



सत्यमेव जयते

केवल कार्यालय प्रयोग हेतु

01.03.2022

को

कार्यालय प्रधान महालेखाकार (लेखा व हकदारी),  
हरियाणा, चण्डीगढ़  
की

पद क्रम सूची

टिप्पणी:

इस सूची में कुछ भी स्वीकृति अथवा प्राधिकार  
सूचित करने वाला नहीं माना जाना है  
इसे किसी स्थायी नियम अथवा  
आदेश का अतिक्रमण करने  
हेतु नहीं माना जाएगा। जिससे  
यह भिन्न हो सकती है।



सत्यमेव जयते

**FOR OFFICE USE ONLY**

**GRADATION LIST  
OF  
OFFICE OF THE  
PRINCIPAL ACCOUNTANT GENERAL  
(A&E)  
HARYANA, CHANDIGARH  
AS ON 01.03.2022**

**NOTE:**

**NOTHING IN THIS LIST IS TO BE TAKEN AS  
CONVEYING SANCTION OR AUTHORITY  
OR MAY BE HELD TO SUPERSEDE  
ANY STANDING RULE OR ORDER  
TO WHICH IT MAY BE  
AT VARIANCE WITH.**

## विवरणों की सारणी

| क्र. सं.         | विवरण                                                                                                             | पृष्ठ संख्या |
|------------------|-------------------------------------------------------------------------------------------------------------------|--------------|
| <b>खण्ड – I</b>  |                                                                                                                   |              |
| 1.               | प्रयोग किए गए संक्षिप्तियों की सूची                                                                               | i-iii        |
| 2.               | पदों के अनुसार वेतन लेवल                                                                                          | iv-viii      |
| 3.               | आई ए एंड ए एस अधिकारियों की सूची                                                                                  | ix-x         |
| 4.               | समूह 'क' अधिकारियों (वरिष्ठ लेखा अधिकारी) की सूची                                                                 | xi-xii       |
| 5.               | 01.03.2022 को समूह 'ख' तथा 'ग' पदों की स्थायी तथा अस्थायी संख्या का वितरण                                         | xiii-xvi     |
| 6.               | 01.03.2022 को अनुभाग/शाखावार सहायक लेखा अधिकारी तथा श्रेणी –III कर्मचारियों की स्वीकृत संख्या दर्शाने वाली विवरणी | xvii-xviii   |
| 7.               | 01.03.2022 को स्थायी तथा अस्थायी बहुकार्य पदों के वितरण की विवरणी                                                 | xix-xx       |
| 8.               | उपलब्ध पुरुष तथा महिला कर्मचारियों का पदवार वर्गीकरण                                                              | xxi-xxiv     |
| <b>खण्ड – II</b> |                                                                                                                   |              |
| 9.               | वरिष्ठ लेखा अधिकारी                                                                                               | 1-2          |
| 10.              | वरिष्ठ निजि सचिव                                                                                                  | 3            |
| 11.              | सहायक लेखा अधिकारी                                                                                                | 4-12         |
| 12.              | हिन्दी अधिकारी                                                                                                    | 13           |
| 13.              | सहायक लेखा अधिकारी (अस्थाई)                                                                                       | 14           |
| 14.              | सहायक लेखा अधिकारी ( त)                                                                                           | 15           |
| 15.              | पर्यवेक्षक                                                                                                        | 16-17        |
| 16.              | कल्याण सहायक                                                                                                      | 18           |
| 17.              | सहायक पर्यवेक्षक                                                                                                  | 19-22        |
| 18.              | वरिष्ठ हिन्दी अनुवादक                                                                                             | 23           |
| 19.              | निजि सहायक                                                                                                        | 24           |
| 20.              | आंकड़ा प्रविष्टि संचालक ( ग्रेड- डी)                                                                              | 25           |
| 21.              | वरिष्ठ लेखाकार                                                                                                    | 26-39        |
| 22.              | कनिष्ठ हिन्दी अनुवादक                                                                                             | 40           |
| 23.              | आंकड़ा प्रविष्टि संचालक ( ग्रेड-बी)                                                                               | 41-42        |
| 24.              | लेखाकार                                                                                                           | 43-51        |
| 25.              | स्टाफ कार चालक                                                                                                    | 52           |
| 26.              | आंकड़ा प्रविष्टि संचालक ( ग्रेड-ए )                                                                               | 53-57        |
| 27.              | आशुलिपिक (समूह- ग)                                                                                                | 58           |

## विवरणों की सारणी

| क्र. सं.          | विवरण                                                                                                         | पृष्ठ संख्या |
|-------------------|---------------------------------------------------------------------------------------------------------------|--------------|
| 28.               | क्लर्क                                                                                                        | 59-60        |
| 29.               | कैटीन प्रबंधक (ग्रेड- II)                                                                                     | 61           |
| 30.               | हलवाई-कम-कुक                                                                                                  | 62           |
| 31.               | कैटीन लिपिक                                                                                                   | 63           |
| 32.               | बहुकार्य स्टाफ (समूह-ग)                                                                                       | 64-68        |
| 33.               | कैटीन सहायक                                                                                                   | 69           |
| <b>खण्ड – III</b> |                                                                                                               |              |
| 34                | भारतीय लेखापरीक्षा और लेखा विभाग में प्रतिनियुक्ति पर अधिकारियों की सूची                                      | 70-73        |
| 35                | अन्य कार्यालयों के अधिकारियों/कर्मचारियों की सूची जो इस कार्यालय में प्रतिनियुक्ति पर हैं                     | 74-75        |
| 36                | विदेश सेवा पर अधिकारियों/कर्मचारियों की सूची                                                                  | 76           |
| 37                | एक्स-केडर पदों पर अधिकारियों/कर्मचारियों की सूची                                                              | 77           |
| 38                | इस कार्यालय में प्रतिनियुक्ति पर (जे. एण्ड के.) कर्मचारियों की सूची                                           | 78-79        |
| <b>खण्ड – IV</b>  |                                                                                                               |              |
| 39                | एस ए एस ( लेखा परीक्षा) उत्तीर्ण कर्मचारी                                                                     | 80           |
| 40                | अनुभाग अधिकारी (लेखा) ग्रेड परीक्षा/एस ए एस उत्तीर्ण कर्मचारियों की सूची जो नियमितिकरण हेतु प्रतीक्षा में हैं | 81           |
| 41                | 01.03.2022 को एस ए एस (लेखा) उत्तीर्ण कर्मचारी जो पदोन्नति हेतु प्रतीक्षा में हैं                             | 82           |
| 42                | एस ए एस/एस ओ जी ई (भाग-1) उत्तीर्ण कर्मचारी, जो लेखाकार की पदोन्नति हेतु प्रतीक्षा में हैं                    | 83           |
| 43                | विभागीय परीक्षा उत्तीर्ण लिपिक जो लेखाकार की पदोन्नति हेतु प्रतीक्षा में हैं                                  | 84           |
| 44                | 01.03.2022 से 28.02.2023 तक सेवानिवृत्त होने वाले अधिकारियों/कर्मचारियों की सूची                              | 85-87        |

**TABLE OF CONTENTS**

| <b>S. NO.</b>     | <b>PARTICULARS</b>                                                                                      | <b>PAGE NO</b> |
|-------------------|---------------------------------------------------------------------------------------------------------|----------------|
| <b>SECTION-I</b>  |                                                                                                         |                |
| 1.                | LIST OF ABBREVIATIONS USED                                                                              | i-iii          |
| 2.                | POST WISE PAY LEVEL                                                                                     | iv-viii        |
| 3.                | LIST OF IA&AS OFFICERS                                                                                  | ix-x           |
| 4.                | LIST OF GROUP-‘A’ OFFICERS (SR. ACCOUNTS OFFICERS)                                                      | xi-xii         |
| 5.                | DISTRIBUTION OF PERMANENT AND TEMPORARY STRENGTH OF GROUP ‘B’ AND ‘C’ POSTS AS ON 01.03.2022            | xiii-xvi       |
| 6.                | STATEMENT SHOWING THE SECTION/WING WISE SANCTIONED STRENGTH OF AAO AND CLASS III STAFF AS ON 01.03.2022 | xvii-xviii     |
| 7.                | STATEMENT SHOWING THE DISTRIBUTION OF PERMANENT AND TEMPORARY MTS POSTS AS ON 01.03.2022                | xix-xx         |
| 8.                | POST WISE CLASSIFICATION OF MEN AND WOMEN EMPLOYEES IN POSITION                                         | xxi-xxiv       |
| <b>SECTION-II</b> |                                                                                                         |                |
| 9.                | SR. ACCOUNTS OFFICERS                                                                                   | 1-2            |
| 10.               | SENIOR PRIVATE SECRETARY                                                                                | 3              |
| 11.               | ASSISTANT ACCOUNTS OFFICERS                                                                             | 4-12           |
| 12.               | HINDI ADHIKARI                                                                                          | 13             |
| 13.               | ASSISTANT ACCOUNTS OFFICERS (RT)                                                                        | 14             |
| 14.               | ASSISTANT ACCOUNTS OFFICERS (A)                                                                         | 15             |
| 15.               | SUPERVISORS                                                                                             | 16-17          |
| 16.               | WELFARE ASSISTANT                                                                                       | 18             |
| 17.               | ASSISTANT SUPERVISOR                                                                                    | 19-22          |
| 18.               | SENIOR HINDI TRANSLATOR                                                                                 | 23             |
| 19.               | PERSONAL ASSISTANTS GROUP ‘B’ (NG)                                                                      | 24             |
| 20.               | DATA ENTRY OPERATOR (GRADE-D)                                                                           | 25             |
| 21.               | SENIOR ACCOUNTANTS                                                                                      | 26-39          |
| 22.               | JUNIOR HINDI TRANSLATOR                                                                                 | 40             |
| 23.               | DATA ENTRY OPERATOR (GRADE-B)                                                                           | 41-42          |
| 24.               | ACCOUNTANTS                                                                                             | 43-51          |
| 25.               | STAFF CAR DRIVER                                                                                        | 52             |
| 26.               | DATA ENTRY OPERATORS (GRADE-A)                                                                          | 53-57          |
| 27.               | STENOGRAPHER (GROUP-C)                                                                                  | 58             |

**TABLE OF CONTENTS**

| <b>S. NO.</b>      | <b>PARTICULARS</b>                                                                                | <b>PAGE NO</b> |
|--------------------|---------------------------------------------------------------------------------------------------|----------------|
| 28.                | CLERK                                                                                             | 59-60          |
| 29.                | CANTEEN MANAGER (GRADE-II)                                                                        | 61             |
| 30.                | HALWAI-CUM-COOK                                                                                   | 62             |
| 31.                | CANTEEN CLERK                                                                                     | 63             |
| 32.                | MTS (GROUP-C)                                                                                     | 64-68          |
| 33.                | CANTEEN ATTENDENTS                                                                                | 69             |
| <b>SECTION-III</b> |                                                                                                   |                |
| 34                 | LIST OF OFFICERS/OFFICIALS ON DEPUTATION WITHIN INDIAN AUDIT & ACCOUNTS DEPARTMENT                | 70-73          |
| 35                 | LIST OF OFFICERS/OFFICIALS OF OTHER OFFICES ON DEPUTATION IN THIS OFFICE                          | 74-75          |
| 36                 | LIST OF OFFICERS/OFFICIALS ON FOREIGN SERVICE                                                     | 76             |
| 37                 | LIST OF OFFICERS/OFFICIALS WORKING ON EX-CADRE POSTS                                              | 77             |
| 38                 | OFFICIALS ON DEPUTATION TO THIS OFFICE (J&K) – (LIST DOES NOT SHOW SENIORITY)                     | 78-79          |
| <b>SECTION-IV</b>  |                                                                                                   |                |
| 39                 | LIST OF SAS (AUDIT) PASSED OFFICIALS                                                              | 80             |
| 40                 | LIST OF SECTION OFFICER GRADE EXAMINATION (ACCOUNTS)/SAS PASSED OFFICIALS AWAITING REGULARIZATION | 81             |
| 41                 | LIST OF SAS (ACCOUNTS) PASSED OFFICIALS AWAITING PROMOTION AS ON 01.03.2022                       | 82             |
| 42                 | LIST OF CLERKS WHO HAVE PASSED SOGE/SAS PART-I AND AWAITING PROMOTION AS ACCOUNTANTS              | 83             |
| 43                 | LIST OF DEPARTMENTAL EXAMINATION FOR ACCOUNTANTS PASSED CLERKS AWAITING PROMOTION AS ACCTTS.      | 84             |
| 44                 | LIST OF OFFICERS/OFFICIALS DUE TO RETIRE FROM 01.03.2018 TO 28.02.2019                            | 85-87          |

# SECTION-I

## LIST OF ABBREVIATIONS USED

| ABBREVIATION | FULL FORM                                         |
|--------------|---------------------------------------------------|
| A&E          | ACCOUNTS AND ENTITLEMENT                          |
| AAO (RT)     | ASSISTANT ACCOUNTS OFFICER<br>(REGULAR TEMPORARY) |
| ACCTT        | ACCOUNTANT                                        |
| AN           | AFTERNOON                                         |
| ASSTT        | ASSISTANT                                         |
| AU           | AUDIT                                             |
| BA           | BACHELOR OF ARTS                                  |
| B. COM       | BACHELOR OF COMMERCE                              |
| B. TECH.     | BACHELOR OF TECHNOLOGY                            |
| B. ED        | BACHELOR OF EDUCATION                             |
| B SC.        | BACHELOR OF SCIENCE                               |
| B.B.A.       | BACHELOR OF BUSINESS ADMINISTRATION               |
| B.C.A.       | BACHELOR OF COMPUTER APPLICATION                  |
| B.E.         | BACHELOR OF ENGINEERING                           |
| CAG          | COMPTROLLER AND AUDITOR-GENERAL<br>OF INDIA       |

| ABBREVIATION | FULL FORM                                               |
|--------------|---------------------------------------------------------|
| COMPN        | COMPASSIONATE                                           |
| CPD          | CONTINUOUS PROFESSIONAL<br>DEVELOPMENT EXAMINATION      |
| DCP          | DIPLOMA IN COMPUTER PROGRAMMING                         |
| DEA          | DEPARTMENTAL EXAMINATION FOR<br>ACCOUNTANTS             |
| DEP          | DEPUTATION                                              |
| DICA         | DIPLOMA IN COMPUTER APPLICATION                         |
| DICE         | DIPLOMA IN CIVIL ENGINEERING                            |
| DICP         | DIPLOMA IN COMPUTER PROGRAMMING                         |
| DME          | DIPLOMA IN MECHANICAL ENGINEERING                       |
| DP           | DEARNESS PAY                                            |
| DOMST        | DIPLOMA IN OFFICE MANAGEMENT &<br>SECRETARIATE TRAINING |
| DIP          | DIPLOMA                                                 |
| DIP. ME      | DIPLOMA IN MECHANICAL ENGINEERING                       |
| DLI          | DATE OF LAST INCREMENT                                  |
| DOB          | DATE OF BIRTH                                           |
| DOCNF        | DATE OF CONFIRMATION                                    |



| ABBREVIATION | FULL FORM                                            |
|--------------|------------------------------------------------------|
| DOCP         | DATE OF COMPLETION OF PROBATION PERIOD               |
| DOJ          | DATE OF JOINING                                      |
| DOP          | DATE OF PROMOTION                                    |
| DOTOC        | DATE OF TAKING OVER CHARGE                           |
| DPAY         | DEPUTATION PAY                                       |
| DR           | DIRECT RECRUITMENT                                   |
| DECE         | DIPLOMA IN ELECTRONICS AND COMMUNICATION ENGINEERING |
| EID          | EMPLOYEE IDENTITY NUMBER                             |
| EQ           | EDUCATIONAL QUALIFICATION                            |
| EXAM         | EXAMINATION                                          |
| FPA          | FAMILY PLANNING ALLOWANCE                            |
| GP           | GRADE PAY                                            |
| HQRS         | HEADQUARTERS                                         |
| HR           | HARYANA                                              |
| HSC          | HIGHER SECONDARY                                     |
| IA&AD        | INDIAN AUDIT AND ACCOUNTS DEPARTMENT                 |

| ABBREVIATION | FULL FORM                                        |
|--------------|--------------------------------------------------|
| IA&AS        | INDIAN AUDIT AND ACCOUNTS SERVICE                |
| ICWA         | INSTITUTE OF COST AND WORKS ACCOUNTANTS OF INDIA |
| IE           | INCENTIVE EXAMINATION                            |
| INTER        | INTERMEDIATE                                     |
| J&K          | JAMMU AND KASHMIR                                |
| JR           | JUNIOR                                           |
| LLB          | BACHELOR OF LAWS                                 |
| MA           | MASTER OF ARTS                                   |
| MBA          | MASTER OF BUSINESS ADMINISTRATION                |
| MCA          | MASTER OF COMPUTER APPLICATION                   |
| MIP          | MEN IN POSITION                                  |
| M COM        | MASTER OF COMMERCE                               |
| M.PHIL.      | MASTER OF PHILOSOPHY                             |
| MDL          | MIDDLE                                           |
| M. LIB       | MASTER OF LIBRARY SCIENCE                        |
| M SC         | MASTER OF SCIENCE                                |
| MT           | MUTUAL TRANSFER                                  |
| MTR          | MATRIC                                           |
| MTS          | MULTI TASKING STAFF                              |
| NA           | NOT APPLICABLE                                   |
| NYC          | NOT YET CLEARED                                  |

| ABBREVIATION   | FULL FORM                                      |
|----------------|------------------------------------------------|
| NYD            | NOT YET DUE                                    |
| OBC            | OTHER BACKWARD CLASSES                         |
| OCP            | ORACLE CERTIFICATION PROGRAM                   |
| O/O            | OFFICE OF THE                                  |
| PAG            | PRINCIPAL ACCOUNTANT GENERAL                   |
| PIP            | PERSONS IN POSITION                            |
| PB             | PUNJAB                                         |
| PGDCA          | POST GRADUATE DIPLOMA IN COMPUTER APPLICATIONS |
| PGDT           | POST GRADUATE DIPLOMA IN TRANSLATION           |
| PGDMC          | POST GRADUATE DIPLOMA IN MASS COMMUNICATION    |
| PR.            | PROMOTED                                       |
| PRB            | PRABHAKAR                                      |
| PREP           | PRE UNIVERSITY                                 |
| PSTC           | POST IN WHICH CONFIRMED                        |
| QP             | QUALIFICATION PAY                              |
| RVN            | RESERVED OR NOT                                |
| SR             | SENIOR                                         |
| SR. PVT. SECY. | SENIOR PRIVATE SECRETARY                       |
| ST             | SCHEDULED TRIBE                                |
| SOGE           | SECTION OFFICERS' GRADE EXAMINATION            |

| ABBREVIATION | FULL FORM                                                                        |
|--------------|----------------------------------------------------------------------------------|
| SSSE         | SENIOR SECONDARY SCHOOL EXAMINATION                                              |
| UR           | UNRESERVED                                                                       |
| W.E.F.       | WITH EFFECT FROM                                                                 |
| ICAI PCE     | INSTITUTE OF CHARTERED ACCOUNTANT OF INDIA – PROFESSIONAL COMPETENCY EXAMINATION |
| PGDHAM       | POST GRADUATE DIPLOMA IN HUMAN RESOURCE MANAGEMENT                               |
| DIM          | DIPLOMA IN MANAGEMENT                                                            |
| PGDIR&PM     | POST GRADUATE DIPLOMA IN INDUSTRIAL RELATIONS & PERSONAL MANAGEMENT              |

पदानुसार वेतन लेवल

| क्र. स. | पदनाम                              | वेतन लेवल एवं वेतन सीमा (7 <sup>th</sup> CPC के अनुसार) |
|---------|------------------------------------|---------------------------------------------------------|
| 1.      | प्रधान महालेखाकार                  | लेवल – 15 (रु 182200 – 224100)                          |
| 2.      | वरिष्ठ उप-महालेखाकार               | लेवल – 12 (रु 78800 – 209200)                           |
| 3.      | उप-महालेखाकार                      | लेवल – 11 (रु 67700 – 208700)                           |
| 4.      | कल्याण अधिकारी                     | लेवल – 11 (रु 67700 – 208700)                           |
| 5.      | सहायक महालेखाकार                   | लेवल – 10 (रु 56100 – 177500)                           |
| 6.      | वरिष्ठ लेखा अधिकारी                | लेवल – 10 (रु 56100 – 177500)                           |
| 7.      | लेखा अधिकारी                       | लेवल – 9 (रु 53100 – 167800)                            |
| 8.      | सहायक लेखा अधिकारी                 | लेवल – 8 (रु 47600 – 151100)                            |
| 9.      | वरिष्ठ निजी सचिव                   | लेवल – 8 (रु 47600 – 151100)                            |
| 10.     | हिन्दी अधिकारी                     | लेवल – 8 (रु 47600 – 151100)                            |
| 11.     | सहायक लेखा अधिकारी (अस्थाई)        | लेवल – 8 (रु 47600 – 151100)                            |
| 12.     | सहायक लेखा अधिकारी (तदर्थ)         | लेवल – 8 (रु 47600 – 151100)                            |
| 13.     | पर्यवेक्षक                         | लेवल – 8 (रु 47600 – 151100)                            |
| 14.     | कल्याण सहायक                       | लेवल – 8 (रु 47600 – 151100)                            |
| 15.     | निजी सहायक                         | लेवल – 6 (रु 35400 – 112400)                            |
| 16.     | आंकड़ा प्रविष्टि संचालक (ग्रेड-Mh) | लेवल – 6 (रु 35400 – 112400)                            |
| 17.     | वरिष्ठ लेखाकार                     | लेवल – 6 (रु 35400 – 112400)                            |
| 18.     | कनिष्ठ हिन्दी अनुवादक              | लेवल – 6 (रु 35400 – 112400)                            |
| 19.     | आंकड़ा प्रविष्टि संचालक (ग्रेड-ch) | लेवल – 5 (रु 29200 – 92300)                             |
| 20.     | लेखाकार                            | लेवल – 5 (रु 29200 – 92300)                             |

पदानुसार वेतन लेवल

| क्र.स. | पदनाम                               | वेतन लेवल एवं वेतन सीमा<br>(7 <sup>th</sup> CPC के अनुसार) |
|--------|-------------------------------------|------------------------------------------------------------|
| 1.     | महालेखाकार                          | लेवल – 15 (₹ 182200 – 224100)                              |
| 2.     | वरिष्ठ उप- महालेखाकार               | लेवल – 12 (₹ 78800 – 209200)                               |
| 3.     | उप- महालेखाकार                      | लेवल – 11 (₹ 67700 – 208700)                               |
| 4.     | कल्याण अधिकारी                      | लेवल – 11 (₹ 67700 – 208700)                               |
| 5.     | सहायक महालेखाकार                    | लेवल – 10 (₹ 56100 – 177500)                               |
| 6.     | वरिष्ठ लेखा अधिकारी                 | लेवल – 10 (₹ 56100 – 177500)                               |
| 7.     | लेखा अधिकारी                        | लेवल – 9 (₹ 53100 – 167800)                                |
| 8.     | सहायक लेखा अधिकारी                  | लेवल – 8 (₹ 47600 – 151100)                                |
| 9.     | वरिष्ठ निजी सचिव                    | लेवल – 8 (₹ 47600 – 151100)                                |
| 10.    | हिंदी अधिकारी                       | लेवल – 8 (₹ 47600 – 151100)                                |
| 11.    | सहायक लेखा अधिकारी ( अस्थाई)        | लेवल – 8 (₹ 47600 – 151100)                                |
| 12.    | सहायक लेखा अधिकारी (तदर्थ)          | लेवल – 8 (₹ 47600 – 151100)                                |
| 13.    | पर्यवेक्षक                          | लेवल – 8 (₹ 47600 – 151100)                                |
| 14.    | कल्याण सहायक                        | लेवल – 8 (₹ 47600 – 151100)                                |
| 15.    | सहायक पर्यवेक्षक                    | लेवल – 7 (₹ 44900 – Rs. 142400)                            |
| 16.    | वरिष्ठ अनुवादक                      | लेवल – 7 (₹ 44900- Rs. 142400)                             |
| 17.    | निजी सहायक                          | लेवल – 6 (₹ 35400 – 112400)                                |
| 18.    | आंकड़ा प्रविष्टि संचालक (ग्रेड -डी) | लेवल – 6 (₹ 35400 – 112400)                                |
| 19.    | वरिष्ठ लेखाकार                      | लेवल – 6 (₹ 35400 – 112400)                                |
| 20.    | कनिष्ठ हिंदी अनुवादक                | लेवल – 6 (₹ 35400 – 112400)                                |
| 21.    | आंकड़ा प्रविष्टि संचालक (ग्रेड -बी) | लेवल – 5 (₹ 29200 – 92300)                                 |

**POST WISE LEVEL OF PAY IN PAY MATRIX OF 7<sup>TH</sup> CPC**

| <b>S.NO.</b> | <b>NAME OF THE POST</b>          | <b>Level &amp; Pay Range<br/>(As per 7<sup>th</sup> CPC)</b> |
|--------------|----------------------------------|--------------------------------------------------------------|
| <b>1</b>     | PRINCIPAL ACCOUNTANT GENERAL     | Level – 15 (Rs. 182200 – 224100)                             |
| <b>2</b>     | SENIOR DEPUTY ACCOUNTANT GENERAL | Level – 12 (Rs. 78800 – 209200)                              |
| <b>3</b>     | DEPUTY ACCOUNTANT GENERAL        | Level – 11 (Rs. 67700 – 208700)                              |
| <b>4</b>     | WELFARE OFFICER                  | Level – 11 (Rs. 67700 – 208700)                              |
| <b>5</b>     | ASSISTANT ACCOUNTANT GENERAL     | Level – 10 (Rs. 56100 – 177500)                              |
| <b>6</b>     | SENIOR ACCOUNTS OFFICER          | Level – 10 (Rs. 56100 – 177500)                              |
| <b>7</b>     | ACCOUNTS OFFICER                 | Level – 9 (Rs. 53100 – 167800)                               |
| <b>8</b>     | ASSISTANT ACCOUNTS OFFICER       | Level – 8 (Rs. 47600 – 151100)                               |
| <b>9</b>     | SENIOR PRIVATE SECRETARY         | Level – 8 (Rs. 47600 – 151100)                               |
| <b>10</b>    | HINDI ADHIKARI                   | Level – 8 (Rs. 47600 – 151100)                               |
| <b>11</b>    | ASSISTANT ACCOUNTS OFFICER (RT)  | Level – 8 (Rs. 47600 – 151100)                               |
| <b>12</b>    | ASSISTANT ACCOUNTS OFFICER (A)   | Level – 8 (Rs. 47600 – 151100)                               |
| <b>13</b>    | SUPERVISOR                       | Level – 8 (Rs. 47600 – 151100)                               |
| <b>14</b>    | WELFARE ASSISTANT                | Level – 8 (Rs. 47600 – 151100)                               |
| <b>15</b>    | ASSISTANT SUPERVISOR             | Level – 7 (Rs. 44900 – Rs. 142400)                           |
| <b>16</b>    | SENIOR TRANSLATOR                | Level – 7 (Rs. 44900- Rs. 142400)                            |
| <b>17</b>    | PERSONAL ASSISTANT               | Level – 6 (Rs. 35400 – 112400)                               |
| <b>18</b>    | DATA ENTRY OPERATOR GRADE-D      | Level – 6 (Rs. 35400 – 112400)                               |
| <b>19</b>    | SENIOR ACCOUNTANT                | Level – 6 (Rs. 35400 – 112400)                               |
| <b>20</b>    | JUNIOR HINDI TRANSLATOR          | Level – 6 (Rs. 35400 – 112400)                               |
| <b>21</b>    | DATA ENTRY OPERATOR GRADE-B      | Level – 5 (Rs. 29200 – 92300)                                |

पदानुसार वेतन लेवल

| क्र.स. | पदनाम                             | वेतन लेवल एवं वेतन सीमा<br>(7 <sup>th</sup> CPC के अनुसार) |
|--------|-----------------------------------|------------------------------------------------------------|
| 22     | लेखाकार                           | लेवल – 5 (₹ 29200 – 92300)                                 |
| 23     | स्टाफ कार चालक (ग्रेड-I)          | Level – 5 (Rs. 29200 – 92300)                              |
| 24     | आशुलिपिक                          | Level – 4 (Rs. 25500 – 81100)                              |
| 25     | आंकड़ा प्रविष्टि संचालक (ग्रेड-ए) | Level – 4 (Rs. 25500 – 81100)                              |
| 26     | लिपिक                             | Level – 2 (Rs. 19900 – 63200)                              |
| 27     | वैटीन लिपिक                       | Level – 2 (Rs. 19900 – 63200)                              |
| 28     | बहुकार्य स्टाफ (समूह-ग)           | Level – 1 (Rs. 18000 – 56900)                              |
| 29     | कैटीन सहायक                       | Level – 1 (Rs. 18000 – 56900)                              |

**POST WISE LEVEL OF PAY IN PAY MATRIX OF 7<sup>TH</sup> CPC**

| <b>S.NO.</b> | <b>NAME OF THE POST</b> | <b>Level &amp; Pay Range<br/>(As per 7<sup>th</sup> CPC)</b> |
|--------------|-------------------------|--------------------------------------------------------------|
| 22           | ACCOUNTANT              | Level – 5 (Rs. 29200 – 92300)                                |
| 23           | STAFF CAR DRIVER GR-I   | Level – 5 (Rs. 29200 – 92300)                                |
| 24.          | STENOGRAPHER            | Level – 4 (Rs. 25500 – 81100)                                |
| 25           | DATA ENTRY OPERATOR-A   | Level – 4 (Rs. 25500 – 81100)                                |
| 26.          | CLERK                   | Level – 2 (Rs. 19900 – 63200)                                |
| 27.          | CANTEEN CLERK           | Level – 2 (Rs. 19900 – 63200)                                |
| 28.          | MULTI TASKING STAFF     | Level – 1 (Rs. 18000 – 56900)                                |
| 29.          | CANTEEN ATTENDANT       | Level – 1 (Rs. 18000 – 56900)                                |

01.03.2022 को समूह 'क' (आई. ए. एंड ए. एस.) अधिकारियों की सूची

| क.स. | अधिकारी का नाम<br>श्री / श्रीमती / कुमारी | पदनाम                | डेट आफ टेकिंग ओवर<br>चार्ज | टिप्पणी                        |
|------|-------------------------------------------|----------------------|----------------------------|--------------------------------|
| 1.   | नाज़ली जाफ़री शाईन                        | महालेखाकार           | 30.12.2021                 | लेवल – 15 (रु 182200 – 224100) |
| 2.   | प्रगति सिंह                               | वरिष्ठ उप महालेखाकार | 20.09.2021                 | लेवल – 12 (रु 78800 – 209200)  |
| 3.   | प्रवीण कुमार मौर्य                        | उप महालेखाकार        | 02.09.2019                 | लेवल – 11 (रु 67700 – 208700)  |
| 4.   | डी. राजाशेखर                              | उप महालेखाकार        | 09.11.2020                 | लेवल – 11 (रु 67700 – 208700)  |



**LIST OF GROUP 'A' (IA&AS) OFFICERS AS ON 01.03.2022**

| <b>Sr. No.</b> | <b>Name of the Officer</b> | <b>Designation</b>         | <b>Pay level and Pay Range<br/>(as per 7<sup>th</sup> CPC)</b> | <b>DOTOC in the<br/>Office</b> | <b>Remarks</b> |
|----------------|----------------------------|----------------------------|----------------------------------------------------------------|--------------------------------|----------------|
| 1.             | NAZLI JAFRI SHAYIN         | ACCOUNTANT GENERAL         | Level – 15 (Rs. 182200 – 224100)                               | 30.12.2021                     |                |
| 2.             | PRAGATI SINGH              | Sr. DY. ACCOUNTANT GENERAL | Level – 12 (Rs. 78800 – 209200)                                | 20.09.2021                     |                |
| 3.             | PRAVEEN KUMAR<br>MAURYA    | DY. ACCOUNTANT GENERAL     | Level – 11 (Rs. 67700 – 208700)                                | 02.09.2019                     |                |
| 4.             | D. RAJASHEKAR              | DY. ACCOUNTANT GENERAL     | Level – 11 (Rs. 67700 – 208700)                                | 09.11.2020                     |                |

समूह 'क' अधिकारियों की सूची

वरिष्ठ लेखा अधिकारी

| क्र.सं. | नाम                | टिप्पणी |
|---------|--------------------|---------|
| 1.      | अशोक कुमार-v       |         |
| 2.      | अवनीश कुमार        |         |
| 3.      | शिक्षा गुप्ता      |         |
| 4.      | हंस राज            |         |
| 5.      | रमेश कुमार         |         |
| 6.      | नेक राम भाटिया     |         |
| 7.      | अनिल कुमार शर्मा   |         |
| 8.      | राजीव कुमार सिक्का |         |
| 9.      | सतीश कुमार         |         |
| 10.     | संजय कुमार         |         |
| 11.     | अश्विनी दुआ        |         |
| 12.     | राजीव गुप्ता       |         |
| 13.     | वीना रानी          |         |
| 14.     | ओम प्रकाश          |         |

## **LIST OF GROUP 'A' OFFICERS**

### **SENIOR ACCOUNTS OFFICERS**

| <b>SR. NO.</b> | <b>NAME</b>        | <b>REMARKS</b> |
|----------------|--------------------|----------------|
| 1.             | ASHOK KUMAR-V      |                |
| 2.             | AVNISH KUMAR       |                |
| 3.             | SHIKSHA GUPTA      |                |
| 4.             | HANS RAJ           |                |
| 5.             | RAMESH KUMAR       |                |
| 6.             | NEK RAM BHATIA     |                |
| 7.             | ANIL KUMAR SHARMA  |                |
| 8.             | RAJEEV KUMAR SIKKA |                |
| 9.             | SATISH KUMAR       |                |
| 10.            | SANJAY KUMAR       |                |
| 11.            | ASHWINI DUA        |                |
| 12.            | RAJEEV GUPTA       |                |
| 13.            | VEENA RANI         |                |
| 14.            | OM PARKASH         |                |

01.03.2022 को समूह 'ख' तथा 'ग' पदों की स्थायी तथा अस्थायी संख्या का वितरण

| क्र.सं. | पदों की श्रेणी                    | स्थायी | अस्थायी | तदर्थ/आकस्मिक<br>अस्थाई | कूल योग | टिप्पणी                           |
|---------|-----------------------------------|--------|---------|-------------------------|---------|-----------------------------------|
| 1.      | वरिष्ठ लेखा अधिकारी               | 20     | --      | 03                      | 23      |                                   |
| 2.      | सहायक लेखा अधिकारी                | 71     | --      | 17                      | 88      |                                   |
| 3.      | वरिष्ठ निजी सचिव                  | 01     | --      | --                      | 01      |                                   |
| 4.      | हिन्दी अधिकारी                    | --     | 01      | --                      | 01      |                                   |
| 5.      | सहायक लेखा अधिकारी (तदर्थ)        | --     | 01      | --                      | 01      |                                   |
| 6.      | पर्यवेक्षक                        | 14     | --      | --                      | 14      |                                   |
| 7.      | कल्याण सहायक                      | --     | 01      | --                      | 01      |                                   |
| 8.      | सहायक पर्यवेक्षक                  | 41     | ..      |                         | 41      |                                   |
| 9.      | वरिष्ठ अनुवादक                    | ..     | 01      | ..                      | 01      |                                   |
| 10.     | निजी सहायक                        | 04     | --      | --                      | 04      |                                   |
| 11.     | आंकड़ा प्रविष्टि संचालक(ग्रेड डी) | --     | 03      | --                      | 03      |                                   |
| 12.     | वरिष्ठ लेखाकार                    | 160    | --      | 10*                     | 170     | *जम्मू व कश्मीर प्रवासियों के लिए |
| 13.     | कनिष्ठ अनुवादक                    | --     | --      | --                      | --      |                                   |
| 14.     | आंकड़ा प्रविष्टि संचालक(ग्रेड बी) | --     | 15      | --                      | 15      |                                   |

**DISTRIBUTION OF PERMANENT AND TEMPORARY STRENGTH OF GROUP 'B' AND 'C'  
AS ON 01.03.2022**

| SR. NO. | CATEGORY OF POSTS                     | PERMANENT | TEMPORARY | ADHOC/<br>CASUAL<br>TEMPORARY | TOTAL | REMARKS                                                                                                                             |
|---------|---------------------------------------|-----------|-----------|-------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | SR. ACCOUNTS OFFICER                  | 20        | --        | 03                            | 23    |                                                                                                                                     |
| 2.      | ASSISTANT ACCOUNTS OFFICER            | 71        | --        | 17                            | 88    |                                                                                                                                     |
| 3       | SENIOR PRIVATE SECRETARY              | 01        | --        | --                            | 01    |                                                                                                                                     |
| 4       | HINDI ADHIKARI                        | --        | 01        | --                            | 01    |                                                                                                                                     |
| 5       | ASSISTANT ACCOUNTS OFFICER<br>(ADHOC) | --        | 01        | --                            | 01    | 01 Posts have been held in abeyance in respective cadres. Strength of AAO (ADHOC) is not included in the total sanctioned strength. |
| 6       | SUPERVISOR                            | 14        | --        | --                            | 14    |                                                                                                                                     |
| 7       | WELFARE ASSISTANT                     | --        | 01        | --                            | 01    |                                                                                                                                     |
| 8       | ASSISTANT SUPERVISOR                  | 41        | ..        | 05                            | 41    |                                                                                                                                     |
| 9       | SENIOR TRANSLATOR                     | ..        | 01        | ..                            | 01    |                                                                                                                                     |
| 10      | PERSONAL ASSISTANT                    | 04        | --        | --                            | 04    |                                                                                                                                     |
| 11      | DATA ENTRY OPERATOR GRADE 'D'         | --        | 03        | --                            | 03    |                                                                                                                                     |
| 12      | SENIOR ACCOUNTANT                     | 160       | --        | 10*                           | 170   |                                                                                                                                     |
| 13      | JUNIOR TRANSLATOR                     | --        | --        | --                            | --    |                                                                                                                                     |
| 14      | DATA ENTRY OPERATOR 'B'               | --        | 15        | --                            | 15    |                                                                                                                                     |

01.03.2022 को समूह 'ख' तथा 'ग' पदों की स्थायी तथा अस्थायी संख्या का वितरण

| क्र.सं. | पदों की श्रेणी                   | स्थायी     | अस्थायी   | तदर्थ/आकस्मिक<br>अस्थाई | कूल योग    | टिप्पणी                                                                                                    |
|---------|----------------------------------|------------|-----------|-------------------------|------------|------------------------------------------------------------------------------------------------------------|
| 15      | लेखाकार                          | 137        | --        | 00                      | 137        |                                                                                                            |
| 16      | स्टाफ कार चालक (ग्रेड- I)        | 01         | --        | --                      | 01         |                                                                                                            |
| 17      | आशुलिपिक                         | 05         | --        | --                      | 05         |                                                                                                            |
| 18      | आंकड़ा प्रविष्टि संचालक(ग्रेड ए) | --         | 70        | --                      | 70         |                                                                                                            |
| 19      | लिपिक                            | 98         | --        | --                      | 98         | लिपिकों के 07 पदों को खजाना निरीक्षण दल तथा 68 पदों को आंकड़ा प्रविष्टि संचालकों हेतु आस्थगित रखा गया है । |
| 20      | कैटीन लिपिक                      | 02         | --        | --                      | 02         |                                                                                                            |
| 21      | बहुकार्य स्टाफ                   | 92         | --        | --                      | 92         |                                                                                                            |
| 22      | कैटीन सहायक                      | 06         | --        | --                      | 06         |                                                                                                            |
| 23      | सिलैक्शन ग्रेड अभिलेखपाल         | 00         | --        | --                      | 00         |                                                                                                            |
| 24      | कैटीन प्रबंधक (ग्रेड- I।)        | 01         | --        | --                      | 01         |                                                                                                            |
| 25      | हलवाई-कम -कुक                    | 01         | --        | --                      | 01         |                                                                                                            |
|         | <b>योग</b>                       | <b>654</b> | <b>92</b> | <b>35</b>               | <b>776</b> |                                                                                                            |

**DISTRIBUTION OF PERMANENT AND TEMPORARY STRENGTH OF GROUP 'B' AND 'C'  
AS ON 01.03.2022**

| SR. NO. | CATEGORY OF POSTS                | PERMANENT  | TEMPORARY | ADHOC/<br>CASUAL<br>TEMPORARY | TOTAL      | REMARKS                                                                                  |
|---------|----------------------------------|------------|-----------|-------------------------------|------------|------------------------------------------------------------------------------------------|
| 15.     | ACCOUNTANT                       | 137        | --        | 00                            | 137        |                                                                                          |
| 16.     | STAFF CAR DRIVER GR-I            | 01         | --        | --                            | 01         |                                                                                          |
| 17.     | STENOGRAPHER                     | 05         | --        | --                            | 05         |                                                                                          |
| 18.     | DATA ENTRY OPERATOR GRADE 'A'    | --         | 70        | --                            | 70         |                                                                                          |
| 19.     | CLERK                            | 98         | --        | --                            | 98         | 07 posts of Clerks held in abeyance for Treasury Inspection Party and 68 posts for DEOs. |
| 20.     | CANTEEN CLERK                    | 02         | --        | --                            | 02         |                                                                                          |
| 21.     | MULTI TASKING STAFF              | 92         | --        | --                            | 92         |                                                                                          |
| 22.     | CANTEEN ATTENDANT                | 06         | --        | --                            | 06         |                                                                                          |
| 23.     | SELECTION GRADE RECORD<br>KEEPER | 00         | --        | --                            | 00         |                                                                                          |
| 24.     | CANTEEN MANAGER GRADE-II         | 01         | --        | --                            | 01         |                                                                                          |
| 25.     | HALWAI-CUM-COOK                  | 01         | --        | --                            | 01         |                                                                                          |
|         | <b>TOTAL</b>                     | <b>654</b> | <b>92</b> | <b>35</b>                     | <b>776</b> |                                                                                          |

01.03.2022 को अनुभाग/शाखावार सहायक लेखा अधिकारी/पर्यवेक्षक तथा समूह-‘ग’ कर्मचारियों की स्वीकृत संख्या दर्शाने वाली विवरणी

| क्र.सं. | अनुभाग/शाखा           | सहायक लेखा अधिकारी/ पर्यवेक्षक | वरिष्ठ सचिव/ निजी सहायक/ आशुलिपिक | वरिष्ठ लेखाकार/ लेखाकार | लिपिक | अन्य  | टिप्पणी                                                                                                                                                                              |
|---------|-----------------------|--------------------------------|-----------------------------------|-------------------------|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | प्रशासन/कल्याण/ रोकड़ | 15                             | 02                                | 93*                     | 36**  | 02*** | * सुरक्षित छुट्टी, जे. एण्ड के. प्रवासित तथा सुरक्षित प्रशिक्षण शामिल है।<br>** सुरक्षित छुट्टी तथा सुरक्षित प्रशिक्षण शामिल है।<br>*** कल्याण सहायक, स्टाफ कार चालक, हिन्दी अधिकारी |
| 2.      | पेंशन                 | 29                             | 01                                | 20                      | 09    | 06    |                                                                                                                                                                                      |
| 3.      | लेखा व वी.एल.सी.      | 27                             | 01                                | 91                      | 19    | 09    |                                                                                                                                                                                      |
| 4.      | निधि                  | 34                             | 01                                | 138                     | 34    | 06    |                                                                                                                                                                                      |
| 5.      | अन्य                  | --                             | --                                | --                      | --    | --    |                                                                                                                                                                                      |
|         | योग                   | 105                            | 05                                | 342                     | 98    | 23    |                                                                                                                                                                                      |



**STATEMENT SHOWING THE SECTION/WING WISE  
SANCTIONED STRENGTH OF AAO/SUPERVISOR AND GROUP 'C' STAFF AS ON 01.03.2022**

| S. NO        | SECTION/ WING                | ASSTT.<br>ACCOUNTS<br>OFFICER/<br>SUPERVISOR | SR. PRIVATE<br>SECRETARY/P<br>A/<br>STENOGRAPH<br>ER | ACCOUNTANT/<br>SENIOR ACCOUNTANT | CLERK/    | OTHERS    | REMARKS                                                                                                                                                             |
|--------------|------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | ADMINISTRATION/ WELFARE/CASH | 15                                           | 02                                                   | 93*                              | 36**      | 02***     | * Includes Leave reserve, J&K migrant & Training reserve<br>** Includes Leave reserve & Training reserve<br>*** Welfare Assistant, Staff Car Driver, Hindi Adhikari |
| 2            | PENSION                      | 29                                           | 01                                                   | 20                               | 09        | 06        |                                                                                                                                                                     |
| 3            | ACCOUNTS & VLC               | 27                                           | 01                                                   | 91                               | 19        | 09        |                                                                                                                                                                     |
| 4            | FUNDS                        | 34                                           | 01                                                   | 138                              | 34        | 06        |                                                                                                                                                                     |
| 5            | OTHERS                       | --                                           | --                                                   | --                               | --        | --        |                                                                                                                                                                     |
| <b>TOTAL</b> |                              | <b>105</b>                                   | <b>05</b>                                            | <b>342</b>                       | <b>98</b> | <b>23</b> |                                                                                                                                                                     |

01.03.2022 को स्थाई तथा अस्थायी बहुकार्य स्टाफ पदों की विवरणी

| क्र.सं. | पद             | स्थायी | अस्थायी | योग | टिप्पणी |
|---------|----------------|--------|---------|-----|---------|
| 1       | बहुकार्य स्टाफ | 92     | --      | 92  |         |
|         | योग            | 92     | --      | 92  |         |

**STATEMENT SHOWING THE PERMANENT AND TEMPORARY  
MULTI TASKING STAFF POSTS AS ON 01.03.2022**

| <b>S. NO.</b> | <b>POST</b>         | <b>PERMANENT</b> | <b>TEMPORARY</b> | <b>TOTAL</b> | <b>REMARKS</b> |
|---------------|---------------------|------------------|------------------|--------------|----------------|
| 1.            | MULTI TASKING STAFF | 92               | --               | 92           |                |
|               | <b>TOTAL</b>        | <b>92</b>        | <b>---</b>       | <b>92</b>    |                |

**01.03.2022 को पुरुष/महिला कर्मचारियों का पदानुसार वर्गीकरण**

| क्र.सं. | पदों की श्रेणी                      | कर्मचारियों की स्थिति |       |     | प्रतिनियुक्ति |       |     | कुल   |       | सकल योग |
|---------|-------------------------------------|-----------------------|-------|-----|---------------|-------|-----|-------|-------|---------|
|         |                                     | पुरुष                 | महिला | कुल | पुरुष         | महिला | कुल | पुरुष | महिला |         |
| 1.      | वरिष्ठ लेखा अधिकारी                 | 12                    | 2     | 5   | 0             | 0     | 0   | 12    | 2     | 14      |
| 2.      | वरिष्ठ निजी सचिव                    | 1                     | 0     | 1   | 0             | 0     | 0   | 1     | 0     | 1       |
| 3.      | सहायक लेखा अधिकारी                  | 46                    | 25    | 71  | 4             | 0     | 4   | 50    | 25    | 75      |
| 4.      | सहायक लेखा अधिकारी ( अस्थाई )       | 0                     | 0     | 0   | 0             | 0     | 0   | 0     | 0     | 0       |
| 5.      | सहायक लेखा अधिकारी (त)              | 0                     | 0     | 0   | 0             | 0     | 0   | 0     | 0     | 0       |
| 6.      | हिंदी अधिकारी                       | 0                     | 1     | 1   | 0             | 0     | 0   | 0     | 1     | 1       |
| 7.      | पर्यवेक्षक                          | 7                     | 7     | 14  | 0             | 0     | 0   | 7     | 7     | 14      |
| 8.      | कल्याण सहायक                        | 1                     | 0     | 1   | 0             | 0     | 0   | 1     | 0     | 1       |
| 9.      | सहायक पर्यवेक्षक                    | 40                    | 11    | 51  | 1             | 0     | 1   | 41    | 11    | 52      |
| 10.     | वरिष्ठ अनुवादक                      | 1                     | 0     | 1   | 0             | 0     | 0   | 1     | 0     | 1       |
| 11.     | निजी सहायक                          | 1                     | 0     | 1   | 0             | 0     | 0   | 1     | 0     | 1       |
| 12.     | आंकड़ा प्रविष्टि संचालक (ग्रेड-डी ) | 0                     | 0     | 0   | 0             | 0     | 0   | 0     | 0     | 0       |
| 13.     | वरिष्ठ लेखाकार                      | 104                   | 15    | 119 | 8             | 2     | 10  | 112   | 17    | 129     |
| 14.     | कनिष्ठ अनुवादक                      | 1                     | 0     | 1   | 0             | 0     | 0   | 1     | 0     | 1       |
| 15.     | आंकड़ा प्रविष्टि संचालक (ग्रेड-बी ) | 16                    | 0     | 16  | 0             | 0     | 0   | 16    | 0     | 16      |
| 16.     | लेखाकार                             | 68                    | 10    | 78  | 0             | 0     | 0   | 68    | 10    | 78      |
| 17.     | आंकड़ा प्रविष्टि संचालक (ग्रेड-ए )  | 45                    | 1     | 46  | 3             | 1     | 4   | 48    | 2     | 50      |
| 18.     | लिपिक                               | 11                    | 1     | 12  | 0             | 0     | 0   | 11    | 1     | 12      |
| 19.     | स्टाफ कार चालक (ग्रेड-I)            | 1                     | 0     | 1   | 0             | 0     | 0   | 1     | 0     | 1       |

**POST WISE CLASSIFICATION OF MEN/WOMEN EMPLOYEES AS ON 01/03/2022**

| SNO. | CATEGORY OF POST            | PERSON IN POSITION |        |       | ON DEPUTATION |        |       | TOTAL |        | GRAND TOTAL |
|------|-----------------------------|--------------------|--------|-------|---------------|--------|-------|-------|--------|-------------|
|      |                             | MALE               | FEMALE | TOTAL | MALE          | FEMALE | TOTAL | MALE  | FEMALE |             |
| 1.   | SR ACCOUNTS OFFICER         | 12                 | 2      | 14    | 0             | 0      | 0     | 12    | 2      | 14          |
| 2.   | SR. PVT SECRETARY           | 1                  | 0      | 1     | 0             | 0      | 0     | 1     | 0      | 1           |
| 3.   | ASSTT. ACCOUNTS OFFICER     | 46                 | 25     | 71    | 4             | 0      | 4     | 50    | 25     | 75          |
| 4.   | ASSTT. ACCOUNTS OFFICER(RT) | 0                  | 0      | 0     | 0             | 0      | 0     | 0     | 0      | 0           |
| 5.   | ASSTT. ACCOUNTS OFFICER (A) | 0                  | 0      | 0     | 0             | 0      | 0     | 0     | 0      | 0           |
| 6.   | HINDI ADHIKARI              | 0                  | 1      | 1     | 0             | 0      | 0     | 0     | 1      | 1           |
| 7.   | SUPERVISOR                  | 7                  | 7      | 14    | 0             | 0      | 0     | 7     | 7      | 14          |
| 8.   | WELFARE ASSISTANT           | 1                  | 0      | 1     | 0             | 0      | 0     | 1     | 0      | 1           |
| 9.   | ASSISTANT SUPERVISOR        | 40                 | 11     | 51    | 1             | 0      | 1     | 41    | 11     | 52          |
| 10.  | SENIOR TRANSLATOR           | 1                  | 0      | 1     | 0             | 0      | 0     | 1     | 0      | 1           |
| 11.  | PERSONAL ASSISTANT          | 1                  | 0      | 1     | 0             | 0      | 0     | 1     | 0      | 1           |
| 12.  | DATA ENTRY OPERATOR(GR-D)   | 0                  | 0      | 0     | 0             | 0      | 0     | 0     | 0      | 0           |
| 13.  | SR. ACCOUNTANT              | 104                | 15     | 119   | 8             | 2      | 10    | 112   | 17     | 129         |
| 14.  | JUNIOR TRANSLATOR           | 1                  | 0      | 1     | 0             | 0      | 0     | 1     | 0      | 1           |
| 15.  | DATA ENTRY OPERATOR (GR-B)  | 16                 | 0      | 16    | 0             | 0      | 0     | 16    | 0      | 16          |
| 16.  | ACCOUNTANT                  | 68                 | 10     | 78    | 0             | 0      | 0     | 68    | 10     | 78          |
| 17.  | DATA ENTRY OPERATOR(GR-A)   | 45                 | 1      | 46    | 3             | 1      | 4     | 48    | 2      | 50          |
| 18.  | CLERK                       | 11                 | 1      | 12    | 0             | 0      | 0     | 11    | 1      | 12          |
| 19.  | STAFF CAR DRIVER(GR-1)      | 1                  | 0      | 1     | 0             | 0      | 0     | 1     | 0      | 1           |

दिनांक 01.03.2022 को पुरुष/महिला कर्मचारियों का पदानुसार वर्गीकरण

| क्र.सं. | पदों की श्रेणी                      | कर्मचारियों की स्थिति |       |     | प्रतिनियुक्ति |       |     | कुल   |       | सकल योग |
|---------|-------------------------------------|-----------------------|-------|-----|---------------|-------|-----|-------|-------|---------|
|         |                                     | पुरुष                 | महिला | कुल | पुरुष         | महिला | कुल | पुरुष | महिला |         |
| 20.     | कैटीन लिपिक                         | 2                     | 0     | 2   | 0             | 0     | 0   | 2     | 0     | 2       |
| 21.     | कैटीन सहायक                         | 2                     | 0     | 2   | 0             | 0     | 0   | 2     | 0     | 2       |
| 22.     | बहुकार्य स्टाफ                      | 33                    | 9     | 42  | 0             | 0     | 0   | 33    | 9     | 42      |
|         | योग-1                               | 392                   | 82    | 474 | 16            | 3     | 19  | 408   | 39    | 493     |
|         | (जे. एण्ड के.) प्रवासित @ अप्रवासित |                       |       |     |               |       |     |       |       |         |
| 1       | वरिष्ठ लेखाकार                      | 4                     | 4     | 8   | 0             | 0     | 0   | 4     | 4     | 8       |
| 2       | आंकड़ा प्रविष्टि संचालक (ग्रेड. क ) | 12                    | 03    | 15  | 0             | 0     | 0   | 12    | 03    | 15      |
|         | योग-2                               | 16                    | 7     | 23  | 0             | 0     | 0   | 0     | 9     | 13      |
|         | सकल योग                             | 408                   | 89    | 497 | 16            | 3     | 19  | 424   | 55    | 529     |

POST WISE CLASSIFICATION OF MEN/WOMEN AS ON 01/03/2022

| Sr No.                                                          | CATEGORY OF POST          | PERSONS IN POSITION |           |            | ON DEPUTATION |          |           | TOTAL      |           | GRAND TOTAL |
|-----------------------------------------------------------------|---------------------------|---------------------|-----------|------------|---------------|----------|-----------|------------|-----------|-------------|
|                                                                 |                           | MALE                | FEMALE    | TOTAL      | MALE          | FEMALE   | TOTAL     | MALE       | FEMALE    |             |
| 20.                                                             | CANTEEN CLERK             | 2                   | 0         | 2          | 0             | 0        | 0         | 2          | 0         | 2           |
| 21.                                                             | CANTEEN ATTENDANT         | 2                   | 0         | 2          | 0             | 0        | 0         | 2          | 0         | 2           |
| 22                                                              | MTS                       | 33                  | 9         | 42         | 0             | 0        | 0         | 33         | 9         | 42          |
|                                                                 | <b>TOTAL-I</b>            | <b>392</b>          | <b>82</b> | <b>474</b> | <b>16</b>     | <b>3</b> | <b>19</b> | <b>408</b> | <b>39</b> | <b>493</b>  |
| <b><u>J&amp;K MIGRANTS / DEPUTATIONS FROM OTHER OFFICES</u></b> |                           |                     |           |            |               |          |           |            |           |             |
| 1                                                               | SR. ACCOUNTANT            | 4                   | 4         | 8          | 0             | 0        | 0         | 4          | 4         | 8           |
| 2                                                               | DATE ENTRY OPERATOR(GR-A) | 12                  | 03        | 15         | 0             | 0        | 0         | 12         | 03        | 15          |
|                                                                 | <b>TOTAL-II</b>           | <b>16</b>           | <b>7</b>  | <b>23</b>  | <b>0</b>      | <b>0</b> | <b>0</b>  | <b>0</b>   | <b>9</b>  | <b>13</b>   |
|                                                                 | <b>GRAND TOTAL</b>        | <b>408</b>          | <b>89</b> | <b>497</b> | <b>16</b>     | <b>3</b> | <b>19</b> | <b>424</b> | <b>55</b> | <b>529</b>  |

# SECTION-II



**SR. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 24**

| Sr. No. | MIP | NAME(S-SH.-Ms.)<br>ID NO.            | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC            | PAY    | LEVEL<br>DLI     | SOGE<br>IE<br>CPD                      | REMARKS |
|---------|-----|--------------------------------------|--------|-----|----------------------------------------|----------------------------------|--------|------------------|----------------------------------------|---------|
| 1       | 1   | ASHOK KUMAR-V<br>HRCDE--2050098      | M.Com  | UR  | 27-08-1962<br>31-12-1982<br>01-01-2019 | N.A.<br>01-04-1988<br>ACCOUNTANT | 122600 | 11<br>01-01-2022 | 01-11-1989<br>01-12-2006<br>01-08-2021 |         |
| 2       | 2   | AVNISH KUMAR<br>HRCDE--2050103       | B.A.   | UR  | 02-03-1964<br>12-09-1984<br>20-11-2019 | N.A.<br>01-10-1988<br>CLERK      | 115500 | 11<br>01-07-2021 | 01-11-1989<br>01-09-2015<br>01-08-2021 |         |
| 3       | 3   | SHIKSHA GUPTA<br>HRCDE--2050133      | B.COM  | UR  | 10-10-1963<br>25-10-1985<br>20-11-2019 | N.A.<br>01-01-1988<br>CLERK      | 108800 | 11<br>01-07-2021 | 01-11-1991<br>01-09-2012<br>01-03-2015 |         |
| 4       | 4   | HANS RAJ<br>HRCDE--2050137           | B.A.   | UR  | 03-01-1964<br>17-12-1986<br>20-11-2019 | N.A.<br>01-10-1989<br>CLERK      | 102500 | 11<br>01-07-2021 | 01-11-1991<br>01-08-2014               |         |
| 5       | 5   | RAMESH KUMAR<br>HRCDE--2050115       | MATRIC | SC  | 06-06-1965<br>13-09-1985<br>20-11-2019 | N.A.<br>01-10-1988<br>CLERK      | 102500 | 11<br>01-07-2021 | 01-11-1992                             |         |
| 6       | 6   | NEK RAM BHATIA<br>HRCDE--2050116     | B.A.   | SC  | 01-06-1965<br>12-04-1988<br>20-11-2019 | N.A.<br>01-10-1990<br>CLERK      | 102500 | 11<br>01-07-2021 | 01-11-1992                             |         |
| 7       | 7   | ANIL KUMAR SHARMA<br>HRCDE--2050147  | M.Com  | UR  | 27-04-1963<br>24-06-1983<br>20-11-2019 | N.A.<br>01-04-1988<br>ACCOUNTANT | 108800 | 11<br>01-01-2022 | 01-11-1992<br>01-09-2012               |         |
| 8       | 8   | RAJEEV KUMAR SIKKA<br>HRCDE--2050152 | B.COM  | UR  | 15-09-1962<br>12-09-1984<br>20-11-2019 | N.A.<br>01-10-1988<br>CLERK      | 99500  | 11<br>01-01-2022 | 01-11-1992                             |         |
| 9       | 9   | SATISH KUMAR<br>HRCDE--2050153       | M.A.   | UR  | 01-04-1965<br>19-09-1984<br>20-11-2019 | N.A.<br>01-10-1988<br>CLERK      | 105600 | 11<br>01-01-2022 | 01-11-1992<br>01-08-2011<br>01-03-2016 |         |
| 10      | 10  | SANJAY KUMAR<br>HRCDE--2050161       | B.A.   | UR  | 15-11-1962<br>01-10-1985<br>20-11-2019 | N.A.<br>01-10-1988<br>CLERK      | 105600 | 11<br>01-01-2022 | 01-11-1992<br>01-08-2011<br>01-04-2017 |         |

**SR. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 24**

| Sr. No. | MIP | NAME(S-SH.-Ms.)<br>ID NO.      | EQ    | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI     | SOGE<br>IE<br>CPD                      | REMARKS |
|---------|-----|--------------------------------|-------|-----|----------------------------------------|-----------------------------|-------|------------------|----------------------------------------|---------|
| 11      | 11  | ASHWANI DUA<br>HRCDE--2050164  | B.A.  | UR  | 21-11-1965<br>31-03-1986<br>14-12-2020 | N.A.<br>01-10-1988<br>CLERK | 95500 | 11<br>01-01-2022 | 01-11-1992                             |         |
| 12      | 12  | RAJEEV GUPTA<br>HRCDE--2050170 | B.Sc. | UR  | 07-12-1965<br>24-08-1987<br>14-12-2020 | N.A.<br>01-10-1989<br>CLERK | 87400 | 11<br>01-01-2022 | 01-11-1992                             |         |
| 13      | 13  | VEENA RANI<br>HRCDE--2050171   | M.Com | UR  | 30-07-1968<br>23-12-1988<br>14-12-2020 | N.A.<br>01-10-1991<br>CLERK | 95500 | 11<br>01-01-2022 | 01-11-1992<br>01-11-2010<br>01-08-2021 |         |
| 14      | 14  | OM PARKASH<br>HRCDE--2050182   | B.COM | UR  | 21-03-1962<br>05-09-1985<br>14-12-2020 | N.A.<br>01-10-1989<br>CLERK | 92700 | 11<br>01-01-2022 | 01-11-1993                             |         |

**PRIVATE SECRETARY  
SANCTIONED STRENGTH 1**

| Sr. No. | MI | NAME (S/SH./Ms)<br>ID NO.               | EQ   | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC               | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|----|-----------------------------------------|------|-----|----------------------------------------|-------------------------------------|-------|-----------------|---------|
| 1       | 1  | JATINDER KUMAR TALWAR<br>HRCDE--2050230 | B.A. | UR  | 09-05-1962<br>18-01-1985<br>01-01-2022 | N.A.<br>18-01-1987<br>STENO GRAPHER | 82600 | 9<br>01-07-2021 |         |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.                | EQ    | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC            | PAY   | LEVEL<br>DLI    | SOGE<br>IE<br>CPD                      | REMARKS |
|---------|-----|----------------------------------------|-------|-----|----------------------------------------|----------------------------------|-------|-----------------|----------------------------------------|---------|
| 1       | 1   | AMRIT TALWAR<br>HRCDE--2050188         | B.A.  | UR  | 18-02-1967<br>14-07-1986<br>28-07-2009 | N.A.<br>01-10-1991<br>CLERK      | 90000 | 9<br>01-07-2021 | 01-11-1993<br>01-08-2011<br>01-03-2016 |         |
| 2       | 2   | SHASHI BALA<br>HRCDE--2050199          | B.A.  | UR  | 16-09-1967<br>24-09-1985<br>28-07-2009 | N.A.<br>01-10-1988<br>CLERK      | 95500 | 9<br>01-07-2021 | 01-12-1994<br>01-08-2011<br>01-10-2017 |         |
| 3       | 3   | DEEPAK RAJ<br>HRCDE--2050202           | B.A.  | UR  | 15-01-1966<br>29-05-1986<br>28-07-2009 | N.A.<br>01-10-1988<br>CLERK      | 90000 | 9<br>01-07-2021 | 01-12-1994<br>01-08-2013<br>01-09-2016 |         |
| 4       | 4   | ARUN KAPOOR<br>HRCDE--2050204          | B.COM | UR  | 17-01-1966<br>19-08-1987<br>28-07-2009 | N.A.<br>01-10-1989<br>CLERK      | 87400 | 9<br>01-07-2021 | 01-12-1994<br>01-09-2012               |         |
| 5       | 5   | ASHOK KUMAR<br>HRCDE--2050210          | B.Sc. | UR  | 06-05-1964<br>22-02-1990<br>07-09-2009 | N.A.<br>01-10-1992<br>ACCOUNTANT | 90000 | 9<br>01-07-2021 | 01-01-1996<br>01-05-2011               |         |
| 6       | 6   | JYOTI BELAVALGIDAD<br>HRCDE--2050213   | M.COM | UR  | 15-10-1965<br>23-12-1988<br>07-09-2009 | N.A.<br>01-10-1991<br>CLERK      | 87400 | 9<br>01-07-2021 | 01-01-1996<br>01-09-2016               |         |
| 7       | 7   | SUDHA GAUR<br>HRCDE--2050215           | M.A.  | UR  | 29-02-1964<br>28-12-1988<br>07-09-2009 | N.A.<br>01-10-1991<br>CLERK      | 90000 | 9<br>01-07-2021 | 01-01-1996<br>01-09-2012               |         |
| 8       | 8   | DINESH KUMAR CHANANA<br>HRCDE--2050216 | B.COM | UR  | 20-01-1965<br>05-01-1989<br>07-09-2009 | N.A.<br>01-10-1991<br>CLERK      | 87400 | 9<br>01-07-2021 | 01-01-1996<br>01-09-2012               |         |
| 9       | 9   | ANITA RANI TALWAR<br>HRCDE--2050218    | B.A.  | UR  | 18-12-1970<br>05-02-1991<br>07-09-2009 | N.A.<br>01-10-1993<br>CLERK      | 92700 | 9<br>01-07-2021 | 01-01-1996<br>01-08-2011<br>01-08-2021 |         |
| 10      | 10  | BHIM SINGH<br>HRCDE--2050538           | SSSE  | SC  | 05-02-1966<br>01-01-1988<br>28-07-2009 | N.A.<br>01-10-1990<br>CLERK      | 82600 | 9<br>01-07-2021 | 01-06-2004<br>01-03-2014               |         |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.            | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                     | PAY    | LEVEL<br>DLI    | SOGE<br>IE<br>CPD                      | REMARKS |
|---------|-----|------------------------------------|--------|-----|----------------------------------------|-------------------------------------------|--------|-----------------|----------------------------------------|---------|
| 11      | 11  | BHAGIRATH<br>HRCDE--2050550        | MATRIC | SC  | 05-10-1964<br>29-01-1986<br>25-08-2009 | N.A.<br>30-01-1988<br>STENO<br>GRAPHER    | 73400  | 9<br>01-01-2022 | 01-06-2005                             |         |
| 12      | 12  | ROSHAN LAL<br>HRCDE--2050442       | B.A.   | SC  | 12-10-1964<br>06-09-1985<br>25-08-2009 | N.A.<br>01-10-1988<br>CLERK               | 90300  | 9<br>01-01-2022 | 01-03-2006                             |         |
| 13      | 13  | POONAM SEHGAL<br>HRCDE--2050904    | B.Sc.  | UR  | 01-03-1969<br>02-08-1989<br>05-02-2010 | N.A.<br>01-10-1991<br>DIVISIONAL<br>ACCTT | 98700  | 9<br>01-01-2022 | 01-06-2004<br>01-08-2011<br>01-04-2017 |         |
| 14      | 14  | ANJU BALA NAGPAL<br>HRCDE--2050534 | M.A.   | UR  | 03-11-1967<br>03-09-1987<br>06-05-2010 | N.A.<br>01-10-1989<br>CLERK               | 85100  | 9<br>01-01-2022 | 01-06-2004<br>01-08-2011<br>01-03-2016 |         |
| 15      | 15  | ANITA SHARMA<br>HRCDE--2050610     | M.A.   | UR  | 08-06-1962<br>24-11-1987<br>29-06-2010 | N.A.<br>01-10-1991<br>CLERK               | 80200  | 9<br>01-01-2022 | 01-06-2004<br>01-08-2011<br>01-09-2016 |         |
| 16      | 16  | ASHOK KUMAR JAIN<br>HRCDE--2050447 | B.A.   | UR  | 13-01-1963<br>12-09-1985<br>30-06-2010 | N.A.<br>01-10-1988<br>CLERK               | 90300  | 9<br>01-01-2022 | 01-06-2005                             |         |
| 17      | 17  | BALBIR SINGH<br>HRCDE--2050462     | B.A.   | UR  | 05-12-1962<br>05-11-1985<br>13-08-2010 | N.A.<br>01-10-1988<br>CLERK               | 95800  | 9<br>01-01-2022 | 01-06-2005<br>01-09-2012<br>01-04-2017 |         |
| 18      | 18  | ASHWINDER KUMAR<br>HRCDE--2050905  | B.Sc.  | UR  | 29-11-1966<br>16-08-1989<br>29-10-2010 | N.A.<br>01-10-1991<br>DIVISIONAL<br>ACCTT | 101700 | 8<br>01-01-2022 | 01-06-2005<br>01-09-2012<br>01-08-2021 |         |
| 19      | 19  | SANGEETA KALRA<br>HRCDE--2050529   | M.A.   | UR  | 13-06-1968<br>21-08-1987<br>03-01-2011 | N.A.<br>01-10-1989<br>CLERK               | 82600  | 8<br>01-01-2022 | 01-06-2005                             |         |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.             | EQ    | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | SOGE<br>IE<br>CPD                      | REMARKS            |
|---------|-----|-------------------------------------|-------|-----|----------------------------------------|---------------------------------|-------|-----------------|----------------------------------------|--------------------|
| 20      | 20  | DIPAK DUTTA<br>HRCDE--2050545       | B.A.  | UR  | 01-03-1965<br>26-08-1987<br>03-01-2011 | N.A.<br>01-10-1989<br>CLERK     | 80200 | 8<br>01-01-2022 | 01-06-2005                             |                    |
| 21      | 21  | PREM PARKASH<br>HRCDE--2050559      | B.COM | UR  | 22-04-1966<br>31-08-1987<br>03-01-2011 | N.A.<br>01-10-1990<br>CLERK     | 82600 | 8<br>01-01-2022 | 01-06-2005<br>01-09-2016               |                    |
| 22      | 22  | CHANDER PARKASH<br>HRCDE--2050577   | B.COM | UR  | 11-01-1965<br>09-09-1987<br>03-01-2011 | N.A.<br>01-10-1989<br>CLERK     | 77900 | 8<br>01-01-2022 | 01-06-2005<br>01-03-2014               |                    |
| 23      | 23  | NEELAM BANSAL<br>HRCDE--2050632     | PGDCA | UR  | 02-10-1964<br>23-12-1988<br>03-01-2011 | N.A.<br>01-10-1991<br>CLERK     | 77900 | 8<br>01-01-2022 | 01-06-2005<br>01-09-2012               |                    |
| 24      | 24  | RAVINDER KUMAR<br>HRCDE--2050611    | B.A.  | SC  | 20-03-1968<br>28-04-1988<br>19-05-2011 | N.A.<br>01-10-1990<br>CLERK     | -     | 8               | 01-03-2006                             |                    |
| 25      | 24  | ALKA CHANANA<br>HRCDE--2050627      | B.A.  | UR  | 30-08-1966<br>30-06-1989<br>01-07-2011 | N.A.<br>01-10-1991<br>CLERK     | 77900 | 8<br>01-01-2022 | 01-06-2005<br>01-09-2012               |                    |
| 26      | 25  | SUNITA KAMBOJ<br>HRCDE--2050615     | B.A.  | UR  | 15-04-1963<br>23-06-1989<br>01-07-2011 | N.A.<br>01-10-1991<br>CLERK     | 77900 | 8<br>01-01-2022 | 01-06-2005<br>01-03-2014               |                    |
| 27      | 26  | SUMAN LATA GARG<br>HRCDE--2050664   | B.COM | UR  | 03-04-1967<br>26-02-1990<br>01-07-2011 | N.A.<br>01-10-1992<br>CLERK     | 82600 | 8<br>01-01-2022 | 01-06-2005<br>01-09-2012<br>01-08-2021 |                    |
| 28      |     | SURESH KUMAR<br>HRCDE--2050406      | B.A.  | UR  | 01-04-1962<br>10-09-1984<br>04-07-2011 | N.A.<br>01-10-1988<br>CLERK     | -     | #N-A            | 01-03-2006                             | DEP. WITH BBMB CHD |
| 29      | 27  | MANOJ KUMAR MEENA<br>HRCDE--2050950 | B.Ed. | ST  | 05-06-1990<br>30-01-2013<br>05-07-2017 | 30-01-2015<br>01-04-2016<br>DEO | 53600 | 8<br>01-07-2021 |                                        |                    |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.                | EQ            | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | SOGE<br>IE<br>CPD        | REMARKS |
|---------|-----|----------------------------------------|---------------|-----|----------------------------------------|----------------------------------------|-------|-----------------|--------------------------|---------|
| 30      | 28  | NARESH KUMAR SHARMA<br>HRCDE--2050539  | B COM         | UR  | 17-03-1966<br>28-11-1986<br>07-11-2017 | N.A.<br>01-10-1989<br>CLERK            | 82600 | 8<br>01-01-2022 | 01-03-2006<br>01-08-2013 |         |
| 31      | 29  | PRITPAL SINGH<br>HRCDE--2050560        | B.COM         | UR  | 03-12-1966<br>28-08-1987<br>01-02-2018 | N.A.<br>01-10-1989<br>CLERK            | 80200 | 8<br>01-01-2022 |                          |         |
| 32      | 30  | RAVI KANT MEENA<br>HRCDE--2051013      | L.L.B.        | ST  | 31-08-1984<br>12-11-2013<br>05-02-2018 | 11-12-2015<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-01-2022 | 01-10-2017<br>01-08-2021 |         |
| 33      | 31  | HANUMAN PRASAD MEENA<br>HRCDE--2051056 | B.Sc          | ST  | 15-03-1987<br>17-12-2012<br>05-02-2018 | 06-01-2016<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-01-2022 | 10-01-2017<br>01-08-2021 |         |
| 34      | 32  | MAKHAN LAL<br>HRCDE--2050586           | 10+2<br>DOMST | UR  | 13-10-1964<br>16-09-1987<br>01-09-2011 | N.A.<br>01-10-1989<br>CLERK            | 77900 | 8<br>01-01-2022 | 01-03-2006               |         |
| 35      | 33  | JASWANT SINGH<br>HRCDE--2050630        | H.Sc          | SC  | 04-05-1968<br>03-01-1989<br>01-11-2011 | N.A.<br>01-10-1991<br>CLERK            | 75600 | 8<br>01-01-2022 | 01-03-2006               |         |
| 36      | 34  | VIRENDER KUMARI<br>HRCDE--2050592      | B.A.          | UR  | 16-01-1964<br>28-08-1987<br>02-01-2012 | N.A.<br>01-10-1989<br>CLERK            | 77900 | 8<br>01-01-2022 | 01-03-2006               |         |
| 37      | 35  | SANTOSH GREWAL<br>HRCDE--2050644       | B.A.          | SC  | 09-10-1968<br>01-02-1989<br>02-01-2012 | N.A.<br>01-10-1991<br>CLERK            | 77900 | 8<br>01-01-2022 | 01-03-2006               |         |
| 38      | 36  | SARITA RANI<br>HRCDE--2050696          | M.A.          | SC  | 09-03-1971<br>11-06-1992<br>02-03-2012 | N.A.<br>01-10-1994<br>CLERK            | 77900 | 8<br>01-01-2022 | 01-03-2006               |         |
| 39      | 37  | GURJEET<br>HRCDE--2051160              | B.A.          | SC  | 02-01-1971<br>31-03-1996<br>17-04-2018 | 01-01-2001<br>01-01-2002               | 81200 | 8<br>01-07-2021 |                          |         |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.             | EQ              | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | SOGE<br>IE<br>CPD        | REMARKS |
|---------|-----|-------------------------------------|-----------------|-----|----------------------------------------|----------------------------------------|-------|-----------------|--------------------------|---------|
| 40      | 38  | PARVEEN SHARMA<br>HRCDE--2050727    | B.A             | UR  | 25-12-1976<br>29-12-1995<br>01-08-2018 | N.A.<br>01-10-2003<br>CLERK            | 58600 | 8<br>01-01-2022 | 01-09-2016               |         |
| 41      | 39  | MANDEEP KADIAN<br>HRCDE--2051004    | B.TECH.         | UR  | 29-04-1990<br>29-10-2013<br>01-08-2018 | 28-10-2015<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-07-2021 | 01-09-2016<br>28-04-2022 |         |
| 42      | 40  | PRAKASH CHANDRA<br>HRCDE--2050951   | B.COM<br>(Hons) | UR  | 29-08-1984<br>05-02-2013<br>01-08-2018 | 02-05-2015<br>01-04-2016<br>DEO        | 55200 | 8<br>01-07-2021 | 01-09-2016<br>28-04-2022 |         |
| 43      | 41  | MEENA BHARDWAJ<br>HRCDE--2050634    | MA              | UR  | 20-04-1967<br>23-12-1988<br>14-09-2018 | N.A.<br>01-10-1991<br>CLERK            | 68000 | 8<br>01-01-2022 | 01-03-2017<br>28-04-2022 |         |
| 44      | 42  | PREM KUMAR GAUTAM<br>HRCDE--2051020 | B.COM           | SC  | 29-05-1985<br>14-11-2013<br>03-12-2018 | 13-11-2015<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-07-2021 | 01-03-2017<br>01-08-2021 |         |
| 45      | 43  | RENU BALA<br>HRCDE--2051008         | M.A.            | SC  | 20-06-1986<br>11-11-2013<br>01-01-2020 | 11-11-2015<br>01-04-2017<br>ACCOUNTANT | 53600 | 8<br>01-07-2021 | 01-03-2017               |         |
| 46      | 44  | ANJALI MAHAJAN<br>HRCDE--2050733    | B.A.<br>(Hons)  | UR  | 07-03-1976<br>12-06-1996<br>01-02-2019 | N.A.<br>01-10-1998<br>CLERK            | 60400 | 8<br>01-01-2022 | 01-03-2017<br>01-08-2021 |         |
| 47      | 45  | SAMIR KUMAR<br>HRCDE--2050934       | B.COM           | UR  | 05-01-1976<br>22-11-2012<br>01-05-2019 | 22-11-2014<br>01-01-2015<br>ACCOUNTANT | 55200 | 8<br>01-07-2021 | 01-03-2017<br>01-08-2021 |         |
| 48      | 46  | PRAMOD KUMAR<br>HRCDE--2050938      | M.A.            | OBC | 07-08-1988<br>20-12-2012<br>01-05-2019 | 20-02-2015<br>01-04-2016<br>ACCOUNTANT | 55200 | 8<br>01-07-2021 | 01-03-2017<br>01-08-2021 |         |
| 49      | 47  | DHARMVIR<br>HRCDE--2051005          | M.Sc.           | UR  | 12-10-1986<br>30-10-2013<br>07-06-2019 | 22-11-2014<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-07-2021 | 01-03-2017<br>01-08-2021 |         |



**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.            | EQ         | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | SOGE<br>IE<br>CPD        | REMARKS                         |
|---------|-----|------------------------------------|------------|-----|----------------------------------------|----------------------------------------|-------|-----------------|--------------------------|---------------------------------|
| 50      | 48  | VIKESH<br>HRCDE--2051054           | MCA        | OBC | 13-10-1988<br>02-04-2014<br>07-06-2019 | 20-02-2015<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-07-2021 | 01-03-2017<br>08-2021    |                                 |
| 51      | 49  | RAVI SHANKAR<br>HRCDE--2051023     | B.Sc.      | OBC | 10-03-1987<br>27-11-2013<br>07-06-2019 | 03-12-2015<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-07-2021 | 01-03-2017<br>01-08-2021 |                                 |
| 52      | 50  | RAJESH BHARDWAJ<br>HRCDE--2051006  | B.A.       | UR  | 15-09-1972<br>30-10-2013<br>07-06-2019 | 30-10-2015<br>01-04-2017<br>ACCOUNTANT | 53600 | 8<br>01-07-2021 | 01-03-2017               | EX-SERVICEMAN                   |
| 53      | 51  | PREM SHANKAR<br>HRCDE--2050917     | B.Ed       | OBC | 28-12-1982<br>06-02-2012<br>07-06-2019 | 02-06-2014<br>01-01-2015<br>DEO        | 55200 | 8<br>01-07-2021 | 01-03-2017<br>01-08-2021 |                                 |
| 54      | 52  | SATISH KUMAR<br>HRCDE--2051042     | DIP IN ECE | SC  | 28-03-1986<br>06-03-2014<br>07-06-2019 | 03-06-2016<br>01-04-2016<br>DEO        | 53600 | 8<br>01-07-2021 | 01-03-2017               |                                 |
| 55      | 53  | SANJAY KUMAR<br>HRCDE--2051043     | B.A.       | UR  | 11-12-1975<br>06-03-2014<br>07-06-2019 | 03-06-2016<br>01-04-2016<br>DEO        | 53600 | 8<br>01-07-2021 | 01-03-2017               |                                 |
| 56      | 54  | MANJU SHARMA<br>HRCDE--2050508     | B.A.       | UR  | 05-04-1964<br>03-06-1986<br>25-06-2019 | N.A.<br>22-09-1997<br>CLERK            | 83600 | 8<br>01-01-2022 | 01-03-2017               |                                 |
| 57      |     | VIJAY KUMAR GARG<br>HRCDE--2050535 | B.COM      | UR  | 30-04-1962<br>09-09-1987<br>25-06-2019 | N.A.<br>08-09-2003<br>CLERK            | 0     | 8<br>#N-A       | 01-03-2017               | ON DEPUTATION WEF 01.01.2021 AN |
| 58      | 55  | OMVATI<br>HRCDE--2050718           | M.A.       | UR  | 10-06-1973<br>02-12-1994<br>25-06-2019 | N.A.<br>01-10-1997<br>CLERK            | 56900 | 8<br>01-01-2022 | 01-03-2017               |                                 |
| 59      | 56  | SEEMA SHARMA<br>HRCDE--2050723     | M.A.       | UR  | 17-11-1971<br>02-08-1995<br>25-06-2019 | N.A.<br>01-10-1997<br>CLERK            | 56900 | 8<br>01-01-2022 | 01-03-2017               |                                 |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.                     | EQ         | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | SOGE<br>IE<br>CPD            | REMARKS                     |
|---------|-----|---------------------------------------------|------------|-----|----------------------------------------|----------------------------------------|-------|-----------------|------------------------------|-----------------------------|
| 60      | 57  | PRABHAT KUMAR SINGH<br>HRCDE--2050939       | B.Sc.      | OBC | 09-04-1987<br>08-01-2013<br>01-07-2019 | 01-08-2015<br>01-04-2016<br>ACCOUNTANT | 55200 | 8<br>01-01-2022 | 01-03-2017<br><br>01-08-2021 |                             |
| 61      | 58  | HARSH VARDHAN JOSHI<br>HRCDE--2051053       | BCA        | UR  | 29-11-1988<br>20-03-2014<br>03-07-2019 | 19-03-2016<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-01-2022 | 01-03-2017<br><br>01-08-2021 |                             |
| 62      |     | SUMIT KUMAR<br>HRCDE--2051009               | B.Sc.      | OBC | 03-01-1987<br>11-11-2013<br>03-07-2019 | 11-11-2015<br>01-04-2017<br>ACCOUNTANT | 0     | 8<br>#N-A       | 01-03-2017                   |                             |
| 63      | 59  | NARENDRA SINGH CHARAN<br>HRCDE--2051010     | B.A. MBA   | OBC | 19-09-1984<br>11-11-2013<br>30-07-2019 | 11-11-2015<br>01-04-2017<br>ACCOUNTANT | 55200 | 8<br>01-01-2022 | 01-03-2017<br><br>01-08-2021 |                             |
| 64      | 60  | SUSHIL KUMAR<br>HRCDE--2051214              | M.A.       | UR  | 01-03-1976<br>30-07-2019               | <br><br>DIVISIONAL<br>ACCTT            | 68000 | 01-01-2022      | 01-03-2017<br><br>01-08-2021 |                             |
| 65      | 61  | J KULDEEP KUMAR<br>SHARMA<br>HRCDE--2050914 | B.A.(Hons) | UR  | 05-03-1972<br>23-01-2012<br>01-01-2020 | 23-01-2014<br>01-01-2015<br>DEO        | 55200 | 8<br>01-01-2022 | 01-03-2017<br><br>01-08-2021 |                             |
| 66      | 62  | DEEPESH SHARMA<br>HRCDE--2051060            | B.TECH     | UR  | 14-09-1992<br>29-10-2014<br>01-01-2020 | 29-10-2016<br>01-04-2017<br>CLERK      | 55200 | 8<br>01-01-2022 | 01-03-2017<br><br>01-08-2021 |                             |
| 67      | 63  | BETAL SINGH RANA<br>HRCDE--2051217          | B.A.       | UR  | 20-12-1966<br>05-02-2020               | 02-05-2020<br><br>DIVISIONAL<br>ACCTT  | 60400 | 8<br>01-01-2022 | 01-05-2018<br><br>01-08-2021 | PROMOTED FROM DAO-II TO AAO |
| 68      | 64  | PRASHANT KUMAR<br>HRCDE--2051016            | M.A. B.Ed. | OBC | 20-05-1986<br>14-11-2013<br>02-06-2020 | 14-11-2015<br>01-04-2017<br>ACCOUNTANT | 50500 | 8<br>01-01-2022 | 01-05-2018                   |                             |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.          | EQ       | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | SOGE<br>IE<br>CPD | REMARKS      |
|---------|-----|----------------------------------|----------|-----|----------------------------------------|----------------------------------------|-------|-----------------|-------------------|--------------|
| 69      | 65  | PAWAN KUMAR<br>HRCDE--2051045    | B.A.     | UR  | 06-09-1978<br>10-03-2014<br>02-06-2020 | 03-10-2016<br>01-04-2016<br>DEO        | 50500 | 8<br>01-01-2022 | 01-05-2018        |              |
| 70      | 66  | NARESH SALARIA<br>HRCDE--2050517 | B.A.     | UR  | 02-07-1964<br>08-08-1985<br>02-06-2020 | N.A.<br>01-04-1988<br>CLERK            | 81200 | 8<br>01-01-2022 | 01-12-2018        |              |
| 71      | 67  | AJIT PAL SINGH<br>HRCDE--2050767 | 10+2     | UR  | 15-04-1977<br>23-10-1998<br>01-07-2020 | N.A.<br>01-10-2001<br>CLERK            | 55200 | 8<br>01-01-2022 | 01-12-2018        | SPORTS QUOTA |
| 72      | 68  | NITESH KUMAR<br>HRCDE--2051041   | B.Sc     | UR  | 12-05-1992<br>06-03-2014<br>01-08-2020 | 03-05-2016<br>01-04-2016<br>DEO        | 49000 | 8<br>01-07-2021 | 01-06-2019        |              |
| 73      | 69  | JASBIR SINGH<br>HRCDE--2051221   | BA,PGDCA | UR  | 28-04-1988<br>28-02-2014<br>25-11-2020 | 01-04-2018<br>DIVISIONAL<br>ACCTT      | 49000 | 8<br>01-07-2021 | 01-11-2019        |              |
| 74      | 70  | RENU BALA<br>HRCDE--2050747      | BA       | UR  | 30-12-1971<br>06-03-1997<br>03-01-2022 | 01-10-1999<br>CLERK                    | 55200 | 8<br>--         | 17-03-2021        |              |
| 75      | 71  | SAVITA YADAV<br>HRCDE--2051084   | B.SC     | OBC | 23-08-1987<br>06-11-2015<br>03-01-2022 | 27-10-2018<br>01-01-2019<br>ACCOUNTANT | 49000 | 8<br>--         | 17-03-2021        |              |
| 76      | 72  | DARVESH<br>HRCDE--2051105        | B.TECH   | UR  | 27-11-1990<br>25-11-2016<br>03-01-2022 | 26-11-2018<br>01-01-2019<br>ACCOUNTANT | 49000 | 8<br>--         | 17-03-2021        |              |
| 77      | 73  | NITISH<br>HRCDE--2051128         | B.TECH   | UR  | 24-01-1989<br>24-03-2017<br>03-01-2022 | 24-03-2019<br>01-01-2020<br>ACCOUNTANT | 49000 | 8<br>--         | 17-03-2021        |              |

**ASSTT. ACCOUNTS OFFICER  
SANCTIONED STRENGTH 77**

| Sr. NO. | MIP | NAME(S-Sh-Ms)<br>ID No.           | EQ         | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                           | PAY   | LEVEL<br>DLI | SOGE<br>IE<br>CPD | REMARKS |
|---------|-----|-----------------------------------|------------|-----|----------------------------------------|-------------------------------------------------|-------|--------------|-------------------|---------|
| 78      | 74  | NARENDER FOGAAT<br>HRCDE--2051230 | M.Sc. B.Ed | OBC | 30-12-1988<br>04-04-2016<br>03-01-2022 | 04-04-2018<br>27-05-2018<br>DIVISIONAL<br>ACCTT | 47600 | 8            | 17-03-2021        |         |

**HINDI OFFICER**  
**SANCTIONED STRENGTH 1**

| Sr. No. | MIP | NAME(S/SH./Ms.)<br>ID NO.    | EQ         | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|------------------------------|------------|-----|----------------------------------------|---------------------------------|-------|-----------------|---------|
| 1       | 1   | PUJA SINGH MONDAL<br>2051216 | M.A. B.Ed. | UR  | 20-10-1982<br>03-07-2012<br>01-01-2020 | 07-03-2014<br>07-03-2014<br>JHT | 55200 | 8<br>01-01-2022 |         |

ASSTT. ACCOUNTS OFFICER (RT)

| Sr. No. | MI | NAME (S/SH./Ms)<br>ID NO. | EQ | RVN | DOB<br>DOJ<br>DOP | DOCP<br>DOCNF<br>PSTC | PAY | LEVEL<br>DLI | REMARKS |
|---------|----|---------------------------|----|-----|-------------------|-----------------------|-----|--------------|---------|
|         |    |                           |    |     |                   |                       |     |              |         |

-----NIL-----

ASSTT. ACCOUNTS OFFICER (ADHOC)

| Sr. No. | MI | NAME (S/SH./Ms)<br>ID NO. | EQ | RVN | DOB<br>DOJ<br>DOP | DOCP<br>DOCNF<br>PSTC | PAY | LEVEL<br>DLI | REMARKS |
|---------|----|---------------------------|----|-----|-------------------|-----------------------|-----|--------------|---------|
|         |    |                           |    |     |                   |                       |     |              |         |

-----NIL-----

**SUPERVISOR**  
**SANCTIONED STRENGTH 15**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.               | EQ      | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC            | PAY   | LEVEL<br>DLI    | REMARKS               |
|---------|-----|-----------------------------------------|---------|-----|----------------------------------------|----------------------------------|-------|-----------------|-----------------------|
| 1       | 1   | SANGEETA KHARBANDA<br>HRCDE--2050327    | B.COM   | UR  | 14-04-1962<br>21-06-1983<br>01-01-2021 | N.A.<br>01-04-1988<br>ACCOUNTANT | 90300 | 9<br>01-07-2021 | PROVISIONAL PROMOTION |
| 2       | 2   | SUSHIL KUMAR VASHIST<br>HRCDE--2050388  | B.A.    | UR  | 07-06-1963<br>07-01-1983<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 72100 | 8<br>01-01-2022 |                       |
| 3       | 3   | SAROJ BANSAL<br>HRCDE--2050389          | B.A.    | UR  | 18-03-1963<br>10-11-1983<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2022 |                       |
| 4       | 4   | SUNITA SHARMA<br>HRCDE--2050390         | MATRIC  | UR  | 01-04-1964<br>02-03-1984<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2021 |                       |
| 5       | 5   | NARENDER KUMAR KHANNA<br>HRCDE--2050393 | B.A.    | UR  | 12-06-1962<br>02-08-1982<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2022 |                       |
| 6       | 6   | NEERU DATT<br>HRCDE--2050399            | B.A.    | UR  | 31-03-1962<br>01-09-1982<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2022 |                       |
| 7       | 7   | HEMANT SHARMA<br>HRCDE--2050402         | B.A 2nd | UR  | 06-03-1963<br>15-01-1983<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2022 |                       |
| 8       | 8   | KIRAN RANI<br>HRCDE--2050408            | B.A.    | UR  | 16-10-1962<br>11-09-1984<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2022 |                       |
| 9       | 9   | RUP CHAND<br>HRCDE--2050416             | MATRIC  | SC  | 06-03-1962<br>05-09-1984<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2022 |                       |
| 10      | 10  | NARESH KUMAR SHARMA<br>HRCDE--2050436   | B.A 1ST | UR  | 27-10-1964<br>13-08-1985<br>01-07-2021 | N.A.<br>01-10-1988<br>CLERK      | 86100 | 8<br>01-01-2022 |                       |



**SUPERVISOR**  
**SANCTIONED STRENGTH 15**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.             | EQ       | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|---------------------------------------|----------|-----|----------------------------------------|-----------------------------|-------|-----------------|---------|
| 11      | 11  | BIHARI LAL<br>HRCDE--2050443          | MATRIC   | SC  | 15-02-1964<br>27-09-1985<br>01-07-2021 | N.A.<br>01-10-1988<br>CLERK | 86100 | 8<br>01-01-2022 |         |
| 12      | 12  | MEENU SHARMA<br>HRCDE--2050456        | B.A.     | UR  | 03-03-1964<br>08-11-1985<br>01-01-2022 | N.A.<br>29-04-2022<br>CLERK | 83600 | 8<br>03-01-2022 |         |
| 13      | 13  | SAT PAL SINGH<br>HRCDE--2050459       | B.A. 1ST | UR  | 04-02-1964<br>25-10-1985<br>01-01-2022 | N.A.<br>01-10-1988<br>CLERK | 83600 | 8<br>03-01-2022 |         |
| 14      | 14  | ANURADHA BAJAJ<br>HRCDE--2050461      | B.A.     | UR  | 17-08-1963<br>25-10-1985<br>01-01-2022 | N.A.<br>01-10-1988<br>CLERK | 83600 | 8<br>03-01-2022 |         |
| 15      | 15  | SUSHIL KUMAR SHARMA<br>HRCDE--2050464 | B.A.     | UR  | 20-12-1963<br>25-10-1985<br>01-03-2022 | N.A.<br>01-10-1988<br>CLERK | 81200 | 8<br>01-07-2021 |         |

**WELFARE ASSISTANT  
SANCTIONED STRENGTH 01**

| Sr. No. | MIP | NAME (S/SH./Ms)<br>ID NO.      | EQ    | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC            | PAY   | LEVEL<br>DLI    | REMARS                                               |
|---------|-----|--------------------------------|-------|-----|----------------------------------------|----------------------------------|-------|-----------------|------------------------------------------------------|
| 1       | 1   | TRISEM KUMAR<br>HRCDE--2050868 | INTER | SC  | 10-04-1974<br>11-05-2000<br>01-04-2016 | 02-04-2011<br>01-10-2002<br>PEON | 50500 | 6<br>01-07-2021 | ON DEPUTATION AS WELFARE<br>ASSISTANT WEF 07-06-2019 |

**ASSTT. SUPERVISOR**  
**SANCTIONED STRENGTH 42**

| Sr. NO. | MIP | NAME(S/Sh/Ms)<br>ID No.             | EQ    | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS              |
|---------|-----|-------------------------------------|-------|-----|----------------------------------------|-----------------------------|-------|-----------------|----------------------|
| 1       |     | SANJAY<br>HRCDE--2050469            | B.Sc  | UR  | 30-12-1964<br>13-09-1985<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK |       |                 | DEP WITH HQRS OFFICE |
| 2       | 1   | RENU BHATIA<br>HRCDE--2050470       | B.A.  | UR  | 27-01-1965<br>30-12-1985<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 81200 | 7<br>01-07-2021 |                      |
| 3       | 2   | SUBHASH CHAND<br>HRCDE--2050478     | B.A.  | UR  | 04-04-1962<br>01-11-1985<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 81200 | 7<br>01-07-2021 |                      |
| 4       | 3   | RAVINDER KUMAR<br>HRCDE--2050480    | B.A.  | UR  | 14-03-1965<br>06-03-1986<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 81200 | 7<br>01-07-2021 |                      |
| 5       | 4   | RAJNI BALA SHARMA<br>HRCDE--2050484 | B.A.  | UR  | 19-01-1963<br>05-03-1986<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 81200 | 7<br>01-07-2021 |                      |
| 6       | 5   | ANITA KHANNA<br>HRCDE--2050486      | B.A.  | UR  | 26-03-1965<br>20-05-1986<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 81200 | 7<br>01-07-2021 |                      |
| 7       | 6   | RAMESH CHAND<br>HRCDE--2050493      | B.A.  | SC  | 23-11-1963<br>19-05-1986<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 78800 | 7<br>01-07-2021 |                      |
| 8       | 7   | VARINDER KUMAR<br>HRCDE--2050497    | B.COM | UR  | 28-03-1963<br>28-05-1986<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 78800 | 7<br>01-07-2021 |                      |
| 9       | 8   | SANDEEP BHASIN<br>HRCDE--2050498    | B.A.  | UR  | 23-03-1966<br>26-06-1986<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 78800 | 7<br>01-07-2021 |                      |
| 10      | 9   | KARNAIL SINGH<br>HRCDE--2050502     | PREP  | SC  | 24-10-1964<br>31-08-1987<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 78800 | 7<br>01-07-2021 |                      |

GRADATION LIST OF OFFICE OF THE ACCOUNTANT GENERAL (A&E), HARYANA, CHANDIGARH AS ON 01/03/2022

**ASSTT. SUPERVISOR**  
**SANCTIONED STRENGTH 42**

| Sr. NO. | MIP | NAME(S/Sh/Ms)<br>ID No.                | EQ   | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS               |
|---------|-----|----------------------------------------|------|-----|----------------------------------------|-----------------------------|-------|-----------------|-----------------------|
| 11      | 10  | RAM BHAGAT GARG<br>HRCDE--2050512      | M.A. | UR  | 01-04-1962<br>03-07-1986<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 74300 | 7<br>01-07-2021 | PROVISIONAL PROMOTION |
| 12      | 11  | KULDIP KUMAR MEHTA<br>HRCDE--2050519   | B.A. | UR  | 15-08-1963<br>10-12-1986<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 74300 | 7<br>01-07-2021 |                       |
| 13      | 12  | CHANDER KALA<br>HRCDE--2050522         | B.A. | UR  | 18-01-1966<br>01-12-1986<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 74300 | 7<br>01-07-2021 |                       |
| 14      | 13  | PARVEEN CHAND SHARMA<br>HRCDE--2050525 | B.A. | UR  | 27-02-1966<br>27-11-1986<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 72100 | 7<br>01-07-2021 |                       |
| 15      | 14  | AMRIT PAL SINGH VIRK<br>HRCDE--2050526 | B.A. | UR  | 16-03-1967<br>16-12-1986<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 72100 | 7<br>01-07-2021 |                       |
| 16      | 15  | SANGEETA RANI<br>HRCDE--2050528        | B.A. | UR  | 01-02-1964<br>03-09-1987<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 72100 | 7<br>01-07-2021 |                       |
| 17      | 16  | RAM CHARAN<br>HRCDE--2050540           | PREP | SC  | 03-04-1962<br>31-08-1987<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 72100 | 7<br>01-07-2021 |                       |
| 18      | 17  | SAROJ ARORA<br>HRCDE--2050542          | B.A. | UR  | 02-10-1965<br>09-06-1987<br>01-01-2021 | N.A.<br>08-06-1989<br>CLERK | 70000 | 7<br>01-07-2021 |                       |
| 19      | 18  | INDER SINGH<br>HRCDE--2050546          | B.A. | SC  | 05-06-1964<br>30-12-1987<br>01-01-2021 | N.A.<br>01-10-1990<br>CLERK | 72100 | 7<br>01-07-2021 |                       |
| 20      | 19  | KULDEEP KATOCH<br>HRCDE--2050562       | B.A. | UR  | 11-10-1965<br>25-08-1987<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 72100 | 7<br>01-07-2021 |                       |

GRADATION LIST OF OFFICE OF THE ACCOUNTANT GENERAL (A&E), HARYANA, CHANDIGARH AS ON 01/03/2022

**ASSTT. SUPERVISOR**  
**SANCTIONED STRENGTH 42**

| Sr. NO. | MIP | NAME(S/Sh/Ms)<br>ID No.           | EQ            | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|-----------------------------------|---------------|-----|----------------------------------------|-----------------------------|-------|-----------------|---------|
| 21      | 20  | MADU RAM<br>HRCDE--2050564        | H.Sc          | SC  | 01-04-1963<br>22-04-1988<br>01-01-2021 | N.A.<br>01-10-1990<br>CLERK | 72100 | 7<br>01-07-2021 |         |
| 22      | 21  | SUSHIL KUMAR<br>HRCDE--2050568    | B.COM         | UR  | 11-09-1967<br>07-09-1987<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 70000 | 7<br>01-07-2021 |         |
| 23      | 22  | SANJAY SOOD<br>HRCDE--2050569     | B.COM         | UR  | 30-04-1964<br>07-09-1987<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 70000 | 7<br>01-07-2021 |         |
| 24      | 23  | DHIRENDER SINGH<br>HRCDE--2050574 | MATRIC        | UR  | 01-07-1962<br>15-06-1982<br>01-01-2021 | N.A.<br>01-04-1988<br>PEON  | 70000 | 7<br>01-01-2022 |         |
| 25      | 24  | DINESH KUMAR<br>HRCDE--2050576    | B COM-<br>2nd | UR  | 16-10-1966<br>28-08-1987<br>01-01-2021 | N.A.<br>01-10-1989<br>CLERK | 70000 | 7<br>01-01-2022 |         |
| 26      | 25  | NISHA SHARMA<br>HRCDE--2050578    | B.COM         | UR  | 14-06-1967<br>25-08-1987<br>01-03-2021 | N.A.<br>01-10-1989<br>CLERK | 70000 | 7<br>01-01-2022 |         |
| 27      | 26  | MOHAN LAL<br>HRCDE--2050580       | MATRIC        | SC  | 05-04-1966<br>22-04-1988<br>01-03-2021 | N.A.<br>01-10-1990<br>CLERK | 70000 | 7<br>01-01-2022 |         |
| 28      | 27  | SUBHASH CHANDER<br>HRCDE--2050581 | B.A 1st       | SC  | 08-11-1962<br>03-05-1988<br>02-01-2007 | N.A.<br>01-10-1990<br>CLERK | 70000 | 7<br>01-01-2022 |         |
| 29      | 28  | SAT PAL<br>HRCDE--2050582         | B.A 2nd       | SC  | 29-09-1963<br>28-04-1988<br>02-01-2007 | N.A.<br>01-10-1990<br>CLERK | 70000 | 7<br>01-01-2022 |         |
| 30      | 29  | JAI BHAGWAN<br>HRCDE--2050589     | MATRIC        | UR  | 25-05-1966<br>26-08-1987<br>01-07-2021 | N.A.<br>01-10-1989<br>CLERK | 70000 | 7<br>01-01-2022 |         |

**ASSTT. SUPERVISOR**  
**SANCTIONED STRENGTH 42**

| Sr. NO. | MIP | NAME(S/Sh/Ms)<br>ID No.                  | EQ            | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|------------------------------------------|---------------|-----|----------------------------------------|-----------------------------|-------|-----------------|---------|
| 31      | 30  | OM PARKASH SHARMA<br>HRCDE--2050590      | B.COM         | UR  | 10-09-1966<br>26-08-1987<br>01-07-2021 | N.A.<br>01-10-1989<br>CLERK | 70000 | 7<br>01-01-2022 |         |
| 32      | 31  | ALOK SHARMA<br>HRCDE--2050594            | H.Sc          | UR  | 15-06-1966<br>20-10-1987<br>01-07-2021 | N.A.<br>01-10-1990<br>CLERK | 68000 | 7<br>01-01-2022 |         |
| 33      | 32  | ARUN KUMAR SHARMA<br>HRCDE--2050595      | B.A.          | UR  | 03-09-1965<br>17-11-1987<br>06-09-2021 | N.A.<br>01-10-1990<br>CLERK | 68000 | 7<br>01-01-2022 |         |
| 34      | 33  | ANUSHA CHUGH<br>HRCDE--2050598           | B.A.          | UR  | 20-09-1966<br>10-11-1987<br>06-09-2021 | N.A.<br>01-10-1990<br>CLERK | 68000 | 7<br>01-01-2022 |         |
| 35      | 34  | YOGESH KUMARI KHANNA<br>HRCDE--2050600   | MATRIC        | UR  | 22-03-1964<br>22-12-1987<br>01-11-2021 | N.A.<br>01-10-1990<br>CLERK | 68000 | 7<br>01-01-2022 |         |
| 36      | 35  | ANIL KUMAR<br>HRCDE--2050602             | B.A. 1ST      | UR  | 14-10-1964<br>22-12-1987<br>01-01-2022 | N.A.<br>01-10-1990<br>CLERK | 68000 | 7<br>01-01-2022 |         |
| 37      | 36  | BEJINDER SINGH<br>HRCDE--2050603         | B.A. PGDT     | UR  | 20-01-1966<br>18-12-1987<br>01-01-2022 | N.A.<br>01-10-1990<br>CLERK | 68000 | 7<br>01-01-2022 |         |
| 38      | 37  | CHETANYA PRABHA SHARMA<br>HRCDE--2050606 | B.A.<br>PGDCA | UR  | 21-07-1965<br>29-12-1987<br>01-01-2022 | N.A.<br>01-10-1990<br>CLERK | 66000 | 7<br>01-01-2022 |         |
| 39      | 38  | KULBIR SINGH<br>HRCDE--2050612           | 10+2          | SC  | 30-08-1963<br>22-04-1988<br>30-10-2007 | N.A.<br>01-10-1990<br>CLERK | 66000 | 7<br>01-01-2022 |         |
| 40      | 39  | SUMER SINGH<br>HRCDE--2050613            | MATRIC        | UR  | 25-07-1963<br>30-06-1983<br>01-03-2022 | N.A.<br>01-10-1990<br>PEON  | 60400 | 6<br>01-07-2021 |         |

GRADATION LIST OF OFFICE OF THE ACCOUNTANT GENERAL (A&E), HARYANA, CHANDIGARH AS ON 01/03/2022

**SENIOR TRANSLATOR**  
**SANCTIONED STRENGTH 01**

| Sr. No. | MIP | NAME (S/SH./Ms)<br>ID NO.       | EQ   | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                |
|---------|-----|---------------------------------|------|-----|----------------------------------------|---------------------------------|-------|-----------------|------------------------|
| 1       | 1   | SANJEEV KUMAR<br>HRCDE--2050931 | M.A. | SC  | 02-04-1981<br>20-06-2012<br>01-01-2021 | 20-06-2014<br>01-01-2015<br>JHT | 49000 | 7<br>01-01-2022 | PHYSICALLY HANDICAPPED |

**PERSONAL ASSISTANTS  
SANCTIONED STRENGTH 4**

| Sr. No. | MIP | NAME (S/SH./Ms)<br>ID NO.     | EQ    | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC               | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|-------------------------------|-------|-----|----------------------------------------|-------------------------------------|-------|-----------------|---------|
| 1       | 1   | KAMAL SINGH<br>HRCDE--2050640 | INTER | SC  | 23-03-1970<br>14-06-1996<br>01-01-2008 | N.A.<br>01-10-1998<br>STENO GRAPHER | 60400 | 7<br>01-07-2021 |         |



**DEO (GRADE-D)**  
**SANCTIONED STRENGTH 03**

| Sr. No. | MIP | NAME (S/SH./Ms)<br>ID NO. | EQ | RVN | DOB<br>DOJ<br>DOP | DOCP<br>DOCNF<br>PSTC | PAY | LEVEL<br>DLI | REMARKS |
|---------|-----|---------------------------|----|-----|-------------------|-----------------------|-----|--------------|---------|
|         |     |                           |    |     |                   |                       |     |              |         |

---NIL---

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.                | EQ    | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS                                       |
|---------|-----|------------------------------------------|-------|-----|----------------------------------------|-----------------------------|-------|-----------------|-----------------------------------------------|
| 1       | 1   | RAKESH KAPIL<br>HRCDE--2050463           | B.A.  | UR  | 03-08-1962<br>01-11-1985<br>01-01-2021 | N.A.<br>01-10-1988<br>CLERK | 81200 | 7<br>01-07-2021 |                                               |
| 2       | 2   | VINOD KUMAR<br>HRCDE--2050614            | B.A.  | UR  | 23-09-1963<br>29-04-1988<br>29-10-2007 | N.A.<br>01-10-1990<br>CLERK | 66000 | 7<br>01-01-2022 | MT VICE SH DES RAJ FROM<br>AG (A&E) HP SHIMLA |
| 3       | 3   | HANS RAJ<br>HRCDE--2050616               | B.A.  | SC  | 05-10-1964<br>31-05-1988<br>30-10-2007 | N.A.<br>01-10-1990<br>CLERK | 66000 | 7<br>01-01-2022 |                                               |
| 4       | 4   | NARESH KUMAR<br>HRCDE--2050621           | B.A.  | UR  | 15-08-1963<br>19-01-1989<br>29-10-2007 | N.A.<br>01-10-1991<br>CLERK | 64100 | 7<br>01-01-2022 |                                               |
| 5       | 5   | RAMESH KUMAR<br>SHARMA<br>HRCDE--2050573 | B.A.  | UR  | 05-05-1966<br>28-08-1987<br>01-01-2008 | N.A.<br>01-10-1989<br>CLERK | 68000 | 7<br>01-01-2022 |                                               |
| 6       | 6   | ANIL SAHNI<br>HRCDE--2050626             | B.COM | UR  | 01-05-1965<br>19-01-1989<br>03-03-2008 | N.A.<br>01-10-1991<br>CLERK | 64100 | 7<br>01-01-2022 |                                               |
| 7       | 7   | SHOBHA RANI<br>HRCDE--2050636            | B.A.  | SC  | 17-05-1965<br>29-12-1988<br>01-07-2008 | N.A.<br>01-10-1991<br>CLERK | 64100 | 7<br>01-01-2022 |                                               |
| 8       | 8   | RAMESH KUMAR<br>HRCDE--2050637           | B.A.  | SC  | 04-10-1962<br>16-01-1989<br>09-07-2008 | N.A.<br>01-10-1991<br>CLERK | 64100 | 7<br>01-01-2022 |                                               |
| 9       | 9   | ANIL SAROOP<br>HRCDE--2050653            | B.A.  | UR  | 16-04-1966<br>20-12-1988<br>01-01-2009 | N.A.<br>01-10-1992<br>CLERK | 64100 | 7<br>01-01-2022 |                                               |
| 10      | 10  | AMAN KUMAR<br>HRCDE--2050649             | B.A.  | UR  | 11-12-1966<br>31-08-1989<br>01-01-2009 | N.A.<br>01-10-1991<br>CLERK | 64100 | 7<br>01-01-2022 | SPORTS QUOTA                                  |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.         | EQ            | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS      |
|---------|-----|-----------------------------------|---------------|-----|----------------------------------------|-----------------------------|-------|-----------------|--------------|
| 11      | 11  | NARESH KUMAR<br>HRCDE--2050657    | B.A.          | SC  | 05-03-1964<br>09-06-1989<br>01-01-2009 | N.A.<br>01-10-1992<br>CLERK | 64100 | 7<br>01-01-2022 |              |
| 12      | 12  | KARAM CHAND<br>HRCDE--2050742     | MATRIC        | SC  | 10-04-1967<br>11-05-1988<br>01-01-2010 | N.A.<br>01-10-1990<br>PEON  | 56900 | 6<br>01-07-2021 |              |
| 13      | 13  | HARGOPAL<br>HRCDE--2050660        | B.COM,<br>LLB | UR  | 19-02-1965<br>16-01-1990<br>01-01-2010 | N.A.<br>01-10-1992<br>CLERK | 64100 | 6<br>01-01-2022 |              |
| 14      | 14  | RASIL SINGH<br>HRCDE--2050663     | H.Sc          | SC  | 26-08-1963<br>25-02-1987<br>01-01-2010 | N.A.<br>01-10-1990<br>PEON  | 55200 | 6<br>01-07-2021 |              |
| 15      | 15  | MAHENDER PRATAP<br>HRCDE--2050669 | INTER         | UR  | 30-11-1964<br>31-05-1990<br>01-01-2010 | N.A.<br>01-10-1992<br>CLERK | 64100 | 6<br>01-01-2022 |              |
| 16      | 16  | GURINDER SINGH<br>HRCDE--2050670  | 10+2          | UR  | 09-02-1971<br>07-12-1990<br>01-01-2010 | N.A.<br>01-10-2000<br>CLERK | 62200 | 6<br>01-01-2022 | SPORTS QUOTA |
| 17      | 17  | MAHIPAL<br>HRCDE--2050677         | MATRIC        | SC  | 12-08-1969<br>02-01-1991<br>01-01-2010 | N.A.<br>01-10-1993<br>CLERK | 62200 | 6<br>01-01-2022 |              |
| 18      | 18  | HEM SINGH<br>HRCDE--2050674       | MATRIC        | SC  | 15-08-1962<br>26-12-1990<br>01-01-2010 | N.A.<br>01-10-1993<br>CLERK | 62200 | 6<br>01-01-2022 |              |
| 19      | 19  | SURINDER SINGH<br>HRCDE--2050676  | MATRIC        | UR  | 25-11-1966<br>27-03-1987<br>01-01-2010 | N.A.<br>01-10-1989<br>PEON  | 53600 | 6<br>01-07-2021 |              |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.              | EQ            | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC            | PAY   | LEVEL<br>DLI    | REMARKS                 |
|---------|-----|----------------------------------------|---------------|-----|----------------------------------------|----------------------------------|-------|-----------------|-------------------------|
| 20      | 20  | HUKAM SINGH RAWAT<br>HRCDE--2050681    | MATRIC        | UR  | 25-02-1964<br>15-03-1988<br>01-01-2010 | N.A.<br>01-10-1990<br>PEON       | 53600 | 6<br>01-07-2021 |                         |
| 21      | 21  | NAVEEN SHARMA<br>HRCDE--2050790        | 10+2          | UR  | 19-10-1979<br>10-03-2000<br>01-01-2010 | N.A.<br>01-01-2007<br>CLERK      | 55200 | 6<br>01-01-2022 | PHYSICALLY H DICAPPED   |
| 22      | 22  | PARDEEP KUMAR NEGI<br>HRCDE--2050851   | B.A.          | OBC | 13-12-1976<br>05-05-1998<br>01-01-2010 | N.A.<br>01-10-2000<br>PEON       | 58600 | 6<br>01-01-2022 |                         |
| 23      | 23  | PARAMJIT KAUR<br>HRCDE--2050893        | MA(E)<br>DICA | UR  | 07-01-1964<br>18-05-2007<br>03-01-2011 | N.A.<br>01-01-2010<br>ACCOUNTANT | 56900 | 6<br>01-01-2022 | ON COMPASSIONATE GROUND |
| 24      | 24  | AJMER SINGH<br>HRCDE--2050678          | 10+2          | SC  | 01-01-1965<br>04-01-1991<br>03-01-2011 | N.A.<br>01-10-1993<br>CLERK      | 62200 | 6<br>01-01-2022 |                         |
| 25      | 25  | SUBHASH CHAND DHIMAN<br>HRCDE--2050683 | MATRIC        | UR  | 26-11-1962<br>22-03-1988<br>03-01-2011 | N.A.<br>01-10-1990<br>PEON       | 53600 | 6<br>01-07-2021 |                         |
| 26      |     | MANJU BALA<br>HRCDE--2050686           | B.A.          | SC  | 10-04-1965<br>08-02-1991<br>03-01-2011 | N.A.<br>01-10-1993<br>CLERK      | 0     | 6<br>#N-A       | ON DEPUTATION           |
| 27      | 26  | ONKAR SINGH<br>HRCDE--2050689          | H.Sc          | SC  | 15-11-1966<br>19-12-1991<br>03-01-2011 | N.A.<br>01-10-2001<br>CLERK      | 60400 | 6<br>01-01-2022 | SPORTS QUOTA            |
| 28      | 27  | ANJU BALA<br>HRCDE--2050695            | B.A.          | UR  | 24-09-1970<br>12-05-1992<br>03-01-2011 | N.A.<br>01-10-1994<br>CLERK      | 60400 | 6<br>01-01-2022 |                         |
| 29      | 28  | PREM DUTT TIWARI<br>HRCDE--2050690     | MTR PRB       | UR  | 26-11-1962<br>24-05-1988<br>03-01-2011 | N.A.<br>01-10-1990<br>PEON       | 53600 | 6<br>01-07-2021 |                         |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.             | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS      |
|---------|-----|---------------------------------------|--------|-----|----------------------------------------|-----------------------------|-------|-----------------|--------------|
| 30      | 29  | SANDEEP KUMAR<br>HRCDE--2050768       | B.COM  | UR  | 28-12-1972<br>09-09-1998<br>03-01-2011 | N.A.<br>01-10-2000<br>CLERK | 56900 | 6<br>01-01-2022 |              |
| 31      | 30  | SUNIL DUTT<br>HRCDE--2050693          | MATRIC | UR  | 06-02-1964<br>22-03-1988<br>03-01-2011 | N.A.<br>01-10-1990<br>PEON  | 53600 | 6<br>01-07-2021 |              |
| 32      | 31  | SOHAN LAL<br>HRCDE--2050705           | 10+2   | UR  | 05-08-1963<br>23-03-1988<br>03-01-2011 | N.A.<br>01-10-1990<br>PEON  | 53600 | 6<br>01-07-2021 |              |
| 33      | 32  | SURAJ SALHOTRA<br>HRCDE--2050697      | B.A.   | UR  | 27-07-1969<br>09-11-1992<br>03-01-2011 | N.A.<br>01-10-2001<br>CLERK | 60400 | 6<br>01-01-2022 | SPORTS QUOTA |
| 34      | 33  | SAPNA SHARMA<br>HRCDE--2050715        | B.A.   | UR  | 27-07-1973<br>14-10-1994<br>02-01-2012 | N.A.<br>01-10-1997<br>CLERK | 53600 | 6<br>01-01-2022 |              |
| 35      | 34  | SUKHDEV SINGH<br>HRCDE--2050703       | H.Sc   | SC  | 12-03-1965<br>12-03-1993<br>02-01-2012 | N.A.<br>01-01-2007<br>CLERK | 52000 | 6<br>01-01-2022 |              |
| 36      | 35  | RAJESH KUMAR<br>HRCDE--2050706        | MATRIC | UR  | 26-09-1971<br>25-08-1993<br>02-01-2012 | N.A.<br>01-10-2009<br>CLERK | 56900 | 6<br>01-01-2022 |              |
| 37      | 36  | DALJINDER PAL SINGH<br>HRCDE--2050709 | M.A.   | UR  | 11-01-1974<br>31-12-1993<br>02-01-2012 | N.A.<br>01-10-1996<br>CLERK | 56900 | 6<br>01-01-2022 | SPORTS QUOTA |
| 38      | 37  | KULWINDER SINGH<br>HRCDE--2050710     | MATRIC | UR  | 27-07-1971<br>31-12-1993<br>02-01-2012 | N.A.<br>01-10-1999<br>CLERK | 56900 | 6<br>01-01-2022 | SPORTS QUOTA |
| 39      | 38  | AVTAR SINGH<br>HRCDE--2050712         | MATRIC | SC  | 20-04-1963<br>02-03-1988<br>02-01-2012 | N.A.<br>01-10-1990<br>PEON  | 52000 | 6<br>01-07-2021 |              |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.        | EQ      | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|----------------------------------|---------|-----|----------------------------------------|-----------------------------|-------|-----------------|---------|
| 40      | 39  | VIJAY KUMAR<br>HRCDE--2050716    | MATRIC  | UR  | 15-04-1964<br>25-11-1988<br>02-01-2012 | N.A.<br>01-10-1991<br>PEON  | 52000 | 6<br>01-07-2021 |         |
| 41      | 40  | SANTOSH KUMAR<br>HRCDE--2050778  | B.A.    | OBC | 10-07-1977<br>16-09-1998<br>02-01-2012 | N.A.<br>01-10-2000<br>CLERK | 53600 | 6<br>01-01-2022 |         |
| 42      | 41  | ANISH KUMAR<br>HRCDE--2050717    | MATRIC  | UR  | 13-01-1976<br>30-11-1994<br>02-01-2012 | N.A.<br>01-10-1998<br>CLERK | 53600 | 6<br>01-01-2022 |         |
| 43      | 42  | NEETA SINGH<br>HRCDE--2050722    | B.A.    | UR  | 11-12-1968<br>30-08-1995<br>02-01-2012 | N.A.<br>01-10-1997<br>CLERK | 53600 | 6<br>01-01-2022 |         |
| 44      | 43  | SANJAY LATA<br>HRCDE--2050726    | B.A 1st | UR  | 01-05-1974<br>19-12-1995<br>02-01-2012 | N.A.<br>01-10-1998<br>CLERK | 53600 | 6<br>01-01-2022 |         |
| 45      | 44  | NEELAM RANI<br>HRCDE--2050724    | B.A.    | SC  | 21-03-1969<br>25-08-1995<br>02-01-2012 | N.A.<br>01-10-1998<br>CLERK | 53600 | 6<br>01-01-2022 |         |
| 46      | 45  | NARENDER KUMAR<br>HRCDE--2050755 | B.A.    | SC  | 01-05-1965<br>15-06-1998<br>02-01-2012 | N.A.<br>01-10-2004<br>CLERK | 53600 | 6<br>01-01-2022 |         |
| 47      | 46  | SURINDER SINGH<br>HRCDE--2050728 | B.A.    | UR  | 15-11-1970<br>29-12-1995<br>01-01-2013 | N.A.<br>01-10-2004<br>CLERK | 50500 | 6<br>01-07-2021 |         |
| 48      | 47  | KAPOOR CHAND<br>HRCDE--2050783   | MATRIC  | SC  | 04-07-1963<br>26-08-1993<br>01-01-2013 | N.A.<br>01-10-1995<br>PEON  | 50500 | 6<br>01-07-2021 |         |
| 49      | 48  | AJAY KUMAR DUA<br>HRCDE--2050736 | B.COM   | UR  | 27-03-1970<br>14-08-1996<br>01-01-2013 | N.A.<br>01-10-1999<br>CLERK | 50500 | 6<br>01-07-2021 |         |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.                       | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS                                |
|---------|-----|-------------------------------------------------|--------|-----|----------------------------------------|-----------------------------|-------|-----------------|----------------------------------------|
| 50      | 49  | NANDINI SACHDEVA<br>HRCDE--2050737              | 10+2   | UR  | 24-03-1978<br>06-11-1996<br>01-01-2013 | N.A.<br>01-10-1999<br>CLERK | 50500 | 6<br>01-07-2021 |                                        |
| 51      | 50  | BHOORI RAM<br>HRCDE--2050730                    | MATRIC | UR  | 05-11-1962<br>22-03-1988<br>01-01-2013 | N.A.<br>01-10-1990<br>PEON  | 50500 | 6<br>01-07-2021 |                                        |
| 52      | 51  | GURPREET KAUR<br>HRCDE--2050744                 | B.COM  | UR  | 13-11-1973<br>24-01-1997<br>01-01-2013 | N.A.<br>01-10-1999<br>CLERK | 50500 | 6<br>01-07-2021 |                                        |
| 53      |     | BALWINDER SINGH<br>HRCDE--2050735               | 10+2   | SC  | 18-02-1971<br>28-06-1996<br>01-01-2013 | N.A.<br>01-10-1998<br>CLERK | -     | 6<br>#N-A       | ON DEPUTATION TO PAG (AUDIT)<br>PUNJAB |
| 54      | 52  | ABHAY SHANKER PRASAD<br>VERMA<br>HRCDE--2050760 | INTER  | UR  | 01-05-1976<br>13-11-1998<br>01-01-2013 | N.A.<br>01-10-2001<br>CLERK | 50500 | 6<br>01-07-2021 |                                        |
| 55      | 53  | ARCHANA KUMARI MISHRA<br>HRCDE--2050763         | B.A.   | UR  | 01-11-1973<br>23-09-1998<br>01-01-2013 | N.A.<br>01-10-2000<br>CLERK | 50500 | 6<br>01-07-2021 |                                        |
| 56      | 54  | SURJIT SINGH<br>HRCDE--2050740                  | B.A.   | UR  | 03-10-1969<br>27-12-1996<br>01-01-2013 | N.A.<br>01-10-1999<br>CLERK | 50500 | 6<br>01-07-2021 |                                        |
| 57      | 55  | VINOD KUMAR<br>HRCDE--2050793                   | MATRIC | UR  | 14-01-1974<br>18-02-1993<br>01-01-2013 | N.A.<br>01-10-1995<br>PEON  | 50500 | 6<br>01-07-2021 |                                        |
| 58      | 56  | ROSHAN LAL<br>HRCDE--2050741                    | MATRIC | UR  | 28-11-1962<br>20-04-1987<br>01-01-2013 | N.A.<br>01-10-1989<br>PEON  | 50500 | 6<br>01-07-2021 |                                        |
| 59      | 57  | GURSHARAN DASS<br>HRCDE--2050745                | MATRIC | UR  | 09-01-1963<br>06-06-1988<br>01-01-2013 | N.A.<br>01-10-1990<br>PEON  | 50500 | 6<br>01-07-2021 |                                        |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.       | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC       | PAY   | LEVEL<br>DLI    | REMARKS      |
|---------|-----|---------------------------------|--------|-----|----------------------------------------|-----------------------------|-------|-----------------|--------------|
| 60      | 58  | HARMESH<br>HRCDE--2050757       | MATRIC | SC  | 01-02-1964<br>18-08-1993<br>01-01-2013 | N.A.<br>01-10-1995<br>PEON  | 50500 | 6<br>01-07-2021 |              |
| 61      | 59  | BAWA DITTA<br>HRCDE--2050753    | MATRIC | UR  | 15-04-1965<br>15-01-1990<br>01-01-2013 | N.A.<br>01-10-1992<br>PEON  | 50500 | 6<br>01-07-2021 |              |
| 62      | 60  | SHOBHAN SINGH<br>HRCDE--2050772 | MATRIC | UR  | 22-11-1967<br>03-08-1993<br>01-01-2013 | N.A.<br>01-10-1995<br>PEON  | 50500 | 6<br>01-07-2021 |              |
| 63      | 61  | GURMEET SINGH<br>HRCDE--2050766 | B.A.   | UR  | 29-08-1976<br>23-10-1998<br>01-01-2013 | N.A.<br>01-10-2001<br>CLERK | 50500 | 6<br>01-07-2021 | SPORTS QUOTA |
| 64      | 62  | SURINDER PAL<br>HRCDE--2050776  | MATRIC | SC  | 08-08-1965<br>03-08-1993<br>01-01-2013 | N.A.<br>01-10-1995<br>PEON  | 50500 | 6<br>01-07-2021 |              |
| 65      | 63  | GULAB RUBANI<br>HRCDE--2050786  | 10+2   | UR  | 27-11-1977<br>18-11-1999<br>01-01-2013 | N.A.<br>01-10-2005<br>CLERK | 50500 | 6<br>01-07-2021 | SPORTS QUOTA |
| 66      | 64  | TILAK RAJ<br>HRCDE--2050789     | MATRIC | UR  | 10-09-1970<br>16-11-1995<br>01-01-2013 | N.A.<br>01-10-2008<br>PEON  | 49000 | 6<br>01-07-2021 |              |
| 67      | 65  | PARTAP SINGH<br>HRCDE--2050787  | MATRIC | SC  | 05-04-1965<br>03-08-1993<br>01-01-2013 | N.A.<br>01-10-1995<br>PEON  | 50500 | 6<br>01-07-2021 |              |
| 68      | 66  | BHAWNA SHARMA<br>HRCDE--2050791 | B.A.   | UR  | 07-12-1977<br>13-10-2000<br>01-01-2013 | N.A.<br>01-01-2008<br>CLERK | 49000 | 6<br>01-07-2021 | SPORTS QUOTA |
| 69      | 67  | KUSUM SHARMA<br>HRCDE--2050792  | B.A.   | UR  | 29-09-1974<br>09-10-2000<br>01-01-2013 | N.A.<br>01-10-2003<br>CLERK | 50500 | 6<br>01-07-2021 | SPORTS QUOTA |



**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.        | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | REMARKS      |
|---------|-----|----------------------------------|--------|-----|----------------------------------------|----------------------------------------|-------|-----------------|--------------|
| 70      | 68  | RAM MILAN<br>HRCDE--2050795      | B.A.   | UR  | 06-06-1964<br>23-11-1995<br>01-01-2013 | N.A.<br>01-10-1998<br>PEON             | 50500 | 6<br>01-07-2021 |              |
| 71      | 69  | RAM SHANKAR<br>HRCDE--2050796    | MATRIC | OBC | 08-04-1974<br>07-05-1996<br>01-01-2013 | N.A.<br>01-10-1998<br>PEON             | 50500 | 6<br>01-07-2021 |              |
| 72      | 70  | PARVEEN RANGA<br>HRCDE--2050797  | 10+2   | SC  | 02-11-1984<br>23-09-2003<br>01-01-2013 | N.A.<br>01-10-2005<br>CLERK            | 50500 | 6<br>01-07-2021 |              |
| 73      | 71  | SUNIL YADAV<br>HRCDE--2050864    | SSE    | OBC | 29-01-1979<br>05-11-1999<br>01-01-2013 | N.A.<br>01-10-2002<br>PEON             | 50500 | 6<br>01-07-2021 |              |
| 74      | 72  | SHIV SHANKAR<br>HRCDE--2050865   | M.A.   | OBC | 02-05-1975<br>15-11-1999<br>01-01-2013 | N.A.<br>01-10-2002<br>PEON             | 50500 | 6<br>01-07-2021 |              |
| 75      | 73  | GAURAV TOKHI<br>HRCDE--2050907   | B.A.   | UR  | 23-08-1986<br>30-12-2010<br>01-01-2014 | 31-12-2012<br>01-01-2013<br>ACCOUNTANT | 49000 | 6<br>01-07-2021 | SPORTS QUOTA |
| 76      | 74  | TRIBENI PRASAD<br>HRCDE--2050908 | B.A.   | OBC | 01-08-1991<br>30-12-2010<br>01-01-2014 | 31-12-2012<br>01-01-2013<br>ACCOUNTANT | 49000 | 6<br>01-07-2021 | SPORTS QUOTA |
| 77      | 75  | BIPUL SHARMA<br>HRCDE--2050909   | B.A.   | UR  | 28-09-1983<br>30-12-2010<br>01-01-2014 | 31-12-2012<br>01-01-2013<br>ACCOUNTANT | 47600 | 6<br>01-07-2021 | SPORTS QUOTA |
| 78      | 76  | GAURAV GAMBHIR<br>HRCDE--2050910 | B.A.   | UR  | 26-11-1987<br>30-12-2010<br>01-01-2014 | 31-12-2012<br>01-01-2013<br>ACCOUNTANT | 49000 | 6<br>01-07-2021 | SPORTS QUOTA |
| 79      | 77  | JATINDER KUMAR<br>HRCDE--2050750 | MATRIC | UR  | 02-02-1976<br>13-11-1997<br>01-01-2014 | N.A.<br>01-01-2011<br>CLERK            | 49000 | 6<br>01-07-2021 | SPORTS QUOTA |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.              | EQ      | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | REMARKS                 |
|---------|-----|----------------------------------------|---------|-----|----------------------------------------|----------------------------------------|-------|-----------------|-------------------------|
| 80      | 78  | NAVEEN SINGLA<br>HRCDE--2050754        | 10+2    | UR  | 07-02-1978<br>02-03-1998<br>01-01-2014 | N.A.<br>01-10-2004<br>CLERK            | 47600 | 6<br>01-07-2021 | ON COMPASSIONATE GROUND |
| 81      | 79  | TILAK RAJ<br>HRCDE--2050825            | MATRIC  | UR  | 20-04-1966<br>15-01-1990<br>01-01-2014 | N.A.<br>01-10-1992<br>PEON             | 46200 | 6<br>01-07-2021 |                         |
| 82      | 80  | PAWAN KUMAR<br>HRCDE--2050913          | B.COM   | UR  | 16-01-1989<br>30-09-2011<br>01-01-2015 | 10-01-2013<br>01-01-2014<br>ACCOUNTANT | 47600 | 6<br>01-07-2021 |                         |
| 83      | 81  | MICHEAL VISHAL<br>HRCDE--2050924       | B.A.    | UR  | 03-08-1987<br>28-02-2012<br>01-04-2015 | 03-01-2014<br>ACCOUNTANT               | 46200 | 6<br>01-07-2021 | SPORTS QUOTA            |
| 84      | 82  | SUKHMEET SINGH SODHI<br>HRCDE--2050925 | B.A.    | UR  | 26-08-1985<br>28-02-2012<br>01-04-2015 | 03-01-2014<br>ACCOUNTANT               | 46200 | 6<br>01-07-2021 | SPORTS QUOTA            |
| 85      | 83  | DALJEET SINGH<br>HRCDE--2050926        | B.A.    | UR  | 29-08-1989<br>29-02-2012<br>01-04-2015 | 03-01-2014<br>ACCOUNTANT               | 46200 | 6<br>01-07-2021 | SPORTS QUOTA            |
| 86      | 84  | AMIT KUMAR SINGAL<br>HRCDE--2050933    | M.Sc.   | UR  | 01-05-1986<br>21-11-2012<br>01-04-2016 | 21-11-2014<br>01-01-2015<br>ACCOUNTANT | 46200 | 6<br>01-07-2021 |                         |
| 87      | 85  | MOHIT<br>HRCDE--2050902                | 10+2    | SC  | 01-08-1990<br>20-08-2008<br>01-04-2016 | 20-08-2010<br>01-01-2011<br>CLERK      | 44900 | 6<br>01-07-2021 |                         |
| 88      | 86  | MADAN LAL<br>HRCDE--2050852            | B.A 2nd | SC  | 04-07-1970<br>04-05-1998<br>01-04-2016 | 04-02-2011<br>01-10-2000<br>PEON       | 44900 | 6<br>01-07-2021 |                         |
| 89      | 87  | SHIV KUMAR<br>HRCDE--2050857           | MATRIC  | OBC | 20-09-1970<br>05-05-1998<br>01-04-2016 | 04-02-2011<br>01-10-2000<br>PEON       | 44900 | 6<br>01-07-2021 |                         |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.         | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | REMARKS                                              |
|---------|-----|-----------------------------------|--------|-----|----------------------------------------|----------------------------------------|-------|-----------------|------------------------------------------------------|
| 90      | 88  | SUBHASH CHANDER<br>HRCDE--2050854 | MATRIC | SC  | 22-12-1969<br>05-05-1998<br>01-04-2016 | 04-02-2011<br>01-10-2000<br>PEON       | 44900 | 6<br>01-07-2021 |                                                      |
| 91      |     | ANUPAM GAMBHIR<br>HRCDE--2050976  | B.COM  | UR  | 20-11-1988<br>12-03-2013<br>01-04-2016 | 03-12-2015<br>01-04-2016<br>ACCOUNTANT | 49000 | 8<br>01-07-2018 | Promoted as AAO (A) w.e.f<br>18-09-2017              |
| 92      | 89  | SHIAM LAL<br>HRCDE--2050843       | MATRIC | OBC | 06-04-1969<br>07-05-1996<br>01-04-2016 | 04-02-2011<br>01-10-1998<br>PEON       | 44900 | 6<br>01-07-2021 |                                                      |
| 93      | 90  | RAJESH KUMAR<br>HRCDE--2050856    | MATRIC | OBC | 20-05-1972<br>14-05-1998<br>01-04-2016 | 04-02-2011<br>01-10-2000<br>PEON       | 43600 | 6<br>01-07-2021 |                                                      |
| 94      | 91  | SANJAY SINGH<br>HRCDE--2050859    | MATRIC | OBC | 15-01-1976<br>11-01-1999<br>01-04-2016 | 04-02-2011<br>01-10-2001<br>PEON       | 44900 | 6<br>01-07-2021 |                                                      |
| 95      |     | ANUJ KUMAR<br>HRCDE--2051024      | B.A.   | UR  | 19-04-1990<br>02-12-2013<br>01-04-2016 | 12-01-2015<br>01-04-2016<br>ACCOUNTANT | 0     | 6<br>#N-A       | ON DEPUTATION AS AAO AUDIT                           |
| 96      | 92  | TRISEM KUMAR<br>HRCDE--2050868    | INTER  | SC  | 10-04-1974<br>11-05-2000<br>01-04-2016 | 04-02-2011<br>01-10-2002<br>PEON       | 49000 | 6<br>01-07-2020 | ON DEPUTATION AS WELFARE<br>ASSISTANT WEF 07-06-2019 |
| 97      | 93  | DEVINDER KUMAR<br>HRCDE--2050883  | MATRIC | UR  | 27-05-1980<br>30-08-2001<br>01-04-2016 | 04-02-2011<br>01-10-2003<br>CHOWKIDAR  | 44900 | 6<br>01-07-2021 |                                                      |
| 98      | 94  | BHAG SINGH<br>HRCDE--2050867      | MATRIC | SC  | 01-07-1979<br>04-05-2000<br>01-04-2016 | 04-02-2011<br>01-10-2002<br>PEON       | 44900 | 6<br>01-07-2021 |                                                      |
| 99      | 95  | KEHAR SINGH<br>HRCDE--2050824     | MATRIC | SC  | 20-05-1965<br>15-01-1990<br>03-04-2017 | N.A.<br>01-10-1992<br>PEON             | 43600 | 6<br>01-01-2022 |                                                      |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.               | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                  | PAY   | LEVEL<br>DLI    | REMARKS                                                                                         |
|---------|-----|-----------------------------------------|--------|-----|----------------------------------------|----------------------------------------|-------|-----------------|-------------------------------------------------------------------------------------------------|
| 100     | 96  | NANAK SINGH<br>HRCDE--2050978           | B.A.   | OBC | 25-12-1991<br>13-03-2013<br>03-04-2017 | 31-03-2017<br>01-04-2017<br>ACCOUNTANT | 42300 | 6<br>01-01-2022 | SPORTS QUOTA.                                                                                   |
| 101     | 97  | CHAND SINGH<br>HRCDE--2051017           | B.A.   | UR  | 04-03-1968<br>14-11-2013<br>05-04-2017 | 14-11-2015<br>01-04-2017<br>ACCOUNTANT | 42300 | 6<br>01-01-2022 |                                                                                                 |
| 102     | 98  | BALWINDER SINGH<br>HRCDE--2051026       | B.A.   | OBC | 12-06-1990<br>31-12-2013<br>03-04-2017 | 31-12-2015<br>01-04-2017<br>ACCOUNTANT | 42300 | 6<br>01-01-2022 | SPORTS QUOTA                                                                                    |
| 103     |     | HIMANSHU CHAWLA<br>HRCDE--2051030       | B.A.   | UR  | 31-05-1991<br>02-01-2014<br>03-04-2017 | 01-02-2016<br>01-04-2017<br>ACCOUNTANT | 0     | 6<br>#N-A       | SPORTS QUOTA- ON DEPUTATION<br>TO AG(AUDIT) ALLAHABAD                                           |
| 104     | 99  | PREET KAMAL SINGH RAI<br>HRCDE--2051031 | B.A.   | UR  | 14-09-1990<br>02-01-2014<br>03-04-2017 | 01-02-2016<br>01-04-2017<br>ACCOUNTANT | 41100 | 01-01-2022      | SPORTS QUOTA                                                                                    |
| 105     | 100 | SARVJEET SINGH<br>HRCDE--2051032        | B.A.   | UR  | 30-01-1988<br>02-01-2014<br>03-04-2017 | 01-02-2016<br>01-04-2017<br>ACCOUNTANT | 42300 | 6<br>01-01-2022 | SPORTS QUOTA                                                                                    |
| 106     | 101 | MADHUR SHARMA<br>HRCDE-2051057          | B.A    | UR  | 17-08-1985<br>05-06-2014               | 06-04-2016<br>01-04-2017               | 39900 | 6<br>01-01-2022 |                                                                                                 |
| 107     | 102 | GEETA RANI<br>HRCDE-2051058             | B.A.   | SC  | 06-02-1967<br>13-06-2014               | 06-12-2016<br>01-04-2017               | 41100 | 6<br>01-01-2022 | ON COMPASSIONATE GROUND                                                                         |
| 108     | 103 | BAWA RAM<br>HRCDE-2050836               | MATRIC | SC  | 01-03-1964<br>23-08-1993<br>01-01-2015 | 04-02-2011<br>29-04-2022<br>PEON       | 42300 | 6<br>01-01-2022 |                                                                                                 |
| 109     | 104 | JAWAHAR LAL KUMAR<br>HRCDE-2051012      | B.A.   | UR  | 02-01-1967<br>11-11-2013<br>01-01-2015 | 21-06-2013<br>21-06-2013<br>MTS        | 41100 | 6<br>01-01-2022 | EX. SERVICEM , MT FROM<br>O-O A.G.(A&E) GUJARAT,<br>AHMEDABAD. DOJ IN THAT<br>OFFICE 21-06-2011 |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.                   | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC            | PAY   | LEVEL<br>DLI    | REMARKS                                                                                                              |
|---------|-----|---------------------------------------------|--------|-----|----------------------------------------|----------------------------------|-------|-----------------|----------------------------------------------------------------------------------------------------------------------|
| 110     | 105 | SHIV KUMAR<br>HRCDE-2050833                 | MATRIC | UR  | 10-07-1968<br>12-08-1993<br>01-01-2015 | 04-02-2011<br>01-10-1995<br>PEON | 42300 | 6<br>01-01-2022 |                                                                                                                      |
| 111     | 106 | DEVINDER KUMAR<br>HRCDE-2050840             | MATRIC | UR  | 02-09-1969<br>16-11-1995<br>01-01-2015 | N.A.<br>01-10-1998<br>PEON       | 41100 | 6<br>01-01-2022 |                                                                                                                      |
| 112     | 107 | GURCHARAN SINGH<br>HRCDE-2050871            | MATRIC | OBC | 06-02-1969<br>17-09-2001<br>01-01-2015 | N.A.<br>01-10-2003<br>PEON       | 39900 | 6<br>01-01-2022 |                                                                                                                      |
| 113     |     | SACHIN SAROHA<br>HRCDE-2051062              | B.A.   | UR  | 25-12-1991<br>12-03-2015               | N.A.<br>01-04-2017               | 0     | 6<br>#N-A       | SPORTS QUOTA-ON DEPUTATION<br>TO PRINCIPAL DIRECTOR OFAUDIT<br>(AGRICULTURE, FOOD AND WATER<br>RESOURCES), NEW DELHI |
| 114     | 108 | SUNIL SHAH<br>HRCDE-2051063                 | B.A.   | ST  | 10-05-1994<br>13-03-2015               | N.A.<br>01-04-2017               | 41100 | 6<br>01-01-2022 | SPORTS QUOTA                                                                                                         |
| 115     | 109 | GURINDER SINGH<br>HRCDE-2051064             | B.A.   | UR  | 09-07-1992<br>13-04-2015               | 24-08-2017                       | 38700 | 6<br>01-09-2021 | SPORTS QUOTA                                                                                                         |
| 116     | 110 | JASKARAN VIR SINGH<br>SOHI<br>HRCDE-2051065 | B.A.   | UR  | 21-09-1993<br>15-04-2015               | 24-08-2017                       | 38700 | 6<br>01-07-2021 | SPORTS QUOTA                                                                                                         |
| 117     |     | AMIT KAMBOJ<br>HRCDE-2051080                | MCA    | OBC | 05-12-1984<br>22-09-2015               | 22-09-2017                       | 38700 | 6<br>01-07-2020 | ON DEPUTATION AS AAO TO PAG<br>(AUDIT) HARYANA                                                                       |
| 118     | 111 | SANGEETA<br>HRCDE-2051083                   | B.A.   | UR  | 09-11-1986<br>20-10-2015               | 20-10-2017                       | 38700 | 6<br>01-07-2021 |                                                                                                                      |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.             | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC             | PAY   | LEVEL<br>DLI    | REMARKS                                                                    |
|---------|-----|---------------------------------------|--------|-----|----------------------------------------|-----------------------------------|-------|-----------------|----------------------------------------------------------------------------|
| 119     | 112 | JITENDER KUMAR<br>HRCDE--2051095      | B.TECH | OBC | 06-11-1989<br>06-06-2016<br>29-04-2022 | N.Y.D.<br>29-04-2022              | 36500 | 6<br>01-01-2021 | MT FROM O-O PAG(A&E)-I,<br>UP, ALLAHABAD. DOJ IN<br>THAT OFFICE 22-09-2015 |
| 120     | 113 | SIMRANJIT SINGH<br>HRCDE--2050928     | B.A.   | SC  | 03-01-1986<br>19-03-2012<br>14-06-2016 | 23-09-2014<br>01-01-2015<br>CLERK | 37600 | 6<br>01-01-2022 | PROMOTED FROM CLERK                                                        |
| 121     | 114 | MEENA<br>HRCDE--2051125               | B.TECH | UR  | 23-07-1991<br>06-02-2017<br>29-04-2022 | 02-06-2019<br>01-01-2020<br>-     | 36500 | 6<br>01-07-2021 |                                                                            |
| 122     | 115 | ASHOK KUMAR<br>HRCDE--2051107         | B.TECH | UR  | 10-06-1991<br>30-11-2016<br>29-04-2022 | 12-01-2018<br>29-04-2022<br>-     | 0     | 6<br>#N-A       | ON DEPUTATION AS AAO AUDIT                                                 |
| 123     | 116 | RANJEEV KUMAR SINGH<br>HRCDE--2050984 | M.A.   | OBC | 16-03-1982<br>14-03-2013<br>14-06-2016 | 15-03-2015<br>01-04-2016<br>MTS   | 36500 | 6<br>01-07-2021 | PROMOTED FROM MTS                                                          |
| 124     |     | KIRANJOT KAUR<br>HRCDE--2051108       | M.Sc   | UR  | 09-03-1989<br>01-12-2016<br>29-04-2022 | 12-02-2018<br>29-04-2022<br>-     | -     | 6<br>#N-A       | DEPUTATION TO DGA(ESM) NEW<br>DELHI                                        |
| 125     | 117 | RAJ KUMAR<br>HRCDE--2050975           | M.A.   | OBC | 29-09-1983<br>11-03-2013<br>14-06-2016 | 03-12-2015<br>01-04-2016<br>MTS   | 36500 | 6<br>01-07-2021 | PROMOTED FROM MTS                                                          |
| 126     |     | SANDEEP SHARMA<br>HRCDE--2051106      | B.TECH | UR  | 25-09-1991<br>30-11-2016<br>29-04-2022 | 12-01-2018<br>29-04-2022          | 35400 | 6<br>01-09-2020 | ON DEPUTATION TO PAG (AUDIT)<br>FROM 23.12.2021                            |
| 127     | 118 | SANJIV KUMAR<br>HRCDE--2050973        | B.A.   | OBC | 02-05-1985<br>08-03-2013<br>14-06-2016 | 03-09-2015<br>01-04-2016<br>MTS   | 36500 | 6<br>01-07-2021 | PROMOTED FROM MTS                                                          |
| 128     | 119 | KARUNA SHARMA<br>HRCDE--2050958       | B.Com  | UR  | 29-11-1985<br>27-02-2013<br>13-11-2020 | 28-02-2015<br>01-04-2016<br>MTS   | 36500 | 6<br>01-07-2021 | PROMOTED FROM MTS                                                          |

**SENIOR ACCOUNTANTS**  
**SANCTIONED STRENGTH 131**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.     | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                                        |
|---------|-----|-------------------------------|--------|-----|----------------------------------------|---------------------------------|-------|-----------------|------------------------------------------------|
| 129     |     | SUNIL KUMAR<br>HRCDE--2051126 | B.TECH | UR  | 10-07-1991<br>21-02-2017<br>13-11-2020 | 21-02-2019<br>01-01-2020<br>-   | 35400 | 6<br>16-11-2020 | ON DEPUTATION AS AAO TO PAG<br>(AUDIT) HARYANA |
| 130     |     | UMMED SINGH<br>HRCDE--2050988 | M.Com  | UR  | 20-02-1986<br>18-03-2013<br>20-11-2020 | 19-03-2015<br>01-04-2016<br>MTS | 35400 | 6<br>21-11-2020 | ON DEPUTATION AS AAO TO PAG<br>(AUDIT) HARYANA |

**JUNIOR HINDI TRANSLATOR  
SANCTIONED STRENGTH 2**

| Sr. No. | MIP | NAME(S/SH./Ms)<br>ID NO.       | EQ                   | RVN | DOB<br>DOJ<br>DOP              | DOCP<br>DOCNF<br>PSTC | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|--------------------------------|----------------------|-----|--------------------------------|-----------------------|-------|-----------------|---------|
| 1       | 1   | VIKRAM SINGH<br>HRCDE--2051222 | MA(history),<br>PGDT | SC  | 08-11-1986<br>12-10-2015<br>NA | --                    | 42300 | 6<br>01-07-2021 |         |



**DEO GRADE B**  
**SANCTIONED STRENGTH 17**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.            | EQ                 | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                    |
|---------|-----|--------------------------------------|--------------------|-----|----------------------------------------|---------------------------------|-------|-----------------|----------------------------|
| 1       | 1   | HARISH KUMAR PUNIA<br>HRCDE--2050941 | B.A.               | SC  | 16-08-1988<br>10-01-2013<br>29-06-2018 | 10-01-2015<br>01-04-2016<br>DEO | 34900 | 5<br>01-01-2022 |                            |
| 2       | 2   | MANINDER SINGH<br>HRCDE--2050915     | 10+2               | UR  | 25-03-1990<br>25-01-2012<br>-          | 25-01-2014<br>01-01-2015<br>DEO | 35900 | 5<br>01-01-2022 |                            |
| 3       | 3   | DEEPAK<br>HRCDE--2050944             | 10+2               | UR  | 31-07-1987<br>17-01-2013<br>-          | 17-01-2015<br>01-04-2016<br>DEO | 34900 | 5<br>01-01-2022 |                            |
| 4       | 4   | NAVEEN<br>HRCDE--2050942             | 10+2               | UR  | 04-12-1989<br>15-01-2013<br>-          | 15-01-2015<br>01-04-2016<br>DEO | 34900 | 5<br>01-01-2022 |                            |
| 5       | 5   | AMAN KUMAR<br>HRCDE--2050918         | B.A.               | SC  | 29-07-1987<br>07-02-2012<br>01-01-2020 | 07-02-2014<br>01-01-2015<br>DEO | 35900 | 5<br>01-01-2022 |                            |
| 6       | 6   | RAJ KUMAR<br>HRCDE--2050943          | 10+2               | UR  | 09-11-1985<br>15-01-2013<br>01-01-2020 | 15-01-2015<br>01-04-2016<br>DEO | 34900 | 5<br>01-01-2022 |                            |
| 7       | 7   | NAVEEN KUMAR<br>HRCDE--2051044       | 10+2               | UR  | 27-11-1989<br>10-03-2014<br>01-01-2020 | 10-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 |                            |
| 8       | 8   | UMESH KUMAR SHARMA<br>HRCDE--2051047 | 10+2               | UR  | 30-03-1990<br>11-03-2014<br>01-01-2020 | 11-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 | PHYSICALLY HANDICAPPED(OH) |
| 9       | 9   | LALIT ROHIL<br>HRCDE--2051046        | 10+2               | UR  | 01-06-1989<br>10-03-2014<br>01-01-2020 | 10-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 |                            |
| 10      | 10  | MANOJ KUMAR<br>HRCDE--2051050        | DIP.IN<br>PHARMACY | UR  | 30-12-1986<br>14-03-2014<br>01-01-2020 | 13-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 |                            |

**DEO GRADE B**  
**SANCTIONED STRENGTH 17**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.          | EQ   | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|------------------------------------|------|-----|----------------------------------------|---------------------------------|-------|-----------------|---------|
| 11      | 11  | PRADEEP KUMAR<br>HRCDE--2051038    | 10+2 | UR  | 10-01-1987<br>03-03-2014<br>01-01-2020 | 03-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 |         |
| 12      | 12  | PARDEEP KUMAR<br>HRCDE--2051040    | B.A. | UR  | 05-02-1991<br>04-03-2014<br>01-01-2020 | 04-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 |         |
| 13      | 13  | SANDEEP CHHILLAR<br>HRCDE--2051039 | 10+2 | UR  | 11-10-1991<br>03-03-2014<br>01-01-2020 | 03-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 |         |
| 14      | 14  | ANAND KUMAR<br>HRCDE--2051052      | 10+2 | OBC | 01-01-1983<br>18-03-2014<br>01-01-2020 | 18-03-2016<br>01-04-2016<br>DEO | 33900 | 5<br>01-01-2022 |         |
| 15      | 15  | AMIT KUMAR<br>HRCDE--2051048       | 10+2 | OBC | 10-03-1993<br>13-03-2014<br>03-01-2022 | 12-03-2016<br>01-04-2016<br>DEO | 31900 | 5<br>03-01-2022 |         |
| 16      | 16  | SANDEEP KUMAR<br>HRCDE--2051037    | 10+2 | SC  | 15-08-1992<br>27-02-2014<br>03-01-2022 | 26-02-2016<br>01-04-2016<br>DEO | 31900 | 5<br>03-01-2022 |         |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.                  | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                               |
|--------|-----|------------------------------------------|--------|-----|----------------------------------------|---------------------------------|-------|-----------------|---------------------------------------|
| 1      |     | NEERAJ SHARMA<br>HRCDE--2051111          | B.Sc   | UR  | 01-11-1992<br>06-12-2016<br>-          | 12-07-2018<br>01-01-2019<br>-   | 32900 | 5<br>01-07-2020 | ON DEPUTATION AS AAO TO SHIMLA(AUDIT) |
| 2      | 1   | RAJESH KUMAR SHARMA<br>HRCDE--2050983    | M.A.   | UR  | 16-06-1986<br>13-03-2013<br>15-06-2016 | 14-03-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                     |
| 3      | 2   | VINOD KUMAR<br>HRCDE--2050989            | M.A.   | SC  | 01-10-1987<br>20-03-2013<br>14-06-2016 | 21-03-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                     |
| 4      | 3   | RAJ KUMAR<br>HRCDE--2050963              | M.Lib  | SC  | 09-10-1989<br>26-02-2013<br>14-06-2016 | 27-02-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                     |
| 5      | 4   | AJAY KUMAR<br>HRCDE--2051114             | B.TECH | UR  | 04-11-1991<br>08-12-2016<br>-          | 12-09-2018<br>01-01-2019<br>-   | 33900 | 5<br>01-07-2021 |                                       |
| 6      | 5   | MAHESH KUMAR PRAJAPATI<br>HRCDE--2050966 | M.A.   | OBC | 08-07-1983<br>05-03-2013<br>14-06-2016 | 06.03.2015<br>01.04.2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                     |
| 7      | 6   | MEENU SHARMA<br>HRCDE--2050970           | M.A.   | UR  | 07-03-1985<br>07-03-2013<br>15-06-2016 | 03-08-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                     |
| 8      | 7   | PAWAN KUMAR<br>HRCDE--2051109            | B.A.   | OBC | 04-04-1993<br>05-12-2016<br>-          | 12-06-2018<br>01-01-2019<br>-   | 33900 | 5<br>01-07-2021 |                                       |
| 9      | 8   | PARVEEN KUMAR<br>HRCDE--2050960          | B.A.   | UR  | 16-09-1985<br>27-02-2013<br>20-06-2016 | 28-02-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                     |
| 10     | 9   | GURINDER PAL SINGH<br>HRCDE--2050967     | B.A.   | SC  | 22-10-1985<br>05-03-2013<br>14-06-2016 | 03-06-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                     |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.              | EQ       | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                                          |
|--------|-----|--------------------------------------|----------|-----|----------------------------------------|---------------------------------|-------|-----------------|--------------------------------------------------|
| 11     | 10  | KAMLESH KUMAR JAT<br>HRCDE--2051112  | B.Sc (H) | OBC | 05-07-1994<br>07-12-2016<br>-          | 12-08-2018<br>01-01-2019<br>-   | 33900 | 5<br>01-07-2021 |                                                  |
| 12     | 11  | POOJA DEVI<br>HRCDE--2050968         | M.A.     | OBC | 18-11-1985<br>06-03-2013<br>20-06-2016 | 03-06-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                                |
| 13     |     | DIMPLE KUMBHAVAT<br>HRCDE--2051124   | B.Sc     | OBC | 30-05-1989<br>06-02-2017<br>-          | 02-06-2019<br>01-01-2020<br>-   | 0     | 5<br>#N/A       | ON DEPUTATION TO O/O THE AG<br>JAIPUR            |
| 14     | 12  | SANJEEV KUMAR<br>HRCDE--2050965      | B.A.     | OBC | 26-01-1983<br>04-03-2013<br>14-06-2016 | 03-05-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                                |
| 15     | 13  | PRITAM KUMAR<br>HRCDE--2051118       | B.Sc     | OBC | 23-01-1992<br>19-12-2016<br>-          | 20-12-2018<br>01-01-2019<br>-   | 33900 | 5<br>01-07-2021 |                                                  |
| 16     | 14  | HARGURVINDER SINGH<br>HRCDE--2050982 | M.Sc.    | OBC | 28-01-1985<br>13-03-2013<br>14-06-2016 | 14-03-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                                |
| 17     | 15  | RAVINDER KUMAR<br>HRCDE--2051123     | B.Sc     | SC  | 26-03-1988<br>09-01-2017<br>-          | 01-09-2019<br>01-01-2020<br>-   | 34900 | 5<br>01-01-2022 | DATE OF JOINING IN PREVIOUS<br>OFFICE 09-06-2016 |
| 18     | 16  | PRADEEP KUMAR<br>HRCDE--2050964      | B.A.     | OBC | 01-04-1986<br>04-03-2013<br>14-06-2016 | 03-04-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                                |
| 19     | 17  | GAGANDEEP SINGH<br>HRCDE--2050969    | MCA      | OBC | 16-10-1988<br>06-03-2013<br>14-06-2016 | 03-07-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS                                |
| 20     | 18  | RAKESH KUMAR<br>HRCDE--2051121       | B.TECH   | UR  | 15-01-1977<br>28-12-2016<br>-          | 28-12-2018<br>01-01-2019<br>-   | 33900 | 5<br>01-07-2021 |                                                  |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.                      | EQ          | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS           |
|--------|-----|----------------------------------------------|-------------|-----|----------------------------------------|---------------------------------|-------|-----------------|-------------------|
| 21     | 19  | MEHRAJ ALI<br>HRCDE--2050998                 | M.COM       | OBC | 26-10-1981<br>28-03-2013<br>14-06-2016 | 29-03-2015<br>04-01-2016<br>MTS | 34900 | 5<br>01-01-2022 | PROMOTED FROM MTS |
| 22     | 20  | ASHISH KUMAR<br>HRCDE--2050980               | B.A.        | OBC | 10-01-1982<br>13-03-2013<br>14-06-2016 | 14-03-2015<br>04-01-2016<br>MTS | 34900 | 0<br>01-01-2022 | PROMOTED FROM MTS |
| 23     | 21  | SOMVIR<br>HRCDE--2051127                     | M.Com       | UR  | 01-01-1979<br>07-03-2017<br>-          | 03-08-2019<br>01-01-2020<br>-   | 33900 | 5<br>01-01-2022 | EX-SERVICEMAN     |
| 24     | 22  | MUNISH KUMAR<br>HRCDE--2050974               | M.A.        | UR  | 26-12-1984<br>08-03-2013<br>28-10-2016 | 03-09-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS |
| 25     | 23  | HIMANSHU SHARMA<br>HRCDE--2051104            | BA LLB      | UR  | 04-10-1986<br>04-11-2016<br>-          | 11-05-2018<br>01-01-2019        | 33900 | 5<br>01-07-2021 |                   |
| 26     | 24  | HUNNY<br>HRCDE--2050992                      | M.A.        | UR  | 23-06-1985<br>21-03-2013<br>28-10-2016 | 22-03-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS |
| 27     | 25  | DEEPAK KUMAR<br>SHRIWASTVA<br>HRCDE--2050972 | B.A.        | UR  | 20-10-1985<br>07-03-2013<br>28-10-2016 | 03-08-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS |
| 28     | 26  | SANJEEV KUMAR<br>HRCDE--2050997              | M.Com       | OBC | 20-07-1986<br>25-03-2013<br>28-10-2016 | 26-03-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS |
| 29     | 27  | BALKAR SINGH<br>HRCDE--2050971               | B.A.Acharya | OBC | 06-03-1983<br>07-03-2013<br>28-10-2016 | 03-08-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS |
| 30     | 28  | RADHA KRISHNA<br>HRCDE--2050993              | M.A. (Eco)  | OBC | 23-08-1988<br>22-03-2013<br>28-10-2016 | 23-03-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.              | EQ       | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                                                                       |
|--------|-----|--------------------------------------|----------|-----|----------------------------------------|---------------------------------|-------|-----------------|-------------------------------------------------------------------------------|
| 31     | 29  | PRAMOD KUMAR GUPTA<br>HRCDE--2050987 | MA       | OBC | 05-07-1989<br>18-03-2013<br>28-10-2016 | 19-03-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS                                                             |
| 32     | 30  | JAI PRAKASH YADAV<br>HRCDE--2050962  | MA       | OBC | 30-06-1965<br>28-02-2013<br>28-10-2016 | 03-01-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS                                                             |
| 33     | 31  | MAJOR SINGH<br>HRCDE--2050977        | MATRIC   | UR  | 21-10-1975<br>12-03-2013<br>28-10-2016 | 13-03-2015<br>04-01-2016<br>MTS | 33900 | 5<br>01-07-2021 | PROMOTED FROM MTS                                                             |
| 34     | 32  | PUSHPENDER<br>HRCDE--2051120         | B.Tech   | UR  | 26-05-1992<br>25-05-2016<br>-          | 26-12-2018<br>01-01-2019<br>-   | 0     | 5<br>#N/A       | MUTUAL TRANSFER , DOJ IN<br>PREVIOUS OFFICE 09-06-2016,<br>DEPUTATION TO HQRS |
| 35     | 33  | RAM SINGH<br>HRCDE--2050848          | PRATHMA* | SC  | 15-03-1963<br>08-10-1990<br>04-03-2017 | N.A.<br>10-01-1993<br>MTS       | 40400 | 5<br>01-01-2022 | *PRATHMA IS EQUIVALENT<br>TO MATRIC                                           |
| 36     | 34  | SHARMEET KAMBOJ<br>HRCDE--2051130    | B.TECH   | OBC | 21-01-1989<br>27-06-2017<br>-          | N.Y.D.<br>01-01-2020<br>-       | 34900 | 5<br>01-01-2022 | D.O.J 31/05/2016 MUTUAL<br>TRANSFER AG (A&E)II<br>MAHARASHTRA                 |
| 37     | 35  | CAPTAIN SINGH<br>HRCDE--2051132      | B.A.     | UR  | 28-07-1995<br>11-10-2017<br>-          | 10-11-2019<br>-<br>-            | 32900 | 5<br>01-07-2021 | SPORTS QUOTA,SENIORITY YET TO<br>BE<br>FIXED                                  |
| 38     | 36  | MADAN SINGH<br>HRCDE--2050847        | MATRIC   | UR  | 29-03-1973<br>21-05-1996<br>04-03-2017 | N.A.<br>10-01-1998<br>MTS       | 39200 | 5<br>01-01-2022 | PR. FROM CLERK.                                                               |
| 39     | 37  | SUNIL<br>HRCDE--2051134              | B.A.     | OBC | 10-10-1996<br>12-10-2017<br>-          | 27-02-2020<br>-<br>-            | 32900 | 5<br>01-07-2021 | SPORTS QUOTA,SENIORITY YET TO<br>BE<br>FIXED                                  |
| 40     | 38  | RAMAN KUMAR<br>HRCDE--2050855        | MDL      | SC  | 09-04-1971<br>06-05-1998<br>04-03-2017 | N.A.<br>10-01-2000<br>MTS       | 37000 | 5<br>01-01-2022 | PR. FROM CLERK.                                                               |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.         | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC             | PAY   | LEVEL<br>DLI    | REMARKS                                                                                     |
|--------|-----|---------------------------------|--------|-----|----------------------------------------|-----------------------------------|-------|-----------------|---------------------------------------------------------------------------------------------|
| 41     | 39  | KARAN KAILA<br>HRCDE--2051133   | B.A.   | UR  | 08-09-1994<br>12-10-2017<br>-          | 10-12-2019<br>-                   | 32900 | 5<br>01-07-2021 | SPORTS QUOTA, SENIORITY YET TO<br>BE<br>FIXED                                               |
| 42     | 40  | INDERJEET<br>HRCDE--2050927     | 10+2   | SC  | 15-05-1980<br>15-03-2012<br>04-03-2017 | N.A.<br>01-01-2015<br>CLERK       | 33900 | 5<br>01-01-2022 | ON COMPASSIONATE<br>GROUND                                                                  |
| 43     | 41  | MOHIT HANDA<br>HRCDE--2051135   | B.A.   | UR  | 17-11-1993<br>12-10-2017<br>-          | 27-02-2020<br>-<br>-              | 32900 | 5<br>01-07-2021 | SPORTS QUOTA, SENIORITY YET TO<br>BE<br>FIXED                                               |
| 44     | 42  | MANAN JAISWAL<br>HRCDE--2051136 | B.A.   | UR  | 11-03-1990<br>09-01-2017<br>-          | 29-01-2020<br>01-01-2021<br>ACCTT | 33900 | 5<br>01-01-2022 | MUTUAL TR SFER FROM AG(A&E)<br>ODISHA,<br>BHUDNESHWAR, D.O.J-09/01/2017                     |
| 45     | 43  | KUMODINI<br>HRCDE--2050930      | B.A.   | SC  | 01-01-1985<br>20-06-2012<br>02-04-2018 | 30-03-2015<br>01-04-2016<br>CLERK | 32900 | 5<br>01-01-2022 |                                                                                             |
| 46     | 44  | AMIT KUMAR<br>HRCDE--2050932    | 10+2   | SC  | 23-01-1993<br>22-06-2012<br>02-04-2018 | 22-06-2014<br>01-01-2015<br>CLERK | 32900 | 5<br>01-01-2022 |                                                                                             |
| 47     | 45  | SAHDEV YADAV<br>HRCDE--2051158  | B.TECH | OBC | 01-11-1990<br>23-04-2018               | 23-04-2020<br>01-01-2021          | 33900 | 5<br>01-01-2022 |                                                                                             |
| 48     | 46  | SACHIN KUMAR<br>HRCDE--2051163  | B.TECH | UR  | 13-02-1993<br>02-07-2018               | 02-07-2020<br>01-01-2021<br>ACCTT | 33900 | 5<br>01-07-2021 | MUTUAL TRANSFER FROM O/O<br>PAG(A&E)-I MP, GWALIOR                                          |
| 49     | 47  | MINESH KUMAR<br>HRCDE--2051164  | B.A.   | SC  | 20-10-1990<br>09-07-2018               | 07-09-2020<br>01-01-2021<br>ACCTT | 0     | 5<br>01-07-2021 | MUTUAL TRANSFER FROM O/O<br>PAG(A&E)-I MP,<br>GWALIOR/DEPUTATION TO O/O<br>THE AG DEHRADOON |
| 50     | 48  | DEEPAK KUMAR<br>HRCDE--2051206  | B.A.   | UR  | 06-04-1988<br>06-09-2018               | 06-09-2020<br>01-01-2021          | 31900 | 5<br>01-07-2021 |                                                                                             |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.                 | EQ               | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC             | PAY   | LEVEL<br>DLI    | REMARKS                                                                 |
|--------|-----|-----------------------------------------|------------------|-----|----------------------------------------|-----------------------------------|-------|-----------------|-------------------------------------------------------------------------|
| 51     | 49  | ROHIT YADAV<br>HRCDE--2051209           | B.TECH           | OBC | 01-09-1993<br>25-09-2018               | 25-02-2021<br>-<br>ACCTT          | 31900 | 5<br>01-07-2021 |                                                                         |
| 52     | 50  | REKHA RANI<br>HRCDE--2051212            | B.TECH           | UR  | 12-05-1990<br>31-02-2018               | N.Y.D.<br>-                       | 32900 | 5<br>01-01-2022 | MUTUAL TRANSFER FROM O/O AG-II, MAHARASHTRA, NAGPUR                     |
| 53     | 51  | SUDHAN SINGH<br>HRCDE--2050675          | INTER            | SC  | 02-03-1963<br>03-01-1991<br>07-01-2019 | 01-02-1993<br>10-01-1993<br>CLERK | 35900 | 5<br>01-01-2022 |                                                                         |
| 54     | 52  | SHIVA VERMA<br>HRCDE--2051218           | B.Tech           | OBC | 14-06-1994<br>04-05-2020               | --                                | 32900 | 5<br>01-01-2022 | MUTUAL TRANSFER FORM AG(A&E) UP ALLAHABAD/DOJ IN THAT OFFICE 19-03-2018 |
| 55     | 53  | AVINA SAHARAN<br>HRCDE--2051225         | POST<br>GRADUATE | UR  | 06-10-1995<br>01-06-2021               | --                                | 30100 | 5<br>01-01-2022 | ON COMPASSIONATE GROUND                                                 |
| 56     | 54  | RAVINDRA KUMAR<br>HRCDE--2051227        | B.A.             | ST  | 05-06-1990                             | --                                | 29200 | 5               | TERMINATION FROM DAO GRADE                                              |
| 57     | 55  | VIRENDER KUMAR SHARMA<br>HRCDE--2050954 | 12               | UR  | 02-02-1981<br>26-02-2013<br>01-04-2021 | 27-02-2015<br>01-04-2016<br>MTS   | 30100 | 5<br>01-01-2022 |                                                                         |
| 58     | 56  | SANDEEP<br>HRCDE--2050952               | 12               | SC  | 08-06-1985<br>22-02-2013<br>01-04-2021 | 23-02-2015<br>01-04-2016<br>MTS   | 30100 | 5<br>01-01-2022 |                                                                         |
| 59     | 57  | SUNITA KUMARI<br>HRCDE--2051122         | B.A.             | SC  | 12-06-1986<br>28-12-2016<br>03-01-2022 | 03-12-2020                        | 29200 | 5<br>03-01-2022 |                                                                         |
| 60     | 58  | AMIT<br>HRCDE--2051183                  | B.A.             | UR  | 15-07-1994<br>19-07-2018<br>03-01-2022 | 19-07-2020<br>01-01-2021<br>MTS   | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS                                                       |



**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.                 | EQ             | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS           |
|--------|-----|-----------------------------------------|----------------|-----|----------------------------------------|---------------------------------|-------|-----------------|-------------------|
| 61     | 59  | NARENDER KUMAR<br>HRCDE--2051185        | B.TECH         | UR  | 10-12-1992<br>19-07-2018<br>03-01-2022 | 19-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 62     | 60  | AMIT<br>HRCDE--2051172                  | B.A.           | UR  | 07-05-1996<br>13-07-2018<br>03-01-2022 | 13-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 63     | 61  | ANU<br>HRCDE--2051173                   | B.S            | UR  | 18-10-1996<br>16-07-2018<br>03-01-2022 | 16-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 64     | 62  | VIVEK YADAV<br>HRCDE--2051198           | B.A.           | OBC | 02-07-1988<br>26-07-2018<br>03-01-2022 | 26-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 65     | 63  | ANKIT KUMAR THAKUR<br>HRCDE--2051202    | B.SC<br>(MATH) | UR  | 15-08-1995<br>31-07-2018<br>03-01-2022 | 31-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 66     | 64  | SUMIT KUMAR<br>HRCDE--201170            | B.A.           | UR  | 26-07-1998<br>13-07-2018<br>03-01-2022 | 13-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 67     | 65  | NAVEEN KUMAR<br>HRCDE--2051179          | B.A.           | UR  | 12-05-1998<br>18-07-2018<br>03-01-2022 | 18-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 68     | 66  | SUNNY CHAUDHARY<br>HRCDE--2051178       | B.A.           | UR  | 07-05-1998<br>17-07-2018<br>03-01-2022 | 17-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 69     | 67  | SUMIT KUMAR<br>HRCDE--2051189           | B.A.           | UR  | 02-03-1995<br>23-07-2018<br>03-01-2022 | 23-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 70     | 68  | AMANDEEP SINGH THETHI<br>HRCDE--2051195 | B.TECH         | OBC | 20-09-1990<br>25-07-2018<br>03-01-2022 | 25-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO | MIP | NAME(S/Sh/Ms)<br>ID No.                 | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS           |
|--------|-----|-----------------------------------------|--------|-----|----------------------------------------|---------------------------------|-------|-----------------|-------------------|
| 71     | 69  | VINAY<br>HRCDE--2051181                 | B.A.   | OBC | 30-07-1998<br>18-07-2018<br>03-01-2022 | 18-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 72     | 70  | SUMIT<br>HRCDE--2051192                 | B.SC   | OBC | 04-12-1995<br>24-07-2018<br>03-01-2022 | 24-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 73     | 71  | ANITA YADAV<br>HRCDE--2051177           | B.TECH | OBC | 08-03-1993<br>17-07-2018<br>03-01-2022 | 17-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 74     | 72  | CHANDRA PRAKASH VARMA<br>HRCDE--2051187 | B.A.   | OBC | 25-01-1997<br>20-07-2018<br>03-01-2022 | 20-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 75     | 73  | NIKET RAJ<br>HRCDE--2051200             | B.E    | OBC | 02-02-1990<br>27-07-2018<br>03-01-2022 | 27-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 76     | 74  | KM KAVITA<br>HRCDE--2051186             | BCA    | OBC | 19-10-1992<br>20-07-2018<br>03-01-2022 | 20-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 77     | 75  | SANJAY KUMAR MEENA<br>HRCDE--2051180    | B.TECH | ST  | 01-06-1993<br>18-07-2018<br>03-01-2022 | 18-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 78     | 76  | SHIV RAM MEENA<br>HRCDE--2051168        | B.A.   | ST  | 01-07-1993<br>11-07-2018<br>03-01-2022 | 11-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 79     | 77  | MANISH KUMAR MEENA<br>HRCDE--2051188    | B.SC   | ST  | 25-03-1995<br>23-07-2018<br>03-01-2022 | 23-07-2020<br>01-01-2021<br>MTS | 29200 | 5<br>03-01-2022 | PROMOTED FROM MTS |
| 80     | 78  | JASDEEP SINGH<br>HRCDE--2051228         | B.A    | UR  | 26-04-1998<br>10-01-2022<br>-          | -<br>-                          | 29200 | 5<br>10-01-2022 | ON SPORTS QUOTA   |

**ACCOUNTANT**  
**SANCTION STRENGTH 137**

| Sr. NO<br>. | MIP | NAME(S/Sh/Ms)<br>ID No.             | EQ   | RVN | DOB<br>DOJ<br>DOP             | DOCP<br>DOCNF<br>PSTC | PAY   | LEVEL<br>DLI    | REMARKS                    |
|-------------|-----|-------------------------------------|------|-----|-------------------------------|-----------------------|-------|-----------------|----------------------------|
| 81          | 79  | MANJINDER SINGH<br>HRCDE--2051229   | B.A  | UR  | 07-03-1998<br>10-01-2022<br>- | -<br>-                | 29200 | 5<br>10-01-2022 | ON SPORTS QUOTA            |
| 82          | 80  | MOHIT SINGH RAWAT<br>HRCDE--2051231 | B.SC | UR  | 08-04-1997<br>22-02-2022<br>- | -<br>-                | 29200 | 5               | ON COMPASSIONATE<br>GROUND |

**STAFF CAR DRIVER**  
**SANCTIONED STRENGTH 01**

| Sr. No. | MIP | NAME (S/SH./Ms)<br>ID NO.        | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC            | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|----------------------------------|--------|-----|----------------------------------------|----------------------------------|-------|-----------------|---------|
| 1       | 1   | MAHESH CHANDRA<br>HRCDE--2050798 | MATRIC | UR  | 25-01-1966<br>18-11-1986<br>01-01-2013 | 11-06-1999<br>01-10-1989<br>PEON | 44100 | 5<br>01-07-2021 |         |

**DEO GRADE A**  
**SANCTIONED STRENGTH 68**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.           | EQ    | RVN | DOB<br>DOJ<br>DOP              | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                                                                    |
|---------|-----|-------------------------------------|-------|-----|--------------------------------|---------------------------------|-------|-----------------|----------------------------------------------------------------------------|
| 1       |     | AMIT KUMAR BHATI<br>HRCDE--2050947  | 10+2  | OBC | 15-10-1990<br>23-01-2013<br>NA | 23-01-2015<br>01-04-2016<br>DEO | #N-A  | 4<br>#N-A       | ON DEPUTATION WITH HQ WEF<br>07.09.2018                                    |
| 2       | 1   | SANJAY KUMAR<br>HRCDE--2050948      | 10+2  | UR  | 24-04-1989<br>23-01-2013<br>NA | 23-01-2015<br>01-04-2016<br>DEO | 32300 | 4<br>01-07-2021 |                                                                            |
| 3       | 2   | NEERAJ SAROHA<br>HRCDE--2051035     | MCA   | UR  | 20-09-1986<br>20-02-2014<br>NA | 23-02-2016<br>01-04-2016<br>DEO | 31400 | 4<br>01-07-2021 |                                                                            |
| 4       | 3   | SUNIL KUMAR<br>HRCDE--2051051       | 10+2  | SC  | 05-04-1985<br>14-03-2014<br>NA | 14-03-2016<br>01-04-2016<br>DEO | 31400 | 4<br>01-07-2021 |                                                                            |
| 5       |     | MANOJ KUMAR MEENA<br>HRCDE--2051049 | M.A.  | ST  | 01-01-1988<br>13-03-2014<br>NA | 12-03-2016<br>01-04-2016<br>DEO | #N-A  | 4<br>#N-A       | ON DEPUTATION TO PAG (AUDIT)                                               |
| 6       | 4   | SOMBIR<br>HRCDE--2051059            | B.A.  | UR  | 18-12-1990<br>29-09-2014<br>NA | 28-09-2016<br>01-04-2017<br>DEO | 31400 | 4<br>01-07-2021 | MT FROM O-O PAG(AU)<br>JHARKHAND, RANCHI. DOJ<br>IN THAT OFFICE 03-03-2014 |
| 7       |     | KIRAN PAL SHARMA<br>HRCDE--2051061  | B.A.  | UR  | 20-04-1987<br>22-12-2014<br>NA | 22-12-2016<br>01-04-2017<br>DEO | #N-A  | 4<br>#N-A       | DEPUTATION WITH O-o<br>DGA(DS) NEW DELHI                                   |
| 8       | 5   | DINESH KUMAR<br>HRCDE--2051068      | 10+2  | UR  | 15-04-1989<br>06-07-2015<br>NA | 06-07-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                            |
| 9       | 6   | NARENDER<br>HRCDE--2051067          | B.Sc  | UR  | 09-12-1994<br>01-07-2015<br>NA | 01-07-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                            |
| 10      |     | PAWAN KUMAR<br>HRCDE--2051081       | B.COM | OBC | 20-02-1984<br>05-10-2015<br>NA | 05-10-2017<br>01-04-2017<br>DEO | #N-A  | 4<br>#N-A       | ON DEPUTATION TO DGA NEW<br>DELHI                                          |

**DEO GRADE A**  
**SANCTIONED STRENGTH 68**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.          | EQ    | RVN | DOB<br>DOJ<br>DOP              | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                                                             |
|---------|-----|------------------------------------|-------|-----|--------------------------------|---------------------------------|-------|-----------------|---------------------------------------------------------------------|
| 11      | 7   | SATISH<br>HRCDE--2051070           | 10+2  | UR  | 03-10-1990<br>09-07-2015<br>NA | 09-07-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                     |
| 12      | 8   | BHUPENDER MATHUR<br>HRCDE--2051091 | 10+2  | UR  | 01-10-1987<br>11-03-2016<br>NA | 11-03-2018<br>01-04-2017<br>DEO | 30500 | 4<br>01-01-2022 |                                                                     |
| 13      | 9   | MOHIT KAUSHIK<br>HRCDE--2051075    | B.COM | UR  | 10-06-1988<br>11-08-2015<br>NA | 11-08-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                     |
| 14      | 10  | DEEPAK<br>HRCDE--2051069           | B.COM | OBC | 19-02-1993<br>08-07-2015<br>NA | 08-07-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                     |
| 15      | 11  | DEEPAK<br>HRCDE--2051079           | 10+2  | OBC | 30-09-1994<br>08-09-2015<br>NA | 08-09-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                     |
| 16      | 12  | KRISHAN KUMAR<br>HRCDE--2051073    | B.A   | OBC | 15-10-1990<br>17-07-2015<br>NA | 17-07-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                     |
| 17      |     | KAWALJIT KAUR<br>HRCDE--2051082    | 10+2  | SC  | 09-08-1991<br>16-10-2015<br>NA | 16-10-2017<br>01-04-2017<br>DEO | #N-A  | 4<br>#N-A       | ON DEPUTATION TO CAG NEW<br>DELHI WEF 31.08.2018                    |
| 18      | 13  | RAHUL KUMAR<br>HRCDE--2051071      | 10+2  | OBC | 03-07-1991<br>15-07-2015<br>NA | 15-07-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                     |
| 19      | 14  | MANOJ KUMAR<br>HRCDE--2051076      | B.A.  | UR  | 01-07-1991<br>02-03-2015<br>NA | 14-08-2017<br>01-04-2017<br>DEO | 30500 | 4<br>01-07-2021 |                                                                     |
| 20      | 15  | KAPIL DEV<br>HRCDE--2051092        | 10+2  | UR  | 04-04-1990<br>23-05-2016<br>NA | 23-05-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-07-2021 | MT FROM O-O PAG(A&E)<br>RAJASTHAN. DOJ IN THAT<br>OFFICE 14-08-2015 |

**DEO GRADE A**  
**SANCTIONED STRENGTH 68**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.       | EQ        | RVN | DOB<br>DOJ<br>DOP              | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|---------------------------------|-----------|-----|--------------------------------|---------------------------------|-------|-----------------|---------|
| 21      | 16  | KULDEEP SINGH<br>HRCDE--2051102 | B.A.      | UR  | 11-11-1983<br>02-08-2016<br>NA | 02-08-2018<br>01-01-2019<br>DEO | 29600 | 4<br>01-07-2021 |         |
| 22      | 17  | SUJATA<br>HRCDE--2051098        | B.A.      | UR  | 07-11-1989<br>24-06-2016<br>NA | 24-06-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-01-2022 |         |
| 23      | 18  | DINESH KUMAR<br>HRCDE--2051096  | B.TECH    | OBC | 25-06-1987<br>14-06-2016<br>NA | 14-06-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-01-2022 |         |
| 24      | 19  | SANDEEP KUMAR<br>HRCDE--2051093 | B.Com MBA | UR  | 20-07-1992<br>02-06-2016<br>NA | 02-06-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-01-2022 |         |
| 25      | 20  | AJAY KUMAR<br>HRCDE--2051099    | B.TECH    | UR  | 19-06-1991<br>28-06-2016<br>NA | 28-06-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-01-2022 |         |
| 26      | 21  | ANIL<br>HRCDE--2051101          | B.A. M.A. | OBC | 26-01-1993<br>08-07-2016<br>NA | 08-07-2018<br>01-01-2019<br>DEO | 29600 | 4<br>01-07-2021 |         |
| 27      | 22  | PRAMOD MUDGAL<br>HRCDE--2051094 | 10+2      | UR  | 12-01-1989<br>06-06-2016<br>NA | 06-06-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-01-2022 |         |
| 28      | 23  | RAMESH<br>HRCDE--2051097        | 10+2      | SC  | 24-08-1983<br>16-06-2016<br>NA | 16-06-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-01-2022 |         |
| 29      | 24  | VIKRAM SINGH<br>HRCDE--2051100  | B.A.      | ST  | 03-01-1989<br>28-06-2016<br>NA | 28-06-2018<br>01-01-2019<br>DEO | 30500 | 4<br>01-01-2022 |         |
| 30      | 25  | VIVEK KUMAR<br>HRCDE--2051131   | B.A.      | UR  | 28-12-1989<br>10-08-2017<br>NA | 11-08-2019<br>01-01-2020<br>DEO | 28700 | 4<br>01-07-2021 |         |

**DEO GRADE A**  
**SANCTIONED STRENGTH 68**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.               | EQ               | RVN | DOB<br>DOJ<br>DOP              | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|-----------------------------------------|------------------|-----|--------------------------------|---------------------------------|-------|-----------------|---------|
| 31      | 26  | PARVEEN<br>HRCDE--2051155               | MCA              | OBC | 18-12-1991<br>27-03-2018<br>NA | 28-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 32      | 27  | NEERAJ KUMAR<br>HRCDE--2051137          | GRADUATE         | UR  | 14-12-1991<br>06-03-2018<br>NA | 06-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 33      | 28  | PRASHANT CHAUDHARY<br>HRCDE--2051152    | B.TECH           | UR  | 15-08-1991<br>16-03-2018<br>NA | 17-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 34      | 29  | DEEPAK CHOURASIYA<br>HRCDE--2051150     | B.TECH           | OBC | 11-04-1993<br>15-03-2018<br>NA | 16-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 35      | 30  | VIJAY<br>HRCDE--2051147                 | 10+2             | OBC | 09-08-1993<br>14-03-2018<br>NA | 14-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 36      | 31  | SANDESH KUMAR<br>HRCDE--2051138         | 10+2             | OBC | 18-08-1993<br>06-03-2018<br>NA | 06-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 37      | 32  | AJIT KUMAR RAJ<br>HRCDE--2051151        | POST<br>GRADUATE | OBC | 15-05-1991<br>15-03-2018<br>NA | 16-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 38      | 33  | HIMANSHU PRASAD GUPTA<br>HRCDE--2051153 | B.COM(HONS)      | OBC | 04-05-1989<br>22-03-2018<br>NA | 23-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 39      | 34  | NAMESH PABRI<br>HRCDE--2051139          | GRADUATE         | ST  | 14-09-1984<br>07-03-2018<br>NA | 07-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |
| 40      | 35  | SUNIL MEENA<br>HRCDE--2051142           | POST<br>GRADUATE | ST  | 07-06-1994<br>09-03-2018<br>NA | 09-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |         |



**DEO GRADE A**  
**SANCTIONED STRENGTH 68**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.            | EQ       | RVN | DOB<br>DOJ<br>DOP              | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                                    |
|---------|-----|--------------------------------------|----------|-----|--------------------------------|---------------------------------|-------|-----------------|--------------------------------------------|
| 41      | 36  | SHANKRA RAM<br>HRCDE--2051149        | GRADUATE | OBC | 10-10-1965<br>15-03-2018<br>NA | 15-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |                                            |
| 42      | 37  | JAYANTH JAYADEVAN<br>HRCDE--2051146  | BBA      | OBC | 25-05-1976<br>14-03-2018<br>NA | 14-03-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |                                            |
| 43      | 38  | RAJENDRA PRASAD<br>HRCDE--2051159    | B.A.     | OBC | 01-01-1990<br>24-04-2018<br>NA | 24-04-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 | PHYSICALLY HANDICAPPED                     |
| 44      | 39  | SURYA PRATAP TOMAR<br>HRCDE--2051161 | B.A.     | UR  | 12-03-1980<br>16-05-2018<br>NA | 16-05-2020<br>01-01-2021<br>DEO | 28700 | 4<br>01-01-2022 |                                            |
| 45      | 40  | NEERAJ KUMAR<br>HRCDE--2051210       | B.A.     | UR  | 22-02-1990<br>22-12-2018<br>NA | 23-02-2018<br>23-02-2018<br>DEO | 30500 | 4<br>01-01-2022 | MUTUAL TRANSFER FROM O-O<br>AG(A&E) JAIPUR |
| 46      | 41  | ANKIT<br>HRCDE--2051211              | B.A.     | UR  | 08-09-1992<br>28-12-2018<br>NA | 15-07-2017<br>15-07-2017<br>DEO | 30500 | 4<br>01-07-2021 | MUTUAL TRANSFER FROM O-O<br>AG(A&E) JAIPUR |
| 47      | 42  | ROMI KUMAR<br>HRCDE--2051220         | 12TH     | OBC | 12-03-1993<br>16-11-2020<br>NA | 29-04-2022<br><br>DEO           | 32300 | 4<br>01-07-2021 | MUTUAL TRANSFER                            |

**STENOGRAPHER**  
**SANCTIONED STRENGTH 05**

| Sr. No. | MI | NAME (S/SH./Ms)<br>ID NO. | EQ | RVN | DOB<br>DOJ<br>DOP | DOCP<br>DOCNF<br>PSTC | PAY | LEVEL<br>DLI | REMARKS |
|---------|----|---------------------------|----|-----|-------------------|-----------------------|-----|--------------|---------|
|         |    |                           |    |     |                   |                       |     |              |         |

-----NIL-----

**CLERK**  
**SANCTIONED STRENGTH 98**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.            | EQ            | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                            | PAY   | LEVEL<br>DLI    | REMARKS                         |
|---------|-----|--------------------------------------|---------------|-----|----------------------------------------|--------------------------------------------------|-------|-----------------|---------------------------------|
| 1       | 1   | OM PARKASH<br>HRCDE--2050597         | MATRIC        | SC  | 05-07-1962<br>24-09-1982<br>20-03-1997 | N.A.<br>01-04-1988<br>PEON                       | 26800 | 3<br>01-07-2018 |                                 |
| 2       | 2   | RAVINDER SINGH<br>HRCDE--2050844     | 10+2          | UR  | 14-07-1968<br>09-05-1996<br>04-03-2017 | 05-09-1998<br>01-10-1998<br>MTS                  | 37200 | 3<br>01-01-2022 |                                 |
| 3       | 3   | RAVINDER SINGH<br>HRCDE--2050959     | 10+2          | UR  | 28-02-1982<br>27-02-2013<br>04-03-2017 | 28-02-2015<br>01-04-2016<br>MTS                  | 24500 | 2<br>01-01-2022 |                                 |
| 4       | 4   | NARENDER SINGH<br>HRCDE--2050955     | 10+2          | UR  | 05-05-1982<br>26-02-2013<br>04-03-2017 | 27-02-2015<br>01-04-2016<br>MTS                  | 21100 | 2<br>01-01-2022 |                                 |
| 5       | 5   | ANKIT SINGH PUNDIR<br>HRCDE--2051215 | 10+2          | UR  | 22-08-1996<br>31-10-2019               | 31-10-2021<br>CLERK                              | 21100 | 2<br>01-07-2021 |                                 |
| 6       | 6   | SUKH RAJ YADAV<br>HRCDE--2050961     | 10+2          | OBC | 10-05-1975<br>28-02-2013<br>01-01-2020 | 12-12-2016<br>01-04-2017<br>MTS                  | 24500 | 2<br>01-01-2022 |                                 |
| 7       | 7   | RAJIV KUMAR<br>HRCDE--2050953        | 10+2          | SC  | 20-07-1984<br>26-02-2013<br>01-01-2020 | 06-09-2016<br>01-04-2017<br>MTS                  | 24500 | 2<br>01-01-2022 |                                 |
| 8       | 8   | JOYPREET JUDGE<br>HRCDE--2051219     | B.COM,<br>MBA | UR  | 16-10-1992<br>07-10-2020<br>NA         |                                                  | 20500 | 2<br>01-07-2021 | ON COMPASSIONATE<br>APPOINTMENT |
| 9       | 9   | SUSHIL KUMAR<br>HRCDE--2050900       | 10+2          | UR  | 05-03-1976<br>15-04-2008<br>20-11-2020 | 15-04-2010<br>01-01-2011<br>CANTEEN<br>ATTENDENT | 29300 | 2<br>01-01-2022 | PHYSICALLY HANDICAPPED(OH)      |

**CLERK**  
**SANCTIONED STRENGTH 98**

| Sr. No. | MIP | NAME(S/SH./MS.)<br>ID NO.      | EQ   | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                         |
|---------|-----|--------------------------------|------|-----|----------------------------------------|---------------------------------|-------|-----------------|---------------------------------|
| 10      | 10  | DEEPAK SINGH<br>HRCDE--2051224 | 10+2 | UR  | 21-09-2000<br>31-05-2021               | -<br>-<br>-                     | 19900 | 2<br>31-05-2021 | ON COMPASSIONATE<br>APPOINTMENT |
| 11      | 11  | VIDHU SINGH<br>HRCDE--2051201  | 10+2 | OBC | 13-02-1998<br>31-07-2018<br>03-01-2022 | 31-07-2020<br>01-01-2021<br>MTS | 19900 | 2<br>03-01-2022 |                                 |
| 12      | 12  | PANKAJ ARORA<br>HRCDE--2051197 | MBA  | UR  | 01-07-1975<br>26-07-2018<br>03-01-2022 | 26-07-2020<br>01-01-2021<br>MTS | 19900 | 2<br>03-01-2022 |                                 |

MANAGER GRADE II (CANTEEN)  
SANCTIONED STRENGTH 1

| Sr. No. | MI | NAME (S/SH./Ms)<br>ID NO. | EQ | RVN | DOB<br>DOJ<br>DOP | DOCP<br>DOCNF<br>PSTC | PAY | LEVEL<br>DLI | REMARKS |
|---------|----|---------------------------|----|-----|-------------------|-----------------------|-----|--------------|---------|
|         |    |                           |    |     |                   |                       |     |              |         |

-----NIL-----

**HALWAI-CUM-COOK  
SANCTIONED STRENGTH 1**

| Sr. No. | MI | NAME (S/SH./Ms)<br>ID NO. | EQ | RVN | DOB<br>DOJ<br>DOP | DOCP<br>DOCNF<br>PSTC | PAY | LEVEL<br>DLI | REMARKS |
|---------|----|---------------------------|----|-----|-------------------|-----------------------|-----|--------------|---------|
|         |    |                           |    |     |                   |                       |     |              |         |

-----NIL-----

**CANTEEN CLERK**  
**SANCTIONED STRENGTH 2**

| Sr. No. | MIP | NAME(S/Sh/Ms)<br>ID No.           | EQ     | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC                            | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|-----------------------------------|--------|-----|----------------------------------------|--------------------------------------------------|-------|-----------------|---------|
| 1       | 1   | JAGDISH CHANDER<br>HRCDE--2050897 | 10+2   | SC  | 15-02-1966<br>03-04-2008<br>01-01-2015 | 03-04-2010<br>01-01-2011<br>CANTEEN<br>ATTENDENT | 29300 | 2<br>01-07-2021 |         |
| 2       | 2   | LAKHMIR SINGH<br>HRCDE--2050896   | MATRIC | SC  | 28-03-1967<br>03-04-2008<br>25-01-2018 | 03-04-2010<br>01-01-2011<br>CANTEEN<br>ATTENDENT | 29300 | 2<br>01-01-2022 |         |

**MULTI TASKING STAFF  
SANCTIONED STRENGTH 92**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.           | EQ         | RVN | DOB<br>DOJ<br>DOP                      | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|-------------------------------------|------------|-----|----------------------------------------|---------------------------------|-------|-----------------|---------|
| 1       | 1   | SUBHASH CHAND<br>HRCDE--2050818     | MDL        | UR  | 04-02-1963<br>23-03-1988<br>26-10-2006 | N.A.<br>01-10-1990<br>MTS       | 42200 | -<br>01-01-2022 |         |
| 2       | 2   | PURAN SINGH<br>HRCDE--2050821       | MDL        | UR  | 15-07-1966<br>26-05-1989<br>08-01-2008 | N.A.<br>01-10-1991<br>MTS       | 42200 | -<br>01-01-2022 |         |
| 3       | 3   | OM PARKASH<br>HRCDE--2050830        | MDL        | UR  | 10-04-1965<br>06-06-1989<br>12-02-1997 | N.A.<br>01-10-1991<br>MTS       | 41000 | 4<br>01-01-2022 |         |
| 4       | 4   | BHIKARI SINGH<br>HRCDE--2050822     | MDL        | SC  | 01-07-1965<br>16-06-1989<br>01-01-1998 | N.A.<br>01-10-1991<br>MTS       | 41000 | -<br>01-01-2022 |         |
| 5       | 5   | RAJINDER KUMAR<br>HRCDE--2050834    | MDL        | SC  | 02-01-1964<br>17-08-1993<br>19-07-2006 | N.A.<br>01-10-1995<br>MTS       | 36100 | -<br>01-07-2021 |         |
| 6       | 6   | RAJINDER SINGH<br>HRCDE--2050835    | MDL        | SC  | 25-04-1963<br>17-08-1993<br>09-01-2008 | N.A.<br>01-10-1995<br>MTS       | 36100 | -<br>01-07-2021 |         |
| 7       | 7   | SHIV DUTT JOSHI<br>HRCDE--2050838   | MDL        | UR  | 01-04-1964<br>01-10-1991<br>09-01-2008 | N.A.<br>01-10-1993<br>MTS       | 37500 | -<br>01-10-2021 |         |
| 8       | 8   | RAM DASS<br>HRCDE--2050845          | MATRIC     | SC  | 15-05-1969<br>07-05-1996<br>N.A.       | N.A.<br>01-10-1998<br>MTS       | 37200 | -<br>01-01-2022 |         |
| 9       | 9   | SHIV SHARAN DUBEY<br>HRCDE--2050846 | MDL        | UR  | 22-08-1970<br>21-05-1996<br>N.A.       | 21-05-1998<br>01-10-1998<br>MTS | 36100 | -<br>01-07-2021 |         |
| 10      | 10  | NIRMALA DEVI<br>HRCDE--2050850      | ILLITERATE | UR  | 30-04-1963<br>09-09-1997<br>N.A.       | 09-09-1999<br>01-10-1999<br>MTS | 36100 | -<br>01-01-2022 |         |



**MULTI TASKING STAFF  
SANCTIONED STRENGTH 92**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.       | EQ         | RVN | DOB<br>DOJ<br>DOP                | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|---------------------------------|------------|-----|----------------------------------|---------------------------------|-------|-----------------|---------|
| 11      | 11  | SURESH KUMAR<br>HRCDE--2050853  | MDL        | SC  | 15-10-1968<br>05-05-1998<br>N.A. | 05-05-2000<br>01-10-2000<br>MTS | 36100 | -<br>01-01-2022 |         |
| 12      | 12  | AMARJIT KAUR<br>HRCDE--2050858  | ILLITERATE | SC  | 12-12-1962<br>07-07-1998<br>N.A. | 07-07-2000<br>01-10-2000<br>MTS | 35000 | -<br>01-01-2022 |         |
| 13      | 13  | JAGDISH LAL<br>HRCDE--2050862   | MDL        | UR  | 01-04-1973<br>21-09-1999<br>N.A. | 21-09-2001<br>01-10-2001<br>MTS | 35000 | 3<br>01-01-2022 |         |
| 14      | 14  | ANAND KUMAR<br>HRCDE--2050889   | 7th        | OBC | 26-11-1973<br>05-10-1999<br>N.A. | 10-05-2001<br>01-10-2002<br>MTS | 35000 | -<br>01-01-2022 |         |
| 15      | 15  | SURJIT SINGH<br>HRCDE--2050881  | 6th        | UR  | 05-04-1963<br>06-03-2000<br>N.A. | 03-06-2002<br>01-10-2002<br>MTS | 35000 | -<br>01-01-2022 |         |
| 16      | 16  | RAJESH KUMAR<br>HRCDE--2050890  | 10th       | SC  | 20-06-1971<br>12-03-2001<br>N.A. | 03-12-2003<br>01-10-2003<br>MTS | 34000 | -<br>01-01-2022 |         |
| 17      | 17  | NATHI KUMAR<br>HRCDE--2050870   | MDL        | SC  | 15-04-1973<br>25-07-2001<br>N.A. | 25-07-2003<br>01-10-2003<br>MTS | 33000 | -<br>26-07-2021 |         |
| 18      | 18  | PARAMJIT KAUR<br>HRCDE--2050873 | ILLITERATE | SC  | 05-03-1973<br>20-01-2005<br>N.A. | 19-01-2007<br>01-01-2008<br>MTS | 31100 | -<br>01-07-2021 |         |
| 19      | 19  | NISHA RANI<br>HRCDE--2050894    | 7th        | SC  | 08-04-1969<br>07-11-2007<br>N.A. | 11-07-2009<br>01-01-2010<br>MTS | 30200 | -<br>01-01-2022 |         |
| 20      | 20  | SHIAMI DEVI<br>HRCDE--2050901   | ILLITERATE | OBC | 05-06-1973<br>17-04-2008<br>N.A. | 17-04-2010<br>01-01-2011<br>MTS | 29300 | -<br>01-01-2022 |         |

**MULTI TASKING STAFF  
SANCTIONED STRENGTH 92**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.        | EQ         | RVN | DOB<br>DOJ<br>DOP                | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|----------------------------------|------------|-----|----------------------------------|---------------------------------|-------|-----------------|---------|
| 21      | 21  | VIDYAWATI DEVI<br>HRCDE--2050903 | MATRIC     | SC  | 12-01-1964<br>04-08-2009<br>N.A. | 08-04-2011<br>01-01-2012<br>MTS | 28400 | 1<br>01-01-2022 |         |
| 22      | 22  | MANJIT KAUR<br>HRCDE--2050906    | 7th        | SC  | 06-05-1972<br>26-11-2010<br>N.A. | 26-11-2012<br>01-01-2013<br>MTS | 26800 | 1<br>01-01-2022 |         |
| 23      | 23  | UDESH SHARMA<br>HRCDE--2050911   | MATRIC     | UR  | 31-05-1992<br>09-06-2011<br>N.A. | 06-10-2013<br>01-01-2014<br>MTS | 26000 | 1<br>01-01-2022 |         |
| 24      | 24  | SURINDER KAUR<br>HRCDE--2050912  | ILLITERATE | SC  | 20-06-1964<br>12-09-2011<br>N.A. | 09-12-2013<br>01-01-2014<br>MTS | 24500 | 1<br>12-09-2021 |         |
| 25      | 25  | DEV DUTT<br>HRCDE--2050957       | MATRIC     | UR  | 19-04-1971<br>26-02-2013<br>N.A. | 28-05-2016<br>01-04-2017<br>MTS | 22800 | 1<br>01-07-2021 |         |
| 26      | 26  | RAM ABHILASH<br>HRCDE--2050956   | MATRIC     | OBC | 18-12-1977<br>26-02-2013<br>N.A. | 12-12-2016<br>01-04-2017<br>MTS | 22800 | 1<br>01-07-2021 |         |
| 27      | 27  | PARDEEP<br>HRCDE--2051165        | 10+2       | UR  | 21-01-1998<br>10-07-2018<br>N.A. | 07-10-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |         |
| 31      | 31  | ASHISH PANGHAL<br>HRCDE--2051171 | 10+2       | UR  | 13-06-1994<br>13-07-2018<br>N.A. | 13-07-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |         |
| 32      | 32  | ANKIT MAHALA<br>HRCDE--2051174   | 10+2       | SC  | 07-09-1993<br>16-07-2018<br>N.A. | 16-07-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |         |
| 33      | 33  | RACHIT SHARMA<br>HRCDE--2051175  | 10+2       | UR  | 05-06-1993<br>16-07-2018<br>N.A. | 16-07-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |         |

**MULTI TASKING STAFF  
SANCTIONED STRENGTH 92**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.          | EQ               | RVN | DOB<br>DOJ<br>DOP                | DOCP<br>DOCNF<br>PSTC           | PAY   | LEVEL<br>DLI    | REMARKS                |
|---------|-----|------------------------------------|------------------|-----|----------------------------------|---------------------------------|-------|-----------------|------------------------|
| 28      | 28  | SAHIL<br>HRCDE--2051166            | 12               | UR  | 10-08-1998<br>10-07-2018<br>N.A. | 07-10-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 37      | 37  | LALIT<br>HRCDE--2051193            | 10+2             | UR  | 07-07-1995<br>24-07-2018<br>N.A. | 24-07-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 34      | 34  | YOGESH<br>HRCDE--2051176           | 10+2             | OBC | 14-08-1997<br>17-07-2018<br>N.A. | 17-07-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 30      | 30  | SHAMSHER<br>HRCDE--2051169         | 10+2             | OBC | 20-05-1995<br>12-07-2018<br>N.A. | 07-12-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 38      | 38  | NITISH KUMAR<br>HRCDE--2051203     | B.A.             | OBC | 03-11-1995<br>01-08-2018<br>N.A. | 08-01-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 36      | 36  | RITESH GUPTA<br>HRCDE--2051191     | B.COM(HONS)      | OBC | 05-01-1993<br>24-07-2018<br>N.A. | 24-07-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 35      | 35  | KULDEEP SAINI<br>HRCDE--2051184    | B.A.             | OBC | 20-05-1998<br>19-07-2018<br>N.A. | 19-07-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 39      | 39  | RAVI KUMAR RAJ<br>HRCDE--2051204   | B.A.             | OBC | 10-01-1993<br>01-08-2018<br>N.A. | 08-01-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 40      | 40  | BHARAT RAM MEENA<br>HRCDE--2051208 | B.SC.            | ST  | 28-06-1995<br>19-09-2018<br>N.A. | 19-09-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 |                        |
| 29      | 29  | ANURUDDHA KUMAR<br>HRCDE--2051167  | POST<br>GRADUATE | UR  | 01-01-1989<br>11-07-2018<br>N.A. | 07-11-2020<br>01-01-2021<br>MTS | 19700 | 1<br>01-07-2021 | Physically Handicapped |

**MULTI TASKING STAFF  
SANCTIONED STRENGTH 92**

| Sr. No. | MIP | NAME(S-SH.-MS.)<br>ID NO.     | EQ       | RVN | DOB<br>DOJ<br>DOP                | DOCP<br>DOCNF<br>PSTC | PAY   | LEVEL<br>DLI    | REMARKS                                                              |
|---------|-----|-------------------------------|----------|-----|----------------------------------|-----------------------|-------|-----------------|----------------------------------------------------------------------|
| 41      | 41  | AJAY<br>HRCDE--2051213        | 10+2     | UR  | 13-11-1995<br>29-07-2019<br>N.A. | 29-07-2021<br>MTS     | 19100 | 1<br>01-07-2021 |                                                                      |
| 42      | 42  | KIRAN MEENA<br>HRCDE--2051223 | GRADUATE | ST  | 09-02-1994<br>29-04-2021<br>N.A. | N.Y.D.                | 19700 | 1<br>01-07-2021 | MUTUAL TRANSFER FROM AG<br>KOLKATA; DOJ IN THAT OFFICE<br>20.12.2018 |
| 43      | 43  | VIJAY<br>HRCDE--2051226       | 10+2     | SC  | 26-04-2000<br>04-10-2021         | -                     | 18000 | 1<br>04-10-2021 | ON COMPASSIONATE GROUND                                              |

**CANTEEN ATTENDENT  
SANCTIONED STRENGTH 7**

| Sr. No. | MIP | NAME(S/Sh/Ms)<br>ID No.          | EQ  | RVN | DOB<br>DOJ<br>DOP             | DOCP<br>DOCNF<br>PSTC                            | PAY   | LEVEL<br>DLI    | REMARKS |
|---------|-----|----------------------------------|-----|-----|-------------------------------|--------------------------------------------------|-------|-----------------|---------|
| 1       | 1   | JOGINDER SINGH<br>HRCDE--2050899 | MDL | UR  | 08-08-1964<br>08-04-2008<br>- | 08-04-2010<br>01-01-2011<br>CANTEEN<br>ATTENDENT | 29300 | 2<br>01-01-2022 |         |
| 2       | 2   | GOPAL SINGH<br>HRCDE--2050898    | 7TH | SC  | 23-08-1967<br>03-04-2008<br>- | 03-04-2010<br>01-01-2011<br>CANTEEN<br>ATTENDENT | 29300 | 2<br>01-01-2022 |         |

# SECTION-III

**LIST OF OFFICERS/OFFICIALS ON DEPUTATION WITHIN IA&AD**

| <b>S. No.</b> | <b>Name</b>      | <b>Designation</b>             | <b>Dep. w.e.f.</b> | <b>Borrower Office</b>                                                     |
|---------------|------------------|--------------------------------|--------------------|----------------------------------------------------------------------------|
| 1.            | SUMIT KUMAR      | AAO                            | 01/03/2019         | NDMC NEW DELHI                                                             |
| 2.            | VIJAY KUMAR GARG | AAO                            | 01/01/2021         | FINANCE DEPARTMENT, HARYANA                                                |
| 3.            | SANJAY           | SA                             | 03/10/86           | CAG OF INDIA, NEW DELHI                                                    |
| 4.            | MANJU BALA       | SA                             | 11/09/1997         | CAG OF INDIA, NEW DELHI                                                    |
| 5.            | BALWINDER SINGH  | SA                             | 20/12/2019         | O/o THE A.G. (AUDIT) PUNJAB,<br>CHANDIGARH                                 |
| 6.            | KIRANJOT KAUR    | ACCOUNTANT                     | 01/03/2019         | DIRECTOR GENERAL OF AUDIT<br>(ECONOMIC & SERVICE<br>MINISTRIES), NEW DELHI |
| 7.            | ASHOK KUMAR      | SA (SAS CIVIL AUDIT<br>PASSED) | 13/11/2020         | O/o THE PDA, INDUSTRY &<br>CORPORATE AFFAIRS, NEW DELHI                    |
| 8.            | ANUJ KUMAR       | SA (SAS CIVIL AUDIT<br>PASSED) | 13/11/2020         | O/o THE PDA, INDUSTRY &<br>CORPORATE AFFAIRS, NEW DELHI                    |

**LIST OF OFFICERS/OFFICIALS ON DEPUTATION WITHIN IA&AD**

|     |                |                                |            |                                                          |
|-----|----------------|--------------------------------|------------|----------------------------------------------------------|
| 9.  | SACHIN SAROHA  | SA                             | 26/03/2021 | PDA, AGRICULTURE, FOOD AND<br>WATER RESOURCES, NEW DELHI |
| 10. | UMMED SINGH    | SA (SAS CIVIL AUDIT<br>PASSED) | 15/07/2021 | O/o THE A.G. (AUDIT) HARYANA,<br>CHANDIGARH              |
| 11. | AMIT KAMBOJ    | SA (SAS CIVIL AUDIT<br>PASSED) | 15/07/2021 | O/o THE A.G. (AUDIT) HARYANA,<br>CHANDIGARH              |
| 12. | SUNIL KUMAR    | SA (SAS CIVIL AUDIT<br>PASSED) | 15/07/2021 | O/o THE A.G. (AUDIT) HARYANA,<br>CHANDIGARH              |
| 13. | SANDEEP SHARMA | SA (SAS CIVIL AUDIT<br>PASSED) | 22/12/2021 | O/o THE A.G. (AUDIT) HARYANA,<br>CHANDIGARH              |
| 14. | PUSHPENDER     | ACCOUNTANT                     | 24/02/2021 | O/o THE PDA, INDUSTRY &<br>CORPORATE AFFAIRS, NEW DELHI  |



**LIST OF OFFICERS/OFFICIALS ON DEPUTATION WITHIN IA&AD**

|     |                   |                                    |            |                                             |
|-----|-------------------|------------------------------------|------------|---------------------------------------------|
| 15. | MINESH            | ACCOUNTANT                         | 13/03/2021 | O/o THE AG (A&E) UTTARAKHAND,<br>DEHRADUN   |
| 16. | DIMPLE KUMBHAVAT  | ACCOUNTANT                         | 26/04/2021 | O/O THE PR.A.G. (A&E) RAJASTHAN, JAIPUR     |
| 17. | NEERAJ SHARMA     | ACCOUNTANT                         | 30/06/2021 | PR.A.G. (AUDIT) SHIMLA, H.P                 |
| 18. | MANOJ KUMAR MEENA | DEO (SAS<br>CIVIL AUDIT<br>PASSED) | 26/10/2020 | O/O THE A.G. (AUDIT) HARYANA, CHANDIGARH    |
| 19. | KIRANPAL SHARMA   | DEO                                | 01/09/2017 | DIRECTOR GENERAL DEFENCE ESTATES, NEW DELHI |
| 20. | AMIT KUMAR BHATI  | DEO                                | 07/09/2018 | CAG OF INDIA, NEW DELHI                     |

**LIST OF OFFICERS/OFFICIALS ON DEPUTATION WITHIN IA&AD**

|     |               |     |            |                                       |
|-----|---------------|-----|------------|---------------------------------------|
| 21. | KAWALJIT KAUR | DEO | 31/08/2018 | CAG OF INDIA, NEW DELHI               |
| 22. | PAWAN KUMAR   | DEO | 25/01/2019 | DGA, HOME, EDU AND SKIILL DEVELOPMENT |

**LIST OF STAFF OF OTHER OFFICES ON DEPUTATION WITH THIS OFFICE**

| SL. NO. | I.D. NUMBER | NAME                 | DESIGNATION | DOB        | DOP           | DOJ IN THIS OFFICE | NAME OF PARENT OFFICE                                                    |
|---------|-------------|----------------------|-------------|------------|---------------|--------------------|--------------------------------------------------------------------------|
| 1.      | 8025        | NITU SINGH           | SA          | 05.09.1980 | 01.01.2008 AN | 02.01.2012         | O/O PRINCIPAL DIRECTOR OF AUDIT, NEF RAILWAY, MALAGAON, GUWAHATI, ASSAM. |
| 2.      | 8029        | KARANVEER SINGH      | SA          | 08.11.1987 | 01.04.2013    | 31.05.2017         | O/O ACCOUNTANT GENERAL (A&E) HIMACHAL PRADESH, SHIMLA                    |
| 3.      | 8031        | LOKESH               | DEO-A       | 07.06.1992 | 04.03.2014    | 05.06.2017         | O/O ACCOUNTANT GENERAL (A&E) KERELA, THIRUVANTHAPURAM                    |
| 4.      | 8033        | MAMTA DEVI SHARMA    | SA          | 05.10.1984 | 22.11.2012    | 04.12.2017         | O/O ACCOUNTANT GENERAL (A&E) HIMACHAL PRADESH, SHIMLA                    |
| 5.      | 8034        | GURDEEP SINGH BUTTER | SA          | 24.10.1984 | 14.05.2012    | 04.12.2017         | O/O ACCOUNTANT GENERAL (A&E) WEST BENGAL, KOLKOTA                        |
| 6.      | 8035        | NARESH LATHWAL       | DEO-A       | 15.04.1993 | 06.03.2014    | 22.01.2018         | O/O ACCOUNTANT GENERAL (A&E) TAMILNADU, CHENNAI                          |
| 7.      | 8036        | MOHIT KUMAR          | DEO-A       | 16.10.1994 | 12.06.2015    | 12.02.2018         | O/O ACCOUNTANT GENERAL (A&E) WEST BENGAL, KOLKOTA                        |
| 8.      | 8037        | JYOTI RANI           | DEO-A       | 23.08.1987 | 31.08.2015    | 19.02.2018         | O/O ACCOUNTANT GENERAL (A&E) TAMILNADU, CHENNAI                          |
| 9.      | 8038        | KAMALJEET SINGH      | SA          | 04.11.1990 | -             | 26.03.2018         | O/O ACCOUNTANT GENERAL (A&E)-I, M.P., GWALIOR                            |

**LIST OF STAFF OF OTHER OFFICES ON DEPUTATION WITH THIS OFFICE**

| SL. NO. | I.D. NUMBER | NAME           | DESIGNATION    | DOB        | DOP | DOJ IN THIS OFFICE | NAME OF PARENT OFFICE                                  |
|---------|-------------|----------------|----------------|------------|-----|--------------------|--------------------------------------------------------|
| 10.     | 8043        | NAVEEN         | DEO            | 07.08.1992 | -   | 04.11.2019         | D.G. OF COMMERCIAL AUDIT AND EX-OFFICIO MEMBER CHENNAI |
| 11.     | 8044        | ANIL KUMAR     | DEO            | 16.07.1989 | -   | 03.02.2020         | AG (A&E) TAMIL NADU, CHENNAI                           |
| 12.     | 8046        | PRAYAG SINGH   | DEO            | 06.05.1994 | -   | 10.06.2020         | AG (AUDIT) TELANGANA, HYDERABAD                        |
| 13.     | 8047        | PARVEEN KUMAR  | DEO            | 11.01.1988 | -   | 19.06.2020         | PRINCIPAL DIRECTOR, NF RAILWAY, MALIGAON, GUWAHATI     |
| 14.     | 8048        | POONAM RANI    | DEO            | 04.04.1987 | -   | 14.09.2020         | AG (A&E) TAMIL NADU, CHENNAI                           |
| 15.     | 8045        | NARENDER KUMAR | DEO            | 10.10.1992 | -   | 27.02.2020         | D.G. OF COMMERCIAL AUDIT AND EX-OFFICIO MEMBER CHENNAI |
| 16.     | 8049        | AJAY           | DEO            | 05.02.1993 | -   | 22.02.2021         | D.G.A (E&SD) MUMBAI                                    |
| 17.     | 8050        | NAKUL          | STENOGRAPHER-I | 06.01.1988 | -   | 25.02.2022         | MINISTRY OF DEFENCE, GOVT. OF INDIA                    |

LIST OF OFFICERS/OFFICIALS ON FOREIGN SERVICE

| S. NO.  | NAME | DESIGNATION | DATE | OFFICE | REMARKS |
|---------|------|-------------|------|--------|---------|
| --NIL-- |      |             |      |        |         |

**LIST OF OFFICERS/OFFICIALS WORKING ON EX-CADRE POSTS/DEPUTATION WITHIN OFFICE**

| S. NO. | NAME | DESIGNATION | DATE | OFFICE | REMARKS |
|--------|------|-------------|------|--------|---------|
|--------|------|-------------|------|--------|---------|

.....*NIL*.....

**OFFICIALS FROM THE O/O THE AG (A&E) J&K, SRINAGAR TEMPORARILY ADJUSTED IN THIS OFFICE ON DEPUTATION TERMS  
AS ON 01/03/2022 (THIS IS NOT SENIORITY LIST)**

| <b>S.<br/>No.</b> | <b>Name and ID No.</b> | <b>Design.</b> | <b>EQ</b> | <b>RVN</b> | <b>DOB</b> | <b>DOJ</b> | <b>DOP</b> | <b>PSTC /<br/>DOCNF</b> | <b>PAY/<br/>Dep.<br/>Pay/<br/>FPA</b> | <b>DLI</b> | <b>Date of<br/>Deputation</b> |
|-------------------|------------------------|----------------|-----------|------------|------------|------------|------------|-------------------------|---------------------------------------|------------|-------------------------------|
|-------------------|------------------------|----------------|-----------|------------|------------|------------|------------|-------------------------|---------------------------------------|------------|-------------------------------|

|   |                            |    |      |    |          |            |          |                    |                |          |          |
|---|----------------------------|----|------|----|----------|------------|----------|--------------------|----------------|----------|----------|
| 1 | RENU KAUL, 8002            | SA | B Sc | UR | 29-03-63 | 15-12-87   | 18-10-95 | CLERK,<br>15-12-89 | 72100/7<br>210 | 01-07-18 | 15-02-91 |
| 2 | SOHAN LAL 8003             | SA | MTR  | SC | 07-03-66 | 12-09-89AN | 11-06-98 | CLERK,<br>28-02-94 | 70000/7<br>000 | 01-07-18 | 25-02-91 |
| 3 | DAVINDER SINGH<br>8004     | SA | MTR  | SC | 16-06-64 | 13-10-89   | 11-06-98 | CLERK,<br>31-08-93 | 70000/7<br>000 | 01-07-18 | 26-02-91 |
| 4 | ANITA MODI 8012            | SA | MTR  | UR | 22-08-66 | 19-08-87   | 01-02-96 | CLERK,<br>19-08-89 | 72100/7<br>210 | 01-07-18 | 19-04-91 |
| 5 | RAJNI KUMARI<br>KABU, 8017 | SA | MA   | UR | 05-12-63 | 27-02-89   | 31-01-02 | CLERK,<br>30-04-92 | 64100/6<br>410 | 01-07-18 | 27-05-91 |
| 6 | MANOJ KUMAR<br>BHAN 8019   | SA | MTR  | UR | 24-04-66 | 13-08-87   | 04-09-96 | CLERK,<br>14-08-89 | 72100/7<br>210 | 01-07-18 | 04-10-93 |
| 7 | NYMPHY HANDOO<br>8022      | SA | MTR  | UR | 29-08-68 | 10-03-89   | 19-07-99 | CLERK,<br>30-04-92 | 68000/6<br>800 | 01-07-18 | 10-01-97 |

|   |                              |    |     |    |          |          |          |                    |                |          |          |
|---|------------------------------|----|-----|----|----------|----------|----------|--------------------|----------------|----------|----------|
| 8 | BHARAT BHUSHAN<br>MISRI 8021 | SA | MTR | UR | 27-03-65 | 16-02-90 | 07-02-05 | CLERK,<br>31-03-93 | 62200/6<br>220 | 01-07-18 | 02-12-96 |
|---|------------------------------|----|-----|----|----------|----------|----------|--------------------|----------------|----------|----------|



# SECTION-IV

**LIST OF SOGE/SAS (CIVIL AUDIT) PASSED OFFICIALS AS ON 01.03.2022**

| <b>Sl. No.</b> | <b>Name</b>                 | <b>Category</b> | <b>DOJ</b> | <b>Batch of Exam</b> | <b>Remarks</b> |
|----------------|-----------------------------|-----------------|------------|----------------------|----------------|
| 1.             | NANDINI SACHDEVA, SR. ACCTT | UR              | 06.11.1996 | 08/2021              |                |
| 2.             | PAWAN KUMAR, ACCTT          | OBC             | 05.12.2016 | 08/2021              |                |
| 3.             | KAMLESH KUMAR JAT, ACCTT    | OBC             | 07.12.2016 | 08/2021              |                |
| 4.             | RAVINDER KUMAR, ACCTT       | SC              | 09.01.2017 | 08/2021              |                |
| 5.             | DINESH KUMAR, DEO           | OBC             | 14.06.2016 | 08/2021              |                |
| 6.             | AJAY KUMAR, DEO             | UR              | 28.06.2016 | 08/2021              |                |
| 7.             | VIKRAM SINGH, DEO           | ST              | 28.06.2016 | 08/2021              |                |
| 8.             | PRASHANT CHAUDHARY, DEO     | UR              | 16.03.2018 | 08/2021              |                |
| 9.             | PANKAJ KUMAR, DAO-II        | UR              | 22.12.2010 | 08/2021              |                |

**LIST OF SAS (CIVIL ACCOUNTS) PASSED OFFICIALS AWAITING REGULARIZATION AS ON 01.03.2022**

| Sl. No. | Name | Category | DOJ | Batch of Exam | Remarks |
|---------|------|----------|-----|---------------|---------|
|         |      |          |     |               |         |

-Nil-

**LIST OF SAS (CIVIL ACCOUNTS) PASSED OFFICIALS AWAITING PROMOTION AS ON 01.03.2022**

| SR No. | NAME<br>S/SH.        | CATEGORY | DOJ        | BATCH OF EXAM | REMARKS |
|--------|----------------------|----------|------------|---------------|---------|
| 1      | MANAN JAISWAL, ACCTT | UR       | 09.01.2017 | 08/2021       |         |
| 2      | RAKESH KUMAR, ACCTT  | UR       | 28.12.2016 | 08/2021       |         |
| 3      | SANGEETA, SR. ACCTT  | UR       | 20.10.2015 | 08/2021       |         |

**LIST OF CLERKS WHO HAVE PASSED SOGE PART-I AND  
AWAITING PROMOTION AS ACCOUNTANTS AS ON 01/03/2022**

| SL NO | NAME<br>S/SH. | SL. NO./P. NO. OF<br>G. LIST AS ON 01.03.2022 | DATE OF JOINING<br>AS CLERK | DATE OF<br>COMPLETION OF<br>03 YEARS | DATE OF<br>PASSING<br>SOGE PART-I | REMARKS |
|-------|---------------|-----------------------------------------------|-----------------------------|--------------------------------------|-----------------------------------|---------|
|-------|---------------|-----------------------------------------------|-----------------------------|--------------------------------------|-----------------------------------|---------|

--NIL--

**LIST OF CLERKS WHO HAVE PASSED DEPARTMENTAL EXAM FOR ACCOUNTANTS AND AWAITING PROMOTION AS ACCOUNTNANT AS ON 01/03/2022**

| SL. NO. | NAME<br>S/SH. | SL. NO./P. NO. OF G.<br>LIST AS ON<br>01.03.2022 | DATE OF JOINING AS<br>CLERK | DATE OF<br>COMPLETION OF<br>03 YEARS | DATE OF PASSING<br>SOG PART-I | REMARKS |
|---------|---------------|--------------------------------------------------|-----------------------------|--------------------------------------|-------------------------------|---------|
| --NIL-- |               |                                                  |                             |                                      |                               |         |

**LIST OF OFFICERS/OFFICIALS DUE FOR RETIREMENT ON SUPERANNUATION DURING THE PERIOD FROM 01.03.2022 TO 28.02.2023**

| SR NO | NAME                  | DESIGNATION    | DATE OF RETIREMENT |
|-------|-----------------------|----------------|--------------------|
| 1.    | OM PARKASH            | SAO            | 31.03.2022         |
| 2.    | ASHOK KUMAR-V         | SAO            | 31.08.2022         |
| 3.    | RAJEEV KUMAR SIKKA    | SAO            | 30.09.2022         |
| 4.    | SANJAY KUMAR          | SAO            | 30.11.2022         |
| 5.    | JATINDER KUMAR TALWAR | SR. PVT. SECT. | 31.05.2022         |
| 6.    | VIJAY KUMAR GARG      | AAO            | 30.04.2022         |
| 7.    | ANITA SHARMA          | AAO            | 30.06.2022         |
| 8.    | BALBIR SINGH          | AAO            | 31.12.2022         |
| 9.    | ASHOK KUMAR JAIN      | AAO            | 31.01.2023         |
| 10.   | SANGEETA KHARBANDA    | SUPERVISOR     | 30.04.2022         |

| <b>SR<br/>NO</b> | <b>NAME</b>           | <b>DESIGNATION</b> | <b>DATE OF RETIREMENT</b> |
|------------------|-----------------------|--------------------|---------------------------|
| 11.              | NARENDER KUMAR KHANNA | SUPERVISOR         | 30.06.2022                |
| 12.              | NEERU DATT            | SUPERVISOR         | 31.03.2022                |
| 13.              | KIRAN RANI            | SUPERVISOR         | 31.10.2022                |
| 14.              | RAKESH KAPIL          | ASUP               | 31.08.2022                |
| 15.              | SUBHASH CHAND         | ASUP               | 30.04.2022                |
| 16.              | RAM BHAGAT GARG       | ASUP               | 31.03.2022                |
| 17.              | RAM CHARAN            | ASUP               | 30.04.2022                |
| 18.              | DHIRENDER SINGH       | ASUP               | 30.06.2022                |
| 19.              | SUBHASH CHANDER       | ASUP               | 30.11.2022                |
| 20.              | RAJNI BALA SHARMA     | ASUP               | 31.01.2023                |
| 21.              | GURSHARAN DASS        | ASUP               | 31.01.2023                |
| 22.              | RAMESH KUMAR          | SA                 | 31.10.2022                |
| 23.              | HEM SINGH             | SA                 | 31.08.2022                |
| 24.              | SUBHASH CHAND DHIMAN  | SA                 | 30.11.2022                |



| <b>SR<br/>NO</b> | <b>NAME</b>      | <b>DESIGNATION</b> | <b>DATE OF RETIREMENT</b> |
|------------------|------------------|--------------------|---------------------------|
| 25.              | PREM DUTT TIWARI | SA                 | 30.11.2022                |
| 26.              | BHOORI RAM       | SA                 | 30.11.2022                |
| 27.              | ROSHAN LAL       | SA                 | 30.11.2022                |
| 28.              | GURSHARAN DASS   | SA                 | 31.01.2023                |
| 29.              | OM PARKASH       | CLERK              | 31.07.2022                |
| 30.              | AMARJIT KAUR     | MTS                | 31.12.2022                |
| 31.              | SUBHASH CHAND    | MTS                | 28.02.2023                |