For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant	c or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
2011 Parliament / State/ Union Territory Legislatures										
02 State/Union Territory Legislatures										
101 Legislative Assembly										
03 Vidhan Sabha	Voted:	4039.71	0.00	0.00	4039.	71 +4039.71	171.05	171.05	+3868.66	+4.23
	Charged:	303.01	0.00	0.00	303.	01 +303.01	4.08	4.08	+298.93	+1.35
103 Legislative Secretariat										
03 Legislative Assembly Secretariat	Voted:	4501.02	0.00	0.00	4501.	02 +4501.02	179.90	179.90	+4321.12	+4.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
4059 Capital Outlay on Public Works										
80 General										
051 Construction										
O2 Board Assembly House, Construction of Guest houses etc.	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
O 3 Construction of Legislative assembly during summer in Gairsen	Voted:	500.00	0.00	0.00	500.	00 +500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
O 4 Pooled Housing Scheme (Ongoing works)	Voted:	50.00	0.00	0.00	50.	00 +50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		9290.73	0.00	0.00	9290.7	3 +9290.73	350.94	350.94	+8939.79	+3.78
Total of Charged:		303.01	0.00	0.00	303.0	+303.01	4.08	4.08	+298.93	+1.35

Report on Expenditure of Grant Number 0001 For the month of 04-2023 Government of UTTARANCHAL

	For the month of 04-2023	Government of UTTARANCHAL		(Rupees in Lakhs)	
sl	Head	Total Grant or Appropr O S R	iation Available(+)/over spent(-) balance Amount at the Total beginning of the Month(Col7 in prev	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent mont	Available %of expenditure Balance (+) (Col6)to total Over Spent Grant or h amount(-) Appropriation
1	2	3	4	5 6	7 8

Note:								
1	_ Treasury,	PWD and	F0	orest account	ts have been	excluded i	n this	monthly
account due to	their belated	non-receipt from	the accounts	rendering un	nits. The tr	ansactions	through	these
accounts are n	ot included in	the booked expend	diture.					

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3			4	5	6	7	8
012 President, Vice- President/ Governor/ Administrator of Union Territories											
03 Governor/Administrato r of Union Territories											
090 Secretariat											
03 Establishment Expenses	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	954.02	0.00	0.00	954	.02	+954.02	101.68	101.68	+852.34	+10.66
101 Emoluments and Allowances of the Governor/Administrato r of Union Territories											
03 Governor	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	42.00	0.00	0.00	42	2.00	+42.00	4.75	4.75	+37.25	+11.31
102 Discretionary Grants											
03 Discretionary Grants by Governor	Voted:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	125.00	0.00	0.00	125	.00	+125.00	0.50	0.50	+124.50	+0.40
103 Househed Establishment											
02 Employe category	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	28.59	0.00	0.00		3.59	+28.59	3.56			
03 Staff Group	Voted:	0.00	0.00	0.00		0.00	+0.00	0.00		+0.00	
	Charged:	335.01	0.00	0.00	335	5.01	+335.01	38.08	38.08	+296.93	+11.37
Grant of Maintenance and Renewal of Decorations	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
O 5 Special grant for renewal of Curtains	Voted:	0.00	0.00	0.00		.00	+0.00	0.00			
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00

Total of Charged:

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

	nce (+) (Col6)to tota	Available Balance (+) Over Spent	xpenditure	Actual Progressive ExpenditureExpenditure for the upto the		Total Grant or Appropriation					Head
105 Medical Facilities   105 Medical Expenses   Voted:   0.00	nt(-) Appropriation	amount(-)	urrent month	Current Mon		Total	R	S	0		
Nedical Expenses   Voted:   0.00	7 8	7	6	5	4		3				2
Charged:   92.03   0.00   0.00   0.00   92.03   +92.03   7.32   7.32											105 Medical Facilities
106 Entertainment   Expenses   Voted:   0.00   0.	+0.00 +0.00	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Voted:	03 Medical Expenses
Expenses    O3   Entertainment/Protocol Expenses   Voted: 0.00   0.00	+84.71 +7.95	+84.71	7.32	7.32	+92.03	92.	0.00	0.00	92.03	Charged:	
Allowance Voted: 0.00 0.00 0.00 14.40 +14.40 0.00 0.00 0.00  O4 Hospitality Allowances Voted: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.											
Mospitality Allowances	+0.00 +0.00	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Voted:	03 Entertainment/Protocol Expenses Allowance
Voted: 0.00   0.00	+14.40 +0.00	+14.40	0.00	0.00	+14.40	14.	0.00	0.00	14.40	Charged:	
107 Expenditure from Contract Allowance  Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.	+0.00 +0.00	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Voted:	04 Hospitality Allowances
Contract Allowance   Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.	+0.68 +0.00	+0.68	0.00	0.00	+0.68	0.	0.00	0.00	0.68	Charged:	
Charged: 8.40 0.00 0.00 8.40 +8.40 0.00 0.00											
	+0.00 +0.00	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Voted:	03 Expenses from Contract Allowance
108 Tour Expenses	+8.40 +0.00	+8.40	0.00	0.00	+8.40	8.	0.00	0.00	8.40	Charged:	
											108 Tour Expenses
03 Tour Expenses Voted: 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00 +0.00	+0.00	0.00	0.00	+0.00	0.	0.00	0.00	0.00	Voted:	03 Tour Expenses
Charged: 12.00 0.00 0.00 12.00 +12.00 0.00 0.00	+12.00 +0.00	+12.00	0.00	0.00	+12.00	12.	0.00	0.00	12.00	Charged:	
Total of Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00	+0.00 +0.00	+0.00	0.00	0.00	+0.00	0.0	0.00	0.00	0.00		Total of Voted:

Note:																	
1			Treas	sury, _		PI	VD and			Forest	acco	unts	have b	een	excluded	in this	monthly
account	due	to	their	belate	d non	-receip	from	the	account	s rend	lering	unit	s. The	tra	ansactions	throug!	h these
accounts	are	n n	ot inc	luded i	n the	booked	expen	ditu	re.								

0.00 0.00

1612.15

1612.15

+1612.15

155.88

155.88

+1456.27

+9.67

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	ation	spei	ilable(+)/over nt(-) balance unt at the	Actual Expenditur	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total		inning of the th(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
2013 Council of Ministers											
00											
101 Salary of Ministers and Deputy Ministers											
O 3 Salary and Other Admissible Allowances of Ministers, and	Voted:	550.00	0.00	0.00	550	.00	+550.00	61.4	6 61.46	+488.54	+11.18
Speaker of Legislative Assembly	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 Amount of Income Tax Payable to the Government of India charged	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.00	+0.00
from the State Government	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
104 Entertainment and Hospitality Expenses											
03 Entertainment & Hospitality Expenses	Voted:	330.00	0.00	0.00	330	.00	+330.00	0.0	0.00	+330.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
105 Discretionary Grant by Ministers											
03 Discretionary Grant by Chief Minister	Voted:	4000.00	0.00	0.00	4000	.00	+4000.00	22.3	0 22.30	+3977.70	+0.56
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Lump-sum Grant amount in favour of Hon'bl Chief Minister's	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.00
Anouncements etc.	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
108 Tour Expenses											
03 Tour Expenses of Ministers & Deputy Ministers	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.7	9 0.79	+99.21	. +0.79
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure											
Miscellaneous Expenditure by Ministers & Deputy Ministers	Voted:	482.20	0.00	0.00	482	.20	+482.20	0.0	0.00	+482.20	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 PMU in CM Office	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	. +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

S1	Head	To O	tal Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

Public Works

60 Other Buildings

800 Other Expenditure

Lump-sum Grant amount in favour Hon'ble Chief MInister's Anouncements etc.	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
03 PMU in CM Office	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		10973.21	0.00	0.00	10973.21	+10973.21	84.55	84.55	+10888.66	+0.77
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:						
1	Treasury,	PWD and	Forest accounts	have been	excluded in	this monthly
account due	e to their belated m	non-receipt from the accour	ts rendering unit	ts. The tra	ansactions tl	nrough these
accounts a	re not included in t	the booked expenditure.				

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

		0	S	R	ation Total	Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	<pre>% of expenditu (Col6) to tota Grant or Appropriation</pre>
2				3			4	5	6	7	8
2014 Administration of Justice											
00											
102 High Courts											
03 High Court	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	10323.46	0.00	0.00	10323	.46	+10323.46	778.59	778.59	+9544.87	+7.54
105 Civil and Session Courts											
01 Central Plan/Centrally Sponsored Schemes	Voted:	300.20	0.00	0.00	300	.20	+300.20	4.18	4.18	+296.02	+1.39
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 District and Session Judge	Voted:	28911.55	0.00	0.00	28911	.55	+28911.55	1427.18	1427.18	+27484.37	+4.94
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Court of Railway Magistrate	Voted:	171.50	0.00	0.00	171	.50	+171.50	8.46	8.46	+163.04	+4.94
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	14.30	0.00	0.00	14	.30	+14.30	0.00	0.00	+14.30	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
108 Criminal Courts											
03 Regular Establishment	Voted:	4477.21	0.00	0.00	4477	.21	+4477.21	255.24	255.24	+4221.97	+5.70
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
114 Legal Advisers and Counsels											
03 Advocate General	Voted:	2087.81	0.00	0.00	2087	.81	+2087.81	209.60	209.60	+1878.21	+10.04
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Legal Advisors & Standing Councils	Voted:	1436.70	0.00	0.00	1436	.70	+1436.70	2.11	2.11	+1434.59	+0.15
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
117 Family Courts											
04	Voted:	3362.12	0.00	0.00	3362	.12	+3362.12	157.72	157.72	+3204.40	+4.69

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	ation	spent	able(+)/over (-) balance t at the	Actual Expenditur for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditation (Col6) to total Grant or
		0	S	R	Total		ning of the (Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
Family Court Establishment											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure											
04 Public Service Tribunal	Voted:	648.25	0.00	0.00	648	. 25	+648.25	64.7	2 64.72	+583.53	+9.98
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 State Legal Service Authority	Voted:	535.75	0.00	0.00	535	. 75	+535.75	50.9	2 50.92	+484.83	+9.51
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 District Legal Service Authority	Voted:	1411.50	0.00	0.00	1411	.50	+1411.50	74.6	4 74.64	+1336.86	+5.29
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Office of the Chief Administrator, Nainital	Voted:	29.40	0.00	0.00	29	.40	+29.40	1.2	7 1.27	+28.13	+4.33
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Transfer of amount in Advocates Welfare Fund equal to its Treasury	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00
Receipts	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Uttarakhand Judicial and Legal Academy	Voted:	520.45	0.00	0.00	520	. 45	+520.45	87.5	0 87.50	+432.95	+16.81
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
10 Lok Adalat	Voted:	530.95	0.00	0.00	530	.95	+530.95	7.0	0 7.00	+523.95	+1.32
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

60 Other Buildings

051 Construction

01 Central Plan/Centrally Sponsored Scheme	Voted:	15000.00	0.00	0.00	15000.00	+15000.00	0.00	0.00	+15000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O5 Construction work in the State Administrative Academy, Nainital	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Sl	Head	О	otal Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the concurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

Construction of Residential/Non- residential Buildings for Homeguards in Udhamsingh Nagar	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1700.00	0.00	0.00	1700.00	+1700.00	0.00	0.00	+1700.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		61657.70	0.00	0.00	61657.70	+61657.70	2350.54	2350.54	+59307.16	+3.81
Total of Charged:		10323.46	0.00	0.00	10323.46	+10323.46	778.59	778.59	+9544.87	+7.54

Note:						
1	Treasury,	PWD and	Forest	accounts have	e been exclud	led in this monthly
account due to	their belated	$\hbox{non-receipt from the}\\$	accounts rende	ering units. I	The transacti	ons through these
accounts are no	t included in	the booked expenditur	re.			

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	ation		le(+)/over balance	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginnir	ng of the		ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
015 Elections											
00											
103 Preparation and Printing of Electoral Rolls											
01 Central Plan/Centrally Sponsored Scheme	Voted:	190.00	0.00	0.00	190	.00	+190.00	0.00	0.00	+190.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
0 3 Legislative Assembly and Parliament (50 per cent Centrally	Voted:	1333.00	0.00	0.00	1333	.00	+1333.00	0.00	0.00	+1333.00	+0.00
Sponsored)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment Expenditure of Election (50% Centrally Sponsored)	Voted:	1891.01	0.00	0.00	1891	.01	+1891.01	64.5	5 64.55	+1826.46	+3.41
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	190.00	0.00	0.00	190	.00	+190.00	0.00	0.00	+190.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Charges for conduct of Elections to Parliament											
03 General Election	Voted:	4150.03	0.00	0.00	4150	.03	+4150.03	0.00	0.00	+4150.03	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 By-election	Voted:	0.11	0.00	0.00	0	.11	+0.11	0.00	0.00	+0.11	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
106 Charges for conduct of elections to State/Union Territory Legislature											
03 General Election-State Legislative Assembly	Voted:	0.11	0.00	0.00	0	.11	+0.11	0.0	0.00	+0.11	+0.00
- 10001101,	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 By-election State Legislative Assembly	Voted:	0.10	0.00	0.00	0	.10	+0.10	0.00	0.00	+0.10	+0.00
-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

109 Charges for conduct

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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									(102-001	, 111 =0.1112 /		
1	Head			Fotal Grant S	or Appropri	iation Total	spent( Amount beginn	ble(+)/over -) balance at the ing of the Col7 in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8
	of election to Panchyats											
	O 2 State Election Commission (for local bodies etc.)	Voted:	280.02	0.00	0.00	280	0.02	+280.02	36.2	1 36.21	+243.83	1 +12.93
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	0 +0.00
	03 State Election Commission district level	Voted:	136.50	0.00	0.00	136	5.50	+136.50	0.0	0.00	+136.50	0 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	0 +0.00
	4059 Capital Outlay on Public Works											
	60 Other Buildings											
	051 Construction											
	01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0.00	+0.01	1 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	0 +0.00
	95 State Share in CSS	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0.00	+0.03	1 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	0 +0.00
	Total of Voted:		8170.90	0.00	0.00	8170.	90	+8170.90	100.7	5 100.75	+8070.1	5 +1.23
	Total of Charged:		0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.0	0 +0.00

Note:

1.\_\_\_\_\_ Treasury, \_\_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropria	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure E for the	rogressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
029 Land Revenue											
00											
001 Direction and Administration											
03 Land Acquisition-General Revenue Expenses	Voted:	452.30	0.00	0.00	452	.30	+452.30	34.54	34.54	+417.76	+7.64
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Strengthening of Revenue Police	Voted:	24.51	0.00	0.00	24	.51	+24.51	0.00	0.00	+24.51	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
0 6 Land acqisiton rehabilitation and resettlement authority	Voted:	62.41	0.00	0.00	62	.41	+62.41	0.00	0.00	+62.41	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
0.7 Linking with C.C.T.N.S of Revenue Police	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Tonec	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Collection Charges											
03 Collection Charges of Land Revenue, Taquavi Canals & Other	Voted:	7995.51	0.00	0.00	7995	.51	+7995.51	551.18	551.18	+7444.33	+6.89
Misellaneous Government Dues	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Land Records											
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 District Establishment	Voted:	15664.00	0.00	0.00	15664	.00	+15664.00	1040.25	1040.25	+14623.75	+6.64
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 National Land Resources Management Work	Voted:	0.03	0.00	0.00	0	.03	+0.03	0.00	0.00	+0.03	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Expenditure on written test for selection/training of Revenue Sub	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
inspector(Patwari/Accountant)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Revenue	Voted:	234.03	0.00	0.00	234	.03	+234.03	6.29	6.29	+227.74	+2.69
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri R	ation Total	Available(+)/ov spent(-) baland Amount at the beginning of the Month(Col7 in p	for the Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	б	7	8
	Voted:	1000.00	0.00	0.00	1000.	00 +1000.	.00 0.	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.	00	0.00	+0.00	+0.00
2052 Secretariat - General Services										
00										
099 Board of Revenue										
02 Revenue Commissioner Establishment	Voted:	605.10	0.00	0.00	605.	10 +605.	10 24.	36 24.86	+580.24	+4.11
	Charged:	0.00	0.00	0.00	0.	00 +0.	00	0.00	+0.00	+0.00
00 093 District Establishments										
03 Establishment of Collectorate	Voted:	18898.00	0.00	0.00	18898.	00 +18898.	00 1264.	59 1264.69	+17633.31	+6.69
	Charged:	0.00	0.00	0.00	0.					
0 4 Untied Fund on the disposal of District Magistrate	Voted:	3900.00	0.00	0.00	3900.					
	Charged:	0.00	0.00	0.00	0.	00 +0.	00	0.00	+0.00	+0.00
Regarding the arrangement during the vidhan Sabha sessiion in the	Voted:	150.00	0.00	0.00	150.	00 +150.	00 0.	0.00	+150.00	+0.00
Fairsen (Bhardisain) district Chamol	Charged:	0.00	0.00	0.00	0.	00 +0.	00	0.00	+0.00	+0.00
07	Voted:	100.00	0.00	0.00	100.	00 +100.	00 0.	0.00	+100.00	+0.00
101 Commissioners	Charged:	0.00	0.00	0.00	0.	00 +0.	00 0.	0.00	+0.00	+0.00
03 Headquarter	Voted:	643.00	0.00	0.00	643.	00 +643.	32.	33 32.33	+610.67	+5.03
I I	Charged:	0.00	0.00	0.00	0.		00 0.	0.00	+0.00	+0.00

<sup>4 2062</sup> Vigilence

For the month of (	04-2023	Governme	nt of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure F	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expendi (Col6)to to Grant or Appropriati
2				3			4	5	6	7	8
00 vigilance											
103 Lokayukata/Up- Lokayukata											
02 Lok aayukt organisation	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
	Charged:	369.55	0.00	0.00	369	.55	+369.55	36.63	36.63	+332.92	+9.9
105 Other Vigilence Agencies											
02 Vigilance Establishment	Voted:	1420.10	0.00	0.00	1420	.10	+1420.10	127.14	127.14	+1292.96	+8.9
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.0
04 Right to Service Commission	Voted:	428.21	0.00	0.00	428	.21	+428.21	29.29	29.29	+398.92	+6.8
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2070 Other Administrative Services											
00											
003 Training											
03 State Administrative Academy, Nainital	Voted:	1300.91	0.00	0.00	1300	.91	+1300.91	69.93	69.93	+1230.98	+5.3
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Special Commission of Enquiry											
03 State Commission & Committee	Voted:	0.19	0.00	0.00	0	.19	+0.19	0.00	0.00	+0.19	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
106 Civil Defence											
03 Establishment (25 per cent Centrally Sponsored)	Voted:	88.06	0.00	0.00	88	.06	+88.06	7.35	7.35	+80.71	+8.3
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Home Guards											
03	Voted:	17203.91	0.00	0.00	17203	.91	+17203.91	85.20	85.20	+17118.71	+0.50

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head				or Appropri		spent(-) balance Amount at the		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent	% of expenditur (Col6) to total Grant or	
	0		S	R	Total		nning of the h(Col7 in pre	Current Mon	ncurrent month	amount(-)	Appropriation	
2				3			4	5	6	7	8	
General Establishment												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
O 4 Part Payment of Expenditure by Government of India (25 per cent)	Voted:	1341.75	0.00	0.00	1341	.75	+1341.75	100.7	1 100.71	+1241.04	+7.51	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
09 Home Guards Welfare Fund	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
800 Other Expenditure												
13 Establishment of Information Commission	Voted:	653.32	0.00	0.00	653	.32	+653.32	61.6	4 61.64	+591.68	+9.44	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Panel formation for Right to Information	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Police recruitment and other operational Programmes	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0.00	+25.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	

2245 Relief on account of Natural Calamities

> 05 State Disaster Response Fund

101 Transfer to Reserve Funds and Deposit Accounts Calamity Relief Fund

Ol Central Plan/Centrally Sponsored Scheme	Voted:	82640.00	0.00	0.00	82640.00	+82640.00	0.00	0.00	+82640.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Disaster relief fund expenditure	Voted:	91840.00	0.00	0.00	91840.00	+91840.00	0.00	0.00	+91840.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	9200.00	0.00	0.00	9200.00	+9200.00	0.00	0.00	+9200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

01 Central Plan/Centrally Sponsored

<sup>⊥</sup> Scheme

02

Voted:

Charged:

Voted:

300.00

1016.53

0.00

0.00

0.00

0.00

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Actual Available %of expenditure Total Grant or Appropriation Available(+)/over Progressive Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Grant or Amount at the for the upto the Over Spent 0 R Current Moncurrent month amount(-) S Total beginning of the Appropriation Month(Col7 in pre 5 1 2 3 4 6 7 8 97 Externally aided scheme 1000.00 0.00 1000.00 +1000.00 0.00 +1000.00 +0.00 Voted: 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 901 Deduct - Amount met from Calamity Relief Fund 01 Central Plan/Centrally Sponsored -91840.00 0.00 -91840.00 0.00 -91840.00 +0.00 Voted: 0.00 -91840.00 0.00 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 SDMA 797 Transfer to reserve fund 01 Central plan/Centrally Sponsored Voted: 20660.00 0.00 0.00 20660.00 +20660.00 0.00 0.00 +20660.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Expenditure from SDMF 22960.00 10930.00 10930.00 +12030.00 Voted: 0.00 0.00 22960.00 +22960.00 +47.60 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 2300.00 0.00 2300.00 +2300.00 0.00 +2300.00 +0.00 Voted: 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 901 Deduct Amountmet for SDRF 01 Central Plan/Centrally Sponsored Voted: -22960.00 0.00 0.00 -22960.00 -22960.00 0.00 0.00 -22960.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 80 General 102 Management of Natural Disasters, Contingency Plans in disaster prone areas

1016.53

300.00

0.00

+300.00

+1016.53

+0.00

0.00

0.00

31.40

0.00

0.00

31.40

+300.00

+985.13

+0.00

+0.00

+0.00

+3.09

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant	or Appropri R	ation Total	spe Amo	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre	Expenditure E for the u	Progressive Expenditure upto the Current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Disaster Management Authority											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Rehabilitation of the households affected by natural disasters	Voted:	2000.00	0.00	0.00	2000		+2000.00	0.00	0.00	+2000.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Operation of District Emergency Center	Voted:	367.01	0.00	0.00		.01	+367.01	11.82	11.82	+355.19	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 District Disaster Management Authority	Voted:	428.03	0.00	0.00	428	3.03	+428.03	9.13	9.13	+418.90	+2.13
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Tambakani Nala shoot Treatment work under Vrunawat mountain	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Pt. Deen Dayal Upadhyay Integrated Seismic Safety Program	Voted:	100.00	0.00	0.00		.00	+100.00	0.00	0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 State relief fund	Voted:	100.00	0.00	0.00		0.00	+100.00	0.00	0.00	+100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Disaster reduction fund	Voted:	1300.00	0.00	0.00	1300		+1300.00	0.00	0.00	+1300.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
13	Voted:	1340.00	0.00	0.00	1340		+1340.00	0.00	0.00	+1340.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
14 Management of Joshimath and Other Disaster Affected Areas	Voted:	10000.00	0.00	0.00	10000		+10000.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided schemes (SDMA)	Voted:	500.00	0.00	0.00		.00	+500.00	0.00	0.00		
800 Other Expenditure	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Scheme	Voted:	60.07	0.00	0.00	60	0.07	+60.07	0.00	0.00	+60.07	+0.00
Some	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	% of expenditus (Col6) to total Grant or Appropriation
2				3			4	5	6	7	8
00											
102 Consolidation of Holdings(2)											
03 kheton kee chakabandee	Voted:	1611.86	0.00	0.00	1611		+1611.86	101.5			
4059 Capital Outlay on Public Works	Chargeu.	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
60 Other Buildings											
051 Construction											
O 3 Construction of Residential/non-residential Buildings of Tehsils	Voted:	1400.00	0.00	0.00	1400	.00	+1400.00	0.0	0.00	+1400.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Construction of Collectorate Buildings	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.0	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Construction of Patwari Chowkies	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
12 Construction of non-residential building of headquarter of district	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00
home guards offices, district training	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Rehabilitation of damaged assets with disaster for Distrist Collectors	Voted:	2600.00	0.00	0.00	2600	.00	+2600.00	0.0	0.00	+2600.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 Construction work in ATI	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
17	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
97 External Aided schemes (SDMA)	Voted:	15500.00	0.00	0.00	15500	.00	+15500.00	0.0	0.00	+15500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

9

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Sl	Head	Tota	l Grant	or Appropriat	ion	Available(+)/over spent(-) balance	_	Progressive ureExpenditure	Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in pre	for the Current	upto the Mon'current month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	6	7	8

Other Social Services

00

## 101 Natural Calamities

01 CSS	Voted:	90000.00	0.00	0.00	90000.00	+90000.00	0.00	0.00	+90000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Treatment of Varunavat Pravat Under Tambakhani nala shut	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Maintenance of District Disaster Management Centers	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Disaster Management Authority	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		318084.89	0.00	0.00	318084.89	+318084.89	14519.26	14519.26	+303565.63	+4.56
Total of Charged:		369.55	0.00	0.00	369.55	+369.55	36.63	36.63	+332.92	+9.91

Note:								
1	Treasury,	PWD and	Forest	accounts ha	ave been	excluded i	n this	monthly
account	due to their belated	$\hbox{non-receipt from the}\\$	accounts rende	ering units.	. The tra	nsactions	through	these
accounts	are not included in	the booked expenditur	re.					

Government of UTTARANCHAL

For the month of

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Mon'current month amount(-) Appropriation Month(Col7 in pre 2 3 5 6 7 8 1 4 2030 Stamps and 1 Registration 01 Stamps-Judicial 101 Cost of stamps 03 Judicial Stamps Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Expenses on sale of Stamps 03 Judicial Stamps Voted: 80.00 0.00 0.00 80.00 +80.00 0.00 0.00 +80.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 0.00 02 Stamps-Non-Judicial 101 Cost of stamps 03 Non-judicial Stamps 20.00 0.00 0.00 20.00 0.00 0.00 +20.00 +0.00 Voted: +20.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Expenses on sale of Stamps

(Rupees in Lakhs)

03 Non-Judicial Stamps	Voted:	300.00	0.00	0.00	300.00	+300.00	0.06	0.06	+299.94	+0.02
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Registration										
001 Direction and Administration										
03 Headquarter	Voted:	2111.65	0.00	0.00	2111.65	+2111.65	12.77	12.77	+2098.88	+0.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 District Expenses	Voted:	1106.37	0.00	0.00	1106.37	+1106.37	63.33	63.33	+1043.04	+5.72
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.00
					- 00					
					Page 20					

For the month of 04-2023	Government of	UTTARANCHAL	(Rupees in Lakhs)
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	For the month of (	04-2023	Government of UTTARANCHAL					(Rupees in Lakhs)						
 S1	Head		Total Grant or Appro			propriation Total				Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>		
							Month(C	ol7 in pre						
1	2			3			4	5 6		7	8			
	Compensation of Stamp Registration in Local Bodies Area													
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00		
2	2040 Taxes on Sales, Trade etc.													
	00													
	001 Direction and Administration													
	04 Establishment of Commercial Tax Authority	Voted:	216.31	0.00	0.00	216	5.31	+216.31	22.42	22.42	+193.89	+10.37		
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00		
	800 Other Expenditure													
	05 Returns under Value Added Tax (VAT)	Voted:	1200.00	0.00	0.00	1200	0.00	+1200.00	0.00	0.00	+1200.00	+0.00		
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	+0.00		
3	2043 Collection Charges under State Goods and Services Tax													
	00 Collection Charges under State Goods and Services Tax													
	001 Direction and													

001 Direction and Administration

03 Establishment	Voted:	3618.50	0.00	0.00	3618.50	+3618.50	67.72	67.72	+3550.78	+1.87
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Business Promotion Plan	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Insurance Scheme for Registered Dealers	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

101 Collection Charges

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant	or Appropri	ation Total	spe Amo beg	ilable(+)/over int(-) balance ount at the rinning of the th(Col7 in pre	ExpenditureEx	oto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
03 Commercial Tax Establishment	Voted:	10365.11	0.00	0.00	10365	.11	+10365.11	1160.69	1160.69	+9204.42	+11.20
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Interest paid on delayed Refunds of SGST											
02 Interest paid on delayed Refunds of SGST	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.00	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
02 State share in GSTN	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
and Services  00  103 Collection Charges-											
Electricity Duty											
03 Directorate of Electricity Security	Voted:	270.25	0.00	0.00	270	.25	+270.25	12.78	12.78	+257.47	+4.73
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2047 Other Fiscal Services											
00											
103 Promotion of small Savings											
03 State Small Saving Organisation	Voted:	383.63	0.00	0.00	383	.63	+383.63	24.98	24.98	+358.65	+6.51
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
03	Voted:	162.39	0.00	0.00	162	.39	+162.39	10.49	10.49	+151.90	+6.46

th of 04-2023 Government of UTTARANCHAL
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harged: Voted:	0.00	Total Grant S 0.00	or Appropri		Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev 4	Expenditure Exp	to the	Available Balance (+) Over Spent amount(-)  7	% of expenditu (Col6)to tota Grant or Appropriation 8
	0.00	0.00		0.0	4				
	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
/oted:									
Voted:									
	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
harged:	20000.00	0.00	0.00	20000.0	0 +20000.00	0.00	0.00	+20000.00	+0.00
Voted:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
harged:	2500.00	0.00	0.00	2500.0		0.00	0.00	+2500.00	
Voted:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
harged:	24240.00	0.00	0.00	24240.0	0 +24240.00	0.00	0.00	+24240.00	+0.00
Voted:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
harged:	19561.00	0.00	0.00	19561.0	0 +19561.00	0.00	0.00	+19561.00	+0.00
Voted:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
harged:	36719.00	0.00	0.00	36719.0	0 +36719.00	997.50	997.50	+35721.50	+2.72
Voted:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
harged:	40795.90	0.00	0.00	40795.9	0 +40795.90	4764.60	4764.60	+36031.30	+11.68
ha Vo ha ha Vo	arged: oted: arged: oted: arged: arged:	arged: 24240.00  oted: 0.00  arged: 19561.00  oted: 0.00  arged: 36719.00  oted: 0.00  arged: 40795.90	arged: 24240.00 0.00  oted: 0.00 0.00  arged: 19561.00 0.00  oted: 0.00 0.00  arged: 36719.00 0.00  oted: 0.00 0.00	arged: 24240.00 0.00 0.00  oted: 0.00 0.00 0.00  arged: 19561.00 0.00 0.00  oted: 0.00 0.00 0.00  arged: 36719.00 0.00 0.00  oted: 0.00 0.00 0.00  arged: 40795.90 0.00 0.00	arged: 24240.00 0.00 0.00 24240.00 oted: 0.00 0.00 0.00 0.00 arged: 19561.00 0.00 0.00 19561.00 oted: 0.00 0.00 0.00 0.00 arged: 36719.00 0.00 0.00 36719.00 oted: 0.00 0.00 0.00 0.00 arged: 40795.90 0.00 0.00 40795.9	arged: 24240.00 0.00 0.00 24240.00 +24240.00  oted: 0.00 0.00 0.00 0.00 +0.00  arged: 19561.00 0.00 0.00 19561.00 +19561.00  oted: 0.00 0.00 0.00 0.00 0.00 +0.00  arged: 36719.00 0.00 0.00 36719.00 +36719.00  oted: 0.00 0.00 0.00 0.00 +0.00  arged: 40795.90 0.00 0.00 40795.90 +40795.90	arged:         24240.00         0.00         0.00         24240.00         +24240.00         0.00           oted:         0.00         0.00         0.00         +0.00         0.00           arged:         19561.00         0.00         0.00         19561.00         +19561.00         0.00           oted:         0.00         0.00         0.00         +0.00         0.00           arged:         36719.00         0.00         0.00         36719.00         +36719.00         997.50           oted:         0.00         0.00         0.00         +0.00         0.00           arged:         40795.90         0.00         0.00         40795.90         +40795.90         4764.60	arged:         24240.00         0.00         0.00         24240.00         +24240.00         0.00         0.00           oted:         0.00         0.00         0.00         +0.00         0.00         0.00           arged:         19561.00         0.00         0.00         19561.00         +19561.00         0.00         0.00           oted:         0.00         0.00         0.00         +0.00         0.00         0.00           arged:         36719.00         0.00         0.00         36719.00         +36719.00         997.50         997.50           oted:         0.00         0.00         0.00         +0.00         0.00         0.00           arged:         40795.90         0.00         0.00         40795.90         +40795.90         4764.60         4764.60	arged:         24240.00         0.00         0.00         24240.00         +24240.00         0.00         0.00         +24240.00           oted:         0.00         0.00         0.00         0.00         +0.00         0.00         0.00         +0.00           arged:         19561.00         0.00         0.00         19561.00         +19561.00         0.00         0.00         +19561.00           oted:         0.00         0.00         0.00         0.00         +0.00         0.00         0.00         +0.00           arged:         36719.00         0.00         0.00         +36719.00         997.50         997.50         +35721.50           oted:         0.00         0.00         0.00         +0.00         0.00         0.00         +0.00           arged:         40795.90         0.00         0.00         40795.90         4764.60         4764.60         +36031.30

(Rupees in Lakhs)

Voted:

0.00

0.00

0.00

03

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Total Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 State Development Loans, which +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 was received in 2017-18 Charged: 51489.40 0.00 0.00 51489.40 +51489.40 4541.50 4541.50 +46947.90 +8.82 29 State Development Loans, which 0.00 0.00 0.00 0.00 0.00 +0.00 Voted: +0.00 0.00 +0.00 was received in 2018-19 Charged: 52894.50 0.00 0.00 52894.50 +52894.50 3037.50 3037.50 +49857.00 +5.74 30 Market loan received in the 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Voted: financial year 2019-20 Charged: 37067.00 0.00 0.00 37067.00 +37067.00 2047.50 2047.50 +35019.50 +5.52 31 Market loan received in the 0.00 0.00 +0.00 Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 ☐ financial year 2020-21 Charged: 42608.00 0.00 0.00 42608.00 +42608.00 7834.00 7834.00 +34774.00 +18.39 3 Market loan received in the 0.00 Voted: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 ☐ financial year 2021-22 Charged: 22848.00 0.00 0.00 22848.00 +22848.00 0.00 0.00 +22848.00 +0.00 33 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Voted: 0.00 +0.00 Charged: 44292.50 0.00 0.00 44292.50 +44292.50 1962.50 1962.50 +42330.00 +4.43 34 Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Charged: 30000.00 0.00 0.00 30000.00 +30000.00 0.00 0.00 +30000.00 +0.00 115 Interest on Aurthopay Advance from RBI 02 Interest on Ways and Means 0.00 0.00 0.00 +0.00 +0.00 Voted: 0.00 0.00 0.00 +0.00 advances +3974.76 Charged: 4000.00 0.00 0.00 4000.00 +4000.00 25.24 25.24 +0.63 123 Interest on Special Securities issued to National Small Savings Fund of the Central Government by State Government. 03 Interest on Loans for State +0.00 Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 Development from small Saving Organisations Charged: 70000.00 0.00 0.00 70000.00 +70000.00 3404.98 3404.98 +66595.03 +4.86 200 Interest on Other Internal Debts

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Total Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Interest on Loan received from National Co-operative Development Corporation Charged: 3500.00 0.00 0.00 3500.00 +3500.00 0.00 0.00 +3500.00 +0.00 04 Interest on Erstwhile Uttar Pradesh 0.00 0.00 0.00 0.00 +0.00 Voted: 0.00 0.00 +0.00 +0.00 Negotiable Loans Charged: 2.00 0.00 0.00 2.00 +2.00 0.00 0.00 +2.00 +0.00 07 Loan received from NABARD and Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 ☐ Interest on Other Charged: 25000.00 0.00 0.00 25000.00 +25000.00 0.00 0.00 +25000.00 +0.00 12 Interest on Loans received from R.E.C. 0.00 0.00 +0.00 Voted: 0.00 0.00 0.00 +0.00 0.00 +0.00 Charged: 700.00 700.00 0.00 0.00 +700.00 0.00 0.00 +700.00 +0.00 305 Management of Debt 03 Expenditure on Loan Management 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Voted: 0.00 Charged: 1600.00 0.00 0.00 1600.00 11.94 +1588.06 +0.75 +1600.00 11.94 03 Interest on Small Savings, Provident Fund, etc.-104 Interest on State Provident Funds 03 Provident Fund Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Charged: 75950.01 0.00 0.00 75950.01 +75950.01 0.00 0.00 +75950.01 +0.00 04 Interest on Provident Fund of IAS Officers 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Voted: Charged: 450.00 0.00 0.00 450.00 +450.00 0.00 0.00 +450.00 +0.00 05 Interest on Contributory Provident Fund Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Charged: +0.00 0.00 0.00 0.01 0.00 +0.01 0.01 +0.01 0.00 06 Interest on Contributory Provident Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Pension Fund Charged: 0.00 0.01 0.01 0.00 +0.01 0.00 0.00 +0.01 +0.00 108 Interest on Insurance and Pension Fund 03 Interest on Employees Group Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Insurance Scheme

(Rupees in Lakhs)

For the month of 04-2023 Government of UTTARANCHAL

Voted:

0.00

0.00

0.00

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 5 2 3 4 6 7 8 Charged: 350.00 0.00 0.00 350.00 +350.00 0.00 0.00 +350.00 +0.00 04 Interest on Loans and Advances from Central Government-101 Interest on loan for State/Union Territory Plan Schemes 03 Share of Interest on Central 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Voted: Government Loans under UP Reorganisation Act, 2000 Charged: 7500.00 0.00 0.00 7500.00 +7500.00 0.00 0.00 +7500.00 +0.00 05 Interest on Reserve Funds 105 Interest on General and other Reserve Funds 02 Interest on State Disaster Response Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Fund Charged: 0.00 0.01 0.00 +0.01 +0.00 0.01 0.00 +0.01 0.00 60 Interest on Other Obligations-101 Interest on Deposits 03 Interest on Employees Provident Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 (balance as per PLA of Treasuries) Charged: 7500.00 0.00 0.00 7500.00 +7500.00 0.00 0.00 +7500.00 +0.00 701 Miscellaneous 03 Interest on late payments for death 0.00 0.00 0.00 0.00 +0.00 Voted: 0.00 +0.00 0.00 +0.00 & Retirement Benefits Charged: 50.00 0.00 0.00 50.00 +50.00 3.27 3.27 +46.73 +6.54 04 Payment on Interest on late Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 payments of Pension/leave Encashment Charged: 0.75 0.00 0.00 0.75 +0.75 0.00 0.00 +0.75 +0.00 05

0.00

+0.00

0.00

0.00

+0.00

+0.00

Report on Expenditure of Grant Number 0007

For the month of 04-2023 Government of UTTARANCHAL

For the month of	04-2023	Government	of UTTARAN	CHAL				(Rupe	es in Lakhs)		
Head		1	Total Grant	or Appropri	ation	spen	lable(+)/over t(-) balance nt at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditu: (Col6)to tota: Grant or
		0	S	R	Total	begi	nning of the h(Col7 in pre		oncurrent month		Appropriation
2				3			4	5	6	7	8
Interest for New Pension Scheme											
	Charged:	2000.00	0.00	0.00	2000	.00	+2000.00	0.	0.00	+2000.00	+0.00
106 Interest on Library Development Fund	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
	Charged:	22.00	0.00	0.00	22	.00	+22.00	0.	0.00	+22.00	+0.00
07	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
	Charged:	0.01	0.00	0.00	0	.01	+0.01	0.	0.00	+0.01	+0.00
08 Transfer of interest of campa fund	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
	Charged:	15000.00	0.00	0.00	15000	.00	+15000.00	0.	0.00	+15000.00	+0.00
2052 Secretariat - General Services											
00											
090 Secretariat											
03 Secretariat-Establishment	Voted:	20282.00	0.00	0.00	20282	.00	+20282.00	1511.	25 1511.25	+18770.75	+7.45
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
04 Development and Extention of	Voted:	3.00	0.00	0.00	3	.00	+3.00	0.	00 0.00	+3.00	+0.00

03 Secretariat-Establishment	Voted:	20282.00	0.00	0.00	20282.00	+20282.00	1511.25	1511.25	+18770.75	+7.45
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O4 Development and Extention of Secretariat Documentation Centre	Voted:	3.00	0.00	0.00	3.00	+3.00	0.00	0.00	+3.00	+0.00
and Library	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Residence Commissioner, New Delhi	Voted:	208.81	0.00	0.00	208.81	+208.81	17.74	17.74	+191.07	+8.50
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Expenditure on Natioanl Festivals and Feasts	Voted:	40.00	0.00	0.00	40.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Secretariate Training & Management Institute	Voted:	42.04	0.00	0.00	42.04	+42.04	0.35	0.35	+41.69	+0.84
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of legislative cell	Voted:	97.95	0.00	0.00	97.95	+97.95	2.98	2.98	+94.97	+3.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Honorarium to Private Staff of Speaker	Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 R beginning of the Current Montcurrent month S Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 14 Grant-in-Aid for various Sports Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Tournaments in Secretariat Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00 19 Gopan Vibhag 10.00 0.00 0.00 10.00 0.00 0.00 +0.00 Voted: +10.00 +10.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 20 7.50 0.00 0.00 7.50 +7.50 0.00 0.00 +7.50 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 21 0.00 Voted: 3000.00 0.00 0.00 3000.00 +3000.00 0.00 +3000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 22 0.00 Voted: 7.00 0.00 0.00 7.00 +7.00 0.00 +7.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 091 Attached Offices 03 State-Estate Department Voted: 10697.75 0.00 0.00 10697.75 +10697.75 281.98 281.98 +10415.77 +2.64 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Directorate of Budget, Treasury 229.01 0.00 0.00 229.01 +229.01 5.57 5.57 +223.44 Voted: +2.43 Planning and Resources Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 05 Lump-sum arrangement for surplus 0.00 0.00 47.75 +47.75 6.61 6.61 +41.14 +13.85 Voted: 47.75 Staff of various Departments in different Districts Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Inspection Offices Voted: 52.50 0.00 0.00 52.50 +52.50 3.13 3.13 +49.37 +5.96 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Establishment of Institutional Voted: 19.10 0.00 0.00 19.10 +19.10 0.36 0.36 +18.74 +1.91 Finance Cell Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Directorate of Finance Commission Voted: 108.21 0.00 0.00 108.21 +108.21 11.61 11.61 +96.60 +10.73 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 12 Establishment of Finance Audit Cell Voted: 102.30 0.00 0.00 102.30 +102.30 8.02 8.02 +94.28 +7.84 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 13 Programe Implementation Cell Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure Exp	to the	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3		4	5	6	7	8
15 Establishment of Pay Commission										
Cell	Voted:	85.70	0.00	0.00	85.		3.32	3.32		
1c Dhe all	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
16 D.b.t. cell	Voted:	12.67	0.00	0.00	12.6	+12.67	0.43	0.43	+12.24	+3.4
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
18 Innovation and Reforms in Government Departments	Voted:	1000.00	0.00	0.00	1000.0	+1000.00	0.00	0.00	+1000.00	+0.00
-	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
092 Other Ofices										
02 Payment to government employees againsts employee provident fund	Voted:	100.00	0.00	0.00	100.0	+100.00	0.00	0.00	+100.00	+0.00
deposit insurance scheme	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
0 3 Funds relating to decree by Hon. Courts	Voted:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	400.00	0.00	0.00	400.0	+400.00	0.00	0.00	+400.00	+0.00
054 Treasury and Accounts Administration										
00										
003 Training										
03 Financial Training and Research Institution	Voted:	363.00	0.00	0.00	363.0	+363.00	0.00	0.00	+363.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
97 Project Funded by USDAID	Voted:	4000.00	0.00	0.00	4000.0	+4000.00	0.00	0.00	+4000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
095 Directorate of Accounts and Treasuries										
02 .Implementation of E-procurement plan in departments	Voted:	184.60	0.00	0.00	184.6	+184.60	0.00	0.00	+184.60	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
03 Establishment of Treasury and Financial Services	Voted:	737.21	0.00	0.00	737.2	+737.21	75.92	75.92	+661.29	+10.30
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	ation	spent(-) ba Amount at t		Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or	
		0	S	R	Total	begir	nning of the n(Col7 in pre		ncurrent month		Appropriation
2				3			4	5	6	7	8
05 Establishment of Departmental Accounts	Voted:	225.21	0.00	0.00	225	. 21	+225.21	16.84	16.84	+208.37	+7.48
Accounts	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
07 Financial data center	Voted:	1946.00	0.00	0.00	1946	.00	+1946.00	0.04	0.04	+1945.96	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
097 Treasury Establishment											
03 Treasury Establishment	Voted:	7724.00	0.00	0.00	7724	.00	+7724.00	738.18	738.18	+6985.82	+9.56
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
O 4 Pay & Account Office in Uttarakhand Niwas, New Delhi	Voted:	148.97	0.00	0.00	148	.97	+148.97	16.29	16.29	+132.68	+10.94
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
098 Local Fund Audit											
Accounts Organisation of District Panchayats & Regional Committee	Voted:	350.80	0.00	0.00	350	.80	+350.80	33.14	33.14	+317.66	+9.45
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Directorate of Audit	Voted:	1284.00	0.00	0.00	1284	.00	+1284.00	115.13	3 115.13	+1168.87	+8.97
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

2071 Pension and Other Retirement Benefits

01 Civil

101 Superannuation and Retirement Allowances

03 Supranuation and Retirement Allowances	Voted:	187000.00	0.00	0.00	187000.00	+187000.00	17947.46	17947.46	+169052.54	+9.60
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Uttar Pradesh State Electricity Board before partition	Voted:	26000.00	0.00	0.00	26000.00	+26000.00	2352.93	2352.93	+23647.07	+9.05
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Roadways Employees retired from Transport Corporation	Voted:	100.00	0.00	0.00	100.00	+100.00	15.11	15.11	+84.89	+15.11
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

102 Commuted value of

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 Pensions 03 Commuted Value of Pension Voted: 60000.01 0.00 0.00 60000.01 +60000.01 4984.91 4984.91 +55015.10 +8.31 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 UP State Electricity Board before Partition Voted: 2250.00 0.00 0.00 2250.00 +2250.00 297.07 297.07 +1952.93 +13.20 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Commutation to the Employees of Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Khadi Gramodyog Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Retired Employees from Transport Corporation Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 103 Compassionate allowance 03 Compassionate Allowance +0.00 0.02 0.00 0.00 0.02 +0.02 0.00 0.00 +0.02 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 104 Gratuities 03 Gratuties Voted: 80000.01 0.00 0.00 80000.01 +80000.01 6222.41 6222.41 +73777.60 +7.78 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 U.P. Electricity Board prior to 2250.00 0.00 0.00 2250.00 +2250.00 269.06 269.06 +1980.94 +11.96 Voted: partition 0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 105 Family Pensions 03 Family Pension Voted: 125000.00 0.00 0.00 125000.00 +125000.00 11855.04 11855.04 +113144.96 +9.48 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 UP State Electricity Board before Voted: 8250.00 0.00 0.00 8250.00 +8250.00 761.19 761.19 +7488.81 +9.23 partition Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Family Pension to Khadi Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Gramodyog Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Indian Administrative Service Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Pensioner

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	lation Total	sp Am be	ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Retired Employees from Transpor	Voted:	25.00	0.00	0.00		5.00	+25.00	4.4			
106 Pensionary charges in respect of High Court Judges											
O 3 Contribution to Pension and Gratuities	Voted:	200.01	0.00	0.00		0.01	+200.01	0.0			
107 Contributions to Pensions and Gratuities	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0 0.00	+0.00	+0.00
O 3 Contribution to Pensions and Gratuties	Voted:	0.02	0.00	0.00	0	0.02	+0.02	0.0	0 0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	+0.00
108 Contributions to Provident Funds											
03 Contribution to Provident Funds	Voted:	0.01	0.00	0.00	0	0.01	+0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	+0.00
109 Pension to Employees of State Aided Educational Institutions											
Facilities to Aided Non-Government Higher Secondary Schools	Voted:	55000.01	0.00	0.00	55000		+55000.01	4843.0			
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	+0.00
0 4 Retirement Facilities to the Teaching/Non-teaching Staff of Non-Government Aide Degree Co	Voted:	0.01	0.00	0.00		0.01	+0.01	0.0			
-	" Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	+0.00
Pension to the teaching/Non- teaching Staff of Government Universities	Voted:	17500.01	0.00	0.00	17500		+17500.01	1385.7			
Retirement benefits to the Teaching/Non-teaching Staff of	Voted:	55000.01	0.00	0.00	55000	0.00	+0.00	4753.2			
Basic Education	Charged:	0.00	0.00	0.00		0.00	+0.00	0.0			

<sup>111</sup> Pensions to Legislature

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head				or Appropri		spen Amou	lable(+)/over t(-) balance nt at the	Actual Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total		nning of the h(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
Pension to MLC Member of State Legislative Council	Voted:	815.00	0.00	0.00		.00	+815.00	58.1		+756.86 +0.00	
115 Leave Encashment Benifits											
03 Leave Encashment benefits at Retirement/Dismissal	Voted:	35003.00	0.00	0.00	35003	.00	+35003.00	999.6	0 999.60	+34003.40	+2.86
117 Government Contribution for Defined Contribution Pension Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 State Government Contribution	Voted:	85000.00	0.00	0.00	85000		+85000.00	733.1		+84266.87	
200 Other Pensions	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
O 3 Ex-gratia Pension to the Temporary Government Staff on being Blind or Handicapped during Service	Voted: Charged:	0.02	0.00	0.00		.02	+0.02	0.0		+0.02	
Payment to CRA under New Pension Scheme	Voted:	300.00	0.00	0.00		.00	+300.00	0.0		+300.00	
800 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
O 4 Assistance to Special Medical Treatment to Retired	Voted:	350.00	0.00	0.00	350	.00	+350.00	11.0	8 11.08	+338.92	2 +3.16
Officers/Officials of State Governme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
08 Medical Facilities for IAS Pensioners	Voted:	50.00	0.00	0.00		.00	+50.00	0.0	0.00	+50.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Allowances to the domestic servants for retired Officers of State Judicial /Higher Judicial Service	votea:	5.00	0.00	0.00		.00	+5.00	0.0		+5.00	
,,	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Retirement benefits of different departments state employees and officials (One	Voted:	20000.00	0.00	0.00	20000		+20000.00	0.0		+20000.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

2075 Miscellaneous General Services

	For the month of 0	04-2023	Government	of UTTARAN	CHAL				(Rupees in	Lakhs)		
	Head		0	Fotal Grant S	or Appropri	ation Total	spent Amour begir	Lable(+)/over (-) balance at at the uning of the a(Col7 in pre	Expenditure Exp	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
1	2				3			4	5	6	7	8
	00											
	911 Deduct											
	Refund of unutilized money deposited in PLA for more than three years	Voted:	-0.01 0.00	0.00	0.00		.01	-0.01 +0.00	0.00	0.00		
12	2235 Social Security and Welfare	Chargeu.	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	60 Other Social Security and Welfare Programmes											
	107 Swatantrata sainik samman Pension scheme											
	Pension to freedom fighters and their dependents	Voted:	2400.00	0.00	0.00	2400	.00	+2400.00	186.46	186.46	+2213.54	+7.77
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
3	2515 Other Rural Development Programmes											
	00											
	102 Community Development											
	91 District Plan	Voted:	72196.98	0.00	0.00	72196	.98	+72196.98	0.00	0.00	+72196.98	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
L4	3451 Secretariat -Economic Services											
	00											
	092 Other Offices											
	03 Planning Establishment	Voted:	697.02	0.00	0.00	697	.02	+697.02	49.19	49.19	+647.83	+7.06

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Sl	Head	O To	otal Grant S	or Appropria	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive cure Expenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
O 4 Valuation of Planned Development Programs	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
67 Formation of Project Development Fund	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
O8 Scheme for Strengthening of Training Programs	Voted:	5899.00	0.00	0.00	5899.00	+5899.00	0.00	0.00	+5899.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
10 Establishment of PPP Cell	Voted:	160.36	0.00	0.00	160.36	+160.36	0.00	0.00	+160.36	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
11 Youth commission Uttarakhand	Voted:	0.04	0.00	0.00	0.04	+0.04	0.00	0.00	+0.04	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
12 Development and Maintenance of Web Portals	Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
13	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0

15 3454 Census, Surveys and Statistics

02 Surveys and Statistics

112 Economic Advice and Statistics

03 Establishment of Economics and Statistics	Voted:	2609.65	0.00	0.00	2609.65	+2609.65	240.32	240.32	+2369.33	+9.21
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of twenty point program Implementation	Voted:	185.01	0.00	0.00	185.01	+185.01	6.87	6.87	+178.14	+3.71
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head	0		Total Grant or Appropria  S R		ation Total	sper Amou beg:	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2			3				4	5	6	7	8
State Integrated Statistics System											
State Integrated Statistics System	Clara and A	0.00	0.00	2 22		0.0	0.00	0.00		0.00	
06	Charged:	0.00	0.00	0.00	0.0		+0.00	0.00		+0.00	
0 6	Voted:	20.00	0.00	0.00	20.		+20.00	0.00			
800 Other Expenditure	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Grant-in-Aid to NIC State Unit	Voted:	5.00	0.00	0.00	5.	.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of GIS cell and GO portal	Voted:	82.56	0.00	0.00	82.56		+82.56	0.00	0.00	+82.56	+0.00
	Charged:	0.00	0.00	0.00	0.00		+0.00	0.00	0.00	+0.00	+0.00
Assignments to Local Bodies and Panchayati Raj Institutions											
200 Other Miscellaneous Compensation and Assignments											
01 CSS	Voted:	141911.72	0.00	0.00	141911.	. 72	+141911.72	8710.00	8710.00	+133201.72	+6.14
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
02 State finance commission	Voted:	192434.19	0.00	0.00	192434.		+192434.19	36746.44			
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00			
4059 Capital Outlay on Public Works											
01 Office Buildings											
051 Construction											
0 2 Construction of Treasury/Sub- Treasury building	Voted:	150.00	0.00	0.00	150.	.00	+150.00	0.00	0.00	+150.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
0 3 Finance Training and Research Institute	Voted:	10.00	0.00	0.00	10.	10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
80 General										
051 Construction										
O3 Construction of Legislative assembly during summer in Gairsen	Voted:	300.00	0.00	0.00	300.	+300.00	0.0	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure										
01 Central Plan/Centrally Sponsored Scheme	Voted:	130000.01	0.00	0.00	130000.	)1 +130000.01	0.0	0.00	+130000.01	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
17 Important installation work	Voted:	12500.00	0.00	0.00	12500.	100 +12500.00	0.0	0.00	+12500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
18 Infrastructure Construction under Urban Development	Voted:	2000.00	0.00	0.00	2000.	+2000.00	0.0	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
19	Voted:	7000.00	0.00	0.00	7000.	+7000.00	0.0	0.00	+7000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
20	Voted:	5000.00	0.00	0.00	5000.	+5000.00	0.0	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	+0.00	0.0	0.00	+0.00	+0.00
21	Voted:	6500.00	0.00	0.00	6500.	+6500.00	0.0	0.00	+6500.00	+0.00

<sup>4216</sup> Capital Outlay on 18 Housing

<sup>01</sup> Government Residential Buildings

<sup>700</sup> Other Housing-Scheme

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

								· -			
Head		0	Total Grant	or Appropria	ation Total	<pre>spent(-) Amount at beginning</pre>	t the	Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4		5	6	7	8
O2 Construction of Chief Secretary level Residential Building	Voted:	600.00	0.00	0.00	600.		+600.00	0.00	0.00	+600.00	
02 Urban Housing	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
03 Construction of Residential/ Non- Residential Buildings by State Estate Department	Voted:	0.01	0.00	0.00	0.		+0.01	0.00	0.00	+0.01	
•	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
04 Extention, Renewal etc. of Uttarakhand Residence, New Delhi	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
11 Acquisition of Radha Bhawan Estate for State Guest House in Mussoriee	Voted:	0.01	0.00	0.00	0.		+0.01	0.00	0.00	+0.01	
10 Establishmant of Husmahland	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Uttarakhand Emporium & Building at Mumbai	Voted:	0.01	0.00	0.00	0.		+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Construction of new Buildings of Uttarakhand Niwas (New Delhi)	Voted:	1000.00	0.00	0.00	1000.	00	+1000.00	0.00	0.00	+1000.00	+0.00
after Demolation of old Building	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Renovation of State Guest House, Nainital	Voted:	100.00	0.00	0.00	100.	00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Construction of State Guest House at Rudraprayag and Haridwar	Voted:	2000.00	0.00	0.00	2000.	00	+2000.00	0.00	0.00	+2000.00	+0.00
1 7 6	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Construction of Secretariat Building (Phase-1) at Raipur (Dehradun)	Voted:	7500.00	0.00	0.00	7500.	00	+7500.00	0.00	0.00	+7500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Legislative Assembly and other establishment construction related work at Bharisen (Gairsen) (SPA)	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
work at differen (Gairsen) (SPA)	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Construction of Mini Secretariat in District Chamoli at Bharisen (Gairsen)	Voted:	100.00	0.00	0.00	100.		+100.00	0.00	0.00	+100.00	
,,	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00

<sup>80</sup> General

<sup>001</sup> Direction and

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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								(100-000			
Head		0	Total Grant	or Appropri	ation Total	sper Amou begi	.lable(+)/over nt(-) balance unt at the .nning of the ch(Col7 in pre	Expenditure I for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Administration											
Unnecessary building demolition/Re-	Voted:	500.00	0.00	0.00	500.	. 0 0	+500.00	0.00	0.00	+500.00	+0.00
formation/Renovation in Secretariat	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
6003 Internal Debt of the State Government											
00											
101 Market Loans											
O 3 Payment of Market Loans bearing interest	Voted:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	250000.00	0.00	0.00	250000	.00	+250000.00	0.00	0.00	+250000.00	+0.00
Payment of Market Loans not bearing interest	Voted:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	60.00	0.00	0.00	60.	.00	+60.00	0.00	0.00	+60.00	+0.00
105 Loans from the National Bank for Agricultural and Rural Development											
03 Re-payment of Loans to NABARD	Voted:	0.00	0.00	0.00	0 .	. 0 0	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	85000.00	0.00	0.00	85000	.00	+85000.00	0.00	0.00	+85000.00	+0.00
108 Loans from National Co-operative Development Corporation											
Payment of Loans to National Co- operative Development Corporation	Voted:	0.00	0.00	0.00	0 .	. 0 0	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	4500.00	0.00	0.00	4500	.00	+4500.00	0.00	0.00	+4500.00	+0.00
109 Loans from other Institution											
01 Loan from Other Institutions	Voted:	0.00	0.00	0.00	0 .	. 0 0	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	60.00	0.00	0.00	60.	.00	+60.00	0.00	0.00	+60.00	+0.00
L											

110 Ways and Means
Advances from the

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								(102	111 = 2011112 /		
Head		0	Total Grant o	r Appropria R	tion Total	sper Amou begi	llable(+)/over nt(-) balance unt at the nning of the th(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2			:	3			4	5	6	7	8
Reserve Bank of India											
Repayment of Ways & means Advances	Voted:	0.00	0.00	0.00		.00	+0.00	0.00			
111 Special Securities issued to National Small Saving Fund of the Central Government	Charged:	700000.00	0.00	0.00	700000	.00	+700000.00	0.00	0.00	+700000.00	) +0.00
Payment of Loan of National Small Saving Fund	Voted:	0.00	0.00	0.00		.00	+0.00	0.00			
800 Other Loans	Charged:	75000.00	0.00	0.00	75000	.00	+75000.00	5368.05	5368.05	+69631.95	+7.16
03 Other Loans	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	22.00	0.00	0.00	22	.00	+22.00	0.00	0.00	+22.00	+0.00
6004 Loans and Advances from the Central Government											
01 Non-Plan Loans											
800 Other Loans											
Repayment of Loans received at the time of Partition UP and	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Government of India	Charged:	110.00	0.00	0.00	110	.00	+110.00	0.00	0.00	+110.00	+0.00
02 Loans for State / Union Territory Plan Schemes											
101 Blocks Loans											
03 Lump-sum Borrowings	Voted:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	7000.00	0.00	0.00	7000	.00	+7000.00	0.00	0.00	+7000.00	+0.00

(Rupees in Lakhs)

03 Loans for Central Plan Schemes

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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		0	Total Grant	or Appropri	spe Amo Total beg	<pre>ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre</pre>	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	б	7	8
800 Others Loans										
03 Development Loan	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
	Charged:	1.00	0.00	0.00	1.00	+1.00	0.00	0.00	+1.00	+0.0
04 Loans for Centrally Sponsored Plan Schemes										
800 Others										
03 Co-operative	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.0
09 other loans for state/union teritory with legislative schemes										
101 block loans										
	Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
02 back to back loan capitol expenditure										
expenditure	Charged:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.0
02 back to back loan capitol expenditure  03 block loan		0.01	0.00	0.00	0.01	+0.01	0.00		+0.01	
expenditure	Charged:							0.00		+0.0
expenditure	Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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sl	Head			Total Gran	t or Appropr	iation	spen	llable(+)/over nt(-) balance unt at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
			0	S	R	Total		nning of the ch(Col7 in pre	Current Mor	dcurrent month	amount(-)	Appropriation
1	2				3			4	5	6	7	8
	O 4 Advance to State Employees for Construction/repair of House	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
22	7615 Miscellaneous Loans											
	00											
	200 Miscellaneous Loans											
	O2 Loans to MLAs for purchase of Motor Vehicles	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	O3 Loans for purchasing vehicles for legislators	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Total of Voted:		1430297.06	0.00	0.00	1430297.	06	+1430297.06	107657.0	9 107657.09	+1322639.97	+7.53
	Total of Charged:		1761803.12	0.00	0.00	1761803.	12	+1761803.12	33998.5	7 33998.57	+1727804.55	+1.93

Note:					
1	Treasury,	PWD and	Forest acc	counts have been	excluded in this monthly
account	due to their belated nor	-receipt from the	accounts rendering	ng units. The tra	ansactions through these
account	s are not included in the	booked expenditur	e.		

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	For the month of	04-2023	Government	of UTTARANO	CHAL		(Rupees in Lakhs)						
Sl	Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation		
1	2				3		Month(Col7 in prev	5	б	7	8		
1	2039 State Excise												
	00												
	001 Direction and Administration												
	03 Establishment	Voted:	4902.01	0.00	0.00	4902.	01 +4902.01	63.6	7 63.67	+4838.34	+1.30		
		Charged:	0.00	0.00	0.00	0 .	+0.00	0.0	0.00	+0.00	+0.00		
	04 Distilleries	Voted:	3024.00	0.00	0.00	3024.	+3024.00	195.3	5 195.35	+2828.65	+6.46		
		Charged:	0.00	0.00	0.00	0 .	+0.00	0.0	0.00	+0.00	+0.00		

4059 Capital Outlay on Public Works

60 Other Buildings

051 Construction

04 Residential/Non-residential Buildings	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		8126.01	0.00	0.00	8126.01	+8126.01	259.03	259.03	+7866.98	+3.19
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note: \_\_\_\_\_ Treasury, \_\_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head			Total Grant	or Appropr	iation	Available(+)/over spent(-) balance Amount at the		Progressive eExpenditure upto the	Available Balance (+) Over Spent	Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre		ncurrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
2051 Public Service Commission										
00										
102 Public Service Commission										
03 State Public Service Commission	Voted:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0 +0.00
	Charged:	11371.00	0.00	0.00	11371	.00 +11371.00	347.8	347.86	+11023.1	4 +3.06
103 Staff Selection Commission										
03 Uttarakhand Junior Service Selection Commission	Voted:	1782.00	0.00	0.00	1782	.00 +1782.00	) 48.9	90 48.90	+1733.1	0 +2.74
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	0 +0.00
4059 Capital Outlay on Public Works										
60 Other Buildings										
051 Construction										
O 2 Construction of non-residential buildings for Uttarakhand	Voted:	0.01	0.00	0.00	0	.01 +0.03	L 0.0	0.00	+0.0	1 +0.00
Subordinate Services Selection	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	0 +0.00
03 Construction of Residential/non-residential Buildings of Tehsils	Voted:	200.00	0.00	0.00	200	.00 +200.00	0.0	0.00	+200.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0 +0.00
Total of Voted:		1982.01	0.00	0.00	1982.	+1982.0	1 48.9	90 48.90	+1933.1	1 +2.47
Total of Charged:		11371.00	0.00	0.00	11371.	00 +11371.0	347.8	347.86	+11023.1	4 +3.06

Note:

1.\_\_\_\_\_\_ Treasury, \_\_\_\_\_\_ PWD and \_\_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Sl	Head	Tota	al Grant S	or Appropriat	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2055 Police

00

001 Direction and Administration

Administration										
01 CSS	Voted:	495.70	0.00	0.00	495.70	+495.70	0.00	0.00	+495.70	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Headquarter	Voted:	14625.95	0.00	0.00	14625.95	+14625.95	852.23	852.23	+13773.72	+5.83
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Fire protection and control	Voted:	8654.50	0.00	0.00	8654.50	+8654.50	588.89	588.89	+8065.61	+6.80
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Rajya Andoolankari Kalyan Parishd	Voted:	0.09	0.00	0.00	0.09	+0.09	0.00	0.00	+0.09	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Establishment of District Level Police Complaints Authority	Voted:	185.60	0.00	0.00	185.60	+185.60	20.84	20.84	+164.76	+11.23
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Women help cell	Voted:	29.00	0.00	0.00	29.00	+29.00	0.00	0.00	+29.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
09 State Human Rights Commission	Voted:	634.49	0.00	0.00	634.49	+634.49	113.26	113.26	+521.23	+17.85
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State activist Welfare Fund	Voted:	2.00	0.00	0.00	2.00	+2.00	0.00	0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Establishment prosecution	Voted:	1346.20	0.00	0.00	1346.20	+1346.20	112.34	112.34	+1233.86	+8.35
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 State crime inspection bureau	Voted:	313.75	0.00	0.00	313.75	+313.75	21.05	21.05	+292.70	+6.71
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Loktantra Senani tatha unake ashrito ko pension yojnana	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	110.00	0.00	0.00	110.00	+110.00	0.00	0.00	+110.00	+0.00

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 Chardham yarta Arrangements +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 003 Education and Training 04 Education & Training (main) 1784.01 0.00 1784.01 145.22 145.22 +8.14 Voted: 0.00 +1784.01 +1638.79 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 101 Criminal Investigation and Vigilance 01 Central Plan/Centrally Sponsored +0.00 Voted: 0.30 0.00 0.00 0.30 +0.30 0.00 0.00 +0.30 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Vigilance Section 9174.76 0.00 0.00 9174.76 +9174.76 773.17 773.17 +8401.59 +8.43 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Security Arrangement 215.29 Voted: 2720.50 0.00 0.00 2720.50 +2720.50 215.29 +2505.21 +7.91 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 05 Criminal Investigation 103.81 +1495.69 Voted: 1599.50 0.00 0.00 1599.50 +1599.50 103.81 +6.49 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 06 Strengthening of Vigilance at Indo-Nepal Border 191.50 0.00 0.00 191.50 +191.50 25.83 25.83 +13.49 Voted: +165.67 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Strengthening passport service Voted: 18.50 0.00 0.00 18.50 +18.50 0.00 0.00 +18.50 +0.00 」 system Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 0.00 +0.00 104 Special Police 03 State Arms Constabulary-Main Voted: 30017.00 0.00 0.00 30017.00 +30017.00 1850.22 1850.22 +28166.78 +6.16 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Establishment of Indian Reserve Voted: 14639.25 0.00 0.00 14639.25 +14639.25 881.79 881.79 +13757.46 +6.02 wahini Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 STF Voted: 570.50 0.00 0.00 570.50 +570.50 68.62 68.62 +501.88 +12.03

0.00

+0.00

0.00

0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

Head		Ο	Total Grant S	or Appropri	iation Total	sper Amou begi	tlable(+)/over nt(-) balance unt at the inning of the th(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3			4	5	6	7	8
108 State Headquarters Police											
02 Election	Voted:	2000.00	0.00	0.00	2000.	00	+2000.00	0.0	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
03 Crime victim assistance fund	Voted:	300.00	0.00	0.00	300.	00	+300.00	0.0	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
04 State Disaster Response Force	Voted:	4542.00	0.00	0.00	4542.	00	+4542.00	564.0	5 564.05	+3977.95	+12.42
	Charged:	0.00	0.00	0.00		00	+0.00	0.0		+0.00	
05 Uniform Civil Code	Voted:	100.00	0.00	0.00	100.	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00		00	+0.00	0.0		+0.00	
06	Voted:	200.00	0.00	0.00	200.	.00	+200.00	0.0	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00		00	+0.00	0.0		+0.00	
109 District Police											
03 District Police (Chief)	Voted:	128364.00	0.00	0.00	128364.	00	+128364.00	8404.1	4 8404.14	+119959.86	+6.55
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
04 Radio Establishment	Voted:	5742.65	0.00	0.00	5742.	65	+5742.65	497.7	7 497.77	+5244.88	+8.67
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	
05 Establishment of Motor Transport	Voted:	3412.25	0.00	0.00	3412.	25	+3412.25	280.8	6 280.86	+3131.39	+8.23
	Charged:	0.00	0.00	0.00		00	+0.00	0.0			
07 Police Horserider Unit	Voted:	638.00	0.00	0.00	638.		+638.00	41.3			
	Charged:	0.00	0.00	0.00		00	+0.00	0.0			
09 Water Police	Voted:	3.50	0.00	0.00		50	+3.50	0.0			
	Charged:	0.00	0.00	0.00		00	+0.00	0.0			
11 Dog Squad	Voted:	11.00	0.00	0.00	11.		+11.00	0.0			
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
Police Station miscellaneous necessary work fund	Voted:	300.00	0.00	0.00	300.		+300.00	0.0			
necessary work fulld	Charged:	0.00	0.00	0.00	0.		+0.00	0.0			

(Rupees in Lakhs)

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Kupees	III Lanis)		
Head		0	Total Grant	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the Current Mor	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditus (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
14 District level police complaint	Voted:	139.80	0.00	0.00	139.	80 +139.80	6.3	5 6.35	+133.45	+4.54
authority	Charged:	0.00	0.00	0.00		00 +0.00	0.00			
16 For implementation of traffic light	Voted:	37.01	0.00	0.00	37.		0.00			
	Charged:	0.00	0.00	0.00		00 +0.00	0.00			
110 Village Police										
03 Establishment of Village Police	Voted:	1170.00	0.00	0.00	1170.	00 +1170.00	0.00	0.00	+1170.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
111 Railway Police										
03 Chief	Voted:	2247.71	0.00	0.00	2247.	71 +2247.71	147.58	3 147.58	+2100.13	+6.57
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
113 Welfare of Police Personnel										
04 Hospital Expenses	Voted:	458.00	0.00	0.00	458.	00 +458.00	27.9	7 27.97	+430.03	+6.11
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
05 Expenses on sports Fund, Sport functions & Tournments	Voted:	100.00	0.00	0.00	100.	00 +100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
09 Special Grant for Police Welfare	Voted:	250.00	0.00	0.00	250.	00 +250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
Assistance/Awards for Police for Death in Encounter/Bravery	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.00	0.00	+20.00	+0.00
Activity	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
11 Paramilitary force welfare council	Voted:	0.10	0.00	0.00	0.	10 +0.10	0.00	0.00	+0.10	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
115 Modernisation of Police Force										
01 Central Plan/Centrally Sponsored Scheme	Voted:	800.03	0.00	0.00	800.	03 +800.03	0.00	0.00	+800.03	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
02	Voted:	200.03	0.00	0.00	200.	03 +200.03	0.00	0.00	+200.03	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	ation	spent(	ble(+)/over -) balance at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	Grant or	
		0	S	R	Total		ing of the Col7 in pre	Current Mc	ncurrent month	amount(-)	Appropriation	
2				3			4	5	6	7	8	
Modernization of State Police Forces												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	60.00	0.00	0.00	60	.00	+60.00	0.0	0.00	+60.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
116 Forensic Science												
03 Forensic Laboratory	Voted:	448.60	0.00	0.00	448	.60	+448.60	43.1	2 43.12	+405.48	3 +9.61	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
117 Internal Security												
01 CSS	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Payment to central Police Forces for internal Security etc.	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0.00	+1000.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
04 Establishment of ERSS	Voted:	149.50	0.00	0.00	149	.50	+149.50	0.0	0.00	+149.50	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
05	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	

001 Direction and Administration

03 Jail Establishment	Voted:	9290.10	0.00	0.00	9290.10	+9290.10	329.66	329.66	+8960.44	+3.55
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Jail Headquarter	Voted:	225.70	0.00	0.00	225.70	+225.70	21.85	21.85	+203.85	+9.68
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4055 Capital Outlay on Police

3

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant	or Appropri R	ation Total	spent Amour begir	able(+)/over (-) balance at at the uning of the (Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3			4	5	6	7	8
00											
207 State Police (1) (3)											
02 Fire and Emergency Sevrvices	Voted:	400.00	0.00	0.00	400	.00	+400.00	0.00	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03	Voted:	115.00	0.00	0.00	115	.00	+115.00	0.00	0.00	+115.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
210 Research Education and Training											
02 Establishment of Police Training College	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
211 Police Housing											
04 Construction of Residential/Non-residential Buildings for Police	Voted:	1700.00	0.00	0.00	1700	.00	+1700.00	0.00	0.00	+1700.00	+0.00
Department	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
O 6 Establishment of Indian Reserve Wahini	Voted:	900.00	0.00	0.00	900	.00	+900.00	0.00	0.00	+900.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 State Disaster Response Force	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Construction of police department building	Voted:	900.00	0.00	0.00	900	.00	+900.00	0.00	0.00	+900.00	+0.00
bunding	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
4059 Capital Outlay on Public Works											
80 General											
051 Construction											
02 Board Assembly House, Construction of Guest houses etc.	Voted:	2000.00	0.00	0.00	2000	.00	+2000.00	0.00	0.00	+2000.00	+0.00
Community of Guest Houses etc.	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
Cotal of Voted:		256188.09	0.00	0.00	256188.0	)9	+256188.09	16137.26	16137.26	+240050.83	+6.30

Report on Expenditure of Grant Number 0010 For the month of 04-2023 Government of UTTARANCHAL

Total of Charged:

	For the month of	04-2023	Government	of UTTARAN	NCHAL			(Rupe	es in Lakhs)		
Sl	Head		Т	otal Grant	or Approp	priation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu	Progressive are Expenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
			0	S	R	Total	beginning of the Month(Col7 in pre		Ioncurrent month	-	Appropriation
1	2				3		4	5	6	7	8

0.00

+0.00

0.00

0.00

+0.00

+0.00

Note:						
1	Treasury,	PWD and	Forest acc	counts have been	excluded in this mo	nthly
account	due to their belated	non-receipt from the	accounts rendering	ng units. The tr	ansactions through t	hese
accounts	s are not included in	the booked expenditur	re			

0.00 0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	ation Total	sper Amor beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	Expenditure E for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3			4	5	6	7	8
2202 General Education											
01 Elementary Education											
001 Direction and Administration											
03 Directorate Establishment	Voted:	651.76	0.00	0.00	651	.76	+651.76	88.23	88.23	+563.53	+13.54
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Government Primary Schools											
Provincilisation of Basic Education Board	Voted:	323064.01	0.00	0.00	323064	.01	+323064.01	24713.66	24713.66	+298350.35	+7.65
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Organizing sports competitions	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Model school at block level	Voted:	196.50	0.00	0.00	196		+196.50	0.00	0.00	+196.50	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Development of infrastructure facilities in primary schools	Voted:	4100.00	0.00	0.00	4100		+4100.00	0.00	0.00	+4100.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Free shoe and bag arrangement for students from classes one to eight	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	0.00	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Assistance to Non Government Primary Schools											
Assistance to Aided Junior High Schools and K.G/nursary Schools	Voted:	13000.00	0.00	0.00	13000	.00	+13000.00	0.00	0.00	+13000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Grant-in-Aid to Primary Section attached to added Higher Secondary	Voted:	1100.00	0.00	0.00	1100	.00	+1100.00	0.00	0.00	+1100.00	+0.00
Schools	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Payment of Honorarium to the Shikshya Mitra	Voted:	1164.00	0.00	0.00	1164		+1164.00	0.00	0.00	+1164.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
20	Voted:	900.00	0.00	0.00	900	.00	+900.00	0.00	0.00	+900.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

Head		0	Total Grant	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
						Month(Col7 in pre					
2				3		4	5	6	7	8	
Distribution of Education Material/free Books to Students											
TAMOTAL TIO BOOKS TO BUILDING	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	
24 Compensation under Right to Education	Voted:	13104.00	0.00	0.00	13104.	+13104.00	0.0	0 0.00	+13104.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	
104 Inspection											
03 Regional Inspection	Voted:	1759.50	0.00	0.00	1759.	50 +1759.50	162.3	0 162.30	+1597.20	+9.22	
	Charged:	0.00	0.00	0.00	0.	00.00	0.0	0.00	+0.00	+0.00	
05 Establishment of Sub-education Officer's offices at Block	Voted:	4480.02	0.00	0.00	4480.	102 +4480.02	292.7	7 292.77	+4187.25	+6.53	
Development Level	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	
106 Teachers and other Services											
02 Education	Voted:	12.25	0.00	0.00	12.	25 +12.25	0.0	0 0.00	+12.25	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	
112 National programe of mid day meals in schools											
01 CSS	Voted:	10072.84	0.00	0.00	10072.	+10072.84	0.0	0.00	+10072.84	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	
02 Uniforms for bhojan mata under the Mid day Meal Scheme	Voted:	7500.00	0.00	0.00	7500.	+7500.00	0.0	0.00	+7500.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00.00	0.0	0.00	+0.00	+0.00	
0 3 Reinforcement of Mid-day Meal Scheme	Voted:	10.00	0.00	0.00	10.	+10.00	0.0	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	
Provision of coarse cereals to improve the nutritional status of children	Voted:	100.00	0.00	0.00	100.		0.0				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	952.51	0.00	0.00	952.		0.0				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00	

(Rupees in Lakhs)

<sup>02</sup> Secondary Education

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	ation		able(+)/over (-) balance	Actual	Progressive eExpenditure	Available Balance (+)	%of expenditum (Col6)to total
						Amoun	t at the	for the	upto the	Over Spent	Grant or
		0	S	R Total			ning of the (Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
001 Direction and Administration											
03 Establishment of Secondary Education	Voted:	1002.56	0.00	0.00	1002.	56	+1002.56	48.9	9 48.99	+953.57	+4.89
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
O5 Office of the Director General of School Education	Voted:	290.76	0.00	0.00	290.	76	+290.76	14.5	0 14.50	+276.26	+4.99
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Office of the Director General of School Education	Voted:	133.01	0.00	0.00	133.	01	+133.01	7.3	5 7.35	+125.66	+5.52
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Display of Tableaux On the occasion of Republic Day	Voted:	4.00	0.00	0.00	4.	00	+4.00	0.0	0.00	+4.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Maintenance/Operating fund grants for Sainik for School, Ghordhakhal Nainital	Voted:	500.00	0.00	0.00	500.	00	+500.00	0.0	0.00	+500.00	+0.00
Ivainitai	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
11 Cubs scout	Voted:	25.00	0.00	0.00	25.	00	+25.00	0.0	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Grants to Doon Library and Research Center	Voted:	100.00	0.00	0.00	100.	00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
13 Kamla Nehru Award for the mothers of students in State who attain more than 75% markers in inte	Voted:	150.00	0.00	0.00	150.	00	+150.00	0.0	0.00	+150.00	+0.00
attain more than 75% markers in inte	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
Organizing the public culture on the birth anniversary of Late Shri	Voted:	9.50	0.00	0.00	9.	50	+9.50	0.0	0.00	+9.50	+0.00
Indramani Baroni	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
National New Education Policy, 2020	Voted:	31.25	0.00	0.00	31.	25	+31.25	0.0	0.00	+31.25	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
004 Research and Training											
03 Establishment of Semaate	Voted:	199.45	0.00	0.00	199.	45	+199.45	8.0	5 8.05	+191.40	+4.04
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00
05	Voted:	119.01	0.00	0.00	119.	01	+119.01	0.0	0.00	+119.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.0	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

810.50

Voted:

0.00

0.00

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Montcurrent month amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 101 Inspection 03 Regional Inspection 3202.04 0.00 0.00 3202.04 +3202.04 237.54 237.54 +2964.50 +7.42 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Establishment of Offices for Education Officer at Block Level Voted: 4795.32 0.00 0.00 4795.32 +4795.32 468.03 468.03 +4327.29 +9.76 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 105 Teachers Training 02 Empowerment of DEIT for Training Voted: 59.50 0.00 0.00 59.50 +59.50 0.00 0.00 +59.50 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 106 Text Books 02 Free textbook to 9th to 12th 2500.00 0.00 0.00 2500.00 +2500.00 0.00 0.00 +2500.00 +0.00 Voted: Scheduled Caste students Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 107 Scholarships 13 Scholarships for R.I.M.C Students 0.00 0.00 +3.00 0.00 0.00 +3.00 +0.00 Voted: 3.00 3.00 of Dehradun uttarakhand Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 15 Sports Scholarship Voted: 6.50 0.00 0.00 6.50 +6.50 0.00 0.00 +6.50 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 16 Dr. Shivanand Nautiyal Memorial 30.00 0.00 0.00 30.00 +30.00 0.00 0.00 +30.00 +0.00 Voted: Scholarship Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 17 Scholarships to the Students of Voted: 3.00 0.00 0.00 3.00 +3.00 0.00 0.00 +3.00 +0.00 Uttarakhand seeking education in Army Schools outside the State Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 18 State Eligilibilty Scholarship Voted: 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 Mukhya Mantri Pratibha Protsahan 1100.00 1100.00 0.00 Voted: 0.00 0.00 +1100.00 0.00 +1100.00 +0.00 Yojana Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 108 Examinations 03

810.50

+810.50

0.00

0.00

+810.50

For the month of 04-2023 Government of UTTARANCHAL

- (	Rupees	in	Lakhe)
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Head		0	Total Grant	or Appropri	lation Total	sp Am	ailable(+)/over ent(-) balance ount at the ginning of the	for the	Progressive Expenditure upto the acurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
						Мо	nth(Col7 in pre					
2				3			4	5	6	7	8	
Secondary Education Board												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
04 Establishment of Secondary Education Board	Voted:	1201.61	0.00	0.00	1201		+1201.61	133.3				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
109 Government Secondary Schools												
03 Boys & Girls	Voted:	343052.88	0.00	0.00	343052	.88	+343052.88	29871.3	29871.36	+313181.52	2 +8.71	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
07 Establishment of Rajive Gandhi Navodaya Schools	Voted:	3246.91	0.00	0.00	3246	.91	+3246.91	105.8	105.81	+3141.10	+3.26	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Establishment of Rajiv Gandhi Abhinav School	Voted:	106.10	0.00	0.00	106	.10	+106.10	0.0	0.00	+106.10	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	) +0.00	
16 Honorarium of visiting Teachers	Voted:	15000.00	0.00	0.00	15000	.00	+15000.00	159.1	159.18	+14840.82	+1.06	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Establishment of Model School at Block Development level (Secondary)	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.0	0.00	+250.00	+0.00	
-	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	) +0.00	
Conducting of District Board and State level exhibitions	Voted:	40.00	0.00	0.00		.00	+40.00	0.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Participation in Sports at Block / District / State and National Level	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Arrangements of Science Kit of government Secondary School	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0.00	+25.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	) +0.00	
Girls Education incentives(bicyles) scheme	Voted:	1500.00	0.00	0.00	1500	.00	+1500.00	0.0	0.00	+1500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Laptop / mobile distribution to poor meritorious students	Voted:	0.01	0.00	0.00		.01	+0.01	0.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
27	Voted:	810.41	0.00	0.00	810	.41	+810.41	0.0	0.00	+810.41	+0.00	

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) Actual Available %of expenditure Total Grant or Appropriation Available(+)/over Progressive Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Montcurrent month amount(-) Appropriation Month(Col7 in pre 5 2 3 4 6 7 8 Establishment of Atal Utkrisht Vidyalayas Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 28 +0.00 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 110 Assistance to Non-Govt. Secondary Schools 03 Grant for Non-Government 55000.00 0.00 55000.00 +55000.00 0.00 0.00 +55000.00 +0.00 Voted: 0.00 Recognised Schools Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 O 4 Assistance to Non-Government Higher Secondary Schools 120.00 0.00 0.00 120.00 +120.00 0.00 0.00 +120.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 113 samagra shiksha 01 CSS 35295.22 0.00 35295.22 +35295.22 -608.62 -608.62 +35903.84 -1.72 Voted: 0.00 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 95 State Share in CSS Voted: 3961.80 0.00 0.00 3961.80 +3961.80 0.00 0.00 +3961.80 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other expenditure 01 Central Plan/Centrally Sponsored Voted: 1419.84 0.00 0.00 1419.84 +1419.84 0.00 0.00 +1419.84 +0.00 □ Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 Voted: 155.76 0.00 0.00 155.76 +155.76 0.00 0.00 +155.76 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 0.00 03 University and Higher Education 001 Direction and Administration 03 Directorate of Higher Education +6.78 Voted: 655.58 0.00 0.00 655.58 +655.58 44.45 44.45 +611.13

0.00

+0.00

0.00

0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

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(Rupees	ı n	Lakhs)
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						(Rupees in Lakhs)							
Head		0	Total Grant	or Appropria	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure E	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation			
2				3		4	5	6	7	8			
102 Assistance to Universities													
01 Central Plan/Centrally Sponsored Scheme	Voted:	100.00	0.00	0.00	100.0		0.00	0.00	+100.00				
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
03 Kumaon University	Voted:	5800.00	0.00	0.00	5800.0	+5800.00	0.00	0.00	+5800.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00			
05 Doon University	Voted:	1600.00	0.00	0.00	1600.0	0 +1600.00	0.00	0.00	+1600.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
06 Establishment of Sanskrit University	Voted:	820.00	0.00	0.00	820.0	0 +820.00	0.00	0.00	+820.00	+0.00			
Oniversity	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00				
07 State's Open University	Voted:	1750.00	0.00	0.00	1750.0		0.00	0.00	+1750.00				
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00				
08 Sri Devsuman University	Voted:	2876.67	0.00	0.00	2876.6		0.00	0.00	+2876.67				
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
09 Establishment of National Law University	Voted:	0.03	0.00	0.00	0.0	+0.03	0.00	0.00	+0.03	+0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
12 Almora residential University	Voted:	4100.00	0.00	0.00	4100.0	+4100.00	0.00	0.00	+4100.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
103 Government Colleges and Institutes													
01 CSS	Voted:	900.00	0.00	0.00	900.0	0 +900.00	0.00	0.00	+900.00	+0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
Training for Competative Examinations	Voted:	40057.97	0.00	0.00	40057.9	7 +40057.97	3248.58	3248.58	+36809.39	+8.11			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
05 Grant to Government Degree Colleges for Development Work	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00			
from University grants Commission	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00			
12 Awards to Students selected in													

Degree Colleges

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Total Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 14 Strengthening of Colleges to NAC 0.00 0.00 0.00 +0.00 Voted: 100.00 100.00 +100.00 0.00 +100.00 Accreditation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 16 Education in State 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Voted: College/Universitys through EDUSET Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 17 Establishment E-library in State 0.00 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 +50.00 +0.00 college Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 18 Mukhiya Mantri Navachar Yojana Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 Ek Bharat Shreshtra Bharat 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: 0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 20 Incentive Scheme for meritorious Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 students of the State
 students of the State Charged: +0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 21 BHAKT DARSHAN Voted: 5.00 0.00 0.00 5.00 +5.00 0.00 0.00 +5.00 +0.00 PURASKAAR VITRAN Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 0.00 22 Special financial assistance to the 50.00 0.00 0.00 +50.00 0.00 0.00 Voted: 50.00 +50.00 +0.00 meritorious students for coaching the main examinations Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 23 Research and development work 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Voted: 10.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 104 Assistance to Non-Government Colleges and Institutes 03 Grant-in-aid to Non-Government 12300.01 0.00 0.00 12300.01 +12300.01 0.00 0.00 +12300.01 +0.00 Voted:

0.00

0.00

+0.00

0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

							(Kupee	s in Lakns)		
Head	0		Total Grant	Total Grant or Appropriat:		Available(+)/ov spent(-) baland Amount at the beginning of the Month(Col7 in p	e Expenditur for the ne Current Mo	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	Grant or Appropriation
2				3		4	5	6	7	8
05 Increase in establishment	Voted:	410.00	0.00	0.00	410.	00 +410.	00 0.0	0.00	+410.00	) +0.00
Expenditure Due to Pay Revision	Charged:	0.00	0.00	0.00		00 +410.				
08 E-Library at Uttarakhand Sanskrit Academy	Voted:	1.00	0.00	0.00	1.					
•	Charged:	0.00	0.00	0.00	0.	00 +0.	0.0	0.00	+0.00	+0.00
105 Faculty Development Programme										
02 Grant for Professors attend conferences/Seminars abroad	Voted:	1.00	0.00	0.00	1.	00 +1.	00 0.0	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.	00 0.0	0.00	+0.00	+0.00
O 3 Students facilities to Uttarakhand Girls In Banasthali Vidhyapeeth	Voted:	2.00	0.00	0.00	2.	00 +2.	00 0.0	0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.	0.0	0.00	+0.00	+0.00
Honorioum to members etc. for committee established for	Voted:	15.00	0.00	0.00	15.	00 +15.	00 0.0	0.00	+15.00	+0.00
Admission procedure regulation	Charged:	0.00	0.00	0.00	0.	00 +0.	0.0	0.00	+0.00	+0.00
107 Scholarships										
07	Voted:	1000.00	0.00	0.00	1000.	00 +1000.	00 0.0	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.	00 0.0	0.00	+0.00	+0.00
800 Other Expenditure										
17	Voted:	200.00	0.00	0.00	200.	00 +200.	00 0.0	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.	0.0	0.00	+0.00	+0.00
18	Voted:	711.95	0.00	0.00	711.	95 +711.	95 0.0	0.00	+711.95	5 +0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.	0.0	0.00	+0.00	+0.00
05 Language Development										
001 Direction and Administration										
03 Establishment of Directorate of Sanskrit Education	Voted:	104.42	0.00	0.00	104.	42 +104.	42 2.6	52 2.62	+101.80	) +2.51
	Charged:	0.00	0.00	0.00	0.	00 +0.	0.0	0.00	+0.00	+0.00

(Rupees in Lakhs)

<sup>102</sup> Modern language modernisation

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 03 Indian Language Centre, Dehradun Voted: 2.25 0.00 0.00 2.25 +2.25 0.00 0.00 +2.25 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Establishment of Uttarakhand 250.00 0.00 0.00 250.00 +250.00 0.00 0.00 +0.00 Voted: +250.00 Bhasha Sansthan Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 103 Sanskrit Education 03 Government Sanskrit Schools Voted: 124.01 0.00 0.00 124.01 +124.01 0.00 0.00 +124.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Grant-in-Aid to Sanskrit Schools 2884.00 0.00 0.00 2884.00 +2884.00 0.00 0.00 +2884.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Control and supervision of Sanskrit 154.01 0.00 0.00 154.01 +154.01 5.06 5.06 +148.95 Voted: +3.28 Education at District Level Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Publication & Free Distribution of Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Sanskrit Syllabus Books Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Formation of Uttarakhand 91.61 0.00 0.00 91.61 +91.61 3.15 3.15 +88.46 Voted: +3.44 Education Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Grant-in-aid to Sanskrit University Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 11 Scholorship to bright students of Voted: 2.50 0.00 0.00 2.50 +2.50 0.00 0.00 +2.50 +0.00 Sanskrit colleges Charged: 0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 80 General 001 Direction and Administration 03 Establishment of Directorate of 133.25 8.82 Voted: 133.25 0.00 0.00 +133.25 8.82 +124.43 +6.62 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 National cadet team 3312.58 0.00 0.00 3312.58 161.60 161.60 +3150.98 +4.88 Voted: +3312.58

0.00

+0.00

0.00

0.00

+0.00

Voted:

430.00

0.00

0.00

03

04-2023 Government of UTTARANCHAL

For the month of (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or beginning of the 0 S R Total Current Montcurrent month amount(-) Appropriation Month(Col7 in pre 5 2 3 4 6 7 8 05 Establishing Air Squardron NCC 89.37 89.37 +89.37 +5.99 Voted: 0.00 0.00 5.36 5.36 +84.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 003 Training 01 Central Plan/Centrally Sponsored 307.49 +7.12 4320.00 0.00 0.00 4320.00 +4320.00 307.49 +4012.51 Voted: <sup>⊥</sup> Schemes Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 02 Voted: 155.79 0.00 0.00 155.79 +155.79 0.00 0.00 +155.79 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Government Training Institutes Voted: 140.51 0.00 0.00 140.51 +140.51 11.11 11.11 +129.40 +7.91 ☐ (Primary) (Boys) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 107 Scholarships 02 CM Scholarship Scheme for NCC Voted: 0.50 0.00 0.00 0.50 +0.50 0.00 0.00 +0.50 +0.00 cadets Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2203 Technical Education 00 001 Direction and Administration 02 Technical Education and Voted: 199.01 0.00 0.00 199.01 +199.01 20.14 20.14 +178.87 +10.12 Examination Council Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Directorate of Technical Education +478.67 520.20 0.00 0.00 520.20 +520.20 +7.98 Voted: 41.53 41.53 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Sanukta Pravesh Priksha avem 287.55 287.55 0.00 0.00 +287.55 13.69 13.69 +273.86 +4.76 Voted: Prashikshan anusandhan vikas parakoshth Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 104 Assistance to Non-Government Technical Colleges and Institutes

430.00

+430.00

0.00

0.00

+430.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri		spent Amour	lable(+)/over t(-) balance nt at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	% of expenditu (Col6) to tota Grant or
		O	S	R	Total		nning of the h(Col7 in pre	Current Moi	ncurrent month	amount(-)	Appropriation
2				3			4	5	6	7	8
K.L. Polytechnic, Roorkee											
K.L. Folytechnic, Rookee	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
105 Polytechnics											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1349.60	0.00	0.00	1349	.60	+1349.60	0.0	0.00	+1349.60	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
03 General Polytechnic	Voted:	15051.22	0.00	0.00	15051	. 22	+15051.22	1061.8	6 1061.86	+13989.36	+7.06
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
Engineering/Technical Colleges and Institute											
Grant-in-Aid to Pant College of Technology, Pant Nagar	Voted:	3270.79	0.00	0.00	3270	. 79	+3270.79	0.0	0.00	+3270.79	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
O 4 Grant-in-Aid to Engineering College Dwarahat (Almora)	Voted:	2682.41	0.00	0.00	2682	.41	+2682.41	0.0	0.00	+2682.41	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
O5 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	2730.00	0.00	0.00	2730.	.00	+2730.00	0.0	0.00	+2730.00	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Grant-in-Aid to Technical University	Voted:	600.00	0.00	0.00	600.	.00	+600.00	0.0	0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
Awards to the Students selected in meritorius Commercial and	Voted:	100.00	0.00	0.00	100.	.00	+100.00	0.0	0.00	+100.00	+0.00
Technical Institutes	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.00
Women Institute of Technology Dehradun (For one Time)	Voted:	180.01	0.00	0.00	180.	.01	+180.01	0.0	0.00	+180.01	+0.00
,	Charged:	0.00	0.00	0.00		.00	+0.00	0.0	0.00	+0.00	+0.00

2204 Sports and Youth Services

00

3

001 Direction and

For the month of 04-2023 Government of UTTARANCHAL

Head		0	Total Grant S	or Appropri R	iation Total	spen Amou begi	.lable(+)/over nt(-) balance nnt at the .nning of the ch(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Administration											
01 Central Plan/Centrally Sponsored Scheme	Voted:	64.15	0.00	0.00	64	.15	+64.15	0.0	0.00	+64.15	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
0 3 Directorate of Sports	Voted:	1308.50	0.00	0.00	1308		+1308.50	84.8		+1223.64	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04 State Development Board and Youth Welfare	Voted:	2446.10	0.00	0.00	2446		+2446.10	86.4		+2359.63	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Grant to Youth Welfare Board	Voted:	76.02	0.00	0.00	76	.02	+76.02	0.0	0.00	+76.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
06 Development of Youth Hostels	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
09 Relief to Young Associations	Voted:	35.00	0.00	0.00	35	.00	+35.00	0.0	0.00	+35.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Duputing of PRD in various polling booths	Voted:	600.00	0.00	0.00	600	.00	+600.00	0.0	0.00	+600.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
11 Organising National Youth Festival	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 Seema Sparsh Yojna	Voted:	1.00	0.00	0.00	1	.00	+1.00	0.0	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Adventure Training Centre Maintenence and Training	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Rural sports competition organized by the Youth Walfare Department	Voted:	1500.00	0.00	0.00	1500		+1500.00	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Youth physical development and encouragement Training by the youth Welfare Department	Voted:	50.00	0.00	0.00		.00	+50.00	0.0		+50.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Ardh Sainik Training to P.R.D Volunteers	Voted:	20.00	0.00	0.00		.00	+20.00	0.0		+20.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

(Rupees in Lakhs)

For the month of 04-2023Government of UTTARANCHAL

For the month of 0	4-2023	Government	of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spent(- Amount beginni	ole(+)/over -) balance at the ing of the Col7 in pre	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
OO Mahila Manael Dal / Vayath Manael											
Mahila Mangal Dal / Youth Mangal Dal	Voted: Charged:	500.00	0.00	0.00	500.	.00	+500.00	0.00		+500.00	
96	Voted:	10.00	0.00	0.00	10.		+10.00	0.00		+10.00	
104 Sports and Games	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
O3 Financial Assistance to Ex-famous Players and Wrestlers	Voted: Charged:	0.01	0.00	0.00		.01	+0.01 +0.00	0.00		+0.01 +0.00	
05 Development of Playgrounds	Voted:	15.00	0.00	0.00	15.		+15.00	0.00		+15.00	
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
07 State Level Awards to Special Players	Voted:	30.00	0.00	0.00	30.	.00	+30.00	0.00	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Grant to Nehru Mountaineering Institute	Voted:	675.40	0.00	0.00	675.		+675.40	0.00			
10 Awards to the National Tournament	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
Winner Players	Voted:	250.00	0.00	0.00	250 . 0 .	.00	+250.00	0.00		+250.00	
Arrangement of Kit for the Players of State Team for participating in	Voted:	100.00	0.00	0.00	100		+100.00	0.00			
National Tornaments	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
Non-recurring Grants to Sports Union, Clubs & Other Sports Union for organising Tournamants and pure	Voted:	50.00	0.00	0.00	50.	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
13 Grant-in-Aid to Sports College	Voted:	795.56	0.00	0.00	795.		+795.56	0.00			
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
Organising Sports & Games Competition	Voted: Charged:	20.00	0.00	0.00		.00	+20.00	0.00			
15 Organising Training Centres											
	Voted: Charged:	20.00	0.00	0.00		.00	+20.00	0.00			
Purchase of Permanent Sports Materials	Voted:	25.00	0.00	0.00		.00	+25.00	0.00			
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Total Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 1 21 International Tournaments Voted: 400.00 0.00 0.00 400.00 +400.00 0.00 0.00 +400.00 +0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00 22 Financial Assistance to Provincial 10.00 0.00 0.00 10.00 0.00 0.00 +0.00 Voted: +10.00 +10.00 Sports Associations and Clubs Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 24 Establishment of Welfare Fund for Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Players participating in Civil Services Examinations Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 28 Civil Services Institute 0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 29 Scholarships to porlific Players Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 30 Pt. NainSingh Surveyor 0.00 0.00 11.01 0.00 0.00 +11.01 +0.00 Voted: 11.01 +11.01 Mountaineering Training Centre Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 31 Organizing of 38th National Game Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 32 Pithauragarh Sport College Voted: 180.00 0.00 0.00 180.00 +180.00 0.00 0.00 +180.00 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 3 3 special training camp for state 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +300.00 Voted: +0.00 players before 38th National Games Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 34 Lump sum Grant to Rajiv Gandhi 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: 0.01 International cricket stadium society, dehradun for manage of ice Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00 35 Rural soprts and health promotion Voted: 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 plan Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 36 Establishment of Sports Academy in Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 private areas Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 37 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

<sup>2205</sup> Art and Culture

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant			spent(-) balance Amount at the		rogressive xpenditure pto the	Available Balance (+) Over Spent	<pre>%of expenditure (Col6)to total Grant or</pre>
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Monto	urrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
00										
001 Direction and Administration										
03 Cultural Arts Directorate	Voted:	816.44	0.00	0.00	816.	44 +816.44	8.16	8.16	+808.28	+1.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Endowment, Pilgrimage, Management and	Voted:	0.06	0.00	0.00	0.	06 +0.06	0.00	0.00	+0.06	+0.00
Religious fair	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
101 Fine Arts Education										
Bhatkhande Hindustani Sangeet Mahavidalaya	Voted:	297.72	0.00	0.00	297.	72 +297.72	9.58	9.58	+288.14	+3.22
·	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
102 Promotion of Arts and Culture										
03 Grant to Autonomous Bodies	Voted:	10.00	0.00	0.00	10.	00 +10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
04 Late Govind Vallabh Pant Lok Kala Sansthan	Voted:	14.72	0.00	0.00	14.	72 +14.72	0.00	0.00	+14.72	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
06 Establishment of Arts Litrature Council	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Rang Mandal	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
Monthly Pension to Old Artists, Writers	Voted:	65.00	0.00	0.00	65.	00 +65.00	0.00	0.00	+65.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
12 Myrters Memorials	Voted:	17.50	0.00	0.00	17.	50 +17.50	0.00	0.00	+17.50	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
13 Uday Shankar Dance Academy	Voted:	21.40	0.00	0.00	21.	40 +21.40	0.00	0.00	+21.40	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
19	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.01	. +0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Progressive

Actual

Available(+)/over

Available

%of expenditure

Head		0	Total Grant S	or Appropri	Total I	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureEx	Expenditure Expenditure		<pre>% expenditure (Col6) to total Grant or Appropriation</pre>	
2				3		4	5	6	7	8	
Purchase of Historical and Cultural											
Important Articles	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00	
23 Anniversary Celebration of				0.00	13.8		0.00	0.00	+13.80		
Prominant Persons	Voted: Charged:	13.80	0.00	0.00	0.0		0.00	0.00	+0.00		
32 Establishment of Lalit Kala and				0.00							
Sangeet Natak Academy in Dehradun	Voted: Charged:	1.00	0.00	0.00	1.0		0.00	0.00	+1.00		
3 Financial Aid to Writers for											
publishing Books	Voted:	5.00	0.00	0.00	5.0		0.00	0.00	+5.00		
34 Economic Assistance to local	Charged:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00		
Residents of province for their religious voyages	Voted:	10.00	0.00	0.00	10.0		0.00	0.00	+10.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00	
Financial Assistance for organising Customary Fair Committees &	Voted:	100.00	0.00	0.00	100.0	+100.00	0.00	0.00	+100.00	+0.00	
Other fairs	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00	
Audio-Visual Recordings on various Dimensions of Sanskrit	Voted:	6.00	0.00	0.00	6.0	+6.00	0.00	0.00	+6.00	+0.00	
Language	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00	
39 Organizing of Herala Festival	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00	
Preservation and Promotion of Intangible Cultural Heritage of State	Voted:	50.00	0.00	0.00	50.0	+50.00	0.00	0.00	+50.00	+0.00	
conservation	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00	
43 Rajayotsav (Organizing of State- level folk music / folk art	Voted:	25.00	0.00	0.00	25.0	) +25.00	0.00	0.00	+25.00	+0.00	
cometition)	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00	
44 Annual maintenance of Himalayn Cultural Center Dehradun	Voted:	170.02	0.00	0.00	170.0	2 +170.02	0.00	0.00	+170.02	+0.00	
Cultural Center Demadun	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00	
48 Maintenance / operation of Nehru Heritage Center	Voted:	4.01	0.00	0.00	4.0		0.00	0.00	+4.01		
Heritage Center	Charged:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00		
49 Operating the art gallery	Voted:	12.00	0.00	0.00	12.0		0.00	0.00	+12.00		
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00		
50	Voted:	0.25	0.00	0.00	0.2		0.00	0.00	+0.25		
	voled.	0.45	0.00	0.00	0.2	+0.45	0.00	0.00	+0.25	+0.0	

Total Grant or Appropriation

For the month of 04-2023 Government of UTTARANCHAL

Head		0	Total Grant	or Appropria	tion Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in prev	Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
Assistance to Poor per formers and their Dependents of Art and other forms	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
51 Operation of auditorium homes	Voted:	6.17	0.00	0.00		.17	+6.17	0.00	0.00	+6.17	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
52 Late H. N. B. operation of the museum	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	315.00	0.00	0.00	315	.00	+315.00	0.00	0.00	+315.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Archaoelogy											
02 Implementation 0f Antiquities and Valuable Artwork Act 1972	Voted:	10.52	0.00	0.00	10	.52	+10.52	0.00	0.00	+10.52	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Archeological Establishment	Voted:	291.34	0.00	0.00	291	.34	+291.34	3.07	3.07	+288.27	+1.05
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
104 Archives											
03 State Archives	Voted:	179.49	0.00	0.00	179	.49	+179.49	1.99	1.99	+177.50	+1.11
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
105 Public Libraries											
03 Central State Library	Voted:	283.61	0.00	0.00	283	.61	+283.61	17.07	17.07	+266.54	+6.02
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Museums											
03 Establishment Expenses	Voted:	158.86	0.00	0.00	158	.86	+158.86	0.00	0.00	+158.86	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)

4202 Capital Outlay on Education, Sports, Art and Culture

5

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Total Grant or Appropriation

Head		0	Total Grant or Appropriation  S R Total		Total l	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
01 General Education										
201 Elementary Education Buildings										
03 Strengthening and Development of Primary Schools	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O5 Construction of Buildings for Directorate of Primary Education	Voted:	0.01	0.00	0.00	0.03	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
202 Secondary Education										
Ol Central Plan/Centrally Sponsored Schemes	Voted:	19259.52	0.00	0.00	19259.52	+19259.52	0.00	0.00	+19259.52	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Construction of Building for Government Higher Secondary	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
Schools and Government High Scho	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Construction of Library Buildings	Voted:	50.00	0.00	0.00	50.00		0.00	0.00	+50.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20 Up-gradation of Kasturba Gandhi Girls Boarding Schools upto High school Level	Voted:	4.50	0.00	0.00	4.50		0.00	0.00	+4.50	
	Charged:	0.00	0.00	0.00	0.00	) +0.00	0.00	0.00	+0.00	+0.00
Construstion Of Rajiv Gandhi Abhinav residential School building	Voted:	65.00	0.00	0.00	65.00		0.00	0.00	+65.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Construction of model schools Building	Voted:	300.00	0.00	0.00	300.00		0.00	0.00	+300.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
32 Building construction of Uttarakhand residential School Jaiharikhal	Voted:	100.00	0.00	0.00	100.00		0.00	0.00	+100.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
37	Voted:	5000.00	0.00	0.00	5000.00		0.00	0.00	+5000.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	2273.28	0.00	0.00	2273.28	+2273.28	0.00	0.00	+2273.28	+0.00

Available(+)/over

Actual

Progressive

Available

%of expenditure

For the month of 04-2023 Government of UTTARANCHAL

(	Rupees	in	Lakhs)	١

		(Kupees III Lakiis)									
Head		0	Total Grant	or Appropri	iation Total	spe Amo	nilable(+)/over ent(-) balance bunt at the ginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	<pre>% of expenditure (Col6) to total Grant or Appropriation</pre>
						Mon	th(Col7 in pre				
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
98 NABARD funded											
	Voted:	4500.00	0.00	0.00	4500		+4500.00	0.0			
203 University and Higher Education	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Scheme	Voted:	2700.00	0.00	0.00	2700	.00	+2700.00	0.0	0.00	+2700.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Completion of under construction Buildings of Government Degree	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	119.9	7 119.97	+2380.03	+4.80
Colleges	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
0 4 Purchase of Land/Buildings for Government Degree Colleges	Voted:	395.00	0.00	0.00	395	.00	+395.00	0.0	0.00	+395.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Construction of Building for Directorate of Higher Education	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
Haldwani, Uttarakhand	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Operation of Self-financed B.Ed Classes under Society Mode	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
14 Kumaon University	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
15 Doon University	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 Sanskrit University	Voted:	195.28	0.00	0.00	195	.28	+195.28	0.0	0.00	+195.28	3 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
17 Open University	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
18 Affiliated University	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
19	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00

For the month of	04-2023	Governmer	nt of UTTARAN	CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spent(-) Amount a beginning	t the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2				3		4	<u> </u>	5	6	7	8
National Law University											
National Law Oniversity	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
23 Almora Residential University											
	Voted: Charged:	500.00	0.00	0.00	500	.00	+500.00	0.0			
27 Establishment of skill development	Voted:	10.00	0.00	0.00		.00	+10.00	0.0			
center in the college under Nai Shikha policy	Charged:	0.00	0.00	0.00		.00	+10.00	0.0			
95 State Share in CSS	Voted:	300.00	0.00	0.00	300		+300.00	0.0			
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
205 Languages Development	3	0.00	0.00	0.00				0.0	0.00		10.00
05 Construction of Residential Buildings for Uttarakhand Sanskrit	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
Academy	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
O8 Construction of Building of Government Sanskrit Model	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
Residential Schoool	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
500 General											
02 Construction of NCC training Academy	Voted:	600.00	0.00	0.00	600	.00	+600.00	0.0	0 0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
02 Technical Education											
104 Polytechnics											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1058.54	0.00	0.00	1058	.54	+1058.54	0.0	0 0.00	+1058.54	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Purchase of Land/construction of Buildings for Three new	Voted:	1500.00	0.00	0.00	1500	.00	+1500.00	0.0	0.00	+1500.00	+0.00
Polytechnics	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	3250.91	0.00	0.00	3250	.91	+3250.91	0.0	0.00	+3250.91	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

Head		0	Total Grant	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	for the	Progressive Expenditure upto the Current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
105 Engineering/Technical Colleges and Instiutes											
05 Engineering College Dwarahat (Almora)	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Pant College of Technology, Pant Nagar	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Government Girls Engineering College, Dehradun	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
Conege, Bennadan	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Engineering College, Tanakpur	Voted:	110.71	0.00	0.00	110	.71	+110.71	0.00	0.00	+110.71	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Engineering College, Uttarkashi	Voted:	361.94	0.00	0.00	361	.94	+361.94	0.00	0.00	+361.94	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Frontier Industrial Institute at Pithoragarh (SPA)	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Construction of building for Engineering College Salt (Almora)	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Sports and Youth Services											
102 Sports Stadium											
01 Central Plan/Centrally Sponsored Scheme	Voted:	10.01	0.00	0.00	10	.01	+10.01	0.00	0.00	+10.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Pradeshikh Vikas Dal and yuva Kalyan	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of Sports Stadium (Running Work)	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00

(Rupees in Lakhs)

For the month of 04-2023 Government of UTTARANCHAL

/ [] 1	pees	7 m	Lakhs	١
URU	NEED	T11	Havits	,

Head		0	Total Grant S	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive re Expenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				2		Month(Col7 in pre	F	6	7	0	
2			3			4	5	6	7	8	
Establishment of Civil Services Institute											
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
O8 Establishment of Directorate of Sports	Voted:	50.00	0.00	0.00	50.	+50.00	0.0	0.00	+50.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.0	0.00	+0.00	+0.00	
09 Maintenance of Sewarage Facility	Voted:	100.00	0.00	0.00	100.	+100.00	0.0	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
Construction of Dehradun Sports Building	Voted:	200.00	0.00	0.00	200.	+200.00	0.0	0.00	+200.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
Construction of Sports College Building, Pithoragarh	Voted:	100.00	0.00	0.00	100.	+100.00	0.0	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
15 Mini Stadium in Rural Areas	Voted:	1500.00	0.00	0.00	1500.	+1500.00	0.0	0.00	+1500.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
Construction of Outdoor Fields, Indoor Halls and Mini Stadium	Voted:	500.00	0.00	0.00	500.	+500.00	0.0	0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.0	0.00	+0.00	+0.00	
18 Special Plan Assistance	Voted:	2.89	0.00	0.00	2.8	+2.89	0.0	0.00	+2.89	+0.00	
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.0	0.00	+0.00	+0.00	
19 Haldwani Stadium (Phase-2)	Voted:	0.01	0.00	0.00	0.0	+0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.0	0.00	+0.00	+0.00	
20 Construction of Pavillion Ground	Voted:	0.01	0.00	0.00	0.0	+0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.0	0.00	+0.00	+0.00	
Maintenance/construction of Residential Buildings	Voted:	10.00	0.00	0.00	10.0	+10.00	0.0	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
22 Establishment of TripenSingh Negi Youth Development Centre at State	Voted:	100.00	0.00	0.00	100.	+100.00	0.0	0.00	+100.00	+0.00	
Level	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	
Pt. NainSing Surveyor Mountaineering Traininig Centre	Voted:	0.01	0.00	0.00	0.0	+0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0.0	00 +0.00	0.0	0.00	+0.00	+0.00	
26	Voted:	1000.00	0.00	0.00	1000.	+1000.00	0.0	0.00	+1000.00	+0.00	

Total of Charged:

For the month of 04-2023 Government of UTTARANCHAL

0.00

0.00

0.00

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure (Col6)to total Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Organizing of 38th National Game Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 28 Grant to Nehru Institute of 0.01 0.00 0.00 0.00 0.00 +0.01 +0.00 Voted: 0.01 +0.01 ☐ Mountaineering Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 96 Voted: 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other Expenditure 03 (Constrution maintenance of 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Voted: Adventure Training Center in Kaudiyala and Gulbarbhoj Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Art and Culture 106 Musiums O1 Central Plan/Centrally Sponsored Scheme Voted: 244.19 0.00 0.00 244.19 +244.19 0.00 0.00 +244.19 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Construction of Museum Building Voted: 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +300.00 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 04 Construction of Monuments/Statues of Renowned Persons Voted: 150.00 0.00 0.00 150.00 +150.00 0.00 0.00 +150.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Culture village Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 91.53 0.00 0.00 91.53 +91.53 0.00 0.00 +91.53 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other Expenditure 03 Art & Culture Promotion 400.00 0.00 400.00 +400.00 Voted: 0.00 0.00 0.00 +400.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Total of Voted: 1045955.30 0.00 0.00 1045955.30 +1045955.30 60969.14 60969.14 +984986.16 +5.83

0.00

+0.00

0.00

0.00

+0.00

+0.00

Report on Expenditure of Grant Number 0011 For the month of 04-2023 Government of UTTARANCHAL

s1	Head	T (	otal Grant	or Approp	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
_				_			_	_	_	

(Rupees in Lakhs)

Note:

1.\_\_\_\_\_ Treasury, \_\_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	Expenditure E	oto the	Available Balance (+) Over Spent amount(-)	% of expenditum (Col6) to total Grant or Appropriation
2				3			4	5	6	7	8
2210 Medical and Public Health											
01 Urban Health Services-Allopathy											
001 Direction and Administration											
03 Headquarters Establishment	Voted:	2982.00	0.00	0.00	2982.	.00	+2982.00	385.00	385.00	+2597.00	+12.91
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
110 Hospital and Dispensaries											
03 Integrated Allopathy Hospital & Dispensaries	% Voted:	39006.53	0.00	0.00	39006.	. 53	+39006.53	2442.18	2442.18	+36564.35	+6.26
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
05 T.B. Clinics	Voted:	3192.00	0.00	0.00	3192.	.00	+3192.00	227.08	227.08	+2964.92	+7.11
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of Clinic in Hon High Court Campus	votea:	100.07	0.00	0.00	100.		+100.07	5.81	5.81	+94.26	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Establishment of Blood Bank	Voted:	284.51	0.00	0.00	284.		+284.51	25.69	25.69	+258.82	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
14 Establishment of Government Allopathy Dispensary in Uttarakhand Vidhan Sabha	Voted:	124.76	0.00	0.00	124.		+124.76	6.35	6.35	+118.41	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
15 Grant to Government Aided Hospitals	Voted:	4000.00	0.00	0.00	4000.		+4000.00	0.00	0.00	+4000.00	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
16 Establishment of Government Allopathy Dispensary in Uttarakhand Secretariat and Ut	Voted:	121.25	0.00	0.00	121.		+121.25	10.20	10.20	+111.05	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
18 Establishment of Chief Medica Officer	votea.	3526.50	0.00	0.00	3526.		+3526.50	274.54	274.54	+3251.96	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
20 Medical arrangement for Hon't Governor & Chief Minister's Residence	votea:	35.27	0.00	0.00		. 27	+35.27	4.74	4.74	+30.53	
Residence	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	iation	spen	lable(+)/over t(-) balance	<del>-</del>	Progressive Expenditure	Available Balance (+)	%of expenditus (Col6)to tota
		0	S	R	Total	begi	nt at the nning of the h(Col7 in pre	for the Current Mo	upto the	Over Spent amount(-)	Grant or Appropriation
2			3			4		5	6	7	8
23 Establishment of Gandhi Century	Voted:	273.50	0.00	0.00	273	50	+273.50	0.0	0.00	+273.50	+0.00
Eye Science Center	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
24 Uttarakhand Medical Services Selection Board	Voted:	462.85	0.00	0.00	462		+462.85	17.6			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
25 Biomedical waste disposal in Hospitals	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.0	0.00	+250.00	+0.00
1	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	15091.87	0.00	0.00	15091	.87	+15091.87	0.0	0.00	+15091.87	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
200 Other Health Schemes											
O1 Central Plan/Centrally Sponsored Schemes	Voted:	179.28	0.00	0.00	179	.28	+179.28	13.1	0 13.10	+166.18	+7.31
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Prevention of Blindness in the State	Voted:	1021.50	0.00	0.00	1021	.50	+1021.50	68.3	0 68.30	+953.20	+6.69
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Mental Hospital Authority	Voted:	117.75	0.00	0.00	117	.75	+117.75	0.5	3 0.53	+117.22	+0.45
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
07 Establishment of State Mental Health Institute	Voted:	394.52	0.00	0.00	394	.52	+394.52	24.7	2 24.72	+369.80	+6.27
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure											
O 6 Cleanliness/medical Facility at Piligrims Way	Voted:	181.01	0.00	0.00	181	.01	+181.01	0.9	6 0.96	+180.05	+0.53
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
16 Procurement Corporation under Health Department	Voted:	0.01	0.00	0.00		.01	+0.01	0.0			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

<sup>02</sup> Urban Health Services-Other systems of Medicine

01

<sup>101</sup> Ayurveda

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head	0		Total Grant S	or Appropri R	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2			3			4		5	б	7		
Central Plan/Centrally Sponsored Schemes	Voted:	2250.00	0.00	0.00	2250.		+2250.00	0.00	0.00		+0.00	
03 Direction & Administration	Charged:	0.00	0.00	0.00		00	+0.00	0.00	0.00			
03 Direction & Administration	Voted: Charged:	2100.22	0.00	0.00	2100.	00	+2100.22	124.43	124.43			
04 Herbs Manufacturing Department	Voted:	512.90	0.00	0.00	512.		+512.90	15.92	15.92			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
05 Hospitals and Clinics	Voted:	100.00	0.00	0.00	100.	00	+100.00	0.00	0.00	+100.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
Grant-in-Aid to Non-Government Bodies (Ayurved)	Voted:	77.00	0.00	0.00	77.	00	+77.00	0.00	0.00	+77.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
08 Ayurvedic	Voted:	22319.03	0.00	0.00	22319.	03	+22319.03	1573.11	1573.11	+20745.92	+7.05	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
11 Grant-in-Aid to Ayurvedic University	Voted:	6090.00	0.00	0.00	6090.	00	+6090.00	0.00	0.00	+6090.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	250.00	0.00	0.00	250.	00	+250.00	0.00	0.00	+250.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
102 Homeopathy												
Establishment of Homeopathic Dispensaries	Voted:	219.57	0.00	0.00	219.	57	+219.57	8.24	8.24	+211.33	+3.75	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
04 Hospitals & Dispensaries	Voted:	1289.77	0.00	0.00	1289.	77	+1289.77	78.44	78.44	+1211.33	+6.08	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
05 Other Expenses	Voted:	5.00	0.00	0.00	5.	00	+5.00	0.00	0.00	+5.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	

<sup>03</sup> Rural Health Services-Allopathy

101 Health Sub-centres

Total of Voted:

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	<pre>%of expenditu (Col6)to tota Grant or Appropriation</pre>
2				3		4	5	6	7	8
03 Arrangement of Pharmacists in Sub-centres of Remote Areas	Voted:	6608.87	0.00	0.00	6608.	87 +6608.87	466.05	466.05	+6142.82	+7.05
Sub centres of Remote Areas	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
103 Primary Health Centres										
03 Establishment of Primary Health Centres	Voted:	13687.50	0.00	0.00	13687.	50 +13687.50	716.14	716.14	+12971.36	+5.23
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
104 Community Health Centres										
03 Establishment of Community Health Centres	Voted:	17103.01	0.00	0.00	17103.	01 +17103.01	989.34	989.34	+16113.67	+5.78
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries										
01 Central Plan/Centrally Sponsored Schemes	Voted:	77337.93	0.00	0.00	77337.	93 +77337.93	0.00	0.00	+77337.93	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
Establishment of Government Allopathic Hospitals	Voted:	14280.00	0.00	0.00	14280.	00 +14280.00	827.46	827.46	+13452.54	+5.79
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	8533.02	0.00	0.00	8533.	02 +8533.02	0.00	0.00	+8533.02	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
01 Central Plan/Centrally Sponsored Schemes	Voted:	117.01	0.00	0.00	117.	01 +117.01	9.36	9.36	+107.65	+8.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
04 Rural Health Services-Other Systems of Medicine										
102 Homeopathy										
03 Hospitals & Dispensaries	Voted:	2674.96	0.00	0.00	2674.	96 +2674.96	206.68	206.68	+2468.28	+7.73
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

<sup>05</sup> Medical Education,

For the month of 04-2023 Government of UTTARANCHAL

Head		0	Total Grant	or Appropri R	ation Total	spent Amour begir	lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre	Expenditure E for the u	Progressive Expenditure upto the Current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Training and Research											
105 Allopathy											
03 Education	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Medical College	Voted:	52813.51	0.00	0.00	52813	.51	+52813.51	2033.38	2033.38	+50780.13	+3.85
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Nursing and Paramedical Education	Voted:	2413.58	0.00	0.00	2413	. 58	+2413.58	0.00	0.00	+2413.58	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Directorate of Medical Education	Voted:	340.01	0.00	0.00	340	.01	+340.01	11.55	11.55	+328.46	+3.40
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
10 Medical Education University	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
06 Public Health											
003 Training											
Divisional Health and Family Planning Training Centres	Voted:	397.00	0.00	0.00	397	.00	+397.00	24.68	24.68	+372.32	+6.22
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Prevention and Control of diseases											
01 Central Plan/Centrally Sponsored Scheme	Voted:	87.25	0.00	0.00	87	. 25	+87.25	5.61	5.61	+81.64	+6.43
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	
03 Public Health	Voted:	42166.25	0.00	0.00	42166	. 25	+42166.25	15131.69	15131.69	+27034.56	+35.89
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
			0.00	0.00	5636	. 00	+5636.00	316.84	316.84	+5319.16	+5.62
05 Maternity and Child Welfare	Voted:	5636.00	0.00	0.00	5050						
05 Maternity and Child Welfare	Voted: Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	+0.00
05 Maternity and Child Welfare  06 Assistance to Leprosy Patients						.00	+0.00	0.00			

(Rupees in Lakhs)

State

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 08 Assistance under State Aids Scheme 118.00 +118.00 Voted: 118.00 0.00 0.00 +118.00 0.00 0.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 0.01 0.00 0.00 0.01 0.00 0.00 +0.01 +0.00 Voted: +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 12 Establishment of Appelllate
Tribunal under food Protection Act 115.01 0.00 0.00 115.01 +115.01 7.84 7.84 +107.17 +6.82 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Treatment of a patients suffering from a rare disease 0.00 +50.00 0.00 Voted: 50.00 0.00 50.00 0.00 +50.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 14 Eja-Boi Shagun Scheme for 0.00 Voted: 500.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 ☐ Maternity in the State Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 99 Various Health Schemes Organised 2000.00 2000.00 0.00 0.00 +2000.00 0.00 0.00 +2000.00 +0.00 Voted: by the State Government under Public Co-relation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Prevention of Food Adulteration 04 Uttharakhand food safety and drug Voted: 1114.01 0.00 0.00 1114.01 +1114.01 70.61 70.61 +1043.40 +6.34 administrarion establishment Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 0.00 Voted: 0.01 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 104 Drug Control 01 CSS Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 113 Public Health Publicity 03 Publicity of Public Health in the Voted: 80.00 0.00 0.00 80.00 +80.00 0.00 0.00 +80.00 +0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 04-2023 Government	UTTARANCHAL	(Rupees in Lakhs)
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Head			0	Total Grant	or Appropr R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	% of expendit (Col6) to tot Grant or Appropriation	
2				3			4	5	6	7	8	
800 Other expe	enditure											
01 Central Plan/Ce Schemes	entrally Sponsored	Voted:	0.07	0.00	0.00	0.0	7 +0.07	0.00	0.00	+0.07	+0.0	
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
11 Extra Honorariu Wet-nurse	ım to Part-time	Voted:	3200.00	0.00	0.00	3200.0	0 +3200.00	0.00	0.00	+3200.00	+0.0	
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
17 Incentive amount sex ratio in distri	nt to increase female	Voted:	5.00	0.00	0.00	5.0	0 +5.00	0.00	0.00	+5.00	+0.0	
Sen radio in dist		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
18 Schoolarship fo	r D.N.B course	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.0	
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
19 Onetime Incenti	ive to N.H.M	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.(	
reisonner		Charged:	0.00	0.00	0.00	0.0		0.00		+0.00		
00 001 Direction Administra												
01 Central Plan/Ce												
Schemes	ntrarry Sponsored	Voted:	1559.70	0.00	0.00	1559.7	0 +1559.70	58.09	58.09	+1501.61	+3.	
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
003 Training												
01 Central Plan/Ce Schemes	ntrally Sponsored	Voted:	343.50	0.00	0.00	343.5	0 +343.50	17.05	17.05	+326.45	+4.	
		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
101 Rural Fam:	ily Welfare											
Services	entrally Sponsored	Voted:	15258.50	0.00	0.00	15258.5	0 +15258.50	750.51	. 750.51	+14507.99	+4.9	
01 Central Plan/Ce	<b>7</b> 1					0 0	0 +0.00	0.00	0.00	+0.00	+0.0	
	7 1	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	10.00	10.0	
01 Central Plan/Ce		Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	10.00	10.0	

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head	0		Total Grant S	Total Grant or Appropriat S R		Available spent(-) Amount at beginning Month(Col	balance the of the	Expenditure Exp	o the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4		5	6	7	8
01 Central Plan/Centrally Sponsored Schemes	Voted:	482.75	0.00	0.00	482.	75	+482.75	31.71	31.71	+451.04	+6.5
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
4210 Capital Outlay on Medical and Public Health											
01 Urban Health Services											
110 Hospital and Dispensaries											
03 Contruction of Morturies	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
O 4 Construction of Blood Bank, ICU etc	Voted:	50.00	0.00	0.00	50.	00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.0
Arrangement for Residential Buildings	Voted:	1000.00	0.00	0.00	1000.		+1000.00	0.00	0.00	+1000.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.0
High level maintenance, Extension and Construction of Non-residential Buildings	Voted:	800.00	0.00	0.00	800.		+800.00	0.00	0.00	+800.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Construction of Base Hospital- Pithoragarh	Voted:	500.00	0.00	0.00	500.	00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.0
30 Mental Hospital Selakuin	Voted:	1000.00	0.00	0.00	1000.	00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.0
97	Voted:	0.02	0.00	0.00	0.	02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
02 Rural Health Services											
103 Primary Health Centres											
03	Voted:	500.00	0.00	0.00	500.	00	+500.00	0.00	0.00	+500.00	+0.0

For the month of 0	4-2023	Governme	nt of UTTARAN	CHAL			(Rupees	s in Lakhs)		
Head		0	Total Grant S	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expendit (Col6)to tot Grant or Appropriation
2				3		4	5	6	7	8
Construction of Primary Health Centres Building (State Schemes)	Charged:	0.00	0.00	0.00	0	00 +0.00	0.0	0.00	+0.00	+0.0
04 Purchase of land for construction of primary health center	Voted:	0.01	0.00	0.00	0.		0.0			
primary neural center	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
104 Community Health Centres										
03 Establishment of Community Health Centres	Voted:	500.00	0.00	0.00	500.	00 +500.00	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
05 Purchase of land for construction of community health center	Voted:	0.01	0.00	0.00	0.		0.0			
110 Hospitals and Dispensaries	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
12 Hospital Doiwala	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
03 Medical Education Training and Research										
101 Ayurveda										
05 Construction of building of Government Auyrvedic Clinics	Voted:	400.00	0.00	0.00	400.	00 +400.00	0.0	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
105 Allopathy										
01 Central Plan/Centrally Sponsored Scheme	Voted:	28611.70	0.00	0.00	28611.	70 +28611.70	0.0	0.00	+28611.70	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
Establishment of Medical College at Srinagar	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.0	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
04 LLand acquisition/compensatory Plantation and payment of NPV for construction Works	Voted:	0.01	0.00	0.00		01 +0.01	0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
08	Voted:	5000.00	0.00	0.00	5000.	00 +5000.00	0.0	0.00	+5000.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	ation Total	spent Amour	lable(+)/over c(-) balance nt at the nning of the	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
						Month	n(Col7 in pre				
2				3			4	5	6	7	8
Establishment of Doon Medical College											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
09 Establishment of Medical College and attached Hospitals at Haldwani	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Establishment of Nursing Colleges	Voted:	600.00	0.00	0.00	600	.00	+600.00	0.00	0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Establishment of Nursing School	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Establishment of Nursing College Almora	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Nursing Colleges (Champawat, Bajpur and	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
Guptkashi)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
14 Medical Education University Building construction	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
17 Directorate of Medical Education	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4390.84	0.00	0.00	4390	.84	+4390.84	0.00	0.00	+4390.84	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

4211 Capital Account of Family Welfare

00

101 Rural Family Welfare Service

03 Construction of Buildings for Subcentres	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
		421787.32	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023	Government of	UTTARANCHAL	(Rupees in Lakhs)
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sl	Head	То	tal Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

0.00

Note:								
1	Treasury,	PWD and	_ Forest	accounts	have been	excluded	in this	monthly
account due	to their belated	non-receipt from the account	nts rend	ering uni	ts. The tr	ansactions	through	n these
accounts ar	e not included in	the booked expenditure.						

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditum (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
2215 Water Supply and Sanitation											
01 Water Supply											
001 Direction and Administration											
02 Drinking Water Advisory Committee	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
O3 Consultancy, remote sensing and master Plan	Voted:	5.00	0.00	0.00	5	.00	+5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Grant for rainwater harvesting	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
005 Survey and Investigation											
DPR construction of Song and Jamrani	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
052 Machinery and Equipment											
02 Water meters in urban areas	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Installation of energy efficient pumps in pumping drinking water	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
schemes	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
101 Urban Water Supply Programmes											
05 Water Supply-Urban	Voted:	30040.01	0.00	0.00	30040	.01	+30040.01	0.00	0.00	+30040.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Providing Drinking Water facility at Chardham/Tourist's Voyage	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Rupees	in Lakns)		
Head		0	Total Grant	or Appropri R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure F	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditus (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
State Share in CSS										
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97 xternal / worldback supported	Voted:	1000.00	0.00	0.00	1000.0		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
102 Rural Water Supply Programmes										
Ol Central Plan/Centrally sponsored Schemes	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
0 4 Maintenance and Renovation of Water Resources	Voted:	50.00	0.00	0.00	50.0	0 +50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Payment of Departmental Fees payable at Centrally Sponsored	Voted:	14000.00	0.00	0.00	14000.0	0 +14000.00	3093.97	3093.97	+10906.03	+22.10
Schemes	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Grant-in-Aid for renovation of deadly different source for River Bank Filitration Technique	Voted:	50.00	0.00	0.00	50.0		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	) +0.00
Grant-in-Aid Scheme for renovation of Water filtration Machine under Rural Drinking Wat	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Incentives on construction, development of Chal Khal and	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00
water bonus subsidy on water conser	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
15	Voted:	500.00	0.00	0.00	500.0	0 +500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1100.00	0.00	0.00	1100.0	0 +1100.00	0.00	0.00	+1100.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97 External Aided Project	Voted:	2000.00	0.00	0.00	2000.0	0 +2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
190 Assistance to Public Sector and Other Undertakings										
03	Voted:	2500.00	0.00	0.00	2500.0	0 +2500.00	0.00	0.00	+2500.00	+0.00
t-										

plant and sewerage schemes

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Payment of Retirement benefits to the Staff of Water Corporation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Grant-in-Aid for Gartuity payment 500.00 0.00 0.00 0.00 +0.00 Voted: 500.00 +500.00 0.00 +500.00 to Jal Nigam Employees Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Grant of the Supply of gap wages of Voted: 2500.00 0.00 0.00 2500.00 +2500.00 0.00 0.00 +2500.00 +0.00 the payable to the drinking water corporation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Swajal Directorate and SWSM 0.00 Voted: 800.00 0.00 0.00 800.00 +800.00 0.00 +800.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 0.00 Voted: 200.00 0.00 0.00 200.00 +200.00 0.00 +200.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other Expenditure 08 Due to disaster overcrowding and Voted: 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 cloud burst due to drinking water schemes, grant for alternative arrang Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 0.00 +0.00 02 Sewerage and Sanitation 105 Sanitation Services 01 Central Plan/Centrally Sponsored Voted: 672.30 0.00 0.00 672.30 +672.30 0.00 0.00 +672.30 +0.00 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 74.70 0.00 0.00 74.70 +74.70 0.00 0.00 +74.70 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 106 Prevention of Air and Water Pollution 03 Grant to Jal Nigam for Maintenance Voted: 2200.00 0.00 0.00 2200.00 +2200.00 0.00 0.00 +2200.00 +0.00 of Ganga under Ganga Action Plan (phase 1, 2) Charged: 0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 107 Sewerage Services 02 Grant for operation of and 1500.00 0.00 0.00 1500.00 +1500.00 0.00 0.00 +1500.00 +0.00 Voted: maintenance Sewage treatment

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl Head			Total Grant	or Appropri	ation	spent Amour	<pre>lable(+)/over t(-) balance it at the</pre>	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total		nning of the n(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
1 2				3			4	5	6	7	8
	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	+0.00
2 2216 Housing											
80 General											
800 Other Expenditure											
02 Bhagirathi Nadi Ghati Vikas Pradhikaran	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
04	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	0.0	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

3 2217 Urban Development

03 Integrated
Development of Small
and Medium Towns

001 Direction and Administration

01 CSS	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Urban and Rural Development	Voted:	526.96	0.00	0.00	526.96	+526.96	28.06	28.06	+498.90	+5.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Prescribed Officers	Voted:	47.00	0.00	0.00	47.00	+47.00	1.56	1.56	+45.44	+3.33
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
payment of salary and other expenses of Metro Rail Personnel	Voted:	950.00	0.00	0.00	950.00	+950.00	0.00	0.00	+950.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(Rupees	o III Lanis)		
Head		0	Total Grant	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
						Month(Col7 in pre			, ,	
2				3		4	5	6	7	8
10	Voted:	E00 00	0.00	0.00	500.	00 +500.00	0.00	0.00	+500.00	.0.00
	Charged:	500.00	0.00	0.00		00 +0.00	0.00			
)51 Construction	Cilaryca	0.00	0.00	0.00	0.	<del>00 +0.00</del>	0.00	0.00	+0.00	+0.00
02 Grant for EWS's houses	Voted:	7500.00	0.00	0.00	7500.	00 +7500.00	0.00	0.00	+7500.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
03 D.P.R. Construction	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
Urban Development Authorities, Town Improvement Boards etc.										
01 Central Plan/Centrally Sponsored Schemes	Voted:	15821.01	0.00	0.00	15821.	01 +15821.01	0.00	0.00	+15821.01	+0.00
Solicines	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
03 Integrated Development of Cities	Voted:	8520.01	0.00	0.00	8520.	01 +8520.01	0.0	0.00	+8520.01	+0.00
	Charged:	0.00	0.00	0.00		00 +0.00	0.00			
04 Health ascent scheme for sanitation	Voted:	50.00	0.00	0.00	50.	00 +50.00	0.00	0.00	+50.00	+0.00
workers	Charged:	0.00	0.00	0.00		00 +0.00	0.00			
05 Reward scheme for sanitation	Voted:	20.00	0.00	0.00	20.		0.0			
workers	Charged:	0.00	0.00	0.00		00 +0.00	0.00			
06 Assistance for Street vendors, Ferry,										
Beggars, garbage pickers, Snake Charmer etc.	Voted: Charged:	10.00	0.00	0.00	10.		0.00			
08 Real Estate Authority		0.00	0.00	0.00		00 +0.00	0.00			
Tool 25tate Hamority	Voted:	250.00	0.00	0.00	250.		0.00			
OF Cott Chart Con	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4225.58	0.00	0.00	4225.	58 +4225.58	0.00	0.00	+4225.58	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects										

For the month of $0$	4-2023	Governmer	nt of UTTARAN	CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				2		Month	(Col7 in pre	_	_		•
2				3			4	5	6	7	8
800 Other Expenditure	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
12 Survey of Metro Train/DPR	Votod.	10.00	0.00	0.00	10	.00	+10.00	0.0	0 0.00	+10.00	+0.00
	Voted: Charged:	0.00	0.00	0.00		.00	+10.00	0.0		+0.00	
18 District level development authority											
	Voted: Charged:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0		+1000.00	
19 Refund of deposit amount to free			0.00							+0.00	
hold nazul land	Voted: Charged:	50.00	0.00	0.00		.00	+50.00 +0.00	0.0		+50.00	
04 Slum Area Improvement  001 Direction and Administration											
O3 Establishment of Directorate of											
Urban Development	Voted:	606.50	0.00	0.00	606		+606.50	22.4		+584.10	
80 General	Charged:	0.00	0.00	0.00	U	.00	+0.00	0.0	0.00	+0.00	+0.00
001 Direction and Administration											
02 Temporary Establishment or Haridwar Kumbh / Ardh Kumbh	Voted:	142.50	0.00	0.00	142	.50	+142.50	0.0	0.00	+142.50	+0.00
Mela	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Election in Nagar Panchayats	Voted:	2024.95	0.00	0.00	2024	.95	+2024.95	11.0	0 11.00	+2013.95	+0.54
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
0 4 Sweeper Employees Commission Uttarakhand	Voted:	87.72	0.00	0.00	87	.72	+87.72	0.0	0 0.00	+87.72	+0.00
Cumumuiu	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
05 Urban Land Border planting	Voted:	19.35	0.00	0.00	19	.35	+19.35	0.0	0.00	+19.35	+0.00
	Charged:	0.00	0.00	0.00	0		. 0 . 0 0	0.0	0.00	+0.00	+0.00
	- Chargea	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

	0	Total Grant	or Appropria	s; Ar Total b	mount at the eginning of the	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
			3		4	5	6	7	8
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	3.90	0.00	0.00	3.90	+3.90	0.00	0.00	+3.90	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	180.00	0.00	0.00	180.00	+180.00	0.00	0.00	+180.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	8600.00	0.00	0.00	8600.00	+8600.00	0.00	0.00	+8600.00	+0.00
Charged:									+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00		+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	1050.00	0.00	0.00	1050.00	+1050.00	0.00	0.00	+1050.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00		0.00	0.00		1
									+0.00
Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	
	50.00	0.00	0.00	50.00		0.00	0.00		+0.00
Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted: Charged:					+0.00			+0.00	+0.00 +0.00
Voted: Charged: Voted:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00 +0.00
	Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:	Charged: 0.00  Voted: 3.90 Charged: 0.00  Voted: 180.00 Charged: 0.00  Voted: 0.00  Voted: 0.01 Charged: 0.00  Voted: 1050.00  Charged: 0.00	Charged: 0.00 0.00  Voted: 3.90 0.00  Charged: 0.00 0.00  Voted: 180.00 0.00  Charged: 0.00 0.00  Charged: 0.00 0.00  Voted: 0.01 0.00  Charged: 0.00 0.00  Voted: 1050.00 0.00  Voted: 1050.00 0.00  Charged: 0.00 0.00	Charged: 0.00 0.00 0.00  Voted: 3.90 0.00 0.00  Charged: 0.00 0.00 0.00  Voted: 0.01 0.00 0.00  Charged: 0.00 0.00 0.00  Voted: 1050.00 0.00 0.00  Charged: 0.00 0.00 0.00	Charged: 0.00 0.00 0.00 0.00 3.90 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Charged:   0.00	Charged:   0.00	Charged:   0.00	Charged:   0.00

For the month of 04-2023 Government of UTTARANCHAL

/ <del>-</del>		- 11
(Rupees	าท	Lakhs

Head		0	Total Grant	or Appropri	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3		4	5	6	7	8	
Central Plan/centrally Sponsored Scheme											
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
03 Drinking Water Rural Sector	Voted:	1000.00	0.00	0.00	1000.0		0.00	0.00			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0	
Establishment of hand pumps (Rural)	Voted:	400.00	0.00	0.00	400.0		0.00	0.00	+400.00		
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.	
95 State Share in CSS	Voted:	10000.01	0.00	0.00	10000.0	+10000.01	0.00	0.00	+10000.01	+0.	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.	
97 External/World Bank aided projects	Voted:	23806.00	0.00	0.00	23806.0	0 +23806.00	0.00	0.00	+23806.00	+0.	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.	
98 NABARD Funded	Voted:	3800.00	0.00	0.00	3800.0	+3800.00	0.00	0.00	+3800.00	+0.	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.	
02 Sewerage and Sanitation											
106 Sewerage Services											
01 CSS	Voted:	6000.00	0.00	0.00	6000.0	0 +6000.00	0.00	0.00	+6000.00	+0.	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.	
95 State Share in CSS	Voted:	800.00	0.00	0.00	800.0	0 +800.00	0.00	0.00	+800.00	+0.	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.	
4216 Capital Outlay on Housing											
80 General											
800 Other Expenditure											
02 Development of infrastructure facilities	Voted:	10000.00	0.00	0.00	10000.0	0 +10000.00	0.00	0.00	+10000.00	+0.	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.	

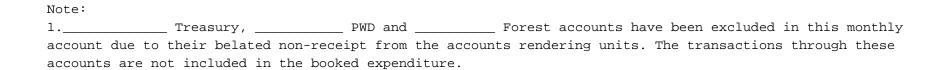
For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	Total l	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure:	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
		200 00	0.00	0.00	200 0		0.00	0.00		
	Voted: Charged:	200.00	0.00	0.00	200.0		0.00	0.00	+200.00	
05										
	Voted: Charged:	200.00	0.00	0.00	200.0		0.00	0.00	+200.00	
06										
	Voted: Charged:	1000.00	0.00	0.00	1000.0		0.00	0.00	+1000.00	
07		0.00	0.00	0.00	0.0		0.00	0.00	+0.00	
	Voted: Charged:	10.00	0.00	0.00	10.0		0.00	0.00	+10.00	
051 Construction										
02 Construction of Metro Rail										
02	Voted:	10100.00	0.00	0.00	10100.0	0 +10100.00	0.00	0.00	+10100.00	+0.00
0.2	Voted: Charged:	10100.00	0.00	0.00	10100.0		0.00	0.00	+10100.00	
03 Integrated Development of Small and Medimum Towns										
03 Integrated Development of Small										
03 Integrated Development of Small and Medimum Towns						0 +0.00				+0.00
03 Integrated Development of Small and Medimum Towns  051 Construction	Charged:	0.00	0.00	0.00	0.0	1 +30500.01	0.00	0.00	+0.00	+0.00
03 Integrated Development of Small and Medimum Towns  051 Construction  01 CSS	Charged:  Voted:	30500.01	0.00	0.00	30500.0	+0.00 +0.00 1 +30500.01 0 +0.00	0.00	0.00	+30500.01	+0.00
03 Integrated Development of Small and Medimum Towns  051 Construction  01 CSS	Charged:  Voted: Charged:	30500.01	0.00	0.00	30500.0	1 +30500.01 0 +0.00 0 +500.00	0.00	0.00	+30500.01	+0.00 +0.00 +0.00
03 Integrated Development of Small and Medimum Towns  051 Construction  01 CSS	Voted: Charged: Voted:	0.00 30500.01 0.00 500.00	0.00 0.00 0.00 0.00	0.00	30500.0 0.0 500.0	1 +30500.01 0 +0.00 0 +500.00 0 +0.00	0.00	0.00	+30500.01 +0.00 +500.00	+0.00 +0.00 +0.00 +0.00
03 Integrated Development of Small and Medimum Towns  051 Construction  01 CSS  03 Construction of Directorate Building for Urban Development	Voted: Charged: Voted: Charged: Charged:	0.00 30500.01 0.00 500.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	30500.0 0.0 500.0	+0.00 +0.00 1 +30500.01 +0.00 0 +500.00 +0.00 0 +2900.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+30500.01 +0.00 +500.00 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00
03 Integrated Development of Small and Medimum Towns  051 Construction  01 CSS  03 Construction of Directorate Building for Urban Development	Voted: Charged: Voted: Charged: Voted: Voted:	0.00 30500.01 0.00 500.00 0.00 2900.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	30500.0 0.0 500.0 0.0 2900.0	+0.00 +0.00 1 +30500.01 +0.00 0 +500.00 +0.00 0 +2900.00 +0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	+30500.01 +0.00 +500.00 +0.00 +2900.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00

Total of Charged:

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head			Total Grant	or Appropr	iation	spen	<pre>lable(+)/over t(-) balance nt at the</pre>	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	begi	nning of the h(Col7 in pre		ncurrent month		Appropriation
2				3			4	5	6	7	8
Infrastructure work in Garsain											
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
O 6 Construction of office building for the use of	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	0 +0.00
department/authority/corporation/cor	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
07	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
95 State Share in CSS	Voted:	12990.01	0.00	0.00	12990	.01	+12990.01	0.0	0.00	+12990.03	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
97 External aided projects	Voted:	2100.00	0.00	0.00	2100	.00	+2100.00	0.0	0.00	+2100.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
98	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.0	0.00	+10.00	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
191 Assistance to Local Bodies, Corporations etc.											
97 External Aided Projects	Voted:	10600.00	0.00	0.00	10600	.00	+10600.00	0.0	0.00	+10600.00	0 +0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
otal of Voted:		252569.11	0.00	0.00	252569.	11	+252569.11	3161.3	3161.37	+249407.7	4 +1.25



0.00 0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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							(-13-2	,				
Head			Total Grant			Available(+)/ove spent(-) balance Amount at the	e Expenditu for the	Progressive areExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or		
		0	S	R	Total	beginning of the Month(Col7 in page 1971)		Ion'current month	amount(-)	Appropriation		
2				3		4	5	6	7	8		
2220 Information and Publicity												
01 Films												
105 Production of Films												
03 Establishment	Voted:	782.62	0.00	0.00	782	.62 +782.	62 3.	17 3.17	+779.49	5 +0.40		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	0.00	+0.00	0 +0.00		
06 Establishment of Film Board	Voted:	1100.00	0.00	0.00	1100	.00 +1100.	00 0.	00 0.00	+1100.00	0 +0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	0.00	+0.00	+0.00		
001 Direction and Administration												
03 Establishment Expenses	Voted:	2003.71	0.00	0.00	2003	.71 +2003.	71 38.	01 38.01	+1965.70	) +1.90		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.00	+0.00		
101 Advertising and visual Publicity												
05 Establishment	Voted:	8185.56	0.00	0.00	8185	.56 +8185.	56 6.	00 6.00	+8179.56	+0.07		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	00 0.00	+0.00	+0.00		
102 Information Centres												
03 Establishment of information Centre	Voted:	83.43	0.00	0.00	83	.43 +83.	43 4.	00 4.00	+79.43	3 +4.79		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	0.00	+0.00	+0.00		
04 Haldwani Media Centre	Voted:	33.98	0.00	0.00	33	.98 +33.	98 0.	00 0.00	+33.98	3 +0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	0.00	+0.00	0 +0.00		
103 Press Information Services												
04 Establishment of Journalists welfare Fund	Voted:	10.00	0.00	0.00	10	.00 +10.	00 0.	00 0.00	+10.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00 +0.	00 0.	0.00	+0.00	0 +0.00		

106 Field Publicity

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant	or Appropri R	ation Total	spent ( Amount beginn	able(+)/over -) balance at the aing of the Col7 in pre	Expenditure Ex	oto the	Available Balance (+) Over Spent amount(-)	% of expenditure (Col6) to total Grant or Appropriation
2				3			4	5	6	7	8
03 Establishment	**   1.	450.26	0.00	0.00	450	26	. 450, 26	10.15	10.15	. 422 . 01	.4.02
	Voted: Charged:	452.36 0.00	0.00	0.00	452.	00	+452.36 +0.00	19.15	19.15	+433.21	
107 Song and Drama Services	- Chargeu	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
02 Song and theatrical plan	Voted:	88.00	0.00	0.00	88.	00	+88.00	0.00	0.00	+88.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
109 Photo Services											
03 Establishment	Voted:	166.31	0.00	0.00	166.	31	+166.31	3.55	3.55	+162.76	+2.13
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
110 Publications											
03 Establishment	Voted:	777.62	0.00	0.00	777.	62	+777.62	2.88	2.88	+774.74	+0.37
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
0 3 Expenditure on Independence and Republic Day etc. (except Uttarakhand Secretariat)	Voted:	140.00	0.00	0.00	140.	00	+140.00	0.00	0.00	+140.00	+0.00
Uttarakhand Secretariat)	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Reimbursement of Medical Expenses ShramJeevi Journalists	Voted:	60.00	0.00	0.00	60.	00	+60.00	0.00	0.00	+60.00	+0.00
Expenses simulatee 11 southunsts	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
7 Formation of Advisory Media Committee in the State	Voted:	50.00	0.00	0.00	50.	00	+50.00	0.00	0.00	+50.00	+0.00
Committee in the State	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
4059 Capital Outlay on Public Works											
60 Other Buildings											
051 Construction											
0 4 Residential/Non-residential Buildings	Voted:	100.00	0.00	0.00	100.	00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		14033.59	0.00	0.00	14033.5	9	+14033.59	76.76	76.76	+13956.83	+0.55

Report on Expenditure of Grant Number 0014For the month of 04-2023 Government of UTTARANCHAL

Total of Charged:

	For the month of	04-2023	Government	of UTTARAN	ICHAL		(Rupees in Lakhs)						
Sl	Head		То	otal Grant	or Appropi	riation	Available(+)/over spent(-) balance		Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total		
			0	S	R	Total	Amount at the beginning of the Month(Col7 in pre	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation		
1	2				3		4	5	6	7	8		

0.00

+0.00

0.00

0.00

+0.00

+0.00

Note:																
1		_ Treası	ury,		PWI	D and			Forest	accou	unts 1	have b	een	excluded	in this	monthly
account	due to	their k	belated	non-re	eceipt	from	the	account	s rend	ering	unit	s. The	tra	ansactions	through	h these
accounts	are no	ot incli	ided in	the bo	oked e	expend	3 i + 117	^e								

0.00 0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive Expenditure upto the acurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities										
01 Welfare of Scheduled Castes										
001 Direction and Administration										
03 Headquarter & Divisional Establishment	Voted:	660.51	0.00	0.00	660	.51 +660.51	63.54	63.54	+596.97	+9.62
	Charged:	0.00	0.00	0.00	0	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of District Offices	Voted:	1565.04	0.00	0.00	1565		106.14			
	Charged:	0.00	0.00	0.00	0	+0.00	0.00	0.00	+0.00	+0.00
O 6 Social Welfare Board-State (50 per cent centrally sponsored)	Voted:	113.32	0.00	0.00	113	.32 +113.32	0.00	0.00	+113.32	+0.00
,	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
02 Financial Assistance to Uttarkhand Multipurpose Finance and	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.00	0.00	+0.01	+0.00
Development Corporation	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
03 Welfare of Backward Classes										
001 Direction and Administration										
Organisation of Other Backward Classes in Uttarakhand	Voted:	97.91	0.00	0.00	97	.91 +97.91	0.00	0.00	+97.91	. +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
05 OBC Welfare Council	Voted:	0.02	0.00	0.00	0	.02 +0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.00	0.00	+0.00	+0.00
102 Economic Development										
O1 Central Plan/centrally Sponsored Schemes	Voted:	1109.00	0.00	0.00	1109	.00 +1109.00	0.00	0.00	+1109.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	Total :	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	% of expenditure (Col6) to total Grant or Appropriation
2				3		4	5	6	7	8
277 Education										
01 Central Plan/Centrally Sponsored Schemes	Voted:	195.00	0.00	0.00	195.0	0 +195.00	0.00	0.00	+195.00	+0.00
Schemes	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
02 Corpus Fund for Shaheed Udham Singh Kamboj Scholarship	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
O 6 Corpus fund for Raja Sohail Dev scholarship scheme	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	195.00	0.00	0.00	195.0	0 +195.00	0.00	0.00	+195.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other expenditure										
07 Gorkha Welfare Council	Voted:	51.00	0.00	0.00	51.0	0 +51.00	0.00	0.00	+51.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
09 Baba Sahed Phule Sheme	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
04 Welfare of Minorities										
001 District										
O 2 Assistance to Uttarakhand Waqf Board	Voted:	300.00	0.00	0.00	300.0	0 +300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Grants to Provincial Haj Committee	Voted:	101.11	0.00	0.00	101.1	1 +101.11	0.00	0.00	+101.11	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
04 Establishment of Minorities Commission	Voted:	124.52	0.00	0.00	124.5	2 +124.52	4.15	4.15	+120.37	+3.33
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
05 Minority Welfare Directorate	Voted:	158.97	0.00	0.00	158.9	7 +158.97	9.6	9.67	+149.30	+6.08
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
06 Establishment of District Minority Welfare Offices	Voted:	198.18	0.00	0.00	198.1		9.28			
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00

For the month of C	14-2023	Government	of UTTARANO	CHAL		(Rupees in Lakhs)						
Head		0	Total Grant or Appropriation  S R To		ation Total	<pre>spent(-) balance Amount at the</pre>		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
						Month	n(Col7 in pre					
2				3			4	5	6	7	8	
190 Assistance to Public Sector and Other Undertakings												
02 Assistance to Minority Finance and Development Corporation for the	Voted:	220.02	0.00	0.00	220	.02	+220.02	0.00	0.00	+220.02	+0.00	
operation development work	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
277 Education												
01 CSS	Voted:	739.83	0.00	0.00	739	.83	+739.83	0.00	0.00	+739.83	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
O 2 Scholarship to minority community students from classes 1 to 10	Voted:	203.00	0.00	0.00	203	.00	+203.00	0.00	0.00	+203.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
03 CM minority Incentive Scheme	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
0 4 Maulana Azad Education Finance Foundation	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
CM meritorius minority girls incentive scheme	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
06 Arabic Persian Madrasa Board	Voted:	123.33	0.00	0.00	123	.33	+123.33	5.29	5.29	+118.04	+4.29	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	70.00	0.00	0.00	70	.00	+70.00	0.00	0.00	+70.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
800 Other Expenditure												
02 Miscellaneous grant for Madrasa	Voted:	200.01	0.00	0.00	200	.01	+200.01	0.00	0.00	+200.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
Expenditure on the implementation of the fifteen-point program	Voted:	17.00	0.00	0.00	17	.00	+17.00	0.00	0.00	+17.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
04 Minority Development Fund	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropria	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure Expend	pto the	Available Balance (+) Over Spent amount(-)	% of expendit (Col6) to tota Grant or Appropriation
2				3		4	5	6	7	8
05 Minority Rights Day		15.00	0.00	0.00	15 (	.15.00	0.00	0.00	.15.00	
	Voted: Charged:	15.00	0.00	0.00	15.0		0.00	0.00	+15.00	
06 Operationalization of CM skills	Voted:	300.00	0.00	0.00	300.0		0.00	0.00	+300.00	
scheme	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
07 Uttarakhand Waqf Development										
Council	Voted:	13.01	0.00	0.00	13.0		0.00	0.00	+13.01	
08 Uttarakhand Minority skills council	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
U8 Ottaraknand Minority skills council	Voted:	6.75	0.00	0.00	6.	+6.75	0.00	0.00	+6.75	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
O 9 Assitance for the Waqf Tribunal	Voted:	26.35	0.00	0.00	26.3	5 +26.35	0.00	0.00	+26.35	+0.0
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
10 Grants to Arabia Madarasa	Voted:	60.25	0.00	0.00	60.2	+60.25	0.00	0.00	+60.25	+0.0
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
12 Organizing Minority Camps/Seminars	Voted:	1.00	0.00	0.00	1.0	0 +1.00	0.00	0.00	+1.00	+0.00
Cumps Seminars	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
2235 Social Security and Welfare										
01 Rehabilitation										
202 Other Rehabilitation Schemes										
02 Rehabilitation of Kashmiri migrants	Voted:	5.81	0.00	0.00	5.8	1 +5.81	0.00	0.00	+5.81	+0.0
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
02 Social Welfare										
101 Welfare of Handicapped										
01 Centrally Sponsored Scheme	Voted:	1114.26	0.00	0.00	1114.2	6 +1114.26	0.00	0.00	+1114.26	+0.0

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 04 Workshops & Training Centres for Voted: 149.56 0.00 0.00 149.56 +149.56 10.76 10.76 +138.80 +7.19 different Classes of Handicapped Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 State Level Awards to Skilled 0.00 0.00 0.00 +0.00 Voted: 16.00 16.00 +16.00 0.00 +16.00 Handicapped Workers and their Employees Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Marriage Incentives to Handicapped Voted: 25.00 0.00 0.00 25.00 +25.00 0.00 0.00 +25.00 +0.00 ☐ Boys/Girls Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Arrangement of Handicapped Voted: 5.00 0.00 0.00 5.00 +5.00 0.00 0.00 +5.00 +0.00 ☐ Camps/Seminars Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Scholarship/stipend to Handicapped Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 <sup>⊥</sup> Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Programme for Implementation of Handicapped Act, 1995 0.00 0.00 45.00 0.00 0.00 +0.00 Voted: 45.00 +45.00 +45.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 13 Livelihood Incentive Scheme for 30.00 0.00 0.00 30.00 +30.00 0.00 0.00 +30.00 +0.00 Voted: Handicapped Persons Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 16 District Handicapped Rehabilitation 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Voted: Centre in every District Headquarter of State Charged: +0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 19 Financial assistance to disabled 0.00 +50.00 0.00 Voted: 50.00 0.00 50.00 0.00 +50.00 +0.00 persons for purchase of Artificial Parts, Hearing Aid etc. Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 20 Grant-in-Aid to Blind, Deaf, Dumb 12000.00 0.00 0.00 12000.00 +12000.00 0.00 0.00 +0.00 Voted: +12000.00 and Handicapped person for their Livelihood Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 21 Barrier free transportation facility 200.01 0.00 0.00 200.01 +200.01 0.00 0.00 +200.01 +0.00 Voted: under sugam Uttarakhand campaign Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 23 State Disabled Advisory Board Voted: 8.50 0.00 0.00 8.50 +8.50 0.00 0.00 +8.50 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Child Welfare 01 Central Plan/Centrally Sponsored Voted: 56009.85 0.00 0.00 56009.85 +56009.85 -651.18 -651.18 +56661.03 -1.16

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

Voted:

6347.12

0.00

0.00

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 R S Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 1 03 Nutrition, Fuel, Raw Material etc. Voted: 14138.87 0.00 0.00 14138.87 +14138.87 0.00 0.00 +14138.87 +0.00 provided by the State Government under Nutrients Programe for Integra Charged: 0.00 +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 04 Probation Service Group 0.00 0.00 381.80 Voted: 381.80 +381.80 24.83 24.83 +356.97 +6.50 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Establishment of Child Welfare 49.65 0.00 0.00 49.65 +49.65 0.95 0.95 +48.70 +1.91 Voted: Court Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Miscellaneous Schemes for Child Welfare Voted: 167.50 0.00 0.00 167.50 +167.50 0.00 0.00 +167.50 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Direction to Institutions/homes 981.00 0.00 0.00 981.00 +981.00 53.07 53.07 +927.93 +5.41 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 "Tilu Rauteli" State Award 0.00 0.00 0.00 0.00 +0.00 Voted: 26.50 26.50 +26.50 +26.50 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Orphanage for Street Children 0.02 0.00 0.00 0.02 +0.02 0.00 0.00 +0.02 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 12 Indira Women Consolidated 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Voted: Development Scheme (State Plan) Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 15 Arrangement of Additional Staff for 3012.39 0.00 3012.39 +3012.39 126.58 126.58 Voted: 0.00 +2885.81 +4.20 ☐ Directorate Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 16 Chief Minister's Child Nurtrition 2672.80 0.00 0.00 2672.80 +0.00 Voted: +2672.80 0.00 0.00 +2672.80 Mission Scheme (100 per cent State Assistance) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 17 Establishment of Teenager Justise 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Voted: Fund Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 18 Mukhiyamantri Anchal Amrit Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 Yojana Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 Assistance to physically disabled Voted: 2300.00 0.00 0.00 2300.00 +2300.00 0.00 0.00 +2300.00 +0.00 persons for buying artificial limbs, hearing aids etc. Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95

6347.12

+6347.12

0.00

0.00

+6347.12

+0.00

For the month of 04-2023 Government of UTTARANCHAL

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(Rui	oees	ın	Lakhs	)

Head		0	Total Grant	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0.	. 0 0	+0.00	0.0	0.00	+0.00	+0.00
103 Women's Welfare											
01 Centrallly Plan/Center Sponsor Scheme	Voted:	1255.79	0.00	0.00	1255.	. 79	+1255.79	0.0	0.00	+1255.79	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
O 3 Scheme for Valuation of Women's Programs	Voted:	0.02	0.00	0.00	0.	.02	+0.02	0.0	0.00	+0.02	+0.00
_	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
0 9 Establishment of Additional Rehabilitation Organisations under Prostitution Abolition Act, 1956	Voted:	6.12	0.00	0.00	6.	.12	+6.12	0.0	0.00	+6.12	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
10 Establishment of State Women Commission	Voted:	157.75	0.00	0.00	157.	. 75	+157.75	0.0	0.00	+157.75	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
Protection of women against molestation at working places ,	Voted:	50.00	0.00	0.00	50.	.00	+50.00	0.0	0.00	+50.00	+0.00
early marriage and domestic violenc	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
Establishment of Residential Home for Mentally Retarded Women	Voted:	229.00	0.00	0.00	229.	.00	+229.00	0.0	0.00	+229.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
Grant-in-Aid to Independent Widows for their Livelihood and	Voted:	25000.00	0.00	0.00	25000.	.00	+25000.00	0.0	0.00	+25000.00	+0.00
Education to their Children	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
Granr-in-Aid for Rehabilitation and Training to the Person freed	Voted:	5.00	0.00	0.00	5.	.00	+5.00	0.0	0.00	+5.00	+0.00
from various Departmental Institutio	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
17 Scholarships to Women for Training	Voted:	0.02	0.00	0.00	0.	.02	+0.02	0.0	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
Arrangement of Staff at Hostels of Working Women	Voted:	25.00	0.00	0.00	25.	.00	+25.00	0.0	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
19 Headquarter of Probationay Services	Voted:	380.00	0.00	0.00	380.	.00	+380.00	0.0	0.00	+380.00	+0.00
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00
Livelihood Grant to Divorcee/helpless Women and Wife	Voted:	1000.00	0.00	0.00	1000.	.00	+1000.00	0.0	0.00	+1000.00	+0.00
of Mental Person	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.0	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ucurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
21 Welfare Fund for Anganbari	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00
Workers (State Plan)	Charged:	0.00	0.00	0.00	0.0		0.00			
Grant to abondaned Womens for their daugher's marriage	Voted:	50.00	0.00	0.00	50.0		0.00			
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
24 Women Chief Minister's Life-time earning Scheme	Voted:	100.00	0.00	0.00	100.0		0.00			
27 Arrangement of sanitary napkins for adolescent girls		200.00	0.00	0.00	200.0		0.00			
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
29 Nanda Gaura Yojana	Voted:	28250.00	0.00	0.00	28250.0		0.00			
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
31 Uttarakhand Women and Child Development Society Scheme	Voted:	30.00	0.00	0.00	30.0	+30.00	0.00	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
32 Mukhiya Mantri Saubhagiyawati Yojana	Voted:	1995.00	0.00	0.00	1995.0	+1995.00	0.00	0.00	+1995.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
35 Mukh yamantri Mahila Poshan Yojana	Voted:	2000.00	0.00	0.00	2000.0	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	2.05	0.00	0.00	2.0	+2.05	0.00	0.00	+2.05	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
104 Welfare of Aged, Infirm and Destitute										
01 CSS	Voted:	100.00	0.00	0.00	100.0	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
03 Residences for Aged & Infirm Persons	Voted:	89.02	0.00	0.00	89.0	+89.02	1.59	1.59	+87.43	+1.79
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
04 Prevention of begging	Voted:	117.51	0.00	0.00	117.5	+117.51	6.60	6.60	+110.91	+5.62
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
08	Voted:	100.01	0.00	0.00	100.0	+100.01	0.00	0.00	+100.01	+0.00
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For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

	(											
Head		0	Total Grant	or Appropri	iation Total	Available(+)/c spent(-) balar Amount at the beginning of t Month(Col7 in	for the Curren	ditureEx ne up	ogressive penditure to the rrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3		4	5		6	7	8	
Assistance to voluntary organizations for the care of the elderly	Charged:	0.00	0.00	0.00	0.	00 +(	0.00	0.00	0.00	+0.00	+0.00	
107 Assistance to Voluntary Organisations												
03 Grant to Recognised Technical Institutes	Voted:	35.00	0.00	0.00	35.	00 +3!	5.00	0.00	0.00	+35.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
Of Grant to Volunteer Organisation/Institutions for cremation/burial of Orphans	Voted:	10.00	0.00	0.00	10.	00 +10	0.00	0.00	0.00	+10.00	+0.00	
cremation/ourtai of Orphans	Charged:	0.00	0.00	0.00	0.	00 +(	0.00	0.00	0.00	+0.00	+0.00	
O 7 Assistance to Voluntary organization for operation of residential Houses for mentally Chal	Voted:	62.00	0.00	0.00	62.	00 +62	2.00	0.00	0.00	+62.00	+0.00	
residential flouses for mentally Char	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
200 Other Programmes												
01 CSS	Voted:	604.76	0.00	0.00	604.	76 +604	4.76	0.00	0.00	+604.76	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
O4 Grant for the marriage of the daughter of destitute widows	Voted:	900.00	0.00	0.00	900.		0.00	0.00	0.00	+900.00		
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
05 Incentive for inter caste/interreligious marriages	Voted:	30.00	0.00	0.00	30.		0.00	0.00	0.00	+30.00		
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
Training scheme for Skill enhancement for education	Voted:	8.01	0.00	0.00	8.	01 +8	8.01	0.00	0.00	+8.01	+0.00	
unemployed Physically Disabled Per	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
07 Evaluation of Scheme, Publicity	Voted:	10.00	0.00	0.00	10.		0.00	0.00	0.00	+10.00		
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
O8 Senior citizens and aged peoples wefare committee	Voted:	0.02	0.00	0.00			0.02	0.00	0.00	+0.02		
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
Monitoring Committe of Social welfare schemes,	Voted:	21.00	0.00	0.00	21.		1.00	0.00	0.00	+21.00		
	Charged:	0.00	0.00	0.00	0.	00 +0	0.00	0.00	0.00	+0.00	+0.00	
10	Voted:	0.02	0.00	0.00	0.	02 +0	0.02	0.00	0.00	+0.02	+0.00	

For the month of 04-2023 Government of UTTARANCHAL

		(Napole In Lame)											
Head		0		or Appropri		Available(+)/over spent(-) balance Amount at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or			
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation			
2				3		4	5	6	7	8			
Implementation of Beggary C Act	Control												
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00			
Advisor of Chief Ministers (S Welfare)	Social Voted:	11.00	0.00	0.00	11.	00 +11.00	0.0	0.00	+11.00	+0.00			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00			
95 State Share in CSS	Voted:	24.27	0.00	0.00	24.	27 +24.27	0.0	0.00	+24.27	+0.00			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00			
800 Other expenditure													
14 Implementation of Forest Rig Act, 2006	thts Voted:	9.72	0.00	0.00	9.	72 +9.72	0.0	0.00	+9.72	2 +0.00			
,	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00			
Assistance Program  101 National Oldage pension scheme	nme												
01 CSS	Voted:	8020.61	0.00	0.00	8020.	61 +8020.61	3340.1	7 3340.17	+4680.44	+41.64			
	Charged:	0.00	0.00	0.00	0.		0.0						
96			0.00	0.00	23884.		0.0						
	Voted: Charged:	23884.87	0.00	0.00	23004.		0.0						
60 Other Social Secur and Welfare Programmes								<u> </u>					
102 Pensions under Soc Security Schemes	cial												
O5 Old Age Pension under Social Securities	l Voted:	50305.01	0.00	0.00	50305.	01 +50305.01	0.0	0 0.00	+50305.01	+0.00			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00			
06 Farmers Pension Scheme	Voted:	3500.00	0.00	0.00	3500.	00 +3500.00	0.0	0.00	+3500.00	+0.00			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00			
07	Voted:	50.00	0.00	0.00	50.	00 +50.00	0.0	0.00	+50.00	+0.00			

(Rupees in Lakhs)

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

	( <u></u>												
Head		0	Total Grant	or Appropri R	tation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	for the	Progressive Expenditure upto the acurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
Pension Scheme for above Sixty Priests residing in Hilly Areas													
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
O8 Dangarion and jagerio monthly pension	Voted:	10.00	0.00	0.00		.00	+10.00	0.00		+10.00			
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
200 Other Programmes													
03 Welfare of Soldiers	Voted:	3912.59	0.00	0.00	3912	.59	+3912.59	76.06	76.06	+3836.53	+1.94		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
05 Assistance to Riot affected Persons	Voted:	0.30	0.00	0.00	0	.30	+0.30	0.00	0.00	+0.30	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
Establishment of Corpus Fund for Pensionary Benefits to State	Voted:	4500.00	0.00	0.00	4500	.00	+4500.00	0.00	0.00	+4500.00	+0.00		
Agitators	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
2251 Secretariat - Social Services  00  092 Other Offices													
03 Grant-in-Aid to Freedom Fighters	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.0		
Birth Centenary etc. by Swantantra Sangram Sanai Sansthan	Charged:	0.00	0.00	0.00		.00	+0.00	0.00					
04 Economic Assistance to dependent of deceased freedom fighters for		3.00	0.00	0.00		.00	+3.00	0.00					
their cremation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
05 Reward and Other Assistance to th Freedom Fighters	e Voted:	35.00	0.00	0.00		.00	+35.00	0.00					
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
Freedom Fighters and their Heir's Welfare Board	Voted:	0.07	0.00	0.00	0	.07	+0.07	0.00	0.00	+0.07	7 +0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
Re-imbursement of Medical Expenses to the Freedom fighters	Voted:	6.00	0.00	0.00	6	.00	+6.00	0.00	0.00	+6.00	+0.00		
and their family	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		

<sup>4225</sup> Capital Outlay on

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant S	or Appropri	ation Total	Available(- spent(-) ba Amount at t beginning of Month(Col7	alance the of the	ExpenditureExp	o the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4		5	6	7	8
Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities											
03 Welfare of Backward Classes											
190 Investment in Public Sector and Other Undertakings											
O 3 Share Capital for Backward Caste Finance and Development Corporation	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00	0.00	+0.01	
277 Education	Charged:	0.00	0.00	0.00	С	0.00	+0.00	0.00	0.00	+0.00	+0.0
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00		0.01	+0.01	0.00	0.00	+0.03	
95 State Share in CSS	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00	+0.00	
55 State Share in ess	Voted: Charged:	0.01	0.00	0.00		0.01	+0.01	0.00	0.00	+0.01	
04 Welfare of minorities	chargea.	0.00	0.00	0.00			+0.00	0.00	0.00	+0.00	+0.00
190 Assistance to Public Sector and other undertakings											
Share Capital for Minority Finance and Development Corporation	Voted:	1.00	0.00	0.00	1	00	+1.00	0.00	0.00	+1.00	+0.00
	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Share capital for National Minority Development and Finance Corporation	Voted:	1.00	0.00	0.00		.00	+1.00	0.00	0.00		
277 Education	Charged:	0.00	0.00	0.00	С	0.00	+0.00	0.00	0.00	+0.00	+0.00
01 CSS	Voted:	5100.00	0.00	0.00	5100		5100.00	0.00	0.00		
0.5	Charged:	0.00	0.00	0.00		0.00	+0.00	0.00	0.00		
95	Voted:	700.00	0.00	0.00	700	.00	+700.00	0.00	0.00	+700.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant	or Appropri	ation Total	spent(- Amount beginn:	ole(+)/over -) balance at the ing of the Col7 in pre	ExpenditureExp	to the	Available Balance (+) Over Spent amount(-)	<pre>% of expenditur (Col6)to total Grant or Appropriation</pre>
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Receipt											
02 Construction of Haj House building	Voted:	30.00	0.00	0.00	30.	00	+30.00	0.00	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
03 Implementati on of master plan at Kaliyar Sharif complex	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
04 Minority Welfare Building	Voted:	200.00	0.00	0.00	200.	00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
Devolpment works in Minority-dominated areas	Voted:	300.00	0.00	0.00	300.	00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
O6 Construction of boundary wall in cemeteries	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
07 Construction of Musafir Khana in Dehradun	Voted:	0.01	0.00	0.00	0.	01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
4235 Capital Outlay on Social Security and Welfare											
02 Social Welfare											
101 Welfare of Handicapped											
Constrction of houses for mentally treated or disabled men / women and	Voted:	215.00	0.00	0.00	215.	00	+215.00	0.00	0.00	+215.00	+0.00
boys / girls	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
102 Child Welfare											
01 Central Plan/Centrally Sponsored Scheme	Voted:	5000.01	0.00	0.00	5000.		+5000.01	0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

2   3   4	for the	available(+)/over spent(-) balance amount at the beginning of the Month(Col7 in prev	enditure Expenditure	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
Children Charged: 0.00 0.00 0.00 0.00 +0.00  Odd Construction of State Level Rehabilitation Centers for Adolectee Charged: 0.00 0.00 0.00 0.00 +0.00  Adolectee Charged: 0.00 0.00 0.00 0.00 +0.00  O5 Construction of Buildings for Anganbari Centers Charged: 0.00 0.00 0.00 0.00 2000.00 +2000.00  Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O5 State Share in CSS Voted: 600.01 0.00 0.00 0.00 0.00 +0.00  O6 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  Charged: 0.00 0.00 0.00 0.00 +0.00  O7 Construction of Homes under Kishore Nava Act. 2000 (Boys) Charged: 0.00 0.00 0.00 0.00 100.00 +100.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00  O7 Construction of State Level Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	5	4	5 6	7	8
Children   Voted:					
Odd   Construction of State Level   Rehabilitation Centres for Adolscene   Charged: 0.00 0.00 0.00 0.00 0.00   +200.00   +200.00			0.00 0.00		
Rehabilitation Centres for Adolscence   Charged:   200.00   0.0	0.0	+0.00	0.00 0.00	0 +0.0	0 +0.00
Charged: 0.00   0.00	0.0	+200.00	0.00 0.00	+200.0	0 +0.00
Anganbari Centres	0.0	+0.00	0.00 0.00	+0.0	0 +0.00
Charged: 0.00 0.00 0.00 0.00 +0.00     95   State Share in CSS   Voted: 600.01 0.00 0.00 0.00     Charged: 0.00 0.00 0.00 0.00     Charged: 0.00 0.00 0.00 0.00     Charged: 0.00 0.00 0.00     Construction of Homes under Kishore Nyay Act, 2000 (Boys)     Charged: 0.00 0.00 0.00     Charged: 0.00 0.00 0.00	0.0	+2000.00	0.00 0.00	+2000.0	0 +0.00
Charged: 0.00   0.00	0.0	+0.00	0.00 0.00	+0.0	0 +0.00
103 Women's Welfare   100.00   0.00   0.00   100.00   +100.00	0.0	+600.01	0.00 0.00	+600.0	1 +0.00
O   Construction of Homes under Kishore Nyay Act, 2000 (Boys)	0.0	+0.00	0.00 0.00	0 +0.0	0 +0.00
Charged:   0.00   0.0					
O   Construction of State Level (UltarRakshya) Homes for above 18 years Girls/Women   Charged: 0.00   0.00   0.00   0.00   0.00   +0.00	0.0	+100.00	0.00 0.00	+100.0	0 +0.00
CutarRakshya) Homes for above 18   Voted:   U.01   U.00   U.00   U.01   V.01   V.01	0.0	+0.00	0.00 0.00	+0.0	0 +0.00
104 Welfare of Aged,   Infirm and Destitute	0.0	+0.01	0.00 0.00	0 +0.0	1 +0.00
O8   Construction of Building of Govt.	0.0	+0.00	0.00 0.00	0 +0.0	0 +0.00
Old age ashram					
Charged: 0.00 0.00 0.00 0.00 +0.00  60 Other Social Security and Welfare Programmes  800 Other Expenditure	0.0	+2000.00	0.00 0.00	+2000.0	0 +0.00
and Welfare Programmes  800 Other Expenditure	0.0	+0.00	0.00 0.00	0.0+	0 +0.00
03 Soilder Welfare Voted: 450.02 0.00 0.00 450.02 +450.02	0.0	+450.02	0.00 0.00	) +450.0	2 +0.00
Charged: 0.00 0.00 0.00 0.00 +0.00			0.00 0.00		
04 Gallantry Voted: 2000.00 0.00 2000.00 +2000.00			0.00 0.00		
Charged: 0.00 0.00 0.00 0.00 +2000.00 +0.00			0.00 0.00		

<sup>4250</sup> Capital Outlay on Other Social Services

Total of Charged:

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		Γ	otal Grant	or Appropri		Available(+)/over spent(-) balance Amount at the		Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
	0		S	S R Total		beginning of the Month(Col7 in pre		current month		Appropriation
2				3		4	5	6	7	8
00										
203 Employment										
02 Self-employment scheme for minorities	Voted:	200.00	0.00	0.00	200.0	0 +200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
12 Implementation of Forest Right Act, 2006	Voted:	0.02	0.00	0.00	0.0	2 +0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		285024.51	0.00	0.00	285024.51	+285024.51	3187.51	3187.51	+281837.00	+1.12

0.00

+0.00

0.00

0.00

+0.00

+0.00

Note:					
1	Treasury,	PWD and _	Forest	accounts have been	excluded in this monthly
account due t	o their belated	non-receipt from	the accounts rende	ering units. The to	ransactions through these
accounts are	not included in	the booked expend:	iture		

0.00 0.00

0.00

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)

									(11017000			
1	Head		0	Total Grant S	or Appropri	lation Total	spent( Amount beginr	able(+)/over -) balance at the aing of the Col7 in pre	ExpenditureE for the u	rogressive expenditure expto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
-	2				3			4	5	6	7	8
	2210 Medical and Public Health											
	01 Urban Health Services-Allopathy											
	102 Employees State Insurance Scheme											
	O1 Central Plan/Centrally Sponsored Schemes (88 per cent Central Assistance)	Voted:	18437.57	0.00	0.00	18437	.57	+18437.57	1473.60	1473.60	+16963.9"	
	2230 Labour and Employment		0.00	0.00	0.00				0.00	0.00		<u></u>
	01 Labour											
	001 Direction and Administration											
	03 Establishment of Labor Court	Voted:	388.10	0.00	0.00	388	.10	+388.10	42.85	42.85	+345.2	5 +11.04
	101 Industrial Relations	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
	03 Enforcement of various Labor Act	Voted:	1011.75	0.00	0.00	1011	.75	+1011.75	67.14	67.14	+944.6	1 +6.64
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
	O4 State Labour Advisory Contract Board	Voted:	47.50	0.00	0.00	47	.50	+47.50	1.08	1.08	+46.42	2 +2.28
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
	Establishment of Industrial Tribunal & Labour Court	Voted:	873.94	0.00	0.00	873		+873.94	46.64	46.64		
	102 Working Conditions and Safety	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00
	03 Inspection Establishment	Voted:	152.67	0.00	0.00	152	.67	+152.67	5.39	5.39	+147.28	8 +3.53
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	0 +0.00

103 General Labour Welfare

For the month of 04-2023 Government of UTTARANCHAL

	(											
Head		0	Total Grant	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation		
						Month(Col7 in pre						
2				3		4	5	6	7	8		
01 Central Plan/Centrally Sponsored	77-4-3.	25.00	0.00	0.00	35.	00 .35 00	0.04	2 0 00	. 25 . 00			
Schemes	Voted: Charged:	35.00	0.00	0.00	0.		0.00					
Various Schemes of Labor Welfare/welfare Centre	Voted:	59.45	0.00	0.00	59.		4.18					
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
12 Online Registration and Renewal Under Deferent Adhiniyam	Voted:	5.00	0.00	0.00	5.	00 +5.00	0.00	0.00	+5.00	+0.00		
·	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
Return of funds of building and other construction workers welfare	. Voted:	500.00	0.00	0.00	500.	00 +500.00	0.00	0.00	+500.00	+0.00		
cess	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
001 Direction and Administration												
03 Establishment of Employment	Voted:	1288.95	0.00	0.00	1288.	95 +1288.95	83.26	83.26	+1205.69	+6.46		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
004 Research, Survey and Statistics												
01 CSS	Voted:	40.00	0.00	0.00	40.	00 +40.00	0.00	0.00	+40.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
101 Employment Services												
03 Establishment of educationl and Guidance Centres	Voted:	110.43	0.00	0.00	110.	43 +110.43	6.17	7 6.17	+104.26	+5.59		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
04 Strenghting of Employment Caree Counselling centers	r Voted:	8.26	0.00	0.00	8.	26 +8.26	0.00	0.00	+8.26	+0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
O8 Coaching arrangements of competitive examinations for talented students of poor class	Voted:	4.00	0.00	0.00	4.		0.00					
•	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		
09 Foreign Employment Cell	Voted:	84.45	0.00	0.00	84.		0.00					
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00		

(Rupees in Lakhs)

<sup>03</sup> Training

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	% of expenditure (Col6) to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mon	current month	amount(-)	Appropriation
2				3		4	5	6	7	8
001 Direction and Administration										
03 Training and Employment-related establishment	Voted:	703.36	0.00	0.00	703.3	+703.36	84.50	84.50	+618.86	+12.01
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
003 Training of Craftsmen and Supervisors										
01 Central Plan/Centrally Sponsored Schemes	Voted:	1194.59	0.00	0.00	1194.5	9 +1194.59	0.00	0.00	+1194.59	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Craftsman Training Scheme and Establishment	Voted:	13158.00	0.00	0.00	13158.0	0 +13158.00	840.27	840.27	+12317.73	+6.39
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
08 Indutrial Training Advisory Committee	Voted:	0.09	0.00	0.00	0.0	9 +0.09	0.00	0.00	+0.09	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	89.11	0.00	0.00	89.1	1 +89.11	0.00	0.00	+89.11	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97 External assistance project	Voted:	7500.00	0.00	0.00	7500.0		0.00	0.00	+7500.00	
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
102 Apprenticeship Training										
01 CSS	Voted:	294.28	0.00	0.00	294.2	8 +294.28	0.00	0.00	+294.28	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
0 4 State Skill Development Programme	Voted:	1600.00	0.00	0.00	1600.0	0 +1600.00	0.00	0.00	+1600.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
05 Chief minister shikshuta scheme	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00

<sup>4059</sup> Capital Outlay on Public Works

3

<sup>60</sup> Other Buildings

Report on Expenditure of Grant Number 0016 For the month of 04-2023 Government of UTTARANCHAL

accounts are not included in the booked expenditure.

Head			Total Grant	t or Appropri	ation	Available(+)/over spent(-) balance Amount at the	Expenditure Ex	rogressive xpenditure oto the	Available Balance (+) Over Spent	% of expendit (Col6) to total Grant or
		O	S	R	Total	beginning of the Month(Col7 in pre	Current Monici			Appropriation
2				3		4	5	6	7	8
051 Construction										
97 External Aided schemes (SDMA)	Voted:	2500.00	0.00	0.00	2500.	00 +2500.00	0.00	0.00	+2500.00	+0.0
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
4216 Capital Outlay on										
Housing										
Housing										
Housing  80 General  001 Direction and Administration  O7 Strengthening of Inter State Industrial Training Institutes (with	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.00	0.00	+200.00	+0.0
Housing  80 General  001 Direction and Administration	Voted: Charged:	200.00	0.00	0.00	200.		0.00	0.00	+200.00	
Housing  80 General  001 Direction and Administration  O7 Strengthening of Inter State Industrial Training Institutes (with										
Housing  80 General  001 Direction and Administration  O7 Strengthening of Inter State Industrial Training Institutes (with SPA)						00 +0.00				+0.0
Housing  80 General  001 Direction and Administration  07 Strengthening of Inter State Industrial Training Institutes (with SPA)  003 Training	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
Housing  80 General  001 Direction and Administration  07 Strengthening of Inter State Industrial Training Institutes (with SPA)  003 Training	Charged:  Voted:	5000.00	0.00	0.00	5000.	00 +0.00 00 +5000.00 00 +0.00	0.00	0.00	+0.00	+0.00

account due to their belated non-receipt from the accounts rendering units. The transactions through these

(Rupees in Lakhs)

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head	Tot	tal Grant	or Appropria	tion	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in prev		oncurrent month	-	Appropriation
1	2			3		4	5	6	7	8

1 2401 Crop Husbandry

00

001 Direction and Administration

Administration										
01 CSS	Voted:	26438.53	0.00	0.00	26438.53	+26438.53	0.00	0.00	+26438.53	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 General Establishment of Agriculture Department	Voted:	12894.76	0.00	0.00	12894.76	+12894.76	1035.56	1035.56	+11859.20	+8.03
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Trenghthening of Agricultural inputs godown and training centers	Voted:	692.76	0.00	0.00	692.76	+692.76	0.00	0.00	+692.76	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Watershed Management Directorate / PMKS	Voted:	994.01	0.00	0.00	994.01	+994.01	25.55	25.55	+968.46	+2.57
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Creation of Farmers Friend Council	Voted:	71.75	0.00	0.00	71.75	+71.75	0.00	0.00	+71.75	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 State Watershed Council	Voted:	29.50	0.00	0.00	29.50	+29.50	0.00	0.00	+29.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Constitution of State Farmers Commission	Voted:	55.51	0.00	0.00	55.51	+55.51	0.00	0.00	+55.51	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
15 Integrated agricultural Village Scheme	Voted:	1200.00	0.00	0.00	1200.00	+1200.00	0.00	0.00	+1200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
16 Doubling the income of farmers	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Mukhiya Mantri Krishi Vikas Yojana	Voted:	2500.00	0.00	0.00	2500.00	+2500.00	0.00	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
19 Agricultural production cost survey	Voted:	9.25	0.00	0.00	9.25	+9.25	0.00	0.00	+9.25	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
20	Voted:	0.03	0.00	0.00	0.03	+0.03	0.00	0.00	+0.03	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

							(====	III Lamino,		
Head	Total Grant or Appropri  O S R			Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
2				3		4	5	6	7	8
Farmer Producer Organisation										
(FPO)	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
22	Voted:	1500.00	0.00	0.00	1500.0		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
95 State Share in CSS	Voted:	3266.26	0.00	0.00	3266.2		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
96	Voted:	1000.00	0.00	0.00	1000.0		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
97 External Aided projects	Voted:	6128.52	0.00	0.00	6128.5		148.19	148.19		
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
102 Food Grain Crops										
03 Incentive Scheme for Local Crops	Voted:	2000.00	0.00	0.00	2000.0	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
103 Seeds										
03 Experimental Sub-area Exhibition and Sub-area Seed Upgradation	Voted:	55.00	0.00	0.00	55.0	+55.00	0.00	0.00	+55.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
105 Manures and Fertilizers										
04 Strengthening of Bio-products Board	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
108 Commercial Crops										
Establishment of Sugar Industry and Sugarcane Development	Voted:	2647.60	0.00	0.00	2647.6	+2647.60	320.72	320.72	+2326.88	+12.11
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
O5 Sugarcane Development Advisory Committee at State Level	Voted:	0.01	0.00	0.00	0.0	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
06 Sugarcane and Sugar Development Industry Board	Voted:	15.60	0.00	0.00	15.6		0.00	0.00	+15.60	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

400.00

0.00

0.00

0.00

0.00

0.00

Voted:

Charged:

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Total Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 07 Reimbursing Commission payment +0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 against Sugarcane purchase Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Payment of balance amount of 21500.00 0.00 0.00 21500.00 +21500.00 0.00 0.00 +21500.00 +0.00 Voted: Sugar Cane price Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Payment of Incentive Bonus to Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 ☐ Sugar Cane Farmer Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Refund/Payment of Sale Tax 0.00 0.00 0.00 0.00 +0.00 Voted: 0.01 0.01 +0.01 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 11 Workers of work Payments of Voted: 139.12 0.00 0.00 139.12 +139.12 0.00 0.00 +139.12 +0.00 Artificial road construction plans Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 12 Grants for workers working in 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +300.00 +0.00 Voted: sugarcane development/training institute Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 109 Extension and Farmers' Training 01 Central Plan/centrally Sponsored Voted: 7103.20 0.00 0.00 7103.20 +7103.20 0.00 0.00 +7103.20 +0.00 ☐ Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Strengthening Information Advisory Centres 0.00 +0.00 Voted: 12.37 0.00 12.37 +12.37 0.00 0.00 +12.37 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 819.80 0.00 0.00 819.80 +819.80 0.00 0.00 +819.80 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 110 Crop Insurance 01 Central Plan/Centrally Sponsored Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Schemes Charged: 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00 0.00 95 State Share in CSS

111 Agricultural Economics and Statistics

400.00

0.00

+400.00

+0.00

0.00

0.00

0.00

0.00

+400.00

+0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head			Total Grant or Appropriation			Available(+)/over spent(-) balance Amount at the	Expenditure D	Progressive Expenditure upto the	Available Balance (+) Over Spent	% of expenditure (Col6) to total Grant or
		Ο	S	R	Total	beginning of the Month(Col7 in pre		current month	amount(-)	Appropriation
2				3		4	5	6	7	8
01 Central Plan/Centrally Sponsored	1.	100.00		2.00	100	100.00	0.00	0.00	100.00	
Schemes	Voted: Charged:	100.00	0.00	0.00	100.	00 +100.00 00 +0.00	0.00	0.00		
02 Agricultural insurance survey	Voted:	100.00	0.00	0.00	100.	00 +100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
114 Development of Oil Seeds										
01 Central Plan/Centrally Sponsored Schemes	Voted:	45.00	0.00	0.00	45.	00 +45.00	0.00	0.00	+45.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	5.00	0.00	0.00	5.	00 +5.00	0.00	0.00	+5.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

2415 Agricultural Research and Education

80 General

2

120 Assistance to Other Institutions

03 Grant-in-Aid to Pantnagar Agriculture University, Uttarakhand	Voted:	23500.00	0.00	0.00	23500.00	+23500.00	0.00	0.00	+23500.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 Uttrakhand Horticulture & Forestry University, Bharsar	Voted:	3800.00	0.00	0.00	3800.00	+3800.00	0.00	0.00	+3800.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Construction of External Research Centres in Pantnagar University	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
08 Special Scheme for Strengthening of Agriculture University,	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
Pantnagar	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 9 Establishing Institute of Organic Technology at Patwadagar	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Hilly Agriculture Degree College, Jakholi	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00

Sl

Head

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Total Grant or Appropriation

		0	S	R	Amo Total beg	unt at the inning of the th(Col7 in pre	for the upt	to the	Over Spent amount(-)	Grant or Appropriation
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
14 Hilly Agriculture Degree College, Bharisain	Voted:	252.35	0.00	0.00	252.35	+252.35	0.00	0.00	+252.35	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
15 Food Processing Institute, Doiwala	Voted:	232.40	0.00	0.00	232.40	+232.40	0.00	0.00	+232.40	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Gardening Training Centre run by Bharsaar University at PratapNagar	Voted:	17.71	0.00	0.00	17.71	+17.71	0.00	0.00	+17.71	+0.0
(Tehri)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Primises of Bharsaar University at Jkhinda (Tehri)	Voted:	15.65	0.00	0.00	15.65	+15.65	0.00	0.00	+15.65	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Flower seeds and training Centre Selequi	Voted:	15.00	0.00	0.00	15.00	+15.00	0.00	0.00	+15.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Assistance for Biotechnology Program	Voted:	600.00	0.00	0.00	600.00	+600.00	0.00	0.00	+600.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
401 Capital Outlay on Crop Husbandry  00  103 Seeds										
O3 Cost of Foodgrains/pulses/oilseeds with relevant Expenses	Voted:	1550.00	0.00	0.00	1550.00	+1550.00	-86.19	-86.19	+1636.19	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
107 Plant Protection										
Purchase of Insecticides and cost of Micronutrients including Incidental	Voted:	1500.00	0.00	0.00	1500.00	+1500.00	-35.46	-35.46	+1535.46	-2.3
Charges	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
108 Commercial Crops										
Construction of Residential/non-residential Buildings for Sugarcane	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.0
Development Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0

Available(+)/over

spent(-) balance

Actual

Progressive

Expenditure Expenditure

Available

Balance (+)

%of expenditure

(Col6)to total

Charged:

0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure (Col6)to total Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 04 Share Capital to Sugar Cane Mills +0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Establishment of Water and Wind 0.01 0.00 0.00 0.01 0.00 0.00 +0.01 +0.00 Voted: +0.01 anti pollution machine in Public/Cooperative Sugar Mil Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 2500.00 0.00 0.00 2500.00 +2500.00 0.00 0.00 +2500.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 113 Agriculture 02 Special grant for Govind Vallabh 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 Voted: Pant University of Agriculture and Technology, Pantnagar Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 119 Horticulture and Vegetable Crops 02 Development of infrastructure for Voted: 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 the University Bharsar Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 800 Other Expenditure 05 Construction and Maintenance of Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Departmental Buildings Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 98 NABARD Funded Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 6401 Loans for Crop Husbandry 00 109 Commercial Crops 03 Loan for Construction of N.C.D.C 0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 +0.01 +0.00 Manure Godown Plan Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Loan to Mills of Uttaraskhand Co-+0.00 158.77 0.00 0.00 158.77 +158.77 0.00 0.00 +158.77 Voted: operative Sectors/Nigams

(Rupees in Lakhs)

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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sl	Head	O T	otal Grant S	or Appro	priation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the	Progressive Expenditure upto the acurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8
	Total of Voted:	129415.57	0.00	0.00	129415.5	7 +129415.57	1408.38	3 1408.38	+128007.19	+1.09
	Total of Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	0.00

Note:																
1		_ Treas	ury,		PW	D and			Forest	accoi	unts	have	been	excluded	in this	monthly
account	due to	their 1	belated	non-r	receipt	from	the	account	s rend	ering	unit	s. Th	e tra	ansactions	throug	h these
accounts	are n	ot incl	uded in	the b	ooked	expend	ditu	re.								

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	ation	Available(- spent(-) ba Amount at t	alance	Expenditure	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		Ο	S	R	Total	beginning of Month(Col7		Current Mon	current month	amount(-)	Appropriation
2				3		4		5	6	7	8
2425 Co-operation											
00											
001 Direction and Administration											
General Establishment and Supervision	Voted:	3861.58	0.00	0.00	3861	.58 +3	3861.58	307.11	307.11	+3554.47	+7.95
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Tribunal Co-operative	Voted:	221.20	0.00	0.00	221	. 20	+221.20	10.39	10.39	+210.81	+4.70
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Co-operative Election Authority	Voted:	98.30	0.00	0.00	98	.30	+98.30	0.00	0.00	+98.30	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Creation and administration of Cooperative Council	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
003 Training											
Grant-in-Aid for organising Co- operative Training Centre	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
106 Assistance to multipurpose rural co-operatives											
02 Transport subsidy on fertilizers	Voted:	125.00	0.00	0.00	125	.00 -	+125.00	0.00	0.00	+125.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Integrated Cooperative Development Project	Voted:	883.30	0.00	0.00	883	.30	+883.30	0.00	0.00	+883.30	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
107 Assistance to Credit Co-operatives											
02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

108 Assistance to Other Co-operatives

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head			Total Grant	Total Grant or Appropriation			lable(+)/over t(-) balance nt at the	Actual Progressive Expenditure Expenditure for the upto the		Available Balance (+) Over Spent	<pre>%of expenditur (Col6)to total Grant or</pre>
		0	S	R	Total	begi	nning of the h(Col7 in pre		upto the longurrent month	_	Appropriation
2				3			4	5	6	7	8
05 Subsidy for cooperative institutional	Voted:	20.00	0.00	0.00	20	.00	+20.00	0	00 0.00	+20.00	+0.00
services	Charged:	0.00	0.00	0.00		.00	+0.00		00 0.00		
800 Other Expenditure		0.00	0.00	0.00		• • • •	10.00	0.	0.00	10.00	10.00
28 Uttarakhand State Employee Welfare corporation	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.	00 0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
State aid on interest due to flood / heavy ain	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.	00 0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
Deen Dayal Upadhyaya Cooperative Farmer Welfare	Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	0.	00 0.00	+5000.00	+0.00
Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
Grants payable by National Cooperative Development	Voted:	4000.00	0.00	0.00	4000	.00	+4000.00	0.	00 0.00	+4000.00	+0.00
Corporation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
33 Miletus Mission Plan	Voted:	63.84	0.00	0.00	63	.84	+63.84	0.	00 0.00	+63.84	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00
36	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.	00 0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.	0.00	+0.00	+0.00

2 4425 Capital Outlay on Cooperation

00

200 Other Investments

07	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

3 6425 Loans for Cooperation

00

108 Loans to Other Cooperatives

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head		0	spent(-) Amount a S R Total beginning		Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Actual Progressive Expenditure Expenditure for the upto the Current Mon'current month		Available Balance (+) Over Spent amount(-)	<pre>% of expenditure (Col6)to total Grant or Appropriation</pre>	
1	2				3		4	5	6	7	8
	National Cooperative Development Corporation Funded loan	Voted:	20000.00	0.00	0.00	20000	00 +20000.00	0.0	0.00	+20000.00	+0.00
		Charged:	0.00	0.00	0.00	0 .	00 +0.00	0.0	0.00	+0.00	+0.00
	Total of Voted:		34418.24	0.00	0.00	34418.2	+34418.24	317.	317.50	+34100.74	4 +0.92
	Total of Charged:		0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	0 +0.00

Note	•
Note	•

<sup>1.</sup>\_\_\_\_\_ Treasury, \_\_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head	Tota	al Grant (	or Appropriat	cion	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

2501 Special Programmes for Rural Development

06 Self employement programmes

102 national rural ajiwika mission

01 CSS	Voted:	9506.00	0.00	0.00	9506.00	+9506.00	1168.38	1168.38	+8337.62	+12.29
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Cell constituted under National Rural Livelihood Mission Scheme	Voted:	75.21	0.00	0.00	75.21	+75.21	3.18	3.18	+72.03	+4.22
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1534.01	0.00	0.00	1534.01	+1534.01	129.82	129.82	+1404.19	+8.46
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2 2505 Rural Employment

02 Rurual Employment

101 National Rural Employment Programmes

01 CSS	Voted:	30200.00	0.00	0.00	30200.00	+30200.00	0.00	0.00	+30200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10000.00	0.00	0.00	10000.00	+10000.00	0.00	0.00	+10000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2515 Other Rural Development Programmes

00

001 Direction and Administration

03 Voted:

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

				(Rupees III Daklis)							
Head		0	Total Grant	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3		4	5	6	7	8	
Rural Development/regional headquarter/regional Office Establishment		535.75	0.00	0.00	535.		23.83				
0 4 Establishment of Panchayati Raj	Charged: Voted:	365.60	0.00	0.00	365.		0.00				
Directorate	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00		
05 Rural Engineering Services	Voted:	5585.62	0.00	0.00	5585.		493.83				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
003 Training											
Training to Staff of (Regional/Zila Gram Vikas Sansthan)	Voted:	1123.11	0.00	0.00	1123.		91.18				
O d T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00	
O 4 Training in Uttarakhand Rural  Development Institute	Voted: Charged:	270.00	0.00	0.00	270. 0.		0.00				
101 Panchayati Raj											
03 Establishment of Panchayati Raj	Voted:	1880.10	0.00	0.00	1880.		101.43				
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00	
Elected Representatives & Employee's Training	Voted:	5.00 0.00	0.00	0.00	5. 0.		0.00				
17 Van Panchayat	Voted:	30.60	0.00	0.00	30.		1.80				
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
18 Panchayat Monitoring Cell	Voted:	76.40	0.00	0.00	76.	+76.40	5.53	5.53	+70.87	+7.24	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
Panchyat (Village Panchyat officer, Assistant Development officer Panchyat	Voted:	8015.00	0.00	0.00	8015.		488.21				
102 Community Development	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
01 Central Plan/Centrally Sponsored Scheme	Voted:	21630.72	0.00	0.00	21630.	72 +21630.72	0.00	0.00	+21630.72	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
03	Voted:	17745.89	0.00	0.00	17745.	89 +17745.89	1342.88	1342.88	+16403.01	+7.57	

Sl

Head

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Expenditure Expenditure

Progressive

Available

Balance (+)

%of expenditure

(Col6)to total

Actual

Available(+)/over

spent(-) balance

		0	S	R	Amo Total beg	ount at the ginning of the ath(Col7 in pre	for the up Current Monicu	to the	Over Spent amount(-)	Grant or Appropriation
2				3		4	5	6	7	8
Establishment										
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Establishment of Pradhanmantri Gram Sarak Yojna	Voted:	8970.00	0.00	0.00	8970.00	+8970.00	671.50	671.50	+8298.50	+7.49
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 DeenDayal Uttarakhand Rural Housing Scheme	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Grant to Publicity Training Centres for Training	Voted:	40.00	0.00	0.00	40.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of State Level Monitoring Cell for Rashtriya	Voted:	48.14	0.00	0.00	48.14	+48.14	3.17	3.17	+44.97	+6.58
Gramin Rojgar Guaranteed Yojna	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
26 D.R.D.A Cell	Voted:	62.20	0.00	0.00	62.20	+62.20	3.66	3.66	+58.54	+5.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
28 Payment of subsidy under Indra Ama Bhojnalay (Restaurant) Scheme	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
32 Establishment of Poverty eradication capacity development and Employment Cell	Voted:	1485.41	0.00	0.00	1485.41	+1485.41	104.87	104.87	+1380.54	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
34 Grmiya Vikas Avam Playan Ayog	Voted:	175.01	0.00	0.00	175.01	+175.01	11.01	11.01	+164.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
35 Chief Minister Women Self Help Group Empowerment Scheme	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Centage charge payment under PMGSY. SQCC, and PMC	Voted:	2800.00	0.00	0.00	2800.00	+2800.00	0.00	0.00	+2800.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
39 Rural business Incubator	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Repair of constructed roads under Pradhan Mantri Gram Sadak Yojana	Voted:	3850.00	0.00	0.00	3850.00	+3850.00	0.00	0.00	+3850.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
41	Voted:	2500.00	0.00	0.00	2500.00	+2500.00	0.00	0.00	+2500.00	+0.00

Total Grant or Appropriation

For the month of 04-2023 Government of UTTARANCHAL

Rupees	Lakhs)

Head		0	Total Grant S	or Appropri	iation Total	Available spent(-) Amount at beginning Month(Co.	balance the	Expenditure Exp	to the	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3		4		5	6	7	8
Mukhiya Mantri Palayan Roktham											
Yojana	Charged:	0.00	0.00	0.00	0.	. 0 0	+0.00	0.00	0.00	+0.00	+0.00
42 Village development master plan	Voted:	500.00	0.00	0.00	500.		+500.00	0.00	0.00	+500.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
43 Marketing and Bonding of S.S.G					200.		+200.00			+200.00	
Products	Voted: Charged:	200.00	0.00	0.00		.00	+0.00	0.00	0.00	+200.00	
44											
	Voted:	20.00	0.00	0.00	20.		+20.00	0.00	0.00	+20.00	
95 State Share in CSS	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
95 State Share in Cos	Voted:	2873.19	0.00	0.00	2873.		+2873.19	0.00	0.00	+2873.19	
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00
97 Eternal Aided Projects (IFED)	Voted:	10000.00	0.00	0.00	10000.	.00 -	+10000.00	0.00	0.00	+10000.00	+0.00
	Charged:	0.00	0.00	0.00	0.	. 00	+0.00	0.00	0.00	+0.00	+0.00
4515 Capital Outlay on other Rural Development Programmes											
101 Panchayati Raj											
02 Construction of Panchayat buildings	Voted:	2500.00	0.00	0.00	2500.	.00	+2500.00	0.00	0.00	+2500.00	+0.0
	Charged:	0.00	0.00	0.00	0.	. 0 0	+0.00	0.00	0.00	+0.00	+0.00
102 Community Development											
01 Central Plan/Centrally Sponsored Scheme	Voted:	93600.01	0.00	0.00	93600.	.01 -	+93600.01	0.00	0.00	+93600.01	+0.00
	Charged:	0.00	0.00	0.00	0.	. 0 0	+0.00	0.00	0.00	+0.00	+0.00
Repairing of Roads under construction of Prime Minster Gram	Voted:	5000.00	0.00	0.00	5000.	.00	+5000.00	0.00	0.00	+5000.00	+0.00
Sarak Yojna	Charged:	0.00	0.00	0.00	0.	. 0 0	+0.00	0.00	0.00	+0.00	+0.0
O4 Construction of Residiential/non- residential Buildings for Publicity Training Centres	Voted:	100.00	0.00	0.00	100.	.00	+100.00	0.00	0.00	+100.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Progressive

Available

%of expenditure

Actual

Available(+)/over

Head		0	Total Grant S	or Appropria	s Total k	Available(+)/over Spent(-) balance Amount at the Deginning of the Month(Col7 in pre	Expenditure E	oto the	Available Balance (+) Over Spent amount(-)	% of expenditure (Col6) to total Grant or Appropriation
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0.00		0.00	0.00	.0.00	.0.00
0.7 MLA's Fund		0.00	0.00	0.00	0.00		0.00	0.00	+0.00	
0 / 1.12713 T und	Voted:	30000.00	0.00	0.00	30000.00		0.00	0.00	+30000.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 My Village my road	Voted:	700.00	0.00	0.00	700.00	+700.00	0.00	0.00	+700.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Construction of office Building of Uttarakhand Village Road	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Development Agency	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Construction of residential/non-residential buildings of	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Commissioner, Rural Development,	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	
Devlopment scheme for Chief Minister marginal Area	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Emergency fund Primeminister Village road scheme	Voted:	1000.00	0.00	0.00	1000.00		0.00	0.00	+1000.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	10400.01	0.00	0.00	10400.01	+10400.01	0.00	0.00	+10400.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
96 Top Up relative to previous plans	Voted:	32500.00	0.00	0.00	32500.00	+32500.00	0.00	0.00	+32500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00		0.00	0.00		
103 Rural Development		<u>-</u>								
02 Construction of residential/Non residential building of Rural works	Voted:	150.00	0.00	0.00	150.00	+150.00	0.00	0.00	+150.00	+0.00
department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Rural Roads and Drainage	Voted:	500.00	0.00	0.00	500.00		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Total Grant or Appropriation

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
			(Rapees III Harris)

sl	Head	Т	otal Grant	or Appro	priation	Available(+)/over spent(-) balance	Actual Progressive Expenditure Expenditure		Available Balance (+)	<pre>%of expenditure (Col6)to total</pre>	
		0	S R		Total	Amount at the beginning of the Month(Col7 in pre	for the upto the Current Moncurrent month		Over Spent amount(-)	Grant or Appropriation	
1	2			3		4	5	6	7	8	
-	Total of Voted:	327253.02	0.00	0.00	327253.0	2 +327253.02	4661.04	4 4661.04	+322591.98	+1.42	
-	Total of Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00	

Note:															
1		_ Treasu	ry,		PWD an	.d	F	orest	accou	nts h	ave b	een	excluded	in this	monthly
account	due to	their be	elated	non-recei	ipt fro	m the	accounts	rende	ering '	units	. The	tra	nsactions	throug	h these
accounts	s are no	ot includ	ded in	the books	ed expe	nditu	re								

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head	О	otal Grant	or Appropri	iation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

## 1 2700 Major Irrigation

80 General

001 Direction and Administration

Voted:	5049.00	0.00	0.00	5049.00	+5049.00	435.45	435.45	+4613.55	+8.62
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	30017.00	0.00	0.00	30017.00	+30017.00	2347.06	2347.06	+27669.94	+7.82
Charged:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
Voted:	150.00	0.00	0.00	150.00	+150.00	3.85	3.85	+146.15	+2.57
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	13.50	0.00	0.00	13.50	+13.50	0.00	0.00	+13.50	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	7.66	0.00	0.00	7.66	+7.66	0.00	0.00	+7.66	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	275.00	0.00	0.00	275.00	+275.00	0.00	0.00	+275.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:	Charged: 0.00  Voted: 30017.00 Charged: 300.00  Voted: 150.00 Charged: 0.00  Voted: 13.50 Charged: 0.00  Voted: 7.66 Charged: 0.00  Voted: 0.01 Charged: 0.00  Voted: 275.00	Charged:       0.00       0.00         Voted:       30017.00       0.00         Charged:       300.00       0.00         Voted:       150.00       0.00         Charged:       0.00       0.00         Voted:       13.50       0.00         Charged:       0.00       0.00         Voted:       7.66       0.00         Charged:       0.00       0.00         Voted:       0.01       0.00         Charged:       0.00       0.00         Voted:       275.00       0.00	Charged:         0.00         0.00         0.00           Voted:         30017.00         0.00         0.00           Charged:         300.00         0.00         0.00           Voted:         150.00         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         13.50         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         7.66         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         0.01         0.00         0.00           Charged:         0.00         0.00         0.00	Charged:         0.00         0.00         0.00         0.00           Voted:         30017.00         0.00         0.00         30017.00           Charged:         300.00         0.00         0.00         300.00           Voted:         150.00         0.00         0.00         150.00           Charged:         0.00         0.00         0.00         13.50           Charged:         0.00         0.00         0.00         13.50           Charged:         0.00         0.00         0.00         7.66           Charged:         0.00         0.00         0.00         7.66           Charged:         0.01         0.00         0.00         0.01           Charged:         0.00         0.00         0.00         0.01           Charged:         0.00         0.00         0.00         0.00           Voted:         0.01         0.00         0.00         0.00           Voted:         275.00         0.00         0.00         275.00	Charged:         0.00         0.00         0.00         0.00         +0.00           Voted:         30017.00         0.00         0.00         30017.00         +30017.00           Charged:         300.00         0.00         0.00         300.00         +300.00           Voted:         150.00         0.00         0.00         150.00         +150.00           Charged:         0.00         0.00         0.00         0.00         +0.00           Voted:         13.50         0.00         0.00         13.50         +13.50           Charged:         0.00         0.00         0.00         7.66         +7.66           Charged:         0.00         0.00         0.00         7.66         +7.66           Charged:         0.00         0.00         0.00         0.00         +0.00           Voted:         0.01         0.00         0.00         0.01         +0.01           Charged:         0.00         0.00         0.00         +0.00           Voted:         275.00         0.00         0.00         275.00         +275.00	Charged:         0.00         0.00         0.00         0.00         +0.00         0.00           Voted:         30017.00         0.00         0.00         30017.00         +30017.00         2347.06           Charged:         300.00         0.00         0.00         300.00         +300.00         0.00           Voted:         150.00         0.00         0.00         150.00         +150.00         3.85           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00           Voted:         13.50         0.00         0.00         13.50         +13.50         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00           Voted:         7.66         0.00         0.00         7.66         +7.66         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00           Voted:         0.01         0.00         0.00         0.01         +0.01         0.00           Voted:         275.00         0.00         0.00         275.00         +275.00         0.00	Charged:         0.00         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         30017.00         0.00         0.00         30017.00         +30017.00         2347.06         2347.06           Charged:         300.00         0.00         0.00         300.00         +300.00         0.00         0.00           Voted:         150.00         0.00         0.00         150.00         +150.00         3.85         3.85           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         13.50         0.00         0.00         13.50         +13.50         0.00         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         7.66         0.00         0.00         7.66         +7.66         0.00         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         0.01         0.00         0.00         0.01         +0.01         0.00         0.00           Charged:         0.00         0.00	Charged:         0.00         0.00         0.00         0.00         +0.00         0.00         0.00         +0.00           Voted:         30017.00         0.00         0.00         30017.00         +30017.00         2347.06         2347.06         +27669.94           Charged:         300.00         0.00         0.00         300.00         +300.00         0.00         0.00         +300.00           Voted:         150.00         0.00         0.00         150.00         +150.00         3.85         3.85         +146.15           Charged:         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         +0.00           Voted:         13.50         0.00         0.00         13.50         +13.50         0.00         0.00         +13.50           Charged:         0.00         0.00         0.00         7.66         +7.66         0.00         0.00         +7.66           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00         +0.00           Voted:         0.01         0.00         0.00         0.00         +0.00         0.00         0.00         +0.00

## 2 2701 Medium Irrigation-

03 Medium Irrigation-Commercial

101 Maintenance and Repair Works

03 Maintenance work	Voted:	11000.00	0.00	0.00	11000.00	+11000.00	0.00	0.00	+11000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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1	Head		0	Total Grant	or Appropr	iation Total	Available(+)/o spent(-) balan Amount at the beginning of t Month(Col7 in	ce Expenditu for the he Current M	Progressive are Expenditure upto the Moncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
	2				3		4	5	6	7	8
	15 Maintenance of Residential/non- residential Buildings										
	101 Maintenance and Repair										
	02 Other Maintenance Expenditure	Voted:	1000.00	0.00	0.00	1000	.00 +1000	.00 0.	00 0.00	+1000.0	0 +0.00
		Charged:	0.00	0.00	0.00	0	.00 +0	.00 0.	0.00	+0.00	00.00
	17 Maintenance of Canals, Dams, Lake and drains conected withconected with lakes										
	101 Repairs and Maintenance										
	02 Other maintenance	Voted:	5000.00	0.00	0.00	5000			00 0.00		
	80 General	Charged:	0.00	0.00	0.00	0	.00 +0	.00 0.	00 0.00	+0.00	0 +0.00
	001 Direction and Administration										
	02 Small construction works in tubewell, canal, lift scheme	Voted:	100.00	0.00	0.00	100	.00 +100	.00 0.	00 0.00	+100.0	0 +0.00
		Charged:	0.00	0.00	0.00	0	.00 +0	.00 0.	00 0.00	+0.0	0 +0.00
2	2702 Minor Irrigation										
	02 Ground water										
	005 Investigation										
	Estimate and Strengthening underground Water Survey	Voted:	3807.00	0.00	0.00	3807	.00 +3807	.00 358.	21 358.21	+3448.79	9 +9.41
		Charged:	0.00	0.00	0.00	0	.00 +0	.00 0.	00 0.00	+0.00	0 +0.00
	05 Minor Irrigation Advisory Committee	Voted:	14.16	0.00	0.00	14	.16 +14	.16 0.	0.00	+14.10	5 +0.00

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)

Head		0	Total Grant S	or Appropria	ation Total	spent( Amount beginn	able(+)/over -) balance at the sing of the Col7 in pre	Expenditure Exp	to the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3			4	5	6	7	8	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
06 For the construction of DPR	Voted:	10.00	0.00	0.00	10.	00	+10.00	0.00	0.00	+10.00	+0.00	
03 Maintenance	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
101 Water Tank												
03 Private small irrigation schemes	Voted:	700.00	0.00	0.00	700.	00	+700.00	0.00	0.00	+700.00	+0.00	
00 Garage 1/1)	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
80 General(1)												
005 Investigation												
01 CSS	Voted:	292.00	0.00	0.00	292.	00	+292.00	7.43	7.43	+284.57	+2.54	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
2711 Flood Control and Drainage												
01 Flood Control												
103 Civil Works												
03 Civil Construction Work	Voted:	1300.00	0.00	0.00	1300.	00	+1300.00	0.00	0.00	+1300.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
4700 Capital Outlay on Major Irrigation(1)												
00												
001 Direction and Administration												
01	Voted:	1000.01	0.00	0.00	1000.	01	+1000.01	0.00	0.00	+1000.01	+0.00	

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)

Head		0	Total Grant	or Appropri	iation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	% of expendit (Col6) to tot Grant or Appropriatio	
2				3	3		4	5	6	7	8	
CSS												
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS												
	Voted:	250.00	0.00	0.00	250.		+250.00	0.00		+250.00		
01 Major Irrigation- Commercial	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
001 District												
01 CSS	Voted:	5000.01	0.00	0.00	5000.	01	+5000.01	0.00	0.00	+5000.01	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	2000.01	0.00	0.00	2000.	01	+2000.01	0.00	0.00	+2000.01	+0.00	
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00	
02 Major Irrigation-Non- Commercial												
001 Direction and Administration												
02 4State funded tube wells and canal construction	Voted:	650.00	0.00	0.00	650.	00	+650.00	0.00	0.00	+650.00	+0.00	
construction	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00		
98 NABARD funded	Voted:	16000.00	0.00	0.00	16000.	.00	+16000.00	0.00	0.00	+16000.00	+0.00	
	Charged:	0.00	0.00	0.00		00	+0.00	0.00				
03 For Payment of Decretal Amount inherited for contracts in various projects of Irrigation Department												
001 Direction and Administration												
03	Voted:	300.00	0.00	0.00	300.	0.0	+300.00	0.00	0.00	+300.00	+0.00	

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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		(116)									
Head			Total Grant or Appropria		ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure I for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent a amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
2				3		4	5	6	7	8	
13 Saung Dam Construction	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	) +0.00	
001 Direction and Administration											
02 Other maintenance expenses	Voted:	11000.00	0.00	0.00	11000.	00 +11000.00	0.00	0.00	+11000.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
15 Rehabilitation of Tehri Dam Project  001 Direction and Administration											
02 Other maintenance expenses	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.00	0.00	+0.03	+0.00	
	Charged:	0.00	0.00	0.00		00 +0.00	0.00	0.00			
18 Construction Barraze	char year	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00	
001 District											
02 Other maintenance expenses	Voted:	750.00	0.00	0.00	750.	00 +750.00	0.00	0.00	+750.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
80 General											
001 District											
04 Fund for Land Acquisition for Jamrani Dam Project	Voted:	21000.00	0.00	0.00	21000.	00 +21000.00	0.00	0.00	+21000.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
97 External aided project	Voted:	0.01	0.00	0.00	0.		0.00	0.00			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	

4701 Capital Outlay on Medium Irrigation

Voted:

03

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant	or Appropri	ation Total	sper Amou begi	lable(+)/over at(-) balance ant at the anning of the ch(Col7 in pres	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	% of expendit (Col6) to tot Grant or Appropriation
2				3			4	5	6	7	8
00											
001 Direction and Administration											
02 (Construction of Reservoirs for water conservation, and drinking water etc.	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
Regeneration work of rivers and lakes	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
80 General											
001 Direction and Administration											
02 Reserveand building fund for upper yamuna river board	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
04 Flood Plain Zoning	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0.00	+300.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
05 Inspection / office buildings construction	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0.00	+300.00	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
06 Treatment of BALIA NALA	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.0
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.0
003 Training											
04 Upgradation for Traning Center	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0 0.00	+30.00	+0.0
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
004 Research							2.2.0				
03 Construction Work	Voted:	10.00	0.00	0.00	10	0.00	+10.00	0.0	0 0.00	+10.00	+0.0
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
005 Survey and Investigation		0.00	0.00	0.00			10.00	0.0	0.00	10.00	

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

	Head		0	Total Grant	or Appropri	iation Total	sper Amor beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
	2				3			4	5	6	7	8
	Construction Work											
	Construction work		100.00	0.00	0.00	100	0.00	+100.00	0.0	0.00	+100.00	+0.00
		Charged:	0.00	0.00	0.00	С	0.00	+0.00	0.0	0.00	+0.00	+0.00
	190 Investments in Public Sector and other Undertakings											
	O 3 Share Capital to Uttarakhand Project Development and	Voted:	0.01	0.00	0.00	C	0.01	+0.01	0.0	0.00	+0.01	+0.00
	Construction Corporation	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.00	+0.00
4	4702 Capital Outlay on Minor Irrigation											
	00											
	101 Surface Water											
	01 CSS	Voted:	7500.00	0.00	0.00	7500	0.00	+7500.00	0.0	0.00	+7500.00	+0.00
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.00	+0.00
	02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200	0.00	+200.00	0.0	0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.00	+0.00
	O 3 Preparation of recharge and storage plans for ground water	Voted:	200.00	0.00	0.00	200	0.00	+200.00	0.0	0.00	+200.00	+0.00
	plans for ground water	Charged:	0.00	0.00	0.00	C	0.00	+0.00	0.0	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	800.00	0.00	0.00	800	0.00	+800.00	0.0	0.00	+800.00	+0.00
		Charged:	0.00	0.00	0.00		0.00	+0.00	0.0		+0.00	
	102 Ground Water											
	01 CSS	Voted:	1500.00	0.00	0.00	1500	0.0	+1500.00	0.0	0.00	+1500.00	+0.00
		Charged:	0.00	0.00	0.00		0.00	+0.00	0.0		+1500.00	
	95 State Share in CSS											
		Voted: Charged:	967.00	0.00	0.00		7.00 ).00	+967.00 +0.00	0.0		+967.00	
	800 Other Expenditure		0.00	0.00	0.00		,	+0.00	0.0	0.00	+0.00	+0.00
	98	Voted:	3000.00	0.00	0.00	3000	1 00	+3000.00	0.0	0.00	+3000.00	+0.00
		volea.	3000.00	0.00	0.00	3000		+3000.00	0.0	0.00	+3000.00	+0.00

Report on Expenditure of Grant Number 0020

For the month of 04-2023 Government

Total of Voted:

Total of Charged:

144042.40

300.00

0.00 0.00

0.00 0.00

For the month of 0	04-2023	Governme	nt of UTTARA	of UTTARANCHAL (Rupees in Lakhs)									
Head			Total Grant or Appropriation  O S R Total			Available(+)/over spent(-) balance Amount at the beginning of the		Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month		Available Balance (+) Over Spent a mount(-)	%of expenditur (Col6)to total Grant or		
		O	b	IC.	Iocai		Col7 in pre	Carrent Monean	TCIIC MOITCII	amourie ( )	Appropriation		
2			3			4		5	б	7	8		
NABARD													
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
711 Capital Outlay on Flood Control Projects													
01 Flood Control													
103 Civil Works													
Ol Central Plan/Centrally Sponsored Scheme	Voted:	3500.00	0.00	0.00	3500	.00	+3500.00	0.00	0.00	+3500.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
07 Editing flood protection works during the monsoon period/Rebuilding damaged alliances	Voted:	3000.00	0.00	0.00	3000	.00	+3000.00	0.00	0.00	+3000.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
95 State Share in CSS	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
98 NABARD Funded	Voted:	4000.00	0.00	0.00	4000	.00	+4000.00	0.00	0.00	+4000.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
03 Drainage													
103 Civil Works													
02 Other maintenance work	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00	+0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
		1 4 4 0 4 0 4 0	0.00	0.00	1 4 4 0 4 0	4.0	. 1 4 4 0 4 0 4 0	2150 00	2150 00	1 40000 46	- 0.10		

144042.40

300.00

+144042.40

+300.00

3152.00

0.00

3152.00

0.00

+140890.40

+300.00

+2.19

+0.00

Sl

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)							
Неad		Total Grant or Appropriation	Available(+)/over spent(-) balance	Actual Expenditu	Progressive reExpenditure		%of expenditure (Col6)to total			

Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Mon'current month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8

Note:

1.\_\_\_\_\_ Treasury, \_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0021

For the month of 04-2023 Government

For the month of	04-2023	Governmer	nt of UTTARAN	CHAL				(Rupees in	Lakhs)			
Head		0	Total Grant or Ag		ation Total	Available(+)/over spent(-) balance Amount at the beginning of the		ExpenditureExp	o the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
						Montl	h(Col7 in pre					
2				3			4	5	6	7	8	
2801 Power												
05 Transmission and Distribution(4)												
001 Direction and Administration												
Management of Energy Development Fund	Voted:	32.40	0.00	0.00	32	2.40	+32.40	0.00	0.00	+32.40	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
2810 New and Renewable Energy												
00												
800 Other Expenditure												
04 Administrative expenses	Voted:	900.00	0.00	0.00	900	.00	+900.00	0.00	0.00	+900.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
05	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	62.70	0.00	0.00	62	2.70	+62.70	0.00	0.00	+62.70	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
02 Solar												
101 Solar Thermal Energy Programme												
O 3 Assistance to UREDA for Solar Energy Progam	Voted:	234.00	0.00	0.00	234	.00	+234.00	0.00	0.00	+234.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
102 Photovoltaic												
03 Grant-in-Aid to UREDA for Solar Photo Voltiac Programme	Voted:	1844.55	0.00	0.00	1844	.55	+1844.55	0.00	0.00	+1844.55	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

<sup>4801</sup> Capital Outlay on

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head		Total Grant	or Approp	riation	Available(+)/over spent(-) balance	_	Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total
		Ο	S	R	Total	Amount at the beginning of the Month(Col7 in pre	for the Current M	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	6	7	8

Power Projects

01 Hydel Generation

190 Investments in Public Sector and Other undertakings

01 CSS	Voted:	45000.00	0.00	0.00	45000.00	+45000.00	0.00	0.00	+45000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Investment in Energy Development Fund	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydro-	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
electric Projects	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Investment in Kissou corporation Lt for hydropower projects	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 For Hydro Project Investment in Lakhawar Corporation Limited	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
12 Investment in Tuni Arakot Hydroelectric Project	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 Externally Aided Scheme	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

05 Transmission and Distribution

190 Investments in Public Sector and other undertakings

06 Investment for Transmission Projects	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	Total :	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureEx	oto the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
07 Investment in Uttarakhand Power	Voted:	4000.00	0.00	0.00	4000.0	0 +4000.00	0.00	0.00	+4000.00	+0.00
Corporation Limited for transmission of Scheme	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
97 External Aided Projects	Voted:	16344.00	0.00	0.00	16344.0		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
800 Other Expenditure		0.00	0.00	0.00	0.0		0.00	0.00		10.00
03	Voted:	13000.00	0.00	0.00	13000.0	0 +13000.00	0.00	0.00	+13000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97	Voted:	18000.00	0.00	0.00	18000.0	0 +18000.00	0.00	0.00	+18000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
00 600 Others										
00 600 Others	Voted:	300.00	0.00	0.00	300.0	0 +300.00	0.00	0.00	+300.00	+0.00
600 Others	Voted: Charged:	300.00	0.00	0.00	300.0		0.00	0.00	+300.00	
600 Others										
600 Others  02  6801 Loans for Power										
600 Others  02  6801 Loans for Power Projects										
600 Others  02  6801 Loans for Power Projects  00  190 Loans to Public Sector and Other						0 +0.00			+0.00	+0.00
600 Others  02  6801 Loans for Power Projects  00  190 Loans to Public Sector and Other undertakings	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+5000.00	+0.00
600 Others  02  6801 Loans for Power Projects  00  190 Loans to Public Sector and Other undertakings	Charged:  Voted:	5000.00	0.00	0.00	5000.0	0 +0.00 0 +5000.00 0 +0.00	0.00	0.00	+5000.00	+0.00

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant	or Appropr		Available(+)/over spent(-) balance Amount at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent amount(-)	% of expenditu: (Col6) to total Grant or	
		0	۵	R	Total	beginning of the Month(Col7 in pre	Current Mc	Current Monicurrent month		Appropriation	
2				3		4	5	6	7	8	
205 Transmission and Distribution											
03	Voted:	1816.00	0.00	0.00	1816	.00 +1816.00	0.0	0.00	+1816.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00	
800 Other loans to Electricity Boards(1)											
03	Voted:	2000.00	0.00	0.00	2000	.00 +2000.00	0.0	0.00	+2000.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00	
Total of Voted:		125133.69	0.00	0.00	125133.	+125133.69	0.0	0.00	+125133.69	+0.00	
Total of Charged:		0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00	

No	te	:

<sup>1.</sup>\_\_\_\_\_ Treasury, \_\_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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sl	Head		0	Total Grant	or Appropria	Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
1	2				3		Month(Col7 in preduction 4	5	6	7	8
1	2059 Public Works										
	01 Office Buildings										
	053 Maintenance and Repairs										
	03 Maintenance and Repairs (charged)	Voted:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
		Charged:	420.00	0.00	0.00	420.0		0.0			
	80 General										
	001 Direction and Administration										
	03 Direction	Voted:	6256.10	0.00	0.00	6256.1	.0 +6256.10	441.0	1 441.01	+5815.09	+7.05
		Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
	05 Payment of Wages to Workcharged Employees	Voted:	740.00	0.00	0.00	740.0	+740.00	2.9	3 2.98	+737.02	2 +0.40
	Employees	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
	051 Construction										
	03 Development/construction Work Division	Voted:	50930.00	0.00	0.00	50930.0	+50930.00	3669.6	3669.68	+47260.32	2 +7.21
		Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
	053 Maintenance and Repairs										
	O2 Circuit House oversight building and maintenance of office buildings	Voted:	247.00	0.00	0.00	247.0	+247.00	0.0	0.00	+247.00	+0.00
	- Normal and special	Charged:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
2	2216 Housing										
	80 General										
	001 Direction and Administration										
	02 Rajbhawan (Dehradun and Nainital)	Voted:	0.00	0.00	0.00	0.0	+0.00	0.0	0.00	+0.00	+0.00
		Charged:	210.00	0.00	0.00	210.0	+210.00	0.0	0.00	+210.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri R	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
03 Maintenance of Government Residential/ non residentional buildings	Voted: Charged:	620.00	0.00	0.00	620.(		0.00	0.00	+620.00	
3054 Roads and Bridges										
01 National Highways										
337 Road Works										
01 Central Plan/Centrally Sponsored Schemes	Voted:	2530.00	0.00	0.00	2530.0		0.00	0.00	+2530.00	
03 State Highways	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
337 Road Works										
O 4 Arrangement of Outsourcing Staff for Maintaining Roadways Tasks	Voted:	800.00	0.00	0.00	800.0		0.00	0.00	+800.00	
05 Road safety	Voted:	30000.00	0.00	0.00	30000.0		0.00	0.00	+30000.00	
04 District and Other Roads (2)	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
337 Road Works										
03 Maintenance and Repairs	Voted:	50800.00	0.00	0.00	50800.0	+50800.00	0.00	0.00	+50800.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
Arrangement of Outsourcing Staff for Maintaining Raodwys Tasks	Voted:	300.00	0.00	0.00	300.0		0.00	0.00	+300.00	
O.C. Downwart of D.	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
Payment of Decree to courts (Charge)	Voted:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00	
	Charged:	500.00	0.00	0.00	500.0	+500.00	0.00	0.00	+500.00	+0.00

<sup>4 4059</sup> Capital Outlay on Public Works

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri R	ation Total	spe Amo beg	nilable(+)/over ent(-) balance ount at the ginning of the ath(Col7 in pre	Expenditure E	pto the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
80 General											
051 Construction											
02 Board Assembly House, Construction of Guest houses etc.	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Construction of Legislative assembly during summer in Gairsen	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
5054 Capital Outlay on Roads and Bridges											
03 State Highways											
101 Bridges											
O 3 Construction and Strengthening of Bridges	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	0.00	0.00	+2500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 District & Other Roads											
337 Road Works											
01 CSS	Voted:	43000.00	0.00	0.00	43000	.00	+43000.00	0.00	0.00	+43000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 State Sector	Voted:	58200.00	0.00	0.00	58200	.00	+58200.00	0.00	0.00	+58200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Reconstruction of roads damaged from floods and landslides	Voted:	1500.00	0.00	0.00	1500	.00	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
97 Strengthening under external aided project /ADB/World Bank aided project	Voted:	20.00	0.00	0.00		.00	+20.00	0.00	0.00	+20.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	29000.00	0.00	0.00	29000		+29000.00	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

l Head			Total Grant	or Appropr	iation	Available(+)/over spent(-) balance		Progressive Expenditure	Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current Mon	upto the	Over Spent amount(-)	Grant or Appropriation
2				3		4	5	6	7	8
05 Roads										
337 Road Works										
O 2 Construction of bridges/roads under SPA	Voted:	400.00	0.00	0.00	400	.00 +400.00	0.0	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
Total of Voted:		278053.10	0.00	0.00	278053.	10 +278053.10	4113.6	7 4113.67	+273939.43	3 +1.48
Total of Charged:		1130.00	0.00	0.00	1130.	00 +1130.00	0.0	0.00	+1130.00	0 +0.00

Note:			
1	Treasury,	PWD and	Forest accounts have been excluded in this monthly
account	due to their belated	non-receipt from the	accounts rendering units. The transactions through these
account	s are not included in	the booked expenditure	re.

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant S	or Appropri	ation Total	spe Amo	ilable(+)/over ent(-) balance ount at the sinning of the ath(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
2058 Stationery and Printing											
00											
001 Direction and Administration											
03 Roorkee Establishment- Government Press	Voted:	1305.00	0.00	0.00	1305	.00	+1305.00	43.2	7 43.27	+1261.73	3 +3.32
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
104 Cost of Printing by Other Sources											
03 Printing Cost	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0.00	+30.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Industries  00  101 Industrial											
Estates(3)1											
04 Grant under Mega Industrial / Mega Textile Policy	Voted:	3000.00	0.00	0.00	3000	.00	+3000.00	0.0	0.00	+3000.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
Conciliation Committee of Independent Experts (Office/Secretariat)	Voted:	50.00	0.00	0.00		.00	+50.00	0.0		+50.00	
Secretariat)	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
102 Small Scale Industries											
03 Establishment Expenses	Voted:	2396.00	0.00	0.00	2396	.00	+2396.00	227.0	4 227.04	+2168.96	+9.48
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
18 Establishment of Uttarakhand Tourism and International Trade	Voted:	0.11	0.00	0.00	0	.11	+0.11	0.0	0.00	+0.11	+0.00
Office	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
19	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.0	0.00	+25.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Progressive

Actual

Available(+)/over

Available

%of expenditure

Head		0	Total Grant S	or Appropri	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure Ex	pto the	Available Balance (+) Over Spent amount(-)	% of expenditur (Col6) to total Grant or Appropriation
2				3		4	5	6	7	8
Assistance to Rajya Udyog Mitra										
and Udyamita Vikas Parishad	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
21 Cluster Development Scheme										
	Voted: Charged:	50.00	0.00	0.00	50.0		0.00	0.00	+50.00	
23 Special State Capital Upadan			0.00	0.00			0.00	0.00		
assistance to Remote Areas	Voted:	300.00	0.00	0.00	300.0		0.00	0.00	+300.00	
25 Establishment of Chief Investment	Charged:	0.00	0.00	0.00	0.0		0.00	0.00	+0.00	
Commissioner, New Delhi	Voted:	40.96	0.00	0.00	40.9		2.75	2.75	+38.21	
OF Cront in Aid for Clay Art Board	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Grant-in-Aid for Clay Art Board	Voted:	20.00	0.00	0.00	20.0	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
M.S.M.E Establishment Development Fund	Voted:	50.00	0.00	0.00	50.0	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
30 Special Incentive Scheme for Women Entrepreneurs	Voted:	500.00	0.00	0.00	500.0	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Assistance Scheme for Micro, Small and Medium Industries	Voted:	5000.00	0.00	0.00	5000.0	+5000.00	0.00	0.00	+5000.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
35 Startup & Standup India Enterpreneurship Development	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Exhibition Industrial fair/National and international symposium,	Voted:	300.00	0.00	0.00	300.0	0 +300.00	0.00	0.00	+300.00	+0.00
seminars and publicity	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
37 Award scheme to encourage enterprenurs	Voted:	6.00	0.00	0.00	6.0	0 +6.00	0.00	0.00	+6.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
38 Ease of Doing Business	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
40 International investment fair	Voted:	0.01	0.00	0.00	0.0	1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
49	Voted:	2600.00	0.00	0.00	2600.0	0 +2600.00	0.00	0.00	+2600.00	+0.00

Total Grant or Appropriation

Voted:

Charged:

500.00

0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Grant to various industrial for different Police Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 50 Mukhiya Mantri Swarojgar Yojana 4000.00 0.00 0.00 0.00 +0.00 Voted: 4000.00 +4000.00 0.00 +4000.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 51 Incentives under export policy 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Prime Minister National Gati Shakti Program 0.00 Voted: 2500.00 0.00 0.00 2500.00 +2500.00 0.00 +2500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 53 0.00 Voted: 3000.00 0.00 0.00 3000.00 +3000.00 0.00 +3000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State shere in CSS 0.00 0.00 0.01 0.00 0.00 +0.01 +0.00 Voted: 0.01 +0.01 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 103 Handloom Industries 07 Assistance to Uttarakhand 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Voted: Handloom and Handicrafts Development Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 11 Assistance to Khadi Agencies 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 12 Pension Scheme for Craftsman Voted: 15.00 0.00 0.00 15.00 +15.00 0.00 0.00 +15.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 14 Uttarakhand Rajya shilp Ratna Voted: 15.00 0.00 0.00 15.00 +15.00 0.00 0.00 +15.00 +0.00 award scheme Charged: +0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 105 Khadi and Village Industries 03 Assistance to Khadi & Gramodyog 900.00 900.00 Voted: 1310.00 0.00 0.00 1310.00 +1310.00 +410.00 +68.70 Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 21 Discount on sales of Khadi clothes

500.00

0.00

+500.00

+0.00

0.00

0.00

0.00

0.00

+500.00

+0.00

+0.00

+0.00

0.00

0.00

0.00

0.00

Charged:

0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

									(1101-000			
sl	Head		0	Total Grant	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
1	2				3			4	5	6	7	8
3	2853 Non-ferrous Mining and Metallurgical Industries											
	02 Regulation and Development of Mines											
	001 Direction and Administration											
	03 Mining Administration Establishment	Voted:	2591.51	0.00	0.00	2591	51	+2591.51	89.76	89.76	+2501.75	5 +3.46
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0 +0.00
	04 State Minerals Development council	Voted:	20.00	0.00	0.00	20	0.00	+20.00	0.00	0.00	+20.00	0 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0 +0.00
	102 Mineral Exploration											
	0 3 Measurement and Estimation Scheme for Environment	Voted:	15.00	0.00	0.00	15	5.00	+15.00	0.00	0.00	+15.00	0 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0.00
	04 Mining Surveillance	Voted:	2057.50	0.00	0.00	2057	7.50	+2057.50	0.00	0.00	+2057.50	0 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0 .00
4	3425 Other Scientific Research											
	60 Others											
	004 Research and Development											
	05 Grant-in-Aid to Space Industry Centre	Voted:	410.00	0.00	0.00	410	0.00	+410.00	0.00	0.00	+410.00	0 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0 +0.00
	07 Assistance to Science and Technology Board	Voted:	1400.00	0.00	0.00	1400	0.00	+1400.00	0.00	0.00	+1400.00	0 +0.00
		Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.00	0.00	+0.00	0 +0.00
	09 Establishment of Uttarakhand Science and Training Centre	Voted:	567.00	0.00	0.00	567	7.00	+567.00	0.00	0.00	+567.00	0.00
		Charged:	0 00	0 00	0 00	0		. 0 . 0 0	0 00	0 00	. 0 . 0.	. 0 00

0.00

+0.00

0.00

0.00

+0.00

+0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Head		0	Total Grant	or Appropri	Total l	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
15 Vigyan Dham	Voted:	210.00	0.00	0.00	210.0	0 +210.00	0.00	0.00	+210.00	+0.00
	Charged:	0.00	0.00	0.00	0.0		0.00	0.00		
600 Other Schemes										
02 Strengthening of the State Information Technology	Voted:	3490.00	0.00	0.00	3490.0	0 +3490.00	0.00	0.00	+3490.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Implementation of SWAN	Voted:	2215.00	0.00	0.00	2215.0	0 +2215.00	0.00	0.00	+2215.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Grant to ITDA for Horizontal Connectivity in various departments	Voted:	100.00	0.00	0.00	100.0	0 +100.00	0.00	0.00	+100.00	+0.0
1	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
Industries										
00  102 Small Scale Industries										
00 102 Small Scale	Voted:	100.00	0.00	0.00	100.0	0 +100.00	0.00	0.00	+100.00	+0.00
00 102 Small Scale Industries	Voted: Charged:	100.00	0.00	0.00	100.0		0.00	0.00		
00 102 Small Scale Industries						0 +0.00			+0.00	+0.0
102 Small Scale Industries  11 Operation of Growth Center	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.0
102 Small Scale Industries  11 Operation of Growth Center	Charged: Voted:	0.00	0.00	0.00	1000.0	0 +0.00	0.00	0.00	+0.00	+0.0
102 Small Scale Industries  11 Operation of Growth Center  95 State Share in CSS  4859 Capital Outlay on Telecommunication and	Charged: Voted:	0.00	0.00	0.00	1000.0	0 +0.00	0.00	0.00	+0.00	+0.0
102 Small Scale Industries  11 Operation of Growth Center  95 State Share in CSS  4859 Capital Outlay on Telecommunication and Electronic Industries	Charged: Voted:	0.00	0.00	0.00	1000.0	0 +0.00	0.00	0.00	+1000.00	+0.00

Total of Charged:

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head				or Appropri		Available(+)/over spent(-) balance Amount at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	% of expenditure (Col6) to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0 0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2621.00	0.00	0.00	2621	.00 +2621.00	0.0	0.00	+2621.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
800 Other Expenditure										
16 Strengthening Information Technology / ITDA grant in the	Voted:	1621.00	0.00	0.00	1621	.00 +1621.00	0.0	0 0.00	+1621.00	+0.00
state	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
Total of Voted:		46131.13	0.00	0.00	46131.	13 +46131.13	1262.8	1262.81	+44868.32	+2.74

0.00

+0.00

0.00

0.00

+0.00

+0.00

Note:								
1	Treasury,	PWD and	Forest	accounts	have been	excluded i	in this	monthly
account due	to their belated	non-receipt from the acc	ounts rende	ering unit	s. The tra	ansactions	through	these
accounts ar	re not included in	the booked expenditure.						

0.00 0.00

0.00

For the month of 04-2023	Government of	UTTARANCHAL	(Rupees in Lakhs)
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Head			Total Grant	or Appropri	lation	Available(+)/overspent(-) balance	Expenditu	Progressive reExpenditure	Available Balance (+)	%of expenditur
		0	S	R	Total	Amount at the beginning of the Month(Col7 in pro		upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
2				3		4	5	6	7	8
2041 Taxes on Vehicles										
00										
800 Other Expenditure										
03 Establishment of State Transport Appellate	Voted:	125.65	0.00	0.00	125	65 +125.6	5 24.	69 24.69	+100.96	+19.65
	Charged:	0.00	0.00	0.00	0 .	00 +0.0	0.0	0.00	+0.00	+0.00
3053 Civil Aviation  02 Air Ports										
102 Aerodromes										
09 Uttarakhand Civil Aviation Development Authority	Voted:	1900.00	0.00	0.00	1900.	00 +1900.0	0.0	0.00	+1900.00	+0.00
	Charged:	0.00	0.00	0.00	0 .	00 +0.0	0.0	0.00	+0.00	+0.00
Grant by State Govt.under UDAN scheme	Voted:	1000.00	0.00	0.00	1000	00 +1000.0	0.0	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0 .	00 +0.0	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	500.00	0.00	0.00	500.	00 +500.0	0.0	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0 .	00 +0.0	0.0	0.00	+0.00	+0.00
80 General										
003 Training and Education										
	Voted:	131.51	0.00	0.00	131.	51 +131.5	. 0.1	00 0.00	+131.51	. +0.00
Education	Voted: Charged:	131.51	0.00	0.00		51 +131.5 00 +0.0				
Education					0 .		0.0	0.00	+0.00	+0.00

3 3055 Road Transport

00

001 Direction and

Voted:

03

04-2023 Government of UTTARANCHAL

For the month of (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure (Col6)to total Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 Administration 03 Transportation Establishment Voted: 5605.01 0.00 0.00 5605.01 +5605.01 378.62 378.62 +5226.39 +6.75 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Grant to the committee for Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 implementation of Uttarakhand road safety fund Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Voted: 60.00 0.00 0.00 60.00 +60.00 0.00 0.00 +60.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 190 Assistance to Public Sector and Other Undertakings 03 Payment of Surcharge to Voted: 2600.00 0.00 0.00 2600.00 +2600.00 0.00 0.00 +2600.00 +0.00 Corporation for the facility of Free Travelling by Buses of Transport Co Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 12 Reimbursement of equivalent 0.00 0.00 4000.00 0.00 4000.00 0.00 +0.00 Voted: +4000.00 +4000.00 amount of loss due to Bus Operation in Mountain Routes by Uttarkhand tr Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 13 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 14 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 15 1000.00 0.00 1000.00 +1000.00 0.00 Voted: 0.00 0.00 +1000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 5053 Capital Outlay on Civil Aviation 02 Air Ports 102 Aerodromes 02 Strengthening of the runway and 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: associated construction works Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00

For the month of 04-2023 Government of UTTARANCHAL

		0	Total Grant S	or Appropri	spe Amo Total beg	ailable(+)/over ent(-) balance bunt at the ginning of the nth(Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	<pre>% of expendit (Col6) to tot Grant or Appropriatio</pre>
2				3		4	5	6	7	8
Construction of Helipad and hangar		8500.00	0.00	0.00	8500.00	+8500.00	0.00	0.00	+8500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	
04 Purchase of Helicopter/Plane	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Payment of compensation for the land acauistion / acquire /NPV for the construction of the Runway	Voted:	5000.00	0.00	0.00	5000.00	+5000.00	0.00	0.00	+5000.00	+0.00
the construction of the Runway	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
O 8 Air Strip construction / land purchase in Chaukhutiya	Voted:	0.02	0.00	0.00	0.02	+0.02	0.00	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
00										
050 Lands and Buildings  03 Purchase of Land for Non-	Vot ed.	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
050 Lands and Buildings	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	
050 Lands and Buildings  O3 Purchase of Land for Non-residential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage		500.00 0.00 0.01	0.00 0.00 0.00	0.00 0.00 0.00	500.00 0.00 0.01	+500.00 +0.00 +0.01	0.00 0.00 0.00	0.00 0.00 0.00	+500.00 +0.00 +0.01	+0.00
050 Lands and Buildings  03 Purchase of Land for Non-residential Buildings for Transport Commissioner/District Office  05 Surcharge of Land acquisition for	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
050 Lands and Buildings  O3 Purchase of Land for Non-residential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
050 Lands and Buildings  O3 Purchase of Land for Non- residential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  O6 Construction of Muzzafarnagar- Roorkee Railway Line	Charged:  Voted: Charged:	0.00 0.01 0.00	0.00	0.00	0.00 0.01 0.00	+0.00 +0.01 +0.00	0.00	0.00	+0.00 +0.01 +0.00	+0.00
050 Lands and Buildings  O3 Purchase of Land for Nonresidential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  O6 Construction of Muzzafarnagar-	Charged:  Voted: Charged:  Voted:	0.00 0.01 0.00 2000.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.01 0.00 2000.00	+0.00 +0.01 +0.00 +2000.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00	+0.00 +0.01 +0.00 +2000.00	+0.00 +0.00 +0.00 +0.00 +0.00
050 Lands and Buildings  O3 Purchase of Land for Nonresidential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  O6 Construction of Muzzafarnagar-Roorkee Railway Line  10 Establishment of ISBT at Haldwani	Charged:  Voted: Charged:  Voted: Charged:	0.00 0.01 0.00 2000.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.01 0.00 2000.00 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00
050 Lands and Buildings  O3 Purchase of Land for Non- residential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  O6 Construction of Muzzafarnagar- Roorkee Railway Line	Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:	0.00 0.01 0.00 2000.00 0.00 0.01 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.01 0.00 2000.00 0.00 0.01 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.01	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.01	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00
050 Lands and Buildings  O3 Purchase of Land for Nonresidential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  O6 Construction of Muzzafarnagar-Roorkee Railway Line  10 Establishment of ISBT at Haldwani  Establishment of International Bus Dipo in Ram Nagar	Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:	0.00 0.01 0.00 2000.00 0.00 0.01 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.01 0.00 2000.00 0.00 0.01 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00
050 Lands and Buildings  03 Purchase of Land for Nonresidential Buildings for Transport Commissioner/District Office  05 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  06 Construction of Muzzafarnagar-Roorkee Railway Line  10 Establishment of ISBT at Haldwani	Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:	0.00 0.01 0.00 2000.00 0.00 0.01 0.00 0.01 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.01 0.00 2000.00 0.00 0.01 0.00 0.01 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.00 +0.01 +0.00 +1000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.01 +0.00 +1000.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00
050 Lands and Buildings  03 Purchase of Land for Nonresidential Buildings for Transport Commissioner/District Office  05 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  06 Construction of Muzzafarnagar-Roorkee Railway Line  10 Establishment of ISBT at Haldwani  13 Establishment of International Bus Dipo in Ram Nagar  15 Construction of buses Stops	Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Charged:	0.00 0.01 0.00 2000.00 0.00 0.01 0.00 0.01 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.01 0.00 2000.00 0.00 0.01 0.00 0.01	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.00 +0.01 +0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.01 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00
050 Lands and Buildings  O3 Purchase of Land for Nonresidential Buildings for Transport Commissioner/District Office  O5 Surcharge of Land acquisition for construction of Broad Guage Railway Tracks in Kiccha, Khatima  O6 Construction of Muzzafarnagar-Roorkee Railway Line  10 Establishment of ISBT at Haldwani  Establishment of International Bus Dipo in Ram Nagar	Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:  Voted: Charged:	0.00 0.01 0.00 2000.00 0.00 0.01 0.00 0.01 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.01 0.00 2000.00 0.00 0.01 0.00 0.01 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.00 +0.01 +0.00 +1000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	+0.00 +0.01 +0.00 +2000.00 +0.00 +0.01 +0.01 +0.00 +1000.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00

(Rupees in Lakhs)

For the month of 04-2023 Government of UTTARANCHAL

-	- 1		_
ns	Lak	ın	Rupees
	цаn	TII	Rupees

Head						Available(+)/over spent(-) balance Amount at the	Expenditu	Actual Progressive ExpenditureExpenditure for the upto the		<pre>% of expenditure (Col6) to total Grant or</pre>	
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	oncurrent month	Over Spent amount(-)	Appropriation	
2				3		4	5	6	7	8	
17	Voted:	1000.00	0.00	0.00	1000	.00 +1000.0	0.0	0.00	+1000.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	650.00	0.00	0.00	650	.00 +650.0	0.0	0.00	+650.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.00	
98	Voted:	2400.00	0.00	0.00	2400	.00 +2400.0	0.0	0.00	+2400.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.00	
800 Other Expenditure											
03 Scheduled Caste candidate's free Training in Driver Testing Institute	Voted:	500.00	0.00	0.00	500	.00 +500.0	0.0	0.00	+500.00	+0.00	
at Dehradun	Charged:	0.00	0.00	0.00	0	.00 +0.0	0.0	0.00	+0.00	+0.00	

7055 Loans for Road Transport

00

101 Loans in Perpetuity to Road Transport Corporations

Grants for payment of interest on loan for purchase of buses	Voted:	600.00	0.00	0.00	600.00	+600.00	0.00	0.00	+600.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Loan to Uttarakhand Transport Corporation	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		45372.26	0.00	0.00	45372.26	+45372.26	403.31	403.31	+44968.95	+0.89
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note	:
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1.\_\_\_\_\_ Treasury, \_\_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head	0	Total Grant	or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

1 2408 Food Storage and Warehousing

01 Food

001 Direction and Administration

03 Establishment Expenses (Food & Supply)	Voted:	5213.77	0.00	0.00	5213.77	+5213.77	410.61	410.61	+4803.16	+7.88
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 State Food Commission	Voted:	55.22	0.00	0.00	55.22	+55.22	0.00	0.00	+55.22	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
.Food ware houses / building repair and maintenance	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 Consumer Awareness Scheme	Voted:	15.50	0.00	0.00	15.50	+15.50	0.00	0.00	+15.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07	Voted:	155.76	0.00	0.00	155.76	+155.76	0.00	0.00	+155.76	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Food Subsidies										
01 Central Plan/Centrally Sponsored Scheme	Voted:	8000.00	0.00	0.00	8000.00	+8000.00	0.00	0.00	+8000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05 Payment of Transportation and Tax under Distribution of Sugar Scheme	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06 State Food Scheme	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	4000.00	0.00	0.00	4000.00	+4000.00	0.00	0.00	+4000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

<sup>2 3456</sup> Civil Supplies

00

For the month of 04-2023 Government of UTTARANCHAL

Head		0	Total Grant S	or Appropri	s Total k	available(+)/over spent(-) balance amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the acurrent month	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3		4	5	6	7	8
001 Direction and Administration										
O1 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Directorate under Consumer Protection Program	Voted:	1461.50	0.00	0.00	1461.50	+1461.50	133.72	133.72	+1327.78	+9.15
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
102 Civil Supplies Scheme										
Grant to poor families for cooking gas	Voted:	5500.00	0.00	0.00	5500.00	+5500.00	0.00	0.00	+5500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Regulation of Weights and Measures										
and Measures  Ol Central Plan/Centrally Sponsored	Voted:	100.00	0.00	0.00	100.00	) +100.00	0.00	0.00	+100.00	+0.00
and Measures	Voted: Charged:									
and Measures  Ol Central Plan/Centrally Sponsored		100.00 0.00 710.01	0.00 0.00 0.00	0.00 0.00 0.00	100.00 0.00 710.01	+0.00	0.00 0.00 62.03	0.00	+0.00	+0.00
and Measures  Ol Central Plan/Centrally Sponsored Scheme	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
and Measures  Ol Central Plan/Centrally Sponsored Scheme	Charged: Voted:	0.00	0.00	0.00	710.01	+0.00	0.00	0.00	+0.00	+0.00
and Measures  Ol Central Plan/Centrally Sponsored Scheme  Ol Establishment Expenses  4408 Capital Outlay on Food Storage and	Charged: Voted:	0.00	0.00	0.00	710.01	+0.00	0.00	0.00	+0.00	+0.00
and Measures  Ol Central Plan/Centrally Sponsored Scheme  Ol Stablishment Expenses  4408 Capital Outlay on Food Storage and Warehousing	Charged: Voted:	0.00	0.00	0.00	710.01	+0.00	0.00	0.00	+0.00	+0.00
and Measures  Ol Central Plan/Centrally Sponsored Scheme  Ol Establishment Expenses  4408 Capital Outlay on Food Storage and Warehousing  Ol Food  101 Procurement and	Charged: Voted:	0.00	0.00	0.00	710.01	+0.00 +710.01 +0.00	0.00	0.00 3 62.03 0 0.00	+0.00 +647.98 +0.00	+0.00 +8.74 +0.00

(Rupees in Lakhs)

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head			Total Grant	or Appropri	lation	Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	% of expenditu: (Col6) to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	ncurrent month		Appropriation
2				3		4	5	6	7	8
08 Construction of Divisional food controller / VV officer / Garhwal	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0 0.00	+0.01	+0.00
and kumaon Deputy Commissioner (	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
02 Storage and Warehousing										
800 Other Expenditure										
06 Construction of Godowns for new Public Distribution System in	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.0	0.00	+200.00	+0.00
Uttarakhand	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
Total of Voted:		93011.78	0.00	0.00	93011.7	+93011.78	604.2	6 604.26	+92407.52	+0.65
Total of Charged:		0.00	0.00	0.00	0.0	0 +0.00	0.0	0.00	+0.00	+0.00

Note:									
1	Treasury,	PWD and	F	orest accou	ınts have	been	excluded	in this	monthly
account due t	o their belated	non-receipt from	the accounts	rendering	units. T	he tra	ansactions	through	these
accounts are	not included in	the booked expen	diture.						

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Sl	Head	Т	otal Grant	or Appropr	riation	Available(+)/over spent(-) balance	Actual Progressive Expenditure Expenditure		Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in prev	for the Current Mo	upto the oncurrent month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	6	7	8

80 General

0.3 Uttarakhand State Tourism										
Development Board	Voted:	6300.00	0.00	0.00	6300.00	+6300.00	92.59	92.59	+6207.41	+1.4
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Establishment of Travelling Administration Organisation	Voted:	52.50	0.00	0.00	52.50	+52.50	1.44	1.44	+51.06	+2.74
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Government Employees Establishment (Headquarter)	Voted:	456.25	0.00	0.00	456.25	+456.25	47.18	47.18	+409.07	+10.34
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
NedarNath and Tehri Tourist Special Area Development	Voted:	2030.00	0.00	0.00	2030.00	+2030.00	0.00	0.00	+2030.00	+0.00
Authority	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
11 Dindayal Matri-Pitri Tirthatan Yojana	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Hotel Management Institute, New Tehri	Voted:	291.01	0.00	0.00	291.01	+291.01	1.84	1.84	+289.17	+0.63
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Shri Kedarnath Uthan Charitable Trausat	Voted:	800.00	0.00	0.00	800.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
17	Voted:	350.00	0.00	0.00	350.00	+350.00	0.00	0.00	+350.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	350.00	0.00	0.00	350.00	+350.00	0.00	0.00	+350.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
.04 Promotion and Publicity										
07 Loan/self employment Scheme (District Plan)	Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18	Voted:	430.00	0.00	0.00	430.00	+430.00	18.66	18.66	+411.34	+4.34

For	the month	of	04-2023	Government	of	UTTARANCHAL
1 01	CIIC IIIOIICII	$\circ$	01 2025	GO V CI IIIICII C	$\circ$	OIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII

		(Rupees III Harris)											
Head		0	Total Grant	or Appropri	ation Total	spent( Amount beginn	able(+)/over -) balance at the aing of the Col7 in pre	ExpenditureE for the u	rogressive xpenditure pto the urrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2				3			4	5	6	7	8		
Establishment of Government Hotel Management & Catering Institute													
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00		
24 Uttarakhand's Yoga Festiva	Voted:	200.00	0.00	0.00	200.	.00	+200.00	0.00	0.00	+200.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00		
25 Deen Dayal Upadhyay (Home stay) Development Plan	Voted:	500.00	0.00	0.00	500.	.00	+500.00	0.00	0.00	+500.00	+0.00		
Development Plan	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00			
26 Grant to Uttarakhand Tourism	Voted:	1100.00	0.00	0.00	1100.		+1100.00	0.00	0.00	+1100.00			
Policy 2018	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00			
27							+100.00	0.00					
	Voted: Charged:	100.00	0.00	0.00	100.	.00	+100.00	0.00	0.00	+100.00			
97 External aided project													
	Voted: Charged:	100.00	0.00	0.00	100.	.00	+100.00	0.00	0.00	+100.00			
450 0 1 1 0 11	- chargea	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00		
452 Capital Outlay on Tourism													
01 Tourist Infrarastructure													
101 Tourist Centre													
03 Eco Tourism	Voted:	500.00	0.00	0.00	500.	.00	+500.00	0.00	0.00	+500.00	+0.00		
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00		
80 General													
104 Promotion and Publicity													
04 State Sector	Voted:	13320.00	0.00	0.00	13320.	.00	+13320.00	28.79	28.79	+13291.21	+0.22		
	Charged:	0.00	0.00	0.00	0.	.00	+0.00	0.00	0.00	+0.00	+0.00		
09 Uttarakhand Gramin Uthan (Ekal Gram Avem culster Gram) Yojana		0.00	0.00	0.00	200.		+0.00	0.00	0.00	+0.00			

(Rupees in Lakhs)

accounts are not included in the booked expenditure.

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant	or Appropri	iation	Available(+)/over spent(-) balance Amount at the	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mon	ncurrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
95 State Share in CSS	Voted:	25.00	0.00	0.00	25.0	0 +25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	1500.00	0.00	0.00	1500.0	+1500.00	0.00	0.00	+1500.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
0 2 Special Component Plan for Scheduled Caste	Voted:	500.00	0.00	0.00	500.0	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		30204.76	0.00	0.00	30204.76	+30204.76	190.5	0 190.50	+30014.26	+0.63
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.0	0.00	+0.00	+0.00

More.				
1	Treasury,	PWD and	Forest accounts have been excluded in this mon	thly
account	due to their belated	non-receipt from the	accounts rendering units. The transactions through th	iese

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		spent(-) balance Exp Amount at the for		Expenditure Expenditure Expenditure Expenditure	Expenditure Expenditure		<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>				
2				3		4	5	6	7	8	
2406 Forestry and Wild Life											
01 Forestry											
001 Direction and Administration											
03 General Administration	Voted:	58663.57	0.00	0.00	58663.	57 +58663.57	4006.12	4006.12	+54657.45	+6.83	
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00	
05 Creation of Uttarakhand Forest Development Fund	Voted:	250.00	0.00	0.00	250.	+250.00	0.00	0.00	+250.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00	
101 Forest Conservation, Developm ent and Regeneration											
01 CSS	Voted:	5679.90	0.00	0.00	5679.	90 +5679.90	0.00	0.00	+5679.90	+0.00	
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00	
Protection of forests from fire (state sector)	Voted:	9184.30	0.00	0.00	9184.	+9184.30	0.00	0.00	+9184.30	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
Multipurpose plantation and protection of forests	Voted:	3275.14	0.00	0.00	3275.		0.00	0.00	+3275.14		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
Strengthening of forest motorways, track routes and earth routes	Voted:	2600.00	0.00	0.00	2600.	+2600.00	0.00	0.00	+2600.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00	
Strengthening of forest Residential /non-residential buildings	Voted:	450.00	0.00	0.00	450.	+450.00	0.00	0.00	+450.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	) +0.00	
95 State Share in CSS	Voted:	636.92	0.00	0.00	636.	92 +636.92	0.00	0.00	+636.92	+0.00	
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00	
102 Social and Farm Forestry											
07 Uttarakhand Bamboo and Fibre Development Board	Voted:	1800.00	0.00	0.00	1800.	+1800.00	0.00	0.00	+1800.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00	

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head		0	Total Grant S	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
97 Forestry Projects (sponsored by										
World Bank)	Voted: Charged:	9000.00	0.00	0.00	9000.	00 +9000.00 00 +0.00	0.0		+9000.00	
02 Environmental Forestry and Wild Life		0.00	0.00	0.00	<u> </u>	10.00	0.0	0 0.00	10.00	10.00
110 Wild Life Preservation										
O1 Central Plan/Centrally Sponsored Schemes	Voted:	5038.30	0.00	0.00	5038.	30 +5038.30	0.0	0.00	+5038.30	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
06 Remedial Measures against Human Wild Animals Encounter	Voted:	1896.03	0.00	0.00	1896.	03 +1896.03	0.0	0.00	+1896.03	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
09 Development of habitat sites	Voted:	938.21	0.00	0.00	938.	21 +938.21	0.0	0.00	+938.21	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	426.02	0.00	0.00	426.	02 +426.02	0.0	0.00	+426.02	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
04 Deforestation and Ecology Development										
103 State Compensatory afforesation Deposite										
Net present value and penal net present value under CAMPA	Voted:	32554.46	0.00	0.00	32554.	46 +32554.46	0.0	0 0.00	+32554.46	+0.00
•	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
902 Deduct Amount Recouped from the State Compensatory Afforestation Fund										
70	Voted:	-32554.46	0.00	0.00	-32554.	46 -32554.46	0.0	0.00	-32554.46	+0.00

<sup>3435</sup> Ecology and Environment

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head	Tot	al Grant	or Appropriat	tion	Available(+)/over	Actual	Progressive	Available	%of expenditure
						<pre>spent(-) balance Amount at the</pre>	for the	reExpenditure upto the	Balance (+) Over Spent	(Col6)to total
			_		_			_	-	Grant or
		O	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	oncurrent month	amount(-)	Appropriation
1	2			3		4	5	6	7	8

03 Environment Research and Ecological Regeneration

102 Environmental
Planning and
Coordination

02 Environment Directorate	Voted:	1094.51	0.00	0.00	1094.51	+1094.51	0.00	0.00	+1094.51	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Uttarakhand Biodiversity Board	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
04	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
05	Voted:	8.00	0.00	0.00	8.00	+8.00	0.00	0.00	+8.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	25.00	0.00	0.00	25.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

4406 Capital Outlay on Forestry and Wild Life

01 Forestry

3

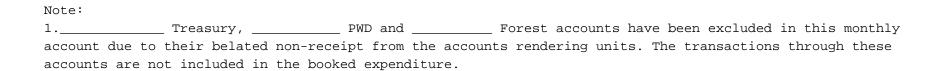
101 Forest Conservation,
Development and
Regeneration

O3 Strengthening of Forest Motor Roads	Voted:	500.00	0.00	0.00	500.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0 4 Construction of Residential/non-residential Buildings of Forest	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.00
Department	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Plantation by Eco Task Force	Voted:	450.01	0.00	0.00	450.01	+450.01	0.00	0.00	+450.01	+0.00

Total of Charged:

For the month of 04-2023 Government of UTTARANCHAL

For the month of 0	4-2023	Government	of UTTARAI	NCHAL		(Rupees in Lakhs)						
Head		0	Fotal Grant S	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation	
2				3			4	5	б	7	8	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
Multipurpose tree planting and conservation of forests	Voted:	5195.15	0.00	0.00	5195	.15	+5195.15	0.0	0.00	+5195.15	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
102 Social and Farm Forestry												
97 External Aided Scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
02 Environmental Forestry and Wild Life												
110 Wild Life												
04 Development of habitat sites	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.0	0.00	+150.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
06 Human Wildlife Conflict Prevention	Voted:	477.80	0.00	0.00	477	.80	+477.80	0.0	0.00	+477.80	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
otal of Voted:		108158.87	0.00	0.00	108158.	Q 7	+108158.87	4006.1	2 4006.12	+104152.75	5 +3.70	



0.00 0.00

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For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

	Head		0	Total Grant	or Appropri R	ation Total	sper Amor beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation	
	2				3			4	5	6	7	8	
2	403 Animal Husbandry												
	00												
	001 Direction and Administration												
	03 Directorate	Voted:	27161.80	0.00	0.00	27161	.80	+27161.80	2018.76	2018.76	+25143.04	+7.43	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	101 Veterinary Services and Animal Health												
	01 Central Plan/Centrally Sponsored Schemes	Voted:	2579.83	0.00	0.00	2579	.83	+2579.83	0.00	0.00	+2579.83	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	Livestock Insurance Scheme under State Sector Scheme	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00			
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	12 Nakul Health Patra / Pashudhan Sanjeevani	Voted:	13.30	0.00	0.00	13	.30	+13.30	0.00	0.00	+13.30	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	Operation of BAF centers for artificial insemination	Voted:	360.87	0.00	0.00	360	.87	+360.87	0.00	0.00	+360.87	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	95 State Share in CSS	Voted:	583.41	0.00	0.00	583		+583.41	0.00	0.00			
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	102 Cattle and Buffalo Development												
	09 Grant For sex classifieds semen to cattlemen	Voted:	2500.00	0.00	0.00	2500	.00	+2500.00	0.00	0.00	+2500.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	10 Protection from Parasitic worms	Voted:	459.25	0.00	0.00	459	.25	+459.25	0.00	0.00	+459.25	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	Artificial Insemination Scheme of Paravat	Voted:	100.00	0.00	0.00	100		+100.00	0.00	0.00			
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	95	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00	

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	s A Total b	vailable(+)/over pent(-) balance mount at the eginning of the onth(Col7 in pre	Expenditure E for the u	rogressive expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
State Share in CSS										
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
106 Other Live Stock Development										
06 Scheme for protection of Animals from Infectious Diseases	Voted:	20.00	0.00	0.00	20.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of Cow Shed	Voted:	1415.18	0.00	0.00	1415.18	+1415.18	0.00	0.00	+1415.18	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14 Womb goat rearing scheme	Voted:	105.00	0.00	0.00	105.00	+105.00	0.00	0.00	+105.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Wool clipping and marketing plans in states	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Goat farming scheme	Voted:	409.50	0.00	0.00	409.50	+409.50	0.00	0.00	+409.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Establishment of Mother Poultry Unit	Voted:	900.00	0.00	0.00	900.00	+900.00	0.00	0.00	+900.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
pig lashes pig cubs to be given one time	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD Funded	Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
107 Fodder and Feed Development										
03 Establishment of Fodder Bank (store room/distribution house)	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
(State Sector)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
06	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

113 Administrative
Investigation and

Voted:

1500.00

15

For the month of	04-2023	Governmen	nt of UTTARAN	CHAL				(Rupees in	Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spe Amo beg	nilable(+)/over ent(-) balance bunt at the ginning of the ath(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Statistics											
01 Central Plan/Centrally Sponsored Schemes	Voted:	131.11	0.00	0.00	131	.11	+131.11	12.32	12.32	+118.79	+9.39
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
404 Dairy Development											
00											
001 Direction and Administration											
03 Establishment of Milk Supply	Voted:	1531.00	0.00	0.00	1531	.00	+1531.00	151.24	151.24	+1379.76	+9.88
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
102 Dairy Development Projects											
03 Dairy Development Scheme	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.00	0.00	+500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Women Dairy Development Scheme	Voted:	350.00	0.00	0.00	350	.00	+350.00	0.00	0.00	+350.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
08 Establishment of Co-operative Dairy Training Institute	Voted:	51.00	0.00	0.00	51	.00	+51.00	0.00	0.00	+51.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
10 Strengthening Dairy	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
11 Milk price Incentive to Milk producers	Voted:	3500.00	0.00	0.00	3500	.00	+3500.00	0.00	0.00	+3500.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Ganga Gaay Women Diary Development Scheme	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
14 Voluntary Retirement Scheme for Dairy Union	Voted:	0.01	0.00	0.00		.01	+0.01	0.00	0.00	+0.01	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

1500.00

+1500.00

0.00

+1500.00

0.00

+0.00

0.00

0.00

For the month of 04-2023 Government of UTTARANCHAL

(Rupees	in	Lakhs)
(Kupees	TII	Lakiis /

Head		0	Total Grant	or Appropri	ation Total	spent(- Amount beginni	ole(+)/over b) balance at the ang of the colf in prev	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expendit (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
Sailase & Milch Animal Nutrition Scheme											
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.0
16 Cattle transport grant scheme	Voted:	300.00	0.00	0.00	300		+300.00	0.0			
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	) +0.(
17	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.0
	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.0	0.00	+0.00	+0.0
95 State Share in CSS	Voted:	1000.00	0.00	0.00	1000	.00	+1000.00	0.0	0.00	+1000.00	+0.0
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.0
97	Voted:	1200.00	0.00	0.00	1200	.00	+1200.00	0.0	0.00	+1200.00	) +0.(
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.
98 NABARD	Voted:	2500.00	0.00	0.00	2500	. 00	+2500.00	0.0	0.00	+2500.00	+0.
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.
405 Fisheries  00  001 Direction and											
Administration											
03 Establishment	Voted:	1788.34	0.00	0.00	1788	. 34	+1788.34	110.5	110.54	+1677.80	+6.1
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.
101 Inland Fisheries											
Central Plan/Centrally Sponsored Schemes (75 per cent Central	Voted:	2616.91	0.00	0.00	2616	. 91	+2616.91	0.0	0.00	+2616.91	L +0.
Assistance )	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.
O2 Scheme for construction of Aadarsh Fish pond in Hilly Areas	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.0	0.00	+300.00	) +0.
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.
04 Expansion and Strengthening of Manasi Mini Zoo	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.
	Charged:	0.00	0.00	0.00	0	. 0 0	+0.00	0.0	0.00	+0.00	+0.0
95	Voted:	492.04	0.00	0.00	492	. 04	+492.04	0.0	0.00	+492.04	4 +0.0

	For the month of 0	14-2023	Government	t of UTTARAN	CHAL		(Rupees in Lakhs)						
 31	Head		0	Total Grant	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation	
1	2				3			4	5	6	7	8	
	State Share in CSS												
4	4403 Capital Outlay on Animal Husbandry	Charged:	0.00	0.00	0.00	0	0.00	+0.00	0.0	0.00	+0.00	+0.00	
	00												
	101 Veterinary Services and Animal Health												
	Different Constructive Work under Animal Husbandry Department (State Sector)	Voted:	300.00	0.00	0.00		0.00	+300.00	0.0		+300.00		
	106 Other Live Stock Development												
	98 NABARD Funded	Voted:	3000.00	0.00	0.00	3000	0.00	+3000.00	0.0		+3000.00		
5	4404 Capital Outlay on Dairy Development	0.141 gea	0.00	0.00	0.00	U		10.00	0.0	0.00	10.00	10.00	
	00												
	102 Dairy Development Projects												
	Construction work in Dairy Development Directorate	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0.00	+50.00	+0.00	

6 4405 Capital Outlay on Fisheries

00

001 Direction and Administration

03 Voted:

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head					Available(+)/over spent(-) balance Amount at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditure (Col6)to total Grant or</pre>	
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	ncurrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
Construction of Residential/non-		25.00	0.00	0.00	25	.00 +25.00	0.0	0.00	+25.00	+0.00
residential Buildings for Fishery Department	Charged:	0.00	0.00	0.00		.00 +0.00	0.0			
101 Inland Fisheries										
01 Central Plan/Centrally Sponsored Schemes	Voted:	2000.00	0.00	0.00	2000	.00 +2000.00	0.0	0.00	+2000.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	250.00	0.00	0.00	250	.00 +250.00	0.0	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
98 NABARD	Voted:	900.00	0.00	0.00	900	.00 +900.00	0.0	0.00	+900.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.00	+0.00
Total of Voted:		61743.60	0.00	0.00	61743.	+61743.60	2292.8	6 2292.86	+59450.74	+3.71
Total of Charged:		0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00

Note:							
1	Treasury,	PWD and	Forest a	ccounts have !	been excluded	in this	monthly
	414 - 3 - 14 - 1 - 4 - 4			. January and January 1981		L 1 1-	L 12

account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head		Total Gran	t or Appro	oriation	Available(+)/over spent(-) balance Amount at the	Actual Expenditu for the	Progressive reExpenditure upto the	Available Balance (+) Over Spent	%of expenditure (Col6)to total Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre		oncurrent month	-	Appropriation
1	2			3		4	5	6	7	8

1 2401 Crop Husbandry

00

119 Horticulture and Vegetable Crops

Vegetable Crops										
01 Central Plan/Centrally Sponsored Scheme	Voted:	8766.01	0.00	0.00	8766.01	+8766.01	691.25	691.25	+8074.76	+7.8
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
03 Horticulture Development	Voted:	30783.75	0.00	0.00	30783.75	+30783.75	1221.94	1221.94	+29561.81	+3.9
	Charged:	230.12	0.00	0.00	230.12	+230.12	5.55	5.55	+224.57	+2.43
06 Tea Development Scheme	Voted:	1862.50	0.00	0.00	1862.50	+1862.50	0.00	0.00	+1862.50	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Mulberry Agriculture and Silk Development	Voted:	2007.31	0.00	0.00	2007.31	+2007.31	150.01	150.01	+1857.30	+7.47
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Market Ma	Voted:	100.01	0.00	0.00	100.01	+100.01	0.00	0.00	+100.01	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Grant-in-Aid to Herb Research Institute	Voted:	800.00	0.00	0.00	800.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
10 Bee-farming Scheme	Voted:	41.22	0.00	0.00	41.22	+41.22	0.00	0.00	+41.22	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Mushroom Production and Marketing Scheme	Voted:	66.44	0.00	0.00	66.44	+66.44	0.00	0.00	+66.44	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Human Resources Development Scheme	Voted:	8.00	0.00	0.00	8.00	+8.00	0.00	0.00	+8.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
18 Herb Development Crops	Voted:	50.00	0.00	0.00	50.00	+50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Grant to Sagandh Tree Center and Development of Tree cluster	Voted:	2450.00	0.00	0.00	2450.00	+2450.00	0.00	0.00	+2450.00	+0.00
(Transfer to 09)	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
31	Voted:	3500.00	0.00	0.00	3500.00	+3500.00	0.00	0.00	+3500.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

S1	Head	0	Total Gran	t or Approp R	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	1000.00	0.00	0.00	1000.00	+1000.00	0.00	0.00	+1000.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	5.00	0.00	0.00	5.00	+5.00	0.00	0.00	+5.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	2156.20	0.00	0.00	2156.20	+2156.20	76.80	76.80	+2079.40	+3.56
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	4000.00	0.00	0.00	4000.00	+4000.00	0.00	0.00	+4000.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	500.01	0.00	0.00	500.01	+500.01	0.00	0.00	+500.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Voted: Charged:	Voted: 0.01 Charged: 0.00  Voted: 1000.00 Charged: 0.00  Voted: 5.00 Charged: 0.00  Voted: 2156.20 Charged: 0.00  Voted: 4000.00 Charged: 0.00  Voted: 500.01	Voted:       0.01       0.00         Charged:       0.00       0.00         Voted:       1000.00       0.00         Charged:       0.00       0.00         Voted:       5.00       0.00         Charged:       0.00       0.00         Voted:       2156.20       0.00         Charged:       0.00       0.00         Voted:       4000.00       0.00         Charged:       0.00       0.00         Voted:       500.01       0.00	Voted:       0.01       0.00       0.00         Charged:       0.00       0.00       0.00         Voted:       1000.00       0.00       0.00         Charged:       0.00       0.00       0.00         Voted:       5.00       0.00       0.00         Charged:       0.00       0.00       0.00         Voted:       2156.20       0.00       0.00         Charged:       0.00       0.00       0.00         Voted:       4000.00       0.00       0.00         Charged:       0.00       0.00       0.00         Voted:       500.01       0.00       0.00	Voted:         0.01         0.00         0.00         0.01           Charged:         0.00         0.00         0.00         0.00           Voted:         1000.00         0.00         0.00         1000.00           Charged:         0.00         0.00         0.00         0.00           Voted:         5.00         0.00         0.00         5.00           Charged:         0.00         0.00         0.00         0.00           Voted:         2156.20         0.00         0.00         2156.20           Charged:         0.00         0.00         0.00         4000.00           Voted:         4000.00         0.00         0.00         4000.00           Charged:         0.00         0.00         0.00         500.01	Voted:         0.01         0.00         0.00         0.01         +0.01           Charged:         0.00         0.00         0.00         0.00         +0.00           Voted:         1000.00         0.00         0.00         1000.00         +1000.00           Charged:         0.00         0.00         0.00         5.00         +5.00           Voted:         5.00         0.00         0.00         5.00         +5.00           Charged:         0.00         0.00         0.00         1.00         +0.00           Voted:         2156.20         0.00         0.00         2156.20         +2156.20           Charged:         0.00         0.00         0.00         4000.00         +4000.00           Charged:         0.00         0.00         0.00         0.00         +4000.00           Charged:         0.00         0.00         0.00         1.00         +4000.00           Voted:         500.01         0.00         0.00         500.01         +500.01	Voted:         0.01         0.00         0.00         0.01         +0.01         0.00           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00           Voted:         1000.00         0.00         0.00         1000.00         +1000.00         0.00           Charged:         0.00         0.00         0.00         5.00         +5.00         0.00           Charged:         0.00         0.00         0.00         5.00         +5.00         0.00           Voted:         2156.20         0.00         0.00         2156.20         +2156.20         76.80           Charged:         0.00         0.00         0.00         0.00         +4000.00         0.00           Voted:         4000.00         0.00         0.00         4000.00         +4000.00         0.00           Voted:         500.01         0.00         0.00         500.01         +500.01         0.00	Voted:         0.01         0.00         0.00         0.01         +0.01         0.00         0.00           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         1000.00         0.00         0.00         1000.00         +1000.00         0.00         0.00           Charged:         0.00         0.00         0.00         5.00         +5.00         0.00         0.00           Voted:         5.00         0.00         0.00         5.00         +5.00         0.00         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         2156.20         0.00         0.00         2156.20         +2156.20         76.80         76.80           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         4000.00         0.00         0.00         +0.00         0.00         0.00           Voted:         500.01         0.00         0.00         500.01         +500.01         0.00         0.00	Voted:         0.01         0.00         0.00         0.01         +0.01         0.00         0.00         +0.01           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00         +0.00           Voted:         1000.00         0.00         0.00         1000.00         +1000.00         0.00         0.00         +1000.00           Charged:         0.00         0.00         0.00         5.00         +5.00         0.00         0.00         +5.00           Charged:         0.00         0.00         0.00         +5.00         0.00         0.00         +5.00           Voted:         2156.20         0.00         0.00         2156.20         +2156.20         76.80         76.80         +2079.40           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00         +0.00           Voted:         4000.00         0.00         0.00         +0.00         0.00         0.00         +0.00           Voted:         500.01         0.00         0.00         +0.00         0.00         0.00         +0.00

4401 Capital Outlay on Crop Husbandry

00

2

119 Horticulture and Vegetable Crops

04 Diseaseless Potato Seeds/cost of Insecticides	Voted:	910.00	0.00	0.00	910.00	+910.00	-22.24	-22.24	+932.24	-2.44
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
13 Strengthening of State Horticulture Gardens	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
14	Voted:	230.00	0.00	0.00	230.00	+230.00	0.00	0.00	+230.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97	Voted:	2000.00	0.00	0.00	2000.00	+2000.00	0.00	0.00	+2000.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Sl	Нead	To O	tal Grant S	or Appropi	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

External Aided Schemes										
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
98 NABARD	Voted:	20000.00	0.00	0.00	20000.00	+20000.00	0.00	0.00	+20000.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		81336.46	0.00	0.00	81336.46	+81336.46	2117.75	2117.75	+79218.71	+2.60
Total of Charged:		230.12	0.00	0.00	230.12	+230.12	5.55	5.55	+224.57	+2.41

Note:								
1	Treasury,	PWD and	d F	orest accou	nts have	been excluded	l in this	monthly
account du	ue to their belated	non-receipt from	n the accounts	rendering	units. Th	e transaction	ıs through	n these
accounts a	are not included in	the booked exper	nditure.					

04-2023

Charged:

0.00

0.00

0.00

Government of UTTARANCHAL

For the month of

Sl

1		Total Grant or Appropriation	Available(+)/over	Actual	Progressive	Available	%of expenditure
_	Head		spent(-) balance	Expenditur	reExpenditure	Balance (+)	(Col6)to total
			Amount at the	for the	upto the	Over Spent	Grant or

(Rupees in Lakhs)

0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 5 7 1 2 3 4 6 8 2202 General Education 1 01 Elementary Education 102 Assistance to Non Government Primary Schools 03 Reimbursement under Right to Voted: 3100.00 0.00 0.00 3100.00 +3100.00 0.00 0.00 +3100.00 +0.00 Education Act Charged: +0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 112 National programe of mid day meals in schools 01 CSS +3333.22 +0.00 Voted: 3333.22 0.00 0.00 3333.22 +3333.22 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 315.19 315.19 0.00 0.00 +315.19 0.00 0.00 +315.19 +0.00 Voted: Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 02 Secondary Education 106 Text Books 02 Free textbook to 9th to 12th Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 Scheduled Caste students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 109 Government Secondary Schools 02 Special Component Plan for Voted: 2304.13 0.00 0.00 2304.13 +2304.13 223.25 223.25 +2080.88 +9.69 Scheduled Castes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 113 samagra shiksha 01 CSS Voted: 12564.67 0.00 0.00 12564.67 +12564.67 0.00 0.00 +12564.67 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 1395.41 0.00 0.00 1395.41 +1395.41 0.00 0.00 +1395.41 +0.00

0.00

+0.00

0.00

0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

							(Rupces	III Lanis)		
Head		0	Total Grant	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure I	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
800 Other expenditure	e									
01 Central Plan/Centrally Spor	votea.	501.12	0.00	0.00	501.		0.00	0.00		
95	Charged: Voted:	0.00 55.68	0.00	0.00	0. 55.		0.00	0.00		
03 University and H: Education	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
001 Direction and Administration										
01 CSS	Voted:	855.00	0.00	0.00	855.		0.00	0.00		
95 State Share in CSS	Charged: Voted:	95.00	0.00	0.00	0. 95.		0.00	0.00		
103 Government College	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
and Institutes	<b>5</b> - ···									
Training for Competative Examinations	Voted: Charged:	30.90	0.00	0.00	30. 0.		0.00	0.00		
2203 Technical Educat:	ion									
00										
112 Engineering/Techn Colleges and Institute	nical									
Grant-in-Aid to Pant Colleg Technology, Pant Nagar	ge of Voted:	353.00	0.00	0.00	353.		0.00	0.00		
04 Grant-in-Aid to Engineering	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
College Dwarahat (Almora)	) votea:	50.00	0.00	0.00	50.		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

	For the month of (	04-2023	Government	of UTTARAN	CHAL				(Rupee	s in Lakhs)		
sl	Head				or Appropri		spen Amou	lable(+)/over t(-) balance nt at the	for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	%of expenditur (Col6)to total Grant or
			0	S	R	Total		nning of the h(Col7 in pre	Current Mc	ncurrent month	amount(-)	Appropriation
1	2				3			4	5	6	7	8
	O5 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.0	0.00	+40.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
3	2204 Sports and Youth Services											
	00											
	001 Direction and Administration											
	O 2 Special Component Plan for Scheduled Castes	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0 0.00	+500.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	) +0.00
	104 Sports and Games											
	O 2 Special Component Plan for Scheduled Castes	Voted:	30.00	0.00	0.00	30	.00	+30.00	0.0	0 0.00	+30.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
4	2205 Art and Culture											
	00											
	102 Promotion of Arts and Culture											
	02 Special Component Plan for Scheduled Castes	Voted:	50.00	0.00	0.00	50	.00	+50.00	0.0	0 0.00	+50.00	) +0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
5	2210 Medical and Public Health											
	01 Urban Health Services-Allopathy											
	110 Hospital and Dispensaries											
	03	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00

101 Prevention and

02

Control of diseases

Voted:

367.65

0.00

0.00

For the month of	04-2023	Governmen	t of UTTARAN	ICHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spent( Amount beginn	ble(+)/over -) balance at the sing of the	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Month(	Col7 in prev	5	6	7	8
Integrated Allopathy Hospital & Dispensaries	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
02 Urban Health Services-Other systems of Medicine											
789 Special Component Plan for SC											
01	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Rural Health Services-Allopathy											
103 Primary Health Centres											
03 Establishment of Primary Health Centres	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
110 Hospitals and Dispensaries											
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.02	0.00	0.00	0	.02	+0.02	0.0	0.00	+0.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	46.63	0.00	0.00	46	.63	+46.63	0.0	0.00	+46.63	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

367.65

+367.65

0.00

0.00

+367.65

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

51	Head			Total Grant	or Appropri	iation	Available( spent(-) b Amount at	alance	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditur (Col6)to total Grant or</pre>
			O	S	R	Total	beginning Month(Col7		Current Mon	ncurrent month	amount(-)	Appropriation
1	2				3		4		5	6	7	8
		Charged	0.00	0.00	0.00	0	0.0	. 0 . 00	0.00	0 00	.0.00	. 0 . 0 0
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	99 Various Health Schemes Organised by the State Government under	Voted:	380.00	0.00	0.00	380	.00	+380.00	0.0	0.00	+380.00	+0.00
	Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
6 2	2211 Family Welfare											
	00											
	101 Rural Family Welfare Services											
	Ol Central Plan/Centrally Sponsored Schemes	Voted:	1203.50	0.00	0.00	1203	.50 +	1203.50	48.1	5 48.15	+1155.35	+4.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

7 2217 Urban Development

03 Integrated
Development of Small
and Medium Towns

191 Assistance to Local bodies COorporations, Urban Development Authorities, Town Improvement Boards etc.

01 Central Plan/Centrally Sponsored Schemes	Voted:	4150.00	0.00	0.00	4150.00	+4150.00	0.00	0.00	+4150.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	550.00	0.00	0.00	550.00	+550.00	0.00	0.00	+550.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	525.00	0.00	0.00	525.00	+525.00	0.00	0.00	+525.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

800 Other Expenditure

For the month of 04-2023 Government of UTTARANCHAL

								(Kupees 1	ii Lakiis)		
Head		0	Total Grant S	or Appropri	lation Total	spent Amoun begin	able(+)/over (-) balance at at the uning of the a(Col7 in pre	Expenditure E	pto the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
O1 Central Plan/Centrally Sponsored Scheme	Voted:	80.00	0.00	0.00		.00	+80.00	0.00	0.00		
95 State Share in CSS	Voted:	10.00	0.00	0.00	10	.00	+10.00	0.00	0.00	+10.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2220 Information and Publicity											
60 Others											
107 Song and Drama Services											
02 Song and theatrical plan	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities  01 Welfare of Scheduled Castes											
001 Direction and Administration											
O 6 Social Welfare Board-State (50 per cent centrally sponsored)	Voted:	40.83	0.00	0.00	40	.83	+40.83	0.00	0.00	+40.83	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Establishment of SCP/TSP Planning Cell	votea:	108.00	0.00	0.00		.00	+108.00	5.51	5.51		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
O8 Establishment Expenditure of Scheduled Castes, Tribes Commission	Voted:	134.84	0.00	0.00		.84	+134.84	0.00	0.00		
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

(Rupees in Lakhs)

102 Economic Development

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

								(Rupees	in Lakns)		
Head		0	Total Grant	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure E for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
01 CSS	Voted:	2820.40	0.00	0.00	2820	40	+2820.40	0.00	0.00	+2820.40	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
O 3 Private Industrial Incentive Schemes for Scheduled Caste	Voted:	35.83	0.00	0.00		.83	+35.83	0.00	0.00	+35.83	
persons Trained from Industrial Trai	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
O 4 Ajivika Awasar Protsahan scheme for Scheduled Castes	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.00	0.00	+40.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
05 Shilpi Gram Scheme	Voted:	25.00	0.00	0.00	25	.00	+25.00	0.00	0.00	+25.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
67 Financial Assistance to Scheduled Caste Individuals for Illness and	Voted:	2700.00	0.00	0.00	2700	.00	+2700.00	0.00	0.00	+2700.00	+0.00
marriage of daughters of Applicants	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Grant on death of sweepers while cleaning Sewerage and Spectic	Voted:	40.00	0.00	0.00	40	.00	+40.00	0.00	0.00	+40.00	+0.00
tanks	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.00	0.00	+150.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
277 Education											
01 Central Plan/Centrally Sponsored Scheme	Voted:	1019.02	0.00	0.00	1019	.02	+1019.02	0.00	0.00	+1019.02	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 Running of Industrial Training Centres	Voted:	378.51	0.00	0.00	378	.51	+378.51	26.80	26.80	+351.71	+7.08
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Running of Aashram System Schools for Scheduled Castes	Voted:	708.53	0.00	0.00	708	.53	+708.53	20.46	20.46	+688.07	+2.89
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
07 Examination Training Plan before Examination of State Services for Scheduled Caste Students	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.00	0.00	+800.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
12 Hostels for Scheduled Castes	Voted:	621.54	0.00	0.00	621	.54	+621.54	15.83	15.83	+605.71	+2.55
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
Scholarships to the Students studying in class 1 to 10 and Students of Industrial Training Instit	Voted:	1150.00	0.00	0.00	1150		+1150.00	0.00	0.00		
Students of industrial framing filstit	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

Voted:

119.70

0.00

0.00

02

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month Total amount(-) Appropriation Month(Col7 in pre 5 1 2 3 4 6 7 8 18 Establishment of Aadarsh 311.37 +311.37 +0.00 Voted: 311.37 0.00 0.00 0.00 0.00 +311.37 Residential School for Scheduled Tribes Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 Grant to Library, Hostels and 122.50 0.00 0.00 122.50 +122.50 0.00 0.00 +122.50 +0.00 Voted: Schools Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 20 Conducting seminars / workshop / 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Voted: surveys / research / Promotion for Scheduled Caste and Scheduled Trib Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 0.00 0.00 +0.00 Voted: 2712.00 0.00 2712.00 +2712.00 0.00 +2712.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 283 Housing 02 Atal Awas Yojna 400.00 0.00 0.00 400.00 +400.00 0.00 0.00 +400.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 793 Special Central Assistance for Scheduled Castes Component Plan 01 Central Plan/Centrally Sponsored +0.00 Voted: 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 ☐ Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2230 Labour and Employment 10 02 Employment Service 101 Employment Services 02 Education and Guidance Centres Voted: 77.79 0.00 0.00 77.79 +77.79 1.01 1.01 +76.78 +1.30 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Training 003 Training of Craftsmen and Supervisors

119.70

+119.70

0.00

0.00

+119.70

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	s A Total b	available(+)/over upent(-) balance umount at the beginning of the Month(Col7 in pre	Expenditure E for the u	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditum (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
W. Is a second state of										
Welfare of Scheduled Castes	Channel 1	0.00	0.00	0.00	0.00		0.00	0.00	0.00	
102 Apprenticeship Training	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
01 CSS	Voted:	26.97	0.00	0.00	26.97	+26.97	0.00	0.00	+26.97	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
2235 Social Security and										
Welfare										
Welfare  02 Social Welfare										
02 Social Welfare 101 Welfare of	Voted:	2841.60	0.00	0.00	2841.60	+2841.60	0.00	0.00	+2841.60	+0.00
02 Social Welfare  101 Welfare of     Handicapped  02 Special Component Plan for     Scheduled Castes	Voted: Charged:	2841.60	0.00	0.00	2841.60		0.00	0.00	+2841.60	
02 Social Welfare  101 Welfare of Handicapped  02 Special Component Plan for										
02 Social Welfare  101 Welfare of Handicapped  02 Special Component Plan for Scheduled Castes  102 Child Welfare  01 Central Plan/Centrally Sponsored						+0.00				+0.00
02 Social Welfare  101 Welfare of     Handicapped  02 Special Component Plan for     Scheduled Castes  102 Child Welfare	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
02 Social Welfare  101 Welfare of Handicapped  02 Special Component Plan for Scheduled Castes  102 Child Welfare  01 Central Plan/Centrally Sponsored	Charged:  Voted:	7208.66	0.00	0.00	7208.66	+0.00 +7208.66 +0.00	0.00	0.00	+7208.66	+0.00
101 Welfare of Handicapped  02 Special Component Plan for Scheduled Castes  102 Child Welfare  01 Central Plan/Centrally Sponsored Scheme	Charged:  Voted: Charged:	7208.66	0.00	0.00	7208.66	+0.00 +7208.66 +0.00 +1654.93	0.00	0.00	+7208.66 +0.00	+0.00 +0.00 +0.00 +0.00
101 Welfare of Handicapped  02 Special Component Plan for Scheduled Castes  102 Child Welfare  01 Central Plan/Centrally Sponsored Scheme	Charged:  Voted: Charged: Voted:	7208.66 0.00 1654.93	0.00 0.00 0.00 0.00	0.00	7208.66 0.00 1654.93	+0.00 +7208.66 +0.00 +1654.93 +0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00	+0.00 +7208.66 +0.00 +1654.93	+0.00 +0.00 +0.00 +0.00 +0.00
101 Welfare of Handicapped  02 Special Component Plan for Scheduled Castes  102 Child Welfare  01 Central Plan/Centrally Sponsored Scheme  02 Special Component Plan for Scheduled Castes	Charged:  Voted: Charged:  Voted: Charged:	7208.66 0.00 1654.93 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	7208.66 0.00 1654.93	+0.00 +7208.66 +0.00 +1654.93 +0.00 +800.96	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+7208.66 +0.00 +1654.93 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00
101 Welfare of Handicapped  02 Special Component Plan for Scheduled Castes  102 Child Welfare  01 Central Plan/Centrally Sponsored Scheme  02 Special Component Plan for Scheduled Castes	Charged:  Voted: Charged:  Voted: Charged: Voted:	7208.66 0.00 1654.93 0.00 800.96	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	7208.66 0.00 1654.93 0.00	+0.00 +7208.66 +0.00 +1654.93 +0.00 +800.96	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	+0.00 +7208.66 +0.00 +1654.93 +0.00 +800.96	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00
101 Welfare of Handicapped  02 Special Component Plan for Scheduled Castes  102 Child Welfare  01 Central Plan/Centrally Sponsored Scheme  02 Special Component Plan for Scheduled Castes	Charged:  Voted: Charged:  Voted: Charged: Voted:	7208.66 0.00 1654.93 0.00 800.96	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	7208.66 0.00 1654.93 0.00	+0.00 +7208.66 +0.00 +1654.93 +0.00 +800.96 +0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	+0.00 +7208.66 +0.00 +1654.93 +0.00 +800.96	+0.00 +0.00 +0.00 +0.00 +0.00 +0.00

<sup>03</sup> National Social
Assistance Programme

<sup>789</sup> Special Component Plan for SC

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

							(100)			
Head		0	Total Grant	or Appropri	Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure E	pto the	Available Balance (+) Over Spent amount(-)	%of expendit (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
01	Voted:	2930.87	0.00	0.00	2930.8	7 +2930.87	0.00	0.00	+2930.87	+0.0
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
96	Voted:	9561.92	0.00	0.00	9561.9	2 +9561.92	0.00	0.00	+9561.92	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
60 Other Social Security and Welfare Programmes										
102 Pensions under Social Security Schemes										
O 2 Special Component Plan for Scheduled Castes	Voted:	8000.01	0.00	0.00	8000.0	1 +8000.01	0.00	0.00	+8000.01	. +0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
03 Kisan Pension scheme	Voted:	840.00	0.00	0.00	840.0	0 +840.00	0.00	0.00	+840.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
401 Crop Husbandry										
00										
001 Direction and Administration										
01 CSS	Voted:	6729.91	0.00	0.00	6729.9	1 +6729.91	0.00	0.00	+6729.91	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	570.40	0.00	0.00	570.4	0 +570.40	0.00	0.00	+570.40	+0.00
	Charged:	0.00	0.00	0.00	0.0	0 +0.00	0.00	0.00	+0.00	+0.00
102 Food Grain Crops										
102 Food Grain Crops  02 Special Component Plan for Scheduled Castes	Voted:	523.43	0.00	0.00	523.4	3 +523.43	0.00	0.00	+523.43	+0.00

109 Extension and Farmers' Training

01

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant or Appropriation				<pre>.able(+)/over (-) balance at at the</pre>	Actual Expenditure for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	% of expenditur (Col6) to total Grant or
		0	S	R	Total		nning of the n(Col7 in pre	Current Mor	current month	amount(-)	Appropriation
2				3			4	5	6	7	8
Central Plan/centrally Sponsored Scheme	Voted:	2018.41	0.00	0.00	2018.	41	+2018.41	0.00	0.00	+2018.41	+0.00
Scheme	Charged:	0.00	0.00	0.00		00	+0.00	0.00			
95 State Share in CSS	Voted:	237.60	0.00	0.00	237.		+237.60	0.00			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
114 Development of Oil Seeds											
Ol Central Plan/Centrally Sponsored Schemes	Voted:	16.20	0.00	0.00	16.	20	+16.20	0.00	0.00	+16.20	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	1.80	0.00	0.00	1.	80	+1.80	0.00	0.00	+1.80	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
119 Horticulture and Vegetable Crops											
O1 Central Plan/Centrally Sponsored Scheme	Voted:	2402.01	0.00	0.00	2402.	01	+2402.01	157.50	157.50	+2244.51	+6.56
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
O2 Special Component Plan for Scheduled Castes	Voted:	1184.61	0.00	0.00	1184.	61	+1184.61	0.00	0.00	+1184.61	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	288.73	0.00	0.00	288.		+288.73	17.50			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00

13 2403 Animal Husbandry

00

101 Veterinary Services and Animal Health

O1 Central Plan/Centrally Sponsored Schemes	Voted:	774.27	0.00	0.00	774.27	+774.27	0.00	0.00	+774.27	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	201.33	0.00	0.00	201.33	+201.33	0.00	0.00	+201.33	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

102 Cattle and Buffalo

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) Available(+)/over Actual Progressive Available %of expenditure Total Grant or Appropriation Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Moncurrent month amount(-) Total Appropriation Month(Col7 in pre 5 7 1 2 3 4 6 8 Development 95 State Share in CSS Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 106 Other Live Stock Development 02 Special Component Plan for Voted: 681.03 0.00 0.00 681.03 +681.03 0.00 0.00 +681.03 +0.00 Scheduled Castes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 113 Administrative Investigation and Statistics 01 Central Plan/Centrally Sponsored Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Schemes +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 14 2404 Dairy Development 00 102 Dairy Development Projects 02 Special Component Plan for Voted: 390.00 0.00 0.00 390.00 +390.00 0.00 0.00 +390.00 +0.00 Scheduled Castes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 15 2405 Fisheries

2406	Forestry	and	Wild

Manasi Mini Zoo

101 Inland Fisheries

03 Fisheries related programs

04 Expansion and Strengthening of

Voted:

Voted:

Charged:

Charged:

250.00

0.00

50.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

00

250.00

0.00

50.00

0.00

+250.00

+0.00

+50.00

+0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

+250.00

+0.00

+50.00

+0.00

+0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	Expenditure $F$	rogressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	% of expenditus (Col6) to tota Grant or Appropriation	
2				3		4	5	6	7	8	
Life											
01 Forestry											
101 Forest Conservation, Developm ent and Regeneration											
01 CSS	Voted:	120.00	0.00	0.00	120.	00 +120.00	0.00	0.00	+120.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00		
0.2 Multipurpose plantation and conservation of forests	Voted:	490.37	0.00	0.00	490.	37 +490.37	0.00	0.00	+490.37	7 +0.00	
conservation of forests	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.00	0.00	+20.00	) +0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
102 Social and Farm Forestry											
01 CSS	Voted:	128.25	0.00	0.00	128.	25 +128.25	0.00	0.00	+128.25	5 +0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
O 4 Plantation of Bamboo and Bio-fuel Breeds	Voted:	212.00	0.00	0.00	212.	00 +212.00	0.00	0.00	+212.00	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	14.25	0.00	0.00	14.	25 +14.25	0.00	0.00	+14.25	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
02 Environmental Forestry and Wild Life											
110 Wild Life Preservation											
01 Central Plan/Centrally Sponsored Schemes	Voted:	262.79	0.00	0.00	262.	79 +262.79	0.00	0.00	+262.79	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	
95 State Share in CSS	Voted:	48.48	0.00	0.00	48.	48 +48.48	0.00	0.00	+48.48	+0.00	
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00	

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

(Rupees in Lakhs)											
Head		Total Grant or App O S R			Total		able(+)/over (-) balance t at the ning of the	Expenditure Exp	to the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
04 Deforestation and Ecology Development											
101 National Afforestation and Ecology Development Programme											
01 CSS	Voted:	1045.33	0.00	0.00	1045	.33	+1045.33	0.00	0.00	+1045.33	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	175.16	0.00	0.00	175	.16	+175.16	0.00	0.00	+175.16	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
00 800 Other Expenditure											
08 Deen Dayal Upadhyaya	Voted:	800.00	0.00	0.00	800	.00	+800.00	0.00	0.00	+800.00	+0.00
Cooperative Farmer Welfare Scheme	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00		
2501 Special Programmes for Rural Development											
06 Self employement programmes											
102 national rural ajiwika mission											
01 CSS	Voted:	28.35	0.00	0.00	28	.35	+28.35	0.00	0.00	+28.35	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	3.15	0.00	0.00	3	.15	+3.15	0.00	0.00	+3.15	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

19 2505 Rural Employment

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	ation Total	sper Amou begi	lable(+)/over at(-) balance ant at the anning of the ah(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
02 Rurual Employment											
101 National Rural Employment Programmes											
01 CSS	Voted:	7000.00	0.00	0.00	7000	.00	+7000.00	0.00	0.00	+7000.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
95 State Share in CSS	Voted:	3000.00	0.00	0.00	3000	.00	+3000.00	0.00	0.00	+3000.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
2515 Other Rural Development Programmes  00  101 Panchayati Raj											
03 Establishment of Panchayati Raj	Voted:	112.00	0.00	0.00	112	.00	+112.00	0.00	0.00	+112.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
102 Community Development											
01 Central Plan/Centrally Sponsored Scheme	Voted:	25364.20	0.00	0.00	25364	.20	+25364.20	1200.48	1200.48	+24163.72	+4.73
Seneme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	
03 Establishment	Voted:	950.00	0.00	0.00	950	.00	+950.00	0.00	0.00	+950.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
91 District Plan	Voted:	17587.00	0.00	0.00	17587	.00	+17587.00	0.00	0.00	+17587.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2951.80	0.00	0.00	2951	.80	+2951.80	133.39	133.39	+2818.41	+4.52
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
789 spcial provision for schedule caste											
01	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00

For the mon	nth of 04-2023	Governme	ent of UTTARA	NCHAL				(Rupees i	n Lakhs)		
Sl Head			Total Grant	or Appropri	iation	spen	lable(+)/over t(-) balance nt at the	ExpenditureEx	ogressive penditure to the	Available Balance (+) Over Spent	%of expenditus (Col6)to total Grant or
		0	S	R	Total		nning of the h(Col7 in pre	Current Monicu	rrent month	amount(-)	Appropriation
1 2				3			4	5	6	7	8
95 State Share in CSS	Voted	d: 0.01	0.00	0.00	(	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charge		0.00	0.00		0.00	+0.00	0.00	0.00		
21 2701 Medium Irrig	gation-										
80 General											
001 Direction ar Administrati											
03 Small construction tubewell, canal, lift	works in scheme Voted	d: 200.00	0.00	0.00	200	0.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged	d: 0.00	0.00	0.00	(	0.00	+0.00	0.00	0.00	+0.00	+0.00
22 2711 Flood Contro Drainage	ol and										
01 Flood Contro	ol										
103 Civil Works											
03 Civil Construction	Work Voted	d: 300.00	0.00	0.00	300	0.00	+300.00	0.00	0.00	+300.00	+0.00
	Charge	d: 0.00	0.00	0.00	(	0.00	+0.00	0.00	0.00	+0.00	+0.00
04 For flood protection	n operations Voted	d: 50.00	0.00	0.00	5(	0.00	+50.00	0.00	0.00	+50.00	+0.00
	Chargeo	d: 0.00	0.00	0.00	(	0.00	+0.00	0.00	0.00	+0.00	+0.00
23 2810 New and Rene Energy	ewable										
02 Solar											
101 Solar Therma Programme	al Energy										
Assistance to UREL Energy Progam	DA for Solar Voted	d: 0.01	0.00	0.00	(	0.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged	d: 0.00	0.00	0.00	(	0.00	+0.00	0.00	0.00	+0.00	+0.00

102 Photovoltaic

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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	Head		0	Total Grant	or Appropri	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation	
	2				3	3		4	5	6	7	8	
	02 Special Component Plan for Scheduled Castes	Voted:	826.00	0.00	0.00	826	.00	+826.00	0.00		+826.00		
L	60 Other sources of Energy		0.00	0.00	0.00			10.00	0.00	0.00			
8	00 Other Expenditure												
	02 Special Component Plan for Scheduled Castes	Voted:	28.00	0.00	0.00		.00	+28.00	0.00		+28.00		
4 28	51 Village and Small Industries	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	00												
1	03 Handloom Industries												
	O2 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00		.00	+20.00	0.00		+20.00		
34	52 Tourism	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	80 General												
1	04 Promotion and Publicity												
	02 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	
	03 Establishment	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.00	0.00	+100.00	+0.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00	

26 4202 Capital Outlay on
Education, Sports,
Art and Culture

01 General Education

For the month of 04-2023	Government of UTTARANCHAL
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Head			Total Grant	or Appropri	ation	spen	lable(+)/over t(-) balance	_	Progressive eExpenditure		%of expenditur (Col6)to total
		0	S	R	Total	begi	nt at the nning of the h(Col7 in pre	for the Current Mo	upto the ncurrent month	Over Spent amount(-)	Grant or Appropriation
2				3			4	5	6	7	8
202 Secondary Education											
01 Central Plan/Centrally Sponsored Schemes	Voted:	5503.36	0.00	0.00	5503	.36	+5503.36	0.0	0 0.00	+5503.36	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
O 2 Special Component Plan for Scheduled Castes	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	667.04	0.00	0.00	667	.04	+667.04	0.0	0.00	+667.04	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
104 Polytechnics  O3 Strengthening /Construction of Buildings for Government Polytechnic Institution (Boys/Girls)	Voted:	200.00	0.00	0.00	200		+200.00	0.0		+200.00	
105 Engineering/Technical Colleges and Institutes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00
03 Pant College of Technology, Pant Nagar	Voted:	318.00	0.00	0.00	318	.00	+318.00	0.0	0 0.00	+318.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
O 4 Grant-in-Aid to Technical University	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
05 Engineering College Dwarahat (Almora)	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Sports and Youth Services											
102 Sports Stadium											
03 Construction of Indoor Hall and Hostel	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0 0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00				0.0			

(Rupees in Lakhs)

<sup>04</sup> Art and Culture

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

Sl Head		0	Total Grant	or Appropria	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1 2				3		4	5	6	7	8
800 Other Expenditure										
03 Art & Culture Promotion	Voted:	20.00	0.00	0.00	20.	100 +20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
27 4210 Capital Outlay on Medical and Public Health										
02 Rural Health Services										
104 Community Health Centres										
Establishment of Community Health Centres	Voted:	0.01	0.00	0.00	0.0	)1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00
110 Hospitals and Dispensaries										
02 Special Component Plan for Scheduled Castes	Voted:	0.01	0.00	0.00	0.0	)1 +0.01	0.00	0.00	+0.01	+0.00
Scheduled Castes	Charged:	0.00	0.00	0.00	0.0		0.00			
03 Construction of Morturies	Voted:	0.01	0.00	0.00	0.0	)1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0		0.00			
O 4 Construction of Non-residential Buildings	Voted:	0.01	0.00	0.00	0.0	)1 +0.01	0.00	0.00	+0.01	+0.00
Dunungs	Charged:	0.00	0.00	0.00	0.0		0.00			
28 4211 Capital Account of Family Welfare										
00										
101 Rural Family Welfare Service										
Construction of Buildings for Subcentres	Voted:	0.01	0.00	0.00	0.0	)1 +0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.0	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head			Total Grant			Available(+)/over spent(-) balance Amount at the	for the	Progressive Expenditure upto the	Available Balance (+) Over Spent	%of expenditu (Col6)to tota Grant or
		0	S	R	Total	beginning of the Month(Col7 in pre	Current Mo	dcurrent month	amount(-)	Appropriation
2				3		4	5	6	7	8
4215 Capital Account of										
Water Supply and Sanitation										
01 Water Supply										
101 Urban Water Supply										
05 Urban Drinking Water	Voted:	220.00	0.00	0.00	220	.00 +220.00	0.0	0.00	+220.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0 +0.00
102 Rural Water Supply										
01 Central Plan/centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0	.01 +0.01	0.0	0.00	+0.0	1 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0 +0.00
Multipurpose plantation and conservation of forests	Voted:	520.00	0.00	0.00	520		0.0			
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0.00+0.00
95 State Share in CSS	Voted:	4560.00	0.00	0.00	4560	.00 +4560.00	0.0	0.00	+4560.0	0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0.00
02 Sewerage and Sanitation										
106 Sewerage Services										
01 CSS	Voted:	2000.00	0.00	0.00	2000	.00 +2000.00	0.0	0.00	+2000.0	0 +0.00
	Charged:	0.00	0.00	0.00	0	.00 +0.00	0.0	0.00	+0.0	0.00
95 State Share in CSS	Voted:	250.00	0.00	0.00	250	.00 +250.00	0.0	0.00	+250.0	0 +0.00

30 4225 Capital Outlay on
Welfare of Scheduled
Castes, Scheduled
Tribes, other
Backward Classes &
Minorities

01 Welfare of Scheduled Castes Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL

01 0.0 00 0.0	R 3	Appropriat  0.00  0.00	s Total k		ExpenditureExp	o the rent month  6  0.00	Available Balance (+) Over Spent amount(-)  7	%of expenditu (Col6)to tota Grant or Appropriation 8
00 0.0	00			L +30.01	0.00	0.00		
00 0.0	00						+30.01	+0.00
00 0.0	00						+30.01	+0.00
0.0		0.00	0.00	+0.00	0.00	0 00		
	nn					0.00	+0.00	+0.00
	0.0							
		0.00	2700.00	+2700.00	0.00	0.00	+2700.00	+0.00
0.0	00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0.0		0.00	0.02		0.00	0.00	+0.02	
0.0	00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0.0		0.00	300.01		0.00	0.00	+300.01	+0.00
0.0	00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
71 0.0		0.00	33.71		0.00	0.00	+33.71	+0.00
0.0	00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0.0	00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
0.0	00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
0.0	00	0.00	3000.00	+3000.00	0.00	0.00	+3000.00	+0.00
0.0	00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
	00 0.0	00 0.00	00 0.00 0.00	00 0.00 0.00 0.00	00 0.00 0.00 0.00 +0.00	00 0.00 0.00 0.00 +0.00 0.00	00     0.00     0.00     0.00     +0.00     0.00     0.00       00     0.00     0.00     3000.00     +3000.00     0.00     0.00	00     0.00     0.00     0.00     +0.00       00     0.00     0.00     0.00     +0.00       00     0.00     0.00     3000.00     +3000.00

(Rupees in Lakhs)

02 Social Welfare

102 Child Welfare

O1 Central Plan/Centrally Sponsored Scheme	Voted:	400.00	0.00	0.00	400.00	+400.00	0.00	0.00	+400.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	61.00	0.00	0.00	61.00	+61.00	0.00	0.00	+61.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	ation Total	sper Amou begi	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	% of expenditur (Col6) to total Grant or Appropriation
2				3			4	5	6	7	8
State Share in CSS											
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure											
03 Construction of Directorate Building	Voted:	52.25	0.00	0.00	52	.25	+52.25	0.00	0.00	+52.25	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
2 4406 Capital Outlay on Forestry and Wild Life											
01 Forestry											
101 Forest Conservation,  Development and  Regeneration											
04 Construction of Residential/non-residential Buildings of Forest	Voted:	509.84	0.00	0.00	509	.84	+509.84	0.00	0.00	+509.84	+0.00
Department	Charged:	0.00	0.00	0.00	С	.00	+0.00	0.00	0.00	+0.00	+0.00
3 4515 Capital Outlay on other Rural Development Programmes											
00											
102 Community Development											
01 Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
O 2 Special Component Plan for Scheduled Castes	Voted:	2400.01	0.00	0.00	2400	.01	+2400.01	0.00	0.00	+2400.01	+0.00
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
04 Construction of Residiential/non- residential Buildings for Publicity Training Centres	Voted:	5058.75	0.00	0.00	5058		+5058.75	0.00	0.00		
	Charged:	0.00	0.00	0.00	C	.00	+0.00	0.00	0.00	+0.00	+0.00
96	Voted:	5000.00	0.00	0.00	5000	.00	+5000.00	0.00	0.00	+5000.00	+0.00

	For the month of 0	4-2023	Government	of UTTARANC	CHAL		(Rupees in Lakhs)							
	Head		0	Total Grant S	or Appropria	ation Total	spent(- Amount beginn	ole(+)/over -) balance at the ing of the Col7 in pre	Expenditure Exp	to the	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
	2				3			4	5	б	7	8		
	Top Up relative to previous plans													
	., .,	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
470	O Capital Outlay on Major Irrigation(1)													
0	4 Construction of Tube- wells													
00	1 Direction and Administration													
0	2 Other maintenance expenses	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00		
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
0	6 Irrigation Canals under Construction/Other Schemes													
00	1 Direction and Administration													
0	2 Construction Work	Voted:	300.00	0.00	0.00	300	.00	+300.00	0.00	0.00	+300.00	+0.00		
		Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00				
470	2 Capital Outlay on Minor Irrigation													
0	0													
10	1 Surface Water													
0	1 CSS	Voted:	1500.00	0.00	0.00	1500	.00	+1500.00	0.00	0.00	+1500.00	+0.00		
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
0	2 Other maintenance expenses	Voted:	400.00	0.00	0.00	400	.00	+400.00	0.00	0.00	+400.00	+0.00		
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00		
	5													

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)
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51	Head			Total Grant	or Appropri	ation	spent (	able(+)/over -) balance at the	Actual Expenditur for the	Progressive eExpenditure upto the	Available Balance (+) Over Spent	<pre>%of expenditur (Col6)to total Grant or</pre>
			0	S	R	Total	beginr	ning of the Col7 in pre		ncurrent month		Appropriation
1	2				3			4	5	6	7	8
	State Share in CSS											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	102 Ground Water											
	02 Special Component Plan for SCs	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0 0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
36	4711 Capital Outlay on Flood Control Projects											
	01 Flood Control											
	103 Civil Works											
	02 Special Component Plan for Scheduled Castes	Voted:	350.00	0.00	0.00	350	.00	+350.00	0.0	0.00	+350.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
37	5054 Capital Outlay on Roads and Bridges											
	04 District & Other Roads											
	337 Road Works											
	02 Special Component Plan for Scheduled Caste	Voted:	3150.00	0.00	0.00	3150	.00	+3150.00	0.0	0 0.00	+3150.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00

38 5055 Capital Outlay on Road Transport

00

190 Investments in Public Sector and Other Undertakings

03	Voted:

Report on Expenditure of Grant Number 0030 For the month of 04-2023 Government of UTTARANCHAL

sl	Head	0	otal Grant S	or Appropr	riation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	<pre>%of expenditure (Col6)to total Grant or Appropriation</pre>
1	2			3		4	5	6	7	8

(Rupees in Lakhs)

_											
	Grant-in-Aid to Uttarakhand Transport Corporation for		200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	construction of Bus Stand	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

5452 Capital Outlay on Tourism

80 General

39

104 Promotion and Publicity

04 State Sector	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Total of Voted:		208061.02	0.00	0.00	208061.02	+208061.02	1849.87	1849.87	+206211.15	+0.89
Total of Charged:		0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

Note:				
1	_ Treasury,	PWD and	Forest accounts have been	en excluded in this monthly
account due to	their belated no	on-receipt from the accoun	ts rendering units. The	transactions through these
accounts are n	ot included in th	he booked expenditure.		

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0		or Appropri R	lation Total	spent Amour begir	lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	% of expenditure (Col6) to total Grant or Appropriation	
2				3			4	5	6	7	8	
2202 General Education												
01 Elementary Education												
102 Assistance to Non Government Primary Schools												
02 Special Component Plan for Scheduled Castes	Voted:	700.00	0.00	0.00	700	.00	+700.00	0.0	0.00	+700.00	+0.00	
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
112 National programe of mid day meals in schools												
01 CSS	Voted:	401.81	0.00	0.00	401	.81	+401.81	0.0	0.00	+401.81	+0.00	
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00		
95 State Share in CSS	Voted:	38.00	0.00	0.00		.00	+38.00	0.0		+38.00		
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00		
02 Secondary Education	-											
001 Direction and Administration												
© 2 Establishment of Government Secondary Schools	Voted:	234.01	0.00	0.00	234	.01	+234.01	37.4	7 37.47	+196.54	+16.01	
Secondary Sensors	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	
106 Text Books												
02 Free textbook to 9th to 12th	Voted:	124.71	0.00	0.00	124	71	+124.71	0.0	0 0.00	+124.71	+0.00	
Scheduled Caste students	Charged:	0.00	0.00	0.00		.00	+124.71	0.0				
113 samagra shiksha	J	0.00	0.00	0.00	0		10.00	0.0	3.00	, 0.00	, 0.00	
01 CSS	Voted:	4205.58	0 00	0.00	4205	5.9	+4205.58	0.0	0 0.00	+4205.58	.0.00	
	Voted: Charged:	0.00	0.00	0.00		.00	+4205.58	0.0				
95 State Share in CSS												
<u> </u>	Voted:	467.06	0.00	0.00	467		+467.06	0.0				
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00	

For the month of C	04-2023	Government 	of UTTARAN	CHAL		(Rupees in Lakhs)					
Head		0	Total Grant S	or Appropri	ation Total	spent Amour begir	Lable(+)/over c(-) balance nt at the nning of the	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		Montr	n(Col7 in prev 4	5	6	7	8
800 Other expenditure											
01 Central Plan/Centrally Sponsored Scheme	Voted:	167.04	0.00	0.00	167	.04	+167.04	0.00	0.00	+167.04	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95	Voted:	18.56	0.00	0.00	18	.56	+18.56	0.00	0.00	+18.56	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
03 University and Higher Education											
001 Direction and Administration											
02 Strengthening of colleges	Voted:	10.40	0.00	0.00	10	.40	+10.40	0.00	0.00	+10.40	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
103 Government Colleges and Institutes											
01 CSS	Voted:	180.00	0.00	0.00	180	.00	+180.00	0.00	0.00	+180.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.00	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00		+0.00	
2203 Technical Education											
00											
105 Polytechnics											
03 General Polytechnic	Voted:	38.16	0.00	0.00	38	.16	+38.16	0.00	0.00	+38.16	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
112 Engineering/Technical Colleges and Institute											
04	Voted:	10.00	0.00	0.00	1 0	.00	+10.00	0.00	0.00	+10.00	+0.00
	vocca.	10.00	J.00	0.00	10	.00	, 10.00	0.00	0.00	1 10.00	10.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	Expenditure Ex	to the	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3		4	5	6	7	8
Grant-in-Aid to Engineering College Dwarahat (Almora)	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
05 Grant-in-Aid to Engineering College Ghur Dauri (Pauri)	Voted:	40.00	0.00	0.00	40.	+40.00	0.00	0.00	+40.00	+0.00
2204 Sports and Youth Services	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
00										
001 Direction and Administration										
O 2 Special Component Plan for Scheduled Castes	Voted:	15.00	0.00	0.00	15.		0.00	0.00		
03 Directorate of Sports	Charged: Voted:	15.00	0.00	0.00	15.		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	+0.00	0.00	0.00	+0.00	+0.00
2205 Art and Culture 00										
001 Direction and Administration										
02 Scheme for documentation, conservation and	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.00	0.00	+20.00	+0.00
Upgradation of art and Culture of Sc  796 Tribal Area Sub-Plan	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
03 Purchase of Traditional Musical										
Instuments & Costumes	Voted:	20.00	0.00	0.00	20.		0.00	0.00		
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00

5 2210 Medical and Public Health

02 Urban Health Services-Other

Charged:

0.00

0.00

0.00

For the month of	04-2023	Government	of UTTARANO	CHAL				(Rupee	s in Lakhs)		
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	for the	Progressive reExpenditure upto the oncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
systems of Medicine											
796 Tribal Area Sub Plan											
01	Voted:	100.00	0.00	0.00	100	.00	+100.00	0.0	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Rural Health Services-Allopathy											
110 Hospitals and Dispensaries											
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
02 Establishment of Community Health Centre	Voted:	328.25	0.00	0.00	328	.25	+328.25	33.5	33.59	+294.66	+10.23
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
03 Establishment of Primary Health Centres	Voted:	72.25	0.00	0.00	72	.25	+72.25	2.	71 2.71	+69.54	+3.75
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	13.49	0.00	0.00	13	.49	+13.49	0.0	0.00	+13.49	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
796 Tribal Area Sub-Plan											
06 Establishment of Health Subcentres (State financed)	Voted:	0.01	0.00	0.00		.01	+0.01	0.0	0.00	+0.01	+0.00
centres (State Ilnanced)	Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
04 Rural Health Services-Other Systems of Medicine	-	23.00	2.00	2.00					3,00		
102 Homeopathy											
02 Special Component Plan for Scheduled Castes	Voted:	41.73	0.00	0.00	41	.73	+41.73	2.3	17 2.17	+39.56	+5.20
Benedured Castes											

0.00

+0.00

0.00

0.00

+0.00

For the month of 0	4-2023	Governmen	nt of UTTARAN	CHAL				(Rupees	s in Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spent( Amount beginn:	ole(+)/over -) balance at the ing of the Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
06 Public Health											
101 Prevention and Control of diseases											
02	Voted:	74.40	0.00	0.00	74	.40	+74.40	0.0	0.00	+74.40	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
99 Various Health Schemes Organised by the State Government under	Voted:	80.00	0.00	0.00	80	.00	+80.00	0.0	0.00	+80.00	+0.00
Public Co-relation	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
800 Other expenditure											
O 2 Additional Honorarium Payment to Part-time Maids	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
2211 Family Welfare  00  101 Rural Family Welfare Services											
01 Central Plan/Centrally Sponsored	Voted:	459.50	0.00	0.00	459	F.0.	+459.50	2.1	0 2.10	+457.40	+0.46
Schemes	Charged:	0.00	0.00	0.00		.00	+0.00	0.0			
2217 Urban Development		0.00	0.00	0.00				0.0	0.00		
03 Integrated Development of Small and Medium Towns											
191 Assistance to Local bodies COorporations, Urban Development Authorities, Town Improvement Boards etc.											
01 Central Plan/Centrally Sponsored Schemes	Voted:	700.00	0.00	0.00	700	0.0	+700.00	0.0	0.00	+700.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Sl	Head	Тс	tal Grant	or Approp	riation	Available(+)/over spent(-) balance		Progressive reExpenditure	Available Balance (+)	%of expenditure (Col6)to total
		0	S	R	Total	Amount at the beginning of the Month(Col7 in pre	for the Current M	upto the Month	Over Spent amount(-)	Grant or Appropriation
1	2			3		4	5	6	7	8

	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
97 External Aided Projects	Voted:	100.00	0.00	0.00	100.00	+100.00	0.00	0.00	+100.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
800 Other Expenditure										
Ol Central Plan/Centrally Sponsored Scheme	Voted:	18.00	0.00	0.00	18.00	+18.00	0.00	0.00	+18.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	2.00	0.00	0.00	2.00	+2.00	0.00	0.00	+2.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

8 2220 Information and Publicity

60 Others

107 Song and Drama Services

02 Song and theatrical plan	Voted:	37.00	0.00	0.00	37.00	+37.00	0.00	0.00	+37.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities

02 Welfare of Scheduled Tribes

001 Direction and Administration

03

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 02 Operation of Eklavya residential Voted: 0.25 0.00 0.00 0.25 +0.25 0.00 0.00 +0.25 +0.00 schools Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Integrated Scheduled Tribes 254.21 0.00 0.00 254.21 +254.21 23.02 +9.05 Voted: 23.02 +231.19 Development Co-operative Establishment Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Establishment of Uttarakhand 110.68 0.00 0.00 110.68 +110.68 3.51 3.51 +107.17 Voted: +3.17 Scheduled Tribes Commission Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Tribal Advisory Council 0.00 0.00 Voted: 37.02 0.00 37.02 +37.02 0.00 +37.02 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Operation of Tribal Research 0.00 Voted: 70.32 0.00 0.00 70.32 +70.32 0.00 +70.32 +0.00 Institute and Museum Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Economic Development 01 CSS Voted: 800.00 0.00 0.00 800.00 +800.00 0.00 0.00 +800.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Integrated Tribal Development 75.35 0.00 0.00 75.35 +75.35 5.53 5.53 +69.82 +7.34 Voted: → project Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Career Opportunities Incentive 25.00 0.00 0.00 25.00 +25.00 0.00 0.00 +25.00 +0.00 Voted: Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Shilpi Gram Yojana Voted: 0.02 0.00 0.00 0.02 +0.02 0.00 0.00 +0.02 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Projects for development of Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Scheduled Tribes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Development of Buxa and Raji Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Tribes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 277 Education 01 Hostels Maintenance for Scheduled 1570.00 0.00 0.00 1570.00 0.00 0.00 +1570.00 +0.00 Voted: +1570.00 Castes Scheduled Tribes Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

Voted:

400.00

0.00

0.00

01

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Government Aashram System 262.70 Voted: 262.70 0.00 0.00 +262.70 4.74 4.74 +257.96 +1.80 School's Maintenance for Scheduled Tribes Students Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 04 Hostel's Maintenance for Scheduled 0.00 0.00 3128.91 Voted: 3128.91 +3128.91 131.43 131.43 +2997.48 +4.20 Tribes Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Scholarship and Non-recurring 30.00 0.00 0.00 30.00 +30.00 0.00 0.00 +0.00 Voted: +30.00 assistance to the Scheduled Tribe Students of Class 1 to 10 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Establishment of Government Voted: 654.20 0.00 0.00 654.20 +654.20 23.75 23.75 +630.45 +3.63 ☐ Industrial Training Institutes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Grant to Aided Libraries/hostels and 0.00 Voted: 1005.00 0.00 0.00 1005.00 +1005.00 0.00 +1005.00 +0.00 ☐ Primary Schools Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Free Laptop distribution Scheme to 0.00 0.00 0.00 0.00 +0.00 Voted: 0.01 0.01 +0.01 +0.01 Scheduled Tribe Students under Medical and Engineering Training Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Pre-examination coaching for civil 70.00 0.00 0.00 70.00 +70.00 0.00 0.00 +70.00 +0.00 Voted: & Allied Services for ST Students Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 11 Maharaja Jagat Dev Education Fund Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 for Buxa tribe Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 0.00 12 Chetak Siksha Protsahan Yojana for 0.00 0.00 +0.01 0.00 0.00 +0.01 Voted: 0.01 0.01 +0.00 Tharu Tribes 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 95 State Share in CSS 140.00 0.00 0.00 140.00 +140.00 0.00 0.00 +0.00 Voted: +140.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 283 Housing 02 Atal Awas Yojana Voted: 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 794 Special Central Assistance for Tribal Sub-Plan

400.00

+400.00

0.00

0.00

+400.00

Report on Expenditure of Grant Number 0031 For the month of 04-2023

Charged:

Voted:

102 Apprenticeship Training

01 CSS

For the month of (	04-2023	Government of UTTARANCHAL					(Rupees in Lakhs)						
Head		0	Total Grant S	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the (Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation		
2			3			4		5	6	7	8		
Central Plan/Centrally Sponsored Scheme	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0 0.00	+0.00	+0.00		
796 Tribal Area Sub-Plan	Chargear	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
O1 Central Plan/Centrally Sponsored Schemes	Voted:	800.00	0.00	0.00		.00	+800.00	0.0		+800.00			
800 Other expenditure	Chargeu.	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
Grant-in-Aid to Scheduled Tribes for their Daughter's Marriage	Voted:	600.00	0.00	0.00		.00	+600.00	0.0		+600.00			
2230 Labour and Employment	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
02 Employment Service													
001 Direction and Administration													
0 2 (Establishment of Teaching guidance Centre	Voted:	37.27	0.00	0.00	37	.27	+37.27	6.3	3 6.33	+30.94	+16.97		
101 Employment Services	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00		
02 Education and Guidance Centres													
	Voted: Charged:	57.99 0.00	0.00	0.00		.99	+57.99 +0.00	4.6		+53.31			
03 Training		0.00	0.00	0.00		.00			0.00				
003 Training of Craftsmen and Supervisors													
03 Craftsman Training Scheme and Establishment	Voted:	20.30	0.00	0.00	20	.30	+20.30	0.0	0 0.00	+20.30	+0.00		

0.00

1.00

+0.00

+1.00

0.00

0.00

0.00

0.00

+0.00

+1.00

+0.00

+0.00

0.00

0.00

0.00

1.00

0.00

0.00

For the month of	04-2023	Governmen	t of UTTARAN	CHAL				(Rupees	in Lakhs)		
Head		0	Total Grant	or Appropri	iation Total	spent Amour begir	Lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre	Expenditure E for the u	Progressive Expenditure upto the Eurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3			4	5	6	7	8
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2235 Social Security and Welfare											
02 Social Welfare											
101 Welfare of Handicapped											
02 Special Component Plan for Scheduled Castes	Voted:	483.48	0.00	0.00	483		+483.48	0.00	0.00	+483.48	
03 Reimbursement of free travel expenses in the State Transport Corporation buses by the disabled	Charged: Voted:	8.00	0.00	0.00		.00	+0.00	0.00	0.00	+8.00	
102 Child Welfare	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
01 Central Plan/Centrally Sponsored Scheme	Voted:	1219.79	0.00	0.00	1219	.79	+1219.79	11.16	11.16	+1208.63	+0.91
95 State Share in CSS	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	
	Voted: Charged:	135.53	0.00	0.00	135	.00	+135.53 +0.00	0.00	0.00	+135.53	
103 Women's Welfare											
O 2 Special Component Plan for Scheduled Castes	Voted:	1021.50	0.00	0.00	1021		+1021.50	0.00	0.00	+1021.50	
104 Welfare of Aged, Infirm and Destitute	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Old age pension	Voted:	3200.00	0.00	0.00	3200	.00	+3200.00	0.00	0.00	+3200.00	+0.00
200 Other Programmes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
02 Kisan Pension Yojana	Voted:	125.00	0.00	0.00	125	. 00	+125.00	0.00	0.00	+125.00	+0.00
	Charged:	0.00	0.00	0.00		.00	+0.00	0.00	0.00	+0.00	

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri R	lation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditu (Col6)to tota Grant or Appropriation
2				3		4	5	6	7	8
03 Integrated Child Development Schemes State Government Honorarium on Scheduled Tribal cer	Voted:	586.48	0.00	0.00	586.		0.00		+586.48	
03 National Social Assistance Programme	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
102 National Family Benefit Scheme										
95 State Share in CSS	Voted:	135.00	0.00	0.00	135.	00 +135.00	0.00	0.00	+135.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00
796 Tribal Area Sub Plan										
01	Voted:	802.06	0.00	0.00	802.	16 +802.06	0.00	0.00	+802.06	+0.00
	Charged:	0.00	0.00	0.00	0.	00.00	0.00	0.00	+0.00	+0.00
96	Voted:	1767.91	0.00	0.00	1767.	91 +1767.91	0.00	0.00	+1767.91	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
2401 Crop Husbandry										
00										
001 Direction and Administration										
01 CSS	Voted:	840.61	0.00	0.00	840.	+840.61	0.00	0.00	+840.61	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	93.56	0.00	0.00	93.	56 +93.56	0.00	0.00	+93.56	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.00	0.00	+0.00	+0.00
102 Food Grain Crops										
02 Special Component Plan for Scheduled Castes	Voted:	201.71	0.00	0.00	201.	71 +201.71	0.00	0.00	+201.71	+0.00

109 Extension and Farmers' Training

For the month of 04-2023 Government of UTTARANCHAL

Voted:

0.01

0.00

0.00

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure (Col6)to total Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 01 Central Plan/centrally Sponsored 386.41 Voted: 386.41 0.00 0.00 +386.41 0.00 0.00 +386.41 +0.00 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 42.60 0.00 0.00 42.60 0.00 0.00 +0.00 Voted: +42.60 +42.60 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 114 Development of Oil Seeds 01 Central Plan/Centrally Sponsored Voted: 2.70 0.00 0.00 2.70 +2.70 0.00 0.00 +2.70 +0.00 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 0.30 0.00 0.00 0.30 +0.30 0.00 0.00 +0.30 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 119 Horticulture and Vegetable Crops 01 Central Plan/Centrally Sponsored 253.10 Voted: 253.10 0.00 0.00 +253.10 26.25 26.25 +226.85 +10.37 Scheme Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 04 Human Resource Development 65.74 0.00 0.00 65.74 +65.74 0.00 0.00 +65.74 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 05 Strengthening of state parks Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Tea Development Scheme 0.00 0.00 +13.34 0.00 0.00 +0.00 Voted: 13.34 13.34 +13.34 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 07 Mulberry Agriculture and Silk Voted: 0.00 0.00 +6.00 0.00 0.00 +6.00 +0.00 6.00 6.00 □ Development Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Import of Fruit Plants for Dense Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Plantation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Grant-in-Aid to Herb Research Voted: 13.50 0.00 0.00 13.50 +13.50 0.00 0.00 +13.50 +0.00 Institute Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10

(Rupees in Lakhs)

0.01

+0.01

0.00

0.00

+0.01

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

S1	Head	Tot	al Grant S	or Appropriat	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive reExpenditure upto the concurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2			3		4	5	6	7	8

Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Voted:	10.00	0.00	0.00	10.00	+10.00	0.00	0.00	+10.00	+0.0
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Voted:	7.00	0.00	0.00	7.00	+7.00	0.00	0.00	+7.00	+0.0
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Voted:	0.01	0.00	0.00	0.01	+0.01	0.00	0.00	+0.01	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	9.00	0.00	0.00	9.00	+9.00	0.00	0.00	+9.00	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	53.00	0.00	0.00	53.00	+53.00	0.00	0.00	+53.00	+0.0
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Voted:	267.30	0.00	0.00	267.30	+267.30	0.00	0.00	+267.30	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
Voted:	127.62	0.00	0.00	127.62	+127.62	0.00	0.00	+127.62	+0.00
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Voted:	57.82	0.00	0.00	57.82	+57.82	2.92	2.92	+54.90	+5.0
Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
	Voted: Charged: Voted:	Voted: 10.00 Charged: 0.00  Voted: 7.00 Charged: 0.00  Voted: 0.01 Charged: 0.00  Voted: 9.00  Charged: 0.00  Voted: 53.00 Charged: 0.00  Voted: 267.30 Charged: 0.00  Voted: 127.62 Charged: 0.00  Voted: 57.82	Voted:       10.00       0.00         Charged:       0.00       0.00         Voted:       7.00       0.00         Charged:       0.00       0.00         Voted:       0.01       0.00         Charged:       0.00       0.00         Voted:       9.00       0.00         Charged:       0.00       0.00         Voted:       53.00       0.00         Charged:       0.00       0.00         Voted:       267.30       0.00         Charged:       0.00       0.00         Voted:       127.62       0.00         Charged:       0.00       0.00         Voted:       57.82       0.00	Voted:         10.00         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         7.00         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         0.01         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         9.00         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         53.00         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         267.30         0.00         0.00           Voted:         127.62         0.00         0.00           Charged:         0.00         0.00         0.00           Voted:         57.82         0.00         0.00	Voted:         10.00         0.00         0.00         10.00           Charged:         0.00         0.00         0.00         0.00           Voted:         7.00         0.00         0.00         7.00           Charged:         0.00         0.00         0.00         0.00           Voted:         0.01         0.00         0.00         0.00           Voted:         9.00         0.00         0.00         9.00           Charged:         0.00         0.00         0.00         9.00           Voted:         53.00         0.00         0.00         53.00           Charged:         0.00         0.00         0.00         0.00           Voted:         267.30         0.00         0.00         0.00           Voted:         127.62         0.00         0.00         127.62           Charged:         0.00         0.00         0.00         0.00           Voted:         57.82         0.00         0.00         57.82	Voted:         10.00         0.00         0.00         10.00         +10.00           Charged:         0.00         0.00         0.00         0.00         +10.00           Voted:         7.00         0.00         0.00         7.00         +7.00           Charged:         0.00         0.00         0.00         +7.00           Voted:         0.01         0.00         0.00         0.01         +0.01           Charged:         0.00         0.00         0.00         0.00         +0.00           Voted:         9.00         0.00         0.00         9.00         +9.00           Charged:         0.00         0.00         0.00         9.00         +9.00           Voted:         53.00         0.00         0.00         53.00         +53.00           Charged:         0.00         0.00         0.00         53.00         +53.00           Charged:         0.00         0.00         0.00         267.30         +267.30           Charged:         0.00         0.00         0.00         127.62         +127.62           Charged:         0.00         0.00         0.00         127.62         +127.62           Charge	Voted:         10.00         0.00         0.00         10.00         +10.00         0.00           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00           Voted:         7.00         0.00         0.00         7.00         +7.00         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00           Voted:         0.01         0.00         0.00         0.01         +0.01         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00           Voted:         9.00         0.00         0.00         9.00         +9.00         0.00           Charged:         0.00         0.00         0.00         9.00         +9.00         0.00           Voted:         53.00         0.00         0.00         53.00         +53.00         0.00           Charged:         0.00         0.00         0.00         53.00         +267.30         0.00           Voted:         267.30         0.00         0.00         267.30         +267.30         0.00           Charged:         0.00         0.00         0.00         127.62	Voted:         10.00         0.00         0.00         10.00         +10.00         0.00         0.00           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         7.00         0.00         0.00         7.00         +7.00         0.00         0.00           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         0.01         0.00         0.00         0.01         +0.01         0.00         0.00           Voted:         9.00         0.00         0.00         9.00         +9.00         0.00         0.00           Voted:         9.00         0.00         0.00         9.00         +9.00         0.00         0.00           Charged:         0.00         0.00         0.00         53.00         +9.00         0.00         0.00           Voted:         53.00         0.00         0.00         53.00         +53.00         0.00         0.00           Charged:         0.00         0.00         0.00         +0.00         0.00         0.00           Voted:         127.62         0.	Voted:         10.00         0.00         0.00         10.00         +10.00         0.00         0.00         +10.00           Charged:         0.00         0.00         0.00         0.00         +10.00         0.00         -10.00           Voted:         7.00         0.00         0.00         7.00         +7.00         0.00         0.00         +7.00           Charged:         0.00         0.00         0.00         0.00         0.00         0.00         +0.00           Voted:         0.01         0.00         0.00         0.01         +0.01         0.00         0.00         +0.01           Charged:         0.00         0.00         0.00         0.00         +0.00         0.00         +0.00           Voted:         9.00         0.00         0.00         9.00         +9.00         0.00         0.00         +9.00           Charged:         0.00         0.00         0.00         +9.00         0.00         0.00         +9.00           Charged:         0.00         0.00         53.00         +53.00         0.00         0.00         +53.00           Charged:         0.00         0.00         0.00         +267.30         0.00

13 2403 Animal Husbandry

00

101 Veterinary Services and Animal Health

Ol Central Plan/Centrally Sponsored Schemes	Voted:	269.81	0.00	0.00	269.81	+269.81	0.00	0.00	+269.81	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	76.00	0.00	0.00	76.00	+76.00	0.00	0.00	+76.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

							(	,		
Head		0	Total Grant	or Appropriat	tion Total	Available(+)/over spent(-) balance Amount at the beginning of the	for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
						Month(Col7 in pre				
 2				3		4	5	6	7	8
102 Cattle and Buffalo Development										
95 State Share in CSS	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
106 Other Live Stock Development										
02 Special Component Plan for Scheduled Castes	Voted:	61.11	0.00	0.00	61.	11 +61.11	0.0	0.00	+61.11	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
O3 State Animal Husbandry & Agriculture Areas	Voted:	18.27	0.00	0.00	18.		0.0			
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
04 Cattle Rearing Scheme	Voted:	39.24	0.00	0.00	39.	24 +39.24	0.0	0.00	+39.24	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
113 Administrative Investigation and Statistics										
01 Central Plan/Centrally Sponsored Schemes	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
2404 Dairy Development										
00										
102 Dairy Development Projects										
02 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.0	0.00	+20.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
03 Dairy Development Scheme	Voted:	20.00	0.00	0.00	20.	00 +20.00	0.0	0.00	+20.00	+0.00
	vocea.	20.00	0.00	0.00	۷0.	420.00	0.0	0.00	120.00	10.00

15 2405 Fisheries

00

Government of UTTARANCHAL For the month of 04-2023 (Rupees in Lakhs)

Head		0	Total Grant S	or Appropria	s A Total b	vailable(+)/over pent(-) balance mount at the eginning of the conth(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	<pre>% of expenditur (Col6) to total Grant or Appropriation</pre>
2				3		4	5	6	7	8
101 Inland Fisheries										
O 2 Scheme for construction of Aadarsh Fish pond in Hilly Areas	Voted:	168.00	0.00	0.00	168.00	+168.00	0.00	0.00	+168.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
03 Fisheries related programs	Voted:	24.00	0.00	0.00	24.00	+24.00	0.00	0.00	+24.00	+0.00
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
01 Forestry										
01 Forestry  101 Forest  Conservation, Developm ent and Regeneration										
101 Forest Conservation, Developm	Voted:	302.06	0.00	0.00	302.06	+302.06	0.00	0.00	+302.06	+0.00
101 Forest Conservation, Developm ent and Regeneration	Voted: Charged:	302.06	0.00	0.00	302.06		0.00			
101 Forest Conservation, Developm ent and Regeneration  01 CSS  02 Multipurpose plantation and						+0.00		0.00	+0.00	+0.00
101 Forest Conservation, Developm ent and Regeneration  01 CSS	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.00
101 Forest Conservation, Developm ent and Regeneration  01 CSS  02 Multipurpose plantation and	Charged:	0.00	0.00	0.00	0.00 251.42	+0.00 +251.42 +0.00	0.00	0.00	+0.00 +251.42 +0.00	+0.00
101 Forest Conservation, Developm ent and Regeneration  01 CSS  02 Multipurpose plantation and conservation of forests	Charged:  Voted: Charged:	0.00 251.42 0.00	0.00	0.00	0.00 251.42 0.00	+0.00 +251.42 +0.00 +32.26	0.00	0.00 0.00 0.00	+0.00 +251.42 +0.00 +32.26	+0.00 +0.00 +0.00 +0.00
101 Forest Conservation, Developm ent and Regeneration  01 CSS  02 Multipurpose plantation and conservation of forests	Charged:  Voted: Charged:  Voted:	0.00 251.42 0.00 32.26	0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 251.42 0.00 32.26	+0.00 +251.42 +0.00 +32.26	0.00 0.00 0.00	0.00 0.00 0.00	+0.00 +251.42 +0.00 +32.26	+0.00 +0.00 +0.00 +0.00
101 Forest Conservation, Developm ent and Regeneration  01 CSS  02 Multipurpose plantation and conservation of forests  95 State Share in CSS	Charged:  Voted: Charged:  Voted:	0.00 251.42 0.00 32.26	0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 251.42 0.00 32.26	+0.00 +251.42 +0.00 +32.26 +0.00	0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +251.42 +0.00 +32.26 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00
101 Forest Conservation, Developm ent and Regeneration  01 CSS  02 Multipurpose plantation and conservation of forests  95 State Share in CSS  102 Social and Farm Forestry	Charged:  Voted: Charged:  Voted: Charged:	0.00 251.42 0.00 32.26 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 251.42 0.00 32.26 0.00	+0.00 +251.42 +0.00 +32.26 +0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +251.42 +0.00 +32.26 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00
101 Forest Conservation, Developm ent and Regeneration  01 CSS  02 Multipurpose plantation and conservation of forests  95 State Share in CSS  102 Social and Farm Forestry	Charged:  Voted: Charged:  Voted: Charged:	0.00 251.42 0.00 32.26 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 251.42 0.00 32.26 0.00	+0.00 +251.42 +0.00 +32.26 +0.00 +20.25 +0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	+0.00 +251.42 +0.00 +32.26 +0.00 +20.25 +0.00	+0.00 +0.00 +0.00 +0.00 +0.00

<sup>02</sup> Environmental Forestry and Wild Life

110 Wild Life Preservation Report on Expenditure of Grant Number 0031 For the month of 04-2023 Government

For the month of	04-2023		nt of UTTARAN					(Rupees i	n Lakhs)		
Head		0	Total Grant	or Appropri	ation Total	spent Amoun begin	able(+)/over (-) balance t at the ning of the	ExpenditureEx	to the	Available Balance (+) Over Spent amount(-)	% of expenditu (Col6) to tota Grant or Appropriation
2				3		Month	(Col7 in prev	5	6	7	8
01 Central Plan/Centrally Sponsored Schemes	Voted:	262.79	0.00	0.00	262	.79	+262.79	0.00	0.00	+262.79	+0.00
Schemes	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	48.48	0.00	0.00	48	.48	+48.48	0.00	0.00	+48.48	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2425 Co-operation											
00											
800 Other Expenditure											
O2 Special Component Plan for Scheduled Castes	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
2501 Special Programmes for Rural Development											
01 Integrated Rural Development Programme											
003 Training (will cover TRYSEM Training of Rural Youth for Self Employment)											
01 CSS	Voted:	3378.00	0.00	0.00	3378	.00	+3378.00	549.18	549.18	+2828.82	+16.26
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	417.00	0.00	0.00	417	.00	+417.00	61.02	61.02	+355.98	+14.63
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
06 Self employement programmes											
102 national rural ajiwika mission											
01											

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

1	Head		0	Total Grant	or Appropri R	ation Total	spen Amou begi	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3			4	5	6	7	8
	CSS											
		Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	2.85	0.00	0.00	2	.85	+2.85	0.0	0.00	+2.85	+0.00
		Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
9	2505 Rural Employment											
	02 Rurual Employment											
	101 National Rural Employment Programmes											
	01 CSS	Voted:	1616.48	0.00	0.00	1616	.48	+1616.48	0.0	0.00	+1616.48	+0.00
		Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
	95 State Share in CSS	Voted:	538.83	0.00	0.00	538	.83	+538.83	0.0		+538.83	
		Charged:	0.00	0.00	0.00		.00	+0.00	0.0		+0.00	
0	2515 Other Rural Development Programmes											
	00											
	101 Panchayati Raj											
	O 2 Special Component Plan for Scheduled Castes	Voted:	20.00	0.00	0.00	20	.00	+20.00	0.0	0.00	+20.00	+0.00
		Charged:	0.00	0.00	0.00	С	.00	+0.00	0.0	0.00	+0.00	+0.00
	102 Community Development											
	O1 Central Plan/Centrally Sponsored Scheme	Voted:	3577.59	0.00	0.00	3577	.59	+3577.59	0.0	0.00	+3577.59	+0.00
		Charged:	0.00	0.00	0.00	С	.00	+0.00	0.0	0.00	+0.00	+0.00
	03 Establishment	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.0	0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00	C	.00	+0.00	0.0	0.00	+0.00	+0.00
	04	Voted:	0.01	0.00	0.00	C	.01	+0.01	0.0	0.00	+0.01	+0.00

80 other

For the month of 04-2023 Government of UTTARANCHAL

(Rupees in Lakhs)

	Head		0	Total Grant	or Appropri	ation Total	Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	% of expenditur (Col6) to total Grant or Appropriation
	2				3		4	5	6	7	8
	Member of Legislative Assembly Fund	el l									
	District on	Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
	91 District Plan	Voted:	2777.00	0.00	0.00	2777.	00 +2777.00	0.0	0.00	+2777.00	+0.00
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	397.51	0.00	0.00	397.	51 +397.51	0.0	0.00	+397.51	+0.00
		Charged:	0.00	0.00	0.00	0.		0.0			
	796 Tribal Area Sub-Plan										
	01 CSS	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	0.01	0.00	0.00	0.	01 +0.01	0.0	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
1	2701 Medium Irrigation-										
	80 General										
	001 Direction and Administration										
	04 Small construction works in tubewell, canal, lift scheme	Voted:	250.00	0.00	0.00	250.	00 +250.00	0.0	0.00	+250.00	+0.00
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	+0.00
2	2711 Flood Control and Drainage										
	01 Flood Control										
	103 Civil Works										
	02 For flood protection works	Voted:	200.00	0.00	0.00	200.	00 +200.00	0.0	0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00	0.	00 +0.00	0.0	0.00	+0.00	

Report on Expenditure of Grant Number 0031

For the month of 04-2023 Government of UTTARANCHAL

FOI CHE MONCH OF	04-2023	GOVERNMENT OF UTTAKANCHAL	(Rupees in Lakhs)

		0	Total Grant	or Appropri	ation Total	spent(-) bala Amount at the beginning of	ance e the	ExpenditureExfor the up	xpenditure oto the	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
				3		4		5	6	7	8
l Construction											
nance	Voted:	50.00	0.00	0.00	50	.00 +	50.00	0.00	0.00	+50.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
c											
al Area Sub-Plan											
	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.00	0.00	+0.01	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
al Area Sub-Plan											
Hydel and Improvised Water heme	Voted:	3.00	0.00	0.00	3	.00	+3.00	0.00	0.00	+3.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
loom Industries											
Incentive Scheme for of Tharoo Boxa and Other	Voted:	10.00	0.00	0.00	10	.00 +:	10.00	0.00	0.00	+10.00	+0.00
	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
blishment and VRS Scheme Weaving Mills of Kashipur,	Voted:	50.00	0.00	0.00	50	.00 +	50.00	0.00	0.00	+50.00	+0.00
	and Renewable gy r al Area Sub-Plan r sources of gy al Area Sub-Plan Hydel and Improvised Water cheme age and Small stries loom Industries lincentive Scheme for n of Tharoo Boxa and Other	charged:  Charged:  and Renewable gy  r  al Area Sub-Plan  Voted: Charged:  r sources of gy  al Area Sub-Plan  Hydel and Improvised Water cheme  Charged:  age and Small stries  I Incentive Scheme for n of Tharoo Boxa and Other  Voted:	1 Construction  Inance Voted: 50.00 Charged: 0.00  and Renewable gy  r  al Area Sub-Plan  Voted: 0.01 Charged: 0.00  r sources of gy  al Area Sub-Plan  Hydel and Improvised Water voted: 3.00 Charged: 0.00  age and Small stries  Lincentive Scheme for nof Tharoo Boxa and Other voted: 10.00	1 Construction  Thance Voted: 50.00 0.00 Charged: 0.00 0.00 and Renewable gy r al Area Sub-Plan  Voted: 0.01 0.00 Charged: 0.00 0.00 r sources of gy al Area Sub-Plan  Hydel and Improvised Water theme Voted: 3.00 0.00 Charged: 0.00 0.00 age and Small stries  Lincentive Scheme for nof Tharoo Boxa and Other Voted: 10.00 0.00	O S R  3  1 Construction  mance Voted: 50.00 0.00 0.00 0.00 charged: 0.00 0.00 0.00 0.00 0.00  and Renewable gry  r  al Area Sub-Plan  Voted: 0.01 0.00 0.00 0.00 0.00 charged: 0.00 0.00 0.00 0.00 0.00 0.00 charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	1 Construction    Charged:   0.00   0	Sepect   S	Note   Note	### Rependiture Report	Second Communication   Second Communication	Name

25 3452 Tourism

80 General

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

Head		0	Total Grant S	or Appropri	iation Total	sper Amor beg	ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre	for the	Progressive Expenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditur (Col6)to total Grant or Appropriation
2				3			4	5	6	7	8
104 Promotion and Publicity											
0 2 Veer Chandra Singh Garhwali tourism self employment scheme	Voted:	250.00	0.00	0.00	250.	00	+250.00	0.00	0.00	+250.00	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
4202 Capital Outlay on Education, Sports, Art and Culture											
01 General Education											
202 Secondary Education											
01 Central Plan/Centrally Sponsored Schemes	Voted:	2901.36	0.00	0.00	2901.	36	+2901.36	0.00	0.00	+2901.36	+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
O 2 Special Component Plan for Scheduled Castes	Voted:	300.00	0.00	0.00	300.		+300.00	0.00			+0.00
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
95 State Share in CSS	Voted:	321.71	0.00	0.00	321.		+321.71	0.00			
	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
203 University and Higher Education											
O 3 Completion of under construction Buildings of Government Degree	Voted:	148.88	0.00	0.00	148.	88	+148.88	0.0	0.00	+148.88	+0.00
Colleges	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
02 Technical Education											
104 Polytechnics											
03 Strengthening /Construction of Buildings for Government	Voted:	200.00	0.00	0.00	200.	00	+200.00	0.0	0.00	+200.00	+0.00
Polytechnic Institution (Boys/Girls)	Charged:	0.00	0.00	0.00	0.	00	+0.00	0.00	0.00	+0.00	+0.00
105 Engineering/Technical Colleges and Instiutes											
03	Voted:	100.00	0.00	0.00	100.	00	+100.00	0.0	0.00	+100.00	+0.00

102 Rural Water Supply

02 Multipurpose plantation and

conservation of forests

01 Central Plan/centrally Sponsored

Voted:

Voted:

Charged:

Charged:

0.00

0.00

0.00

0.00

0.00

0.00

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133.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs) Available(+)/over Actual Progressive Available %of expenditure Total Grant or Appropriation Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 R beginning of the Current Moncurrent month amount(-) S Total Appropriation Month(Col7 in pre 5 7 2 3 4 6 8 Pant College of Technology, Pant Nagar Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Engineering College Dwarahat 0.00 +0.00 50.00 0.00 50.00 +50.00 0.00 0.00 +50.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Sports and Youth Services 101 Youth Hostels 02 Pradesik Vikas Dal Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 102 Sports Stadium 03 Construction of Indoor Hall and Hostel +0.00 Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Art and Culture 800 Other Expenditure 02 Construction of Cultural Building in +0.00 Voted: 40.00 0.00 0.00 40.00 +40.00 0.00 0.00 +40.00 Tribal dominate Area / Jan Milan Center etc. Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 4215 Capital Account of Water Supply and Sanitation 01 Water Supply

Dago	227
Page	221

0.01

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+0.00

+133.00

+0.00

+0.00

+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

1	Head		0	Total Grant	or Appropri	ation Total	spen Amour begin	lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre	Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3			4	5	6	7	8
	95 State Share in CSS	Voted:	760.00	0.00	0.00	760.		+760.00	0.00	0.00	+760.00	
	02 Sewerage and Sanitation	Charged:	0.00	0.00	0.00	0.	. 00	+0.00	0.00	0.00	+0.00	+0.00
	106 Sewerage Services											
	01 CSS	Voted:	672.08	0.00	0.00	672.	. 08	+672.08	0.00	0.00	+672.08	+0.00
		Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
	95 State Share in CSS	Voted:	74.67	0.00	0.00	74.	. 67	+74.67	0.00	0.00	+74.67	+0.00
		Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
28	4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities  02 Walfare of Scheduled Tribes											
	190 Investment in Public Sector and Other Undertakings											
	O 3 Self-Employment Share Capital (49 Per cent Central Assistance)	Voted:	0.02	0.00	0.00	0 .	.02	+0.02	0.00	0.00	+0.02	+0.00
		Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
	277 Education											
	Upgradation of Infrastructural facilities in Government Scheduled	Voted:	150.00	0.00	0.00	150.	. 00	+150.00	0.00	0.00	+150.00	+0.00
	Tribes Hostels	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
	06 Upgradation of Infrastructural Facilities in Government Aashram System Hostels	Voted:	300.00	0.00	0.00	300		+300.00	0.00	0.00	+300.00	
	·	Charged:	0.00	0.00	0.00	0 .	.00	+0.00	0.00	0.00	+0.00	+0.00
	07	Voted:	150.00	0.00	0.00	150	.00	+150.00	0.00	0.00	+150.00	+0.00

For the month of 04-2023 Government of UTTARANCHAL (Rupees in Lakhs)

sl	Head		0	Total Grant	or Appropri	iation Total	spe Amo beg	ilable(+)/over int(-) balance ount at the inning of the ith(Col7 in pre	for the	Progressive eExpenditure upto the ncurrent month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
1	2				3			4	5	6	7	8
	Infrastructure facilities in Government Industrial Training											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	Construction of the School of Ashram padhati for the boys School Binson in Dehradun	Voted:	0.01	0.00	0.00		.01	+0.01	0.0	0.00	+0.02	
	Bilison in Beliradui	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
	794 Special Central Assistance for Tribal Sub-Plan											
	01	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.0	0.00	+250.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	800 Other expenditure											
	O1 Central Plan/Centrally Sponsored Scheme	Voted:	414.20	0.00	0.00	414	.20	+414.20	0.0	0.00	+414.20	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	Development of Infrastructural facility in Scheduled Tribes Areas	Voted:	500.00	0.00	0.00	500	.00	+500.00	0.0	0.00	+500.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
	05 Directorate of Welfare for Scheduled Tribes	Voted:	100.00	0.00	0.00	100		+100.00	0.0		+100.00	
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	0 +0.00
	95 State Share in CSS	Voted:	23.80	0.00	0.00	23	.80	+23.80	0.0	0.00	+23.80	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
29	4515 Capital Outlay on other Rural Development Programmes											
	102 Community Development											
	Ol Central Plan/Centrally Sponsored Scheme	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.01	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.0	0.00	+0.00	+0.00
	02	Voted:	0.01	0.00	0.00	0	.01	+0.01	0.0	0.00	+0.03	+0.00

For the month of	04-2023	Government of UTTARANCHAL	(Rupees in Lakhs)
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Head			0	Total Grant or Appropriation  S R Total			Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre		Expenditure for the	Progressive Expenditure upto the current month	Available Balance (+) Over Spent amount(-)	%of expenditure (Col6)to total Grant or Appropriation
	2				3			4	5	6	7	8
	Special Component Plan for Scheduled Castes											
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	Construction of Residiential/non-residential Buildings for Publicity	Voted:	798.75	0.00	0.00	798	.75	+798.75	0.00	0.00	+798.75	+0.00
	Training Centres	Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	796 Tribal Area Sub-Plan											
	0 3 My Village My Road	Voted:	186.42	0.00	0.00	186	.42	+186.42	0.00	0.00	+186.42	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	4700 Capital Outlay on Major Irrigation(1)											
	04 Construction of Tube- wells											
	001 Direction and Administration											
	02 Other maintenance expenses	Voted:	200.00	0.00	0.00	200	.00	+200.00	0.00	0.00	+200.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00
	06 Irrigation Canals under Construction/Other Schemes											
	001 Direction and Administration											
	02 Construction Work	Voted:	250.00	0.00	0.00	250	.00	+250.00	0.00	0.00	+250.00	+0.00
		Charged:	0.00	0.00	0.00	0	.00	+0.00	0.00	0.00	+0.00	+0.00

31 4702 Capital Outlay on Minor Irrigation

00

101 Surface Water

Actual Available %of expenditure Total Grant or Appropriation Available(+)/over Progressive Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Montcurrent month amount(-) Appropriation Month(Col7 in pre 5 7 2 3 4 6 8 01 CSS 1200.00 1200.00 +1200.00 0.00 +1200.00 +0.00 Voted: 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Other maintenance expenses 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Ground Water 02 Special Component Plan for SCs Voted: 80.00 0.00 0.00 80.00 +80.00 0.00 0.00 +80.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 .C. o.n.s.tr.u. c.t.io.n of Gool, Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Hauz, Piplines in Tribal Areas Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 4711 Capital Outlay on Flood Control Projects 01 Flood Control 103 Civil Works 03 Unexpected Emergency Works, Voted: 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +300.00 +0.00 improvement and Erosion in Rivers Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 5054 Capital Outlay on Roads and Bridges 04 District & Other Roads 337 Road Works 02 Special Component Plan for Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Scheduled Caste Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Voted: 2850.00 0.00 0.00 2850.00 +2850.00 0.00 0.00 +2850.00 +0.00

(Rupees in Lakhs)

Report on Expenditure of Grant Number 0031For the month of 04-2023 Government of UTTARANCHAL

0

0.00

0.00 0.00

\_\_\_ Treasury, \_\_\_\_\_ PWD and \_\_\_\_\_ Forest accounts have been excluded in this monthly

account due to their belated non-receipt from the accounts rendering units. The transactions through these

Sl

Head

2

Total of Charged:

accounts are not included in the booked expenditure.

Note:

State Sector										
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
0 4 Land acquistion for bridges/Road/Building etc	Voted:	140.00	0.00	0.00	140.00	+140.00	0.00	0.00	+140.00	+0.
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
5055 Capital Outlay on Road Transport										
00										
190 Investments in Public Sector and Other Undertakings	:									
Grant-in-Aid to Uttarakhand Transport Corporation for construction of Bus Stand	Voted:	300.00	0.00	0.00	300.00	+300.00	0.00	0.00	+300.00	+0.
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.
5452 Capital Outlay on Tourism										
80 General										
104 Promotion and Publicity										
02 Special Component Plan ST/SC	Voted:	200.00	0.00	0.00	200.00	+200.00	0.00	0.00	+200.00	+0.0
	Charged:	0.00	0.00	0.00	0.00	+0.00	0.00	0.00	+0.00	+0.0
Total of Voted:		61503.17	0.00	0.00	61503.17	+61503.17	931.54	931.54	+60571.63	+1.5

Total

Total Grant or Appropriation

R

3

S

(Rupees in Lakhs)

Expenditure Expenditure

Progressive

Current Monicurrent month amount(-)

6

upto the

Available

Balance (+)

Over Spent

7

Actual

for the

5

Available(+)/over

spent(-) balance

beginning of the

4

Month(Col7 in pre

Amount at the

%of expenditure

(Col6)to total

Appropriation

8

+0.00

+0.00

Grant or

0.00

+0.00

0.00

0.00