# Appendices

### APPENDICES

### **Appendix 1.1** (*Referred to in paragraph 1.2; page 2*)

### List of Departments and Autonomous Bodies/ Authorities/ Companies under the audit jurisdiction of the Accountant General Jharkhand

### **Departments**

| Sl. No. | Name of Departments   |
|---------|---|
| 1       | Agriculture, Animal Husbandry and Co-operative                        |
| 2       | Building Construction   |
| 3       | Cabinet Election  |
| 4       | Cabinet Secretariat and Vigilance                                     |
| 5       | Commercial Taxes  |
| 6       | Drinking Water and Sanitation   |
| 7       | Energy  |
| 8       | Excise and Prohibition  |
| 9       | Finance   |
| 10      | Food, Public Distribution and Consumer Affairs                        |
| 11      | Forest, Environment and Climate Change                                |
| 12      | Health, Medical Education and Family Welfare                          |
| 13      | Higher and Technical Education  |
| 14      | Home, Jail and Disaster Management                                    |
| 15      | Industries  |
| 16      | Information and Public Relation                                       |
| 17      | Information Technology and e-Governance                               |
| 18      | Labour Employment Training and Skill Development                      |
| 19      | Law   |
| 20      | Mines and Geology   |
| 21      | Panchayati Raj  |
| 22      | Personnel, Administrative Reforms and Rajbhasha                       |
| 23      | Planning and Development  |
| 24      | Revenue, Registration and Land Reforms                                |
| 25      | Road Construction   |
| 26      | Rural Development   |
| 27      | Rural Works   |
| 28      | Scheduled Tribe, Scheduled Caste, Minority and Backward Class Welfare |
| 29      | School Education and Literacy Development                             |
| 30      | Tourism, Art Culture, Sports and Youth Affairs                        |
| 31      | Transport   |
| 32      | Urban Development and Housing   |
| 33      | Water Resources   |
| 34      | Women, Child Development and Social Security                          |

### Autonomous Bodies

| Sl. No.  | Department                             | Name of the AB   | District             |
|----------|--|--|----------------------|
| 1        | Health                                 | District Rural Health Society  | Bokaro               |
| 2        | Health                                 | District Rural Health Society  | Chatra               |
| 3        | Health                                 | District Rural Health Society  | Deoghar              |
| 4        | Health                                 | District Rural Health Society  | Dhanbad              |
| 5        | Health                                 | District Rural Health Society  | Dumka                |
| 6        | Health                                 | District Rural Health Society  | East Singhbhum       |
| 7        | Health                                 | District Rural Health Society  | Garhwa               |
| 8        | Health                                 | District Rural Health Society  | Giridih              |
| 9        | Health                                 | District Rural Health Society  | Godda                |
| 10       | Health                                 | District Rural Health Society  | Gumla                |
| 11       | Health                                 | District Rural Health Society  | Hazaribagh           |
| 12       | Health                                 | District Rural Health Society  | Jamtara              |
| 13       | Health                                 | District Rural Health Society  | Khunti               |
| 14       | Health                                 | District Rural Health Society  | Koderma              |
| 15       | Health                                 | District Rural Health Society  | Latehar              |
| 16       | Health                                 | District Rural Health Society  | Lohardaga            |
| 17       | Health                                 | District Rural Health Society  | Pakur                |
| 18       | Health                                 | District Rural Health Society  | Palamu               |
| 19       | Health                                 | District Rural Health Society  | Ranchi               |
| 20       | Health                                 | District Rural Health Society  | Ramgarh              |
| 21       | Health                                 | Jharkhand State Health Mission Society                                       | Namkum, Ranchi       |
| 22       | Health                                 | District Rural Health Society  | Saraikela- Kharsawan |
| 23       | Health                                 | District Rural Health Society  | Simdega              |
| 24       | Health                                 | District Rural Health Society  | West Singhbhum       |
| 25       | Health                                 | District Rural Health Society  | Sahibganj            |
| 26       | Education                              | Jharkhand Shiksha Pariyojana Parishad  | Ranchi               |
| 27       | Health                                 | Jharkhand AIDS Control Society   | Ranchi               |
| 28       | Education                              | Netarhat Residential School  | Netarhat             |
| 29       | Rural Development                      | District Rural Development Authority   | Deoghar              |
| 30       | Rural Development                      | District Rural Development Authority   | Latehar              |
| 31       | Rural Development                      | District Rural Development Authority   | Hazaribagh           |
| 32       | Rural Development                      | District Rural Development Authority   | Giridih              |
| 33       | Rural Development                      | District Rural Development Authority   | Garhwa               |
| 34       | Rural Development                      | District Rural Development Authority   | Ranchi               |
| 35       | Rural Development                      | District Rural Development Authority   | Jamshedpur           |
| 36       | Rural Development                      | District Rural Development Authority   | Ramgarh              |
| 37       | Rural Development<br>Rural Development | District Rural Development Authority<br>District Rural Development Authority | Chaibasa<br>Simdega  |
| 38<br>39 | Rural Development                      | District Rural Development Authority   | Koderma              |
| 39<br>40 | Rural Development                      | District Rural Development Authority   | Dumka                |
| 40<br>41 | Rural Development                      | District Rural Development Authority   | Godda                |
| 41       | Rural Development                      | District Rural Development Authority   | Pakur                |
| 42       | Rural Development                      | District Rural Development Authority   | Saraikela            |
| 44       | Rural Development                      | District Rural Development Authority   | Lohardaga            |
| 45       | Rural Development                      | District Rural Development Authority   | Bokaro               |
| 46       | Rural Development                      | District Rural Development Authority   | Chatra               |
| 47       | Rural Development                      | District Rural Development Authority   | Dhanbad              |
| 48       | Rural Development                      | District Rural Development Authority   | Gumla                |
| 49       | Rural Development                      | District Rural Development Authority   | Palamu               |
| 50       | Rural Development                      | District Rural Development Authority   | Sahibganj            |
| 51       | Rural Development                      | District Rural Development Authority   | Jamtara              |
| 52       | Rural Development                      | District Rural Development Authority   | Khunti               |
| 53       | Education(H&T)                         | Birla Institute of Technology, Mesra, Ranchi                                 | Ranchi               |
| 54       | Aviation                               | Civil Aviation Authority, Ranchi   | Ranchi               |

| Sl. No.   | Department                      | Name of the AB                                      | District     |  |
|-----------|---------------------------------|---|--------------|--|
| 55        | Information Technology          | Jharkhand Institute of Application for              | Ranchi       |  |
|           |                                 | Promotion (JAP-IT)                                  |              |  |
| 56        | Information Technology          | Jharkhand Space Application Centre, Dhurwa,         | Ranchi       |  |
|           |                                 | Ranchi  |              |  |
| 57        | Social Welfare                  | Jharkhand Pollution Control Board, Ranchi           | Ranchi       |  |
| 58        | IT & e-Governance               | State Information Commission                        | Ranchi       |  |
| 59        | Industry                        | Industrial Area Development Authority,              | Ranchi       |  |
|           |                                 | Ranchi  |              |  |
| 60        | Industry                        | Industrial Area Development Authority,              | Bokaro       |  |
|           | T 1 .                           | Bokaro  | <b>X 1</b> 1 |  |
| 61        | Industry                        | Industrial Area Development Authority,              | Jamshedpur   |  |
| ()        | E                               | Adityapur   | To to have   |  |
| <u>62</u> | Forest                          | Lac Treatment Plant, Latehar                        | Latehar      |  |
| 63        | Agriculture                     | National Horticulture Mission, Jharkhand            | Ranchi       |  |
| 64        | Education (H&T)                 | Science & Technology Council, Govt. Of<br>Jharkhand | Ranchi       |  |
| 65        | Forest                          | Lac Cultivation Crop in forest, Doranda             | Ranchi       |  |
| 66        | Animal Husbandry                | Bacon Factory, Kanke, Ranchi                        | Ranchi       |  |
| 67        | Law                             | High Court Legal Services Committee, Ranchi         | Ranchi       |  |
| 68        | Information and Public Relation | Government Press, Ranchi                            | Ranchi       |  |
| 69        | Education                       | Birsa Agriculture University                        | Ranchi       |  |
| 70        | Forest                          | Jharkhand Bio-Diversity Board/ Council,             | Ranchi       |  |
|           |                                 | Doranda, Ranchi                                     |              |  |
| 71        | Industry                        | Chief Executive Officer, Jharkhand State            | Ranchi       |  |
|           |                                 | Khadi and Village Industries Board, Ranchi          |              |  |
| 72        | Health                          | Director, R.K. Mission, TB sanatorium,              | Ranchi       |  |
|           |                                 | Tipudana  |              |  |
| 73        | Education                       | Director, R.K. Mission Ashram, Morabadi,            | Ranchi       |  |
|           |                                 | Ranchi  | D I          |  |
| 74        | Education                       | Jharkhand Mahila Samakhya Society, Kadru            | Ranchi       |  |
|           | T (                             | Ranchi  | D 1          |  |
| 75        | Forest                          | Executive Director, Wasteland Development<br>Board  | Ranchi       |  |
| 76        | Forest                          | Forest Development Authority                        | Ranchi       |  |

### State Public Sector Enterprises

| Sl. No. | Name of the SPSEs  | Name of the Department   | Month and year        |
|---------|--|--|-----------------------|
| 1       | 2  | 3  | of incorporation<br>4 |
| 1       | Power Sec  | _  |                       |
| 1       | Jharbihar Colliery Limited   | Energy   | June 2009             |
| 2       | Jharkhand Bijli Vitran Nigam Ltd.  | Energy   | October 2013          |
| 3       | Jharkhand Urja Sancharan Nigam Ltd   | Energy   | October 2013          |
| 4       | Jharkhand Urja Utpadan Nigam Limited   | Energy   | October 2013          |
| 5       | Jharkhand Urja Vikas Nigam Limited   | Energy   | September 2013        |
| 6       | Karanpura Energy Ltd.  | Energy   | September 2008        |
| 7       | Patratu Energy Limited   | Energy   | August 2012           |
| 8       | Tenughat Vidyut Nigam Limited  | Energy   | November 1987         |
|         | Non-Power  |  |                       |
| 9       | Jharkhand State Agriculture Development                                      | Agriculture  | January 2016          |
|         | Corporation Limited  |  |                       |
| 10      | Jharkhand State Beverage Corporation Ltd. (JSBCL)                            | Excise   | November 2010         |
| 11      | Jharkhand State Food and Civil Supplies                                      | Food, Public Distribution &  | June 2010             |
| 10      | Corporation Ltd.   | Consumer Affairs<br>Forest, Environment & Climate                          | March 2002            |
| 12      | Jharkhand State Forest Development Corporation<br>Ltd.(JSFDC)                | Change   | March 2002            |
| 13      | Jharkhand Medical & Health Infrastructure                                    | Health, Medical Education & Family   | May 2013              |
| 10      | Development & Procurement Corporation Limited                                | Welfare  |                       |
| 14      | Jharkhand Police Housing Corporation Ltd.<br>(JPHCL)                         | Home, Jail & Disaster Management   | March 2002            |
| 15      | Adityapur Electronic Manufacturing Cluster Limited                           | Industries   | November 2016         |
| 16      | Atal Bihari Vajpayee Innovation Lab.   | Industries   | December 2018         |
| 17      | Jharkhand Plastic Park Limited   | Industries   | September 2016        |
| 18      | Jharkhand Railway Infrastructure Development<br>Corporation Ltd.             | Industries   | July 2018             |
| 19      | Jharkhand Silk Textile &Handicraft Development<br>Corporation Ltd.           | Industries   | August 2006           |
| 20      | Jharkhand State Industrial Infrastructure<br>Development Corporation Limited | Industries   | December 2004         |
| 21      | Jharkhand Communication Network Ltd.   | Information Technology & e-<br>Governance                                  | January 2017          |
| 22      | Jharkhand Film Development Corp. Ltd.  | Information Technology & e-<br>Governance                                  | September 2016        |
| 23      | Jharkhand State Mineral Development Corporation<br>Ltd. (JSMDC)              | Mines & Geology  | May 2002              |
| 24      | Jharkhand State Minority Finance Development<br>Corporation                  | Scheduled Tribe, Schedule Caste,<br>Minority and Backward Class<br>Welfare | March 2012            |
| 25      | Jharkhand Tourism Development Corporation<br>Limited                         | Tourism, Arts, Culture, Sports &<br>Youth Affairs                          | March 2002            |
| 26      | Ranchi Smart City Corporation Ltd.   | Transport  | September 2016        |
| 27      | Greater Ranchi Development Agency  | Urban Development & Housing  | January 2003          |
| 28      | Jharkhand State Building Construction Corporation<br>Limited                 | Urban Development & Housing  | December 2015         |
| 29      | Jharkhand Urban Infrastructure Development Company Ltd.                      | Urban Development & Housing  | November 2013         |
| 30      | Jharkhand Urban Transport Corporation Limited                                | Urban Development & Housing  | September 2016        |
| 31      | Jharkhand Hill Area Lift Irrigation Corporation<br>Limited                   | Water Resources  | March 2002            |

### Appendix 2.1 (Referred to in Paragraph 2.4.7; page 47)

# Details of demand and collection of water user charges in the test-checked ULBs, during the FYs 2016-17 and 2020-21

| Sl. No. | ULB                   | Financial<br>year    | Total<br>Demand           | Total<br>Collection      | O&M Costs                | Percentage of collection to the |
|---------|-----------------------|----------------------|---------------------------|--------------------------|--------------------------|---------------------------------|
|         |                       |                      |                           | (₹ in lakh)              |                          | O&M Costs                       |
|         |                       | 2016-17              | 28.12                     | 7.72                     | 13.87                    | 55.7                            |
|         |                       | 2017-18              | 28.19                     | 6.59                     | 13.87                    | 47.5                            |
| 1.      | Basukinath NP         | 2018-19              | 29.59                     | 7.6                      | 41.17                    | 18.5                            |
|         |                       | 2019-20              | 30.48                     | 5.1                      | 48.16                    | 10.6                            |
|         |                       | 2020-21              | 34.24                     | 2.36                     | 17.42                    | 13.5                            |
|         |                       | Total                | 150.62                    | 29.37                    | 134.49                   | 21.8                            |
|         |                       | 2016-17              | 74.34                     | 17.59                    | Not                      | available                       |
|         |                       | 2017-18              | 114.96                    | 20.11                    |                          | available                       |
| 2.      | Deoghar M. Corpn.     | 2018-19              | 162.41                    | 41.78                    |                          | available                       |
|         |                       | 2019-20              | 199.37                    | 38.21                    | 416.78                   | 9.2                             |
|         |                       | 2020-21              | 251.98                    | 67.42                    | 416.78                   | 16.2                            |
| ļ       | 1                     | Total                | 803.06                    | 185.11                   | 833.56                   | 22.2                            |
|         |                       | 2016-17              | 1,930.79                  | 449.96                   | 617.43                   | 72.9                            |
| 3.      |                       | 2017-18              | 2,182.25                  | 423.27                   | 1,189.91                 | 35.6                            |
|         | Dhanbad M. Corpn.     | 2018-19              | 2,453.33                  | 500.24                   | 1,509.23                 | 33.1                            |
|         |                       | 2019-20              | 2,438.28                  | 495                      | 1,300                    | 38.1                            |
|         |                       | 2020-21              | 5,154.41                  | 369.17                   | 1,700                    | 21.7                            |
|         |                       | <b>Total</b> 2016-17 | <b>14,159.1</b><br>136.38 | <b>2,237.64</b><br>14.24 | <b>6,316.57</b><br>37.38 | <b>35.4</b><br>38.1             |
| 4.      |                       | 2010-17              | 130.38                    | 6.76                     | 37.38                    |                                 |
|         | Godda MC              | 2017-18              | 139.28                    | 3.91                     | 37.38                    | <u>18.1</u><br>10.5             |
|         |                       | 2018-19              | 163.41                    | 2.92                     | 37.38                    | 7.8                             |
|         |                       | 2019-20              | 179.07                    | 2.15                     | 37.38                    | 5.8                             |
|         |                       | Total                | 767.6                     | 29.98                    | 186.9                    | 16.0                            |
|         | Hussainabad NP        | 2016-17              | 16.19                     | 1.27                     | 0.73                     | 174.0                           |
|         |                       | 2017-18              | 22.41                     | 3.26                     | 1.15                     | 283.5                           |
| 5.      |                       | 2018-19              | 26.7                      | 1.02                     | 1.18                     | 86.4                            |
|         |                       | 2019-20              | 33.26                     | 3.08                     | 2.11                     | 146.0                           |
|         |                       | 2020-21              | 37.75                     | 1.49                     | 4.39                     | 33.9                            |
|         | •                     | Total                | 136.31                    | 10.12                    | 9.56                     | 105.9                           |
|         |                       | 2016-17              | 49.61                     | 4.92                     | Not                      | available                       |
|         |                       | 2017-18              | 58.81                     | 10.79                    | 8.42                     | 128.1                           |
| 6.      | Khunti NP             | 2018-19              | 63.25                     | 10.84                    | 2.76                     | 392.8                           |
|         |                       | 2019-20              | 68.28                     | 11.2                     | 1.91                     | 586.4                           |
| L       |                       | 2020-21              | 73.56                     | 9.69                     | Not                      | available                       |
|         | 1                     | Total                | 313.51                    | 47.44                    | 13.09                    | 362.4                           |
|         |                       | 2016-17              | 287.06                    | 25.71                    | 0.35                     | 7345.7                          |
| l _     |                       | 2017-18              | 315.68                    | 27.94                    | 3.55                     | 787.0                           |
| 7.      | Medininagar M. Corpn. | 2018-19              | 343.09                    | 30.36                    | 11                       | 276.0                           |
|         |                       | 2019-20              | 373.17                    | 25.13                    |                          | available                       |
|         |                       | 2020-21              | 412.58                    | 25.78                    |                          | available                       |
|         |                       | Total                | 1,731.58                  | 134.92                   | 14.9                     | 905.5                           |
|         |                       | 2016-17              | 61.36                     | 7.75                     | 6.01                     | 129.0                           |
| o       | Dhuaro MC             | 2017-18              | 62.07                     | 7.35                     | 19.86                    | 37.0                            |
| 8.      | Phusro MC             | 2018-19              | 63.4<br>68.17             | 4.19                     | 18.34                    | 22.8                            |
|         |                       | 2019-20<br>2020-21   | 68.17<br>71.5             | <u>5.86</u><br>3.95      | 6.96<br>3.78             | <u>84.2</u><br>104.5            |
|         |                       | Z020-21<br>Total     | <b>326.5</b>              | <u> </u>                 | 54.95                    | <b>53.0</b>                     |
|         |                       | 2016-17              | 6,177.78                  | 389.02                   |                          | available                       |
|         |                       | 2016-17              | 6,721.19                  | 414.67                   |                          | available                       |
| 9.      | Ranchi M. Corpn.      | 2017-18              | 7,091.56                  | 436.18                   |                          | available                       |
| ).      | Kultin IVI. Corpli.   | 2019-20              | 7,091.30                  | 436.4                    | 140.9                    | <u>available</u><br>309.7       |
|         |                       | 2019-20              | 7,222.38                  | 190.04                   |                          | available 309.7                 |
|         | I                     | Total                | 34,311.3                  | 1,866.31                 | 140.9                    | 1324.6                          |

| Sl. No.     | ULB        | Financial<br>year | Total<br>Demand | Total<br>Collection | O&M Costs | Percentage of collection to the |
|-------------|------------|-------------------|-----------------|---------------------|-----------|---------------------------------|
|             |            |                   |                 | (₹ in lakh)         |           | O&M Costs                       |
|             | Simdega MC | 2016-17           | 67.64           | 26                  | 31.86     | 81.6                            |
|             |            | 2017-18           | 78.26           | 5.34                | 31.86     | 16.8                            |
| 10.         |            | 2018-19           | 86.17           | 5.23                | 31.86     | 16.4                            |
|             |            | 2019-20           | 91.63           | 9.34                | 31.86     | 29.3                            |
|             |            | 2020-21           | 81.4            | 4.78                | 31.86     | 15.0                            |
|             |            | Total             | 405.1           | 50.69               | 159.3     | 31.8                            |
| Grand total |            |                   | 53,104.66       | 4,620.68            | 7,864.22  |                                 |

Source: Data provided by test checked ULBs

### Appendix 3.1 (Referred to in Para 3.1; page 55)

### Components to be executed under the sewerage and drainage project

| Sl. | Component  | Total cost   | Remarks            |
|-----|--|--------------|--------------------|
| No. |  | (₹ in crore) |                    |
| 1   | Supplying and laying pipes of sewer, road restoration,   | 177.86       | Item rate contract |
|     | construction of manholes, construction of house service  |              |                    |
|     | connections, etc (11.74 km of main trunk line and 268 km |              |                    |
|     | of network line)   |              |                    |
| 2   | Designing, supply, construction, erection, commissioning | 42.00        | Turnkey basis      |
|     | Sewage Treatment Plant (STP) of 37 MLD capacity based    |              |                    |
|     | on modern technology                                     |              |                    |
| 3   | Five years operation & maintenance of STP                | 4.21         | Turnkey basis      |
| 4   | Designing, supply, construction, erection, commissioning | 5.80         | Turnkey basis      |
|     | Sewage Pumping Station (SPS) of 10.2 MLD capacity        |              |                    |
| 5   | Five years operation & maintenance of SPS                | 0.28         | Turnkey basis      |
| 6   | Construction of storm water drains (207 km)              | 120.38       | Item rate contract |
| 7   | Construction of storm pipes                              | 1.65         | Item rate contract |
| 8.  | Construction of culverts                                 | 7.07         | Item rate contract |
|     | Total  | 359.25       |                    |

### **Appendix 3.2** (*Referred to in Paragraphs 3.2.3.2 & 3.2.3.3; page 68 & 70*)

### Calculations for less recovery from contractor after termination of contract

|  |                      |                   |   | (Amount in ₹)    |
|--|----------------------|-------------------|---|------------------|
| Value of agreement with the contractor                                     |                      |                   |   | 3,59,25,00,465   |
| Total value of work done by the contractor (till termination of contract)  |                      |                   |   | 84,00,09,835     |
| Value of unexecuted work   |                      |                   |   | 2,75,24,90,630   |
| Total Security deposits of the contractor available with the RMC           |                      |                   |   | 21,92,89,729     |
| (i) Initial performance security (BGs)                                     |                      | 3,02,00,000       |   |                  |
|  |                      | 14,94,25,023      |   |                  |
| (ii) Security deposits actually deducted from bills                        |                      | 3,96,64,706       |   |                  |
| Mobilisation advance paid to contractor                                    |                      | 53,88,75,070      |   | 53,88,75,070     |
| Mobilisation advance (Principal amount) recovered from bills               |                      | 17,98,00,000      |   | 17,98,00,000     |
| Balance amount (principal) of mobilisation for recovery at the time of ter | mination of contract | 35,90,75,070      |   | 35,90,75,070     |
| Amount to be deducted for defective work                                   |                      | 61,41,398         |   | 61,41,398        |
| Calculations for less recovery done by RMC                                 |                      |                   |   |                  |
| On the basis of provisions of JMAM, 2012                                   |                      |                   | On the basis of provisions of agreement                   |                  |
| Additional cost for completion of work to be recovered from the            | 55,04,98,126         | 55,04,98,126 (A)  | Initial performance security to be forfeited              | 7,18,50,000 (G)  |
| contractor   |                      |                   | (2 per cent of agreement value)                           |                  |
| (20 per cent of unexecuted work)   |                      |                   |   |                  |
| Security deposits to be forfeited  |                      | 22,16,25,514 (B)  | Security deposits deducted from bills to be               | 2,52,00,295 (H)  |
| (i) Initial performance security (5 per cent)                              | 17,96,25,023         |                   | forfeited (3 per cent of value of work done)              |                  |
| (ii) Deduction of Security Deposits to be made from bills (5 per cent of   | 4,20,00,491          |                   |   |                  |
| value of work done)  |                      |                   |   |                  |
| Balance amount (principal) of mobilisation advance, for recovery at the    |                      | 35,90,75,070 (C)  | Balance amount (principal) of mobilisation for            | 35,90,75,070 (I) |
| time of termination of contract  |                      |                   | recovery at the time of termination of contract           |                  |
| Amount to be deducted for defective work                                   |                      | , , , , ,         | Amount to be deducted for defective work                  | 61,41,398 (J)    |
| Total recoverable amount upon termination                                  |                      | 113,73,40,108 (E) | E) Total recoverable amount upon termination 46,22,66,763 |                  |
| (A+B+C+D)  |                      |                   | (G+H+I+J)   |                  |
| Actual amounts recovered by RMC  |                      | 39,92,89,729 (F)  | Actual amounts recovered by RMC                           | 39,92,89,729 (L) |
| (i) By forfeiture of BGs   | 35,96,25,023         |                   | (i) By forfeiture of BGs (35,96,25,023)                   |                  |
| (ii) By security deposits from bills                                       | 3,96,64,706          |                   | (ii) By security deposits from bills (3,96,64,706)        |                  |
| Amount of less recovery on the basis of provisions of JMAM, 2012           | (E – F)              | 73,80,50,379      | Amount of less recovery on the basis of provisions        | 6,29,77,034      |
|  |                      |                   | of agreement (K -L)                                       |                  |

### Appendix 3.3 (Referred to in Para 3.2.3.4(i); page 73)

# Component-wise amount for design and drawing on the basis of price breakup as recommended by M/s WAPCOS Ltd. for new contractor

| SI.<br>No. | Compo-<br>nents | Sub-component                             | Component<br>percentage<br>out of total<br>cost | Activity<br>percentage | Activity<br>Amount<br>(in ₹) | Amount<br>payable to<br>contractor for<br>design and<br>drawing |
|------------|-----------------|---|---|------------------------|------------------------------|---|
|            | STP Total co    | st on turnkey basis                       | -   |                        | 42,00,00,000                 |   |
| А          | Civil works (   | 70 per cent)                              |   |                        | 29,40,00,000                 |   |
| 1          | Main            |   | 12%   |                        | 3,52,80,000                  |   |
|            | pumping         | Approval of hydraulic design and drawing  |   | 5%                     | 17,64,000                    |   |
|            | station         | Approval of structural design and drawing |   | 5%                     | 17,64,000                    |   |
| 2          | Primary         |   | 13%   |                        | 3,82,00,000                  |   |
|            | treatment       | Approval of hydraulic design and drawing  |   | 5%                     | 19,11,000                    |   |
|            | unit            | Approval of structural design and drawing |   | 5%                     | 19,11,000                    |   |
| 3.         | SBR basin       |   | 35%   |                        | 10,29,00,000                 |   |
|            |                 | Approval of hydraulic design and drawing  |   | 5%                     | 51,45,000                    | 51,45,000   |
|            |                 | Approval of structural design and drawing |   | 5%                     | 51,45,000                    | 51,45,000   |
| 4          | CCT             |   | 4%  |                        | 1,17,60,000                  |   |
|            |                 | Approval of hydraulic design and drawing  |   | 5%                     | 5,88,000                     |   |
|            |                 | Approval of structural design and drawing |   | 5%                     | 5,88,000                     |   |
| 5          | Chlorine        |   | 4%  |                        | 1,17,60,000                  |   |
|            | room with       | Approval of hydraulic design and drawing  |   | 5%                     | 5,88,000                     |   |
|            | toner room      | Approval of structural design and drawing |   | 5%                     | 5,88,000                     |   |
| 6          | Sludge          |   | 4%  |                        | 1,17,60,000                  |   |
|            | pump house      | Approval of hydraulic design and drawing  |   | 5%                     | 5,88,000                     |   |
|            |                 | Approval of structural design and drawing |   | 5%                     | 5,88,000                     |   |
| 7          | Sludge          |   | 3%  |                        | 88,20,000                    |   |
|            | sump            | Approval of hydraulic design and drawing  |   | 5%                     | 4,41,000                     |   |
|            |                 | Approval of structural design and drawing |   | 5%                     | 4,41,000                     |   |
| 8          | Centrifuge      |   | 4%  |                        | 1,17,60,000                  |   |
|            | house           | Approval of hydraulic design and drawing  |   | 5%                     | 5,88,000                     |   |
|            |                 | Approval of structural design and drawing |   | 5%                     | 5,88,000                     |   |
| 9          | Blower          |   | 15%   |                        | 4,41,00,000                  |   |
|            | room/           | Approval of hydraulic design and drawing  |   | 5%                     | 22,00,500                    |   |
|            | MCC/PLC/        | Approval of structural design and drawing |   | 5%                     | 22,00,500                    |   |
|            | Admn block      |   |   |                        |                              |   |
| 10         | HT              |   | 2%  |                        | 58,80,000                    |   |
|            | substation      |   |   |                        |                              |   |
|            | area            |   |   |                        |                              |   |
| 11         | DG area         |   | 1%  |                        | 29,40,000                    |   |
| 12         | Security        |   | 1%  |                        | 29,40,000                    |   |
|            | cabin           |   |   |                        |                              |   |
| 13         | Internal        |   | 2%  |                        | 58,80,000                    |   |
|            | road,           | Approval of structural design and drawing |   | 5%                     | 2,94,000                     |   |
|            | compound        |   |   |                        |                              |   |
|            | wall and site   |   |   |                        |                              |   |
| D          | development     |   |   |                        | ( 00 00 000                  |   |
| B          |                 | vorks (15 per cent)                       |   |                        | 6,30,00,000                  |   |
| C          |                 | d instrumental works (10 per cent)        |   |                        | 4,20,00,000                  |   |
| D          | Testing and c   | commissioning (5 per cent)                |   |                        | 2,10,00,000                  | <br>1,02,90,000   |

### Appendix 4.1 (Referred to in Para 4.5, Pages 95 & 106)

#### Details of vetting (approval) by three institutions

| Name of         | Details of report   |
|-----------------|---|
| Institution/    |   |
| Year of vetting |   |
| IIT, Mumbai     | Component:  |
| (October 2015)  | 1. <u>Hydraulic design &amp; drawing of Underground Sewerage System</u>   |
|                 | • <u>Design life:</u> 30 years (2018 base year, 2033 Intermediate year, 2048 Ultimate   |
|                 | year)   |
|                 | • <u>Peak sewage generation</u> :   |
|                 | 15.03 MLD for base year   |
|                 | 18.35 for intermediate year<br>22.15 MLD <sup>1</sup> for ultimate year   |
|                 | Sewer line:   |
|                 | 18,985 m (17254 m of 300 mm pipe and 1731 m of 450 mm pipe), number of  |
|                 | Manholes: 651   |
|                 | <u>Conclusion</u> : The sewerage system has been planned and designed to cater to the   |
|                 | sewage generated along the river, for a width of 250 m on either side of the river.   |
|                 | 2. <u>Component</u> : Hydraulic design & drawing of river cross section   |
|                 | • <u>River section</u> - design for return cycle of 25 years  |
|                 | Discharge (urban stretch):  |
|                 | • Between chainage 0 m and 2180 m: Actual- 30.07 to 32.94 m <sup>3</sup> /sec, designed-  |
|                 | 34.95 to 45.16 m <sup>3</sup> /sec, width of channel-3.0m, Area of cross section-15.45 $m^2$  |
|                 | • <u>Between chainage 2180 m and 2769 m</u> : Actual- range 32.94 to 34.53 m <sup>3</sup> /sec,   |
|                 | designed-41.33 to 44.15 m <sup>3</sup> /sec, width of channel-3.0m, Area of cross section- $15.45$  |
|                 | 15.45 m <sup>2</sup> • Detruction of $2760 \text{ m}$ and $4068 \text{ m}$ is Actual range $24.52 \text{ to } 41.21 \text{ m}^3/332$  |
|                 | • <u>Between chainage 2769 m and 4068 m</u> : Actual- range 34.53 to 41.21 m <sup>3</sup> /sec, designed-41.86 to 44.15 m <sup>3</sup> /sec, width of channel-3.0m to 4m, Area of cross |
|                 | section-15.45 m <sup>2</sup> to 21.38 m <sup>2</sup>  |
|                 | • Between chainage 4068 m and 6440 m : Actual- range 41.21 to 54.34 m <sup>3</sup> /sec,  |
|                 | designed-41.86 to 55.69 m <sup>3</sup> /sec, width of channel-4.0m to 6.0m, Area of cross   |
|                 | section-21.38 m <sup>2</sup> to 30.50 m <sup>2</sup>  |
|                 | • Between chainage 6440 m and 7818 m : Actual- range 54.34 to 59.22 m <sup>3</sup> /sec,  |
|                 | designed-55.69 to 60.39 m <sup>3</sup> /sec, width of channel-6.0m to 7.0m, Area of cross   |
|                 | section-28.88 m <sup>2</sup> to 30.50 m <sup>2</sup>  |
|                 | • Between chainage 7818 m and 10400 m : Actual- range 59.22 to 64.11 m <sup>3</sup> /sec,   |
|                 | designed-60.39 to 79.96 m <sup>3</sup> /sec, width of channel- 7.0m, Area of cross section-   |
|                 | $28.88 \text{ m}^2$ to $33.25 \text{ m}^2$  |
|                 | Conclusion: The present section is safe for runoff coefficient <sup>2</sup> 0.29 and for a rainfall   |
|                 | of 25 years return period.  |
|                 | 3. <u>Component:</u> Elevated pathways  |
|                 | Conclusion: Elevated pathway is designed as per the prevailing design code  |

<sup>&</sup>lt;sup>1</sup> Sewage flowing through six inlets: 7.46 MLD; sewage produced by the riverside houses (250 m on either side of river): 12.97 MLD; and sewage produced by the 33 toilet blocks: 1.72 MLD

<sup>&</sup>lt;sup>2</sup> As per Paragraph 3.9.1 of the CPHEEO Manual, the characteristics of the drainage area, such as imperviousness; topography, including depressions: water pockets, shape of the drainage basin; and duration of the precipitation, determine the fraction of the total precipitation which will reach the sewer. This fraction is known as the coefficient of runoff.

| Name of<br>Institution/<br>Year of vetting | Details of report   |
|--|---|
| BIT, Mesra<br>(January 2016)               | <ol> <li><u>Component</u>: Drawing and design of 8 STPs<br/>Raised observations on design of STP (PST, phytorid bed, collection tank <i>etc.</i>)<br/>in its initial vetting report but final vetting report was not submitted.</li> </ol>  |
|  | <ul> <li><u>Component</u>: Design of revised cross section of river</li> <li><u>Design of revised section between chainage 1,900 m and 2,040 m</u>: not produced to Audit</li> <li><u>Design of revised section between chainage 2,040 m and 2,180 m</u>:</li> <li>River section-design for return cycle of 50 years</li> <li>Discharge (chainage 2,050 m): Actual- 65 m<sup>3</sup>/sec, designed- 182.36 m<sup>3</sup>/sec, width of channel-13.50 m, Area of cross section-46.81 m<sup>2</sup></li> <li>Discharge (chainage 2,100 m): Actual-65 m<sup>3</sup>/sec, designed- 77.96 m<sup>3</sup>/sec, width of channel-4.5 m, Area of cross section-23.18 m<sup>2</sup></li> <li>Discharge (chainage 2,130 m): Actual-65 m<sup>3</sup>/sec, designed-194.24 m<sup>3</sup>/sec, width of channel-5.0 m, Area of cross section-24.50 m<sup>2</sup></li> <li>Discharge (chainage 2,180 m): Actual-65 m<sup>3</sup>/sec, designed-194.24 m<sup>3</sup>/sec, width of channel-14.5 m, Area of cross section-24.50 m<sup>2</sup></li> <li>Discharge (chainage 2,180 m): Actual-65 m<sup>3</sup>/sec, designed-194.24 m<sup>3</sup>/sec, width of channel-14.5 m, Area of cross section-24.50 m<sup>2</sup></li> <li>Discharge (chainage 2,160 m): Actual-65 m<sup>3</sup>/sec, designed-194.24 m<sup>3</sup>/sec, width of channel-14.5 m, Area of cross section-24.50 m<sup>2</sup></li> <li>Discharge (urban stretch)</li> <li>Between chainage 10,400 m)</li> <li>River section- design for return cycle of 50 years</li> <li><u>Discharge (urban stretch)</u></li> <li>Between chainage 4,068 m and 6,440m: Actual 64.99 m<sup>3</sup>/sec, designed -102.01 m<sup>3</sup>/sec, width of channel- 4m, Area of cross section-27.11 m<sup>2</sup></li> <li>Between chainage 6,440 m and 7,818 m: Actual-118 m<sup>3</sup>/sec, designed -118.02 m<sup>3</sup>/sec, width of channel- 7.0 m, Area of cross section-49.19 m<sup>2</sup></li> <li><u>Component</u>: Design of inlets</li> <li>Out of 14 inlets (in the revised estimates), the final reports of only Inlets 1, 2, 3 and 4 and 1A, was available</li> <li><u>Discharge of inlets</u>; inlet 1- 36 m/sec, inlet 1A-5.2 m/sec, inlet 2- 15.87 m<sup>3</sup>/sec, inlet 3-0.761 m/sec and inlet 4- 0.739 m/sec</li> </ul> |
|  | <u>Recommendation</u> : Dimension of the sewer line: NP3 pipe between inlet 1 and 1A and STP: 750 mm  |

#### Appendix 4.2 (Referred to in case study-4.2 and table 4.4 (para 4.5.2 and para 4.5.3.1), Page numbers 98 & 100)

## Capacity calculation of STP, for inlets 1 and 1A and peak sewage generated through 14 major inlets (Note-1)

| Sl. No.             | Particulars  | Sewage<br>generated<br>through 14<br>major inlets | Sewage generated<br>through inlets 1 and 1 A |  |  |  |
|---------------------|--|---|--|--|--|--|
| 1.                  | Catchment area (in square km)  | 14.31   | 4.3  |  |  |  |
| 2.                  | Total urban area of Ranchi (in square km)  | 175.12  | 175.12                                       |  |  |  |
| 3.                  | Catchment area/Total urban area of Ranchi ( <i>Sl. No. 1/Sl.No.2</i> )   | 0.081715  | 0.024555                                     |  |  |  |
| 4.                  | Projected Population of Ranchi (Intermediate year 2033) (Note-2)   | 14,95,998   | 14,95,998                                    |  |  |  |
| 5.                  | Population coverage <sup>3</sup> (inlets)<br>( <i>Sl. No.3 x Sl No.4</i> ) (Note-3)  | 1,22,246  | 36,734                                       |  |  |  |
| 6.                  | Per person use of water (in litre) (Note-4)  | 135   | 135  |  |  |  |
| 7.                  | Wastewater generated (in litre)<br>( <i>Sl. No. 6 x 80 per cent</i> ) (Note-5)   | 108   | 108  |  |  |  |
| 8.                  | Average Sewage discharge (in litre)<br>(Sl. No.5 x Sl. No.7)   | 1,32,02,575                                       | 39,67,230                                    |  |  |  |
| 9.                  | Average Sewage discharge (in MLD)<br>(Sl. No.8/10,00,000)  | 13.20   | 3.96   |  |  |  |
| 10.                 | Peak Sewage discharge (in MLD)<br>(Sl. No.8 x 2)   | 26.40   | 7.92   |  |  |  |
| 11.                 | STP capacity recommended (in MLD)  | -   | 4  |  |  |  |
| increase generation | T Mumbai, adopted catchment area and population b<br>of catchment area) methodology, for assessing the<br>a. Audit followed the same methodology for calculation | population, water<br>n of sewage generation       | consumption and sewage                       |  |  |  |
|                     | opulation projection is done by using the 'Arithmetic In<br>averaging of these methods was used to arrive at the p   |   |  |  |  |  |
|                     | to 2011 (last census) is available and this growth pa  |   |  |  |  |  |
| arithmetic          | growths of population from 2011 to 2048. These fig   | ures were then aver                               | raged, to arrive at the final                |  |  |  |
| projection          | data. This methodology was used by IIT, Mumbai. The consultant.  |   |  |  |  |  |
| Note 3: 7           | The projected population coverage (inlets) was calc  | ulated as the prop                                | ortionate population (total                  |  |  |  |
| catchmen            | area, covering the inlets/ total area of Ranchi). This is  | on the same lines as                              | calculated by IIT, Mumbai.                   |  |  |  |
|                     | Note 4: Government of Jharkhand notified (August 2011) 135 litre per person water requirement as the service   |   |  |  |  |  |
|                     | level benchmark for different services, like water supply and sewerage and sanitation, for all ULBs. This figure   |   |  |  |  |  |
|                     | by IIT, Mumbai, for assessing the water requirement.   |   |  |  |  |  |
|                     | overnment of Jharkhand notified (August 2011) 80 per   |   |  |  |  |  |
|                     | e generation, as the service level benchmark for differe   |   |  |  |  |  |
|                     | , for all ULBs. This figure was taken by IIT, Mumba  | ai, for assessing the                             | sewage generation. Audit                     |  |  |  |
| followed            | followed the same methodology.   |   |  |  |  |  |

<sup>&</sup>lt;sup>3</sup> Population residing in the catchment area of the inlets and contributing in sewage generation

### **Appendix 4.3** (*Referred to in Para 4.6.5, Page number 116*)

### Differences between the rates of the execution and operation phases and payments made to the contractor

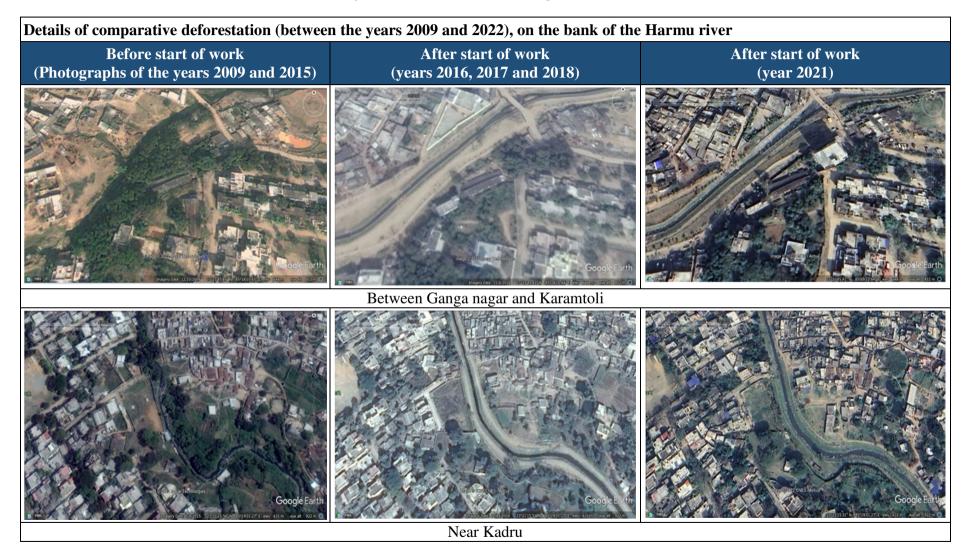
| DP                                      | R rate (1  | Execution phase)                                    |             |              | D                    | Total excess  |             |              |              |
|---|------------|---|-------------|--------------|----------------------|---|-------------|--------------|--------------|
| Brief                                   | Item<br>No | Number of<br>samples tested/<br>report<br>submitted | Rate<br>(₹) | Value<br>(₹) | Item No.             | Number of<br>samples tested/<br>report<br>submitted | Rate<br>(₹) | Value<br>(₹) | Value (₹)    |
|   |            | 1   | 2           | 3            | 4                    | 5   | 6           | 7            | (3-7)        |
| Air quality                             | 220        | 80  | 7,500       | 6,00,000     | 225                  | 80  | 1,500       | 1,20,000     | 4,80,000     |
| Stack Emission                          | 221        | 500   | 2,500       | 12,50,000    | 226                  | 500   | 500         | 2,50,000     | 10,00,000    |
| Noise Level                             | 222        | 100   | 1,000       | 1,00,000     | 227                  | 100   | 200         | 20,000       | 80,000       |
| Water and waste water quality           | 223        | 40  | 2,500       | 1,00,000     | 228                  | 40  | 500         | 20,000       | 80,000       |
| Preparation of Environment<br>Statement | 224        | 3   | 8,000       | 24,000       | 229                  | 3   | 2,000       | 6,000        | 18,000       |
| Total (Execution phase)                 |            |   |             | 20,74,000    | Total (Operation ph  | ase)  |             | 4,16,000     | 16,58,000    |
| Add 9.97 per cent (contractor profit)   |            |   |             | 2,06,777.80  | Add 9.97 per cent (c | contractor profit)                                  |             | 41,475.20    | 1,65,302.60  |
| Total (payment made to contract         | ctor for e | execution phase)                                    |             | 2280777.80   | Total (payment for o | peration phase no                                   | t made)     | 4,57,475.20  | 18,23,302.60 |

### Appendix 4.4 (Referred to in Para number 4.6.6, Page number 118)

### Details of plantation works on the bank of Harmu river MB No, RA No and date of measurement

| Types of species         | Qty to be<br>planted | Rate<br>(₹) | MB NO<br>7/ RA 5 | MB No<br>8/RA 6 | MB NO<br>10/ RA<br>11 | MB<br>NO10<br>/RA 12 | MB<br>NO11<br>/RA 14 | MB NO<br>/RA 18 | MB NO<br>/RA 19 | Total<br>upto<br>19th | Value<br>(₹) | Executed<br>during<br>29th RA | Total (29<br>and<br>Final | Value<br>(₹) |
|--------------------------|----------------------|-------------|------------------|-----------------|-----------------------|----------------------|----------------------|-----------------|-----------------|-----------------------|--------------|-------------------------------|---------------------------|--------------|
|                          |                      |             |                  |                 |                       |                      |                      |                 |                 | RA                    |              |                               | bill)                     |              |
|                          |                      |             | 08.03.2016       | 26.03.2016      | 21.09.2016            | 25.10.2016           | 03.03.2017           | 06.09.2017      | 07.10.2017      |                       |              |                               | 30.10.18                  |              |
| Coconut trees            | 360                  | 900         | 90               | 270             | 0                     | 0                    | 0                    | 0               | 0               | 360                   | 3,24,000     | 0                             | 360                       | 3,24,000     |
| Mimusops                 |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| Elengi(Moulshree)        | 604                  | 800         | 0                | 0               | 0                     | 81                   | 25                   | 150             | 98              | 354                   | 2,83,200     | 245                           | 599                       | 4,79,200     |
| Cassia Fistula (Amaltas) | 550                  | 600         | 0                | 0               | 0                     | 0                    | 0                    | 150             | 100             | 250                   | 1,50,000     | 295                           | 545                       | 3,27,000     |
| Delonix Regia            |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| (Red/Yellow Gulmohar)    | 600                  | 600         | 0                | 0               | 250                   | 76                   | 30                   | 200             | 0               | 556                   | 3,33,600     | 41                            | 597                       | 3,58,200     |
| Bigonia megapotamica     |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| (Rio Grand trumpet       |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| flower)                  | 300                  | 600         | 0                |                 | 25                    | 14                   | 20                   | 130             |                 | 239                   | 1,43,400     | 59                            | 298                       | 1,78,800     |
| Cedrela toona (toon)     | 450                  | 600         | 0                | 0               | 0                     | 11                   | 20                   | 140             | 60              | 231                   | 1,38,600     | 214                           | 445                       | 2,67,000     |
| Alstonia Scholaris       |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| (Chatwan)                | 700                  | 650         | 0                |                 | •                     | 17                   | 25                   | 50              |                 | 157                   | 1,02,050     | 540                           | 697                       | 4,53,050     |
| Areca Palm               | 100                  | 800         | 0                |                 | 10                    | 20                   | 35                   | 0               | -               | 70                    | 56,000       | 26                            | 96                        | 76,800       |
| Fishtail Palm            | 100                  | 800         | 0                | 0               | 20                    | 23                   | 35                   | 0               | 0               | 78                    | 62,400       | 20                            | 98                        | 78,400       |
| Largerstromia Speciosa   |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| (Jarul)(Shrubs)          | 400                  | 750         | 0                | 0               | 14                    | 64                   | 41                   | 0               | 0               | 119                   | 89,250       | 279                           | 398                       | 2,98,500     |
| Dombia Wallichhii        |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| (Shrubs)                 | 200                  | 500         | 0                | 0               | 0                     | 0                    | 0                    | 0               | 0               | 0                     | 0            | 196                           | 196                       | 98,000       |
| Chinese box (Murraya     |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| exotica)(Shrubs)         | 150                  | 600         | 0                | 0               | 0                     | 0                    | 0                    | 0               | 0               | 0                     | 0            | 147                           | 147                       | 88,200       |
| Euphorbia pulcherrima    |                      |             |                  |                 |                       |                      |                      |                 |                 |                       |              |                               |                           |              |
| (shrubs)                 | 150                  | 800         | 0                | 0               | 0                     | 0                    | 0                    | 0               | 0               | 0                     | 0            | 148                           | 148                       | 1,18,400     |
| Sub Total                | 4,664                |             |                  |                 |                       |                      |                      |                 |                 | 2414                  | 16,82,500    | 2,210                         | 4,624                     | 31,45,850    |
| Upper level plantation   |                      | 00.0        |                  |                 |                       |                      |                      |                 |                 | a                     | 0.10.400     |                               | 1.60.1                    | 1 20 222     |
| (Digging holes)          | 4,664                | 90.9        |                  |                 |                       |                      |                      |                 |                 | 2,414                 | 2,19,433     |                               | 4,624                     | 4,20,322     |
| Bamboo tree guards       | 4,664                | 1,087       |                  |                 |                       |                      |                      |                 |                 | 2,414                 | 26,24,018    |                               | 4,624                     | 50,26,288    |
|                          |                      |             |                  |                 |                       |                      |                      |                 |                 | Total                 | 45,25,951    |                               |                           | 85,92,460    |
|                          |                      |             |                  |                 |                       |                      |                      |                 | Add 9.97 p      |                       | 4,51,237     |                               |                           | 8,56,668.26  |
|                          |                      |             |                  |                 |                       |                      |                      |                 |                 | Total                 | 49,77,188    |                               |                           | 94,49,128.26 |

Appendix 4.5 (*Referred to in Para number 4.6.6*, *Page number 119*)







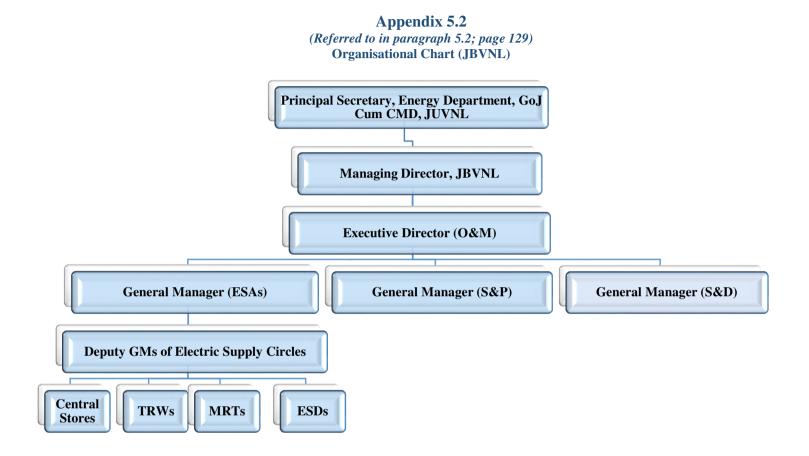
Meeting point, with Subernarekha river, Namkum

### Appendix 5.1 (Referred to in paragraph 5.1; page 129)

### Details of procurement of major material during FYs 2017-18 to 2020-21

|                                      |                      |                 |                      |                 |                      |                 | (3                   | ₹ in crore)     |  |
|--------------------------------------|----------------------|-----------------|----------------------|-----------------|----------------------|-----------------|----------------------|-----------------|--|
| Nome of                              | 2017                 | /-18            | 2018                 | -19             | 2019                 | -20             | 2020-21              |                 |  |
| Name of<br>Material                  | Quantity<br>Procured | Total<br>amount | Quantity<br>Procured | Total<br>amount | Quantity<br>Procured | Total<br>amount | Quantity<br>Procured | Total<br>amount |  |
| Transformers<br>(in Nos.)            | 8,958                | 103.46          | 7,579                | 75.87           | 1,233                | 27.87           | 1,933                | 25.72           |  |
| Cables and<br>Conductors (in<br>KMs) | 12,465               | 99.61           | 4,542                | 31.31           | 2,768                | 22.41           | 15                   | 2.66            |  |
| Meters (in Nos.)                     | 67,280               | 79.00           | 8,26,351             | 74.78           | 6,881                | 8.60            | 0                    | 0               |  |
| Poles (in Nos.)                      | 99,663               | 47.30           | 93,224               | 30.18           | 13,338               | 16.45           | 39,970               | 8.83            |  |
| Sub total                            |                      | 329.37          |                      | 212.14          |                      | 75.33           |                      | 37.21           |  |
| Grand total                          |                      |                 |                      |                 | 654.05               |                 |                      |                 |  |

Source: Information furnished by the Company



### Appendix 5.3 (Referred to in paragraph 5.9.6 (i); page 153)

### Statement showing the details of short recovery of transformer oil

| Financial<br>Year | Numbers of<br>transformers<br>repaired | Capacity<br>(in litre) | 90 <i>per cent</i><br>of capacity<br>(in litre) | Oil<br>Received<br>(in litre) | Short<br>Retrieval (in<br>litre) | Average<br>rate of<br>discarded<br>oil (in ₹) | Value of<br>transformer<br>oil short<br>received (in ₹) |  |  |  |  |
|-------------------|--|------------------------|---|-------------------------------|----------------------------------|---|---|--|--|--|--|
|                   | ESC, KODERMA                           |                        |   |                               |                                  |   |   |  |  |  |  |
| 2017-18           | 125                                    | 28,786                 | 25,907.40                                       | 8,869                         | 17,038.40                        | 25  | 4,25,960  |  |  |  |  |
| 2018-19           | 167                                    | 39,162                 | 35,245.80                                       | 9,749                         | 25,496.80                        | 25  | 6,37,420  |  |  |  |  |
| 2019-20           | 222                                    | 52,352                 | 47,116.80                                       | 13,031                        | 34,085.80                        | 25  | 8,52,145  |  |  |  |  |
| 2020-21           | 167                                    | 37,654                 | 33,888.60                                       | 11,749                        | 22,139.60                        | 25  | 5,53,490  |  |  |  |  |
| Sub-Total         | 681                                    |                        |   |                               | 98,760.60                        |   | 24,69,015   |  |  |  |  |
|                   |  |                        | ESC, SA   | HIBGANJ                       |                                  |   |   |  |  |  |  |
| 2017-18           | 188                                    | 43,390                 | 39,051.00                                       | 11,371                        | 27,680.00                        | 25  | 6,92,000  |  |  |  |  |
| 2018-19           | 116                                    | 27,264                 | 24,537.60                                       | 7,535                         | 17,002.60                        | 25  | 4,25,065  |  |  |  |  |
| 2019-20           | 120                                    | 28,858                 | 25,972.20                                       | 7,230                         | 18,742.20                        | 25  | 4,68,555  |  |  |  |  |
| 2020-21           | 130                                    | 30,816                 | 27,734.40                                       | 10,377                        | 17,357.40                        | 25  | 4,33,935  |  |  |  |  |
| Sub-Total         | 554                                    |                        |   |                               | 80,782.20                        |   | 20,19,555   |  |  |  |  |
|                   |  |                        | ESC, R  | ANCHI                         |                                  |   |   |  |  |  |  |
| 2017-18           | 607                                    | 1,43,476               | 1,29,128.40                                     | 35,105                        | 94,023.40                        | 25  | 23,50,585   |  |  |  |  |
| 2018-19           | 740                                    | 1,72,846               | 1,55,561.40                                     | 28,955                        | 1,26,606.40                      | 25  | 31,65,160   |  |  |  |  |
| 2019-20           | 686                                    | 1,62,622               | 1,46,359.80                                     | 35,295                        | 1,11,064.80                      | 25  | 27,76,620   |  |  |  |  |
| 2020-21           | 777                                    | 1,82,376               | 1,64,138.40                                     | 43,215                        | 1,20,923.40                      | 25  | 30,23,085   |  |  |  |  |
| Sub-Total         | 2,810                                  |                        |   |                               | 4,52,618.00                      |   | 1,13,15,450   |  |  |  |  |
|                   |  |                        | ESC, HA   | ZARIBAG                       |                                  |   |   |  |  |  |  |
| 2017-18           | 520                                    | 1,24,324               | 1,11,891.60                                     | 21,640                        | 90,251.60                        | 25  | 22,56,290   |  |  |  |  |
| 2018-19           | 557                                    | 1,33,850               | 12,04,650.00                                    | 5,050                         | 1,15,415.00                      | 25  | 28,85,375   |  |  |  |  |
| 2019-20           | 514                                    | 1,23,994               | 1,11,594.60                                     | 35,953                        | 75,641.60                        | 25  | 18,91,040   |  |  |  |  |
| 2020-21           | 423                                    | 98,942                 | 8,90,47.80                                      | 35,574                        | 53,473.80                        | 25  | 13,36,845   |  |  |  |  |
| Sub-Total         | 2,014                                  |                        |   |                               | 3,34,782.00                      |   | 83,69,550   |  |  |  |  |
|                   |  |                        | ESC, JAM  | ISHEDPUR                      | 2                                |   |   |  |  |  |  |
| 2017-18           | 807                                    | 1,91,872               | 1,72,684.80                                     | 67,971                        | 1,04,713.80                      | 25  | 26,17,845   |  |  |  |  |
| 2018-19           | 724                                    | 1,70,617               | 1,53,555.30                                     | 41,885                        | 1,11,670.30                      | 25  | 27,91,758   |  |  |  |  |
| 2019-20           | 594                                    | 1,36,377               | 1,22,739.30                                     | 35,810                        | 86,929.30                        | 25  | 21,73,233   |  |  |  |  |
| 2020-21           | 634                                    | 1,41,754               | 1,27,578.60                                     | 35,420                        | 92,158.60                        | 25  | 23,03,965   |  |  |  |  |
|                   | 2,759                                  |                        |   |                               | 3,95,472.00                      |   | 98,86,800   |  |  |  |  |
| Sub-Total         | 8,818                                  |                        |   |                               | 13,62,414.80                     |   |   |  |  |  |  |
|                   |  | G                      | RAND TOTA                                       | L                             |                                  |   | 3,40,60,370   |  |  |  |  |

Source: Compiled from Records of TRWs

### Appendix 5.4 (Referred to in paragraph 5.10.3; page 160)

### Statement showing excess quantities issued from six ESCs under the RAPDRP-B scheme

|                                  |  |  |   |                                      | (Amount in ₹)                               |
|----------------------------------|--|--|---|--------------------------------------|---|
| Name of material                 | Quantity<br>issued from<br>central<br>stores | Quantity<br>executed as<br>per closure<br>report | Excess<br>issued<br>from<br>central<br>stores | Rate of<br>material<br>per<br>km/No. | Total value of<br>excess material<br>issued |
| ACSR Rabbit Conductor (Km)       | 592.259                                      | 476.154  | 116.105                                       | 28,083.94                            | 32,60,685.85                                |
| ACSR Dog Conductor (Km)          | 593.363                                      | 389.83   | 203.533                                       | 74,340                               | 1,51,30,643.22                              |
| Wolf Conductor (km)              | 55.36  | 17.44  | 37.92   | 1,07,950.87                          | 40,93,496.99                                |
| ACSR Panther Conductor (Km)      | 9.088  | 5.1  | 3.988   | 4,26,235.91                          | 16,99,828.81                                |
| AB XLPE Cable 3c*185 sq. mm (Km) | 27.259                                       | 13.45  | 13.809  | 7,18,675.48                          | 99,24,189.70                                |
| AB Cable 3C*50 sq. mm (Km)       | 59.162                                       | 46.67  | 12.492  | 1,41,214.46                          | 17,64,051.03                                |
| AB Cable 3C*35 sq. mm (Km)       | 26.707                                       | 22.14  | 4.567   | 69,779.48                            | 3,18,682.89                                 |
| LT AB Cable 3C*95 (Km)           | 283.376                                      | 232.83   | 50.546  | 2,50,209.19                          | 1,26,47,073.72                              |
| LT AB Cable 1C*35 (Km)           | 36.121                                       | 0  | 36.121  | 80,688.35                            | 29,14,543.89                                |
| PSC Pole 8/9 metre (Nos.)        | 11,058                                       | 2,831  | 8,227   | 2,427.84                             | 1,99,73,839.68                              |
| Steel Tubular Pole               | 637  | 14   | 623   | 18,424.67                            | 1,14,78,569.41                              |
| Single Phase Meter               | 26,554                                       | 12,937   | 13,617  | 2,099.005                            | 2,85,82,151.09                              |
| Three Phase Meter                | 1,477  | 1025   | 452   | 7,987.7                              | 36,10,440.40                                |
| 25 KVA DTR                       | 11   | 10   | 1   | 49,057.18                            | 49,057.18                                   |
| 63 KVA DTR                       | 16   | 15   | 1   | 80,603.23                            | 80,603.23                                   |
| 100 KVA DTR                      | 195  | 150  | 45  | 1,03,522.52                          | 46,58,513.40                                |
| 200 KVA DTR                      | 33   | 30   | 3   | 1,74,751                             | 5,24,253.00                                 |
|                                  | Total  |  |   |                                      | 12,07,10,623.49                             |

### Appendix 6.1.1

(Referred to in paragraph 6.1; page 163)

### A: Details of administrative approval, technical sanction and tender decision

|                              |                            |           |            |           |                 | (₹ in lakh) |  |
|------------------------------|----------------------------|-----------|------------|-----------|-----------------|-------------|--|
| Name of the road             | Administrative<br>approval |           | Technical  | sanction  | Tender decision |             |  |
|                              | Date                       | Amount    | Date       | Amount    | Date            | Amount      |  |
| Birsa Chowk to Tupudana      | 19.10.2013                 | 5,416.58  | 23.03.2013 | 4,302.67  | 26.09.2013      | 3,786.10    |  |
| Chowk                        |                            |           |            |           |                 |             |  |
| Birsa Rajpath (New Market    | 14.08.2014                 | 2,026.11  | 06.05.2014 | 2,026.11  | 26.08.2014      | 2,038.10    |  |
| Chowk to HEC Gate Chowk)     |                            |           |            |           |                 |             |  |
| Justice LPN Shahdeo Chowk to | 26.12.2014                 | 2,243.83  | 15.07.2014 | 2,243.83  | 09.04.2015      | 2,253.97    |  |
| Booty More                   |                            |           |            |           |                 |             |  |
| Namkum to Doranda            | 05.09.2013                 | 3,037.89  | 28.06.2013 | 3,037.89  | 29.11.2013      | 2,473.42    |  |
| Total                        |                            | 12,724.41 |            | 11,610.50 |                 | 10,551.59   |  |

### **B:** Details of agreements and final bills

|   |            |            |                                   |                                 |                              | ( <i>````````````````</i> ) |
|---|------------|------------|-----------------------------------|---------------------------------|------------------------------|-----------------------------|
|   |            | Details of | Final bill                        |                                 |                              |                             |
| Name of the road (Agreement number)                                 | Date       | Amount     | Intended<br>date of<br>completion | Actual date<br>of<br>completion | Number                       | Amount                      |
| Birsa Chowk to Tupudana<br>Chowk (82/13-14)                         | 26/11/2013 | 3,786.10   | 25/02/2015                        | 26/02/2016                      | 18 <sup>th</sup> and final   | 3,662.19                    |
| Birsa Rajpath (New Market<br>Chowk to HEC Gate Chowk)<br>(25/14-15) |            | 2,038.10   | 29/06/2015                        | 18/06/2016                      | 9 <sup>th</sup> and<br>final | 1,661.61                    |
| Justice LPN Shahdeo Chowk to Booty More (5/15-16)                   | 20/04/2015 | 2,253.97   | 26/05/2016                        | 07/04/2016                      | 6 <sup>th</sup> and final    | 1,226.14                    |
| Namkum to Doranda<br>(97/13-14)                                     | 15/01/2014 | 2,473.42   | 14/01/2015                        | 22/02/2016                      | 15 <sup>th</sup> and final   | 2,286.83                    |
| Total   |            | 10,551.59  |                                   |                                 |                              | 8,836.77                    |

### (₹ in lakh)