



### Appendix 1.1 Part A (Reference: Paragraph 1.1)

|         |   | <u> </u>                               |            | ence: Paragraph                  |                    |                        |                   |  |  |  |
|---------|---|--|------------|----------------------------------|--------------------|------------------------|-------------------|--|--|--|
|         |   | <u>PR</u>                              | <u>OFI</u> | LE OF JHARKHA  A. General Data   |                    |                        |                   |  |  |  |
| Sl. No. |   | Part                                   | ioul       |                                  |                    | Figur                  | *0¢               |  |  |  |
| 1       |   |  | Area       |                                  |                    |                        | 16 Sq. km.        |  |  |  |
| 1       |   |  | oula       |                                  |                    | 12,11                  | io oq. kiii.      |  |  |  |
| 2       | a.  | 19,                                    |            | 011                              |                    |                        | 3.33 crore        |  |  |  |
|         | b.  |  | 2          | 024                              |                    |                        | 4.00 crore        |  |  |  |
|         | a.  |  |            | n <sup>1</sup> (As per 2011 Cens |                    | 414 Persons            | per Sa km         |  |  |  |
| 3       |   |  |            | 882 persons per Sq. K            |                    | 4141 6180118           | per sq. km.       |  |  |  |
|         | b.  | Density of Population <sup>2</sup> (As |            |                                  |                    | 501.32 Persons         | per Sq. km.       |  |  |  |
| 4       |   | Population below pove                  |            | 6.09 persons per Sq.             |                    |                        |                   |  |  |  |
| 4       |   |  |            | ge = $21.92\%$ )                 | ) -                | 30.9                   | 6 per cent        |  |  |  |
| 5       |   | Literacy <sup>4</sup> (All Inc         |            |                                  |                    | 66.4                   | 0 per cent        |  |  |  |
|         |   | Infant mortality <sup>5</sup>          |            |                                  |                    | 3011                   | 25                |  |  |  |
| 6       |   | (All India = $28 \text{ p}$            | er 1       | 000 live births)                 |                    |                        |                   |  |  |  |
| 7       |   | Life expectancy at b                   |            |                                  |                    |                        | 69.6 years        |  |  |  |
|         |   |  | _          | oment Index <sup>7</sup>         |                    |                        |                   |  |  |  |
| 8       | a.  |  |            | ndia = 0.633)                    |                    | NA<br>NA               |                   |  |  |  |
|         | b. 2022 (All India = 0.644)  Gross State Domestic Product (GSDP) <sup>8</sup> at current prices (2011-12 Series) in |  |            |                                  | NA                 |                        |                   |  |  |  |
| 9       | 2023-2  |  | r at       | current prices (20)              | 11-12 Series) in   | ₹ 4,61                 | ₹ 4,61,010 crore  |  |  |  |
|         | 2023 2  | Per capita GSDP CAGR                   |            | Jharkhan                         | ıd                 | 7.1                    | 1 per cent        |  |  |  |
| 10      |   | (2014-15 to 2023-24)                   |            | All Indi                         |                    |                        | 39 per cent       |  |  |  |
| 11      |   | GSDP CAGR                              |            | Jharkhan                         | ıd                 |                        | 5 per cent        |  |  |  |
| 11      |   | (2014-15 to 2023-24)                   |            | All Indi                         | a                  | 10.0                   | 10.06 per cent    |  |  |  |
| 12      |   | Population Growth                      |            | Jharkhan                         |                    |                        | 15.25 per cent    |  |  |  |
| 12      |   | (2014 to 2024)                         |            | All Indi                         |                    | 11.2                   | 11.26 per cent    |  |  |  |
|         | 1   |  | F          | 3. Financial Data                |                    |                        |                   |  |  |  |
| Sl. No. |   | Particulars                            |            | 2024 22 :                        | Figures (in )      |                        |                   |  |  |  |
|         |   | Growth                                 |            | 2021-22 to                       |                    | 2022-23 to 2           |                   |  |  |  |
| 1       | a.  | of Revenue Receipts                    |            | General States<br>13.41          | Jharkhand<br>15.09 | General States<br>8.19 | Jharkhand<br>9.57 |  |  |  |
| 2       | b.  | of Own Tax Revenue                     |            | 19.80                            | 17.98              | 10.58                  | 11.50             |  |  |  |
|         | 0.  |  |            |                                  |                    |                        |                   |  |  |  |
| 3       | c.  | of Non-Tax Revenue                     |            | 12.94                            | 27.91              | 14.62                  | 4.64              |  |  |  |
| 4       | d.  | of Total Expenditure                   |            | 12.53                            | 15.34              | 10.56                  | 19.58             |  |  |  |
| 5       | e.  | of Capital Expenditure                 |            | 18.92                            | 68.15              | 19.85                  | 36.40             |  |  |  |
| 6       | f.  | Capital Outlay                         |            | 14.18                            | 49.47              | 26.16                  | 46.76             |  |  |  |
| 7       | g.  | Loan & Advances Disbursed              |            | 75.21                            | 187.84             | -28.93                 | 1.89              |  |  |  |
| 8       | h.  | of Revenue Expenditure on Education    |            | 13.21                            | 4.17               | 5.11                   | 1.05              |  |  |  |
| 9       | i.  | of Revenue Expenditure on Hea          | lth        | 0.88                             | 7.53               | 10.34                  | 4.61              |  |  |  |
| 10      | j   | of Salaries & Wages                    |            | 9.71                             | 6.63               | 7.52                   | 5.26              |  |  |  |
| 11      | k   | of Pension                             |            | 11.38                            | 2.48               | 6.27                   | 15.52             |  |  |  |

<sup>&</sup>lt;sup>1</sup> Census Info India 2011-Final Population Totals

Population Projections for India and States 2011-2036 by National Commission on Population, Ministry of Health &Family Welfare

<sup>&</sup>lt;sup>3</sup> Ministry of Statistics and Programme Implementation

<sup>&</sup>lt;sup>4</sup> Census 2011

<sup>&</sup>lt;sup>5</sup> SRS bulletin (2020)

<sup>6</sup> SRS Abridged life table 2016-20, Registrar General of India

<sup>7</sup> UNDP Report HDR 2023/2024

<sup>8</sup> Directorate of Economics and Statistics, Planning and Development Department, Jharkhand

### Appendix 1.1 Part B Structure and Form of Government Accounts (Reference: Paragraph 1.3)

Structure of Government Accounts: The accounts of the State Government are kept in three parts (i) Consolidated Fund, (ii) Contingency Fund and (iii) Public Account.

Part I: Consolidated Fund: All revenues received by the State Government, all loans raised by issue of treasury bills, internal and external loans and all moneys received by the Government in repayment of loans shall form one consolidated fund entitled 'The Consolidated Fund of State' established under Article 266 (1) of the Constitution of India.

**Part II:** Contingency Fund: Contingency Fund of the State established under Article 267(2) of the Constitution is in the nature of an imprest placed at the disposal of the Governor to enable him to make advances to meet urgent unforeseen expenditure, pending authorisation by the Legislature. Approval of the Legislature for such expenditure and for withdrawal of an equivalent amount from the Consolidated Fund is subsequently obtained, whereupon the advances from the Contingency Fund are recouped to the Fund.

**Part III: Public Account:** Receipts and disbursements in respect of certain transactions such as small savings, provident funds, reserve funds, deposits, suspense, remittances etc. which do not form part of the Consolidated Fund, are kept in the Public Account set up under Article 266(2) of the Constitution and are not subject to vote by the State Legislature.

| Article 200(2) of th | e Constitution and are not subject to vote by the State Legislature.  |  |  |  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|--|--|--|
|                      | Part C: Layout of Finance Accounts  |  |  |  |  |  |  |  |  |
| Statement            | Layout  |  |  |  |  |  |  |  |  |
| Statement No.1       | Presents the cumulative figures of assets and liabilities of the Government, as they stand at the end of the  |  |  |  |  |  |  |  |  |
|                      | year. The assets are largely financial assets with the figures for progressive capital expenditure denoting   |  |  |  |  |  |  |  |  |
|                      | physical assets of the Government. Assets, as per the accounting policy, are depicted at historical cost.   |  |  |  |  |  |  |  |  |
| Statement No.2       | Contains the summarised statement showing all receipts and disbursement of the Government during the year in all three parts in which Government Account is kept, namely, the Consolidated Fund, Contingency Fund and Public Accounts.  |  |  |  |  |  |  |  |  |
| Statement No.3       | This statement comprises revenue and capital receipts and borrowings of the Government consisting of  |  |  |  |  |  |  |  |  |
|                      | loans from the Government of India, other institutions, market loans and recoveries on account of loans and advances made by the Government.  |  |  |  |  |  |  |  |  |
| Statement No.4       | This statement gives expenditure by function (activity) and also summarise expenditure by nature of   |  |  |  |  |  |  |  |  |
| Statement No.4       | activities (object of expenditure).   |  |  |  |  |  |  |  |  |
| Statement No.5       | Gives details of progressive capital expenditure by functions, the aggregate of which is depicted in  |  |  |  |  |  |  |  |  |
| Statement 1.0.3      | statement 1.  |  |  |  |  |  |  |  |  |
| Statement No.6       | Presents borrowings of the Government comprising market loans and loans and advances from Government of India. In addition, 'other liabilities' which are the balances under various sectors in the public accounts, for which Government acts as a trustee or custodian, are also given. |  |  |  |  |  |  |  |  |
| Statement No.7       | Depicts loans and advances (sector and loanee group-wise) given by the Government as depicted in  |  |  |  |  |  |  |  |  |
| Statement No. /      | statement-1 and recoveries, disbursements featured in Statement-2, 3 and 4.   |  |  |  |  |  |  |  |  |
| Statement No.8       | Depicts comparative summary of Government Investment in the share capital of different concerns.  |  |  |  |  |  |  |  |  |
| Statement No.9       | Gives the summary of guarantees given by the Government for repayment of loans etc. raised by the   |  |  |  |  |  |  |  |  |
|                      | statutory corporations, local bodies and other institutions.  |  |  |  |  |  |  |  |  |
| Statement No.10      | Depicts grants-in-aid given by the State Government, organised by grantee institutions group-wise. A note on grants given is also included.   |  |  |  |  |  |  |  |  |
| Statement No.11      | Indicates the distribution between the charged and voted expenditure incurred during the year.  |  |  |  |  |  |  |  |  |
|                      | Presents the capital and other expenditure (other than on revenue account) and the sources of fund for the expenditure is depicted in this statement.   |  |  |  |  |  |  |  |  |
| Statement No 13      | Depicts summary of balances of Consolidated Fund, Contingency Fund and Public Account.  |  |  |  |  |  |  |  |  |
|                      | Indicates the detailed account of revenue receipts by minor heads.  |  |  |  |  |  |  |  |  |
|                      | Provides accounts of revenue expenditure by minor heads under Non–Plan and Plan separately.   |  |  |  |  |  |  |  |  |
|                      | Depicts the detailed capital expenditure incurred during and to the end of 2023-24.   |  |  |  |  |  |  |  |  |
|                      | Depicts details of borrowings and other liabilities by minor heads and the maturity and repayment profile of all loans.   |  |  |  |  |  |  |  |  |
| Statement No.18      | Provides the detailed account of loans and advances given by the Government of Jharkhand, the amount  |  |  |  |  |  |  |  |  |
|                      | of loan repaid during the year, the balance as on 31 March 2024.  |  |  |  |  |  |  |  |  |
| Statement No.19      | Shows the details of investment of the State Government in statutory corporations, Government   |  |  |  |  |  |  |  |  |
|                      | companies, other joint stock companies, co-operative banks, societies etc. up to the end of 2023-24.  |  |  |  |  |  |  |  |  |
| Statement No.20      | Shows the details of Guarantees given by the State Government for repayment of loans etc. raised by   |  |  |  |  |  |  |  |  |
|                      | statutory corporations, Government companies, Local Bodies and other institutions.  |  |  |  |  |  |  |  |  |
|                      | Gives the detailed account relating to Contingency Fund and Public Accounts transaction in detail.  |  |  |  |  |  |  |  |  |
| Statement No. 22     | Gives the details of earmarked balances of reserve funds.   |  |  |  |  |  |  |  |  |

# Appendix 2.1 Abstract of Receipts and Disbursements for the year 2023-24 (Reference: paragraph 2.2)

|           | D .   | •         |           |           |  | D' I          |                              | (₹ in c   | erore)    |
|-----------|---|-----------|-----------|-----------|--|---------------|------------------------------|-----------|-----------|
| 2022 22   | Receip  |           | 2 24      | 2022 22   |  | Disbursements |                              | 24        |           |
| 2022-23   | Section-A:<br>Revenue   | 202       | 23-24     | 2022-23   |  | Establishment | State &<br>Central<br>Scheme | Total     |           |
| 80,245.22 | I. Revenue<br>Receipts  |           | 87,928.50 | 66,681.64 | I. Revenue<br>Expenditure  | 36,536.69     | 40,139.73                    | 76,676.42 | 76,676.42 |
| 25,117.51 | Tax Revenue   | 28,004.77 |           | 23,261.05 | General Services   | 25,032.31     | 558.03                       | 25,590.34 |           |
|           |   |           |           | 27,640.00 | Social Services  | 9,277.09      | 19,431.61                    | 28,708.70 |           |
| 12,830.05 | Non-tax<br>Revenue  | 13,425.12 |           | 11,653.54 | Education, Sports,<br>Art and Culture  | 6,638.53      | 5,188.10                     | 11,826.63 |           |
|           |   |           |           | 4,660.51  | Health and Family<br>Welfare   | 1,487.64      | 3,387.83                     | 4,875.47  |           |
| 31,404.12 | State's share of<br>Union taxes &<br>duties                                       | 37,352.35 |           | 2,282.40  | Water supply, Sanitation, Housing and Urban Development                              | 340.87        | 1,241.55                     | 1,582.42  |           |
| 1,826.59  | Finance<br>Commission<br>Grants   | 2,378.28  |           | 212.48    | Information and<br>Broadcasting  | 168.77        | 178.42                       | 347.19    |           |
| 2,195.16  | Other Grants to<br>State  | 501.27    |           | 2,447.64  | Welfare of<br>Scheduled Castes,<br>Scheduled Tribes<br>and Other Backward<br>Classes | 146.99        | 1,885.41                     | 2,032.40  |           |
| 6,871.79  | Centrally<br>sponsored<br>schemes   | 6,266.71  |           | 515.00    | Labour and Labour<br>Welfare   | 58.90         | 767.77                       | 826.67    |           |
|           |   |           |           | 5,843.08  | Social Welfare and<br>Nutrition  | 397.23        | 6,782.53                     | 7,179.76  |           |
|           |   |           |           | 25.35     | Others   | 38.16         | 0.00                         | 38.16     |           |
|           |   |           |           | 15,780.59 | Economic Services  | 2,227.29      | 20,150.09                    | 22,377.38 |           |
|           |   |           |           | 2,758.00  | Agriculture and Allied Activities  | 554.71        | 2,284.73                     | 2,839.44  |           |
|           |   |           |           | 6,238.85  | Rural Development  | 579.25        | 6,142.37                     | 6,721.62  |           |
|           |   |           |           | 377.99    | Irrigation and Flood<br>Control  | 396.94        | -0.04                        | 396.90    |           |
|           |   |           |           | 3,531.08  | Energy   | -4.81         | 9,554.10                     | 9,549.29  |           |
|           |   |           |           | 309.53    | Industry and<br>Minerals   | 36.82         | 292.52                       | 329.34    |           |
|           |   |           |           | 549.05    | Transport  | 484.13        | 113.66                       | 597.79    |           |
|           |   |           |           | 2,016.09  | General Economic   | 180.25        | 1,762.75                     | 1,943.00  |           |
|           |   |           |           | 0.00      | Services Grants-in-aid and Contributions   | 0.00          | 0.00                         | 0.00      |           |
|           |   |           |           | 66,681.64 | Total  | 36,536.69     | 40,139.73                    | 76,676.42 |           |
|           | II Revenue<br>Deficit carried<br>over to<br>Section B                             |           |           | 13,563.58 | II Revenue Surplus<br>Section B  |               |                              |           | 11,252.08 |
| 80,245.22 | Total   |           | 87,928.50 | 80,245.22 | Total  |               |                              |           | 87,928.50 |
| Section B |   |           |           |           |  |               |                              |           |           |
| 5,572.70  | III Opening Cash Balance including permanent advances and cash balance investment |           | 6,682.68  | 0.00      | III Opening<br>Overdraft from<br>Reserve Bank of<br>India                            |               |                              |           | 0.00      |
| 0.00      | IV<br>Miscellaneous<br>Capital<br>Receipts  |           | 0.00      | 14,015.59 | IV Capital Outlay  | 287.32        | 20,282.37                    | 20,569.69 | 20,569.69 |

|         | Receip  | ıtc      |           | Disbursements |                                  |                |           |           |          |  |
|---------|---|----------|-----------|---------------|----------------------------------|----------------|-----------|-----------|----------|--|
| 2022-23 | Kettij  |          | 23-24     | 2022-23       |                                  | Disbuiscincits | 2023-     | 2.4       |          |  |
| 2022-23 |   | 202      |           | 872.98        | General Services                 | -0.73          | 969.52    | 968.79    |          |  |
|         |   |          |           | 5,220.99      | Social Services                  | 0.31           | 6,613.85  | 6,614.16  |          |  |
|         |   |          |           | 1,011.79      | Education, Sports,               | 0.56           | 746.72    | 747.28    |          |  |
|         |   |          |           | 1,011.79      | Art and Culture                  | 0.50           | 710.72    | 717.20    |          |  |
|         |   |          |           | 624.50        | Health and Family                | -0.25          | 650.72    | 650.47    |          |  |
|         |   |          |           | 021.30        | Welfare                          | 0.23           | 030.72    | 030.17    |          |  |
|         |   |          |           | 2,668.59      | Water supply,                    | 0.00           | 4,196.17  | 4,196.17  |          |  |
|         |   |          |           | 2,000.09      | Sanitation, Housing              | 0.00           | 1,120117  | 1,150.17  |          |  |
|         |   |          |           |               | and Urban                        |                |           |           |          |  |
|         |   |          |           |               | Development                      |                |           |           |          |  |
|         |   |          |           | 0.05          | Information and                  | 0.00           | 5.67      | 5.67      |          |  |
|         |   |          |           |               | Broadcasting                     |                |           |           |          |  |
|         |   |          |           | 848.33        | Welfare of                       | 0.00           | 877.72    | 877.72    |          |  |
|         |   |          |           |               | Scheduled Castes,                |                |           |           |          |  |
|         |   |          |           |               | Scheduled Tribes                 |                |           |           |          |  |
|         |   |          |           |               | and Other Backward               |                |           |           |          |  |
|         |   |          |           |               | Classes                          |                |           |           |          |  |
|         |   |          |           | 42.60         | Social Welfare and               | 0.00           | 131.43    | 131.43    |          |  |
|         |   |          |           |               | Nutrition                        |                |           |           |          |  |
|         |   |          |           | 25.13         | Others                           | 0.00           | 5.42      | 5.42      |          |  |
|         |   |          |           | 7,921.62      | Economic Services                | 287.74         | 12,699.00 | 12,986.74 |          |  |
|         |   |          |           | 654.48        | Agriculture and                  | -1.29          | 908.62    | 907.33    |          |  |
|         |   |          |           |               | Allied Activities                |                |           |           |          |  |
|         |   |          |           | 2,219.59      | Rural Development                | 287.73         | 3,226.36  | 3,514.09  |          |  |
|         |   |          |           | 1,373.71      | Irrigation and Flood             | 0.00           | 1,506.66  | 1,506.66  |          |  |
|         |   |          |           |               | Control                          |                |           |           |          |  |
|         |   |          |           | 153.96        | Energy                           | 0.00           | 1,605.78  | 1,605.78  |          |  |
|         |   |          |           | 3.00          | Industry and                     | 0.00           | 163.42    | 163.42    |          |  |
|         |   |          |           |               | Minerals                         |                |           |           |          |  |
|         |   |          |           | 3,437.50      | Transport                        | 0.00           | 5,259.56  | 5,259.56  |          |  |
|         |   |          |           | 79.38         | General Economic                 | 1.30           | 28.60     | 29.90     |          |  |
|         |   |          |           |               | Services                         |                |           |           |          |  |
| 46.     |   |          | 7,276.70  | 4,211.14      | V Loans and                      | 63.10          | 4,227.75  | 4,290.85  | 4,290.85 |  |
|         | of Loans and  |          |           |               | Advances                         |                |           |           |          |  |
|         | Advances  | 7.220.00 |           | 4.057.71      | Disbursed                        | 0.00           | 1 227 75  | 4 227 75  |          |  |
| 0.      |   | 7,230.80 |           | 4,057.71      | For Power Projects               | 0.00           | 4,227.75  | 4,227.75  |          |  |
| 46      | Projects  | 44.07    |           | 40.55         | T. C.                            | 22.56          | 0.00      | 22.56     |          |  |
| 46.     |   | 44.87    |           | 40.55         | To Government                    | 32.56          | 0.00      | 32.56     |          |  |
| 0       | Servants  | 1.02     |           | 112.00        | Servants                         | 20.54          | 0.00      | 20.54     |          |  |
|         | 19 From Others 59 VI Revenue                          | 1.03     | 11 252 00 | 112.88        | To Others                        | 30.54          | 0.00      | 30.54     | 0.00     |  |
| 13,563. | Surplus   |          | 11,252.08 |               | VI Revenue Deficit               |                |           |           | 0.00     |  |
|         | brought down  |          |           |               | brought down                     |                |           |           |          |  |
| 9,142.  |   |          | 8,247.13  | 6,729.46      | VII Repayment of                 |                |           | 6,384.02  | 6,384.02 |  |
| 9,142.  | Debt Receipts   |          | 0,247.13  | 0,729.40      | Public Debt                      |                |           | 0,304.02  | 0,364.02 |  |
| 0.      |   | 0.00     |           | 0.00          | External Debt                    |                |           | 0.00      |          |  |
| 5,515.  |   | 3,120.45 |           | 6,473.08      | Internal Debt other              |                |           | 6,042.06  |          |  |
| 3,313.  | other than  | 3,120.73 |           | 0,775.00      | than Ways and                    |                |           | 0,042.00  |          |  |
|         | Ways and  |          |           |               | Means Advances                   |                |           |           |          |  |
|         | Means   |          |           |               | and Overdraft                    |                |           |           |          |  |
|         | Advances and  |          |           |               |                                  |                |           |           |          |  |
|         | Overdraft   |          |           |               |                                  |                |           |           |          |  |
| 0.      | 00 Transaction  | 0.00     |           | 0.00          | Transaction under                |                |           | 0.00      |          |  |
|         | under Ways  |          |           |               | Ways and Means                   |                |           |           |          |  |
|         | and Means   |          |           |               | Advances                         |                |           |           |          |  |
|         | Advances  |          |           |               |                                  |                |           |           |          |  |
| 0.      | 00 Net  | 0.00     |           | 0.00          | Net Transaction                  |                |           | 0.00      |          |  |
| I       | Transaction   |          |           |               | under Overdraft                  |                |           |           |          |  |
|         | under   |          |           |               |                                  |                |           |           |          |  |
|         |   |          |           |               | İ                                | 1              |           | l         |          |  |
|         | Overdraft   |          |           |               |                                  |                |           |           |          |  |
| 3,627.  | Overdraft<br>10 Loans and                             | 5,126.68 |           | 256.38        | Repayments of                    |                |           | 341.96    |          |  |
| 3,627.  | Overdraft  10 Loans and Advances from                 | 5,126.68 |           | 256.38        | Loans and Advances               |                |           | 341.96    |          |  |
| 3,627.  | Overdraft  Loans and Advances from Central            | 5,126.68 |           | 256.38        | Loans and Advances<br>to Central |                |           | 341.96    |          |  |
| 3,627.  | Overdraft  Loans and Advances from Central Government | 5,126.68 | 0.00      | 256.38        | Loans and Advances               |                |           | 341.96    | 0.00     |  |

|            | Receipts  |           |             | Disbursements |  |  |           |             |
|------------|---|-----------|-------------|---------------|--|--|-----------|-------------|
| 2022-23    |   |           | 23-24       | 2022-23       |  |  | )23-24    |             |
|            | Appropriation<br>to<br>Contingency<br>Fund                |           |             |               | to Contingency<br>Fund                                       |  |           |             |
| 0.00       | IX Amount<br>transferred to<br>Contingency<br>Fund        |           | 0.00        | 0.00          | IX Expenditure<br>from Contingency<br>Fund                   |  |           | 0.00        |
| 33,446.29  | X Public<br>Accounts<br>Receipts                          |           | 51,123.39   | 30,132.42     | X Public Accounts<br>Disbursements                           |  | 42,601.81 | 42,601.81   |
| 1,397.48   | Small Savings<br>and Provident<br>Funds                   | 1,988.30  |             | 1,381.69      | Small Savings and<br>Provident Funds                         |  | 1,447.85  |             |
| 361.56     | Reserve Funds   | 3,113.86  |             | 1,170.25      | Reserve Funds  |  | 249.99    |             |
| 500.00     | Investment in earmarked fund                              | 1,267.08  |             |               |  |  |           |             |
| 519.39     | Suspense and Miscellaneous                                | 635.81    |             | 224.34        | Suspense and Miscellaneous                                   |  | 667.66    |             |
| 9,397.23   | Remittances   | 13,118.70 |             | 9,433.32      | Remittances  |  | 13,147.16 |             |
| 21,270.63  | Deposits and<br>Advances                                  | 30,999.64 |             | 17,922.82     | Deposits and<br>Advances                                     |  | 27,089.15 |             |
| 0.00       | Inter State<br>Settlement                                 | 0.00      |             | 0.00          | Inter-state<br>Settlement                                    |  | 0.00      |             |
| 0.00       | XI Closing<br>Over Draft<br>from Reserve<br>Bank of India |           | 0.00        | 6,682.68      | XI Cash Balance at<br>the end of the Year                    |  | 10,735.61 | 10,735.61   |
|            |   |           |             | 0.00          | Cash in Treasuries<br>and Local<br>Remittances               |  | 0.00      |             |
|            |   |           |             | 91.07         | Deposits with<br>Reserve Bank                                |  | -86.66    |             |
|            |   |           |             | 38.33         | Departmental Cash<br>Balance including<br>Permanent Advances |  | 37.06     |             |
|            |   |           |             | 1,403.87      | Investment of<br>Earmarked Fund                              |  | 2,670.95  |             |
|            |   |           |             | 5,149.41      | Cash Balance<br>Investment                                   |  | 8,114.26  |             |
| 142,016.51 | Total   |           | 1,72,510.48 | 1,42,016.51   | Total  |  |           | 1,72,510.48 |

#### Appendix 2.2 Time series data on the State Government finances (Reference: Paragraph 2.3.2.1 & 2.4)

|  |          |         |          |          | (₹ in crore |
|--|----------|---------|----------|----------|-------------|
|  | 2019-20  | 2020-21 | 2021-22  | 2022-23  | 2023-24     |
| Part A. Receipts                                       |          |         |          | 1        |             |
| 1. Revenue Receipts                                    | 58,417   | 56,150  | 69,722   | 80,245   | 87,929      |
| (i) Own Tax Revenue                                    | 16,771   | 16,880  | 21,290   | 25,118   | 28,005      |
| Goods and Services Tax                                 | 8,418    | 7,931   | 9,557    | 11,375   | 12,348      |
| Taxes on Sales, Trade, etc.                            | 3,996    | 4,301   | 5,213    | 6,271    | 6,949       |
| State Excise   | 2,009    | 1,821   | 1,807    | 2,057    | 2,376       |
| Taxes on Vehicles                                      | 1,129    | 976     | 1,263    | 1,574    | 1,756       |
| Stamps and Registration fees                           | 560      | 708     | 987      | 1,108    | 1,468       |
| Land Revenue   | 338      | 873     | 1,621    | 1,557    | 1,666       |
| Taxes and duties on electricity                        | 236      | 195     | 792      | 1,132    | 1,395       |
| Other Taxes  | 85       | 75      | 49       | 44       | 46          |
| (ii) Non Tax Revenue                                   | 8,750    | 7,564   | 10,031   | 12,830   | 13,425      |
| (iii) State's share of Union taxes and duties          | 20,593   | 19,712  | 27,735   | 31,404   | 37,352      |
| (iv) Grants-in-aid from Government of India            | 12,303   | 11,993  | 10,667   | 10,894   | 9,146       |
| 2. Miscellaneous Capital Receipts                      | 0        | 0       | 0        | 0        | 0           |
| 3. Recoveries of Loans and Advances                    | 49       | 49      | 1,292    | 46       | 7,277       |
| 4. Total Revenue and Non debt capital receipts (1+2+3) | 58,466   | 56,199  | 71,014   | 80,292   | 95,205      |
| 5. Public Debt Receipts                                | 9,593    | 13,547  | 9,840    | 9,142    | 8,247       |
| Internal Debt (excluding Ways and Means Advances and   | 9,167    | 10,958  | 6,594    | 5,515    | 3,120       |
| Overdrafts)  |          |         |          |          |             |
| Net transactions under Ways and Means Advances and     | 0        | 0       | 0        | 0        | 0           |
| Overdrafts   |          |         |          |          |             |
| Loans and Advances from Government of India            | 426      | 2,588   | 3,246    | 3,627    | 5,127       |
| 6. Total Receipts in the Consolidated Fund (4+5)       | 68,059   | 69,745  | 80,853   | 89,434   | 1,03,452    |
| 7. Contingency Fund Receipts                           | 0        | 0       | 0        | 0        | 63          |
| 8. Public Account Receipts                             | 33,243   | 28,511  | 24,644   | 33,446   | 51,123      |
| 9. Total Receipts of the State (6+7+8)                 | 1,01,302 | 98,256  | 1,05,497 | 1,22,880 | 1,54,639    |
| Part B. Expenditure/Disbursement                       |          | ,       |          |          |             |
| 10. Revenue Expenditure                                | 56,457   | 59,264  | 62,778   | 66,682   | 76,676      |
| State Schemes, CASC, CSS                               | 27,627   | 28,370  | 32,160   | 32,353   | 40,140      |
| Establishment  | 28,830   | 30,894  | 30,618   | 34,329   | 36,536      |
| General Services (including interest payments)         | 18,714   | 19,903  | 21,555   | 23,261   | 25,590      |
| Social Services  | 21,448   | 23,347  | 24,639   | 27,640   | 28,709      |
| Economic Services                                      | 16,294   | 16,014  | 16,583   | 15,781   | 22,377      |
| Grants-in-aid and contributions                        | 1        | 0       | 0        | 0        | 0           |
| 11. Capital Outlay                                     | 9,879    | 8,466   | 9,377    | 14,016   | 20,570      |
| State Schemes, CASC, CSS                               | 9,832    | 8,401   | 9,377    | 14,016   | 20,282      |
| Establishment  | 47       | 65      | 0        | 0        | 287         |
| General Services                                       | 1,239    | 771     | 734      | 873      | 969         |
| Social Services  | 1,431    | 1,492   | 1,595    | 5,221    | 6,614       |
| Economic Services                                      | 7,209    | 6,203   | 7,047    | 7,922    | 12,987      |
| 12. Disbursement of Loans and Advances                 | 165      | 3,380   | 1,463    | 4,211    | 4,291       |
| 13. Total Expenditure (10+11+12)                       | 66,501   | 71,109  | 73,618   | 84,908   | 1,01,537    |
| 14. Repayments of Public Debt                          | 4,231    | 2,745   | 4,247    | 6,729    | 6,384       |
| Internal Debt (excluding Ways and Means Advances and   | 4,058    | 2,547   | 4,013    | 6,473    | 6,042       |
| Overdrafts)  | 4,030    | 2,547   | 4,013    | 0,473    | 0,042       |
| Net transactions under Ways and Means Advances and     | 0        | 0       | 0        | 0        | 0           |
| Overdraft  | 0        | o       | U        | U        | U           |
| Loans and Advances from Government of India            | 173      | 198     | 234      | 256      | 342         |
| 15. Appropriation to Contingency Fund                  | 0        | 0       | 0        | 0        | 0           |
| 16. Total disbursement out of Consolidated Fund        | 70,732   | 73,854  | 77,865   | 91,638   | 1,07,984    |
| (13+14+15)   | 70,732   | 73,034  | 77,005   | 71,030   | 1,07,304    |
|  | 0        | 0       | 0        | 0        | 0           |
| 17. Contingency Fund disbursements                     |          | _       |          | 6.720    |             |
| 18. Public Account disbursements                       | 27,903   | 24,146  | 25,780   | 6,729    | 42,602      |
| 19. Total disbursement by the State (16+17+18)         | 98,635   | 98,000  | 1,03,645 | 98,367   | 1,50,586    |
| Part C. Deficits                                       |          |         |          |          |             |
| 20. Revenue Deficit (-)/Revenue Surplus (+) (1-10)     | 1,960    | -3,114  | 6,944    | 13,564   | 11,252      |
| 21. Fiscal Deficit (-)/Fiscal Surplus (+) (4-13)       | -8,035   | -14,911 | -2,604   | -4,617   | -6,332      |
| 22. Primary Deficit (-)/Surplus (+) (21-23)            | -2,727   | -9,120  | 3,682    | 1,622    |             |
| 22. Finnary Denon (-)/Surpius (+) (21-23)              | -4,141   | -9,120  | 3,082    | 1,022    | 507         |

| Part D. Other data  |                   |                      |                      |                      |                      |
|---|-------------------|----------------------|----------------------|----------------------|----------------------|
| 23. Primary Revenue balance (non-debt receipt - Primary                               | 7,317             | 2,725                | 14,522               | 19,848               | 25,368               |
| Revenue Expenditure)  | 7,517             | 2,723                | 11,522               | 17,010               | 23,300               |
| 24. Interest Payments (included in revenue expenditure)                               | 5,308             | 5,790                | 6,286                | 6,238                | 6,839                |
| 25. Financial Assistance to local bodies etc.   | 19,191            | 20,078               | 19,630               | 22,194               | 30,038               |
| 26. Ways and Means Advances/<br>Overdraft availed (days)                              | 16                | 0                    | 16                   | 0                    | 0                    |
| Ways and Means Advances availed (days)  | 16                | 0                    | 16                   | 0                    | 0                    |
| Overdraft availed (days)  | 0                 | 0                    | 0                    | 0                    | 0                    |
| 27. Interest on Ways and Means Advances/ Overdraft                                    | 4                 | 0                    | 46                   | 0                    | 0                    |
| 28 (a). Gross State Domestic Product at current price (GSDP) <sup>@</sup>             | 3,10,305          | 2,96,664             | 3,76,127             | 4,17,361             | 4,61,010             |
| 28 (b). Gross State Domestic Product at constant price (GSDP) <sup>®</sup>            | 2,31,755          | 2,19,483             | 2,45,856             | 2,65,121             | 2,85,070             |
| 29. Outstanding Fiscal liabilities (year end)   | 94,407            | 1,09,185             | 1,13,483             | 1,18,448             | 1,27,609             |
| 30. Outstanding guarantees (year-end) (including interest)                            | 607               | 607                  | 607                  | 4,998                | 4,998                |
| 31. Maximum amount guaranteed (year end)  | 450               | 607                  | 607                  | 4,998                | 4,998                |
| 32. Number of incomplete projects   | 378               | 374                  | 274                  | 209                  | 168                  |
| (value ₹ 1 crore and above)   |                   |                      |                      |                      |                      |
| 33. Capital blocked in incomplete Projects  | 3,828             | 4,669                | 4,040                | 3,292                | 3,137                |
| Part E. Fiscal Health Indicators  |                   |                      |                      |                      |                      |
| I Resource Mobilisation   | T 5.40            | 5.60                 |                      | 6.02                 | 6.07                 |
| Own Tax revenue/GSDP at current price   | 5.40              | 5.69                 | 5.66                 | 6.02                 | 6.07                 |
| Own Tax revenue/GSDP at constant price  | 7.24              | 7.69                 | 8.66                 | 9.47                 | 9.82                 |
| Own Non-Tax Revenue/GSDP at current price Own Non-Tax Revenue/GSDP at constant price  | 2.82              | 2.55                 | 2.67                 | 3.07<br>4.84         | 2.91<br>4.71         |
| Central Transfers/GSDP at current price   | 3.78<br>6.64      | 3.45<br>6.64         | 4.08<br>7.37         | 7.52                 | 8.10                 |
| Central Transfers/GSDP at constant price  | 5.31              | 5.46                 | 4.34                 | 4.11                 | 3.21                 |
| II Expenditure Management   | 3.31              | 3.40                 | 7.54                 | 7,11                 | 3.21                 |
| Total Expenditure/GSDP at current price   | 21.43             | 23.97                | 19.57                | 20.34                | 22.02                |
| Total Expenditure/GSDP at constant price  | 28.69             | 32.40                | 29.94                | 32.03                | 35.62                |
| Total Expenditure/Revenue Receipts  | 113.84            | 126.64               | 105.59               | 105.81               | 115.48               |
| Revenue Expenditure/Total Expenditure   | 84.90             | 83.34                | 85.28                | 78.53                | 75.52                |
| Expenditure on Social Services (including L&A)/Total Expenditure                      | 34.44             | 34.96                | 35.66                | 38.70                | 34.81                |
| Expenditure on Economic Services (including L&A)/Total Expenditure                    | 35.48             | 35.96                | 34.02                | 32.82                | 39.00                |
| Capital Expenditure/Total Expenditure   | 14.86             | 11.91                | 12.74                | 16.51                | 20.26                |
| Capital Expenditure on Social and Economic Services/Total                             | 12.99             | 10.82                | 11.74                | 15.48                | 19.30                |
| Expenditure.  | 12.55             | 10.02                | 11./4                | 13.40                | 19.30                |
| III Management of Fiscal Imbalances   | 0.62              | 1.05                 | 1.05                 | 2.05                 | 2.44                 |
| Revenue deficit (surplus)/GSDP at current price                                       | 0.63              | -1.05                | 1.85                 | 3.25                 | 2.44                 |
| Revenue deficit (surplus)/GSDP at constant price Fiscal deficit/GSDP at current price | 0.85<br>-2.59     | -1.42<br>-5.03       | 2.82<br>-0.69        | 5.12                 | 3.95<br>-1.37        |
| Fiscal deficit/GSDP at constant price   | -2.39             | -6.79                | -0.09                | -1.11                | -2.22                |
| Primary Deficit (surplus) /GSDP at current price                                      | -0.88             | -3.07                | 0.98                 | 0.39                 | 0.11                 |
| Primary Deficit (surplus) /GSDP at constant price                                     | -1.18             | -4.16                | 1.50                 | 0.61                 | 0.11                 |
| Revenue Deficit/Fiscal Deficit  | -24               | 21                   | -267                 | -294                 | -178                 |
| Primary Revenue Balance/GSDP at current price   | 2.36              | 0.92                 | 3.86                 | 4.76                 | 5.50                 |
| Primary Revenue Balance/GSDP at constant price  | 3.16              | 1.24                 | 5.91                 | 7.49                 | 8.90                 |
| IV Management of Fiscal Liabilities   |                   |                      |                      | I.                   |                      |
| Fiscal Liabilities/GSDP at current price  | 30.42             | 36.80                | 30.17                | 28.38                | 27.68                |
| Fiscal Liabilities/GSDP at constant price   | 40.74             | 49.75                | 46.16                | 44.68                | 44.76                |
| Fiscal Liabilities/RR   | 161.61            | 194.45               | 162.76               | 147.61               | 145.13               |
| Debt Stabilisation (Primary balance + Quantum Spread)                                 | -7,292.46         | -18,931.44           | 20,886.44            | 5,312.47             | 3,604.93             |
| V Other Fiscal Health Indicators  |                   |                      |                      |                      |                      |
| Return on Investment  | 0.00              | 15.00                | 0.00                 | 0.00                 | 0.00                 |
| Financial Assets/Liabilities  | 117.66            | 112.40               | 117.97               | 128.38               | 134.73               |
| Loans and Advances on General Services  | 0.00              | 0.00                 | 0.00                 | 0.00                 | 0.00                 |
| Loans and Advances to Government Servants   | 52.51             | 4.46                 | 31.68                | 40.55                | 32.56                |
| Loans and Advances on Social Services   | 24.00             | 22.91                | 16.27                | 2.14                 | 27.12                |
| Loans and Advances on Economic Services   | 89.00<br>1,11,869 | 3,352.40             | 1,415.03             | 4,168.45             | 4,231.17             |
| Assets Liabilities  | 95,080            | 1,23,935<br>1,10,260 | 1,35,335<br>1,14,717 | 1,54,624<br>1,20,441 | 1,76,243<br>1,30,808 |
| Note: Deficit shown as (-) and surplus shown as (+) during                            |                   |                      | , ,                  | 1,20,441             | 1,50,000             |

Note: Deficit shown as (-) and surplus shown as (+) during comparison with other factors

# Appendix 2.3 Summarised financial position of Government of Jharkhand as on 31.03.2024 (Reference: Paragraph 2.5.4)

| As on       | Liabilities  |             | As on       |
|-------------|--|-------------|-------------|
| 31.03.2023  |  |             | 31.03.2024  |
| 73,580.43   | Internal Debt -  | 52.062.67   | 70,658.82   |
| 55,812.65   | Market Loans bearing interest                                  | 53,862.67   |             |
| 0.04        | Market Loans not bearing interest                              | 0.02        |             |
| 5.59        | Loans from Life Insurance Corporation of India                 | 5.59        |             |
| 4,447.39    | Compensation and other bonds                                   | 3,892.05    |             |
| 8,066.85    | Loans from other Institutions                                  | 8,420.06    |             |
| 0.00        | Ways and Means Advances  | 0.00        |             |
| 5,247.91    | Special securities issued to NSS Fund of Central<br>Government | 4,478.43    |             |
| 0.00        | Overdrafts from Reserve Bank of India                          | 0.00        |             |
| 11,363.95   | Loans and Advances from Central Government -                   |             | 16,148.68   |
| 0.00        | Pre 1984-85 Loans  | 0.00        |             |
| 8.80        | Non-Plan Loans   | 7.09        |             |
| 1,316.17    | Loans for State Plan Schemes                                   | 1,178.95    |             |
| 10,038.98   | Other Loans for State  | 14,962.64   |             |
| 500.00      | Contingency Fund   |             | 500.00      |
| 1,016.98    | Small Savings, Provident Funds etc.                            |             | 1,557.43    |
| 26,955.09   | Deposits   |             | 30,847.92   |
| 6,535.66    | Reserve Funds  |             | 10,666.62   |
| 76.55       | Remittance Balances  |             | 48.08       |
| 412.70      | Suspense and Miscellaneous Balances                            |             | 380.83      |
| 34,182.37   | Cumulative excess of receipts over expenditure                 |             | 45,434.45   |
| 1,54,623.73 | Total  |             | 1,76,242.83 |
|             | Assets   |             |             |
| 1,19,410.18 | Gross Capital Outlay on Fixed Assets -                         |             | 1,39,979.87 |
| 2,363.84    | Investments in shares of Companies, Corporations etc.          | 4,023.12    |             |
| 1,17,046.34 | Other Capital Outlay   | 1,35,956.75 |             |
| 0.00        | Inter State Settlement   |             | 0.00        |
| 28,513.21   | Loans and Advances -   |             | 25,527.35   |
| 27,518.55   | Loans for Power Projects                                       | 24,515.50   |             |
| 1,030.49    | Other Development Loans  | 1,059.99    |             |
| -35.83      | Loans to Government servants and Miscellaneous loans           | -48.14      |             |
| 17.66       | Advances   |             | 0.00        |
| 0.00        | Suspense and Miscellaneous Balances                            |             | 0.00        |
| 6,682.68    | Cash -   |             | 10,735.61   |
| 0.00        | Cash in Treasuries and Local Remittances                       | 0.00        | •           |
| 91.07       | Deposits with Reserve Bank                                     | -86.66      |             |
| 1,403.87    | Reserve Fund Investments                                       | 2,670.95    |             |
|             | Departmental Cash Balance including Permanent                  |             |             |
| 38.33       | Advances   | 37.06       |             |
| 5,149.41    | Cash Balance Investments                                       | 8,114.26    |             |
| 0.00        | Remittance Balances  |             | 0.00        |
| 0.00        | Deficit on Government Account -                                |             | 0.00        |
|             | (i) Revenue Deficit/surplus of the current year                |             |             |
|             | (ii) Miscellaneous Deficit                                     |             |             |
|             | Accumulated deficit/surplus at the beginning of the            |             |             |
|             | year   |             |             |
| 1,54,623.73 | Total  |             | 1,76,242.83 |

Appendix 3.1

Details of cases where supplementary provision (₹ 0.50 crore or more in each case) proved unnecessary (Reference: Paragraph 3.2.3)

| Sl.<br>No. | Name of the Grant  | Original | Supple-<br>mentary | Expenditure | Savings<br>out of<br>Provisions |
|------------|--|----------|--------------------|-------------|---------------------------------|
| Rever      | nue (Voted)  |          |                    |             |                                 |
| 1          | 1-Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division)   | 2,290.14 | 26.48              | 1,213.58    | 1,103.04                        |
| 2          | 2-Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division)  | 493.81   | 7.14               | 318.16      | 182.79                          |
| 3          | 3-Building Construction Department   | 135.74   | 3.17               | 97.36       | 41.55                           |
| 4          | 8-Cabinet Secretariat and Vigilance Department (Civil Aviation Division)   | 74.30    | 0.58               | 41.49       | 33.39                           |
| 5          | 9-Agriculture, Animal Husbandry and Co-operative Department (Co-operative Division)  | 292.44   | 11.96              | 174.93      | 129.47                          |
| 6          | 11-Excise and Prohibition Department   | 38.83    | 1.15               | 33.49       | 6.49                            |
| 7          | 12-Finance Department  | 56.72    | 13.82              | 43.63       | 26.91                           |
| 8          | 16-Finance Audit   | 2.67     | 0.50               | 2.15        | 1.02                            |
| 9          | 17-Commercial Tax Department   | 111.18   | 3.32               | 91.59       | 22.91                           |
| 10         | 18-Food, Public Distribution and Consumer Affairs Department   | 2,690.15 | 527.27             | 1,775.24    | 1,442.18                        |
| 11         | 19-Forest, Environment and Climate Change Department   | 1,147.70 | 637.49             | 1,127.83    | 657.36                          |
| 12         | 20-Health, Medical Education and Family Welfare Department   | 5,986.62 | 260.83             | 4,902.85    | 1,344.60                        |
| 13         | 21-Higher and Technical Education Department (Higher Education Division)   | 1,876.65 | 88.93              | 1,474.21    | 491.37                          |
| 14         | 22-Home, Jail and Disaster Management Department (Home Division)   | 6,819.84 | 581.85             | 6,534.50    | 867.19                          |
| 15         | 23-Industries Department   | 461.39   | 23.36              | 321.23      | 163.52                          |
| 16         | 26-Labour, Employment, Training and Skill Development<br>Department  | 896.53   | 10.98              | 842.59      | 64.92                           |
| 17         | 27-Law Department  | 790.65   | 266.35             | 573.47      | 483.53                          |
| 18         | 30-Scheduled Tribe, Scheduled Caste, Minority and Backward Class<br>Welfare Department (Minorities Welfare Division)   | 4.01     | 1.01               | 2.23        | 2.79                            |
| 19         | 32-Legislative Assembly  | 143.42   | 2.63               | 127.70      | 18.35                           |
| 20         | 35-Planning and Development Department   | 341.49   | 11.16              | 329.38      | 23.27                           |
| 21         | 36-Drinking Water and Sanitation Department  | 323.24   | 530.76             | 277.37      | 576.63                          |
| 22         | 38-Revenue, Registration and Land Reforms Department (Registration Division)   | 28.35    | 5.00               | 23.05       | 10.30                           |
| 23         | 39-Home, Jail and Disaster Management Department (Disaster Management Division)  | 1,601.34 | 1,164.56           | 1,057.11    | 1,708.79                        |
| 24         | 40-Revenue, Registration and Land Reforms Department (Revenue and Land Reforms Division)   | 678.41   | 55.77              | 632.69      | 101.49                          |
| 25         | 41-Road Construction Department  | 556.79   | 24.48              | 480.73      | 100.54                          |
| 26         | 42-Rural Development Department  | 7,441.08 | 1,795.10           | 4,627.88    | 4,608.30                        |
| 27         | 43-Higher and Technical Education Department (Technical Education Division)  | 266.29   | 62.65              | 257.11      | 71.83                           |
| 28         | 45-Information Technology and E-Governance Department  | 302.10   | 6.40               | 115.71      | 192.79                          |
| 29         | 46-Tourism, Art Culture, Sports and Youth Affairs Department (Tourism Division)  | 112.20   | 0.66               | 87.12       | 25.74                           |
| 30         | 47-Transport Department  | 180.32   | 30.05              | 118.46      | 91.91                           |
| 31         | 48-Urban Development and Housing Department (Urban Development Division)   | 2,452.61 | 1,598.09           | 1,256.23    | 2,794.47                        |
| 32         | 49-Water Resources Department  | 384.29   | 2.27               | 332.70      | 53.86                           |
| 33         | 51-Scheduled Tribe, Scheduled Caste, Minority and Backward Class<br>Welfare Department (Scheduled Tribe, Scheduled Caste and<br>Backward Class Welfare Division) | 2,231.49 | 838.40             | 2,039.14    | 1,030.75                        |

### State Finances Audit Report for the year ended 31 March 2024

| Sl.<br>No. | Name of the Grant   | Original  | Supple-<br>mentary | Expenditure | Savings<br>out of<br>Provisions |
|------------|---|-----------|--------------------|-------------|---------------------------------|
| 34         | 53-Agriculture, Animal Husbandry and Co-operative Department (Fishery Division)                               | 168.93    | 8.00               | 136.35      | 40.58                           |
| 35         | 54-Agriculture, Animal Husbandry and Co-operative Department (Dairy Division)                                 | 410.74    | 187.81             | 292.50      | 306.05                          |
| 36         | 55-Rural Works Department   | 1,421.67  | 360.98             | 453.22      | 1,329.43                        |
| 37         | 56-Panchayati Raj Department  | 1,961.97  | 701.03             | 1,748.18    | 914.82                          |
| 38         | 58-School Education and Literacy Department (Secondary Education Division)                                    | 2,872.19  | 16.52              | 2,567.10    | 321.61                          |
| 39         | 59-School Education and Literacy Department (Primary and Adult Education Division)                            | 8,818.95  | 177.74             | 7,382.24    | 1,614.45                        |
| 40         | 60-Women, Child Development and Social Security Department  | 7,041.64  | 805.95             | 6,209.87    | 1,637.72                        |
|            | Total   | 63,908.88 | 10,852.20          | 50,122.37   | 24,638.71                       |
| Reven      | ue (Charged)  |           |                    |             |                                 |
| 41         | 5-Secretariat of the Governor   | 15.05     | 1.30               | 12.32       | 4.03                            |
| 42         | 14- Repayment of Loans  | 567.00    | 300.00             | 567.00      | 300.00                          |
| 43         | 28- High Court of Jharkhand   | 148.22    | 10.90              | 149.78      | 9.34                            |
|            | Total   | 730.27    | 312.20             | 729.10      | 313.37                          |
| Capita     | al (Voted)  |           |                    |             |                                 |
| 44         | 1- Agriculture, Animal Husbandry and Co-operative Department (Agriculture Division)                           | 514.00    | 8.32               | 472.02      | 50.30                           |
| 45         | 2- Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division)                      | 20.00     | 9.25               | 9.24        | 20.01                           |
| 46         | 3-Building Construction Department  | 567.00    | 50.00              | 485.11      | 131.89                          |
| 47         | 9- Agriculture, Animal Husbandry and Co-operative Department (Co-operative Division)                          | 401.00    | 41.70              | 379.45      | 63.25                           |
| 48         | 18- Food, Public Distribution and Consumer Affairs Department   | 60.00     | 0.83               | 0.24        | 60.59                           |
| 49         | 20- Health, Medical Education and Family Welfare Department   | 1,054.28  | 528.93             | 650.78      | 932.43                          |
| 50         | 22- Home, Jail and Disaster Management Department (Home Division)   | 737.07    | 323.28             | 603.08      | 457.27                          |
| 51         | 36-Drinking Water and Sanitation Department   | 4,048.97  | 911.49             | 3,467.14    | 1,493.32                        |
| 52         | 41- Road Construction Department  | 5,300.00  | 415.00             | 5,214.11    | 500.89                          |
| 53         | 42- Rural Development Department  | 724.61    | 1.00               | 166.42      | 559.19                          |
| 54         | 47- Transport Department  | 88.99     | 5.00               | 23.30       | 70.69                           |
| 55         | 48-Urban Development and Housing Department (Urban Development Division)                                      | 852.98    | 6.65               | 611.61      | 248.02                          |
| 56         | 50-Water Resources Department (Minor Irrigation Division)   | 248.45    | 32.00              | 22.60       | 257.85                          |
| 57         | 52-Tourism, Art Culture, Sports and Youth Affairs Department (Art Culture, Sports and Youth Affairs Division) | 60.10     | 1.25               | 58.49       | 2.86                            |
|            | Total   | 14,677.45 | 2,334.70           | 12,163.59   | 4,848.56                        |
|            | Grand Total   | 79,316.60 | 13,499.10          | 63,015.06   | 29,800.64                       |

#### Appendix 3.2 Unnecessary or excessive re-appropriation (Reference: Paragraph 3.2.4)

| Sl. | Grant |  |          | Provisio           | ns                   | Common dan Total |        | Actual      |         |
|-----|-------|--|----------|--------------------|----------------------|------------------|--------|-------------|---------|
| No. | No.   | Head of accounts   | Original | Supple-<br>mentary | Re-<br>appropriation | Surrender        | Total  | expenditure | Savings |
| 1   | 12    | 2070-00-800-08-<br>Miscellaneous and<br>Contingent Expenditure         | 0.00     | 8.85               | (+)1.15              | Nil              | 10.00  | 3.05        | 6.95    |
| 2   | 39    | 2245-02-101-05-<br>Repayment of<br>Compensation to injured<br>person   | 0.05     | 0.00               | (+)0.14              | Nil              | 0.19   | 0.00        | 0.19    |
| 3   |       | 2245-80-102-11-Grant-<br>in-Aid to the lightning<br>affected people    | 15.00    | 0.00               | (+)3.18              | Nil              | 18.18  | 9.55        | 8.63    |
| 4   | 40    | 2029-00-104-18-Refund<br>of the Deposit in<br>Treasury                 | 3.00     | 2.01               | (+)0.41              | Nil              | 5.42   | 4.83        | 0.59    |
| 5   |       | 3054-80-001-02-<br>Execution   | 105.89   | 0.17               | (+)0.40              | Nil              | 106.46 | 82.63       | 23.83   |
| 6   | 41    | 3054-80-001-08-<br>National Highway<br>Project Wing- Work<br>Execution | 23.53    | 0.04               | (+)0.07              | Nil              | 23.64  | 18.27       | 5.37    |
| 7   | 56    | 3451-00-090-17-<br>Panchayati Raj N.R.E.P.                             | 2.14     | 0.13               | (+)0.01              | Nil              | 2.28   | 2.11        | 0.17    |
|     |       | Total  | 149.61   | 11.20              | (+)5.36              | Nil              | 166.17 | 120.44      | 45.73   |

# Appendix 3.3 Large savings (savings above ₹ 100 crore) during 2023-24 (Reference: Paragraph 3.2.5.1)

| 1. Agriculture, Animal Husbandry and Co-operative Department (Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry State (Agriculture, Animal Husbandry 2. and Co-operative Department (Animal Husbandry State (Animal Husban | ~- |   |           |               |           |             |           | (₹ in crore) |
|--|----|---|-----------|---------------|-----------|-------------|-----------|--------------|
| 1  |    | Number and name of the grant  | Original  | Supplementary | Total     | Expenditure | Savings   | Surrender    |
| 1 and Co-operative Department (Agriculture Division)         2.290.14         26.48         2,316.62         1,213.58         1,103.04         728.26 (Agriculture Division)           2 - Agriculture, Animal Husbandry and Co-operative Department (Animal Husbandry Division)         49.381         7.14         500.95         318.16         182.79         113.73           3 md Co-operative Department (Co-operative Division)         9.4 priculture, Animal Husbandry Division)         40         18-Food, Public Distribution and Consumer Affairs Department         2.690.15         527.27         3,217.42         1,775.23         1,442.19         1,093.02           5 Di-Foors, Environment and Climate Change Department         1,147.70         637.49         1,785.19         1,127.83         657.36         584.00           20-Health, Medical Education and Family Welfare Department         5,986.62         260.83         6,247.45         4,902.85         1,344.60         947.85           21-Higher and Technical Education Division)         22-Home, Jail and Disaster         88.93         1,965.58         1,474.21         491.37         419.30           10 27-Law Department (Home Division)         23-Industries Department         461.40         23.35         484.75         321.23         163.52         22.4           11 Department         790.66         266.35         1,057.01   |    |   |           |               |           |             |           |              |
| 2         and Čo-operative Department (Animal Husbandry Division)         493.81         7.14         500.95         318.16         182.79         113.73           3         and Co-operative Department (Cooperative Division)         292.44         11.96         304.40         174.93         129.47         119.50           4         18-Food, Public Distribution and Consumer Affairs Department         2690.15         527.27         3,217.42         1,775.23         1,442.19         1,093.03           5         19-Forest, Environment and Climate Change Department         1,147.70         637.49         1,785.19         1,127.83         657.36         584.09           6         20- Health, Medical Education and Family Welfare Department         5,986.62         260.83         6,247.45         4,902.85         1,344.60         947.83           1         21-Higher and Technical Education Division         1,876.65         88.93         1,965.58         1,474.21         491.37         419.30           22 - Home, Jail and Disaster         Management Department (Home Division)         88.18.5         7,401.69         6,534.50         867.19         272.29           9         23-Industries Department         461.40         23.35         484.75         321.23         163.25         22.44           10  | 1  | and Co-operative Department (Agriculture Division)  | 2,290.14  | 26.48         | 2,316.62  | 1,213.58    | 1,103.04  | 728.20       |
| 3 and Co-operative Department (Cooperative Division)         292.44         11.96         304.40         174.93         129.47         119.56 coperative Division           4 I8- Food, Public Distribution and Consumer Affairs Department         2.690.15         527.27         3.217.42         1,775.23         1.442.19         1,093.03           5 I9- Forest, Environment and Climate Change Department         1,147.70         637.49         1,785.19         1,127.83         657.36         584.08           20- Health, Medical Education and Family Welfare Department         5,986.62         260.83         6,247.45         4,902.85         1,344.60         947.83           7 Department (Higher Education Division)         1,876.65         88.93         1,965.58         1,474.21         491.37         419.30           22 - Home, Jail and Disaster Management Department (Home Division)         6,819.84         581.85         7,401.69         6,534.50         867.19         272.29           9 23 - Industries Department Provision (Part Management Department Provision)         302.31         461.40         23.35         484.75         321.23         163.52         222.40           10 27-Law Department Provision (Part Management Division)         339 - Home, Jail and Disaster Management Division (Part Management Division)         350.6         854.00         277.37         576.63         572   | 2  | and Co-operative Department<br>(Animal Husbandry Division)  | 493.81    | 7.14          | 500.95    | 318.16      | 182.79    | 113.73       |
| Consumer Affairs Department  | 3  | and Co-operative Department (Co-operative Division)   | 292.44    | 11.96         | 304.40    | 174.93      | 129.47    | 119.56       |
| Change Department  | 4  | Consumer Affairs Department   | 2,690.15  | 527.27        | 3,217.42  | 1,775.23    | 1,442.19  | 1,093.03     |
| Samily Welfare Department   S.986.02   200.85   0,247.45   4,902.85   1,344.00   947.85   21-Higher and Technical Education   Department (Higher Education   1,876.65   88.93   1,965.58   1,474.21   491.37   419.36   22-Home, Jail and Disaster   8 Management Department (Home   6,819.84   581.85   7,401.69   6,534.50   867.19   272.97   27-Law Department   790.66   266.35   1,057.01   573.47   483.54   0.00   27-Law Department   790.66   266.35   1,057.01   573.47   483.54   0.00   27-Law Department   790.66   266.35   1,057.01   573.47   576.63   572.73   39 - Home, Jail and Disaster   Management Department (Disaster   Management Department (Disaster   Management Department (Disaster   Management Department (Disaster   Management Department (Revenue and Land Reforms Department (Revenue and Land Reforms Department (Revenue and Land Reforms Division)   41-Road Construction Department   7,441.08   1,795.10   9,236.18   4,608.30   4,555.83   4,508.30   4,555.83   4,608.30   4,55 | 5  |   | 1,147.70  | 637.49        | 1,785.19  | 1,127.83    | 657.36    | 584.09       |
| 7   Department (Higher Education Division)   1,876.65   88.93   1,965.58   1,474.21   491.37   419.30   22.4   Home, Jail and Disaster   8   Management Department (Home Division)   23.1 Industries Department   461.40   23.35   484.75   321.23   163.52   22.46   10   27-Law Department   790.66   266.53   1,057.01   573.47   483.54   0.00   27-Law Department   32.40   23.24   530.76   854.00   277.37   576.63   572.73   39.40   30.40  | 6  |   | 5,986.62  | 260.83        | 6,247.45  | 4,902.85    | 1,344.60  | 947.83       |
| 8         Management Department (Home Division)         6,819.84         581.85         7,401.69         6,534.50         867.19         272.97.97           9         23- Industries Department         461.40         23.35         484.75         321.23         163.52         22.40           10         27-Law Department         790.66         266.35         1,057.01         573.47         483.54         0.00           11         36 - Drinking Water and Sanitation Department (Disaster Management Department (Disaster Management Department (Disaster Management Division)         1,164.56         2,765.90         1,057.11         1,708.79         1.7-40.70           12         Management Department (Revenue and Land Reforms Division)         1,601.34         1,164.56         2,765.90         1,057.11         1,708.79         1.7-40.00           14         41- Road Construction Department (Revenue and Land Reforms Division)         55.679         24.48         581.27         480.73         100.54         0.00           15         42- Rural Development Department         7,441.08         1,795.10         9,236.18         4,627.88         4,608.30         4,555.8*           16         45-Information Technology and E-Governance Department         302.10         6.40         308.50         115.70         192.80         192.80     <  | 7  | Department (Higher Education Division)  | 1,876.65  | 88.93         | 1,965.58  | 1,474.21    | 491.37    | 419.30       |
| 10   27-Law Department   790.66   266.35   1,057.01   573.47   483.54   0.00     11   36 - Drinking Water and Sanitation Department   323.24   530.76   854.00   277.37   576.63   572.73     39 - Home, Jail and Disaster   1,601.34   1,164.56   2,765.90   1,057.11   1,708.79   1.74     Management Department (Disaster Management Division)   40 - Revenue, Registration and Land Reforms Department (Revenue and Land Reforms Department (Revenue and Land Reforms Department (Revenue and Land Reforms Department (Patron Management Division)   542 - Rural Development Department   7,441.08   1,795.10   9,236.18   4,627.88   4,608.30   4,555.87     16   47 - Rural Development Department   302.10   6.40   308.50   115.70   192.80   192.80     17   48 - Urban Development and Housing Department (Urban Development Division)   51 - Scheduled Tribe, Scheduled Caste, Minority and Backward Class Welfare Department (Scheduled Tribe, Scheduled Caste, Minority and Backward Class Welfare Division)   54 - Agriculture, Animal Husbandry and Co-operative Department (Dairy Division)   55 - Rural Works Department   1,421.67   360.98   1,782.65   453.22   1,329.43   1,313.57     10   55 - Panchayati Raj Department   1,961.97   701.03   2,663.00   1,748.18   914.82   38.67     20   55 - Panchayati Raj Department   2,872.19   16.53   2,888.72   2,567.10   321.62   0.00     21   56 - Panchayati Raj Department   2,872.19   16.53   2,888.72   2,567.10   321.62   0.00     22   56 - Panchayati Raj Department   2,872.19   16.53   2,888.72   2,567.10   321.62   0.00     23   56 - Panchayati Raj Department   3,888.95   177.74   8,996.69   7,382.24   1,614.45   0.00     24   60 - Women, Child Development and Social Security Department   7,041.64   805.95   7,847.59   6,209.87   1,637.72   1,239.07     24   60 - Women, Child Development and Social Security Department   7,041.64   805.95   7,847.59   6,209.87   1,637.72   1,239.07     25   40   40   40   40   40   40   40   4  | 8  | Management Department (Home   | 6,819.84  | 581.85        | 7,401.69  | 6,534.50    | 867.19    | 272.97       |
| 11   36 - Drinking Water and Sanitation Department   323.24   530.76   854.00   277.37   576.63   572.73   39 - Home, Jail and Disaster   Home, Jail and Jail and Disaster   Home, Jail and Disaster   |    |   |           |               |           |             |           | 22.46        |
| Department   323.24   330.76   334.00   277.37   376.03   372.72   | 10 |   | 790.66    | 266.35        | 1,057.01  | 573.47      | 483.54    | 0.00         |
| Management Department (Disaster Management Division)   | 11 | Department  | 323.24    | 530.76        | 854.00    | 277.37      | 576.63    | 572.73       |
| Reforms Department (Revenue and Land Reforms Division)   | 12 | Management Department (Disaster Management Division)  | 1,601.34  | 1,164.56      | 2,765.90  | 1,057.11    | 1,708.79  | 1.74         |
| 15   42 - Rural Development Department   7,441.08   1,795.10   9,236.18   4,627.88   4,608.30   4,555.8°     16   45-Information Technology and E-Governance Department   302.10   6.40   308.50   115.70   192.80   192.80     17   48-Urban Development and Housing Department (Urban Development Division)   2,452.61   1,598.09   4,050.70   1,256.23   2,794.47   2,729.69     17   2,729.69   2,050.70   1,256.23   2,794.47   2,729.69     18   Verban Development and Housing Department (Urban Development Division)   31-Scheduled Tribe, Scheduled Caste, Minority and Backward Class Welfare Department (Scheduled Tribe, Scheduled Caste and Backward Class Welfare Division)   410.74   187.81   598.55   292.50   306.05   306.39     19   and Co-operative Department (Dairy Division)   410.74   187.81   598.55   292.50   306.05   306.39     20   55- Rural Works Department   1,421.67   360.98   1,782.65   453.22   1,329.43   1,313.57     21   56- Panchayati Raj Department   1,961.97   701.03   2,663.00   1,748.18   914.82   38.60     22   Department (Secondary Education Division)   2,872.19   16.53   2,888.72   2,567.10   321.62   0.00     23   Department (Primary and Adult Education Division)   401.64   805.95   7,847.59   6,209.87   1,637.72   1,239.07     24   60 - Women, Child Development and Social Security Department   7,041.64   805.95   7,847.59   6,209.87   1,637.72   1,239.07     19   19   1,030.75   1,239.07   1,239.07   1,239.07     19   10   1,256.23   2,794.47   2,729.69   1,637.72   1,239.07     19   2,80   2,452.61   1,598.09   4,050.70   1,256.23   2,794.47   2,729.69   1,000.07     24   60 - Women, Child Development and Social Security Department   7,041.64   805.95   7,847.59   6,209.87   1,637.72   1,239.07     19   19   19   19   19   19   19   | 13 | Reforms Department (Revenue and   | 678.41    | 55.77         | 734.18    | 632.69      | 101.49    | 5.50         |
| 45-Information Technology and E-Governance Department  | 14 | 41- Road Construction Department  | 556.79    | 24.48         | 581.27    | 480.73      | 100.54    | 0.00         |
| 192.80   1 | 15 | 42 - Rural Development Department   | 7,441.08  | 1,795.10      | 9,236.18  | 4,627.88    | 4,608.30  | 4,555.87     |
| Department (Urban Development Division)   Department (Urban Development Division)   Department (Urban Development Division)   Department (Scheduled Caste, Minority and Backward Class Welfare Department (Scheduled Tribe, Scheduled Caste and Backward Class Welfare Division)   Department (Dairy Division)   Division)   Department (Dairy Division)   Division)   Department (Dairy Division)   Department (Dairy Division)   Department (Dairy Division)   Department (Secondary Education Division)   Division)   Division)   Division    16 |   | 302.10    | 6.40          | 308.50    | 115.70      | 192.80    | 192.80       |
| Caste, Minority and Backward Class Welfare Department (Scheduled Tribe, Scheduled Caste and Backward Class Welfare Division)  54- Agriculture, Animal Husbandry and Co-operative Department (Dairy Division)  20 55- Rural Works Department 1,421.67 360.98 1,782.65 453.22 1,329.43 1,313.57  21 56- Panchayati Raj Department 58-School Education and Literacy Department (Secondary Education Division)  28 59-School Education and Literacy Department (Primary and Adult Education Division)  40 60 - Women, Child Development and Social Security Department  7,041.64  805.95 7,847.59 6,209.87 1,637.72 1,239.07   | 17 | Department (Urban Development   | 2,452.61  | 1,598.09      | 4,050.70  | 1,256.23    | 2,794.47  | 2,729.69     |
| 19 and Co-operative Department (Dairy Division)       410.74       187.81       598.55       292.50       306.05       306.39         20 55- Rural Works Department       1,421.67       360.98       1,782.65       453.22       1,329.43       1,313.57         21 56- Panchayati Raj Department       1,961.97       701.03       2,663.00       1,748.18       914.82       38.61         58-School Education and Literacy Department (Secondary Education Division)       2,872.19       16.53       2,888.72       2,567.10       321.62       0.00         23 Department (Primary and Adult Education Division)       8,818.95       177.74       8,996.69       7,382.24       1,614.45       0.00         24 60 - Women, Child Development and Social Security Department       7,041.64       805.95       7,847.59       6,209.87       1,637.72       1,239.07   | 18 | Caste, Minority and Backward Class<br>Welfare Department (Scheduled<br>Tribe, Scheduled Caste and | 2,231.49  | 838.40        | 3,069.89  | 2,039.14    | 1,030.75  | 0.00         |
| 21       56- Panchayati Raj Department       1,961.97       701.03       2,663.00       1,748.18       914.82       38.61         58-School Education and Literacy       Department (Secondary Education Division)       2,872.19       16.53       2,888.72       2,567.10       321.62       0.00         59-School Education and Literacy       Department (Primary and Adult Education Division)       8,818.95       177.74       8,996.69       7,382.24       1,614.45       0.00         24       60 - Women, Child Development and Social Security Department       7,041.64       805.95       7,847.59       6,209.87       1,637.72       1,239.07   | 19 | and Co-operative Department (Dairy  | 410.74    | 187.81        | 598.55    | 292.50      | 306.05    | 306.39       |
| 58-School Education and Literacy Department (Secondary Education Division)       2,872.19       16.53       2,888.72       2,567.10       321.62       0.00         23 Department (Primary and Adult Education Division)       8,818.95       177.74       8,996.69       7,382.24       1,614.45       0.00         24 60 - Women, Child Development and Social Security Department       7,041.64       805.95       7,847.59       6,209.87       1,637.72       1,239.07   | 20 | 55- Rural Works Department  | 1,421.67  | 360.98        | 1,782.65  | 453.22      | 1,329.43  | 1,313.57     |
| 22       Department (Secondary Education Division)       2,872.19       16.53       2,888.72       2,567.10       321.62       0.00         23       59-School Education and Literacy Department (Primary and Adult Education Division)       8,818.95       177.74       8,996.69       7,382.24       1,614.45       0.00         24       60 - Women, Child Development and Social Security Department       7,041.64       805.95       7,847.59       6,209.87       1,637.72       1,239.07  | 21 | 56- Panchayati Raj Department   | 1,961.97  | 701.03        | 2,663.00  | 1,748.18    | 914.82    | 38.61        |
| 23       Department (Primary and Adult Education Division)       8,818.95       177.74       8,996.69       7,382.24       1,614.45       0.00         24       60 - Women, Child Development and Social Security Department       7,041.64       805.95       7,847.59       6,209.87       1,637.72       1,239.07   | 22 | Department (Secondary Education   | 2,872.19  | 16.53         | 2,888.72  | 2,567.10    | 321.62    | 0.00         |
| Social Security Department 7,041.64 805.95 7,847.59 6,209.87 1,637.72 1,239.0  | 23 | Department (Primary and Adult   | 8,818.95  | 177.74        | 8,996.69  | 7,382.24    | 1,614.45  | 0.00         |
|  | 24 |   | 7,041.64  | 805.95        | 7,847.59  | 6,209.87    | 1,637.72  | 1,239.07     |
|  |    |   | 60,963.63 | 10,695.25     | 71,658.88 | 47,555.95   | 24,102.93 | 15,257.14    |

| Sl.<br>No. | Number and name of the grant   |           | Supplementary | Total       | Expenditure | Savings   | Surrender |
|------------|--|-----------|---------------|-------------|-------------|-----------|-----------|
| Reven      | ue (Charged)   |           |               |             |             |           |           |
| 25         | 13-Interest Payment  | 6,787.09  | 954.81        | 7,741.90    | 6,838.95    | 902.95    | 0.00      |
| 26         | 14- Repayment of Loans   | 567.00    | 300.00        | 867.00      | 567.00      | 300.00    | 0.00      |
| Total      |  | 7,354.09  | 1,254.81      | 8,608.90    | 7,405.95    | 1,202.95  | 0.00      |
| Capita     | al (Voted)   |           |               |             |             |           |           |
| 27         | 3- Building Construction Department  | 567.00    | 50.00         | 617.00      | 485.11      | 131.89    | 0.00      |
| 28         | 8- Cabinet Secretariat and Vigilance<br>Department (Civil Aviation<br>Department)  | 170.02    | 0.00          | 170.02      | 29.46       | 140.56    | 140.56    |
| 29         | 10- Energy Department  | 4,141.02  | 1,801.31      | 5,942.33    | 5,833.53    | 108.80    | 108.80    |
| 30         | 20- Health, Medical Education and Family Welfare Department  | 1,054.28  | 528.93        | 1,583.21    | 650.78      | 932.43    | 926.06    |
| 31         | 22 - Home, Jail and Disaster<br>Management Department (Home<br>Division)   | 737.07    | 323.28        | 1,060.35    | 603.08      | 457.27    | 221.90    |
| 32         | 30- Scheduled Tribe, Scheduled<br>Caste, Minority and Backward Class<br>Welfare Department (Minorities<br>Welfare Division)  | 316.87    | 151.00        | 467.87      | 331.71      | 136.16    | 0.00      |
| 33         | 36- Drinking Water and Sanitation<br>Department  | 4,048.97  | 911.49        | 4,960.46    | 3,467.14    | 1,493.32  | 1,478.25  |
| 34         | 41- Road Construction Department   | 5,300.00  | 415.00        | 5,715.00    | 5,214.11    | 500.89    | 403.62    |
| 35         | 42 - Rural Development Department  | 724.61    | 1.00          | 725.61      | 166.42      | 559.19    | 558.61    |
| 36         | 48-Urban Development and Housing Department (Urban Development Division)   | 852.98    | 6.65          | 859.63      | 611.61      | 248.02    | 247.94    |
| 37         | 49- Water Resources Department   | 1,249.55  | 250.00        | 1,499.55    | 1,284.08    | 215.47    | 208.60    |
| 38         | 51-Scheduled Tribe, Scheduled<br>Caste, Minority and Backward Class<br>Welfare Department (Scheduled<br>Tribe, Scheduled Caste and<br>Backward Class Welfare Division) | 459.27    | 234.76        | 694.03      | 546.02      | 148.01    | 0.00      |
| 39         | 55- Rural Works Department   | 2,871.90  | 1,146.50      | 4,018.40    | 3,348.73    | 669.67    | 619.68    |
| 40         | 58-School Education and Literacy<br>Department (Secondary Education<br>Division)   | 788.19    | 0.00          | 788.19      | 504.60      | 283.59    | 0.00      |
| Total      |  | 23,281.73 | 5,819.92      | 29,101.65   | 23,076.38   | 6,025.27  | 4,914.02  |
|            | al (Charged)   |           |               |             |             |           |           |
| 41         | 14- Repayment of Loans   | 6,325.43  | 305.47        | 6,630.90    | 6,384.01    | 246.90    | 179.46    |
|            | Total  | 6,325.43  | 305.47        | 6,630.90    | 6,384.01    | 246.90    | 179.46    |
|            | Grand Total  | 97,924.88 | 18,075.45     | 1,16,000.33 | 84,422.29   | 31,578.05 | 20,350.62 |

# Appendix 3.4 List of grants having large savings (above ₹ 500 crore) during 2023-24 (Reference: Paragraph 3.2.5.1)

| C          | (₹                                       |                             |               |                             |                             |           |           |  |
|------------|--|-----------------------------|---------------|-----------------------------|-----------------------------|-----------|-----------|--|
| Sl.<br>No. | Number and name of the grant             | Original                    | Supplementary | Total                       | Actual<br>Expenditure       | Savings   | Surrender |  |
|            | nue (Voted)                              |                             |               |                             | 2Apenditui e                |           |           |  |
|            | 1- Agriculture, Animal Husbandry and     |                             |               |                             |                             |           |           |  |
| 1          | Co-operative Department (Agriculture     | 2,290.14                    | 26.48         | 2,316.62                    | 1,213.58                    | 1,103.04  | 728.20    |  |
| 1          | Division)                                | _,_, 0,11 .                 | 20110         | _,010.0_                    | 1,210.00                    | 1,100.0   | 720.20    |  |
|            | 18- Food, Public Distribution and        |                             |               |                             |                             |           |           |  |
| 2          | Consumer Affairs Department              | 2,690.15                    | 527.27        | 3,217.42                    | 1,775.23                    | 1,442.19  | 1,093.03  |  |
|            | 19- Forest, Environment and Climate      |                             |               |                             |                             |           |           |  |
| 3          | Change Department                        | 1,147.70                    | 637.49        | 1,785.19                    | 1,127.83                    | 657.36    | 584.09    |  |
|            | 20- Health, Medical Education and Family |                             |               |                             |                             |           |           |  |
| 4          | Welfare Department                       | 5,986.62                    | 260.83        | 6,247.45                    | 4,902.85                    | 1,344.60  | 947.83    |  |
|            | 22 - Home, Jail and Disaster Management  | 6.010.04                    | 501.05        | 7 401 60                    | 6 504 50                    | 0.67.10   | 272.07    |  |
| 5          | Department (Home Division)               | 6,819.84                    | 581.85        | 7,401.69                    | 6,534.50                    | 867.19    | 272.97    |  |
|            | 36 - Drinking Water and Sanitation       | 222.24                      | 520.56        | 054.00                      | 255.25                      | 55.6.60   | 550.50    |  |
| 6          | Department                               | 323.24                      | 530.76        | 854.00                      | 277.37                      | 576.63    | 572.73    |  |
|            | 39 - Home, Jail and Disaster Management  |                             |               |                             |                             |           |           |  |
| 7          | Department (Disaster Management          | 1,601.34                    | 1,164.56      | 2,765.90                    | 1,057.11                    | 1,709.79  | 1.74      |  |
|            | Division)                                |                             |               |                             |                             |           |           |  |
| 8          | 42 - Rural Development Department        | 7,441.08                    | 1,795.10      | 9,236.18                    | 4,627.88                    | 4,608.30  | 4,555.87  |  |
|            | 48-Urban Development and Housing         |                             |               |                             |                             |           |           |  |
| 9          | Department (Urban Development            | 2,452.61                    | 1,598.09      | 4,050.70                    | 1,256.23                    | 2,794.47  | 2,729.69  |  |
|            | Division)                                |                             |               |                             |                             |           |           |  |
|            | 51-Scheduled Tribe, Scheduled Caste,     |                             |               |                             |                             |           |           |  |
|            | Minority and Backward Class Welfare      |                             | 838.40        | 3,069.89                    | 2,039.14                    | 1,030.75  | 0.00      |  |
| 10         | Department (Scheduled Tribe, Scheduled   | 2,231.49                    |               |                             |                             |           |           |  |
|            | Caste and Backward Class Welfare         |                             |               |                             |                             |           |           |  |
|            | Division)                                |                             |               |                             |                             |           |           |  |
| 11         | 55- Rural Works Department               | 1,421.67                    |               | 1,782.65                    | 453.22                      |           | · '       |  |
| 12         | 56- Panchayati Raj Department            | 1,961.97                    | 701.03        | 2,663.00                    | 1,748.18                    | 914.82    | 38.61     |  |
|            | 59-School Education and Literacy         |                             |               |                             |                             |           |           |  |
| 13         | Department (Primary and Adult Education  | 8,818.95                    | 177.74        | 8,996.69                    | 7,382.24                    | 1,614.45  | 0.00      |  |
|            | Division)                                |                             |               |                             |                             |           |           |  |
| 14         | 60 - Women, Child Development and        | 7,041.64                    | 805.95        | 7,847.59                    | 6 209 87                    | 1,637.72  | 1,239.07  |  |
|            | Social Security Department               | ·                           |               |                             |                             | ·         | ·         |  |
| <b>D</b>   | Total                                    | 52,228.44                   | 10,006.53     | 62,234.97                   | 40,605.23                   | 21,630.74 | 14,077.40 |  |
|            | nue (Charged) 13-Interest Payment        | 6 797 00                    | 054.91        | 7.741.00                    | 6 929 05                    | 902.95    | 0.00      |  |
| 15         | Total                                    | 6,787.09<br><b>6,787.09</b> |               | 7,741.90<br><b>7,741.90</b> | 6,838.95<br><b>6,838.95</b> |           |           |  |
| Canit      | al (Voted)                               | 0,707.09                    | 754.01        | 7,741.90                    | 0,030.93                    | 902.93    | 0.00      |  |
|            | 20- Health, Medical Education and Family |                             |               |                             |                             |           |           |  |
| 16         | Welfare Department                       | 1,054.28                    | 528.93        | 1583.21                     | 650.78                      | 932.43    | 926.06    |  |
|            | 36 -Drinking Water and Sanitation        |                             |               |                             |                             |           |           |  |
| 17         | Department                               | 4,048.97                    | 911.49        | 4,960.46                    | 3,467.14                    | 1,493.32  | 1,478.25  |  |
| 18         | 41- Road Construction Department         | 5,300.00                    | 415.00        | 5,715.00                    | 5,214.11                    | 500.89    | 403.62    |  |
| 19         | 42 - Rural Development Department        | 724.61                      |               |                             | 166.42                      |           |           |  |
| 20         | 55- Rural Works Department               | 2,871.90                    |               |                             | 3,348.73                    |           |           |  |
|            | Total                                    | 13,999.76                   |               | 17,002.68                   | 12,847.18                   |           |           |  |
|            | Grand Total                              | 73,015.29                   | 13,964.26     | 86,979.55                   | 60,291.36                   | 26,689.19 | 18,063.62 |  |

# Appendix 3.5 Surrender of funds in excess of ₹ 10 crore at the end of March 2024 (Reference: Paragraph 3.2.6)

|       | -        |           |               |            |             |           | (₹ in crore) |
|-------|----------|-----------|---------------|------------|-------------|-----------|--------------|
| Sl.   | Grant    | Original  | Supplementary | Total      | Actual      | Savings   | Amount       |
| No.   | Number   | Original  | Supplementary | provisions | Expenditure | Savings   | Surrendered  |
| Reve  | nue      |           |               |            |             |           |              |
| 1     | 1        | 2,290.14  | 26.48         | 2,316.62   | 1,213.58    | 1,103.04  | 728.20       |
| 2     | 2        | 493.81    | 7.14          | 500.95     | 318.16      | 182.79    | 113.73       |
| 3     | 8        | 74.30     | 0.58          | 74.88      | 41.49       | 33.39     | 30.89        |
| 4     | 9        | 292.44    | 11.96         | 304.40     | 174.93      | 129.47    | 119.56       |
| 5     | 10       | 3,628.08  | 6,065.07      | 9,693.15   | 9,641.70    | 51.45     | 45.23        |
| 6     | 18       | 2,690.15  | 527.27        | 3,217.42   | 1,775.24    | 1,442.18  | 1,093.03     |
| 7     | 19       | 1,147.71  | 637.49        | 1,785.20   | 1,127.83    | 657.37    | 584.09       |
| 8     | 20       | 5,986.62  | 260.83        | 6,247.45   | 4,902.85    | 1,344.60  | 947.83       |
| 9     | 21       | 1,876.65  | 88.93         | 1,965.58   | 1,474.21    | 491.37    | 419.30       |
| 10    | 22       | 6,819.84  | 581.85        | 7,401.69   | 6,534.50    | 867.19    | 272.97       |
| 11    | 23       | 461.40    | 23.36         | 484.76     | 321.23      | 163.53    | 22.46        |
| 12    | 26       | 896.53    | 10.98         | 907.51     | 842.59      | 64.92     | 41.22        |
| 13    | 29       | 69.36     | 0.27          | 69.63      | 37.97       | 31.66     | 11.07        |
| 14    | 32       | 143.42    | 2.63          | 146.05     | 127.70      | 18.35     | 18.34        |
| 15    | 34       | 37.67     | 0.00          | 37.67      | 17.76       | 19.91     | 19.91        |
| 16    | 36       | 323.24    | 530.76        | 854.00     | 277.37      | 576.63    | 572.73       |
| 17    | 42       | 7,441.08  | 1,795.10      | 9,236.18   | 4,627.88    | 4,608.30  | 4,555.87     |
| 18    | 43       | 266.29    | 62.65         | 328.94     | 257.11      | 71.83     | 40.20        |
| 19    | 45       | 302.10    | 6.40          | 308.50     | 115.70      | 192.80    | 192.80       |
| 20    | 46       | 112.20    | 0.66          | 112.86     | 87.12       | 25.74     | 10.28        |
| 21    | 47       | 180.32    | 30.05         | 210.37     | 118.46      | 91.91     | 30.00        |
| 22    | 48       | 2,452.61  | 1,598.09      | 4,050.70   | 1,256.23    | 2,794.47  | 2,729.69     |
| 23    | 49       | 384.29    | 2.27          | 386.56     | 332.70      | 53.86     | 18.51        |
| 24    | 52       | 134.91    | 50.89         | 185.80     | 145.08      | 40.72     | 22.79        |
| 25    | 53       | 168.93    | 8.00          | 176.93     | 136.35      | 40.58     | 22.41        |
| 26    | 54       | 410.74    | 187.81        | 598.55     | 292.50      | 306.05    | 306.39       |
| 27    | 55       | 1,421.67  | 360.98        | 1,782.65   | 453.22      | 1,329.43  | 1,313.57     |
| 28    | 56       | 1,961.97  | 701.03        | 2,663.00   | 1,748.18    | 914.82    | 38.61        |
| 29    | 60       | 7,041.64  |               | 7,847.59   | 6,209.87    | 1,637.72  | 1,239.07     |
|       | Total    | 49,510.11 | 14,385.48     | 63,895.59  | 44,609.51   | 19,286.08 | 15,560.75    |
| Capit | al       |           |               |            |             |           |              |
| 30    | 8        | 170.02    | 0.00          | 170.02     | 29.46       | 140.56    | 140.56       |
| 31    | 9        | 401.00    | 41.70         | 442.70     | 379.45      | 63.25     | 63.16        |
| 32    | 10       | 4,141.02  | 1,801.31      | 5,942.33   | 5,833.53    | 108.80    | 108.80       |
| 33    | 14       | 6,325.43  | 305.47        | 6,630.90   | 6,384.01    | 246.89    | 179.46       |
| 34    | 18       | 60.00     | 0.83          | 60.83      | 0.24        | 60.59     | 39.76        |
| 35    | 20       | 1,054.28  |               | 1,583.22   | 650.79      | 932.43    | 926.06       |
| 36    | 22       | 737.07    |               | 1,060.35   | 603.08      | 457.27    | 221.90       |
| 37    | 26       | 89.32     |               | 89.32      | 9.05        | 80.27     | 80.19        |
| 38    | 36       | 4,048.97  |               | 4,960.46   | 3,467.14    | 1,493.32  | 1,478.25     |
| 39    | 40       | 32.00     |               | 32.00      | 14.50       | 17.50     | 17.50        |
| 40    | 41       | 5,300.00  |               | 5,715.00   | 5,214.11    | 500.89    | 403.62       |
| 41    | 42       | 724.61    |               | 725.61     | 166.42      | 559.19    | 558.61       |
| 42    | 43       | 211.60    |               | 211.60     | 135.14      | 76.46     | 76.46        |
| 43    | 47       | 88.99     |               | 93.99      | 23.30       | 70.69     | 50.00        |
| 44    | 48       | 852.98    |               | 859.63     | 611.61      | 248.02    | 247.94       |
| 45    | 49       | 1,249.55  |               | 1,499.55   | 1,284.08    | 215.47    | 208.60       |
| 46    | 50       | 248.45    |               | 280.45     | 222.60      | 57.85     | 47.04        |
| 47    | 53       | 33.87     |               | 33.87      | 14.98       | 18.89     | 12.12        |
| 48    | 55       | 2,871.90  | ,             | 4,018.40   | 3,348.73    | 669.67    | 619.68       |
| 49    | 60       | 130.03    |               | 163.01     | 131.43      | 31.58     | 27.13        |
|       | Total    | 28,771.09 |               | 34,573.24  | 28,523.65   | 6,049.59  | 5,506.84     |
| Gra   | nd Total | 78,281.20 | 20,187.63     | 98,468.83  | 73,133.16   | 25,335.67 | 21,067.59    |

#### Appendix 3.6 Excess over provisions of previous years requiring regularisation (Reference: Paragraph 3.2.7.2)

| Year    | Number of<br>Grant/           | Grant/ Appropriation /Department name                         | Amount of excess |  |  |
|---------|-------------------------------|---|------------------|--|--|
|         | Appropriation                 |   | (₹ in crore)     |  |  |
| 2001-02 | 25                            | Institutional Finance and Programme Implementation Department | *                |  |  |
| 2001-02 | 32                            | Legislature   | 0.04             |  |  |
| 2002-03 | 32                            | Legislature   | 0.08             |  |  |
| 2003-04 | 46                            | Tourism Department  | 0.29             |  |  |
| 2004-05 | 40                            | Revenue and Land Reforms Department                           | @                |  |  |
| 2006-07 | 38                            | Registration Department                                       | \$               |  |  |
| 2010-11 | 32                            | Legislature   | 0.10             |  |  |
| 2011-12 | 14                            | Repayment of Loans  | 219.56           |  |  |
| 2011-12 | 15                            | Pension   | 200.60           |  |  |
| 2011-12 | 25                            | Institutional Finance and Programme Implementation Department | ^                |  |  |
| 2012-13 | 7                             | Vigilance   | 0.07             |  |  |
| 2012-13 | 14                            | Repayment of Loans  | 556.01           |  |  |
| 2012-13 | 15                            | Pension   | 703.44           |  |  |
| 2012-13 | 42                            | Rural Development Department                                  | 3.66             |  |  |
| 2013-14 | 13                            | Interest Payment  | 139.42           |  |  |
| 2013-14 | 14                            | Repayment of Loans  | 181.58           |  |  |
| 2013-14 | 15                            | Pension   | 373.05           |  |  |
| 2014-15 | 13                            | Interest Payment  | 191.68           |  |  |
| 2014-15 | 42                            | Rural Development Department                                  | 169.53           |  |  |
| 2016-17 | 14                            | Repayment of Loans  | 10.42            |  |  |
| 2016-17 | 32                            | Legislative Assembly  | 0.33             |  |  |
| 2017-18 | 13                            | Interest Payment  | 193.69           |  |  |
| 2017-18 | 15                            | Pension   | 71.81            |  |  |
| 2019-20 | 13                            | Interest Payment  | 120.64           |  |  |
| 2019-20 | 15                            | Pension   | 192.68           |  |  |
| 2020-21 | 13                            | Interest Payment  | 144.95           |  |  |
| 2021-22 | 13                            | Interest Payment  | 98.89            |  |  |
| 2021-22 | 15                            | Pension   | 189.97           |  |  |
| 2022-23 | 2022-23 14 Repayment of Loans |   |                  |  |  |
|         |                               | Total   | 3,778.41         |  |  |

Source: Appropriation Accounts of respective years \*excess amount was ₹ 8,807 only @ excess amount was ₹ 1,072 only

<sup>\$</sup> excess amount was ₹ 81,665 only ^ excess amount was ₹ 11,160 only

# Appendix 3.7 Details of the schemes for which provision (₹ one crore and above) was made but no expenditure was incurred (Reference: Paragraph 3.3.3)

| CI  |                                      |  | 1        | (₹ in crore) |
|-----|--------------------------------------|--|----------|--------------|
| Sl. | Number and name of the grant         | Heads of account                         | Approved | Revised      |
| No. | · ·                                  | 2401.00.102.4.0/(20)                     | outlay   | outlay       |
| 1   |                                      | 2401-00-102-AO(CS)                       | 1.80     |              |
| 2   |                                      | 2401-00-102-AO(SS)                       | 1.20     |              |
| 3   |                                      | 2401-00-102-BI(SS)                       | 90.00    |              |
| 4   |                                      | 2401-00-102-BW(SS)                       | 1.20     |              |
| 5   |                                      | 2401-00-102-BX(SS)                       | 3.00     |              |
| 6   |                                      | 2401-00-102-C7(SS)                       | 15.00    |              |
| 7   |                                      | 2401-00-102-C8(SS)                       | 9.69     |              |
| 8   |                                      | 2401-00-109-28(CS)                       | 18.00    |              |
| 9   |                                      | 2401-00-109-28(SS)                       | 12.00    |              |
| 10  |                                      | 2401-00-103-26(SS)<br>2401-00-113-AT(CS) | 13.40    |              |
| 11  |                                      | 2401-00-113-AT(SS)                       | 8.93     |              |
|     |                                      |  |          |              |
| 12  |                                      | 2401-00-131-C6(SS)                       | 1.50     |              |
| 13  |                                      | 2401-00-195-B3(SS)                       | 7.50     |              |
| 14  |                                      | 2401-00-789-28(CS)                       | 6.00     |              |
| 15  |                                      | 2401-00-789-28(SS)                       | 4.00     |              |
|     | 1-Agriculture, Animal Husbandry and  | 2401-00-789-AT(CS)                       | 4.47     |              |
|     | Co-operative Department (Agriculture | 2401-00-789-AT(SS)                       | 2.98     |              |
|     | Division)                            | 2401-00-789-B3(SS)                       | 2.50     | ·            |
| 19  |                                      | 2401-00-789-C8(SS)                       | 3.23     |              |
| 20  |                                      | 2401-00-789-BX(SS)                       | 1.00     |              |
| 21  |                                      | 2401-00-789-C7 (SS)                      | 5.00     |              |
| 22  |                                      | 2401-00-796-28(CS)                       | 36.00    |              |
| 23  |                                      | 2401-00-796-28(CS)                       | 24.00    |              |
| 24  |                                      | 2401-00-796-AO(CS)                       | 3.60     |              |
| 25  |                                      |  |          |              |
|     |                                      | 2401-00-796-AO(SS)                       | 2.40     |              |
| 26  |                                      | 2401-00-796-AT(CS)                       | 26.80    |              |
| 27  |                                      | 2401-00-796-AT(SS)                       | 17.87    |              |
| 28  |                                      | 2401-00-796-BI(SS)                       | 180.00   |              |
| 29  |                                      | 2401-00-796-BW(SS)                       | 2.40     |              |
| 30  |                                      | 2401-00-796-BX(SS)                       | 6.00     |              |
| 31  |                                      | 2401-00-796-C6(SS)                       | 3.00     |              |
| 32  |                                      | 2401-00-796-C7(SS)                       | 30.00    |              |
| 33  |                                      | 2401-00-796-C8(SS)                       | 19.38    |              |
| 34  |                                      | 4401-00-789-12(SS)                       | 1.40     |              |
| 35  |                                      | 2403-00-101-27(CS)                       | 13.80    |              |
| 36  |                                      | 2403-00-101-27(SS)                       | 9.20     |              |
| 37  |                                      | 2403-00-101-A5(SS)                       | 1.50     |              |
| 38  |                                      | 2403-00-101-AG(CS)                       | 3.30     |              |
| 39  |                                      | 2403-00-101-AG(SS)                       | 2.20     |              |
|     |                                      |  | _        |              |
| 40  |                                      | 2403-00-102-33(SS)                       | 1.00     |              |
| 41  |                                      | 2403-00-103-97(SS)                       | 2.40     |              |
| 42  | 2-Agriculture, Animal Husbandry and  | 2403-00-789-27(CS)                       | 8.40     |              |
| 43  | Co-operative Department (Animal      | 2403-00-789-27(SS)                       | 5.60     |              |
| 44  | Husbandry Division)                  | 2403-00-789-97(CS)                       | 2.40     |              |
| 45  | Tracemon privide                     | 2403-00-789-97(SS)                       | 1.60     |              |
| 46  |                                      | 2403-00-789-AG(CS)                       | 1.80     |              |
| 47  |                                      | 2403-00-789-AG(SS)                       | 1.20     | ·            |
| 48  |                                      | 2403-00-796-27(CS)                       | 5.40     |              |
| 49  |                                      | 2403-00-796-27(SS)                       | 3.60     |              |
| 50  |                                      | 2403-00-796-A5(SS)                       | 1.50     |              |
| 51  |                                      | 2403-00-796-AA(SS)                       | 6.00     |              |
| 52  |                                      | 4403-00-109-23 (SS)                      | 1.00     |              |
| 53  |                                      | 4403-00-796-28(SS)                       | 1.00     |              |
|     |                                      |  |          |              |
| 54  | 3-Building Construction Department   | 4059-01-796-39(CS)                       | 50.00    |              |
| 55  |                                      | 4059-01-796-39(SS)                       | 33.00    |              |
|     | 8-Cabinet Secretariat and Vigilance  | 3053-80-796-07(SS)                       | 5.00     |              |
| 57  | Department (Civil Aviation Division) | 5053-02-102-11(SS)                       | 1.00     |              |

| Sl.<br>No. | Number and name of the grant              | Heads of account           | Approved outlay | Revised outlay |
|------------|---|----------------------------|-----------------|----------------|
| 58         |   | 5053-02-796-01(SS)         | 25.00           |                |
| 59         |   | 5053-02-796-10(SS)         | 80.00           |                |
| 60         |   | 2425-00-107-27(SS)         | 15.00           | 2.15           |
| 61         |   | 2425-00-108-60(SS)         | 1.50            | 3.15           |
| 62         |   | 2425-00-108-75(CS)         | 4.50            |                |
| 63         |   | 2425-00-108-75(SS)         | 3.00            |                |
| 64         | 9-Agriculture, Animal Husbandry and       | 2425-00-789-27(SS)         | 10.00           | 2.10           |
| 65         | Co-Operative Department (Co-Operative     | 2425-00-789-60(SS)         | 1.00            | 2.10           |
| 67         | Division)                                 | 2425-00-789-75(CS)         | 3.00<br>2.00    |                |
|            |   | 2425-00-789-75(SS)         |                 | 1.50           |
| 68         |   | 2425-00-796-10(SS)         | 0.00            | 1.50           |
| 69         |   | 2425-00-796-27(SS)         | 25.00           | 5.05           |
| 70         |   | 2425-00-796-60(SS)         | 2.50            | 5.25           |
| 71         |   | 2425-00-796-75(CS)         | 7.50            |                |
| 72         |   | 2425-00-796-75(SS)         | 5.00            | 1 4 45         |
| 73         |   | 2801-06-052-11(SS)         | 0.56            | 14.47          |
| 74         |   | 2801-06-789-11(SS)         | 0.11            | 2.80           |
| 75         | 10-Energy Department                      | 2801-06-796-11(SS)         | 0.23            | 6.07           |
| 76         |   | 2801-80-101-02(Estt. Exp.) | 5.73            |                |
| 77         |   | 6801-00-190-49(SS)         | 25.00           |                |
| 78         | 11-Excise and Prohibition Department      | 4047-00-039-01(SS)         | 2.00            |                |
| 79         |   | 2075-00-791-02(Estt. Exp.) | 5.50            |                |
| 80         |   | 4070-00-003-86(SS)         | 3.20            |                |
| 81         | 12-Finance Department                     | 7610-00-201-02(Estt. Exp.) | 5.00            |                |
| 82         |   | 7610-00-202-02(Estt. Exp.) | 1.00            |                |
| 83         |   | 7610-00-202-04(Estt. Exp.) | 6.00            |                |
| 84         | 13-Interest Payment                       | 2049-01-115-01(Estt. Exp.) | 5.00            |                |
| 85         | 13-interest i ayment                      | 2049-60-701-01(Estt. Exp.) | 1.00            |                |
| 86         |   | 6003-00-101-92(Estt. Exp.) | 300.00          |                |
| 87         |   | 6003-00-101-95(Estt. Exp.) | 500.00          |                |
| 88         | 14-Repayment of Loans                     | 6003-00-101-96(Estt. Exp.) | 450.00          |                |
| 89         |   | 6003-00-101-97(Estt. Exp.) | 700.00          |                |
| 90         |   | 6003-00-101-98(Estt. Exp.) | 500.00          |                |
| 91         |   | 3456-00-102-73(SS)         | 1.23            |                |
| 92         |   | 3456-00-102-80(SS)         | 70.00           |                |
| 93         |   | 3456-00-789-76(SS)         | 1.00            |                |
| 94         | 18-Food, Public Distribution and          | 3456-00-789-80(SS)         | 26.00           |                |
| 95         | Consumer Affairs Department               | 3456-00-796-43(SS)         | 1.00            |                |
| 96         |   | 3456-00-796-80(SS)         | 104.00          |                |
| 97         |   | 4408-02-101-01(SS)         | 21.00           |                |
| 98         |   | 4408-02-789-01(SS)         | 9.00            |                |
| 99         |   | 2406-01-101-72(SS)         | 4.00            |                |
| 100        |   | 2406-02-110-03(CS)         | 2.40            |                |
| 101        | 19-Forest, Environment and Climate        | 2406-02-110-03(SS)         | 1.60            |                |
| 102        | Change Department                         | 2406-02-110-08(CS)         | 2.40            |                |
| 103        | Change Department                         | 2406-02-110-08(SS)         | 1.60            |                |
| 104        |   | 2406-02-110-21(CS)         | 2.00            |                |
| 105        |   | 2406-02-110-21(SS)         | 2.00            |                |
| 106        |   | 2210-01-001-92(SS)         | 7.40            |                |
| 107        |   | 2210-01-001-93(SS)         | 11.10           |                |
| 108        |   | 2210-01-001-97(SS)         | 18.50           |                |
| 109        |   | 2210-01-001-99(SS)         | 11.10           |                |
| 110        |   | 2210-01-001-A5(SS)         | 11.10           |                |
| 111        |   | 2210-01-001-A6(SS)         | 7.40            |                |
| 112        | 20 H-14 M-3 1 E1 -                        |                            | 3.90            |                |
| 113        | 20- Health, Medical, Education and Family | 2210-01-796-92(SS)         | 2.60            |                |
| 114        | Welfare Department                        | 2210-01-796-93(SS)         | 3.90            |                |
| 115        |   | 2210-01-796-95(SS)         | 7.80            |                |
| 116        |   | 2210-01-796-96(SS)         | 9.10            |                |
| 117        |   | 2210-01-796-97(SS)         | 6.50            |                |
| 118        |   | 2210-01-796-99 (SS)        | 3.90            |                |
| 119        |   | 2210-01-796-A5 (SS)        | 3.90            |                |
| 120        |   | 2210-01-796-A6 (SS)        | 2.60            |                |
|            | ı   |                            | 2.00            |                |

| Sl.<br>No. | Number and name of the grant                      | Heads of account           | Approved outlay | Revised outlay |
|------------|---|----------------------------|-----------------|----------------|
| 121        |   | 2210-05-105-40(CS)         | 0.00            | 6.00           |
| 122        |   | 2010-05-105-40(SS)         | 0.00            | 4.00           |
| 123        |   | 2210-05-796-40(CS)         | 0.00            | 6.00           |
| 124        |   | 2210-05-796-40(SS)         | 0.00            | 2.67           |
| 125        |   | 4210-01-109-51(SS)         | 13.32           |                |
| 126        |   | 4210-01-110-31(SS)         | 10.00           |                |
| 127        |   | 4210-01-110-49(CS)         | 25.92           |                |
| 128        |   | 4210-01-110-49(SS)         | 17.05           |                |
| 129        |   | 4210-01-200-47-(SS)        | 7.40            |                |
| 130        |   | 4210-01-789-49(CS)         | 5.02            |                |
| 131        |   | 4210-01-789-49(SS)         | 3.30            |                |
| 132        |   | 4210-01-796-49(CS)         | 10.87           |                |
| 133        |   | 4210-01-796-49(SS)         | 7.15            |                |
| 134        |   | 2202-03-101-BM(SS)         | 15.00           |                |
| 135        |   | 2202-03-102-BR(SS)         | 2.50            |                |
| 136        | 21-Higher and Technical Education                 | 2202-03-796-79(CS)         | 3.75            | 4.35           |
| 137        | Department (Higher Education Division)            | 2202-03-796-BQ(SS)         | 9.99            | 1.33           |
| 138        |   | 2202-03-796-BR(SS)         | 2.50            |                |
| 139        |   | 2070-00-107-18(Estt. Exp.) | 2.30            | 1.18           |
| 140        |   | 4055-00-207-45(SS)         | 7.91            | 1.10           |
| 141        |   | 4055-00-207-80(CSS)        | 2.69            |                |
| 142        |   | 4055-00-207-80(CSS)        | 2.00            |                |
| 143        | 22-Home, Jail and Disaster Management             | 4055-00-796-82(CSS)        |                 |                |
| 143        | Department (Home Division)                        | 4055-00-796-82(CSS)        | 3.33            |                |
|            | Department (Home Division)                        |                            |                 |                |
| 145        |   | 4070-00-796-63(CS)         | 1.84            |                |
| 146        |   | 4070-00-796-77(SS)         | 15.00<br>2.36   |                |
|            |   | 4070-00-796-83(SS)         |                 |                |
| 148        |   | 4070-00-800-65(SS)         | 2.44            | 20.00          |
| 149        |   | 2852-80-102-10(SS)         | 10.00           | 30.00          |
| 150        |   | 2852-80-102-93(SS)         | 2.00            |                |
| 151        | 22 1 1 1 2 5                                      | 2852-80-102-95(SS)         | 3.00            |                |
|            | 23- Industries Department                         | 2852-80-796-10(SS)         | 25.00           |                |
| 153        |   | 2852-80-796-93(SS)         | 8.00            |                |
| 154        |   | 2852-80-796-95(SS)         | 3.00            |                |
| 155        |   | 4885-60-190-01(SS)         | 13.00           |                |
| 156        | 24- Information and Public Relation<br>Department | 2220-01-796-03(SS)         | 1.00            |                |
| 157        |   | 2230-02-101-36(CS)         | 2.10            |                |
| 158        |   | 2230-02-796-36(CS)         | 2.06            |                |
| 159        |   | 2230-03-796-26(SS)         | 1.10            |                |
| 160        | 26- Labour, Employment, Training and              | 4059-01-796-55(SS)         | 10.25           |                |
| 161        | Skill Development Department                      | 4250-00-203-04(CS)         | 7.24            |                |
| 162        |   | 4250-00-203-04(SS)         | 2.41            |                |
| 163        |   | 4250-00-789-01(SS)         | 15.00           |                |
| 164        |   | 4250-00-796-04(CS)         | 9.53            |                |
| 165        |   | 4250-00-796-04(SS)         | 3.18            |                |
| 166        | 27-Law Department                                 | 2014-00-103-01(CS)         | 0.00            | 12.78          |
| 167        | 27-Law Department                                 | 2014-00-103-01(SS)         | 0.00            | 8.52           |
| 168        |   | 2225-04-277-02(SS)         | 1.00            |                |
| 169        |   | 2225-04-796-02(SS)         | 1.00            |                |
| 170        |   | 4225-04-277-01 (SS)        | 1.00            |                |
| 171        |   | 4225-04-796-01(SS)         | 1.00            |                |
| 172        | 30- Scheduled Tribe, Scheduled Caste,             | 4225-80-277-12(CS)         | 10.00           |                |
| 173        | Minority and Backward Class Welfare               | 4225-80-277-12(SS)         | 6.00            |                |
| 174        | Department (Minorities Welfare Division)          | 4225-80-277-23(SS)         | 24.00           |                |
| 175        |   | 4225-80-796-12(CS)         | 20.00           |                |
| 176        |   | 4225-80-796-12(SS)         | 14.00           |                |
| 177        |   | 4225-80-796-21(CS)         | 1.00            |                |
| 178        |   | 4225-80-796-23(SS)         | 48.00           |                |
| 179        | 35- Planning and Development Department           | 3454-02-796-16(SS)         | 1.00            |                |
| 180        | •   | 4215-01-102-10(CS)         | 481.33          |                |
| 181        | 36- Drinking Water and Sanitation                 | 4215-01-789-10(CS)         | 164.84          |                |
| 182        | Department  | 4215-01-796-10(CS)         | 302.83          |                |
|            | <u> </u>  | ()                         | 2.02.00         |                |

| Sl.<br>No. | Number and name of the grant   | Heads of account           | Approved outlay | Revised outlay |
|------------|--|----------------------------|-----------------|----------------|
|            | 38- Revenue, Registration and Land   |                            |                 |                |
| 183        | Reforms Department (Registration Division)                                   | 2030-02-101-02(SS)         | 1.00            |                |
| 184        |  | 2235-01-001-02(SS)         | 8.40            | 8.41           |
| 185        |  | 2245-01-101-02(SS)         | 3.00            |                |
| 186        |  | 2245-01-101-06(SS)         | 5.00            |                |
| 187        |  | 2245-01-101-07(SS)         | 100.00          |                |
| 188        |  | 2245-01-102-02(SS)         | 10.00           |                |
| 189        |  | 2245-01-102-04(SS)         | 1.00            |                |
| 190        |  | 2245-01-104-01(SS)         | 1.00            |                |
| 191        | 39-Home, Jail and Disaster Management  | 2245-02-101-02(SS)         | 20.00           |                |
| 192        | Department (Disaster Management  | 2245-02-102-02(SS)         | 1.00            |                |
| 193        | Division)  | 2245-02-104-01(SS)         | 1.00            |                |
| 194        |  | 2245-02-106-01(SS)         | 2.00            |                |
| 195        |  | 2245-02-107-01(SS)         | 1.00            |                |
| 196        |  | 2245-02-109-02(SS)         | 1.00            |                |
| 197        |  | 2245-02-112-01(SS)         | 1.00            |                |
| 198        |  | 2245-08-796-01(CS)         | 0.00            | 113.60         |
| 199        |  | 2245-08-796-01(SS)         | 0.00            | 37.80          |
| 200        |  | 2245-80-001-22(CS)         | 1.60            |                |
| 201        |  | 2245-80-102-02(SS)         | 20.00           |                |
|            | 40- Revenue, Registration and Land   | 2029-00-104-03-(SS)        | 1.25            |                |
| 203        | Reforms Department (Revenue and Land   | 3454-01-001-01(CS)         | 1.00            |                |
| 204        | Reforms Division)  | 3454-01-101-05(CS)         | 1.00            |                |
| 205        |  | 2075-00-791-01(Estt. Exp.) | 5.00            |                |
| 206        |  | 5054-03-052-06(SS)         | 1.75            |                |
|            | 41- Road Construction Department   | 5054-03-337-08(SS)         | 50.00           |                |
| 208        |  | 5054-03-796-06(SS)         | 1.87            |                |
| 209        |  | 5054-03-796-08(SS)         | 50.00           |                |
| 210        |  | 2505-02-101-08(SS)         | 2.94            |                |
| 211        |  | 2505-02-101-11(SS)         | 5.00            |                |
| 212        |  | 2505-02-101-13(CS)         | 1.00            |                |
| 213        | 42- Rural Development Department   | 2505-02-796-08(SS)         | 2.16            |                |
| 214        | Tara Beveropment Beparanent  | 2515-00-789-48(CS)         | 1.00            |                |
| 215        |  | 2515-00-796-17(SS)         | 1.13            |                |
| 216        |  | 4515-00-789-40(SS)         | 49.20           |                |
| 217        |  | 4515-00-796-49(SS)         | 1.00            |                |
| 218        | 43- Higher and Technical Education Department (Technical Education Division) | 4202-02-105-76(CS)         | 51.60           |                |
| 219        |  | 2203-00-001-89(SS)         | 3.00            |                |
| 220        |  | 2203-00-001-AL(SS)         | 0.01            | 3.85           |
| 221        |  | 2203-00-796-85(SS)         | 2.00            |                |
|            | 45-Information Technology and  | 2203-00-796-89(SS)         | 3.00            |                |
|            | E-Governance Department  | 2203-00-796-92(SS)         | 15.80           |                |
| 224        |  | 2203-00-796-AK(SS)         | 0.01            | 2.57           |
| 225        |  | 4202-02-105-70(SS)         | 1.00            |                |
| 226        |  | 4202-02-105-79(SS)         | 1.00            |                |
| 227        |  | 3055-00-101-05(SS)         | 6.00            |                |
| 228        |  | 3055-00-796-02(SS)         | 5.00            |                |
| 229        |  | 3055-00-796-05(SS)         | 9.00            |                |
| 230        |  | 3075-60-101-07(SS)         | 2.00            |                |
| 231        |  | 3075-60-101-08(SS)         | 10.00           |                |
| 232        |  | 3075-60-796-07(SS)         | 3.00            |                |
| 233        |  | 3075-60-796-08(SS)         | 15.00           |                |
|            | 47- Transport Department   | 5055-00-190-12(SS)         | 0.40            | 2.00           |
| 235        |  | 5055-00-190-23(SS)         | 10.00           |                |
| 236        |  | 5055-00-190-29(SS)         | 6.00            |                |
| 237        |  | 5055-00-796-12(SS)         | 0.60            | 3.00           |
| 238        |  | 5055-00-796-19(SS)         | 10.00           |                |
| 239        |  | 5055-00-796-23(SS)         | 15.00           |                |
| 240        |  | 5055-00-796-25(SS)         | 1.00            |                |
| 241        |  | 5055-00-796-29(SS)         | 9.00            |                |

| Sl.<br>No. | Number and name of the grant            | Heads of account                         | Approved outlay | Revised outlay |
|------------|---|--|-----------------|----------------|
| 242        |   | 2217-80-191-73(CS)                       | 20.00           |                |
| 243        |   | 2217-80-191-76(SS)                       | 120.00          |                |
| 244        |   | 2217-80-191-A5(CS)                       | 10.00           |                |
| 245        | -                                       | 2217-80-191-A5(SS)<br>2217-80-191-A7(CS) | 5.00            | 4.90           |
| 246        |   |  | 0.00            | 4.80           |
| 247        |   | 2217-80-191-A7(SS)<br>2217-80-191-A8(CS) | 0.00            | 3.20<br>8.40   |
| 249        |   |  | 0.00            | 5.60           |
| 250        |   | 2217-80-191-A8(SS)<br>2217-80-191-AA(CS) | 0.00            | 2.00           |
| 251        |   | 2217-80-191-AA(SS)                       | 0.00            | 2.00           |
| 252        |   | 2217-80-191-AA(33)<br>2217-80-191-AB(CS) | 0.00            | 22.80          |
| 253        |   | 2217-80-191-AB(SS)                       | 0.00            | 21.20          |
| 254        |   | 2217-80-191-AD(SS)<br>2217-80-191-AC(CS) | 0.00            | 397.64         |
| 255        |   | 2217-80-191-AC(SS)                       | 0.00            | 240.00         |
| 256        |   | 2217-80-191-AE(CS)                       | 0.00            | 6.00           |
| 257        |   | 2217-80-191-AL(CS)<br>2217-80-789-60(CS) | 10.00           | 0.00           |
| 258        |   | 2217-80-789-60(CS)                       | 4.00            |                |
| 259        |   | 2217-80-789-99(CS)                       | 135.00          |                |
| 260        |   | 2217-80-789-A5(CS)                       | 5.00            |                |
| 261        |   | 2217-80-789-A5(CS)<br>2217-80-789-A5(SS) | 5.00            |                |
| 262        | 48-Urban Development and Housing        | 2217 90 706 60(CS)                       | 19.00           |                |
| 263        | Department (Urban Development Division) | 2217-80-796-60(CS)                       | 8.00            |                |
| 264        |   | 2217-80-796-00(SS)<br>2217-80-796-73(CS) | 18.00           |                |
| 265        |   | 2217-80-796-76(SS)                       | 80.00           |                |
| 266        |   | 2217-80-796-A1(SS)                       | 2.50            |                |
| 267        |   | 2217-80-796-A1(SS)<br>2217-80-796-A5(CS) | 5.00            |                |
| 268        |   | 2217-80-796-A5(CS)<br>2217-80-796-A5(SS) | 20.00           |                |
| 269        |   | 2217-80-796-A7(CS)                       | 0.00            | 4.80           |
| 270        |   | 2217-80-796-A7(CS)                       | 0.00            | 3.20           |
| 271        |   | 2217-80-796-A7(SS)<br>2217-80-796-A8(CS) | 0.00            | 8.40           |
| 272        |   | 2217-80-796-A8(CS)<br>2217-80-796-A8(SS) | 0.00            | 5.60           |
| 273        |   | 2217-80-796-AA(CS)                       | 0.00            | 2.00           |
| 274        |   | 2217-80-796-AA(SS)                       | 0.00            | 2.00           |
| 275        |   | 2217-80-796-AB(CS)                       | 0.00            | 18.80          |
| 276        |   | 2217-80-796-AB(SS)                       | 0.00            | 17.20          |
| 277        |   | 2217-80-796-AC(CS)                       | 0.00            | 276.06         |
| 278        |   | 2217-80-796-AC(SS)                       | 0.00            | 160.00         |
| 279        |   | 2217-80-796-AE(CS)                       | 0.00            | 4.00           |
| 280        |   | 4217-60-789-53(SS)                       | 5.00            | 4.00           |
| 281        |   | 4217-60-796-50(SS)                       | 135.00          |                |
| 282        |   | 4217-60-796-54(SS)                       | 50.00           |                |
| 283        |   | 4700-80-796-11(SS)                       | 1.00            |                |
|            | 49-Water Resources Department           | 4700-80-796-12(CS)                       | 63.55           |                |
| 285        | 15 Water Resources Department           | 4700-80-796-12(SS)                       | 15.85           |                |
| 286        |   | 2702-01-796-02(SS)                       | 2.00            |                |
|            | 50-Water Resources Department (Minor    | 4702-00-101-37(CS)                       | 3.00            |                |
|            | Irrigation Division)                    | 4702-00-796-25(SS)                       | 1.00            |                |
| 289        | ,                                       | 4702-00-796-37(CS)                       | 2.00            |                |
| 290        |   | 2225-01-789-10(CS)                       | 2.00            |                |
| 291        |   | 2225-01-789-10(SS)                       | 2.00            |                |
| 292        |   | 2225-01-789-AO(CS)                       | 30.00           |                |
| 293        | 293                                     | 2225-01-789-A2(SS)                       | 4.00            |                |
| 294        |   | 2225-01-789-A3(CS)                       | 16.50           |                |
| 295        |   | 2225-01-789-A4(CS)                       | 45.00           |                |
|            | 51- Scheduled Tribe, Scheduled Caste,   | 2225-02-277-01(CS)                       | 5.00            |                |
|            | Minority and Backward Class Welfare     | 2225-02-277-98(SS)                       | 2.00            |                |
|            | Department (Scheduled Tribe, Scheduled  | 2225-02-277-A3(CS)                       | 10.00           |                |
|            | Caste and Backward Class Welfare        | 2225-02-277-A8(SS)                       | 4.00            |                |
| 300        | Division)                               | 2225-02-277-AE(SS)                       | 2.00            |                |
| 301        |   | 2225-02-277-AH(SS)                       | 2.00            |                |
| 302        |   | 2225-02-796-01(CS)                       | 77.00           |                |
| 303        |   | 2225-02-796-A3(CS)                       | 80.80           |                |
| 304        |   | 2225-02-796-A7(CS)                       | 1.00            |                |
|            |   |  | 1.00            |                |

| Sl.<br>No. | Number and name of the grant   | Heads of account   | Approved outlay | Revised outlay |
|------------|--|--------------------|-----------------|----------------|
| 305        |  | 2225-02-796-AE(SS) | 10.00           |                |
| 306        |  | 2225-02-796-AH(SS) | 8.00            |                |
| 307        |  | 2225-03-277-93(SS) | 1.50            |                |
| 308        |  | 4225-01-789-22(SS) | 4.00            |                |
| 309        |  | 4225-01-789-23(SS) | 4.00            |                |
| 310        |  | 4225-02-277-43(SS) | 1.00            |                |
| 311        |  | 4225-02-277-49(SS) | 30.00           |                |
| 312        |  | 4225-02-277-50(SS) | 2.00            |                |
| 313        |  | 4225-02-796-43(SS) | 4.00            |                |
| 314        |  | 4225-02-796-48(SS) | 1.30            |                |
| 315        |  | 4225-02-796-49(SS) | 30.00           |                |
| 316        |  | 4225-02-796-50(CS) | 10.00           |                |
| 317        |  | 4225-03-277-08(SS) | 1.50            |                |
| 318        |  | 4225-03-277-09(SS) | 1.50            |                |
| 319        | 50 T   | 4225-03-796-09(SS) | 1.50            |                |
|            | 52- Tourism, Art, Culture, Sports and<br>Youth Affairs Department (Art, Culture,<br>Sports and Youth Affairs Division) | 2204-00-102-05(SS) | 1.10            |                |
| 321        | 53- Agriculture, Animal Husbandry and  | 4405-00-101-77(CS) | 4.80            |                |
| 322        | Co-operative Department (Fishery   | 4405-00-101-77(SS) | 3.20            |                |
|            | Division)  | 4405-00-796-77(CS) | 4.80            |                |
| 324        | 211101011)   | 4405-00-796-77(SS) | 3.20            |                |
| 325        | 54- Agriculture, Animal Husbandry and  | 2404-00-102-74(CS) | 1.32            |                |
| 326        | Co-operative Department (Dairy Division)   | 2404-00-102-76(CS) | 1.00            |                |
| 327        | Co-operative Department (Dairy Division)   | 2404-00-102-76(SS) | 1.00            |                |
| 328        |  | 2515-00-001-85(SS) | 4.00            |                |
| 329        |  | 2515-00-001-88(SS) | 0.00            | 1.50           |
| 330        |  | 2515-00-102-81(SS) | 5.00            |                |
| 331        |  | 2515-00-789-81(SS) | 1.00            |                |
| 332        |  | 2515-00-789-83(SS) | 80.00           |                |
| 333        | 55 D 1W 1 D  | 2515-00-796-81(SS) | 5.00            |                |
| 334        | 55- Rural Works Department   | 2515-00-796-85(SS) | 4.00            |                |
| 335        |  | 2515-00-796-88(SS) | 0.00            | 1.50           |
| 336        |  | 451500-103-18(SS)  | 1.00            |                |
| 337        |  | 4515-00-103-48(SS) | 0.00            | 1.50           |
| 338        |  | 4515-00-796-18(SS) | 1.00            |                |
| 339        |  | 4515-00-796-48(SS) | 0.00            | 1.50           |
| 340        |  | 2515-00-001-42(SS) | 3.00            |                |
| 341        |  | 2515-00-001-74(SS) | 1.00            |                |
| 342        |  | 2515-00-001-75(SS) | 7.00            |                |
| 343        | 56 D   | 2515-00-789-42(SS) | 2.00            |                |
| 344        | 56- Panchayati Raj Department  | 2515-00-789-75(SS) | 5.00            |                |
| 345        |  | 2515-00-796-42(SS) | 5.00            |                |
| 346        |  | 2515-00-796-74(SS) | 2.00            |                |
| 347        |  | 2515-00-796-75(SS) | 13.00           |                |
| 348        |  | 2202-02-109-81(SS) | 3.00            |                |
| 349        |  | 2202-02-789-73(SS) | 32.50           |                |
| 350        |  | 2202-05-200-05(CS) | 2.10            |                |
| 271        |  |                    | +               |                |
|            | 58- School Education and Literacy  | 2202-05-200-05(SS) | 1.40            |                |
| -          | Department (Secondary Education  | 2202-05-796-05(CS) | 1.40            |                |
| 353        | Division)  | 4202-01-202-51(SS) | 17.50           |                |
| 354        |  | 4202-01-789-51(SS) | 5.95            |                |
| 355        |  | 4202-01-789-54(SS) | 43.50           |                |
| 356        |  | 4202-01-796-51(SS) | 11.55           |                |
| 357        |  | ` '                |                 |                |
|            |  | 2202-01-101-63(SS) | 5.70            |                |
| 358        |  | 2202-01-105-61(CS) | 3.42            |                |
| 359        | 50 Sahaal Eduartian and I '  | 2202-01-105-61(SS) | 2.28            | 17.07          |
|            | 59-School Education and Literacy   | 2202-01-112-72(CS) | 0.00            | 16.27          |
|            | Department (Primary and Adult Education Division)  | 2202-01-789-63(SS) | 1.50            | 4.00           |
|            | DIVISION)  | 2202-01-789-72(CS) | 0.00            | 4.28           |
| 363        |  | 2202-01-796-61(CS) | 1.68            |                |
| 364        |  | 2202-01-796-61(SS) | 1.12            |                |

| Sl.<br>No. | Number and name of the grant            | Heads of account                         | Approved outlay | Revised outlay |
|------------|---|--|-----------------|----------------|
| 365        |   | 2202-01-796-63(SS)                       | 2.80            | 5 ta           |
| 366        |   | 2202-01-796-72(CS)                       | 0.00            | 7.99           |
| 367        |   | 2235-02-102-47(CS)                       | 1.61            |                |
| 368        |   | 2235-02-102-47(SS)                       | 1.08            |                |
| 369        |   | 2235-02-102-48(CS)                       | 3.33            |                |
| 370        |   | 2235-02-102-48(SS)                       | 2.22            |                |
| 371        |   | 2235-02-102-53(CS)                       | 1.55            |                |
| 372        |   | 2235-02-102-53(SS)                       | 1.03            |                |
| 373        |   | 2235-02-102-B6(CS)                       | 10.18           |                |
| 374        |   | 2235-02-102-B6(SS)                       | 30.54           |                |
| 375        |   | 2235-02-102-BC(CS)                       | 0.00            | 6.11           |
| 376        |   | 2235-02-102-BC(SS)                       | 0.00            | 4.07           |
| 377        |   | 2235-02-102-BE(CS)                       | 0.00            | 2.95           |
| 378        |   | 2235-02-103-85(CS)                       | 14.40           |                |
| 379        |   | 2235-02-103-85(SS)                       | 9.60            |                |
| 380        |   | 2235-02-103-AH(CS)                       | 1.22            | 24.00          |
| 381        |   | 2235-02-103-B5(CS)                       | 0.00            | 24.00          |
| 382        |   | 2235-02-103-B5(SS)                       | 16.00           |                |
| 383        |   | 2235-02-103-BB(SS)                       | 91.00           |                |
| 384        |   | 2235-02-106-A4(SS)<br>2235-02-789-B5(CS) | 2.88            | 4.90           |
| 385        |   | 2235-02-789-B5(CS)<br>2235-02-789-B5(SS) | 0.00<br>3.20    | 4.80           |
| 387        | 60- Women, Child Development and Social |  | 1.75            |                |
| 388        | Security Department                     | 2235-02-796-47(CS)<br>2235-02-796-47(SS) | 1.75            |                |
| 389        | Security Department                     | 2235-02-796-48(CS)                       | 3.59            |                |
| 390        |   | 2235-02-796-48(SS)                       | 2.39            |                |
| 391        |   | 2235-02-796-53(CS)                       | 1.67            |                |
| 392        |   | 2235-02-796-53(SS)                       | 1.12            |                |
| 393        |   | 2235-02-796-85(CS)                       | 15.60           |                |
| 394        |   | 2235-02-796-85(SS)                       | 10.40           |                |
| 395        |   | 2235-02-796-AH(CS)                       | 1.67            |                |
| 396        |   | 2235-02-796-AH(SS)                       | 1.11            |                |
| 397        |   | 2235-02-796-AP(SS)                       | 1.90            |                |
| 398        |   | 2235-02-796-AV(CS)                       | 1.00            |                |
| 399        |   | 2235-02-796-B5(CS)                       | 0.00            | 26.40          |
| 400        |   | 2235-02-796-B5(SS)                       | 17.60           |                |
| 401        |   | 2235-02-796-B6(CS)                       | 10.57           |                |
| 402        |   | 2235-02-796-B6(SS)                       | 31.71           |                |
| 403        |   | 2235-02-796-BB(SS)                       | 99.00           |                |
| 404        |   | 2235-02-796-BC(CS)                       | 0.00            | 6.61           |
| 405        |   | 2235-02-796-BC(SS)                       | 0.00            | 4.41           |
| 406        |   | 2235-02-796-BE(CS)                       | 0.00            | 3.20           |
| 407        |   | 4235-02-106-74(SS)                       | 2.40            |                |
| 408        |   | 4235-02-796-78(CS)                       | 23.99           |                |
|            | Total                                   |  | 7,557.23        | 1,598.59       |

#### Appendix 3.8 Rush of expenditure (Reference: Paragraph 3.4)

|         |       |            | 4th       |           | Expenditure in March   | Expenditure in         |
|---------|-------|------------|-----------|-----------|------------------------|------------------------|
| Sl. No. | Major | March      | Quarter   | FY Total  | as percentage of total | the 4th quarter        |
| 5101100 | Head  | 112412 011 | Total     | 1 1 1000  | expenditure during FY  | as percentage<br>of FY |
| 1       | 3055  | 0.28       | 0.28      | 0.28      | 100.00                 | 100.00                 |
| 2       | 4851  | 162.92     | 162.92    | 162.92    | 100.00                 | 100.00                 |
| 3       | 4853  | 0.50       | 0.50      | 0.50      | 100.00                 | 100.00                 |
| 4       | 2062  | 0.95       | 1.08      | 1.08      | 87.80                  | 100.00                 |
| 5       | 4250  | 4.30       | 5.42      | 5.42      | 79.36                  | 100.00                 |
| 7       | 5053  | 26.36      | 29.18     | 29.46     | 89.48                  | 99.05                  |
| 8       | 4405  | 7.35       | 14.56     | 14.92     | 49.24                  | 97.57                  |
| 9       | 4406  | 31.85      | 31.85     | 32.72     | 97.34                  | 97.34                  |
| 10      | 4402  | 361.46     | 443.30    | 458.84    | 78.78                  | 96.61                  |
| 11      | 4425  | 15.03      | 364.47    | 379.45    | 3.96                   | 96.05                  |
| 12      | 4401  | 7.16       | 7.93      | 8.50      | 84.26                  | 93.23                  |
| 13      | 4403  | 7.94       | 8.43      | 9.24      | 85.99                  | 91.29                  |
| 14      | 2216  | 43.51      | 47.88     | 53.04     | 82.02                  | 90.26                  |
| 15      | 2404  | 27.45      | 256.37    | 292.20    | 9.39                   | 87.74                  |
| 16      | 2406  | 606.94     | 748.13    | 913.15    | 66.47                  | 81.93                  |
| 17      | 2401  | 318.71     | 584.04    | 753.53    | 42.30                  | 77.51                  |
| 18      | 4235  | 101.16     | 101.16    | 131.43    | 76.97                  | 76.97                  |
| 19      | 4225  | 538.84     | 646.75    | 877.73    | 61.39                  | 73.68                  |
| 20      | 3452  | 34.16      | 61.98     | 84.15     | 40.59                  | 73.66                  |
| 21      | 5055  | 9.32       | 13.02     | 18.30     | 50.91                  | 71.13                  |
| 22      | 2403  | 80.58      | 183.79    | 261.25    | 30.84                  | 70.35                  |
| 23      | 4515  | 1,147.31   | 2,322.83  | 3,514.10  | 32.65                  | 66.10                  |
| 24      | 2852  | 90.37      | 129.40    | 199.55    | 45.29                  | 64.85                  |
| 25      | 2810  | 358.60     | 358.60    | 553.79    | 64.75                  | 64.75                  |
| 26      | 2015  | 43.24      | 162.61    | 251.21    | 17.21                  | 64.73                  |
| 27      | 2225  | 938.71     | 1,288.67  | 2,032.40  | 46.19                  | 63.41                  |
| 28      | 4217  | 300.17     | 369.42    | 584.49    | 51.36                  | 63.20                  |
| 29      | 5452  | 7.74       | 18.08     | 29.89     | 25.90                  | 60.48                  |
| 30      | 2204  | 47.61      | 74.44     | 127.11    | 37.46                  | 58.57                  |
| 31      | 5054  | 1,461.14   | 2,851.71  | 5,206.80  | 28.06                  | 54.77                  |
| 32      | 3456  | 561.68     | 960.76    | 1766.33   | 31.80                  | 54.39                  |
| 33      | 4055  | 59.62      | 313.84    | 577.43    | 10.32                  | 54.35                  |
| 34      | 3054  | 124.45     | 259.39    | 477.64    | 26.06                  | 54.31                  |
| 35      | 4701  | 306.76     | 513.12    | 968.31    | 31.68                  | 52.99                  |
| 36      | 2053  | 136.34     | 261.33    | 494.09    | 27.59                  | 52.89                  |
| 37      | 2515  | 568.23     | 1,927.92  | 3,660.14  | 15.52                  | 52.67                  |
| 38      | 2203  | 63.86      | 140.70    | 271.81    | 23.49                  | 51.76                  |
| 39      | 4220  | 1.14       | 2.86      | 5.67      | 20.17                  | 50.46                  |
| T       | otal  | 8,603.74   | 15,668.71 | 25,208.86 |                        |                        |

#### Appendix 3.9 Surrender of funds at the end of March 2024 (Reference: Paragraph 3.5.6)

| G.         | (₹ in cro  |          |           |             |                     |
|------------|--|----------|-----------|-------------|---------------------|
| Sl.<br>No. | Name of Unit   | Head     | Allotment | Expenditure | Surrender/<br>lapse |
|            |  | CAMPA    | 9.17      | 8.95        | 0.22                |
| 1          | Divisional Forest Officer, Dumka                                     | Plan     | 15.63     | 15.58       | 0.05                |
|            |  | Non-Plan | 7.15      | 6.97        | 0.18                |
|            | Divisional Forest Officer,   | CAMPA    | 5.69      | 5.64        | 0.05                |
| 2          | Jamshedpur   | Plan     | 67.70     | 67.63       | 0.07                |
|            | Jamsneapur   | Non-Plan | 10.95     | 10.63       | 0.32                |
|            |  | CAMPA    | 6.49      | 6.17        | 0.32                |
| 3          | Divisional Forest Officer, Latehar                                   | Plan     | 10.69     | 9.87        | 0.82                |
|            |  | Non-Plan | 5.85      | 5.72        | 0.13                |
|            |  | CAMPA    | 2.76      | 2.47        | 0.29                |
| 4          | Divisional Forest Officer, Palamu                                    | Plan     | 15.54     | 15.45       | 0.09                |
|            |  | Non-Plan | 6.04      | 6.03        | 0.01                |
| 5          | Deputy CF & Regional Director,                                       | CAMPA    | 10.28     | 8.53        | 1.75                |
|            | Elephant Project, Jamshedpur   | Non-Plan | 3.08      | 2.67        | 0.41                |
|            | Divisional Forest Officer, Giridih                                   | CAMPA    | 7.33      | 6.98        | 0.35                |
| 6          | (East)   | Plan     | 14.47     | 12.87       | 1.60                |
|            | (Last)   | Non-Plan | 6.37      | 6.34        | 0.03                |
|            |  | CAMPA    | 4.71      | 4.62        | 0.09                |
| 7          | Divisional Forest Officer, Gumla                                     | Plan     | 14.59     | 14.57       | 0.02                |
|            |  | Non-Plan | 4.95      | 4.94        | 0.01                |
| 8          | Divisional Forest Officer, Buffer<br>Area Tiger Project, Palamu      | Non-Plan | 4.79      | 4.78        | 0.01                |
| 9          | Divisional Forest Officer, Core<br>Area Tiger Project, Palamu        | Non-Plan | 7.33      | 7.30        | 0.03                |
|            |  | CAMPA    | 6.72      | 6.21        | 0.51                |
| 10         | Divisional Forest Officer, Ranchi                                    | Plan     | 35.15     | 35.05       | 0.10                |
|            |  | Non-Plan | 9.21      | 9.06        | 0.15                |
| 1.1        | Divisional Forest Officer, Social                                    | CAMPA    | 10.12     | 9.99        | 0.13                |
| 11         | Forestry, Ranchi   | Non-Plan | 2.52      | 2.39        | 0.13                |
|            | D 1E + O.C. G 1  | CAMPA    | 0.44      | 0.35        | 0.09                |
| 12         | Divisional Forest Officer, Social                                    | Plan     | 6.86      | 6.80        | 0.06                |
|            | Forestry, Latehar  | Non-Plan | 2.48      | 2.27        | 0.21                |
|            | D 1E + O.C. C . 1  | CAMPA    | 1.21      | 1.10        | 0.11                |
| 13         | Divisional Forest Officer Social                                     | Plan     | 30.36     | 30.26       | 0.10                |
|            | Forestry, Dumka  | Non-Plan | 1.93      | 1.55        | 0.38                |
| 14         | Divisional Forest Officer,<br>World Food Programme, (Tasar)<br>Dumka | Non-Plan | 0.97      | 0.92        | 0.05                |
|            | Divisional Farest Officer Ciri III                                   | CAMPA    | 3.67      | 3.63        | 0.04                |
| 15         | Divisional Forest Officer, Giridih                                   | Plan     | 17.61     | 17.54       | 0.07                |
|            | (West)   | Non-Plan | 5.46      | 5.16        | 0.30                |
|            | Total  |          | 376.27    | 366.99      | 9.28                |

# Appendix 3.10 Rush of Expenditure (Forest, Environment and Climate Change Department) (Reference: Paragraph 3.5.7)

(₹ in lakh)

|            |                      |  | TT 1 0                                  |                        |                         | (₹ in lakh                               |
|------------|----------------------|--|---|------------------------|-------------------------|--|
| Sl.<br>No. | Name of<br>Districts | Secretariat/Divisions/<br>Offices                | Head of<br>accounts/ No of<br>Sub-heads | Total<br>Expenditure   | Expenditure<br>in March | Percentage of<br>Expenditure in<br>March |
|            |                      |  | Non-Plan                                | 571.72                 | 49.99                   | 8.74                                     |
| 1          |                      | Divisional Forest Officer,                       | Plan                                    | 987.24                 | 585.16                  | 59.27                                    |
| 1          |                      | Latehar  | CAMPA                                   | 617.25                 | 309.58                  | 50.15                                    |
|            | Latehar              |  | Total                                   | 2,176.21               | 1,001.46                | 46.02                                    |
|            | Latenai              |  | Non-Plan                                | 227.46                 | 19.62                   | 8.63                                     |
|            |                      | Divisional Forest Officer,                       | Plan                                    | 679.79                 | 125.73                  | 18.50                                    |
| 2          |                      | Social Forestry, Latehar                         | CAMPA                                   | 34.72                  | 0.50                    | 1.44                                     |
|            |                      |  | Total                                   | 941.97                 | 145.85                  | 15.48                                    |
|            |                      | D  | Non-Plan                                | 1,545.22               | 727.49                  | 47.08                                    |
| 3          |                      | Divisional forest Officer,                       | Plan                                    | 602.61                 | 66.50                   | 11.04                                    |
|            |                      | Medininagar, Palamu                              | CAMPA                                   | 247.36                 | 44.64                   | 18.05                                    |
|            |                      | Division I France Com-                           | Total                                   | 2,395.19               | 838.63                  | 35.01                                    |
|            | Palamu               | Divisional Forest Officer,                       | Non-Plan                                | 633.70                 | 132.99                  | 20.98                                    |
| 4          |                      | Buffer Area Tiger Project,                       | Plan                                    | 3,372.67               | 2,200.84                | 65.26                                    |
|            |                      | Palamu   | Total                                   | 4,006.37               | 2,333.83                | 58.25                                    |
| _          |                      | Divisional Forest Officer,                       | Non-Plan<br>Plan                        | 729.99                 | 157.64                  | 21.59                                    |
| 5          |                      | Core Area Tiger Project,                         |   | 1,789.71               | 924.58                  | 51.66                                    |
|            |                      | Palamu   | Total                                   | 2,519.70               | 1,082.22                | <b>42.95</b> 11.27                       |
|            |                      | D IE . OCC                                       | Non-Plan<br>Plan                        | 1,063.49               | 119.84                  |  |
| 6          |                      | Divisional Forest Officer,                       |   | 6,762.61               | 2,722.57                | 40.26                                    |
|            | East                 | Jamshedpur                                       | CAMPA                                   | 563.56                 | 180.47                  | 32.02                                    |
|            | Singhbhum            | Denote CE & Designal                             | Total<br>Non-Plan                       | <b>8,389.66</b> 266.97 | <b>3,022.88</b> 48.21   | <b>36.03</b> 18.06                       |
| 7          |                      | Deputy CF & Regional Director, Elephant Project, | Plan                                    | 1,611.01               | 679.88                  | 42.20                                    |
| ,          |                      | Jamshedpur                                       | Total                                   | 1,877.98               | 728.19                  | 38.78                                    |
|            |                      | Jamsheupui                                       | Non-Plan                                | 493.59                 | 94.96                   | 19.24                                    |
|            |                      | Divisional Forest Officer,<br>Gumla              | Plan                                    | 1,457.24               | 988.14                  | 67.81                                    |
| 8          | Gumla                |  | CAMPA                                   | 462.48                 | 311.77                  | 67.41                                    |
|            |                      | Guilla   | Total                                   | 2,413.31               | 1,394.87                | 57.80                                    |
|            |                      | Divisional Forest Officer,<br>Dumka              | Non-Plan                                | 697.25                 | 87.64                   | 12.57                                    |
|            |                      |  | Plan                                    | 1,557.69               | 462.98                  | 29.72                                    |
| 9          |                      |  | CAMPA                                   | 895.45                 | 348.52                  | 38.92                                    |
|            |                      | Bunku  | Total                                   | 3,150.39               | 899.14                  | 28.54                                    |
|            |                      |  | Non-Plan                                | 154.71                 | 15.92                   | 10.29                                    |
|            | Dumka                | Divisional Forest Officer,                       | Plan                                    | 3,025.80               | 1,215.29                | 40.16                                    |
| 10         | 2 4111114            | Social Forestry, Dumka                           | CAMPA                                   | 110.36                 | 4.55                    | 4.12                                     |
|            |                      | govern rerestry, 2 uninte                        | Total                                   | 3,290.87               | 1,235.76                | 37.55                                    |
|            |                      | Divisional Forest Officer,                       | Non-Plan                                | 92.10                  | 7.78                    | 8.45                                     |
| 11         |                      | World Food Programme                             | Plan                                    | 256.90                 | 170.82                  | 66.49                                    |
|            |                      | (Tasar), Dumka                                   | Total                                   | 349.00                 | 178.60                  | 51.17                                    |
|            |                      |  | Non-Plan                                | 634.41                 | 59.62                   | 9.40                                     |
| 10         |                      | Divisional Forest Officer,                       | Plan                                    | 1,287.18               | 627.87                  | 48.78                                    |
| 12         |                      | Giridih (East)                                   | CAMPA                                   | 697.86                 | 208.32                  | 29.85                                    |
|            | C::.111              |  | Total                                   | 2,619.45               | 895.81                  | 34.20                                    |
|            | Giridih              |  | Non-Plan                                | 515.84                 | 29.35                   | 5.69                                     |
| 1.2        |                      | Divisional Forest Officer,                       | Plan                                    | 1,753.70               | 1,139.01                | 64.95                                    |
| 13         |                      | Giridih (West)                                   | CAMPA                                   | 363.28                 | 140.71                  | 38.73                                    |
|            |                      |  | Total                                   | 2,632.82               | 1,309.07                | 49.72                                    |
|            |                      |  | Non-Plan                                | 906.28                 | 122.08                  | 13.47                                    |
| 1.4        |                      | Divisional Forest Officer,                       | Plan                                    | 3,515.05               | 1,314.99                | 37.41                                    |
| 14         |                      | Ranchi   | CAMPA                                   | 597.40                 | 211.23                  | 35.36                                    |
|            | Danch:               |  | Total                                   | 5,018.73               | 1,648.30                | 32.84                                    |
|            | Ranchi               |  | Non-Plan                                | 239.00                 | 22.50                   | 9.41                                     |
| 15         |                      | Divisional Forest Officer,                       | Plan                                    | 998.78                 | 571.45                  | 57.21                                    |
| 13         |                      | Social Forestry, Ranchi                          | CAMPA                                   | 97.53                  | 56.64                   | 58.07                                    |
|            |                      |  | Total                                   | 1,335.31               | 650.59                  | 48.72                                    |

#### Appendix 3.11 Avoidable Supplementary Provisions (Reference: Paragraph 3.6.7)

| Sl. No.  | Head           | Original | Supplementary | Total       | (₹ in crore)  Savings |
|----------|----------------|----------|---------------|-------------|-----------------------|
| SI. 140. | Heau           | Original | Supplementary | Expenditure | Savings               |
| 1        | 2217-80-191-A7 | 0.00     | 4.80          | 0.00        | 0.00                  |
| 2        | 2217-80-191-A8 | 0.00     | 8.40          | 0.00        | 0.00                  |
| 3        | 2217-80-191-AA | 0.00     | 2.00          | 0.00        | 0.00                  |
| 4        | 2217-80-191-AB | 0.00     | 22.80         | 0.00        | 0.00                  |
| 5        | 2217-80-191-AC | 0.00     | 397.64        | 0.00        | 0.00                  |
| 6        | 2217-80-796-A7 | 0.00     | 4.80          | 0.00        | 0.00                  |
| 7        | 2217-80-796-A8 | 0.00     | 8.40          | 0.00        | 0.00                  |
| 8        | 2217-80-796-AA | 0.00     | 2.00          | 0.00        | 0.00                  |
| 9        | 2217-80-796-AB | 0.00     | 18.80         | 0.00        | 0.00                  |
| 10       | 2217-80-796-AC | 0.00     | 276.06        | 0.00        | 0.00                  |
| 11       | 2217-80-191-A7 | 0.00     | 3.20          | 0.00        | 0.00                  |
| 12       | 2217-80-191-A8 | 0.00     | 5.60          | 0.00        | 0.00                  |
| 13       | 2217-80-191-AA | 0.00     | 2.00          | 0.00        | 0.00                  |
| 14       | 2217-80-191-AB | 0.00     | 21.20         | 0.00        | 0.00                  |
| 15       | 2217-80-191-AC | 0.00     | 240.00        | 0.00        | 0.00                  |
| 16       | 2217-80-796-A7 | 0.00     | 3.20          | 0.00        | 0.00                  |
| 17       | 2217-80-796-A8 | 0.00     | 5.60          | 0.00        | 0.00                  |
| 18       | 2217-80-796-AA | 0.00     | 2.00          | 0.00        | 0.00                  |
| 19       | 2217-80-796-AB | 0.00     | 17.20         | 0.00        | 0.00                  |
| 20       | 2217-80-796-AC | 0.00     | 160.00        | 0.00        | 0.00                  |
| 21       | 2217-80-191-AE | 0.00     | 6.00          | 0.00        | 0.00                  |
| 22       | 2217-80-796-AE | 0.00     | 4.00          | 0.00        | 0.00                  |
| 23       | 2217-03-191-01 | 74.81    | 33.67         | 74.81       | 0.00                  |
| 24       | 2217-80-001-03 | 0.85     | 0.01          | 0.61        | 0.24                  |
| 25       | 2217-80-191-40 | 13.72    | 0.74          | 12.65       | 1.07                  |
| 26       | 2217-80-192-40 | 6.20     | 0.42          | 4.21        | 1.99                  |
| 27       | 2217-80-193-40 | 4.54     | 0.24          | 4.05        | 0.49                  |
| 28       | 2251-00-090-05 | 7.51     | 0.02          | 4.22        | 3.29                  |
|          | Total          | 107.63   | 1,250.80      | 100.55      | 7.08                  |

#### Appendix 3.12 Non-utilisation of entire budget provision (Reference: Paragraph 3.6.9)

| Sl. | Head           | Sub Head  | Allotment | Surrender/       |
|-----|----------------|---|-----------|------------------|
| No. |                |   |           | re-appropriation |
| 1   | 2217-80-191-73 | SBM   | 20.00     | 20.00            |
| 2   | 2217-80-191-76 | Urban Renewal Mission- AMRUT                    | 120.00    | 120.00           |
| 3   | 2217-80-191-80 | Implementation of PPP Projects                  | 0.05      | 0.05             |
| 4   | 2217-80-191-A5 | GIA for PMAY                                    | 10.00     | 10.00            |
| 5   | 2217-80-191-A5 | GIA for PMAY                                    | 5.00      | 5.00             |
| 6   | 2217-80-789-60 | GIA to ULBs for NULM (Central Share)            | 10.00     | 10.00            |
| 7   | 2217-80-789-60 | GIA to ULBs for NULM (Central Share)            | 4.00      | 4.00             |
| 8   | 2217-80-789-99 | Grants under recommendation of 15 <sup>th</sup> | 135.00    | 135.00           |
|     |                | Finance Commission                              |           |                  |
| 9   | 2217-80-789-A5 | GIA for PMAY                                    | 5.00      | 5.00             |
| 10  | 2217-80-789-A5 | GIA for PMAY                                    | 5.00      | 5.00             |
| 11  | 2217-80-796-60 | GIA for NULM (central Share)                    | 19.00     | 19.00            |
| 12  | 2217-80-796-60 | GIA for NULM (central Share)                    | 8.00      | 8.00             |
| 13  | 2217-80-796-73 | SBM (central Share) including SWM               | 18.00     | 18.00            |
| 14  | 2217-80-796-76 | Urban Renewal Mission (Central Share)           | 80.00     | 80.00            |
| 15  | 2217-80-796-80 | Implementation of PPP Projects                  | 0.05      | 0.05             |
| 16  | 2217-80-796-A1 | Grants for Mukhyamantri Shramik Yojana          | 2.50      | 2.50             |
| 17  | 2217-80-796-A5 | GIA for PMAY                                    | 5.00      | 5.00             |
| 18  | 2217-80-796-A5 | GIA for PMAY                                    | 20.00     | 20.00            |
| 19  | 4217-60-190-49 | Grants to Institutions for Share Capital        | 0.10      | 0.10             |
| 20  | 4217-60-789-53 | Urban Land Management and Acquisition           | 5.00      | 5.00             |
| 21  | 4217-60-796-50 | Construction of building for Govt Employee      | 135.00    | 135.00           |
| 22  | 4217-60-796-54 | Infrastructures Development for Greater         | 50.00     | 50.00            |
|     |                | Ranchi Development Agency Ltd.                  |           |                  |
|     | _              | Total   | 656.70    | 656.70           |

Appendix 3.13
Rush of expenditure (Urban Development and Housing Department(Urban Development Division))
(Reference: Paragraph 3.6.10)

| Sl.<br>No. | Name of<br>Districts | Name of offices              | Head of accounts                 | Total<br>Expenditure | Expenditure<br>in March | Percentage of Expenditure in |
|------------|----------------------|------------------------------|----------------------------------|----------------------|-------------------------|------------------------------|
|            |                      |                              | 4217-60-051-51                   | 107.86               | 32.86                   | March<br>30                  |
|            |                      |                              | 2217-80-193-07                   | 1.66                 | 0.59                    | 35                           |
|            |                      |                              | 6217-60-193-03                   | 2.02                 | 0.81                    | 40                           |
|            |                      |                              | 2217-80-789-94                   | 14.75                | 5.94                    | 40                           |
|            |                      |                              | 2217-80-789-94<br>2217-80-191-AD | 14.73                | 1.02                    | 68                           |
|            |                      |                              | 2217-80-789-93                   | 1.49                 | 0.77                    | 77                           |
|            |                      |                              | 2217-80-789-93                   | 76.63                | 65.84                   | 86                           |
|            |                      |                              | 2217-80-191-34<br>2217-80-191-A1 | 0.18                 | 0.15                    | 86                           |
|            |                      |                              | 2217-80-191-A1<br>2217-80-191-36 | 3.16                 | 2.75                    | 87                           |
|            |                      |                              | 4217-60-789-51                   | 40.00                | 34.96                   | 87                           |
|            |                      |                              | 2217-80-191-89                   | 90.00                | 86.35                   | 96                           |
|            |                      |                              | 2217-80-191-89                   | 40.22                | 38.78                   | 96                           |
|            |                      |                              | 2217-80-191-93                   | 1.92                 | 1.88                    | 98                           |
|            |                      |                              | 2217-80-191-93                   | 5.99                 | 5.99                    | 100                          |
|            |                      |                              | 2217-80-191-38                   | 15.00                | 15.00                   | 100                          |
|            |                      | Deputy Secretary,            | 2217-80-191-75                   | 30.00                |                         | 100                          |
|            |                      | Urban Development Department |                                  |                      | 30.00                   |                              |
|            |                      | Department                   | 2217-80-191-A9                   | 27.42                | 27.42                   | 100                          |
|            | Ranchi               |                              | 2217-80-191-A9                   | 17.73                | 17.73                   | 100                          |
|            |                      |                              | 2217-80-192-87                   | 1.00                 | 1.00                    | 100                          |
|            |                      |                              | 2217-80-193-88                   | 1.00                 | 1.00                    | 100                          |
|            |                      |                              | 2217-80-789-89                   | 27.59                | 27.59                   | 100                          |
|            |                      |                              | 2217-80-789-89                   | 13.80                | 13.80                   | 100                          |
|            |                      |                              | 2217-80-796-38                   | 12.00                | 12.00                   | 100                          |
| 1          |                      |                              | 2217-80-796-73                   | 10.00                | 10.00                   | 100                          |
|            |                      |                              | 2217-80-796-89                   | 44.49                | 44.49                   | 100                          |
|            |                      |                              | 2217-80-796-89                   | 26.64                | 26.64                   | 100                          |
|            |                      |                              | 2217-80-796-A9                   | 19.07                | 19.07                   | 100                          |
|            |                      |                              | 2217-80-796-A9                   | 12.95                | 12.95                   | 100                          |
|            |                      |                              | 2217-80-796-AD                   | 0.53                 | 0.53                    | 100                          |
|            |                      |                              | 4217-60-051-52                   | 135.00               | 135.00                  | 100                          |
|            |                      | _                            | 4217-60-796-52                   | 95.00                | 95.00                   | 100                          |
|            |                      |                              | otal                             | 876.10               | 767.92                  |                              |
|            |                      | Field Offices                | 0.4400010200020670               | 2.00                 | 1 15                    | 40                           |
|            |                      |                              | 84480010200830679                | 2.89                 | 1.15                    | 40                           |
|            |                      | Ranchi Municipal             | 84480010200830101                | 0.42                 | 0.30                    | 72                           |
|            |                      | Corporation                  | 84480010240000108                | 0.03                 | 0.03                    | 100                          |
|            |                      |                              | 84480010200830646                | 31.28                | 31.28                   | 100                          |
|            |                      |                              | Total                            | 34.62                | 32.76                   | 40                           |
|            |                      |                              | 84480012000790102                | 1.95                 | 0.78                    | 40                           |
|            |                      |                              | 84480012051010545                | 10.48                | 4.35                    | 41                           |
|            |                      |                              | 84480012051010545                | 7.82                 | 3.26                    | 42                           |
|            |                      |                              | 84480012049010679                | 2.51                 | 1.08                    | 43                           |
|            |                      | JUIDCO                       | 84480012051000545                | 20.64                | 10.10                   | 49                           |
|            |                      |                              | 84480012000940679                | 2.12                 | 1.07                    | 50                           |
|            |                      |                              | 84480012000800679                | 0.28                 | 0.15                    | 54                           |
|            |                      |                              | 84480012051000545                | 5.66                 | 3.58                    | 63                           |
|            |                      |                              | 84480012051000545                | 1.22                 | 1.17                    | 96                           |

| Sl.<br>No. | Name of<br>Districts | Name of offices                     | Head of accounts  | Total<br>Expenditure | Expenditure in March | Percentage of Expenditure in |
|------------|----------------------|-------------------------------------|-------------------|----------------------|----------------------|------------------------------|
| 100        | Districts            |                                     |                   | Emperiore            | 111 1/141 011        | March                        |
|            |                      |                                     | 84480012051010545 | 0.92                 | 0.89                 | 97                           |
|            |                      |                                     | 84480012000790679 | 1.91                 | 1.88                 | 98                           |
|            |                      |                                     | 84480012000340679 | 0.15                 | 0.15                 | 100                          |
|            |                      |                                     | 84480012000790102 | 0.62                 | 0.62                 | 100                          |
|            |                      |                                     | 84480012038000679 | 1.01                 | 1.01                 | 100                          |
|            |                      |                                     | 84480012051000545 | 4.46                 | 4.46                 | 100                          |
|            |                      |                                     | 84480012051010545 | 2.89                 | 2.89                 | 100                          |
|            |                      |                                     | 84480012051010545 | 0.39                 | 0.39                 | 100                          |
|            |                      |                                     | 84480012051010545 | 0.55                 | 0.55                 | 100                          |
|            |                      |                                     | 84480012051010545 | 4.24                 | 4.24                 | 100                          |
|            |                      |                                     | 84480012052010545 | 0.06                 | 0.06                 | 100                          |
|            |                      |                                     | 84480012093000679 | 0.11                 | 0.11                 | 100                          |
|            |                      |                                     | Total             | 69.99                | 42.79                |                              |
|            |                      | Dhanhad Municipal                   | 84480010200120679 | 0.04                 | 0.01                 | 36                           |
|            |                      | Dhanbad Municipal Corporation       | 84480010203000763 | 1.47                 | 0.79                 | 54                           |
| 2          | Dhambad              | Corporation                         | Total             | 1.51                 | 0.80                 |                              |
| 2          | Dhanbad              | Chirkunda Municipal<br>Council      | 84480010203000763 | 0.03                 | 0.02                 | 56                           |
|            |                      |                                     | 84480010287000679 | 1.58                 | 1.58                 | 100                          |
|            |                      |                                     | Total             | 1.61                 | 1.60                 |                              |
|            |                      | Jugsalai Municipal<br>Council       | 84480010203000763 | 0.02                 | 0.01                 | 50                           |
|            |                      |                                     | 84480010206000679 | 0.03                 | 0.02                 | 50                           |
|            |                      | Council                             | Total             | 0.05                 | 0.03                 |                              |
|            |                      | Notified Area Committee, Jamshedpur | 844800102A1010679 | 0.16                 | 0.06                 | 37                           |
|            |                      |                                     | 84480010234010679 | 9.04                 | 3.61                 | 40                           |
| 3          | Jamshedpur           |                                     | 84480010202000763 | 0.38                 | 0.16                 | 42                           |
|            | •                    |                                     | 84480010200790679 | 0.04                 | 0.02                 | 50                           |
|            |                      |                                     | Total             | 9.62                 | 3.85                 |                              |
|            |                      | Municipal                           | 84480010286000679 | 1.53                 | 0.62                 | 41                           |
|            |                      | Commissioner,                       | 84480010233010679 | 0.95                 | 0.64                 | 67                           |
|            |                      | Mango                               | Total             | 2.48                 | 1.26                 |                              |
|            |                      |                                     | 84480010200330101 | 0.03                 | 0.02                 | 67                           |
| 4          | Dumka                | Municipal Council,                  | 84480010200060101 | 0.01                 | 0.01                 | 100                          |
|            |                      | Dumka                               | Total             | 0.04                 | 0.03                 |                              |
|            |                      |                                     | 84480010238010679 | 0.05                 | 0.02                 | 47                           |
| 5          | Deoghar              | Municipal                           | 84480010286000679 | 2.19                 | 2.19                 | 100                          |
|            | 8                    | Corporation, Deoghar                | Total             | 2.24                 | 2.21                 |                              |
|            |                      | Grand Total                         |                   | 998.26               | 852.50               |                              |

Appendix 3.14
Amount parked in PL Accounts for more than three years (in test-checked schemes)
(Reference: Paragraph 3.6.12.1)

|     |  |                |                  |               | (₹ in crore)     |
|-----|--|----------------|------------------|---------------|------------------|
| Sl. | Name of test-checked schemes   | Balance as on  | Balance as on    |               | Balance as on 31 |
| No. |  | 1 April 2021   |                  | 31 March 2023 | March 2024       |
| 1   | Jharkhand Urban Infrastr   |                |                  |               |                  |
| 2   | Raj Bhawan to Booty More Road  | 25.59          | 25.59            | 25.59         | 25.59            |
| 3   | Raj Bhawan to Kantatoli Road Construction of PMU Cell                  | 59.92          | 59.92<br>0.32    | 59.92<br>0.32 | 59.92            |
| 4   | Smart City Staff Res. Qtr.   | 0.32<br>5.00   | 5.00             | 5.00          | 0.32<br>5.00     |
|     | Birsa Chowk to Raj Bhawan Road   | 99.20          | 99.20            | 99.20         | 99.20            |
|     | Nucleus mall FOB   | 3.50           | 3.50             | 3.50          | 3.50             |
|     | Way Leave Permission RWSS P-2B   | 0.77           | 0.77             | 0.77          | 0.77             |
| 8   | Kishoreganj Chowk FOB  | 4.93           | 4.93             | 4.93          | 4.93             |
| 9   | Gel Church Complex FOB   | 2.97           | 2.97             | 2.97          | 2.97             |
|     | Kalirekha Kust Ashram  | 0.36           | 0.36             | 0.36          | 0.36             |
| 10  | Total  | 202.56         | 202.56           | 202.56        | 202.56           |
|     |  |                | rporation, Ranch |               | 202.00           |
| 11  | Old Head   | 14.06          | 14.06            | 14.06         | 14.06            |
|     | Office Salary  | 0.05           | 0.05             | 0.05          | 0.05             |
|     | Grant for Disaster Management  | 0.43           | 0.43             | 0.43          | 0.43             |
|     | 13 <sup>th</sup> FC  | 3.45           | 3.45             | 3.45          | 3.45             |
|     | SBM IHHL   | 1.49           | 1.49             | 1.49          | 1.49             |
| 16  | 13 <sup>th</sup> FC  | 42.53          | 42.53            | 42.53         | 42.53            |
| 17  | Skill Development  | 3.56           | 3.56             | 3.56          | 3.56             |
| 18  | 13 <sup>th</sup> FC  | 4.83           | 4.83             | 4.83          | 4.83             |
| 19  | General Expenses   | 0.90           | 0.90             | 0.90          | 0.90             |
| 20  | 13 <sup>th</sup> FC  | 2.60           | 2.60             | 2.60          | 2.60             |
|     | Total  | 73.90          | 73.90            | 73.90         | 73.90            |
|     | Dhanba   | d Municipal Co | rporation, Dhanl | bad           |                  |
| 21  | Implementation of Urban Water Supply Scheme under JNNURM               | 3.15           | 3.15             | 3.15          | 3.15             |
| 22  | Implementation of Dhanbad Urban<br>Water Supply Scheme under<br>JNNURM | 17.82          | 17.82            | 17.82         | 17.82            |
| 23  | Atal Renewal and Urban<br>Transformations                              | 0.33           | 0.33             | 0.33          | 0.33             |
| 24  | Community Toilet cum Skill<br>Development Centre                       | 0.73           | 0.73             | 0.73          | 0.73             |
| 25  | 14th FC General Basic Grant  | 1.38           | 1.38             | 1.38          | 1.38             |
| 26  | 14th FC Performance Grant (N)  | 2.61           | 2.61             | 2.61          | 2.61             |
| 27  | 14th FC Performance Grant (N)  | 18.27          | 18.27            | 18.27         | 18.27            |
| 28  | 14 <sup>th</sup> FC Performance Grant (C)                              | 19.66          | 19.66            | 19.66         | 19.66            |
|     | Total  | 63.95          | 63.95            | 63.95         | 63.95            |
|     | Chirkı   | unda Municipal | Council, Dhanba  | ıd            |                  |
| 29  | NA   | 0.34           | 0.34             | 0.34          | 0.34             |
| 30  | 13 <sup>th</sup> FC  | 0.05           | 0.05             | 0.05          | 0.05             |
| 31  | Construction of Community hall   | 0.22           | 0.22             | 0.22          | 0.22             |
|     | cum Skill Development Centre   | 0.22           | 0.22             | 0.22          | V.22             |
| 32  | 14 <sup>th</sup> FC  | 0.74           | 0.74             | 0.74          | 0.74             |
| 32  |  | 1.35           |                  |               |                  |
|     | Total  |                | 1.35             |               | 1.35             |
|     | Jugsalai Municipal Council, Jamshedpur                                 |                |                  |               |                  |
|     | Sewerage Drainage  | 0.02           | 0.02             | 0.02          | 0.02             |
| 34  | Old (General)  | 0.10           | 0.10             | 0.10          | 0.10             |
| 35  | Shahari Parivahan  | 0.03           | 0.03             | 0.03          | 0.03             |
|     | Road   | 0.02           | 0.02             | 0.02          | 0.02             |
|     | Civic Amenities  | 0.02           | 0.02             | 0.02          | 0.02             |
|     |  |                |                  |               |                  |
|     | Rickshaw/Sewing Machine  | 0.06           | 0.06             | 0.06          | 0.06             |
|     | Toilet cum Skill Development<br>Centre                                 | 0.03           | 0.03             | 0.03          | 0.03             |
| 40  | IGNOAPS (Pen)  | 0.02           | 0.02             | 0.02          | 0.02             |

| Sl.<br>No. | Name of test-checked schemes         | Balance as on<br>1 April 2021 | Balance as on 31 March 2022 | Balance as on 31 March 2023 | Balance as on 31<br>March 2024 |
|------------|--------------------------------------|-------------------------------|-----------------------------|-----------------------------|--------------------------------|
|            | Water Supply & Sanitation            | 0.03                          | 0.03                        | 0.03                        |                                |
|            | Energy Efficiency Services Ltd.      | 0.03                          | 0.03                        |                             |                                |
| 72         | (EESL)                               | 0.03                          | 0.03                        | 0.03                        | 0.03                           |
|            | Total                                | 0.36                          | 0.36                        | 0.36                        | 0.36                           |
|            |                                      |                               | ttee, Jamshedpu             |                             |                                |
| 43         | Toilet                               | 0.14                          | 0.14                        | 0.14                        |                                |
|            | Toilet                               | 2.22                          | 2.22                        | 2.22                        | 2.22                           |
|            | Sanitation Equipment Purchase        | 0.85                          | 0.85                        |                             |                                |
| 46         | Preparation of DPR                   | 1.86                          | 1.86                        |                             |                                |
|            | Rickshaw/Sewing Machine              | 2.60                          | 2.60                        | 2.60                        |                                |
|            | Swachh Bharat Mission                | 0.09                          | 0.09                        | 0.09                        | 0.09                           |
| 49         | SDRF                                 | 1.50                          | 1.50                        | 1.50                        | 1.50                           |
| 50         | Water Supply Scheme at<br>Birsanagar | 2.17                          | 2.17                        | 2.17                        | 2.17                           |
| 51         | LED Street light                     | 0.14                          | 0.14                        | 0.14                        | 0.14                           |
| 52         | Electricity bill                     | 0.11                          | 0.11                        | 0.11                        | 0.11                           |
| 53         | SBM (IEC)                            | 0.78                          | 0.78                        | 0.78                        | 0.78                           |
|            | Total                                | 12.46                         | 12.46                       | 12.46                       | 12.46                          |
|            | Mango M                              | Municipal Corpo               | oration, Jamshed            | pur                         |                                |
| 54         | General Head                         | 1.02                          | 1.02                        | 1.02                        | 1.02                           |
|            | Mango Water Supply                   | 4.96                          | 4.96                        |                             |                                |
|            | DC head                              | 0.18                          | 0.18                        | 0.18                        | 0.18                           |
|            | DC head 2                            | 0.08                          | 0.08                        | 0.08                        | 0.08                           |
|            | Toilet Construction                  | 0.17                          | 0.17                        | 0.17                        | 0.17                           |
| 59         | Nagrik Suvidha                       | 0.13                          | 0.13                        | 0.13                        | 0.13                           |
| 60         | Skill Development                    | 0.13                          | 0.13                        |                             |                                |
|            | Gareebi Unmulan                      | 1.25                          | 1.25                        | 1.25                        |                                |
| 62         | MMSY New                             | 0.36                          | 0.36                        |                             | 0.36                           |
|            | Total                                | 8.28                          | 8.28                        |                             | 8.28                           |
|            |                                      |                               | rporation, Deogh            |                             |                                |
|            | Kaushal Vikash Kendra                | 0.24                          | 0.24                        | 0.24                        | 0.24                           |
| 64         | Day NULM/E-Rickshaw                  | 0.51                          | 0.51                        | 0.51                        | 0.51                           |
|            | SBM-Personal Toilet (C)              | 0.51                          | 0.51                        | 0.51                        | 0.51                           |
|            | SBM-Personal Toilet (P)              | 0.89                          | 0.89                        | 0.89                        | 0.89                           |
| 67         | International bus stand land         | 0.06                          | 0.06                        | 0.06                        | 0.06                           |
|            | acquisition                          |                               |                             |                             |                                |
|            | Total                                | 2.21                          | 2.21                        | 2.21                        | 2.21                           |
|            | Grand Total                          | 365.07                        | 365.07                      | 365.07                      | 365.07                         |

#### Appendix 4.1 List of auditable units identified u/s 14 & 15 of CAG's DPC Act (Reference: Paragraph 4.16)

| Sl. No. | Department                          | Name of the office                                 | District                     | Audited up to               |
|---------|-------------------------------------|--|------------------------------|-----------------------------|
| 1       | Health                              | District Rural Health Society                      | Bokaro                       | 2018-19                     |
| 2       | Health                              | District Rural Health Society                      | Chatra                       | 2018-19                     |
| 3       | Health                              | District Rural Health Society                      | Deoghar                      | 2012-13                     |
| 4       | Health                              | District Rural Health Society                      | Dhanbad                      | December 2019               |
| 5       | Health                              | District Rural Health Society                      | Dumka                        | 2013-14                     |
| 6       | Health                              | District Rural Health Society                      | East Singhbhum               | 2014-15                     |
| 7       | Health                              | District Rural Health Society                      | (Jamshedpur)<br>Garhwa       | 2014-15                     |
| 8       | Health                              | District Rural Health Society                      | Giridih                      | 2013-14                     |
| 9       | Health                              | District Rural Health Society                      | Godda                        | 2015-16                     |
| 10      | Health                              | District Rural Health Society                      | Gumla                        | 2010-11                     |
| 11      | Health                              | District Rural Health Society                      | Hazaribagh                   | 2014-15                     |
| 12      | Health                              | District Rural Health Society                      | Jamtara                      | 2012-13                     |
| 13      | Health                              | District Rural Health Society                      | Khunti                       | 2015-16                     |
| 14      | Health                              | District Rural Health Society                      | Koderma                      | October 2016                |
| 15      | Health                              | District Rural Health Society                      | Latehar                      | 2015-16                     |
| 16      | Health                              | District Rural Health Society                      | Lohardaga                    | 2013-14                     |
| 17      | Health                              | District Rural Health Society                      | Pakur                        | 2015-16                     |
| 18      | Health                              | District Rural Health Society                      | Palamu                       | 2013-14                     |
| 19      | Health                              | District Rural Health Society                      | Ranchi                       | 2009-10                     |
| 20      | Health                              | District Rural Health Society                      | Ramgarh                      | 2015-16                     |
| 21      | Health                              | JSHMRS   | Ranchi                       | 2015-16                     |
| 22      | Health                              | District Rural Health Society                      | Saraikela Kharsawan          | 2013-14                     |
| 23      | Health                              | District Rural Health Society                      | Simdega                      | 2013-14                     |
| 24      | Health                              | District Rural Health Society                      | West Singhbhum<br>(Chaibasa) | 2018-19                     |
| 25      | Health                              | District Rural Health Society                      | Sahibganj                    | 2018-19                     |
| 26      | Education                           | Jharkhand Shiksha Pariyojana Parishad,             | Ranchi                       | 2022-23                     |
| 27      | Health                              | Ranchi Jharkhand AIDS Control Society, Ranchi      | Ranchi                       | 2020-21                     |
| 28      | Education                           | Netarhat Residential School, Netarhat              | Netarhat                     | Feb 2023 (compliance audit) |
| 29      | Rural Development                   | District Resource Person                           | Deoghar                      | *                           |
| 30      | Rural Development                   | District Resource Person                           | Latehar                      | *                           |
| 31      | Rural Development                   | District Resource Person                           | Hazaribagh                   | *                           |
| 32      | Rural Development                   | District Resource Person                           | Giridih                      | *                           |
| 33      | Rural Development                   | District Resource Person                           | Garhwa                       | *                           |
| 34      | Rural Development                   | District Resource Person                           | Ranchi                       | *                           |
| 35      | Rural Development                   | District Resource Person                           | East Singhbhum (Jamshedpur)  | *                           |
| 36      | Rural Development                   | District Resource Person                           | Ramgarh                      | *                           |
|         | •                                   | District Resource Person                           | West Singhbhum               | *                           |
| 37      | Rural Development                   | District resource reason                           | (Chaibasa)                   |                             |
| 38      | Rural Development                   | District Resource Person                           | Simdega                      | *                           |
| 39      | Rural Development                   | District Resource Person                           | Koderma                      | *                           |
| 40      | Rural Development                   | District Resource Person                           | Dumka                        | *                           |
| 41      | Rural Development                   | District Resource Person                           | Godda                        | *                           |
| 42      | Rural Development                   | District Resource Person                           | Pakur                        | *                           |
| 43      | Rural Development                   | District Resource Person                           | Saraikela                    | *                           |
| 44      | Rural Development                   | District Resource Person                           | Lohardaga                    | *                           |
| 45      | Rural Development                   | District Resource Person                           | Bokaro                       | *                           |
| 46      | Rural Development                   | District Resource Person                           | Chatra                       | *                           |
| 47      | Rural Development Rural Development | District Resource Person  District Resource Person | Dhanbad<br>Gumla             | *                           |
| 48      |                                     |  | Palamu                       | *                           |
| 50      | Rural Development Rural Development | District Resource Person                           | Sahibganj                    | *                           |
| 51      |                                     | District Resource Person                           |                              | *                           |
| 52      | Rural Development Rural Development | District Resource Person  District Resource Person | Jamtara<br>Khunti            | *                           |
| 53      | Education (H&T)                     | Birla Institute of Technology Mesra,               | Ranchi                       | July 2024                   |
| 54      | Aviation                            | Ranchi Civil Aviation Authority, Ranchi            | Ranchi                       | 2015-16                     |
| 54      | Aviauoii                            | Civil Aviation Aumonty, Kalicili                   | Kancin                       | 2013-10                     |

| Sl. No. | Department   | Name of the office  | District   | Audited up to                |
|---------|--|---|------------|------------------------------|
| 55      | Information Technology                                   | Jharkhand Institute of Application for promotion (JAP-IT)                                 | Ranchi     | July 2024 (compliance audit) |
| 56      | Information Technology                                   | Jharkhand Space Application Centre,<br>Dhurwa, Ranchi                                     | Ranchi     | 2007-08                      |
| 57      | Forest   | Jharkhand Pollution Control Board,<br>Ranchi  | Ranchi     | 2006-07                      |
| 58      | IT & e-Governance  | State Information Commission  | Ranchi     | December 2016                |
| 59      | Industry   | Jharkhand Industrial Area Development<br>Authority, Ranchi                                | Ranchi     | 2021-22                      |
| 60      | Industry   | Jharkhand Industrial Area Development<br>Authority, Bokaro                                | Bokaro     | 2022-23                      |
| 61      | Industry   | Jharkhand Industrial Area Development<br>Authority, Jamshedpur                            | Jamshedpur | 2021-22                      |
| 62      | Forest   | Lac Treatment Plant, Latehar  | Latehar    | 2008-09                      |
| 63      | Agriculture  | National Horticulture Mission, Jharkhand  | Ranchi     | 2014-15                      |
| 64      | Education (H&T)  | Science & Technology Council, Govt. of Jharkhand  | Ranchi     | July 2023 (compliance audit) |
| 65      | Animal Husbandry   | Bacon Factory, Kanke, Ranchi  | Ranchi     | 2009-10                      |
| 66      | Law  | High Court Legal Services Committee,<br>Ranchi  | Ranchi     | 2008-09                      |
| 67      | Tourism, Art, Culture and Youth Affairs Department       | Jharkhand State Hindu Religion Trust<br>Council   | Ranchi     | Not audited                  |
| 68      | Tourism, Art, Culture and Youth Affairs Department       | Sports Authority of Jharkhand (SAJHA)   | Ranchi     | Not audited                  |
| 69      | Tourism, Art, Culture<br>and Youth Affairs<br>Department | Football Stadium, Morabadi  | Ranchi     | Not audited                  |
| 70      | Tourism, Art, Culture<br>and Youth Affairs<br>Department | Jharkhand Kala Mandir, Hotwar   | Ranchi     | Not audited                  |
| 71      | Tourism, Art, Culture<br>and Youth Affairs<br>Department | Chhau Nritya Kala Kendra  | Saraikela  | Not audited                  |
| 72      | Tourism, Art, Culture<br>and Youth Affairs<br>Department | Manbhoom Chhau Nritya Kala Kendra   | Silli      | Not audited                  |
| 73      | Forest   | Jharkhand Bio-Diversity Board/ Council, Doranda, Ranchi                                   | Ranchi     | 2022-23                      |
| 74      | Industry   | Chief Executive Officer, Jharkhand State<br>Khadi and Village Industries Board,<br>Ranchi | Ranchi     | 2019-20                      |
| 75      | Health   | Director, R.K. Mission, TB sanatorium, Tipudana   | Ranchi     | 2004-05                      |
| 76      | Women, Child<br>Development & Social<br>Security         | Jharkhand Mahila Samakhya Society,<br>Kadru   | Ranchi     | 2005-06                      |
| 77      | Forest   | Forest Development Authority  | Ranchi     | Not audited                  |
| 78      | Information and Public Relation                          | Government Press  | Ranchi     | Not audited                  |
| 79      | Education  | Director, R.K. Mission Ashram,<br>Morabadi  | Ranchi     | 2007-08                      |
| 80      | Forest   | Jharkhand Udyaan Samittee (JharParks)   | Ranchi     | 2023-24                      |
| 81      | Labour, Employment & Training                            | Building and Other Construction Welfare<br>Board  | Ranchi     | March 2020                   |
| 82      | Labour, Employment & Training                            | CEO, Jharkhand Skill Development<br>Mission   | Ranchi     | March 2024                   |
| 83      | Rural Development  | Jharkhand Social Audit Society  | Ranchi     | *                            |
| 84      | Rural Works  | Jharkhand Rural Road Development<br>Authority   | Ranchi     | -                            |

Source: Records maintained in the office of the Principal Accountant General (Audit), Jharkhand

<sup>\*</sup>As per Rural Development Department, Government of Jharkhand letter no. 1 dated 10.06.2024 DRDA has been merged with Zila Parishad. Jharkhand Social Audit Society, Ranchi and its 24 subsidiary units at district level named District Resource Person has been included in audit universe.

### Glossary of terms, basis of calculations and Acronyms used in the Report

| Terms                         | Basis of calculation and explanation  |
|-------------------------------|---|
| Rate of Growth (ROG)          | [(Current year Amount /Previous year Amount)-1]* 100  |
| Development Expenditure       | Social Services + Economic Services   |
| Average interest paid by the  | Interest payment/[(Amount of previous year's Fiscal Liabilities +                                   |
| State                         | Current year's Fiscal Liabilities)/2]*100   |
| Interest spread               | GSDP growth – Average Interest Rate   |
| Quantum spread                | Debt stock *Interest spread   |
| Interest received as per cent | Interest Received [(Opening balance + Closing balance of Loans                                      |
| to Loans Outstanding          | and Advances)/2]*100  |
| Revenue Deficit               | Revenue Receipt – Revenue Expenditure   |
| Fiscal Deficit                | Revenue Expenditure + Capital Expenditure + Net Loans and   |
|                               | Advances–Revenue Receipts–Miscellaneous Capital Receipts  |
| Primary Deficit               | Fiscal Deficit – Interest payments  |
| Buoyancy ratios               | Revenue buoyancy w.r.t. GSDP=Rate of growth of Revenue  |
|                               | Receipts ÷ Rate of growth of GSDP   |
|                               | State's Own Revenue buoyancy w.r.t. GSDP = Rate of grown of   |
|                               | Own revenue ÷ Rate of growth of GSDP.   |
| Debt sustainability           | The Debt sustainability is defined as the ability of the State to                                   |
|                               | maintain a constant debt-GSDP ratio over a period of time and                                       |
|                               | also embodies the concern about the ability to service its debt.                                    |
|                               | Sustainability of debt therefore also refers to sufficiency of                                      |
|                               | liquid assets to meet current or committed obligations and the                                      |
|                               | capacity to keep balance between costs of additional borrowings                                     |
|                               | with returns from such borrowings. It means that rise in fiscal                                     |
|                               | deficit should match with the increase in capacity to service the                                   |
|                               | debt.   |
| Debt stabilisation            | A necessary condition for stability states that if the rate of                                      |
|                               | growth of economy exceeds the interest rate or cost of public                                       |
|                               | borrowings, the debt-GSDP ratio is likely to be stable provided                                     |
|                               | primary balances are either zero or positive or are moderately                                      |
|                               | negative. Given the rate spread (GSDP growth rate – interest  |
|                               | rate) and quantum spread (Debt*rate spread), debt sustainability                                    |
|                               | condition states that if quantum spread together with primary                                       |
|                               | deficit is zero, debt-GSDP ratio would be constant or debt would                                    |
|                               | stabilise eventually. On the other hand, if primary deficit   |
|                               | together with quantum spread turns out to be negative, debt-  |
|                               | GSDP ratio would be rising and in case it is positive, debt-GSDP ratio would eventually be falling. |
| Sufficiency of non-debt       | Adequacy of incremental non-debt receipts of the State to cover                                     |
|                               | the incremental interest liabilities and incremental primary  |
| receipts                      | expenditure. Debt sustainability could be significantly facilitated                                 |
|                               | if the incremental non-debt receipts could meet the incremental                                     |
|                               | interest burden and the incremental primary expenditure.  |
|                               | increst barden and the incremental primary expenditure.   |

| Terms                              | Basis of calculation and explanation  |
|------------------------------------|---|
| Net availability of borrowed funds | _ · · · ·   |
| Tunds                              | Payments) to total debt receipts and indicates the extent to which<br>the debt receipts are used in debt redemption indicating the net<br>availability of borrowed funds.   |
| Appropriation Accounts             | Appropriation Accounts present the total amount of funds (Original and Supplementary) authorised by the Legislative Assembly in the budget grants under each voted grants and charged appropriation vis-à-vis the actual expenditure incurred against each and the unspent provisions or excess under each grant or appropriation. Any expenditure in excess of the grants requires regularisation by the Legislature.  |
| Autonomous bodies                  | Autonomous Bodies (usually registered Societies or Statutory Corporations) are set up whenever it is felt that certain functions need to be discharged outside the governmental set up with some amount of independence and flexibility without day-to-day interference of the Governmental machinery.  |
| Committed expenditure              | The committed expenditure of the State Government on revenue account mainly consists of interest payments, expenditure on salaries and wages, pensions and subsides on which the present executive has limited control.   |
| State implementing agencies        | State Implementing Agency includes any Organisation/<br>Institution including Non-Governmental Organisation which is<br>authorised by the State Government to receive the funds from the<br>Government of India for implementing specific programmes in<br>the State, e.g. State Implementation Society for Sarva Siksha<br>Abhiyan and State Health Mission for National Rural Health<br>Mission, etc.   |
| Contingency Fund                   | Legislature Assembly has by law established a Contingency Fund in the nature of an imprest into which is paid from time to time such sums as may be determined by such law, and the said fund is placed at the disposal of the Governor to enable advances to be made by him out of it for the purpose of meeting unforeseen expenditure pending authorisation of such expenditure by Legislature Assembly by law under Article 115 or Article 116 of the Constitution. |
| Consolidated Fund of the State     | The fund constituted under Article 266 (1) of the Constitution of India into which all receipts, revenues and loans flow. All expenditure from the CFI is by appropriation: voted or charged. It consists of two main divisions namely Revenue Account (Revenue Receipts and Revenue Expenditure) and Capital Account (Public Debt and Loans, etc.).  |
| Contingent liability               | Contingent liabilities may or may not be incurred by an entity depending on the outcome of a future event such as a court case.   |
| Sinking Fund                       | A Fund into which the Government sets aside money over time, in order to retire its debt.   |

| Terms                           | Basis of calculation and explanation   |
|---------------------------------|--|
| Guarantee Redemption Fund       | Guarantees are liabilities contingent on the Consolidated  |
|                                 | Fund of the State in case of default by the borrower for whom the  |
|                                 | guarantee has been extended. As per the terms of the Guarantee   |
|                                 | Redemption Fund, the State Government was required to  |
|                                 | contribute an amount equal to at least 1/5th of the outstanding  |
|                                 | invoked guarantees plus an amount likely to be invoked as a  |
|                                 | result of the incremental guarantees during the year.  |
| Internal Debt                   | Internal Debt comprises regular loans from the public in India,  |
|                                 | also termed 'Debt raised in India'. It is confined to loans credited   |
| D.:                             | to the Consolidated Fund.  |
| Primary revenue expenditure     | Primary revenue expenditure means revenue expenditure  |
| Do opposition                   | excluding interest payments.   |
| Re-appropriation                | Means the transfer of funds from one Primary unit of appropriation to another such unit.   |
| Surrenders of unspent           |  |
| Surrenders of unspent provision | Finance Ministry, before the close of the financial year, all the  |
| provision                       | anticipated unspent provisions noticed in the grants or  |
|                                 | appropriations controlled by them. The Finance Ministry is to  |
|                                 | communicate the acceptance of such surrenders, as are accepted   |
|                                 | by them to the Audit Officer and/or the Accounts Officer, as the   |
|                                 | case may be, before the close of the financial year.   |
| Supplementary grants            | If the amount authorised by any law made in accordance with the  |
|                                 | provisions of Article 114 of the Constitution to be expended for a   |
|                                 | particular service for the current financial year is found to be   |
|                                 | insufficient for the purpose of that year or when a need has arisen  |
|                                 | during the current financial year for the supplementary or   |
|                                 | additional expenditure upon some 'new service' not contemplated  |
|                                 | in the original budget for that year, Government is to obtain  |
|                                 | supplementary grants or appropriations in accordance with the  |
| Construction of Ministra        | provision of Article 115 (1) of the Constitution.  |
| Suspense and Miscellaneous      | Items of receipts and payments which cannot at once be taken to<br>a final head of receipt or charge owing to lack of information as |
|                                 | to their nature or for any other reasons, may be held temporarily  |
|                                 | under the major head "8658-Suspense Account" in the sector "L.   |
|                                 | Suspense and Miscellaneous" of the Accounts, (Footnotes under  |
|                                 | the major head in the list of major/minor heads of account may   |
|                                 | be referred to for further guidance). A service receipt of which   |
|                                 | full particulars are not given must not be taken to the head   |
|                                 | "Suspense Account" but should be credited to the minor head  |
|                                 | "Other Receipt" under the revenue major head to which it   |
|                                 | appears to belong pending eventual transfer to the credit of the   |
|                                 | correct head on receipt of detailed particulars.   |
| Public Accounts Committee       | A Committee constituted by the Legislative Assembly for the  |
|                                 | examination of the reports of the Comptroller and Auditor  |
|                                 | General of India relating to the appropriation accounts of the   |
|                                 | State, the annual financial accounts of the State or such other  |
|                                 | accounts or financial matters as are laid before it or which the   |
|                                 | Committee deems necessary to scrutinise.   |

| Acronyms | Full Form   |
|----------|---|
| AC Bill  | Abstract Contingent Bill                              |
| AE       | Aggregate Expenditure                                 |
| BE       | Budget Estimates                                      |
| CAG      | Comptroller and Auditor General of India              |
| CE       | Capital Expenditure                                   |
| DC Bill  | Detailed Contingent Bill                              |
| DE       | Development Expenditure                               |
| GOI      | Government of India                                   |
| GSDP     | Gross State Domestic Product                          |
| FRBM     | Fiscal Responsibility and Budget Management Act, 2005 |
| O&M      | Operation and Maintenance                             |
| PAC      | Public Accounts Committee                             |
| RE       | Revenue Expenditure                                   |
| RR       | Revenue Receipts                                      |
| S&W      | Salaries and Wages                                    |
| SAR      | Separate Audit Report                                 |
| SSE      | Social Sector Expenditure                             |
| TE       | Total Expenditure                                     |
| FFC      | Fourteenth Finance Commission                         |
| UC       | Utilisation Certificate                               |
| VAT      | Value Added Tax                                       |