Report on Expenditure of Grant Number 0001 PARLIAMENT /STATE/UNION TERRITORY LEGISLATURES For the month of 03-2023 Government of UTTARANCHAL

	For the month of O	3-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)						
1	Head		Ο	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditur for the Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
L	2				3		4	5	6	7	8		
2	011 Parliament / State/ Union Territory Legislatures												
	02 State/Union Territory Legislatures												
	101 Legislative Assembly												
	03 Vidhan Sabha	Voted:	3750.61	0.00	0.00	3750							
	103 Legislative Secretariat	Charged:	254.21	0.00	0.00	254	.21 +85.49	45.3	79 214.51	+39.7	0 +84.38		
	03 Legislative Assembly Secretariat	Voted:	4478.02	0.00	0.00	4478	.02 +1224.64	95.0	3348.38	+1129.64	4 +74.77		
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0 +0.00		
4	059 Capital Outlay on Public Works												
	80 General												
	051 Construction												
	02 Board Assembly House, Construction of Guest houses etc.	Voted:	100.00	0.00	0.00	100	.00 +0.00	0.0	00 100.00	+0.0	0 +100.00		
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0 +0.00		
	03 Construction of Legislative assembly during summer in Gairsen	Voted:	1000.00	0.00	0.00	1000							
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0 +0.00		
	04 Pooled Housing Scheme (Ongoing works)	Voted:	100.00	0.00	0.00	100	.00 +100.00	0.0	0.00	+100.0	0 +0.00		

Total of Voted:9428.630.000.009428.63Total of Charged:254.210.000.00254.21

0.00

0.00

0.00

Charged:

0.00

+0.00

+3128.72

+85.49

0.00

524.52

45.79

0.00

6824.42

214.51

+0.00

+72.38

+84.38

+0.00

+2604.21

+39.70

Report on Expenditure of Grant Number 0001 PARLIAMENT /STATE/UNION TERRITORY LEGISLATURES For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Governmen	t of UTTARA	NCHAL		(Rupees in Lakhs)					
sl	Head	0	Total Gran	t or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2			3		Month(Col7 in prev	5	6	7	а 8	
	۷			J		т	J	0	1	0	

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0002 GOVERNER

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)						
Sl	Head	Т	otal Grant	or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	beginning of the Month(Col7 in prev		ionicurrent month	-	Appropriation		
1	2			3		4	5	6	7	8		

2012 President, Vice-1

President/ Governor/ Administrator of Union Territories

03 Governor/Administrato

r of Union

Territories

090 Secretariat

Charoed: 900.04 6.05 0.00 906.09 +207.39 54.99 753.68 +152.41 +83.14 101 Emoluments and Allowances of the Governor/Administrato r of Inion Territories											
101 Emoluments and Allowances of the Governor/Administrato r of Union Territories Voted: 0.00 0.00 0.00 +10.00 +10.0	03 Establishment Expenses	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Allowances of the governor/Administrato s of Union Territories 33 Gevenor Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 102 Discretionary Grants 0 0.00 0.00 0.00 +0.00 </th <th></th> <th>Charged:</th> <th>900.04</th> <th>6.05</th> <th>0.00</th> <th>906.09</th> <th>+207.39</th> <th>54.99</th> <th>753.68</th> <th>+152.41</th> <th>+83.18</th>		Charged:	900.04	6.05	0.00	906.09	+207.39	54.99	753.68	+152.41	+83.18
Operation Operation <t< td=""><td>Allowances of the Governor/Administrato r of Union</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>	Allowances of the Governor/Administrato r of Union										
102 Discretionary Grants 03 Discretionary Grants by Governor Voted: 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 103 Discretionary Grants by Governor Voted: 0.00 0.00 0.00 125.00 +48.86 48.86 125.00 +0.00 +100.00 103 Househed Establishment	03 Governor	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O3 Discretionary Grants by Governor Voted: 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +100.00 +0.00 +100.00		Charged:	42.00	0.00	0.00	42.00	+13.50	0.00	28.50	+13.50	+67.86
Older: 0.00 0.00 0.00 0.00 10	102 Discretionary Grants										
103 Househed Establishment 02 Employe category Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 Charged: 23.84 0.00 0.00 23.84 +1.76 0.41 22.49 +1.35 +94.32 03 Staff Group Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 Charged: 285.42 15.00 -0.50 299.92 +50.94 25.49 274.47 +25.45 +91.55 04 Grant of Maintenance and Renewal of Decorations Voted: 0.00 0.00 0.01 +0.01 0.00 0.00 +0.00 05 Special grant for renewal of Curtainss Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	03 Discretionary Grants by Governor	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment 02 Employe category Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 Charged: 23.84 0.00 0.00 23.84 +1.76 0.41 22.49 +1.35 +94.32 03 Staff Group Voted: 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 Charged: 285.42 15.00 -0.50 299.92 +50.94 25.49 274.47 +25.45 +91.55 04 Grant of Maintenance and Renewal of Decorations Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 05 Special grant for renewal of Curtains Voted: 0.00 0.00 0.00 +0.00 +0.00 +0.00		Charged:	125.00	0.00	0.00	125.00	+48.86	48.86	125.00	+0.00	+100.00
Charged: 23.84 0.00 0.00 23.84 +1.76 0.41 22.49 +1.35 +94.32 03 Staff Group Voted: 0.00 0.00 0.00 +											
03 Staff Group Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 <th< td=""><td>02 Employe category</td><td>Voted:</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>+0.00</td><td>0.00</td><td>0.00</td><td>+0.00</td><td>+0.00</td></th<>	02 Employe category	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged: 285.42 15.00 -0.50 299.92 +50.94 25.49 274.47 +25.45 +91.52 04 Grant of Maintenance and Renewal of Decorations Voted: 0.00 0.00 0.00 +0.00 <		Charged:	23.84	0.00	0.00	23.84	+1.76	0.41	22.49	+1.35	+94.32
O4 of Decorations Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	0 3 Staff Group	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
of Decorations Voled: 0.00 +0.00		Charged:	285.42	15.00	-0.50	299.92	+50.94	25.49	274.47	+25.45	+91.51
O5 Special grant for renewal of Curtains Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00	Grant of Maintenance and Renewal of Decorations	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Curtains Voled: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00		Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged: 0.01 0.00 0.01 +0.01 0.00 +0.01 +0.01	05 Special grant for renewal of Curtains	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
		Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

Report on Expenditure of Grant Number 0002 GOVERNER

	For the month of	03-2023	Government of UTTARANCHAL	
L	Iteed		Total Grant or Appropriation	Availab

Head			Total Grant	c or Appropri	ation	spent (ble(+)/over -) balance at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginn	ling of the Col7 in pre		ncurrent month		Appropriation
2				3			4	5	6	7	8
105 Medical Facilities											
03 Medical Expenses	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
	Charged:	66.03	0.00	0.00	66	.03	+12.61	6.4	2 59.84	+6.19	+90.63
106 Entertainment Expenses											
03 Entertainment/Protocol Expenses Allowance	Voted:	0.00	0.00	1.00	1	.00	+1.00	0.0	0 0.00	+1.00	+0.00
	Charged:	11.30	0.00	2.10	13	.40	-0.96	0.0	4 14.40	-1.00	+107.46
04 Hospitality Allowances	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
	Charged:	0.68	0.00	0.00	0	.68	+0.60	0.6	0 0.68	+0.00	+99.61
107 Expenditure from Contract Allowance											
03 Expenses from Contract Allowance	Voted:	0.00	0.00	-1.00	-1	.00	-1.00	0.0	0 0.00	-1.00	+0.00
	Charged:	11.00	0.00	-1.60	9	.40	+2.01	0.9	9 8.38	+1.02	+89.12
108 Tour Expenses											
03 Tour Expenses	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
	Charged:	12.00	0.00	0.00	12	.00	+8.93	5.0	5 8.12	+3.88	+67.65
Total of Voted:		0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Total of Charged:		1477.33	21.05	0.00	1498.	38	+345.67	142.8	4 1295.55	+202.83	8 +86.46

(Rupees in Lakhs)

Note:

____ Treasury, ______ PWD and ______ Forest accounts have been excluded in this monthly 1.__ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0003 COUNCIL OF MINISTERS For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARAN	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	Тс О	otal Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [،] 4	5	б	7	8

1 2013 Council of Ministers

00

101 Salary of Ministers

and Deputy Ministers

03 Salary and Other Admissible Allowances of Ministers, and	Voted:	550.00	0.00	0.00	550.00	+216.02	36.78	370.76	+179.24	+67.41
Speaker of Legislative Assembly	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Amount of Income Tax Payable to the Government of India charged	Voted:	2.50	0.00	0.00	2.50	+2.50	0.00	0.00	+2.50	+0.00
from the State Government	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Entertainment and Hospitality Expenses										
03 Entertainment & Hospitality Expenses	Voted:	330.00	0.00	0.00	330.00	+194.47	43.68	179.21	+150.79	+54.31
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Discretionary Grant by Ministers										
03 Discretionary Grant by Chief Minister	Voted:	3000.00	1000.00	0.00	4000.00	+1476.19	361.24	2885.04	+1114.96	+72.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Lump-sum Grant amount in favour of Hon'bl Chief Minister's	Voted:	500.00	0.00	0.00	500.00	+439.25	5.00	65.75	+434.25	+13.15
Anouncements etc.	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
108 Tour Expenses										
03 Tour Expenses of Ministers & Deputy Ministers	Voted:	120.00	0.00	0.00	120.00	+58.06	15.61	77.55	+42.45	+64.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
0 3 Miscellaneous Expenditure by Ministers & Deputy Ministers	Voted:	357.20	50.00	0.00	407.20	+233.68	62.87	236.39	+170.81	+58.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 4059 Capital Outlay on

Report on Expenditure of Grant Number 0003 COUNCIL OF MINISTERS For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)					
Sl	Head	T			Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2			3		Month(Col7 in prev 4	5	б	7	8	

Public Works

60 Other Buildings

800 Other Expenditure

02 Lump-sum Grant amount in favour Hon'ble Chief MInister's	r Voted:	5000.00	0.00	0.00	5000.00	+2380.74	2155.05	4774.31	+225.69	+95.49
Anouncements etc.	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		9899.70	1050.00	0.00	10949.70	+5040.91	2680.24	8589.03	+2360.67	+78.44
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0004 Administration of Justice For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Governmen	nt of UTTARAN	NCHAL		(Rupees in Lakhs)					
Sl	Head	0	Total Grant S	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the ioncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
						Month(Col7 in prev					
1	2			3		4	5	6	7	8	

1 2014 Administration of

Justice

00

102 High Courts

03 High Court	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	6403.01	376.00	0.00	6779.01	+1752.08	451.65	5478.58	+1300.43	+80.82
105 Civil and Session Courts										
01 Central Plan/Centrally Sponsored Schemes	Voted:	311.00	60.50	0.00	371.50	+88.79	21.71	304.42	+67.08	+81.94
	Charged:	0.00	0.00	0.00	0.00	+40.80	0.00	-40.80	+40.80	-100.00
03 District and Session Judge	Voted:	15729.73	1880.55	0.00	17610.28	+2799.77	1330.44	16140.94	+1469.34	+91.66
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Family Court	Voted:	0.00	0.00	420.10	420.10	+163.65	0.00	256.45	+163.65	+61.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Court of Railway Magistrate	Voted:	103.02	0.00	0.00	103.02	+49.12	1.96	55.86	+47.16	+54.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	23.03	4.33	0.00	27.36	-0.21	0.00	27.57	-0.21	+100.77
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
108 Criminal Courts										
03 Regular Establishment	Voted:	2603.60	655.50	0.00	3259.10	+1048.59	145.00	2355.51	+903.59	+72.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
114 Legal Advisers and Counsels										
03 Advocate General	Voted:	2064.73	0.00	0.00	2064.73	+533.86	163.86	1694.73	+370.00	+82.08
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Legal Advisors & Standing Councils	Voted:	1383.11	0.00	0.00	1383.11	+318.61	181.96	1246.46	+136.65	+90.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0004 Administration of Justice For the month of 03-2023 Government of UTTARANCHAL

SI Head Total Grant or Appropriation Available(+)/over spent(-) balance Actual Progressive Available Available 0 S R Total Total For the upto the Over Spent Over Spent 0 S R Total Beginning of the Month(Col7 in previous) Current Month(Col7 in previous) Available 1 2 3 4 5 6 7		For the month of 03-	-2023 Governme	ent of UTTARAN	ICHAL						
0 S R Total beginning of the Current Monicurrent month amount(-) Month(Col7 in prev	sl	Head		Total Grant	or Approp	riation	<pre>spent(-) balance</pre>	Expenditu	reExpenditure	Balance (+)	%of expenditure (Col6)to total
1 2 3 4 5 6 7			0	S	R	Total	beginning of the		Ŧ	-	Grant or Appropriation
	1	2			3		4	5	6	7	8

117 Family Courts

04	Voted:	1248.65	600.00	-420.10	1428.55	+436.34	266.49	1258.71	+169.84	+88.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
04 Public Service Tribunal	Voted:	667.52	0.00	0.00	667.52	+241.85	20.86	446.53	+220.99	+66.89
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 State Legal Service Authority	Voted:	607.60	0.00	0.00	607.60	+370.71	13.04	249.92	+357.68	+41.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 District Legal Service Authority	Voted:	1002.70	0.00	0.00	1002.70	+341.02	77.36	739.04	+263.66	+73.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Office of the Chief Administrator, Nainital	Voted:	27.30	0.00	0.00	27.30	+14.47	1.13	13.96	+13.34	+51.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Transfer of amount in Advocates Welfare Fund equal to its Treasury	Voted:	25.00	14.15	0.00	39.15	+0.05	0.00	39.10	+0.05	+99.88
Receipts	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Uttarakhand Judicial and Legal Academy	Voted:	455.34	56.70	0.00	512.04	+65.25	42.17	488.96	+23.08	+95.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Lok Adalat	Voted:	511.50	0.00	0.00	511.50	+395.42	7.77	123.85	+387.65	+24.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

2

Public Works

60 Other Buildings

051 Construction

01 Central Plan/Centrally Sponsored Scheme	Voted:	8000.00	5000.00	0.00	13000.00	+5000.00	0.00	8000.00	+5000.00	+61.54
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction work in the State Administrative Academy, Nainital	Voted:	1364.50	0.00	0.00	1364.50	+1173.05	478.44	669.89	+694.61	+49.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0004 Administration of Justice For the month of 03-2023 Government of UTTARANCHAL

	For the month of (03-2023	Governmen	t of UTTARAI	ICHAL			(Rupees	in Lakhs)		
L	Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	-	Progressive Expenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditure (Col6)to total Grant or</pre>
			0	S	R	Total	beginning of the Month(Col7 in prev		current month		Appropriation
	2				3		4	5	6	7	8
	06 Construction of Residential/Non- residential Buildings for Homeguards in Udhamsingh Nagar	Voted:	45.00	0.00	0.00	45	.00 +45.00	44.84	44.84	+0.16	5 +99.64
	Homeguards in Odnamsingn Nagar	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00
	95 State Share in CSS	Voted:	900.00	556.00	0.00	1456	.00 +567.11	0.00	888.89	+567.11	+61.05
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
1	Cotal of Voted:		37073.33	8827.73	0.00	45901.	06 +13652.45	2797.02	35045.63	+10855.43	3 +76.35
7	Cotal of Charged:		6403.01	376.00	0.00	6779.	01 +1792.88	451.65	5437.78	+1341.23	+80.22

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0005 ELECTIONS

For the month	of	03-2023	Government	of	UTTARANCHAL

	For the month of 03-2023	Government	of UTTARA	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	0	Fotal Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

2015 Elections 1

00

103 Preparation and

Printing of Electoral

Rolls

01 Central Plan/Centrally Sponsored Scheme	Voted:	715.00	0.00	0.00	715.00	+715.00	0.00	0.00	+715.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Legislative Assembly and Parliament (50 per cent Centrally	Voted:	1113.85	0.00	0.00	1113.85	+181.92	12.18	944.11	+169.74	+84.76
Sponsored)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment Expenditure of Election (50% Centrally Sponsored)	Voted:	1757.20	0.00	0.00	1757.20	+550.22	330.96	1537.94	+219.26	+87.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	750.77	0.00	0.00	750.77	+707.01	27.10	70.86	+679.91	+9.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Charges for conduct of Elections to Parliament										
03 General Election	Voted:	0.11	0.00	0.00	0.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 By-election	Voted:	0.11	0.00	0.00	0.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Charges for conduct of elections to State/Union Territory Legislature										
03 General Election-State Legislative Assembly	Voted:	3977.02	0.00	0.00	3977.02	+478.95	1266.60	4764.67	-787.65	+119.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 By-election State Legislative Assembly	Voted:	200.01	0.00	0.00	200.01	+104.37	18.63	114.27	+85.74	+57.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

109 Charges for conduct

Report on Expenditure of Grant Number 0005 ELECTIONS

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	t of UTTARA	NCHAL		(Rupees in Lakhs)					
Sl	Head		Total Grant	t or Approp	priation	Available(+)/over spent(-) balance		Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total	
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the on⁄current month	Over Spent amount(-)	Grant or Appropriation	
1	2			3		4	5	6	7	8	

of election to

Panchyats

02 State Election Commission (for local bodies etc.)	Voted:	280.66	0.00	0.00	280.66	+39.47	11.81	252.99	+27.67	+90.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 State Election Commission district level	Voted:	543.10	158.32	0.00	701.42	+367.39	159.33	493.36	+208.06	+70.34
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on 2

Public Works

60 Other Buildings

051 Construction

01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	290.87	0.00	0.00	290.87	+188.03	146.92	249.76	+41.11	+85.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		9628.71	158.32	0.00	9787.03	+3332.60	1973.54	8427.97	+1359.06	+86.11
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

____ Treasury, ______ PWD and ______ Forest accounts have been excluded in this monthly 1.___ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For	the month	of	03-2023	Government d	of	UTTARANCHAL
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	For the month of 03-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	c or Appro R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	б	7	8

1 2029 Land Revenue

00

001 Direction and

Administration

03 Land Acquisition-General Revenue Expenses	Voted:	427.71	0.00	0.00	427.71	+101.03	30.52	357.20	+70.51	+83.51
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Strengthening of Revenue Police	Voted:	999.50	0.00	0.00	999.50	+997.22	2.08	4.36	+995.14	+0.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Land acqisiton rehabilitation and resettlement authority	Voted:	34.10	0.00	0.00	34.10	+22.57	1.03	12.56	+21.54	+36.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Collection Charges										
03 Collection Charges of Land Revenue, Taquavi Canals & Other	Voted:	7183.00	0.00	0.00	7183.00	+720.88	682.30	7144.42	+38.58	+99.46
Misellaneous Government Dues	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Land Records										
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 District Establishment	Voted:	15285.01	0.00	0.00	15285.01	+2920.33	1337.35	13702.03	+1582.98	+89.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 National Land Resources Management Work	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Expenditure on written test for selection/training of Revenue Sub	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
inspector(Patwari/Accountant)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Revenue	Voted:	217.05	0.00	0.00	217.05	+120.16	4.55	101.44	+115.61	+46.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

08

Head		Т	'otal Grant	or Appropri	ation	Available(+ spent(-) ba Amount at t	alance	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginning of Month(Col7	of the		ncurrent month		Appropriation
2				3		4		5	б	7	8
	Voted:	1000.00	0.00	0.00	1000	. 00	+0.00	0.0	0 1000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
052 Secretariat - General Services 00											
099 Board of Revenue											
02 Revenue Commissioner Establishment	Voted:	658.10	0.00	0.00	658	.10 +	+200.88	95.2	2 552.44	+105.66	+83.94
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

093 District

Sl

1

2

3

Establishments

0 3 Establishment of Collectorate	Voted:	18778.00	0.00	0.00	18778.00	+5022.02	1960.58	15716.57	+3061.43	+83.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Untied Fund on the disposal of District Magistrate	Voted:	3900.00	0.00	0.00	3900.00	+2073.28	938.70	2765.42	+1134.58	+70.91
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Regarding the arrangement during the vidhan Sabha sessiion in the	Voted:	150.00	0.00	0.00	150.00	+150.00	0.00	0.00	+150.00	+0.00
Fairsen (Bhardisain) district Chamol	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Commissioners										
03 Headquarter	Voted:	571.00	0.00	0.00	571.00	+139.72	71.24	502.52	+68.48	+88.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4 2062 Vigilence

00 vigilance

For the month of C	3-2023	Governme	nt of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the Current Mo	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3		4	5	6	7	8	
103 Lokayukata/Up- Lokayukata											
02 Lok aayukt organisation	Voted:	0.00	0.00	0.00	0.		0.0		+0.00		
105 Other Vigilence Agencies	Charged:	262.78	0.00	0.00	262.	78 +50.65	32.3	6 244.49	+18.29	+93.04	
02 Vigilance Establishment	Voted: Charged:	1337.20	80.00	0.00	1417.		158.5		+144.19		
04 Right to Service Commission	Voted:	326.52	13.00	0.00	339.		18.6		+54.63		
00 003 Training											
03 State Administrative Academy, Nainital	Voted:	1241.00	40.00	0.00	1281.	00 +500.54	186.2	9 966.75	+314.25	+75.47	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00	
07 Training under RTI	Voted:	2.00	0.00	0.00	2.	00 +2.00	0.0	0 0.00	+2.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00	
105 Special Commission of Enquiry											
03 State Commission & Committee	Voted:	7.16	0.00	0.00	7.	16 +7.16	0.0	0 0.00	+7.16	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00	
106 Civil Defence											
03 Establishment (25 per cent Centrally	Voted:	94.30	2.30	0.00	96.	60 +33.68	18.9				
Sponsored)					-						
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00	
107 Home Guards	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00	

For the month of	03-2023	Governme	nt of UTTARAN	ICHAL		(Rupees in Lakhs)								
Head		0	Total Grant S	Total Grant or Appropria		Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev		for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation			
2				3			4	5	6	7	8			
General Establishment														
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.0			
04 Part Payment of Expenditure by Government of India (25 per cent)	Voted:	1267.85	0.00	0.00	1267	.85	+280.16	154.7	2 1142.40	+125.45	+90.1			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.0			
09 Home Guards Welfare Fund	Voted:	100.00	0.00	0.00	100	.00	+100.00	100.0	0 100.00	+0.00	+100.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.0			
10 Payment of Premium for the Insurance of Home guards	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.0			
800 Other Expenditure														
13 Establishment of Information Commission	Voted:	426.01	74.00	0.00	500	.01	+90.40	32.4	3 442.04	+57.97	+88.4			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.0			
15 Panel formation for Right to Information	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0 0.00	+1.00	+0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.0			
16 Police recruitment and other operational Programmes	Voted:	3.00	0.00	0.00	3	.00	+3.00	0.0	0 0.00	+3.00	+0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.0			

05 State Disaster

Response Fund

101 Transfer to Reserve Funds and Deposit Accounts Calamity

Relief Fund

01 Central Plan/Centrally Sponsored Scheme	Voted:	92245.33	0.00	0.00	92245.33	+92245.33	0.00	0.00	+92245.33	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Disaster relief fund expenditure	Voted:	100965.33	0.00	-13525.33	87440.00	+0.00	0.00	87440.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	03-2023	Governmen	t of UTTARA				(Rupees	in Lakhs)		
Head	Total Grant or Approp		t or Appropr				Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expendit (Col6)to tot Grant or	
		0	S	R	Total	beginning of the Month(Col7 in prev	Current Mont	current month	amount(-)	Appropriatio
2				3		4	5	6	7	8
95 State Share in CSS	Voted:	8720.00	0.00	0.00	8720.	00 +8720.00	0.00	0.00	+8720.00	+0.0
	Charged:	0.00	0.00	0.00	0.		0.00	0.00	+0.00	
97	Voted:	0.00	100.00	0.00	100.		0.00	0.00	+100.00	
	Charged:	0.00	0.00	0.00	0.		0.00	0.00	+0.00	
01 Deduct - Amount met from Calamity Relief Fund 01 Central Plan/Centrally Sponsored Scheme	Voted: Charged:	-100965.33 0.00	0.00	0.00	-100965.		0.00	0.00	-100965.33 +0.00	
)8 SDMA										
97 Transfer to reserve fund										
01	Voted:	26966.67	0.00	0.00	26966.	67 +26966.67	0.00	0.00	+26966.67	+0.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
03	Voted:	29146.67	0.00	13525.33	42672.	00 +21860.00	0.00	20812.00	+21860.00	+48.7
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.0
			0.00	0.00	2180.	00 +2180.00	0.00	0.00	+2180.00	+0.0
95	Voted:	2180.00	0.00	0.00	2100.					

01	Voted:	-29146.67	0.00	0.00	-29146.67	-29146.67	0.00	0.00	-29146.67	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

Sl

1

102 Management of Natural

Disasters,

Contingency Plans in

disaster prone areas

	01	Voted:	300.00	300.00 13525.33	14125.33	+13706.70	0.00	418.63	+13706.70	+2.96
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For the month of	For the month of 03-2023 Government of UTTARANCHAL		(Rupees in Lakhs)								
Head		0	Total Gran S	t or Appropri R	lation Total	spent Amour begin	able(+)/over (-) balance nt at the nning of the n(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Central Plan/Centrally Sponsored Scheme											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Disaster Management Authority	Voted:	1019.52	10.00	-17.10	1012		+742.44	119.69	389.67	+622.75	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Rehabilitation of the households affected by natural disasters	Voted:	2500.00	0.00	0.00	2500	.00	+2109.10	479.61	870.51	+1629.49	+34.82
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Operation of District Emergency Center	Voted:	489.01	0.00	0.00	489		+241.34	36.53	284.21	+204.80	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 District Disaster Management Authority	Voted:	543.03	0.00	0.00	543		+328.51	36.82	251.34	+291.69	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Tambakani Nala shoot Treatment work under Vrunawat mountain	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Pt. Deen Dayal Upadhyay Integrated Seismic Safety Program	Voted:	500.00	0.00	-13525.33	-13025	.33	-13025.33	0.00	0.00	-13025.33	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 State relief fund	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Disaster reduction fund	Voted:	1300.00	300.00	0.00	1600	.00	+521.93	470.25	1548.31	+51.69	+96.77
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
13	Voted:	0.00	168.04	0.00	168	.04	+168.04	2.87	2.87	+165.17	+1.71
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided schemes (SDMA)	Voted:	1500.00	0.00	0.00	1500	.00	+700.00	500.00	1300.00	+200.00	+86.67
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1750.03	0.00	0.00	1750	.03	+1373.63	94.27	470.67	+1279.36	+26.90
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

7 2506 Land Reforms

For the month of 03-2	2023 Government	of	UTTARANCHAL
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	For the month of 03-2023	Governmen	t of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant	or Approp	oriation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	б	7	8

00

102 Consolidation of

Holdings(2)

0 3 kheton kee chakabandee	Voted:	1563.86	0.00	0.00	1563.86	+379.90	114.30	1298.26	+265.60	+83.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

8 4059 Capital Outlay on

Public Works

60 Other Buildings

051 Construction

OB Construction of Residential Buildings of Tehnis Voted: 1400.00 0.00 1400.00 +732.28 592.89 1260.61 +139.39 +90.04 Construction of Collectorate Buildings 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00 OT Construction of Collectorate Buildings Voted: 100.00 0.00 0.00 +100.00 0.00 +0.00 +0.00 OP Construction of Collectorate Buildings Voted: 100.00 0.00 0.00 +0.00 <th></th>											
OT Construction of Collectorate Buildings Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00		Voted:	1400.00	0.00	0.00	1400.00	+732.28	592.89	1260.61	+139.39	+90.04
Buildings Voted: 100.00 0.00 0.00 100.00 +100.		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O3 Construction of Patwari Chowkies Voted: 100.00 0.00 100.00 100.00 +100.00 90.16 90.16 +9.84 +90.16 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 12 Construction of non-residential hold Voted: 150.00 0.00 0.00 150.00 +12.00 +92.00 building of headquarter of district home guards offices, district training Voted: 150.00 0.00 0.00 +12.00 +92.00 Charged: 0.00 0.00 0.00 0.00 150.00 +12.00 +92.00 Charged: 0.00 0.00 0.00 0.00 +12.00 +92.00 charged: 0.00 0.00 0.00 0.00 +90.00 +90.00 +90.00 +0.00 15 Rehabilitation of damaged assets with disaster for Distrist Collectors Voted: 2600.00 0.00 0.00 +90.00 +90.00 +90.00 +90.00 16		Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
Charged: 100.00 0.00 0.00 100.00 +100.00 90.16 90.16 90.16 +9.84 +90.16 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +92.00 +92.00 +92.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +92.00 +92.00 +92.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +92.00 +92.00 +92.00 +92.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +92.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Construction of non-residential building of headquarter of district mome guards offices, district training of headquarter of district training district of headquarter of district training district training distrend distrending district tranin distribution of headquarter of d	09 Construction of Patwari Chowkies	Voted:	100.00	0.00	0.00	100.00	+100.00	90.16	90.16	+9.84	+90.16
Label building of headquarter of district home guards offices, district training Voted: 150.00 0.00 150.00 150.00 150.00 0.00 12.00 138.00 +12.00 +92.00 15 Rehabilitation of damaged assets with disaster for Distrist Collectors Voted: 2600.00 0.00 2600.00 +901.63 806.87 2505.24 +94.76 +96.36 - - Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 16 Construction work in ATI Voted: 200.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 97 External Aided schemes (SDMA) Voted: 21000.00 1000.00 0.00 22000.00 +12800.00 9500.00 18700.00 +85.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Rehabilitation of damaged assets with disaster for Distrist Collectors Voted: 2600.00 0.00 2600.00 +901.63 806.87 2505.24 +94.76 +96.36 16 Construction work in ATI Voted: 200.00 0.00 200.00 +200.00 114.74 114.74 +85.26 +57.37 Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 16 Construction work in ATI Voted: 200.00 0.00 0.00 +0.00 +0.00 +0.00 97 External Aided schemes (SDMA) Voted: 21000.00 1000.00 0.00 22000.00 +12800.00 9500.00 18700.00 +3300.00 +85.00	building of headquarter of district	Voted:	150.00	0.00	0.00	150.00	+12.00	0.00	138.00	+12.00	+92.00
with disaster for District Collectors Voted: 2600.00 0.00 2600.00 +901.63 806.87 2505.24 +94.76 +96.36 Charged: 0.00 0.00 0.00 0.00 +85.00 +85.00	home guards offices, district training	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction work in ATI Voted: 200.00 0.00 200.00 +200.00 114.74 114.74 +85.26 +57.37 Charged: 0.00 0.00 0.00 +0.00 0.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 +85.00 </td <td></td> <td>Voted:</td> <td>2600.00</td> <td>0.00</td> <td>0.00</td> <td>2600.00</td> <td>+901.63</td> <td>806.87</td> <td>2505.24</td> <td>+94.76</td> <td>+96.36</td>		Voted:	2600.00	0.00	0.00	2600.00	+901.63	806.87	2505.24	+94.76	+96.36
Voted: 200.00 0.00 0.00 200.00 +200.00 114.74 114.74 +85.26 +57.37 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 <		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided schemes (SDMA) Voted: 21000.00 1000.00 0.00 22000.00 +12800.00 9500.00 18700.00 +3300.00 +85.00	16 Construction work in ATI	Voted:	200.00	0.00	0.00	200.00	+200.00	114.74	114.74	+85.26	+57.37
Voted: 21000.00 1000.00 0.00 22000.00 +12800.00 9500.00 18700.00 +3300.00 +85.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	97 External Aided schemes (SDMA)	Voted:	21000.00	1000.00	0.00	22000.00	+12800.00	9500.00	18700.00	+3300.00	+85.00
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4250 Capital Outlay on

Other Social Services

9

For the month	of	03-2023	Government	of	UTTARANCHAL

	For the month of 03-2	023	Government	of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head		Т	otal Grant	or Approp	riation	Available(+)/over spent(-) balance	Actual Expenditu	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
			0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2				3		4	5	б	7	8		

101 Natural Calamities

02 Treatment of Varunavat Pravat Under Tambakhani nala shut	Voted:	300.00	0.00	0.00	300.00	+233.81	0.00	66.19	+233.81	+22.06
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Maintenance of District Disaster Management Centers	Voted:	40.00	0.00	0.00	40.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Disaster Management Authority	Voted:	0.01	545.00	0.00	545.01	+0.01	0.00	545.00	+0.01	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		233982.14	12752.34	* * * *	246717.38	+63487.10	22739.00	205969.28	+40748.10	+83.48
Total of Charged:		262.78	0.00	0.00	262.78	+50.65	32.36	244.49	+18.29	+93.04

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of 03-2023	Government	c of UTTARA	NCHAL		(Rupees in Lakhs)						
sl	Head	0	Total Grant	c or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
_		Ŭ	5		iotai	Month(Col7 in prev						
1	2			3		4	5	6	7	8		

1 2030 Stamps and

Registration

01 Stamps-Judicial

101 Cost of stamps

Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	80.00	0.00	0.00	80.00	+61.37	33.41	52.03	+27.97	+65.04
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged: Voted:	Charged: 0.00 Voted: 80.00	Charged: 0.00 0.00 Voted: 80.00 0.00	Charged: 0.00 0.00 0.00 Voted: 80.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 Voted: 80.00 0.00 0.00 80.00	Charged: 0.00 0.00 0.00 +0.00 Voted: 80.00 0.00 0.00 80.00 +61.37	Charged: 0.00 0.00 0.00 +0.00 0.00 Voted: 80.00 0.00 0.00 80.00 +61.37 33.41	Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 80.00 0.00 0.00 80.00 +61.37 33.41 52.03	Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 80.00 0.00 0.00 80.00 +61.37 33.41 52.03 +27.97

02 Stamps-Non-Judicial

101 Cost of stamps

03 Non-judicial Stamps	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Expenses on sale of Stamps										
03 Non-Judicial Stamps	Voted:	300.00	0.00	0.00	300.00	+214.94	196.18	281.24	+18.76	+93.75
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Registration

001 Direction and

Administration

03 Headquarter	Voted:	1789.05	0.00	0.00	1789.05	+1511.81	1554.31	1831.55	-42.50	+102.38
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 District Expenses	Voted:	1115.08	0.00	0.00	1115.08	+323.11	243.27	1035.24	+79.84	+92.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00

90.00

Voted:

06

0.00

0.00

	For the month of 0)3-2023	Government	t of UTTARAN	ICHAL		(Rupees in Lakhs)						
	Head		O	Total Grant S	or Appropri	iation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
	2				3			4	5	6	7	8	
	Compensation of Stamp Registration in Local Bodies Area	Charged:	0.00	0.00	0.00		.00	+0.00	0.0	0.00	+0.00) +0.00	
2	040 Taxes on Sales, Trade etc.	charged.	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00		
	00												
	001 Direction and Administration												
	04 Establishment of Commercial Tax Authority	Voted:	184.66	17.00	0.00	201		+36.45	25.4				
	800 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00	
	05 Returns under Value Added Tax (VAT)	Voted:	1900.00	0.00	0.00	1900		+585.65	526.0				
2	043 Collection Charges under State Goods and Services Tax	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00	
	00 Collection Charges under State Goods and Services Tax												
	001 Direction and Administration												
	03 Establishment	Voted:	2758.51	0.00	175.00	2933		+1726.19	702.0				
ł		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
	04	Voted: Charged:	0.01	0.00	0.00		.01 .00	+0.01 +0.00	0.0				
	05 Establishment of commercial Tax Advisor Committe	Voted:	0.11	0.00	0.00		.11	+0.00	0.0				
							• = =						

90.00

+10.00

0.00

80.00

+10.00

+88.89

101 Collection Charges 03 Commercial Tax Establishment Voted: 9680.78 0.00 160.00 9840.78 +1227.40 663.80 9277	e Balance (+) Over Spent nth amount(-) 7 0.00 +0.00 7.18 +563.60	<pre>%of expenditu (Col6)to tota Grant or Appropriation 8 0 +0.00</pre>
2 3 4 5 6 Insurance Scheme for Registered Dealers	0.00 +0.00 7.18 +563.60	
Dealers Charged: 0.00 0.00 0.00 0.00 0.00 0 101 Collection Charges 03 Commercial Tax Establishment Voted: 9680.78 0.00 160.00 9840.78 +1227.40 663.80 9277 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0 102 Interest paid on U U U U U U U U	7.18 +563.60) +0.00
Dealers Charged: 0.00 0.00 0.00 0.00 0.00 0 101 Collection Charges 03 Commercial Tax Establishment Voted: 9680.78 0.00 160.00 9840.78 +1227.40 663.80 9277 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0 102 Interest paid on U U U U U U U U	7.18 +563.60	2 +0.00
101 Collection Charges 03 Commercial Tax Establishment Voted: 9680.78 0.00 160.00 9840.78 +1227.40 663.80 9277 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0 102 Interest paid on Voted: 9680.78 0.00 0.00 0.00 0.00 0	7.18 +563.60	0 +0.00
O3 Commercial Tax Establishment Voted: 9680.78 0.00 160.00 9840.78 +1227.40 663.80 9277 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0 102 Interest paid on 0.00 0.00 0.00 0.00 0.00 0.00 0		
Voled: 9680.78 0.00 160.00 9840.78 +1227.40 663.80 9277 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0 102 Interest paid on 0 0 0 0 0 0 0 0		
102 Interest paid on		0 +94.27
	+0.00	0 +0.00
SGST		
O2 Interest paid on delayed Refunds of SGST Voted: 1.00 0.00 0.00 1.00 +1.00 0.00 0	+1.00	0 +0.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0	+0.00	0 +0.00
800 Other Expenditure		
O2 State share in GSTN Voted: 500.00 0.00 0.00 500.00 +244.10 441.00 696	5.91 -196.92	1 +139.38
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0	+0.00	0 +0.00
2045 Other Taxes and Duties on Commodities and Services		
00		
103 Collection Charges- Electricity Duty		
O3 Directorate of Electricity Security Voted: 253.62 0.00 0.00 253.62 +69.25 18.04 202	2.41 +51.21	1 +79.81
	+0.00	
2047 Other Fiscal Services		<u> </u>
00		
103 Promotion of small Savings		
03 Voted: 377.30 0.00 0.00 377.30 +83.96 38.11 331	.45 +45.85	5 +87.85

	For the month of 0	3-2023	Governme	nt of UTTARAN	NCHAL		(Rupees in Lakhs)						
sl	Head		0	Total Grant S	c or Appropri R	ation Total	sper Amou	ilable(+)/over nt(-) balance unt at the inning of the	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
			-	-				ch(Col7 in prev					
1	2				3			4	5	б	7	8	
	State Small Saving Organisation												
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00	
	800 Other Expenditure												
	03 Establishment of Implementing Indian Partnership Act, Societies,	Voted:	140.98	0.00	0.00	140).98	+40.25	9.74	110.48	+30.50	+78.36	
	Chit fund Act	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00	
6	<pre>2048 Appropriation for reduction or avoidance of Debt 00 797 Transfer from/to Reserved Funds and Deposited Accounts</pre>												
	0.3 Transferring of Consolidated Debt	Voted:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00	+0.00	
	clearance Fund of the State Development Loan	Charged:	20000.00	20000.00	0.00	40000		+30000.00	0.00	10000.00	+30000.00		
	04 Transfer of Securities to Corresponding Debt Redemption	Voted:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00		
	Fund given by the State Governmen	Charged:	5000.00	0.00	0.00	5000	0.00	+4000.00	0.00	1000.00	+4000.00	+20.00	
7	2049 Interest Payments												
	01 Interest on Internal Debt												
	101 Interest on Market Loans												
	23 State Development Loan received in 2012-13	Voted:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00	
		Charged:	15442.00	0.00	0.00	15442	2.00	+60.50	0.00	15381.50	+60.50) +99.61	
	24 State Development Loan received in 2013-14	Voted:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00	

+100.00 Charged: 4850.00 +0.00 24240.00 0.00 0.00 24240.00 +4850.00 24240.00 25 State Development Loan received in the year 2014-15 Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

Γ

	For the month of 03-2023	Government	of UTTARAN	NCHAL		(Rupees in Lakhs)						
sl	Head		Total Grant	or Approp	riation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2			3		4	5	6	7	8		

	Charged:	19561.00	0.00	0.00	19561.00	+3943.90	3026.25	18643.35	+917.65	+95.31
26 State Development Loan, Receive in year 2015-16	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	34199.00	0.00	0.00	34199.00	+3596.75	4172.50	34774.75	-575.75	+101.68
State development loan which receive in year 2016-17	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	40795.90	0.00	0.00	40795.90	+7722.01	7566.25	40640.14	+155.76	+99.62
State Development Loans, which was received in 2017-18	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	51489.40	0.00	0.00	51489.40	-18673.97	7298.20	77461.57	-25972.17	+150.44
State Development Loans, which was received in 2018-19	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	52894.50	0.00	0.00	52894.50	+13853.25	5961.25	45002.50	+7892.00	+85.08
Market loan received in the financial year 2019-20	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	36797.00	0.00	0.00	36797.00	+11168.50	8148.50	33777.00	+3020.00	+91.79
Market loan received in the financial year 2020-21	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	42608.00	0.00	0.00	42608.00	+11497.50	10095.00	41205.50	+1402.50	+96.71
Market loan received in the financial year 2021-22	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	42848.00	0.00	0.00	42848.00	+23670.00	5435.00	24613.00	+18235.00	+57.44
33	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	30000.00	0.00	0.00	30000.00	+30000.00	0.00	0.00	+30000.00	+0.00
15 Interest on Aurthopay Advance from RBI										
02 Interest on Ways and Means advances	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	4000.00	0.00	0.00	4000.00	+3894.29	118.88	224.59	+3775.41	+5.61
23 Interest on Special Securities issued to National Small Savings Fund of the Central Government by State Government.										
03	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of C	3-2023	Governme	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
 2				3			4	5	б	7	8	
Interest on Loans for State Development from small Saving Organisations	Charged:	70000.00	0.00	0.00	20000		+22065.52	9942.2		.10102.00		
200 Interest on Other Internal Debts	Charged	/0000.00	0.00	0.00	70000	1.00	+22065.52	9942.2	3 57876.71	+12123.29	+82.68	
03 Interest on Loan received from National Co-operative Development Corporation	Voted: Charged:	0.00	0.00	0.00		0.00	+0.00	0.0		+0.00		
04 Interest on Erstwhile Uttar Pradesh Negotiable Loans	Voted:	1800.00	0.00	0.00		.00	+386.21 +0.00	0.0	0 0.00	+386.21	+0.00	
07 Loan received from NABARD and Interest on Other	Charged: Voted:	2.00	0.00	0.00		0.00	+2.00	0.0		+2.00		
12 Interest on Loans received from R.E.C.	Charged: Voted:	25000.00	0.00	0.00	25000	0.00	+14867.99 +0.00	3070.2		+11797.75		
305 Management of Debt	Charged:	700.00	0.00	0.00	700	.00	+700.00	0.0	0.00	+700.00	+0.00	
03 Expenditure on Loan Management	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
03 Interest on Small Savings, Provident Fund, etc	Charged:	600.00	0.00	0.00	600	0.00	-374.27	11.5	1 985.78	-385.78	+164.30	

104 Interest on State

03 Provident Fund	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	71450.00	0.00	0.00	71450.00	+71450.00	0.00	0.00	+71450.00	+0.00
04 Interest on Provident Fund of IAS Officers	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	450.00	0.00	0.00	450.00	+450.00	0.00	0.00	+450.00	+0.00
05 Interest on Contributory Provident Fund	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
06 Interest on Contributory Provident Pension Fund	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Head		Ο	Total Grant	or Appropri R	ation Total	spent Amoun	able(+)/over (-) balance t at the ning of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
		-	-				(Col7 in pre				
2				3			4	5	6	7	8
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
108 Interest on Insurance and Pension Fund											
03 Interest on Employees Group Insurance Scheme	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	350.00	0.00	0.00	350	.00	+350.00	0.00	0.00	+350.00	+0.00
04 Interest on Loans and Advances from Central Government-											
101 Interest on loan for State/Union Territory Plan Schemes											
03 Share of Interest on Central Government Loans under UP	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Reorganisation Act, 2000	Charged:	6500.00	0.00	0.00	6500	.00	-59.97	736.14	7296.12	-796.12	+112.25
05 Interest on Reserve Funds											
105 Interest on General and other Reserve Funds											
02 Interest on State Disaster Response Fund	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	5500.00	0.00	0.00	5500	.00	+5500.00	0.00	0.00	+5500.00	+0.00
60 Interest on Other Obligations-											
101 Interest on Deposits											
03 Interest on Employees Provident (balance as per PLA of Treasuries)	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	7500.00	0.00	0.00	7500	.00	+3345.09	3277.61	7432.52	+67.48	+99.10
701 Miscellaneous											

0.00

15000.00

0.00

0.00

0.00

0.00

Voted:

Charged:

	For the month of	03-2023	Government	of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head		0	Total Grant S	or Appropr: R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the neurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		4	5	б	7	8		
	Interest on late payments for death & Retirement Benefits												
		Charged:	35.00	0.00	23.46	58	.46 +33.02	1.32	26.77	+31.69	+45.78		
	04 Payment on Interest on late payments of Pension/leave	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00		
	Encashment	Charged:	0.75	0.00	0.00	0	.75 +0.75	0.00	0.00	+0.75	+0.00		
	05 Interest for New Pension Scheme	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00		
		Charged:	2000.00	0.00	0.00	2000	.00 +2000.00	2000.00	2000.00	+0.00	+100.00		
	06 Interest on Library Development Fund	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00		
		Charged:	22.00	0.00	0.00	22	.00 +22.00	0.00	0.00	+22.00	+0.00		

2052 Secretariat - General

08 Transfer of interest of campa fund

Services

00

8

090 Secretariat

03 Secretariat-Establishment	Voted:	19068.00	5.00	0.00	19073.00	+3242.93	2181.52	18011.59	+1061.41	+94.43
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Development and Extention of Secretariat Documentation Centre	Voted:	3.00	0.00	0.00	3.00	+2.35	0.00	0.65	+2.35	+21.72
and Library	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Residence Commissioner, New Delhi	Voted:	196.32	6.00	0.00	202.32	+67.19	18.58	153.71	+48.61	+75.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Expenditure on Natioanl Festivals and Feasts	Voted:	40.00	0.00	0.00	40.00	+2.61	1.35	38.74	+1.26	+96.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Establishment of Secretariate Training & Management Institute	Voted:	42.04	0.00	0.00	42.04	+34.73	0.86	8.17	+33.87	+19.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of legislative cell	Voted:	103.90	0.00	0.00	103.90	+47.66	4.73	60.97	+42.93	+58.68
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

0.00

15000.00

+0.00

+15000.00

0.00

15000.00

0.00

15000.00

+0.00

+0.00

+0.00

+100.00

For the month of 0)3-2023	Government	Of UTTARAN	ICHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begir	lable(+)/over t(-) balance t at the ning of the n(Col7 in prev	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	б	7	8		
]		
13 Honorarium to Private Staff of Speaker	Voted:	5.00	0.00	0.00		.00	+5.00	0.00		+5.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
14 Grant-in-Aid for various Sports Tournaments in Secretariat	Voted:	20.00	0.00	0.00		.00	+20.00	20.00		+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
19 Gopan Vibhag	Voted:	15.00	0.00	0.00	15	.00	+8.43	0.00	6.57	+8.43	+43.79		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
091 Attached Offices													
03 State-Estate Department	Voted:	8983.12	0.00	0.00	8983	.12	+2277.59	583.46	5 7288.98	+1694.14	+81.14		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
04 Directorate of Budget, Treasury Planning and Resources	Voted:	183.50	0.00	0.00	183	.50	+66.68	12.28	3 129.10	+54.40	+70.36		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
05 Lump-sum arrangement for surplus Staff of various Departments in different Districts	Voted:	45.78	0.00	0.00		.78	+10.00	3.32		+6.69			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
07 Inspection Offices	Voted:	49.33	0.00	0.00		.33	+10.11	3.13		+6.98			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
09 Establishment of Institutional Finance Cell	Voted:	34.03	0.00	0.00		.03	+26.89	19.38		+7.51			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
10 Directorate of Finance Commission	Voted:	110.43	0.00	0.00	110	.43	+34.47	9.38	8 85.34	+25.09	+77.28		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
12 Establishment of Finance Audit Cell	Voted:	75.55	0.00	0.00		.55	+5.36	4.55	5 74.73	+0.82	+98.92		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
15 Establishment of Pay Commission Cell	Voted:	65.50	0.00	0.00		.50	+16.07	4.34					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
16 D.b.t. cell	Voted:	27.00	0.00	0.00		.00	+21.80	0.43		+21.37			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
17 One-time grant for medical reimbursement to various departments	Voted:	0.01	0.00	0.00		.01	+0.01	0.00		+0.01			
Separation is	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		

For the month of	03-2023	Governmer	nt of UTTARAN	ICHAL		(Rupees in Lakhs)							
Head				or Appropr		spent Amoun	able(+)/over (-) balance t at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or		
		0	S	R	Total		ning of the (Col7 in pre	Current Mo	nicurrent month	amount(-)	Appropriation		
2				3			4	5	6	7	8		
18	Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	0.0	0 0.00	+5000.00	+0.00		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0					
19	Voted:	0.00	13.00	0.00	13	.00	+3.00	0.0	0 10.00	+3.00	+76.92		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
20	Voted:	0.00	7.00	0.00	7	.00	+4.51	2.4	1 4.91	+2.09	+70.09		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
092 Other Ofices													
02 Payment to government employees againsts employee provident fund	Voted:	100.00	0.00	0.00	100	.00	+72.73	15.5	1 42.78	+57.22	+42.78		
deposit insurance scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
03 Funds relating to decree by Hon. Courts	Voted:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
	Charged:	350.00	0.00	-23.46	326	5.54	+26.59	105.5	9 405.53	-78.99	+124.19		
2054 Treasury and Accounts Administration													
00													
003 Training													
03 Financial Training and Research			0.00	0.00	275		.0.00	0.0	0 275 00		.100.00		

03 Financial Training and Research Institution	Voted:	375.00	0.00	0.00	375.00	+0.00	0.00	375.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 Project Funded by USDAID	Voted:	4000.00	0.00	0.00	4000.00	+4000.00	0.00	0.00	+4000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
095 Directorate of Accounts and Treasuries										
02 .Implementation of E-procurement plan in departments	Voted:	184.60	0.00	0.00	184.60	+41.91	0.00	142.69	+41.91	+77.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Treasury and Financial Services	Voted:	698.60	0.00	22.00	720.60	+200.12	35.90	556.38	+164.22	+77.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of (03-2023	Governmen	nt of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	spent Amoun begin	able(+)/over (-) balance at at the uning of the n(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
05 Establishment of Departmental	Voted:	223.70	0.00	0.00	223	70	+61.05	20.69	183.34	+40.36	+81.96
Accounts	Charged:	0.00	0.00	0.00		.00	+01.00	0.00	0.00	+40.30	
07 Financial data center	Voted:	2180.00	0.00	0.00	2180		+2038.62	42.47	183.85	+1996.15	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
097 Treasury Establishment											
03 Treasury Establishment	Voted:	7240.70	0.00	-24.00	7216	.70	+1571.24	406.70	6052.15	+1164.55	+83.86
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Pay & Account Office in Uttarakhand Niwas, New Delhi	Voted:	141.88	0.00	2.00	143	.88	+32.52	11.84	123.20	+20.68	+85.63
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
098 Local Fund Audit											
Accounts Organisation of District Panchayats & Regional Committee	Voted:	330.20	0.00	0.00	330	.20	+66.30	16.71	280.61	+49.59	+84.98
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Directorate of Audit	Voted:	1264.00	0.00	0.00	1264	.00	+320.75	151.07	1094.32	+169.68	+86.58
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

2071 Pension and Other

Retirement Benefits

01 Civil

10

101 Superannuation and

Retirement Allowances

03 Supranuation and Retirement Allowances	Voted:	158400.00	0.00	0.00	158400.00	-19523.17	14886.49	192809.66	-34409.66	+121.72
	Charged:	0.00	0.00	0.00	0.00	+4.10	0.00	-4.10	+4.10	-100.00
04 Uttar Pradesh State Electricity Board before partition	Voted:	31000.00	0.00	0.00	31000.00	+8250.89	2008.81	24757.91	+6242.09	+79.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Roadways Employees retired from Transport Corporation	Voted:	50.00	0.00	0.00	50.00	-26.15	1.67	77.82	-27.82	+155.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

102 Commuted value of

	For the month of 03-2023	Government of UTTA	ARANCHAL		(Rupees in Lakhs)						
Sl	Head		ant or Appropr		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0 S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation		
1	2		3		4	5	6	7	8		

Pensions

03 Commuted Value of Pension	Voted:	32000.00	10000.00	0.00	42000.00	-10825.44	3031.13	55856.57	-13856.57	+132.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 UP State Electricity Board before Partition	Voted:	2000.00	0.00	0.00	2000.00	-46.62	188.65	2235.27	-235.27	+111.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Commutation to the Employees of Khadi Gramodyog Board	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Retired Employees from Transport Corporation	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Compassionate allowance										
03 Compassionate Allowance	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Gratuities										
03 Gratuties	Voted:	45000.00	13000.00	0.00	58000.00	-9345.27	4178.77	71524.04	-13524.04	+123.32
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 U.P. Electricity Board prior to partition	Voted:	500.00	0.00	0.00	500.00	-1632.79	206.82	2339.61	-1839.61	+467.92
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Family Pensions										
03 Family Pension	Voted:	117550.00	0.00	0.00	117550.00	+1966.64	9335.84	124919.20	-7369.20	+106.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 UP State Electricity Board before partition	Voted:	5615.00	0.00	0.00	5615.00	-2118.44	685.55	8418.98	-2803.98	+149.94
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Family Pension to Khadi	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Gramodyog Board	voled.	0.01	0.00	0.00						I
── Gramodyog Board	Charged:	0.01	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Gramodyog Board Gramodyog Board Indian Administrative Service Pensioner							0.00	0.00	+0.00	+0.00

For the month of (03-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over nt(-) balance nt at the nning of the ch(Col7 in pre	ExpenditureE for the t	Progressive Expenditure Apto the Surrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		MOIIC	4	5	6	7	8
07 Retired Employees from Transport Corporation	Voted:	10.00	10.00	0.00	20	.00	-0.27	0.67	20.94	-0.94	+104.70
Corporation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00		
106 Pensionary charges in respect of High Court Judges											
03 Contribution to Pension and Gratuities	Voted:	100.01	0.00	0.00	100	.01	-310.90	16.84	427.75	-327.74	+427.71
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Contributions to Pensions and Gratuities											
03 Contribution to Pensions and Gratuties	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
108 Contributions to Provident Funds											
03 Contribution to Provident Funds	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
109 Pension to Employees of State Aided Educational Institutions											
03 Facilities to Aided Non- Government Higher Secondary	Voted:	75000.00	0.00	0.00	75000	.00	+28636.70	3630.19	49993.49	+25006.51	+66.66
Schools	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Retirement Facilities to the Teaching/Non-teaching Staff of	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Non-Government Aide Degree Coll	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Pension to the teaching/Non- teaching Staff of Government Universities	Voted:	19515.00	0.00	0.00	19515	.00	+4485.22	1261.44	16291.23	+3223.77	+83.48
Universities	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Retirement benefits to the Teaching/Non-teaching Staff of Basic Education	Voted:	56000.00	0.00	0.00	56000		+8656.34	3765.02	51108.67		
Dasic Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

111 Pensions to

Legislature

For the month of 0	Governmen	nt of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropri	iation Total	spen Amou	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
						Mont	h(Col7 in pre					
2				3			4	5	6	7	8	
03 Pension to MLC Member of State	Voted:	665.00	0.00	0.00	665	.00	-89.81	57.4	6 812.27	-147.2	7 +122.15	
Legislative Council	Charged:	0.00	0.00	0.00		.00	+0.00	0.0				
115 Leave Encashment Benifits				0.00					<u> </u>			
03 Leave Encashment benefits at Retirement/Dismissal	Voted:	35000.03	0.00	0.00	35000	.03	+5263.39	3314.7	7 33051.41	+1948.6	2 +94.43	
	Charged:	0.00	0.00	0.00	0	.00	+6.77	0.0	0 -6.77	+6.7	7 -100.00	
117 Government Contribution for Defined Contribution Pension Scheme												
03 State Government Contribution	Voted:	70000.00	0.00	0.00	70000	.00	-5055.42	7158.4	2 82213.84	-12213.8	4 +117.45	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
200 Other Pensions												
03 Ex-gratia Pension to the Temporary Government Staff on being Blind or	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0.00	+0.0	2 +0.00	
Handicapped during Service	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
06 Payment to CRA under New Pension Scheme	Voted:	300.00	0.00	0.00	300	.00	+184.05	28.2	5 144.21	+155.7	9 +48.07	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
800 Other Expenditure												
04 Assistance to Special Medical Treatment to Retired	Voted:	1450.00	0.00	0.00	1450	.00	+1196.76	16.8	5 270.08	+1179.9	2 +18.63	
Officers/Officials of State Governme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
08 Medical Facilities for IAS Pensioners	Voted:	50.00	0.00	0.00		.00	+24.66	0.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
09 Allowances to the domestic servants for retired Officers of State Judicial /Higher Judicial Service	Voted:	5.00	0.00	0.00		.00	+5.00	0.0				
-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
10	Voted:	20000.00	0.00	0.00	20000		+20000.00	0.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	

11 2075 Miscellaneous General

Services

Report on Expenditure of Grant Number 0007 Stamps and Registration

For the month of 0)3-2023	Governme	nt of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	or Appropri	ation Total	Available spent(-) 1 Amount at beginning Month(Col)	balance the of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expendit (Col6)to tot Grant or Appropriatio		
2				3		4		5	6	7	8		
0 0													
800 Other Expenditure													
02	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.02	+0.0		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0		
911 Deduct													
03	Voted:	-0.01	0.00	0.00	- 0	.01	+117.70	-4.84	-122.55	+122.54	+1225499.1		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0		
2235 Social Security and Welfare													
60 Other Social Security and Welfare Programmes													
107 Swatantrata sainik samman Pension scheme													
02	Voted:	2400.00	0.00	0.00	2400	.00	+573.32	146.15	1972.83	+427.17	+82.2		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0		
2245 Relief on account of Natural Calamities													
80 General													
800 Other Expenditure													
02 disaster assistance for covid	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.0		
	voccu												

Programmes

00

	For the month of 03-2023	Government of UTTARANCHAL	(Rupees in Lakhs)						
Sl	Head	Total Grant or Appropriation	Available(+)/overActualProgressiveAvailable%of expenditurespent(-) balanceExpenditure ExpenditureBalance (+)(Col6)to totalAmount at thefor theupto theOver SpentGrant or						
		O S R Total	beginning of the Current Moncurrent month amount(-) Appropriation Month(Col7 in prev						
1	2	3	4 5 6 7 8						
	102 Community Development								

91 District Plan	Voted:	57230.00	0.00	0.00	57230.00	+8593.80	8568.32	57204.51	+25.49	+99.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

15 3435 Ecology and

Environment

03 Environment Research

and Ecological

Regeneration

102 Environmental

Planning and

Coordination

02 Environment Directorate	Voted:	1245.51	0.00	0.00	1245.51	+1219.53	14.58	40.56	+1204.95	+3.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

16 3451 Secretariat -Economic

Services

00

092 Other Offices

03 Planning Establishment	Voted:	683.62	0.00	0.00	683.62	+314.76	28.02	396.88	+286.74	+58.06
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Valuation of Planned Development Programs	Voted:	1000.00	0.00	0.00	1000.00	+768.68	129.45	360.77	+639.23	+36.08
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Border (Seemant) Area Development Authority	Voted:	40.00	0.00	0.00	40.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Formation of Project Development Fund	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Scheme for Strengthening of Training Programs	Voted:	299.92	0.00	0.00	299.92	+0.00	0.00	299.92	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)							
%of expenditur (Col6)to total Grant or Appropriation							
8							
+100.00							
+0.00							
+0.00							
+0.00							
+26.33							
+0.00							
_							

001 Direction and

Administration

01 CSS	Voted:	113.00	0.00	0.00	113.00	+0.01	0.00	112.99	+0.01	+99.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Surveys and

Statistics

112 Economic Advice and

Statistics

01	Voted:	3.27	0.00	0.00	3.27	+0.01	0.00	3.26	+0.01	+99.77
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Economics and Statistics	Voted:	2448.05	0.00	0.00	2448.05	+458.82	219.61	2208.84	+239.21	+90.23
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of twenty point program Implementation	Voted:	135.64	0.00	0.00	135.64	+51.20	16.60	101.04	+34.60	+74.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

800 Other Expenditure

Report on Expenditure of Grant Number 0007 Stamps and Registration For the month of 03-2023 Government of UTTARANCHAL

	Head		0	Total Grant		5 2	<pre>available(+)/over spent(-) balance mount at the continuing of the</pre>	ExpenditureE for the up	pto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
			0	S	R		eginning of the Nonth(Col7 in prev	Current Monku	irrent month	amount(-)	Appropriation
	2				3		4	5	6	7	8
	03 Grant-in-Aid to NIC State Unit	Voted:	5.00	0.00	0.00	5.00) +1.77	0.79	4.01	+0.99	+80.29
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	
	05 Establishment of GIS cell and GO portal	Voted:	89.05	0.00	0.00	89.05		7.06	79.22		
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
8	3604 Compensation and Assignments to Local										
	Bodies and Panchayati Raj Institutions										
	Raj Institutions										
	Raj Institutions 00 200 Other Miscellaneous Compensation and	Voted:	108421.34	0.00	0.00	108421.34	+66513.19	7152.96	49061.11	+59360.23	+45-25
	Raj Institutions 00 200 Other Miscellaneous Compensation and Assignments	Voted: Charged:	108421.34	0.00	0.00	108421.34		7152.96	49061.11 0.00	+59360.23 +0.00	
	Raj Institutions 00 200 Other Miscellaneous Compensation and Assignments		108421.34 0.00 172787.98	0.00 0.00 10584.13	0.00 0.00 0.00	108421.34 0.00 183372.12	+0.00	7152.96 0.00 8023.25	49061.11 0.00 155004.69	+59360.23 +0.00 +28367.42	+0.00
	Raj Institutions 00 200 Other Miscellaneous Compensation and Assignments 01 CSS	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Э	Raj Institutions 00 200 Other Miscellaneous Compensation and Assignments 01 CSS	Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
9	Raj Institutions 00 200 Other Miscellaneous Compensation and Assignments 01 CSS 02 State finance commission 4047 Capital Outlay on	Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
9	Raj Institutions 00 200 Other Miscellaneous Compensation and Assignments 01 CSS 02 State finance commission 4047 Capital Outlay on Other Fiscal Services	Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
9	Raj Institutions 00 200 Other Miscellaneous Compensation and Assignments 01 CSS 02 State finance commission 02 State finance commission 4047 Capital Outlay on Other Fiscal Services 00	Charged: Voted:	0.00	0.00	0.00	0.00) +0.00 - +36390.67) +0.00	0.00	0.00	+0.00 +28367.42 +0.00	+0.00 +84.53 +0.00

01 Office Buildings

051 Construction

Report on Expenditure of Grant Number 0007 Stamps and Registration For the month of 03-2023 Government of UTTARANCHAL

)3-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)						
Head				or Appropri		spent Amoun	able(+)/over (-) balance t at the	ExpenditureE: for the up	pto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or	
	0	0	S	R	Total		ning of the (Col7 in pre	Current Monic	urrent month	amount(-)	Appropriation	
2				3		4		5	6	7	8	
02 Construction of Treasury/Sub-	Voted:	150.00	0.00	0.00	150	0.0	+39.31	28.86	139.55	+10.45	+93.04	
Treasury building	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
03 Finance Training and Research Institute	Voted:	10.00	0.00	0.00		.00	+10.00	0.00	0.00	+10.00		
Insulute	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
04 State planning commission/Directorate building	Voted:	98.99	0.00	0.00		.99	+98.99	0.00	0.00	+98.99		
construction	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Construction of Legislative assembly during summer in Gairsen	Voted:	300.00	0.00	0.00	300	.00	+215.00	151.28	236.28	+63.72	+78.76	
03 Construction of Legislative assembly during summer in Gairsen	Voted: Charged:	300.00	0.00	0.00		.00	+215.00	151.28	236.28	+63.72		
assembly during summer in Gairsen						.00					+0.00	
assembly during summer in Gairsen assembly during summer in Gairsen Coll Central Plan/Centrally Sponsored	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
assembly during summer in Gairsen 800 Other Expenditure 01 Central Plan/Centrally Sponsored Scheme 08 Acquisitian of Land/ Building for Offices Subordinate to Finance	Charged: Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00 +89.30 +0.00	
assembly during summer in Gairsen assembly during summer in Gairsen assembly during summer in Gairsen Contral Plan/Centrally Sponsored Scheme O8 Acquisitian of Land/ Building for	Charged: Voted: Charged:	0.00 120000.00 0.00	0.00	0.00 0.00 0.00	0 120000 0 1200	.00	+0.00 +77219.73 +0.00	0.00 64376.71 0.00	0.00 107156.99 0.00	+0.00 +12843.02 +0.00 +124.06	+0.00 +89.30 +0.00 +89.66	
assembly during summer in Gairsen 800 Other Expenditure 01 Central Plan/Centrally Sponsored Scheme 08 Acquisitian of Land/ Building for Offices Subordinate to Finance	Charged: Voted: Charged: Voted:	0.00 120000.00 0.00 1200.00	0.00	0.00 0.00 0.00 0.00	0 120000 0 1200	.00 .01 .00 .00 .00	+0.00 +77219.73 +0.00 +175.00	0.00 64376.71 0.00 50.94	0.00 107156.99 0.00 1075.94	+0.00 +12843.02 +0.00 +124.06 +0.00	+0.00 +89.30 +0.00 +89.66 +0.00	
assembly during summer in Gairsen 800 Other Expenditure 01 Central Plan/Centrally Sponsored Scheme Scheme 08 Acquisitian of Land/ Building for Offices Subordinate to Finance Deptt.	Charged: Voted: Charged: Voted: Charged:	0.00 120000.00 0.00 1200.00 0.00	0.00 0.01 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0 120000 0 1200 0 20000	.00 .01 .00 .00 .00	+0.00 +77219.73 +0.00 +175.00 +0.00	0.00 64376.71 0.00 50.94 0.00	0.00 107156.99 0.00 1075.94 0.00	+0.00 +12843.02 +0.00 +124.06 +0.00 +17270.36	+0.00 +89.30 +0.00 +89.66 +0.00 +13.65	
assembly during summer in Gairsen 800 Other Expenditure 01 Central Plan/Centrally Sponsored Scheme Scheme 08 Acquisitian of Land/ Building for Offices Subordinate to Finance Deptt.	Charged: Voted: Charged: Voted: Charged: Voted:	0.00 120000.00 0.00 1200.00 0.00 20000.00	0.00 0.01 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0 120000 0 1200 0 20000	.00 .01 .00 .00 .00 .00	+0.00 +77219.73 +0.00 +175.00 +0.00 +19243.95	0.00 64376.71 0.00 50.94 0.00 1973.59	0.00 107156.99 0.00 1075.94 0.00 2729.64	+0.00 +12843.02 +0.00 +124.06 +0.00 +17270.36 +0.00	+0.00 +89.30 +0.00 +89.66 +0.00 +13.65 +0.00	

01 Government

Residential Buildings

700 Other Housing-Scheme

02 Construction of Chief Secretary level Residential Building	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
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Report on Expenditure of Grant Number 0007 Stamps and Registration th of 03-2023 +h <u>ہ</u>

For the month of ()3-2023	Government of UTTARANCHAL					(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure: for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
02 Urban Housing													
800 Other Expenditure													
03 Construction of Residential/Non- Residential Buildings by State	Voted:	1000.00	0.00	0.00	1000	0.00	+807.02	0.00	192.98	+807.02	+19.30		
Estate Department	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
04 Extention, Renewal etc. of Uttarakhand Residence, New Delhi	Voted:	100.00	0.00	0.00		0.00	+100.00	0.00	0.00				
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
11 Acquisition of Radha Bhawan Estate for State Guest House in Mussoriee	Voted:	200.00	0.00	0.00		0.00	+200.00	0.00	0.00				
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
12 Establishment of Uttarakhand Emporium & Building at Mumbai	Voted:	20.00	0.00	0.00		0.00	+20.00	15.72	15.72				
	Charged:	0.00	0.00	0.00	U	0.00	+0.00	0.00	0.00	+0.00	+0.00		
14 Construction of new Buildings of Uttarakhand Niwas (New Delhi) after Demolation of old Building	Voted: Charged:	2000.00 0.00	0.00	0.00	2000).00	+500.00	0.00	1500.00 0.00				
15 Renovation of State Guest House,													
Nainital	Voted:	400.00	0.00	0.00		0.00	+320.83	0.00	79.17				
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
16 Construction of State Guest House at Rudraprayag and Haridwar	Voted:	500.00	0.00	0.00		0.00	+500.00	15.25	15.25				
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
17 Construction of Secretariat Building (Phase-1) at Raipur (Dehradun)	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00	0.00				
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
18 Legislative Assembly and other establishment construction related work at Bharisen (Gairsen) (SPA)	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00	0.00				
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
19 Construction of Mini Secretariat in District Chamoli at Bharisen (Gairsen)	Voted:	500.00	0.00	0.00		0.00	+500.00	0.00	0.00				
· · · · · /	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		

80 General

Report on Expenditure of Grant Number 0007 Stamps and Registration For the month of 03-2023 Government of UTTARANCHAL

For the month of (03-2023	Governme	nt of UTTARA	NCHAL				(Rupees	s in Lakhs)		
Head		0	Total Gran	t or Appropri	iation Total	spent(Amount beginr	able(+)/over -) balance at the ning of the Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Administration											
02 Unnecessary building demolition/Re- formation/Renovation in Secretariat	Voted: Charged:	200.00	0.00	0.00	200	.00	+200.00	0.0			
6003 Internal Debt of the State Government											
00											
101 Market Loans											
03 Payment of Market Loans bearing interest	Voted:	0.00	0.00	0.00		.00	+0.00	0.0			
04 Payment of Market Loans not	Charged:	175000.00	0.00	0.00	175000	.00	+0.00	0.0	0 175000.00	+0.00	+100.00
bearing interest	Voted:	0.00	0.00	0.00		.00	+0.00	0.0			
105 Loans from the National Bank for Agricultural and Rural Development	Charged:	60.00	0.00	0.00	60	.00	+59.46	0.0	0 0.54	+59.46	5 +0.90
03 Re-payment of Loans to NABARD	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00
	Charged:	106500.00	0.00	-1031.58	105468	.42	+49002.08	21506.6	1 77972.94	+27495.48	+73.93
108 Loans from National Co-operative Development Corporation											
04 Payment of Loans to National Co- operative Development Corporation	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00
	Charged:	2000.00	0.00	1031.58	3031	.58	-1588.25	0.0	0 4619.84	-1588.25	5 +152.39
109 Loans from other Institution											
01 Loan from Other Institutions	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00
	Charged:	60.00	0.00	0.00	60	.00	+60.00	0.0	0.00	+60.00	+0.00

110 Ways and Means

Advances from the

Report on Expenditure of Grant Number 0007 Stamps and Registration For the month of 03-2023 Government of UTTARANCHAL

For the month of ()3-2023	Government of UTTARANCHAL					(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	iation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
Reserve Bank of India													
03 Repayment of Ways & means Advances	Voted:	0.00	0.00	0.00		.00	+0.00	0.00					
111 Special Securities issued to National Small Saving Fund of the Central Government	Charged:	120000.00	200000.00	0.00	320000	.00	-33353.48	86194.00	439547.48	-119547.48	+137.36		
03 Payment of Loan of National Small Saving Fund	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
Suring I and	Charged:	146061.00	0.00	0.00	146061	.00	+23046.45	21103.10	144117.65	+1943.35	+98.67		
800 Other Loans													
03 Other Loans	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
	Charged:	22.00	0.00	0.00	22	.00	+22.00	0.00	0.00	+22.00	+0.00		
6004 Loans and Advances from the Central Government													
01 Non-Plan Loans													
800 Other Loans													
03 Repayment of Loans received at the time of Partition UP and	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
Government of India	Charged:	110.00	0.00	0.00	110	.00	+83.58	16.91	43.33	+66.67	+39.39		
02 Loans for State / Union Territory Plan Schemes													
101 Blocks Loans													
03 Lump-sum Borrowings	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
	Charged:	7000.00	0.00	0.00	7000		+2377.57	513.60					

03 Loans for Central

Plan Schemes

Report on Expenditure of Grant Number 0007 Stamps and Registration

For the month of	03-2023	Governmen	t of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head				or Appropri		spent(Amount	ble(+)/over -) balance at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or	
		0	S	R	Total		ing of the Col7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriation	
2				3			4	5	6	7	8	
800 Others Loans												
03 Development Loan	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00	
	Charged:	1.00	0.00	0.00	1	.00	+1.00	0.0	0 0.00	+1.00	+0.00	
04 Loans for Centrally Sponsored Plan Schemes												
800 Others												
03 Co-operative	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00	
	Charged:	10.00	0.00	0.00	10	.00	+10.00	0.0	0 0.00	+10.00	+0.00	
09 other loans for state/union teritory with legislative schemes												
101 block loans												
02 back to back loan capitol expenditure	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00	
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00	
03 block loan	Voted:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
	Charged:	0.01	1000.00	0.00	1000	.01	+64.74	103.9	2 1039.19	-39.18	+103.92	
04	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00	

00

201 House Building

Advance

03 Construction/repair Advance to IAS Officers	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0007 Stamps and Registration For the month of 03-2023 Government of UTTARANCHAL

Sl Total Grant or Appropriation Available(+)/over Actual Progressive Bead For the Spent(-) Balance Expenditure Amount at the for the upto the	_
O S R Total beginning of the Current Moncurrent mont Month(Col7 in pre	at month amount(-) Appropriation
1 2 3 4 5 6	6 7 8

04 Advance to State Employees for Construction/repair of House 100.00 +93.30 Voted: 100.00 0.00 0.00 +100.00 93.30 93.30 +6.70 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

25 7615 Miscellaneous Loans

00

200 Miscellaneous Loans

02 Loans to MLA s for purchase of Motor Vehicles	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Loans for purchasing vehicles for legislators	Voted:	100.00	0.00	0.00	100.00	+64.50	0.00	35.50	+64.50	+35.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		1241047.64	33642.14	* * * * *	1275024.78	+275778.52	154587.12	1153833.38	+121191.40	+90.49
Total of Charged:		1183958.60	221000.00	0.00	1404958.60	+305143.73	220254.62	1320069.50	+84889.10	+93.96

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0008 State Excise

For the month of 03-2023	Government of UTTARANCHAL
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	For the month of 03-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	r	Total Grant	c or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current M	on⁄current month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

1 2039 State Excise

00

001 Direction and

Administration

03 Establishment	Voted:	1117.00	0.00	0.00	1117.00	+551.33	68.81	634.47	+482.53	+56.80
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Distilleries	Voted:	2725.00	0.00	0.00	2725.00	+371.36	260.10	2613.74	+111.26	+95.92
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

Public Works

2

60 Other Buildings

051 Construction

04 Residential/Non-residential Buildings	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		4042.00	0.00	0.00	4042.00	+1122.69	328.90	3248.21	+793.79	+80.36
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0009 Public Service commission For the month of 03-2023 Government of UTTARANCHAL

For the month of	03-2023	Governme	ent of UTTARA	NCHAL		(Rupees in Lakhs)								
Head		0	Total Grant	t or Appropr	iation Total	Available(+)/ov spent(-) balance Amount at the beginning of the	e Expenditu: for the e Current Ma	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation				
						Month(Col7 in p	re							
2				3		4	5	6	7	8				
2051 Public Service Commission														
00														
102 Public Service Commission														
03 State Public Service Commission	Voted:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.0	0 +0.00				
	Charged:	4813.51	0.00	0.00	4813	.51 +1007.	37 183.	07 3989.21	+824.3	0 +82.88				
103 Staff Selection Commission														
03 Uttarakhand Junior Service Selection Commission	Voted:	2049.50	0.00	0.00	2049	.50 +93.	72 51.	78 2007.57	+41.9	3 +97.95				
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.0	0 +0.00				
4059 Capital Outlay on Public Works														
60 Other Buildings														
051 Construction														
02 Construction of non-residential buildings for Uttarakhand	Voted:	500.00	0.00	0.00	500	.00 +500.	00 40.	00 40.00	+460.0	0 +8.00				
Subordinate Services Selection	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.0	0 +0.00				
03 Construction of Residential/non-residential Buildings of Tehsils	Voted:	200.00	0.00	0.00	200	.00 +97.	92 0.	00 102.08	+97.9	2 +51.04				
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.0	0 +0.00				
Total of Voted:		2749.50	0.00	0.00	2749.	50 +691.	64 91.	78 2149.65	+599.8	5 +78.18				

Note:

Total of Charged:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly

0.00 0.00

account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

4813.51

4813.51

+1007.37

183.07

3989.21

+824.30

+82.88

Report on Expenditure of Grant Number 0010 POLICE & JAIL For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government (OI UTTARAI	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	Tc	otal Grant	or Appropri	lation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

2055 Police 1

00

001 Direction and

Administration

01 CSS	Voted:	200.01	395.68	0.00	595.69	+589.56	0.00	6.13	+589.56	+1.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Headquarter	Voted:	5060.50	20.21	0.00	5080.71	+1557.11	687.17	4210.77	+869.94	+82.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Fire protection and control	Voted:	8845.31	0.00	0.00	8845.31	+1916.74	1243.98	8172.55	+672.76	+92.39
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Rajya Andoolankari Kalyan Parishd	Voted:	17.20	0.00	0.00	17.20	+17.20	0.00	0.00	+17.20	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of District Level Police Complaints Authority	Voted:	187.40	18.00	0.00	205.40	+52.15	21.00	174.25	+31.15	+84.83
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Women help cell	Voted:	63.00	0.00	0.00	63.00	+23.84	12.58	51.74	+11.26	+82.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 State Human Rights Commission	Voted:	634.49	0.00	0.00	634.49	+361.03	75.95	349.41	+285.08	+55.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State activist Welfare Fund	Voted:	2.00	0.00	0.00	2.00	+2.00	0.00	0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment prosecution	Voted:	1205.52	0.00	0.00	1205.52	+244.83	93.87	1054.56	+150.96	+87.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 State crime inspection bureau	Voted:	630.65	0.00	0.00	630.65	+327.08	167.18	470.75	+159.90	+74.65
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Loktantra Senani tatha unake ashrito ko pension yojnana	Voted:	200.00	0.00	0.00	200.00	+101.64	32.55	130.92	+69.08	+65.46
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	100.00	0.00	0.00	100.00	+11.81	11.79	99.98	+0.02	+99.98

Report on Expenditure of Grant Number 0010 POLICE & JAIL For the month of 03-2023 Government of UTTARANCHAL

For the month of	03-2023	Governmen	nt of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant	or Appropri	ation Total	spent(- Amount beginni	ole(+)/over -) balance at the .ng of the Col7 in prev	Expenditure for the	Progressive Expenditure upto the acurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
Chardham yarta Arrangements													
003 Education and Training	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00		
04 Education & Training (main)	Voted:	1780.50	20.00	0.00	1800.	50	+345.94	192.79	1647.34	+153.16	+91.49		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00		
101 Criminal Investigation and Vigilance													
O1 Central Plan/Centrally Sponsored Scheme	Voted:	0.06	0.00	0.00	0.	06	+0.06	0.00	0.00	+0.06	+0.00		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00		
03 Vigilance Section	Voted:	9402.49	5.00	0.00	9407.	49	+1892.06	1106.03	8 8621.46	+786.03	+91.64		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00		
04 Security Arrangement	Voted:	3077.90	10.00	0.00	3087.	90	+784.73	443.45	2746.63	+341.27	+88.95		
	Charged:	0.00	0.00	0.00		00	+0.00	0.00		+0.00			
05 Criminal Investigation	Voted:	1735.32	1.55	0.00	1736.	87	+463.07	168.76	1442.56	+294.31	+83.06		
	Charged:	0.00	0.00	0.00		00	+0.00	0.00					
06 Strengthening of Vigilance at Indo-	Voted:	186.04	4.40	0.00	190.		+35.41	12.04					
Nepal Border	Charged:	0.00	4.40 0.00	0.00		00	+0.00	0.00					
07 Strengthening passport service													
system	Voted: Charged:	34.00 0.00	0.00	0.00	34.	00	+7.38 +0.00	6.96					
104 Special Police	chargeu.	0.00	0.00	0.00	0.	00	+0.00	0.00	, 0.00	+0.00	+0.00		
03 State Arms Constabulary-Main]		
	Voted:	29135.60	92.00	0.00	29227.		+5388.59	1869.80					
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00		
04 Establishment of Indian Reserve wahini	Voted:	13858.60	8.00	0.00	13866.	60	+2138.83	1154.11	12881.88	+984.72	+92.90		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00		
05 STF	Voted:	620.85	10.00	0.00	630.	85	+66.03	39.67	604.49	+26.36	+95.82		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00		

For the month of	03-2023	Government of UTTARANCHAL	
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	For the month of 03-2023	Government	of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	Т	otal Grant	c or Approj	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

108 State Headquarters

Police

02 Election	Voted:	1000.00	0.00	0.00	1000.00	+666.36	0.00	333.64	+666.36	+33.36
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Crime victim assistance fund	Voted:	200.00	100.00	0.00	300.00	+0.00	0.00	300.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Disaster Response Force	Voted:	4900.10	118.90	31.10	5050.10	+504.36	317.55	4863.28	+186.82	+96.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	500.00	0.00	0.00	500.00	+455.96	17.58	61.62	+438.38	+12.32
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	200.00	0.00	0.00	200.00	+0.00	0.00	200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
109 District Police										
03 District Police (Chief)	Voted:	123222.00	700.00	-31.10	123890.90	+23034.84	14910.64	115766.71	+8124.19	+93.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Radio Establishment	Voted:	5852.70	15.21	0.00	5867.91	+1235.66	685.59	5317.83	+550.08	+90.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Motor Transport	Voted:	5153.80	100.00	0.00	5253.80	+815.21	671.03	5109.62	+144.18	+97.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Police Horserider Unit	Voted:	632.01	0.00	0.00	632.01	+198.20	88.66	522.47	+109.54	+82.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Water Police	Voted:	17.50	0.00	0.00	17.50	+13.02	12.16	16.64	+0.86	+95.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Dog Squad	Voted:	28.21	0.00	0.00	28.21	+9.92	6.90	25.19	+3.02	+89.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Police Station miscellaneous necessary work fund	Voted:	300.00	0.00	0.00	300.00	+6.45	6.45	300.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Voted:

5.00

0.00

0.00

Sl

1

02

For the month of	03-2023	Governmen	t of UTTARAN	СНАЦ				(Rupees i	n Lakhs)		
Head		0	Total Grant S	or Appropr:	iation Total	spent Amour	lable(+)/over (-) balance it at the nning of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
						Montł	n(Col7 in prev				
2				3			4	5	6	7	8
14 District level police complaint authority	Voted:	143.05	8.64	0.00	151	. 69	+53.39	15.84	114.13	+37.56	+75.24
autionty	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
16 For implementation of traffic light	Voted:	958.01	0.00	0.00	958		+794.17	698.94	862.78		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
110 Village Police]
03 Establishment of Village Police	Voted:	1146.88	38.62	0.00	1185	.50	+229.69	185.30	1141.10	+44.40	+96.25
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
111 Railway Police											
03 Chief	Voted:	2146.01	0.00	0.00	2146	.01	+372.84	143.77	1916.94	+229.07	+89.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
113 Welfare of Police Personnel											
04 Hospital Expenses	Voted:	432.75	0.00	0.00	432	.75	+124.83	20.74	328.66	+104.09	+75.95
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Expenses on sports Fund, Sport functions & Tournments	Voted:	100.00	0.00	0.00	100	.00	+26.26	26.18	99.92	+0.08	+99.92
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Special Grant for Police Welfare	Voted:	250.00	0.00	0.00	250	.00	+31.99	81.91	299.92	-49.92	+119.97
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Assistance/Awards for Police for Death in Encounter/Bravery	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.00	0.00	+20.00	+0.00
Activity	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Paramilitary force welfare council	Voted:	21.71	0.00	0.00	21	.71	+21.71	0.00	0.00	+21.71	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
115 Modernisation of Police Force											
01 Central Plan/Centrally Sponsored Scheme	Voted:	775.20	749.95	0.00	1525	.15	+750.00	20.00	795.15	+730.00	+52.14
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

5.00

+5.00

0.00

0.00

+0.00

+5.00

For the month of C)3-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)								
Head			Total Grant	or Appropr	iation	Availabl spent(-) Amount a		ExpenditureE	rogressive xpenditure pto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or			
		0	S	R	Total	beginnin Month(Co	g of the 17 in pre [,]	Current Monic	urrent month	amount(-)	Appropriation			
2				3		4	l	5	б	7	8			
Modernization of State Police Forces														
101005	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00			
95 State Share in CSS	Voted:	86.15	24.44	0.00	110.	59	+78.54	0.00	32.05	+78.54	+28.98			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00			
16 Forensic Science														
03 Forensic Laboratory	Voted:	544.10	0.00	0.00	544.	10	+206.58	116.60	454.11	+89.99	+83.46			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00			
17 Internal Security														
01 CSS	Voted:	100.01	0.00	0.00	100.	01	+100.01	0.00	0.00	+100.01	+0.00			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00			
02 Payment to central Police Forces for internal Security etc.	Voted:	3729.00	0.00	0.00	3729.	00	+0.00	0.00	3729.00	+0.00	+100.00			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00			
04 Establishment of ERSS	Voted:	182.30	0.00	0.00	182.	30	+31.77	29.30	179.83	+2.47	+98.65			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00			

2 2056 Jails

Sl

1

00

001 Direction and

03 Jail Establishment	Voted:	7893.71	0.00	0.00	7893.71	+1773.41	963.24	7083.54	+810.17	+89.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Jail Headquarter	Voted:	187.40	0.00	0.00	187.40	+54.05	38.57	171.93	+15.47	+91.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4055 Capital Outlay on

Police

3

For the month of	03-2023	Government	c of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		Total Grant or Appropriati				Available(+)/over spent(-) balance Amount at the		Actual Progressive ExpenditureExpenditure for the upto the		Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	begin	ning of the n(Col7 in prev		dpto the	amount(-)	Appropriation
2				3			4	5	б	7	8
207 State Police (1) (3)											
02 Fire and Emergency Sevrvices	Voted:	400.00	0.00	0.00	400	.00	+37.19	0.00	362.81	+37.19	+90.70
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
210 Research Education and Training											
02 Establishment of Police Training College	Voted:	50.00	0.00	0.00	50	.00	+50.00	42.92	42.92	+7.08	+85.84
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
211 Police Housing											
04 Construction of Residential/Non- residential Buildings for Police	Voted:	1500.00	0.00	0.00	1500	.00	+256.99	256.99	1500.00	+0.00	+100.00
Department	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Indian Reserve Wahini	Voted:	700.00	0.00	0.00	700	.00	+0.00	0.00	700.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Disaster Response Force	Voted:	100.00	0.00	0.00	100	.00	+100.00	100.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

4059 Capital Outlay on

Public Works

09 Construction of police department building

Voted:

Charged:

900.00

0.00

0.00

0.00

0.00

0.00

80 General

Sl

1

4

051 Construction

02 Board Assembly House, Construction of Guest houses of	tc. Voted:	1000.00	0.00	0.00	1000.00	+0.00	0.00	1000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		242355.04	2440.60	0.00	244795.64	+49018.45	27429.54	223206.72	+21588.92	+91.18
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

900.00

0.00

+632.97

+0.00

632.97

0.00

900.00

0.00

+100.00

+0.00

+0.00

+0.00

	Report on Expenditure of Grant I For the month of 03-2023		POLICE & C			(Rupees in Lakhs)					
sl	Head	0	Total Grant S	or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive areExpenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2			3		4	5	б	7	8	

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0011 General Education For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government of UTTARANCHAL		(Rupees in Lakhs)	
Sl	Head	Total Grant or Appropriati	<pre>spent(-) balance</pre>	ExpenditureExpenditure	Available %of expenditure Balance (+) (Col6)to total
		O S R	Amount at the otal beginning of the Month(Col7 in pre	Current Moncurrent month	Over Spent Grant or amount(-) Appropriation
1	2	3	4	5 б	7 8

1 2202 General Education

01 Elementary Education

001 Direction and

Administration

03 Directorate Establishment	Voted:	582.00	22.66	0.00	604.66	+105.35	101.46	600.76	+3.90	+99.36
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Government Primary Schools										
04 Provincilisation of Basic Education Board	Voted:	298188.76	1150.00	0.00	299338.76	+46965.52	23380.81	275754.05	+23584.71	+92.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Organizing sports competitions	Voted:	70.00	0.00	0.00	70.00	+20.29	16.92	66.63	+3.37	+95.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Model school at block level	Voted:	455.00	0.00	0.00	455.00	+321.69	110.29	243.60	+211.40	+53.54
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Development of infrastructure facilities in primary schools	Voted:	4400.00	0.00	0.00	4400.00	+3726.24	1469.99	2143.75	+2256.25	+48.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Free shoe and bag arrangement for students from classes one to eight	Voted:	2500.00	0.00	0.00	2500.00	+33.89	76.67	2542.77	-42.77	+101.71
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Schools

07 Assistance to Aided Junior High Schools and K.G/nursary Schools	Voted:	12500.00	0.00	0.00	12500.00	+1312.44	1135.12	12322.68	+177.32	+98.58
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Grant-in-Aid to Primary Section attached to added Higher Secondary	Voted:	800.00	100.00	0.00	900.00	+113.06	108.64	895.57	+4.43	+99.51
Schools	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Payment of Honorarium to the Shikshya Mitra	Voted:	1166.00	0.00	0.00	1166.00	+249.87	133.62	1049.75	+116.25	+90.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20	Voted:	980.00	0.00	0.00	980.00	+348.41	145.64	777.24	+202.76	+79.31

For the month of	03-2023	Governmen	nt of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant	or Appropr: R	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
		0	5	ĸ	IOLAL	Month(Col7 in prev	current Mo.	neurrent month	allount (-)	Appropriation		
2				3		4	5	6	7	8		
Distribution of Education Material/free Books to Students												
Material free books to students	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00		
24 Compensation under Right to Education	Voted:	13104.00	0.00	0.00	13104.	00 +13104.00	10678.8	0 10678.80	+2425.20	+81.49		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00		
104 Inspection												
03 Regional Inspection	Voted:	1616.85	0.00	0.00	1616.	85 +197.19	119.3	9 1539.04	+77.81	+95.19		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00		
05 Establishment of Sub-education Officer's offices at Block	Voted:	4257.01	0.00	0.00	4257.	01 +1106.92	304.0	7 3454.16	+802.85	+81.14		
Development Level	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00		
106 Teachers and other Services												
02 Education	Voted:	12.25	0.00	0.00	12.	25 +7.17	3.0	5 8.12	+4.13	+66.32		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00		

schools

01 CSS	Voted:	10105.93	0.00	0.00	10105.93	+6449.46	4787.88	8444.35	+1661.58	+83.56
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Uniforms for bhojan mata under the Mid day Meal Scheme	Voted:	7000.00	3209.74	0.00	10209.74	+3234.40	2549.17	9524.51	+685.23	+93.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Reinforcement of Mid-day Meal Scheme	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	100.00	0.00	0.00	100.00	+100.00	100.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1500.00	0.00	0.00	1500.00	+564.85	477.82	1412.97	+87.03	+94.20
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Secondary Education

Total of Voted:

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Governmen	t of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

001 Direction and

Administration

0 3 Establishment of Secondary Education	Voted:	978.70	0.00	0.00	978.70	+177.98	45.41	846.12	+132.58	+86.45
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Office of the Director General of School Education	Voted:	255.41	0.00	0.00	255.41	+36.24	33.48	252.65	+2.76	+98.92
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Office of the Director General of School Education	Voted:	122.41	0.00	0.00	122.41	+33.95	23.05	111.50	+10.91	+91.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Display of Tableaux On the occasion of Republic Day	Voted:	4.00	0.00	0.00	4.00	+4.00	3.93	3.93	+0.07	+98.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Grantin regard to Water Supply for Sainik School, Ghordhakhal	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Nainital	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Maintenance/Operating fund grants for Sainik for School, Ghordhakhal	Voted:	500.00	0.00	0.00	500.00	+71.69	0.00	428.31	+71.69	+85.66
Nainital	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Cubs scout	Voted:	25.00	0.00	0.00	25.00	+0.00	0.00	25.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Grants to Doon Library and Research Center	Voted:	50.00	0.00	0.00	50.00	+0.00	0.00	50.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Kamla Nehru Award for the mothers of students in State who	Voted:	100.00	0.00	0.00	100.00	+9.35	8.94	99.59	+0.41	+99.59
attain more than 75% markers in inte	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Organizing the public culture on the birth anniversary of Late Shri	Voted:	9.50	0.00	0.00	9.50	+2.90	2.82	9.42	+0.08	+99.14
Indramani Baroni	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Strengthening of library in various districts	Voted:	0.05	0.00	0.00	0.05	+0.05	0.00	0.00	+0.05	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16	Voted:	500.00	0.00	0.00	500.00	+496.37	7.78	11.41	+488.59	+2.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

004 Research and Training

For the month of	03-2023	Government of UTTARANCHAL
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For the month of 0	3-2023	Governmer	nt of UTTARAN	СПАЦ		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	ation Total	spen Amour	lable(+)/over t(-) balance nt at the nning of the	ExpenditureE:	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
		0	5	K	IOCAL		h(Col7 in pre	current mone			Appropriation	
2				3			4	5	б	7	8	
01 Central Plan/Centrally Sponsored	Voted:	1286.40	0.00	0.00	1286	40	+256.37	128.20	1158.24	+128.16	+90.04	
Scheme	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
03 Establishment of Semaate	Voted:	213.43	0.00	0.00		.43	+79.88	30.61	164.16	+49.27		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
95 State Share in CSS	Voted:	8.10	0.00	0.00	8	.10	+8.10	0.00	0.00	+8.10		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
101 Inspection												
03 Regional Inspection	Voted:	3193.05	0.00	0.00	3193	.05	+665.28	320.19	2847.96	+345.09	+89.19	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 Establishment of Offices for Education Officer at Block Level	Voted:	4154.76	0.00	0.00	4154	.76	+298.05	373.61	4230.32	-75.56	+101.82	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
105 Teachers Training												
02 Empowerment of DEIT for Training	Voted:	34.80	0.00	0.00	34	.80	+24.60	6.11	16.31	+18.49	+46.86	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
106 Text Books												
02 Free textbook to 9th to 12th Scheduled Caste students	Voted:	3686.37	0.00	0.00	3686	5.37	+1775.02	369.66	2281.00	+1405.37	+61.88	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
107 Scholarships												
01 Central Plan/Centrally Sponsored Scheme	Voted:	1.80	0.00	0.00	1	.80	+1.80	0.00	0.00	+1.80	+0.00	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
13 Scholarships for R.I.M.C Students of Dehradun uttarakhand	Voted:	3.00	0.00	0.00	3	.00	+2.11	0.00	0.89	+2.11	+29.67	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
15 Sports Scholarship	Voted:	6.50	0.00	0.00	6	5.50	+6.50	0.00	0.00	+6.50	+0.00	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
16 Dr. Shivanand Nautiyal Memorial Scholarship	Voted:	15.00	0.00	0.00	15	.00	+6.60	7.65	16.05	-1.05	+107.00	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	

For the month of	03-2023	Government of	UTTARANCHAL
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For the month of	03-2023	Governmen	nt of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	lation Total	spent Amour begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	ExpenditureE for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
17 Scholarships to the Students of Uttarakhand seeking education in Army Schools outside the State	Voted: Charged:	2.00	0.00	0.00		.00	+2.00	0.50	0.50	+1.50		
18 State Eligilibilty Scholarship	Voted: Charged:	100.00	0.00	0.00	100	.00	+57.20	27.40	70.20	+29.80	+70.20	
19 Mukhya Mantri Pratibha Protsahan Yojana	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.01	+0.00	
95 State Share in CSS	Charged: Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
108 Examinations	Charged:	0.00	0.00	0.00	U	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Secondary Education Board	Voted:	855.50	0.00	0.00		.50	+124.04	33.35	764.81	+90.69		
04 Establishment of Secondary Education Board	Charged: Voted:	0.00	0.00	0.00	1039		+0.00	0.00 81.80	0.00	-2.06	+100.20	
109 Government Secondary Schools	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Boys & Girls	Voted: Charged:	327618.75	0.00	0.00	327618		+53882.82	22465.96	296201.89	+31416.86		
07 Establishment of Rajive Gandhi Navodaya Schools	Voted:	0.00 3110.71	0.00	0.00	3110		+0.00	0.00	0.00	+386.95	+87.56	
15 Establishment of Rajiv Gandhi Abhinav School	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
16 Honorarium of visiting Teachers	Charged: Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00			
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
17 Establishment of Model School at Block Development level (Secondary)	Voted: Charged:	290.05 0.00	0.00	0.00		.05	+183.50 +0.00	177.65 0.00	284.19 0.00			
18 Conducting of District Board and State level exhibitions	Voted:	40.00	0.00	0.00		.00	+7.05	7.05	40.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

For the month of	03-2023	Government of UTTARANCHAL
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For the month of 0	3-2023	Governmen	t of UTTARAN(CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
19 Participation in Sports at Block / District / State and National Level	Voted:	90.00	0.00	0.00	90	.00	+77.60	36.61	49.00	+41.00	+54.45	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
20 Arrangements of Science Kit of government Secondary School	Voted:	25.00	0.00	0.00	25	.00	+22.13	16.74	19.62	+5.38	+78.48	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
21 Girls Education incentives(bicyles) scheme	Voted:	1500.00	0.00	0.00	1500	.00	+352.25	265.36	1413.12	+86.88	+94.21	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
22 Laptop / mobile distribution to poor meritorious students	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00	
	Charged:	0.00	0.00	0.00	С	.00	+0.00	0.00	0.00	+0.00	+0.00	
26 Uttarakhand residential school Jaiharikhal	Voted:	0.09	0.00	0.00	C	.09	+0.09	0.00	0.00	+0.09	+0.00	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
27	Voted:	1228.10	0.00	0.00	1228	.10	+695.15	268.17	801.12	+426.98	+65.23	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
110 Assistance to Non- Govt. Secondary Schools												
03 Grant for Non-Government Recognised Schools	Voted:	50000.00	0.00	0.00	50000	.00	+1320.74	7876.83	56556.09	-6556.09	+113.11	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 Assistance to Non-Government Higher Secondary Schools	Voted:	118.80	0.00	0.00	118	.80	+30.90	12.36	100.25	+18.55	+84.39	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
113 samagra shiksha												
01 CSS	Voted:	101976.09	0.00	0.00	101976	.09	+32729.75	13918.06	83164.40	+18811.69	+81.55	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	4398.74	0.00	0.00	4398		+1383.96	988.29	4003.07			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

03 University and Higher

Education

001 Direction and

Administration

For the month of	03-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
2			3		4	5	6	7	8			
03 Directorate of Higher Education	Voted:	640.91	4.50	0.00	645	.41 +180.12	78.85	5 544.13	+101.28	3 +84.31		
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00		
102 Assistance to Universities	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00)		

01	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Kumaon University	Voted:	6500.00	0.00	0.00	6500.00	+1186.67	0.00	5313.33	+1186.67	+81.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Doon University	Voted:	1504.00	0.00	0.00	1504.00	+200.00	0.00	1304.00	+200.00	+86.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Sanskrit University	Voted:	800.00	0.00	0.00	800.00	+0.00	0.00	800.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 State's Open University	Voted:	1300.00	0.00	0.00	1300.00	+0.00	136.30	1436.30	-136.30	+110.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Sri Devsuman University	Voted:	2224.00	526.67	0.00	2750.67	+456.00	149.33	2444.00	+306.67	+88.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishment of National Law University	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Almora residential University	Voted:	4000.00	0.00	0.00	4000.00	+333.33	0.00	3666.67	+333.33	+91.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

and Institutes

01 CSS	Voted:	1316.70	0.00	0.00	1316.70	+677.93	0.00	638.77	+677.93	+48.51
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	37372.50	900.00	0.00	38272.50	+6154.24	3072.82	35191.09	+3081.41	+91.95

For the month of	03-2023	Government of UTTARANCHAL
101 0110 11011 01	00 2020	

	(Rupees in Lakns)												
Head		0	Total Grant S	or Appropria	ation Total	spen Amou begin	lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre	Expenditure for the t	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
2				3			4	5	6	7	8		
Training for Competative													
Examinations	Charged:	0.00	0.00	0.00	ſ	.00	+0.00	0.00	0.00	+0.00	+0.00		
05 Grant to Government Degree Colleges for Development Work	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00	0.00	+0.01			
from University grants Commission	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
12 Awards to Students selected in NDA and IMA	Voted:	25.00	50.00	0.00	75	.00	+1.00	0.00	74.00	+1.00	+98.67		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
14 Strengthening of Colleges to NAC Accreditation	Voted:	100.00	0.00	0.00	100	.00	+0.00	0.00	100.00	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
16 Education in State College/Universitys through EDUSET	Voted:	50.00	0.00	0.00		.00	+50.00	0.00	0.00	+50.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
17 Establishment E-library in State college	Voted:	60.00	0.00	0.00		.00	+45.00	33.75	48.75	+11.25			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
18 Mukhiya Mantri Navachar Yojana	Voted:	25.00	0.00	0.00		5.00	+25.00	0.00	0.00	+25.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
19 Ek Bharat Shreshtra Bharat	Voted:	20.00	0.00	0.00		.00	+8.58	0.00	11.42	+8.58			
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00		
20 Incentive Scheme for meritorious students of the State	Voted:	50.00	0.00	0.00		.00	+50.00	7.80	7.80				
	Charged:	0.00	0.00	0.00	Ĺ	.00	+0.00	0.00	0.00	+0.00	+0.00		
21 BHAKT DARSHAN PURASKAAR VITRAN	Voted:	5.00	0.00	0.00		.00	+5.00	0.00	0.00	+5.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
22 Special financial assistance to the meritorious students for coaching the main examinations	Voted:	50.00	31.50	0.00		.50	+0.00	0.00	81.50	+0.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
23 Research and development work	Voted:	10.00	0.00	0.00		.00	+10.00	0.00	0.00				
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	146.30	0.00	0.00		5.30	+0.00	0.00	146.30	+0.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00		

(Rupees in Lakhs)

104 Assistance to Non-

For the month of	03-2023	Government of UTTARANCHAL
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	For the month of 03-2023	Governme	ent of UTTARAN	ICHAL		(Rupees in Lakhs)					
Sl	Head	O	Total Grant S	or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive areExpenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2			3		4	5	6	7	8	
	Government Colleges and Institutes										

Charged: 0.00 0.00 0.00 +0.00 <th< th=""><th>03 Grant-in-aid to Non-Government Degree Colleges</th><th>Voted:</th><th>12300.01</th><th>0.00</th><th>0.00</th><th>12300.01</th><th>+938.13</th><th>2293.09</th><th>13654.96</th><th>-1354.95</th><th>+111.02</th></th<>	03 Grant-in-aid to Non-Government Degree Colleges	Voted:	12300.01	0.00	0.00	12300.01	+938.13	2293.09	13654.96	-1354.95	+111.02
Expenditure Due to Pay Revision VOTEG1 410.00 0.00 0.00 410.00 +223.33 200.00 388.67 +23.33 +94.31 charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 +50.00 +0.00 08 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 +0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 105 Faculty Development Programme		Voted:	410.00	0.00	0.00	410.00	+223.33	200.00	386.67	+23.33	+94.31
Otel S0.00 0.00 0.00 S0.00 450.00 0.00 0.00 450.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Faculty Development Programme 02 Grant for Professors attend conferences/Seminars abroad Voted: 1.00 0.00 1.00 +1.00 0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 03 Students facilities to Uttarakhand Girls In Banasthali Vidhyapeeth Voted: 2.00 0.00 0.00 2.00 +0.00 +0.00 04 Honorioum to members etc. for committee established for Voted: 201.00 0.00 0.00 201.00 +201.00 0.00 +0.00	08	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
Programme 02 Grant for Professors attend conferences/Seminars abroad Voted: 1.00 0.00 0.00 1.00 +1.00 0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 03 Students facilities to Uttarakhand Girls In Banasthali Vidhyapeeth Voted: 2.00 0.00 0.00 2.00 +0.00 0.00 +100.00 04 Honorioum to members etc. for committee established for Voted: 201.00 0.00 0.00 201.00 +201.00 0.00 +201.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Conferences/Seminars abroad Voted: 1.00 0.00 0.00 1.00	··· •										
O3 Students facilities to Uttarakhand Girls In Banasthali Vidhyapeeth Voted: 2.00 0.00 0.00 2.00 +0.00 2.00 +100.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00		Voted:	1.00	0.00	0.00	1.00	+1.00	0.00	0.00	+1.00	+0.00
Girls In Banasthali Vidhyapeeth Voted: 2.00 0.00 0.00 2.00 +0.00 0.00 +100.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.0		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Honorioum to members etc. for committee established for Voted: 201.00 0.00 201.00 +201.00 0.00 +201.00 +0.00		Voted:	2.00	0.00	0.00	2.00	+0.00	0.00	2.00	+0.00	+100.00
$ \begin{array}{c c c c c c c c c c c c c c c c c c c $		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Admission procedure regulation Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	committee established for	Voted:	201.00	0.00	0.00	201.00	+201.00	0.00	0.00	+201.00	+0.00
	Admission procedure regulation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

05 Language Development

001 Direction and

Administration

O3 Establishment of Directorate of Sanskrit Education	Voted:	65.40	0.00	0.00	65.40	+22.05	5.72	49.07	+16.33	+75.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Modern language modernisation										
03 Indian Language Centre, Dehradun	Voted:	2.00	0.00	0.00	2.00	+0.00	0.00	2.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Uttarakhand Bhasha Sansthan	Voted:	270.50	0.00	0.00	270.50	+159.00	0.00	111.50	+159.00	+41.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

103 Sanskrit Education

FOI LITE MOTILIT OF US-2025 GOVERNMENT OF UTTARANCHAL	For the month of	03-2023	Government of	UTTARANCHAL
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Head		0	Total Grant S	or Appropri	ation Total	spent Amour begir	able(+)/over (-) balance nt at the nning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>		
2				3		Montł	1(Col7 in prev 4	5	6	7	8		
0 3 Government Sanskrit Schools	Voted:	152.50	0.00	0.00	152	.50	+64.87	15.9	7 103.60	+48.90	+67.94		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
04 Grant-in-Aid to Sanskrit Schools	Voted:	2884.01	0.00	0.00	2884	.01	+604.97	328.2	4 2607.28	+276.73	+90.40		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
Control and supervision of Sanskrit Education at District Level	Voted:	136.51	0.00	0.00	136	.51	+40.99	13.1	1 108.64	+27.87	+79.58		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
07 Publication & Free Distribution of Sanskrit Syllabus Books	Voted:	25.00	0.00	0.00		.00	+14.01	3.0		+10.95	+56.18		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
08 Formation of Uttarakhand Education Board	Voted:	81.80	0.00	0.00	81	.80	+31.66	25.9	3 76.07	+5.73	+92.99		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
09 Grant-in-aid to Sanskrit University	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
11 Scholorship to bright students of Sanskrit colleges	Voted:	3.00	0.00	0.00	3	.00	+3.00	1.5	5 1.55	+1.45	+51.67		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		

(Rupees in Lakhs)

80 General

001 Direction and

Administration

03 Establishment of Directorate of NCC	Voted:	134.11	0.00	0.00	134.11	+41.73	4.94	97.33	+36.78	+72.57
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 National cadet team	Voted:	2747.11	0.00	0.00	2747.11	+686.82	291.40	2351.70	+395.41	+85.61
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishing Air Squardron NCC	Voted:	88.70	0.00	0.00	88.70	+31.83	9.11	65.99	+22.71	+74.40
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
01 Central Plan/Centrally Sponsored Schemes	Voted:	4064.50	0.00	0.00	4064.50	+628.87	306.67	3742.30	+322.20	+92.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Voted:

Charged:

0.50

0.00

0.00

0.00

0.00

0.00

For the month of	03-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)						
Head	0		Total Grant or Appropriation S R Total			Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
2				3		4	5	б	7	8		
03 Government Training Institutes (Primary) (Boys)	Voted:	153.75	0.00	0.00	153		9.95	118.46				
107 Scholarships	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00) +0.00		

0.50

0.00

+0.24

+0.00

0.13

0.00

0.39

0.00

+78.00

+0.00

+0.11

+0.00

2 2203 Technical Education

02 CM Scholarship Scheme for NCC cadets

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001 Direction and

Administration

02 Technical Education and Examination Council	Voted:	229.00	0.00	0.00	229.00	+24.25	2.21	206.96	+22.04	+90.37
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Directorate of Technical Education	Voted:	432.80	0.00	0.00	432.80	+100.74	28.69	360.74	+72.06	+83.35
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Sanukta Pravesh Priksha avem Prashikshan anusandhan vikas	Voted:	220.85	0.00	0.00	220.85	+23.65	4.42	201.61	+19.24	+91.29
parakoshth	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Assistance to Non- Government Technical Colleges and Institutes										
03 K.L. Polytechnic, Roorkee	Voted:	330.00	100.00	0.00	430.00	+30.00	0.00	400.00	+30.00	+93.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
105 Polytechnics										
01 Central Plan/Centrally Sponsored Scheme	Voted:	1140.00	0.00	0.00	1140.00	+1140.00	0.00	0.00	+1140.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 General Polytechnic	Voted:	12742.13	140.00	0.00	12882.13	+2363.43	1016.05	11534.75	+1347.38	+89.54
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	11.00	0.00	0.00	11.00	+11.00	0.00	0.00	+11.00	+0.00

Voted:

Charged:

Voted: Charged:

100.00

280.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

For the month of	03-2023	Government	c of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropr: R	iation Total	Available spent(-) Amount at beginning	balance the	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
		Ũ	5	10	Tocar		l7 in pre				nppi opi i acton
2				3		4		5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	0 +0.00
112 Engineering/Technical Colleges and Institute											
03 Grant-in-Aid to Pant College of Technology, Pant Nagar	Voted:	3200.00	0.00	0.00	3200.	00	+200.00	200.00	3200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
04 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	2050.00	0.00	0.00	2050.	00	+50.00	0.00	2000.00	+50.00) +97.56
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	2280.00	350.00	0.00	2630.	00	+0.00	0.00	2630.00	+0.00) +100.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
06 Grant-in-Aid to Technical University	Voted:	383.00	332.00	0.00	715.	00	+332.00	0.00	383.00	+332.00) +53.57
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00) +0.00
11 Awards to the Students selected in meritorius Commercial and	Voted:	100.00	0.00	0.00	100.	00	+66.67	66.67	100.00	+0.00	+100.00

2204 Sports and Youth

meritorius Commercial and **Technical Institutes**

Services

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3

12

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1

001 Direction and Administration

01 Central Plan/Centrally Sponsored Scheme Voted: 52.50 0.00 0.00 52.50 +34.45 3.47 21.52 +30.98 +41.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Directorate of Sports 1227.17 1027.57 Voted: 1026.00 201.17 0.00 +343.24 143.64 +199.60 +83.73 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

100.00

280.00

0.00

0.00

+66.67

+0.00

+0.00

+0.00

66.67

0.00

0.00

0.00

100.00

280.00

0.00

0.00

+100.00

+100.00

+0.00

+0.00

+0.00

+0.00

+0.00

+0.00

For the month of	03-2023	Government of UTTARANCHAL	
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For the month of ()3-2023	Governmen	t of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	lation Total	spent Amour begin	lable(+)/over c(-) balance nt at the nning of the n(Col7 in prev	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
04 State Development Board and Youth Welfare	Voted:	2127.00	0.00	0.00	2127		+774.08	610.29			
05 Grant to Youth Welfare Board	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Development of Youth Hostels	Voted:	10.00	0.00	0.00		.00	+6.67	2.85			
09 Relief to Young Associations	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Duputing of PRD in various polling booths	Voted:	18.00	0.00	0.00		.00	+13.82	0.00			
11 Organising National Youth Festival	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
16 Seema Sparsh Yojna	Voted:	1.00	0.00	0.00		.00	+1.00	0.00			
17 Adventure Training Centre	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
Maintenence and Training	Voted: Charged:	5.00 0.00	0.00	0.00		.00	+0.00 +0.00	20.00			
18 Rural sports competition organized by the Youth Walfare Department	Voted:	1000.00	0.00	0.00	1000	.00	+199.49	193.53	994.04	+5.96	+99.40
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
19 Youth physical development and encouragement Training by the youth Welfare Department	Voted: Charged:	60.00 0.00	0.00	0.00		.00	+45.84	41.70			
20 Ardh Sainik Training to P.R.D Volunteers	Voted:	10.00	0.00	0.00		.00	+9.78	7.01			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
21 Budget arrangement for the PRD to Lok Sabha General Election (Reimbursement)	Voted:	0.03	0.00	0.00		.03	+0.03	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
22 Mahila Mangal Dal / Youth Mangal Dal	Voted: Charged:	500.00 0.00	0.00	0.00		.00	+423.36 +0.00	68.12			
95	Voted:	0.02	0.00	0.00		.02	+0.02	0.00			

For the month	of 03-2023	Government of UTTARANCHAL

For the month of 0	3-2023	Government	of UTTARANG	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin:	able(+)/over (-) balance t at the ning of the (Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
State Share in CSS	Charged	0.00	0.00	0.00	0	0.0	. 0. 00	0.0		. 0 . 00	. 0. 00	
104 Sports and Games	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
03 Financial Assistance to Ex-famous Players and Wrestlers	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
05 Development of Playgrounds	Voted:	18.00	0.00	0.00	18	.00	+9.37	8.6	5 17.28	+0.72	+96.03	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
07 State Level Awards to Special Players	Voted:	30.00	0.00	0.00	30	.00	+30.00	28.1	3 28.13	+1.87	+93.78	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
08 Grant to Nehru Mountaineering Institute	Voted:	1079.61	0.00	0.00	1079	.61	+295.37	264.4	3 1048.72	+30.89	+97.14	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
10 Awards to the National Tournament Winner Players	Voted:	300.00	0.00	0.00	300		+245.11	154.1		+90.98	+69.67	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
11 Arrangement of Kit for the Players of State Team for participating in National Tornaments	Voted:	60.00	0.00	0.00	60	.00	+60.00	59.9	7 59.97	+0.03		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
12 Non-recurring Grants to Sports Union, Clubs & Other Sports Union for organising Tournamants and pure	Voted:	50.00	0.00	0.00		.00	+33.63	4.5				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
13 Grant-in-Aid to Sports College	Voted:	793.00	0.00	0.00	793		+302.75	262.8				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
14 Organising Sports & Games Competition	Voted:	20.00	0.00	0.00		.00	+10.89	9.2				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
15 Organising Training Centres	Voted:	20.00	0.00	0.00		.00	+10.88	2.2				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
16 Purchase of Permanent Sports Materials	Voted:	25.00	0.00	0.00		.00	+14.88	26.3				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
21 International Tournaments	Voted:	200.00	0.00	0.00	200		-161.09	0.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	

For the month of	03-2023	Government of UTTARANCHAL	
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For the month of 0	3-2023	Governmen	nment of UTTARANCHAL (Rupees in Lakhs)									
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the .(Col7 in pre ¹	ExpenditureE for the u	Progressive Expenditure apto the surrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3		4		5 6		7	8	
22 Financial Assistance to Provincial	Voted:	10.00	0.00	0.00	1.0	.00	+6.40	0.49	4.09	+5.91	+40.86	
Sports Associations and Clubs	Charged:	0.00	0.00	0.00		.00	+0.40	0.49	4.09			
24 Establishment of Welfare Fund for	_											
Players participating in Civil Services Examinations	Voted:	20.00	0.00	0.00		.00	+7.91	10.51	22.61	-2.61		
28 Civil Services Institute	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00		
	Voted:	0.01	600.00	0.00		.01	+0.01	0.00	600.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
29 Scholarships to porlific Players	Voted:	500.00	0.00	0.00	500	.00	+253.57	167.31	413.74	+86.26	+82.75	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
30 Pt. NainSingh Surveyor Mountaineering Training Centre	Voted:	63.00	0.00	0.00	63	.00	+47.15	0.81	16.66	+46.34	+26.44	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
31 Organizing of 38th National Game	Voted:	1000.00	0.00	0.00	1000	.00	+0.00	0.00	1000.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
32 Pithauragarh Sport College	Voted:	194.95	0.00	0.00	194	.95	+127.07	25.36	93.25	+101.70	+47.83	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
33 special training camp for state players before 38th National Games	Voted:	300.00	0.00	0.00	300	.00	+0.00	0.00	300.00	+0.00	+100.00	
players before 58th National Games	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
34 Lump sum Grant to Rajiv Gandhi	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00			
International cricket stadium society, dehradun for manage of ice	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
35 Rural soprts and health promotion	Voted:	600.00	0.00	0.00		.00	+493.44	72.64	179.20			
plan	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
36 Establishment of Sports Academy in private areas	Voted:	100.00	0.00	0.00	100		+100.00	0.00	0.00			
private areas												

2205 Art and Culture

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001 Direction and Administration

		Total Crant or Appropriation	$\Lambda_{\rm W2}$ ilable(+)/o
For the month of	03-2023	Government of UTTARANCHAL	

Head		Ο	Total Grant S	or Appropr: R	iation Total	sper Amou begi	lable(+)/over nt(-) balance nnt at the nning of the ch(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
03 Cultural Arts Directorate	Voted:	821.97	0.00	0.00	9.21	.97	+397.40	245.90	670.46	+151.51	+81.57
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
05 Establishment of Endowment, Pilgrimage, Management and	Voted:	0.06	0.00	0.00		.06	+0.06	0.00	0.00	+0.06	
Religious fair	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Fine Arts Education											
03 Bhatkhande Hindustani Sangeet Mahavidalaya	Voted:	301.73	0.00	0.00	301	.73	+89.87	22.70	234.56	+67.17	+77.74
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Promotion of Arts and Culture											
03 Grant to Autonomous Bodies	Voted:	50.00	0.00	0.00	50	.00	+50.00	35.27	35.27	+14.73	+70.54
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Late Govind Vallabh Pant Lok Kala Sansthan	Voted:	19.09	0.00	0.00	19	.09	+15.95	0.62	3.76	+15.33	+19.68
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Arts Litrature Council	Voted:	20.00	0.00	0.00		.00	+11.36	0.54	9.18	+10.82	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Rang Mandal	Voted:	20.00	0.00	0.00	20	.00	+8.63	0.87	12.24	+7.76	+61.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Monthly Pension to Old Artists, Writers	Voted:	65.00	0.00	0.00	65	.00	+27.20	9.23	47.03	+17.98	+72.35
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Myrters Memorials	Voted:	18.50	0.00	0.00	18	.50	+10.13	0.96	9.33	+9.17	+50.41
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
13 Uday Shankar Dance Academy	Voted:	26.41	0.00	0.00	26	.41	+20.27	1.85	7.99	+18.42	+30.27
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
19 Purchase of Historical and Cultural Important Articles	Voted:	0.02	0.00	0.00		.02	+0.02	0.00	0.00	+0.02	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
23 Anniversary Celebration of Prominant Persons	Voted:	10.00	0.00	0.00		.00	+0.31	0.05	9.74		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)

For the month of	03-2023	Government of UTTARANCHAL
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For the month of 0	3-2023	Governmer	Government of UTTARANCHAL (Rupees in Lakhs)										
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
2				3			4	5	6	7	8		
32 Establishment of Lalit Kala and													
Sangeet Natak Academy in Dehradun	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.0	0 0.00	+5.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
33 Financial Aid to Writers for publishing Books	Voted:	5.00	0.00	0.00	5	.00	+5.00	3.8	5 3.85	+1.15	+77.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
34 Economic Assistance to local Residents of province for their	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0 0.00	+10.00	+0.00		
Residents of province for their religious voyages	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
35 Financial Assistance for organising Customary Fair Committees &	Voted:	100.00	0.00	0.00	100	.00	+75.50	14.8	5 39.35	+60.65	+39.35		
Other fairs	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
36 Audio-Visual Recordings on various Dimensions of Sanskrit	Voted:	6.00	0.00	0.00	6	.00	+6.00	0.0	0 0.00	+6.00	+0.00		
Language	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
41 Preservation and Promotion of Intangible Cultural Heritage of State conservation	Voted:	50.00	0.00	0.00	50	.00	+50.00	12.3	5 12.35	+37.65	+24.70		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
43 Rajayotsav (Organizing of State- level folk music / folk art	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0 0.00	+25.00	+0.00		
cometition)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
44 Annual maintenance of Himalayn Cultural Center Dehradun	Voted:	85.00	0.00	0.00		.00	+85.00	15.5		+69.47			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
47 Grant to shrine board	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0 0.00	+1000.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
48 Maintenance / operation of Nehru Heritage Center	Voted:	8.01	0.00	0.00	8	.01	+7.07	0.0	0 0.94	+7.07	+11.77		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
49 Operating the art gallery	Voted:	13.00	0.00	0.00	13	.00	+6.06	0.4	7 7.41	+5.59	+56.97		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
50 Assistance to Poor per formers and their Dependents of Art and other forms	Voted:	0.25	0.00	0.00		.25	+0.19	0.0		+0.19			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
51 Operation of auditorium homes	Voted:	1.18	0.00	0.00		.18	+0.81	0.2		+0.55			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
52	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00		

300.00

149.71

0.00

0.00

Voted:

Charged:

Voted:

Charged:

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

Report on Expendi For the month of	03-2023	Government				(Rupees in Lakhs)							
Head		I	Total Grant or Appropriatio		iation	spen	lable(+)/over t(-) balance nt at the	Actual Progressive ExpenditureExpenditure for the upto the		Available Balance (+) Over Spent	%of expenditu: (Col6)to tota: Grant or		
		0	S	R	Total	begi	nning of the h(Col7 in pre	Current Monic	-	amount(-)	Appropriation		
2				3			4	5	6	7	8		
Late H. N. B. operation of the museum	Channed			0.00									
95 State Share in CSS	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	200.00	0.00	0.00	200	.00	+200.00	15.00	15.00	+185.00	+7.50		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
103 Archaoelogy													
02 Implementation 0f Antiquities Valuable Artwork Act 1972	and Voted:	10.76	0.00	0.00	10	.76	+5.86	1.27	6.16	+4.60	+57.29		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
03 Archeological Establishment	Voted:	329.09	0.00	0.00	329	.09	+170.02	17.62	176.69	+152.40) +53.69		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
104 Archives													
03 State Archives	Voted:	235.04	0.00	0.00	235	.04	+114.42	14.46	135.07	+99.97	+57.47		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
105 Public Libraries													
01 Central Plan/Centrally Sponsor Scheme	red Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
03 Central State Library	Voted:	294.65	0.00	0.00	294	.65	+122.00	54.31	226.96	+67.69	+77.03		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		

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4202 Capital Outlay on Education, Sports,

03 Establishment Expenses

95 State Share in CSS

107 Museums

Art and Culture

01 General Education

Total of Charged:

300.00

149.71

0.00

0.00

+300.00

+0.00

+42.79

+0.00

0.00

0.00

7.90

0.00

+300.00

+0.00

+34.88

+0.00

0.00

0.00

114.83

0.00

+0.00

+0.00

+76.70

+0.00

For the month of 0)3-2023	Governme	nt of UTTARAI	NCHAL			(Rupees in Lakhs)							
Head		0	Total Grant S	R	iation Total	spent Amount beginn	able(+)/over (-) balance t at the ning of the (Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation			
2				3			4	5	б	7	8			
201 Elementary Education Buildings														
O 3 Strengthening and Development of Primary Schools	Voted:	1000.00	0.00	0.00	1000	.00	+722.12	722.1	2 1000.00	+0.00) +100.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00			
05 Construction of Buildings for Directorate of Primary Education	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00			
202 Secondary Education														
Ol Central Plan/Centrally Sponsored Schemes	Voted:	13000.01	0.00	0.00	13000	.01	+9596.01	6221.4	0 9625.40	+3374.61	+74.04			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00			
11 Construction of Building for Government Higher Secondary Schools and Government High Scho	Voted:	1000.00	0.00	0.00	1000		+576.11	576.1		+0.00				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
16 Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya	Voted:	200.00	0.00	0.00	200	.00	+143.70	16.3	7 72.67	+127.33	-36.34			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00			
18 Construction of Library Buildings	Voted:	100.00	0.00	0.00	100	.00	+100.00	48.1	0 48.10	+51.90	+48.10			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00			
19 Construction of Building for District Education & Training Institutes	Voted:	50.00	0.00	0.00		.00	+50.00	0.0						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00			
20 Up-gradation of Kasturba Gandhi Girls Boarding Schools upto High school Level	Voted:	0.01	0.00	0.00		.01	+0.01	0.0						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00			
24 Establishment of Doon Library and Research Centre	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00			
25 Purchase of Land, Compensation and Plantation for Construction of Central Schools	Voted:	500.00	0.00	0.00	500		+500.00	0.0						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00			
29 Construction Of Rajiv Gandhi Abhinav residential School building	Voted:	100.00	0.00	0.00	100		+100.00	0.0						
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00) +0.00			
30 Construction of model schools Building	Voted: Charged:	500.00 0.00	0.00	0.00	500	.00	+65.95 +0.00	0.0						
	chargeu.	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00			

For the month of	£ 03-2023	Government o	f UTTARANCHAL	
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For the month of	03-2023	Government	t of UTTARAN	CHAL		(Rupees in Lakhs)							
Head			Total Grant S	or Appropri R	ation Total	spent Amour begin	able(+)/over (-) balance at at the ming of the a(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
31 Construction of Sainik Schools Jkholi	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0.00	+300.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
32 Building construction of Uttarakhand residential School Jaiharikhal	Voted: Charged:	500.00	0.00	0.00		.00	+500.00	0.0		+500.00			
33	Voted:	0.00	0.00	0.00	100	.00	+0.00	0.0		+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
34	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
35	Voted:	100.00	0.00	0.00	100		+100.00	0.0		+100.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
36	Voted:	397.00	0.00	0.00	397	.00	+397.00	0.0	0.00	+397.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	1315.00	0.00	0.00	1315		+936.78	621.7		+315.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
98 NABARD funded	Voted: Charged:	4500.00 0.00	0.00	0.00	4500	.00	+2535.21 +0.00	2275.5		+259.62 +0.00			
203 University and Higher Education		0.00	0.00	0.00				0.0					
01 Central Plan/Centrally Sponsored Scheme	Voted:	2500.00	0.00	0.00	2500	.00	+789.10	0.0) 1710.90	+789.10	+68.44		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
03 Completion of under construction Buildings of Government Degree Colleges	Voted:	2000.00	300.00	0.00	2300	.00	+0.81	1192.4	3491.67	-1191.67	+151.81		
Coneges	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
04 Purchase of Land/Buildings for Government Degree Colleges	Voted:	351.48	0.00	0.00		.48	+147.50	147.4		+0.01			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
05 Construction of Building for Directorate of Higher Education Haldwani, Uttarakhand	Voted:	83.00	0.00	0.00		.00	+0.00	0.0		+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00			
13	Voted:	120.00	0.00	0.00	120	.00	+26.47	0.0	93.53	+26.47	+77.94		

For the month of	03-2023	Government of UTTARANCHAL
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For the month of	03-2023	Government of UTTARANCHAL (Rupees in Lakhs)											
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	able(+)/over (-) balance nt at the ning of the n(Col7 in prev	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	б	7	8		
Operation of Self-financed B.Ed Classes under Society Mode	Charged:	0.00	0.00	0.00	0	0.0		0.00	0.00				
14 Kumaon University	Voted:	0.00	0.00	0.00		.00	+0.00	0.00					
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00					
15 Doon University	Voted:	500.00	0.00	0.00	500		+437.37	0.00					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
16 Sanskrit University	Voted:	300.00	0.00	0.00	300	.00	+0.00	0.00	300.00	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
17 Open University	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
18 Affiliated University	Voted:	500.00	0.00	0.00	500	.00	+0.00	0.00	500.00	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
19 National Law University	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
23 Almora Residential University	Voted:	500.00	0.00	0.00	500	.00	+500.00	500.00	500.00	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
27	Voted:	0.00	100.00	0.00	100	.00	+100.00	25.83	25.83	+74.17	+25.83		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	440.00	0.00	0.00	440	.00	+249.90	0.00	190.10	+249.90	+43.20		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
205 Languages Development													
04 Construction of Building for Language Institution and Hindi	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00		
Academy	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
05 Construction of Residential Buildings for Uttarakhand Sanskrit	Voted:	334.24	0.00	0.00	334	.24	+0.00	0.00	334.24	+0.00	+100.00		
Academy	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
08 Construction of Building of Government Sanskrit Model	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00		
Residential Schoool	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		

50.00

0.00

0.01

Voted:

Charged:

Voted:

0.00

0.00

0.00

0.00

0.00

0.00

Sl

1

12 Frontier Industrial Institute at Pithoragarh (SPA)

13

For the month of	03-2023	Government	01 01111111					(Rupees	s in Lakhs)		
Head				or Appropri		spen Amou	lable(+)/over t(-) balance nt at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditus (Col6)to tota Grant or
		0	S	R	Total		nning of the h(Col7 in pre	Current Mo	n⁄current month	amount(-)	Appropriation
2				3			4	5	б	7	8
00 General											
02 Construction of NCC training Academy	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0 0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
02 Technical Education											
104 Polytechnics											
01 Central Plan/Centrally Sponsored Scheme	Voted:	282.54	0.00	0.00	282	.54	+282.54	0.0	0 0.00	+282.54	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
16 Purchase of Land/construction of Buildings for Three new	Voted:	1600.00	0.00	0.00	1600	.00	+722.31	266.6	6 1144.35	+455.65	+71.52
Polytechnics	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
98 NABARD Funded	Voted:	1249.09	0.00	0.00	1249	.09	+1249.09	1160.7	3 1160.73	+88.36	+92.93
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
05 Engineering/Technical Colleges and Instiutes											
05 Engineering College Dwarahat (Almora)	Voted:	200.00	0.00	0.00	200	.00	+80.46	79.7	0 199.24	+0.76	+99.62
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
06 Pant College of Technology, Pant Nagar	Voted:	300.00	0.00	0.00	300	.00	+300.00	149.9	1 149.91	+150.09	+49.97
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
08 Government Girls Engineering College, Dehradun	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
10 Engineering College, Tanakpur	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
11 Engineering College, Uttarkashi	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00

50.00

0.00

0.01

+50.00

+0.00

+0.01

0.00

0.00

0.00

0.00

0.00

0.00

+50.00

+0.00

+0.01

+0.00

+0.00

+0.00

Charged:

Voted:

17 Construction of International Cricket Stadium 0.00

0.01

0.00

0.00

0.00

0.00

	For the month of	03-2023	Government of UTTARANCHAL	
Sl	Head		Total Grant or Appropriation	Available(+)/over spent(-) balance Amount at the

1

		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev		upto the current month	<pre>Balance (+) Over Spent amount(-)</pre>	Grant or Appropriation
2				3		4	5	б	7	8
Construction of building for										
Engineering College Salt (Almora)	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.00	0.00	+0.00	+0.00
03 Sports and Youth Services										
.02 Sports Stadium										
01 Central Plan/Centrally Sponsored Scheme	Voted:	4150.00	0.00	0.00	4150.0	00 +519.41	369.41	4000.00	+150.00) +96.39
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
04 Pradeshikh Vikas Dal and yuva Kalyan	Voted:	300.00	0.00	0.00	300.0	+59.45	59.45	300.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Sports Stadium (Running Work)	Voted:	500.00	3899.06	0.00	4399.0	06 +928.01	835.04	4306.09	+92.97	+97.89
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Civil Services Institute	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Directorate of Sports	Voted:	0.01	0.00	0.00	0.0	01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
09 Maintenance of Sewarage Facility	Voted:	150.00	0.00	0.00	150.0	+0.00	42.53	192.53	-42.53	+128.35
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
13 Construction of Dehradun Sports Building	Voted:	200.00	0.00	0.00	200.0	+0.00	50.44	250.44	-50.44	+125.22
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
14 Construction of Sports College Building, Pithoragarh	Voted:	50.00	0.00	0.00	50.0	+0.00	0.00	50.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
15 Mini Stadium in Rural Areas	Voted:	1500.00	0.00	0.00	1500.0	+515.03	177.53	1162.50	+337.50) +77.50
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of Outdoor Fields, In- door Halls and Mini Stadium	Voted:	450.00	0.00	0.00	450.0	+174.36	362.78	638.42	-188.42	2 +141.87

(Rupees in Lakhs)

Expenditure Expenditure

Progressive

Available

Balance (+)

%of expenditure
(Col6)to total

+0.00

+0.00

+0.00

+0.01

Actual

0.00

0.01

+0.00

+0.01

0.00

0.00

0.00

0.00

For the month of	03-2023	Government of UTTARANCHAL
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Head			Total Grant	or Appropria	ation	Avail	able(+)/over	Actual Pr	rogregaive	Available	eof orreadit	
		0	Total Grant or Appropria		spent(Amount Total beginn		(-) balance t at the ning of the (Col7 in prev	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
18 Special Plan Assistance	Voted:	0.01	0.00	0.00	0	.01	-49.99	0.00	50.00	-49.99	+500000.00	
19 Haldwani Stadium (Phase-2)	Charged: Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.01	+0.00	
20 Construction of Pavillion Ground	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
21 Maintenance/construction of Residential Buildings	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
22 Establishment of TripenSingh Negi Youth Development Centre at State Level	Charged: Voted:	0.00	0.00	0.00	15	.00	+0.00	0.00	0.00	+15.00	+0.00	
24 Pt. NainSing Surveyor Mountaineering Traininig Centre	Charged: Voted:	0.00	0.00	0.00	100		+0.00	0.00	0.00	+8.36	+91.64	
26 Organizing of 38th National Game	Charged: Voted:	0.00	0.00	0.00	2100		+0.00	0.00	0.00	+0.00	+100.00	
28	Charged: Voted:	0.00	0.00	0.00	50	.00	+0.00	0.00	0.00	+50.00	+0.00	
300 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 (Constrution maintenance of Adventure Training Center in Kaudiyala and Gulbarbhoj	Voted: Charged:	10.00	57.40 0.00	0.00		.40	+43.77	174.28	197.91 0.00			

(Rupees in Lakhs)

04 Art and Culture

106 Musiums

O1 Central Plan/Centrally Sponsored Scheme	Voted:	244.19	0.00	0.00	244.19	+244.19	0.00	0.00	+244.19	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	300.00	0.00	0.00	300.00	+277.92	9.01	31.09	+268.91	+10.36

For the month of C	3-2023	Government	of UTTARAI	NCHAL				(Rupees	in Lakhs)		
Head		Total Grant or Appropriation				spent	able(+)/over (-) balance t at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	begin	ning of the (Col7 in pre [,]		ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
Construction of Museum Building											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Construction of Monuments/Statues of Renowned Persons	Voted:	150.00	0.00	0.00	150	.00	+95.51	43.8	5 98.35	+51.66	+65.56
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Culture village	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	91.53	0.00	0.00	91	.53	+91.53	0.0	0.00	+91.53	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
300 Other Expenditure											
03 Art & Culture Promotion	Voted:	300.00	0.00	0.00	300	.00	+263.64	153.4	189.80	+110.20	+63.27
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
		1049391.99	0.00	0.00	0.0	00	+0.00	0.0	0.00	+0.00	+0.00
		0.00									

Note:

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1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of 03-2023	Government	of UTTARAN	NCHAL						
sl	Head	Total Grant or Appropriation				Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	6	7	8

1 2210 Medical and Public

Health

01 Urban Health

Services-Allopathy

001 Direction and

Administration

03 Headquarters Establishment	Voted:	2390.51	343.00	0.00	2733.51	+493.08	295.59	2536.02	+197.49	+92.78
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Management of Smart Card Scheme for Medical Re-imbursement	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

110 Hospital and

Dispensaries

03 Integrated Allopathy Hospital & Dispensaries	Voted:	37611.51	30.00	0.00	37641.51	+8017.36	3975.23	33599.38	+4042.13	+89.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 T.B. Clinics	Voted:	2977.53	59.68	27.50	3064.71	+499.59	280.26	2845.39	+219.32	+92.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of Clinic in Hon'ble High Court Campus	Voted:	74.00	0.00	16.00	90.00	+34.27	8.00	63.73	+26.27	+70.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Establishment of Blood Bank	Voted:	320.50	0.00	0.00	320.50	+86.37	29.28	263.42	+57.08	+82.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Establishment of Government Allopathy Dispensary in	Voted:	127.25	0.00	0.00	127.25	+38.32	21.21	110.15	+17.10	+86.56
Uttarakhand Vidhan Sabha	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Grant to Government Aided Hospitals	Voted:	4000.00	0.00	0.00	4000.00	+2190.70	1775.70	3585.00	+415.00	+89.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Establishment of Government Allopathy Dispensary in	Voted:	137.70	0.00	0.00	137.70	+35.30	20.23	122.63	+15.07	+89.06
Uttarakhand Secretariat and Uttarakł	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Establishment of Chief Medical Officer	Voted:	3234.51	1030.00	0.00	4264.51	+1446.34	788.64	3606.81	+657.70	+84.58
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

								(Rupceb	in Lakhs)		
Head		Ο	Total Grant S	or Appropri	ation Total	spen Amou	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
						Mont	h(Col7 in pre				
2				3			4	5	6	7	8
20 Medical arrangement for Hon'ble	Voted:	45.00	0.00	0.00	45	.00	+11.72	7.17	40.45	+4.55	+89.90
Governor & Chief Minister's Residence	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
23 Establishment of Gandhi Century Eye Science Center	Voted:	815.50	0.00	0.00		.50	+681.94	18.74			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
24 Uttarakhand Medical Services Selection Board	Voted:	442.80	0.00	0.00	442	.80	+164.65	49.31	327.47	+115.33	+73.95
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
25 Biomedical waste disposal in Hospitals	Voted:	250.00	0.00	0.00		.00	+250.00	204.41			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	20000.00	0.00	0.00	20000		+10000.00	6283.00			
200 Other Health Schemes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Schemes	Voted:	176.81	0.00	0.00	176	.81	+47.09	8.86	138.58	+38.23	+78.38
Schemes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Prevention of Blindness in the State	Voted:	994.50	0.00	0.00	994	.50	+225.24	77.25	846.51	+147.99	+85.12
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Mental Hospital Authority	Voted:	101.00	0.00	57.37	158	.37	+146.37	68.43	80.43	+77.94	+50.79
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of State Mental Health Institute	Voted:	319.00	0.00	0.00	319	.00	+15.15	26.38	330.23	-11.23	+103.52
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Consolidation of Birth and death registration programme	Voted:	15.01	0.00	0.00		.01	+15.01	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
06 Cleanliness/medical Facility at Piligrims Way	Voted:	211.51	0.00	0.00	211	.51	+154.69	49.59	106.41	+105.10	+50.31
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
16	Voted:	100.00	0.00	-72.37		.63	+27.63	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

02 Urban Health

	For the month of 03-2023	Governmen	t of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [،] 4	5	6	7	8

Services-Other systems of Medicine

101 Ayurveda

Ol Central Plan/Centrally Sponsored Schemes	Voted:	2250.00	0.00	0.00	2250.00	+1877.50	1855.80	2228.30	+21.70	+99.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Direction & Administration	Voted:	1803.08	15.06	0.00	1818.14	+262.95	143.59	1698.78	+119.36	+93.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Herbs Manufacturing Department	Voted:	445.90	16.51	0.00	462.41	+244.67	232.69	450.43	+11.98	+97.41
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Hospitals and Clinics	Voted:	100.00	0.00	0.00	100.00	+2.68	0.00	97.32	+2.68	+97.32
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Grant-in-Aid to Non-Government Bodies (Ayurved)	Voted:	60.00	5.61	0.00	65.61	+5.61	5.61	65.61	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Ayurvedic	Voted:	20901.10	113.95	0.00	21015.05	+4352.10	2063.19	18726.15	+2288.90	+89.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Grant-in-Aid to Ayurvedic University	Voted:	6000.01	0.00	0.00	6000.01	+1205.87	1205.86	6000.00	+0.01	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	250.00	0.00	0.00	250.00	+163.54	137.48	223.94	+26.06	+89.58
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Homeopathy										
O3 Establishment of Homeopathic Dispensaries	Voted:	203.89	0.00	0.00	203.89	+91.37	61.59	174.10	+29.79	+85.39
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Hospitals & Dispensaries	Voted:	1189.86	0.00	0.00	1189.86	+212.99	97.38	1074.25	+115.61	+90.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Other Expenses	Voted:	7.35	0.00	0.00	7.35	+0.00	0.00	7.35	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Rural Health

	For the month of 03-2023	Government	of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant	or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	б	7	8

Services-Allopathy

101 Health Sub-centres

03 Arrangement of Pharmacists in Sub-centres of Remote Areas	Voted:	6234.75	0.00	30.00	6264.75	+1163.22	499.94	5601.47	+663.28	+89.41
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Primary Health Centres										
03 Establishment of Primary Health Centres	Voted:	13740.02	0.00	75.00	13815.02	+3387.93	1709.43	12136.52	+1678.50	+87.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Community Health Centres										
03 Establishment of Community Health Centres	Voted:	16713.02	125.00	100.00	16938.02	+3707.10	1644.23	14875.15	+2062.87	+87.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries										
01 Central Plan/Centrally Sponsored Schemes	Voted:	77178.00	11000.00	0.00	88178.00	+26381.00	15469.00	77266.00	+10912.00	+87.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17 Establishment of Government Allopathic Hospitals	Voted:	13801.51	0.00	24.50	13826.01	+2659.12	1300.62	12467.50	+1358.51	+90.17
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	14187.00	6000.00	0.00	20187.00	+8552.03	1718.78	13353.74	+6833.26	+66.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
01 Central Plan/Centrally Sponsored Schemes	Voted:	127.25	0.00	0.00	127.25	+46.26	10.16	91.15	+36.10	+71.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
L										

04 Rural Health

Services-Other

Systems of Medicine

102 Homeopathy

											o c - 1'.
Head			Total Grant	or Appropri	lation	spent	able(+)/over .(-) balance .t at the	ExpenditureEx	ogressive penditure to the	Available Balance (+) Over Spent	<pre>%of expenditu (Col6)to tota Grant or</pre>
		0	S	R	Total		ning of the (Col7 in pre [,]	Current Monicu	rrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
03 Hospitals & Dispensaries											
	Voted: Charged:	2527.01 0.00	0.00	0.00	2527	.01	+404.61 +0.00	216.84 0.00	2339.23	+187.78 +0.00	
05 Medical Education, Training and Research		0.00	0.00	0.00	0	.00	10.00	0.00	0.00	10.00	
105 Allopathy											
03 Education	Voted:	50.01	0.00	0.00	50	.01	+50.01	0.00	0.00	+50.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Medical College	Voted:	41317.80	1971.19	0.00	43288	.99	+12746.62	6068.36	36610.73	+6678.26	+84.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Nursing and Paramedical Education	Voted:	2246.11	162.14	0.00	2408	.25	+1013.52	303.54	1698.27	+709.98	+70.52
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Directorate of Medical Education	Voted:	230.52	128.10	0.00	358	.62	+156.50	83.42	285.54	+73.08	+79.62
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Medical Education University	Voted:	250.00	0.00	0.00	250	.00	+0.00	0.00	250.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Public Health											
003 Training											
03 Divisional Health and Family Planning Training Centres	Voted:	452.75	0.00	15.00	467	.75	+188.74	48.77	327.78	+139.97	+70.08
-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Prevention and Control of diseases											
01 Central Plan/Centrally Sponsored Scheme	Voted:	89.78	0.00	0.00	89	.78	+26.58	5.61	68.81	+20.97	+76.64
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Public Health	Voted:	33211.77	15100.00	0.00	48311	.77	+712.61	290.88	47890.04	+421.73	+99.13
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of ()3-2023	Governmen	t of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive Expenditure upto the dourrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		MOIL	n(Col7 in pre [,] 4	5	6	7	8
Maternity and Child Welfare											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Assistance to Leprosy Patients	Voted:	946.51	41.20	0.00		.71	+259.99	88.57			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Assistance under State Aids Scheme	Voted:	90.00	0.00	0.00	90	.00	+60.00	0.00	30.00	+60.00	+33.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of Appelllate Tribunal under food Protection Act	Voted:	72.85	0.00	22.00	94	.85	+30.06	18.90	83.70	+11.15	+88.24
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
13 Treatment of a patients suffering from a rare disease	Voted:	100.00	0.00	0.00	100	.00	+89.10	0.00	10.90	+89.10	+10.90
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
14	Voted:	1489.95	0.00	0.00	1489	.95	+1489.95	0.00	0.00	+1489.95	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
99 Various Health Schemes Organised by the State Government under	Voted:	4000.00	0.00	0.00	4000	.00	+3445.73	298.32	852.59	+3147.41	+21.31
Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Prevention of Food Adulteration											
04 Uttharakhand food safety and drug administrarion establishment	Voted:	976.51	63.00	-22.00	1017	.51	+120.66	126.68	1023.53	-6.02	+100.59
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	0.00	91.49	0.00	91	.49	+91.49	0.00	0.00	+91.49	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Drug Control											
01 CSS	Voted:	810.00	0.00	0.00	810	.00	+0.00	0.00	810.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	94.50	0.00	0.00	94	.50	+94.50	94.50	94.50	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

113 Public Health

Publicity

For the month of	03-2023	Government	t of UTTARAN	NCHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	c or Appropri R	lation Total	spent Amour begir	lable(+)/over c(-) balance nt at the ning of the n(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditur (Col6)to total Grant or Appropriation</pre>
2				3			4	5	6	7	8
03 Publicity of Public Health in the State	Voted:	80.00	0.00	0.00	80	.00	+76.96	75.0	7 78.10	+1.90	+97.63
800 Other expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Schemes	Voted:	800.10	0.00	0.00	800	.10	+800.10	0.0	0.00	+800.10	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Maintenance and Operation of Vehicles	Voted:	150.00	0.00	0.00	150		+76.57	43.8		+32.76	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
11 Extra Honorarium to Part-time Wet-nurse	Voted:	3150.10	0.00	0.00	3150		+135.36	1305.4		-1170.05	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
14 Strengthening PPP Plans under health department	Voted:	400.00	0.00	-300.00	100		+100.00	0.0		+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
17	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
18	Voted:	0.00	0.01	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
19	Voted:	0.00	483.50	0.00	483	.50	+0.00	0.0	0 483.50	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

2211 Family Welfare

00

2

001 Direction and

Administration

O1 Central Plan/Centrally Sponsored Schemes	Voted:	781.52	750.00	0.00	1531.52	+1005.24	263.85	790.13	+741.39	+51.59
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training										
O1 Central Plan/Centrally Sponsored Schemes	Voted:	367.50	0.00	0.00	367.50	+145.94	52.57	274.13	+93.37	+74.59
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of 03-2023	Governmer	nt of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant	or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total
		0	S	R	Total	beginning of the Month(Col7 in prev		oncurrent month	-	Grant or Appropriation
1	2			3		4	5	6	7	8

101 Rural Family Welfare

Services

01 Central Plan/Centrally Sponsored Schemes	Voted: Charged:	11570.00 0.00	3955.00 0.00	0.00	15525.00	+6671.99	3099.83 0.00	11952.84 0.00	+3572.16	+76.99
102 Urban Family Welfare Services	Jou	0.00	0.00	0.00	0.00		0.00	0.00		10.00
01 Central Plan/Centrally Sponsored Schemes	Voted: Charged:	405.76 0.00	0.00	0.00	405.76 0.00	+92.32 +0.00	50.43	363.87 0.00	+41.89 +0.00	+89.68 +0.00

3

4210 Capital Outlay on

Medical and Public

Health

01 Urban Health Services

110 Hospital and

Dispensaries

Charge 04 Construction of Blood Bank, ICU etc Vot 14 Arrangement for Residential Buildings Vot 17 High level maintenance, Extension and Construction of Non-residential Buildings Vot 23 Construction of Base Hospital- Log	rged: ted: 10 rged: ted: 50 rged:	0.01 0.00 00.00 0.00 00.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.01 0.00 100.00 0.00 500.00 0.00	+0.01 +0.00 +100.00 +0.00 +0.00 +0.00	0.00 0.00 80.65 0.00 240.13 0.00	0.00 0.00 80.65 0.00 740.13 0.00	+0.01 +0.00 +19.35 +0.00 -240.13 +0.00	+0.00 +0.00 +80.65 +0.00 +148.03 +0.00
04 Construction of Blood Bank, ICU etc Vot 04 Construction of Blood Bank, ICU Charge Charge 14 Arrangement for Residential Buildings Vot 17 High level maintenance, Extension and Construction of Non-residential Buildings Vot 23 Construction of Base Hospital- Total	oted: 10 rged: oted: 50 rged:	00.00 0.00 00.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	100.00 0.00 500.00	+100.00 +0.00 +0.00	80.65 0.00 240.13	80.65 0.00 740.13	+19.35 +0.00 -240.13	+80.65 +0.00 +148.03
etc Vot Charge 14 Arrangement for Residential Vot Charge 17 High level maintenance, Extension and Construction of Non-residential Buildings Charge 23 Construction of Base Hospital-	rged: bted: 50 rged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Arrangement for Residential Buildings Vot Charge Charge 17 High level maintenance, Extension and Construction of Non-residential Buildings Vot 23 Construction of Base Hospital- Uot	oted: 50 rged:	0.00	0.00	0.00	500.00	+0.00	240.13	740.13	-240.13	+148.03
Buildings Vot Charge Charge 17 High level maintenance, Extension and Construction of Non-residential Buildings Charge 23 Construction of Base Hospital-	rged:	0.00								
17 High level maintenance, Extension and Construction of Non-residential Buildings Vot Charge 23 Construction of Base Hospital-			0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
and Construction of Non-residential Buildings Charce 23 Construction of Base Hospital-	tod. FO									
23 Construction of Base Hospital-	50 Steat	00.00	0.00	0.00	500.00	+254.35	619.38	865.03	-365.03	+173.01
23 Construction of Base Hospital-	rged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Pithoragarh Vot	oted: 100	00.00	0.00	0.00	1000.00	+765.03	0.00	234.97	+765.03	+23.50
Charc	rged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
30 Mental Hospital Selakuin Vot	oted: 50	00.00	0.00	0.00	500.00	+174.54	0.00	325.46	+174.54	+65.09
Charg		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Rural Health Services

For the month of C)3-2023	Governmen	nt of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	sper Amou	ilable(+)/over nt(-) balance unt at the inning of the	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
		Ū	2		10001		ch(Col7 in prev				
2				3			4	5	6	7	8
103 Primary Health Centres											
O 3 Construction of Primary Health Centres Building (State Schemes)	Voted:	500.00	0.00	0.00	500	.00	+110.46	110.46	500.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Purchase of land for construction of primary health center	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Community Health Centres											
03 Establishment of Community Health Centres	Voted:	700.00	0.00	0.00	700	.00	+430.96	49.52	318.56	+381.44	+45.51
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Purchase of land for construction of community health center	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries											
12 Hospital Doiwala	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Medical Education Training and Research											
101 Ayurveda											
05 Construction of building of Government Auyrvedic Clinics	Voted:	300.00	0.00	0.00	300	.00	+71.53	71.53	300.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Allopathy											
01 Central Plan/Centrally Sponsored Scheme	Voted:	22366.43	0.00	0.00	22366	.43	+8170.43	2365.22	16561.22	+5805.21	+74.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Medical College at Srinagar	Voted:	300.00	0.00	0.00	300		+53.62	53.62			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
					-						

For the month of	03-2023	Governmer	nt of UTTARA	NCHAL				(Rupees i	n Lakhs)		
Head		0	Total Gran	t or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre ¹	ExpenditureE:	oto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
LLand acquisition/compensatory Plantation and payment of NPV for construction Works	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Doon Medical	Voted:	2000.00	1000.00	0.00	3000.		+1406.49	1406.49	3000.00	+0.00	
College	Charged:	0.00	0.00	0.00		00	+0.00	0.00	0.00		
09 Establishment of Medical College and attached Hospitals at Haldwani	Voted:	500.00	0.00	0.00	500.	00	+431.00	0.00	69.00	+431.00	+13.80
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of Nursing Colleges	Voted:	685.00	0.00	0.00	685.		+685.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
11 Establishment of Nursing School	Voted:	50.00	0.00	0.00	50.	00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of Nursing College Almora	Voted:	1000.00	0.00	2491.00	3491.	00	-841.00	48.97	4380.97	-889.97	+125.49
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment of Nursing Colleges (Champawat, Bajpur and	Voted:	350.00	0.00	0.00	350.	00	+116.67	0.00	233.33	+116.67	+66.67
Guptkashi)	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
14 Medical Education University Building construction	Voted:	441.08	0.00	0.00	441.	08	+267.34	0.00	173.74	+267.34	+39.39
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
15	Voted:	2500.00	0.00	-2500.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	150.00	0.00	0.00	150.	00	+150.00	119.95	119.95	+30.05	+79.97
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3664.87	0.00	9.00	3673.	87	+2354.27	314.84	1634.44	+2039.43	+44.49
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00

4211 Capital Account of

Family Welfare

00

4

101 Rural Family Welfare Service

	For the month of	03-2023	Governmen	t of UTTARAN	NCHAL			(Rupees	in Lakhs)		
Sl	Head		0	Total Grant S	c or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the t	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		4	5	6	7	8
	03 Construction of Buildings for Sub- centres	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
			399416.38	43284.44	0.00	442700.	82 +125753.13	61699.21	378646.89	+64053.93	8 +85.53
			0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of 03-2023	Government	of UTTARAN	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	Т	otal Grant	or Approp	riation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	б	7	8

1 2215 Water Supply and

Sanitation

01 Water Supply

001 Direction and

Administration

Voted:	18.15	0.00	0.00	18.15	+18.15	0.00	0.00	+18.15	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	700.00	0.00	0.00	700.00	+541.56	0.00	158.44	+541.56	+22.63
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	200.00	0.00	0.00	200.00	+200.00	100.00	100.00	+100.00	+50.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	1100.00	0.00	0.00	1100.00	+1100.00	0.00	0.00	+1100.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	242.00	0.00	0.00	242.00	+0.00	0.00	242.00	+0.00	+100.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	28580.50	6000.00	0.00	34580.50	+1458.12	1300.00	34422.38	+158.12	+99.54
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	330.00	0.00	0.00	330.00	+0.00	470.50	800.50	-470.50	+242.58
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	100.00	0.00	0.00	100.00	+45.46	0.00	54.54	+45.46	+54.54
	Charged: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Charged: Voted: Charged: Voted: Charged:	Charged: 0.00 Voted: 10.00 Charged: 0.00 Voted: 700.00 Charged: 0.00 Charged: 0.00 Voted: 200.00 Charged: 0.00 Voted: 200.00 Charged: 0.00 Voted: 1100.00 Charged: 0.00 Voted: 242.00 Charged: 0.00 Voted: 28580.50 Charged: 0.00 Voted: 330.00 Charged: 0.00	Charged: 0.00 0.00 Voted: 10.00 0.00 Charged: 0.00 0.00 Voted: 700.00 0.00 Charged: 0.00 0.00 Voted: 1100.00 0.00 Charged: 0.00 0.00 Voted: 242.00 0.00 Charged: 0.00 0.00 Voted: 28580.50 6000.00 Charged: 0.00 0.00 Voted: 330.00 0.00	Charged: 0.00 0.00 0.00 Voted: 10.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 700.00 0.00 0.00 Voted: 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 200.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 200.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 1100.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 242.00 0.00 0.00 Voted: 28580.50 6000.00 0.00 Charged: 0.00 0.00 0.00 Voted: 330.00 0.00 0.00 Voted: 330.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 Voted: 10.00 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 Voted: 700.00 0.00 0.00 700.00 Charged: 0.00 0.00 0.00 700.00 Voted: 700.00 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 Voted: 200.00 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 Voted: 1100.00 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 Voted: 242.00 0.00 0.00 0.00 Voted: 28580.50 6000.00 0.00 0.00 Voted: 330.00 0.00 0.00 0.00 Voted: 330.00 0.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 10.00 0.00 0.00 10.00 +10.00 Charged: 0.00 0.00 0.00 0.00 +541.56 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 700.00 0.00 0.00 0.00 +0.00 Voted: 200.00 0.00 0.00 200.00 +200.00 Charged: 0.00 0.00 0.00 0.00 +200.00 Charged: 0.00 0.00 0.00 +200.00 +200.00 Charged: 0.00 0.00 0.00 +0.00 +0.00 Charged: 0.00 0.00 0.00 +0.00 +0.00 Voted: 242.00 0.00 0.00 242.00 +0.00 Charged: 0.00 0.00 0.00 +0.00 +0.00 Charged: 0.00 0.00 0.00 +0.00 +0.00	Charged: 0.00 0.00 0.00 10.00 +0.00 0.00 Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 Charged: 0.00 0.00 0.00 0.00 +10.00 0.00 Voted: 700.00 0.00 0.00 700.00 +541.56 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 Charged: 0.00 0.00 0.00 200.00 +200.00 0.00 Charged: 0.00 0.00 0.00 0.00 +200.00 100.00 Charged: 0.00 0.00 0.00 0.00 +200.00 100.00 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 Voted: 1100.00 0.00 0.00 0.00 +10.00 0.00 Charged: 0.00 0.00 0.00 242.00 +0.00 0.00 Charged: 0.00	Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +10.00 0.00 0.00 Voted: 700.00 0.00 0.00 700.00 +541.56 0.00 0.00 Voted: 0.00 0.00 0.00 0.00 +200.00 0.00 0.00 Voted: 200.00 0.00 0.00 200.00 +200.00 100.00 100.00 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 Voted: 1100.00 0.00 0.00 0.00 +1100.00 0.00 0.00 Voted: 242.00 0.00 0.00 242.00 +0.00 0.00 0.00 Charged: 0.00 0.00 0.00 +1458.12 1300.00 34422.38 Charged: 0.00 0.00	charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 700.00 0.00 0.00 700.00 +541.56 0.00 155.44 +541.56 charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Voted: 200.00 0.00 0.00 +200.00 100.00 100.00 +100.00 charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +100.00 charged: 0.00 0.00 0.00 +100.00 0.00 +100.00 +100.00 charged: 0.00 0.00 0.00 +100.00 0.00 +0.00 0.00 +0.00 charged: 0.00 0.00 0.00 +0.00 0.00 +0.

For the month of 0	3-2023	Governiller	nt of UTTARAN					(Rupees	in Lakhs)		
Head		0	Total Grant S	c or Appropri R	iation Total	spent Amour begir	able(+)/over (-) balance nt at the ning of the n(Col7 in prev	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		MOIICI	4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 xternal / worldback supported	Voted:	1100.00	0.00	0.00	1100	.00	+1066.67	0.00	33.33	+1066.67	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Rural Water Supply Programmes											
01 Central Plan/Centrally sponsored Schemes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Maintenance and Renovation of Water Resources	Voted:	55.00	0.00	0.00	55	.00	+0.00	0.00	55.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Payment of Departmental Fees payable at Centrally Sponsored Schemes	Voted:	8000.00	2500.00	0.00	10500		-1837.26	498.51			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Grant-in-Aid for renovation of deadly different source for River	Voted:	55.00	0.00	0.00	55	.00	+55.00	0.00	0.00	+55.00	+0.00
Bank Filitration Technique	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Grant-in-Aid Scheme for renovation of Water filtration Machine under Rural Drinking Wat	Voted:	110.00	0.00	0.00	110	.00	+110.00	0.00	0.00	+110.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
14 Incentives on construction, development of Chal Khal and water bonus subsidy on water conser	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1100.00	96.42	0.00	1196	.42	+547.97	0.00	648.45	+547.97	+54.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Project	Voted:	1000.00	0.00	0.00	1000	.00	+0.00	0.00	1000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
190 Assistance to Public Sector and Other Undertakings											
03 Payment of Retirement benefits to the Staff of Water Corporation	Voted:	2500.00	0.00	0.00	2500	.00	+0.37	0.00	2499.63	+0.37	+99.99
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	500.00	0.00	0.00	500	.00	+0.00	0.00	500.00	+0.00	+100.00

For the month of 0	3-2023	Governmer	nt of UTTARAN	CHAL				(Rupees in	Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amount beginr	able(+)/over -) balance t at the ning of the	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Month	Col7 in prev	5	б	7	8
Grant-in-Aid for Gartuity payment to Jal Nigam Employees											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Grant of the Supply of gap wages of the payable to the drinking water	Voted:	2500.00	0.00	0.00	2500	.00	+0.00	0.00	2500.00	+0.00	+100.00
corporation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Swajal Directorate and SWSM	Voted:	800.00	0.00	0.00	800	.00	+0.00	0.00	800.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
08 Due to disaster overcrowding and cloud burst due to drinking water	Voted:	484.00	0.00	0.00	484	.00	+0.00	0.00	484.00	+0.00	+100.00
schemes, grant for alternative arrang	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Sewerage and Sanitation											
105 Sanitation Services											
O1 Central Plan/Centrally Sponsored Schemes	Voted:	414.00	0.00	0.00	414	.00	+399.86	23.15	37.29	+376.71	+9.01
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	46.00	0.00	0.00	46	.00	+44.43	2.57	4.14	+41.86	+9.00
		0 00	0.00	0.00	0		+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	10.00	0.00			
106 Prevention of Air and Water Pollution	Charged:	0.00	0.00	0.00	0	.00	10.00				
03 Grant to Jal Nigam for Maintenance of Ganga under Ganga Action Plan	Charged: Voted:	2200.00	0.00	0.00	2200		+466.67	466.67	2200.00	+0.00	+100.00
Water Pollution					2200					+0.00	
Water Pollution 03 Grant to Jal Nigam for Maintenance of Ganga under Ganga Action Plan	Voted:	2200.00	0.00	0.00	2200	.00	+466.67	466.67	2200.00		
Water Pollution 03 Grant to Jal Nigam for Maintenance of Ganga under Ganga Action Plan (phase 1, 2)	Voted:	2200.00	0.00	0.00	2200	.00	+466.67	466.67	2200.00		+0.00

2 2216 Housing

80 General

Total of Voted:

	For the month of 03-2	023	Government	of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
sl	Head		Т	otal Grant	or Approp	priation	Available(+)/over spent(-) balance	Actual Expenditu	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total
			0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
1	2				3		4	5	б	7	8

800 Other Expenditure

02 Bhagirathi Nadi Ghati Vikas Pradhikaran	Voted:	100.00	0.00	0.00	100.00	+0.00	0.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3 2217 Urban Development

03 Integrated

- Development of Small
- and Medium Towns

001 Direction and

Administration

01 CSS	Voted:	164.00	0.00	0.00	164.00	+164.00	164.00	164.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Urban and Rural Development	Voted:	497.85	0.00	0.00	497.85	+135.86	87.36	449.35	+48.50	+90.26
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of Prescribed Officers	Voted:	40.00	0.00	0.00	40.00	+6.49	1.55	35.06	+4.94	+87.65
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 payment of salary and other expenses of Metro Rail Personnel	Voted:	1300.00	0.00	0.00	1300.00	+450.00	0.00	850.00	+450.00	+65.38
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
051 Construction										
02 Grant for EWS's houses	Voted:	2200.00	0.00	0.00	2200.00	+2200.00	2200.00	2200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 D.P.R. Construction	Voted:	200.00	0.00	0.00	200.00	+156.26	152.33	196.07	+3.93	+98.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

191 Assistance to Local

bodies C0orporations,

Urban Development

Authorities, Town

	For the month of 03-2023	Government	c of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant	or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev		oncurrent month	-	Appropriation
1	2			3		4	5	6	7	8

Improvement Boards

etc.

01 Central Plan/Centrally Sponsored Schemes	Voted:	13518.61	0.00	215.79	13734.40	+5850.79	5613.84	13497.45	+236.95	+98.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Development of Cities	Voted:	2975.00	0.00	0.00	2975.00	+953.16	878.56	2900.40	+74.60	+97.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Health ascent scheme for sanitation workers	Voted:	100.00	0.00	0.00	100.00	+100.00	100.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Reward scheme for sanitation workers	Voted:	20.00	0.00	0.00	20.00	+20.00	20.00	20.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Assistance for Street vendors, Ferry, Beggars, garbage pickers, Snake	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
Charmer etc.	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Real Estate Authority	Voted:	200.00	0.00	0.00	200.00	+0.00	0.00	200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11	Voted:	31.50	0.00	0.00	31.50	+31.50	0.00	0.00	+31.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	6731.30	0.00	-215.79	6515.51	+4353.58	104.23	2266.16	+4249.35	+34.78
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	4147.00	200.50	0.00	4347.50	+2188.00	100.00	2259.50	+2088.00	+51.97
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
12 Survey of Metro Train/DPR	Voted:	180.00	0.00	0.00	180.00	+0.00	0.00	180.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 District level development authority	Voted:	1000.00	0.00	0.00	1000.00	+0.00	0.00	1000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Refund of deposit amount to free hold nazul land	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00

	For the month of 03-2023	Government	of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
sl	Head	:	Total Grant	or Approp	priation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	6	7	8

04 Slum Area Improvement

001 Direction and

Administration

03 Establishment of Directorate of Urban Development	Voted:	725.50	0.00	0.00	725.50	+354.07	43.17	414.60	+310.90	+57.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

001 Direction and

Administration

OZ Temporary Stabilishment or Hardwark Xumb/ Ardh Kumb/ Mela Voted: 167.00 151.15 0.00 318.15 +190.39 46.77 174.54 +143.61 +54.86 Mela Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00											
Charged: 0.00 0.00 0.00 0.00 +0.00	Haridwar Kumbh / Ardh Kumbh	Voted:	167.00	151.15	0.00	318.15	+190.39	46.77	174.54	+143.61	+54.86
Otel: 421.36 0.00 0.00 421.36 416.30 31.76 336.82 484.54 479.94 charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 40.00 0.00 0.00 40.00 40.00 0.00 40.00<	Mela	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Od Sweeper Employees Commission Voted: 86.72 0.00 0.00 86.72 +62.00 3.57 28.28 +58.44 +32.62 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 </td <td>03 Election in Nagar Panchayats</td> <td>Voted:</td> <td>421.36</td> <td>0.00</td> <td>0.00</td> <td>421.36</td> <td>+116.30</td> <td>31.76</td> <td>336.82</td> <td>+84.54</td> <td>+79.94</td>	03 Election in Nagar Panchayats	Voted:	421.36	0.00	0.00	421.36	+116.30	31.76	336.82	+84.54	+79.94
Utarakhand Voted: 58.72 0.00 0.00 88.72 +22.00 3.57 28.28 +56.44 +32.62 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 05 Utarakhand Voted: 17.25 0.70 0.00 17.95 +6.93 2.54 13.56 +4.39 +75.56 Charged: 0.00 0.00 0.00 124.50 +47.36 10.49 87.63 +36.87 +70.39 Of Utarakhand Housing and Development Board Voted: 124.50 0.00 0.00 +3.90 +3.00 +0.00 <t< td=""><td></td><td>Charged:</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>+0.00</td><td>0.00</td><td>0.00</td><td>+0.00</td><td>+0.00</td></t<>		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O5 Urban Land Border planting Voted: 17.25 0.70 0.00 17.95 +6.93 2.54 13.56 +4.39 +75.56 Charged: 0.00 0.00 0.00 124.50 10.00 +0.00 0.00 +0.00 <td>04 Sweeper Employees Commission Uttarakhand</td> <td>Voted:</td> <td>86.72</td> <td>0.00</td> <td>0.00</td> <td>86.72</td> <td>+62.00</td> <td>3.57</td> <td>28.28</td> <td>+58.44</td> <td>+32.62</td>	04 Sweeper Employees Commission Uttarakhand	Voted:	86.72	0.00	0.00	86.72	+62.00	3.57	28.28	+58.44	+32.62
Charged: 1.7.25 0.70 0.00 17.95 +6.93 2.54 13.56 +4.39 +75.56 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.0		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Of Development Board Voted: 124.50 0.00 0.00 124.50 +47.36 10.49 87.63 +36.87 +70.39 Of Development Board Voted: 124.50 0.00 0.00 0.00 +0.00 0.00 +92.00 800 Oted: 300.00 200.00 0.00 500.00 +40.00 0.00 460.00 +40.00 +92.00	05 Urban Land Border planting	Voted:	17.25	0.70	0.00	17.95	+6.93	2.54	13.56	+4.39	+75.56
Development Board Voted: 124.50 0.00 0.00 124.50 +47.36 10.49 87.63 +36.87 +70.39 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 07 Urban Environmental Protection Council Voted: 3.90 0.00 0.00 3.90 +3.90 0.00 +0.00 07 Urban Environmental Protection Council Voted: 3.90 0.00 0.00 3.90 +3.90 0.00 +0.00 080 Other expenditure		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O7 Urban Environmental Protection Council Voted: 3.90 0.00 0.00 3.90 +3.90 0.00 0.00 +3.90 +0.00 Charged: 0.00 0.00 0.00 0.00 +92.00 +92.00	06 Uttarakhand Housing and Development Board	Voted:	124.50	0.00	0.00	124.50	+47.36	10.49	87.63	+36.87	+70.39
Council Voted: 3.90 0.00 0.00 3.90 +3.90 0.00 0.00 +3.90 +0.00 Charged: 0.00 0.00 0.00 0.00 +92.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other expenditure 10 Grant for organizing Kawad Mela Voted: 300.00 0.00 500.00 +40.00 0.00 460.00 +40.00 +92.00	07 Urban Environmental Protection Council	Voted:	3.90	0.00	0.00	3.90	+3.90	0.00	0.00	+3.90	+0.00
10 Grant for organizing Kawad Mela Voted: 300.00 200.00 0.00 500.00 +40.00 0.00 460.00 +40.00 +92.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	800 Other expenditure										
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00	10 Grant for organizing Kawad Mela	Voted:	300.00	200.00	0.00	500.00	+40.00	0.00	460.00	+40.00	+92.00
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4215 Capital Account of

4

Water Supply and Sanitation

	For the month of 03-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant	c or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev		oncurrent month	-	Appropriation
1	2			3		4	5	6	7	8

101 Urban Water Supply

03 Drinking Water-Urban	Voted:	7600.00	100.00	0.00	7700.00	+420.60	378.54	7657.94	+42.06	+99.45
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Almora-Saryu Seraghat Pumping Drinking Scheme (MPA)	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Urban Drinking Water	Voted:	1210.00	0.00	0.00	1210.00	+201.83	59.21	1067.39	+142.62	+88.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Schemes	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Rural Water Supply										
01 Central Plan/centrally Sponsored Scheme	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Drinking Water Rural Sector	Voted:	1300.00	0.00	0.00	1300.00	+800.00	0.00	500.00	+800.00	+38.46
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 National Rural Drinking Water Programme (NRDWP 50 per cent	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
State's Share)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of hand pumps (Rural)	Voted:	400.00	0.00	0.00	400.00	+31.31	16.16	384.85	+15.15	+96.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	6000.01	8364.52	0.00	14364.53	+7086.01	479.18	7757.70	+6606.83	+54.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External/World Bank aided projects	Voted:	34638.00	0.00	0.00	34638.00	+10000.00	0.00	24638.00	+10000.00	+71.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	9000.00	0.00	0.00	9000.00	+5133.69	0.00	3866.31	+5133.69	+42.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Sewerage and

Sanitation

106 Sewerage Services

For the month of	For the month of 03-2023 Government of UTTARANCHAL Total Grant or Appropr							(Rupees i	n Lakhs)		
Head		0	Total Grant S	or Appropri	lation Total	spent(Amount beginn:	ble(+)/over -) balance at the ing of the Col7 in pre	Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
01 CSS	Voted:	6000.00	0.00	0.00	6000	0.0	+5007.66	1710.95	2703.29	+3296.71	+45.05
	Charged:	0.00	0.00	0.00		.00	+3007.00	0.00	0.00	+3290.71	
95 State Share in CSS											
	Voted: Charged:	851.00 0.00	0.00	0.00	851	.00	+740.74 +0.00	190.11 0.00	300.37 0.00	+550.63	
4216 Capital Outlay on Housing		0.00	0.00		0						
80 General											
800 Other Expenditure											
02 Development of infrastructure facilities	Voted:	3500.00	0.00	0.00	3500	.00	+48.83	48.83	3500.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4217 Capital Outlay on Urban Development											
01 State Capital Development											
051 Construction											
02 Construction of Metro Rail	Voted:	8000.00	0.00	0.00	8000	.00	+8000.00	0.00	0.00	+8000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Development of Small and Medimum Towns											
051 Construction											
01 CSS	Voted:	20069.00	11402.37	0.00	31471	.37	+12736.97	5740.00	24474.40	+6996.97	+77.77
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Directorate Building for Urban Development	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
- · ·	Charmond -	0.00	0.00	0 00	~	0.0		0 00	0.00		

04

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of	03-2023	Governmer	nt of UTTARA	NCHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	r or Appropr	iation Total	sper Amou beg:	ilable(+)/over ht(-) balance int at the inning of the ch(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Intergrated development of towns		1000 00	1500.00	0.00	3400	0.0	+2501.24	0401 0	3380.65	. 10. 25	
	Voted: Charged:	1900.00 0.00	1500.00 0.00	0.00		.00	+2501.24	2481.89		+19.35	
05 Infrastructure work in Garsain	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.00	0.00	+1000.00	+0.00
06	Charged: Voted:	0.00	0.00	0.00		.00	+0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	11001.00	0.00	0.00	11001	.00	+1399.89	633.60	0 10234.71	+766.29	+93.03
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External aided projects	Voted:	5000.01	8100.00	0.00	13100	.01	+8100.01	8100.00) 13100.00	+0.01	+100.00
191 Assistance to Local Bodies,Corporations etc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	1510.00	0.00	0.00	1510	.00	+1510.00	0.00	0.00	+1510.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	50.31	0.00	0.00	50	.31	+50.31	0.00	0.00	+50.31	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Charged:		211085.53	38615.66	0.00	249701.	19	+89586.75	32260.0	5 192374.49	+57326.70	+77.04
		0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00

Note:

1. _____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these

Report on Expenditure of Grant Number 0014 Information and Publicity For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
		-	-			Month(Col7 in prev				
1	2			3		4	5	6	7	8

1 2220 Information and

Publicity

01 Films

105 Production of Films

03 Establishment	Voted:	781.62	0.00	0.00	781.62	+336.37	329.55	774.80	+6.82	+99.13
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Film Board	Voted:	600.00	0.00	0.00	600.00	+558.18	366.31	408.13	+191.87	+68.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

60 Others

001 Direction and

Administration

03 Establishment Expenses	Voted:	1279.32	20.00	0.00	1299.32	+318.51	372.32	1353.14	-53.82	+104.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Advertising and visual Publicity										
05 Establishment	Voted:	7681.56	5000.00	0.00	12681.56	+5116.17	5020.27	12585.66	+95.90	+99.24
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Information Centres										
03 Establishment of information Centre	Voted:	73.83	0.00	0.00	73.83	+22.47	6.34	57.70	+16.13	+78.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Haldwani Media Centre	Voted:	26.61	0.00	0.00	26.61	+12.09	2.50	17.01	+9.60	+63.93
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Press Information Services										
Establishment of Journalists welfare Fund	Voted:	50.00	150.00	0.00	200.00	+150.00	150.00	200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

106 Field Publicity

Report on Expenditure of Grant Number 0014 Information and Publicity For the month of 03-2023 Government of UTTARANCHAL

For the month of	03-2023	Government of UTTARANCHAL Total Grant or Appropriation						(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Montl	h(Col7 in pre [,] 4	5	б	7	8
03 Establishment											
	Voted:	496.77	0.00	0.00		.77	+177.82	59.7			
107 Song and Drama Services	Charged:	0.00	0.00	0.00	(.00	+0.00	0.0	0.00	+0.00	+0.00
02 Song and theatrical plan	Voted:	20.00	0.00	0.00	20	.00	+2.05	2.0	1 19.96	+0.04	+99.79
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
109 Photo Services											
0 3 Establishment	Voted:	80.31	0.00	0.00	80	.31	+15.96	9.3	0 73.65	+6.66	+91.70
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
110 Publications											
03 Establishment	Voted:	568.86	0.00	0.00	568	.86	+7.68	126.8	9 688.08	-119.22	+120.96
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure											
03 Expenditure on Independence and Republic Day etc. (except Uttarakhand Secretariat)	Voted:	940.00	0.00	0.00	940	.00	+908.05	99.7	3 131.68	+808.32	+14.01
Uttarakhand Secretariat)	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Reimbursement of Medical Expenses ShramJeevi Journalists	Voted:	60.00	0.00	0.00	60	.00	+33.45	6.5	2 33.08	+26.92	+55.13
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Formation of Advisory Media Committee in the State	Voted:	50.00	0.00	0.00	50	.00	+46.27	0.8	9 4.62	+45.38	
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00

2 4059 Capital Outlay on

Public Works

60 Other Buildings

051 Construction

04 Residential/Non-residential Buildings	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		12808.88	5170.00	0.00	17978.88	+7805.07	6552.43	16726.24	+1252.64	+93.03

Report on Expenditure of Grant Number 0014 Information and Publicity For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government c	f UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	То О	tal Grant S	r Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive areExpenditure upto the Noncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8
-	Total of Charged:	0.00	0.00	0.00	0.	00 +0.00	0	.00 0.00	+0.00	0 +0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	: of UTTARA	NCHAL			(Rupee	es in Lakhs)		
Sl	Head		Total Gran	c or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

2225 Welfare of Scheduled 1

Castes, Scheduled Tribes, Other Backward Classes and Miniorities

01 Welfare of Scheduled

Castes

001 Direction and

Administration

03 Headquarter & Divisional Establishment	Voted:	534.01	68.00	0.00	602.01	+108.08	42.06	535.99	+66.02	+89.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of District Offices	Voted:	1349.54	0.00	0.00	1349.54	+259.66	145.23	1235.11	+114.43	+91.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Social Welfare Board-State (50 per cent centrally sponsored)	Voted:	131.83	0.00	0.00	131.83	+78.98	5.44	58.29	+73.54	+44.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
02 Financial Assistance to Uttarkhand Multipurpose Finance and	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Development Corporation	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

03 Welfare of Backward

Classes

001 Direction and

Administration

04 Organisation of Other Backward Classes in Uttarakhand	Voted:	92.47	0.00	0.00	92.47	+46.63	3.35	49.19	+43.28	+53.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 OBC Welfare Council	Voted:	19.74	0.00	0.00	19.74	+19.74	0.00	0.00	+19.74	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
01 Central Plan/centrally Sponsored Schemes	Voted:	1109.00	0.00	0.00	1109.00	+1109.00	673.07	673.07	+435.93	+60.69
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 03-2023 Government of UTTARANCHAL

	For the month of	03-2023	Government	of UTTARAN	CHAL			(Rupee	es in Lakhs)			
Sl	Head		5	Total Grant	or Appropr	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu: for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or	
			0	S	R	Total	beginning of the Month(Col7 in prev	Current Monkurrent month			Appropriation	
1	2				3		4	5	б	7	8	
	277 Education											
	01 Central Plan/Centrally Sponsored Schemes	Voted:	195.00	0.00	0.00	195	.00 +41.15	147.	00 300.85	-105.85	+154.28	
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.	00 0.00	+0.00	+0.00	
	02 Corpus Fund for Shaheed Udham Singh Kamboj Scholarship	Voted:	5.00	0.00	0.00	5	.00 +5.00	0.	00 0.00	+5.00	+0.00	
		Charged .	0 00	0 00	0 00	0	0.0 .0 .0 .0	0	0.0 0.00			

01 Central Plan/Centrally Sponsored Schemes	Voted:	195.00	0.00	0.00	195.00	+41.15	147.00	300.85	-105.85	+154.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Corpus Fund for Shaheed Udham Singh Kamboj Scholarship	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Corpus fund for Raja Sohail Dev scholarship scheme	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	195.00	0.00	0.00	195.00	+195.00	0.00	0.00	+195.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other expenditure										
07 Gorkha Welfare Council	Voted:	59.22	0.00	0.00	59.22	+59.22	0.00	0.00	+59.22	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Baba Sahed Phule Sheme	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

04 Welfare of Minorities

001 District

02 Assistance to Uttarakhand Waqf Board	Voted:	300.00	0.00	0.00	300.00	+0.00	0.00	300.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Grants to Provincial Haj Committee	Voted:	103.47	0.00	0.00	103.47	+80.22	18.68	41.93	+61.54	+40.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Minorities Commission	Voted:	179.50	0.00	0.00	179.50	+51.41	24.86	152.95	+26.55	+85.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Minority Welfare Directorate	Voted:	147.06	0.00	7.00	154.06	+36.61	10.52	127.97	+26.09	+83.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of District Minority Welfare Offices	Voted:	189.26	0.00	0.00	189.26	+54.32	15.11	150.05	+39.21	+79.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of ()3-2023	Government	of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in prev	Expenditure for the t	Progressive Expenditure apto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
190 Assistance to Public Sector and Other Undertakings											
02 Assistance to Minority Finance and Development Corporation for the	Voted:	200.02	0.00	0.00	200	.02	+0.02	0.00	200.00	+0.02	+99.99
operation development work	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
277 Education											
01 CSS	Voted:	761.93	0.00	0.00	761	.93	+387.99	0.00	373.94	+387.99	+49.08
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Scholarship to minority community students from classes 1 to 10	Voted:	203.00	0.00	0.00	203	.00	+203.00	0.00	0.00	+203.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 CM minority Incentive Scheme	Voted:	10.00	0.00	0.00	10	.00	+1.60	0.00	8.40	+1.60	+84.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Maulana Azad Education Finance Foundation	Voted:	50.00	0.00	0.00	50	.00	+0.00	0.00	50.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 CM meritorius minority girls incentive scheme	Voted:	300.00	0.00	0.00	300	.00	+116.75	0.35	183.60	+116.40	+61.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Arabic Persian Madrasa Board	Voted:	118.71	0.00	0.00	118	.71	+50.08	11.40	80.03	+38.68	+67.42
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	70.00	0.00	0.00	70	.00	+34.48	0.00	35.52	+34.48	+50.74
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
02 Miscellaneous grant for Madrasa	Voted:	200.01	0.00	0.00	200	.01	+200.01	104.68	104.68	+95.33	+52.34
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
03 Expenditure on the implementation of the fifteen-point program	Voted:	17.00	0.00	0.00		.00	+17.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Minority Development Fund	Voted:	500.00	0.00	0.00	500	.00	+500.00	459.09	459.09	+40.91	+91.82
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

Head			Total Grant	or Appropri	ation	Available(+)/d spent(-) balan Amount at the		Progres ureExpend: upto tl	iture	Available Balance (+) Over Spent	<pre>%of expenditu (Col6)to tota Grant or</pre>
		0	S	R	Total	beginning of Month(Col7 in	che Current	-		amount(-)	Appropriation
2				3		4	5		5	7	8
05 Minority Rights Day											
US Willoffty Rights Day	Voted:	15.00	0.00	0.00	15	.00 +	5.01 (0.00	9.99	+5.01	+66.63
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
06 Operationalization of CM skills scheme	Voted:	300.00	0.00	0.00	300	.00 +).00 (0.00	300.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
07 Uttarakhand Waqf Development Council	Voted:	6.51	0.00	-2.00	4	.51 +	4.51 (0.00	0.00	+4.51	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
08 Uttarakhand Minority skills council	Voted:	8.75	0.00	-5.00	3	.75 +3	3.75 (0.00	0.00	+3.75	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
09 Assitance for the Waqf Tribunal	Voted:	64.38	0.00	0.00	64	.38 +3'	7.04	4.91	32.25	+32.13	+50.10
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
10 Grants to Arabia Madarasa	Voted:	80.00	0.00	0.00	80	.00 +	5.68	5.39	78.71	+1.29	+98.39
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
12	Voted:	1.00	0.00	0.00	1	.00 +3	L.00 0	0.00	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00

01 Rehabilitation

202 Other Rehabilitation

Schemes

02 Rehabilitation of Kashmiri migrants	Voted:	5.81	0.00	0.00	5.81	+5.81	0.00	0.00	+5.81	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

02 Social Welfare

101 Welfare of

Handicapped

01 Centrally Sponsored Scheme	Voted:	673.73	0.00	0.00	673.73	+673.73	0.00	0.00	+673.73	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

									s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	<pre>.lable(+)/over nt(-) balance ant at the .nning of the th(Col7 in prev</pre>	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3		MOIIC	4	5	б	7	8
04 Workshops & Training Centres for different Classes of Handicapped	Voted:	137.07	0.00	0.00	137	.07	+43.27	13.4	9 107.30	+29.77	+78.28
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 State Level Awards to Skilled Handicapped Workers and their	Voted:	11.00	0.00	0.00	11	.00	+1.85	1.4	5 10.60	+0.40	+96.36
Employees	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Marriage Incentives to Handicapped Boys/Girls	Voted:	25.00	0.00	0.00	25	.00	+18.50	10.5	0 17.00	+8.00	+68.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Arrangement of Handicapped Camps/Seminars	Voted:	5.00	0.00	0.00	5	.00	+4.15	2.4	7 3.32	+1.68	+66.47
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Scholarship/stipend to Handicapped Students	Voted:	10.00	0.00	0.00		.00	+10.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
11 Programme for Implementation of Handicapped Act, 1995	Voted:	35.76	0.00	0.00	35	.76	+15.24	2.2	5 22.77	+12.99	+63.69
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
13 Livelihood Incentive Scheme for Handicapped Persons	Voted:	25.00	0.00	0.00		.00	+0.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 District Handicapped Rehabilitation Centre in every District Headquarter of State	Voted:	200.00	0.00	0.00		.00	+105.22	36.4			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
17 Re-imbursement of free Travelling Expenses in State Transport Corporation Buses for disabled pers	Voted:	0.01	0.00	0.00		.01	+0.01	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
19 Financial assistance to disabled persons for purchase of Artificial Parts, Hearing Aid etc.	Voted:	50.00	0.00	0.00		.00	+49.00	1.7			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
20 Grant-in-Aid to Blind, Deaf, Dumb and Handicapped person for their Livelihood	Voted:	10400.00	861.66	0.00	11261		+2606.30	2835.8			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
21 Barrier free transportation facility under sugam Uttarakhand campaign	Voted:	200.00	0.00	0.00	200		+200.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
23	Voted:	8.50	0.00	0.00		.50	+8.50	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

102 Child Welfare

For the month of 0	3-2023	Governme	nt of UTTARAI	NCHAL		(Rupees in Lakhs)					
Head		0	Total Grant or Appropria		Total	Available(+)/over spent(-) balance Amount at the oeginning of the Month(Col7 in pre [,]	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3		4	5	6	7	8	
01 Central Plan/Centrally Sponsored Scheme	Voted:	47608.13	2591.99	-644.35	49555.7	7 +28578.79	4561.4	3 25538.46	+24017.31	+51.53	
Scheme	Charged:	0.00	0.00	0.00	0.0		0.0				
03 Nutrition, Fuel, Raw Material etc. provided by the State Government	Voted:	16028.38	2443.59	0.00	18471.9		1859.6				
under Nutrients Programe for Integra	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
04 Probation Service Group	Voted:	365.80	0.00	0.00	365.8		30.7				
05 Establishment of Child Welfare Court Board	Charged: Voted:	0.00	0.00	0.00	0.0		6.0				
court 2 out	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
06 Miscellaneous Schemes for Child Welfare	Voted:	145.01	0.00	0.00	145.0	1 +36.50	17.4	2 125.93	+19.08	+86.84	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
07 Direction to Institutions/homes	Voted:	923.35	0.00	0.00	923.3		83.8				
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
09 "Tilu Rauteli" State Award	Voted:	26.50	0.00	0.00	26.5	0 +0.00	0.0	26.50	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
10 Orphanage for Street Children	Voted:	0.02	0.00	0.00	0.0		0.0				
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
11 Monitoring & Valuation of Supplementary Nutrition (State Scheme)	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
12 Indira Women Consolidated Development Scheme (State Plan)	Voted:	200.00	0.00	0.00	200.0		200.0				
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
14 Nutritional Measurement/breast Feeding Scheme (State Scheme)	Voted:	0.01	0.00	0.00	0.0		0.0				
15 Arrangement of Additional Staff for	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00	
15 Arrangement of Additional Staff for Directorate	Voted: Charged:	2606.86 0.00	0.00	-24.75 0.00	2582.1 0.0		546.3 0.0				
16 Chief Minister's Child Nurtrition	_										
Mission Scheme (100 per cent State Assistance)	Voted: Charged:	3193.80 0.00	1330.00 0.00	0.00	4523.8 0.0		707.4 0.0				
17	Voted:	10.01	0.00	0.00	10.0	1 +6.68	0.0	3.33	+6.68	+33.27	
			-	-			-				

For the month of O	3-2023	Government of UTTARANCHAL (Rupees in Lakhs)									
Head		0	Total Grant or Appropriation S R To 3		ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	Actual Progressive Expenditure Expenditure for the upto the Current Monkurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation 8
2						4		5	6	7	
Establishment of Teenager Justise Fund	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
18 Mukhiyamantri Anchal Amrit	Voted:	1971.71	0.00	0.00	1971		+1971.71	646.1		+1325.56	
Yojana	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
19 Assistance to physically disabled persons for buying artificial limbs,	Voted:	1500.00	1810.40	0.00	3310	.40	+214.73	0.0	0 3095.67	+214.73	+93.51
hearing aids etc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	5083.24	3797.38	644.35	9524	.97	+9074.61	2111.2	4 2561.60	+6963.37	+26.89
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
103 Women's Welfare											
01 Centrallly Plan/Center Sponsor Scheme	Voted:	0.01	776.35	0.00	776	.36	+776.36	63.7	0 63.70	+712.66	+8.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Scheme for Valuation of Women's Programs	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0 0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Establishment of Additional Rehabilitation Organisations under	Voted:	11.72	0.00	0.00	11	.72	+11.72	0.0	0.00	+11.72	+0.00
Prostitution Abolition Act, 1956	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
10 Establishment of State Women Commission	Voted:	129.85	0.00	0.00	129	.85	+30.89	15.8	7 114.82	+15.03	+88.43
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
13 Protection of women against molestation at working places , early marriage and domestic violenc	Voted:	60.00	0.00	0.00	60	.00	+44.47	13.6	6 29.19	+30.81	+48.66
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
14 Establishment of Residential Home for Mentally Retarded Women	Voted:	220.41	0.00	0.00	220	.41	+58.86	34.3	5 195.90	+24.51	+88.88
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
15 Grant-in-Aid to Independent Widows for their Livelihood and Education to their Children	Voted:	23000.00	936.90	0.00	23936	.90	+4918.45	5554.1	0 24572.55	-635.65	+102.66
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Granr-in-Aid for Rehabilitation and Training to the Person freed from various Departmental Institutio	Voted:	5.00	0.00	0.00	5	.00	+3.90	3.4	3 4.53	+0.47	+90.60
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
17 Scholarships to Women for Training	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0 0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of C	3-2023	GOVELIIIIE	rernment of UTTARANCHAL (Rupees in Lakhs)								
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2			3			4		5	6	7	8
18 Arrangement of Staff at Hostels of Working Women	Voted:	50.00	0.00	0.00		.00	+15.78	1.5			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
19 Headquarter of Probationay Services	Voted:	111.91	0.00	0.00	111		+28.14	24.7			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
20 Livelihood Grant to Divorcee/helpless Women and Wife of Mental Person	Voted:	770.40	198.91	0.00	969	.31	+217.54	208.5	960.27	+9.04	+99.07
of Mental Person	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
21 Welfare Fund for Anganbari Workers (State Plan)	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
22 Grant to abondaned Womens for their daugher's marriage	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
24 Women Chief Minister's Life-time earning Scheme	Voted:	200.00	0.00	0.00	200	.00	+200.00	200.0	0 200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
26 State Women Welfare Empowerment Council	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
27 Arrangement of sanitary napkins for adolescent girls	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	1000.0	0 1000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
29 Nanda Gaura Yojana	Voted:	50000.00	13072.86	0.00	63072	.86	+29576.64	0.0	0 33496.22	+29576.64	+53.11
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
31 Uttarakhand Women and Child Development Society Scheme	Voted:	20.00	0.00	0.00	20	.00	+0.00	0.0	0 20.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
32 Mukhiya Mantri Saubhagiyawati Yojana	Voted:	2625.00	0.00	0.00	2625	.00	+1792.07	526.8	9 1359.83	+1265.17	+51.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
34 Alimony Allowance to Defendants During Judicial Litigation	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
35 Mukh yamantri Mahila Poshan Yojana	Voted:	2500.00	500.00	0.00	3000	.00	+813.30	564.6	7 2751.37	+248.63	+91.71
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95	Voted:	0.00	2.05	0.00	2	.05	+2.05	0.0	0.00	+2.05	+0.00

For the month of 03-2023 Government of UTTARANCHAI	
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For the month of (03-2023	Governme	nt of UTTARAN	ICHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropris	ation Total	spent Amour begir	able(+)/over (-) balance nt at the ning of the n(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
[
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
104 Welfare of Aged, Infirm and Destitute											
01 CSS	Voted:	80.00	0.00	0.00	80	.00	+32.88	0.0	47.12	+32.88	+58.90
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Residences for Aged & Infirm Persons	Voted:	325.27	0.00	0.00	325	.27	+293.80	6.3	34 37.80	+287.47	+11.62
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Prevention of begging	Voted:	110.02	0.00	0.00	110	.02	+59.72	2.1	.6 52.46	+57.56	+47.68
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Assistance to voluntary organizations for the care of the	Voted:	260.00	0.00	0.00	260	.00	+260.00	0.0	0.00	+260.00	+0.00
elderly	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
107 Assistance to Voluntary Organisations											
0 3 Grant to Recognised Technical Institutes	Voted:	25.00	0.00	0.00	25	.00	+2.07	6.5	57 29.50	-4.50	+118.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Grant to Volunteer Organisation/Institutions for	Voted:	10.00	0.00	0.00	10	.00	+8.25	1.0	2.78	+7.22	+27.81
cremation/burial of Orphans	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Assistance to Voluntary organization for operation of	Voted:	62.00	0.00	0.00	62	.00	+29.90	29.9	62.00	+0.00	+100.00
residential Houses for mentally Chal	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
200 Other Programmes											
01 CSS	Voted:	503.75	0.00	0.00	503	.75	+503.75	472.8	472.86	+30.89	+93.87
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Grant for the marriage of the daughter of destitute widows	Voted:	900.00	0.00	0.00	900	.00	+737.00	276.0	439.00	+461.00	+48.78
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Incentive for inter caste/inter- religious marriages	Voted:	30.00	0.00	0.00	30	.00	+12.00	12.0	30.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of (3-2023	-2023 Government of UTTARANCHAL Total Grant or Appropriation					(Rupees in Lakhs) n Available(+)/over Actual Progressive Available %of ex					
Head						spent(- Amount) balance at the	Expenditur for the	eExpenditure upto the	Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or	
		0	S	R	Total		ng of the ol7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation	
2				3			4	5	6	7	8	
06 Training scheme for Skill	Voted:	8.00	0.00	0.00		.00	+8.00	0.0	0 0.00	+8.00	+0.00	
enhancement for education unemployed Physically Disabled Per	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00		
07 Evaluation of Scheme, Publicity	Voted:	10.00	0.00	0.00		.00	+7.12	5.7		+1.40		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
08 Senior citizens and aged peoples wefare committee	Voted:	19.24	0.00	0.00		.24	+19.24	0.0		+19.24		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
09 Monitoring Committe of Social welfare schemes,	Voted:	59.22	0.00	0.00		.22	+59.22	0.0		+59.22		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
10 Implementation of Beggary Control Act	Voted:	0.01	0.00	0.00		.01	+0.01	0.0		+0.01		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
Advisor of Chief Ministers (Social Welfare)	Voted:	19.74	0.00	0.00	19	.74	+19.74	0.0	0 0.00	+19.74	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	24.25	0.00	0.00	24	.25	+24.25	0.0	0 0.00	+24.25	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
800 Other expenditure												
14 Implementation of Forest Rights Act, 2006	Voted:	15.31	0.00	0.00	15	.31	+15.31	0.0	0 0.00	+15.31	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	

Assistance Programme

101 National Oldage

pension scheme

01 CSS	Voted:	6160.43	0.00	0.00	6160.43	+4713.69	4534.26	5981.00	+179.43	+97.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	22919.00	0.00	0.00	22919.00	+2322.14	2322.14	22919.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

102 National Family

Benefit Scheme

For the month of	03-2023	Governmen	t of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head			Total Grant	or Appropri	ation	spent	able(+)/over (-) balance t at the	Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	beginr	ning of the (Col7 in pre		current month	amount(-)	Appropriation
2				3			4	5	6	7	8
01 Centrally sponsord scheme	Voted:	1288.24	0.00	0.00	1288	.24	+1228.79	960.11	1019.56	+268.68	+79.14
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3588.19	0.00	0.00	3588	.19	+504.81	504.81	3588.19	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
60 Other Social Security and Welfare Programmes	7										

102 Pensions under Social

05 Old Age Pension under Social Securities	Voted:	39635.00	819.84	0.00	40454.84	+6333.86	10414.07	44535.05	-4080.21	+110.09
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Farmers Pension Scheme	Voted:	3200.00	189.76	0.00	3389.76	+836.10	830.26	3383.92	+5.84	+99.83
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Pension Scheme for above Sixty Priests residing in Hilly Areas	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Dangarion and jagerio monthly pension	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
200 Other Programmes										
03 Welfare of Soldiers	Voted:	4457.28	255.13	0.00	4712.41	+1171.97	678.83	4219.27	+493.14	+89.54
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Assistance to Riot affected Persons	Voted:	0.30	0.00	0.00	0.30	+0.10	0.08	0.28	+0.03	+91.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of Corpus Fund for Pensionary Benefits to State	Voted:	3200.00	2000.00	0.00	5200.00	+850.00	850.00	5200.00	+0.00	+100.00
Agitators	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2251 Secretariat - Social

Services

3

Security Schemes

For the month of 03-2023 Government of UTTARANCHAL

For the month of ()3-2023	Government	of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropriat R	ion Total	spent(- Amount beginni:	le(+)/over) balance at the ng of the ol7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
092 Other Offices											
03 Grant-in-Aid to Freedom Fighters											
Birth Centenary etc. by Swantantra Sangram Sanai Sansthan	Voted: Charged:	0.01	0.00	0.00		.01	+0.01	0.0		+0.01	
04 Economic Assistance to dependents		0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
of deceased freedom fighters for their cremation	Voted:	1.00	0.00	0.00		.00	+1.00	0.0		+1.00	
0.5 Reward and Other Assistance to the	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
Freedom Fighters	Voted:	35.00	0.00	0.00		.00	+9.50	2.5		+7.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
06 Freedom Fighters and their Heir's Welfare Board	Voted:	0.07	0.00	0.00	0	.07	+0.07	0.0	0 0.00	+0.07	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
07 Free Travelling Facililities in Corporate Transportation Buses to	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
the Freedom Fighters	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
08 Re-imbursement of Medical Expenses to the Freedom fighters	Voted:	6.00	0.00	0.00	6	.00	+4.06	0.0	0 1.94	+4.06	+32.34
and their family	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities											
03 Welfare of Backward Classes											
190 Investment in Public Sector and Other Undertakings											
03 Share Capital for Backward Caste Finance and Development	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0 0.00	+20.00	+0.00
Corporation	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
277 Education											
01 Central Plan/Centrally Sponsored	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
Scheme			0.00	0.00	201		20.00	0.0			

									in Lakhs)		
Head		0		or Appropri		spen [.] Amou	lable(+)/over t(-) balance nt at the	Expenditure for the u	pto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		nning of the h(Col7 in preי	Current Monk	urrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
95 State Share in CSS											
	Voted: Charged:	50.00	0.00	0.00		0.00	+50.00	0.00	0.00	+50.00	
04 Welfare of minorities	charged.	0.00	0.00	0.00	0	1.00	+0.00	0.00	0.00	+0.00) +0.00
190 Assistance to Public Sector and other undertakings											
02 Share Capital for Minority Finance and Development Corporation	Voted:	100.00	0.00	0.00	100	0.00	+54.90	0.00	45.10	+54.90	+45.10
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00
03 Share capital for National Minority Development and Finance	Voted:	10.00	0.00	0.00	10	0.00	+10.00	0.00	0.00	+10.00	+0.00
Corporation	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00
277 Education											
01 CSS	Voted:	2100.00	0.00	0.00	2100	0.00	+2091.38	247.57	256.19	+1843.81	+12.20
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	300.00	0.00	0.00	300	0.00	+244.66	0.00	55.34	+244.66	5 +18.45
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00
800 Other Receipt											
02 Construction of Haj House building	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00
03 Implementati on of master plan at Kaliyar Sharif complex	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00
04 Minority Welfare Building	Voted:	25.00	0.00	0.00	25	5.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00
05 Devolpment works in Minority- dominated areas	Voted:	300.00	0.00	0.00		0.00	+128.71	1123.64	1294.93	-994.93	
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00
06 Construction of boundary wall in cemeteries	Voted:	1000.00	0.00	0.00	1000	0.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00

07

	For the month of 03	3-2023	Governmer	nt of UTTARAN	CHAL				(Rupees	s in Lakhs)		
:	Head		0	Total Grant S	or Appropri R	ation Total	spe Amo beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	б	7	8
[
	Construction of Musafir Khana in Dehradun	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.02	1 +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
4235	Capital Outlay on Social Security and Welfare											
02	Social Welfare											
101	Welfare of Handicapped											
06	Constrction of houses for mentally treated or disabled men / women and boys / girls	Voted: Charged:	300.00 0.00	0.00	0.00		.00	+300.00	0.0			
102	Child Welfare		0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
01	Central Plan/Centrally Sponsored Scheme	Voted:	1500.01	0.00	0.00	1500	.01	+1500.01	555.9	7 555.97	+944.04	4 +37.06
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
03	Construction of Home for Street Children	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.03	1 +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
04	Construction of State Level Rehabilitation Centres for Adolscence	Voted:	300.00	0.00	0.00	300	.00	+273.92	0.0	26.08	+273.92	2 +8.69
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
05	Construction of Buildings for Anganbari Centres	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.0	0.00	+2000.0	0 +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
95	State Share in CSS	Voted:	359.61	0.00	0.00	359	.61	+359.61	61.7	7 61.77	+297.8	4 +17.18
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
103	Women's Welfare											
06	Construction of Homes under Kishore Nyay Act, 2000 (Boys)	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.0	0 +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00
09	Construction of State Level (UttarRakshya) Homes for above 18 years Girls/Women	Voted:	300.00	0.00	0.00		.00	+300.00	0.0			
	Jours Girls, Women	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00

For the month of (the month of 03-2023 Government of UTTARANCHAL Total Grant or Appropriation						in Lakhs)	Available %of expenditur Balance (+) (Col6)to total		
Head		0	Total Gran S	t or Appropri R	s 2	Available(+)/over spent(-) balance Amount at the beginning of the	Expenditure for the u	Progressive Expenditure upto the current month	Balance (+) Over Spent	
				2	Ν	Nonth(Col7 in prev	-	c.	-	0
2				3		4	5	б	7	8
10 Working Women's Hostels (State	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
Scheme) SPA	Charged:	0.00	0.00	0.00	0.00		0.00	0.00	+0.00	
104 Welfare of Aged, Infirm and Destitute										
08 Construction of Building of Govt. old age ashram	Voted:	128.00	0.00	0.00	128.00) +10.43	0.00	117.57	+10.43	+91.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Sugamiya Bharat	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
60 Other Social Security and Welfare Programmes										
and Welfare Programmes 800 Other Expenditure					1546.00				1206.00	
and Welfare Programmes	Voted:	1746.00	0.00	0.00	1746.00		20.00	20.00	+1726.00	
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare	Charged:	0.00	0.00	0.00	0.00) +0.00	0.00	0.00	+0.00	+0.00
and Welfare Programmes 800 Other Expenditure	Charged: Voted:	0.00	0.00	0.00	0.00) +0.00 +424.01	0.00	0.00	+0.00	+0.00
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare	Charged:	0.00	0.00	0.00	0.00) +0.00 +424.01	0.00	0.00	+0.00	+0.00
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare 04 Gallantry 4250 Capital Outlay on	Charged: Voted:	0.00	0.00	0.00	0.00) +0.00 +424.01	0.00	0.00	+0.00	+0.00
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare 04 Gallantry 4250 Capital Outlay on Other Social Services	Charged: Voted:	0.00	0.00	0.00	0.00) +0.00 +424.01	0.00	0.00	+0.00	+0.00
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare 04 Gallantry 4250 Capital Outlay on Other Social Services 00	Charged: Voted:	0.00	0.00	0.00	0.00	0 +0.00 0 +424.01 0 +0.00	0.00	0.00	+0.00	+0.00 +178.80 +0.00
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare 04 Gallantry 4250 Capital Outlay on Other Social Services 00 203 Employment 02 Self-employment scheme for minorities	Charged: Voted: Charged:	0.00 2000.00 0.00	0.00	0.00 0.00 0.00	0.00) +0.00) +424.01) +0.00 +0.00	0.00 2000.00 0.00	0.00 3575.99 0.00	+0.00 -1575.99 +0.00	+0.00 +178.80 +0.00 +100.00
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare 04 Gallantry 4250 Capital Outlay on Other Social Services 00 203 Employment	Charged: Voted: Charged: Voted:	0.00 2000.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00) +0.00) +424.01) +0.00 +0.00	0.00 2000.00 0.00 200.00	0.00 3575.99 0.00 200.00	+0.00 -1575.99 +0.00 +0.00	+0.00 +178.80 +0.00 +100.00
and Welfare Programmes 800 Other Expenditure 03 Soilder Welfare 04 Gallantry 4250 Capital Outlay on Other Social Services 00 203 Employment 02 Self-employment scheme for minorities	Charged: Voted: Charged: Voted:	0.00 2000.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00	0 +0.00 0 +424.01 0 +0.00 +0.00 +0.00	0.00 2000.00 0.00 200.00	0.00 3575.99 0.00 200.00	+0.00 -1575.99 +0.00 +0.00	+0.00 +178.80 +0.00 +100.00 +0.00

Report on Expenditure of Grant Number 0015 Welfare For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	OI U'I'I'ARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	T	otal Grant S	or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation
		0	D		iocai	Month(Col7 in prev				119910911001011
1	2			3		4	5	б	7	8
	Total of Charged:	0.00	0.00	0.00	0.	00 +0.00	0.	00 0.00	+0.0	0 +0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0016 LABOUR AND EMPLOYMENT For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARAI	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	Т(otal Grant S	c or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2210 Medical and Public

Health

01 Urban Health

Services-Allopathy

102 Employees State

Insurance Scheme

01 Central Plan/Centrally Sponsored Schemes (88 per cent Central	Voted:	14236.97	2200.00	0.00	16436.97	+1610.79	1392.12	16218.30	+218.67	+98.67
Assistance)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	800.00	0.00	0.00	800.00	+100.90	100.74	799.84	+0.16	+99.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 2230 Labour and Employment

01 Labour

001 Direction and

Administration

0 3 Establishment of Labor Court	Voted:	336.01	0.00	0.00	336.01	+65.42	29.41	300.01	+36.00	+89.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Industrial Relations										
03 Enforcement of various Labor Act	Voted:	943.75	0.00	0.00	943.75	+197.68	77.80	823.87	+119.88	+87.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Labour Advisory Contract Board	Voted:	43.10	0.00	0.00	43.10	+22.56	2.94	23.48	+19.62	+54.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Industrial Tribunal & Labour Court	Voted:	243.50	0.00	4.60	248.10	+52.58	18.84	214.36	+33.74	+86.40
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Working Conditions and Safety										
03 Inspection Establishment	Voted:	155.57	0.00	-4.60	150.97	+62.30	16.97	105.64	+45.33	+69.97
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0016 LABOUR AND EMPLOYMENT

For the month of	03-2023	Government of UTTARANCHAL	
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	For the month of 03-2023	Governmen	t of UTTARAI	NCHAL		(Rupees in Lakhs)						
Sl	Head		Total Grant	c or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	beginning of the Month(Col7 in prev		ionicurrent month	-	Appropriation		
1	2			3		4	5	6	7	8		

103 General Labour

Welfare

Voted:	450.00	0.00	0.00	450.00	+450.00	0.00	0.00	+450.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	53.65	0.00	0.00	53.65	+5.47	0.64	48.82	+4.83	+91.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	20.00	0.00	0.00	20.00	+2.57	2.45	19.88	+0.12	+99.41
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	3.00	0.00	0.00	3.00	+0.30	0.00	2.70	+0.30	+90.07
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	500.00	0.00	0.00	500.00	+0.00	0.00	500.00	+0.00	+100.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged:	Charged: 0.00 Voted: 53.65 Charged: 0.00 Voted: 20.00 Charged: 0.00 Charged: 0.01 Charged: 0.01 Charged: 0.01 Charged: 0.01 Voted: 0.01 Charged: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.00 Voted: 0.00	Charged: 0.00 0.00 Voted: 53.65 0.00 Charged: 0.00 0.00 Voted: 20.00 0.00 Charged: 0.00 0.00 Charged: 0.00 0.00 Charged: 0.01 0.00 Charged: 0.01 0.00 Charged: 0.01 0.00 Voted: 0.01 0.00 Voted: 0.00 0.00 Voted: 0.00 0.00 Voted: 3.00 0.00 Charged: 0.00 0.00 Voted: 500.00 0.00	Charged: 0.00 0.00 0.00 Voted: 53.65 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 20.00 0.00 0.00 Voted: 20.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 Voted: 0.01 0.00 0.00 Charged: 0.01 0.00 0.00 Voted: 0.01 0.00 0.00 Voted: 0.01 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 3.00 0.00 0.00 Voted: 0.00 0.00 0.00 Voted: 500.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 Voted: 53.65 0.00 0.00 53.65 Charged: 0.00 0.00 0.00 0.00 Voted: 20.00 0.00 0.00 20.00 Charged: 0.00 0.00 0.00 20.00 Charged: 0.00 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.01 Charged: 0.01 0.00 0.00 0.01 Voted: 0.01 0.00 0.00 0.01 Charged: 0.00 0.00 0.00 0.00 Voted: 3.00 0.00 0.00 3.00 Voted: 3.00 0.00 0.00 0.00 Voted: 500.00 0.00 0.00 500.00	Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 53.65 0.00 0.00 53.65 +5.47 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 20.00 0.00 0.00 20.00 +2.57 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 Voted: 3.00 0.00 0.00 0.00 +0.00 Voted: 500.00 0.00 0.00 500.00 +0.00	Charged: 0.00 0.00 0.00 +0.00 0.00 Voted: 53.65 0.00 0.00 53.65 +5.47 0.64 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 Voted: 20.00 0.00 0.00 20.00 +2.57 2.45 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 Voted: 3.00 0.00 0.00 3.00 +0.00 0.00 Voted: 500.00 0.00 0.00 500.00 +0.00 0.00	Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 53.65 0.00 0.00 53.65 +5.47 0.64 48.82 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 20.00 0.00 0.00 20.00 +2.57 2.45 19.88 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 0.01 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 0.00 0.00 0.00 3.00 +0.00 0.00 2.70 Voted: 3.00 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 500.00 0.00 0.00<	Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 Voted: 53.65 0.00 0.00 53.65 +5.47 0.64 48.82 +4.83 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Voted: 20.00 0.00 0.00 20.00 +2.57 2.45 19.88 +0.12 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 0.00 +0.01 0.00 +0.00 Voted: 0.01 0.00 0.00 +0.00 0.00 +0.00 Voted: 0.01 0.00 0.00 +0.00 0.00 +0.00 Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 3.00 0.00 0.00 +0.00 0.00 2.70 +0.30 Charged: 0.00 0.00

02 Employment Service

001 Direction and Administratio

Administration

03 Establishment of Employment	Voted:	1207.52	31.00	0.00	1238.52	+264.66	79.04	1052.90	+185.62	+85.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
004 Research, Survey and Statistics										
01 CSS	Voted:	35.30	0.00	0.00	35.30	+0.00	0.00	35.30	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Employment Services										
03	Voted:	108.61	7.71	0.00	116.32	+27.78	11.64	100.18	+16.14	+86.12

Report on Expenditure of Grant Number 0016 LABOUR AND EMPLOYMENT

For the month of	03-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour	able(+)/over 2(-) balance nt at the nning of the	Expenditure Ex	oto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriatior	
							n(Col7 in prev					
2			3			4		5	б	7	8	
Establishment of educationl and Guidance Centres												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 Strenghting of Employment Career Counselling centers	Voted:	8.21	0.00	0.00	8	.21	+6.75	5.46	6.92	+1.29	+84.24	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
08 Coaching arrangements of competitive examinations for	Voted:	3.45	0.00	0.00	3	.45	+3.45	1.76	1.76	+1.69	+51.11	
talented students of poor class	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
09	Voted:	200.00	0.00	0.00	200	.00	+169.02	27.40	58.37	+141.63	+29.19	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
001 Direction and Administration												
03 Training and Employment-related establishment	Voted:	591.10	17.00	0.00	608	.10	+54.30	13.26	567.06	+41.04	+93.25	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
003 Training of Craftsmen and Supervisors												
01 Central Plan/Centrally Sponsored Schemes	Voted:	2277.73	0.00	0.00	2277	.73	+2277.73	0.00	0.00	+2277.73	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Craftsman Training Scheme and Establishment	Voted:	12257.01	209.02	0.00	12466	.03	+2490.13	1150.01	11125.91	+1340.12	+89.25	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
08 Indutrial Training Advisory Committee	Voted:	0.09	0.00	0.00	0	.09	+0.09	0.00	0.00	+0.09	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	180.17	0.00	0.00	180	.17	+180.17	0.00	0.00	+180.17	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
97 External assistance project	Voted:	15000.00	0.00	0.00	15000	.00	+14500.00	500.00	1000.00	+14000.00	+6.67	
1												

102 Apprenticeship

Charged:

0.00

0.00

0.00

Training

0.00

+0.00

0.00

0.00

+0.00

+0.00

Report on Expenditure of Grant Number 0016 LABOUR AND EMPLOYMENT

For the month of	03-2023	Government	of UTTARANG	CHAL		(Rupees in Lakhs)						
Head		Total Grant or Appropria			spent(-) balance			Actual Progressive ExpenditureExpenditure for the upto the		Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
		0	S	R	Total		ning of the (Col7 in pre [,]	Current Mor	current month	amount(-)	Appropriation	
2			3				4	5	6	7	8	
01 CSS	Voted:	2400.00	0.00	0.00	2400.	0.0	+2400.00	0.00	0.00	+2400.00	+0.00	
	Charged:	0.00	0.00	0.00		00	+0.00	0.00		+0.00		
04 State Skill Development Programme	Voted:	1600.00	0.00	0.00	1600.	00	+0.00	0.00	1600.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
05 Chief minister shikshuta scheme	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
)59 Capital Outlay on Public Works												
60 Other Buildings												
)51 Construction												
97 External Aided schemes (SDMA)	Voted:	5000.00	0.00	0.00	5000.	00	+2500.00	1000.00	3500.00	+1500.00	+70.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	

4 4216 Capital Outlay on

Sl

1

3

Housing

80 General

001 Direction and

Administration

07 Strengthening of Inter State Industrial Training Institutes (with SPA)	Voted: Charged:	400.00 0.00	0.00	0.00	400.00	+158.06	100.32 0.00	342.26 0.00	+57.74	+85.57
003 Training										
98 NABARD Funded	Voted:	1477.11	0.00	0.00	1477.11	+502.63	16.93	991.41	+485.70	+67.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		60531.88	2464.73	0.00	62996.61	+28105.38	4547.75	39438.98	+23557.63	+62.60
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0016 LABOUR AND EMPLOYMENT For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)						
Sl	Head	0	Total Grant S	t or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2			3		4	5	6	7	8		

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0017 Crop Husbandry For the month of 03-2023 Government of UTTARANCHAL

	FOI THE MONTH OF 03-2023	Government	OL UIIARAI	NCHAL		(Rupees in Lakhs)					
Sl	Head	T	otal Grant	c or Appropi	riation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total	
		0	S	R	Total	Amount at the beginning of the Month(Col7 in pre	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation	
1	2			3		4	5	6	7	8	

1 2401 Crop Husbandry

00

001 Direction and

Administration

01 CSS	Voted:	28899.21	243.62	0.00	29142.83	+17784.10	6205.13	17563.86	+11578.97	+60.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 General Establishment of Agriculture Department	Voted:	12070.72	0.00	0.00	12070.72	+2008.88	826.65	10888.49	+1182.23	+90.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Trenghthening of Agricultural inputs godown and training centers	Voted:	547.31	0.00	0.00	547.31	+31.93	81.57	596.95	-49.64	+109.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Watershed Management Directorate / PMKS	Voted:	110.59	556.32	17.00	683.91	+574.83	60.60	169.68	+514.23	+24.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Creation of Farmers Friend Council	Voted:	66.39	0.00	0.00	66.39	+21.14	11.94	57.19	+9.20	+86.14
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Polly House diversification and scheme sprinkler water pump set	Voted:	613.00	300.00	0.00	913.00	+217.82	216.98	912.16	+0.84	+99.91
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State Watershed Council	Voted:	29.50	0.00	0.00	29.50	+27.91	0.00	1.59	+27.91	+5.39
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Constitution of State Farmers Commission	Voted:	40.50	0.00	0.00	40.50	+1.16	13.23	52.57	-12.07	+129.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Integrated agricultural Village Scheme	Voted:	1200.00	0.00	0.00	1200.00	+1200.00	0.00	0.00	+1200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Doubling the income of farmers	Voted:	100.00	0.00	0.00	100.00	+0.00	0.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Mukhiya Mantri Krishi Vikas Yojana	Voted:	2000.00	0.00	0.00	2000.00	+387.94	1527.14	3139.20	-1139.20	+156.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19	Voted:	9.25	0.00	0.00	9.25	+5.39	5.39	9.24	+0.01	+99.94

For the month of	03-2023	Government of UTTARANCHAL
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For the month of	03-2023	Governmer	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spe Amo beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre [,]	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
]	
Agricultural production cost survey	Characteria	0.00	0.00	0.00								
20	Charged:	0.00	0.00	0.00		.00	+0.00	0.0				
	Voted: Charged:	0.03	0.00	0.00		.03	+0.03+0.00	0.00				
95 State Share in CSS	Voted:	3773.00	27.07	0.00	3800		+2548.74	696.94				
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0				
97 External Aided projects	Voted:	2148.64	1219.00	-17.00	3350		+1087.50	138.4				
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00				
102 Food Grain Crops												
03 Incentive Scheme for Local Crops	Voted:	750.00	0.00	0.00	750	.00	+0.00	0.0	750.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00			
06 Organic Mandua Production Programme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
103 Seeds												
03 Experimental Sub-area Exhibition and Sub-area Seed Upgradation	Voted:	64.95	0.00	0.00	64	.95	+30.25	9.49	9 44.19	+20.76	+68.04	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
105 Manures and Fertilizers												
04 Strengthening of Bio-products Board	Voted:	150.00	0.00	0.00	150	.00	+0.00	0.0	150.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
108 Commercial Crops												
03 Establishment of Sugar Industry and Sugarcane Development	Voted:	2510.30	16.80	0.00	2527	.10	+370.70	175.59	2331.99	+195.11	+92.28	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Sugarcane Development Advisory Committee at State Level	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.00	0.00	+20.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 Sugarcane and Sugar Development Industry Board	Voted:	15.60	0.00	0.00		.60	+15.43	0.00				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	

	For the month of 0	3-2023	Government	c of UTTARAN	CHAL		(Rupees in Lakhs)						
1	Head		Total Grant or Appropr			ation	Available(+)/over spent(-) balance Amount at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
			0	S	R	Total	beginning of the Month(Col7 in prev	Current Mor	ncurrent month	amount(-)	Appropriation		
	2				3		4	5	б	7	8		
F	07 Reimbursing Commission payment	Votod	0.01	200.00	0.00	200	01 .40.40	0.00	259.61	40.40			
	─ against Sugarcane purchase	Voted: Charged:	0.01 0.00	399.00 0.00	0.00	399 0	.01 +40.40 .00 +0.00	0.00		+40.40			
	08 Payment of balance amount of Sugar Cane price	Voted:	25000.00	0.00	0.00	25000	.00 +346.22	0.00	24653.78	+346.22	2 +98.62		
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00		

07 Reimbursing Commission payment against Sugarcane purchase	Voted:	0.01	399.00	0.00	399.01	+40.40	0.00	358.61	+40.40	+89.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Payment of balance amount of Sugar Cane price	Voted:	25000.00	0.00	0.00	25000.00	+346.22	0.00	24653.78	+346.22	+98.62
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Payment of Incentive Bonus to Sugar Cane Farmer	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Refund/Payment of Sale Tax	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Workers of work Payments of Artificial road construction plans	Voted:	146.10	1.86	0.00	147.96	+9.08	8.79	147.67	+0.29	+99.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Grants for workers working in sugarcane development/training	Voted:	338.08	0.00	0.00	338.08	+47.15	44.87	335.79	+2.29	+99.32
institute	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
109 Extension and Farmers' Training										
01 Central Plan/centrally Sponsored			0.01	0.00		4152 10	0050 15	1000 50	1004 00	

01 Central Plan/centrally Sponsored Scheme	Voted:	6697.70	0.01	0.00	6697.71	+4153.19	2259.17	4803.69	+1894.02	+71.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O4 Strengthening Information Advisory Centres	Voted:	12.37	0.00	0.00	12.37	+3.92	3.91	12.35	+0.02	+99.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1006.30	0.00	0.00	1006.30	+723.54	255.29	538.05	+468.25	+53.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
110 Crop Insurance										
O1 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	400.00	0.00	0.00	400.00	+321.10	244.62	323.52	+76.48	+80.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

111 Agricultural

Economics and

Statistics

For the month of	03-2023	Government of UTTARANCHAL
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Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation			
2				3		4	5	б	7	8			
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.26	0.00	0.00	0.	26 +0.26	0.0	0 0.00	+0.26	5 +0.00			
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00			
0.2 Agricultural insurance survey	Voted:	100.00	0.00	0.00	100.	+87.50	0.0	0 12.50	+87.50	+12.50			
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00			
114 Development of Oil Seeds													
01 Central Plan/Centrally Sponsored Schemes	Voted:	45.00	0.00	0.00	45.	00 +37.75	0.0	0 7.25	+37.75	5 +16.11			
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00			
95 State Share in CSS	Voted:	5.25	0.00	0.00	5.	25 +4.44	0.0	0 0.81	+4.44	+15.43			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00			

(Rupees in Lakhs)

2415 Agricultural Research

and Education

80 General

2

120 Assistance to Other

Institutions

03 Grant-in-Aid to Pantnagar Agriculture University, Uttarakhand	Voted:	23000.00	0.00	0.00	23000.00	+7000.00	4000.00	20000.00	+3000.00	+86.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Uttrakhand Horticulture & Forestry University, Bharsar	Voted:	2400.00	0.00	0.00	2400.00	+39.64	0.00	2360.36	+39.64	+98.35
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of External Research Centres in Pantnagar University	Voted:	100.00	0.00	0.00	100.00	+100.00	100.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Special Scheme for Strengthening of Agriculture University,	Voted:	300.00	0.00	0.00	300.00	+300.00	300.00	300.00	+0.00	+100.00
Pantnagar	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishing Institute of Organic Technology at Patwadagar	Voted:	0.00	500.00	0.00	500.00	+300.00	0.00	200.00	+300.00	+40.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Hilly Agriculture Degree College, Jakholi	Voted:	263.77	0.00	0.00	263.77	+185.92	0.00	77.85	+185.92	+29.51

For the month of 03-2023 Government of UTTARANCHAL

Sl	Head		Total Grant	or Approp		Available(+)/over spent(-) balance Amount at the	Actual Progressive ExpenditureExpenditure for the upto the		Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Hilly Agriculture Degree College, Bharisain	Voted:	325.14	0.00	0.00	325.14	+272.73	0.00	52.41	+272.73	+16.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Food Processing Institute, Doiwala	Voted:	222.40	0.00	0.00	222.40	+126.77	0.00	95.63	+126.77	+43.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20 Gardening Training Centre run by Bharsaar University at PratapNagar	Voted:	17.71	0.00	0.00	17.71	+2.91	0.00	14.80	+2.91	+83.57
(Tehri)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
21 Primises of Bharsaar University at Jkhinda (Tehri)	Voted:	18.13	0.00	0.00	18.13	+1.85	0.00	16.28	+1.85	+89.80
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
24 Flower seeds and training Centre Selequi	Voted:	12.62	0.00	0.00	12.62	+0.00	0.00	12.62	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
25	Voted:	0.00	600.00	0.00	600.00	+200.00	0.00	400.00	+200.00	+66.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4401 Capital Outlay on

3

Crop Husbandry

00

103 Seeds

03 Cost of Foodgrains/pulses/oilseeds with relevant Expenses	Voted:	1550.00	0.00	0.00	1550.00	+1358.93	342.01	533.08	+1016.92	+34.39
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Plant Protection										
O3 Purchase of Insecticides and cost of Micronutrients including Incidental	Voted:	1500.00	0.00	0.00	1500.00	+833.54	-86.24	580.22	+919.78	+38.68
Charges	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
108 Commercial Crops										
03 Construction of Residential/non- residential Buildings for Sugarcane	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Development Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Charged:

0.00

0.00

0.00

Head										
неац		0	Total Grant S	or Appropri R	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the Current Mon	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	б	7	8
04 Share Capital to Sugar Cane Mills										
	Voted:	0.01	0.00	0.00		.01 +0.01	0.00			
05 Establishment of Water and Wind	Charged:	0.00	0.00	0.00		.00 +0.00	0.00			
anti pollution machine in Public/Cooperative Sugar Mil	Voted: Charged:	0.01	0.00	0.00		.01 +0.01 .00 +0.00	0.00			
13 Agriculture	charged.	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.00	+0.00
02 Special grant for Govind Vallabh Pant University of Agriculture and	Voted:	500.00	0.00	0.00	500.	.00 +500.00	0.00	0.00	+500.00	+0.00
Technology, Pantnagar	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.00	+0.00
19 Horticulture and Vegetable Crops										
02 Development of infrastructure for the University Bharsar	Voted:	500.00	0.00	0.00	500.	.00 +367.06	0.00	132.94	+367.06	+26.59
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.00	+0.00
00 Other Expenditure										
05 Construction and Maintenance of Departmental Buildings	Voted:	40.00	0.00	0.00	40.	.00 +2.55	2.55	40.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.00	+0.00
07 Construction of Girls Hostels at Pantnagar University	Voted:	0.01	0.00	0.00	0.	.01 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	.00 +0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	1000.00	1671.81	0.00	2671.	.81 +2671.81	628.50	628.50	+2043.31	+23.52

6401 Loans for Crop

Husbandry

00

4

Sl

1

109 Commercial Crops

03 Loan for Construction of N.C.D.C Manure Godown Plan	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Loan to Mills of Uttaraskhand Co- operative Sectors/Nigams	Voted:	0.01	158.76	0.00	158.77	+0.01	0.00	158.76	+0.01	+99.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

Report on Expenditure of Grant Number 0017 Crop Husbandry For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-	2023 Governmen	nt of UTTARAN	NCHAL		(Rupees in Lakhs)						
Sl	Head		Total Grant	or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	Mount at the beginning of the Month(Col7 in prev		ncurrent month	-	Appropriation		
1	2			3		4	5	б	7	8		
	Total of Voted:	120619.93	5694.25	0.00	126314.1	8 +46372.11	18072.5	7 98014.64	+28299.54	4 +77.60		
	Total of Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0 0.00	+0.00	0 +0.00		

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0018 Co-operation

For the month of 03-2023	Government of UTTARANCHAL
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	For the month of 03-2023	Government	of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

2425 Co-operation 1

00

001 Direction and

Administration

3 Operation Voted: 3675.80 0.00 0.00 3675.80 +782.65 290.75 3183.90 +491.90 3 Supervision Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 13 Tribuni Congenitive Voted: 112.20 65.00 0.00 177.20 +92.33 15.81 100.68 +76.52 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 06 Congenitive Election Audoxity Voted: 35.00 0.00 0.00 +0.00 0.00 +0.00 07 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 07 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 07 Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 07 Charged: 0.00 0.00 0.00 +0.00 +0.											
05 Thbund Cooperative Voted: 112.20 65.00 0.00 177.20 +92.33 15.81 100.68 +76.52 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +92.33 15.81 100.68 +76.52 Charged: 0.00 0.00 0.00 0.00 +20.40 2.91 17.51 +17.49 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 00 Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 010 Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 010 Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 +0.00 013 Training Voted: 10.00 10.00 0.00 20.00 +12.64 9.11 16.48 +3.52 010 Assistance to multipupose rural 0.00 0.00 0.00 <td>O 3 General Establishment and Supervision</td> <td>Voted:</td> <td>3675.80</td> <td>0.00</td> <td>0.00</td> <td>3675.80</td> <td>+782.65</td> <td>290.75</td> <td>3183.90</td> <td>+491.90</td> <td>+86.62</td>	O 3 General Establishment and Supervision	Voted:	3675.80	0.00	0.00	3675.80	+782.65	290.75	3183.90	+491.90	+86.62
Charged: 0.00 0.00 0.00 17.20 +92.33 13.61 100.68 +76.52 Charged: 0.00 <td></td> <td>Charged:</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>+0.00</td> <td>0.00</td> <td>0.00</td> <td>+0.00</td> <td>+0.00</td>		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Oc Co-operative Election Authority Voted: 35.00 0.00 0.00 35.00 +20.40 2.91 17.51 +17.49 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Or Charged: 0.00 0.00 0.00 40.00 +0.00 0.00 +0.00 Or Charged: 0.00 0.00 0.00 40.00 +0.00 0.00 +0.00 OB Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 003 Training Charged: 0.00 0.00 20.00 +12.64 9.11 16.48 +3.52 Of Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Of Assistance to multipurpose rural co-operatives -125.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 <td>05 Tribunal Co-operative</td> <td>Voted:</td> <td>112.20</td> <td>65.00</td> <td>0.00</td> <td>177.20</td> <td>+92.33</td> <td>15.81</td> <td>100.68</td> <td>+76.52</td> <td>+56.82</td>	05 Tribunal Co-operative	Voted:	112.20	65.00	0.00	177.20	+92.33	15.81	100.68	+76.52	+56.82
Otel: 35.00 0.00 0.00 35.00 +20.40 2.91 17.51 +17.49 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Of Cooperative Council Voted: 40.00 0.00 0.00 40.00 +0.00 0.00 +0.00 OO3 Training Charged: 0.00 0.00 0.00 20.00 +12.64 9.11 16.48 +3.52 Operative Training Component Ve Institute Training Component Vende: 0.00 0.00 0.00 +0.00 0.00 +0.00 Of Grant-in-Aid for organising Component Vende: 0.00 0.00 0.00 +12.64 9.11 16.48 +3.52 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Integrated Cooperatives 125.00 0.00 0.00 125.00 +0.00 +0.00 +0.00 O2 Transport subsidy on fertilizers Voted: 803.00 0.00 0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Of Creation and administration of Cooperative Council Voted: 40.00 0.00 0.00 40.00 +0.00 0.00 40.00 +0.00 003 Training Charged: 0.00 0.00 0.00 20.00 +12.64 9.11 16.48 +3.52 06 Grant-in-Aid for organising Co- operative Training Center Voted: 10.00 0.00 20.00 +12.64 9.11 16.48 +3.52 010 Assistance to multipurpose rural co-operatives Voted: 10.00 0.00 0.00 10.00 0.00 +0.00 0.00 +0.00 02 Transport subsidy on fertilizes Voted: 125.00 0.00 0.00 125.00 +0.	06 Co-operative Election Authority	Voted:	35.00	0.00	0.00	35.00	+20.40	2.91	17.51	+17.49	+50.04
Cooperative Council VOTER1: 40.00 0.00 0.00 40.00 +0.00 0.00 40.00 +0.00 0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training 06 Grant-Aid for organising Co- operative Training Centre Voted: 10.00 10.00 0.00 20.00 +12.64 9.11 16.48 +3.52 07 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 106 Assistance to multipurpose rural co-operatives Voted: 125.00 0.00 0.00 125.00 +0.00 +0.00 02 Transport subsidy on fertilizers co-operative Voted: 125.00 0.00 0.00 125.00 +0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 +0.00 0.00 +0.00 107 Assistance to Credit Co-operatives 0.00 0.00 0.00 +0.00 0.00 +0.00	07 Creation and administration of Cooperative Council	Voted:	40.00	0.00	0.00	40.00	+0.00	0.00	40.00	+0.00	+100.00
Of operative Training Conter Voted: 10.00 10.00 0.00 20.00 +12.64 9.11 16.48 +3.52 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 106 Assistance to multipurpose rural co-operatives Voted: 125.00 0.00 125.00 +0.00 0.00 +0.00 02 Transport subsidy on fertilizers co-operatives Voted: 125.00 0.00 0.00 125.00 +0.00 0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 +0.00 03 Integrated Cooperative Charged: 0.00 0.00 0.00 803.00 +0.00 0.00 803.00 +0.00 107 Assistance to Credit Co-operatives 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
operative Training Centre Voted: 10.00 10.00 0.00 20.00 +12.64 9.11 16.48 +3.52 charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 106 Assistance to multipurpose rural co-operatives Voted: 125.00 0.00 125.00 +0.00 0.00 +0.00 02 Transport subsidy on fertilizers co-operative Voted: 125.00 0.00 0.00 125.00 +0.00 0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 +0.00 0.00 803.00 +0.00 107 Assistance to Credit Co-operatives 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00	003 Training										
106 Assistance to multipurpose rural co-operatives Voted: 125.00 0.00 0.00 125.00 +0.00 0.00 125.00 +0.00 02 Transport subsidy on fertilizers Voted: 125.00 0.00 0.00 125.00 +0.00 0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 0.00 +0.00 107 Assistance to Credit Co-operatives Voted: 803.00 0.00 0.00 0.00 +0.00 0.00 +0.00	Grant-in-Aid for organising Co- operative Training Centre	Voted:	10.00	10.00	0.00	20.00	+12.64	9.11	16.48	+3.52	+82.38
multipurpose rural co-operatives 02 Transport subsidy on fertilizers Voted: 125.00 0.00 125.00 +0.00 125.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 803.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 803.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 +0.00 107 Assistance to Credit Co-operatives Image: 0.00 0.0		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Charged: 0.00 0.00 0.00 125.00 +0.00 125.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 03 Integrated Cooperative Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 803.00 +0.00 107 Assistance to Credit Co-operatives Charged 0.00	multipurpose rural										
03 Integrated Cooperative Development Project Voted: 803.00 0.00 803.00 +0.00 0.00 803.00 +0.00 107 Assistance to Credit Co-operatives 0.00 0.00 0.00 0.00 0.00 +0.00 02 Special Component Plan for 0.00 0.00 0.00 0.00 0.00 0.00 0.01 0.00 0.01	02 Transport subsidy on fertilizers	Voted:	125.00	0.00	0.00	125.00	+0.00	0.00	125.00	+0.00	+100.00
Development Project Voted: 803.00 0.00 0.00 803.00 +0.00 0.00 803.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 107 Assistance to Credit Co-operatives 0.00 0.00 0.00 0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Assistance to Credit Co-operatives	03 Integrated Cooperative Development Project	Voted:	803.00	0.00	0.00	803.00	+0.00	0.00	803.00	+0.00	+100.00
Co-operatives		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O2 Special Component Plan for Scheduled Castes Voted: 20.00 0.00 20.00 +0.81 0.00 19.19 +0.81											
	02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20.00	+0.81	0.00	19.19	+0.81	+95.95
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

108 Assistance to Other

Co-operatives

Report on Expenditure of Grant Number 0018 Co-operation

For the month of	03-2023	Government of UTTARANCHAL					(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropr	iation Total	spent(- Amount beginni	ing of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditur (Col6)to total Grant or Appropriation</pre>		
2				3		Month((Col7 in pre [.] 4	5	б	7	8		
05 Subsidy for cooperative institutional													
services	voted:	20.00	0.00	0.00		.00	+0.00	0.0		+0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
800 Other Expenditure													
28 Uttarakhand State Employee Welfare corporation	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
29 State aid on interest due to flood / heavy ain	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
31 Deen Dayal Upadhyaya Cooperative Farmer Welfare	Voted:	4500.00	0.00	0.00	4500	.00	+0.00	0.0	0 4500.00	+0.00	+100.00		
Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
32 Grants payable by National Cooperative Development	Voted:	2000.00	0.00	0.00	2000	.00	+1419.86	819.8	6 1400.00	+600.00	+70.00		
Corporation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
33	Voted:	63.84	0.00	0.00	63	.84	+0.00	0.0	0 63.84	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
34	Voted:	1000.00	0.00	0.00	1000	.00	+0.00	0.0	0 1000.00	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		

4425 Capital Outlay on Co-

operation

00

2

200 Other Investments

07	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3 6425 Loans for Co-

operation

00

108 Loans to Other Cooperatives

Report on Expenditure of Grant Number 0018 Co-operation

For the month of 0	03-2023	Governmen	t of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head			Total Grant	or Appropri	ation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditur (Col6)to total Grant or</pre>		
		Ο	S	R	Total	beginning of the Month(Col7 in pre [,]		ncurrent month	amount(-)	Appropriation		
2				3		4	5	6	7	8		
02 National Cooperative Development												
Corporation Funded loan	Voted:	8000.00	0.00	0.00	8000.	00 +700.00	0.0	0 7300.00	+700.00	+91.25		
	Voted: Charged:	8000.00 0.00	0.00	0.00	.8000		0.0 0.0					
						00 +0.00		0 0.00	+0.00	+0.00		
Corporation Funded loan	Charged:	0.00	0.00	0.00	0.	00 +0.00 00 +500.00	0.0	0 0.00 0 0.00	+0.00	+0.00		
Corporation Funded loan	Charged: Voted:	0.00	0.00	0.00	0.	00 +0.00 00 +500.00 00 +0.00	0.0	0 0.00 0 0.00 0 0.00	+0.00	+0.00 +0.00 +0.00		

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of 03-2023	Governmen	t of UTTARAN	ICHAL		(Rupees in Lakhs)					
sl	Head	0	Total Grant S	or Appropr R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2			2		Month(Col7 in prev	F	ć	7		
	2			3		4	5	6	/	8	

1 2501 Special Programmes

for Rural Development

06 Self employement

programmes

102 national rural

ajiwika mission

01 CSS	Voted:	5635.18	0.00	0.00	5635.18	+3255.28	1079.38	3459.28	+2175.90	+61.39
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02	Voted:	76.35	0.00	0.00	76.35	+56.71	2.53	22.17	+54.18	+29.04
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	530.96	0.00	0.00	530.96	+266.53	92.30	356.74	+174.22	+67.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 2505 Rural Employment

02 Rurual Employment

101 National Rural

Employment Programmes

01 CSS	Voted:	17000.01	13763.88	2907.86	33671.75	+9897.41	7900.94	31675.29	+1996.47	+94.07
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	6007.04	4208.72	628.91	10844.67	+3148.51	2038.30	9734.47	+1110.21	+89.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2515 Other Rural 3

> Development Programmes

00

001 Direction and

Administration

03

Voted:

For the month of (03-2023	Governmen	t of UTTARA	INCHAL				(Rupees	s in Lakhs)		
Head		0	Total Gran S	t or Appropri R	ation Total	Available spent(-) Amount at beginning	balance the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
							L7 in prev				
2				3		4		5	6	7	8
Rural Development/regional headquarter/regional Office Establishment	Charged:	512.50	0.00	0.00	512.		+163.86	53.2			
04 Establishment of Panchayati Raj	chargeu.		0.00								
Directorate	Voted:	457.50	51.45	0.00	508.		+320.79	286.3			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
05 Rural Engineering Services	Voted:	5414.81	0.00	0.00	5414.	81	+1119.64	419.9	3 4715.10	+699.71	+87.08
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
003 Training											
03 Training to Staff of (Regional/Zila Gram Vikas Sansthan)	Voted:	1057.73	0.00	0.00	1057.	73	+224.05	81.1	1 914.79	+142.94	+86.49
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
04 Training in Uttarakhand Rural Development Institute	Voted:	200.00	0.00	0.00	200.	00	+10.94	0.0	0 189.06	+10.94	+94.53
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
101 Panchayati Raj											
03 Establishment of Panchayati Raj	Voted:	1806.90	0.00	0.00	1806.	90	+389.08	217.6	9 1635.51	+171.39	+90.51
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
09 Elected Representatives & Employee's Training	Voted:	50.00	0.00	0.00	50.	00	+50.00	50.0	0 50.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
17 Van Panchayat	Voted:	28.60	0.00	0.00	28.	60	+8.95	3.0	9 22.74	+5.86	+79.51
	Charged:	0.00	0.00	0.00	0.		+0.00	0.0			
18 Panchayat Monitoring Cell	Voted:	70.30	1.25	0.00	71.		+13.86	3.6			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
20 Panchyat (Village Panchyat officer, Assistant Development officer Panchyat	Voted: Charged:	6738.00	0.00	0.00	6738.		+1876.22	568.2			
102 Community David commont	chargeu.	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
102 Community Development											1
01 Central Plan/Centrally Sponsored Scheme	Voted:	23200.02	4528.40	-2907.86	24820.		+13594.66	2953.5			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
03	Voted:	16978.76	0.00	0.00	16978.	76	+3796.60	1475.7	5 14657.91	+2320.85	+86.33

For the month of ()3-2023	Governmen	t of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
Γ]
Establishment											
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Establishment of Pradhanmantri Gram Sarak Yojna	Voted:	8624.90	0.00	0.00	8624.		+1920.88	600.7			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
12 DeenDayal Uttarakhand Rural Housing Scheme	Voted:	0.01	0.00	0.00	0 .	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
13 Grant to Publicity Training Centres for Training	Voted:	40.00	0.00	0.00	40.	.00	+12.48	12.0	3 39.55	+0.45	+98.87
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
18 Establishment of State Level Monitoring Cell for Rashtriya Gramin Rojgar Guaranteed Yojna	Voted:	45.14	0.00	0.00		.14	+11.15	3.1			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
26 D.R.D.A Cell	Voted:	47.46	0.00	0.00	47.	.46	+7.78	4.8	3 44.51	+2.95	+93.78
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
28 Payment of subsidy under Indra Ama Bhojnalay (Restaurant) Scheme	Voted:	400.00	0.00	0.00	400.	.00	+362.09	23.8	7 61.78	+338.22	+15.45
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
29 Payment of Administrative Expense under State Project Management Unit	Voted:	0.01	0.00	0.00		.01	+0.01	0.0			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
32 Establishment of Poverty eradication capacity development	Voted:	1565.93	0.00	0.00	1565.	.93	+465.06	99.1	6 1200.03	+365.90	+76.63
and Employment Cell	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
34 Grmiya Vikas Avam Playan Ayog	Voted:	160.50	0.00	0.00	160.	.50	+58.70	10.6	5 112.45	+48.05	+70.06
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
35 Chief Minister Women Self Help Group Empowerment Scheme	Voted:	700.00	0.00	0.00	700.		+700.00	700.0			
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
38 Centage charge payment under PMGSY. SQCC, and PMC	Voted:	2400.00	1500.00	0.00	3900.		+0.00	0.0			
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
39 Rural business Incubator	Voted:	1000.00	0.00	0.00	1000		+0.00	0.0			
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
40	Voted:	4000.00	0.00	0.00	4000	.00	+0.00	0.0	4000.00	+0.00	+100.00

For the month of	03-2023	Governmen	t of UTTARAN	ICHAL			(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropr:	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		Month(Col7 in pre [,] 4	5	б	7	8
Repair of constructed roads unde Pradhan Mantri Gram Sadak Yoj	er									
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00
41 Mukhiya Mantri Palayan Roktha Yojana	m Voted:	2500.00	0.00	0.00	2500.0	0 +0.00	0.0	0 2500.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00
42	Voted:	0.00	500.00	0.00	500.0	0 +500.00	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00
43	Voted:	0.00	200.00	0.00	200.0	0 +200.00	0.0	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3895.38	280.93	-628.91	3547.4	0 +1939.04	330.4	2 1938.78	+1608.61	+54.65
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00
97 Eternal Aided Projects (IFED)	Voted:	5000.00	0.00	0.00	5000.0	0 +183.00	0.0	0 4817.00	+183.00	+96.34
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00

4 4515 Capital Outlay on

other Rural Development Programmes

00

101 Panchayati Raj

02 Construction of Panchayat buildings	Voted:	3000.00	0.00	0.00	3000.00	+0.00	0.00	3000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development										
01 Central Plan/Centrally Sponsored Scheme	Voted:	184000.01	0.00	0.00	184000.01	+58225.01	3941.00	129716.00	+54284.01	+70.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Repairing of Roads under construction of Prime Minster Gram	Voted:	10000.00	0.00	-8000.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
Sarak Yojna	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residiential/non- residential Buildings for Publicity Training Centres	Voted:	40.00	0.00	0.00	40.00	+40.00	40.00	40.00	+0.00	+100.00

For the month of (03-2023	GOVELINE	nt of UTTARA	ИСНАЦ			(Rupees	s in Lakhs)		
Head		0	Total Gran	t or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the Current Mo	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	б	7	8
[1
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
05 Excess Expenditure payment under Prime Minister's Grameen Sarak	Voted:	2000.00	0.00	8000.00	10000.	00 +9539.37	0.0	0 460.63	+9539.37	4.61
Yojna	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
07 MLA's Fund	Voted:	25968.25	0.00	0.00	25968.	25 +5640.25	0.0	0 20328.00	+5640.25	5 +78.28
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
12 My Village my road	Voted:	700.00	0.00	0.00	700.	00 +295.53	668.4	8 1072.95	-372.95	5 +153.28
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
15 Construction of office Building of Uttarakhand Village Road Development Agency	Voted:	500.00	0.00	0.00	500.		0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
19 Construction of residential/non- residential buildings of Commissioner, Rural Development,	Voted:	0.01	0.00	0.00	0.		0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
20 Devlopment scheme for Chief Minister marginal Area	Voted:	2000.00	0.00	0.00	2000.		0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
21 Emergency fund Primeminister Village road scheme	Voted:	1500.00	0.00	0.00	1500.		1705.8			
CE State Share in CSS	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
95 State Share in CSS	Voted:	20478.71	0.00	0.00	20478.	71 +6364.95	437.7	8 14551.54	+5927.17	+71.06
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00
96	Voted:	0.00	35000.00	0.00	35000.	00 +35000.00	7961.8	9 7961.89	+27038.11	+22.75
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
97 IFAD externally aided projects	Voted:	0.01	0.00	0.00	0.		0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
98 NABARD Funded	Voted:	0.01	0.00	0.00	0.		0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00) +0.00
103 Rural Development										ı
02 Construction of residential/Non residential building of Rural works department	Voted:	82.38	0.00	0.00	82.		0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0 0.00	+0.00	+0.00

	For the month of	03-2023	Governmer	IT OF U'I'I'ARAI	NCHAL			(Rupees	in Lakhs)		
Sl	Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditure (Col6)to total Grant or</pre>
			0	S	R	Total	beginning of the Month(Col7 in pre	Current Mon	current month	amount(-)	Appropriation
1	2				3		4	5	6	7	8
	03 Rural Roads and Drainage	Voted:	500.00	0.00	0.00	500.	00 +180.62	148.35	467.73	+32.27	+93.55
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
	98 NABARD Funded	Voted:	3000.00	0.00	0.00	3000.	00 +2241.56	2226.83	2985.27	+14.73	+99.51
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
	Total of Voted:		369913.37	60034.63	0.00	429948.0	+165281.26	36141.00	300807.74	+129140.20	5 +69.96
	Total of Charged:		0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of 03-2023	Government	of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant			Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	б	7	8

1 2700 Major Irrigation

80 General

001 Direction and

Administration

02 Direction	Voted:	4811.00	0.00	0.00	4811.00	+997.83	348.33	4161.51	+649.49	+86.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Executive Establishment	Voted:	28567.00	0.00	0.00	28567.00	+6368.44	1842.89	24041.45	+4525.55	+84.16
	Charged:	300.00	0.00	0.00	300.00	+276.79	18.39	41.60	+258.40	+13.87
04 Establishment for daily wages workers and workshops personals	Voted:	150.00	0.00	0.00	150.00	+31.43	14.59	133.15	+16.85	+88.77
(Irrigation deptt.) one time	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment Irrigation Advisory Committee	Voted:	18.84	0.00	0.00	18.84	+15.64	0.00	3.21	+15.64	+17.01
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Uttarakhand Water Resource Management and Regulatory	Voted:	9.56	0.00	0.00	9.56	+6.62	2.71	5.65	+3.91	+59.08
Commission	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External aided project	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
005 investigation										
02 Construction for DPR	Voted:	400.00	0.00	0.00	400.00	+280.92	70.89	189.96	+210.04	+47.49

2 2701 Medium Irrigation-

03 Medium Irrigation-Commercial

101 Maintenance and

Repair Works

03 Maintenance work	Voted:	10500.00	0.00	0.00	10500.00	+881.63	881.61	10499.99	+0.01	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of 03-2023	Government	t of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Grant			Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	б	7	8

15 Maintenance of

Residential/non-

residential Buildings

101 Maintenance and

Repair

02 Other Maintenance Expenditure	Voted:	1000.00	0.00	0.00	1000.00	+255.27	254.47	999.20	+0.80	+99.92
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

17 Maintenance of

- Canals, Dams, Lake and drains conected
- withconected with

lakes

101 Repairs and

Maintenance

0.2 Other maintenance	Voted:	4150.00	0.00	0.00	4150.00	+767.25	765.65	4148.40	+1.60	+99.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

001 Direction and

Administration

02 Small construction works in tubewell, canal, lift scheme	Voted:	200.00	0.00	0.00	200.00	+195.57	0.60	5.03	+194.97	+2.52
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2702 Minor Irrigation

3

02 Ground water

005 Investigation

03 Estimate and Strengthening underground Water Survey	Voted:	3577.28	0.00	0.00	3577.28	+618.46	226.04	3184.86	+392.42	+89.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Minor Irrigation Advisory Committee	Voted:	14.16	0.00	0.00	14.16	+14.16	0.00	0.00	+14.16	+0.00

						Available(+)/over Actual Progressive Available %of expendence						
Head				or Appropri		spent Amoun	(-) balance t at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or	
		0	S	R	Total		ning of the (Col7 in pre [,]	Current Mor	dcurrent month	amount(-)	Appropriation	
2				3			4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 For the construction of DPR	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Maintenance												
101 Water Tank												
03 Private small irrigation schemes	Voted:	700.00	0.00	0.00	700	.00	+448.95	448.46	699.52	+0.48	+99.93	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
80 General(1)												
005 Investigation												
01 CSS	Voted:	224.00	0.00	0.00	224	.00	+106.87	-33.56	83.57	+140.43	+37.31	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
2711 Flood Control and Drainage												
01 Flood Control												
103 Civil Works												
03 Civil Construction Work	Voted:	1300.00	0.00	0.00	1300	.00	+362.62	324.68	3 1262.05	+37.95	+97.08	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
4700 Capital Outlay on Major Irrigation(1)												
0 0												
001 Direction and												
Administration												

For the month of ()3-2023	Governme	nt of UTTARA	NCHAL				(Rupees i	n Lakhs)		
Head			Total Grant or Appropriation				lable(+)/over t(-) balance nt at the	ExpenditureE for the u	pto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total		nning of the n(Col7 in pre	Current Monic	urrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
CSS											
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	100.00	0.00	0.00		0.00	+100.00	0.00	0.00		
01 Major Irrigation- Commercial	Charged:	0.00	0.00	0.00	C).00	+0.00	0.00	0.00	+0.00	+0.00
001 District											
01 CSS	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Major Irrigation-Non- Commercial											
001 Direction and Administration											
0.2 4State funded tube wells and canal construction	Voted:	650.00	0.00	0.00	650	0.00	+63.27	15.17	601.89	+48.11	+92.60
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD funded	Voted:	15000.00	0.00	-3049.44	11950).56	+4202.43	3664.46	11412.59	+537.97	+95.50
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Saung Dam Construction											
001 Direction and Administration											
02 Other maintenance expenses	Voted:	12000.00	0.00	-5000.00	7000	0.00	+6728.13	0.00	271.87	+6728.13	+3.88
	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00	+0.00

15 Rehabilitation of

Tehri Dam Project

For the month of	03-2023	Government of UTTARANCHAL (Rupees in Lakhs									uakhs)				
Head		0	Total Gran	t or Appropri	ation Total	spent Amour begin	lable(+)/over c(-) balance nt at the nning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation				
2				3		Month	n(Col7 in preי 4	5	6	7	8				
4							тт		0	1	0				
001 Direction and Administration															
02 Other maintenance expenses	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0 0.00	+25.00) +0.00				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00				
18 Construction Barraze															
001 District															
02 Other maintenance expenses	Voted:	1000.00	0.00	0.00	1000	.00	+757.48	26.3	5 268.87	+731.13	+26.89				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00				
80 General															
001 District															
04 Fund for Land Acquisition for Jamrani Dam Project	Voted:	22000.00	0.00	0.00	22000	.00	+21623.10	53.9	3 430.83	+21569.17	+1.96				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00				
97 External aided project	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0 0.00	+1000.00	+0.00				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00				
701 Capital Outlay on Medium Irrigation															
00															
001 Direction and Administration															
(Construction of Reservoirs for water conservation, and drinking	Voted:	700.00	0.00	0.00	700	.00	+700.00	76.6	5 76.65	+623.35	5 +10.95				
water etc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00				
05 Regeneration work of rivers and lakes	Voted:	1500.00	0.00	-1200.00	300	.00	+300.00	230.7	3 230.73	+69.27	+76.91				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00				

80 General

001 Direction and

For the month of (03-2023	Governme	nt of UTTARAN	ICHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the n(Col7 in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Administration											
02 Reserveand building fund for upper yamuna river board	Voted:	15.00	0.00	0.00	15	.00	+0.00	0.0	0 15.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
04 Flood Plain Zoning	Voted:	300.00	0.00	0.00	300	.00	+293.07	90.5	5 97.48	+202.52	+32.49
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
05 Inspection / office buildings construction	Voted:	300.00	0.00	0.00	300	.00	+285.45	19.6	3 34.18	+265.82	+11.39
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
06 Treatment of BALIA NALA	Voted:	2000.00	0.00	0.00	2000	.00	+1944.31	12.6	6 68.35	+1931.65	+3.42
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
003 Training											
04 Upgradation for Traning Center	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
004 Research											
03 Construction Work	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
005 Survey and Investigation											
03 Construction Work	Voted:	150.00	0.00	0.00	150	.00	+88.02	0.7	8 62.76	+87.24	+41.84
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
190 Investments in Public Sector and other Undertakings											
03 Share Capital to Uttarakhand Project Development and	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00
Construction Corporation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00

4702 Capital Outlay on

Minor Irrigation

7

	For the month of 03-2023	Governmer	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
sl	Head		Total Grant	or Approp	priation	Available(+)/over spent(-) balance	Actual Expenditu:	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2			3		4	5	б	7	8		

101 Surface Water

01 CSS	Voted:	4000.00	0.00	0.00	4000.00	+2626.00	675.68	2049.68	+1950.33	+51.24
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 2 Other maintenance expenses	Voted:	200.00	0.00	0.00	200.00	+179.14	160.17	181.03	+18.97	+90.51
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	200.00	0.00	0.00	200.00	+200.00	200.00	200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	800.00	0.00	0.00	800.00	+647.33	75.08	227.75	+572.26	+28.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Ground Water										
01 CSS	Voted:	2200.00	0.00	-700.00	1500.00	+986.00	0.00	514.00	+986.00	+34.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	247.00	0.00	700.00	947.00	+691.29	41.40	297.11	+649.89	+31.37
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
98 NABARD	Voted:	2200.00	0.00	0.00	2200.00	+1496.98	308.68	1011.70	+1188.30	+45.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4711 Capital Outlay on

8

Flood Control

Projects

01 Flood Control

103 Civil Works

01 Central Plan/Centrally Sponsored Scheme	Voted:	1500.00	0.00	0.00	1500.00	+1222.62	0.00	277.39	+1222.62	+18.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Editing flood protection works during the monsoon period/Rebuilding damaged alliances	Voted:	1500.00	0.00	6200.00	7700.00	+4436.07	5741.41	9005.34	-1305.34	+116.95
period/Rebuilding damaged amances	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0020 Major and Medium Irrigation For the month of 03-2023 Government of UTTARANCHAL

For the month of	03-2023	Governme	nt of UTTARAI	NCHAL		(Rupees in Lakhs)						
Head	0 S					Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
2				3		4	5	б	7	8		
95	Voted:	150.00	0.00	0.00	150.0	0 +150.00	0.00	0.00	+150.00	+0.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00		
98 NABARD Funded	Voted:	5000.00	0.00	3049.44	8049.4	4 +3617.46	3477.22	2 7909.20	+140.24	+98.26		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00		
03 Drainage												
103 Civil Works												
02 Other maintenance work	Voted:	250.00	0.00	0.00	250.0	0 +0.49	0.49	250.00	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00		
Total of Voted:		132618.87	0.00	0.00	132618.87	+67725.32	20018.30	6 84911.91	+47706.96	5 +64.03		
Total of Charged:		300.00	0.00	0.00	300.00	+276.79	18.39	9 41.60	+258.40) +13.87		

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

FOI	r the month of	03-2023	Governmer	nt of UTTARAN	ICHAL				(Rupee	s in Lakhs)		
Head	d		0	Total Grant S	or Appropri R	ation Total	spent(· Amount beginn:	ble(+)/over -) balance at the ing of the Col7 in pre [,]	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2					3			4	5	6	7	8
2801 Pow	ver											
	ansmission and stribution(4)											
	rection and ministration											
02 Mana Deve	agement of Energy elopment Fund	Voted:	52.40	0.00	0.00	52	.40	+41.38	37.6	8 48.70	+3.70) +92.95
	-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
	v and Renewable ergy											
00												
00												
	ner Expenditure											
		Voted:	113.94	0.00	0.00	113	.94	+18.37	18.3	7 113.94	+0.00	+100.00
800 Oth		Voted: Charged:	113.94	0.00	0.00		.94	+18.37 +0.00	18.3 0.0			
800 Oth							.00			0 0.00	+0.00	+0.00
800 Oth	,	Charged:	0.00	0.00	0.00	0 900	.00	+0.00	0.0	0 0.00 0 900.00	+0.00) +0.00) +100.00
800 Oth	ninistrative expenses	Charged: Voted:	0.00	0.00	0.00	0 900	.00	+0.00	0.0	0 0.00 0 900.00	+0.00) +0.00) +100.00
800 Oth 01 CSS 04 Adm 02 Sol 101 Sol	ninistrative expenses	Charged: Voted: Charged:	0.00	0.00	0.00	0 900	.00	+0.00	0.0	0 0.00 0 900.00	+0.00	+0.00 +100.00
800 Oth 01 CSS 04 Adm 02 Sol 101 Sol Pro	ninistrative expenses Lar Lar Thermal Energy ogramme stance to UREDA for Solar	Charged: Voted: Charged:	0.00	0.00	0.00	0 900 0	.00	+0.00	0.0	0 0.00 0 900.00 0 0.00	+0.00 +0.00 +0.00) +0.00) +100.00) +0.00
800 Oth 01 CSS 04 Adm 02 Sol 101 Sol Pro	ninistrative expenses Lar Lar Thermal Energy ogramme	Charged: Voted: Charged:	0.00 900.00 0.00	0.00	0.00	0 900 0 64	.00 .00 .00	+0.00 +75.00 +0.00	0.0 75.0 0.0	0 0.00 0 900.00 0 0.00 0 64.00	+0.00) +0.00) +100.00) +0.00
800 Oth 01 CSS 04 Adm 02 Sol 101 Sol Pro 03 Assis Ener	ninistrative expenses Lar Lar Thermal Energy ogramme stance to UREDA for Solar	Charged: Voted: Charged: Voted:	0.00 900.00 0.00 64.00	0.00 0.00 0.00	0.00 0.00 0.00	0 900 0 64	.00 .00 .00	+0.00 +75.00 +0.00 +22.00	0.0 75.0 0.0 22.0	0 0.00 0 900.00 0 0.00 0 64.00	+0.00) +0.00) +100.00) +0.00) +100.00
800 Oth 01 CSS 04 Adm 02 Sol 101 Sol Pro 03 Assis Energ 102 Pho 03 Gran	ninistrative expenses Lar Lar Thermal Energy ogramme stance to UREDA for Solar rgy Progam	Charged: Voted: Charged: Voted: Charged:	0.00 900.00 0.00 64.00	0.00 0.00 0.00	0.00 0.00 0.00	0 900 0 64	.00 .00 .00 .00 .00	+0.00 +75.00 +0.00 +22.00	0.0 75.0 0.0 22.0	0 0.00 0 900.00 0 0.00 0 64.00 0 0.00	+0.00 +0.00 +0.00 +0.00 +0.00	$\begin{array}{c} 0 \\ +0.00 \\ +100.00 \\ +0.00 \\ \end{array}$

Power Projects

01 Hydel Generation

For the month of 03-2023 Government of UTTARANCHAL

							· · · · · · ·	,		
Sl	Head		Total Gra	nt or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		O	S S	R	Total	beginning of the Month(Col7 in prev	Current M	Ioncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

190 Investments in Public

Sector and Other

undertakings

01 21000.00 0.00 0.00 21000.00 +17142.00 0.00 3858.00 +17142.00 +18.37 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Investment in Energy Development Fund +0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 06 Investment in Uttaranchal Jal 5000.00 0.00 0.00 5000.00 +4625.00 0.00 375.00 +4625.00 +7.50 Voted: Vidyut Nigam Limited for Hydroelectric Projects Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Investment in Kissou corporation Lt for hydropower projects 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Voted: Charged: 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00 0.00 11 For Hydro Project Investment in Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Lakhawar Corporation Limited Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 12 Investment in Tuni Arakot Hydroelectric Project 0.00 500.00 Voted: 500.00 0.00 +500.00 0.00 0.00 +500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 Voted: 2300.00 0.00 0.00 2300.00 +2300.00 16.34 16.34 +2283.66 +0.71 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 97 Externally Aided Scheme Voted: 0.02 0.00 0.00 0.02 +0.02 0.00 0.00 +0.02 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

05 Transmission and

Distribution

190 Investments in Public

Sector and other

undertakings

06 Investment for Transmission Projects	Voted:	5000.00	0.00	0.00	5000.00	+0.00	0.00	5000.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Investment in Uttarakhand Power Corporation Limited for	Voted:	4000.00	0.00	0.00	4000.00	+0.00	0.00	4000.00	+0.00	+100.00
transmission of Scheme	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

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For the month of	03-2023	Governmen	t of UTTARAI	NCHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant	c or Appropri	iation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the .(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
97 External Aided Projects	Voted:	2744.14	0.00	0.00	2744	.14	+2744.14	0.0	0.00	+2744.14	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
801 Loans for Power Projects 00											
190 Loans to Public Sector and Other undertakings											
97 Externally aided scheme	Voted:	4500.00	0.00	0.00	4500	.00	+4500.00	0.0	0 0.00	+4500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00) +0.00
98 NABARD Funded	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
otal of Voted:		48274.53	0.00	0.00	48274.	53	+33997.94	639.3	9 14915.98	+33358.5	5 +30.90
otal of Charged:		0.00	0.00	0.00	0.0	0 0	+0.00	0.0	0 0.00	+0.0	0 +0.00

Note:

Sl

1

4

1.____ ____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0022 PUBLIC WORKS

For the month of 03-2023 Government of UTTARANCHAL	
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Sl	Head	Т О	Total Grant or Appr O S R			Available(+)/over spent(-) balance Amount at the beginning of the	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [،] 4	5	6	7	8

(Rupees in Lakhs)

1 2059 Public Works

01 Office Buildings

053 Maintenance and

Repairs

03 Maintenance and Repairs (charged)	Voted:	0.00	0.00	0.00	0.00	-0.77	0.00	0.77	-0.77	-100.00
	Charged:	382.00	0.00	0.00	382.00	+173.53	138.64	347.11	+34.89	+90.87

80 General

001 Direction and

Administration

Voted:	5999.00	6.72	0.00	6005.72	+1132.23	449.57	5323.06	+682.66	+88.63
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	800.00	0.00	0.00	800.00	+302.67	85.59	582.92	+217.08	+72.86
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	48837.50	0.00	211.68	49049.18	+10834.17	3490.78	41705.79	+7343.39	+85.03
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	270.00	0.00	0.00	270.00	+229.13	142.92	183.79	+86.21	+68.07
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged: Voted: Charged: Voted: Charged: Voted:	Charged: 0.00 Voted: 800.00 Charged: 0.00 Voted: 48837.50 Charged: 0.00 Voted: 270.00	Charged: 0.00 0.00 Voted: 800.00 0.00 Charged: 0.00 0.00 Voted: 48837.50 0.00 Charged: 0.00 0.00 Voted: 48837.50 0.00 Charged: 0.00 0.00 Voted: 270.00 0.00	Charged: 0.00 0.00 0.00 Voted: 800.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 48837.50 0.00 211.68 Charged: 0.00 0.00 0.00 Voted: 4270.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 Voted: 800.00 0.00 0.00 800.00 Charged: 0.00 0.00 0.00 0.00 Voted: 48837.50 0.00 211.68 49049.18 Charged: 0.00 0.00 0.00 0.00 Voted: 4270.00 0.00 0.00 270.00	Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 800.00 0.00 0.00 800.00 +302.67 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 48837.50 0.00 211.68 49049.18 +10834.17 Charged: 0.00 0.00 0.00 0.00 +0.00 Voted: 4270.00 0.00 0.00 270.00 +229.13	Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 Voted: 800.00 0.00 0.00 800.00 +302.67 85.59 Charged: 0.00 0.00 0.00 0.00 0.00 Voted: 48837.50 0.00 211.68 49049.18 +10834.17 3490.78 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 Voted: 48837.50 0.00 0.00 0.00 0.00 0.00 Voted: 270.00 0.00 0.00 270.00 +229.13 142.92	Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.00 Voted: 800.00 0.00 0.00 800.00 +302.67 85.59 582.92 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 Voted: 48837.50 0.00 211.68 49049.18 +10834.17 3490.78 41705.79 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 Voted: 48837.50 0.00 0.00 0.00 0.00 0.00 0.00 Voted: 270.00 0.00 0.00 270.00 +229.13 142.92 183.79	Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Voted: 800.00 0.00 0.00 800.00 +302.67 85.59 582.92 +217.08 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 48837.50 0.00 211.68 49049.18 +10834.17 3490.78 41705.79 +7343.39 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 Voted: 48837.50 0.00 0.00 0.00 +0.00 0.00 +7343.39 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00

001 Direction and

2

Administration

02 Rajbhawan (Dehradun and Nainital)	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	196.30	0.00	0.00	196.30	+115.44	57.08	137.94	+58.36	+70.27

For the month of	03-2023	Governmen	t of UTTARAN	CHAL				(Rupees i	n Lakhs)		
Head		0	Total Grant S			Available(+)/over spent(-) balance Amount at the beginning of the		ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
							h(Col7 in pre				
2				3			4	5	б	7	8
03 Maintenance of Government	Voted:	800.00	0.00	0.00	800	0.0	+625.39	500.87	675.48	+124.52	2 +84.44
Residential/ non residentional buildings	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
054 Roads and Bridges				0.00					0.00		
01 National Highways											
337 Road Works											
01 Central Plan/Centrally Sponsored Schemes	Voted:	5000.00	0.00	0.00	5000	.00	+4958.26	109.44	151.19	+4848.81	+3.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
03 State Highways											
337 Road Works											
04 Arrangement of Outsourcing Staff for Maintaining Roadways Tasks	Voted:	550.00	420.00	0.00	970	.00	+489.03	170.46	651.43	+318.57	+67.1
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
05 Road safety	Voted:	600.00	210.00	0.00	810	.00	+296.48	284.06	797.58	+12.42	+98.4
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
04 District and Other Roads (2)											
337 Road Works											
03 Maintenance and Repairs	Voted:	35920.00	5000.00	0.00	40920	.00	+16348.13	15366.61	39938.49	+981.51	+97.6
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Arrangement of Outsourcing Staff for Maintaining Raodwys Tasks	Voted:	530.00	0.00	-211.68	318.32	+178.83	86.16	225.65	+92.67	+70.89
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O 6 Payment of Decree to courts (Charge)	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	500.00	0.00	0.00	500.00	+376.59	23.33	146.74	+353.26	+29.35

4059 Capital Outlay on

4

Sl

1 ____

3

Public Works

Report on Expenditure of Grant Number 0022 PUBLIC WORKS

For the month of 03-2023 Government of UTTARA	NCHAL
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	For the month of 03-2023	Government	of UTTARAN	NCHAL		(Rupees in Lakhs)					
sl	Head	Ľ	otal Grant	c or Appror	priation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total	
		Ο	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation	
1	2			3		4	5	6	7	8	

80 General

051 Construction

02 Board Assembly House, Construction of Guest houses etc.	Voted:	10.00	0.00	0.00	10.00	+10.00	0.20	0.20	+9.80	+2.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Legislative assembly during summer in Gairsen	Voted:	200.00	0.00	0.00	200.00	+94.65	92.61	197.95	+2.05	+98.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5054 Capital Outlay on

5

Roads and Bridges

03 State Highways

101 Bridges

03 Construction and Strengthening of Bridges	Voted:	1500.00	0.00	0.00	1500.00	+797.86	472.09	1174.23	+325.77	+78.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

04 District & Other

Roads

337 Road Works

01 CSS	Voted:	34000.00	7000.00	0.00	41000.00	+14733.95	7168.19	33434.24	+7565.76	+81.55
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 State Sector	Voted:	60360.00	15000.00	0.00	75360.00	+26623.10	19493.64	68230.54	+7129.46	+90.54
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Reconstruction of roads damaged from floods and landslides	Voted:	2350.00	0.00	0.00	2350.00	+1930.05	2009.17	2429.12	-79.12	+103.37
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Provision for the treatment of chronic Slip Zone	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 Strengthening under external aided project /ADB/World Bank aided	Voted:	60.00	0.00	0.00	60.00	+60.00	0.00	0.00	+60.00	+0.00
project	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0022 PUBLIC WORKS

For the month of ()3-2023	Government	of UTTARAN	CHAL			(Rupees	in Lakhs)		
Head		r	Cotal Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current Mon	current month	amount(-)	Appropriation
2				3		4	5	6	7	8
98 NABARD Funded		22000 00	0.00	0.00	22000			16047 45	.16052.55	. 40. 52
	Voted: Charged:	33000.00 0.00	0.00	0.00	33000.0		6832.56 0.00		+16952.55	
05 Roads										
37 Road Works 02 Construction of bridges/roads under SPA	Voted:	2000.00	0.00	0.00	2000.0	00 +1000.00	1000.00	2000.00	+0.00	+100.00
SFA	Charged:	0.00	0.00	0.00	0.0		0.00			
0 3 Laying of Ducts in major urban cities	Voted:	500.00	0.00	0.00	500.0)0 +500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
80 General										
90 Investments in Public sector and other undertakings										
03 Share Capital to Uttarakhand Infrastructure Deploment	Voted:	100.00	0.00	0.00	100.0	+100.00	0.00	0.00	+100.00	+0.00

261523.22

1078.30

+105528.25

+665.55

57754.93

219.04

213749.90

631.79

+47773.32

+446.51

+81.73

+58.59

Total of Voted:233886.5027636.720.00Total of Charged:1078.300.000.00

Note:

Sl

1

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of C)3-2023	Governmen	nt of UTTARAI	NCHAL		(Rupees in Lakhs)						
1	Head		0	Total Grant S	c or Appropr. R	iation Total	spent(Amount	ble(+)/over -) balance at the ing of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation	
			-					Col7 in prev					
	2				3			4	5	б	7	8	
	2058 Stationery and Printing												
	00												
	001 Direction and Administration												
	03 Roorkee Establishment- Government Press	Voted:	1655.05	0.00	0.00	1655	.05	+935.17	585.8	0 1305.69	+349.36	5 +78.89	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00	
	104 Cost of Printing by Other Sources												
	03 Printing Cost	Voted:	25.00	0.00	0.00	25	.00	+0.04	0.0	0 24.96	+0.04	+99.85	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
	2851 Village and Small Industries												
	00												
	101 Industrial Estates(3)1												
	Grant under Mega Industrial / Mega Textile Policy	Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	3370.5	3 3370.53	+1629.47	+67.41	

Textile Policy	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	3370.53	3370.53	+1629.47	+67.41
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	200.00	0.00	0.00	200.00	+180.00	0.00	20.00	+180.00	+10.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Small Scale Industries										
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment Expenses	Voted:	2199.50	0.00	0.00	2199.50	+435.72	159.51	1923.30	+276.20	+87.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	6.35	0.00	0.00	6.35	+6.35	0.00	0.00	+6.35	+0.00

For the month of (03-2023	Governmen	nt of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the .(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
[
Establishment of Uttarakhand Tourism and International Trade Office	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
19 Assistance to Rajya Udyog Mitra and Udyamita Vikas Parishad	Voted:	50.00	0.00	0.00		.00	+46.33	3.1			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
20 Establishment of Udyamita Vikas Sansthan	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
21 Cluster Development Scheme	Voted:	100.00	0.00	0.00	100	.00	+75.00	75.0	0 100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
23 Special State Capital Upadan assistance to Remote Areas	Voted:	500.00	0.00	0.00		.00	+294.97	139.8		+155.09	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
25 Establishment of Chief Investment Commissioner, New Delhi	Voted:	35.95	0.00	0.00		.95	+9.89	2.2			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
27 Grant-in-Aid for Clay Art Board	Voted:	20.00	0.00	0.00	20	.00	+15.00	0.0	5.00	+15.00	+25.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
29 M.S.M.E Establishment Development Fund	Voted:	100.00	0.00	0.00	100	.00	+75.00	75.0	0 100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
30 Special Incentive Scheme for Women Entrepreneurs	Voted:	1000.00	0.00	0.00	1000		+502.41	366.2			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
32 Assistance Scheme for Micro, Small and Medium Industries	Voted: Charged:	4000.00	2500.00	0.00	6500		+33.36	769.3			
33 Training Scheme For skill	chargeu.	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Development	Voted: Charged:	0.01	0.00	0.00		.01	+0.01 +0.00	0.0			
34 Establishment of MSME project Managment Unit (PMU)	Voted:	0.01	0.00	0.00		.01	+0.01	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
35 Startup & Standup India Enterpreneurship Development	Voted:	35.00	0.00	0.00		.00	+6.80	156.8			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
36	Voted:	300.00	0.00	0.00	300	.00	+0.00	0.0	300.00	+0.00	+100.00

For the month of ()3-2023	Governmen	t of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the n(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
Exhibition Industrial fair/National and international symposium, seminars and publicity	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0 0.00	+0.00	+0.00
37 Award scheme to encourage enterprenurs	Voted:	6.00	0.00	0.00	6	.00	+2.85	2.1	8 5.33	+0.67	+88.86
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
38 Ease of Doing Business	Voted:	800.00	0.00	0.00	800	.00	+62.39	62.3	8 799.99	+0.01	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
40 International investment fair	Voted:	600.00	0.00	0.00	600	.00	+0.00	0.0	0 600.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
42 Incentives to service sector units	Voted:	0.01	0.00	0.00		0.01	+0.01	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
48 Establishment of Growth Center	Voted:	100.00	0.00	0.00		.00	+100.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
49 Grant to various industrial for different Police	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
50 Mukhiya Mantri Swarojgar Yojana	Voted:	4000.00	0.00	0.00	4000	.00	+0.00	950.0	0 4950.00	-950.00	+123.75
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
51	Voted:	200.00	0.00	0.00		.00	+200.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
52	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0 0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
97 External Aided Scheme in MSME	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
103 Handloom Industries											
07 Assistance to Uttarakhand Handloom and Handicrafts	Voted:	300.00	0.00	0.00	300	.00	+0.00	0.0	0 300.00	+0.00	+100.00
Development Board	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of	03-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)								
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ming of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation			
2				3		Month	Col7 in preי 4	5	6	7	8			
10 Nanda Devi Scheme	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.0	00 0.00	+0.01	+0.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
11 Assistance to Khadi Agencies	Voted:	25.00	0.00	0.00	25	5.00	+18.75	0.0	6.25	+18.75	+25.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
12 Pension Scheme for Craftsman	Voted:	15.00	0.00	0.00	15	.00	+5.50	3.6	13.14	+1.86	+87.63			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
13 Development Scheme for poor workers, weavers/artisans etc.	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.0	0.00	+0.01	+0.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
14 Uttarakhand Rajya shilp Ratna award scheme	Voted:	15.00	0.00	0.00		.00	+10.00	10.0			+100.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
16 Aid to Handlooms, spinning- weaving women workers	Voted:	5.00	0.00	0.00		.00	+3.75	0.0						
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
17 Modernisation of the State Design Center Kashipur and the April traning scheme	Voted:	20.00	0.00	0.00		.00	+20.00	0.0						
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
18 State Share of Ministry of Textile GOI Schemes	Voted:	80.00	0.00	0.00		.00	+61.81	0.0						
	Charged:	0.00	0.00	0.00	С	.00	+0.00	0.0	0.00	+0.00	+0.00			
105 Khadi and Village Industries														
0 3 Assistance to Khadi & Gramodyog Board	Voted:	1260.00	0.00	0.00	1260	0.00	+0.00	0.0	1260.00	+0.00	+100.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			
21 Discount on sales of Khadi clothes	Voted:	500.00	0.00	0.00	500	.00	+0.00	0.0	500.00	+0.00	+100.00			
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00			

2853 Non-ferrous Mining

3

and Metallurgical

Industries

02 Regulation and

Development of Mines

	For the month of 03-2023	Government	of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head		Total Grant	or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	beginning of the Month(Col7 in prev		oncurrent month	-	Appropriation		
1	2			3		4	5	б	7	8		

001 Direction and

Administration

03 Mining Administration Establishment	Voted:	2909.50	0.00	0.00	2909.50	+1371.08	149.11	1687.53	+1221.97	+58.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Minerals Development counc	^{il} Voted:	130.00	0.00	0.00	130.00	+130.00	0.00	0.00	+130.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Mineral Exploration										
03 Measurement and Estimation Scheme for Environment	Voted:	25.00	0.00	0.00	25.00	+25.00	0.35	0.35	+24.65	+1.38
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Mining Surveillance	Voted:	153.00	0.00	0.00	153.00	+120.38	100.39	133.00	+20.00	+86.93
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3425 Other Scientific

4

Research

60 Others

004 Research and

Development

05 Grant-in-Aid to Space Industry	TT 1].	240 50	0.00	0.00	240 50		0.00	215 00		1
Centre	Voted:	342.50	0.00	0.00	342.50	+27.50	0.00	315.00	+27.50	+91.97
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Assistance to Science and Technology Board	Voted:	1030.00	500.00	0.00	1530.00	+766.67	766.67	1530.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08	Voted:	500.00	0.00	0.00	500.00	+333.33	0.00	166.67	+333.33	+33.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishment of Uttarakhand Science and Training Centre	Voted:	518.00	0.00	0.00	518.00	+174.00	56.00	400.00	+118.00	+77.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Grant-in-aid for Biotechnology Program	Voted:	600.00	0.00	0.00	600.00	+400.00	0.00	200.00	+400.00	+33.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15	Voted:									,

Report on Expenditure of Grant Number 0023 Stationery and Printing Government of UTTARANCHAL For the month of 03-2023

For the month of 0	3-2023	Government	of UTTARANG	CHAL			(Rupees	s in Lakhs)		
Head		r	Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditure for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current Mo	ncurrent month	amount(-)	Appropriation
2				3		4	5	б	7	8
Vigyan Dham		198.65	0.00	0.00	198.	55 +29.15	29.1	5 198.65	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
600 Other Schemes										
02 Strengthening of the State Information Technology	Voted:	1689.00	0.00	0.00	1689.	+522.35	382.5	0 1549.15	+139.85	5 +91.72
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
03 Implementation of SWAN	Voted:	2653.00	0.00	0.00	2653.	00 +651.55	0.0	0 2001.45	+651.55	5 +75.44
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00
05 Grant to ITDA for Horizontal Connectivity in various departments	Voted:	60.00	0.00	0.00	60.	00 +0.00	0.0	0 60.00	+0.00) +100.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0 0.00	+0.00	+0.00

5

4851 Capital Outlay on

Village and Small Industries

00

102 Small Scale

Industries

01 Centrally sponsared scheme	Voted:	900.00	0.00	0.00	900.00	+0.00	0.00	900.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment National Institute of fashion technology	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Operation of Growth Center	Voted:	500.00	0.00	0.00	500.00	+420.75	0.00	79.25	+420.75	+15.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	105.00	0.00	706.42	811.42	+0.00	0.00	811.42	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Schemes	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	1000.00	0.00	-706.42	293.58	+293.58	0.00	0.00	+293.58	+0.00

For the month of	03-2023	Government	of U'I'I'ARANG	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun	able(+)/over (-) balance t at the ning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
				2		Month	(Col7 in prev	F	c.	-	0	
2				3			4	5	б	7	8	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0	0.00	+0.00		
103 Handloom Industries		0.00	0.00	0.00	0	.00	+0.00	0.0	5 0.00	+0.00	+0.00	
02 Establishment and assistance to Hariram Tamta traditional craft	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00	
upgradation Institute	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00		
4859 Capital Outlay on Telecommunication and Electronic Industries												
02 Electronics												
004 Research and Development												
01 CSS	Voted:	2412.00	0.00	0.00	2412							
				0.00	2412	.00	+2412.00	0.0	0.00	+2412.00	+0.00	
	Charged:	0.00	0.00	0.00		.00	+2412.00 +0.00	0.0		+2412.00		
02	Charged: Voted:	0.00			0				0.00		+0.00	
02			0.00	0.00	0	.00	+0.00	0.0	0.00 0 10.00	+0.00	+0.00	
02 95 State Share in CSS	Voted:	0.00	0.00	0.00	0	.00 .00 .00	+0.00	0.0	0 0.00 10.00 10.00 0 0.00	+0.00	+0.00 +100.00 +0.00	
	Voted: Charged:	0.00	0.00 10.00 0.00	0.00 0.00 0.00	0 10 0 1500	.00 .00 .00	+0.00 +10.00 +0.00	0.0	D 0.00 D 10.00 D 0.00 D 0.00 D 1500.00	+0.00 +0.00 +0.00	+0.00 +100.00 +100.00 +100.00 +100.00	
	Voted: Charged: Voted:	0.00 0.00 1500.00	0.00 10.00 0.00 0.00	0.00 0.00 0.00 0.00	0 10 0 1500	.00 .00 .00	+0.00 +10.00 +0.00 +0.00	0.0 10.0 0.0	D 0.00 D 10.00 D 0.00 D 0.00 D 1500.00	+0.00 +0.00 +0.00 +0.00	+0.00 +100.00 +100.00 +0.00 +100.00	
95 State Share in CSS	Voted: Charged: Voted: Charged:	0.00 0.00 1500.00	0.00 10.00 0.00 0.00	0.00 0.00 0.00 0.00	0 10 0 1500 0	.00 .00 .00	+0.00 +10.00 +0.00 +0.00	0.0 10.0 0.0	0 0.00 0 10.00 0 0.00 0 0.00 0 1500.00 0 0.00	+0.00 +0.00 +0.00 +0.00	$\begin{array}{c} +0.00 \\ +100.00 \\ +100.00 \\ +0.00 \\ +100.00 \\ +0.00 \end{array}$	
95 State Share in CSS 800 Other Expenditure	Voted: Charged: Voted: Charged:	0.00 0.00 1500.00 0.00	0.00 10.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0 10 0 1500 0 80	.00 .00 .00 .00 .00	+0.00 +10.00 +0.00 +0.00 +0.00	0.0 10.0 0.0 0.0	0 0.00 10.00 10.00 0 0.00 0 1500.00 0 0.00 0 68.87	+0.00 +0.00 +0.00 +0.00 +0.00	$\begin{array}{c} 0 \\ +0.00 \\ +100.00 \\ +0.00 \\ 0 \\ +100.00 \\ 0 \\ +0.00 \\ \end{array}$	
95 State Share in CSS 800 Other Expenditure	Voted: Charged: Voted: Charged: Voted:	0.00 0.00 1500.00 0.00 80.00	0.00 10.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0 10 0 1500 0 80 0	.00 .00 .00 .00 .00	+0.00 +10.00 +0.00 +0.00 +0.00 +11.13	0.0 10.0 0.0 0.0 0.0	0 0.00 0 10.00 0 0.00 0 1500.00 0 0.00 0 68.87 0 0.00	+0.00 +0.00 +0.00 +0.00 +0.00 +11.13	$\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 $	
 95 State Share in CSS 800 Other Expenditure 11 Construction of Uttarakhand Space Utillity Center (U-sek) building 15 Implementation of Regional 	Voted: Charged: Voted: Charged: Voted: Charged:	0.00 0.00 1500.00 0.00 80.00 0.00	0.00 10.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0 10 0 1500 0 80 0 229	.00 .00 .00 .00 .00	+0.00 +10.00 +0.00 +0.00 +0.00 +11.13 +0.00	0.0 10.0 0.0 0.0 0.0 0.0	0 0.00 10.00 10.00 0 0.00 0 1500.00 0 0.00 0 68.87 0 0.00 0 0.00	+0.00 +0.00 +0.00 +0.00 +0.00 +11.13 +0.00	$\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 $	
 95 State Share in CSS 800 Other Expenditure 11 Construction of Uttarakhand Space Utillity Center (U-sek) building 15 Implementation of Regional 	Voted: Charged: Voted: Charged: Voted: Charged: Voted:	0.00 0.00 1500.00 0.00 80.00 0.00 229.00	0.00 10.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0 10 0 1500 0 80 0 229 0 2000	.00 .00 .00 .00 .00 .00 .00 .00 .00	+0.00 +10.00 +0.00 +0.00 +0.00 +11.13 +0.00 +229.00	0.0 10.0 0.0 0.0 0.0 0.0 0.0 0.0	0 0.00 0 10.00 0 0.00 0 1500.00 0 0.00 0 68.87 0 68.87 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00	+0.00 +0.00 +0.00 +0.00 +0.00 +11.13 +0.00 +229.00	$\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ +100.00 \\ 0 \\ +0.00 \\ 0 \\ +100.00 \\ 0 \\ +0.00 \\ 0 \\ +86.09 \\ 0 \\ +0.00 \\ 0 \\ +0.00 \\ 0 \\ +0.00 \\ 0 \\ +73.40 \end{array}$	

4885 Other Capital Outlay

on Industries and

Minerals

7

44807.60

0.00

	For the month of (03-2023	Government	c of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
1	Head				or Appropr		Available(+)/over spent(-) balance Amount at the	for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
			0	S	R	Total	beginning of the Month(Col7 in pre	Current M	oncurrent month	amount(-)	Appropriation
1	2				3		4	5	6	7	8
	01 Investments in Industrial Financial Institutions										
	190 Investments in Public Sector and other undertakings										
	09	Voted:	0.00	7200.00	0.00	7200	.00 -2.10	0.	00 7202.10	-2.1	0 +100.03
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.	00 0.00	+0.0	0 +0.00

55017.60

0.00

+20146.55

+0.00

9693.76

0.00

44564.81

0.00

+10452.79

+0.00

+81.00

+0.00

Note:

Total of Voted:

Total of Charged:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

10210.00 0.00

0.00 0.00

Report on Expenditure of Grant Number 0024 TRANSPORT

For the month of	03-2023	Government of	UTTARANCHAL
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	For the month of 03-2023	Governmen	t of UTTARA	NCHAL		(Rupees in Lakhs)					
Sl	Head		Total Gran	t or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation	
1	2			3		4	5	6	7	8	

2041 Taxes on Vehicles 1

00

800 Other Expenditure

03 Establishment of State Transport Appellate	Voted:	91.05	47.18	0.00	138.23	+51.34	2.83	89.72	+48.51	+64.91
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 3053 Civil Aviation

02 Air Ports

102 Aerodromes

09 Uttarakhand Civil Aviation Development Authority	Voted:	1519.50	298.21	0.00	1817.71	+298.21	0.00	1519.50	+298.21	+83.59
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Grant by State Govt.under UDAN scheme	Voted:	1000.00	0.00	0.00	1000.00	+851.49	12.11	160.62	+839.38	+16.06
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	500.00	0.00	0.00	500.00	+333.33	0.00	166.67	+333.33	+33.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

003 Training and

Education

03 Civil Aviation	Voted:	124.10	0.00	0.00	124.10	+55.95	4.71	72.86	+51.24	+58.71
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant for Disaster Search and Rescue operation	Voted:	270.00	0.00	0.00	270.00	+180.00	0.00	90.00	+180.00	+33.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3055 Road Transport

00

3

Report on Expenditure of Grant Number 0024 TRANSPORT

Head			Total Grant	or Appropr:	lation	spent	able(+)/over -) balance at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expendit (Col6)to tot Grant or
		0	S	R	Total	-	ning of the Col7 in preי	Current Mo	ncurrent month	amount(-)	Appropriatio
2				3			4	5	б	7	8
Administration											
03 Transportation Establishment	Voted:	4697.51	50.00	0.00	4747	.51	+677.57	572.5	4 4642.48	+105.03	+97.7
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
07 Establishment related to Uttarakhand Road Security Board	Voted:	17.01	0.00	0.00	17	.01	+17.01	0.0	0 0.00	+17.01	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
09 Grant to the committee for implementation of Uttarakhand road	Voted:	500.00	175.00	0.00	675	.00	+0.00	0.0	0 675.00	+0.00	+100.0
safety fund	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
190 Assistance to Public Sector and Other Undertakings											
03 Payment of Surcharge to Corporation for the facility of Free	Voted:	2000.00	0.00	0.00	2000	.00	+6.89	0.0	0 1993.11	+6.89	+99.6
Travelling by Buses of Transport Co	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
06 Re-imbursing Free Travelling by Girls Students in Uttarakhand	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.0
Transport Corporation Buses	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
12 Reimbursement of equivalent amount of loss due to Bus Operation	Voted:	4000.00	2000.00	0.00	6000	.00	+934.22	934.2	2 6000.00	+0.00	+100.0
in Mountain Routes by Uttarkhand ti	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0

02 Air Ports

102 Aerodromes

O2 Strengthening of the runway and associated construction works	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Helipad and hangar	Voted:	3500.00	0.00	0.00	3500.00	+2589.71	1615.41	2525.70	+974.30	+72.16
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Purchase of Helicopter/Plane	Voted:	0.00	0.01	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:									

Report on Expenditure of Grant Number 0024 TRANSPORT

	For the month of 03-202	23	Governmen	t of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		0	Total Gran S	t or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3		4	5	6	7	8

Payment of compensation for the land acauistion / acquire /NPV for the construction of the Runway	Charged:	7000.00	0.00	0.00	7000.00	+5121.65	0.00	1878.35 0.00	+5121.65	+26.83
08 Air Strip construction / land purchase in Chaukhutiya	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5 5055 Capital Outlay on

Road Transport

00

050 Lands and Buildings

03 Purchase of Land for Non- residential Buildings for Transport	Voted:	100.00	0.00	0.00	100.00	+0.00	375.28	475.28	-375.28	+475.28
Commissioner/District Office	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Surcharge of Land acquisition for construction of Broad Guage	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Railway Tracks in Kiccha, Khatima	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Construction of Muzzafarnagar- Roorkee Railway Line	Voted:	3500.00	0.00	0.00	3500.00	+0.00	0.00	3500.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of Automated Testing Lab at Rishikesh	Voted:	38.71	0.00	0.00	38.71	+0.00	0.00	38.71	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of ISBT at Haldwani	Voted:	500.00	0.00	-88.06	411.94	+411.94	0.00	0.00	+411.94	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment of International Bus Dipo in Ram Nagar	Voted:	200.00	0.00	0.00	200.00	+0.00	0.00	200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Construction of I.S.B.T in Almora	Voted:	0.01	0.00	88.06	88.07	+0.01	0.00	88.06	+0.01	+99.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Construction of buses Stops	Voted:	1000.00	0.00	0.00	1000.00	+365.29	1564.35	2199.06	-1199.06	+219.91
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Construction of bus stand at Narendra Nagar	Voted:	250.00	0.00	0.00	250.00	+250.00	250.00	250.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Head		Г	'otal Grant	or Appropri	ation	spent(ble(+)/over -) balance at the	Expenditure Ex	rogressive xpenditure oto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginn	ing of the Col7 in pre	Current Monici		amount(-)	Appropriation
2				3			4	5	6	7	8
95 State Share in CSS	Voted:	350.01	0.00	0.00	350.	01	+150.01	400.00	600.00	-249.99	+171.42
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
90 Investments in Public Sector and Other Undertakings											
01 Loan/investment in Share Capital in Uttarakhand Transport Corporation	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
00 Other Expenditure											
03 Scheduled Caste candidate's free Training in Driver Testing Institute	Voted:	200.00	0.00	0.00	200.	00	+0.00	233.78	433.78	-233.78	+216.89
at Dehradun	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00

to Road Transport

Corporations

05 Grants for payment of interest on loan for purchase of buses	Voted:	1000.00	0.00	0.00	1000.00	+637.26	165.98	528.73	+471.27	+52.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Loan to Uttarakhand Transport Corporation	Voted:	1247.00	0.00	0.00	1247.00	+0.00	0.00	1247.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		33704.95	2570.40	0.00	36275.35	+13031.92	6131.21	29374.64	+6900.71	+80.98
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

Sl

1

6

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0025 Food Storage and Waterhousing For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	Т	otal Grant S	t or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in prev 4	5	6	7	8

1 2408 Food Storage and

Warehousing

01 Food

001 Direction and

Administration

03 Establishment Expenses (Food & Supply)	Voted:	4916.00	0.00	36.50	4952.50	+874.32	536.35	4614.54	+337.96	+93.18
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Food Commission	Voted:	108.01	0.00	0.00	108.01	+54.50	3.96	57.47	+50.54	+53.20
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 .Food ware houses / building repair and maintenance	Voted:	250.00	0.00	0.00	250.00	+153.28	137.69	234.41	+15.59	+93.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Consumer Awareness Scheme	Voted:	15.50	0.00	0.00	15.50	+9.85	1.36	7.01	+8.49	+45.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Subsidies										
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.00	5000.00	0.00	5000.00	+5000.00	5871.00	5871.00	-871.00	+117.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Payment of Transportation and Tax under Distribution of Sugar Scheme	Voted:	500.00	0.00	0.00	500.00	+500.00	75.97	75.97	+424.03	+15.19
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 State Food Scheme	Voted:	3000.00	0.00	-36.50	2963.50	+2963.50	0.00	0.00	+2963.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	3500.00	3500.00	+1500.00	+70.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 3456 Civil Supplies

00

001 Direction and Administration

Report on Expenditure of Grant Number 0025 Food Storage and Waterhousing For the month of 03-2023 Government of UTTARANCHAL

For the month of ()3-2023	Governmer	nt of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amour begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
01 Central Plan/Centrally Sponsored Schemes	Voted: Charged:	50.02	0.00	0.00		.02	+50.02	0.0		+50.02	
04 Establishment of Directorate under Consumer Protection Program	Voted: Charged:	0.00 862.50 0.00	0.00 296.00 0.00	0.00	1158	.00 .50 .00	+0.00 +115.10 +0.00	0.0 70.4 0.0	1 1113.81	+0.00 +44.69 +0.00	+96.14
102 Civil Supplies Scheme		0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
02 Grant to poor families for cooking gas	Voted: Charged:	5550.00 0.00	0.00	0.00	5550 0	.00	+3512.01	0.0		+3512.01 +0.00	
3475 Other General Economic Services 00											
106 Regulation of Weights and Measures											
01 Central Plan/Centrally Sponsored Scheme	Voted:	100.00	0.00	0.00	100		+56.67	16.6		+40.00	
03 Establishment Expenses	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
	Voted:	680.50	1.20	0.00	681		+153.44	43.1		+110.28	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	

4 4408 Capital Outlay on

Food Storage and

Warehousing

01 Food

101 Procurement and

Supply

01 CSS	Voted:	31900.00	0.00	0.00	31900.00	+3847.95	280.12	28332.17	+3567.83	+88.82
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Report on Expenditure of Grant Number 0025 Food Storage and Waterhousing For the month of 03-2023 Government of UTTARANCHAL

For the month of ()3-2023	Governmen	t of UTTARA	NCHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant	c or Appropri R	ation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
800 Other Expenditure											
08 Construction of Divisional food controller / VV officer / Garhwal	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
and kumaon Deputy Commissioner (Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
02 Storage and Warehousing											
800 Other Expenditure											
06 Construction of Godowns for new Public Distribution System in	Voted:	200.00	0.00	0.00	200	.00	+101.00	101.0	200.00	+0.00) +100.00
Uttarakhand	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Total of Voted:		53432.54	5297.20	0.00	58729.	74	+22691.66	10637.7	46675.78	+12053.90	6 +79.48
Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	0.00+

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	c or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 3452 Tourism

80 General

001 Direction and

Administration

24 Uttarakhand's Yoga Festiva

25

Voted:

Charged:

Voted:

200.00

500.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

03 Uttarakhand State Tourism Development Board	Voted:	6259.00	20.00	-36.00	6243.00	+1048.75	1410.36	6604.61	-361.61	+105.79
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Travelling Administration Organisation	Voted:	20.00	0.00	0.00	20.00	+4.67	1.44	16.77	+3.23	+83.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Government Employees Establishment (Headquarter)	Voted:	469.25	0.00	0.00	469.25	+130.54	9.52	348.23	+121.02	+74.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 KedarNath and Tehri Tourist Special Area Development	Voted:	2100.00	0.00	950.00	3050.00	+752.44	271.66	2569.22	+480.78	+84.24
Authority	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Dindayal Matri-Pitri Tirthatan Yojana	Voted:	100.00	0.00	0.00	100.00	+0.00	0.00	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Hotel Management Institute, New Tehri	Voted:	144.01	0.00	36.00	180.01	+51.07	30.83	159.77	+20.24	+88.75
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Shri Kedarnath Uthan Charitable Trausat	Voted:	800.00	0.00	0.00	800.00	+300.00	0.00	500.00	+300.00	+62.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
104 Promotion and Publicity										
07 Loan/self employment Scheme (District Plan)	Voted:	1200.00	0.00	0.00	1200.00	+1200.00	713.00	713.00	+487.00	+59.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Establishment of Government Hotel Management & Catering Institute	Voted:	397.00	0.00	0.00	397.00	+120.38	34.46	311.08	+85.92	+78.36
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
·										

500.00

200.00

0.00

+200.00

+0.00

+0.05

200.00

0.00

0.00

200.00

499.95

0.00

+100.00

+0.00

+99.99

+0.00

+0.00

+0.05

For the month of	03-2023	Government of UTTARANCHAL
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	For the month of 03-202	3 Governme	ent of UTTARA	NCHAL		(Rupees in Lakhs)						
Sl	Head		Total Gran	t or Approp	riation	Available(+)/over spent(-) balance		Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
		Ο	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2			3		4	5	6	7	8		

Deen Dayal Upadhyay (Home stay Development Plan)									
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
26 Grant to Uttarakhand Tourism Policy 2018	Voted:	1100.00	0.00	-950.00	150.00	+150.00	0.00	0.00	+150.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External aided project	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5452 Capital Outlay on

Tourism

2

01 Tourist

Infrarastructure

101 Tourist Centre

03 Eco Tourism	Voted:	100.00	0.00	0.00	100.00	+100.00	20.00	20.00	+80.00	+20.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 General

104 Promotion and

Publicity

04 State Sector	Voted:	20000.01	0.00	1000.00	21000.01	+4779.25	2308.61	18529.37	+2470.64	+88.24
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Uttarakhand Gramin Uthan (Ekal Gram Avem culster Gram) Yojana	Voted:	500.00	0.00	0.00	500.00	+432.97	45.00	112.03	+387.97	+22.41
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	200.01	0.00	0.00	200.01	+200.01	0.00	0.00	+200.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	1000.01	0.00	-1000.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
02	Voted:	500.00	0.00	0.00	500.00	+21.00	21.00	500.00	+0.00	+100.00

				CHAL		(Rupees in Lakhs)					
Sl He	lead	Tc	otal Grant	or Appropri	ation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	oncurrent month	amount(-)	Appropriation	
1 2	2			3		4	5	6	7	8	

Special Component Plan for Scheduled Caste										
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		35689.29	20.00	0.00	35709.29	+9591.14	5065.87	31184.02	+4525.27	+87.33
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Governm	nent of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Gran S	t or Approj R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8

2406 Forestry and Wild 1

Life

01 Forestry

001 Direction and

Administration

03 General Administration	Voted:	48581.44	0.00	287.20	48868.64	+5570.64	4791.77	48089.77	+778.87	+98.41
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Forest and Environment Advisory Committee	Voted:	0.11	0.00	0.00	0.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Creation of Uttarakhand Forest Development Fund	Voted:	10.01	0.00	0.00	10.01	+10.01	0.00	0.00	+10.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Uttarakhand Forest Panchayat Advisory Council	Voted:	0.11	0.00	0.00	0.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Uttarakhand Eco Tourism Advisory Council	Voted:	0.11	0.00	0.00	0.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Work planning and revision work	Voted:	226.76	0.00	0.00	226.76	+84.85	80.94	222.85	+3.91	+98.27
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
003 Education and Training										
02 HRD of officials and employees	Voted:	197.00	0.00	0.00	197.00	+85.37	65.55	177.18	+19.82	+89.94
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
004 Research										
02 Research and Technology Development (State sector)	Voted:	176.55	0.00	0.00	176.55	+57.20	56.96	176.31	+0.24	+99.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
070 Communications and Buildings										
O 3 Means of Telecommunication in Forest-Bridge, Telephone and	Voted:	300.00	0.00	0.00	300.00	+99.88	104.70	304.82	-4.82	+101.61
Building	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-2023	Government	t of UTTARAI	NCHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	c or Appro R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the concurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [،] 4	5	6	7	8

101 Forest

Conservation, Developm

ent and Regeneration

01 CSS	Voted:	4786.43	0.00	0.00	4786.43	+4342.80	2694.69	3138.32	+1648.11	+65.57
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Forest Settlement	Voted:	29.40	0.00	0.00	29.40	+25.08	16.11	20.43	+8.97	+69.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Protection of forests from fire (state sector)	Voted:	1577.53	0.00	0.00	1577.53	+662.41	605.92	1521.05	+56.48	+96.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Multipurpose plantation and protection of forests	Voted:	1168.87	0.00	0.00	1168.87	+475.07	466.60	1160.40	+8.47	+99.28
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Compensation to in lieu of life of Government employees or public	Voted:	400.00	0.00	0.00	400.00	+0.00	0.00	400.00	+0.00	+100.00
and property damage by wild animal	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Forest protection scheme	Voted:	513.00	0.00	0.00	513.00	+321.26	316.68	508.42	+4.58	+99.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Strengthening scheme of Van Panchayats	Voted:	182.32	0.00	0.00	182.32	+60.06	56.40	178.67	+3.65	+98.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Protection and Promotion of Meadows	Voted:	237.00	0.00	0.00	237.00	+119.03	110.95	228.92	+8.08	+96.59
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Rain Water Protection scheme	Voted:	328.00	0.00	0.00	328.00	+18.24	287.57	597.33	-269.33	+182.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Land slide treatment Yojana	Voted:	250.00	0.00	0.00	250.00	+69.96	69.93	249.97	+0.03	+99.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Protection of civil Soyam and panchayat forest from fire	Voted:	635.50	0.00	0.00	635.50	+489.53	449.33	595.30	+40.20	+93.67
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Eco Tourism	Voted:	421.14	0.00	0.00	421.14	+339.93	323.50	404.71	+16.43	+96.10
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15	Voted:									

For the month of (3-2023	Governmen	nt of UTTARA	NCHAL		(Rupees in Lakhs)							
Head		0	Total Grant S	t or Appropri R	lation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the .(Col7 in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
Rehabitation of Gujjar and other affected people		155.00	0.00	-103.34		.66	+51.66	51.6					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
17 Strengthening of forest motorways, track routes and earth routes	Voted:	1200.00	0.00	0.00	1200		+845.54	837.0	2 1191.48	+8.52			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
18 Strengthening of forest Residential /non-residential buildings	Voted:	150.00	0.00	0.00	150	.00	+62.83	60.6	8 147.86	+2.14	+98.57		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	560.00	0.00	0.00	560	.00	+510.70	299.4	1 348.71	+211.29	+62.27		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
102 Social and Farm Forestry													
04 Plantation of Bamboo and Bio-fuel Breeds	Voted:	315.19	0.00	0.00	315	.19	+19.11	0.0	0 296.08	+19.11	+93.94		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
06 Preservation and plantation of Medicinal Plants	Voted:	90.33	0.00	0.00	90	.33	+40.73	40.6	7 90.27	+0.06	+99.94		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
07 Uttarakhand Bamboo and Fibre Development Board	Voted:	110.00	0.00	0.00	110	.00	+0.00	0.0	0 110.00	+0.00	+100.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
08 Nursery development work under Women Component	Voted:	53.24	0.00	0.00	53	.24	+39.36	35.8	5 49.73	+3.51	+93.41		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
09 Hamara ped hamara dhan	Voted:	29.10	0.00	0.00	29	.10	+27.21	22.0	1 23.90	+5.20	+82.12		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
10 Our school our tree scheme	Voted:	120.00	0.00	0.00	120	.00	+76.98	5.4	6 48.48	+71.52	+40.40		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
11 Bagaan	Voted:	207.42	0.00	0.00	207	.42	+82.81	79.5	0 204.12	+3.30	+98.41		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0					
12 Plant distribution scheme in the Harela	Voted:	112.35	0.00	0.00		.35	+45.67	43.2					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
97	Voted:	9000.00											

For the month of (3-2023	Governmen	nt of UTTARAN	ICHAL		(Rupees in Lakhs)							
Head				or Appropri		spen Amou	lable(+)/over t(-) balance nt at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	(Col6)to tota Grant or		
		0	S	R	Total		nning of the h(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation		
2				3			4	5	6	7	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>		
Forestry Projects (sponsored by World Bank)													
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
105 Forest Produce													
03 Forest Production Timber, Coal etc.	Voted:	150.00	0.00	0.00	150	.00	+55.31	48.0	5 142.74	+7.26	+95.16		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
04 Leesa (Secretion)	Voted:	3569.49	0.00	0.00	3569	.49	+405.21	797.5	3 3961.81	-392.32	+110.99		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
800 Other Expenditure													
14 Reward/assistance to Forest Officers/employees while Encounter	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	+0.00		
or on Government Duty	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
31 Strengthening of Information Technology Cell	Voted:	23.00	0.00	0.00	23	.00	+17.07	1.8	3 7.76	+15.24	+33.74		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
50 Human-Monkey Encounter Moderation Scheme	Voted:	288.27	0.00	0.00	288	.27	+239.52	209.0	5 257.80	+30.47	+89.43		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
51 Rural Eco Tourism Scheme	Voted:	25.01	0.00	0.00	25	.01	+25.01	0.0	0 0.00	+25.01	+0.00		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		
54 Cartridge distribution Scheme for Forest Pig Hunting	Voted:	0.02	0.00	0.00	C	.02	+0.02	0.0	0 0.00	+0.02	+0.00		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00		

02 Environmental

Forestry and Wild Life

110 Wild Life

Preservation

Ol Central Plan/Centrally Sponsored Schemes	Voted:	5160.31	0.00	0.00	5160.31	+4349.20	334.90	1146.01	+4014.30	+22.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Assistance to Wildlife Board	Voted:	150.00	0.00	-100.00	50.00	+30.72	17.58	36.86	+13.14	+73.73
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Charged:

0.00

0.00

0.00

						7		Jatual D		Dere i le le le	% of our ordition
Head				c or Appropri		sper Amou	ilable(+)/over nt(-) balance unt at the	ExpenditureE for the u	pto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		inning of the th(Col7 in pre [,]	Current Monic	urrent month	amount(-)	Appropriation
2				3			4	5	б	7	8
05 Formation of Directorate of											
Environment	Voted:	55.00	0.00	-16.86		.14	+10.72	0.00	27.42		
06 Remedial Measures against Human	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
Wild Animals Encounter	Voted:	613.25	0.00	0.00	613		+414.47	411.37	610.15		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
08 Wild animal preservation, protection and development of	Voted:	595.14	0.00	0.00	595	.14	+476.75	79.81	198.20	+396.94	+33.30
Zoological Park	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
09 Development of habitat sites	Voted:	301.00	0.00	0.00	301	.00	+189.38	178.52	290.15	+10.85	5 +96.39
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
10 Conservation and Development Plan of Carbate and Rajaji Tiger Reserves	Voted:	1200.00	0.00	0.00	1200		+1200.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
12 Conservation of birds and development of their habitats	Voted:	185.00	0.00	0.00	185	.00	+185.00	0.00	0.00	+185.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
13 Preservation of Snow Leopard in Gangotri National Park	Voted:	67.00	0.00	-67.00		.00	+0.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
95 State Share in CSS	Voted:	620.22	0.00	0.00	620	.22	+392.36	30.87	258.73	+361.49	9 +41.72
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Deforestation and Ecology Development											
103 State Compensatory afforesation Deposite											
03 Net present value and penal net present value under CAMPA	Voted:	32500.07	0.00	1214.00	33714	.07	+26488.87	15747.02	22972.22	+10741.85	68.14
F	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
902 Deduct Amount Recouped from the State Compensatory Afforestation Fund											
70	Voted:	-32500.07	0.00	0.00	-32500	.07	-32500.07	0.00	0.00	-32500.07	+0.00

0.00

+0.00

+0.00

+0.00

0.00

0.00

For the month	of 03-2023	Government	of UTTARANG	CHAL		(Rupees in Lakhs)							
Head		Т	Cotal Grant	or Appropri	ation	Available(+)/over spent(-) balance Amount at the		Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or			
		0	S	R	Total	beginning of the Month(Col7 in pre [,]	Current Mor	Current month	amount(-)	Appropriation			
2				3		4	5	6	7	8			
3435 Ecology and Environment													
03 Environment Res and Ecological Regeneration	earch												
102 Environmental Planning and Coordination													
03	Voted:	100.00	0.00	0.00	100	+0.00	0.00	100.00	+0.00	+100.00			
	Charged:	0.00	0.00	0.00	0	+0.00	0.00	0.00	+0.00	+0.00			
4406 Capital Outlay Forestry and Wi Life													
01 Forestry													

Regeneration

01 Central Plan/centrally Sponsored Schemes	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Strengthening of Forest Motor Roads	Voted:	500.01	0.00	0.00	500.01	+429.65	117.10	187.46	+312.55	+37.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residential/non- residential Buildings of Forest	Voted:	300.00	0.00	0.00	300.00	+300.00	195.64	195.64	+104.36	+65.21
Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Plantation by Eco Task Force	Voted:	450.00	0.01	0.00	450.01	+425.01	425.00	450.00	+0.01	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Protection of forests from fire	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 Multipurpose tree planting and conservation of forests	Voted:	3500.00	0.00	0.00	3500.00	+2431.22	2337.25	3406.03	+93.97	+97.32
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 0	3-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)							
Head		0	Total Grant	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the .(Col7 in pre ¹	ExpenditureE for the v	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation		
2				3			4	5	б	7	8		
10 Protection of forests from fire	77-6-7	F0.00	0.00	0.00						19.00	.124.40		
	Voted: Charged:	50.00 0.00	0.00	0.00		.00	+50.00	67.25 0.00	67.25 0.00	-17.25			
11 Forest protection scheme	Voted:	250.00	0.00	0.00		.00	+202.67	150.99	198.33	+51.67			
	Charged:	0.00	0.00	0.00		.00	+202.07	0.00	0.00	+0.00			
12 Strengthening scheme of Van	Voted:	202.36	0.00	0.00		.36	+202.36	110.82	110.82				
Panchyats	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00				
13 Rain water Protection scheme	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.00	0.00	+150.00	+0.00		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00			
14 Land slide treatment yojana	Voted:	150.00	0.00	0.00	150	.00	+67.55	67.54	149.99	+0.01	+99.99		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
15 Mukhiya Mantri Uttarakhand Rajya Vanya Jeevo se kheti suraksha	Voted:	220.00	0.00	0.00	220	.00	+136.50	104.39	187.89	+32.11	+85.40		
yojna	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
102 Social and Farm Forestry													
03 Protection of Medicinal plants	Voted:	100.00	0.00	0.00	100	.00	+100.00	99.21	99.21	+0.79	+99.21		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
97 External Aided Scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
800 Other Expenditure													
09 Eco-tourism	Voted:	150.00	0.00	0.00	150	.00	+150.00	45.01	45.01	+104.99	+30.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
11 Capital Work under Human- monkey	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.00	0.00	+150.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		

02 Environmental

Forestry and Wild

Life

For the month of 03-2023 Government of UTTARANCHAL

	For the month of 03-20	23	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)						
Sl	Head		T	otal Grant	c or Approp	priation	Available(+)/over spent(-) balance		Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
			0	S	R	Total	Amount at the beginning of the Month(Col7 in pre [,]	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2				3		4	5	б	7	8		

110 Wild Life

01 Central Plan/Centrally Sponsored Schemes	Voted:	1390.00	0.00	0.00	1390.00	+1390.00	0.00	0.00	+1390.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0+0.0+0.0+0.0+50.8+0.0+98.5+0.0+12.3+0.0+0.0+0.0+0.0+0.0+0.0+0.0+0
02 Creation of zoo in Haldwani	Voted:	500.01	0.00	0.00	500.01	+500.01	0.00	0.00	+500.01	+0.
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
03 Wild aniamal preservation, protection and development of	Voted:	150.00	0.00	0.00	150.00	+150.00	76.22	76.22	+73.78	+50.
Zoological parks	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
04 Development of habitat sites	Voted:	50.00	0.00	0.00	50.00	+50.00	49.25	49.25	+0.75	+98.
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
06 Human Wildlife Conflict Prevention	Voted:	300.00	0.00	0.00	300.00	+286.91	24.02	37.11	+262.89	+12.
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
95 State Share in CSS	Voted:	175.00	0.00	0.00	175.00	+175.00	0.00	0.00	+175.00	+0.
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
111 Zoological Park										
02 Expansion and strengthening of Malsi zoo	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
tal of Voted:		94324.01	0.01	* * * * *	95538.02	+28820.64	37699.35	104416.73	-8878.71	+109.3
otal of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0

Note:

_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly 1.____ account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0028 ANIMAL HUSBANDRY

	For the month of 03-2023	Governmer	nt of UTTARANC	CHAL		(Rupees in Lakhs)							
Sl	Head	0	Total Grant S	or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive are Expenditure upto the Monicurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation			
1	2			3		4	5	б	7	8			

1 2403 Animal Husbandry

00

001 Direction and

Administration

Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 101 Veterinary Services and Animal Health	2703.13 +0.00 2138.97 +0.00 +0.02	+89.42 +0.00 +42.46 +0.00
101 Veterinary Services and Animal Health 01 Central Plan/Centrally Sponsored Schemes Voted: 3717.27 0.00 0.00 3717.27 +2604.24 465.27 1578.30 + 01 Central Plan/Centrally Sponsored Schemes Voted: 3717.27 0.00 0.00 3717.27 +2604.24 465.27 1578.30 + 01 Operation and maintenance of 0.00 0.00 0.00 0.00 0.00 0.00 0.00	2138.97 +0.00	+42.46
and Animal Health 01 Central Plan/Centrally Sponsored Schemes Voted: 3717.27 0.00 0.00 3717.27 +2604.24 465.27 1578.30 + Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 10 Operation and maintenance of The hard the second secon	+0.00	
Schemes Voted: 3/1/.2/ 0.00 0.00 3/1/.2/ +2604.24 465.2/ 15/8.30 + Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 10/000 0.00	+0.00	
10 Operation and maintenance of		+0.00
10Operation and maintenance of various veterinary hospitals at theVoted:9.900.000.009.90+7.407.399.88	+0.02	I
		+99.83
block level Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00	+0.00
11 Voted: 0.01 0.00 0.01 +0.01 0.00 0.00	+0.01	+0.00
Charged: 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00	+0.00
12 Voted: 17.09 0.00 0.00 17.09 +7.03 3.16 13.23	+3.86	+77.40
Charged: 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00	+0.00
13 Voted: 200.00 0.00 0.00 200.00 +187.60 93.38 105.78	+94.22	+52.89
Charged: 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00	+0.00
95 State Share in CSS Voted: 981.99 0.00 0.00 981.99 +434.73 90.29 637.55	+344.44	+64.92
Charged: 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00	+0.00
102 Cattle and Buffalo Development		
Ol Centrally sponsord scheme Voted: 0.01 0.00 0.01 +0.01 0.00 0.00	+0.01	+0.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00	+0.00
O9 Grant For sex classifieds semen to cattlemen Voted: 1500.00 0.00 0.00 1500.00 +318.95 318.95 1500.00	+0.00	+100.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00	+0.00
10 Voted: 400.00 0.00 0.00 400.00 +2.65 2.65 400.00	+0.00	+100.00

Report on Expenditure of Grant Number 0028 ANIMAL HUSBANDRY

For the month of 03	3-2023 Government	of	UTTARANCHAL	
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		(Rupees In Lakits)										
Head		0	Total Grant or Appropriat S R		ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3		Monte	4	5	6	7	8	
Protection from Parasitic worms												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
11 Artificial Insemination Scheme of Paravat	Voted:	150.00	0.00	0.00	150	.00	+117.82	63.95	96.13	+53.87	+64.09	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
104 Sheep and Wool Development												
05 Dapartment of Sheep/goat Development	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
106 Other Live Stock Development												
06 Scheme for protection of Animals from Infectious Diseases	Voted:	20.00	0.00	0.00	20	.00	+16.22	16.22	20.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
07 Establishment of Cow Shed	Voted:	1500.00	0.00	0.00	1500	.00	+437.59	79.56	1141.97	+358.03	+76.13	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
14 Womb goat rearing scheme	Voted:	105.00	0.00	0.00	105	.00	+0.00	0.00	105.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
18	Voted:	409.50	0.00	0.00	409	.50	+31.50	31.50	409.50	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
19	Voted:	500.00	0.00	0.00	500	.00	+483.80	483.80	500.00	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
20	Voted:	0.00	63.20	0.00	63	.20	+15.20	15.20	63.20	+0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
98 NABARD Funded	Voted:	100.00	0.00	0.00	100	.00	+100.00	99.91	99.91	+0.09	+99.91	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

(Rupees in Lakhs)

107 Fodder and Feed

Development

For the month of	03-2023	Government of UTTARANCHAL
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								(Rupees	In Lakins)		
Head		0	Total Grant S	c or Appropri R	ation Total	sper Amou begi	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
 2				3			4	5	6	7	8
03 Establishment of Fodder Bank (store room/distribution house) (State Sector)	Voted:	34.00	0.00	0.00		1.00	+1.31	5.00	37.69		
113 Administrative Investigation and Statistics	Charged:	0.00	0.00	0.00	().00	+0.00	0.00	0.00	+0.0	0 +0.00
01 Central Plan/Centrally Sponsored Schemes	Voted: Charged:	144.04	0.01	-12.33		L.72	-22.81	-55.41	99.12		
95 State Share in CSS	Voted:	0.00	0.00	0.00		0.00 2.35	+0.00	0.00	0.00		
2404 Dairy Development	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.0	0 +0.00
001 Direction and Administration											
03 Establishment of Milk Supply	Voted:	1431.70	0.00	0.00	1431		+215.44	64.51	1280.77		
102 Dairy Development Projects	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.0	0 +0.00
03 Dairy Development Scheme	Voted: Charged:	300.00	0.00	0.00		0.00	+36.05	20.71			
04 Women Dairy Development Scheme	Voted:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	(0.00	+0.00	0.00	0.00	+0.0	0 +0.00
08 Establishment of Co-operative Dairy Training Institute	Voted: Charged:	50.00 0.00	0.00	0.00).00).00	+0.00 +0.00	0.00			
10 Strengthening Dairy	Voted:	100.00	0.00	0.00	100	0.00	+0.00	0.00	100.00	+0.0	0 +100.00
11 Milk price Incentive to Milk producers	Charged: Voted:	0.00	0.00	0.00	4300).00).00	+0.00	0.00	0.00		
Production	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00			

(Rupees in Lakhs)

For the month of 03-2023 Government of UTTARANCHAL

Head			Total Grant or Appropriation				Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditu (Col6)to tota Grant or</pre>	
		0	S	R	Total	beginning of the Month(Col7 in pre		ncurrent month	amount(-)	Appropriation	
2			3			4	5	5 6		8	
12 Ganga Gaay Women Diary Development Scheme	Voted:	600.00	0.00	0.00	600	.00 +600.00	600.0	600.00	+0.00	+100.00	
Development Scheme	Charged:	0.00	0.00	0.00		.00 +0.00	0.0		+0.00		
14 Voluntary Retirement Scheme for Dairy Union	Voted:	0.00	300.00	0.00	300	.00 +0.00	0.0	0 300.00	+0.00		
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00	
15 Sailase & Milch Animal Nutrition Scheme	Voted:	600.00	0.00	0.00	600	+70.63	69.7	599.13	+0.87	+99.86	
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00	
16 Cattle transport grant scheme	Voted:	300.00	0.00	0.00	300	.00 +45.54	26.7	281.23	+18.77	+93.74	
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	100.00	0.00	0.00	100	+45.30	0.0	0 54.70	+45.30	+54.70	
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00	
98 NABARD	Voted:	1000.00	300.00	0.00	1300	+641.29	105.0	4 763.76	+536.24	+58.75	
	Charged:	0.00	0.00	0.00	0	+0.00	0.0	0.00	+0.00	+0.00	

(Rupees in Lakhs)

00

001 Direction and

Administration

03 Establishment	Voted:	1328.29	0.00	0.00	1328.29	+261.70	101.21	1167.80	+160.49	+87.92
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Inland Fisheries										
Ol Central Plan/Centrally Sponsored Schemes (75 per cent Central	Voted:	2366.80	0.00	0.00	2366.80	+2046.46	0.00	320.34	+2046.46	+13.53
Assistance)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Scheme for construction of Aadarsh Fish pond in Hilly Areas	Voted:	165.00	0.00	0.00	165.00	+68.49	68.24	164.76	+0.25	+99.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Expansion and Strengthening of Manasi Mini Zoo	Voted:	110.00	0.00	0.00	110.00	+89.02	88.99	109.97	+0.03	+99.98
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	312.40	0.00	0.00	312.40	+276.18	0.00	36.22	+276.18	+11.59

For the month of	03-2023	Governmen	t of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head			Total Grant	or Appropr:	iation	spent(ble(+)/over -) balance at the	Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expendit (Col6)to tot Grant or
		0	S	R	Total		ing of the Col7 in pre [,]	Current Mon	current month	amount(-)	Appropriatio
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.0
4403 Capital Outlay on Animal Husbandry											
00											
101 Veterinary Services and Animal Health											
O1 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	L +0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
09 Different Constructive Work under Animal Husbandry Department	Voted:	200.00	0.00	0.00	200	.00	+16.26	0.00	183.74	+16.20	5 +91.8
(State Sector)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
10 Construction of Veterinary/animal Husbandry Centres	Voted:	50.00	0.00	0.00	50	.00	+0.00	26.29	76.29	-26.29	+152.5
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
95 State Share in CSS	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.02	L +0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
106 Other Live Stock Development											
98 NABARD Funded	Voted:	1000.00	2000.00	0.00	3000	.00	+2572.20	1070.30	1498.09	+1501.93	L +49.9
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.0
404 Capital Outlay on Dairy Development											
00											

102 Dairy Development

Projects

Sl

1

4

5

04 Construction work in Dairy Development Directorate	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of 03-2023	Government o	f UTTARANO	CHAL			(Rupee	s in Lakhs)		
Sl	Head	То О	tal Grant S	or Appropria R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

6 4405 Capital Outlay on

Fisheries

00

001 Direction and

Administration

03 Construction of Residential/non- residential Buildings for Fishery	Voted:	25.00	0.00	0.00	25.00	+12.50	12.50	25.00	+0.00	+100.0
Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
101 Inland Fisheries										
01 Central Plan/Centrally Sponsored Schemes	Voted:	1845.00	0.00	0.00	1845.00	+1384.00	0.00	461.00	+1384.00	+24.9
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
95 State Share in CSS	Voted:	205.00	0.00	0.00	205.00	+153.78	0.00	51.22	+153.78	+24.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
98 NABARD	Voted:	700.00	0.00	0.00	700.00	+340.34	0.00	359.66	+340.34	+51.38
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
otal of Voted:		53166.61	2776.21	0.00	55942.82	+20257.12	7392.05	43077.75	+12865.07	+77.00
otal of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

	For the month of 03-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
Sl	Head	Total Grant or Appropriation	Available(+)/overActualProgressiveAvailable%of expenditurespent(-)balanceExpenditure ExpenditureBalance (+)(Col6)to totalAmount at thefor theupto theOver SpentGrant or
		O S R Total	beginning of the Current Moncurrent month amount(-) Appropriation Month(Col7 in prev
1	2	3	4 5 6 7 8

1 2401 Crop Husbandry

00

119 Horticulture and

Vegetable Crops

O1 Central Plan/Centrally Sponsored Voted: 7380.02 0.00 0.00 7380.02 +4496.52 1206.50 4090.00 +3290.02 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 03 Horticulture Development Voted: 26492.33 3681.79 127.91 30302.03 +7350.43 2794.48 25746.08 +4555.95	+55.42 +0.00 +84.96 +82.72
0.2 Horticulture Development	+84.96
O3 Horticulture Development Voted: 26492.33 3681.79 127.91 30302.03 +7350.43 2794.48 25746.08 +4555.95	
	+82.72
Charged: 199.48 0.00 0.00 199.48 +91.24 56.77 165.01 +34.47	
Of Tea Development Scheme Voted: 1840.00 0.00 0.00 1840.00 +314.57 314.57 1840.00 +0.00	+100.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	+0.00
O7 Mulberry Agriculture and Silk Development Voted: 1775.58 54.28 0.00 1829.86 +400.73 250.18 1679.30 +150.56	+91.77
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	+0.00
08 Import of Fruit Plants for Dense Plantation Voted: 1400.00 0.00 1400.00 +1400.00 0.00 +1400.00	+0.00
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	+0.00
O9 Grant-in-Aid to Herb Research Institute Voted: 825.00 0.00 825.00 +154.00 0.00 671.00 +154.00	+81.33
Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00	+0.00
10 Bee-farming Scheme Voted: 56.91 0.00 0.00 56.91 +20.33 18.13 54.71 +2.20	+96.14
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	+0.00
12Establishment/seminar for Food processing Industry in UttarakhandVoted:9.340.000.009.34+3.873.539.00+0.34	+96.36
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	+0.00
13 Mushroom Production and Marketing Scheme Voted: 98.94 0.00 0.00 98.94 +47.59 20.65 71.99 +26.95	+72.76
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	+0.00
14 Renovation of Old Horticulture Voted: 200.00 0.00 0.00 200.00 +57.58 42.10 184.52 +15.48	+92.26
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	+0.00
16 Human Resources Development Voted: 8.00 0.00 8.00 +5.38 1.38 4.00 +4.00	+49.99
Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00	+0.00
18 Voted: 50.00 0.00 50.00 +24.25 0.58 26.33 +23.67	+52.66

Head		0	Total Grant S	c or Appropri R	lation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre [,]	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
[
Herb Development Crops											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
20 Grants to Aromatic Plants center Selequi	Voted:	400.00	0.00	0.00	400	.00	+100.00	0.0	0 300.00	+100.00	+75.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
23 Anti-Hail Net Scheme (25 per cent State's Share)	Voted:	100.00	0.00	0.00	100	.00	+20.54	20.5	4 100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
25 Forest Silk Development	Voted:	25.00	0.00	0.00	25	.00	+14.55	14.5	5 25.00	+0.00	+99.98
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
Grant to Sagandh Tree Center and Development of Tree cluster	Voted:	2250.00	0.00	0.00	2250	.00	+1350.00	0.0	0 900.00	+1350.00	+40.00
(Transfer to 09)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
27 Grant to Herb Research and Development institute/ Herd and	Voted:	70.00	0.00	0.00	70	.00	+0.00	0.0	0 70.00	+0.00	+100.00
Sagandh Tree Cluster Development	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
28 Support price for Agriculture and Horticulture products (Malta,	Voted:	175.00	0.00	-127.91	47	.09	+38.85	15.4	9 23.73	+23.36	+50.39
Hilly,Lemon, Glgl	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
29 Establishment of Horticulture training centre at Rwain Ghati	Voted:	0.18	0.00	0.00	0	.18	+0.03	0.0	0 0.15	+0.03	+83.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
30 Establishment of Fruit Protection Center at Chandrnagar (Rudrpryag)	Voted:	3.08	0.00	0.00	3	.08	+0.73	0.6	2 2.97	+0.11	+96.41
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
31 Mission Apple Scheme	Voted:	400.00	0.00	0.00	400	.00	+0.80	0.0	0 399.20	+0.80	+99.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
32 Scheme for development and promotion of nurseries of	Voted:	10.00	0.00	0.00	10	.00	+9.42	-0.5	8 0.00	+10.00	+0.00
State/bheshaj singh	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
34 Mukhiya Mantri Ekikrit Bagwani Vikas Yoja	Voted:	1700.00	0.00	0.00	1700	.00	+1367.30	1347.5	5 1680.25	+19.75	+98.84
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
35 Establishment of Madhugram at Nyaya Panchayat level in each	Voted:	110.00	0.00	0.00	110	.00	+108.02	38.0	2 40.00	+70.00	+36.36
district	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
36	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00

	For the month of	03-2023	Government	of UTTARAN	CHAL		(Rupees in Lakhs)					
Sl	Head			Total Grant	or Appropri	ation	Available(+)/over spent(-) balance Amount at the	ExpenditureE	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
			0	S	R	Total	beginning of the Month(Col7 in pre		urrent month		Appropriation	
1	2				3		4	5	6	7	8	
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
	95 State Share in CSS	Voted:	1078.96	0.00	0.00	1078	.96 +855.14	134.49	358.31	+720.65	+33.21	
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
	97 External Aided Scheme	Voted:	2000.00	0.00	0.00	2000	.00 +2000.00	0.00	0.00	+2000.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	
	98 NABARD Funded	Voted:	1380.00	0.00	0.00	1380	.00 +1117.00	973.05	1236.05	+143.95	+89.57	
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00	

4401 Capital Outlay on

Crop Husbandry

00

2

119 Horticulture and Vegetable Crops

04 Diseaseless Potato Seeds/cost of Insecticides	Voted:	910.00	0.00	0.00	910.00	+837.73	62.57	134.84	+775.16	+14.8
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
13 Strengthening of State Horticulture Gardens	Voted:	200.00	0.00	0.00	200.00	+200.00	152.50	152.50	+47.50	+76.2
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
95 State Share in CSS	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
97 External Aided Schemes	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
98 NABARD	Voted:	500.00	0.00	0.00	500.00	+5.46	5.46	500.00	+0.00	+100.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
otal of Voted:		53548.35	3736.07	0.00	57284.42	+24400.82	7416.33	40299.93	+16984.49	+70.35
otal of Charged:		199.48	0.00	0.00	199.48	+91.24	56.77	165.01	+34.47	+82.72

	For the month of 03-2023	Governmen	t of UTTARA	NCHAL			(Rupe	es in Lakhs)		
sl	Head	0	Total Gran	t or Approp	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent . amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2	Ŭ	2	3	10001	Month(Col7 in prev 4	5	6	7	8

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of	03-2023	Governme	nt of UTTARAN	CHAL				(Rupees i	n Lakhs)		
Head		0	Total Grant S	or Appropri	lation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the .(Col7 in prev	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
2202 General Education											
01 Elementary Education											
102 Assistance to Non Government Primary Schools											
03 Reimbursement under Right to Education Act	Voted:	3024.00	0.00	0.00	3024	.00	+3024.00	2464.34	2464.34	+559.60	5 +81.49
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	0 +0.00
112 National programe of mid day meals in schools											
01 CSS	Voted:	4520.40	0.00	0.00	4520.	.40	+2134.20	1584.37	3970.57	+549.83	3 +87.84
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	1000.00	0.00	0.00	1000.	.00	+690.55	158.11	467.56	+532.44	4 +46.76
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	0 +0.00
02 Secondary Education											
106 Text Books											
02 Free textbook to 9th to 12th Scheduled Caste students	Voted:	904.98	0.00	0.00	904.	.98	+2.58	0.00	902.40	+2.58	8 +99.72
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	0 +0.00
109 Government Secondary Schools											
02 Special Component Plan for Scheduled Castes	Voted:	2170.27	0.00	0.00	2170	.27	+384.58	119.32	1905.01	+265.20	6 +87.78
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	0 +0.00
113 samagra shiksha											
01 CSS	Voted:	13316.15	0.00	0.00	13316.	.15	+4878.43	2764.58	11202.30	+2113.8	5 +84.13
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	1480.16	0.00	0.00	1480.	.16	+731.04	307.18	1056.30	+423.80	5 +71.36
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	0.00+

	For the month of 03-2023	Governmen	t of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or Appropriation
		0	C	K	IOCAI	Month(Col7 in prev	current M			Appropriation
1	2			3		4	5	6	7	8

03 University and Higher

Education

001 Direction and

Administration

01 CSS	Voted:	324.90	0.00	0.00	324.90	+324.90	0.00	0.00	+324.90	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	36.10	0.00	0.00	36.10	+36.10	0.00	0.00	+36.10	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
103 Government Colleges and Institutes										
03 Training for Competative Examinations	Voted:	30.00	0.00	0.00	30.00	+1.50	0.00	28.50	+1.50	+95.00

0.00

0.00

0.00

+0.00

+0.00

+0.00

2 2203 Technical Education

00

112

Engineering/Technical

Charged:

0.00

0.00

0.00

Colleges and

Institute

03 Grant-in-Aid to Pant College of Technology, Pant Nagar	Voted:	353.50	0.00	0.00	353.50	+353.50	33.93	33.93	+319.57	+9.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	25.00	0.00	0.00	25.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	25.00	0.00	0.00	25.00	+0.00	0.00	25.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2204 Sports and Youth

Services

3

			Total Grant	or Appropri	ation	Λupila	able(+)/over	Actual P	rogressive	Available	%of expenditur
Head			iotai Giant	OI APPIOPII	ación		(-) balance	ExpenditureE		Balance (+)	(Col6)to tota
							t at the		pto the	Over Spent	Grant or
		0	S	R	Total		ning of the (Col7 in pre [,]	Current Monic	urrent month	amount(-)	Appropriation
 2				3			4	5	6	7	8
001 Direction and Administration											
02 Special Component Plan for Scheduled Castes	Voted:	400.00	0.00	0.00	400	.00	+258.18	257.60	399.42	+0.58	+99.85
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Sports and Games											
02 Special Component Plan for Scheduled Castes	Voted:	30.00	0.00	0.00	30	.00	+15.63	8.86	23.23	+6.77	+77.43
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2205 Art and Culture											
00											
102 Promotion of Arts and Culture											
02 Special Component Plan for Scheduled Castes	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2210 Medical and Public Health											
01 Urban Health Services-Allopathy											
110 Hospital and Dispensaries											
110 Hospital and	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
110 Hospital and Dispensaries	Voted: Charged:	0.01 0.00	0.00 0.00	0.00		.01	+0.01	0.00 0.00	0.00 0.00	+0.01 +0.00	+0.00 +0.00
110 Hospital and Dispensaries											
<pre>110 Hospital and Dispensaries 03 Integrated Allopathy Hospital & Dispensaries 03 Rural Health</pre>											

For the month of	03-2023	Governmen	nt of UTTARAN	CHAL				(Rupees in	Lakhs)		
Head			Total Grant	or Appropri	ation	spent Amour	lable(+)/over t(-) balance nt at the	ExpenditureEx	ogressive penditure to the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		ning of the n(Col7 in pre	Current Monicu	rrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
Establishment of Primary Health Centres											,
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries											
01 Central Plan/Centrally Sponsored Schemes	Voted:	18000.01	0.00	0.00	18000	.01	+16738.01	0.00	1262.00	+16738.01	+7.01
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2400.01	0.00	0.00	2400	.01	+2102.47	0.00	297.54	+2102.47	+12.40
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Public Health											
101 Prevention and Control of diseases											
02	Voted:	367.65	0.00	0.00	367	.65	+367.65	0.00	0.00	+367.65	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
99 Various Health Schemes Organised by the State Government under	Voted:	760.00	0.00	0.00	760	.00	+636.23	40.06	163.82	+596.18	+21.56
Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	J		0.00	0.00	0	.00			0.00		
800 Other expenditure			0.00	0.00	0	.00			0.00		
	Voted:	0.01	0.00	0.00		.00	+0.01	0.00	0.00	+0.01	

7 2217 Urban Development

	For the month of 03-2023	Governme	nt of UTTARAN	ICHAL			(Rupe	es in Lakhs)		
Sl	Head	0	Total Grant S	or Approp R	oriation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	б	7	8

03 Integrated Development of Small

and Medium Towns

- 191 Assistance to Local bodies COorporations,
- Urban Development
- Authorities, Town
- Improvement Boards
- etc.

01 Central Plan/Centrally Sponsored Schemes	Voted:	1408.00	0.00	0.00	1408.00	+1168.94	622.80	861.86	+546.14	+61.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Development of Cities	Voted:	950.00	0.00	0.00	950.00	+950.00	884.47	884.47	+65.54	+93.10
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	676.20	0.00	0.00	676.20	+611.80	207.60	272.00	+404.20	+40.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	433.00	0.00	0.00	433.00	+433.00	0.00	0.00	+433.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
01 Central Plan/Centrally Sponsored Scheme	Voted:	170.00	0.00	0.00	170.00	+125.00	125.00	170.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	18.90	0.00	0.00	18.90	+13.90	13.90	18.90	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

8 2220

2220 Information and Publicity

60 Others

107 Song and Drama

Services

02 Song and theatrical plan	Voted:	40.00	0.00	0.00	40.00	+2.94	2.62	39.68	+0.32	+99.20
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of 03-2023	Government	of UTTARAI	NCHAL			(Rupee	es in Lakhs)		
Sl	Head	Т О	otal Grant S	r Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	б	7	8

2225 Welfare of Scheduled 9

Castes, Scheduled Tribes, Other Backward Classes and Miniorities

01 Welfare of Scheduled

Castes

001 Direction and

Administration

06 Social Welfare Board-State (50 per										
cent centrally sponsored)	Voted:	36.06	0.00	0.00	36.06	+0.01	0.00	36.05	+0.01	+99.97
Cł	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of SCP/TSP Planning Cell	Voted:	101.54	0.00	0.00	101.54	+35.59	1.57	67.52	+34.02	+66.49
Ch	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Scheuuleu Castes, Thoes	Voted:	117.13	0.00	0.00	117.13	+39.41	37.07	114.79	+2.34	+98.00
Commission Ch	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
01 CSS	Voted:	2734.80	0.00	0.00	2734.80	+1248.27	0.00	1486.54	+1248.27	+54.36
Cł	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Schemes for Scheduled Caste	Voted:	20.08	16.57	0.00	36.65	+12.74	0.61	24.52	+12.13	+66.90
persons Trained from Industrial Trai	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Ajivika Awasar Protsahan scheme for Scheduled Castes	Voted:	40.00	0.00	0.00	40.00	+0.00	0.00	40.00	+0.00	+100.00
Cł	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Shilpi Gram Scheme	Voted:	25.00	0.00	-11.00	14.00	+14.00	0.00	0.00	+14.00	+0.00
Ch	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Caste murviduais for miless and	Voted:	2640.00	0.00	0.00	2640.00	+1767.50	1031.00	1903.50	+736.50	+72.10
marriage of daughters of Applicants Ct	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
cleaning Sewerage and Specific	Voted:	20.00	0.00	11.00	31.00	+0.00	0.00	31.00	+0.00	+100.00
tanks Cł	harged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:									

For the month of 0	3-2023	GOVELIIMEI	nt of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		O	Total Grant S	or Appropri	lation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre ¹	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
State Share in CSS		150.00	0.00	0.00	150	.00	+98.16	0.00) 51.85	+98.16	+34.56
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
277 Education											
01 Central Plan/Centrally Sponsored Scheme	Voted:	2961.00	0.00	0.00	2961	.00	+2885.00	0.00	76.00	+2885.00	+2.57
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Running of Industrial Training Centres	Voted:	373.01	0.00	0.00	373	.01	+106.75	38.15	304.41	+68.60	+81.61
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Running of Aashram System Schools for Scheduled Castes	Voted:	696.01	0.00	0.00	696	.01	+404.43	69.45	361.03	+334.98	+51.87
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Examination Training Plan before Examination of State Services for Scheduled Caste Students	Voted:	525.00	0.00	0.00	525	.00	+457.13	11.92	2 79.79	+445.21	+15.20
Scheduled Caste Students	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Hostels for Scheduled Castes	Voted:	610.03	0.00	0.00	610	.03	+351.97	41.33	299.39	+310.64	+49.08
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
16 Scholarships to the Students studying in class 1 to 10 and Students of Industrial Training Instit	Voted:	1150.00	0.00	0.00	1150	.00	+1150.00	41.87	41.87	+1108.13	+3.64
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Establishment of Aadarsh Residential School for Scheduled	Voted:	289.42	0.00	0.00	289	.42	+147.31	24.80	166.91	+122.51	+57.67
Tribes Students	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
19 Grant to Library, Hostels and Schools	Voted:	122.50	0.00	0.00	122	.50	+92.83	88.90	118.57	+3.93	+96.79
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
20 Conducting seminars / workshop / surveys / research / Promotion for	Voted:	20.00	0.00	0.00	20	.00	+15.84	1.87	6.03	+13.97	+30.17
Scheduled Caste and Scheduled Trib	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1662.00	0.00	0.00	1662	.00	+1662.00	949.56	949.56	+712.44	+57.13
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
283 Housing											
02 Atal Awas Yojna	Voted:	200.00	0.00	0.00	200	.00	+198.20	169.80	171.60	+28.40	+85.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

793 Special Central

51	Head		0	Total Grant S	or Appropri	ation Total	spent Amour begir	able(+)/over (-) balance nt at the ming of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to total Grant or Appropriation
-							Month	l(Col7 in prev	_	-	_	
1	2				3			4	5	6	7	8
	Assistance for Scheduled Castes Component Plan											
(01 Central Plan/Centrally Sponsored Scheme	Voted:	160.00	0.00	0.00	160	.00	+1.60	0.00	158.40	+1.60	+99.00
	Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00		
10 223	30 Labour and Employment											
(02 Employment Service											
10	01 Employment Services											
(02 Education and Guidance Centres	Voted:	85.61	7.48	0.00	93	.09	+17.06	7.76	83.79	+9.30	+90.01
(03 Training	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
00	03 Training of Craftsmen and Supervisors											
(02 Welfare of Scheduled Castes	Voted:	101.84	0.00	0.00	101	.84	+75.59	65.81	92.06	+9.78	+90.40
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10	02 Apprenticeship Training											
(01 CSS	Voted:	143.56	0.00	0.00	143	.56	+143.56	0.00	0.00	+143.56	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 223	35 Social Security and Welfare											
(02 Social Welfare											
10	01 Welfare of Handicapped											
(02 Special Component Plan for Scheduled Castes	Voted:	2401.56	0.00	0.00	2401	.56	+742.91	612.35	2271.00	+130.56	+94.56
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

			Total Grant	or Appropri	lation	Available(+)/over	Actual P	rogressive	Available	%of expendit:
Head						spent(-) balance Amount at the	ExpenditureE for the u	xpenditure pto the	Balance (+) Over Spent	(Col6)to tota Grant or
		0	S	R		beginning of the Month(Col7 in pre	Current Monic	urrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
102 Child Welfare										
01 Central Plan/Centrally Sponsored Scheme	Voted:	7259.70	208.00	0.00	7467.7	0 +5151.32	447.97	2764.35	+4703.35	+37.02
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	1724.32	289.02	0.00	2013.3	4 +662.87	213.98	1564.46	+448.89	+77.70
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	806.63	23.12	0.00	829.7	5 +598.11	60.04	291.68	+538.07	+35.15
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
103 Women's Welfare										
02 Special Component Plan for Scheduled Castes	Voted:	5068.15	0.00	0.00	5068.1	5 +1078.10	1103.21	5093.26	-25.11	+100.50
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Assistance Programme 101 National Oldage pension scheme										
01 CSS	Voted:	2003.96	118.87	0.00	2122.8	3 +1652.70	103.16	573.29	+1549.54	+27.01
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	7059.00	486.91	0.00	7545.9	1 +765.47	765.47	7545.91	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
102 National Family Benefit Scheme										
01 Centrally sponsord scheme	Voted:	442.47	2.43	0.00	444.9	0 +351.92	16.95	109.93	+334.97	+24.71
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	964.02	0.00	0.00	964.0	2 +74.38	74.38	964.02	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
60 Other Social Security and Welfare										
Programmes										

	For the month of 03-2023	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)					
Sl	Head		Total Grant	c or Approp	riation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total	
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation	
1	2			3		4	5	б	7	8	

102 Pensions under Social

Security Schemes

02 Special Component Plan for Scheduled Castes	Voted:	7560.00	0.00	0.00	7560.00	+1696.22	1853.30	7717.08	-157.08	+102.08
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Kisan Pension scheme	Voted:	840.00	0.00	0.00	840.00	+495.78	105.52	449.74	+390.26	+53.54
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

12 2401 Crop Husbandry

00

001 Direction and

Administration

01 CSS	Voted:	7702.31	56.20	0.00	7758.51	+5590.66	1228.70	3396.55	+4361.96	+43.78
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	856.00	6.25	0.00	862.25	+621.51	136.42	377.15	+485.10	+43.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Grain Crops										
02 Special Component Plan for Scheduled Castes	Voted:	468.70	0.00	0.00	468.70	+95.39	95.19	468.50	+0.20	+99.96
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
109 Extension and Farmers' Training										
01 Central Plan/centrally Sponsored Scheme	Voted:	2057.40	0.01	0.00	2057.41	+1616.41	432.22	873.22	+1184.19	+42.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	229.40	0.00	0.00	229.40	+180.39	48.02	97.03	+132.37	+42.30
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
114 Development of Oil Seeds										
Ol Central Plan/Centrally Sponsored Schemes	Voted:	16.20	0.00	0.00	16.20	+14.46	0.00	1.74	+14.46	+10.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	03-2023		t of UTTARAN					(Rupees	s in Lakhs)		
Head				or Appropri		spen Amou	lable(+)/over t(-) balance nt at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		nning of the h(Col7 in pre [,]	Current Mor	ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
											
95 State Share in CSS	Voted:	1.90	0.00	0.00	1	.90	+1.70	0.00	0.20	+1.70	+10.53
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
119 Horticulture and Vegetable Crops											
Ol Central Plan/Centrally Sponso Scheme	ored Voted:	2118.14	0.00	0.00	2118	.14	+1461.14	358.2	5 1015.25	+1102.89	+47.93
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	1346.08	4.71	0.00	1350	.79	+1057.47	270.3	7 563.68	+787.11	+41.73
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	221.79	0.00	0.00	221	.79	+170.79	39.92	2 90.92	+130.87	+40.99
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
00											
101 Veterinary Service and Animal Health	28										
01 Central Plan/Centrally Sponso Schemes	ored Voted:	957.98	0.00	0.00	957	.98	+957.98	46.00	9 46.00	+911.98	3 +4.80
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	305.13	0.00	0.00	305	.13	+305.13	5.13	1 5.11	+300.02	+1.67
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Cattle and Buffalo Development)										
01 Centrally sponsord scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.00	0.00	+0.02	2 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
106 Other Live Stock Development											
02	Voted:	534.33	0.00	0.00	534	.33	+0.00	0.0	534.33	+0.00	+100.00
L											

	For the month of	03-2023 Government of UTTARANCHAL						(Rupees in Lakhs)				
31	Head			Total Grant	or Appropri	ation	spent(Amount	ble(+)/over -) balance at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu: (Col6)to tota Grant or
			0	S	R	Total		ing of the Col7 in pre [,]	Current Mon	current month	amount(-)	Appropriation
1	2				3			4	5	6	7	8
	Special Component Plan for Scheduled Castes											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
	113 Administrative Investigation and Statistics											
	01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00		.01	+0.01	0.00		+0.01	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4	2404 Dairy Development											
	0 0											
	102 Dairy Development Projects											
	02 Special Component Plan for Scheduled Castes	Voted:	370.00	0.00	0.00	370	.00	+25.84	15.33	359.49	+10.51	+97.16
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
	95 State Share in CSS	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00) +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
5	2405 Fisheries											
	00											
	101 Inland Fisheries											
	03 Fisheries related programs	Voted:	200.00	0.00	0.00	200	.00	+74.08	73.71	199.63	+0.37	7 +99.82
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
	04 Expansion and Strengthening of											
	Manasi Mini Zoo	Voted:	48.00	0.00	0.00	48	.00	+16.48	16.48	48.00	+0.00	+100.00

16 2406 Forestry and Wild

Life

01 Forestry

For the month of (03-2023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	c or Appropri R	ation Total	spent(Amount beginn	ble(+)/over -) balance at the ing of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation	
2				3		Month(Col7 in pre [,] 4	5	б	7	8	
101 Forest Conservation,Developm ent and Regeneration												
01 CSS	Voted:	150.06	0.00	0.00	150	.06	+76.60	0.00	73.46	+76.60	+48.95	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
02 Multipurpose plantation and conservation of forests	Voted:	414.91	0.00	0.00	414	.91	+376.21	82.91	121.61	+293.30	+29.31	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	10.00	0.00	0.00	10	.00	+1.84	0.00	8.16	+1.84	+81.60	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
102 Social and Farm Forestry												
01 CSS	Voted:	360.00	0.00	-106.13	253	.87	+253.87	0.00	0.00	+253.87	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 Plantation of Bamboo and Bio-fuel Breeds	Voted:	335.00	0.00	0.00	335	.00	+156.22	0.00	178.78	+156.22	+53.37	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	40.00	0.00	-15.53	24	.47	+24.47	0.00	0.00	+24.47	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
02 Environmental Forestry and Wild Life												
110 Wild Life Preservation												
01 Central Plan/Centrally Sponsored Schemes	Voted:	269.00	0.00	0.00	269	.00	+133.05	2.53	138.48	+130.52	+51.48	

	01 Central Plan/Centrally Sponsored Schemes	Voted:	269.00	0.00	0.00	269.00	+133.05	2.53	138.48	+130.52	+51.48
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	21.00	0.00	15.53	36.53	+3.93	0.97	33.57	+2.96	+91.90
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	04 Deforestation and Ecology Development										
Т	otal of Charged:			0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of C	03-2023		t of UTTARAN				(Rupee	s in Lakhs)		
1	Head		Ο	Total Grant S	or Appropri R	ation Total	Available(+)/ove spent(-) balance Amount at the beginning of the	e Expenditur for the Current Mo	Progressive The Expenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
L	2				3		Month(Col7 in pr 4	rei 5	6	7	8
	101 National Afforestation and Ecology Development Programme										
	01 CSS	Voted: Charged:	540.00 0.00	0.00	106.13 0.00	646 0	.13 +106.1 .00 +0.0				
7 2	2425 Co-operation										
	00										
	800 Other Expenditure										
	08 Deen Dayal Upadhyaya Cooperative Farmer Welfare	Voted:	800.00	0.00	0.00	800	.00 +0.0	0.0	00 800.00	+0.00) +100.0
	Scheme	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.0
8 2	2501 Special Programmes for Rural Development										
	06 Self employement programmes										
	102 national rural ajiwika mission										
	01 CSS	Voted:	36.54	0.00	0.00	36	.54 +36.5	54 0.0	0.00	+36.54	+0.0
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.0
	95 State Share in CSS	Voted:	4.06	0.00	0.00	4	.06 +4.0	0.0	0.00	+4.06	5 +0.0
		Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.0
9 2	2505 Rural Employment										
	02 Rurual Employment										
	101 National Rural Employment Programmes										

For the month of	03-2023	Governmen	t of UTTARAN	ICHAL			(Rupee	s in Lakhs)		
Head			Total Grant	or Appropri	ation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev	Current Mc	oncurrent month		Appropriation
2				3		4	5	6	7	8
CSS										
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1386.09	1038.52	251.35	2675	.96 +776.91	502.9	2402.01	+273.95	6 +89.76
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00

20 2515 Other Rural

Development

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Programmes
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101 Panchayati Raj

03 Establishment of Panchayati Raj	Voted:	112.00	0.00	0.00	112.00	+4.00	4.00	112.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development										
01 Central Plan/Centrally Sponsored Scheme	Voted:	18977.18	0.00	-753.46	18223.72	+12070.08	4089.30	10242.94	+7980.78	+56.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment	Voted:	1297.08	0.00	0.00	1297.08	+0.00	0.00	1297.08	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
91 District Plan	Voted:	13941.00	0.00	0.00	13941.00	+1980.52	1968.11	13928.59	+12.41	+99.91
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3215.48	0.00	-251.35	2964.13	+2327.34	454.37	1091.16	+1872.97	+36.81
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
789 spcial provision for schedule caste										
02	Voted:	0.00	931.54	0.00	931.54	+931.54	50.00	50.00	+881.54	+5.37
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	03-2023	Government	t of UTTARAN	CHAL				(Rupees in	Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in prev	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		MOITCH	4	5	6	7	8
95	Vatad	0.00	103.28	0.00	103	2.0	+103.28	60.80	60.80	+42.48	
	Voted: Charged:	0.00	0.00	0.00		.00	+103.28	0.00	0.00	+42.40	
2701 Medium Irrigation-											
80 General											
001 Direction and Administration											
0 3 Small construction works in tubewell, canal, lift scheme	Voted:	200.00	0.00	0.00	200	.00	+145.64	4.49	58.85	+141.15	+29.43
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2711 Flood Control and Drainage											
01 Flood Control											
103 Civil Works											
03 Civil Construction Work	Voted:	300.00	0.00	0.00	300	.00	+39.19	88.99	349.81	-49.81	+116.60
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 For flood protection operations	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2810 New and Renewable Energy											
02 Solar											
102 Photovoltaic											
02 Special Component Plan for Scheduled Castes	Voted:	736.10	0.00	0.00	736	.10	+728.10	8.00	16.00	+720.10	+2.17
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

60 Other sources of

Energy

	For the month of	03-2023	Governmen	t of UTTARAN	CHAL				(Rupees in	n Lakhs)		
	Head			Total Grant			spent Amour	able(+)/over (-) balance t at the	ExpenditureEx for the up	to the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
			0	S	R	Total		ning of the (Col7 in prev	Current Monku	rrent month	amount(-)	Appropriation
	2				3			4	5	6	7	8
	800 Other Expenditure											
	02 Special Component Plan for Scheduled Castes	Voted:	28.12	0.00	0.00	28	.12	+22.33	5.79	11.58	+16.54	+41.18
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4 2	2851 Village and Small Industries											
	00											
	103 Handloom Industries											
	02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20	.00	+0.00	0.00	20.00	+0.00	+100.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
5 3	3452 Tourism											
	80 General											
	104 Promotion and Publicity											
	02 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250	.00	+195.00	0.00	55.00	+195.00	+22.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	03 Establishment	Voted:	100.00	0.00	0.00	100	.00	+6.59	6.59	100.00	+0.00	+100.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4	202 Capital Outlay on Education, Sports, Art and Culture											
	01 General Education											
	202 Secondary Education											
	01 Central Plan/Centrally Sponsored	Voted:	3000.00	0.00	0.00	3000	0.0	+1879.00	1879.00	3000.00	+0.00	+100.00

[01 Central Plan/Centrally Sponsored Schemes	Voted:	3000.00	0.00	0.00	3000.00	+1879.00	1879.00	3000.00	+0.00	+100.00
		Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	02	Voted:									

								(n Lakhs)		
Head		0	Total Grant S	or Appropri	iation Total	spent Amoun	able(+)/over (-) balance at at the uning of the	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
						Month	(Col7 in prev				
2				3			4	5	6	7	8
Special Component Plan for											
Scheduled Castes	Charged:	300.00	0.00	0.00		.00	+257.53	74.54	117.00	+183.00	
95 State Share in CSS	_	0.00	0.00	0.00		.00		0.00	0.00	+0.00	
	Voted:	400.00	0.00	0.00		.00	+275.44	275.44	400.00	+0.00	
02 Technical Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Polytechnics											
03 Strengthening /Construction of	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
Buildings for Government Polytechnic Institution (Boys/Girls)	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
105 Engineering/Technical Colleges and Instiutes											
03 Pant College of Technology, Pant Nagar	Voted:	376.56	0.00	0.00	376	.56	+324.00	107.00	159.56	+217.00	+42.37
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant-in-Aid to Technical University	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Engineering College Dwarahat (Almora)	Voted:	50.00	0.00	0.00	50	.00	+0.00	49.99	99.99	-49.99	+199.98
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Sports and Youth Services											
102 Sports Stadium											
03 Construction of Indoor Hall and Hostel	Voted:	100.00	0.00	0.00	100	.00	+0.00	0.00	100.00	+0.00	+100.00
04 Art and Culture	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Art and turture											
800 Other Expenditure											
03 Art & Culture Promotion	Voted:	20.00	0.00	0.00	20	.00	+14.01	8.72	14.71	+5.29	+73.55
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of ()3-2023	Government	OI U'I'I'ARAN	CHAL				(Rupees ir	Lakhs)		
Head		л О	Total Grant S	or Appropri R	ation Total	spent Amour begir	able(+)/over (-) balance at at the ming of the n(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	б	7	8
4210 Capital Outlay on Medical and Public Health											
02 Rural Health Services											
104 Community Health Centres											
03 Establishment of Community Health Centres	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries											
02 Special Component Plan for Scheduled Castes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Morturies	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Non-residential Buildings	Voted:	300.00	0.00	0.00		.00	+300.00	0.00	0.00		
03 Medical Education Training and Research	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00
101 Ayurveda											
02	Voted:	100.00	0.00	0.00	100	.00	+55.53	55.53	100.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4211 Capital Account of Family Welfare											
00											
101 Rural Family Welfare Service											

Service

03 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 +50.00 +0.	Voted: 50.00 0.00 0.00 50.00 +50.00 0	.00 0.00 +50.00 +0.0
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For the month of	03-2023	Governmer	nt of UTTARAN	ICHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun	able(+)/over (-) balance t at the ning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
		0	5	R	iotai		(Col7 in prev	current no			APPLOPLIACIO
 2				3			4	5	6	7	8
Construction of Buildings for Sub- centres											
4215 Capital Account of Water Supply and Sanitation	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
01 Water Supply											
101 Urban Water Supply											
05 Urban Drinking Water	Voted:	199.65	0.00	0.00	199	.65	+199.65	0.0	0 0.00	+199.6	5 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
102 Rural Water Supply											
O1 Central Plan/centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0 0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
02 Multipurpose plantation and conservation of forests	Voted:	473.00	0.00	0.00	473	.00	+473.00	0.0	0 0.00	+473.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
95 State Share in CSS	Voted:	1500.00	3491.76	0.00	4991	.76	+1057.44	0.0	0 3934.32	+1057.4	4 +78.82
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.0	0 +0.00
02 Sewerage and Sanitation											
106 Sewerage Services											
01 CSS	Voted:	1863.00	0.00	0.00	1863	.00	+1509.60	493.1	5 846.55	+1016.4	5 +45.44

01 CSS	Voted:	1863.00	0.00	0.00	1863.00	+1509.60	493.15	846.55	+1016.45	+45.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	207.00	0.00	0.00	207.00	+167.73	54.79	94.06	+112.94	+45.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

30 4225 Capital Outlay on

Welfare of Scheduled Castes, Scheduled

Tribes, other

For the month of	03-2023	Governmen	nt of UTTARAN	NCHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	c or Appropri R	ation Total	spent(- Amount beginn:	ole(+)/over -) balance at the .ng of the Col7 in prev	ExpenditureE for the v	progressive expenditure opto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Backward Classes & Minorities											
01 Welfare of Scheduled Castes											
190 Investment in Public Sector and Other Undertakings.											
03 Scheduled Castes Development Corporation Share Capital for Self	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.00	0.00	+30.00	+0.00
Employment 277 Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Scheme	Voted:	284.70	0.00	0.00	284	.70	+284.70	0.00	0.00	+284.70	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Construction of Industrial Training Centre Building for Scheduled	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Castes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Residential School in every District for Scheduled Caste Boys/girls	Voted:	300.00	0.00	0.00		.00	+300.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Building Construction Rajkiya Ashram Paddti Vidhiyalaya	Voted:	102.71	0.00	0.00	102	.71	+33.71	33.71	102.71	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	375.35	0.00	0.00	375	.35	+375.35	0.00	0.00	+375.35	6 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
03 Swerage Development Facilities in Scheduled Castes Dominated Areas	Voted:	3000.00	0.00	0.00	3000	.00	+2365.16	2336.40	2971.24	+28.77	+99.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

31 4235 Capital Outlay on

Social Security and Welfare

02 Social Welfare

102 Child Welfare

								(Rupees	in Lakhs)		
Head			Total Grant			spent Amoun	able(+)/over (-) balance t at the	ExpenditureE for the u	pto the	Available Balance (+) Over Spent	%of expendit (Col6)to tot Grant or
		0	S	R	Total		ning of the (Col7 in pre [,]	Current Monk	urrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
01 Central Plan/Centrally Sponsored Scheme	Voted:	231.86	0.00	0.00	231	.86	+231.86	0.00	0.00	+231.86	+0.0
Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00		
95 State Share in CSS	Voted:	3.72	0.00	0.00	3	.72	+3.72	0.00	0.00	+3.72	+0.0
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
800 Other Expenditure											
03 Construction of Directorate Building	Voted:	125.00	0.00	0.00	125	.00	+125.00	0.00	0.00	+125.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
4406 Capital Outlay on Forestry and Wild Life											
01 Forestry											
101 Forest Conservation,											
Development and Regeneration											
Development and Regeneration	Voted:	400.00	0.00	0.00	400	.00	+28.56	27.80	399.25	+0.75	+99.8
Development and Regeneration	Voted: Charged:	400.00	0.00	0.00	400	.00	+28.56	27.80	399.25 0.00	+0.75	
Development and Regeneration 04 Construction of Residential/non- residential Buildings of Forest											
Development and Regeneration 04 Construction of Residential/non- residential Buildings of Forest Department 4515 Capital Outlay on other Rural Development											
Development and Regeneration 04 Construction of Residential/non- residential Buildings of Forest Department 4515 Capital Outlay on other Rural Development Programmes											
Development and Regeneration					0					+0.00	+0.0
Development and Regeneration 04 Construction of Residential/non- residential Buildings of Forest Department 4515 Capital Outlay on other Rural Development Programmes 00 102 Community Development 01 Central Plan/Centrally Sponsored Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
Development and Regeneration 04 Construction of Residential/non- residential Buildings of Forest Department 4515 Capital Outlay on other Rural Development Programmes 00 102 Community Development	Charged: Voted: Charged: Voted:	0.00 0.01 0.00 3162.28	0.00 0.00 0.00 0.00	0.00	0 0 0 3162	.00 .01 .00 .28	+0.00 +0.01 +0.00 +3162.28	0.00 0.00 0.00 255.02	0.00 0.00 0.00 255.02	+0.00 +0.01 +0.00 +2907.26	+0.0 +0.0 +0.0 +8.0
Development and Regeneration 04 Construction of Residential/non- residential Buildings of Forest Department 4515 Capital Outlay on other Rural Development Programmes 00 102 Community Development 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for	Charged: Voted: Charged:	0.00	0.00	0.00 0.00 0.00	0 0 0 3162	.00 .01 .28 .00	+0.00 +0.01 +0.00	0.00 0.00 0.00	0.00	+0.00 +0.01 +0.00 +2907.26	+0.0 +0.0 +0.0 +8.0

	For the month of ()3-2023	Governmer	nt of UTTARAN	ICHAL				(Rupees in	n Lakhs)			
51	Head		0	Total Grant S	rant or Appropriation S R Tota		Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev		Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
1	2				3			4	5	б	7	8	
	Construction of Residiential/non- residential Buildings for Publicity Training Centres	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00	
34	4700 Capital Outlay on Major Irrigation(1)												
	04 Construction of Tube- wells												
	001 Direction and Administration												
	02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200	.00	+90.30	58.47	168.17	+31.83	8 +84.09	
	06 Irrigation Canals under Construction/Other Schemes	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00) +0.00	
	001 Direction and Administration												
	02 Construction Work	Voted:	250.00	0.00	0.00	250	.00	+97.72	47.69	199.96	+50.04	+79.99	
35	4702 Capital Outlay on Minor Irrigation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	00												
	101 Surface Water												

01 CSS	Voted:	400.00	0.00	0.00	400.00	+400.00	123.30	123.30	+276.70	+30.83
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Other maintenance expenses	Voted:	400.00	0.00	0.00	400.00	+92.92	192.91	500.00	-100.00	+125.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	50.00	0.00	0.00	50.00	+50.00	13.70	13.70	+36.30	+27.40

	For the month of C	03-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)						
1	Head			Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev		Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
L	2				3			4	5	б	7	8	
	State Share in CSS												
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	102 Ground Water												
	02 Special Component Plan for SCs	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
36 4	711 Capital Outlay on Flood Control Projects												
	01 Flood Control												
	103 Civil Works												
	02 Special Component Plan for Scheduled Castes	Voted:	200.00	125.00	0.00	325	.00	+158.70	145.45	5 311.75	+13.25	+95.92	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
37 4	801 Capital Outlay on Power Projects												
	05 Transmission and Distribution												
	190 Investments in Public Sector and other undertakings												
	03 Share Capital to PITCUL against REC Loans	Voted:	1000.00	0.00	0.00	1000	.00	+0.00	0.00	1000.00	+0.00	+100.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	97 External Aided Projects	Voted:	668.44	0.00	0.00	668	.44	+668.44	0.00	0.00	+668.44	+0.00	

38 5054 Capital Outlay on

Roads and Bridges

04 District & Other

	For the month of (03-2023	Governme	nt of UTTARAN	ICHAL			(Rupee	es in Lakhs)		
:1	Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditur for the Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
1	2				3		4	5	б	7	8
	337 Road Works										
	02 Special Component Plan for Scheduled Caste	Voted:	4800.00	0.00	0.00	4800	.00 +2775.26	5 1241.3	11 3265.84	+1534.16	+68.04
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
39	5055 Capital Outlay on Road Transport										
	0 0										
	190 Investments in Public Sector and Other Undertakings										
	03 Grant-in-Aid to Uttarakhand Transport Corporation for	Voted:	100.00	0.00	0.00	100	.00 +5.39	9 5.3	39 100.00	+0.00	+100.00
	construction of Bus Stand	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
ŧO	5452 Capital Outlay on Tourism										
	80 General										
	104 Promotion and Publicity										
	04 State Sector	Voted:	200.00	0.00	0.00	200	.00 +117.32	2. 0.0	0 82.68	+117.32	+41.34
		Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
			202265.78								

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of	03-2023	Governme	nt of UTTARAN	ICHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	c or Appropria	ation Total	spent(- Amount beginni	ble(+)/over) balance at the ng of the col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	б	7	8	
2202 General Education												
01 Elementary Education												
102 Assistance to Non Government Primary Schools												
02 Special Component Plan for Scheduled Castes	Voted:	672.00	0.00	0.00	672	.00	+672.00	547.63	3 547.63	+124.37	+81.49	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
112 National programe of mid day meals in schools												
01 CSS	Voted:	403.13	0.00	0.00	403	.13	+257.26	190.99	9 336.86	+66.27	+83.56	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	208.26	0.00	0.00	208	.26	+193.85	19.00	5 33.47	+174.79	9 +16.07	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
02 Secondary Education												
001 Direction and Administration												
02 Establishment of Government Secondary Schools	Voted:	198.58	0.00	0.00	198	.58	+17.99	18.75	5 199.33	-0.75	5 +100.38	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
106 Text Books												
02 Free textbook to 9th to 12th Scheduled Caste students	Voted:	90.52	0.00	0.00	90	.52	+2.41	0.00	0 88.11	+2.41	+97.34	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
113 samagra shiksha												
01 CSS	Voted:	3045.58	0.00	0.00	3045	.58	+2205.74	369.2	7 1209.11	+1836.47	+39.70	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00				
95 State Share in CSS	Voted:	430.56	0.00	0.00	430		+337.24	41.03				
			0.00	0.00	150	. 50	1337.21	11.0.	101.00			

								(Itupee	es in Lakhs)			
Head	С		Total Grant or Appropriation O S R Tota		ation Total	Available(+)/over spent(-) balance Amount at the al beginning of the Month(Col7 in prev		for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
03 University and Higher Education												
001 Direction and Administration												
02 Strengthening of colleges	Voted: Charged:	9.90 0.00	0.00	0.00		.90	+7.11	7.2				
103 Government Colleges and Institutes		0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.01	0 +0.00	
01 CSS	Voted:	69.00	0.00	0.00	69	.00	+69.00	0.0	0.00	+69.0	0 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
95 State Share in CSS	Voted:	7.00	0.00	0.00	7	.00	+7.00	0.0	0.00	+7.0	0 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
2203 Technical Education												
00												
105 Polytechnics												
03 General Polytechnic	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.0	0 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
112 Engineering/Technical Colleges and Institute												
04 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	1 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	25.00	0.00	0.00	25	.00	+0.60	0.0	24.40	+0.6	0 +97.60	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.0	0 +0.00	
2204 Sports and Youth Services												
Total of Voted:			4234.65	0.00	61918.	27	+34105.42	10072.	08 37884.92	+24033.3	5 +61.19	

	For the month of 03-2023	Government	of UTTARAN	NCHAL		(Rupees in Lakhs)						
Sl	Head	5	Fotal Grant	or Approp	riation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation		
1	2			3		4	5	б	7	8		

00

001 Direction and

Administration

02 Special Component Plan for Scheduled Castes	Voted:	15.00	0.00	0.00	15.00	+10.42	4.11	8.69	+6.31	+57.91
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Directorate of Sports	Voted:	15.00	0.00	0.00	15.00	+9.95	6.90	11.96	+3.05	+79.70
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2205 Art and Culture

00

4

5

001 Direction and

Administration

02 Scheme for documentation,conservation and Upgradation of art and Culture of Sc	Voted: Charged:	20.00	0.00	0.00	20.00 0.00	+20.00	0.00	0.00	+20.00	+0.00 +0.00
796 Tribal Area Sub-Plan										
O 3 Purchase of Traditional Musical Instuments & Costumes	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2210 Medical and Public

Health

03 Rural Health

Services-Allopathy

110 Hospitals and

Dispensaries

01 Central Plan/Centrally Sponsored Schemes	Voted:	2764.00	0.00	0.00	2764.00	+2555.00	0.00	209.00	+2555.00	+7.56
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Establishment of Community Health Centre	Voted:	357.26	0.00	0.00	357.26	+128.11	41.03	270.18	+87.08	+75.62
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

								(Rupee,	s in Lakhs)		
Head				t or Appropri		spent Amoun	able(+)/over (-) balance t at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expendit (Col6)to tot Grant or
		0	S	R	Total		ning of the (Col7 in pre [,]	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	б	7	8
03 Establishment of Primary Health Centres	Voted:	75.76	0.00	0.00	75	.76	+40.65	7.4	0 42.51	+33.25	+56.12
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	359.00	0.00	0.00	359	.00	+314.27	0.0	0 44.73	+314.27	+12.46
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
796 Tribal Area Sub-Plan											
06 Establishment of Health Sub- centres (State financed)	Voted:	0.75	0.00	0.00	0	.75	+0.75	0.0	0 0.00	+0.75	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
04 Rural Health Services-Other Systems of Medicine											
102 Homeopathy											
02 Special Component Plan for Scheduled Castes	Voted:	39.56	0.00	0.00	39	.56	+8.04	3.7	3 35.25	+4.31	+89.11
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
06 Public Health											
101 Prevention and Control of diseases											
02	Voted:	74.40	0.00	0.00	74	.40	+74.40	0.0	0 0.00	+74.40	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
99 Various Health Schemes Organised by the State Government under	Voted:	160.00	0.00	0.00	160	.00	+135.75	8.4	3 32.69	+127.31	+20.43
Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
800 Other expenditure											
02 Additional Honorarium Payment to Part-time Maids	Voted:	2.00	0.00	0.00	2	.00	+2.00	0.0	0 0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
2211 Family Welfare											
00											
Total of Charged:			0.00	0.00	0.		+0.00	0.0	0 0.00	+0.00	+0.00

For the month of	03-2023	Governmen	t of UTTARAN	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropria	ation Total	spent(-) Amount a beginnin	le(+)/over) balance at the ng of the ol7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation	
2				3			4	5	6	7	8	
101 Rural Family Welfare Services												
01 Central Plan/Centrally Sponsored Schemes	Voted:	303.50	0.02	0.00	303	.52	+171.01	10.7	143.30	+160.22	+47.21	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
2217 Urban Development												
03 Integrated Development of Small and Medium Towns												
191 Assistance to Local bodies COorporations, Urban Development Authorities, Town Improvement Boards etc.												
03 Integrated Development of Cities	Voted:	200.00	0.00	0.00	200	.00	+200.00	200.0	200.00	+0.00	+100.00	
03 Integrated Development of Cities	Voted: Charged:	200.00	0.00	0.00		.00	+200.00	200.0		+0.00 +0.00	+100.00 +0.00	
03 Integrated Development of Cities 97 External Aided Projects					0				0.00			
	Charged:	0.00	0.00	0.00	0 83	.00	+0.00	0.0	00 0.00	+0.00	+0.00	
	Charged: Voted:	0.00	0.00	0.00	0 83	.00	+0.00	0.0	00 0.00	+0.00	+0.00	
97 External Aided Projects	Charged: Voted:	0.00	0.00	0.00	0 83 0	.00	+0.00	0.0	00 0.00 00 0.00 00 0.00 00 0.00	+0.00 +83.00 +0.00	+0.00 +0.00 +0.00	
97 External Aided Projects 800 Other Expenditure	Charged: Voted: Charged:	0.00 83.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0 83 0 32	.00 .00 .00	+0.00 +83.00 +0.00	0.0	00 0.00 00 0.00 00 0.00 00 0.00 30 32.40	+0.00 +83.00 +0.00 +0.00	+0.00 +0.00 +0.00 +100.00	
97 External Aided Projects 800 Other Expenditure	Charged: Voted: Charged: Voted:	0.00 83.00 0.00 32.40	0.00 0.00 0.00	0.00 0.00 0.00	0 83 0 32 0	.00 .00 .00	+0.00 +83.00 +0.00 +23.80	0.0 0.0 0.0 23.8	00 0.00 00 0.00 00 0.00 30 32.40 00 0.00	+0.00 +83.00 +0.00 +0.00 +0.00	+0.00 +0.00 +0.00 +0.00 +100.00 +0.00	

Publicity

60 Others

107 Song and Drama

Services

	For the month of 03-2023	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)					
Sl	Head	Т	Cotal Grant	c or Approj	priation	Available(+)/over spent(-) balance	Actual Expenditu	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total	
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation	
1	2			3		4	5	6	7	8	

02 Song and theatrical plan	Voted:	20.00	0.00	0.00	20.00	+2.66	2.23	19.57	+0.43	+97.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

9 2225 Welfare of Scheduled

Castes, Scheduled Tribes, Other

Backward Classes and Miniorities

02 Welfare of Scheduled

Tribes

001 Direction and

Administration

02 Operation of Eklavya residential schools	Voted:	307.47	0.00	0.00	307.47	+248.34	0.00	59.13	+248.34	+19.23
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Scheduled Tribes Development Co-operative	Voted:	241.10	0.00	0.00	241.10	+60.78	34.62	214.94	+26.16	+89.15
Establishment	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Uttarakhand Scheduled Tribes Commission	Voted:	95.22	0.00	0.00	95.22	+29.03	5.68	71.87	+23.35	+75.48
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Tribal Advisory Council	Voted:	32.26	9.22	0.00	41.48	+21.31	6.86	27.03	+14.45	+65.16
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Operation of Tribal Research Institute and Museum	Voted:	77.69	0.00	0.00	77.69	+62.69	24.80	39.80	+37.89	+51.23
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
01 CSS	Voted:	1000.00	0.00	0.00	1000.00	+693.98	0.00	306.02	+693.98	+30.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Integrated Tribal Development project	Voted:	48.64	18.77	0.00	67.41	+8.67	5.88	64.62	+2.79	+95.86
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Career Opportunities Incentive Scheme	Voted:	25.00	0.00	0.00	25.00	+0.00	0.00	25.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
·										

For the month of 0	3-2023	Government	c of UTTARAN	СНАЦ		<pre>spent(-) balance Expenditure Expenditure Balance (+) (Col6)</pre>					
Head		0	Total Grant S	or Appropri	iation Total	spent Amour begin	(-) balance	Expenditur for the	-	Balance (+) Over Spent	%of expenditus (Col6)to tota Grant or Appropriation
2				3		MOILCI	4	5	6	7	8
04 Shilpi Gram Yojana	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
05 Projects for development of Scheduled Tribes	Voted:	30.00	0.00	0.00		.00	+30.00	24.9		+5.10	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Development of Buxa and Raji Tribes	Voted:	100.00	0.00	0.00	100	.00	+89.69	12.5	58 22.89	+77.11	. +22.89
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
277 Education											
1 Hostels Maintenance for Scheduled Castes Scheduled Tribes Students	Voted:	1460.00	0.00	0.00	1460	.00	+1460.00	0.0	0.00	+1460.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Government Aashram System School's Maintenance for	Voted:	258.67	0.00	0.00	258	.67	+92.08	26.4	6 193.05	+65.62	+74.63
Scheduled Tribes Students	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Hostel's Maintenance for Scheduled Tribes Students	Voted:	2768.78	0.00	0.00	2768	.78	+483.12	288.3	2574.02	+194.76	+92.97
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Scholarship and Non-recurring assistance to the Scheduled Tribe Students of Class 1 to 10	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Establishment of Government Industrial Training Institutes	Voted:	605.52	0.00	0.00		.52	+202.26	52.8			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Grant to Aided Libraries/hostels and Primary Schools	Voted:	1005.00	0.00	0.00	1005		+229.77	108.7		+120.99	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Free Laptop distribution Scheme to Scheduled Tribe Students under Medical and Engineering Training	Voted:	50.00	0.00	0.00		.00	+50.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
10 Pre-examination coaching for civil & Allied Services for ST Students	Voted:	70.00	0.00	0.00		.00	+21.49	4.8			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
11 Maharaja Jagat Dev Education Fund for Buxa tribe	Voted:	30.00	0.00	0.00		.00	+30.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

Voted: Charged: Voted: Charged: Voted:	O 50.00 0.00 140.00 0.00	Total Grant S 0.00 0.00 0.00 0.00 0.00	or Appropri R 3 0.00 0.00 0.00	Total	spent Amoun begin:	able(+)/over (-) balance t at the ning of the (Col7 in prev 4 +50.00	ExpenditureE	pto the	Available Balance (+) Over Spent amount(-) 7	<pre>%of expenditu (Col6)to tota Grant or Appropriation 8</pre>
Charged: Voted: Charged: Voted:	50.00 0.00 140.00	0.00 0.00 0.00	3 0.00 0.00	50	Month	(Col7 in pre [,] 4	5	6	7	
Charged: Voted: Charged: Voted:	0.00	0.00	0.00		.00					8
Charged: Voted: Charged: Voted:	0.00	0.00	0.00		.00	+50 00	0.00	0 00		
Charged: Voted: Charged: Voted:	0.00	0.00	0.00		.00	+50 00	0.00	0 00		
Voted: Charged: Voted:	140.00	0.00		0				0.00	+50.00	+0.00
Charged: Voted:			0.00		.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.00	0.00		140	.00	+140.00	8.23	8.23	+131.77	+5.88
			0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
, ,	150.00	0.00	0.00	150	.00	+150.00	0.00	0.00	+150.00	+0.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	400.00	0.00	0.00	400	.00	+400.00	0.00	0.00	+400.00	+0.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	600.00	0.00	0.00	600	.00	+600.00	0.00	0.00	+600.00	+0.00
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00		
Voted:	550.00	0.00	0.00	550	.00	+380.50	379.00	548.50	+1.50	+99.73
Charged:	0.00	0.00	0.00			+0.00	0.00	0.00		
Voted:	31.52	2.47	0.00	33	.99	+6.10	0.58	28.47	+5.52	+83.76
Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	46.94	14.93	0.00	61	0.7		0.55	FZ XZ		+91.16
V(Cha V(Cha	arged: oted: arged: oted: arged: oted: arged:	arged: 0.00 oted: 600.00 arged: 0.00 oted: 550.00 arged: 0.00 oted: 31.52 arged: 0.00	arged: 0.00 0.00 oted: 600.00 0.00 arged: 0.00 0.00 oted: 550.00 0.00 arged: 0.00 0.00 oted: 31.52 2.47 arged: 0.00 0.00	arged: 0.00 0.00 0.00 oted: 600.00 0.00 0.00 arged: 0.00 0.00 0.00 oted: 550.00 0.00 0.00 oted: 0.00 0.00 0.00 oted: 31.52 2.47 0.00 arged: 0.00 0.00 0.00	arged: 0.00 0.00 0.00 0 oted: 600.00 0.00 0.00 600 arged: 0.00 0.00 0.00 0 oted: 550.00 0.00 0.00 550 arged: 0.00 0.00 0.00 0 oted: 31.52 2.47 0.00 33 arged: 0.00 0.00 0 0	arged: 0.00 0.00 0.00 0.00 ioted: 600.00 0.00 0.00 600.00 arged: 0.00 0.00 0.00 0.00 oted: 550.00 0.00 0.00 550.00 arged: 0.00 0.00 0.00 0.00 oted: 550.00 0.00 0.00 0.00 arged: 0.00 0.00 0.00 0.00 oted: 31.52 2.47 0.00 33.99 arged: 0.00 0.00 0.00 0.00	arged: 0.00 0.00 0.00 +0.00 oted: 600.00 0.00 0.00 600.00 +600.00 arged: 0.00 0.00 0.00 0.00 +0.00 oted: 550.00 0.00 0.00 550.00 +380.50 arged: 0.00 0.00 0.00 10.00 +0.00 oted: 550.00 0.00 0.00 10.00 +0.00 oted: 31.52 2.47 0.00 33.99 +6.10 arged: 0.00 0.00 0.00 +0.00 +0.00	arged: 0.00 0.00 0.00 0.00 +0.00 0.00 oted: 600.00 0.00 0.00 600.00 +600.00 0.00 arged: 0.00 0.00 0.00 550.00 +0.00 0.00 oted: 550.00 0.00 0.00 550.00 +380.50 379.00 arged: 0.00 0.00 0.00 0.00 +0.00 0.00 oted: 31.52 2.47 0.00 33.99 +6.10 0.58 arged: 0.00 0.00 0.00 0.00 +0.00 0.00	arged: 0.00 0.00 0.00 +0.00 0.00 0.00 oted: 600.00 0.00 0.00 600.00 +600.00 0.00 0.00 arged: 0.00 0.00 0.00 +0.00 0.00 0.00 oted: 550.00 0.00 0.00 550.00 +380.50 379.00 548.50 arged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 oted: 31.52 2.47 0.00 33.99 +6.10 0.58 28.47 arged: 0.00 0.00 0.00 +0.00 0.00 0.00	arged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 oted: 600.00 0.00 0.00 600.00 +600.00 0.00 0.00 +600.00 arged: 0.00 0.00 0.00 550.00 +0.00 0.00 +0.00 oted: 550.00 0.00 0.00 550.00 +380.50 379.00 548.50 +1.50 arged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 oted: 31.52 2.47 0.00 33.99 +6.10 0.58 28.47 +5.52 arged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00

For the month of	03-2023	Governmen	t of UTTARAN	CHAL	spent(-) balance ExpenditureExpenditure Balance (+) Amount at the for the upto the Over Spent (
Head		0	Total Grant S	or Appropri R		spent(-) Amount at beginning	balance the of the	Expenditure for the	eExpenditure upto the	Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4		5	б	7	8
Education and Guidance Centres											
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
03 Training											
003 Training of Craftsmen and Supervisors											
03 Craftsman Training Scheme and Establishment	Voted:	21.52	0.00	0.00	21.	52	+17.14	15.5	7 19.95	+1.57	+92.70
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0 0.00	+0.00	+0.00
102 Apprenticeship Training											,
01 CSS	Voted:	19.03	0.00	0.00	19.	03	+19.03	0.0	0 0.00	+19.03	+0.00
	Charged:	0.00	0.00	0.00	0 .	00	+0.00	0.0	0.00	+0.00	+0.00
2235 Social Security and Welfare											
02 Social Welfare											
101 Welfare of Handicapped											
02 Special Component Plan for Scheduled Castes	Voted:	475.61	0.00	0.00	475.	61	+177.69	85.0	8 383.00	+92.61	+80.53
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
03 Reimbursement of free travel expenses in the State Transport	Voted:	5.00	0.00	0.00	5.	00	+5.00	0.2	0 0.20	+4.80	+3.93
Corporation buses by the disabled	Charged:	0.00	0.00	0.00	0 .	00	+0.00	0.0	0.00	+0.00	+0.00
102 Child Welfare											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1347.82	1155.46	0.00	2503	28	+1630.46	63.9	6 936.78	+1566.50	+37.42
	Charged:	0.00	0.00	0.00	0 .	00	+0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	161.59	252.72	0.00	414.	.31	+312.97	2.3	6 103.70	+310.61	+25.03
	Charged:	0.00	0.00	0.00	0.			0.0	0 0.00	+0.00	+0.00

103 Women's Welfare

For the month of 0	3-2023	Governmen	t of UTTARAN	СНАЦ				(Rupees in	Lakhs)		
Head		0	Total Grant	or Appropri R	ation Total	spent Amour	lable(+)/over (-) balance nt at the nning of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu: (Col6)to tota Grant or Appropriation
		-	-				n(Col7 in prev				
2				3			4	5	6	7	8
02 Special Component Plan for Scheduled Castes	Voted:	905.60	0.00	0.00	905	.60	+241.71	230.57	894.46	+11.14	+98.77
Scheduled Castes	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
104 Welfare of Aged, Infirm and Destitute											
02 Old age pension	Voted:	3200.00	0.00	0.00	3200	.00	+1811.41	456.02	1844.61	+1355.40	+57.64
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
200 Other Programmes											
02 Kisan Pension Yojana	Voted:	125.00	0.00	0.00	125	.00	+70.25	20.01	74.75	+50.25	+59.80
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Child Development Schemes State Government	Voted:	775.74	203.38	0.00	979	.12	+365.24	0.00	613.88	+365.24	+62.70
Honorarium on Scheduled Tribal cer	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
03 National Social Assistance Programme											
101 National Oldage pension scheme											
01 CSS	Voted:	511.80	160.34	0.00	672	.14	+457.56	442.66	657.24	+14.90	+97.78
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1589.51	0.00	0.00	1589	.51	+1.56	1.56	1589.51	+0.00	+100.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
102 National Family Benefit Scheme											
01 Centrally sponsord scheme	Voted:	69.54	16.94	0.00	86	.48	+67.08	35.08	54.48	+32.00	+63.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	144.95	0.00	0.00	144	.95	+17.79	15.99	143.15	+1.80	+98.76
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00

12 2401 Crop Husbandry

FOr LI	ne month of	03-2023	Government	of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head			0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to tota Grant or Appropriation
2					3		MOIIC	4	5	6	7	8
001 Direct Admini	ion and stration											
01 CSS		Voted:	1055.51	12.49	0.00	1068	.00	+868.64	257.40	456.77	+611.23	+42.77
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Shar	e in CSS	Voted:	118.00	1.39	0.00	119	.39	+97.22	28.38	3 50.55	+68.84	+42.34
		Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	
102 Food G	rain Crops											
02 Special Co Scheduled	omponent Plan for Castes	Voted:	159.36	0.00	0.00	159	.36	+43.88	43.13	3 158.61	+0.75	+99.53
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
109 Extens Farmer	ion and s' Training											
01 Central Pla Scheme	an/centrally Sponsored	Voted:	342.90	0.01	0.00	342	.91	+121.17	227.0	448.81	-105.90	+130.88
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Shar	e in CSS	Voted:	38.21	0.00	0.00	38	.21	+13.57	25.32	49.96	-11.75	+130.75
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
114 Develo Seeds	pment of Oil											
01 Central Pla Schemes	an/Centrally Sponsored	Voted:	2.70	0.00	0.00	2	.70	+2.44	0.00	0.26	+2.44	+9.63
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Shar	e in CSS	Voted:	0.32	0.00	0.00	0	.32	+0.29	0.00	0.03	+0.29	+9.38
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
119 Hortic Vegeta	ulture and ble Crops											
01 Central Pla Scheme	an/Centrally Sponsored	Voted:	525.58	0.00	0.00	525	.58	+449.08	0.00) 76.50	+449.08	+14.56
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Human Re Scheme	esource Development	Voted:	35.00	0.00	0.00	35	.00	+23.76	14.00) 25.24	+9.76	+72.11
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05		Voted:	84.01	0.00	0.00	84	.01	+15.53	19.84	88.32	-4.31	+105.13

Head		0	Total Grant	or Appropri	ation		ble(+)/over	Actual	Progressive	Available	%of expenditur
			S	R	Total	Amount beginn	-) balance at the ing of the Col7 in prev	for the	eExpenditure upto the ncurrent month	Balance (+) Over Spent amount(-)	(Col6)to total Grant or Appropriation
2				3			4	5	б	7	8
Strengthening of state parks											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
06 Tea Development Scheme	Voted:	13.35	0.00	0.00	13	.35	+7.52	3.0	6 8.89	+4.46	+66.59
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
07 Mulberry Agriculture and Silk Development	Voted:	5.00	0.00	0.00	5	.00	+0.00	0.0	0 5.00	+0.00	+100.00
-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
08 Import of Fruit Plants for Dense Plantation	Voted:	7.50	0.00	0.00	7	.50	+4.88	4.8	8 7.50	+0.00	+99.96
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Grant-in-Aid to Herb Research Institute	Voted:	8.00	0.00	0.00	8	.00	+2.81	2.8	1 8.00	+0.00	+99.95
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
10 Bee-farming Scheme	Voted:	17.29	0.00	0.00	17	.29	+17.29	0.0	0 0.00	+17.29	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
11 Silk textile development plan	Voted:	8.00	0.00	0.00	8	.00	+0.00	0.0	0 8.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
12 Establishment/seminar for Food processing Industry in Uttarakhand	Voted:	4.00	0.00	0.00	4	.00	+3.05	3.0	5 4.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
13 Mushroom Production and Marketing Scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
14 Renovation of Old Horticulture	Voted:	27.00	0.00	0.00	27	.00	+14.50	0.0	0 12.50	+14.50	+46.28
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
15 Mehal & Other Fruits transplanting Structure (anmwla and Mango)	Voted:	28.00	0.00	0.00	28	.00	+9.53	9.5	3 28.00	+0.00	+100.00
Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
16 Human Resources Development Scheme	Voted:	107.00	0.00	0.00	107	.00	+107.00	45.2	5 45.25	+61.75	+42.29
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
17 Herbs Development Unit	Voted:	128.78	0.00	0.00	128	.78	+128.78	0.8	4 0.84	+127.94	+0.65
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
95	Voted:	70.40	0.00	0.00	70	.40	+61.89	5.2	6 13.77	+56.63	+19.56

For the month of	03-2023	Government	c of UTTARAN	CHAL	<pre>spent(-) balance ExpenditureExpenditure Balance (+) (Col Amount at the for the upto the Over Spent Gran</pre>						
Head		Total Grant or Appr O S R			propriation Total		spent(-) balance Amount at the		Expenditure Expenditure for the upto the		%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0 +0.00
2403 Animal Husbandry											
00											
101 Veterinary Services and Animal Health											
01 Central Plan/Centrally Sponsored Schemes	Voted:	495.26	0.00	0.00	495	.26	+495.26	23.8	23.83	+471.43	3 +4.81
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0.00+
95 State Share in CSS	Voted:	162.04	0.00	-3.56	158	.48	+158.48	2.6	55 2.65	+155.83	3 +1.67
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0.00+
102 Cattle and Buffalo Development											
01 Centrally sponsord scheme	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.0	0.00	+0.03	1 +0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	0.02	0.00	3.56	3	.58	+3.58	3.5	3.57	+0.02	1 +99.71
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0 +0.00
106 Other Live Stock Development											
02 Special Component Plan for Scheduled Castes	Voted:	51.66	0.00	0.00	51	.66	+0.00	0.0	00 51.66	+0.00	0 +100.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0 +0.00
03 State Animal Husbandry & Agriculture Areas	Voted:	17.01	0.00	0.00	17	.01	+0.00	0.0	00 17.01	+0.00	0 +100.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0.00+0.00
04 Cattle Rearing Scheme	Voted:	32.40	0.00	0.00	32	.40	+0.00	0.0	32.40	+0.00	0 +100.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	0 +0.00

113 Administrative

Investigation and

Statistics

								(Rupees i			
Head		2	Total Grant			spent(Amount	ble(+)/over -) balance at the	ExpenditureEx for the up	oto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		ing of the Col7 in pre [,]	Current Monku	irrent month	amount(-)	Appropriation
 2				3			4	5	б	7	8
01 Central Plan/Centrally Sponsored											
Schemes	Voted: Charged:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
2404 Dairy Development	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	+0.00
00											
102 Dairy Development Projects											
02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20	.00	+4.05	2.77	18.71	+1.29	+93.57
Scheduled Cases	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	
03 Dairy Development Scheme	Voted:	20.00	0.00	0.00	20	.00	+1.06	1.06	20.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
2405 Fisheries											
0 0											
101 Inland Fisheries											
02 Scheme for construction of Aadarsh Fish pond in Hilly Areas	Voted:	70.00	0.00	0.00	70	.00	+30.20	29.90	69.71	+0.29	+99.58
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Fisheries related programs	Voted:	22.00	0.00	0.00	22	.00	+7.51	7.51	22.00	+0.00	+99.99
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
2406 Forestry and Wild Life											
01 Forestry											
101 Forest Conservation,Developm ent and Regeneration											
02 Multipurpose plantation and conservation of forests	Voted:	300.00	0.00	0.00	300	.00	+45.00	44.94	299.94	+0.06	+99.98

For the month of	03-2023	Governmei	nt of UTTARAN	ICHAL				(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	spent(Amount	ble(+)/over -) balance at the ing of the	Expenditure for the t	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
		0	2		10001		Col7 in prev	0022010011011			
2				3			4	5	6	7	8
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Social and Farm Forestry											
01 CSS	Voted:	81.00	0.00	0.00	81	.00	+81.00	0.00	0.00	+81.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
95 State Share in CSS	Voted:	9.00	0.00	0.00	9	.00	+9.00	0.00	0.00	+9.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
02 Environmental Forestry and Wild Life											
110 Wild Life Preservation											
01 Central Plan/Centrally Sponsored Schemes	Voted:	275.00	0.00	0.00	275	.00	+219.30	3.79	59.49	+215.51	+21.63
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10.01	0.00	0.00	10	.01	-1.80	1.48	13.29	-3.28	+132.77
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2425 Co-operation											
00											
800 Other Expenditure											
02 Special Component Plan for Scheduled Castes	Voted:	200.00	0.00	0.00	200	.00	+0.00	0.00	200.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

for Rural Development

01 Integrated Rural

Development Programme

	For the month of 03-2023	Government	OI UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Fotal Grant	c or Approp	priation	Available(+)/over spent(-) balance	Actual Expenditu	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	6	7	8

003 Training (will cover

TRYSEM Training of

Rural Youth for Self

Employment)

01 CSS	Voted:	1575.60	0.00	0.00	1575.60	+13.39	375.32	1937.53	-361.93	+122.97
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	523.12	0.00	0.00	523.12	+389.97	41.70	174.85	+348.27	+33.42
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

06 Self employement

programmes

102 national rural

ajiwika mission

01 CSS	Voted:	33.06	0.00	0.00	33.06	+33.06	0.00	0.00	+33.06	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3.67	0.00	0.00	3.67	+3.67	0.00	0.00	+3.67	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

19 2505 Rural Employment

02 Rurual Employment

101 National Rural

Employment Programmes

01 CSS	Voted:	924.16	655.90	110.01	1690.07	+490.67	317.66	1517.06	+173.02	+89.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	308.05	218.63	36.67	563.35	+163.55	105.89	505.69	+57.67	+89.76
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

20 2515 Other Rural

Development Programmes

Head			Total Grant	or Appropri	ation	spent	able(+)/over (-) balance t at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		ning of the (Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	б	7	8
101 Panchayati Raj											
02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20	.00	+0.00	0.0	0 20.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
102 Community Development											
01 Central Plan/Centrally Sponsored Scheme	Voted:	2365.33	0.00	-110.01	2255	.32	+1751.01	504.0	4 1008.34	+1246.97	+44.71
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
03 Establishment	Voted:	273.08	0.00	0.00	273	.08	+0.00	0.0	0 273.08	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
04 Member of Legislative Assembly Fund	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
91 District Plan	Voted:	2201.00	0.00	0.00	2201	.00	+495.58	493.5	7 2198.99	+2.01	+99.91
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	275.11	0.00	-36.67	238	.44	+182.40	28.0	0 84.04	+154.40	+35.24
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
796 Tribal Area Sub-Plan											
01	Voted:	0.00	174.47	0.00	174	.47	+174.47	174.4	7 174.47	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95	Voted:	0.00	19.39	0.00	19	.39	+19.39	9.6	0 9.60	+9.79	+49.51
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00

80 General

001 Direction and

Administration

04 Small construction works in tubewell, canal, lift scheme	Voted:	250.00	0.00	0.00	250.00	+223.38	2.47	29.10	+220.90	+11.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

22 2711 Flood Control and

	For the month of 03-202	3 Govern	ment of UTTARA	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Total Gran	t or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev		Ioncurrent month	-	Appropriation
1	2			3		4	5	6	7	8

Drainage

01 Flood Control

103 Civil Works

02 For flood protection works	Voted:	200.00	0.00	0.00	200.00	+41.14	8.95	167.80	+32.20	+83.90
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

80 other

103 Civil Construction

Work

03 Maintenance	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

23 2810 New and Renewable

Energy

01 Bio-energy

796 Tribal Area Sub-Plan

03 Assistance to UREDA for Bio- mass based Scheme	Voted:	113.70	0.00	0.00	113.70	+113.70	0.00	0.00	+113.70	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

60 Other sources of

Energy

796 Tribal Area Sub-Plan

03 Micro Hydel and Improvised Water Mill Scheme	Voted:	5.92	0.00	0.00	5.92	+5.01	0.91	1.83	+4.09	+30.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

24 2851 Village and Small

Industries

00

For the month of	03-2023	Government	of UTTARAN					(Rupees	in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	Available(+)/ spent(-) bala Amount at the beginning of	nce Ex fo the Cu	r the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
_						Month(Col7 in	pre	_	_	_	
2				3		4		5	б	7	8
103 Handloom Industries											
04 Special Incentive Scheme for Women of Tharoo Boxa and Othe	er Voted:	10.00	0.00	0.00	10	.00 +	0.00	0.00) 10.00	+0.00	+100.00
Tribes	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
05 Re-establishment and VRS Scher for Sick Weaving Mills of Kaship	ne our, Voted:	50.00	0.00	0.00	50	.00 +3	9.32	5.06	5 15.74	+34.26	+31.48
Jaspur	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
3452 Tourism											
80 General											
104 Promotion and Publicity											
02 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250	.00 +13	9.27	14.00) 124.73	+125.27	+49.89
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
4202 Capital Outlay on Education, Sports, Art and Culture											
01 General Education											
202 Secondary Education											
01 Central Plan/Centrally Sponsored Schemes	Voted:	1000.00	0.00	0.00	1000	.00 +85	8.51	782.35	5 923.84	+76.16	+92.38
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	400.00	0.00	0.00	400	.00 +	0.00	0.00	400.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	266.60	0.00	0.00	266	.60 +25	0.88	86.93	3 102.65	+163.95	+38.50
	Charged:	0.00	0.00	0.00	0	.00 +	0.00	0.00	0.00	+0.00	+0.00
203 University and Highe Education	er										
03 Completion of under construction Buildings of Government Degree	Voted:	200.00	0.00	0.00	200	.00 +10	0.76	99.24	198.48	+1.52	+99.24
Buildings of Government Degree											

	For the month of 03-2023	3 Governmen	t of UTTARA	NCHAL		(Rupees in Lakhs)						
Sl	Head		Total Grant	c or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	beginning of the Month(Col7 in prev		oncurrent month	Ŧ	Appropriation		
1	2			3		4	5	6	7	8		

02 Technical Education

104 Polytechnics

03 Strengthening /Construction of Buildings for Government Polytechnic Institution (Boys/Girls)	Voted: Charged:	200.00	0.00	0.00	200.00	+200.00	119.93 0.00	119.93 0.00	+80.07	+59.97 +0.00
105 Engineering/Technical Colleges and Instiutes										
O 3 Pant College of Technology, Pant Nagar	Voted: Charged:	50.00 0.00	0.00	0.00	50.00	+0.00	0.00	50.00 0.00	+0.00	+100.00
05 Engineering College Dwarahat (Almora)	Voted: Charged:	342.81 0.00	0.00	0.00	342.81	+342.81	0.00	0.00	+342.81	+0.00

03 Sports and Youth

Services

101 Youth Hostels

02 Pradesik Vikas Dal	Voted:	100.00	0.00	0.00	100.00	+100.00	70.00	70.00	+30.00	+70.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Sports Stadium										
03 Construction of Indoor Hall and Hostel	Voted:	100.00	0.00	0.00	100.00	+0.00	342.23	442.23	-342.23	+442.23
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

04 Art and Culture

800 Other Expenditure

02 Construction of Cultural Building in Tribal dominate Area / Jan Milan	Voted:	40.00	0.00	0.00	40.00	+40.00	0.00	0.00	+40.00	+0.00
Center etc.	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4211 Capital Account of

Family Welfare

27

For the month of	03-2023	Governmer	nt of UTTARAN	ICHAL			(Rupees in	n Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
101 Rural Family Welfare Service										
03 Construction of Buildings for Sub- centres	Voted:	0.00	43.61	0.00	43.		0.00	0.00		
4215 Capital Account of Water Supply and Sanitation	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00) +0.00
01 Water Supply										
102 Rural Water Supply										
01 Central Plan/centrally Sponsored Scheme	Voted: Charged:	0.01	0.00	0.00		01 +0.01 00 +0.00	0.00	0.00		
02 Multipurpose plantation and conservation of forests	Voted:	121.00	0.00	0.00	121.		0.00	3.87		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	400.00	1074.51	0.00	1474.	51 +366.89	0.00	1107.62	+366.89	9 +75.12
02 Sewerage and Sanitation	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00) +0.00
106 Sewerage Services										
01 CSS	Voted:	414.00	0.00	0.00	414.	00 +360.28	88.00	141.72	+272.28	3 +34.23
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
			0.00	0.00	46.	00 +40.03	9.78	15.75	+30.25	5 +34.24
95 State Share in CSS	Voted:	46.00	0.00	0.00	40.	+40.03		10.75	150.25	+ 5 + . 2 +

Welfare of Scheduled

Castes, Scheduled

Tribes, other

Backward Classes &

Minorities

For the month of ()3-2023	Governmen	nt of UTTARAN	ICHAL				(Rupees	in Lakhs)			
Head		0	Total Grant S	or Appropr: R	iation Total	spent Amoun begin	able(+)/over (-) balance at at the ming of the a(Col7 in prev	ExpenditureE for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
02 Walfare of Scheduled Tribes												
190 Investment in Public Sector and Other Undertakings												
03 Self-Employment Share Capital (49 Per cent Central Assistance)	Voted:	30.00	0.00	0.00		.00	+30.00	0.00	0.00	+30.00		
277 Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05 Upgradation of Infrastructural facilities in Government Scheduled	Voted:	150.00	0.00	0.00	150	.00	+51.80	13.16	111.36	+38.64	+74.24	
Tribes Hostels	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 Upgradation of Infrastructural Facilities in Government Aashram System Hostels	Voted:	300.00	0.00	0.00		.00	+74.83	70.69	295.86	+4.14	+98.62	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00	
07 Infrastructure facilities in Government Industrial Training	Voted:	150.00	0.00	0.00		.00	+80.32	0.00	69.68	+80.32		
10 Construction of the School of	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00			
Ashram padhati for the boys School Binson in Dehradun	Voted: Charged:	0.01	0.00	0.00		.01 .00	+0.01 +0.00	0.00	0.00			
800 Other expenditure		0.00	0.00	0.00	0			0.00	0.00		,	
01 Central Plan/Centrally Sponsored Scheme	Voted:	31.86	100.00	0.00	131	.86	+131.86	0.00	0.00	+131.86	5 +0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 Development of Infrastructural facility in Scheduled Tribes Areas	Voted:	500.00	0.00	0.00	500	.00	+325.96	323.46	497.50	+2.50) +99.50	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00	
05 Directorate of Welfare for Scheduled Tribes	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00) +0.00	
95	Voted:	3.54	0.00	0.00		.54	+3.54	0.00	0.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

4515 Capital Outlay on

30

other Rural

Development

Programmes

	For the month of 03-2023	Government	t of UTTARAI	NCHAL		(Rupees in Lakhs)					
Sl	Head		Total Grant	c or Approp	priation	Available(+)/over spent(-) balance	-	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total	
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation	
1	2			3		4	5	6	7	8	

00

102 Community Development

01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Special Component Plan for Scheduled Castes	Voted:	160.48	0.00	0.00	160.48	+160.48	0.00	0.00	+160.48	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residiential/non- residential Buildings for Publicity	Voted:	1349.00	0.00	0.00	1349.00	+311.00	18.00	1056.00	+293.00	+78.28
Training Centres	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Excess Expenditure payment under Prime Minister's Grameen Sarak	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
Yojna	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
796 Tribal Area Sub-Plan										
03 My Village My Road	Voted:	248.56	0.00	0.00	248.56	+248.56	255.69	255.69	-7.13	+102.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

31 4700 Capital Outlay on

Major Irrigation(1)

04 Construction of Tube-

wells

001 Direction and

Administration

02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200.00	+134.67	4.41	69.74	+130.26	+34.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

06 Irrigation Canals

under

Construction/Other

Schemes

001 Direction and

Administration

	For the month of	03-2023	Governmen	t of UTTARAN	CHAL				(Rupees	in Lakhs)		
51	Head			Total Grant			spent(- Amount		Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
			0	S	R	Total		ng of the ol7 in pre	Current Mon	current month	amount(-)	Appropriation
1	2				3			4	5	6	7	8
	02 Construction Work	Voted:	250.00	100.00	0.00	350	.00	+144.75	60.88	266.14	+83.87	+76.04
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
32	4702 Capital Outlay on Minor Irrigation											
	00											
	101 Surface Water											
	01 CSS	Voted:	90.00	0.00	0.00	90	.00	+90.00	61.20	61.20	+28.80	+68.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	02 Other maintenance expenses	Tratad.	00.00	0.00	0 00		0.0	40.04	CO 04	110 00	20.00	.100.00

01 CSS	Voted:	90.00	0.00	0.00	90.00	+90.00	61.20	61.20	+28.80	+68.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Other maintenance expenses	Voted:	90.00	0.00	0.00	90.00	+48.84	68.84	110.00	-20.00	+122.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10.00	0.00	0.00	10.00	+10.00	6.80	6.80	+3.20	+68.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Ground Water										
02 Special Component Plan for SCs	Voted:	60.00	0.00	0.00	60.00	+6.46	6.46	60.00	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 .C. o.n.s.tr.u. c.t.io.n of Gool, Hauz,Piplines in Tribal Areas	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

33 4711 Capital Outlay on

Flood Control

Projects

01 Flood Control

103 Civil Works

03 Unexpected Emergency Works, improvement and Erosion in Rivers	Voted:	250.00	0.00	0.00	250.00	+217.42	41.49	74.07	+175.93	+29.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

34 4801 Capital Outlay on

Power Projects

	For the month of 03-2023	Government	of UTTARA	NCHAL		(Rupees in Lakhs)					
Sl	Head	Т	otal Grant	or Approp	oriation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or	
		0	S	R	Total	beginning of the Month(Col7 in prev	Current M	oncurrent month	amount(-)	Appropriation	
1	2			3		4	5	б	7	8	

05 Transmission and

Distribution

- 190 Investments in Public Sector and other
 - undertakings

05 Investment in ADB financed Scheme	Voted:	899.49	0.00	0.00	899.49	+0.00	0.00	899.49	+0.00	+100.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	105.54	0.00	0.00	105.54	+105.54	0.00	0.00	+105.54	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5054 Capital Outlay on 35

Roads and Bridges

04 District & Other

Roads

337 Road Works

02 Special Component Plan for Scheduled Caste	Voted:	10.00	0.00	0.00	10.00	+10.00	0.70	0.70	+9.30	+6.99
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 State Sector	Voted:	4500.00	0.00	0.00	4500.00	+2091.32	769.99	3178.68	+1321.32	+70.64
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Land acquistion for bridges/Road/Building etc	Voted:	170.26	0.00	0.00	170.26	+130.35	16.84	56.75	+113.51	+33.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

36 5452 Capital Outlay on Tourism

80 General

104 Promotion and

Publicity

02 Special Component Plan ST/SC	Voted:	200.00	0.00	0.00	200.00	+155.76	0.00	44.24	+155.76	+22.12
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

	For the month of 03-20			(Rupees in Lakhs)						
Sl	Head	Т	otal Grant S	or Approp R	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive ureExpenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		Month(Col7 in pre [,] 4	5	6	7	8
		57683.62 0.00								

Report on Expenditure of Grant Number 0031 WELFARE OF SCHEDULE TRIBES

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.