

Report on Expenditure of Grant No.- 01 Vidhan Sabha
For The Month Of : 05/2023 (N)
Government of Haryana

| Major Head | Total Grant or Appropriation | | | | Available(+)/ over spent(-) balance amount at the beginning of the month (Col. 7 of previous month)* | Actual Expenditure for the current Month | Progressive Expenditure upto the current Month | Available Balance (+) over spent amount (-) (Col.3 - Col.6) | %age of progressive expenditure (Col.6) to total grant or appropriation (Col.3) | |
|--------------------|---|----------|-------|----------|--|---|---|--|--|-------|
| Minor Head | O(a) | S (b) | R (c) | T(a+b+c) | | | | | | |
| Sub-Head | (Rupees in lakh) | | | | | | | (Rupees in lakh) | | |
| | (2) | | | (3) | (4) | (5) | (6) | (7) | (8) | |
| Revenue | | | | | | | | | | |
| MH 2011 | Parliament/State/Union Territory Legislatures | | | | | | | | | |
| SM 02 | State/Union Territory Legislatures | | | | | | | | | |
| MI 101 | Legislative Assembly | | | | | | | | | |
| SB 98 | National E-Vidhan Application (NeVA) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,41.41 | .00 | .00 | 3,41.41 | 3,41.41 | 0.00 | 0.00 | 3,41.41 | .00 |
| SB 99 | Establishment | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 24,10.00 | .00 | .00 | 24,10.00 | 24,10.00 | 5.50 | 5.50 | 24,04.50 | .23 |
| | Charged: | 83.20 | .00 | .00 | 83.20 | 78.63 | 5.36 | 9.93 | 73.27 | 11.93 |
| Total(Min): | Voted: | 27,51.41 | .00 | .00 | 27,51.41 | 27,51.41 | 5.50 | 5.50 | 27,45.91 | .20 |
| | Charged: | 83.20 | .00 | .00 | 83.20 | 78.63 | 5.36 | 9.93 | 73.27 | 11.93 |
| MI 103 | Legislative Secretariat | | | | | | | | | |
| SB 97 | Performance Linked Outlay (PLO) of HVS-Haryana Vidhan Sabha (HVS-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| SB 99 | Establishment | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 02 Governor and Council of Ministers
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|---------|-----|-----|---------|---------|-------|-------|---------|-------|
| Revenue | | | | | | | | | | |
| MH 2012 | President, Vice President / Governor, Administrator of Union Territories | | | | | | | | | |
| SB 99 | Military Secretary and his establishment | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 3,86.00 | .00 | .00 | 3,86.00 | 3,65.91 | 29.74 | 49.84 | 3,36.16 | 12.91 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 3,86.00 | .00 | .00 | 3,86.00 | 3,65.91 | 29.74 | 49.84 | 3,36.16 | 12.91 |
| MI 105 | Medical Facilities | | | | | | | | | |
| SB 99 | Medical Facilities to the Governor and his family and staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 1,01.30 | .00 | .00 | 1,01.30 | 97.01 | 4.77 | 9.06 | 92.24 | 8.94 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 1,01.30 | .00 | .00 | 1,01.30 | 97.01 | 4.77 | 9.06 | 92.24 | 8.94 |
| MI 106 | Entertainment Expenses | | | | | | | | | |
| SB 99 | Entertainment | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 18.00 | .00 | .00 | 18.00 | 16.26 | 2.23 | 3.97 | 14.03 | 22.05 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 18.00 | .00 | .00 | 18.00 | 16.26 | 2.23 | 3.97 | 14.03 | 22.05 |
| MI 107 | Expenditure from Contract Allowance | | | | | | | | | |
| SB 99 | Maintenance of Motor Cars for Governor | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 15.00 | .00 | .00 | 15.00 | 12.61 | 0.00 | 2.39 | 12.61 | 15.93 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 15.00 | .00 | .00 | 15.00 | 12.61 | 0.00 | 2.39 | 12.61 | 15.93 |

Report on Expenditure of Grant No.- 02 Governor and Council of Ministers
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|----------|------------|-----|-----|------------|------------|---------|---------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2013 Council of Ministers | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,28,50.00 | .00 | .00 | 1,28,50.00 | 1,28,50.00 | 50.46 | 50.46 | 1,27,99.54 | .39 |
| Total(Min): | Voted: | 1,28,50.00 | .00 | .00 | 1,28,50.00 | 1,28,50.00 | 50.46 | 50.46 | 1,27,99.54 | .39 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 108 Tour Expenses | | | | | | | | | | |
| SB 51 Na | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,10.00 | .00 | .00 | 1,10.00 | 1,03.43 | 3.30 | 9.87 | 1,00.13 | 8.97 |
| Total(Min): | Voted: | 1,10.00 | .00 | .00 | 1,10.00 | 1,03.43 | 3.30 | 9.87 | 1,00.13 | 8.97 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 Other Expenditure | | | | | | | | | | |
| SB 97 Performance Linked Outlay (PLO) of CSE - Chief Secretariat Establishment (CSE-PLO-REV) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| SB 98 Maintenance of Vehicle and running of Ministers Car Section | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 22,24.00 | .00 | .00 | 22,24.00 | 21,25.12 | 1,25.98 | 2,24.86 | 19,99.14 | 10.11 |
| SB 99 Maintenance of the Ministers residences / offices | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 31,28.00 | .00 | .00 | 31,28.00 | 30,86.30 | 3,74.40 | 4,16.10 | 27,11.90 | 13.30 |
| Total(Min): | Voted: | 54,02.00 | .00 | .00 | 54,02.00 | 52,61.41 | 5,00.38 | 6,40.97 | 47,61.03 | 11.87 |

Report on Expenditure of Grant No.- 02 Governor and Council of Ministers
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|----------------------|------------|-----|-----|------------|------------|---------|---------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2013 | Council of Ministers | | | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| Total(Mjr): | Voted: | 1,86,78.00 | .00 | .00 | 1,86,78.00 | 1,85,16.47 | 5,72.49 | 7,34.02 | 1,79,43.98 | 3.93 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| Total Revenue: | Voted: | 1,86,78.00 | .00 | .00 | 1,86,78.00 | 1,85,16.47 | 5,72.49 | 7,34.02 | 1,79,43.98 | 3.93 |
| | Charged: | 22,62.80 | .00 | .00 | 22,62.80 | 21,86.57 | 1,54.20 | 2,30.43 | 20,32.37 | 10.18 |
| Total(Grant): | Voted: | 1,86,78.00 | .00 | .00 | 1,86,78.00 | 1,85,16.47 | 5,72.49 | 7,34.02 | 1,79,43.98 | 3.93 |
| | Charged: | 22,62.80 | .00 | .00 | 22,62.80 | 21,86.57 | 1,54.20 | 2,30.43 | 20,32.37 | 10.18 |

Report on Expenditure of Grant No.- 03 General Administration/Elections
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|----------|----------|-----|-----|----------|----------|-------|---------|----------|------|
| Revenue | | | | | | | | | | |
| MH 2015 Elections | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 1,98.95 | 5.02 | 6.07 | 1,93.93 | 3.04 |
| SB 99 Preparation of Electoral Rolls | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 40,70.00 | .00 | .00 | 40,70.00 | 40,56.55 | 87.89 | 1,01.33 | 39,68.67 | 2.49 |
| Total(Min): | Voted: | 42,70.00 | .00 | .00 | 42,70.00 | 42,55.50 | 92.90 | 1,07.41 | 41,62.59 | 2.52 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 104 Charges for conduct of elections for Lok Sabha and State/Union Territory Legislative Assemblies when | | | | | | | | | | |
| SB 99 Charges for conduct of Elections for Lok Sabha/State/Union Territory Legislative Assembly when held simultaneously | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 | .00 |
| Total(Min): | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | .00 | .00 | 2.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 105 Charges for conduct of elections to Parliament | | | | | | | | | | |
| SB 98 Bye Elections | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,47.00 | .00 | .00 | 1,47.00 | 1,47.00 | 0.00 | 0.00 | 1,47.00 | .00 |
| SB 99 General Elections | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 24,14.00 | .00 | .00 | 24,14.00 | 24,14.00 | 4.60 | 4.60 | 24,09.40 | .19 |

Report on Expenditure of Grant No.- 03 General Administration/Elections
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2070 | Other Administrative Services | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,39.50 | .00 | .00 | 3,39.50 | 3,08.66 | 22.11 | 52.94 | 2,86.56 | 15.59 |
| SB 99 | Haryana Niwas Sec-3, CHD | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10,07.00 | .00 | .00 | 10,07.00 | 9,77.59 | 60.59 | 90.00 | 9,17.00 | 8.94 |
| Total(Min): | Voted: | 54,10.90 | .00 | .00 | 54,10.90 | 51,54.80 | 2,86.82 | 5,42.92 | 48,67.98 | 10.03 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and Other Undertakings | | | | | | | | | |
| SB 99 | Second Haryana State Law Commission | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,50.00 | .00 | .00 | 3,50.00 | 3,50.00 | 87.50 | 87.50 | 2,62.50 | 25.00 |
| Total(Min): | Voted: | 3,50.00 | .00 | .00 | 3,50.00 | 3,50.00 | 87.50 | 87.50 | 2,62.50 | 25.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other expenditure | | | | | | | | | |
| SB 93 | Haryana Right to Service Commission | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,39.80 | .00 | .00 | 2,39.80 | 2,25.56 | 13.53 | 27.77 | 2,12.03 | 11.58 |
| SB 96 | State Information Commission Haryana. | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 18,99.40 | .00 | .00 | 18,99.40 | 18,43.39 | 73.77 | 1,29.78 | 17,69.62 | 6.83 |
| Total(Min): | Voted: | 21,39.20 | .00 | .00 | 21,39.20 | 25,26.47 | 87.30 | 1,57.55 | 19,81.65 | 7.36 |

Report on Expenditure of Grant No.- 03 General Administration/Elections
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|---|------------|-----|-----|------------|-------------|----------|----------|------------|------|
| Capital | | | | | | | | | | |
| MH 4059 | Capital Outlay on Public Works | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8,50.00 | .00 | .00 | 8,50.00 | 8,50.00 | 0.00 | 0.00 | 8,50.00 | .00 |
| SB 70 | Construction of Office Building of Haryana State Information Commission | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,39.00 | .00 | .00 | 6,39.00 | 6,39.00 | 0.00 | 0.00 | 6,39.00 | .00 |
| SB 72 | Scheme for Construction of Office building of State Election Commission Haryana | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Construction of Office Building | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | .00 |
| Total(Min): | Voted: | 33,09.00 | .00 | .00 | 33,09.00 | 4,06,43.23 | .00 | .00 | 33,09.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 33,09.00 | .00 | .00 | 33,09.00 | 4,41,43.23 | .00 | .00 | 33,09.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 33,09.00 | .00 | .00 | 33,09.00 | 15,57,73.44 | .00 | .00 | 33,09.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 33,19.00 | .00 | .00 | 33,19.00 | 33,19.00 | .00 | .00 | 33,19.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Grant): | Voted: | 9,30,98.30 | .00 | .00 | 9,30,98.30 | 8,92,44.79 | 52,89.36 | 90,29.86 | 8,40,68.44 | 9.70 |
| | Charged: | 53,93.00 | .00 | .00 | 53,93.00 | 53,07.41 | 2,81.19 | 3,66.78 | 50,26.22 | 6.80 |

Report on Expenditure of Grant No.- 04 Revenue/Excise and Taxation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---------------------------------|------------|-----|-----|------------|------------|----------|----------|------------|---------|
| Revenue | | | | | | | | | | |
| MH 2029 | Land Revenue | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,19.47 | .00 | .00 | 3,19.47 | 3,09.11 | 18.01 | 28.36 | 2,91.11 | 8.88 |
| Total(Min): | Voted: | 3,53,63.07 | .00 | .00 | 3,53,63.07 | 3,37,47.62 | 21,31.50 | 37,46.95 | 3,16,16.12 | 10.60 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 | .00 |
| Total(Min): | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | .00 | .00 | 2.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other Expenditure | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 33,52.98 | 2,07.63 | 8,54.65 | 31,45.35 | 21.37 |
| Total(Min): | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 33,52.98 | 2,07.63 | 8,54.65 | 31,45.35 | 21.37 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 3,94,34.51 | .00 | .00 | 3,94,34.51 | 3,71,69.12 | 23,42.42 | 46,07.81 | 3,48,26.70 | 11.68 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2030 | Stamps and Registration | | | | | | | | | |
| State Plan | | | | | | | | | | |
| SM 01 | Stamps-Judicial | | | | | | | | | |
| MI 101 | Cost of Stamps | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | -1.44 | 2.79 | 5.23 | -4.23 | 5,23.15 |
| | | | | | | | | | -4.23 | 5,23.15 |

Report on Expenditure of Grant No.- 04 Revenue/Excise and Taxation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|------------------------------|---------|-----|-----|---------|---------|-------|-------|
| Revenue | | | | | | | | |
| MH 2030 | Stamps and Registration | | | | | | | |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | -1.44 | 2.79 | 5.23 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Expenses on Sale of Stamps | | | | | | | |
| SB 51 | Na | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 3.00 | .00 | .00 | 3.00 | .56 | 2.79 | 5.23 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 02 | Stamps-Non-judicial | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | |
| SB 99 | Checking Staff | | | | | | | |
| State Plan | | | | | | | | |
| DT 5I | Na | | | | | | | |
| | Voted: | 3,13.60 | .00 | .00 | 3,13.60 | | 21.67 | 21.67 |
| Total(Min): | Voted: | 3,13.60 | .00 | .00 | 3,13.60 | | 21.67 | 21.67 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Cost of Stamps | | | | | | | |
| SB 99 | Checking Staff | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Expenses on Sale of Stamps | | | | | | | |
| SB 99 | Checking Staff | | | | | | | |
| State Plan | | | | | | | | |

Report on Expenditure of Grant No.- 04 Revenue/Excise and Taxation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|---|----------|-----|-----|----------|-------------|----------|----------|---------|-------|
| Revenue | | | | | | | | | | |
| MH 2075 | Miscellaneous General Services | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | .00 |
| Total(Min): | Voted: | 10.00 | .00 | .00 | 10.00 | 2,00,68.00 | .00 | .00 | 10.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 76.75 | .00 | .00 | 76.75 | 2,01,34.75 | .00 | .00 | 76.75 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2217 | Urban Development | | | | | | | | | |
| SM 80 General | | | | | | | | | | |
| MI 192 | Assistance to Municipalities/Municipal Councils | | | | | | | | | |
| SB 98 Strengthening of Fire Services | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 18,24.49 | 18,24.49 | 1,75.51 | 91.22 |
| Total(Min): | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 13,65,98.00 | 18,24.49 | 18,24.49 | 1,75.51 | 91.22 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 37,51,99.72 | 18,24.49 | 18,24.49 | 1,75.51 | 91.22 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 38,92,01.72 | 18,24.49 | 18,24.49 | 1,75.51 | 91.22 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2235 | Social Security and Welfare | | | | | | | | | |
| SM 01 Rehabilitation | | | | | | | | | | |
| MI 200 | Other Relief Measures | | | | | | | | | |
| SB 99 Financial Assistance/gratuitous relief/compensation for damaged properties due to man made/natural disaster in rural area | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| Total(Min): | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | .00 | .00 | 1,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 202 | Other Rehabilitation Schemes | | | | | | | | | |
| SB 95 Purchase of Printing & Stationery items | | | | | | | | | | |

Report on Expenditure of Grant No.- 04 Revenue/Excise and Taxation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|---------|-----|-----|---------|---------|------|------|---------|-----|
| Revenue | | | | | | | | | | |
| MH 2245 | Relief on account of Natural Calamities | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| Total(Min): | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 106 | Repairs and restoration of damaged roads and bridges | | | | | | | | | |
| SB 51 Na | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| Total(Min): | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 110 | Assistance for repairs and restoration of damaged water supply, drainage and sewerage works | | | | | | | | | |
| SB 51 Na | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| Total(Min): | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 111 | Ex-gratia payments to bereaved families | | | | | | | | | |
| SB 51 Na | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| Total(Min): | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | .00 | .00 | 2,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 113 | Assistance for repairs / reconstruction of Houses | | | | | | | | | |
| SB 51 Na | | | | | | | | | | |

Report on Expenditure of Grant No.- 04 Revenue/Excise and Taxation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------|--|------------|-----|-----|------------|------------|------|------|------------|-----|
| Revenue | | | | | | | | | | |
| MH 2245 | Relief on account of Natural Calamities | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8.40 | .00 | .00 | 8.40 | 8.40 | 0.00 | 0.00 | 8.40 | .00 |
| SB 95 | Implementation of the Sendai Framework for Disaster risk Reduction (DDR) | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 19.64 | .00 | .00 | 19.64 | 19.64 | 0.00 | 0.00 | 19.64 | .00 |
| SB 97 | Mock Excercise | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 13.50 | .00 | .00 | 13.50 | 13.50 | 0.00 | 0.00 | 13.50 | .00 |
| Total(Min): | Voted: | 41.54 | .00 | .00 | 41.54 | 41.54 | .00 | .00 | 41.54 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other expenditure | | | | | | | | | |
| SB 96 | Cash Doles for Pest Attack/Landslide/Cloud Burst etc. | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,40,00.00 | .00 | .00 | 2,40,00.00 | 2,40,00.00 | 0.00 | 0.00 | 2,40,00.00 | .00 |
| SB 97 | Purchase of Srikies/tents | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,30.00 | .00 | .00 | 2,30.00 | 2,30.00 | 0.00 | 0.00 | 2,30.00 | .00 |
| SB 98 | Relief to fire sufferer | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 04 Revenue/Excise and Taxation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|----------|-----|-----|----------|-------------|-------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2705 | Command Area Development | | | | | | | | | |
| MI 102 | Shivalik Development Board | | | | | | | | | |
| SB 99 | Grant -in -Aid for Development of Shivalik Area | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 12,00.00 | .00 | .00 | 12,00.00 | 12,00.00 | 0.00 | 0.00 | 12,00.00 | .00 |
| Total(Min): | Voted: | 12,00.00 | .00 | .00 | 12,00.00 | 12,00.00 | .00 | .00 | 12,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 98 | Grant in Aid for Development of Scheduled Castes of Shivalik Area | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,80.00 | .00 | .00 | 1,80.00 | 1,80.00 | 0.00 | 0.00 | 1,80.00 | .00 |
| SB 99 | Grant in Aid for the Integethered Development of Scheduled Castes of Mewat Area | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,80.00 | .00 | .00 | 1,80.00 | 1,80.00 | 0.00 | 0.00 | 1,80.00 | .00 |
| Total(Min): | Voted: | 3,60.00 | .00 | .00 | 3,60.00 | 21,59.63 | .00 | .00 | 3,60.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 33,30.00 | .00 | .00 | 33,30.00 | 10,48,41.63 | .00 | .00 | 33,30.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 3451 | Secretariat-Economic Services | | | | | | | | | |
| MI 091 | Attached Offices | | | | | | | | | |
| SB 99 | Revenue Department | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 9,18.61 | .00 | .00 | 9,18.61 | 8,64.13 | 61.11 | 1,15.58 | 8,03.03 | 12.58 |
| Total(Min): | Voted: | 9,18.61 | .00 | .00 | 9,18.61 | 8,64.13 | 61.11 | 1,15.58 | 8,03.03 | 12.58 |

Report on Expenditure of Grant No.- 04 Revenue/Excise and Taxation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--------------------|--|---------|-----|-----|---------|----------|-------|---------|
| Revenue | | | | | | | | |
| MH 3451 | Secretariat-Economic Services | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 9,18.61 | .00 | .00 | 9,18.61 | 45,11.97 | 61.11 | 1,15.58 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 3454 | Census Surveys and Statistics | | | | | | | |
| SM 02 | Surveys and Statistics | | | | | | | |
| MI 110 | Gazetter and Statistical Memoirs | | | | | | | |
| SB 99 | Gazetteers | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 4,30.50 | .00 | .00 | 4,30.50 | 4,14.39 | 17.81 | 33.92 |
| Total(Min): | Voted: | 4,30.50 | .00 | .00 | 4,30.50 | 4,14.39 | 17.81 | 33.92 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 4,30.50 | .00 | .00 | 4,30.50 | 32,80.11 | 17.81 | 33.92 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 4,30.50 | .00 | .00 | 4,30.50 | 32,80.11 | 17.81 | 33.92 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 3475 | Other General Economic Services | | | | | | | |
| MI 201 | Land Ceilings (other than agricultural land) | | | | | | | |
| SB 97 | Compensation to Landowners | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 1.50 | .00 | .00 | 1.50 | 1.50 | 0.00 | 0.00 |
| SB 98 | Agrarian Reforms Land Records | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 19.40 | .00 | .00 | 19.40 | 18.17 | 1.37 | 2.60 |
| SB 99 | Agrarian Reforms Revenue | | | | | | | |
| Share Central Plan | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------|---|------------|-----|-----|------------|------------|------|------|------------|-----|
| Revenue | | | | | | | | | | |
| MH 2014 | Administration of Justice | | | | | | | | | |
| MI 102 | High Courts | | | | | | | | | |
| SB 96 | Performance Linked Outlay (PLO) of PHC-High Court (PHC-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | 0.00 | 0.00 | 1,00,00.00 | .00 |
| SB 98 | Establishment | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Charged: | 44,84.65 | .00 | .00 | 44,84.65 | 44,84.65 | 0.00 | .00 | 44,84.65 | .00 |
| SB 99 | Judges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 1,92,41.31 | .00 | .00 | 1,92,41.31 | 1,92,41.31 | 0.00 | .00 | 1,92,41.31 | .00 |
| Total(Min): | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | .00 | .00 | 1,00,00.00 | .00 |
| | Charged: | 2,37,25.96 | .00 | .00 | 2,37,25.96 | 2,37,25.96 | .00 | .00 | 2,37,25.96 | .00 |
| MI 105 | Civil and Session Courts | | | | | | | | | |
| SB 92 | Speedier Justice Delivery in case of Heinous Crimes etc. Central Finance Commission | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 60,00.00 | .00 | .00 | 60,00.00 | 60,00.00 | 0.00 | 0.00 | 60,00.00 | .00 |
| SB 94 | Improvement in Delivery of Justice under Central Finance Commission | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 94 | Fast Track Courts | | | | | | | | | |
| | Voted: | .07 | .00 | .00 | .07 | .07 | 0.00 | 0.00 | .07 | .00 |

Report on Expenditure of Grant No.-

05 HOME/PRISONS/HOME GUARD AND CIVIL DEF/ADMIN OF JUSTICE(HC/PROSEC/AGOT/LSA)

For The Month Of : 05/2023 (N)

Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|----------------------------------|-------------|-----|-----|-------------|-------------|------------|-------------|-------------|-------|
| Capital | | | | | | | | | | |
| MH 4059 | Capital Outlay on Public Works | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,10,00.00 | .00 | .00 | 1,10,00.00 | 1,10,00.00 | 5,58.07 | 5,58.07 | 1,04,41.93 | 5.07 |
| Total(Min): | Voted: | 1,10,00.00 | .00 | .00 | 1,10,00.00 | 3,61,39.22 | 5,58.07 | 5,58.07 | 1,04,41.93 | 5.07 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 1,10,00.00 | .00 | .00 | 1,10,00.00 | 3,61,39.22 | 5,58.07 | 5,58.07 | 1,04,41.93 | 5.07 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1,45,00.00 | .00 | .00 | 1,45,00.00 | 15,57,73.44 | 5,58.07 | 5,58.07 | 1,39,41.93 | 3.85 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 4216 | Capital Outlay on Housing | | | | | | | | | |
| SM 01 | Government Residential Buildings | | | | | | | | | |
| MI 106 | General Pool Accommodation | | | | | | | | | |
| SB 97 | Jails | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 0.00 | 0.00 | 30,00.00 | .00 |
| Total(Min): | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 1,64,69.46 | .00 | .00 | 30,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 1,64,69.46 | .00 | .00 | 30,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 1,64,69.46 | .00 | .00 | 30,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 5,79,50.00 | .00 | .00 | 5,79,50.00 | 5,79,50.00 | 5,58.07 | 5,58.07 | 5,73,91.93 | .96 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Grant): | Voted: | 84,00,63.29 | .00 | .00 | 84,00,63.29 | 76,37,42.14 | 5,89,34.80 | 13,51,65.97 | 70,48,97.32 | 16.09 |
| | Charged: | 2,37,95.96 | .00 | .00 | 2,37,95.96 | 2,37,95.96 | 15.88 | 15.88 | 2,37,80.08 | .07 |

Report on Expenditure of Grant No.- 06 Finance/Planning and Statistics
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|---------------|-----|-----|---------------|---------------|----------|----------|---------------|-------|
| Revenue | | | | | | | | | | |
| MH 2049 | Interest Payments | | | | | | | | | |
| SM 01 | Interest on Internal Debt | | | | | | | | | |
| MI 101 | Interest on Market Loans | | | | | | | | | |
| SB 99 | Interest on Market loans bearing Interest | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 1,61,02,00.00 | .00 | .00 | 1,61,02,00.00 | 1,61,02,00.00 | 0.00 | .00 | 1,61,02,00.00 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 1,61,02,00.00 | .00 | .00 | 1,61,02,00.00 | 1,61,02,00.00 | .00 | .00 | 1,61,02,00.00 | .00 |
| MI 115 | Interest on Ways & Means Advances from Reserve Bank of India | | | | | | | | | |
| SB 99 | Ways and Means Advances from Reserve Bank of India | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | .00 | 10,00.00 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | .00 | .00 | 10,00.00 | .00 |
| MI 123 | Interest on Special Securities issued to National Small Savings Fund of the Central Government by St | | | | | | | | | |
| SB 93 | Interest on Small Savings Collection | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 6,15,00.00 | .00 | .00 | 6,15,00.00 | 5,81,32.09 | 30,77.00 | 64,44.91 | 5,50,55.09 | 10.48 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 6,15,00.00 | .00 | .00 | 6,15,00.00 | 5,81,32.09 | 30,77.00 | 64,44.91 | 5,50,55.09 | 10.48 |
| MI 200 | Interest on Other Internal Debts | | | | | | | | | |
| SB 86 | Loans from Small Industries Development Bank of India (SIDBI) | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 06 Finance/Planning and Statistics
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 3451 | Secretariat-Economic Services | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 16,22.70 | .00 | .00 | 16,22.70 | 15,16.20 | 1,17.23 | 2,18.73 | 14,03.97 | 13.48 |
| SB 99 | Head Quarter Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,57.00 | .00 | .00 | 3,57.00 | 3,46.05 | 11.58 | 22.53 | 3,34.47 | 6.31 |
| Total(Min): | Voted: | 19,79.70 | .00 | .00 | 19,79.70 | 18,62.25 | 1,28.81 | 2,41.26 | 17,38.44 | 12.19 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | District Planning Machinery | | | | | | | | | |
| SB 93 | Engagement of Young Professionals in the Finance and Planning Department | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 82.00 | .00 | .00 | 82.00 | 76.30 | 5.19 | 10.89 | 71.11 | 13.28 |
| SB 94 | Swarna Jayanti Haryana Institute for Fiscal Management | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 0.00 | 0.00 | 6,00.00 | .00 |
| SB 97 | Strengthening of Planning Machinery at State Level | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 2,35.00 | .00 | .00 | 2,35.00 | 2,28.93 | 3.81 | 9.89 | 2,25.11 | 4.21 |
| SB 98 | Strengthening of District | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 06 Finance/Planning and Statistics
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------|--|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 3454 | Census Surveys and Statistics | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| SB 84 | Provision for allotment of funds for Training/ Meeting at State as well District Statistical Offices | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.03 | 0.03 | 1.97 | 1.27 |
| SB 90 | Assistance under Eleventh Finance Commission for Computerisation | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 0.00 | 0.00 | 6,00.00 | .00 |
| SB 92 | Seventh Economic Census In Haryana | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 30.00 | .00 | .00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | .00 |
| SB 95 | Modernisation and Strengthening of State Statistical System | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 30.00 | .00 | .00 | 30.00 | 29.49 | 0.31 | 0.82 | 29.18 | 2.72 |
| SB 99 | Economic and Statistical Organisation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 23,25.50 | .00 | .00 | 23,25.50 | 21,73.23 | 1,86.62 | 3,38.89 | 19,86.61 | 14.57 |
| Total(Min): | Voted: | 30,08.50 | .00 | .00 | 30,08.50 | 28,55.72 | 1,86.95 | 3,39.73 | 26,68.77 | 11.29 |

Report on Expenditure of Grant No.- 06 Finance/Planning and Statistics
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|-------------|---------|---------|------------|------|
| Capital | | | | | | | | | | |
| MH 4059 | Capital Outlay on Public Works | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,07,00.00 | .00 | .00 | 1,07,00.00 | 1,07,00.00 | 0.00 | 0.00 | 1,07,00.00 | .00 |
| Total(Min): | Voted: | 1,07,00.00 | .00 | .00 | 1,07,00.00 | 4,06,43.23 | .00 | .00 | 1,07,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 1,07,00.00 | .00 | .00 | 1,07,00.00 | 4,41,43.23 | .00 | .00 | 1,07,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 60 | Other Buildings | | | | | | | | | |
| MI 051 | Construction | | | | | | | | | |
| SB 72 | Treasury and Accounts Administration | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 32.00 | .00 | .00 | 32.00 | 32.00 | 0.00 | 0.00 | 32.00 | .00 |
| Total(Min): | Voted: | 32.00 | .00 | .00 | 32.00 | 3,61,39.22 | .00 | .00 | 32.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 32.00 | .00 | .00 | 32.00 | 3,61,39.22 | .00 | .00 | 32.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1,07,32.00 | .00 | .00 | 1,07,32.00 | 15,57,73.44 | .00 | .00 | 1,07,32.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 5475 | Capital Outlay on other General Economic Services | | | | | | | | | |
| MI 115 | Financial Support for Infrastructure Development | | | | | | | | | |
| SB 98 | Swarna Jayanti Haryana Institute for Fiscal Management | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| SB 99 | Strengthening of District Plan | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,20,00.00 | .00 | .00 | 1,20,00.00 | 1,20,00.00 | 5,93.69 | 5,93.69 | 1,14,06.31 | 4.95 |

Report on Expenditure of Grant No.- 06 Finance/Planning and Statistics
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|--|---------------|-----|-----|---------------|---------------|-------------|-------------|---------------|-------|
| Capital | | | | | | | | | | |
| MH 5475 | Capital Outlay on other General Economic Services | | | | | | | | | |
| Total(Min): | Voted: | 1,30,00.00 | .00 | .00 | 1,30,00.00 | 1,30,00.00 | 5,93.69 | 5,93.69 | 1,24,06.31 | 4.57 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 99 | Welfare of Scheduled Castes under District Plan Scheme | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 80,00.00 | .00 | .00 | 80,00.00 | 80,00.00 | 4,37.77 | 4,37.77 | 75,62.23 | 5.47 |
| Total(Min): | Voted: | 80,00.00 | .00 | .00 | 80,00.00 | 80,00.00 | 4,37.77 | 4,37.77 | 75,62.23 | 5.47 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 2,10,00.00 | .00 | .00 | 2,10,00.00 | 2,10,00.00 | 10,31.46 | 10,31.46 | 1,99,68.54 | 4.91 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 3,17,32.00 | .00 | .00 | 3,17,32.00 | 3,17,32.00 | 10,31.46 | 10,31.46 | 3,07,00.54 | 3.25 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Grant): | Voted: | 1,39,94,21.14 | .00 | .00 | 1,39,94,21.14 | 1,29,87,98.91 | 13,11,05.39 | 23,16,97.62 | 1,16,77,23.52 | 16.56 |
| | Charged: | 2,12,49,90.30 | .00 | .00 | 2,12,49,90.30 | 2,11,67,00.61 | 2,84,91.18 | 3,67,80.87 | 2,08,82,09.43 | 1.73 |

Report on Expenditure of Grant No.- 07 Loans and Advances by State Government
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------|---|----------|-----|-----|----------|----------|------|------|----------|-----|
| Capital | | | | | | | | | | |
| MH 6408 | Loans for Food Storage and Warehousing | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 28,72.00 | .00 | .00 | 28,72.00 | 28,72.00 | 0.00 | 0.00 | 28,72.00 | .00 |
| Total(Min): | Voted: | 28,72.00 | .00 | .00 | 28,72.00 | 28,72.00 | .00 | .00 | 28,72.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 28,72.00 | .00 | .00 | 28,72.00 | 28,72.00 | .00 | .00 | 28,72.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 28,72.00 | .00 | .00 | 28,72.00 | 28,72.00 | .00 | .00 | 28,72.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6425 | Loans for Cooperation | | | | | | | | | |
| MI 108 | Loans to other Cooperatives | | | | | | | | | |
| SB 82 | Loan to Cooperative Societies under Central Sector Integrated Scheme of NCDC | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | .00 |
| SB 83 | Loan to Cooperative Labour and Construction Societies | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 8.00 | .00 | .00 | 8.00 | 8.00 | 0.00 | 0.00 | 8.00 | .00 |
| SB 84 | Loan to Housing Cooperatives | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| SB 86 | Scheme for State Government loans to Haryana State Cooperative Agriculture and Rural Development Bank for Farmers | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 40,00.00 | 0.00 | 0.00 | 40,00.00 | .00 |

Report on Expenditure of Grant No.- 07 Loans and Advances by State Government
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|--|------------|-----|-----|------------|------------|------|------|
| Capital | | | | | | | | |
| MH 6501 | Loans for Special programmes for Rural Development | | | | | | | |
| Total(Mjr): | Voted: | 99,00.00 | .00 | .00 | 99,00.00 | 99,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6515 | Loans for other Rural Development programmes | | | | | | | |
| MI 102 | Community Development | | | | | | | |
| SB 99 | Loans to village Panchayat for Revenue Earnings Schemes | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6851 | Loans for Village and Small Industries | | | | | | | |
| MI 102 | Small Scale Industries | | | | | | | |
| SB 90 | Interest Free Loan in lieu of deferred sales Tax / VAT | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 40,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 40,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 40,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6860 | Loans for Consumer Industries | | | | | | | |
| SM 04 | Sugar | | | | | | | |
| MI 101 | Loans to Co-operative Sugar Mills | | | | | | | |
| SB 95 | Setting up of power cogeneration and ethanol Plant in Cooperative Sugar Mills | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 3,00,00.00 | .00 | .00 | 3,00,00.00 | 3,00,00.00 | 0.00 | 0.00 |
| SB 99 | One time Settlement of the Loans to all Co-operative Sugar Mills, Kaithal, Meham, Panipat, Rohtak, Sonapat, Jind, Palwal, Gohana, Shahabad, Karnal | | | | | | | |

Report on Expenditure of Grant No.- 08 Public Debt
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------------------------|--|---------------|-----|-----|---------------|---------------|------|-------------|---------------|------|
| Capital | | | | | | | | | | |
| MH 6003 | Internal debt of the State Government | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 1,26,53.07 | .00 | .00 | 1,26,53.07 | 1,26,53.07 | 0.00 | .00 | 1,26,53.07 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 1,43,29.18 | .00 | .00 | 1,43,29.18 | 1,42,69.84 | .00 | 59.34 | 1,42,69.84 | .41 |
| MI 110 | Ways and Means Advances from the Reserve Bank of India | | | | | | | | | |
| SB 51 Na | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 2,00,00,00.00 | .00 | .00 | 2,00,00,00.00 | 2,00,00,00.00 | 0.00 | .00 | 2,00,00,00.00 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 2,00,00,00.00 | .00 | .00 | 2,00,00,00.00 | 2,00,00,00.00 | .00 | .00 | 2,00,00,00.00 | .00 |
| MI 111 | Special Securities issued to National Small Savings Fund of the Central Government | | | | | | | | | |
| SB 51 Na | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| | Charged: | 10,04,38.70 | .00 | .00 | 10,04,38.70 | 10,04,38.70 | 0.00 | .00 | 10,04,38.70 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 10,04,38.70 | .00 | .00 | 10,04,38.70 | 9,55,23.20 | .00 | .00 | 10,04,38.70 | .00 |
| Total(Mjr): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 5,49,68,43.00 | .00 | .00 | 5,49,68,43.00 | 5,09,18,68.16 | .00 | 40,00,59.34 | 5,09,67,83.66 | 7.28 |
| MH 6004 | Loans and Advances from the Central Government | | | | | | | | | |
| SM 01 Non -Plan Loans | | | | | | | | | | |
| MI 203 Police | | | | | | | | | | |
| SB 99 Modernisation of Police Force | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Charged: | 2,14.43 | .00 | .00 | 2,14.43 | 2,14.43 | 0.00 | .00 | 2,14.43 | .00 |

Report on Expenditure of Grant No.- 08 Public Debt
For The Month Of : 05/2023 (N)
Government of Haryana

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|----------------|---|---------------|-----|-----|---------------|---------------|-------------|
| Capital | | | | | | | |
| MH 6004 | Loans and Advances from the Central Government | | | | | | |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 2,14.43 | .00 | .00 | 2,14.43 | 2,14.43 | .00 |
| Total(SM): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 2,14.43 | .00 | .00 | 2,14.43 | 2,14.43 | .00 |
| SM 02 | Loans for State/Union Territory Plan Schemes | | | | | | |
| MI 101 | Block Loans | | | | | | |
| SB 51 | Na | | | | | | |
| State Plan | | | | | | | |
| DT 51 | Na | | | | | | |
| | Charged: | 1,53,18.04 | .00 | .00 | 1,53,18.04 | 1,53,18.04 | 0.00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 1,53,18.04 | .00 | .00 | 1,53,18.04 | 1,53,18.04 | .00 |
| MI 105 | State Plan Loans consolidated in terms of recommendations of the 12th Finance Commission- | | | | | | |
| SB 99 | State Plan Loans Consolidated on Recommendation of the 12th Finance Commission | | | | | | |
| State Plan | | | | | | | |
| DT 51 | NA | | | | | | |
| | Charged: | 96,61.71 | .00 | .00 | 96,61.71 | 96,61.71 | 0.00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 96,61.71 | .00 | .00 | 96,61.71 | 96,61.71 | .00 |
| Total(SM): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 2,49,79.75 | .00 | .00 | 2,49,79.75 | 2,49,79.75 | .00 |
| Total(Mjr): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 2,51,94.18 | .00 | .00 | 2,51,94.18 | 2,51,94.18 | .00 |
| Total Capital: | Voted: | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | 5,52,20,37.18 | .00 | .00 | 5,52,20,37.18 | 5,12,19,77.84 | 40,00,59.34 |
| Total(Grant): | Voted: | .00 | .00 | .00 | .00 | .49 | - .49 |
| | Charged: | 5,52,20,37.18 | .00 | .00 | 5,52,20,37.18 | 5,12,19,77.84 | 7.24 |

Report on Expenditure of Grant No.- 10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| MH 2401 | Revenue Crop Husbandry | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 94 | Performance Linked Outlay (PLO) for Agriculture and Farmer Welfare Department (AGR-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 76,00.00 | .00 | .00 | 76,00.00 | 76,00.00 | 0.00 | 0.00 | 76,00.00 | .00 |
| SB 96 | National e-Governance Plan for Agriculture (NeGP-A) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| SB 99 | Headquarter staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 9,69.00 | .00 | .00 | 9,69.00 | 9,08.72 | 96.93 | 1,57.21 | 8,11.79 | 16.22 |
| | Charged: | 4.00 | .00 | .00 | 4.00 | 3.75 | 0.00 | .25 | 3.75 | 6.25 |
| Total(Min): | Voted: | 90,69.00 | .00 | .00 | 90,69.00 | 90,08.72 | 96.93 | 1,57.21 | 89,11.79 | 1.73 |
| | Charged: | 4.00 | .00 | .00 | 4.00 | 3.75 | .00 | .25 | 3.75 | 6.25 |
| MI 105 | Manures and Fertilizers | | | | | | | | | |
| SB 84 | Scheme on National Project Management of Soil Health & Fertility | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 45,65.00 | .00 | .00 | 45,65.00 | 45,61.86 | 1,14.61 | 1,17.75 | 44,47.25 | 2.58 |
| SB 96 | Scheme for Quality Control on Agriculture Inputs | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|------------|-----|-----|------------|------------|---------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2401 | Crop Husbandry | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 80,00.00 | .00 | .00 | 80,00.00 | 80,00.00 | 0.00 | 0.00 | 80,00.00 | .00 |
| SB 81 | Scheme for Promotion of Sustainable Agriculture Strategic initiatives and Kisan Kalyan Kosh | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 69,90.00 | .00 | .00 | 69,90.00 | 69,90.00 | 20.25 | 20.25 | 69,69.75 | .29 |
| SB 85 | Scheme for Central Sector Scheme Support to State Extension Programmes for Extensions Reforms | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 24,00.00 | .00 | .00 | 24,00.00 | 24,00.00 | 0.00 | 0.00 | 24,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 16,00.00 | .00 | .00 | 16,00.00 | 16,00.00 | 0.00 | 0.00 | 16,00.00 | .00 |
| SB 93 | Scheme for strengthening of Agriculture Extension infrastructure | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 25,00.00 | .00 | .00 | 25,00.00 | 24,93.21 | 1,58.77 | 1,65.56 | 23,34.44 | 6.62 |
| SB 99 | Agriculture demonstration and propaganda | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,00,81.00 | .00 | .00 | 1,00,81.00 | 94,67.45 | 6,82.76 | 12,96.31 | 87,84.69 | 12.86 |
| | Charged: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | .00 | 2.00 | .00 |
| Total(Min): | Voted: | 6,74,72.00 | .00 | .00 | 6,74,72.00 | 6,68,51.65 | 8,61.77 | 14,82.12 | 6,59,89.88 | 2.20 |
| | Charged: | 2.00 | .00 | .00 | 2.00 | 2.00 | .00 | .00 | 2.00 | .00 |
| MI 111 | Agricultural Economics and Statistics | | | | | | | | | |
| SB 90 | Pradhanmantri Fasal Bima Yojana | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|----------|-----|-----|----------|----------|------|------|----------|-----|
| Revenue | | | | | | | | | | |
| MH 2401 | Crop Husbandry | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 18,00.00 | .00 | .00 | 18,00.00 | 18,00.00 | 0.00 | 0.00 | 18,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 12,00.00 | .00 | .00 | 12,00.00 | 12,00.00 | 0.00 | 0.00 | 12,00.00 | .00 |
| SB 89 | Scheme for providing implements/machinery on subsidy to the group of farmers and SC farmers | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20,05.00 | .00 | .00 | 20,05.00 | 20,05.00 | 0.00 | 0.00 | 20,05.00 | .00 |
| SB 90 | Support to State Extension Programme for Extension Reforms for Scheduled Caste Farmers | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 0.00 | 0.00 | 6,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 4,00.00 | 0.00 | 0.00 | 4,00.00 | .00 |
| SB 97 | Scheme for Rashtriya Krishi Vikas Yojna for Scheduled Castes | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 18,00.00 | .00 | .00 | 18,00.00 | 18,00.00 | 0.00 | 0.00 | 18,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 12,00.00 | .00 | .00 | 12,00.00 | 12,00.00 | 0.00 | 0.00 | 12,00.00 | .00 |
| SB 98 | Integrated Horticulture Development Plan Scheme for Scheduled Castes Families | | | | | | | | | |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|--------------------|---|------------|-----|-----|------------|------------|---------|---------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2402 | Soil and Water Conservation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | .40 | .00 | .00 | .40 | .40 | 0.00 | 0.00 | .40 | .00 |
| Total(Min): | Voted: | 3,31.00 | .00 | .00 | 3,31.00 | 3,31.00 | .00 | .00 | 3,31.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1,74,70.07 | .00 | .00 | 1,74,70.07 | 1,70,88.13 | 5,55.93 | 9,37.87 | 1,65,32.20 | 5.37 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2403 | Animal Husbandry | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 95 | Scheme for Strengthening of Human Resources and Infrastructure | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 17,00.00 | .00 | .00 | 17,00.00 | 16,31.42 | 1,14.94 | 1,83.52 | 15,16.48 | 10.80 |
| SB 99 | Establishment of Directorate Animal Husbandry & Dairying Renamed as Establishment of Directorate and District staff of Animal Husbandry | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 39,55.80 | .00 | .00 | 39,55.80 | 37,44.45 | 2,73.18 | 4,84.53 | 34,71.27 | 12.25 |
| Total(Min): | Voted: | 56,55.80 | .00 | .00 | 56,55.80 | 53,75.87 | 3,88.12 | 6,68.04 | 49,87.76 | 11.81 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Veterinary Services and Animal Health | | | | | | | | | |
| SB 58 | Scheme for Training, Awareness Programme, etc. under Livestock Health and Diseases Control (100%:CSS) | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 59 | Scheme for the Mobile Veterinary units under Livestock Health and Diseases Control (60:40) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|------------------|------------|-----|-----|------------|------------|---------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2403 | Animal Husbandry | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,40.00 | .00 | .00 | 5,40.00 | 5,40.00 | 0.00 | 0.00 | 5,40.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,60.00 | .00 | .00 | 3,60.00 | 3,60.00 | 0.00 | 0.00 | 3,60.00 | .00 |
| SB 60 Scheme for Compensation against Culling in Notifiable Diseases of Animals under Livestock Health and Diseases Control (60:40) | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 61 Scheme for Providing Financial Assistance to the Societies for Prevention of Cruelty | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| SB 62 Opening/ Up-gradation and Strengthening of Vety. Institutions | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,29,95.00 | .00 | .00 | 1,29,95.00 | 1,23,33.56 | 7,11.91 | 13,73.36 | 1,16,21.64 | 10.57 |
| SB 63 Livestock health and disease control | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,60.00 | .00 | .00 | 3,60.00 | 3,60.00 | 0.00 | 0.00 | 3,60.00 | .00 |

Report on Expenditure of Grant No.- 10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|---|----------|-----|-----|----------|----------|-------|-------|----------|-----|
| Revenue | | | | | | | | | | |
| MH 2406 | Forestry and Wild Life | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 6.00 | .00 | .00 | 6.00 | 6.00 | 0.00 | 0.00 | 6.00 | .00 |
| Total(Min): | Voted: | 7,06.00 | .00 | .00 | 7,06.00 | 7,06.00 | .00 | .00 | 7,06.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Forest Conservation, Development and Regeneration | | | | | | | | | |
| SB 96 Agro Forestry under National Mission for Sustainable Agriculture (NMSA) | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 60.00 | .00 | .00 | 60.00 | 60.00 | 0.00 | 0.00 | 60.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 40.00 | .00 | .00 | 40.00 | 40.00 | 0.00 | 0.00 | 40.00 | .00 |
| SB 97 Protection of Forests | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.66 | 0.66 | 99.34 | .66 |
| SB 98 Rehabilitation of Degraded Forests | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 24,87.95 | .00 | .00 | 24,87.95 | 24,87.95 | 15.08 | 15.08 | 24,72.87 | .61 |
| SB 99 Organisation, improvement and Extention of Forests | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|------------------------|------------|-----|-----|------------|------------|---------|------------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2406 | Forestry and Wild Life | | | | | | | | | |
| State Plan | | | | | | | | | | |
| | Voted: | 1,10,00.00 | .00 | .00 | 1,10,00.00 | 1,16.69 | 1,16.69 | 1,08,83.31 | 1.06 | |
| SB 88 Afforestation Waste land and Agro Forestry Project | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 65,25.00 | .00 | .00 | 65,25.00 | 62,54.74 | 3,26.52 | 5,96.78 | 59,28.22 | 9.15 |
| SB 90 Green Belts in urban Areas | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 8,00.00 | .00 | .00 | 8,00.00 | 8,00.00 | 3.60 | 3.60 | 7,96.40 | .45 |
| SB 94 Survey Demarcation and Settlement of Forest area | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 75.00 | .00 | .00 | 75.00 | 75.00 | 0.00 | 0.00 | 75.00 | .00 |
| SB 97 Extension forestry sides (Plantation on waste-lands shelterbelts of Roads, Canals and Railway lines) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 11,44.68 | .00 | .00 | 11,44.68 | 11,27.88 | 53.07 | 69.87 | 10,74.81 | 6.10 |
| SB 99 Sowing and Plantations | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | .00 |
| Total(Min): | Voted: | 2,88,34.68 | .00 | .00 | 2,88,34.68 | 1,75,47.62 | 4,99.88 | 7,86.94 | 2,80,47.74 | 2.73 |

Report on Expenditure of Grant No.- 10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|------------------------|----------|-----|-----|----------|---------|-------|-------|---------|-------|
| Revenue | | | | | | | | | | |
| MH 2406 | Forestry and Wild Life | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| SB 88 Integrated Development of Wild life Habitats | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,60.00 | .00 | .00 | 3,60.00 | 3,60.00 | 0.00 | 0.00 | 3,60.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,40.00 | .00 | .00 | 2,40.00 | 2,40.00 | 0.00 | 0.00 | 2,40.00 | .00 |
| SB 91 Strengthening, Expansion and Improvement of Sancturries | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 60.00 | .00 | .00 | 60.00 | 60.00 | 0.00 | 0.00 | 60.00 | .00 |
| SB 93 Wild life Protection in Multiple use Area | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 9,84.22 | 67.23 | 83.01 | 9,16.99 | 8.30 |
| SB 94 Development of Chaubishi Ka Chabootra at Meham | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 24.82 | .00 | .00 | 24.82 | 23.12 | 1.89 | 3.58 | 21.24 | 14.44 |

Report on Expenditure of Grant No.- 10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2435 | Other Agricultural Programmes | | | | | | | | | |
| Total(Mjr): | Voted: | 2,36.00 | .00 | .00 | 2,36.00 | 2,22.56 | 13.51 | 26.95 | 2,09.05 | 11.42 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2853 | Non ferrous Mining and metallurgical Industries | | | | | | | | | |
| SM 02 | Regulation and Development of Mines | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 98 | Development of Mines and Minerals in the State for mineral exploration and mineral concession | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 16,20.22 | .00 | .00 | 16,20.22 | 15,69.46 | 84.77 | 1,35.53 | 14,84.69 | 8.36 |
| SB 99 | Field Staff-Development of Mines and Minerals | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 29,39.28 | .00 | .00 | 29,39.28 | 27,43.60 | 1,33.67 | 2,54.35 | 26,84.93 | 8.65 |
| Total(Min): | Voted: | 45,59.50 | .00 | .00 | 45,59.50 | 43,13.07 | 2,18.44 | 3,89.88 | 41,69.62 | 8.55 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Mineral Exploration | | | | | | | | | |
| SB 99 | Expenditure towards restoration work after mining | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 97,67.00 | .00 | .00 | 97,67.00 | 97,65.96 | 1.04 | 2.08 | 97,64.92 | .02 |
| Total(Min): | Voted: | 97,67.00 | .00 | .00 | 97,67.00 | 97,65.96 | 1.04 | 2.08 | 97,64.92 | .02 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrcoverable Loans Written Off | | | | | | | | | |
| SB 99 | Irrecoverable loans written off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8.00 | .00 | .00 | 8.00 | 8.00 | 0.00 | 0.00 | 8.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|--|------------|-----|-----|------------|------------|---------|---------|
| Revenue | | | | | | | | |
| MH 2853 | Non ferrous Mining and metallurgical Industries | | | | | | | |
| Total(Min): | Voted: | 8.00 | .00 | .00 | 8.00 | 8.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 797 | Transfer to/ From Reserve Fund/Deposit Account | | | | | | | |
| SB 98 | Transfer to District Mineral Foundation Fund | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 17,25.00 | .00 | .00 | 17,25.00 | 17,25.00 | 0.00 | 0.00 |
| SB 99 | Transfer to Restoration and Rehabilitation Fund | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 69,00.00 | .00 | .00 | 69,00.00 | 69,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 86,25.00 | .00 | .00 | 86,25.00 | 86,25.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 2,29,59.50 | .00 | .00 | 2,29,59.50 | 2,27,12.03 | 2,19.48 | 3,91.95 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 2,29,59.50 | .00 | .00 | 2,29,59.50 | 2,27,12.03 | 2,19.48 | 3,91.95 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 3435 | Ecology and Environment | | | | | | | |
| SM 03 | Environmental Research and Ecological Regeneration | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | |
| SB 95 | State Wetland Authority | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 2,20.00 | .00 | .00 | 2,20.00 | 2,16.35 | 2.21 | 5.86 |
| SB 99 | Direction and Administration including referal Lab | | | | | | | |
| State Plan | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | |
| | Voted: | 3,96.88 | .00 | .00 | 3,96.88 | 3,73.91 | 23.09 | 46.06 |

Report on Expenditure of Grant No.- 10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|--|------------|-----|-----|------------|------------|------|------|
| Capital | | | | | | | | |
| MH 5425 | Capital Outlay on other Scientific and Environmental Research | | | | | | | |
| Total(Mjr): | Voted: | 3.00 | .00 | .00 | 3.00 | 75,03.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6401 | Loans for Crop Husbandry | | | | | | | |
| MI 800 | Other Loans | | | | | | | |
| SB 90 | Financial Assistance to Horticulture University | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 99,00.00 | .00 | .00 | 99,00.00 | 99,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 99,00.00 | .00 | .00 | 99,00.00 | 99,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 99,00.00 | .00 | .00 | 99,00.00 | 2,60,01.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6403 | Loans for Animal Husbandry | | | | | | | |
| MI 190 | Loans to Public Sector and other undertakings | | | | | | | |
| SB 98 | Financial Assistance to the Lala Lajpat Rai University of Veterinary and Animal Science, Hisar NABARD | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | 0.00 | 0.00 |
| SB 99 | Financial Assistance to the Lala Lajpat Rai University of Veterinary and Animal Science, Hisar (State) | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1,62,00.00 | .00 | .00 | 1,62,00.00 | 1,62,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 2,62,00.00 | .00 | .00 | 2,62,00.00 | 2,62,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 2,62,00.00 | .00 | .00 | 2,62,00.00 | 2,62,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6416 | Loans to Agricultural Financial Institutions | | | | | | | |
| MI 190 | Loans to Public Sector and other undertakings | | | | | | | |
| SB 99 | Financial Assistance to the Haryana Agricultural University, Hisar | | | | | | | |

Report on Expenditure of Grant No.-

10 MINES/GEO/AGRI/HORTI/ANI HUS/D DEV/FISH/FR/WILD LIFE/ECO/ENV

For The Month Of : 05/2023 (N)

Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|--|-------------|-----|-----|-------------|-------------|------------|------------|-------------|------|
| Capital | | | | | | | | | | |
| MH 6416 | Loans to Agricultural Financial Institutions | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,27,18.30 | .00 | .00 | 6,27,18.30 | 6,27,18.30 | 0.00 | 0.00 | 6,27,18.30 | .00 |
| Total(Min): | Voted: | 6,27,18.30 | .00 | .00 | 6,27,18.30 | 6,27,18.30 | .00 | .00 | 6,27,18.30 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 6,27,18.30 | .00 | .00 | 6,27,18.30 | 6,27,18.30 | .00 | .00 | 6,27,18.30 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 16,29,35.30 | .00 | .00 | 16,29,35.30 | 16,49,34.91 | 23.02 | 23.02 | 16,29,12.28 | .01 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Grant): | Voted: | 75,45,38.60 | .00 | .00 | 75,45,38.60 | 73,12,54.76 | 4,24,98.61 | 5,64,52.07 | 69,80,86.53 | 7.48 |
| | Charged: | 1,54.00 | .00 | .00 | 1,54.00 | 1,53.75 | 10.22 | 10.47 | 1,43.53 | 6.80 |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

11 FOOD AND SUPPLIES/CO-OPERATION

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|------------|-----|-----|------------|------------|------|----------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2408 | Food, Storage and Warehousing | | | | | | | | | |
| SM 01 | Food | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 88 | Performance Linked Outlay (PLO) for Food and Supplies (FAS-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,00,00.00 | .00 | .00 | 3,00,00.00 | 3,00,00.00 | 0.00 | 0.00 | 3,00,00.00 | .00 |
| SB 91 | Revamping of End to End Computerisation of TPDS Operation | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 12,50.00 | .00 | .00 | 12,50.00 | 12,50.00 | 0.00 | 0.00 | 12,50.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 12,50.00 | .00 | .00 | 12,50.00 | | 0.00 | 0.00 | 12,50.00 | .00 |
| SB 93 | Antodaya Aahar yojana | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,63,00.00 | .00 | .00 | 6,63,00.00 | 6,42,19.11 | 0.00 | 20,80.89 | 6,42,19.11 | 3.14 |
| SB 94 | Public Distribution Scheme | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | Information & Technology | | | | | | | | | |
| | Voted: | 12,00.00 | .00 | .00 | 12,00.00 | 12,00.00 | 0.00 | 0.00 | 12,00.00 | .00 |
| SB 96 | District Forums | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

11 FOOD AND SUPPLIES/CO-OPERATION

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---------------------------------|-------------|-----|-----|-------------|-------------|------------|------------|-------------|-------|
| Revenue | | | | | | | | | | |
| MH 2408 | Food, Storage and Warehousing | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 46,25.00 | .00 | .00 | 46,25.00 | 44,22.74 | 2,23.13 | 4,25.39 | 41,99.61 | 9.20 |
| SB 97 | State Commission | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 5,62.66 | .00 | .00 | 5,62.66 | 5,32.30 | 35.51 | 65.87 | 4,96.79 | 11.71 |
| SB 98 | Field Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,16,24.00 | .00 | .00 | 3,16,24.00 | 3,08,77.40 | 1,47,84.37 | 1,55,30.97 | 1,60,93.03 | 49.11 |
| | Charged: | 25.00 | .00 | .00 | 25.00 | 25.00 | 0.00 | .00 | 25.00 | .00 |
| SB 99 | Directorate Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 21,34.50 | .00 | .00 | 21,34.50 | 19,94.05 | 1,66.26 | 3,06.71 | 18,27.79 | 14.37 |
| Total(Min): | Voted: | 13,89,46.16 | .00 | .00 | 13,89,46.16 | 13,44,95.61 | 1,52,09.27 | 1,84,09.82 | 12,05,36.34 | 13.25 |
| | Charged: | 25.00 | .00 | .00 | 25.00 | 25.00 | .00 | .00 | 25.00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 99 | Irrecoverable loans written off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 15.00 | .00 | .00 | 15.00 | 15.00 | 0.00 | 0.00 | 15.00 | .00 |
| Total(Min): | Voted: | 15.00 | .00 | .00 | 15.00 | 15.00 | .00 | .00 | 15.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 13,89,61.16 | .00 | .00 | 13,89,61.16 | 13,45,10.61 | 1,52,09.27 | 1,84,09.82 | 12,05,51.34 | 13.25 |
| | Charged: | 25.00 | .00 | .00 | 25.00 | 25.00 | .00 | .00 | 25.00 | .00 |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

11 FOOD AND SUPPLIES/CO-OPERATION

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|---------------------------|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2425 | Co-operation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 53.50 | .00 | .00 | 53.50 | 52.76 | 1.80 | 2.55 | 50.95 | 4.76 |
| Total(Min): | Voted: | 1,46.50 | .00 | .00 | 1,46.50 | 1,40.76 | 7.27 | 13.01 | 1,33.49 | 8.88 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Audit of Co-operatives | | | | | | | | | |
| SB 98 Scheme for the strengthening of Co-operative Audit Staff in RCSm Office Field level | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 27,82.00 | .00 | .00 | 27,82.00 | 26,09.40 | 1,90.55 | 3,63.14 | 24,18.86 | 13.05 |
| SB 99 Strengthening of office of Chief Auditor Headquarters | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 4,55.80 | .00 | .00 | 4,55.80 | 4,37.16 | 19.35 | 37.99 | 4,17.81 | 8.34 |
| Total(Min): | Voted: | 32,37.80 | .00 | .00 | 32,37.80 | 30,46.56 | 2,09.90 | 4,01.14 | 28,36.66 | 12.39 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 105 | Information and Publicity | | | | | | | | | |
| SB 98 Publicity and Propaganda through Co-operative Development Federation (Harcofed) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,50.00 | .00 | .00 | 1,50.00 | 1,50.00 | 37.50 | 37.50 | 1,12.50 | 25.00 |
| SB 99 Replenishment of Libraries | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 38.00 | .00 | .00 | 38.00 | 36.92 | 3.83 | 4.91 | 33.09 | 12.92 |
| Total(Min): | Voted: | 1,88.00 | .00 | .00 | 1,88.00 | 1,86.92 | 41.33 | 42.41 | 1,45.59 | 22.56 |

Report on Expenditure of Grant No.- 11 FOOD AND SUPPLIES/CO-OPERATION
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------------|--|------------|-----|-----|------------|------------|------|------|
| MH 2425 | Revenue Co-operation | | | | | | | |
| MI 107 | Charged: Assistance to credit co-operatives | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SB 74 | Subsidy to Cooperative Societies under Central Sector Integrated Scheme | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 16.00 | .00 | .00 | 16.00 | 16.00 | 0.00 | 0.00 |
| SB 75 | Assistance to Cooperative Labour & Construction Societies | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 4.00 | .00 | .00 | 4.00 | 4.00 | 0.00 | 0.00 |
| SB 76 | Mukhya Mantri Dugdh Utpadak Protsahan Yojna in Haryana | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 36,88.00 | .00 | .00 | 36,88.00 | 36,88.00 | 0.00 | 0.00 |
| SB 78 | Assistance to HSCARDB | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 40,00.00 | 0.00 | 0.00 |
| SB 85 | Scheme for the one time settlement for recovery linked incentive to haryana Agriculture & Rural Dev. Bank & Harco Bank | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 2,40,00.00 | .00 | .00 | 2,40,00.00 | 2,40,00.00 | 0.00 | 0.00 |
| SB 89 | Rebate on rate of interest regarding short term Crop loans advanced by Co-operative Banks renamed as Rebate on rate of interest regarding sh | | | | | | | |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

11 FOOD AND SUPPLIES/CO-OPERATION

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------|--|------------|-----|-----|------------|------------|------|------|------------|-----|
| Capital | | | | | | | | | | |
| MH 4425 | Capital Outlay on Co-operation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 97 | Government contribution to the share capital of HARCO Bank | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 0.00 | 0.00 | 50,00.00 | .00 |
| SB 99 | Share Capital to Central Co-operatives Banks | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 0.00 | 0.00 | 50,00.00 | .00 |
| Total(Min): | Voted: | 1,08,20.00 | .00 | .00 | 1,08,20.00 | 1,08,20.00 | .00 | .00 | 1,08,20.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 108 | Investments in other Cooperatives | | | | | | | | | |
| SB 74 | Share Capital to Primary Agriculture Cooperative Societies from National Cooperative Development Corporation | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| SB 79 | Share Capital to Fruit & Vegetable Societies | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | .00 |
| SB 88 | Government contribution to the Share Capital of Marketing Co-operatives | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 11 FOOD AND SUPPLIES/CO-OPERATION
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------|---|---------------|-----|-----|---------------|---------------|-------------|-------------|---------------|-------|
| Capital | | | | | | | | | | |
| MH 4425 | Capital Outlay on Co-operation | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| SB 94 | Integrated Cooperative Development Project | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 25,00.00 | .00 | .00 | 25,00.00 | 25,00.00 | 0.00 | 0.00 | 25,00.00 | .00 |
| Total(Min): | Voted: | 27,60.00 | .00 | .00 | 27,60.00 | 27,60.00 | .00 | .00 | 27,60.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1,35,85.00 | .00 | .00 | 1,35,85.00 | 1,35,85.00 | .00 | .00 | 1,35,85.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 4860 | Capital Outlay on Consumer Industries | | | | | | | | | |
| SM 04 | Sugar | | | | | | | | | |
| MI 190 | Investments in Public Sector and other Undertakings | | | | | | | | | |
| SB 87 | Share Capital to Co-operative Sugar Federation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 5.00 | 5.00 | 15.00 | 25.00 |
| Total(Min): | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 5.00 | 5.00 | 15.00 | 25.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 5.00 | 5.00 | 15.00 | 25.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 5.00 | 5.00 | 15.00 | 25.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 1,53,59,05.60 | .00 | .00 | 1,53,59,05.60 | 1,23,50,67.88 | 13,24,83.94 | 43,33,21.66 | 1,10,25,83.94 | 28.21 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Grant): | Voted: | 1,74,66,95.36 | .00 | .00 | 1,74,66,95.36 | 1,44,04,56.15 | 14,86,42.64 | 45,34,53.85 | 1,29,32,41.51 | 25.96 |
| | Charged: | 31.00 | .00 | .00 | 31.00 | 31.00 | .00 | .00 | 31.00 | .00 |

Report on Expenditure of Grant No.- 12 Education(Higher/Secondary/Elementary)/Technical Education/Women and Child Development
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|---|------------|-----|-----|------------|------------|------|------------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2202 | General Education | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 4,30,23.69 | .00 | .00 | 4,30,23.69 | 1,86,97.49 | 0.00 | 2,43,26.20 | 1,86,97.49 | 56.54 |
| Total(Min): | Voted: | 7,88,00.00 | .00 | .00 | 7,88,00.00 | 5,44,73.80 | .00 | 2,43,26.20 | 5,44,73.80 | 30.87 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 97 Monthly Stipends to all Scheduled Caste Students in Classes I to VIII | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,55,00.00 | .00 | .00 | 1,55,00.00 | 1,55,00.00 | 0.00 | 0.00 | 1,55,00.00 | .00 |
| SB 98 Cash Award Scheme for Scheduled Caste Classes I to VIII | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 65,00.00 | .00 | .00 | 65,00.00 | 65,00.00 | 0.00 | 0.00 | 65,00.00 | .00 |
| SB 99 Providing of free bicycle to SC Boy Students in Class VI | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| Total(Min): | Voted: | 2,20,50.00 | .00 | .00 | 2,20,50.00 | 2,20,50.00 | .00 | .00 | 2,20,50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 51 NA | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| Total(Min): | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | .00 | .00 | 1,00.00 | .00 |

Report on Expenditure of Grant No.- 12 Education(Higher/Secondary/Elementary)/Technical Education/Women and Child Development
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|-------------------|------------|------------|-------------------|-------------------|------------|-----------------|-------------------|--------------|
| MH 2202 | Revenue General Education | | | | | | | | | |
| MI 793 | Charged: Special Central Assistance for Scheduled Castes Component Plan | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| SB 98 | National Programme of Mid day Meals Schools | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 0.00 | 0.00 | 30,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 10,00.00 | 0.00 | 10,00.00 | 10,00.00 | 50.00 |
| SB 99 | Sarv Shiksha Abhiyan | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na Voted: | 80,50.00 | .00 | .00 | 80,50.00 | 80,50.00 | 0.00 | 0.00 | 80,50.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na Voted: | 60,00.00 | .00 | .00 | 60,00.00 | 41,98.25 | 0.00 | 18,01.75 | 41,98.25 | 30.03 |
| Total(Min): | Voted: Charged: | 1,90,50.00 .00 | .00 .00 | .00 .00 | 1,90,50.00 .00 | 1,62,48.25 .00 | .00 .00 | 28,01.75 .00 | 1,62,48.25 .00 | 14.71 .00 |
| MI 800 | Other expenditure | | | | | | | | | |
| SB 91 | Swaran Jyanti Programme | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 96 | Culture Programme of Students Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 4,00.00 | 0.00 | 0.00 | 4,00.00 | .00 |
| DT 98 | Sugam Shiksha-Providing of Teachers to all Schools Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 9,99.80 | 3,27.00 | 3,27.20 | 6,72.80 | 32.72 |

Report on Expenditure of Grant No.- 12 Education(Higher/Secondary/Elementary)/Technical Education/Women and Child Development
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|-------------------|------------|-----|-----|------------|------------|------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2202 | General Education | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| SB 89 National Merit Scholarship | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 12.00 | .00 | .00 | 12.00 | 12.00 | 0.00 | 0.00 | 12.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 8.00 | .00 | .00 | 8.00 | 8.00 | 0.00 | 0.00 | 8.00 | .00 |
| SB 90 Students Safety Insurance Policy | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | na | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 99 Scholarships (Secondary Schools) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,60.00 | .00 | .00 | 1,60.00 | 1,60.00 | 0.00 | 0.00 | 1,60.00 | .00 |
| Total(Min): | Voted: | 1,54,31.00 | .00 | .00 | 1,54,31.00 | 1,25,32.95 | .00 | 28,98.05 | 1,25,32.95 | 18.78 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 108 | Examinations | | | | | | | | | |
| SB 99 National Talent Search Scholarship | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--------------------|--|------------|-----|-----|------------|------------|----------|------------|
| Revenue | | | | | | | | |
| MH 2202 | General Education | | | | | | | |
| Total(Min): | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 109 | Government Secondary Schools | | | | | | | |
| SB 83 | Continuous and Comprehensive Evaluation | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 4,96.06 | 87.47 | 91.41 |
| | | | | | | | | 4,08.59 |
| SB 85 | Opening of Model School in Educationally Backward Blocks | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | 0.00 | 0.00 |
| | | | | | | | | 1,00,00.00 |
| SB 86 | Rashtriya Madhyamik Shiksha Abhiyan (RMSA) | | | | | | | |
| Share Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 3,85,24.00 | .00 | .00 | 3,85,24.00 | 3,85,24.00 | 0.00 | 0.00 |
| | | | | | | | | 3,85,24.00 |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 2,14,76.00 | .00 | .00 | 2,14,76.00 | 2,14,76.00 | 82,92.08 | 82,92.08 |
| | | | | | | | | 1,31,83.92 |
| SB 94 | Area Incentive Programme for Educationally Backward Minority | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 |
| | | | | | | | | 1.00 |
| SB 99 | Teaching Staff including other Establishments | | | | | | | |
| State Plan | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|---|----------|-----|-----|----------|----------|------|------|----------|-----|
| Revenue | | | | | | | | | | |
| MH 2202 | General Education | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,20.00 | .00 | .00 | 2,20.00 | 2,20.00 | 0.00 | 0.00 | 2,20.00 | .00 |
| SB 99 Scholarships in Arts Colleges | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| Total(Min): | Voted: | 2,70.00 | .00 | .00 | 2,70.00 | 2,70.00 | .00 | .00 | 2,70.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 188 | Assistance to Autonomous Bodies | | | | | | | | | |
| SB 99 Praramdh State Institute of Advance Studies in Teacher Education, Jhajjar | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 25,00.00 | .00 | .00 | 25,00.00 | 25,00.00 | 0.00 | 0.00 | 25,00.00 | .00 |
| Total(Min): | Voted: | 25,00.00 | .00 | .00 | 25,00.00 | 25,00.00 | .00 | .00 | 25,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 94 Stipends to all Scheduled Caste Students in Government Colleges | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 45,00.00 | .00 | .00 | 45,00.00 | 45,00.00 | 0.00 | 0.00 | 45,00.00 | .00 |
| SB 97 Providing of free Books to Scheduled Caste Students in Govt. Colleges | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| Total(Min): | Voted: | 55,00.00 | .00 | .00 | 55,00.00 | 55,00.00 | .00 | .00 | 55,00.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|----------------------|------------|------------|----------------------|----------------------|--------------------|--------------------|----------------------|--------------|
| MH 2202 | Revenue General Education | | | | | | | | | |
| MI 792 | Charged: Irrecoverable Loans Written Off | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | |
| SB 99 | Irrecoverable loans written off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 | 20,00.00 | .00 |
| Total(Min): | Voted: Charged: | 20,00.00 .00 | .00 .00 | .00 .00 | 20,00.00 .00 | 20,00.00 .00 | .00 .00 | .00 .00 | 20,00.00 .00 | .00 .00 |
| Total(SM): | Voted: Charged: | 19,23,03.50 .00 | .00 .00 | .00 .00 | 19,23,03.50 .00 | 18,50,15.26 .00 | 2,75,89.58 .00 | 3,48,77.82 .00 | 15,74,25.68 .00 | 18.14 .00 |
| SM 04 | Adult Education | | | | | | | | | |
| MI 200 | Other Adult Education Programmes | | | | | | | | | |
| SB 97 | Sakshar Bharat Scheme Renamed as Padhna Likhna Abhiyan | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 0.00 | 0.00 | 6,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 4,00.00 | 0.00 | 0.00 | 4,00.00 | .00 |
| SB 98 | Other Adult Education Programmes | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na Voted: | 55.00 | .00 | .00 | 55.00 | 53.41 | 1.77 | 3.36 | 51.64 | 6.11 |
| Total(Min): | Voted: Charged: | 10,55.00 .00 | .00 .00 | .00 .00 | 10,55.00 .00 | 10,53.41 .00 | 1.77 .00 | 3.36 .00 | 10,51.64 .00 | .32 .00 |
| Total(SM): | Voted: Charged: | 10,55.00 .00 | .00 .00 | .00 .00 | 10,55.00 .00 | 10,53.41 .00 | 1.77 .00 | 3.36 .00 | 10,51.64 .00 | .32 .00 |
| Total(Mjr): | Voted: Charged: | 1,86,00,18.62 .00 | .00 .00 | .00 .00 | 1,86,00,18.62 .00 | 1,72,30,97.19 .00 | 14,85,40.09 .00 | 28,60,94.76 .00 | 1,57,39,23.86 .00 | 15.38 .00 |

Report on Expenditure of Grant No.- 12 Education(Higher/Secondary/Elementary)/Technical Education/Women and Child Development
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|------------|-----|-------------|------------|------------|------------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2235 | Social Security and Welfare | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 16.00 | .00 | .00 | 16.00 | 16.00 | 0.00 | 0.00 | 16.00 | .00 |
| SB 88 | Setting up of Anganwadi Training Centres (UDISHA Project) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 30.00 | .00 | .00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | .00 |
| SB 92 | Integrated Child Development Services Schemes(WCD) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,50,00.00 | .00 | .00 | 1,50,00.00 | 1,49,83.58 | 0.00 | 16.42 | 1,49,83.58 | .11 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 6,15,00.00 | .00 | .00 | 6,15,00.00 | 5,77,64.18 | 42,41.49 | 79,77.31 | 5,35,22.69 | 12.97 |
| SB 98 | Grant -in-aid to Voluntary Organisation Working in the field of Child Welfare of Destitutes | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 95 | State Orphanage | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| DT 96 | S.O.S. Children Village | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| DT 98 | Welfare of Destitute Children in need of care and protection | | | | | | | | | |
| | Voted: | 47.00 | .00 | .00 | 47.00 | 47.00 | 0.00 | 0.00 | 47.00 | .00 |
| | | | | 13,28,04.90 | 47,93.31 | 1,04,71.54 | 8,92,36.46 | 10.50 | | |

Report on Expenditure of Grant No.- 12 Education(Higher/Secondary/Elementary)/Technical Education/Women and Child Development
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--------------------|---|------------|-----|-----|------------|------|------|------|
| Revenue | | | | | | | | |
| MH 2235 | Social Security and Welfare | | | | | | | |
| Total(Min): | Voted: | 9,97,08.00 | .00 | .00 | 9,97,08.00 | | | |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 103 | Women's Welfare | | | | | | | |
| SB 65 | Protection Houses (Surksha Greh) for Combating Honour Killing | | | | | | | |
| Share Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1.80 | .00 | .00 | 1.80 | 1.80 | 0.00 | 1.80 |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1.20 | .00 | .00 | 1.20 | 1.20 | 0.00 | 1.20 |
| SB 66 | Universalization of Women Helpline | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 | 5.00 |
| SB 67 | Swadhar Grah Scheme | | | | | | | |
| Share Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | .60 | .00 | .00 | .60 | .60 | 0.00 | .60 |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | .40 | .00 | .00 | .40 | .40 | 0.00 | .40 |
| SB 69 | Scheme for Setting up One Stop Crisis Centre for Women | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 | 5.00 |
| SB 73 | Relief & Rehabilitation of Women Acid Victims | | | | | | | |

Report on Expenditure of Grant No.- 12 Education(Higher/Secondary/Elementary)/Technical Education/Women and Child Development
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|----------|-----|-----|----------|----------|-------|-------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2235 | Social Security and Welfare | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 0.00 | 0.00 | 5.00 | .00 | |
| Total(Min): | Voted: | 5.00 | .00 | .00 | 5.00 | 20.00 | .00 | 5.00 | .00 | |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| MI 800 | Other expenditure | | | | | | | | | |
| SB 81 | Implementation of J.J. Act | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 95 | Grant-in-Aid to Voluntary organisations for setting up of Juvenile/Observation Homes under J.J. Act | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 20.00 | .00 | |
| DT 96 | Juvenile Boards | | | | | | | | | |
| | Voted: | 41.00 | .00 | .00 | 41.00 | 39.02 | 2.54 | 36.47 | 11.04 | |
| DT 98 | Remand / Observation Home | | | | | | | | | |
| | Voted: | 4,15.00 | .00 | .00 | 4,15.00 | 3,70.21 | 34.14 | 78.92 | 3,36.08 | 19.02 |
| DT 99 | Special Home / School | | | | | | | | | |
| | Voted: | 1,24.00 | .00 | .00 | 1,24.00 | 1,24.00 | 0.00 | 0.00 | 1,24.00 | .00 |
| SB 82 | Haryana State Commission for Women | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Financial Assistance to Women Awareness and Management Academy (WAMA) | | | | | | | | | |
| | Voted: | 40.00 | .00 | .00 | 40.00 | 40.00 | 0.00 | 0.00 | 40.00 | .00 |
| DT 99 | Estabilishment of Haryana State Commission for Women | | | | | | | | | |
| | Voted: | 2,20.00 | .00 | .00 | 2,20.00 | 2,20.00 | 0.00 | 0.00 | 2,20.00 | .00 |
| SB 87 | Haryana Women Development Corporation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10,60.85 | .00 | .00 | 10,60.85 | 10,60.85 | 0.00 | 0.00 | 10,60.85 | .00 |

Report on Expenditure of Grant No.- 13 Sports and Youth Welfare/Art and Culture/Tourism
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---------------------------------------|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2204 | Sports and Youth Services | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | na | | | | | | | | | |
| | Voted: | 1,05.50 | .00 | .00 | 1,05.50 | 99.21 | 5.99 | 12.29 | 93.21 | 11.65 |
| SB 93 | Opening of NSS Cell in D.H.E, Haryana | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 78.00 | .00 | .00 | 78.00 | 78.00 | 2.37 | 2.37 | 75.63 | 3.04 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | .00 | .00 | .00 | .00 | 0.03 | 0.03 | - .03 | .00 | |
| SB 94 | Field Staff | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2.75 | .00 | .00 | 2.75 | 2.75 | 0.00 | 0.00 | 2.75 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2.75 | .00 | .00 | 2.75 | 0.00 | 0.00 | 0.00 | 2.75 | .00 |
| SB 98 | Expenditure on Annual Cadet Camps | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,55.00 | .00 | .00 | 1,55.00 | 1,55.00 | 1.49 | 1.49 | 1,53.51 | .96 |
| SB 99 | Expenditure on National Cadet Corps | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 19,01.00 | .00 | .00 | 19,01.00 | 17,91.26 | 1,80.79 | 2,90.53 | 16,10.47 | 15.28 |

Report on Expenditure of Grant No.-

13 Sports and Youth Welfare/Art and Culture/Tourism

For The Month Of : 05/2023 (N)

Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|--|------------|-----|-----|------------|------------|---------|---------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2204 | Sports and Youth Services | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 28,31.00 | .00 | .00 | 28,31.00 | 27,99.97 | 65.98 | 97.01 | 27,33.99 | 3.43 |
| SB 57 Infrastructure Scheme | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 80,00.00 | .00 | .00 | 80,00.00 | 80,00.00 | 2.27 | 2.27 | 79,97.73 | .03 |
| SB 69 Sports Nursery | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 40,51.00 | .00 | .00 | 40,51.00 | 40,51.00 | 0.00 | 0.00 | 40,51.00 | .00 |
| Total(Min): | Voted: | 2,33,44.00 | .00 | .00 | 2,33,44.00 | 2,33,11.05 | 9,48.41 | 9,81.37 | 2,23,62.63 | 4.20 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 188 | Assistance to Autonomous Bodies | | | | | | | | | |
| SB 99 Sports and Physical Fitness Authority of Haryana | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| Total(Min): | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | .00 | .00 | 10,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance tp Public Sector and Other Undertakings | | | | | | | | | |
| SB 99 Sports University of Haryana, Rai, Sonipat | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 0.00 | 0.00 | 50,00.00 | .00 |
| Total(Min): | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | .00 | .00 | 50,00.00 | .00 |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

13 Sports and Youth Welfare/Art and Culture/Tourism

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|-----------------|----------|-----|-----|----------|----------|-------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2205 | Art and Culture | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,25.00 | .00 | .00 | 3,25.00 | 3,18.32 | 6.22 | 12.90 | 3,12.10 | 3.97 |
| SB 94 Setting up of State Archaeological Museum | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | .08 | .00 | .00 | .08 | .08 | 0.00 | 0.00 | .08 | .00 |
| SB 95 Preparation of Plaster Casts of Ancient Sculptures and Antiquities | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 19.00 | .00 | .00 | 19.00 | 18.60 | 0.44 | 0.84 | 18.16 | 4.40 |
| SB 96 Protection / Preservation Development of Ancient Monuments Sites | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 13,00.00 | .00 | .00 | 13,00.00 | 10,64.66 | 19.83 | 2,55.17 | 10,44.83 | 19.63 |
| SB 98 Archaeological Excavation Exploration programme | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 49.50 | 1.29 | 1.79 | 48.21 | 3.58 |
| SB 99 Direction Admn. | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,89.11 | .00 | .00 | 3,89.11 | 3,74.77 | 24.67 | 39.02 | 3,50.09 | 10.03 |
| Total(Min): | Voted: | 20,83.19 | .00 | .00 | 20,83.19 | 18,25.93 | 52.45 | 3,09.71 | 17,73.48 | 14.87 |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

13 Sports and Youth Welfare/Art and Culture/Tourism

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------------|--|----------|-----|-----|----------|----------|-------|-------|
| MH 2205 | Revenue Art and Culture | | | | | | | |
| MI 105 | Charged: Public Libraries | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SB 86 | Development and Upgradation of Public Libraries under Central Finance Commission | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 |
| SB 90 | Grant in aid to Raja Ram Mohan Rai foundation Calcutta | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 30.00 | .00 | .00 | 30.00 | 30.00 | 0.00 | 0.00 |
| SB 91 | Grant in aid to Gandhi Samark Nidhi | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | .14 | .00 | .00 | .14 | .14 | 0.00 | 0.00 |
| SB 92 | Grant-in-aid to Dawarka Dass Libraries | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | .17 | .00 | .00 | .17 | .17 | 0.00 | 0.00 |
| SB 99 | Setting up of District / Sub Divisional Libraries | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 9,11.50 | .00 | .00 | 9,11.50 | 8,77.98 | 49.67 | 83.19 |
| Total(Min): | Voted: | 29,41.81 | .00 | .00 | 29,41.81 | 29,08.29 | 49.67 | 83.19 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | |

Report on Expenditure of Grant No.- 13 Sports and Youth Welfare/Art and Culture/Tourism
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|----------|-----|-----|----------|----------|------|------|----------|-----|
| MH 3452 | Revenue Tourism | | | | | | | | | |
| | State Plan | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 99 | Promotion of Tourism activities like festivals/ fairs/ shows and other related activities | | | | | | | | | |
| | State Plan | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| Total(Min): | Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 4,00.00 | .00 | .00 | 4,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 188 | Assistance to Autonomous Bodies | | | | | | | | | |
| SB 95 | Institute of Hotel Management Catering Technology and Applied Nutrition Kurukshetra | | | | | | | | | |
| | State Plan | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 96 | Institute of Hotel Management Catering Technology and Applied Nutrition Rohtak | | | | | | | | | |
| | State Plan | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| Total(Min): | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | .00 | .00 | 2,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and other undertakings | | | | | | | | | |
| SB 99 | Haryana Tourism Corporation Limited | | | | | | | | | |
| | State Plan | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 35,00.00 | .00 | .00 | 35,00.00 | 35,00.00 | 0.00 | 0.00 | 35,00.00 | .00 |
| Total(Min): | Voted: | 35,00.00 | .00 | .00 | 35,00.00 | 35,00.00 | .00 | .00 | 35,00.00 | .00 |

Report on Expenditure of Grant No.- 13 Sports and Youth Welfare/Art and Culture/Tourism
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|---|-------------|------------|------------|-------------|-------------|------------|------------|
| MH 3452 | Revenue Tourism | | | | | | | |
| MI 792 | Charged: Irrecoverable Loans Written Off | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SB 99 | Irrecoverable Loans Loans Written Off | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Total(Min): | Voted: Charged: | 1.00 .00 | .00 .00 | .00 .00 | 1.00 .00 | 1.00 .00 | .00 .00 | .00 .00 |
| MI 800 | Other expenditure | | | | | | | |
| SB 96 | Home Stay Scheme | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA Voted: | 25.00 | .00 | .00 | 25.00 | 25.00 | 0.00 | 0.00 |
| SB 97 | Catering Institution Yamuna Nagar | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 |
| SB 98 | Food Craft Institute Faridabad | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | 0.00 | 0.00 |
| SB 99 | Catering Institution Panipat | | | | | | | |
| State Plan | | | | | | | | |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

13 Sports and Youth Welfare/Art and Culture/Tourism

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|------|------|------------|-----|
| Capital | | | | | | | | | | |
| MH 4202 | Capital Outlay on Education, Sports, Art and Culture | | | | | | | | | |
| SB 98 | Purchase of Land and construction of Building for Cultural Heritage Centre, Regional Centre etc. | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 | 20,00.00 | .00 |
| Total(Min): | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | .00 | .00 | 20,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 106 | Museums | | | | | | | | | |
| SB 99 | Buildings (Archaeology) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | 0.00 | 0.00 | 15,00.00 | .00 |
| Total(Min): | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | .00 | .00 | 15,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 35,00.00 | .00 | .00 | 35,00.00 | 45,00.00 | .00 | .00 | 35,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1,30,00.00 | .00 | .00 | 1,30,00.00 | 5,09,99.61 | .00 | .00 | 1,30,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 5452 | Capital Outlay on Tourism | | | | | | | | | |
| SM 01 | Tourist Infrastructure | | | | | | | | | |
| MI 101 | Tourist Centre | | | | | | | | | |
| SB 83 | Development of tourist facilities at District / Sub Divisional and Other Important towns/ places | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 60,00.00 | .00 | .00 | 60,00.00 | 60,00.00 | 0.00 | 0.00 | 60,00.00 | .00 |
| SB 84 | Air Conditioning and furnishing of new tourist complex | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |

Report on Expenditure of Grant No.- 13 Sports and Youth Welfare/Art and Culture/Tourism
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|----------|-----|-----|----------|----------|------|------|----------|-----|
| Capital | | | | | | | | | | |
| MH 5452 | Capital Outlay on Tourism | | | | | | | | | |
| SB 85 | Development of tourist facilities along with main highways in Haryana | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| SB 86 | Tourist Facilities at Pinjore | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| SB 87 | Facilities at SurajKund | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8,00.00 | .00 | .00 | 8,00.00 | 8,00.00 | 0.00 | 0.00 | 8,00.00 | .00 |
| Total(Min): | Voted: | 79,50.00 | .00 | .00 | 79,50.00 | 79,50.00 | .00 | .00 | 79,50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Tourist Accommodation | | | | | | | | | |
| SB 99 | Holiday and Recreation Resort at Badkhal Lake | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| Total(Min): | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | .00 | .00 | 5,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 84,50.00 | .00 | .00 | 84,50.00 | 84,50.00 | .00 | .00 | 84,50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 80 | General | | | | | | | | | |
| MI 003 | Training | | | | | | | | | |
| SB 99 | Modernisation/Upgradation of Training Institute under Swaran Jayanti Programme | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2210 | Medical and Public Health | | | | | | | | | |
| SM 01 | Urban Health Services-Allopathy | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 92 | Performance Linked Outlay (PLO) for Department of Health (DHS-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| SB 93 | Implementation of Recommendation of Haryana Governance Reform Authority (HGRA) by Health | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| SB 98 | District Staff-Continuation of Staff for Civil Surgons | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 72,15.50 | .00 | .00 | 72,15.50 | 67,02.71 | 5,36.31 | 10,49.11 | 61,66.39 | 14.54 |
| SB 99 | Headquarter staff-Improvement & Strengthening of Health Directorate | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 57,36.50 | .00 | .00 | 57,36.50 | 53,03.96 | 5,89.42 | 10,21.96 | 47,14.54 | 17.81 |
| | Charged: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | .00 | 20.00 | .00 |
| Total(Min): | Voted: | 1,34,53.00 | .00 | .00 | 1,34,53.00 | 1,25,07.66 | 11,25.73 | 20,71.06 | 1,13,81.94 | 15.39 |
| | Charged: | 20.00 | .00 | .00 | 20.00 | 20.00 | .00 | .00 | 20.00 | .00 |
| MI 102 | Employees State Insurance Scheme | | | | | | | | | |
| SB 98 | District Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 3,04,02.00 | .00 | .00 | 3,04,02.00 | 2,91,33.77 | 54,04.49 | 66,72.72 | 2,37,29.28 | 21.95 |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2210 | Medical and Public Health | | | | | | | | | |
| SB 99 | Headquarter Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10,66.00 | .00 | .00 | 10,66.00 | 10,00.49 | 57.65 | 1,23.16 | 9,42.84 | 11.55 |
| Total(Min): | Voted: | 3,14,68.00 | .00 | .00 | 3,14,68.00 | 3,01,34.26 | 54,62.14 | 67,95.87 | 2,46,72.13 | 21.60 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 110 | Hospital and Dispensaries | | | | | | | | | |
| SB 37 | Haryana State Health Resource Centre for Quality Improvement of Health Institution & HMIS | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 21,35.00 | .00 | .00 | 21,35.00 | 21,35.00 | 0.00 | 0.00 | 21,35.00 | .00 |
| SB 38 | Mukhyamantri Muft Ilaaj Yojna | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 0.00 | 0.00 | 50,00.00 | .00 |
| DT 99 | Under Public Private Partnership(PPP) | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 12,50.00 | 12,50.00 | 37,50.00 | 25.00 |
| SB 43 | Implementation of NPCDCS (National Programme for Prevention and Control of Cancer and Stroke and NPHCE (National Programme for Health Care | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | 0.00 | 0.00 | 15,00.00 | .00 |
| SB 46 | Out Sourcing of Support Services | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 4,20,00.00 | .00 | .00 | 4,20,00.00 | 3,91,10.12 | 27,99.75 | 56,89.63 | 3,63,10.37 | 13.55 |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2210 | Medical and Public Health | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 14,60.58 | 31.92 | 71.34 | 14,28.66 | 4.76 |
| SB 89 | Strengthening/improvement of Shri Krishna Govt Ayurvedic College Kurukshetra and ISM&R Institute, Panchkula. | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,56.00 | .00 | .00 | 1,56.00 | 1,52.48 | 3.32 | 6.84 | 1,49.16 | 4.38 |
| Total(Min): | Voted: | 16,57.00 | .00 | .00 | 16,57.00 | 16,14.06 | 35.24 | 78.18 | 15,78.82 | 4.72 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 105 | Allopathy | | | | | | | | | |
| SB 69 | Establishment of Government College of Physiotherapy in the State | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | SAKET COLLEGE OF PHYSIOITHERAPHY PANCHKULA | | | | | | | | | |
| | Voted: | 4,55.00 | .00 | .00 | 4,55.00 | 4,55.00 | 0.84 | 0.84 | 4,54.16 | .18 |
| SB 70 | Establishment of Government Medical College Chhainsa (Faridabad) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 42,41.00 | .00 | .00 | 42,41.00 | 40,23.62 | 3,00.03 | 5,17.41 | 37,23.59 | 12.20 |
| SB 71 | Establishment of Nursing School/College.MPHW Male | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 16,32.66 | 64.30 | 1,41.64 | 18,58.36 | 7.08 |
| SB 72 | Performance Linked Outlay (PLO) for Department of Medical Education and Research (MER-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|------------|---|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2210 | Medical and Public Health | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| SB 74 | University of Health Sciences, Karnal | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| SB 76 | Mukhya Mantri Muft Ilaj Yojana for Medical Education and Research | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 95 | Government Medical College Chhainsa(Faridabad) | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| DT 96 | BPS Govt Medical College for Women Khanpur Kalan, Sonapat | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 14,42.29 | 1,58.07 | 2,15.77 | 12,84.23 | 14.38 |
| DT 97 | Pt B D Sharma University of Health Sciences, Rohtak | | | | | | | | | |
| | Voted: | 34,20.00 | .00 | .00 | 34,20.00 | 34,20.00 | 0.00 | 0.00 | 34,20.00 | .00 |
| DT 98 | SHKM Govt Medical College, Nalhar, Mewat | | | | | | | | | |
| | Voted: | 8,00.00 | .00 | .00 | 8,00.00 | 7,60.34 | 4.65 | 44.31 | 7,55.69 | 5.54 |
| DT 99 | Kalpna Chawla Govt Medical College, Karnal | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 1,43.12 | 1,43.12 | 8,56.88 | 14.31 |
| SB 78 | Establishment of Kalpana Chawala Medical College, Karnal | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,53,40.00 | .00 | .00 | 1,53,40.00 | 1,44,46.90 | 10,88.99 | 18,57.08 | 1,34,82.92 | 12.11 |
| SB 81 | Establishment of Mewat Medical College at Nalhar | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|------------|-----|-----|------------|------------|----------|------------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2210 | Medical and Public Health | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,53,78.00 | .00 | .00 | 1,53,78.00 | 1,41,45.92 | 9,21.69 | 20,50.77 | 1,33,27.23 | 13.34 |
| SB 82 | Establishment of BPS Woman Medical College Khanpur Kalan(Sonepat) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,63,30.00 | .00 | .00 | 1,63,30.00 | 1,48,23.67 | 10,31.28 | 25,37.61 | 1,37,92.39 | 15.54 |
| SB 83 | Establishment Office of the Director Research and Medical Education Haryana | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 14,68.00 | .00 | .00 | 14,68.00 | 14,05.37 | 64.44 | 1,27.08 | 13,40.92 | 8.66 |
| SB 84 | Establishment of Pt.B.D.Sharma University of Health Science Rohtak | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| SB 94 | Maharaja Agarsen Institute of Medical Research and Education, Agroha | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,15,00.00 | .00 | .00 | 1,15,00.00 | 1,15,00.00 | 51,75.00 | 51,75.00 | 63,25.00 | 45.00 |
| Total(Min): | Voted: | 7,47,34.00 | .00 | .00 | 7,47,34.00 | 7,03,57.77 | 89,52.40 | 1,28,10.63 | 6,19,23.37 | 17.14 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 199 | Assistance to Other Non Government Institutions | | | | | | | | | |
| SB 99 | Grant-in-Aid to Maharaja Agarsen Institute of Medical Education and Research Agroha | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|----------------------------|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2210 | Medical and Public Health | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 9,32.00 | .00 | .00 | 9,32.00 | 8,68.43 | 47.29 | 1,10.86 | 8,21.14 | 11.90 |
| Total(Min): | Voted: | 9,32.00 | .00 | .00 | 9,32.00 | 8,68.43 | 47.29 | 1,10.86 | 8,21.14 | 11.90 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 104 | Drug Control | | | | | | | | | |
| SB 45 Establishment of Department of Food & Drug Administration | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 7,40.00 | .00 | .00 | 7,40.00 | 7,07.24 | 55.97 | 88.73 | 6,51.27 | 11.99 |
| SB 97 Performance Linked Outlay (PLO) for Food and Drugs Administration Haryana (FDA-PLO-REV) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 0.00 | 0.00 | 50,00.00 | .00 |
| SB 98 Drug control Programme | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 11,50.00 | .00 | .00 | 11,50.00 | 10,55.87 | 89.20 | 1,83.34 | 9,66.66 | 15.94 |
| Total(Min): | Voted: | 68,90.00 | .00 | .00 | 68,90.00 | 67,63.10 | 1,45.17 | 2,72.07 | 66,17.93 | 3.95 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 107 | Public Health Laboratories | | | | | | | | | |
| SB 99 Laboratories | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 6,78.00 | .00 | .00 | 6,78.00 | 6,36.24 | 48.66 | 90.42 | 5,87.58 | 13.34 |
| Total(Min): | Voted: | 6,78.00 | .00 | .00 | 6,78.00 | 6,36.24 | 48.66 | 90.42 | 5,87.58 | 13.34 |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------------|--|----------|-----|-----|----------|----------|---------|---------|
| Revenue | | | | | | | | |
| MH 2211 | Family Welfare | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 2.74 | 2.74 |
| | | | | | | | | |
| SB 99 | State Family Planning Bureau | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 6,45.00 | .00 | .00 | 6,45.00 | 6,21.67 | 42.73 | 42.73 |
| | | | | | | | | |
| Total(Min): | Voted: | 33,85.00 | .00 | .00 | 33,85.00 | 32,57.09 | 1,77.38 | 1,77.38 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 003 | Training | | | | | | | |
| SB 95 | M.P.W. Training School(Male), Rohtak | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 59.00 | .00 | .00 | 59.00 | 59.00 | 2.61 | 2.61 |
| | | | | | | | | |
| SB 96 | Promotional Training School for M.P.W.(Female),Bhiwani | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 56.00 | .00 | .00 | 56.00 | 56.00 | 0.00 | 0.00 |
| | | | | | | | | |
| SB 98 | Training of A.N.Ms | | | | | | | |
| Full Central Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 1,20.00 | .00 | .00 | 1,20.00 | 1,16.70 | 4.63 | 4.63 |
| | | | | | | | | |
| SB 99 | Regional Family Planning Training Centre Rohtak | | | | | | | |
| Full Central Plan | | | | | | | | |

Report on Expenditure of Grant No.- 14 HEALTH/DMER/AYUSH/ESI/FDA
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|------------|-----|-----|------------|------------|------|------|------------|-------|
| Capital | | | | | | | | | | |
| MH 4210 | Capital Outlay on Medical and Public Health | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | Construction of Building | | | | | | | | | |
| | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 40,00.00 | 0.00 | 0.00 | 40,00.00 | .00 |
| SB 90 | Construction work of Dental College at Nalhar | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | Construction of Building | | | | | | | | | |
| | Voted: | 60,00.00 | .00 | .00 | 60,00.00 | 60,00.00 | 0.00 | 0.00 | 60,00.00 | .00 |
| SB 91 | Construction work of BD Sharma University of Health Science Rohtak | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | Construction of Building | | | | | | | | | |
| | Voted: | 18,00.00 | .00 | .00 | 18,00.00 | 18,00.00 | 0.00 | 0.00 | 18,00.00 | .00 |
| SB 92 | Construction work of University of Health Sciences Karnal | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | Construction of Building | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.39 | 0.39 | .61 | 38.57 |
| SB 93 | Construction work of New Government Medical College at Bhiwani | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,20,00.00 | .00 | .00 | 1,20,00.00 | 1,20,00.00 | 0.00 | 0.00 | 1,20,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 80,00.00 | .00 | .00 | 80,00.00 | 80,00.00 | 0.00 | 0.00 | 80,00.00 | .00 |
| SB 94 | Construction work of New Government Medical College at Jind | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

14 HEALTH/DMER/AYUSH/ESI/FDA

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|-------------------------------------|-------------|-----|-----|-------------|-------------|------------|------------|-------------|-------|
| Capital | | | | | | | | | | |
| MH 6210 | Loans for Medical and Public Health | | | | | | | | | |
| Total(SM): | Voted: | 9,05,99.00 | .00 | .00 | 9,05,99.00 | 9,05,99.00 | .00 | .00 | 9,05,99.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 9,05,99.00 | .00 | .00 | 9,05,99.00 | 9,05,99.00 | .00 | .00 | 9,05,99.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 25,88,59.00 | .00 | .00 | 25,88,59.00 | 25,88,58.52 | 19,41.50 | 19,41.98 | 25,69,17.02 | .75 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Grant): | Voted: | 90,29,93.17 | .00 | .00 | 90,29,93.17 | 85,89,08.97 | 5,55,77.81 | 9,91,42.99 | 80,38,50.18 | 10.98 |
| | Charged: | 20.00 | .00 | .00 | 20.00 | 20.00 | .00 | .00 | 20.00 | .00 |

Report on Expenditure of Grant No.- 15 Labour/Employment/Skill Development and Industrial Training
For The Month Of : 05/2023 (N)
Government of Haryana

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|-------------|---|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2230 | Labour, Employment and Skill Development | | | | | | | | | |
| SM 01 | Labour | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 99 | Headquarter Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 6,89.00 | .00 | .00 | 6,89.00 | 6,43.38 | 49.76 | 95.38 | 5,93.62 | 13.84 |
| Total(Min): | Voted: | 6,89.00 | .00 | .00 | 6,89.00 | 6,43.38 | 49.76 | 95.38 | 5,93.62 | 13.84 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 004 | Research and Statistics | | | | | | | | | |
| SB 99 | Research and Statistical Cell | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,44.70 | .00 | .00 | 1,44.70 | 1,37.00 | 6.48 | 14.18 | 1,30.52 | 9.80 |
| Total(Min): | Voted: | 1,44.70 | .00 | .00 | 1,44.70 | 1,37.00 | 6.48 | 14.18 | 1,30.52 | 9.80 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Industrial Relations | | | | | | | | | |
| SB 98 | Industrial Tribunal/Labour Court, Faridabad,Rohtak and Ambala | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 12,24.00 | .00 | .00 | 12,24.00 | 11,52.80 | 78.62 | 1,49.82 | 10,74.18 | 12.24 |
| SB 99 | Industrial Relations | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 33,67.50 | .00 | .00 | 33,67.50 | 31,32.13 | 2,38.54 | 4,73.90 | 28,93.60 | 14.07 |
| Total(Min): | Voted: | 45,91.50 | .00 | .00 | 45,91.50 | 42,84.93 | 3,17.15 | 6,23.72 | 39,67.78 | 13.58 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Working Conditions and Safety | | | | | | | | | |

Report on Expenditure of Grant No.- 15 Labour/Employment/Skill Development and Industrial Training
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|------------|---|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2230 | Labour, Employment and Skill Development | | | | | | | | | |
| SB 92 | Establishing two industrial Hygiene laboratories (IHL) at Gurugram and Faridabad | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 7,50.00 | .00 | .00 | 7,50.00 | 7,49.49 | 0.56 | 1.07 | 7,48.93 | .14 |
| SB 93 | Providing of Mobile vans for facilitating the health care of the workers working in factories | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 5,99.44 | 2.97 | 3.53 | 5,96.47 | .59 |
| SB 94 | Setting up of Major Accident Hazard Control Cell | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,50.00 | .00 | .00 | 1,50.00 | 1,50.00 | 0.00 | 0.00 | 1,50.00 | .00 |
| SB 95 | Inspection | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 15,96.00 | .00 | .00 | 15,96.00 | 14,86.35 | 1,21.66 | 2,31.31 | 13,64.69 | 14.49 |
| SB 96 | Health | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,07.00 | .00 | .00 | 2,07.00 | 1,97.48 | 10.66 | 20.18 | 1,86.82 | 9.75 |
| SB 97 | Inspection of Steam Boilers | | | | | | | | | |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 15 Labour/Employment/Skill Development and Industrial Training
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------------|---|------------|-----|-----|------------|------------|----------|----------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2230 | Labour, Employment and Skill Development | | | | | | | | | |
| MI 101 | Employment Services | | | | | | | | | |
| SB 85 | National Career Service Project | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 62.51 | .00 | .00 | 62.51 | 62.51 | 0.00 | 0.00 | 62.51 | .00 |
| SB 87 | Private Placement Consultancy and Recruitment Services (PPC & RSCs) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 40.00 | .00 | .00 | 40.00 | 40.00 | 0.00 | 0.00 | 40.00 | .00 |
| SB 92 | Staff for Employment Exchange and Unemployment allowance to educated youths | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 7,86,35.00 | .00 | .00 | 7,86,35.00 | 7,66,86.67 | 45,54.43 | 65,02.76 | 7,21,32.24 | 8.27 |
| SB 97 | Computerisation of Employment Exchange Operations | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 18.93 | 18.93 | 1,81.07 | 9.47 |
| Total(Min): | Voted: | 7,89,37.51 | .00 | .00 | 7,89,37.51 | 7,69,89.18 | 45,73.36 | 65,21.69 | 7,24,15.82 | 8.26 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 99 | Irrecoverable Loans Written Off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|----------|-----|-----|----------|----------|-------|-------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2230 | Labour, Employment and Skill Development | | | | | | | | | |
| SB 60 | Up-Gradation of ITIs into Model ITIs | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 70.00 | .00 | .00 | 70.00 | 70.00 | 0.00 | 0.00 | 70.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 30.00 | .00 | .00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | .00 |
| SB 61 | Skill Strengthening for Industrial Value Enhancement (STRIVE) | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 0.00 | 0.00 | 30,00.00 | .00 |
| SB 74 | Organising Special Training for S.C., S.T. under Special Central Assistance System | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 84.00 | .00 | .00 | 84.00 | 84.00 | 0.00 | 0.00 | 84.00 | .00 |
| SB 97 | Apprentices Training of Skilled Craftsmen | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 5,30.00 | .00 | .00 | 5,30.00 | 4,88.77 | 47.88 | 89.11 | 4,40.89 | 16.81 |
| Total(Min): | Voted: | 37,14.00 | .00 | .00 | 37,14.00 | 36,72.77 | 47.88 | 89.11 | 36,24.89 | 2.40 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and Other Undertakings | | | | | | | | | |
| SB 98 | National Apprenticeship Promotion Scheme | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|--|----------|-----|-----|----------|----------|---------|----------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2225 | Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,60.00 | .00 | .00 | 3,60.00 | 3,60.00 | 0.00 | 0.00 | 3,60.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,40.00 | .00 | .00 | 2,40.00 | 2,40.00 | 0.00 | 0.00 | 2,40.00 | .00 |
| SB 72 Research and Studies | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| SB 77 Dr. Ambedkar Medhavi Chhatar Yojna | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | na | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 34,81.53 | 3,07.98 | 18,26.45 | 31,73.55 | 36.53 |
| SB 80 Upgradation of Merit to SC/ST Students | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 25.00 | .00 | .00 | 25.00 | 25.00 | 0.00 | 0.00 | 25.00 | .00 |
| SB 88 Financial Assistance for higher competitive / entrance exam to SC student | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 99 Post-Matric Scholarships to Scheduled Castes | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2225 | Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,02,00.00 | .00 | .00 | 1,02,00.00 | 1,02,00.00 | 0.00 | 0.00 | 1,02,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,03,00.00 | .00 | .00 | 1,03,00.00 | 1,03,00.00 | 7,38.61 | 7,38.61 | 95,61.39 | 7.17 |
| Total(Min): | Voted: | 2,62,26.00 | .00 | .00 | 2,62,26.00 | 2,47,07.73 | 10,46.59 | 25,65.06 | 2,36,60.94 | 9.78 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 283 | Housing | | | | | | | | | |
| SB 99 | Dr. B.R. Ambedkar Housing Navinikaran Yojana | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 96,49.60 | 13,95.60 | 17,46.00 | 82,54.00 | 17.46 |
| Total(Min): | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 96,49.60 | 13,95.60 | 17,46.00 | 82,54.00 | 17.46 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 93 | Financial Assistance to Institution / Societies belonging to SC and BC | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | .00 |
| Total(Min): | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | .00 | .00 | 20.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 99 | Irrecoverable Loans Written Off | | | | | | | | | |
| State Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|----------|-----|-----|----------|----------|------|----------|----------|-----|
| Revenue | | | | | | | | | | |
| MH 2225 | Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 25.00 | .00 | .00 | 25.00 | 0.00 | 0.00 | 25.00 | .00 | |
| SB 87 | Debates and Seminars on Removal of untouchability | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10.00 | .00 | .00 | 10.00 | 0.00 | 0.00 | 10.00 | .00 | |
| SB 88 | Encouragement awards to Panchayat for their outstanding work | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 25.00 | .00 | .00 | 25.00 | 25.00 | 0.00 | 0.00 | 25.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 25.00 | .00 | .00 | 25.00 | 0.00 | 0.00 | 25.00 | .00 | |
| SB 89 | Mukhyamantri Samajik Samrasta Antarjatiya Vivah Shagun Yojna | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 | 20,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 0.00 | 0.00 | 20,00.00 | .00 | |
| SB 90 | Legal aid | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|--|----------|-----|-----|----------|----------|------|------|----------|-----|
| Revenue | | | | | | | | | | |
| MH 2225 | Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | .75 | .00 | .00 | .75 | .75 | 0.00 | 0.00 | .75 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | .25 | .00 | .00 | .25 | .25 | 0.00 | 0.00 | .25 | .00 |
| SB 92 Construction of hostel for OBC Boys & Girls | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,20.00 | .00 | .00 | 1,20.00 | 1,20.00 | 0.00 | 0.00 | 1,20.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 80.00 | .00 | .00 | 80.00 | 80.00 | 0.00 | 0.00 | 80.00 | .00 |
| SB 93 Post Matric Scholarship to Backward Classes Students | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 42,00.00 | .00 | .00 | 42,00.00 | 42,00.00 | 0.00 | 0.00 | 42,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 28,00.00 | .00 | .00 | 28,00.00 | 28,00.00 | 0.00 | 0.00 | 28,00.00 | .00 |
| SB 95 Pre-Matric scholarship to B.C. Students- | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,20.00 | .00 | .00 | 1,20.00 | 1,20.00 | 0.00 | 0.00 | 1,20.00 | .00 |
| State Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2235 | Social Security and Welfare | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 25,00.00 | .00 | .00 | 25,00.00 | 23,18.49 | 1,96.77 | 3,78.28 | 21,21.73 | 15.13 |
| SB 73 | State Level Project / Home for Mentally Handicapped | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| SB 86 | State Award to outstanding Employer of the Handicapped/most efficient self employed handicapped person | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 | 0.00 | 5.00 | .00 |
| SB 89 | Grants-in-aid to other Vol. Organisation of Handicapped Welfare | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 15,50.00 | .00 | .00 | 15,50.00 | 15,50.00 | 0.00 | 0.00 | 15,50.00 | .00 |
| SB 98 | Govt. Institute-cum-Braille Library for the Blind Boys, Panipat Renamed as Govt. Institute-cum-Braille Library for the visually impaired | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 4,36.60 | .00 | .00 | 4,36.60 | 4,10.93 | 29.63 | 55.31 | 3,81.29 | 12.67 |
| Total(Min): | Voted: | 52,86.95 | .00 | .00 | 52,86.95 | 50,72.94 | 2,33.60 | 4,47.61 | 48,39.34 | 8.47 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Child Welfare | | | | | | | | | |
| SB 99 | Financial Assistance to Destitute Children | | | | | | | | | |
| State Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|--|---------|-----|-----|---------|---------|------|------|---------|-------|
| Revenue | | | | | | | | | | |
| MH 2235 | Social Security and Welfare | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 32.80 | .00 | .00 | 32.80 | 30.85 | 1.73 | 3.68 | 29.12 | 11.22 |
| Total(Min): | Voted: | 1,38.80 | .00 | .00 | 1,38.80 | 1,36.85 | 1.73 | 3.68 | 1,35.12 | 2.65 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 105 | Prohibition | | | | | | | | | |
| SB 99 National Action Plan for Drug De-addiction and Rehabilitation | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| Total(Min): | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | .00 | .00 | 2,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and other undertakings | | | | | | | | | |
| SB 97 Mukhyamantri Antodya Privar Uthan Mission | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| SB 98 G.I.A. to Haryana State Social Welfare Advisory Board (100%) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,10.00 | .00 | .00 | 1,10.00 | 1,10.00 | 0.00 | 0.00 | 1,10.00 | .00 |
| Total(Min): | Voted: | 1,11.00 | .00 | .00 | 1,11.00 | 1,12.00 | .00 | .00 | 1,11.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 199 | Assistance to Other Non Government Institutions | | | | | | | | | |
| SB 98 National Action Plan for Senior Citizens | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 16 Welfare of SCs and BCs/Social Justice and Empowerment/ Welfare of Ex-Servicemen
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|-----------------------------|-------------|-----|-----|-------------|-------------|------------|------------|-------------|-------|
| Revenue | | | | | | | | | | |
| MH 2235 | Social Security and Welfare | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 90,00.00 | .00 | .00 | 90,00.00 | 83,03.04 | 7,71.64 | 14,68.60 | 75,31.40 | 16.32 |
| SB 94 Rajiv Gandhi Pariwar Bima Yojna | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,74.00 | .00 | .00 | 1,74.00 | 1,74.00 | 35.00 | 35.00 | 1,39.00 | 20.11 |
| SB 95 Pension to Differently Able person | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 4,28.00 | .00 | .00 | 4,28.00 | 4,28.00 | 0.00 | 0.00 | 4,28.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 4,50,00.00 | .00 | .00 | 4,50,00.00 | 4,20,45.08 | 52,72.33 | 82,27.25 | 3,67,72.75 | 18.28 |
| SB 96 Financial Assistance to Destitute Women and Widow | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 21,20.00 | .00 | .00 | 21,20.00 | 21,20.00 | 0.00 | 0.00 | 21,20.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 21,00,00.00 | .00 | .00 | 21,00,00.00 | 19,64,55.91 | 2,21,76.09 | 3,57,20.18 | 17,42,79.82 | 17.01 |
| SB 98 Old Age Samman Allowance Scheme | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 88,84.00 | .00 | .00 | 88,84.00 | 88,84.00 | 0.00 | 0.00 | 88,84.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|---------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2235 | Social Security and Welfare | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | .40 | .00 | .00 | .40 | .40 | 0.00 | 0.00 | .40 | .00 |
| SB 95 | Rewards to Soldiers, Sailors and Airmen for acts of gallantry in the Kashmir Campaign etc. | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 19,41.98 | 1,90.42 | 2,48.44 | 17,51.56 | 12.42 |
| SB 96 | Provision for financial assistance to ESM above the age of 60 years | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 15,50.00 | .00 | .00 | 15,50.00 | 14,55.40 | 1,11.46 | 2,06.07 | 13,43.93 | 13.29 |
| SB 97 | Provision for financial assistance to widows of ESM not in receipt of family pension | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 37,00.00 | .00 | .00 | 37,00.00 | 34,65.57 | 2,66.64 | 5,01.07 | 31,98.93 | 13.54 |
| SB 98 | Expenditure on D.S.S.& A. Board | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 34,45.00 | .00 | .00 | 34,45.00 | 32,90.09 | 1,83.41 | 3,38.32 | 31,06.68 | 9.82 |
| SB 99 | Contribution to National Workers Relief fund | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 12,50.00 | .00 | .00 | 12,50.00 | 11,60.00 | 80.00 | 1,70.00 | 10,80.00 | 13.60 |
| Total(Min): | Voted: | 1,57,76.91 | .00 | .00 | 1,57,76.91 | 1,51,16.94 | 9,90.11 | 16,50.08 | 1,41,26.83 | 10.46 |

Report on Expenditure of Grant No.- 17 Building and Roads/Transport/Civil Aviation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|---------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2041 | Taxes on Vehicles | | | | | | | | | |
| MI 102 | Inspection of Motor Vehicles | | | | | | | | | |
| SB 98 | Road safety Awareness & Computerization of Regulatory wing | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 55,00.00 | .00 | .00 | 55,00.00 | 52,21.71 | 1.82 | 2,80.12 | 52,19.88 | 5.09 |
| SB 99 | Inspection Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 56,62.00 | .00 | .00 | 56,62.00 | 53,49.16 | 4,64.77 | 7,77.61 | 48,84.39 | 13.73 |
| Total(Min): | Voted: | 1,11,62.00 | .00 | .00 | 1,11,62.00 | 1,05,70.87 | 4,66.59 | 10,57.72 | 1,01,04.28 | 9.48 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 99 | Irrecoverable loans written off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1,11,63.00 | .00 | .00 | 1,11,63.00 | 1,05,71.87 | 4,66.59 | 10,57.72 | 1,01,05.28 | 9.48 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2059 | Public Works | | | | | | | | | |
| SM 60 | Other Buildings | | | | | | | | | |
| MI 053 | Maintenance and Repairs | | | | | | | | | |
| SB 99 | Maintenance & Repair | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | | 2,26.85 | 2,26.85 | 7,73.15 | 22.68 |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

17 Building and Roads/Transport/Civil Aviation

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|---------|---------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2059 | Public Works | | | | | | | | | |
| Total(Min): | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 9,99.51 | 2,26.85 | 2,26.85 | 7,73.15 | 22.68 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 9,99.51 | 2,26.85 | 2,26.85 | 7,73.15 | 22.68 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 80 | General | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 87 | Performance Linked Outlay (PLO) for PWD (B&R) (BAR-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,20,00.00 | .00 | .00 | 1,20,00.00 | 1,20,00.00 | 0.00 | 0.00 | 1,20,00.00 | .00 |
| SB 90 | Deduct transfer of Estt. Charges on prorata basis to Major Head-3054-Roads and Bridges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 4,11,00.00 | .00 | .00 | 4,11,00.00 | 4,11,00.00 | 0.00 | 0.00 | 4,11,00.00 | .00 |
| SB 91 | Deduct Transfer of Estt. Charges on prorata basis to Major Head-2216-Housing | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 24,00.00 | .00 | .00 | 24,00.00 | 24,00.00 | 0.00 | 0.00 | 24,00.00 | .00 |
| SB 92 | Prorata Provision of Public Health Department Establishment | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | .00 |
| SB 94 | Land Acquisition Officer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 8,43.00 | .00 | .00 | 8,43.00 | 8,17.27 | 33.08 | 58.81 | 7,84.19 | 6.98 |

Report on Expenditure of Grant No.- 17 Building and Roads/Transport/Civil Aviation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|-------------|-----|-----|-------------|-------------|----------|----------|-------------|-------|
| Revenue | | | | | | | | | | |
| MH 2059 | Public Works | | | | | | | | | |
| SB 95 | Architectural Unit | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 16,48.00 | .00 | .00 | 16,48.00 | 15,64.46 | 1,04.96 | 1,88.50 | 14,59.50 | 11.44 |
| SB 96 | Execution | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 5,19,85.00 | .00 | .00 | 5,19,85.00 | 4,85,69.74 | 38,02.95 | 72,18.21 | 4,47,66.79 | 13.89 |
| SB 97 | Supervision | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 33,88.00 | .00 | .00 | 33,88.00 | 31,81.98 | 2,13.31 | 4,19.32 | 29,68.68 | 12.38 |
| SB 99 | Direction | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 42,92.50 | .00 | .00 | 42,92.50 | 40,31.72 | 3,58.83 | 6,19.61 | 36,72.89 | 14.43 |
| Total(Min): | Voted: | 11,76,76.50 | .00 | .00 | 11,76,76.50 | 11,36,85.18 | 45,13.13 | 85,04.45 | 10,91,72.05 | 7.23 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 052 | Machinery and Equipment | | | | | | | | | |
| SB 96 | Machinery | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 15,05.50 | .00 | .00 | 15,05.50 | 13,94.43 | 1.87 | 1,12.95 | 13,92.55 | 7.50 |
| SB 98 | Deduct Transfer of Machinery and Equipment Charges on Pro-Rata Basis to Major Head 3054-Roads and Bridges | | | | | | | | | |

Report on Expenditure of Grant No.-
For The Month Of : 05/2023 (N)
Government of Haryana

17 Building and Roads/Transport/Civil Aviation

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|----------|------------|-----|-----|------------|------------|---------|---------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2216 Housing | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 NA | | | | | | | | | | |
| | Voted: | 23,76.00 | .00 | .00 | 23,76.00 | 23,76.00 | 0.00 | 0.00 | 23,76.00 | .00 |
| Total(Min): | Voted: | 49,68.00 | .00 | .00 | 49,68.00 | 49,68.00 | .00 | .00 | 49,68.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 1,10,40.00 | .00 | .00 | 1,10,40.00 | 1,10,40.00 | .00 | .00 | 1,10,40.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 05 General Pool Accommodation | | | | | | | | | | |
| MI 001 Direction and Administration | | | | | | | | | | |
| SB 99 Direction and Administration (Amount transferred pro-rata provision of Estt. to 2059-Public Works) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 Na | | | | | | | | | | |
| | Voted: | 24,00.00 | .00 | .00 | 24,00.00 | 24,00.00 | 0.00 | 0.00 | 24,00.00 | .00 |
| Total(Min): | Voted: | 24,00.00 | .00 | .00 | 24,00.00 | 24,00.00 | .00 | .00 | 24,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 052 Machinery and Equipment | | | | | | | | | | |
| SB 99 Machinery and Equipment charges transferred to 2059-Public Works | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 Na | | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| Total(Min): | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 053 Maintenance and Repairs | | | | | | | | | | |
| SB 99 Other Maintenance Expenditure | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 88 General Maintenance and Repair | | | | | | | | | | |
| | Voted: | 40,01.00 | .00 | .00 | 40,01.00 | 38,08.21 | 5,16.02 | 7,08.81 | 32,92.19 | 17.72 |

Report on Expenditure of Grant No.- 17 Building and Roads/Transport/Civil Aviation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|---------|---------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2216 | Housing | | | | | | | | | |
| Total(SM): | Voted: | 2,39.00 | .00 | .00 | 2,39.00 | 2,33.15 | 4.97 | 9.82 | 2,29.18 | 4.11 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 4,30,65.00 | .00 | .00 | 4,30,65.00 | 4,28,63.38 | 5,64.14 | 7,64.75 | 4,23,00.25 | 1.78 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 3053 | Civil Aviation | | | | | | | | | |
| SM 01 | Air Services | | | | | | | | | |
| MI 190 | Assistance to Public Sector and other Undertakings | | | | | | | | | |
| SB 99 | Scheme for Viability Gap Funding (RCS-UDAN) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | NSOP UDAN (Non Scheduled Operator Permit) | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| DT 99 | RCS UDAN (Regional Connectivity Schemes) | | | | | | | | | |
| | Voted: | 25.00 | .00 | .00 | 25.00 | 25.00 | 0.00 | 0.00 | 25.00 | .00 |
| Total(Min): | Voted: | 10,25.00 | .00 | .00 | 10,25.00 | 10,25.00 | .00 | .00 | 10,25.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 99 | Irrecoverable loans written off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 10,26.00 | .00 | .00 | 10,26.00 | 10,26.00 | .00 | .00 | 10,26.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 02 | Airports | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 99 | Scheme for Establishment Expenditure for Integrated Aviation Hub at Hissar | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8,14.00 | .00 | .00 | 8,14.00 | 7,67.56 | 55.09 | 1,01.54 | 7,12.46 | 12.47 |

Report on Expenditure of Grant No.- 17 Building and Roads/Transport/Civil Aviation
For The Month Of : 05/2023 (N)
Government of Haryana

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|--------------------|---|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Capital | | | | | | | | | | |
| MH 5054 | Capital Outlay on Roads and Bridges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | Construction strengthening/ widening and improvement of roads for State Scheme | | | | | | | | | |
| | Voted: | 1,50,00.00 | .00 | .00 | 1,50,00.00 | 1,12,68.26 | 29,34.36 | 66,66.09 | 83,33.91 | 44.44 |
| Total(Min): | Voted: | 3,00,00.00 | .00 | .00 | 3,00,00.00 | 2,51,76.89 | 29,34.36 | 77,57.46 | 2,22,42.54 | 25.86 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 3,60,00.00 | .00 | .00 | 3,60,00.00 | 3,09,19.96 | 30,70.12 | 81,50.17 | 2,78,49.83 | 22.64 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 04 | District & Other Roads | | | | | | | | | |
| MI 101 | Bridges | | | | | | | | | |
| SB 84 | Construction of Bridges and Railway Over Bridges in Haryana State | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 97 | Construction of Bridges and Railway Over Bridges under NABARD Scheme | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | 0.00 | 0.00 | 15,00.00 | .00 |
| DT 98 | Construction of Bridges and Railway Over Bridges under National Capital Region Scheme | | | | | | | | | |
| | Voted: | 93,00.00 | .00 | .00 | 93,00.00 | 80,19.70 | 9,98.20 | 22,78.50 | 70,21.50 | 24.50 |
| DT 99 | Construction of Bridges and Railway Over Bridges under State Scheme | | | | | | | | | |
| | Voted: | 4,00,00.00 | .00 | .00 | 4,00,00.00 | 3,91,29.32 | 15,15.16 | 23,85.84 | 3,76,14.16 | 5.96 |
| Total(Min): | Voted: | 5,08,00.00 | .00 | .00 | 5,08,00.00 | 4,86,49.01 | 25,13.36 | 46,64.34 | 4,61,35.66 | 9.18 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 337 | Road works | | | | | | | | | |
| SB 49 | Rural Road under PMGSY Scheme | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 99 | Upgradation of rural roads in Ambala Circle CFC | | | | | | | | | |
| | Voted: | .00 | .00 | .00 | .00 | -21,63.00 | 0.00 | 21,63.00 | -21,63.00 | .00 |
| Share Central Plan | | | | | | | | | | |
| DT 99 | Upgradation of rural roads in Ambala Circle CFC | | | | | | | | | |
| | Voted: | 2,25,00.00 | .00 | .00 | 2,25,00.00 | 2,25,00.00 | 0.00 | 0.00 | 2,25,00.00 | .00 |
| State Plan | | | | | | | | | | |

Report on Expenditure of Grant No.- 17 Building and Roads/Transport/Civil Aviation
For The Month Of : 05/2023 (N)
Government of Haryana

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|-------------|--|-------------|-----|-----|-------------|-------------|------------|------------|-------------|-------|
| Capital | | | | | | | | | | |
| MH 5054 | Capital Outlay on Roads and Bridges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 99 | Upgradation of rural roads in Ambala Circle CFC | | | | | | | | | |
| | Voted: | 1,50,00.00 | .00 | .00 | 1,50,00.00 | 1,10,90.51 | 0.00 | 39,09.49 | 1,10,90.52 | 26.06 |
| SB 98 | Rural Roads | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 97 | Construction strengthening/ widening and bye passes of roads for NABARD Scheme | | | | | | | | | |
| | Voted: | 1,80,00.00 | .00 | .00 | 1,80,00.00 | 1,79,99.75 | 8,72.43 | 8,72.68 | 1,71,27.32 | 4.85 |
| DT 98 | Construction strengthening/ widening and bye passes of roads for National Capital Region Scheme | | | | | | | | | |
| | Voted: | 1,39,00.00 | .00 | .00 | 1,39,00.00 | 1,15,93.93 | 10,99.43 | 34,05.50 | 1,04,94.50 | 24.50 |
| DT 99 | Construction strengthening/ widening and bye passes of roads for State Scheme | | | | | | | | | |
| | Voted: | 5,00,00.00 | .00 | .00 | 5,00,00.00 | 4,27,08.82 | 81,88.69 | 1,54,79.88 | 3,45,20.12 | 30.96 |
| SB 99 | District Roads | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Construction strengthening/ widening under National Capital Region Scheme | | | | | | | | | |
| | Voted: | 1,30,00.00 | .00 | .00 | 1,30,00.00 | 1,06,23.30 | 8,08.30 | 31,85.00 | 98,15.00 | 24.50 |
| DT 99 | Construction strengthening/ widening and improvement of roads for State Scheme | | | | | | | | | |
| | Voted: | 70,00.00 | .00 | .00 | 70,00.00 | 62,14.14 | 58.02 | 8,43.88 | 61,56.12 | 12.06 |
| Total(Min): | Voted: | 13,94,00.00 | .00 | .00 | 13,94,00.00 | 12,05,67.45 | 1,10,26.87 | 2,98,59.42 | 10,95,40.58 | 21.42 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 99 | Construction/ Widening and Strengthening / Special Repair of roads in the Scheduled Castes Population area | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 97 | National Capital Region Contribution | | | | | | | | | |
| | Voted: | 38,00.00 | .00 | .00 | 38,00.00 | 35,50.78 | 6,81.78 | 9,31.00 | 28,69.00 | 24.50 |
| DT 98 | NABARD Contribution | | | | | | | | | |
| | Voted: | 55,00.00 | .00 | .00 | 55,00.00 | 55,04.09 | 1,17.09 | 1,12.99 | 53,87.01 | 2.05 |

Report on Expenditure of Grant No.- 17 Building and Roads/Transport/Civil Aviation
For The Month Of : 05/2023 (N)
Government of Haryana

| | (2) | | (3) | | (4) | | (5) | | (6) | | (7) | | (8) |
|-------------|--|-------------|-----|-----|-------------|-------------|------------|--|------------|--|-------------|--|-------|
| Capital | | | | | | | | | | | | | |
| MH 5054 | Capital Outlay on Roads and Bridges | | | | | | | | | | | | |
| State Plan | | | | | | | | | | | | | |
| DT 99 | State Contribution | | | | | | | | | | | | |
| | Voted: | 70,00.00 | .00 | .00 | 70,00.00 | 57,77.98 | 7,23.49 | | 19,45.51 | | 50,54.49 | | 27.79 |
| Total(Min): | Voted: | 1,63,00.00 | .00 | .00 | 1,63,00.00 | 1,48,32.86 | 15,22.36 | | 29,89.50 | | 1,33,10.50 | | 18.34 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | | .00 | | .00 | | .00 |
| Total(SM): | Voted: | 20,65,00.00 | .00 | .00 | 20,65,00.00 | 18,40,49.33 | 1,50,62.59 | | 3,75,13.26 | | 16,89,86.74 | | 18.17 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | | .00 | | .00 | | .00 |
| SM 80 | General | | | | | | | | | | | | |
| MI 190 | Investments in public sector and the undertakings | | | | | | | | | | | | |
| SB 99 | Equity Capital to Haryana Rail Infrastructure Development (HRIDC) | | | | | | | | | | | | |
| State Plan | | | | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | | | | |
| | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 0.00 | | 0.00 | | 30,00.00 | | .00 |
| Total(Min): | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | .00 | | .00 | | 30,00.00 | | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | | .00 | | .00 | | .00 |
| MI 800 | Other Expenditure | | | | | | | | | | | | |
| SB 98 | Providing State Share for construction of New Railway Lines in Haryana State | | | | | | | | | | | | |
| State Plan | | | | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 49,88.16 | 3.12 | | 14.95 | | 49,85.05 | | .30 |
| SB 99 | Research | | | | | | | | | | | | |
| State Plan | | | | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | | | | |
| | Voted: | .00 | .00 | .00 | .00 | -6.72 | 0.00 | | 6.72 | | -6.72 | | .00 |
| | Charged: | 50,00.00 | .00 | .00 | 50,00.00 | 48,61.12 | 65.82 | | 2,04.71 | | 47,95.29 | | 4.09 |
| Total(Min): | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 49,81.44 | 3.12 | | 21.67 | | 49,78.33 | | .43 |
| | Charged: | 50,00.00 | .00 | .00 | 50,00.00 | 48,61.12 | 65.82 | | 2,04.71 | | 47,95.29 | | 4.09 |
| Total(SM): | Voted: | 80,00.00 | .00 | .00 | 80,00.00 | 79,81.44 | 3.12 | | 21.67 | | 79,78.33 | | .27 |
| | Charged: | 50,00.00 | .00 | .00 | 50,00.00 | 48,61.12 | 65.82 | | 2,04.71 | | 47,95.29 | | 2.56 |
| Total(Mjr): | Voted: | 25,05,00.00 | .00 | .00 | 25,05,00.00 | 22,29,50.73 | 1,81,35.83 | | 4,56,85.10 | | 20,48,14.90 | | 18.24 |
| | Charged: | 50,00.00 | .00 | .00 | 50,00.00 | 48,61.12 | 65.82 | | 2,04.71 | | 47,95.29 | | 4.09 |

Report on Expenditure of Grant No.- 17 Building and Roads/Transport/Civil Aviation
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|----------|---------------|-----|-----|---------------|---------------|------------|-------------|-------------|-------|
| Capital | | | | | | | | | | |
| MH 5055 Capital Outlay on Road Transport | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| Total(Min): | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | .00 | .00 | 2,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 Investments in Public sector and other undertakings | | | | | | | | | | |
| SB 99 Haryana Roadways Engineering Corporation Limited, Gurgoan | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 | 0.00 | 5.00 | .00 |
| Total(Min): | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | .00 | .00 | 5.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 Other Expenditure | | | | | | | | | | |
| SB 77 Driver Training School | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| Total(Min): | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 4,02,55.00 | .00 | .00 | 4,02,55.00 | 3,83,73.72 | 8,45.25 | 27,26.53 | 3,75,28.47 | 6.77 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 45,77,85.00 | .00 | .00 | 45,77,85.00 | 42,75,27.12 | 2,19,79.00 | 5,22,36.87 | 40,55,48.13 | 11.41 |
| | Charged: | 50,00.00 | .00 | .00 | 50,00.00 | 48,61.12 | 65.82 | 2,04.71 | 47,95.29 | 4.09 |
| Total(Grant): | Voted: | 1,09,71,92.00 | .00 | .00 | 1,09,71,92.00 | 1,03,67,66.58 | 5,63,78.73 | 11,58,03.14 | 98,13,88.86 | 10.55 |
| | Charged: | 50,05.00 | .00 | .00 | 50,05.00 | 48,66.12 | 65.82 | 2,04.71 | 48,00.29 | 4.09 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|---------|-----|-----|---------|---------|-------|---------|---------|-------|
| Revenue | | | | | | | | | | |
| MH 2058 | Stationery and Printing | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 99 | Controller, Printing and Stationery and its establishment | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 3,37.05 | .00 | .00 | 3,37.05 | 3,17.70 | 22.55 | 41.90 | 2,95.15 | 12.43 |
| Total(Min): | Voted: | 3,37.05 | .00 | .00 | 3,37.05 | 3,17.70 | 22.55 | 41.90 | 2,95.15 | 12.43 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Purchase and Supply of Stationery Stores | | | | | | | | | |
| SB 99 | Stationery office and stores | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 7,77.72 | .00 | .00 | 7,77.72 | 7,68.63 | 5.20 | 14.29 | 7,63.43 | 1.84 |
| Total(Min): | Voted: | 7,77.72 | .00 | .00 | 7,77.72 | 7,68.63 | 5.20 | 14.29 | 7,63.43 | 1.84 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Printing, Storage and Distribution of Forms | | | | | | | | | |
| SB 99 | Supply of forms | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 60.82 | .00 | .00 | 60.82 | 57.67 | 3.57 | 6.72 | 54.10 | 11.06 |
| Total(Min): | Voted: | 60.82 | .00 | .00 | 60.82 | 57.67 | 3.57 | 6.72 | 54.10 | 11.06 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 103 | Government Presses | | | | | | | | | |
| SB 99 | Establishment and printing Charges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 8,89.00 | .00 | .00 | 8,89.00 | 8,37.31 | 73.69 | 1,25.37 | 7,63.63 | 14.10 |
| | | | | | | | | | 7,63.63 | 14.10 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|-----------------------------------|---------|-----|-----|---------|---------|-------|---------|
| Revenue | | | | | | | | |
| MH 2058 | Stationery and Printing | | | | | | | |
| Total(Min): | Voted: | 8,89.00 | .00 | .00 | 8,89.00 | 8,37.31 | 73.69 | 1,25.37 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 104 | Cost of printing by Other Sources | | | | | | | |
| SB 98 | Other Government Presses | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Charged: | 31.98 | .00 | .00 | 31.98 | 31.98 | 0.00 | .00 |
| SB 99 | Private presses | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 1,20.00 | .00 | .00 | 1,20.00 | 1,17.96 | 24.54 | 26.58 |
| Total(Min): | Voted: | 1,20.00 | .00 | .00 | 1,20.00 | 1,17.96 | 24.54 | 26.58 |
| | Charged: | 31.98 | .00 | .00 | 31.98 | 31.98 | .00 | .00 |
| MI 105 | Government Publications | | | | | | | |
| SB 99 | Sale Depot | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 52.97 | .00 | .00 | 52.97 | 49.48 | 3.86 | 7.35 |
| Total(Min): | Voted: | 52.97 | .00 | .00 | 52.97 | 49.48 | 3.86 | 7.35 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | |
| SB 51 | NA | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other expenditure | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2205 | Art and Culture | | | | | | | | | |
| MI 102 | Promotion of Arts and Culture | | | | | | | | | |
| SB 92 | Setting up of Haryana Saraswati Heritage Development Board | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 1,50.00 | 1,50.00 | 4,50.00 | 25.00 |
| Total(Min): | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 10,91.52 | 1,50.00 | 1,50.00 | 4,50.00 | 25.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 58,35.75 | 1,50.00 | 1,50.00 | 4,50.00 | 25.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2220 | Information and Publicity | | | | | | | | | |
| SM 01 | Films | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 97 | Performance Linked Outlay (PLO) for Department of Public Relations (PUR-PLO-REV) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| SB 99 | Headquarter Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 23,42.50 | .00 | .00 | 23,42.50 | 22,10.88 | 1,60.12 | 2,91.74 | 20,50.76 | 12.45 |
| Total(Min): | Voted: | 25,42.50 | .00 | .00 | 25,42.50 | 24,10.88 | 1,60.12 | 2,91.74 | 22,50.76 | 11.47 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 105 | Production of films | | | | | | | | | |
| SB 99 | Production of Films | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 17,35.00 | .00 | .00 | 17,35.00 | 16,97.71 | 3,22.87 | 3,60.16 | 13,74.84 | 20.76 |

Report on Expenditure of Grant No.-

18

Information and Publicity/Electronics and Information Technology/Printing and Stationery

For The Month Of : 05/2023 (N)

Government of Haryana

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|---|---|----------|-----|-----|----------|----------|---------|---------|----------|-------|
| Revenue | | | | | | | | | | |
| MH 2220 | Information and Publicity | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 41,04.18 | .00 | .00 | 41,04.18 | 37,62.09 | 3,47.27 | 6,89.36 | 34,14.82 | 16.80 |
| Total(Min): | Voted: | 41,04.18 | .00 | .00 | 41,04.18 | 37,62.09 | 3,47.27 | 6,89.36 | 34,14.82 | 16.80 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 188 | Assistance to Autonomous Bodies | | | | | | | | | |
| SB 99 Financial Assistance to Non Govt. Charitable Trusts/ Oragnisations Engaged in Preserving the Rich Legacy of Important Historical Personages | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8,00.00 | .00 | .00 | 8,00.00 | 8,00.00 | 0.00 | 0.00 | 8,00.00 | .00 |
| Total(Min): | Voted: | 8,00.00 | .00 | .00 | 8,00.00 | 8,00.00 | .00 | .00 | 8,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 199 | Assistance to Other Non Government Institutions | | | | | | | | | |
| SB 99 Grant-in-aid to Samvad Society | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| Total(Min): | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | .00 | .00 | 5,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other expenditure | | | | | | | | | |
| SB 91 Promotion of Modern Indian Art and Culture | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 95 | Setting up of Histroy and Culture Academy | | | | | | | | | |
| | Voted: | 2,50.00 | .00 | .00 | 2,50.00 | 2,50.00 | 0.00 | 0.00 | 2,50.00 | .00 |
| DT 96 | Setting up of Haryana Sanskrit Academy | | | | | | | | | |
| | Voted: | 1,50.00 | .00 | .00 | 1,50.00 | 1,50.00 | 0.00 | 0.00 | 1,50.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|------------|-----|-----|------------|------------|----------|----------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2220 | Information and Publicity | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 97 | Setting up of Punjabi Academy | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| DT 98 | Setting up of "Hali Urdu" Academy in the State | | | | | | | | | |
| | Voted: | 1,50.00 | .00 | .00 | 1,50.00 | 1,50.00 | 0.00 | 0.00 | 1,50.00 | .00 |
| DT 99 | Assistance to Haryana Sahitya Academy | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| SB 97 | Promotion of Cultural Activities | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 55,50.00 | .00 | .00 | 55,50.00 | 55,27.23 | 3,92.01 | 4,14.78 | 51,35.22 | 7.47 |
| Total(Min): | Voted: | 67,00.00 | .00 | .00 | 67,00.00 | 66,77.23 | 3,92.01 | 4,14.78 | 62,85.22 | 6.19 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 3,89,04.18 | .00 | .00 | 3,89,04.18 | 3,84,31.70 | 19,05.29 | 23,77.77 | 3,65,26.41 | 6.11 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 4,31,81.68 | .00 | .00 | 4,31,81.68 | 4,25,40.29 | 23,88.28 | 30,29.67 | 4,01,52.01 | 7.02 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2852 | Industries | | | | | | | | | |
| SM 07 | Telecommunication and Electronic Industries | | | | | | | | | |
| MI 190 | Assistance to Public Sector and other undertakings | | | | | | | | | |
| SB 98 | Setting up of Call Centre for various e-Governance service | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8,00.00 | .00 | .00 | 8,00.00 | 8,00.00 | 0.00 | 0.00 | 8,00.00 | .00 |
| SB 99 | Establishment of Centre of Excellence for Internet of things in Haryana | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 2,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|---|------------|-----|-----|------------|------------|----------|----------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2852 | Industries | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 0.00 | 0.00 | 30,00.00 | .00 |
| SB 98 | Setting up of instrument Design Development and Facility Centre, Ambala Under UNDP. | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| Total(Min): | Voted: | 3,92,10.08 | .00 | .00 | 3,92,10.08 | 3,92,55.08 | 1,11.10 | 1,11.10 | 3,90,98.98 | .28 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 99 | Irrecoverable Loans Written Off | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 4,03,11.08 | .00 | .00 | 4,03,11.08 | 4,03,56.08 | 1,11.10 | 1,11.10 | 4,01,99.98 | .28 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 4,03,11.08 | .00 | .00 | 4,03,11.08 | 4,79,07.48 | 1,11.10 | 1,11.10 | 4,01,99.98 | .28 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Revenue: | Voted: | 8,76,60.20 | .00 | .00 | 8,76,60.20 | 8,68,91.97 | 28,98.88 | 37,12.11 | 8,39,48.09 | 4.23 |
| | Charged: | 31.98 | .00 | .00 | 31.98 | 31.98 | .00 | .00 | 31.98 | .00 |
| Capital | | | | | | | | | | |
| MH 4058 | Capital Outlay on Stationery and Printing | | | | | | | | | |
| MI 103 | Government Presses | | | | | | | | | |
| SB 98 | Printing and Stationery | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 0.00 | 0.00 | 6,00.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|---|------------|-----|-----|------------|------------|------|------|
| Capital | | | | | | | | |
| MH 4058 | Capital Outlay on Stationery and Printing | | | | | | | |
| Total(Min): | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 4202 | Capital Outlay on Education, Sports, Art and Culture | | | | | | | |
| SM 04 | Art and Culture | | | | | | | |
| MI 101 | Fine Arts Education | | | | | | | |
| SB 98 | Purchase of Land and construction of Building for Cultural Heritage Centre, Regional Centre etc. | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 45,00.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 5,09,99.61 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 4220 | Capital Outlay on Information & Publicity | | | | | | | |
| SM 60 | Others | | | | | | | |
| MI 101 | Buildings | | | | | | | |
| SB 97 | Payment of Plot allotted for the construction of Suchna Bhawan at Panchkula | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 |
| SB 98 | Construction of War Memorial at Ambala Cantt renamed as Construction of Azadi Ki Pratham Ladai Ka Shaheed Smarak at Ambala Cantt. | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1,50,00.00 | .00 | .00 | 1,50,00.00 | 1,50,00.00 | 0.00 | 0.00 |
| SB 99 | Construction of Memorial at Kurukshetra in the Memory of Late Sh. Guljari Lal Nanda | | | | | | | |
| State Plan | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|--|-------------|-----|-----|-------------|-------------|----------|----------|-------------|------|
| Capital | | | | | | | | | | |
| MH 4220 | Capital Outlay on Information & Publicity | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 0.00 | 0.00 | 6,00.00 | .00 |
| Total(Min): | Voted: | 1,66,00.00 | .00 | .00 | 1,66,00.00 | 1,66,00.00 | .00 | .00 | 1,66,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 1,66,00.00 | .00 | .00 | 1,66,00.00 | 1,66,00.00 | .00 | .00 | 1,66,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1,66,00.00 | .00 | .00 | 1,66,00.00 | 1,66,00.00 | .00 | .00 | 1,66,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 4859 | Capital Outlay on Telecommunication and Electronic Industries | | | | | | | | | |
| SM 01 | TELECOMMUNICATIONS | | | | | | | | | |
| MI 004 | RESEARCH AND DEVELOPMENT | | | | | | | | | |
| SB 99 | SCHEME FOR CREATION/PURCHASE OF CAPITAL ASSETS FOR INFORMATION TECHNOLOGY ELECTRONICS AND COMMUNICATION DEPARTMENT | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3.00 | .00 | .00 | 3.00 | 3.00 | 0.00 | 0.00 | 3.00 | .00 |
| Total(Min): | Voted: | 3.00 | .00 | .00 | 3.00 | 3.00 | .00 | .00 | 3.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 3.00 | .00 | .00 | 3.00 | 3.00 | .00 | .00 | 3.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 3.00 | .00 | .00 | 3.00 | 3.00 | .00 | .00 | 3.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 1,92,03.00 | .00 | .00 | 1,92,03.00 | 1,92,03.00 | .00 | .00 | 1,92,03.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Grant): | Voted: | 10,68,63.20 | .00 | .00 | 10,68,63.20 | 10,60,94.97 | 28,98.88 | 37,12.11 | 10,31,51.09 | 3.47 |
| | Charged: | 31.98 | .00 | .00 | 31.98 | 31.98 | .00 | .00 | 31.98 | .00 |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2700 | Major Irrigation | | | | | | | | | |
| SM 01 | Multi Purpose River Project (Commercial) | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 88 | Pensionary Charges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 | 0.00 | 5.00 | .00 |
| SB 89 | Special Revenue | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 34,69.00 | .00 | .00 | 34,69.00 | 33,00.51 | 2,52.52 | 4,21.01 | 30,47.99 | 12.14 |
| SB 91 | Executive Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,47,54.00 | .00 | .00 | 1,47,54.00 | 1,37,41.05 | 9,48.34 | 19,61.29 | 1,27,92.71 | 13.29 |
| SB 92 | Superintending Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 4,36.50 | .00 | .00 | 4,36.50 | 4,12.32 | 20.79 | 44.97 | 3,91.53 | 10.30 |
| Total(Min): | Voted: | 1,86,64.50 | .00 | .00 | 1,86,64.50 | 1,74,58.88 | 12,21.65 | 24,27.27 | 1,62,37.23 | 13.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Maintenance and Repairs | | | | | | | | | |
| SB 98 | Other Maintenance Expenditure | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Punjab Portion | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|------------|-----|-----|------------|------------|-------|----------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2702 | Minor Irrigation | | | | | | | | | |
| Total(Mjr): | Voted: | 12,14.00 | .00 | .00 | 12,14.00 | 11,72.79 | 35.26 | 76.47 | 11,37.53 | 6.30 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2705 | Command Area Development | | | | | | | | | |
| MI 188 | Assistance to Autonomous Bodies | | | | | | | | | |
| SB 98 | Construction/Rehabilitation/Remodeling/Extension of Water Cources | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,50,00.00 | .00 | .00 | 2,50,00.00 | 2,37,50.00 | 0.00 | 12,50.00 | 2,37,50.00 | 5.00 |
| SB 99 | Mobilizing the Resources for Expending Coverage of Micro Irrigation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,50,00.00 | .00 | .00 | 2,50,00.00 | 2,50,00.00 | 0.00 | 0.00 | 2,50,00.00 | .00 |
| Total(Min): | Voted: | 5,00,00.00 | .00 | .00 | 5,00,00.00 | 4,87,50.00 | .00 | 12,50.00 | 4,87,50.00 | 2.50 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and Other Undertakings | | | | | | | | | |
| SB 94 | Implementation of Pradhan Mantri Krishi Sinchayee Yojana-Per Drop More Crop by CADA | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,05,76.00 | .00 | .00 | 3,05,76.00 | 3,05,76.00 | 0.00 | 0.00 | 3,05,76.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,03,84.00 | .00 | .00 | 2,03,84.00 | 2,03,84.00 | 0.00 | 0.00 | 2,03,84.00 | .00 |
| SB 95 | Area Development Programme for Canal Area (50% Basis) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--------------------|---|-------------|-----|-----|-------------|-------------|------------|------------|
| Revenue | | | | | | | | |
| MH 2705 | Command Area Development | | | | | | | |
| Total(Min): | Voted: | 5,09,62.00 | .00 | .00 | 5,09,62.00 | 5,09,62.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | |
| SB 97 | Implementation of Pradhan Mantri Krishi Sinchayee Yojana-Per Drop More Crop by CADA | | | | | | | |
| Share Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 10,79.78 | .00 | .00 | 10,79.78 | 10,79.78 | 0.00 | 0.00 |
| | | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 7,19.85 | .00 | .00 | 7,19.85 | 7,19.85 | 0.00 | 0.00 |
| Total(Min): | Voted: | 17,99.63 | .00 | .00 | 17,99.63 | 21,59.63 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 10,27,61.63 | .00 | .00 | 10,27,61.63 | 10,48,41.63 | .00 | 12,50.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2801 | Power | | | | | | | |
| SM 05 | Transmission and Distribution | | | | | | | |
| MI 190 | Assistance to Public Sector and Other Undertakings | | | | | | | |
| SB 94 | Assistance to Rural Electrification to UHBVNL/DHBVNL | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 69,52,57.00 | .00 | .00 | 69,52,57.00 | 69,52,57.00 | 4,84,61.00 | 4,84,61.00 |
| | | | | | | | | |
| SB 95 | Subsidized Tariff on Electricity to Registered Gaushalas | | | | | | | |
| State Plan | | | | | | | | |
| DT 98 | DHBVNL | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 50.00 | 50.00 |
| | | | | | | | | |
| DT 99 | UHBVNL | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 25.00 | 25.00 |
| | | | | | | | | |
| SB 98 | Subsidy for Subsidized Tariff to Domestic Consumers | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|---------|-----|-----|---------|---------|------|-------|---------|-------|
| Revenue | | | | | | | | | | |
| MH 2810 | New and Renewable Energy | | | | | | | | | |
| SB 99 | Promotion of New and Renewable Energy Sources | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| Total(Min): | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | .00 | .00 | 3,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 104 | Research, Design & Development in Renewable Energy | | | | | | | | | |
| SB 99 | Research Design and Development in Renewable Energy | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| Total(Min): | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | .00 | .00 | 1,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and other undertakings | | | | | | | | | |
| SB 98 | Energy Efficient Building Programme | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,20.00 | .00 | .00 | 1,20.00 | 1,08.40 | 0.47 | 12.07 | 1,07.93 | 10.06 |
| SB 99 | Supporting Programme for promotion of New and Renewable Energy Source and Energy Conservation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| Total(Min): | Voted: | 3,20.00 | .00 | .00 | 3,20.00 | 3,08.40 | .47 | 12.07 | 3,07.93 | 3.77 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 99 | Shikshadeep Scheme on LED Based Solar Laterns for Scheduled Castes Students | | | | | | | | | |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|---------------------------------|------------|-----|-----|------------|------------|---------|---------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2810 | New and Renewable Energy | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| Total(Min): | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | .00 | .00 | 1,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | IRRECOVERABLE LOANS WRITTEN OFF | | | | | | | | | |
| SB 99 IRRECOVERABLE LOANS WRITTEN OFF | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 5,22,01.00 | .00 | .00 | 5,22,01.00 | 5,21,68.11 | 30.92 | 63.81 | 5,21,37.19 | .12 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2851 | Village and Small Industries | | | | | | | | | |
| MI 001 Direction and Administration | | | | | | | | | | |
| SB 97 Enforcement of Handloom Act. 1985 | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 15.00 | .00 | .00 | 15.00 | 15.00 | 0.00 | 0.00 | 15.00 | .00 |
| Total(Min): | Voted: | 15.00 | .00 | .00 | 15.00 | 15.00 | .00 | .00 | 15.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Industrial Estates | | | | | | | | | |
| SB 95 Creation Up-gradation Maintenance of Industrial Infrastructure Renamed as Development of Infrastructure under New Enterprises Promotion Poli | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,50,00.00 | .00 | .00 | 1,50,00.00 | 1,45,17.26 | 1,93.37 | 6,76.10 | 1,43,23.90 | 4.51 |
| SB 96 Establishment and Administration of Industrial Estates | | | | | | | | | | |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Revenue | | | | | | | | | | |
| MH 2851 | Village and Small Industries | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 30,06.00 | .00 | .00 | 30,06.00 | 30,06.00 | 0.00 | 0.00 | 30,06.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20,04.00 | .00 | .00 | 20,04.00 | 20,04.00 | 0.00 | 0.00 | 20,04.00 | .00 |
| SB 64 | Incentive for Development of MSME under New Enterprises Promotion Policy 2015 MSME | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,00,00.00 | .00 | .00 | 3,00,00.00 | 2,89,55.76 | 27,71.92 | 38,16.16 | 2,61,83.84 | 12.72 |
| SB 65 | Incentives for Development of Industries under new Enterprises Promotion Policy 2015 | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,50,00.00 | .00 | .00 | 2,50,00.00 | 2,49,86.35 | 19,39.11 | 19,52.76 | 2,30,47.24 | 7.81 |
| SB 69 | Rebate on Interest to Entrepreneurs with the Disabilities for purchase of Industrial Plots | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,25.00 | .00 | .00 | 1,25.00 | 1,25.00 | 0.00 | 0.00 | 1,25.00 | .00 |
| SB 70 | Enumeration of MSMEs in the State | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 | 0.00 | 5.00 | .00 |
| SB 71 | MSME Cluster Development | | | | | | | | | |
| State Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|------------|-----|-----|------------|------------|----------|----------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2851 | Village and Small Industries | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 | |
| SB 72 | Winding up Expenses of Closed Corporations (HSSI &EC/ HSH &HC/ HTL) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 4,99.00 | 0.12 | 4,99.88 | .02 | |
| SB 74 | Promotion of Handloom, Handicrafts and Exports | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 20.00 | .00 | |
| SB 75 | Ex-Gratia assistance to retrenched/legal heirs of deceased (HSSI&EC/ HSHHC/HML) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | .10 | .00 | .00 | .10 | .10 | 0.00 | .10 | .00 | |
| SB 76 | Establishment and Administration for Small Scale Industries, QMC, HTC, IDC etc. | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Establishment Expenses | | | | | | | | | |
| | Voted: | 12,82.40 | .00 | .00 | 12,82.40 | 12,37.09 | 35.18 | 12,01.91 | 6.28 | |
| SB 78 | Bureau of Industrial Policy and Promotion (BIPP) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 4,00.00 | 0.00 | 4,00.00 | .00 | |
| Total(Min): | Voted: | 8,79,42.50 | .00 | .00 | 8,79,42.50 | 8,67,08.14 | 54,17.61 | 66,50.98 | 8,12,91.53 | 7.56 |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--------------------|--|----------|-----|-----|----------|----------|------|------|
| MH 2851 | Revenue Village and Small Industries | | | | | | | |
| MI 103 | Charged: Handloom Industries | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SB 89 | Comprehensive Handlooms Development Scheme | | | | | | | |
| Share Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 55.00 | .00 | .00 | 55.00 | 55.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 105 | Khadi and Village Industries | | | | | | | |
| SB 96 | Grant-in-aid to Haryana Mitti Kala Board | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | 0.00 | 0.00 |
| SB 99 | Grant in aid to khadi and Village Industries board | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: | 20,10.00 | .00 | .00 | 20,10.00 | 20,10.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and other undertakings | | | | | | | |
| SB 98 | Grant-in-aid to MEANS Council | | | | | | | |
| State Plan | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Capital | | | | | | | | | | |
| MH 4700 | Capital Outlay on Major Irrigation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| SB 98 | Construction of Canal Rehabilitation of Canal Network | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,00,00.00 | .00 | .00 | 3,00,00.00 | 2,99,00.93 | 39,37.92 | 40,36.99 | 2,59,63.01 | 13.46 |
| Total(Min): | Voted: | 3,10,00.00 | .00 | .00 | 3,10,00.00 | 3,09,00.93 | 39,37.92 | 40,36.99 | 2,69,63.01 | 13.02 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 8,22,76.30 | .00 | .00 | 8,22,76.30 | 8,21,77.23 | 50,63.98 | 51,63.05 | 7,71,13.25 | 6.28 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 15 | Lining of Channels | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 88 | Pensionary Charges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | .50 | .00 | .00 | .50 | .50 | 0.00 | 0.00 | .50 | .00 |
| SB 89 | Special Revenue | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | .00 |
| SB 91 | Executive Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,50.00 | .00 | .00 | 1,50.00 | 1,50.00 | 0.00 | 0.00 | 1,50.00 | .00 |
| SB 92 | Superintending Engineer | | | | | | | | | |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|----------|-----|-----|----------|----------|------|------|----------|-----|
| Capital | | | | | | | | | | |
| MH 4700 | Capital Outlay on Major Irrigation | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6.00 | .00 | .00 | 6.00 | 6.00 | 0.00 | 0.00 | 6.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 4.00 | .00 | .00 | 4.00 | 4.00 | 0.00 | 0.00 | 4.00 | .00 |
| Total(Min): | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | .00 | .00 | 10.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 10.00 | .00 | .00 | 10.00 | 10.00 | .00 | .00 | 10.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 26 | Saraswati River Heritage Development Programme | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 88 | Pensionary Charges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 | .00 |
| SB 89 | Special Revenue | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 91 | Executive Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 12,00.00 | .00 | .00 | 12,00.00 | 12,00.00 | 0.00 | 0.00 | 12,00.00 | .00 |
| SB 92 | Superintending Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|---|---|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Capital | | | | | | | | | | |
| MH 4701 | Capital Outlay on Medium Irrigation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 | 20,00.00 | .00 |
| Total(Min): | Voted: | 1,90,93.00 | .00 | .00 | 1,90,93.00 | 1,90,93.00 | .00 | .00 | 1,90,93.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 99 Improvement of old / existing Channels under RIDF (NABARD) for Scheduled Castes Population in the State | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00,00.00 | .00 | .00 | 2,00,00.00 | 1,92,47.50 | 18,99.77 | 26,52.27 | 1,73,47.73 | 13.26 |
| Total(Min): | Voted: | 2,00,00.00 | .00 | .00 | 2,00,00.00 | 1,92,47.50 | 18,99.77 | 26,52.27 | 1,73,47.73 | 13.26 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other Expenditure | | | | | | | | | |
| SB 97 Micro Irrigation under Irrigation Efficiency Scheme under NABARD | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,50,00.00 | .00 | .00 | 1,50,00.00 | 1,50,00.00 | 2,64.82 | 2,64.82 | 1,47,35.18 | 1.77 |
| SB 98 NABARD-Construction of Canal | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00,00.00 | .00 | .00 | 2,00,00.00 | 1,93,00.00 | 24,83.27 | 31,83.27 | 1,68,16.73 | 15.92 |
| Total(Min): | Voted: | 3,50,00.00 | .00 | .00 | 3,50,00.00 | 3,43,00.00 | 27,48.09 | 34,48.09 | 3,15,51.91 | 9.85 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 7,40,93.00 | .00 | .00 | 7,40,93.00 | 7,26,40.50 | 46,47.86 | 61,00.36 | 6,79,92.64 | 8.23 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 19 | Kaushalya Dam | | | | | | | | | |
| MI 800 | Other Expenditure | | | | | | | | | |
| SB 98 Construction of Canals-Kaushalya Dam | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|----------|-----|-----|----------|----------|----------|----------|----------|-------|
| Capital | | | | | | | | | | |
| MH 4701 | Capital Outlay on Medium Irrigation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,50.00 | .00 | .00 | 6,50.00 | 6,50.00 | 0.00 | 0.00 | 6,50.00 | .00 |
| SB 92 | Superintending Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 25.00 | .00 | .00 | 25.00 | 25.00 | 0.00 | 0.00 | 25.00 | .00 |
| SB 93 | Chief Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 85.00 | .00 | .00 | 85.00 | 85.00 | 0.00 | 0.00 | 85.00 | .00 |
| Total(Min): | Voted: | 8,31.80 | .00 | .00 | 8,31.80 | 8,31.80 | .00 | .00 | 8,31.80 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other Expenditure | | | | | | | | | |
| SB 97 | Repair, Renovation and Restoration of Water Bodies | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | .60 | .00 | .00 | .60 | .60 | 0.00 | 0.00 | .60 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | .40 | .00 | .00 | .40 | .40 | 0.00 | 0.00 | .40 | .00 |
| SB 98 | Water Bodies-Construction of Canal | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 12,92.60 | 12,92.60 | 17,07.40 | 43.09 |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|----------|----------|----------|-------|
| Capital | | | | | | | | | | |
| MH 4701 | Capital Outlay on Medium Irrigation | | | | | | | | | |
| Total(Min): | Voted: | 30,01.00 | .00 | .00 | 30,01.00 | 30,01.00 | 12,92.60 | 12,92.60 | 17,08.40 | 43.07 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 38,32.80 | .00 | .00 | 38,32.80 | 38,32.80 | 12,92.60 | 12,92.60 | 25,40.20 | 33.72 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 25 | Irrigation Scheme for Treated Waste Water | | | | | | | | | |
| MI 800 | Other Expenditure | | | | | | | | | |
| SB 99 | Branches Supply of Treated Waste Water for Irrigation Purposes | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | 5.90 | 5.90 | 99,94.10 | .06 |
| Total(Min): | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | 5.90 | 5.90 | 99,94.10 | .06 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | 5.90 | 5.90 | 99,94.10 | .06 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 80 | General | | | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | | | |
| SB 88 | Pensionary Charges | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 | .00 |
| SB 89 | Special Revenue | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 80.00 | .00 | .00 | 80.00 | 80.00 | 0.00 | 0.00 | 80.00 | .00 |
| SB 91 | Executive Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 7,50.00 | .00 | .00 | 7,50.00 | 7,50.00 | 0.00 | 0.00 | 7,50.00 | .00 |

Report on Expenditure of Grant No.- 19 IRR/INDST AND COM/MSME/SUP AND DIS/P AND RENEW ENG/SCI AND TECH
For The Month Of : 05/2023 (N)
Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|------|------|------------|-----|
| Capital | | | | | | | | | | |
| MH 4711 | Capital Outlay on Flood Control projects | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 80.00 | .00 | .00 | 80.00 | 80.00 | 0.00 | 0.00 | 80.00 | .00 |
| SB 89 | Special Revenue | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | 0.00 | 0.00 | 15,00.00 | .00 |
| SB 91 | Executive Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 96,20.00 | .00 | .00 | 96,20.00 | 96,20.00 | 0.00 | 0.00 | 96,20.00 | .00 |
| SB 92 | Superintending Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 8,00.00 | .00 | .00 | 8,00.00 | 8,00.00 | 0.00 | 0.00 | 8,00.00 | .00 |
| SB 93 | Chief Engineer | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 | 20,00.00 | .00 |
| Total(Min): | Voted: | 1,40,00.00 | .00 | .00 | 1,40,00.00 | 1,40,00.00 | .00 | .00 | 1,40,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 201 | Drainage and Flood Control Project | | | | | | | | | |
| SB 99 | Flood Protection And Disaster Preparedness | | | | | | | | | |
| State Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|--|---------------|-----|-----|---------------|---------------|------------|------------|---------------|------|
| Capital | | | | | | | | | | |
| MH 4851 | Capital Outlay on Village and Small Industries | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| SB 95 | Modernization of field offices/ Directorate of office Premises | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 14,95.25 | 2.44 | 7.19 | 14,92.81 | .48 |
| Total(Min): | Voted: | 45,00.00 | .00 | .00 | 45,00.00 | 44,95.25 | 2.44 | 7.19 | 44,92.81 | .16 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 45,00.00 | .00 | .00 | 45,00.00 | 44,95.25 | 2.44 | 7.19 | 44,92.81 | .16 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 4885 | Other Capital Outlay on Industries and Minerals | | | | | | | | | |
| SM 01 | Investments in Industrial Financial Institutions | | | | | | | | | |
| MI 190 | Investments in Public sector and other undertakings | | | | | | | | | |
| SB 80 | Share Capital to HSIIDC | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Capital: | Voted: | 41,41,52.60 | .00 | .00 | 41,41,52.60 | 41,25,96.29 | 1,87,98.45 | 2,03,54.76 | 39,37,97.84 | 4.91 |
| | Charged: | 30,00.00 | .00 | .00 | 30,00.00 | 30,06.12 | 1,07.59 | 1,01.47 | 28,98.53 | 3.38 |
| Total(Grant): | Voted: | 1,79,60,43.18 | .00 | .00 | 1,79,60,43.18 | 1,78,35,16.53 | 8,54,95.36 | 9,82,32.71 | 1,69,78,10.46 | 5.47 |
| | Charged: | 30,00.00 | .00 | .00 | 30,00.00 | 30,06.12 | 1,07.59 | 1,01.47 | 28,98.53 | 3.38 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|---|-------------|-----|-----|-------------|-------------|------------|------------|-------------|-------|
| Revenue | | | | | | | | | | |
| MH 2215 | Water Supply and Sanitation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 98 | Credit to Stock | | | | | | | | | |
| | Voted: | .00 | .00 | .00 | .00 | -2,57.42 | -8,35.86 | 8,35.86 | .00 | |
| DT 99 | Debit to Stock | | | | | | | | | |
| | Voted: | .00 | .00 | .00 | .00 | -48.65 | 1,02.10 | 1,50.75 | -1,50.75 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | 5,29.67 | -1,55.35 | -6,84.36 | 6,84.36 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 23,98,23.60 | .00 | .00 | 23,98,23.60 | 23,09,88.47 | 2,08,90.02 | 2,97,25.81 | 21,00,97.79 | 12.39 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 02 | Sewerage and Sanitation | | | | | | | | | |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | | | |
| SB 51 | NA | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 23,98,24.60 | .00 | .00 | 23,98,24.60 | 23,09,89.47 | 2,08,90.02 | 2,97,25.81 | 21,00,98.79 | 12.39 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2217 | Urban Development | | | | | | | | | |
| SM 03 | Integrated Development of Small and Medium Towns | | | | | | | | | |
| MI 191 | Assistance to Local Bodies Corporations Urban Development Authorities, Town Improvement Boards etc. | | | | | | | | | |
| SB 99 | Mukhyamantri Samagra Shahri Vikas Yojna | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,40,00.00 | .00 | .00 | 1,40,00.00 | 1,40,00.00 | 37,96.39 | 37,96.39 | 1,02,03.61 | 27.12 |
| Total(Min): | Voted: | 1,40,00.00 | .00 | .00 | 1,40,00.00 | 1,40,00.00 | 37,96.39 | 37,96.39 | 1,02,03.61 | 27.12 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Voted: | 1,40,00.00 | .00 | .00 | 1,40,00.00 | 1,40,00.00 | 37,96.39 | 37,96.39 | 1,02,03.61 | 27.12 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|--|---------|-----|-----|---------|---------|-------|---------|
| Revenue | | | | | | | | |
| MH 2217 | Urban Development | | | | | | | |
| Total(SM): | | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 05 | Other Urban Development Schemes | | | | | | | |
| MI 191 | Assistance to Local Bodies Corporations, Urban Development Authorities, Town Improvement Boards etc. | | | | | | | |
| SB 98 | Mera Shahar Sarvottam Shahar | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 1.00 |
| Total(Min): | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | 1.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 | Irrecoverable Loans Written Off | | | | | | | |
| SB 99 | Irrecoverable loans written off | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 1.00 |
| Total(Min): | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | 1.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | .00 | 2.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 80 | General | | | | | | | |
| MI 001 | Direction and Administration | | | | | | | |
| SB 89 | Creation of New Establishment of District Muncipal Commissioners in the State | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 6,26.03 | .00 | .00 | 6,26.03 | 6,16.80 | 14.35 | 6,02.45 |
| SB 91 | Performance Linked Outlay (PLO) for Department of Urban Local Bodies (DLB-PLO-REV) | | | | | | | 3.77 |
| State Plan | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--|-------------------|------------|-----|-----|------------|------------|---------|---------|------------|---------|
| Revenue | | | | | | | | | | |
| MH 2217 | Urban Development | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,00,00.00 | .00 | .00 | 2,00,00.00 | 2,00,00.00 | 0.00 | 0.00 | 2,00,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 2,00,00.00 | .00 | .00 | 2,00,00.00 | | 0.00 | 0.00 | 2,00,00.00 | .00 |
| SB 89 National Urban Lively hood Mission | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 22,50.00 | .00 | .00 | 22,50.00 | 22,50.00 | 0.00 | 0.00 | 22,50.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | 0.00 | 0.00 | 15,00.00 | .00 |
| SB 90 Scheme for Compensation of loss of commercial property of small shopkeepers because of any disasters | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 5,00.00 | 5,00.00 | .00 | 1,00.00 |
| SB 92 Contribution to Local Bodies from the proceeds of Stamp Duty to Municipal Committees / Councils | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| SB 93 Grant-in-Aid to Muncipalities / Municipal Councils on the recommendation of Central Finance Commission | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,10,00.00 | .00 | .00 | 2,10,00.00 | 2,10,00.00 | 0.00 | 0.00 | 2,10,00.00 | .00 |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|--|---|------------|-----|-----|------------|------------|------|------|------------|-----|
| Revenue | | | | | | | | | | |
| MH 2501 | Special Programmes for Rural Development | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 99 | Normal Plan | | | | | | | | | |
| | Voted: | 63,00.00 | .00 | .00 | 63,00.00 | 63,00.00 | 0.00 | 0.00 | 63,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 99 | Normal Plan | | | | | | | | | |
| | Voted: | 42,00.00 | .00 | .00 | 42,00.00 | 42,00.00 | 0.00 | 0.00 | 42,00.00 | .00 |
| Total(Min): | Voted: | 1,40,00.00 | .00 | .00 | 1,40,00.00 | 1,40,00.00 | .00 | .00 | 1,40,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | National Rural Livelihood Mission | | | | | | | | | |
| SB 97 Rural Self Employment Training Programme (RSETP) | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| SB 98 Scheme for Grant Award to Best Performance self Help Groups(SHG) Promoted under Deen Dayal Antyodaya Yojana National Rural Livelihoods Mis | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 40.00 | .00 | .00 | 40.00 | 40.00 | 0.00 | 0.00 | 40.00 | .00 |
| SB 99 Scheme for Providing Interest Subvention by Government of Haryana (IS -GOH) to Support SHGs Promoted under DAY-NRLM | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,00.00 | .00 | .00 | 5,00.00 | 5,00.00 | 0.00 | 0.00 | 5,00.00 | .00 |
| Total(Min): | Voted: | 10,40.00 | .00 | .00 | 10,40.00 | 10,40.00 | .00 | .00 | 10,40.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 98 Deen Dayal Upadhyay Grameen Kaushalya Yojana (NRLM SVEP) (PROJECT ADMN) for SCSP | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|------------|-----|-----|------------|------------|------|------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2501 | Special Programmes for Rural Development | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 6,00.00 | 0.00 | 0.00 | 6,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 4,00.00 | 0.00 | 0.00 | 4,00.00 | .00 |
| SB 99 | National Rural Livelihoods Mission (NRLM/ Aajeevika) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 27,00.00 | .00 | .00 | 27,00.00 | 27,00.00 | 0.00 | 0.00 | 27,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 18,00.00 | .00 | .00 | 18,00.00 | 18,00.00 | 0.00 | 0.00 | 18,00.00 | .00 |
| Total(Min): | Voted: | 55,00.00 | .00 | .00 | 55,00.00 | 55,00.00 | .00 | .00 | 55,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 800 | Other Expenditure | | | | | | | | | |
| SB 97 | DRDA Administration | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 27,00.00 | .00 | .00 | 27,00.00 | 27,00.00 | 0.00 | 0.00 | 27,00.00 | .00 |
| SB 98 | Scheme for Rural Development Establishment Expenses Field Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 1,45.00 | .00 | .00 | 1,45.00 | 1,43.17 | 1.73 | 3.56 | 1,41.44 | 2.45 |
| Total(Min): | Voted: | 28,45.00 | .00 | .00 | 28,45.00 | 28,43.17 | 1.73 | 3.56 | 28,41.44 | .13 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 2,33,85.00 | .00 | .00 | 2,33,85.00 | 2,33,83.17 | 1.73 | 3.56 | 2,33,81.44 | .02 |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------|---|------------|-----|-----|------------|------------|----------|
| Revenue | | | | | | | |
| MH 2501 | Special Programmes for Rural Development | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 2,78,75.00 | .00 | .00 | 2,78,75.00 | 2,78,48.71 | 49.88 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 2505 | Rural Employment | | | | | | |
| SM 01 | National Programmes | | | | | | |
| MI 702 | Jawahar Gram Samridhi Yojana | | | | | | |
| SB 88 | Swaran Jayanti Khand Uthaan Yojana | | | | | | |
| State Plan | | | | | | | |
| DT 99 | Normal Plan | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 12,50.00 |
| Total(Min): | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 12,50.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | |
| SB 99 | Swaran jayanti Khand Uthaan Yojana | | | | | | |
| State Plan | | | | | | | |
| DT 51 | NA | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 2,50.00 |
| Total(Min): | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 2,50.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 60,00.00 | .00 | .00 | 60,00.00 | 60,00.00 | 15,00.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 |
| SM 02 | Rural Employment Guarantee Schemes | | | | | | |
| MI 101 | National Rural Employment Guarantee Scheme | | | | | | |
| SB 94 | SCHEME FOR DELAY COMPENSATION AND UNEMPLOYMENT ALLOWANCE UNDER MAHATMA GANDHI NREGS | | | | | | |
| State Plan | | | | | | | |
| DT 51 | NA | | | | | | |
| | Voted: | 5.00 | .00 | .00 | 5.00 | 5.00 | 0.00 |
| SB 95 | SOCIAL AUDIT UNIT (MGNREGA)-NORMAL | | | | | | |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | | |
|---|--|-------------|-----|-----|-------------|-------------|----------|----------|-------------|-----|
| Revenue | | | | | | | | | | |
| MH 2515 | Other Rural Development Programmes | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 98 | Setting up of Haryana Institute of Rural Development Nilokheri renamed as Scheme for Training & Capa | | | | | | | | | |
| | Voted: | 60.00 | .00 | .00 | 60.00 | 60.00 | 0.00 | 0.00 | 60.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 98 | Setting up of Haryana Institute of Rural Development Nilokheri renamed as Scheme for Training & Capa | | | | | | | | | |
| | Voted: | 40.00 | .00 | .00 | 40.00 | 20.00 | 0.00 | 0.00 | 40.00 | .00 |
| Total(Min): | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 80.00 | .00 | .00 | 1,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 101 | Panchayati Raj | | | | | | | | | |
| SB 81 Rashtriya Gram Swaraj Abhiyan (RGSA) | | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 18,00.00 | .00 | .00 | 18,00.00 | 18,00.00 | 0.00 | 0.00 | 18,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 12,00.00 | .00 | .00 | 12,00.00 | 12,00.00 | 0.00 | 0.00 | 12,00.00 | .00 |
| SB 89 Financial Assistance to Panchayati Raj Institutions on the recommendation of State Finance Commission | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | Na | | | | | | | | | |
| | Voted: | 17,12,00.00 | .00 | .00 | 17,12,00.00 | 17,12,00.00 | 16,86.75 | 16,86.75 | 16,95,13.25 | .99 |
| SB 93 Matching Grant-in-aid for Development works (Govt. Share) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | na | | | | | | | | | |
| | Voted: | 3,00.00 | .00 | .00 | 3,00.00 | 3,00.00 | 0.00 | 0.00 | 3,00.00 | .00 |
| Total(Min): | Voted: | 17,45,00.00 | .00 | .00 | 17,45,00.00 | 17,45,00.00 | 16,86.75 | 16,86.75 | 17,28,13.25 | .97 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Community Development | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|----------|-----|-----|----------|----------|------|------|----------|-----|
| Revenue | | | | | | | | | | |
| MH 2515 | Other Rural Development Programmes | | | | | | | | | |
| SB 80 | Scheme for State level Task Force under Swachh Bharat Mission Gramin | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.73 | 0.73 | 99.28 | .73 |
| SB 82 | Haryana State Gramin Swachhata Puraskar Scheme | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,00.00 | .00 | .00 | 1,00.00 | 1,00.00 | 0.00 | 0.00 | 1,00.00 | .00 |
| SB 83 | Awareness amongst village Youth Volunteers for Rural Development | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,50.00 | .00 | .00 | 3,50.00 | 3,50.00 | 0.03 | 0.03 | 3,49.97 | .01 |
| SB 90 | Scheme assistance of Haryana Rural Development Authority | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 0.00 | 0.00 | 30,00.00 | .00 |
| SB 93 | Scheme for Sanitation under Swachh Bharat Mission (Gramin) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 99 | Normal Plan | | | | | | | | | |
| | Voted: | 50,00.00 | .00 | .00 | 50,00.00 | 50,00.00 | 0.00 | 0.00 | 50,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 99 | Normal Plan | | | | | | | | | |
| | Voted: | 72,00.00 | .00 | .00 | 72,00.00 | 31,00.00 | 0.00 | 0.00 | 72,00.00 | .00 |
| SB 94 | Haryana Gramin Vikas Yojana (HGVY) | | | | | | | | | |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--|-----|-----|-----|-----|-----|-----|-----|
|--|-----|-----|-----|-----|-----|-----|-----|

Revenue
MH 2515 Other Rural Development Programmes

State Plan

DT 51 Na
Voted: 1,00,00.00 .00 .00 1,00,00.00 1,00,00.00 0.00 0.00 1,00,00.00 .00

SB 96 Scheme for Swaran Jayanti Maha Gram Vikas Yojna (SMAGY)

State Plan

DT 99 Normal Plan
Voted: 10,00.00 .00 .00 10,00.00 10,00.00 0.00 0.00 10,00.00 .00

SB 97 New Construction/Renovation/Repair of Block Office Buildings including Panchayats/Zila Parishad & State Panchayat Bhawan, Directorate Office

State Plan

DT 51 Na
Voted: 1,00,00.00 .00 .00 1,00,00.00 1,00,00.00 0.00 0.00 1,00,00.00 .00

SB 98 Organisation of State/ Districts level Sammelans for non officials

State Plan

DT 51 Na
Voted: 1,00.00 .00 .00 1,00.00 1,00.00 0.00 0.00 1,00.00 .00

Total(Min): Voted: 3,68,50.00 .00 .00 3,68,50.00 3,27,50.00 .76 .76 3,68,49.24 .00
Charged: .00 .00 .00 .00 .00 .00 .00 .00

MI 106 Provision of Urban Amenities in Rural Areas

SB 96 Scheme for Development of Minority under Pradhan Mantri Jan Vikas Karyakarm (PMJVK)

Share Central Plan

DT 51 NA
Voted: 36,00.00 .00 .00 36,00.00 36,00.00 0.00 0.00 36,00.00 .00

State Plan

DT 51 NA
Voted: 24,00.00 .00 .00 24,00.00 24,00.00 0.00 0.00 24,00.00 .00

SB 97 Shyama Prasad Mukherjee Rurban Mission (SPMRM)

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|---|------------|-----|-----|------------|------------|------|------|------------|------|
| Revenue | | | | | | | | | | |
| MH 2515 | Other Rural Development Programmes | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 30,00.00 | .00 | .00 | 30,00.00 | 30,00.00 | 0.00 | 0.00 | 30,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 | 20,00.00 | .00 |
| SB 98 | Pardhan Mantri Adarsh Gram Yojana (PMAGY) | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 | 10,00.00 | .00 |
| SB 99 | Vidhayak Adarsh Gram Yojana (VAGY) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 20.00 | .00 | .00 | 20.00 | 19.76 | 0.61 | 0.85 | 19.15 | 4.24 |
| Total(Min): | Voted: | 1,20,20.00 | .00 | .00 | 1,20,20.00 | 1,20,19.76 | .61 | .85 | 1,20,19.15 | .01 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 190 | Assistance to Public Sector and Other Undertakings | | | | | | | | | |
| SB 99 | Scheme for Training & Capacity Building Haryana Institute of Rural Development Nilokheri | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 2,00.00 | 0.00 | 0.00 | 4,00.00 | .00 |
| Total(Min): | Voted: | 4,00.00 | .00 | .00 | 4,00.00 | 2,00.00 | .00 | .00 | 4,00.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 196 | Assistance to Zila Parishads/ District Level Panchayats | | | | | | | | | |
| SB 99 | Scheme for Payment of Honorarium to elected members of PRIs and Salary of Zila Parishad Staff | | | | | | | | | |
| State Plan | | | | | | | | | | |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|------------------------------------|-------------|-----|-----|-------------|-------------|---------|---------|-------------|-------|
| Revenue | | | | | | | | | | |
| MH 2515 | Other Rural Development Programmes | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 30,61.00 | .00 | .00 | 30,61.00 | 29,46.51 | 2,08.89 | 3,23.38 | 27,37.62 | 10.56 |
| Total(Min): | Voted: | 30,61.00 | .00 | .00 | 30,61.00 | 29,46.51 | 2,08.89 | 3,23.38 | 27,37.62 | 10.56 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 197 | Assistance to Panchayat Samities | | | | | | | | | |
| SB 99 Scheme for Honorarium to the Village Chowkidars | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3.00 | .00 | .00 | 3.00 | 3.00 | 0.00 | 0.00 | 3.00 | .00 |
| Total(Min): | Voted: | 3.00 | .00 | .00 | 3.00 | 3.00 | .00 | .00 | 3.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 198 | Assistance to Gram Panchayats | | | | | | | | | |
| SB 96 Rural Infrastructure Development under State Finance Commission (SFC) | | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 6,99,00.00 | .00 | .00 | 6,99,00.00 | 6,99,00.00 | 0.00 | 0.00 | 6,99,00.00 | .00 |
| SB 97 United Grants to Gram Panchayats on the recommendations of the Central Finance Commission | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,91,60.00 | .00 | .00 | 3,91,60.00 | 3,91,60.00 | 0.00 | 0.00 | 3,91,60.00 | .00 |
| SB 98 Grant-in-aid to Gram Panchayats on the Recommendations of the Central Finance Commission | | | | | | | | | | |
| Full Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,87,40.00 | .00 | .00 | 5,87,40.00 | 5,87,40.00 | 0.00 | 0.00 | 5,87,40.00 | .00 |
| Total(Min): | Voted: | 16,78,00.00 | .00 | .00 | 16,78,00.00 | 16,78,00.00 | .00 | .00 | 16,78,00.00 | .00 |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--|--------------------|-----|-----|-------------|-------------|----------|------------|
| Revenue | | | | | | | |
| MH 2515 Other Rural Development Programmes | | | | | | | |
| Share Central Plan | | | | | | | |
| DT 51 NA | | | | | | | |
| Voted: | 25,00.00 | .00 | .00 | 25,00.00 | 25,00.00 | 0.00 | 0.00 |
| State Plan | | | | | | | |
| DT 51 NA | | | | | | | |
| Voted: | 20,00.00 | .00 | .00 | 20,00.00 | 20,00.00 | 0.00 | 0.00 |
| SB 99 Scheme for Swaran Jayanti Maha Gram Vikas Yojna (SMAGY) for Scheduled Castes | | | | | | | |
| State Plan | | | | | | | |
| DT 51 NA | | | | | | | |
| Voted: | 10,00.00 | .00 | .00 | 10,00.00 | 10,00.00 | 0.00 | 0.00 |
| Total(Min): | Voted: 8,29,02.00 | .00 | .00 | 8,29,02.00 | 8,29,02.00 | 28,24.23 | 28,24.23 |
| | Charged: .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 792 Irrecoverable Loans Written Off | | | | | | | |
| SB 99 Irrecoverable loans written off | | | | | | | |
| State Plan | | | | | | | |
| DT 51 NA | | | | | | | |
| Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Total(Min): | Voted: 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 |
| | Charged: .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: 52,88,25.00 | .00 | .00 | 52,88,25.00 | 52,18,57.00 | 75,94.56 | 1,02,42.55 |
| | Charged: 40.00 | .00 | .00 | 40.00 | 40.00 | .00 | .00 |
| MH 2553 MPs Local Area Development Scheme | | | | | | | |
| MI 101 Assistance to District Rural Development Agencies | | | | | | | |
| SB 98 Saansad Adarsh Gram Yojana (SAGY) | | | | | | | |
| Full Central Plan | | | | | | | |
| DT 51 NA | | | | | | | |
| Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 |
| | 50.00 | .00 | .00 | 50.00 | 50.00 | .00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--------------------|--|---------------|-----|-----|---------------|---------------|------------|------------|
| Revenue | | | | | | | | |
| MH 2553 | MPs Local Area Development Scheme | | | | | | | |
| Total(Min): | Voted: | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | .00 | 50.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total Revenue: | Voted: | 1,29,82,98.74 | .00 | .00 | 1,29,82,98.74 | 1,22,32,68.10 | 6,61,61.63 | 9,33,91.13 |
| | Charged: | 40.00 | .00 | .00 | 40.00 | 40.00 | .00 | 40.00 |
| Capital | | | | | | | | |
| MH 4215 | Capital Outlay on Water Supply and Sanitation | | | | | | | |
| SM 01 | Water Supply | | | | | | | |
| MI 101 | Urban Water Supply | | | | | | | |
| SB 93 | Implementation of AMRUT-II for Water Supply | | | | | | | |
| Share Central Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 1,00,00.00 | 0.00 | 0.00 |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 1,00,00.00 | .00 | .00 | 1,00,00.00 | 0.00 | 0.00 | 0.00 |
| SB 94 | National Capital Region | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | 8.67 | 8.67 |
| SB 99 | Urban Water Supply | | | | | | | |
| State Plan | | | | | | | | |
| DT 99 | Augmentation Water Supply | | | | | | | |
| | Voted: | 1,10,00.00 | .00 | .00 | 1,10,00.00 | 1,07,29.61 | 7,19.28 | 9,89.67 |
| Total(Min): | Voted: | 3,25,00.00 | .00 | .00 | 3,25,00.00 | 2,22,29.61 | 7,27.95 | 9,98.34 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Rural Water Supply | | | | | | | |
| SB 86 | Compensation for Acquired Land for Rural and Urban Water Supply and Sewerage works | | | | | | | |

Report on Expenditure of Grant No.-

20

URBAN DEV(T/C PLAN/UE/LG(ULB/FIRE)/RURAL AND COMM DEV.(R. DEV/DEV/PANCHAYAT)/PHED

For The Month Of : 05/2023 (N)

Government of Haryana

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Capital | | | | | | | | | | |
| MH 4215 | Capital Outlay on Water Supply and Sanitation | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 45,00.00 | .00 | .00 | 45,00.00 | 45,00.00 | 9,40.90 | 9,40.90 | 35,59.10 | 20.91 |
| SB 93 | Rural Water Supply | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 90 | Mahagram Yojana for updation of Drinking Water Supply in Village | | | | | | | | | |
| | Voted: | 25,00.00 | .00 | .00 | 25,00.00 | 25,00.00 | 51.04 | 51.04 | 24,48.96 | 2.04 |
| DT 93 | NABARD | | | | | | | | | |
| | Voted: | 2,00,00.00 | .00 | .00 | 2,00,00.00 | 1,91,81.90 | 89.93 | 9,08.04 | 1,90,91.96 | 4.54 |
| DT 94 | Augmentation Water Supply | | | | | | | | | |
| | Voted: | 1,15,00.00 | .00 | .00 | 1,15,00.00 | 1,14,06.69 | 11,19.80 | 12,13.11 | 1,02,86.89 | 10.55 |
| SB 98 | Accelerated Rural Water Supply | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 91 | NRDWP (National Water Quality Sub Mission on Arsenic and Fluoride) | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| DT 93 | NRDWP (Water Quality Monitoring and Surveillance-WQMS) | | | | | | | | | |
| | Voted: | 9,00.00 | .00 | .00 | 9,00.00 | 9,00.00 | 0.00 | 0.00 | 9,00.00 | .00 |
| DT 94 | NRDWP (Support Activities) | | | | | | | | | |
| | Voted: | 24,00.00 | .00 | .00 | 24,00.00 | 24,00.00 | 0.00 | 0.00 | 24,00.00 | .00 |
| DT 99 | NRDWP-Coverage Central | | | | | | | | | |
| | Voted: | 4,30,00.00 | .00 | .00 | 4,30,00.00 | 4,29,09.55 | -0.24 | 90.21 | 4,29,09.79 | .21 |
| State Plan | | | | | | | | | | |
| DT 91 | NRDWP (National Water Quality Sub Mission on Arsenic and Fluoride) | | | | | | | | | |
| | Voted: | 50.00 | .00 | .00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | .00 |
| DT 93 | NRDWP (Water Quality Monitoring and Surveillance-WQMS) | | | | | | | | | |
| | Voted: | 6,00.00 | .00 | .00 | 6,00.00 | 4,45.67 | 0.00 | 1,54.33 | 4,45.67 | 25.72 |

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--|-----|-----|-----|-----|-----|-----|-----|
|--|-----|-----|-----|-----|-----|-----|-----|

Capital
MH 4215 Capital Outlay on Water Supply and Sanitation
MI 800 Other expenditure
SB 96 Performance Linked Outlay (PLO) for Public Health Engineering Department (PUH-PLO-CAP)

State Plan
DT 51 NA
Voted: 3,50,00.00 .00 .00 3,50,00.00 3,50,00.00 0.00 0.00 3,50,00.00 .00

SB 98 Annuity of Land Acquired by PHE Department
State Plan
DT 51 NA
Voted: 5,00.00 .00 .00 5,00.00 4,45.25 5.24 59.99 4,40.01 12.00

SB 99 Institutional Strengthening of Public Health Engineering Department
State Plan
DT 51 NA
Voted: 10,30.00 .00 .00 10,30.00 10,16.76 37.41 50.65 9,79.35 4.92

Total(Min): Voted: 3,65,30.00 .00 .00 3,65,30.00 3,64,62.01 42.65 1,10.64 3,64,19.36 .30
Charged: .00 .00 .00 .00 .00 .00 .00 .00 .00

Total(SM): Voted: 20,85,30.00 .00 .00 20,85,30.00 14,25,96.17 33,45.66 1,62,29.49 19,23,00.51 7.78
Charged: .00 .00 .00 .00 .00 .00 .00 .00 .00
SM 02 Sewerage and Sanitation
MI 101 Urban Sanitation Services
SB 89 Implementation of AMRUT-II for Sewerage

Share Central Plan
DT 51 NA
Voted: 1,00,00.00 .00 .00 1,00,00.00 1,00,00.00 0.00 0.00 1,00,00.00 .00

State Plan
DT 51 NA
Voted: 1,00.00 .00 .00 1,00.00 0.00 0.00 1,00.00 .00

SB 94 Sewerage and Sanitation-

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|-------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Capital | | | | | | | | | | |
| MH 4217 | Capital Outlay on Urban Development | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | CONSTRUCTION | | | | | | | | | |
| | Voted: | 8,00,00.00 | .00 | .00 | 8,00,00.00 | 8,00,00.00 | 0.00 | 0.00 | 8,00,00.00 | .00 |
| SB 99 | Scheme for Creation/Purchase of Capital Assets for Urban Local Bodies Department | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2.00 | .00 | .00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 | .00 |
| Total(Min): | Voted: | 8,00,02.00 | .00 | .00 | 8,00,02.00 | 8,00,02.00 | .00 | .00 | 8,00,02.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 051 | Construction | | | | | | | | | |
| SB 87 | Grant-in-aid to Municipality on the Recommendation of State Finance Commission (Unauthorised Scheme) | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 3,50,00.00 | .00 | .00 | 3,50,00.00 | 3,50,00.00 | 87,50.00 | 87,50.00 | 2,62,50.00 | 25.00 |
| SB 89 | Mangal Nagar Vikas Yojana | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 3,50,01.00 | .00 | .00 | 3,50,01.00 | 3,50,01.00 | 87,50.00 | 87,50.00 | 2,62,51.00 | 25.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 052 | Machinery and Equipment | | | | | | | | | |
| SB 99 | Scheme for Creation/Purchase of Capital Assets for Urban Local Bodies Department | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|--------------------|--|------------|-----|-----|------------|------------|----------|----------|------------|-------|
| Capital | | | | | | | | | | |
| MH 4515 | Capital Outlay on other Rural Development Programmes | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00,00.00 | .00 | .00 | 2,00,00.00 | 2,00,00.00 | 0.00 | 0.00 | 2,00,00.00 | .00 |
| Total(Min): | Voted: | 9,94,01.00 | .00 | .00 | 9,94,01.00 | 9,94,01.00 | .00 | .00 | 9,94,01.00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 102 | Community Development | | | | | | | | | |
| SB 99 | Scheme for Creation/Purchase of Capital Assets for Development & Panchayats/Rural Development Department | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 2,00.00 | .00 | .00 | 2,00.00 | 2,00.00 | 0.00 | 0.00 | 2,00.00 | .00 |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 5,35.00 | .00 | .00 | 5,35.00 | 5,35.00 | 9.07 | 9.07 | 5,25.93 | 1.70 |
| Total(Min): | Voted: | 7,35.00 | .00 | .00 | 7,35.00 | 7,35.00 | 9.07 | 9.07 | 7,25.93 | 1.23 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 103 | Rural Development | | | | | | | | | |
| SB 99 | Irrigation Efficiency Scheme under NABARD for development works | | | | | | | | | |
| State Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1,80,00.00 | .00 | .00 | 1,80,00.00 | 1,80,00.00 | 68,02.00 | 68,02.00 | 1,11,98.00 | 37.79 |
| Total(Min): | Voted: | 1,80,00.00 | .00 | .00 | 1,80,00.00 | 1,80,00.00 | 68,02.00 | 68,02.00 | 1,11,98.00 | 37.79 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MI 789 | Special Component Plan for Scheduled Castes | | | | | | | | | |
| SB 99 | Financial Assistance to Panchayati Raj Institutions on the Recommendation of State Finance Commission (SCSP) | | | | | | | | | |
| Share Central Plan | | | | | | | | | | |
| DT 51 | NA | | | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | .00 |

| | | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|--------------------|--|-------------|-----|-----|-------------|-------------|----------|-------------|
| Capital | | | | | | | | |
| MH 4515 | Capital Outlay on other Rural Development Programmes | | | | | | | |
| Total(Min): | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 11,81,37.00 | .00 | .00 | 11,81,37.00 | 11,81,37.00 | 68,11.07 | 11,13,25.93 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 4711 | Capital Outlay on Flood Control projects | | | | | | | |
| SM 01 | Flood Control | | | | | | | |
| MI 201 | Drainage and Flood Control Project | | | | | | | |
| SB 98 | Urban Storm Water Drainage Work | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | NA | | | | | | | |
| | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 40,00.00 | 41.19 | 39,58.81 |
| Total(Min): | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 3,40,00.00 | 41.19 | 39,58.81 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 5,50,00.00 | 41.19 | 39,58.81 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(Mjr): | Voted: | 40,00.00 | .00 | .00 | 40,00.00 | 5,50,00.00 | 41.19 | 39,58.81 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MH 6217 | Loans for Urban Development | | | | | | | |
| SM 60 | Other Urban Development Schemes | | | | | | | |
| MI 191 | Loans to Local Bodies and Municipalities/Municipal Corporations | | | | | | | |
| SB 97 | Loans to Municipal Corporation for payment of salary/arrear of salary to employees | | | | | | | |
| Share Central Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 15,00.00 | .00 | .00 | 15,00.00 | 15,00.00 | 0.00 | 15,00.00 |
| SB 99 | Loans to Municipalities for purchase of equipment of Fire Fighting | | | | | | | |
| State Plan | | | | | | | | |
| DT 51 | Na | | | | | | | |
| | Voted: | 1.00 | .00 | .00 | 1.00 | 1.00 | 0.00 | 1.00 |
| Total(Min): | Voted: | 15,01.00 | .00 | .00 | 15,01.00 | 15,01.00 | .00 | 15,01.00 |
| | Charged: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Total(SM): | Voted: | 15,01.00 | .00 | .00 | 15,01.00 | 15,01.00 | .00 | 15,01.00 |

Report on Expenditure of Grant No.- NA
For The Month Of : 05/2023 (N)
Government of Haryana

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|----------------|--|-----|-----|-----|-----|-------------|-------------|--------------|-----|
| Capital | | | | | | | | | |
| MH 6003 | Internal debt of the State Government | | | | | | | | |
| MI 105 | Loans from the National Bank for Agricultural and Rural Development | | | | | | | | |
| SB 99 | Loans from NABARD | | | | | | | | |
| Not Applicable | | | | | | | | | |
| DT 51 | Na | | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | 10,00,00.00 | 10,00,00.00 | -10,00,00.00 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | 6,38,12.05 | 10,00,00.00 | -10,00,00.00 | .00 |
| MI 109 | Loans from other Institutions | | | | | | | | |
| SB 96 | Loans from NCRPB (Public Health) | | | | | | | | |
| Not Applicable | | | | | | | | | |
| DT 51 | Na | | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | 33.22 | 33.22 | -33.22 | .00 |
| SB 97 | Loans from NCRPB for upgradation of roads (B&R) | | | | | | | | |
| Not Applicable | | | | | | | | | |
| DT 51 | Na | | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | 13,99.53 | 13,99.53 | -13,99.53 | .00 |
| Total(Min): | Voted: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | Charged: | .00 | .00 | .00 | .00 | 1,42,69.84 | 14,32.75 | -14,32.75 | .00 |
| MI 111 | Special Securities issued to National Small Savings Fund of the Central Government | | | | | | | | |
| SB 51 | Na | | | | | | | | |
| Not Applicable | | | | | | | | | |
| | Charged: | .00 | .00 | .00 | .00 | 48,19.20 | 48,19.20 | -48,19.20 | .00 |
| SB 98 | Special Securities issued to the National Small Saving Fund Central Government | | | | | | | | |
| Not Applicable | | | | | | | | | |

Report on Expenditure of Grant No.- NA
For The Month Of : 05/2023 (N)
Government of Haryana

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
|---|-----|-----|-----|-----|-------------|-------------|-------------|--------------|-----|
| Capital | | | | | | | | | |
| MH 7610 Loans to Government Servants etc | | | | | | | | | |
| Not Applicable | | | | | | | | | |
| DT 51 Na | | | | | | | | | |
| Voted: | .00 | .00 | .00 | .00 | -3,31.77 | 1,09.34 | 4,41.11 | -4,41.11 | .00 |
| Charged: | .00 | .00 | .00 | .00 | -13,52.20 | 1,70.94 | 15,23.14 | -15,23.14 | .00 |
| SB 99 Advances for purchase of Foodgrains | | | | | | | | | |
| Not Applicable | | | | | | | | | |
| DT 51 Na | | | | | | | | | |
| Voted: | .00 | .00 | .00 | .00 | -1,72.70 | 6,18.18 | 7,90.88 | -7,90.88 | .00 |
| Charged: | .00 | .00 | .00 | .00 | -7,71.42 | 4,96.47 | 12,67.89 | -12,67.89 | .00 |
| Total(Min): | | | | | | | | | |
| Voted: | .00 | .00 | .00 | .00 | 1,45,58.69 | 11,36.08 | 16,40.55 | -16,40.55 | .00 |
| Charged: | .00 | .00 | .00 | .00 | -22,98.30 | 9,73.17 | 32,71.47 | -32,71.47 | .00 |
| Total(Mjr): | | | | | | | | | |
| Voted: | .00 | .00 | .00 | .00 | 2,14,68.69 | 11,37.95 | 16,42.41 | -16,42.41 | .00 |
| Charged: | .00 | .00 | .00 | .00 | -22,98.30 | 9,73.22 | 32,71.52 | -32,71.52 | .00 |
| Total Capital: | | | | | | | | | |
| Voted: | .00 | .00 | .00 | .00 | -5,04.47 | 11,37.95 | 16,42.41 | -16,42.41 | .00 |
| Charged: | .00 | .00 | .00 | .00 | -1,70,44.80 | 10,72,25.17 | 11,44,38.97 | -11,44,38.97 | .00 |
| Total(Grant): | | | | | | | | | |
| Voted: | .00 | .00 | .00 | .00 | -5,04.47 | 11,37.95 | 16,42.41 | -16,42.41 | .00 |
| Charged: | .00 | .00 | .00 | .00 | -1,70,44.80 | 10,72,25.17 | 11,44,38.97 | -11,44,38.97 | .00 |

*Except for the month of April in respect of which figures of column number 3 to be adopted.

SO/AAO

Sr.Accounts Officer