

P19/II/DRSSA- 78/JK/2018-19

भारतीय लेखा तथा लेखापरीक्षा विभाग महालेखाकार (लेखा एवं हकदारी) का कार्यालय केरल, एम.जी.रोड, डाक थैला सं 5607,

तिरुवनंतपुरम - 695 039

INDIAN AUDIT AND ACCOUNTS DEPARTMENT OFFICE OF THE ACCOUNTANT GENERAL (A&E) KERALA, M.G. ROAD, P.B. No. 5607

THIRUVANANTHAPURAM - 695 039

Dated: 27/07/2018

दिनांक /	Date:	 	
F. B. (500 C. 500 C.)			

All District/Sub Treasury Officers

Sir,

To

सं / No.

Sub: Enhancement of medical relief to the Jharkhand state Government pensioners/ family pensioners-reg.

Ref: L. No. PEN-III/ Jharkhand/ MR/2018-19/861 (SSA No. 22/2018-19) dated 29/06/2018

I am to enclose herewith copies of Special Seal Authorisation received from Accountant General (A&E), Jharkhand enclosing a resolution of the Department of Planning cum Finance, Government of Jharkhand regarding the Enhancement of medical relief from the existing Rs. 300/- to Rs. 1000/- w.e.f 01/06/2018 to the Jharkhand state Government pensioners/ family pensioners. The same is being placed in the official website of this office (www.agker.cag.gov.in) under the link:-"Treasury endorsement of orders of other state pensioners". A copy of this letter may be exhibited on the notice board of the treasury.

Yours faithfully

Accounts Officer

Copy 10.

The Director of Treasuries Thiruvananthapuram.

Accounts Officer

दूरभाष / Telephone : 0471 - 2330311 फैक्स / Fax : 0471 - 2330242 तार / Grams : ACCOUNTS TRIVANDRUM

इ-मेल / E-mail : agaekerala@dataone.in Website : http://www.agker.cag.gov.in.

सत्यमंच अयते

प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड, का कार्यालय OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

L.No.PEN-III/Jharkhand/MR/2018-19/86/

42195 Dated: - 29/6/

UNDER SPECIAL SEAL AUTHORITY NO. 22 /2018-19

To,

The

1	1.	Principal Accountant General (A&E), Andhra Pradesh, Saifabad, Hayderabad	500004
1	2.	Director of Audit & Pension Govt. of Arunachal Pradesh, Naharlagun	791110
1	3.	Accountant General (A&E), Assam, Guwahati, Maidamgaon Beltola, Guwahati	781029
1	4.	Accountant General (A&E), Bihar, Birchand Patel Marg, R- Block, Patna	800001
1	5.	Accountant General (A&E), Chatisgarh, 12/27, Raman Mandir Ward, Bilaspur	492009
		Road, Fafadih, Raipur	
	6.	Deputy Director of Accounts/P.L.I. Govt. of Goa, Directorate of Accounts,	403101
		Pension Section, Panji, Goa	******
	7.	Accountant General (A&E), Gujrat, Ahmedabad Branch, Audit Bhawan,	380009
		Navarangpura, Ahmedabad	160047
	8.	Accountant General (A&E), Haryana, Lekha Bhawan, Plot No. 4 & 5, Sector-33-B,	
-	0	Chandigarh Senior Deputy Accountant General (A&E), Himachal Pradesh, Gorton Castle	171003
	9.	Building, Shimla	1/1005
-	10.	Principal Accountant General (A&E), Jammu & Kashmir, Near Exhibition Ground,	190009
	10.	Srinagar Srinagar	
	11.	Principal Accountant General (A&E), Karnataka, Residency Park Road, Post Box No.	560001
		Bangalore	
	12.	Accountant General (A&E), Kerla, Post Box No. 5607, M.G. Road, Thiruvananthapuram	
×	13.	Accountant General (A&E), Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior	474002
	14.	Principal Accountant General (A&E), Maharashtra, 2 nd Floor, Pratishtha Bhawan, New	400020
		Marine Lines, Maharshi Karve Road, Mumbai	440004
,	15.	Accountant General (A&E), Maharashtra, West High Court Road, Civil Line, Nagpur	440001
~	16.	Senior Deputy Accountant General (A&E), Manipur, Imphal	795001
	17.	Accountant General (A&E), Meghalaya, Shilong	793001
	18.	Accountant General (A&E), Mizoram, Shri Bualhranga Building, Dinthar, Aizawl	796001
1	19.	Senior Deputy Accountant General (A&E), Nagaland, Kohima	797001
	20.	Accountant General (A&E), Orissa, Bhubaneswar	751001
	21.	Accountant General (A&E), Punjab & Union Territory of Chandigarh, Sector-	160017
V		17E, Chandigarh	
	22.	Principal Accountant General (A&E), Rajasthan, Bhagwan Das Road, Jaipur	302005
	23.	Senior Deputy Accountant General (A&E), Sikkim, Lekha Pariksha Bhawan,	737102
		Deorai, PO-Tadong, Gangtok	*******
	24.	Accountant General (A&E), Tamil Nadu, 361, Anna Salai, Teynampet, Chennai	600018
	25.	Senior Deputy Accountant General (A&E), Tripura, PO- Kunjaban, Agartala	799006
	26.	Accountant General (A&E), Uttar Pradesh, 20, Sarojini Naidu Marg, Allahabad	211001
	27.	Accountant General (A&E), Uttarakhand, Dehradun, Oberoy Motor Building,	248171
		Saharanpur Road Majra, Dehradun	
	28.	Principal Accountant General (A&E), West Bengal, Treasury Buildings, No2, Govt,	700001
_		Place (West), Kolkata	

पो. डोरण्डा, राँची - 834002 (झारखण्ड) P.O. Doranda, Ranchi - 834002 (JHARKHAND) दूरभाष / Telephone : 0651-2412942, 2412582, फैक्स /Fax : 0651-2411745

E-mail: agaejharkhand@cag.gov.in

29.	Director of Accounts and Treasuries, Got of Pondicherry, Pondichrry	605001	
30.	Controller of Accounts, Ministry of External Affairs, 3 rd Fllor, Akbar Bhawan, New Delhi		
31.	Pay & Accounts Officer (V), Delhi Administration, TIS Hazar, New Delhi	110124	
32.	Chief Controller of Accounts, M/o External Affairs to the Indian Mission, Kathmandu, Akabar Bhavan, Chanakyapuri, New Delhi	110021	

Subject - Enhancement rate of Medical Relief to the Jharkhand State Government Pensioners/family pensioners w.e.f. 01-06-2018 (Enhanced from Rs.300/to Rs. 1000/-P.M.

Sir,

I am enclosing herewith the copy of Government of Jharkhand, Finance Department L. No. 10-41/2001/73 Ranchi / dated- 12/06/2018 on the subject stated above under Special Seal Authority for your information and immediate circulation among all pension disbursing authorities under your Jurisdiction.

Receipt of the above Special Seal Authority may please be acknowledged.

Encl:-As stated above.

Yours faithfully A. F. CAST

Sr. Accounts Officer/Pen-III Jharkhand, Ranchi

Pent yenry 17 1501/8

झारखण्ड सरकार योजना सह वित्त विभाग (वित्त प्रभाग) 73/10. J. Rain' 12/06/2018

संकल्प

विषय :- राज्य के पेंशन - एवं पारिवारिक पेंशन भोगियों को देय नियत चिकित्सा भत्ता में अभिवृद्धि के संबंध में ।

- 1. सप्तम वेतन पुनरीक्षण के संदर्भ में योजना सह वित्त विभाग (वित्त प्रभाग) के संकल्प संख्या 737/वि० दिनांक 27.03.2018 के कंडिका 5(II) के द्वारा राज्य के सरकारी सेवकों को दिनांक 01.04.2018 के प्रभाव से नियत चिकित्सा भत्ता रूपये 1000/- (एक हजार) प्रतिमाह अनुमान्य किया गया है।
- 2. राज्य के सरकारी सेवकों की भाँति पेंशन एवं पारिवारिक पेंशन भोगियों को नियत चिकित्सा भत्ता रूपये 300/ से बढ़ाकर रूपये 1000/ (एक हजार) प्रतिमाह अनुमान्य करने का प्रस्ताव राज्य सरकार के विचाराधीन था ।
- 3. सरकार द्वारा सम्यक विचारोपरांत राज्य के पेंशन एवं पारिवारिक पेंशन भोगियों को भी दिनांक 01.06.2018 के प्रभाव से नियत चिकित्सा भना 300/- (तीन सौ) से बढ़ाकर रूपये 1000/- (एक हजार) प्रतिमाह अनुमान्य करने का निर्णय लिया गया है।
- आदेश :- आदेश दिया जाता है कि इस संकल्प को झारखण्ड राजपत्र के असाधारण अंक में प्रकाशित किया जाय तथा इसकी प्रतियाँ महालेखाकार (लेखा एवं हकदारी), झारखण्ड, राँची/सभी विभाग एवं विभागाध्यक्ष को प्रेषित किया जाय ।

झारखण्ड राज्यपाल के अमेरश से,

(सुखदेव सिंह)

सरकार के अपर मुख्य सचिव, योजना सह वित्त विभाग, झारखण्ड, राँची ।

Government of Jharkhand Department of Planning-Cum-Finance (Finance Division)

RESOLUTION

Sub: Increase in the fixed medical allowance payable to State Pensioners & Family Pensioners – reg.

- 1. With reference to Seventh Pay Revision, vide para 5(II) of Resolution No. 737/Fin. dated 27.03.2018 of the Department of Planning Cum Finance (Finance Division), fixed medical allowance of Rs.1000/- (Rupees One Thousand only) p.m. has been sanctioned to State Government servants w.e.f. 01.04.2018.
- 2. The proposal to accord sanction to increase the fixed medical allowance to pensioners and family pensioners from Rs.300/- to Rs.1000/- (Rupees One Thousand only) p.m., at par with State Government servants, was under consideration of the State Government.
- 3. After due consideration, the State Government have decided to accord sanction to increase the fixed medical allowance to State pensioners and family pensioners from Rs.300/- to Rs.1000/- (Rupees One Thousand only) p.m., w.e.f. 01.06.2018

Order: It is ordered that this Resolution be published in the Extra ordinary edition of the Gazette of Jharkhand and its copies forwarded to the Accountant General (A&E), Jharkhand, Ranchi/all Departments and Heads of Department.

By orders of the Governor of Jharkhand, Sd/-(Sukhdev Singh) Addl Chief Secretary of Government Department of Planning Cum Finance, Jharkhand, Ranchi.