

महालेखाकार (ले व ह) केरल का कार्यालय, तिरुवनन्तपुरम-695 001 OFFICE OF THE ACCOUNTANT GENERAL (A&E), KERALA, THIRUVANANTHAPURAM - 695 001



P19/IV/DRSSA-4/2020-21//8 @

Date 15.06.2020

To

All District/Sub Treasury Officers/Banks

Sir,

Grant of revised rate of Fixed Medical Allowance to Pensioners/ Family Pensioners Sub:

of Manipur State @ Rs. 1000/- per month w.e.f. 01.04.2020 - reg.

Ref:

1. O.M. No. 9/1/2020-FD (PIC) dated Imphal, 27th April 2020, of Government of Manipur, Finance Department (Pay Implementation Cell)

2. SSA No. Pen-I/MAN-MA/2020-21/191 dated 20.05.2020 received from the Office of the Prl. Accountant General (A&E), Manipur

I am to enclose herewith copy of SSA received from the Principal Accountant General (A&E), Manipur regarding grant of revised rate of Fixed Medical Allowance to Pensioners/ Family Pensioners of Manipur State @ Rs. 1000/- per month w.e.f. 01.04.2020. The same is being placed in the official website of this office, www.agker.cag.gov.in under the link "Treasury Endorsement of Orders for Other State Pensioners". A copy of this letter may be exhibited on the notice board of the treasuries.

Yours faithfully

Copy to

1. The Director of Treasuries Thiruvananthapuram

ई-मेल /Email: agaekerala@cag.gov.in

2. The Office of the Prl. Accountant General (A&E), Manipur, mphal (For Information)

Sr. Accounts Officer

फैक्स/Fax: 0471-2330242

वेबसाइट / Website: http://www.agker.cag.gov.in

टेलिफोन /Telephone: 0471-2776100





OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) MANIPUR: IMPHAL

No. Pen-I/MAN-MA/2020-21/19/

P19/10/DRSSA/04

Dated 2005-2020

To

0	11100100000
1.	The Principal A.G. (A&E), Andhra Pradesh, Saifabad, Hyderabad – 500004.
2.	The A.G. (A&E), Arunachal Pradesh, Itanagar- 791111.
3.	The Pr.A.G. (A&E), Assam, Guwahati, Maidamgaon, Beltola, Guwahati – 781029
4.	The A.G. (A&E) – II, Bihar, Patna, Bir Chand Patel Path, Patna- 800001.
5.	The A.G. (A&E), Chhatisgarh, 12/27, Raman Mandir Ward, Bilaspur Road, Fafadih, Raipur – 492009
6.	The A.G (A&E), Gujarat, Race course Road, Rajkot – 360001.
7.	The A.G. (A&E), Haryana, Lekha Bhawan, Plot No. 4 & 5, Sector 33-B, Chandigarh-160047
8.	The A.G. (A&E), Himachal Pradesh, Gorton Castle Building, Shimla-171003.
9.	The A.G. (A&E), Jammu & Kashmir, Near Exhibition Ground, Srinagar – 190009.
10.	The A.G. (A&E), Jharkhand, P.O. Doranda, Ranchi - 834002.
11.	The A.G. (A&E), Karnataka, Park House Road, Post Box No. 5329/5369, Bangalore – 560001.
12	The Pr. A.G. (A&E), Keraia, Post Box no. 5607, M.G. Road, Thiruvananthapuram – 695039
13.	The A.G. (A&E)-II, Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior- 474002
14.	The A.G. (A&E), Maharastra, 101, Maharshi Karve Marg, Old C.G.O. Building, N. Marines lines, Mumbai- 400020
15.	The A.G. (A&E), Meghalaya, Shillong- 793001.
16.	The A.G. (A&E), Mizoram, Shri Bualhranga Building, Dinthar, Aizawl – 796001.
17.	The A.G. (A&E), Nagaland, Kohima- 797001.
18.	The A.G. (A&E), Orissa, Bhubaneswar, PIN -751001.
19.	The A.G. (A&E), Punjab & Union Territory of Chandigarh, Sector 17-E, Chandigarh – 160017
20.	The A.G. (A&E), Rajasthan, Janpath, Jaipur – 302005
21.	The Sr. Deputy Accountant General (A&E), Sikkim, Lekha Pariksha Bhavan, Deorali, P.O. Tadong, Gangtok – 737102.
22.	The A.G. (A&E), Tamil Nadu, 361, Anna Salai, Teynampet, Chennai – 600018.
23.	The A.G. (A&E), Tripura, P.O. Kunjaban, Agartala – 799006.
24.	The Sr. Deputy Accountant General (L.B. Audit & Accounts), Uttarakhand, Dehradun, Oberoy Motor Building, Saharanpur Road, Majra, Dehradun - 248171
25.	The A.G. (A&E)-II, Uttar Pradesh, 20, Sarojini Naidu Marg, Allahabad – 211001
26.	The Principal A.G. (A&E), West Bengal, Treasury Buildings, No. 2, Government Place (West), Kolkata – 700001.
27.	The Principal Chief Controller of Accounts, Ministry of External Affairs, 3 rd Floor, Akbar Bhavan, Chanakyapuri, New Delhi – 110021.





28.	The Dy. Director of Accounts/P.A. I, Govt. of Goa, Directorate of Accounts, Pension Section, Panaji, Goa – 403001.
-29.	The Deputy Secretary to Government of Orrisa, Finance Department, Bhubaneswar – 751001.
30.	The Directorate General of Audit, Cenral Revenues, AGCR Building, Indra Prastha Estate, New Delhi – 110002.
31.	The Directorate of Accounts and Treasuries, Government of Mizoram, Aizawl – 796001.
32.	The Director of Accounts and Treasuries, Government of Poducherry, Poducherry – 605001.
33.	The Director of Audit & Pension, Government of Arunachal Pradesh, Naharlagun - 791110
34.	The Officer on Special Duty (Pen), Government of India, Ministry of Finance, Department of Expenditure, CPAO, Trikoot – II, Bhikaji Cama Place, New Delhi – 110066.
35.	The Pay & Accounts Officer (V), Delhi Administration, Tis Hazari, New Delhi – 110124.
36.	The Principal Accounts Officer, D.A. 'B' Block, Vikash Bhavan, New Delhi - 110110.
37.	The Principal A.G. (A&E), Telangana, Saifabad, Hyderabad – 500 004.

Subject: Fixed Medical Allowances to Pensioners/Family Pensioners..

Sir,

I am to enclose herewith the Government of Manipur, Finance Department (PIC) OM No. 9/1/2020-FD(PIC): dated 27-04-2020 for payment of **revised Fixed Medical Allowances** from **Rs. 300/-pm** to **Rs. 1000/-pm** with effect from **01-04-2020** to the Manipur State Government Pensioners/Family Pensioners.

Banking establishments at your jurisdiction may also be intimated accordingly.

Encl: As stated above.

Yours faithfully,

Sr. Accounts Officer/Pension

GOVERNMENT OF MANIPUR SECRETARIAT: FINANCE DEPARTMENT (PAY IMPLEMENTATION CELL)

OFFICE MEMORANDUM

Imphal, the 27th April, 2020

Subject: Fixed Medical Allowance to Pensioners / Family Pensioners.

No. 9/1/2020-FD(PIC): The undersigned is directed to say that consequent upon the introduction of the Manipur Services (Revised Pay) Rules, 2019, the Governor of Manipur is pleased to revise the rate of Fixed Medical Allowance from Rs. 300/- per month to Rs.1000/- per month with effect from 01/04/2020 to the State Government Pensioners / Family Pensioners.

(Dr. Rajesh Kumar)

Additional Chief Secretary (Finance), Government of Manipur.

Copy to:

- 1. The Secretary to Hon'ble Governor of Manipur, Raj Bhavan, Imphal.
- 2. The Secretary to Hon'ble Chief Minister, Manipur.
- 3. P.P.S. to Hon'ble Deputy Chief Minister, Manipur.
- 4. P.P.S. to all Ministers, Manipur.
- 5. Staff Officer to Chief Secretary, Government of Manipur.
- 6. A.P.S. to Ld. Advocate General, Manipur.
- 7. P.S. to all Additional Chief Secretaries, Government of Manipur.
- 8. P.S. to all Principal Secretaries / Commissioners / Secretaries / Additional Secretaries, Government of Manipur.
- 9. The Accountant General (A&E), Manipur.
- 10. The Secretary, Manipur Legislative Assembly, Imphal.
- 11. The Secretary, Manipur Public Service Commission, Imphal.
- 12. The Special Secretary (Cabinet), Government of Manipur.
- 13. All Heads of Departments, Manipur.
- 14. All Deputy Commissioners, Manipur.
- The Resident Commissioner, Manipur Bhavan, 2- Sardar Patel Marg, New Delhi.

- The Sr. Deputy Resident Commissioner, Manipur Bhavan, 26 Rowland Road, Kolkata.
- 17. The Deputy Resident Commissioner, Manipur Bhavan, Rajgarh Road, Guwahati 3.
- 18. The Director, Information & Public Relations, Manipur.
- 19. The Director, Treasuries & Accounts, Manipur.
- 20. The Director, Local Fund Audit, Manipur.
- 21. The Director, MIS, Manipur
- 22. The Secretary, Council of Higher Secondary Education, Manipur.
- 23. The Secretary, Board of Secondary Education, Manipur.
- 24. The Director, Printing & Stationary, Manipur for publication of the O.M. in the Extraordinary Gazette. He is requested to supply 100 copies to this Department.
- 25. The Under Secretary (GAD), Government of Manipur.
- 26. All Treasury Officers/Sub-Treasury Officers, Manipur.
- 27. The Web Manager, Directorate of Information Technology, Imphal for favour of uploading the O.M. in the Website.
- 28. The Dealing Assistant, RTI, Finance Department (PIC).
- 29. The President/Secretary General, Joint Administrative Council of AMTUC & AMGEO, Babupara, Imphal.
- 30. The President/Secretary, Manipur Secretariat Services Association, Imphal.
- 31. The President/Secretary, Manipur Government Services' Federation, Imphal.
- 32. The President/Secretary, All Manipur Pensioners' Union, Pishum Thong Khong, Imphal.
- 33. Guard File/ Order Book.