. Accountant General(A&E) Meghalaya,, Shillong.
15. Accountant General (A&E) Mizoram,Aizwal.
16. Accountant General(A&E)-I, Utter Pardesh. Allahabad.
17. Accountant General(A&E)-II Uttar Pradesh, Allahabad..
18. Accountant General(A&E) Uttrakhand, Dehradun.
19. Sr.Dy.Accountant General(A&E) Nagaland, Kohima.
20. Pr.Accountant General(A&E)Odisha, Bhubaneshwar.
21. Accountant General(A&E)Punjab, Chandigarh.
22. Accountant General(A&E) Rajasthan, Jaipur.
23. Accountant General(A&E)Tamilnadu, Chennai.
24. Accountant General(A&E).Sikkim, Gangtok.
25. Accountant General(A&E)Tripura, Agartala.
26. Accountant General (A&E)-I Maharashtra, Mumbai.
27. Accountant General(A&E)-II Maharashtra, Nagpur.
28. Accountant General(A&E) West Bengal, Kolkatta.
29. Dy.Accountant General(A&E) U.T. Chandigarh.
30. Pr.Chief Controller of Accounts. Ministry of External Affairs, New Delhi.
31. Pay and Accounts Officer-V, Tis Hazari (Pension) New Delhi, Court Building Delhi.
32. Pay and Accounts Officer-III, Delhi Administration, West Block VII, R.K. Puram Delhi.
33. Chief Accountant Reserve Bank of India, Department of Accounts and Expenditure, Bombay.
34. Director, Treasury and Accounts and Joint Secretary to Govt. Haryana Finance Department, Chandigarh.
35. President, Haryana Civil Pensioner Welfare Association, Irrigation Complex, Opp. SSP Residence, The Mall, Karnal.
36. President, Pensioners Association, 165, Model Town, Rohtak.
37. President,Haryana.Serv Karamchari Sangh (Retd.), 142, Prem Nagar Ambala City.
38. The Organisor, Pensioners Discussions and Recreation Centres, 1178/16, Faridabad.
39. President, Haryana Pensioner Welfare Association , House No. 189/2, Gufu Nanak Street, Gher Sodhian, Patiala-147001.
40. Secretary, Rohtak Distt. Pensioners Association, 165, Subhash Nagar, Rohtak.
41. President, Haryana Govt. Regd. Officers Welfare Association H.No. 322/A, Sector, 15, Panchkula.
42. All India Govt. Pensioners Association ( Regd) 14/511, Jain Street, Jind City.
43. Treasury Officer, Haryana Chandigarh.

23 JUL 2018

Under SSA No.

23/7/18

Accounts Officer

44. Treasury Officer, Ambala.
45. Treasury Officer, Kaithal.
46. Treasury Officer, Karnal.
47. Treasury Officer, Kurukshetra.
48. Treasury Officer, Sonapat.
49. Treasury Officer, Rohtak.
50. Treasury Officer, Haryana 3, Alipur Road, Delhi.
51. Treasury Officer, Faridabad.
52. Treasury Officer, Gurgaon.
53. Treasury Officer, Narnaul.
54. Treasury Officer, Bhiwani.
55. Treasury Officer, Jind.
56. Treasury Officer, Hissar.
57. Treasury Officer, Sirsa.
58. Treasury Officer, Jagadhari.
59. Treasury Officer, Panipat.
60. Treasury Officer, Rewari.
61. Treasury Officer, Panchkula.
62. Treasury Officer, Jhajjar.
63. Treasury Officer, Fatehabad.
- Treasury Officer, Mewat at Nuh.

**Subject:- Increase in the fixed Medical Allowance.**

The Additional Chief Secretary to Government of Haryana Health Department, Chandigarh vide letter No 02/63/1998-IHB III dated 03.07.2018 increase the Fixed Medical Allowance from the existing rate of Rs. 500/- per month to Rs. 1000/- per month w.e.f. 01-05-2018. The instructions may please be issued to all the Pension Disbursing Authorities under your control immediately with the request that benefits may please be extended to all the pensioners/family pensioners of Haryana State who were drawing their Pension /family pension from your state. **It is requested that order may be download from the Health Department website (<http://haryanahealth.nic.in>.)**

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**Accounts Officer.**

Copy forwarded to the Principal Secretary to Govt. Haryana Finance Department, Chandigarh for information and necessary action w.r.t. Addl. Chief Secy to Govt. Haryana Health department letter no. 02/363/1998-I HB III dated 3-7-18.

Copy of above forwarded to all the Branch Officer in Pension wing.

✓ Copy forwarded to all Asstt. Accounts Officers Pen 1,2,3,4,5,6,7,8,9,10, and 11 for information and necessary action,

*Shatton*  
**Accounts Officer.**