

List of Pending AC (Non SNA) Bills upto 02-2024

| GR | MH | SM | MIN | SU | DT | SO | AC BILL NO | CCO NAME | DDO NAME | Treasury | REF_VCHR_NO | Year | No. | Vr. Date | Gross Amt | Net Amount |
|----|------|----|-----|----|----|----|-----------------|------------------------------|---|-------------|----------------|---------|-----|------------|-----------|------------|
| 01 | 2401 | 00 | 105 | 15 | 04 | 21 | 942 | DIRECTOR AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE, PUNJAB, MOHALI | MOHALI | VN012019076295 | 2018-19 | 271 | 22-01-2019 | 1000000 | 1000000 |
| 01 | 2401 | 00 | 108 | 22 | 99 | 33 | 231000041410016 | DIRECTOR AGRICULTURE, PUNJAB | PROJECT OFFICER, PROJECT OFFICER, SUGARCANE, JALANDHAR, JALANDHAR | JALANDHAR | VN052023026007 | 2023-24 | 37 | 04-05-2023 | 467900000 | 467900000 |
| 01 | 2401 | 00 | 108 | 22 | 99 | 33 | 211000041410141 | DIRECTOR AGRICULTURE, PUNJAB | ASSISTANT AGRICULTURE ENGINEER, (IMPLEMENT), JALANDHAR, JALANDHAR | JALANDHAR | VN032022114407 | 2021-22 | 77 | 31-03-2022 | 150000000 | 65902 |
| 01 | 2401 | 00 | 109 | 21 | 99 | 33 | 231800005110194 | DIRECTOR AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE, PUNJAB, MOHALI | MOHALI | VN062023052025 | 2023-24 | 171 | 21-06-2023 | 168000000 | 168000000 |
| 01 | 2401 | 00 | 789 | 45 | 99 | 33 | 231800005110195 | DIRECTOR AGRICULTURE, PUNJAB | DIRECTOR, AGRICULTURE, PUNJAB, MOHALI | MOHALI | VN062023052026 | 2023-24 | 172 | 21-06-2023 | 32000000 | 32000000 |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | 231800053810156 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL, DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI, MOHALI | MOHALI | VN082023062816 | 2023-24 | 105 | 28-08-2023 | 8000000 | 8000000 |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | 231400053810260 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER, D S C O, HOSHIARPUR, HOSHIARPUR | HOSHIARPUR | VN012024065606 | 2023-24 | 12 | 1-19-2024 | 4921900 | 2458612 |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | 232400050610232 | CHIEF CONSERVATOR OF SOIL | DIVL. SOIL CONSERVATION OFFICER, NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHAR | VN012024066851 | 2023-24 | 19 | 1-19-2024 | 1000000 | 1000000 |
| 01 | 2402 | 00 | 001 | 01 | 00 | 27 | 221800053810157 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL, DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI, MOHALI | MOHALI | VN092022043494 | 2022-23 | 69 | 08-09-2022 | 725142 | 612482 |
| 01 | 2402 | 00 | 102 | 22 | 99 | 27 | 230900053810227 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR, GURDASPUR | GURDASPUR | VN012024066887 | 2023-24 | 11 | 1-9-2024 | 9000 | 9000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|------------|---------|---------|
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 230500053810052 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN072023053922 | 2023-24 | 12 | 04-07-2023 | 2492000 | 2492000 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 221000053810201 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN102022068769 | 2022-23 | 31 | 31-10-2022 | 4155740 | 2315208 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 220700055310288 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066318 | 2022-23 | 27 | 15-12-2022 | 1484260 | 1484260 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 220700055310289 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066319 | 2022-23 | 28 | 15-12-2022 | 7042290 | 1362877 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 220700055310293 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066323 | 2022-23 | 32 | 15-12-2022 | 360970 | 360970 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 221000053810202 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN102022068770 | 2022-23 | 32 | 31-10-2022 | 111170 | 111170 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 220700055310292 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066322 | 2022-23 | 31 | 15-12-2022 | 78020 | 78020 |
| 01 | 2402 | 00 | 102 | 23 | 99 | 33 | 212400050610091 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHR | VN092021072481 | 2021-22 | 18 | 22-09-2021 | 723000 | 21126 |
| 01 | 2402 | 00 | 102 | 28 | 53 | 27 | 201400053810289 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032021123220 | 2020-21 | 47 | 30-03-2021 | 2000000 | 200000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 38 | 01 | 13 | 211800053810229 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN012022061460 | 2021-22 | 87 | 24-01-2022 | 180000 | 180000 |
| 01 | 2402 | 00 | 102 | 38 | 01 | 13 | 211800053810228 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN012022061459 | 2021-22 | 86 | 24-01-2022 | 120000 | 120000 |
| 01 | 2402 | 00 | 102 | 38 | 01 | 27 | 211800053810227 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN012022061458 | 2021-22 | 85 | 24-01-2022 | 1953000 | 1953000 |
| 01 | 2402 | 00 | 102 | 38 | 01 | 27 | 201400053810182 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN012021023654 | 2020-21 | 19 | 01-08-2021 | 4168000 | 1768350 |
| 01 | 2402 | 00 | 102 | 38 | 01 | 27 | 211800053810225 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN012022061456 | 2021-22 | 83 | 24-01-2022 | 1303000 | 1303000 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 232300053810217 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | VN022024104625 | 2023-24 | 22 | 2-23-2024 | 17407700 | 12396813 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 221100053810344 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN032023068372 | 2022-23 | 55 | 31-03-2023 | 17290710 | 9652344 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 220700055310283 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066310 | 2022-23 | 19 | 15-12-2022 | 17860000 | 8972097 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 231100053810085 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN072023081894 | 2023-24 | 28 | 18-07-2023 | 5821740 | 5821740 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|-----------|----------------|---------|----|------------|----------|---------|
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 220600053810353 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN032023095938 | 2022-23 | 21 | 13-03-2023 | 11163000 | 4727687 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 201100053810157 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR | FEROZEPUR | VN112020027989 | 2020-21 | 17 | 11-12-2020 | 42864000 | 4480866 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 221800053810305 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN122022071885 | 2022-23 | 65 | 26-12-2022 | 4018000 | 4018000 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 231000053810131 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN092023051443 | 2023-24 | 19 | 18-09-2023 | 6918070 | 3630905 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 221000053810236 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN122022004741 | 2022-23 | 13 | 08-12-2022 | 4465000 | 2018035 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 220700055310282 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066309 | 2022-23 | 18 | 15-12-2022 | 940000 | 940000 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 221000053810102 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN072022063050 | 2022-23 | 24 | 21-07-2022 | 11663000 | 570934 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 231000053810132 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN092023051444 | 2023-24 | 20 | 18-09-2023 | 364110 | 364110 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 220600053810352 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN032023095956 | 2022-23 | 39 | 28-03-2023 | 8930000 | 356990 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 231100053810086 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN072023081895 | 2023-24 | 29 | 18-07-2023 | 305510 | 305510 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|----|------------|----------|---------|
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 220600053810285 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN012023048435 | 2022-23 | 26 | 23-01-2023 | 588000 | 249774 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 221800053810304 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN122022071884 | 2022-23 | 64 | 26-12-2022 | 212000 | 212000 |
| 01 | 2402 | 00 | 102 | 40 | 01 | 27 | 221000053810205 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN102022068775 | 2022-23 | 37 | 31-10-2022 | 17860000 | 28782 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 232100053810194 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN012024054045 | 2023-24 | 22 | 1-18-2024 | 7702120 | 7702120 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 231100053810218 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012024066570 | 2023-24 | 23 | 1-18-2024 | 5690000 | 5690000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 230900053810283 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN022024095673 | 2023-24 | 27 | 2-21-2024 | 4014000 | 4014000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 230900053810213 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN122023059994 | 2023-24 | 22 | 12-27-2023 | 3760000 | 3760000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 232400050610253 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN022024006828 | 2023-24 | 11 | 2-8-2024 | 3197000 | 3197000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 230700055310289 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN022024006903 | 2023-24 | 29 | 2-9-2024 | 2389000 | 2389000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 230500053810306 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN022024092369 | 2023-24 | 22 | 2-19-2024 | 1433000 | 1433000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|-----------|----------------|---------|----|------------|----------|---------|
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 221500053810264 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,,BHATINDA,BHATI NDA | BHATINDA | VN032023049994 | 2022-23 | 20 | 28-03-2023 | 4341000 | 1124641 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 232100053810209 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN022024006788 | 2023-24 | 14 | 2-7-2024 | 956000 | 956000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 221000053810255 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN122022050763 | 2022-23 | 42 | 19-12-2022 | 6186000 | 885235 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 231000053810242 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024034597 | 2023-24 | 1 | 2-1-2024 | 478000 | 478000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 231300053810300 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN022024034701 | 2023-24 | 13 | 2-5-2024 | 478000 | 478000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 232300053810223 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | VN022024104616 | 2023-24 | 13 | 2-19-2024 | 476000 | 476000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 232300053810154 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | VN122023071244 | 2023-24 | 18 | 12-29-2023 | 4352000 | 358965 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 221300053810266 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN122022051087 | 2022-23 | 18 | 15-12-2022 | 10542000 | 352292 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 231000053810225 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN012024055011 | 2023-24 | 24 | 1-18-2024 | 340000 | 340000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 220700055310298 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066328 | 2022-23 | 37 | 15-12-2022 | 200000 | 200000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 232400050610224 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN012024066848 | 2023-24 | 16 | 1-18-2024 | 100000 | 100000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 231400053810259 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN012024065603 | 2023-24 | 9 | 1-18-2024 | 100000 | 100000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 230500053810305 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN022024092368 | 2023-24 | 21 | 2-19-2024 | 100000 | 100000 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 220600053810378 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN032023095957 | 2022-23 | 40 | 28-03-2023 | 406000 | 81212 |
| 01 | 2402 | 00 | 102 | 40 | 02 | 33 | 220700055310296 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066326 | 2022-23 | 35 | 15-12-2022 | 7053000 | 40500 |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | 230900053810275 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN022024095683 | 2023-24 | 37 | 2-29-2024 | 66197000 | 66197000 |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | 220500053810348 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN032023049976 | 2022-23 | 49 | 31-03-2023 | 56859000 | 53097196 |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | 230700055310100 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN072023054124 | 2023-24 | 9 | 10-07-2023 | 24558000 | 24558000 |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | 231100053810074 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN072023054011 | 2023-24 | 10 | 10-07-2023 | 8930000 | 8771263 |
| 01 | 2402 | 00 | 102 | 40 | 03 | 27 | 230900053810274 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN022024095676 | 2023-24 | 30 | 2-22-2024 | 2432000 | 2432000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|--|-----------|----------------|---------|----|-----------|----------|----------|
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231300053810282 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051826 | 2023-24 | 21 | 1-18-2024 | 20092500 | 20092500 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231100053810214 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012024066568 | 2023-24 | 21 | 1-18-2024 | 14801480 | 14801480 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231900052110201 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATOR OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR | VN012024057465 | 2023-24 | 17 | 1-18-2024 | 12725250 | 12725250 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231500053810245 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATI NDA | BHATINDA | VN022024034535 | 2023-24 | 15 | 2-9-2024 | 13395000 | 7820868 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231300053810283 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051827 | 2023-24 | 22 | 1-18-2024 | 5358000 | 5358000 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231000053810226 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN012024055012 | 2023-24 | 25 | 1-18-2024 | 5023120 | 5023120 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 230600053810274 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN012024066916 | 2023-24 | 38 | 1-18-2024 | 3348750 | 3348750 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 232300053810187 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | VN012024050245 | 2023-24 | 14 | 1-18-2024 | 16743750 | 2608198 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 230500053810254 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061526 | 2023-24 | 21 | 1-18-2024 | 2299480 | 2299480 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|-----------|---------|---------|
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 230500053810259 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061528 | 2023-24 | 23 | 1-18-2024 | 2187850 | 2187850 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 232400050610225 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN012024066849 | 2023-24 | 17 | 1-18-2024 | 1540420 | 1540420 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231300053810290 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051834 | 2023-24 | 29 | 1-18-2024 | 1339500 | 1339500 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231000053810264 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093973 | 2023-24 | 33 | 2-19-2024 | 1227860 | 1227860 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231300053810284 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051828 | 2023-24 | 23 | 1-18-2024 | 1057500 | 1057500 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 232300053810189 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | VN012024050246 | 2023-24 | 15 | 1-18-2024 | 881250 | 881250 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231100053810215 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012024066569 | 2023-24 | 22 | 1-18-2024 | 779020 | 779020 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 232400050610260 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN022024091756 | 2023-24 | 19 | 2-22-2024 | 513480 | 513480 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231000053810260 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093969 | 2023-24 | 29 | 2-19-2024 | 446500 | 446500 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 232100053810196 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN012024054046 | 2023-24 | 23 | 1-18-2024 | 405380 | 405380 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|-----------|--------|--------|
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231300053810285 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051829 | 2023-24 | 24 | 1-18-2024 | 282000 | 282000 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231000053810227 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN012024055013 | 2023-24 | 26 | 1-18-2024 | 264380 | 264380 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 230500053810257 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061527 | 2023-24 | 22 | 1-18-2024 | 236170 | 236170 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 230600053810277 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN012024066917 | 2023-24 | 39 | 1-18-2024 | 176250 | 176250 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 230900053810236 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN012024066875 | 2023-24 | 24 | 1-18-2024 | 158620 | 158620 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 232400050610227 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN012024066850 | 2023-24 | 18 | 1-18-2024 | 81080 | 81080 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231300053810279 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051824 | 2023-24 | 19 | 1-18-2024 | 70500 | 70500 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231000053810265 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093974 | 2023-24 | 34 | 2-19-2024 | 64630 | 64630 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 232400050610262 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN022024091754 | 2023-24 | 17 | 2-22-2024 | 27030 | 27030 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|------------|---------|---------|
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 230500053810269 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061531 | 2023-24 | 26 | 1-18-2024 | 183300 | 25479 |
| 01 | 2402 | 00 | 102 | 40 | 05 | 33 | 231000053810261 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093970 | 2023-24 | 30 | 2-19-2024 | 23500 | 23500 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 231500053810093 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,,BHATINDA,BHATI NDA | BHATINDA | VN072023053935 | 2023-24 | 27 | 19-07-2023 | 4700000 | 3209550 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 232100053810070 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN072023092133 | 2023-24 | 22 | 21-07-2023 | 2350000 | 2350000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 231900052110068 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATER OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR | VN072023054262 | 2023-24 | 17 | 18-07-2023 | 2350000 | 2350000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 232300053810064 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | VN072023053985 | 2023-24 | 14 | 18-07-2023 | 4700000 | 1443199 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 221000053810199 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN102022068773 | 2022-23 | 35 | 31-10-2022 | 1410000 | 1410000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 220900053810314 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN032023068441 | 2022-23 | 27 | 28-03-2023 | 1410000 | 1410000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 220700055310286 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066316 | 2022-23 | 25 | 15-12-2022 | 1410000 | 1410000 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 231400053810123 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082023035046 | 2023-24 | 12 | 03-08-2023 | 4700000 | 1055610 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|---|-----------|----------------|---------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 222100053810213 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN022023006556 | 2022-23 | 3 | 10-02-2023 | 2820000 | 874664 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 230600053810117 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN082023035020 | 2023-24 | 11 | 03-08-2023 | 2350000 | 686348 |
| 01 | 2402 | 00 | 102 | 41 | 99 | 27 | 231000053810089 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN072023054070 | 2023-24 | 32 | 18-07-2023 | 4700000 | 22923 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 230900053810104 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN072023069411 | 2023-24 | 24 | 21-07-2023 | 18800000 | 18800000 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 222300053810287 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,FARIDKOT | FARIDKOT | VN032023104177 | 2022-23 | 33 | 28-03-2023 | 940000 | 940000 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 221800053810350 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN022023040008 | 2022-23 | 92 | 14-02-2023 | 705000 | 705000 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 232100053810074 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN072023092135 | 2023-24 | 24 | 21-07-2023 | 470000 | 470000 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 231800053810124 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN082023062831 | 2023-24 | 62 | 21-08-2023 | 470000 | 470000 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 230600053810122 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN082023035022 | 2023-24 | 13 | 03-08-2023 | 470000 | 470000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 230500053810124 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN082023062762 | 2023-24 | 22 | 21-08-2023 | 470000 | 470000 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 231300053810110 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN072023054299 | 2023-24 | 28 | 21-07-2023 | 470000 | 387595 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 230700055310117 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN072023054145 | 2023-24 | 30 | 24-07-2023 | 470000 | 219842 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 222100053810215 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN022023006558 | 2022-23 | 5 | 10-02-2023 | 376000 | 190852 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 231400053810121 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082023035044 | 2023-24 | 10 | 03-08-2023 | 470000 | 150016 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 231100053810098 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN072023081902 | 2023-24 | 36 | 24-07-2023 | 470000 | 61091 |
| 01 | 2402 | 00 | 102 | 42 | 99 | 27 | 232400050610086 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN082023091523 | 2023-24 | 26 | 21-08-2023 | 470000 | 50033 |
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | 231800053810120 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN082023062827 | 2023-24 | 58 | 21-08-2023 | 18800000 | 18800000 |
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | 221400053810153 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN102022041860 | 2022-23 | 13 | 07-10-2022 | 23500000 | 12512929 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | 221800053810241 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN012023044013 | 2022-23 | 31 | 03-01-2023 | 10800000 | 10800000 |
| 01 | 2402 | 00 | 102 | 43 | 99 | 27 | 232400050610076 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN082023091521 | 2023-24 | 24 | 21-08-2023 | 3760000 | 368337 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 232100053810175 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN012024054042 | 2023-24 | 19 | 1-16-2024 | 7050000 | 7050000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 230500053810195 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN102023044231 | 2023-24 | 24 | 20-10-2023 | 5759000 | 5759000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 231100053810171 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN102023044281 | 2023-24 | 29 | 26-10-2023 | 11515000 | 5496583 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 230900053810215 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN012024066871 | 2023-24 | 20 | 1-16-2024 | 5332444 | 5332444 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 220900053810301 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN032023068433 | 2022-23 | 19 | 24-03-2023 | 4700000 | 4700000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 220900053810249 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN012023048411 | 2022-23 | 19 | 24-01-2023 | 4700000 | 4700000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 231300053810234 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN112023022295 | 2023-24 | 18 | 11-2-2023 | 4347000 | 4347000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 232100053810065 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN072023092126 | 2023-24 | 15 | 20-07-2023 | 2350000 | 2350000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------|--|-------------|----------------|---------|----|------------|----------|---------|
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 230500053810218 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061524 | 2023-24 | 19 | 1-16-2024 | 1291000 | 1291000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 231500053810091 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,,BHATINDA,BHATI NDA | BHATINDA | VN072023053933 | 2023-24 | 25 | 12-07-2023 | 5875000 | 731690 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 230600053810271 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN012024066912 | 2023-24 | 34 | 1-16-2024 | 635000 | 635000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 221300053810293 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012023048326 | 2022-23 | 20 | 17-01-2023 | 17000000 | 390000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 232100053810128 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN102023044372 | 2023-24 | 13 | 20-10-2023 | 564000 | 360433 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 231500053810161 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,,BHATINDA,BHATI NDA | BHATINDA | VN102023032164 | 2023-24 | 11 | 04-10-2023 | 2115000 | 354013 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 232400050610180 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHAR | VN012024066844 | 2023-24 | 12 | 1-16-2024 | 282000 | 282000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 232400050610229 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHAR | VN012024066846 | 2023-24 | 14 | 1-16-2024 | 282000 | 282000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 221300053810369 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN032023068415 | 2022-23 | 29 | 28-03-2023 | 20210000 | 210000 |
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 232400050610079 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHAR | VN082023091538 | 2023-24 | 41 | 29-08-2023 | 188000 | 188000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|-----------|----------------|---------|----|------------|---------|---------|
| 01 | 2402 | 00 | 102 | 44 | 99 | 33 | 230900053810087 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN072023069399 | 2023-24 | 12 | 14-07-2023 | 2468000 | 74741 |
| 01 | 2402 | 00 | 789 | 12 | 99 | 33 | 201500053810231 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,BHATINDA,BHATI NDA | BHATINDA | VN032021050074 | 2020-21 | 17 | 03-12-2021 | 114000 | 114000 |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | 221000053810203 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN102022068771 | 2022-23 | 33 | 31-10-2022 | 265260 | 265260 |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | 220700055310291 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066321 | 2022-23 | 30 | 15-12-2022 | 260710 | 260710 |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | 230500053810053 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN072023053923 | 2023-24 | 13 | 04-07-2023 | 160000 | 160000 |
| 01 | 2402 | 00 | 789 | 15 | 53 | 33 | 220700055310290 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066320 | 2022-23 | 29 | 15-12-2022 | 94740 | 94740 |
| 01 | 2402 | 00 | 789 | 15 | 99 | 33 | 221000053810204 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN102022068772 | 2022-23 | 34 | 31-10-2022 | 36780 | 36780 |
| 01 | 2402 | 00 | 789 | 15 | 99 | 33 | 220700055310295 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066325 | 2022-23 | 34 | 15-12-2022 | 23030 | 23030 |
| 01 | 2402 | 00 | 789 | 15 | 99 | 33 | 220700055310294 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066324 | 2022-23 | 33 | 15-12-2022 | 4980 | 4980 |
| 01 | 2402 | 00 | 789 | 21 | 01 | 27 | 211800053810226 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN012022061457 | 2021-22 | 84 | 24-01-2022 | 1213000 | 1213000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|-----------|----------------|---------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 21 | 01 | 27 | 211800053810224 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN012022061455 | 2021-22 | 82 | 24-01-2022 | 808000 | 808000 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 220700055310285 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066315 | 2022-23 | 24 | 15-12-2022 | 1140000 | 1140000 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 231000053810133 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN092023051445 | 2023-24 | 21 | 18-09-2023 | 441580 | 441580 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 231100053810087 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN072023081896 | 2023-24 | 30 | 18-07-2023 | 371590 | 371590 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 221800053810306 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN122022071889 | 2022-23 | 69 | 26-12-2022 | 257000 | 257000 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 220700055310284 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066311 | 2022-23 | 20 | 15-12-2022 | 60000 | 60000 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 231000053810134 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN092023051446 | 2023-24 | 22 | 18-09-2023 | 23240 | 23240 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 231100053810088 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN072023081897 | 2023-24 | 31 | 18-07-2023 | 18660 | 18660 |
| 01 | 2402 | 00 | 789 | 22 | 01 | 27 | 221800053810303 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN122022071883 | 2022-23 | 63 | 26-12-2022 | 13000 | 13000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|----|------------|--------|--------|
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 220700055310300 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066330 | 2022-23 | 39 | 15-12-2022 | 450000 | 450000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 231100053810219 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012024066585 | 2023-24 | 15 | 1-9-2024 | 360000 | 360000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 230900053810214 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN122023059995 | 2023-24 | 23 | 12-27-2023 | 240000 | 240000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 220700055310301 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066331 | 2022-23 | 40 | 15-12-2022 | 222000 | 222000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 230900053810284 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN022024095674 | 2023-24 | 28 | 2-21-2024 | 186000 | 186000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 230700055310290 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN022024006904 | 2023-24 | 30 | 2-9-2024 | 180000 | 180000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 232400050610254 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN022024006829 | 2023-24 | 12 | 2-8-2024 | 148000 | 148000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 230700055310291 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN022024006905 | 2023-24 | 31 | 2-9-2024 | 111000 | 111000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 232100053810210 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN022024006789 | 2023-24 | 15 | 2-7-2024 | 44000 | 44000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 231000053810243 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024034598 | 2023-24 | 2 | 2-1-2024 | 22000 | 22000 |
| 01 | 2402 | 00 | 789 | 22 | 02 | 33 | 231300053810301 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN022024034702 | 2023-24 | 14 | 2-5-2024 | 22000 | 22000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|--|-----------|----------------|---------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | 220500053810355 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN032023049983 | 2022-23 | 56 | 31-03-2023 | 4906000 | 4906000 |
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | 230900053810276 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN022024095677 | 2023-24 | 31 | 2-22-2024 | 2949000 | 2949000 |
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | 220500053810354 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN032023049982 | 2022-23 | 55 | 31-03-2023 | 258000 | 258000 |
| 01 | 2402 | 00 | 789 | 22 | 03 | 27 | 230900053810273 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN022024095675 | 2023-24 | 29 | 2-22-2024 | 155000 | 155000 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231300053810286 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051830 | 2023-24 | 25 | 1-18-2024 | 1282500 | 1282500 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231100053810216 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012024066583 | 2023-24 | 13 | 1-9-2024 | 944770 | 944770 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231900052110202 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATER OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR | VN012024057475 | 2023-24 | 10 | 1-9-2024 | 812250 | 812250 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 232100053810195 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN012024054057 | 2023-24 | 11 | 1-9-2024 | 491630 | 491630 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231300053810287 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051831 | 2023-24 | 26 | 1-18-2024 | 342000 | 342000 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231000053810228 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN012024055007 | 2023-24 | 20 | 1-9-2024 | 320620 | 320620 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|-----------|--------|--------|
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 230600053810276 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN012024057021 | 2023-24 | 26 | 1-9-2024 | 213750 | 213750 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 230500053810255 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061547 | 2023-24 | 13 | 1-9-2024 | 146770 | 146770 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 230500053810256 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061548 | 2023-24 | 14 | 1-9-2024 | 139650 | 139650 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 232400050610226 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN012024066841 | 2023-24 | 9 | 1-15-2024 | 98330 | 98330 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 230500053810270 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061551 | 2023-24 | 17 | 1-9-2024 | 96900 | 96900 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231300053810295 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051836 | 2023-24 | 31 | 1-18-2024 | 85500 | 85500 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231000053810266 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093975 | 2023-24 | 35 | 2-19-2024 | 78380 | 78380 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231300053810288 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051832 | 2023-24 | 27 | 1-18-2024 | 67500 | 67500 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231100053810217 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012024066584 | 2023-24 | 14 | 1-9-2024 | 49730 | 49730 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|--|------------|----------------|---------|----|-----------|-------|-------|
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231900052110200 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATOR OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR | VN012024057474 | 2023-24 | 9 | 1-9-2024 | 42750 | 42750 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 232400050610261 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN022024091757 | 2023-24 | 20 | 2-22-2024 | 32770 | 32770 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231000053810262 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093971 | 2023-24 | 31 | 2-19-2024 | 28500 | 28500 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 232100053810197 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN012024054058 | 2023-24 | 12 | 1-9-2024 | 25870 | 25870 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231300053810289 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051833 | 2023-24 | 28 | 1-18-2024 | 18000 | 18000 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231000053810229 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN012024055008 | 2023-24 | 21 | 1-9-2024 | 16880 | 16880 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 230500053810258 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061549 | 2023-24 | 15 | 1-9-2024 | 15080 | 15080 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 230600053810279 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN012024066907 | 2023-24 | 29 | 1-15-2024 | 11250 | 11250 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 232400050610228 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN012024066842 | 2023-24 | 10 | 1-15-2024 | 5170 | 5170 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231300053810281 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012024051825 | 2023-24 | 20 | 1-18-2024 | 4500 | 4500 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|------------|--------|--------|
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231000053810267 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093976 | 2023-24 | 36 | 2-19-2024 | 4130 | 4130 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 232400050610263 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN022024091755 | 2023-24 | 18 | 2-22-2024 | 1720 | 1720 |
| 01 | 2402 | 00 | 789 | 22 | 05 | 33 | 231000053810263 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN022024093972 | 2023-24 | 32 | 2-19-2024 | 1500 | 1500 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 231400053810124 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082023035047 | 2023-24 | 13 | 03-08-2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 231100053810084 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN072023081893 | 2023-24 | 27 | 18-07-2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 230500053810088 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN072023087060 | 2023-24 | 33 | 18-07-2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 230600053810118 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN082023035021 | 2023-24 | 12 | 03-08-2023 | 150000 | 135000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 220700055310331 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN022023006568 | 2022-23 | 9 | 10-02-2023 | 90000 | 90000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 220700055310287 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,PATIALA,PATIALA | PATIALA | VN122022066317 | 2022-23 | 26 | 15-12-2022 | 90000 | 90000 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 222100053810259 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN032023086670 | 2022-23 | 23 | 31-03-2023 | 60000 | 60000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|----|------------|--------|-------|
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 232400050610075 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN092023052079 | 2023-24 | 15 | 12-09-2023 | 150000 | 43873 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 231900052110069 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATER OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR | VN072023054263 | 2023-24 | 18 | 18-07-2023 | 150000 | 16441 |
| 01 | 2402 | 00 | 789 | 23 | 99 | 27 | 221000053810200 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D S C O, JALANDHAR,JALANDHAR | JALANDHAR | VN102022068774 | 2022-23 | 36 | 31-10-2022 | 90000 | 15934 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 221800053810351 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN022023040009 | 2022-23 | 93 | 14-02-2023 | 45000 | 45000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 221300053810297 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN022023006574 | 2022-23 | 4 | 10-02-2023 | 45000 | 45000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 232400050610087 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN082023091524 | 2023-24 | 27 | 21-08-2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 232100053810075 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN072023092136 | 2023-24 | 25 | 21-07-2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 231800053810125 | CHIEF CONSERVATO R OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN082023062832 | 2023-24 | 63 | 21-08-2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 231400053810122 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082023035045 | 2023-24 | 11 | 03-08-2023 | 30000 | 30000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|---|------------|-----------------|---------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 231300053810111 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN072023054300 | 2023-24 | 29 | 21-07-2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 230600053810123 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN082023035023 | 2023-24 | 14 | 03-08-2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 230500053810125 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN082023062763 | 2023-24 | 23 | 21-08-2023 | 30000 | 30000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 222100053810216 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN022023006559 | 2022-23 | 6 | 10-02-2023 | 24000 | 24000 |
| 01 | 2402 | 00 | 789 | 24 | 99 | 27 | 220600053810303 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN032023021158 | 2022-23 | 2 | 01-03-2023 | 24000 | 24000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | 231400053810113 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082023082974 | 2023-24 | 18 | 21-08-2023 | 3360000 | 3360000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | 231800053810121 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN082023062828 | 2023-24 | 59 | 21-08-2023 | 1200000 | 1200000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | 221800053810242 | CHIEF CONSERVATOR OF SOIL | CHIEF CONSERVATOR OF SOIL,DIVISIONAL SOIL CONSERVATION OFFICER (MACHINERY), MOHALI,MOHALI | MOHALI | VN0120230444014 | 2022-23 | 32 | 03-01-2023 | 700000 | 700000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | 220900053810159 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN102022041840 | 2022-23 | 20 | 07-10-2022 | 500000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|--|-------------|----------------|---------|----|------------|---------|---------|
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | 221400053810154 | CHIEF CONSERVATOR OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN102022041861 | 2022-23 | 14 | 07-10-2022 | 1500000 | 150000 |
| 01 | 2402 | 00 | 789 | 25 | 99 | 27 | 232400050610077 | CHIEF CONSERVATOR OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHAR | VN082023091522 | 2023-24 | 25 | 21-08-2023 | 240000 | 71437 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 221300053810294 | CHIEF CONSERVATOR OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN012023048327 | 2022-23 | 21 | 17-01-2023 | 1110000 | 1110000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 231900052110199 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATOR OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR | VN012024057464 | 2023-24 | 16 | 1-18-2024 | 669750 | 669750 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 230900053810212 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN012024066870 | 2023-24 | 19 | 1-16-2024 | 472000 | 472000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 232100053810176 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN012024054043 | 2023-24 | 20 | 1-16-2024 | 450000 | 450000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 231500053810092 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,BHATINDA,BHATI NDA | BHATINDA | VN072023053934 | 2023-24 | 26 | 12-07-2023 | 375000 | 375000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 230500053810197 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN102023044233 | 2023-24 | 26 | 20-10-2023 | 368000 | 368000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 222100053810257 | CHIEF CONSERVATOR OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN032023086668 | 2022-23 | 21 | 31-03-2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 220900053810302 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN032023068434 | 2022-23 | 20 | 24-03-2023 | 300000 | 300000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 220900053810250 | CHIEF CONSERVATOR OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN012023048412 | 2022-23 | 20 | 24-01-2023 | 300000 | 300000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|------------|--------|--------|
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 231300053810235 | CHIEF CONSERVATO R OF SOIL | SOIL CONSERVATION OFFICER,SOIL CONSERVATION OFFICER, SANGRUR,SANGRUR | SANGRUR | VN112023022296 | 2023-24 | 19 | 11-2-2023 | 278000 | 278000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 232100053810067 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN072023092128 | 2023-24 | 17 | 20-07-2023 | 150000 | 150000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 231500053810162 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,,BHATINDA,BHATI NDA | BHATINDA | VN102023032165 | 2023-24 | 12 | 04-10-2023 | 135000 | 135000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 220600053810307 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN032023021174 | 2022-23 | 18 | 07-03-2023 | 120000 | 120000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 230500053810219 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,AMRITSAR | AMRITSAR | VN012024061525 | 2023-24 | 20 | 1-16-2024 | 82000 | 82000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 230900053810088 | CHIEF CONSERVATO R OF SOIL | D S C O, GURDASPUR,GURDASPUR | GURDASPUR | VN072023069400 | 2023-24 | 13 | 14-07-2023 | 157000 | 52000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 220600053810382 | CHIEF CONSERVATO R OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,D.S.C.D., LUDHIANA,LUDHIANA | LUDHIANA | VN032023095959 | 2022-23 | 42 | 28-03-2023 | 42000 | 42000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 232100053810129 | CHIEF CONSERVATO R OF SOIL | D.S.C.O.,D.S.C.O., MANSA,MANSA | MANSA | VN102023044373 | 2023-24 | 14 | 20-10-2023 | 36000 | 36000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 231400053810229 | CHIEF CONSERVATO R OF SOIL | DISTRICT SOIL CONSERVATION OFFICER,D S C O, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN112023022228 | 2023-24 | 10 | 11-3-2023 | 31000 | 31000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 232400050610181 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN012024066845 | 2023-24 | 13 | 1-16-2024 | 18000 | 18000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|--------------|----------------|---------|-----|------------|----------|----------|
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 232400050610230 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN012024066847 | 2023-24 | 15 | 1-16-2024 | 18000 | 18000 |
| 01 | 2402 | 00 | 789 | 26 | 99 | 33 | 232400050610080 | CHIEF CONSERVATO R OF SOIL | DIVL.SOIL CONSERVATION OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN092023052082 | 2023-24 | 18 | 12-09-2023 | 12000 | 12000 |
| 02 | 2404 | 00 | 789 | 09 | 99 | 17 | 201800001810187 | DIRECTOR,DAI RY DEVELOPMEN T, PUNJAB,MOH ALI | DIRECTOR,DAIRY DEVELOPMENT, PUNJAB,MOHALI | MOHALI | VN012021038500 | 2020-21 | 16 | 22-01-2021 | 1200000 | 365000 |
| 02 | 2404 | 00 | 789 | 09 | 99 | 17 | 231800001810030 | DIRECTOR, DAIRY DEVELOPMEN T | DIRECTOR,DAIRY DEVELOPMENT, PUNJAB,MOHALI | MOHALI | VN062023048832 | 2023-24 | 19 | 19-06-2023 | 360000 | 100 |
| 03 | 2425 | 00 | 001 | 01 | 00 | 08 | 67 | ASSISTANT REGISTRAR,CO OPERATIVE | ASSISTANT CO-OPERATIVE SOCIETY,CO-OPERATIVE SOCIETY,BARNALA | BARNAALA | VN032020077005 | 2019-20 | 10 | 13-03-2020 | 78405 | 78405 |
| 03 | 2425 | 00 | 001 | 01 | 00 | 17 | 232800014110440 | REGISTRAR, CO-OPERATIVE SOCIETIES | REGISTRAR,CO-OPERATIVE SOCIETIES, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022024064091 | 2023-24 | 35 | 2-8-2024 | 20000000 | 20000000 |
| 03 | 2425 | 00 | 001 | 01 | 00 | 93 | 201801071510022 | ASSISTANT REGISTRAR,CO OPERATIVE | ASSISTANT REGISTRAR,CO- OPERATIVE,,KHARAR | MOHALI | VN062020019266 | 2020-21 | 27 | 24-06-2020 | 6630 | 6630 |
| 03 | 2425 | 00 | 001 | 01 | 00 | 93 | 221403030810017 | ASSISTANT REGISTRAR,CO OPERATIVE | ASSISTANT REGISTRAR,COOPERATIVE SOCIETIES, DASUYA,HOSHIARPUR | HOSHIARPUR | VN062022060371 | 2022-23 | 33 | 22-06-2022 | 1990 | 1990 |
| 05 | 2202 | 00 | 109 | 01 | 00 | 02 | 27 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | HEADMASTER,G.H.S. AJNER,FATEHGARH SAHIB | FATEHGARH SA | VN102019040521 | 2019-20 | 444 | 18-10-2019 | 4232 | 4232 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----------|------------|----------|----------|
| 05 | 2202 | 00 | 109 | 01 | 00 | 93 | 201400001810014 | PRINCIPAL,GOVT SENIOR SECONDARY SCHOOL MUBARIKPUR, MOHALI | PRINCIPAL,GOVERNMENT SENIOR SECONDARY SCHOOL, PATHIAL,HOSHIARPUR | HOSHIARPUR | VN052020053072 | 2020-21 | ### | 21-05-2020 | 2940 | 2940 |
| 05 | 2202 | 00 | 109 | 59 | 99 | 50 | 6 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | ADDITIONAL STATE PROJECT DIRECTOR,SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI | MOHALI | VN032020073432 | 2019-20 | 675 | 13-03-2020 | 25674176 | 25674176 |
| 05 | 2202 | 00 | 109 | 59 | 99 | 50 | 7 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | DCFA, DIRECTOR PUBLIC INSTRUCTION (SE) PUNJAB,PSEB COMPLEX, PHASE 8 MOHALI,MOHALI | MOHALI | VN032020073433 | 2019-20 | 676 | 13-03-2020 | 8558060 | 8558060 |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | 231000051110158 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTT.EDUCATION OFFICER(S),JALANDHAR,JAL ANDHAR | JALANDHAR | VN022024083110 | 2023-24 | 203 9 | 2-23-2024 | 811200 | 811200 |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | 231000051110160 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTT.EDUCATION OFFICER(S),JALANDHAR,JAL ANDHAR | JALANDHAR | VN022024083112 | 2023-24 | 204 1 | 2-23-2024 | 804000 | 804000 |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | 1413 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | DISTRICT EDUCATION OFFICER (SCHOOL),DISTRICT EDUCATION OFFICER (SCHOOL),AMRITSAR | AMRITSAR | VN122023035107 | 2023-24 | 141 3 | 12-21-2023 | 483000 | 483000 |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | 1414 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | DISTRICT EDUCATION OFFICER (SCHOOL),DISTRICT EDUCATION OFFICER (SCHOOL),AMRITSAR | AMRITSAR | VN122023035108 | 2023-24 | 141 4 | 12-21-2023 | 349800 | 349800 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|------|------------|-----------|-----------|
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | 1418 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | DISTRICT EDUCATION OFFICER (SCHOOL),DISTRICT EDUCATION OFFICER (SCHOOL),AMRITSAR | AMRITSAR | VN122023035112 | 2023-24 | 1418 | 12-21-2023 | 318600 | 318600 |
| 05 | 2202 | 01 | 101 | 30 | 01 | 25 | 231000051110159 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTT. EDUCATION OFFICER(S),JALANDHAR,JAL ANDHAR | JALANDHAR | VN022024083111 | 2023-24 | 2040 | 2-23-2024 | 186000 | 186000 |
| 05 | 2202 | 01 | 110 | 55 | 99 | 53 | 222800003111710 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN122022074874 | 2022-23 | 1 | 20-12-2022 | 240000000 | 240000000 |
| 05 | 2202 | 02 | 104 | 01 | 99 | 18 | 230603021210081 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | PRINCIPAL,GOVERNMENT GIRLS SENIOR SECONDARY SCHOOL, KARAMSAR,LUDHIANA | LUDHIANA | VN122023038920 | 2023-24 | 2037 | 12-15-2023 | 4984 | 4984 |
| 05 | 2202 | 02 | 109 | 01 | 00 | 13 | 220906020510051 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | PRINCIPAL, GOVERNMENT SENIOR SECONDARY SCHOOL, LALA NANGAL,GURDASPUR | GURDASPUR | VN102022059109 | 2022-23 | ### | 11-10-2022 | 4414 | 4414 |
| 05 | 2202 | 02 | 109 | 32 | 99 | 13 | 22180002191006 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | DIRECTOR,SCERT,MOHALI | MOHALI | VN072022020598 | 2022-23 | 318 | 07-07-2022 | 16800000 | 16800000 |
| 05 | 2202 | 02 | 789 | 18 | 99 | 13 | 22180002191005 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | DIRECTOR,SCERT,MOHALI | MOHALI | VN072022020597 | 2022-23 | 317 | 07-07-2022 | 1113000 | 1113000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-----------|----------------|---------|----------|------------|---------|---------|
| 05 | 2202 | 05 | 001 | 01 | 00 | 18 | 220700064310722 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA | VN102022003946 | 2022-23 | ### | 10-10-2022 | 130500 | 130500 |
| 05 | 2202 | 05 | 102 | 01 | 00 | 18 | 230700064310660 | DIRECTOR, LANGUAGES | DIRECTOR (ACCOUNTS), LANGUAGE DEPARTMENT,PUNJAB, PATIALA,PATIALA | PATIALA | VN112023052547 | 2023-24 | 141 9 | 11-17-2023 | 2250000 | 2250000 |
| 05 | 2202 | 80 | 001 | 01 | 00 | 27 | 210700060010129 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | EXECUTIVE OFFICER/B.D.P.O.,PANCHAY AT SAMITI, PATIALA,PATIALA | PATIALA | VN032022076899 | 2021-22 | ### | 11-03-2022 | 9762600 | 5137660 |
| 05 | 2204 | 00 | 102 | 01 | 00 | 27 | 222200080510222 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (BOYS) BATTALION IN NCC ACADEMY,ROPAR | ROPAR | VN032023028407 | 2022-23 | 23 | 09-03-2023 | 999600 | 999600 |
| 05 | 2204 | 00 | 102 | 01 | 00 | 50 | 230700064910120 | DIRECTOR, YOUTH SERVICES | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA | PATIALA | VN012024029503 | 2023-24 | 35 | 1-4-2024 | 1395000 | 1395000 |
| 05 | 2204 | 00 | 102 | 01 | 00 | 50 | 230600040510093 | DIRECTOR, HIGHER EDUCATION | C.O., 4 PUNJAB AIR SQN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN082023072730 | 2023-24 | 62 | 16-08-2023 | 700000 | 700000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 10 | 220901031110060 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASP UR | GURDASPUR | VN102022048076 | 2022-23 | 16 | 04-10-2022 | 11644 | 11644 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910069 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044351 | 2023-24 | 23 | 03-08-2023 | 50000 | 50000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910098 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN102023065323 | 2023-24 | 38 | 12-10-2023 | 44448 | 44448 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-----------|----------------|---------|----|------------|-------|-------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910100 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN102023065324 | 2023-24 | 39 | 12-10-2023 | 42595 | 42595 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910075 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044353 | 2023-24 | 25 | 03-08-2023 | 27500 | 27500 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910073 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044352 | 2023-24 | 24 | 03-08-2023 | 27500 | 27500 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910079 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044354 | 2023-24 | 26 | 03-08-2023 | 25850 | 25850 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910059 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN072023070795 | 2023-24 | 45 | 18-07-2023 | 17625 | 17625 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910047 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN072023038795 | 2023-24 | 30 | 10-07-2023 | 17625 | 17625 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 220901031110062 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASP UR | GURDASPUR | VN102022048078 | 2022-23 | 18 | 04-10-2022 | 15655 | 15655 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910148 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN022024049133 | 2023-24 | 27 | 2-9-2024 | 11993 | 11993 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 220600039910116 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN112022078420 | 2022-23 | 66 | 23-11-2022 | 11160 | 11160 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 231101025210038 | DIRECTOR, YOUTH SERVICES | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN102023065190 | 2023-24 | 27 | 12-10-2023 | 10900 | 10900 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-------------|----------------|---------|----|------------|-------|------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 220700054410116 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 4 PUNJAB GIRLS BN NCC PATIALA,PATIALA | PATIALA | VN112022077433 | 2022-23 | 55 | 18-11-2022 | 20922 | 8547 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230600039910047 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN072023041582 | 2023-24 | 41 | 10-07-2023 | 8000 | 8000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 231101025210097 | DIRECTOR, YOUTH SERVICES | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN022024084722 | 2023-24 | 60 | 2-22-2024 | 6735 | 6735 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 231101025210037 | DIRECTOR, YOUTH SERVICES | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN102023065189 | 2023-24 | 26 | 12-10-2023 | 6035 | 6035 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230600039910055 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN072023084708 | 2023-24 | 80 | 25-07-2023 | 5472 | 5472 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 230900005910119 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN102023065326 | 2023-24 | 41 | 19-10-2023 | 5050 | 5050 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 210901031110060 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASP UR | GURDASPUR | VN112021085512 | 2021-22 | 15 | 11-11-2021 | 5000 | 5000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 222203007810021 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 1 PUBJAB NAVAL UNIT, NCC,NAYA NANGAL,ROPAR | ROPAR | VN062022037854 | 2022-23 | 35 | 07-06-2022 | 1914 | 1914 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 138 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA | MUKATSAR SA | VN102016042969 | 2016-17 | 9 | 26-10-2016 | 600 | 600 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 11 | 220600040410125 | DIRECTOR, HIGHER EDUCATION | C.O., 3 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN022023084138 | 2022-23 | 49 | 10-02-2023 | 13285 | 100 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 13 | 220700064910089 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA | PATIALA | VN122022036151 | 2022-23 | 37 | 05-12-2022 | 9120 | 9120 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-----------|----------------|---------|----|------------|--------|--------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 13 | 220700054410118 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 4 PUNJAB GIRLS BN NCC PATIALA,PATIALA | PATIALA | VN112022077509 | 2022-23 | 47 | 11-10-2022 | 6399 | 5333 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 13 | 220700064910066 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,5 PUNJAB BN NCC PATIALA,PATIALA | PATIALA | VN112022077486 | 2022-23 | 24 | 11-04-2022 | 5160 | 5160 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 231901020110015 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT | MUKATSAR | VN042023035609 | 2023-24 | 17 | 18-04-2023 | 169125 | 169125 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910058 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN072023070794 | 2023-24 | 44 | 18-07-2023 | 165750 | 165750 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910102 | DIRECTOR, YOUTH SERVICES | ASSISTANT DIRECTOR,YOUTH SERVICES HN 315 GOVERNMENT COLLEGE ROAD, GURDASPUR,GURDASPUR | GURDASPUR | VN092023060843 | 2023-24 | 31 | 20-09-2023 | 123000 | 123000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910097 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN092023060840 | 2023-24 | 28 | 20-09-2023 | 121125 | 121125 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 220900005910125 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN012023035867 | 2022-23 | 25 | 05-01-2023 | 109800 | 109800 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 231101025210026 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN082023034526 | 2023-24 | 14 | 02-08-2023 | 100875 | 100875 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910132 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN122023060462 | 2023-24 | 30 | 12-22-2023 | 100875 | 100875 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910070 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044341 | 2023-24 | 13 | 02-08-2023 | 88875 | 88875 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|-----------|----------------|---------|----|------------|-------|-------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230600039910045 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN072023041575 | 2023-24 | 34 | 07-07-2023 | 83625 | 83625 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 232203007810021 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 1 PUBJAB NAVAL UNIT, NCC,NAYA NANGAL,ROPAR | ROPAR | VN052023065194 | 2023-24 | 34 | 24-05-2023 | 77625 | 77625 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 220901031110059 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASP UR | GURDASPUR | VN102022048075 | 2022-23 | 15 | 04-10-2022 | 63600 | 63600 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910074 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044344 | 2023-24 | 16 | 02-08-2023 | 60000 | 60000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910071 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044342 | 2023-24 | 14 | 02-08-2023 | 60000 | 60000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230900005910077 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044346 | 2023-24 | 18 | 02-08-2023 | 56250 | 56250 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 231100009610026 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,13 PUNJAB BN NCC, FERDZEPUR CANTT,FERDZEPUR | FERDZEPUR | VN062023031465 | 2023-24 | 17 | 08-06-2023 | 61500 | 55350 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230600039910108 | DIRECTOR, YOUTH SERVICES | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN122023059959 | 2023-24 | 57 | 12-20-2023 | 52875 | 52875 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 231901020110016 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT | MUKATSAR | VN042023035610 | 2023-24 | 18 | 18-04-2023 | 51300 | 51300 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230700054410080 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 4 PUNJAB GIRLS BN NCC PATIALA,PATIALA | PATIALA | VN082023090716 | 2023-24 | 63 | 18-08-2023 | 49000 | 49000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-------------|----------------|---------|----|------------|-------|-------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 231101025210095 | DIRECTOR, YOUTH SERVICES | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN022024013372 | 2023-24 | 37 | 2-9-2024 | 48075 | 48075 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 230600039910053 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN072023084706 | 2023-24 | 78 | 25-07-2023 | 45000 | 45000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 210901031110058 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASP UR | GURDASPUR | VN112021085510 | 2021-22 | 13 | 11-11-2021 | 29654 | 29654 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 231101025210024 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN072023084728 | 2023-24 | 26 | 25-07-2023 | 26250 | 26250 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 135 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA | MUKATSAR SA | VN102016042971 | 2016-17 | 11 | 26-10-2016 | 21575 | 21575 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 23 | 200600039910063 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN012021108371 | 2020-21 | 48 | 22-12-2020 | 2138 | 2138 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 24 | 136 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA | MUKATSAR SA | VN102016042968 | 2016-17 | 8 | 26-10-2016 | 1238 | 1238 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 231901020110017 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT | MUKATSAR | VN042023035611 | 2023-24 | 19 | 18-04-2023 | 20160 | 20160 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910060 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN072023070798 | 2023-24 | 48 | 19-07-2023 | 19710 | 19710 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 84 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT | MUKATSAR SA | VN032020027653 | 2019-20 | 12 | 03-03-2020 | 18900 | 18900 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910101 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN092023060842 | 2023-24 | 30 | 20-09-2023 | 14310 | 14310 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-------------|----------------|---------|----|------------|-------|-------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910099 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN092023060841 | 2023-24 | 29 | 20-09-2023 | 14085 | 14085 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 231101025210027 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN082023034527 | 2023-24 | 15 | 02-08-2023 | 11970 | 11970 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910147 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN122023060466 | 2023-24 | 34 | 12-26-2023 | 11880 | 11880 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910068 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044340 | 2023-24 | 12 | 02-08-2023 | 10440 | 10440 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230600039910046 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN072023041576 | 2023-24 | 35 | 07-07-2023 | 9945 | 9945 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 232203007810022 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 1 PUNJAB NAVAL UNIT, NCC,NAYA NANGAL,ROPAR | ROPAR | VN052023065195 | 2023-24 | 35 | 24-05-2023 | 9000 | 9000 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 220901031110061 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASP UR | GURDASPUR | VN102022048077 | 2022-23 | 17 | 04-10-2022 | 7452 | 7452 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 72 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT | MUKATSAR SA | VN032020027649 | 2019-20 | 8 | 03-03-2020 | 7020 | 7020 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910076 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044345 | 2023-24 | 17 | 02-08-2023 | 6975 | 6975 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910072 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044343 | 2023-24 | 15 | 02-08-2023 | 6975 | 6975 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|-------------|----------------|---------|----|------------|------|------|
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230900005910078 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 7 PUNJAB BN NCC,GURDASPUR,GURDASP UR | GURDASPUR | VN082023044347 | 2023-24 | 19 | 02-08-2023 | 6525 | 6525 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 231901020110012 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT | MUKATSAR | VN042023035606 | 2023-24 | 14 | 18-04-2023 | 5940 | 5940 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 231101025210083 | DIRECTOR, YOUTH SERVICES | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN022024013361 | 2023-24 | 26 | 2-8-2024 | 5769 | 5769 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 210901031110059 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER, 22 PUNJAB BN NCC, BATALA,BATALA,GURDASP UR | GURDASPUR | VN112021085511 | 2021-22 | 14 | 11-11-2021 | 5513 | 5513 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 230600039910054 | DIRECTOR, HIGHER EDUCATION | C.O., 19 PUNJAB BN NCC,LUDHIANA,LUDHIANA | LUDHIANA | VN072023084707 | 2023-24 | 79 | 25-07-2023 | 5355 | 5355 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 137 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,2 PUNJAB R&V MUKA NCC GHUDA | MUKATSAR SA | VN102016042972 | 2016-17 | 12 | 26-10-2016 | 4050 | 4050 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 231101025210025 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,,2 PB INDIP COY NCC, ABOHAR,FEROZEPUR | FEROZEPUR | VN072023084729 | 2023-24 | 27 | 25-07-2023 | 3150 | 3150 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 64 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (GIRLS) BATTALION IN NCC ACADEMY,MALOUT | MUKATSAR SA | VN032020027647 | 2019-20 | 6 | 03-03-2020 | 2700 | 2700 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 222200080510160 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (BOYS) BATTALION IN NCC ACADEMY,ROPAR | ROPAR | VN122022073077 | 2022-23 | 30 | 12-12-2022 | 1548 | 1548 |
| 05 | 2204 | 00 | 102 | 02 | 00 | 50 | 222200080510059 | DIRECTOR, HIGHER EDUCATION | COMMANDING OFFICER,NCC (BOYS) BATTALION IN NCC ACADEMY,ROPAR | ROPAR | VN072022025942 | 2022-23 | 13 | 06-07-2022 | 900 | 900 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|------------|-----------|----------|
| 05 | 2235 | 02 | 102 | 04 | 03 | 06 | 202600004110126 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | VN092020003582 | 2020-21 | 39 | 09-10-2020 | 1630500 | 1630500 |
| 05 | 4202 | 01 | 202 | 04 | 00 | 53 | 231800021910069 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | DIRECTOR,SCERT,MOHALI | MOHALI | VN072023078149 | 2023-24 | 2 | 19-07-2023 | 852000 | 852000 |
| 05 | 4202 | 01 | 202 | 04 | 00 | 53 | 231800021910068 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | DIRECTOR,SCERT,MOHALI | MOHALI | VN072023078148 | 2023-24 | 1 | 19-07-2023 | 568000 | 568000 |
| 05 | 4202 | 01 | 202 | 26 | 99 | 53 | 200700060010196 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | EXECUTIVE ENGINEER,PANCHAYATI RAJ PW (C&M) DIVISIONS, PATIALA,PATIALA | PATIALA | VN032021110545 | 2020-21 | 9 | 31-03-2021 | 100000000 | 17885116 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231600051510078 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN012024059994 | 2023-24 | 1 | 1-19-2024 | 42051100 | 42051100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230902073410086 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN102023096461 | 2023-24 | 5 | 19-10-2023 | 39334100 | 39334100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231700051010082 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN012024039018 | 2023-24 | 1 | 1-4-2024 | 36053550 | 36053550 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230700058410185 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090900 | 2023-24 | 12 | 2-21-2024 | 31024500 | 28965500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231000051110131 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089463 | 2023-24 | 5 | 2-19-2024 | 26700050 | 26700050 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231000051110120 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089460 | 2023-24 | 2 | 2-19-2024 | 26379000 | 26379000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231600051510079 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN012024059995 | 2023-24 | 2 | 1-19-2024 | 24391700 | 24391700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110138 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR | HOSHIARPUR | VN012024061658 | 2023-24 | 6 | 1-19-2024 | 22015500 | 22015500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110129 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN012024038723 | 2023-24 | 2 | 1-4-2024 | 18427850 | 18427850 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110143 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN012024061581 | 2023-24 | 5 | 1-19-2024 | 15382750 | 15382750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110139 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR | HOSHIARPUR | VN012024061659 | 2023-24 | 7 | 1-19-2024 | 14791400 | 14791400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110137 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR | HOSHIARPUR | VN012024061657 | 2023-24 | 5 | 1-19-2024 | 14236300 | 14236300 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230902073410146 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091216 | 2023-24 | 10 | 2-19-2024 | 10489100 | 10489100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110164 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061135 | 2023-24 | 41 | 1-19-2024 | 10140000 | 10140000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230700058410187 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090902 | 2023-24 | 14 | 2-21-2024 | 10023000 | 10023000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231600051510098 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084671 | 2023-24 | 14 | 2-29-2024 | 9626500 | 9626500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110115 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN012024061612 | 2023-24 | 3 | 1-4-2024 | 8868600 | 8868600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110230 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024016261 | 2023-24 | 1 | 2-8-2024 | 8804250 | 8804250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110135 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR | HOSHIARPUR | VN012024061656 | 2023-24 | 4 | 1-19-2024 | 8690500 | 8690500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110231 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024016262 | 2023-24 | 2 | 2-8-2024 | 8139300 | 8139300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110182 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091229 | 2023-24 | 23 | 2-21-2024 | 8021000 | 8021000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|--------------|----------------|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110110 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN012024061610 | 2023-24 | 1 | 1-4-2024 | 7976800 | 7976800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110173 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR | FEROZEPUR | VN012024061144 | 2023-24 | 50 | 1-19-2024 | 7481500 | 7481500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110167 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | VN022024101817 | 2023-24 | 5 | 2-21-2024 | 7322900 | 7322900 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231000051110118 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089459 | 2023-24 | 1 | 2-19-2024 | 7199800 | 7199800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110171 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR | FEROZEPUR | VN012024061142 | 2023-24 | 48 | 1-19-2024 | 6847750 | 6847750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110121 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN102023096669 | 2023-24 | 6 | 19-10-2023 | 6574000 | 6574000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110142 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN012024061580 | 2023-24 | 4 | 1-19-2024 | 6262800 | 6262800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110138 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN012024061614 | 2023-24 | 5 | 1-4-2024 | 6143150 | 6143150 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232500051110091 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB | FATEHGARH SA | VN012024061514 | 2023-24 | 6 | 1-31-2024 | 5880050 | 5880050 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|--------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110108 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN112023039168 | 2023-24 | 1 | 11-2-2023 | 5784415 | 5784415 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110133 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN012024061619 | 2023-24 | 7 | 1-19-2024 | 5465200 | 5465200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110131 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN012024038724 | 2023-24 | 3 | 1-4-2024 | 5345600 | 5345600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110215 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091249 | 2023-24 | 43 | 2-29-2024 | 5177500 | 5177500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110163 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN012024061574 | 2023-24 | 9 | 1-19-2024 | 5094375 | 5094375 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232500051110092 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB | FATEHGARH SA | VN012024061515 | 2023-24 | 7 | 1-31-2024 | 4932200 | 4932200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110160 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061131 | 2023-24 | 37 | 1-19-2024 | 4923750 | 4923750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110180 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091227 | 2023-24 | 21 | 2-21-2024 | 4836000 | 4836000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110159 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091218 | 2023-24 | 12 | 2-19-2024 | 4625400 | 4625400 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110194 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROREZPUR, FER OZEPUR | FEROREZPUR | VN012024039247 | 2023-24 | 12 | 1-4-2024 | 4605250 | 4605250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110096 | CHIEF ENGINEER, PUBLIC WORKS | XEN, PROVINCIAL DIVISION, PWD, (B&R),, FARIDKOT, FARIDKOT | FARIDKOT | VN102023097829 | 2023-24 | 1 | 19-10-2023 | 4489600 | 4489600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231600051510099 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, ELEMENTARY, TAR N TARAN | TARN TARAN | VN022024084672 | 2023-24 | 15 | 2-29-2024 | 4486950 | 4486950 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110159 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROREZPUR, FER OZEPUR | FEROREZPUR | VN012024061130 | 2023-24 | 36 | 1-19-2024 | 4329000 | 4329000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110091 | CHIEF ENGINEER, PUBLIC WORKS | XEN, ELECTRICAL DIVISION, PWD, (B&R),, FARIDKOT, FARIDKOT | FARIDKOT | VN092023065764 | 2023-24 | 3 | 22-09-2023 | 4198020 | 4198020 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110172 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROREZPUR, FER OZEPUR | FEROREZPUR | VN012024061143 | 2023-24 | 49 | 1-19-2024 | 4140500 | 4140500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110109 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, FARWAHI, DHURI, SANGRUR | SANGRUR | VN092023075415 | 2023-24 | 12 | 27-09-2023 | 4110000 | 4110000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110111 | CHIEF ENGINEER, PUBLIC WORKS | XEN, ELECTRICAL DIVISION, PWD, (B&R),, FARIDKOT, FARIDKOT | FARIDKOT | VN012024061611 | 2023-24 | 2 | 1-4-2024 | 4001050 | 4001050 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110251 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROREZPUR, FER OZEPUR | FEROREZPUR | VN022024081122 | 2023-24 | 22 | 2-29-2024 | 3935000 | 3935000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110113 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA, HOSHIARPUR | HOSHIARPUR | VN102023096667 | 2023-24 | 4 | 19-10-2023 | 3877200 | 3877200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|----------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110120 | DIRECTOR, HIGHER EDUCATION | PRINCIPAL, GC, DHOLBAHA,DHOLBAHA, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN102023096668 | 2023-24 | 5 | 19-10-2023 | 3874400 | 3874400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110188 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039241 | 2023-24 | 6 | 1-4-2024 | 3744000 | 3744000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110161 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091220 | 2023-24 | 14 | 2-19-2024 | 3721250 | 3721250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110208 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039231 | 2023-24 | 26 | 1-4-2024 | 3708900 | 3708900 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110165 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061136 | 2023-24 | 42 | 1-19-2024 | 3659500 | 3659500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110195 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039248 | 2023-24 | 13 | 1-4-2024 | 3643250 | 3643250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110154 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN012024061615 | 2023-24 | 6 | 1-31-2024 | 3497000 | 3497000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230700058410186 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090901 | 2023-24 | 13 | 2-21-2024 | 15999750 | 3425500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110162 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061133 | 2023-24 | 39 | 1-19-2024 | 3337750 | 3337750 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110100 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, FARWAHI, DHURI,SANGRUR | SANGRUR | VN092023075411 | 2023-24 | 8 | 25-09-2023 | 3236000 | 3236000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110100 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN102023097834 | 2023-24 | 6 | 23-10-2023 | 3076600 | 3076600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110132 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN102023097897 | 2023-24 | 14 | 19-10-2023 | 2930850 | 2930850 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110099 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN102023097832 | 2023-24 | 4 | 19-10-2023 | 2902250 | 2902250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110199 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039252 | 2023-24 | 17 | 1-4-2024 | 2892500 | 2892500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110097 | CHIEF ENGINEER, PUBLIC WORKS | XEN,ELECTRICAL DIVISION, PWD, (B&R),,FARIDKOT,FARIDKOT | FARIDKOT | VN102023097830 | 2023-24 | 2 | 19-10-2023 | 2843600 | 2843600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110114 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN102023096666 | 2023-24 | 3 | 19-10-2023 | 2754000 | 2754000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110169 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061140 | 2023-24 | 46 | 1-19-2024 | 2632500 | 2632500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110167 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061138 | 2023-24 | 44 | 1-19-2024 | 2505750 | 2505750 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-----------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232200051110261 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087658 | 2023-24 | 17 | 2-29-2024 | 2383800 | 2383800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110163 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061134 | 2023-24 | 40 | 1-19-2024 | 2356250 | 2356250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110207 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039230 | 2023-24 | 25 | 1-4-2024 | 2333500 | 2333500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110204 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039227 | 2023-24 | 22 | 1-4-2024 | 2321800 | 2321800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110168 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061139 | 2023-24 | 45 | 1-19-2024 | 2239250 | 2239250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110198 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039251 | 2023-24 | 16 | 1-4-2024 | 2180750 | 2180750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110201 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039224 | 2023-24 | 19 | 1-4-2024 | 2130700 | 2130700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110191 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039244 | 2023-24 | 9 | 1-4-2024 | 2112500 | 2112500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110250 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081121 | 2023-24 | 21 | 2-29-2024 | 2085200 | 2085200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110209 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039232 | 2023-24 | 27 | 1-4-2024 | 2043600 | 2043600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231600051510104 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084674 | 2023-24 | 17 | 2-29-2024 | 1977000 | 1977000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110178 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN012024061578 | 2023-24 | 13 | 1-19-2024 | 1934400 | 1934400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110166 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061137 | 2023-24 | 43 | 1-19-2024 | 1855750 | 1855750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110239 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088851 | 2023-24 | 23 | 2-29-2024 | 1814000 | 1814000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110200 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039223 | 2023-24 | 18 | 1-4-2024 | 1766700 | 1766700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110091 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SIHAL, SUNAM,SANGRUR | SANGRUR | VN092023075406 | 2023-24 | 3 | 13-09-2023 | 1738000 | 1738000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110183 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039236 | 2023-24 | 1 | 1-4-2024 | 1730300 | 1730300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110190 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | VN022024101821 | 2023-24 | 9 | 2-29-2024 | 1712750 | 1712750 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|--------------|----------------|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110110 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, FARWAHI, DHURI,SANGRUR | SANGRUR | VN092023075416 | 2023-24 | 13 | 27-09-2023 | 1708400 | 1708400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110093 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SIHAL, SUNAM,SANGRUR | SANGRUR | VN092023075408 | 2023-24 | 5 | 18-09-2023 | 1632000 | 1632000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110197 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039250 | 2023-24 | 15 | 1-4-2024 | 1608750 | 1608750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232200051110248 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087652 | 2023-24 | 11 | 2-21-2024 | 1560750 | 1560750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232500051110120 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB | FATEHGARH SA | VN022024089363 | 2023-24 | 1 | 2-19-2024 | 1525000 | 1525000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110193 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039246 | 2023-24 | 11 | 1-4-2024 | 1511250 | 1511250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110185 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039238 | 2023-24 | 3 | 1-4-2024 | 1365000 | 1365000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110175 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN012024061582 | 2023-24 | 6 | 1-31-2024 | 1352400 | 1352400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110161 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061132 | 2023-24 | 38 | 1-19-2024 | 1335750 | 1335750 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231600051510105 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084675 | 2023-24 | 18 | 2-29-2024 | 1335200 | 1335200 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110099 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, JHARRON, SUNAM,SANGRUR | SANGRUR | VN092023075410 | 2023-24 | 7 | 25-09-2023 | 1314800 | 1314800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110174 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061145 | 2023-24 | 51 | 1-19-2024 | 1296750 | 1296750 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110184 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | VN022024101820 | 2023-24 | 8 | 2-29-2024 | 1261950 | 1261950 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110184 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039237 | 2023-24 | 2 | 1-4-2024 | 1258400 | 1258400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110210 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039233 | 2023-24 | 28 | 1-4-2024 | 1238900 | 1238900 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110094 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SIHAL, SUNAM,SANGRUR | SANGRUR | VN092023075409 | 2023-24 | 6 | 18-09-2023 | 1224800 | 1224800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110092 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, JHARRON, SUNAM,SANGRUR | SANGRUR | VN092023075407 | 2023-24 | 4 | 13-09-2023 | 1188800 | 1188800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110207 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088834 | 2023-24 | 6 | 2-21-2024 | 1186250 | 1186250 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110130 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN112023039194 | 2023-24 | 3 | 11-7-2023 | 1175000 | 1175000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110206 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088833 | 2023-24 | 5 | 2-21-2024 | 1164700 | 1164700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110239 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101849 | 2023-24 | 26 | 2-21-2024 | 1160250 | 1160250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110158 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091217 | 2023-24 | 11 | 2-19-2024 | 5960500 | 1137500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110216 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091250 | 2023-24 | 44 | 2-29-2024 | 1114100 | 1114100 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110199 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101828 | 2023-24 | 5 | 2-19-2024 | 1095000 | 1095000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110176 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN012024061583 | 2023-24 | 7 | 1-31-2024 | 1088500 | 1088500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110230 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088849 | 2023-24 | 21 | 2-29-2024 | 1088500 | 1088500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110160 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091219 | 2023-24 | 13 | 2-19-2024 | 1077700 | 1077700 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110203 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FERROZEPUR, FER ROZEPUR | FERROZEPUR | VN012024039226 | 2023-24 | 21 | 1-4-2024 | 1069250 | 1069250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110244 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (P), MANSA | MANSA | VN022024088853 | 2023-24 | 25 | 2-29-2024 | 1043300 | 1043300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110190 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FERROZEPUR, FER ROZEPUR | FERROZEPUR | VN012024039243 | 2023-24 | 8 | 1-4-2024 | 1040000 | 1040000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110197 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S), DISTRICT EDUCATION OFFICER (S), SANGRUR, SANGRUR | SANGRUR | VN022024101826 | 2023-24 | 3 | 2-19-2024 | 942500 | 942500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110165 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (ELEMENTARY EDUCATION), FARIDKOT | FARIDKOT | VN022024101819 | 2023-24 | 7 | 2-29-2024 | 919365 | 919365 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110131 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA, HOSHIARPUR | HOSHIARPUR | VN112023039193 | 2023-24 | 2 | 11-7-2023 | 870000 | 870000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231000051110122 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVT. HIGH. SCHOOL, JANDU SINGHA, JALANDHAR | JALANDHAR | VN022024089461 | 2023-24 | 3 | 2-19-2024 | 849600 | 849600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110202 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FERROZEPUR, FER ROZEPUR | FERROZEPUR | VN012024039225 | 2023-24 | 20 | 1-4-2024 | 713700 | 713700 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231400051110132 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA, HOSHIARPUR | HOSHIARPUR | VN112023039195 | 2023-24 | 4 | 11-7-2023 | 696800 | 696800 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-----------|----------------|---------|----|------------|--------|--------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110187 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039240 | 2023-24 | 5 | 1-4-2024 | 689000 | 689000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110229 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088848 | 2023-24 | 20 | 2-29-2024 | 579800 | 579800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110196 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039249 | 2023-24 | 14 | 1-4-2024 | 552500 | 552500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110170 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061141 | 2023-24 | 47 | 1-19-2024 | 526500 | 526500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110089 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SIHAL, SUNAM,SANGRUR | SANGRUR | VN092023075405 | 2023-24 | 2 | 12-09-2023 | 472400 | 472400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110206 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039229 | 2023-24 | 24 | 1-4-2024 | 404300 | 404300 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110186 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039239 | 2023-24 | 4 | 1-4-2024 | 396500 | 396500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110223 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088845 | 2023-24 | 17 | 2-29-2024 | 392400 | 392400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110189 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039242 | 2023-24 | 7 | 1-4-2024 | 386750 | 386750 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-----------|----------------|---------|----|------------|----------|--------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110224 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101837 | 2023-24 | 14 | 2-19-2024 | 340600 | 340600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110243 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088852 | 2023-24 | 24 | 2-29-2024 | 333000 | 333000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110222 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088844 | 2023-24 | 16 | 2-29-2024 | 325000 | 325000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110114 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN112023039184 | 2023-24 | 1 | 11-6-2023 | 10978500 | 325000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110186 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091248 | 2023-24 | 42 | 2-29-2024 | 320000 | 320000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110136 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN012024061620 | 2023-24 | 8 | 1-19-2024 | 258000 | 258000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232200051110249 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087653 | 2023-24 | 12 | 2-21-2024 | 254400 | 254400 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110075 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN092023058621 | 2023-24 | 14 | 14-09-2023 | 4369000 | 251000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110238 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101848 | 2023-24 | 25 | 2-21-2024 | 217750 | 217750 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|----------|--------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110237 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101847 | 2023-24 | 24 | 2-21-2024 | 214500 | 214500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110076 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN092023058624 | 2023-24 | 17 | 21-09-2023 | 4455000 | 213063 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231600051510103 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084673 | 2023-24 | 16 | 2-29-2024 | 211250 | 211250 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230700058410166 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090891 | 2023-24 | 3 | 2-21-2024 | 16923400 | 169000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110238 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088850 | 2023-24 | 22 | 2-29-2024 | 164800 | 164800 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110228 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088847 | 2023-24 | 19 | 2-29-2024 | 162500 | 162500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231000051110132 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089464 | 2023-24 | 6 | 2-19-2024 | 158000 | 158000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110132 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN012024061617 | 2023-24 | 5 | 1-16-2024 | 11479000 | 117500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110154 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN012024061579 | 2023-24 | 3 | 1-19-2024 | 100000 | 100000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------------|----------------|---------|----|------------|-------|-------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110205 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROREPUR, FER OZEPUR | FEROREPUR | VN012024039228 | 2023-24 | 23 | 1-4-2024 | 91000 | 91000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110108 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, JHARRON, SUNAM, SANGRUR | SANGRUR | VN092023075414 | 2023-24 | 11 | 27-09-2023 | 88000 | 88000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110155 | CHIEF ENGINEER, PUBLIC WORKS | XEN, ELECTRICAL DIVISION, PWD, (B&R), FARIDKOT, FARIDKOT | FARIDKOT | VN012024061616 | 2023-24 | 7 | 1-31-2024 | 80000 | 80000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232500051110100 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, PRIMARY FATEHGARH, FATEHGARH SAHIB | FATEHGARH SA | VN012024061522 | 2023-24 | 14 | 1-31-2024 | 84000 | 75600 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232100051110225 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (P), MANSA | MANSA | VN022024088846 | 2023-24 | 18 | 2-29-2024 | 65000 | 65000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 232300051110118 | CHIEF ENGINEER, PUBLIC WORKS | XEN, ELECTRICAL DIVISION, PWD, (B&R), FARIDKOT, FARIDKOT | FARIDKOT | VN012024061613 | 2023-24 | 4 | 1-4-2024 | 60000 | 60000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231100051110192 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROREPUR, FER OZEPUR | FEROREPUR | VN012024039245 | 2023-24 | 10 | 1-4-2024 | 58500 | 58500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110159 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S), DISTRICT EDUCATION OFFICER (S), SANGRUR, SANGRUR | SANGRUR | VN012024061570 | 2023-24 | 5 | 1-19-2024 | 53000 | 53000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230700058410188 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA, PATIALA | PATIALA | VN022024090903 | 2023-24 | 15 | 2-21-2024 | 46400 | 46400 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|----------|
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231000051110123 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089462 | 2023-24 | 4 | 2-19-2024 | 33500 | 33500 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 231300051110195 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101824 | 2023-24 | 1 | 2-19-2024 | 32000 | 32000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110074 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN092023058620 | 2023-24 | 13 | 14-09-2023 | 1596400 | 28000 |
| 05 | 4202 | 01 | 202 | 30 | 01 | 53 | 230900051110181 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091228 | 2023-24 | 22 | 2-21-2024 | 18000 | 18000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230500051210127 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR | AMRITSAR | VN022024087353 | 2023-24 | 3 | 2-21-2024 | 23546650 | 23546650 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231102065810086 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081113 | 2023-24 | 13 | 2-21-2024 | 21968757 | 21968757 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230900051210092 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091233 | 2023-24 | 27 | 2-22-2024 | 21760000 | 21760000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230500051210067 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR | AMRITSAR | VN092023068971 | 2023-24 | 3 | 22-09-2023 | 19845000 | 19845000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910087 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084667 | 2023-24 | 10 | 2-26-2024 | 11706200 | 11706200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|-----------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232200051210137 | DIRECTOR, PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087648 | 2023-24 | 7 | 2-19-2024 | 11490450 | 11490450 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231800019510109 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI | MOHALI | VN022024095773 | 2023-24 | 17 | 2-22-2024 | 9666200 | 9666200 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910074 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084658 | 2023-24 | 1 | 2-21-2024 | 8204303 | 8204303 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230700058510139 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN012024064857 | 2023-24 | 21 | 1-31-2024 | 7913500 | 7913500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230500051210125 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR | AMRITSAR | VN022024087351 | 2023-24 | 1 | 2-21-2024 | 7657350 | 7657350 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231400051210128 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNMENT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN022024081292 | 2023-24 | 3 | 2-21-2024 | 7338900 | 7338900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230600051210225 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNMENT HIGH SCHOOL, GIYASPURA,LUDHIANA | LUDHIANA | VN022024101480 | 2023-24 | 2 | 2-19-2024 | 7197450 | 7197450 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231102065810084 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FEROZEPUR | FEROZEPUR | VN022024081111 | 2023-24 | 11 | 2-21-2024 | 6972600 | 6972600 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230900051210089 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDASPUR,GURDASPUR | GURDASPUR | VN022024091230 | 2023-24 | 24 | 2-22-2024 | 6468000 | 6468000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231102065810088 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FERROZEPUR, FER OZEPUR | FERROZEPUR | VN022024081115 | 2023-24 | 15 | 2-21-2024 | 6281400 | 6281400 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230700058510146 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA, PATIALA | PATIALA | VN022024090892 | 2023-24 | 4 | 2-21-2024 | 5824600 | 5824600 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231400051210113 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN, HOSHIARPUR | HOSHIARPUR | VN012024061662 | 2023-24 | 10 | 1-31-2024 | 5465500 | 5465500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231900051510056 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | D.E.O. (PRIMARY), MUKATSAR, MU KATSAR | MUKATSAR | VN022024081373 | 2023-24 | 3 | 2-19-2024 | 5264900 | 5264900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230600051210227 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, GIYASPURA, LUDHIANA | LUDHIANA | VN022024101483 | 2023-24 | 5 | 2-19-2024 | 5169050 | 5169050 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231300051210122 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S), DISTRICT EDUCATION OFFICER (S), SANGRUR, SANGRUR | SANGRUR | VN022024101835 | 2023-24 | 12 | 2-19-2024 | 5025200 | 5025200 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230600051210228 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, GIYASPURA, LUDHIANA | LUDHIANA | VN022024101484 | 2023-24 | 6 | 2-19-2024 | 4546950 | 4546950 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231000051210867 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVT. HIGH. SCHOOL, JANDU SINGHA, JALANDHAR | JALANDHAR | VN022024089469 | 2023-24 | 11 | 2-22-2024 | 4407559 | 4407559 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910085 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084663 | 2023-24 | 6 | 2-21-2024 | 3881672 | 3881672 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231102065810089 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081116 | 2023-24 | 16 | 2-21-2024 | 3876839 | 3876839 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230900051210091 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091232 | 2023-24 | 26 | 2-22-2024 | 3840000 | 3840000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231700051110108 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN012024058098 | 2023-24 | 2 | 1-31-2024 | 3760400 | 3760400 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231100051210144 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081120 | 2023-24 | 20 | 2-26-2024 | 3669100 | 3669100 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231900051510059 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | D.E.O. (PRIMARY),MUKATSAR,MU KATSAR | MUKATSAR | VN022024081375 | 2023-24 | 5 | 2-21-2024 | 3488550 | 3488550 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232100051210084 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088839 | 2023-24 | 11 | 2-26-2024 | 3201450 | 3201450 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231500051210091 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATI NDA | BHATINDA | VN022024081238 | 2023-24 | 4 | 2-19-2024 | 3101250 | 3101250 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230600051210224 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, GIYASPURA,LUDHIANA | LUDHIANA | VN022024101479 | 2023-24 | 1 | 2-19-2024 | 3089550 | 3089550 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232400051110293 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAH AR | NAWANSHAHA | VN022024089349 | 2023-24 | 10 | 2-21-2024 | 3031950 | 3031950 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230700058510149 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090895 | 2023-24 | 7 | 2-21-2024 | 3003900 | 3003900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231800019510097 | ADDITINAL CHIEF SECRETARY (RUSA) | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI | MOHALI | VN012024064805 | 2023-24 | 17 | 1-31-2024 | 2750600 | 2750600 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232200051210157 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087654 | 2023-24 | 13 | 2-21-2024 | 2683980 | 2683980 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231900051510060 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | D.E.O. (PRIMARY),MUKATSAR,MU KATSAR | MUKATSAR | VN022024081376 | 2023-24 | 6 | 2-21-2024 | 2683450 | 2683450 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232400051110278 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION PB PWD (B&R), NAWAN SHAHAR,NAWANSHAHAR | NAWANSHAHA | VN012024061566 | 2023-24 | 6 | 1-31-2024 | 2526200 | 2526200 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231100051210127 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081104 | 2023-24 | 4 | 2-19-2024 | 2339200 | 2339200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230700058510159 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090914 | 2023-24 | 26 | 2-26-2024 | 2318550 | 2318550 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230500051210138 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR | AMRITSAR | VN022024087366 | 2023-24 | 16 | 2-29-2024 | 2140200 | 2140200 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232400051110287 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAH AR | NAWANSHAHA | VN022024089344 | 2023-24 | 5 | 2-21-2024 | 2096950 | 2096950 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910086 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084668 | 2023-24 | 11 | 2-26-2024 | 2065800 | 2065800 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230700058510147 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090893 | 2023-24 | 5 | 2-21-2024 | 1946400 | 1946400 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232100051210077 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088832 | 2023-24 | 4 | 2-19-2024 | 1919300 | 1919300 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910089 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084669 | 2023-24 | 12 | 2-26-2024 | 1768000 | 1768000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231800019510108 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI | MOHALI | VN022024095772 | 2023-24 | 16 | 2-22-2024 | 1705800 | 1705800 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231700051110112 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN022024089112 | 2023-24 | 3 | 2-21-2024 | 1671300 | 1671300 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231400051210126 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN022024081294 | 2023-24 | 5 | 2-21-2024 | 1635900 | 1635900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232500051210169 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB | FATEHGARH SA | VN022024089368 | 2023-24 | 6 | 2-26-2024 | 1605150 | 1605150 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231400051210125 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN022024081295 | 2023-24 | 6 | 2-21-2024 | 1565100 | 1565100 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232500051210168 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB | FATEHGARH SA | VN022024089367 | 2023-24 | 5 | 2-19-2024 | 1555500 | 1555500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910075 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084659 | 2023-24 | 2 | 2-21-2024 | 1447818 | 1447818 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230700058510137 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN012024064855 | 2023-24 | 19 | 1-31-2024 | 1396500 | 1396500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232300051210256 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | VN022024101814 | 2023-24 | 2 | 2-19-2024 | 1385500 | 1385500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232200051210120 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN012024061558 | 2023-24 | 6 | 1-31-2024 | 1336200 | 1336200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231700051110113 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN022024089113 | 2023-24 | 4 | 2-21-2024 | 1301700 | 1301700 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231400051210129 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN022024081291 | 2023-24 | 2 | 2-21-2024 | 1295100 | 1295100 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231800019510110 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI | MOHALI | VN022024095774 | 2023-24 | 18 | 2-22-2024 | 1273950 | 1273950 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231300051210131 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101843 | 2023-24 | 20 | 2-21-2024 | 1269000 | 1269000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232200051210138 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087649 | 2023-24 | 8 | 2-19-2024 | 1257550 | 1257550 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231400051210111 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR | HOSHIARPUR | VN012024061660 | 2023-24 | 8 | 1-31-2024 | 964500 | 964500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232100051210082 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088837 | 2023-24 | 9 | 2-26-2024 | 962550 | 962550 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231900051510055 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | D.E.O. (PRIMARY),MUKATSAR,MU KATSAR | MUKATSAR | VN022024081372 | 2023-24 | 2 | 2-19-2024 | 929100 | 929100 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|-----------|--------|--------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231300051210123 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101836 | 2023-24 | 13 | 2-19-2024 | 886800 | 886800 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232600003110059 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(ELEMENTARY),DIS TRICT EDUCATION OFFICER(ELEMENTARY),BA RNALA | BARNALA | VN022024091070 | 2023-24 | 3 | 2-21-2024 | 809200 | 809200 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231300051210132 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101844 | 2023-24 | 21 | 2-21-2024 | 789000 | 789000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231000051210868 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089470 | 2023-24 | 12 | 2-22-2024 | 777812 | 777812 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230902074510147 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091224 | 2023-24 | 18 | 2-21-2024 | 741900 | 741900 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232000051210147 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA | KAPURTHALA | VN022024087702 | 2023-24 | 6 | 2-26-2024 | 725149 | 725149 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231700051110109 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN012024058100 | 2023-24 | 4 | 1-31-2024 | 663600 | 663600 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232000051210148 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA | KAPURTHALA | VN022024087703 | 2023-24 | 7 | 2-26-2024 | 658199 | 658199 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|--------------|----------------|---------|----|-----------|--------|--------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232000051210146 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R), KAPURTHALA | KAPURTHALA | VN022024087701 | 2023-24 | 5 | 2-26-2024 | 647851 | 647851 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231500051210093 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, (PRIMARY), BHATI NDA | BHATINDA | VN022024081236 | 2023-24 | 2 | 2-19-2024 | 557750 | 557750 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231800019510111 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, (P) MOHALI, MOHALI | MOHALI | VN022024095775 | 2023-24 | 19 | 2-22-2024 | 556050 | 556050 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232400051110292 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNMENT HIGH SCHOOL, ULADNI, BALACHOUR, NAWAN SHAHAR | NAWAN SHAHAR | VN022024089348 | 2023-24 | 9 | 2-21-2024 | 535050 | 535050 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230700058510151 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA, PATIALA | PATIALA | VN022024090897 | 2023-24 | 9 | 2-21-2024 | 530100 | 530100 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231800019510099 | ADDITIONAL CHIEF SECRETARY (RUSA) | ADDITIONAL PROJECT DIRECTOR (RUSA), PSEB BUILDING, MOHALI | MOHALI | VN012024064807 | 2023-24 | 19 | 1-31-2024 | 485400 | 485400 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232400051110277 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, PROVINCIAL DIVISION PB PWD (B&R), NAWAN SHAHAR, NAWAN SHAHAR | NAWAN SHAHAR | VN012024061565 | 2023-24 | 5 | 1-31-2024 | 445800 | 445800 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231100051210126 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FERROZEPUR, FERROZEPUR | FERROZEPUR | VN022024081103 | 2023-24 | 3 | 2-19-2024 | 412800 | 412800 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230902074510146 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER (PRIMARY), GURDASPUR, GURDASPUR | GURDASPUR | VN022024091223 | 2023-24 | 17 | 2-21-2024 | 401100 | 401100 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|----|-----------|--------|--------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232400051110288 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAH AR | NAWANSHAHA | VN022024089345 | 2023-24 | 6 | 2-21-2024 | 370050 | 370050 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 230902074510160 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091246 | 2023-24 | 40 | 2-26-2024 | 356700 | 356700 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232100051210075 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088830 | 2023-24 | 2 | 2-19-2024 | 338700 | 338700 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231100051210142 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081119 | 2023-24 | 19 | 2-26-2024 | 326000 | 326000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910088 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084670 | 2023-24 | 13 | 2-26-2024 | 312000 | 312000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232600003110075 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(ELEMENTARY),DIS TRICT EDUCATION OFFICER(ELEMENTARY),BA RNALA | BARNALA | VN022024091076 | 2023-24 | 9 | 2-26-2024 | 308700 | 308700 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232500051210165 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB | FATEHGARH SA | VN022024089364 | 2023-24 | 2 | 2-19-2024 | 274500 | 274500 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232300051210257 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | VN022024101815 | 2023-24 | 3 | 2-19-2024 | 244500 | 244500 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|-----------|----------|----------|
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232200051210119 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN012024061559 | 2023-24 | 7 | 1-31-2024 | 235800 | 235800 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232600003110060 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(ELEMENTARY),DIS TRICT EDUCATION OFFICER(ELEMENTARY),BA RNALA | BARNALA | VN022024091071 | 2023-24 | 4 | 2-21-2024 | 142800 | 142800 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 232600003110077 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(ELEMENTARY),DIS TRICT EDUCATION OFFICER(ELEMENTARY),BA RNALA | BARNALA | VN022024091077 | 2023-24 | 10 | 2-26-2024 | 45000 | 45000 |
| 05 | 4202 | 01 | 202 | 33 | 99 | 53 | 231600051910084 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084664 | 2023-24 | 7 | 2-21-2024 | 7034 | 7034 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232200051110233 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087647 | 2023-24 | 6 | 2-19-2024 | 32565000 | 32565000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231100051110245 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081109 | 2023-24 | 9 | 2-21-2024 | 11115000 | 11115000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 230900051110184 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091241 | 2023-24 | 35 | 2-26-2024 | 10920000 | 10920000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232200051110232 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087646 | 2023-24 | 5 | 2-19-2024 | 10020000 | 10020000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231000051110151 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089478 | 2023-24 | 20 | 2-26-2024 | 9295000 | 9295000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 230600051110227 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, GIYASPURA,LUDHIANA | LUDHIANA | VN012024066146 | 2023-24 | 6 | 1-16-2024 | 6520000 | 6520000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232200051110231 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087645 | 2023-24 | 4 | 2-19-2024 | 6240000 | 6240000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231600051510091 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084662 | 2023-24 | 5 | 2-21-2024 | 4000000 | 4000000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231000051110156 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089480 | 2023-24 | 22 | 2-26-2024 | 3900000 | 3900000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231100051110228 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024061125 | 2023-24 | 31 | 1-15-2024 | 3420000 | 3420000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 230900051110172 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091238 | 2023-24 | 32 | 2-26-2024 | 3360000 | 3360000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 230700058410184 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090898 | 2023-24 | 10 | 2-21-2024 | 3180000 | 3180000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231000051110150 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089477 | 2023-24 | 19 | 2-26-2024 | 2860000 | 2860000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-----------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 230900051110185 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091242 | 2023-24 | 36 | 2-26-2024 | 2145000 | 2145000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232200051110230 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087644 | 2023-24 | 3 | 2-19-2024 | 1920000 | 1920000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232600002910108 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R) ,BARNALA,BARNALA | BARNALA | VN012024038481 | 2023-24 | 1 | 1-4-2024 | 1600000 | 1600000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232200051110272 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087659 | 2023-24 | 18 | 2-29-2024 | 1440000 | 1440000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231700051010103 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN022024089111 | 2023-24 | 2 | 2-21-2024 | 1200000 | 1200000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231000051110155 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089479 | 2023-24 | 21 | 2-26-2024 | 1200000 | 1200000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 231700051010099 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN022024089110 | 2023-24 | 1 | 2-21-2024 | 1120000 | 1120000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232100051110215 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088841 | 2023-24 | 13 | 2-26-2024 | 840000 | 840000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232100051110216 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088842 | 2023-24 | 14 | 2-26-2024 | 780000 | 780000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|-----------|----------|
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232300051110170 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | VN022024101818 | 2023-24 | 6 | 2-22-2024 | 760000 | 760000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 230900051110173 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091239 | 2023-24 | 33 | 2-26-2024 | 600000 | 600000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232200051110257 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087655 | 2023-24 | 14 | 2-26-2024 | 390000 | 390000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 230900051110183 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091240 | 2023-24 | 34 | 2-26-2024 | 140000 | 140000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232200051110256 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087656 | 2023-24 | 15 | 2-26-2024 | 120000 | 120000 |
| 05 | 4202 | 01 | 202 | 34 | 99 | 53 | 232100051110227 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088843 | 2023-24 | 15 | 2-26-2024 | 120000 | 120000 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | 2 | DIRECTOR, HIGHER EDUCATION | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGARH | VN102018065287 | 2018-19 | 4 | 19-10-2018 | 159500000 | 65002253 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|----------|----------|
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | 202800023510014 | DIRECTOR, HIGHER EDUCATION | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGARH | VN122020025106 | 2020-21 | 1 | 14-12-2020 | 45640400 | 45640400 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | 202800023510011 | DIRECTOR, HIGHER EDUCATION | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGARH | VN122020025110 | 2020-21 | 5 | 23-12-2020 | 37169000 | 10517595 |
| 05 | 4202 | 01 | 203 | 22 | 99 | 53 | 202800023510017 | DIRECTOR, HIGHER EDUCATION | ADDITIONAL PROJECT DIRECTOR,RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN, PUNJAB,CHANDIGARH | CHANDIGARH | VN122020025109 | 2020-21 | 4 | 14-12-2020 | 20000000 | 4150882 |
| 05 | 4202 | 01 | 203 | 25 | 01 | 53 | 231102060510256 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CENTRAL WORKS DIVN.,PB PWD(B&R), AMRITSAR AT FEROZEPUR,FEROZEPUR | FEROZEPUR | VN122023070727 | 2023-24 | 4 | 12-21-2023 | 1189227 | 1189227 |
| 05 | 4202 | 01 | 203 | 25 | 01 | 53 | 231102060510290 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN012024039234 | 2023-24 | 29 | 1-4-2024 | 174594 | 174594 |
| 05 | 4202 | 01 | 789 | 26 | 99 | 53 | 200700060010197 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | EXECUTIVE ENGINEER,PANCHAYATI RAJ PW (C&M) DIVISIONS, PATIALA,PATIALA | PATIALA | VN032021110546 | 2020-21 | 10 | 31-03-2021 | 16700000 | 2074762 |
| 05 | 4202 | 01 | 789 | 27 | 99 | 53 | 231102060510116 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CENTRAL WORKS DIVN.,PB PWD(B&R), AMRITSAR AT FEROZEPUR,FEROZEPUR | FEROZEPUR | VN082023090765 | 2023-24 | 6 | 07-08-2023 | 1045189 | 1045189 |
| 05 | 4202 | 01 | 789 | 27 | 99 | 53 | 231102060510111 | CHIEF ENGINEER, PUBLIC WORKS | XEN,,CENTRAL WORKS DIVISION, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN082023090762 | 2023-24 | 3 | 02-08-2023 | 926304 | 926304 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|------------|----------|----------|
| 05 | 4202 | 01 | 789 | 27 | 99 | 53 | 231102060510115 | CHIEF ENGINEER, PUBLIC WORKS | XEN,,PROVINCIAL DIVISION PWD B&R, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN082023090764 | 2023-24 | 5 | 07-08-2023 | 796580 | 796580 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230500051210068 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR | AMRITSAR | VN092023068972 | 2023-24 | 4 | 22-09-2023 | 27892000 | 27892000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232200051210140 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087651 | 2023-24 | 10 | 2-19-2024 | 16513700 | 16513700 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231102065810085 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081112 | 2023-24 | 12 | 2-21-2024 | 13314550 | 13314550 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230500051210128 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH SCHOOL, DAG DOGRA,AJNALA, AMRITSAR | AMRITSAR | VN022024087354 | 2023-24 | 4 | 2-21-2024 | 11965350 | 11965350 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230600051210223 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, GIYASPURA,LUDHIANA | LUDHIANA | VN022024101482 | 2023-24 | 4 | 2-19-2024 | 11873850 | 11873850 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231300051210142 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101857 | 2023-24 | 34 | 2-26-2024 | 10590600 | 10590600 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231400051210114 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN,HOSHIARPUR | HOSHIARPUR | VN012024061663 | 2023-24 | 11 | 1-31-2024 | 8721000 | 8721000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231100051210128 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S),FEROZEPUR,FER OZEPUR | FEROZEPUR | VN022024081105 | 2023-24 | 5 | 2-19-2024 | 8493000 | 8493000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-----------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232600003110061 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION PB PWD(B&R), BARNALA, BARNALA | BARNALA | VN022024016710 | 2023-24 | 1 | 2-8-2024 | 8466000 | 8466000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230900051210090 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY), GURDASPUR, GURDASPUR | GURDASPUR | VN022024091231 | 2023-24 | 25 | 2-22-2024 | 8140000 | 8140000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230700058510150 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA, PATIALA | PATIALA | VN022024090896 | 2023-24 | 8 | 2-21-2024 | 7890250 | 7890250 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231102065810087 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROPUR, FEROPUR | FEROPUR | VN022024081114 | 2023-24 | 14 | 2-21-2024 | 7872450 | 7872450 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231300051210120 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S), DISTRICT EDUCATION OFFICER (S), SANGRUR, SANGRUR | SANGRUR | VN022024101833 | 2023-24 | 10 | 2-19-2024 | 7798750 | 7798750 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231900051510061 | SECRETARY TO GOVERNMENT / DEPARTMENT OF EDUCATION | D.E.O. (PRIMARY), MUKATSAR, MUKATSAR | MUKATSAR | VN022024081377 | 2023-24 | 7 | 2-21-2024 | 7080450 | 7080450 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230500051210126 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVT. HIGH SCHOOL, DAG DOGRA, AJNALA, AMRITSAR | AMRITSAR | VN022024087352 | 2023-24 | 2 | 2-21-2024 | 7033650 | 7033650 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230600051210208 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNMENT HIGH SCHOOL, GIYASPURA, LUDHIANA | LUDHIANA | VN012024066149 | 2023-24 | 9 | 1-19-2024 | 6375000 | 6375000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|---------|---------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230700058510140 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN012024064858 | 2023-24 | 22 | 1-31-2024 | 6375000 | 6375000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231600051910076 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084660 | 2023-24 | 3 | 2-21-2024 | 5946049 | 5946049 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231000051210865 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089467 | 2023-24 | 9 | 2-22-2024 | 4952401 | 4952401 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232600003110040 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD(B&R) ,BARNALA,BARNALA | BARNALA | VN092023068146 | 2023-24 | 5 | 18-09-2023 | 4890000 | 4890000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230600051210226 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, GIYASPURA,LUDHIANA | LUDHIANA | VN022024101481 | 2023-24 | 3 | 2-19-2024 | 4569150 | 4569150 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230700058510148 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN022024090894 | 2023-24 | 6 | 2-21-2024 | 4531750 | 4531750 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232300051210255 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER(ELEMENTARY EDUCATION),FARIDKOT | FARIDKOT | VN022024101813 | 2023-24 | 1 | 2-19-2024 | 4352000 | 4352000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231800019510096 | ADDITINAL CHIEF SECRETARY (RUSA) | ADDITIONAL PROJECT DIRECTOR (RUSA),PSEB BUILDING,MOHALI | MOHALI | VN012024064804 | 2023-24 | 16 | 1-31-2024 | 4250000 | 4250000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232200051210139 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR,GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR,ANANDPUR SAHIB | ROPAR | VN022024087650 | 2023-24 | 9 | 2-19-2024 | 3864186 | 3864186 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231600051910082 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084666 | 2023-24 | 9 | 2-21-2024 | 3857271 | 3857271 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231500051210090 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATI NDA | BHATINDA | VN022024081239 | 2023-24 | 5 | 2-19-2024 | 3683800 | 3683800 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231700051110114 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN022024089114 | 2023-24 | 5 | 2-21-2024 | 3648850 | 3648850 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231300051210143 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101856 | 2023-24 | 33 | 2-26-2024 | 2927400 | 2927400 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231400051210127 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN022024081293 | 2023-24 | 4 | 2-21-2024 | 2870250 | 2870250 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231900051510062 | SECRETARY TO GOVERNMENT , DEPARTMENT OF EDUCATION | D.E.O. (PRIMARY),MUKATSAR,MU KATSAR | MUKATSAR | VN022024081378 | 2023-24 | 8 | 2-21-2024 | 2786550 | 2786550 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231300051210133 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S),DISTRICT EDUCATION OFFICER (S), SANGRUR,SANGRUR | SANGRUR | VN022024101845 | 2023-24 | 22 | 2-21-2024 | 2552000 | 2552000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|--------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232100051210085 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088840 | 2023-24 | 12 | 2-26-2024 | 2372400 | 2372400 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231600051910083 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084665 | 2023-24 | 8 | 2-21-2024 | 2353023 | 2353023 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232500051210167 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,PRIMARY FATEHGARH,FATEHGARH SAHIB | FATEHGARH SA | VN022024089366 | 2023-24 | 4 | 2-19-2024 | 2340400 | 2340400 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231400051210124 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, SAHORA DADIYAL, TALWARA,HOSHIARPUR | HOSHIARPUR | VN022024081296 | 2023-24 | 7 | 2-21-2024 | 2246750 | 2246750 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231500051210092 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(PRIMARY),BHATI NDA | BHATINDA | VN022024081237 | 2023-24 | 3 | 2-19-2024 | 2164200 | 2164200 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231700051110106 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN012024058099 | 2023-24 | 3 | 1-31-2024 | 2125000 | 2125000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232600003110073 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(ELEMENTARY),DIS TRICT EDUCATION OFFICER(ELEMENTARY),BA RNALA | BARNALA | VN022024091074 | 2023-24 | 7 | 2-26-2024 | 2063000 | 2063000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231800019510113 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI | MOHALI | VN022024095777 | 2023-24 | 21 | 2-22-2024 | 1778700 | 1778700 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232400051110279 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ULADNI, BALACHOUR,NAWANSHAH AR | NAWANSHAHA | VN022024089343 | 2023-24 | 4 | 2-21-2024 | 1700000 | 1700000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231100051210129 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(S), FEROREZPUR, FER OZEPUR | FEROREZPUR | VN022024081106 | 2023-24 | 6 | 2-19-2024 | 1587000 | 1587000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231400051210112 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION PB PWD B&R, MUKERIAN, HOSHIARPUR | HOSHIARPUR | VN012024061661 | 2023-24 | 9 | 1-31-2024 | 1539000 | 1539000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232600003110062 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION PB PWD(B&R) , BARNALA, BARNALA | BARNALA | VN022024016711 | 2023-24 | 2 | 2-8-2024 | 1494000 | 1494000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232400051110289 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNME NT HIGH SCHOOL, ULADNI, BALACHOUR, NAWANSHAH AR | NAWANSHAH | VN022024089346 | 2023-24 | 7 | 2-21-2024 | 1463000 | 1463000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231300051210121 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S), DISTRICT EDUCATION OFFICER (S), SANGRUR, SANGRUR | SANGRUR | VN022024101834 | 2023-24 | 11 | 2-19-2024 | 1376250 | 1376250 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232000051210145 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R), KAPURTHALA | KAPURTHALA | VN022024087700 | 2023-24 | 4 | 2-26-2024 | 1372000 | 1372000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232100051210083 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (P), MANSA | MANSA | VN022024088838 | 2023-24 | 10 | 2-26-2024 | 1281600 | 1281600 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232200051210122 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR, GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR, ANANDPUR SAHIB | ROPAR | VN012024061556 | 2023-24 | 4 | 1-31-2024 | 1275000 | 1275000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|-----------|---------|---------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230902074510142 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(PRIMARY),GURDA SPUR,GURDASPUR | GURDASPUR | VN022024091222 | 2023-24 | 16 | 2-21-2024 | 1259550 | 1259550 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232600003110074 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER(ELEMENTARY),DIS TRICT EDUCATION OFFICER(ELEMENTARY),BA RNALA | BARNALA | VN022024091075 | 2023-24 | 8 | 2-26-2024 | 1227000 | 1227000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231800019510112 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,(P) MOHALI,MOHALI | MOHALI | VN022024095776 | 2023-24 | 20 | 2-22-2024 | 1147300 | 1147300 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230700058510138 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (SECONDARY), PATIALA,PATIALA | PATIALA | VN012024064856 | 2023-24 | 20 | 1-31-2024 | 1125000 | 1125000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231700051110115 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVERNME NT HIGH SCHOOL, ALAM WALA, BAGHA PURANA,MOGA | MOGA | VN022024089115 | 2023-24 | 6 | 2-21-2024 | 1104150 | 1104150 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231600051910077 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,ELEMENTARY,TAR N TARAN | TARN TARAN | VN022024084661 | 2023-24 | 4 | 2-21-2024 | 1049303 | 1049303 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231000051210866 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER,GOVT. HIGH. SCHOOL, JANDU SINGHA,JALANDHAR | JALANDHAR | VN022024089468 | 2023-24 | 10 | 2-22-2024 | 902188 | 902188 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232100051210076 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088831 | 2023-24 | 3 | 2-19-2024 | 850000 | 850000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232000051210144 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION NO.2, PUNJAB PWD (B&R),KAPURTHALA | KAPURTHALA | VN022024087699 | 2023-24 | 3 | 2-26-2024 | 822000 | 822000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|--------------|----------------|---------|----|-----------|--------|--------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232300051210258 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | DISTRICT EDUCATION OFFICER, DISTRICT EDUCATION OFFICER (ELEMENTARY EDUCATION), FARIDKOT | FARIDKOT | VN022024101816 | 2023-24 | 4 | 2-19-2024 | 768000 | 768000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231800019510098 | ADDITIONAL CHIEF SECRETARY (RUSA) | ADDITIONAL PROJECT DIRECTOR (RUSA), PSEB BUILDING, MOHALI | MOHALI | VN012024064806 | 2023-24 | 18 | 1-31-2024 | 750000 | 750000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231300051210134 | DIRECTOR, PUBLIC INSTRUCTIONS (SECONDARY) | DISTRICT EDUCATION OFFICER (S), DISTRICT EDUCATION OFFICER (S), SANGRUR, SANGRUR | SANGRUR | VN022024101846 | 2023-24 | 23 | 2-21-2024 | 738000 | 738000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232500051210166 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER, PRIMARY FATEHGARH, FATEHGARH SAHIB | FATEHGARH SA | VN022024089365 | 2023-24 | 3 | 2-19-2024 | 585600 | 585600 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 230902074510144 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER (PRIMARY), GURDASPUR, GURDASPUR | GURDASPUR | VN022024091221 | 2023-24 | 15 | 2-21-2024 | 567450 | 567450 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 231700051110107 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | HEADMASTER, GOVERNMENT HIGH SCHOOL, ALAM WALA, BAGHA PURANA, MOGA | MOGA | VN012024058101 | 2023-24 | 5 | 1-31-2024 | 375000 | 375000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232400051110280 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER, PROVINCIAL DIVISION PB PWD (B&R), NAWAN SHAHAR, NAWAN SHAHAR | NAWAN SHAHAR | VN012024061567 | 2023-24 | 7 | 1-31-2024 | 300000 | 300000 |
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232200051210121 | DIRECTOR PUBLIC INSTRUCTIONS (C) | PRINCIPAL, GC, MEHAIN, ANANDPUR SAHIB, ROPAR, GOVT COLLEGE, MEHAIN, ANANDPUR SAHIB, ROPAR, ANANDPUR SAHIB | ROPAR | VN012024061557 | 2023-24 | 5 | 1-31-2024 | 225000 | 225000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-------------|----------------|---------|----|------------|--------|--------|
| 05 | 4202 | 01 | 789 | 32 | 99 | 53 | 232100051210074 | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL | DISTRICT EDUCATION OFFICER,DISTRICT EDUCATION OFFICER (P),MANSA | MANSA | VN022024088829 | 2023-24 | 1 | 2-19-2024 | 150000 | 150000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 230900050310040 | CHIEF ELECTORAL OFFICER | TEHSILDAR, ADDITIONAL DIST.ELECTION OFFICER,GURDASPUR,GUR DASPUR | GURDASPUR | VN022024085074 | 2023-24 | 56 | 2-28-2024 | 634400 | 634400 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 230500050310003 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN022024094574 | 2023-24 | 30 | 2-28-2024 | 500800 | 500800 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 201102038710046 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR | FEROZEPUR | VN032021009599 | 2020-21 | 9 | 03-04-2021 | 261000 | 261000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 232100050310006 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA | VN022024084504 | 2023-24 | 38 | 2-28-2024 | 226400 | 226400 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 201700050410012 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MOGA,M OGA | MOGA | VN012021093120 | 2020-21 | 11 | 29-01-2021 | 225000 | 202500 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 201900053110054 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSA R,MUKATSAR | MUKATSAR SA | VN012021093324 | 2020-21 | 14 | 28-01-2021 | 194000 | 194000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 200500050310003 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN012021049574 | 2020-21 | 12 | 25-01-2021 | 169000 | 169000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 202400052510054 | STATE ELECTION COMMISSION | TEHSILDAR (DISTRICT ELECTION OFFICER),DISTRICT ELECTION OFFICER,NAWANSHAHR | NAWANSHAHR | VN012021059734 | 2020-21 | 16 | 28-01-2021 | 117000 | 117000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------|--|-------------|----------------|---------|----|------------|---------|---------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 232100050310002 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA | VN122023052538 | 2023-24 | 10 | 12-15-2023 | 36000 | 36000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 49 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPURTHALA | KAPURTHALA | VN122018054226 | 2018-19 | 11 | 21-12-2018 | 131558 | 29736 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 231400011310032 | CHIEF ELECTORAL OFFICER | ADDITIONAL DISTT.ELECTION OFFICER,HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN112023056699 | 2023-24 | 22 | 11-14-2023 | 27000 | 27000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 7 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNAALA | VN052019008966 | 2019-20 | 5 | 10-05-2019 | 1140217 | 21958 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 230900050310042 | CHIEF ELECTORAL OFFICER | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GURDASPUR | GURDASPUR | VN022024085075 | 2023-24 | 57 | 2-28-2024 | 18000 | 18000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 232600050310057 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNALA | VN122023063882 | 2023-24 | 13 | 12-26-2023 | 16000 | 16000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 232100050310003 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA | VN022024084487 | 2023-24 | 21 | 2-14-2024 | 5100 | 5100 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 16 | 51 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPURTHALA | KAPURTHALA | VN122018054224 | 2018-19 | 9 | 21-12-2018 | 1224558 | 151 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 7 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN092018048818 | 2018-19 | 11 | 18-09-2018 | 4410000 | 4410000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 8 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSAR,MUKATSAR | MUKATSAR SA | VN092018014633 | 2018-19 | 2 | 10-09-2018 | 2817500 | 2817500 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|---|-------------|----------------|---------|----|------------|---------|---------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 13 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN122018054100 | 2018-19 | 9 | 21-12-2018 | 2384600 | 2284600 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 230500050310002 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN122023052444 | 2023-24 | 8 | 12-15-2023 | 854700 | 854700 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 201102038710048 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR | FEROZEPUR | VN032021009611 | 2020-21 | 21 | 03-09-2021 | 762000 | 762000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 201102038710047 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR | FEROZEPUR | VN032021009600 | 2020-21 | 10 | 03-04-2021 | 711200 | 711200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 201900053110055 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSA R,MUKATSAR | MUKATSAR SA | VN012021093325 | 2020-21 | 15 | 28-01-2021 | 529200 | 529200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 22 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSA R,MUKATSAR | MUKATSAR SA | VN122018054280 | 2018-19 | 7 | 20-12-2018 | 516200 | 516200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 210902072710028 | STATE ELECTION COMMISSION | A.D.E.O. DEPUTY COMMISSIONER,GURDASP UR,GURDASPUR | GURDASPUR | VN032022033766 | 2021-22 | 17 | 07-03-2022 | 505881 | 505881 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 200902072710033 | STATE ELECTION COMMISSION | A.D.E.O. DEPUTY COMMISSIONER,GURDASP UR,GURDASPUR | GURDASPUR | VN012021059623 | 2020-21 | 39 | 28-01-2021 | 477000 | 477000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 200500050310004 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN012021049573 | 2020-21 | 11 | 25-01-2021 | 459200 | 459200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 200902072710030 | STATE ELECTION COMMISSION | A.D.E.O. DEPUTY COMMISSIONER,GURDASP UR,GURDASPUR | GURDASPUR | VN012021059605 | 2020-21 | 21 | 15-01-2021 | 445200 | 445200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|---|------------|----------------|---------|----|------------|--------|--------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 202600050310065 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNAALA | VN012021059755 | 2020-21 | 17 | 27-01-2021 | 528000 | 381476 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 202400052510055 | STATE ELECTION COMMISSION | TEHSILDAR (DISTRICT ELECTION OFFICER),DISTRICT ELECTION OFFICER,NAWANSHAHAR | NAWANSHAHR | VN012021059735 | 2020-21 | 17 | 28-01-2021 | 342000 | 342000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 202400052510060 | STATE ELECTION COMMISSION | TEHSILDAR (DISTRICT ELECTION OFFICER),DISTRICT ELECTION OFFICER,NAWANSHAHAR | NAWANSHAHR | VN032021041351 | 2020-21 | 7 | 17-03-2021 | 319200 | 319200 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 200500050310002 | STATE ELECTION COMMISSION | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN012021049571 | 2020-21 | 9 | 25-01-2021 | 177743 | 177743 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 47 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNAALA | VN032019127358 | 2018-19 | 6 | 18-03-2019 | 759915 | 120982 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 202600050310059 | STATE ELECTION COMMISSION | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNAALA | VN012021059753 | 2020-21 | 15 | 27-01-2021 | 492800 | 56390 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 232100050310001 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA | VN122023052537 | 2023-24 | 9 | 12-15-2023 | 33000 | 33000 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 231400011310031 | CHIEF ELECTORAL OFFICER | ADDITIONAL DISTT.ELECTION OFFICER,HOSHIARPUR,HOS HIARPUR | HOSHIARPUR | VN112023056698 | 2023-24 | 21 | 11-14-2023 | 27300 | 27300 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 48 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPU RTHALA | KAPURTHALA | VN122018054227 | 2018-19 | 12 | 21-12-2018 | 125959 | 20652 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|-------------------------|--|-----------|----------------|---------|----|------------|--------|--------|
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 230900050310041 | CHIEF ELECTORAL OFFICER | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GUR DASPUR | GURDASPUR | VN022024085076 | 2023-24 | 58 | 2-28-2024 | 16500 | 16500 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 232600050310056 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNALA | VN122023063883 | 2023-24 | 14 | 12-26-2023 | 14300 | 14300 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 21 | 232100050310004 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA | VN022024084488 | 2023-24 | 22 | 2-14-2024 | 2400 | 2400 |
| 06 | 2015 | 00 | 101 | 01 | 00 | 47 | 232100050310005 | CHIEF ELECTORAL OFFICER | ADEO FOR DEPUTY COMMISSIONER,ADEO FOR DEPUTY COMMISSIONER, MANSA,MANSA | MANSA | VN022024084486 | 2023-24 | 20 | 2-14-2024 | 66814 | 66814 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 13 | 222200051810171 | CHIEF ELECTORAL OFFICER | TEHSILDAR (DISTRICT ELECTION OFFICER),ADDITIONAL DISTRICT ELECTION OFFICER FOR DEPUTY COMMISSIONER, ROPAR,ROPAR | ROPAR | VN032023095806 | 2022-23 | 7 | 16-03-2023 | 50000 | 50000 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 230500018710104 | CHIEF ELECTORAL OFFICER | TEHSILDAR,DISTRICT ELECTION OFFICER,AMRITSAR | AMRITSAR | VN012024063421 | 2023-24 | 8 | 1-24-2024 | 250900 | 250900 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 230900051810118 | CHIEF ELECTORAL OFFICER | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GUR DASPUR | GURDASPUR | VN012024058105 | 2023-24 | 17 | 1-24-2024 | 200200 | 200200 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 231100051810114 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR | FEROZEPUR | VN012024064280 | 2023-24 | 22 | 1-24-2024 | 150300 | 150300 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 231102039010135 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR | FEROZEPUR | VN012024064281 | 2023-24 | 23 | 1-24-2024 | 120700 | 120700 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-------------|----------------|---------|----|------------|---------|---------|
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 231700050210077 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | TEHSILDAR (ELECTION),TEHSILDAR (ELECTION),MOGA | MOGA | VN012024050251 | 2023-24 | 8 | 1-24-2024 | 111300 | 111300 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 221900051010225 | CHIEF ELECTORAL OFFICER | TEHSILDAR(DISTT.ELECTORAL OFFICER),DISTT.ELECTORAL OFFICER,MUKATSAR | MUKATSAR SA | VN012023063126 | 2022-23 | 21 | 24-01-2023 | 104500 | 104500 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 232100051810138 | CHIEF ELECTORAL OFFICER | TEHSILDAR (DISTRICT ELECTION OFFICER),MANSA,MANSA | MANSA | VN022024013585 | 2023-24 | 18 | 2-8-2024 | 90300 | 90300 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 232600002710127 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNALA | VN012024050324 | 2023-24 | 18 | 1-24-2024 | 74700 | 74700 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 222600002710358 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,DISTRICT ELECTION OFFICER,,BARNALA | BARNAALA | VN012023068646 | 2022-23 | 13 | 25-01-2023 | 70900 | 70900 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 18 | 230900051810120 | CHIEF ELECTORAL OFFICER | TEHSILDAR, ADDITIONAL DISTT.ELECTION OFFICER,GURDASPUR,GUR DASPUR | GURDASPUR | VN022024036764 | 2023-24 | 18 | 2-7-2024 | 35400 | 35400 |
| 06 | 2015 | 00 | 102 | 01 | 00 | 28 | 231102039010144 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,,DISTRICT ELECTION OFFICER,FEROZEPUR | FEROZEPUR | VN022024081650 | 2023-24 | 33 | 2-23-2024 | 6667000 | 6667000 |
| 06 | 2015 | 00 | 106 | 01 | 00 | 13 | 210500018710106 | CHIEF ELECTORAL OFFICER | TEHSILDAR,DISTRICT ELECTION OFFICER,AMRITSAR | AMRITSAR | VN012022087417 | 2021-22 | 31 | 27-01-2022 | 100000 | 100000 |
| 06 | 2015 | 00 | 106 | 01 | 00 | 18 | 211000051810206 | CHIEF ELECTORAL OFFICER | TEHSILDAR (DISTRICT ELECTION OFFICER),JALANDHAR,JALANDHAR | JALANDHAR | VN032022103848 | 2021-22 | 46 | 31-03-2022 | 124201 | 124201 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|----------|----------|
| 06 | 2015 | 00 | 800 | 98 | 07 | 13 | 232800009710175 | CHIEF ELECTORAL OFFICER | ASSISTANT CONTROLLER,F&A STATE ELECTION COMMISSIONER, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023056756 | 2023-24 | 62 | 11-23-2023 | 225360 | 225360 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 232600050710012 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SENIOR DISTRICT SAVING OFFICER,SENIOR DISTRICT SAVING OFFICER,BARNALA | BARNALA | VN012024054745 | 2023-24 | 2 | 1-16-2024 | 24141000 | 24141000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610043 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN122023069469 | 2023-24 | 5 | 12-26-2023 | 16983000 | 16983000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610035 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN102023094543 | 2023-24 | 11 | 27-10-2023 | 12380000 | 12380000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211400053610049 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVINGS OFFICER,SMALL SAVINGS, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122021068876 | 2021-22 | 9 | 30-12-2021 | 10000000 | 10000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610111 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068850 | 2021-22 | 25 | 31-12-2021 | 9780000 | 9780000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|---------|---------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610027 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN102023043471 | 2023-24 | 2 | 05-10-2023 | 9500000 | 9500000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610100 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068838 | 2021-22 | 13 | 16-12-2021 | 9773000 | 7573000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610105 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068843 | 2021-22 | 18 | 20-12-2021 | 7410000 | 7410000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610102 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068840 | 2021-22 | 15 | 17-12-2021 | 6360000 | 6360000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610114 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN012022032698 | 2021-22 | 2 | 01-01-2022 | 6038000 | 6038000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610109 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068848 | 2021-22 | 23 | 30-12-2021 | 5770000 | 5770000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610110 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068849 | 2021-22 | 24 | 30-12-2021 | 3595000 | 3595000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211400053610048 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVINGS OFFICER,SMALL SAVINGS, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122021068875 | 2021-22 | 8 | 30-12-2021 | 3200000 | 3200000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610119 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN012022032701 | 2021-22 | 5 | 01-06-2022 | 3075000 | 3075000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-------------|----------------|---------|----|------------|---------|---------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610094 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021022958 | 2021-22 | 10 | 12-07-2021 | 3000000 | 3000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231500053610035 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN112023036778 | 2023-24 | 2 | 11-3-2023 | 2745000 | 2745000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 18 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN072019071209 | 2019-20 | 18 | 18-07-2019 | 2525000 | 2525000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 222400051410016 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVING OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHAR | VN032023085752 | 2022-23 | 2 | 16-03-2023 | 2500000 | 2500000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610017 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN082023024199 | 2023-24 | 3 | 09-08-2023 | 5900000 | 2500000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610064 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024101303 | 2023-24 | 13 | 2-15-2024 | 2493000 | 2493000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610062 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024059929 | 2023-24 | 10 | 2-9-2024 | 2000000 | 2000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-------------|----------------|---------|----|------------|----------|---------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610065 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024101304 | 2023-24 | 14 | 2-15-2024 | 1600000 | 1600000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 222400051410017 | DISTRICT SMALL SAVING OFFICER | DISTRICT SAVING OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN032023085753 | 2022-23 | 3 | 16-03-2023 | 1500000 | 1500000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231500053610039 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122023069435 | 2023-24 | 4 | 12-21-2023 | 1500000 | 1500000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610092 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021022956 | 2021-22 | 8 | 12-07-2021 | 3674000 | 1306000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211900050610064 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN012022032749 | 2021-22 | 4 | 01-06-2022 | 1230000 | 1230000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 221300053610046 | DISTRICT SMALL SAVING OFFICER | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022023029215 | 2022-23 | 2 | 10-02-2023 | 2000000 | 1000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 221300053610038 | DISTRICT SMALL SAVING OFFICER | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN012023061001 | 2022-23 | 3 | 23-01-2023 | 22222000 | 1000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-------------|----------------|---------|----|------------|---------|---------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 230700066610043 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS , PATIALA,PATIALA | PATIALA | VN122023070054 | 2023-24 | 3 | 12-15-2023 | 1000000 | 1000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610066 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024101305 | 2023-24 | 15 | 2-20-2024 | 1000000 | 1000000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 212300053610035 | DISTRICT SMALL SAVING OFFICER | SR. DISTRICT SAVING OFFICER,FARIDKOT,FARIDK OT | FARIDKOT | VN122021068864 | 2021-22 | 7 | 29-12-2021 | 900000 | 900000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610091 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021022955 | 2021-22 | 7 | 12-07-2021 | 800000 | 800000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 221300053610048 | DISTRICT SMALL SAVING OFFICER | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022023059294 | 2022-23 | 9 | 22-02-2023 | 9750000 | 750000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211900050610059 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN012022032746 | 2021-22 | 1 | 01-04-2022 | 526000 | 526000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610095 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068836 | 2021-22 | 11 | 13-12-2021 | 1900000 | 400000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-------------|----------------|---------|----|------------|--------|--------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610063 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024059930 | 2023-24 | 11 | 2-9-2024 | 300000 | 300000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211900050610063 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN012022032748 | 2021-22 | 3 | 01-06-2022 | 250000 | 250000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211900050610057 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN122021069348 | 2021-22 | 5 | 14-12-2021 | 250000 | 250000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 12 | DISTRICT SMALL SAVING OFFICER | SR. DISTRICT SAVINGS OFFICER,SMALL SAVINGS, GURDASPUR,GURDASPUR | GURDASPUR | VN102019010562 | 2019-20 | 3 | 10-10-2019 | 200000 | 200000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 11 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN072019019536 | 2019-20 | 3 | 02-07-2019 | 200000 | 200000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610115 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN012022032699 | 2021-22 | 3 | 01-05-2022 | 200000 | 200000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610060 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024059927 | 2023-24 | 8 | 2-5-2024 | 450000 | 200000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-------------|----------------|---------|----|------------|---------|--------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610059 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024059926 | 2023-24 | 7 | 2-5-2024 | 450000 | 200000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 25 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN082018046610 | 2018-19 | 4 | 02-08-2018 | 150000 | 150000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211900050610060 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN012022032747 | 2021-22 | 2 | 01-04-2022 | 150000 | 150000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610113 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN012022032697 | 2021-22 | 1 | 01-01-2022 | 105000 | 105000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 22 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN072019071430 | 2019-20 | 3 | 12-07-2019 | 100000 | 100000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 17 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN072019071203 | 2019-20 | 12 | 12-07-2019 | 100000 | 100000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211900050610056 | DISTRICT SMALL SAVING OFFICER | DISTRICT. SAVING OFFICER,DISTRICT. SAVING OFFICER,MUKTSAR | MUKATSAR SA | VN122021069347 | 2021-22 | 4 | 14-12-2021 | 100000 | 100000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610106 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068844 | 2021-22 | 19 | 24-12-2021 | 100000 | 100000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610099 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021068837 | 2021-22 | 12 | 16-12-2021 | 4000000 | 100000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|---------|---------|
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 211500053610090 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN122021022954 | 2021-22 | 6 | 12-07-2021 | 100000 | 100000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 231300053610069 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | SR.DISTRICT SAVINGS OFFICER,SMALL SAVINGS, SANGRUR,SANGRUR | SANGRUR | VN022024101307 | 2023-24 | 17 | 2-26-2024 | 1100000 | 100000 |
| 08 | 2047 | 00 | 103 | 01 | 00 | 50 | 16 | DISTRICT SMALL SAVING OFFICER | DISTRICT SMALL SAVING OFFICER,, BHATINDA,BHATINDA | BHATINDA | VN072019071202 | 2019-20 | 11 | 12-07-2019 | 50000 | 50000 |
| 08 | 2054 | 00 | 095 | 01 | 00 | 13 | 232800009610211 | JOINT SECRETARY TO GOVERNMENT ,PUNJAB, FINANCE DEPARTMENT | DEPUTY DIRECTOR,INTERNAL AUDIT, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023054347 | 2023-24 | 87 | 11-23-2023 | 109327 | 109327 |
| 08 | 3451 | 00 | 090 | 03 | 99 | 30 | 232800004510178 | DIRECTOR, STATE TRANSPORT | DIRECTOR OF FINANCIAL,RESOURCES &ECO INTELLIGENCE PUNJAB,CHANDIGARH | CHANDIGARH | VN022024054522 | 2023-24 | 23 | 2-7-2024 | 2120000 | 2120000 |
| 08 | 3451 | 00 | 092 | 01 | 00 | 17 | 222800004510189 | DIRECTOR OF FINANCIAL,RES OURCES &ECO INTELLIGENCE PUNJAB,CHAN DIGARH | DIRECTOR OF FINANCIAL,RESOURCES &ECO INTELLIGENCE PUNJAB,CHANDIGARH | CHANDIGARH | VN022023016202 | 2022-23 | 26 | 08-02-2023 | 300000 | 300000 |
| 08 | 3451 | 00 | 092 | 01 | 00 | 17 | 232800004510171 | DIRECTOR, STATE TRANSPORT | DIRECTOR OF FINANCIAL,RESOURCES &ECO INTELLIGENCE PUNJAB,CHANDIGARH | CHANDIGARH | VN012024064749 | 2023-24 | 40 | 1-16-2024 | 300000 | 300000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-------------|----------------|---------|-----|------------|---------|---------|
| 08 | 3451 | 00 | 092 | 01 | 00 | 17 | 232800004510192 | DIRECTOR, STATE TRANSPORT | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH | CHANDIGARH | VN022024072577 | 2023-24 | 67 | 2-22-2024 | 200000 | 200000 |
| 09 | 3456 | 00 | 800 | 01 | 01 | 13 | 201900050710031 | SECRETARY, STATE CONSUMER DISPUTE REDRESSAL COMMISSION PUNJAB, CHANDIGARH | SUPERINTENDENT, DISTRICT CONSUMER DISPUTE REDRESSAL FORUM MUKATSAR, MUKATSAR | MUKATSAR SA | VN062020056095 | 2020-21 | 21 | 25-06-2020 | 3278 | 3278 |
| 10 | 2052 | 00 | 090 | 01 | 00 | 13 | 222800013515391 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | SUPERINTENDENT, ACCOUNTS-2, CIVIL SECRETARIAT, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN032023107375 | 2022-23 | 708 | 28-03-2023 | 107844 | 1 |
| 10 | 2075 | 00 | 800 | 06 | 02 | 50 | 230900050410360 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER, GURDASPUR, GURDASPUR | GURDASPUR | VN022024093317 | 2023-24 | 9 | 2-28-2024 | 138800 | 138800 |
| 10 | 2235 | 60 | 200 | 44 | 99 | 50 | 201500050110003 | DIRECTOR, SOCIAL WELFARE | DEPUTY COMMISSIONER, RURAL DEVELOPMENT, BHATINDA, BHATINDA | BHATINDA | VN122020004634 | 2020-21 | 65 | 12-04-2020 | 1250400 | 1250400 |
| 11 | 2210 | 00 | 102 | 01 | 00 | 93 | 401 | DIRECTOR, HEALTH & FAMILY WELFARE | SENIOR MEDICAL OFFICER, PRIMARY HEALTH CENTRE, SUDHAR, LUDHIANA | CHANDIGARH | VN032020049962 | 2019-20 | 474 | 25-03-2020 | 1200000 | 1200000 |
| 11 | 2210 | 00 | 103 | 01 | 00 | 93 | 408 | DIRECTOR, HEALTH & FAMILY WELFARE | SENIOR MEDICAL OFFICER, PRIMARY HEALTH CENTRE, SUDHAR, LUDHIANA | LUDHIANA | VN032020049973 | 2019-20 | 485 | 25-03-2020 | 500000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|-----|------------|-----------|----------|
| 11 | 2210 | 01 | 110 | 69 | 99 | 21 | 232800003112073 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022024058552 | 2023-24 | 228 | 2-9-2024 | 100000000 | 63614678 |
| 11 | 2210 | 01 | 110 | 69 | 99 | 21 | 232800003110448 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN062023057017 | 2023-24 | 230 | 22-06-2023 | 120000000 | 272318 |
| 11 | 2210 | 03 | 103 | 01 | 00 | 91 | 230900029410301 | DIRECTOR, HEALTH & FAMILY WELFARE | SENIOR MEDICAL OFFICER,PRIMARY HEALTH CENTRE, RANJIT BAGH,GURDASPUR | GURDASPUR | VN022024039285 | 2023-24 | 498 | 2-9-2024 | 1200000 | 1200000 |
| 11 | 4210 | 01 | 110 | 24 | 99 | 52 | 232800003112074 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022024058129 | 2023-24 | 3 | 2-9-2024 | 470000000 | 47000000 |
| 11 | 4210 | 01 | 110 | 24 | 99 | 52 | 232800003112238 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022024089972 | 2023-24 | 4 | 2-22-2024 | 720000000 | 6330165 |
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | 222800003112254 | DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032023041294 | 2022-23 | 2 | 03-03-2023 | 250000000 | 58200000 |
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | 222800003111903 | DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN012023064084 | 2022-23 | 1 | 18-01-2023 | 500000000 | 49998869 |
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | 222800003112260 | DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032023041297 | 2022-23 | 5 | 03-03-2023 | 750000000 | 48800037 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|--------------|----------------|---------|-----|------------|-----------|-----------|
| 11 | 4210 | 01 | 110 | 55 | 99 | 53 | 222800003111906 | DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN012023064087 | 2022-23 | 4 | 18-01-2023 | 4107600 | 1014812 |
| 11 | 4210 | 01 | 110 | 62 | 99 | 53 | 232800003111866 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN122023070835 | 2023-24 | 3 | 12-11-2023 | 150000000 | 150000000 |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | 232800003111318 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN092023075357 | 2023-24 | 5 | 15-09-2023 | 125500000 | 125500000 |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | 232800003111865 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN122023012125 | 2023-24 | 2 | 12-8-2023 | 183500000 | 93812655 |
| 11 | 4210 | 01 | 789 | 15 | 99 | 53 | 232800003112143 | DIRECTOR, HEALTH & FAMILY WELFARE | ASSISTANT CONTROLLER, (F&A),DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022024058128 | 2023-24 | 2 | 2-7-2024 | 96000000 | 65266540 |
| 12 | 2014 | 00 | 105 | 98 | 01 | 13 | 212500050710103 | REGISTRAR, PUNJAB & HARYANA HIGH COURT | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN072021051106 | 2021-22 | 95 | 27-07-2021 | 13300000 | 13272769 |
| 12 | 2055 | 00 | 101 | 01 | 00 | 13 | 221800012911816 | DIRECTOR GENERAL OF POLICE | DEPUTY INSPECTOR GENERAL OF POLICE,,DEPUTY INSPECTOR GENERAL OF POLICE,,MOHALI | MOHALI | VN032023083486 | 2022-23 | 571 | 27-03-2023 | 12534000 | 6585839 |
| 12 | 2055 | 00 | 101 | 01 | 00 | 13 | 221800012911817 | DIRECTOR GENERAL OF POLICE | DEPUTY INSPECTOR GENERAL OF POLICE,,DEPUTY INSPECTOR GENERAL OF POLICE,,MOHALI | MOHALI | VN032023083487 | 2022-23 | 572 | 27-03-2023 | 7729600 | 3760454 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|-----|------------|----------|----------|
| 12 | 2055 | 00 | 104 | 01 | 00 | 25 | 202800002513985 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021052680 | 2020-21 | 271 | 03-12-2021 | 29247120 | 199960 |
| 12 | 2055 | 00 | 109 | 01 | 00 | 50 | 221102038110258 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN052022062757 | 2022-23 | 113 | 23-05-2022 | 15390024 | 404606 |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | 3112 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032020068206 | 2019-20 | 764 | 31-03-2020 | 14300000 | 14300000 |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | 1564 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE,SSP, MOHALI,MOHALI | MOHALI | VN032020071119 | 2019-20 | 203 | 21-03-2020 | 8478560 | 8478560 |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | 211300051010763 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE,SANGRUR,SANGRU R | SANGRUR | VN082021071266 | 2021-22 | 102 | 18-08-2021 | 600000 | 300000 |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | 202400051010542 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE,NAWANSHAHAH,NA WANSHAHAH | NAWANSHAHR | VN012021033196 | 2020-21 | 15 | 01-05-2021 | 1799042 | 268078 |
| 12 | 2055 | 00 | 113 | 02 | 00 | 32 | 790 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE,NAWANSHAHAH,NA WANSHAHAH | NAWANSHAHR | VN032019093693 | 2018-19 | 32 | 19-03-2019 | 750000 | 7500 |
| 12 | 2055 | 00 | 114 | 98 | 05 | 28 | 202800004812302 | DIRECTOR GENERAL OF POLICE | DEPUTY SUPERINTENDENT,INFORM ATION TECHNOLOGY & TELECOMMUNICATION, PUNJAB CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032021052427 | 2020-21 | 869 | 30-03-2021 | 364604 | 4635 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|-----|------------|-----------|-----------|
| 12 | 2070 | 00 | 107 | 01 | 00 | 25 | 232800009310546 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT COLLECTOR,F&A CUM ADMINISTRATIVE OFFICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024074783 | 2023-24 | 290 | 2-28-2024 | 397500 | 397500 |
| 12 | 2070 | 00 | 107 | 01 | 00 | 25 | 232800009310545 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT COLLECTOR,F&A CUM ADMINISTRATIVE OFFICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024074782 | 2023-24 | 289 | 2-28-2024 | 110000 | 110000 |
| 12 | 4055 | 00 | 207 | 03 | 99 | 52 | 211800002510846 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE,SSP, MOHALI,MOHALI | MOHALI | VN112021088330 | 2021-22 | 1 | 11-02-2021 | 750000000 | 293527312 |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | 222800002512730 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022023080758 | 2022-23 | 18 | 28-02-2023 | 50812308 | 50812308 |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | 222800002512728 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022023080756 | 2022-23 | 16 | 28-02-2023 | 25304112 | 25304112 |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | 222800002512660 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022023080752 | 2022-23 | 12 | 27-02-2023 | 9627605 | 9627605 |
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | 222800008110296 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022023080754 | 2022-23 | 14 | 28-02-2023 | 3815312 | 3815312 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 12 | 4055 | 00 | 207 | 03 | 99 | 57 | 222800002512991 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123266 | 2022-23 | 31 | 24-03-2023 | 3146052 | 3146052 |
| 12 | 4055 | 00 | 207 | 05 | 99 | 52 | 222800008110305 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032023085446 | 2022-23 | 8 | 07-03-2023 | 16306588 | 16306588 |
| 12 | 4055 | 00 | 207 | 05 | 99 | 52 | 222800002512737 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123253 | 2022-23 | 18 | 15-03-2023 | 838668 | 838668 |
| 12 | 4055 | 00 | 207 | 05 | 99 | 52 | 222800002512739 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123255 | 2022-23 | 20 | 15-03-2023 | 727217 | 2560 |
| 12 | 4055 | 00 | 207 | 05 | 99 | 57 | 232800008110217 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN122023071364 | 2023-24 | 1 | 12-8-2023 | 11721825 | 11721825 |
| 12 | 4055 | 00 | 207 | 05 | 99 | 57 | 222800008110309 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT OF POLICE,SPECIAL PROTECTION UNIT, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032023085448 | 2022-23 | 10 | 10-03-2023 | 552539 | 552539 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | 232800002510518 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN072023077263 | 2023-24 | 29 | 19-07-2023 | 31595722 | 31595722 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|--|------------|----------------|---------|----|------------|-----------|----------|
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | 212800002513196 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022136905 | 2021-22 | 31 | 31-03-2022 | 2499993 | 2499993 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | 212800002513198 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022136907 | 2021-22 | 33 | 31-03-2022 | 416920 | 416920 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | 212800002513199 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022136908 | 2021-22 | 34 | 31-03-2022 | 97348 | 96701 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 22 | 202800002514116 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021109635 | 2020-21 | 53 | 03-12-2021 | 2886752 | 27022 |
| 12 | 4055 | 00 | 207 | 08 | 99 | 52 | 202800002513480 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN012021109146 | 2020-21 | 32 | 29-01-2021 | 1774396 | 405244 |
| 12 | 4055 | 00 | 207 | 11 | 99 | 53 | 570 | DIRECTOR GENERAL OF POLICE | DEPUTY SUPERINTENDENT,INFORM ATION TECHNOLOGY & TELECOMMUNICATION, PUNJAB CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN072018097828 | 2018-19 | 5 | 31-07-2018 | 220000000 | 86235 |
| 12 | 4055 | 00 | 207 | 14 | 99 | 52 | 201800002511120 | DIRECTOR GENERAL OF POLICE | SENIOR SUPERINTENDENT OF POLICE,SSP, MOHALI,MOHALI | MOHALI | VN122020070938 | 2020-21 | 2 | 18-12-2020 | 100000000 | 16487874 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|-------------|----------------|---------|----|------------|----------|----------|
| 12 | 4055 | 00 | 207 | 18 | 01 | 57 | 222800002512989 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123264 | 2022-23 | 29 | 24-03-2023 | 7829690 | 7829690 |
| 12 | 4055 | 00 | 207 | 18 | 01 | 57 | 222800002512990 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123265 | 2022-23 | 30 | 24-03-2023 | 1573026 | 1573026 |
| 12 | 4055 | 00 | 207 | 18 | 03 | 57 | 222800002512733 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123263 | 2022-23 | 28 | 21-03-2023 | 79085858 | 79085858 |
| 12 | 4055 | 00 | 207 | 18 | 03 | 57 | 232800002511424 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN012024066897 | 2023-24 | 8 | 1-23-2024 | 64035752 | 64035752 |
| 12 | 4055 | 00 | 207 | 18 | 07 | 57 | 222800002513009 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123278 | 2022-23 | 43 | 28-03-2023 | 5153720 | 5153720 |
| 12 | 4055 | 00 | 208 | 01 | 99 | 57 | 222800002512724 | DIRECTOR GENERAL OF POLICE | CONTROLLER (F&A) CENTRAL POLICE ORGANISATION,O/O DIRECTOR GENERAL OF POLICE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023085440 | 2022-23 | 2 | 03-03-2023 | 1677336 | 1677336 |
| 12 | 4055 | 00 | 800 | 03 | 99 | 52 | 211900005910207 | DIRECTOR GENERAL OF POLICE | DEPUTY SUPERINTENDENT,SUB JAIL MUKATSAR,MUKATSAR | MUKATSAR SA | VN032022137020 | 2021-22 | 1 | 28-03-2022 | 19723300 | 19723300 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|------------|------------|------------|
| 12 | 4055 | 00 | 800 | 03 | 99 | 52 | 211300055110566 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT, DISTRICT JAIL, SANGRUR, SANGRUR | SANGRUR | VN032022136974 | 2021-22 | 1 | 31-03-2022 | 19723300 | 19723300 |
| 12 | 4055 | 00 | 800 | 03 | 99 | 52 | 211300055110588 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT, DISTRICT JAIL, SANGRUR, SANGRUR | SANGRUR | VN032022136976 | 2021-22 | 3 | 31-03-2022 | 512000 | 512000 |
| 12 | 4055 | 00 | 800 | 13 | 03 | 53 | 211500008010416 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT, CENTRAL JAILS, BHATINDA, BHATINDA | BHATINDA | VN032022136864 | 2021-22 | 5 | 25-03-2022 | 4443717 | 4443717 |
| 13 | 4851 | 60 | 101 | 05 | 99 | 13 | 222000051410073 | DISTRICT PUBLIC RELATION OFFICER | DISTRICT PUBLIC RELATION OFFICER, KAPURTHALA, KAPURTHALA | KAPURTHALA | VN122022005018 | 2022-23 | 5 | 08-12-2022 | 696401 | 696401 |
| 14 | 2220 | 60 | 101 | 05 | 99 | 13 | 221000051410151 | DIRECTOR, INFORMATION & PUBLIC RELATION | DISTRICT PUBLIC RELATION OFFICER, DISTRICT PUBLIC RELATION OFFICER, JALANDHAR, JALANDHAR | JALANDHAR | VN012023058293 | 2022-23 | 11 | 11-01-2023 | 1521681 | 1521681 |
| 14 | 2220 | 60 | 101 | 05 | 99 | 13 | 222000051410115 | DIRECTOR, INFORMATION & PUBLIC RELATION | DISTRICT PUBLIC RELATION OFFICER, KAPURTHALA, KAPURTHALA | KAPURTHALA | VN032023050098 | 2022-23 | 13 | 28-03-2023 | 1392802 | 1392802 |
| 15 | 4700 | 05 | 789 | 01 | 99 | 53 | 230904060910802 | SECRETARY, IRRIGATION & POWER | F.A. & C.A.O., BARRIAGE PROJECT (WORKS), SHAHPUR KANDI BARRIAGE PROJECT, SHAHPUR KANDI, GURDASPUR | GURDASPUR | VN012024066214 | 2023-24 | 45 | 1-23-2024 | 45055000 | 41000000 |
| 15 | 4701 | 51 | 800 | 08 | 52 | 53 | 231100061510331 | CHIEF ENGINEER, IRRIGATION, CANALS | EXECUTIVE ENGINEER, RAJSTHAN FEEDER DIVISION CANAL COLONY, FEROZEPUR, FEROZEPUR | FEROZEPUR | VN022024075433 | 2023-24 | 11 | 2-29-2024 | 1140460000 | 1140460000 |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | 231101070210415 | CHIEF ENGINEER, IRRIGATION, CANALS | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR | FEROZEPUR | VN022024055385 | 2023-24 | 1 | 2-8-2024 | 32000000 | 32000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------------------|---|------------|----------------|---------|---|------------|-----------|----------|
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | 231101070210417 | CHIEF ENGINEER, IRRIGATION, CANALS | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR | FEROZEPUR | VN022024055387 | 2023-24 | 3 | 2-8-2024 | 32000000 | 32000000 |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | 231101070210416 | CHIEF ENGINEER, IRRIGATION, CANALS | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR | FEROZEPUR | VN022024055386 | 2023-24 | 2 | 2-8-2024 | 32000000 | 32000000 |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | 231101070210418 | CHIEF ENGINEER, IRRIGATION, CANALS | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR | FEROZEPUR | VN022024055388 | 2023-24 | 4 | 2-8-2024 | 32000000 | 32000000 |
| 15 | 4701 | 53 | 800 | 08 | 99 | 53 | 231101070210419 | CHIEF ENGINEER, IRRIGATION, CANALS | EXECUTIVE ENGINEER, ABOHAR CANAL DIVISION, ABOHAR, FEROZEPUR | FEROZEPUR | VN022024055389 | 2023-24 | 5 | 2-8-2024 | 32000000 | 32000000 |
| 15 | 4702 | 00 | 102 | 11 | 01 | 53 | 222800062611331 | CHIEF ENGINEER, IRRIGATION | ADDL. DIRECTOR-CUM-CONT./F&A, IRRIGATION WORKS, PUNJAB, CHANDIGARH | CHANDIGARH | VN102022064407 | 2022-23 | 4 | 21-10-2022 | 19998000 | 19998000 |
| 15 | 4702 | 00 | 102 | 11 | 01 | 53 | 222800062611328 | CHIEF ENGINEER, IRRIGATION | ADDL. DIRECTOR-CUM-CONT./F&A, IRRIGATION WORKS, PUNJAB, CHANDIGARH | CHANDIGARH | VN102022064406 | 2022-23 | 3 | 21-10-2022 | 1053000 | 1053000 |
| 15 | 4702 | 00 | 800 | 14 | 01 | 53 | 222800062612981 | CHIEF ENGINEER, IRRIGATION | ADDL. DIRECTOR-CUM-CONT./F&A, IRRIGATION WORKS, PUNJAB, CHANDIGARH | CHANDIGARH | VN032023115294 | 2022-23 | 9 | 31-03-2023 | 205500000 | 99784254 |
| 15 | 4705 | 00 | 101 | 02 | 99 | 53 | 212800062613076 | CHIEF ENGINEER, IRRIGATION | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN032022109280 | 2021-22 | 3 | 31-03-2022 | 20000000 | 2776620 |
| 15 | 4705 | 00 | 101 | 02 | 99 | 53 | 232800062611739 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN092023064899 | 2023-24 | 4 | 27-09-2023 | 24092000 | 92000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|-------------------------------|---|------------|----------------|---------|-----|------------|-----------|----------|
| 15 | 4705 | 00 | 104 | 02 | 02 | 53 | 232800062612291 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN122023071324 | 2023-24 | 3 | 12-13-2023 | 22390000 | 453 |
| 15 | 4705 | 00 | 106 | 01 | 01 | 53 | 232800062612288 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN122023071322 | 2023-24 | 1 | 12-11-2023 | 52390000 | 2193 |
| 15 | 4705 | 00 | 201 | 01 | 99 | 53 | 232800062612185 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN112023061666 | 2023-24 | 4 | 11-23-2023 | 29500000 | 29115993 |
| 15 | 4705 | 00 | 201 | 01 | 99 | 53 | 232800062612674 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN022024051509 | 2023-24 | 3 | 2-8-2024 | 48500000 | 78779 |
| 15 | 4705 | 00 | 800 | 29 | 99 | 53 | 232800062610372 | CHIEF ENGINEER, CANALS (PSTC) | EXECUTIVE ENGINEER (G.C.D.O.), (PSTC), IRRIGATION WORKS, PUNJAB, CHANDIGARH, CHANDIGARH | CHANDIGARH | VN062023041883 | 2023-24 | 1 | 01-06-2023 | 100000000 | 7682920 |
| 16 | 2230 | 01 | 004 | 02 | 99 | 13 | 221800005410419 | LABOUR COMMISSIONER | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER), LABOUR COMMISSIONER OFFICE, MOHALI | MOHALI | VN032023086617 | 2022-23 | 184 | 28-03-2023 | 2250000 | 2250000 |
| 16 | 2230 | 01 | 004 | 02 | 99 | 18 | 221800005410420 | LABOUR COMMISSIONER | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER), LABOUR COMMISSIONER OFFICE, MOHALI | MOHALI | VN032023086618 | 2022-23 | 185 | 28-03-2023 | 750000 | 750000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|-----|------------|-----------|-----------|
| 16 | 2230 | 01 | 004 | 02 | 99 | 26 | 221800005410421 | LABOUR COMMISSIONER | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI | VN032023086619 | 2022-23 | 186 | 28-03-2023 | 500000 | 500000 |
| 16 | 2230 | 01 | 004 | 02 | 99 | 50 | 221800005410422 | LABOUR COMMISSIONER | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI | VN032023086620 | 2022-23 | 187 | 28-03-2023 | 1500000 | 1500000 |
| 16 | 2230 | 01 | 103 | 03 | 00 | 50 | 221800005410354 | LABOUR COMMISSIONER | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI | VN022023040683 | 2022-23 | 101 | 20-02-2023 | 1000000 | 1000000 |
| 16 | 2230 | 01 | 789 | 07 | 99 | 50 | 221800005410352 | LABOUR COMMISSIONER | DEPUTY CONTROLLER (F&A) (LABOUR COMMISSIONER),LABOUR COMMISSIONER OFFICE,MOHALI | MOHALI | VN022023040682 | 2022-23 | 100 | 20-02-2023 | 1000000 | 1000000 |
| 17 | 2216 | 02 | 789 | 01 | 02 | 50 | 232800005010532 | DIRECTOR, HOUSING & URBAN DEVELOPMENT | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023063544 | 2023-24 | 1 | 11-23-2023 | 24170000 | 24170000 |
| 17 | 2216 | 02 | 789 | 01 | 04 | 50 | 232800005010672 | DIRECTOR, HOUSING & URBAN DEVELOPMENT | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | VN012024066839 | 2023-24 | 1 | 1-18-2024 | 107210465 | 107210465 |
| 17 | 2216 | 02 | 800 | 01 | 01 | 50 | 202800005010448 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021064280 | 2020-21 | 3 | 23-03-2021 | 38332200 | 7256543 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|------------|-----------|----------|
| 17 | 2216 | 02 | 800 | 01 | 04 | 50 | 212800005010245 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092021068125 | 2021-22 | 1 | 21-09-2021 | 1805400 | 1805400 |
| 17 | 2216 | 02 | 800 | 01 | 10 | 30 | 232800005010597 | DIRECTOR, HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | CHANDIGARH | VN012024066840 | 2023-24 | 2 | 1-19-2024 | 1849050 | 1849050 |
| 17 | 2216 | 60 | 051 | 09 | 99 | 53 | 222800005010518 | DEPUTY CONTROLLER,(F&A), HOUSING & URBAN DEVELOPMENT DEPTT, PUNJAB,CHANDIGARH | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044928 | 2022-23 | 19 | 20-12-2022 | 129485510 | 21685510 |
| 17 | 2217 | 80 | 004 | 01 | 02 | 30 | 232800005010533 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN112023052633 | 2023-24 | 42 | 11-23-2023 | 17177796 | 17177796 |
| 17 | 2217 | 80 | 004 | 01 | 02 | 50 | 232800005010559 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN112023052631 | 2023-24 | 40 | 11-23-2023 | 5950000 | 5950000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|----------|----------|
| 17 | 2217 | 80 | 004 | 02 | 01 | 13 | 232800005010556 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052642 | 2023-24 | 51 | 11-23-2023 | 14000000 | 14000000 |
| 17 | 2217 | 80 | 004 | 02 | 01 | 13 | 232800005010552 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052637 | 2023-24 | 46 | 11-23-2023 | 10000000 | 10000000 |
| 17 | 2217 | 80 | 004 | 02 | 01 | 18 | 232800005010553 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052638 | 2023-24 | 47 | 11-23-2023 | 1000000 | 1000000 |
| 17 | 2217 | 80 | 004 | 02 | 01 | 18 | 232800005010557 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052643 | 2023-24 | 52 | 11-23-2023 | 700000 | 700000 |
| 17 | 2217 | 80 | 004 | 02 | 01 | 30 | 232800005010554 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052639 | 2023-24 | 48 | 11-23-2023 | 9750000 | 9750000 |
| 17 | 2217 | 80 | 004 | 02 | 01 | 50 | 232800005010555 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052630 | 2023-24 | 39 | 11-23-2023 | 4250000 | 4250000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|----------|----------|
| 17 | 2217 | 80 | 004 | 02 | 03 | 13 | 232800005010550 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052641 | 2023-24 | 50 | 11-23-2023 | 1171000 | 1171000 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 13 | 232800005010544 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052634 | 2023-24 | 43 | 11-23-2023 | 1125000 | 1125000 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 18 | 232800005010560 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052644 | 2023-24 | 53 | 11-23-2023 | 1171000 | 1171000 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 18 | 232800005010545 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052635 | 2023-24 | 44 | 11-23-2023 | 1125000 | 1125000 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 30 | 232800005010561 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022024064209 | 2023-24 | 32 | 2-8-2024 | 16588000 | 16588000 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 30 | 232800005010546 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052636 | 2023-24 | 45 | 11-23-2023 | 15937000 | 15937000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|-----------|----------|
| 17 | 2217 | 80 | 004 | 02 | 03 | 50 | 232800005010562 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052632 | 2023-24 | 41 | 11-23-2023 | 585000 | 585000 |
| 17 | 2217 | 80 | 004 | 02 | 03 | 50 | 232800005010547 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052629 | 2023-24 | 38 | 11-23-2023 | 563000 | 563000 |
| 17 | 2217 | 80 | 004 | 03 | 02 | 30 | 232800005010257 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN112023052671 | 2023-24 | 27 | 11-8-2023 | 5533333 | 5533333 |
| 17 | 4217 | 00 | 051 | 07 | 99 | 53 | 114 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092014057414 | 2014-15 | 2 | 16-09-2014 | 674025000 | 85040000 |
| 17 | 4217 | 00 | 051 | 07 | 99 | 53 | 113 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092014057413 | 2014-15 | 1 | 16-09-2014 | 158760000 | 7975000 |
| 17 | 4217 | 00 | 051 | 09 | 99 | 53 | 223 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122019064250 | 2019-20 | 8 | 13-12-2019 | 90714000 | 1967934 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----|--|---|------------|----------------|---------|---|------------|-----------|-----------|
| 17 | 4217 | 00 | 051 | 13 | 99 | 53 | 140 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032020060063 | 2019-20 | 7 | 07-03-2020 | 250000000 | 250000000 |
| 17 | 4217 | 00 | 051 | 13 | 99 | 53 | 396 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032020060065 | 2019-20 | 9 | 07-03-2020 | 207496000 | 207496000 |
| 17 | 4217 | 00 | 051 | 13 | 99 | 53 | 141 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032020060064 | 2019-20 | 8 | 07-03-2020 | 148845000 | 148845000 |
| 17 | 4217 | 00 | 051 | 14 | 99 | 53 | 246 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032018150882 | 2017-18 | 7 | 23-03-2018 | 125000000 | 108000000 |
| 17 | 4217 | 00 | 789 | 34 | 99 | 53 | 213 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022015053687 | 2014-15 | 3 | 04-02-2015 | 16000000 | 11307690 |
| 17 | 4217 | 00 | 789 | 36 | 99 | 53 | 395 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032020060062 | 2019-20 | 6 | 07-03-2020 | 79424000 | 48981440 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|-----------|
| 17 | 4217 | 00 | 800 | 53 | 99 | 53 | 189 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092018059938 | 2018-19 | 5 | 25-09-2018 | 250000000 | 62680268 |
| 17 | 4217 | 60 | 051 | 07 | 99 | 53 | 202800005010355 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021228 | 2020-21 | 11 | 03-04-2021 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 07 | 99 | 53 | 202800005010356 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021229 | 2020-21 | 12 | 03-04-2021 | 124200000 | 59809384 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010528 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044936 | 2022-23 | 27 | 26-12-2022 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010247 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092021032897 | 2021-22 | 38 | 09-01-2021 | 209038830 | 147197147 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 202800005010389 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021233 | 2020-21 | 16 | 03-04-2021 | 187300000 | 127535915 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010515 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044925 | 2022-23 | 16 | 20-12-2022 | 110590000 | 110590000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010189 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN082021066211 | 2021-22 | 18 | 13-08-2021 | 93000000 | 93000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010698 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042156 | 2022-23 | 5 | 03-03-2023 | 66710490 | 66710490 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010598 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022085396 | 2021-22 | 16 | 25-03-2022 | 60000000 | 60000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010697 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042155 | 2022-23 | 4 | 03-03-2023 | 59384310 | 59384310 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010701 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042161 | 2022-23 | 10 | 06-03-2023 | 52731660 | 52731660 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010538 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055831 | 2021-22 | 53 | 17-12-2021 | 50000000 | 50000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010227 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092021032881 | 2021-22 | 22 | 09-01-2021 | 97900000 | 48262575 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010512 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044922 | 2022-23 | 13 | 20-12-2022 | 250000000 | 45626365 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010722 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093023 | 2023-24 | 51 | 2-20-2024 | 37307000 | 37307000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010408 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112021080434 | 2021-22 | 6 | 17-11-2021 | 40000000 | 27602127 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010452 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096534 | 2023-24 | 69 | 25-10-2023 | 25582000 | 25582000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010695 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042158 | 2022-23 | 7 | 06-03-2023 | 23300000 | 23300000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010188 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092021032877 | 2021-22 | 18 | 09-01-2021 | 120000000 | 21333421 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010535 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055828 | 2021-22 | 50 | 17-12-2021 | 54500000 | 21287122 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010455 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096533 | 2023-24 | 68 | 25-10-2023 | 28625000 | 19522805 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010536 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055829 | 2021-22 | 51 | 17-12-2021 | 41256000 | 16081327 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 202800005010441 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021054216 | 2020-21 | 25 | 03-12-2021 | 154300000 | 16054382 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010520 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044930 | 2022-23 | 21 | 20-12-2022 | 14899500 | 14899500 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010390 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096492 | 2023-24 | 27 | 19-10-2023 | 13136000 | 13136000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010601 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022085403 | 2021-22 | 23 | 30-03-2022 | 38300000 | 12327227 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010529 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044937 | 2022-23 | 28 | 26-12-2022 | 10000000 | 10000000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010539 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055832 | 2021-22 | 54 | 17-12-2021 | 9431190 | 9431190 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010492 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055785 | 2021-22 | 7 | 13-12-2021 | 8500000 | 8500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|---------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010409 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112021080435 | 2021-22 | 7 | 17-11-2021 | 40000000 | 7394917 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 212800005010537 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055830 | 2021-22 | 52 | 17-12-2021 | 150000000 | 6858526 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010693 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093010 | 2023-24 | 38 | 2-20-2024 | 4670000 | 4670000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010429 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096488 | 2023-24 | 23 | 19-10-2023 | 4493200 | 4493200 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010704 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093020 | 2023-24 | 48 | 2-20-2024 | 3955600 | 3955600 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010702 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093018 | 2023-24 | 46 | 2-20-2024 | 3792800 | 3792800 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|---------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010700 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042160 | 2022-23 | 9 | 06-03-2023 | 250000000 | 3763715 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010701 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093017 | 2023-24 | 45 | 2-20-2024 | 3559000 | 3559000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010697 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093013 | 2023-24 | 41 | 2-20-2024 | 3129168 | 3129168 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010699 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093015 | 2023-24 | 43 | 2-20-2024 | 3001466 | 3001466 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010418 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096475 | 2023-24 | 10 | 19-10-2023 | 2557400 | 2557400 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010703 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093019 | 2023-24 | 47 | 2-20-2024 | 2527600 | 2527600 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|---------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010395 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096484 | 2023-24 | 19 | 19-10-2023 | 2172800 | 2172800 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010691 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024092999 | 2023-24 | 27 | 2-15-2024 | 2103934 | 2103934 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010724 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093024 | 2023-24 | 52 | 2-20-2024 | 1947800 | 1947800 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010523 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044932 | 2022-23 | 23 | 20-12-2022 | 23000000 | 1947129 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010416 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096505 | 2023-24 | 40 | 19-10-2023 | 1813600 | 1813600 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010391 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096493 | 2023-24 | 28 | 19-10-2023 | 10805133 | 1759325 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|---------|---------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010398 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096477 | 2023-24 | 12 | 19-10-2023 | 1564000 | 1564000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010442 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096525 | 2023-24 | 60 | 23-10-2023 | 1506000 | 1506000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010727 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093025 | 2023-24 | 53 | 2-20-2024 | 1501068 | 1501068 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010705 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093021 | 2023-24 | 49 | 2-20-2024 | 1193200 | 1193200 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010436 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096520 | 2023-24 | 55 | 23-10-2023 | 3372600 | 1105572 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010417 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096496 | 2023-24 | 31 | 19-10-2023 | 1200000 | 1079409 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|---------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010696 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093012 | 2023-24 | 40 | 2-20-2024 | 1077600 | 1077600 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010432 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096516 | 2023-24 | 51 | 23-10-2023 | 1655000 | 1052747 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010407 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096483 | 2023-24 | 18 | 19-10-2023 | 971000 | 971000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010514 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044924 | 2022-23 | 15 | 20-12-2022 | 250000000 | 966587 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010439 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096536 | 2023-24 | 71 | 27-10-2023 | 1080800 | 966193 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010400 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096479 | 2023-24 | 14 | 19-10-2023 | 953396 | 953396 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|---------|--------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010431 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096535 | 2023-24 | 70 | 27-10-2023 | 899400 | 899400 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010440 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096523 | 2023-24 | 58 | 23-10-2023 | 826800 | 826800 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010434 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096518 | 2023-24 | 53 | 23-10-2023 | 2613400 | 811024 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010726 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093022 | 2023-24 | 50 | 2-20-2024 | 747800 | 747800 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010394 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096509 | 2023-24 | 44 | 20-10-2023 | 926000 | 645598 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010453 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096531 | 2023-24 | 66 | 25-10-2023 | 565800 | 565800 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|---------|--------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010695 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093011 | 2023-24 | 39 | 2-20-2024 | 552321 | 552321 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010396 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096501 | 2023-24 | 36 | 19-10-2023 | 887800 | 447666 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010412 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096511 | 2023-24 | 46 | 20-10-2023 | 440000 | 440000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010449 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096538 | 2023-24 | 73 | 27-10-2023 | 1189000 | 421395 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010524 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044933 | 2022-23 | 24 | 20-12-2022 | 6081000 | 351896 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010408 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096502 | 2023-24 | 37 | 19-10-2023 | 840800 | 313523 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|--------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010446 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096529 | 2023-24 | 64 | 23-10-2023 | 298400 | 298400 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010415 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096495 | 2023-24 | 30 | 19-10-2023 | 297000 | 297000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010435 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096519 | 2023-24 | 54 | 23-10-2023 | 3809800 | 265284 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010441 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096524 | 2023-24 | 59 | 23-10-2023 | 258800 | 258800 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010413 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096512 | 2023-24 | 47 | 20-10-2023 | 256400 | 256400 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010392 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096508 | 2023-24 | 43 | 20-10-2023 | 36206981 | 243736 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010397 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096489 | 2023-24 | 24 | 19-10-2023 | 230000 | 230000 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010424 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096499 | 2023-24 | 34 | 19-10-2023 | 1867200 | 187739 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010444 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096527 | 2023-24 | 62 | 23-10-2023 | 1758200 | 113309 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 232800005010393 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096476 | 2023-24 | 11 | 19-10-2023 | 698800 | 74635 |
| 17 | 4217 | 60 | 051 | 09 | 99 | 53 | 222800005010513 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044923 | 2022-23 | 14 | 20-12-2022 | 250000000 | 548 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | 232800005010563 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122023013765 | 2023-24 | 2 | 12-1-2023 | 250000000 | 250000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | 232800005010534 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023061160 | 2023-24 | 36 | 11-23-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 04 | 53 | 232800005010535 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023061161 | 2023-24 | 37 | 11-23-2023 | 215000000 | 215000000 |
| 17 | 4217 | 60 | 051 | 14 | 05 | 53 | 232800005010673 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN012024064292 | 2023-24 | 17 | 1-23-2024 | 232500000 | 232500000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | 232800005010548 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023061165 | 2023-24 | 41 | 11-30-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | 232800005010542 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023061162 | 2023-24 | 38 | 11-23-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | 232800005010549 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024048596 | 2023-24 | 10 | 2-8-2024 | 112985000 | 112985000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 14 | 06 | 53 | 232800005010543 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023061163 | 2023-24 | 39 | 11-23-2023 | 98750000 | 98750000 |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | 212800005010498 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055791 | 2021-22 | 13 | 13-12-2021 | 180000000 | 180000000 |
| 17 | 4217 | 60 | 051 | 14 | 99 | 53 | 212800005010569 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN012022036519 | 2021-22 | 6 | 01-06-2022 | 250000000 | 4448200 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010523 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122023013764 | 2023-24 | 1 | 12-1-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010522 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023061164 | 2023-24 | 40 | 11-30-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010510 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031976 | 2023-24 | 24 | 11-9-2023 | 250000000 | 250000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|-----------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010509 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031975 | 2023-24 | 23 | 11-9-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010508 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031974 | 2023-24 | 22 | 11-9-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010507 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031973 | 2023-24 | 21 | 11-9-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010506 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031972 | 2023-24 | 20 | 11-9-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010505 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031971 | 2023-24 | 19 | 11-9-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010504 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031970 | 2023-24 | 18 | 11-9-2023 | 250000000 | 250000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010503 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031969 | 2023-24 | 17 | 11-9-2023 | 250000000 | 250000000 |
| 17 | 4217 | 60 | 051 | 15 | 05 | 53 | 232800005010511 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN112023031977 | 2023-24 | 25 | 11-9-2023 | 487000000 | 487000000 |
| 17 | 4217 | 60 | 051 | 18 | 99 | 53 | 212800005010582 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN012022036522 | 2021-22 | 9 | 01-07-2022 | 409000000 | 409000000 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010517 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044927 | 2022-23 | 18 | 20-12-2022 | 156410000 | 156410000 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 212800005010612 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022085405 | 2021-22 | 25 | 30-03-2022 | 164000000 | 127324061 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010702 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042162 | 2022-23 | 11 | 06-03-2023 | 90426340 | 90426340 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|----------|
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 212800005010248 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN092021032898 | 2021-22 | 39 | 09-01-2021 | 62440399 | 62440399 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010516 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044926 | 2022-23 | 17 | 20-12-2022 | 250000000 | 46795000 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 212800005010749 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022085413 | 2021-22 | 33 | 31-03-2022 | 42136000 | 31730754 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 212800005010600 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022085408 | 2021-22 | 28 | 30-03-2022 | 39491690 | 30209792 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010699 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042157 | 2022-23 | 6 | 03-03-2023 | 19926510 | 19926510 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 212800005010540 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055833 | 2021-22 | 55 | 17-12-2021 | 31159810 | 16479486 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|----------|
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 202800005010283 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021221 | 2020-21 | 4 | 03-04-2021 | 10709300 | 10709300 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 212800005010542 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122021055835 | 2021-22 | 57 | 17-12-2021 | 10000000 | 10000000 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010696 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023042159 | 2022-23 | 8 | 06-03-2023 | 7000000 | 7000000 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010519 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044929 | 2022-23 | 20 | 20-12-2022 | 38677490 | 6477490 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 202800005010293 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021222 | 2020-21 | 5 | 03-04-2021 | 37700000 | 6212321 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010521 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN122022044931 | 2022-23 | 22 | 20-12-2022 | 4450500 | 4450500 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|---------|
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 202800005010368 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021232 | 2020-21 | 15 | 03-04-2021 | 12200000 | 3617737 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 232800005010698 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093014 | 2023-24 | 42 | 2-20-2024 | 1541232 | 1541232 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 232800005010700 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093016 | 2023-24 | 44 | 2-20-2024 | 1478334 | 1478334 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 202800005010447 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021054224 | 2020-21 | 33 | 23-03-2021 | 3500000 | 1193789 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 232800005010692 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093000 | 2023-24 | 28 | 2-15-2024 | 1036266 | 1036266 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 232800005010451 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN102023096540 | 2023-24 | 75 | 27-10-2023 | 3624524 | 952363 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|------------|-----------|-----------|
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 232800005010725 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN022024093026 | 2023-24 | 54 | 2-20-2024 | 739332 | 739332 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 202800005010324 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021226 | 2020-21 | 9 | 03-04-2021 | 8900000 | 492674 |
| 17 | 4217 | 60 | 789 | 11 | 99 | 53 | 222800005010058 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN062022001163 | 2022-23 | 3 | 07-06-2022 | 1287080 | 271778 |
| 17 | 4217 | 60 | 789 | 12 | 99 | 53 | 202800005010357 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021021230 | 2020-21 | 13 | 03-04-2021 | 112700000 | 112700000 |
| 17 | 4217 | 60 | 789 | 38 | 99 | 53 | 212800005010611 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022085404 | 2021-22 | 24 | 30-03-2022 | 250000000 | 6280312 |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | 220700051610241 | CHAIRMAN, SUBORDINATE SERVICE SELECTION BOARD | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA | PATIALA | VN072022044721 | 2022-23 | 90 | 15-07-2022 | 2501721 | 2501721 |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | 220700051610259 | CHAIRMAN, SUBORDINATE SERVICE SELECTION BOARD | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA | PATIALA | VN072022044717 | 2022-23 | 86 | 14-07-2022 | 162675 | 162675 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|----------|----------------|---------|----|------------|-----------|-----------|
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | 220700051610444 | CHAIRMAN, SUBORDINATE SERVICE SELECTION BOARD | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA | PATIALA | VN102022021984 | 2022-23 | 16 | 04-10-2022 | 140691 | 140691 |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | 220700051610130 | CHAIRMAN, SUBORDINATE SERVICE SELECTION BOARD | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA | PATIALA | VN062022005635 | 2022-23 | 22 | 07-06-2022 | 110339 | 110339 |
| 18 | 2051 | 00 | 102 | 01 | 00 | 41 | 230700051610053 | CHAIRMAN, SUBORDINATE SERVICE SELECTION BOARD | SECRETARY,PUNJAB PUBLIC SERVICE COMMISSION,PATIALA | PATIALA | VN052023074501 | 2023-24 | 14 | 12-05-2023 | 50000 | 50000 |
| 19 | 3454 | 02 | 204 | 09 | 00 | 13 | 221800003510021 | DEPUTY ECONOMIC AND STATISTICS ADVISER PUNJAB,S.A.S NAGAR MOHALI,MOH ALI | DEPUTY ECONOMIC AND STATISTICS ADVISER PUNJAB,S.A.S NAGAR MOHALI,MOHALI | MOHALI | VN062022022765 | 2022-23 | 5 | 07-06-2022 | 3862 | 3862 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210600052110064 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN082021080537 | 2021-22 | 3 | 17-08-2021 | 612000000 | 436153000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212200052110111 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN102021061837 | 2021-22 | 3 | 16-10-2021 | 636718000 | 345700000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210600052110149 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN122021069975 | 2021-22 | 5 | 13-12-2021 | 530400000 | 322478000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211400052110057 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082021037164 | 2021-22 | 1 | 08-04-2021 | 272000000 | 206690030 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210700059710076 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN072021068300 | 2021-22 | 1 | 27-07-2021 | 476000000 | 188185400 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 221000052110260 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALA NDHAR | JALANDHAR | VN032023070469 | 2022-23 | 7 | 22-03-2023 | 170000000 | 170000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210900052110144 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | BARNAALA | VN122021020242 | 2021-22 | 5 | 12-09-2021 | 251600000 | 150038187 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212000052110065 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN082021067475 | 2021-22 | 1 | 18-08-2021 | 204000000 | 142798940 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210900052110049 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN082021037160 | 2021-22 | 1 | 08-04-2021 | 272000000 | 141394000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211000052110155 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN112021032323 | 2021-22 | 1 | 11-08-2021 | 125800000 | 125800000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212500052110086 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN092021083455 | 2021-22 | 4 | 30-09-2021 | 204000000 | 121144619 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210600052110115 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN112021032325 | 2021-22 | 1 | 11-09-2021 | 238000000 | 113037000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212400050510134 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN122021056889 | 2021-22 | 1 | 17-12-2021 | 156400000 | 111514264 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211300052110149 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN122021056445 | 2021-22 | 9 | 13-12-2021 | 102000000 | 102000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210500053610083 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN112021085488 | 2021-22 | 9 | 15-11-2021 | 102000000 | 102000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211800003510136 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN122021056713 | 2021-22 | 6 | 13-12-2021 | 204000000 | 89481880 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212100052110107 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN122021056794 | 2021-22 | 7 | 13-12-2021 | 255000000 | 83664830 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210700059710159 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN102021061809 | 2021-22 | 1 | 26-10-2021 | 221000000 | 70217473 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|-----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211300052110069 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN082021067491 | 2021-22 | 3 | 18-08-2021 | 68000000 | 68000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210500053610097 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN112021085490 | 2021-22 | 11 | 17-11-2021 | 68000000 | 68000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212600002810059 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNAALA | BARNAALA | VN122021020182 | 2021-22 | 1 | 12-09-2021 | 292400000 | 66790120 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212200052110151 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN122021056402 | 2021-22 | 1 | 13-12-2021 | 102000000 | 65321000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 221300052110189 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028540 | 2022-23 | 5 | 01-03-2023 | 59500000 | 59500000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211700012910149 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOGA,MOGA | MOGA | VN122021071058 | 2021-22 | 5 | 13-12-2021 | 170000000 | 57283880 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212000052110106 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN112021070468 | 2021-22 | 3 | 23-11-2021 | 79200000 | 57011600 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|-----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212200052110059 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN082021037166 | 2021-22 | 1 | 08-05-2021 | 122400000 | 56304000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212000052110120 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021056563 | 2021-22 | 1 | 17-12-2021 | 124800000 | 50435200 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210600052110100 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN102021061808 | 2021-22 | 1 | 10-12-2021 | 68000000 | 46000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 202200052110033 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, | BARNAALA | VN062020071993 | 2020-21 | 1 | 06-09-2020 | 102000000 | 44200000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210900052110106 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN112021032315 | 2021-22 | 3 | 11-02-2021 | 68000000 | 43078000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212400050510083 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN092021083763 | 2021-22 | 5 | 15-09-2021 | 102000000 | 42311000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212200052110115 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN112021032333 | 2021-22 | 3 | 11-02-2021 | 102000000 | 42306000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212500052110101 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN112021070522 | 2021-22 | 1 | 11-12-2021 | 51000000 | 38700000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-------------|----------------|---------|----|------------|-----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 221300052110246 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119576 | 2022-23 | 52 | 24-03-2023 | 38084000 | 38084000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211800003510107 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN102021061927 | 2021-22 | 1 | 21-10-2021 | 102000000 | 36949840 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212300052110122 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN122021035347 | 2021-22 | 3 | 17-12-2021 | 204000000 | 36148703 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211900050810073 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN112021070588 | 2021-22 | 4 | 17-11-2021 | 34000000 | 34000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211300052110099 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN092021083505 | 2021-22 | 8 | 21-09-2021 | 34000000 | 34000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211000052110138 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN092021084151 | 2021-22 | 11 | 21-09-2021 | 34000000 | 34000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210600052110092 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN092021041631 | 2021-22 | 9 | 09-06-2021 | 34000000 | 34000000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211800003510060 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN082021067487 | 2021-22 | 1 | 24-08-2021 | 108800000 | 33289680 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|-----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210700059710198 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN122021056857 | 2021-22 | 1 | 13-12-2021 | 145900000 | 32221000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212500052110125 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN122021056426 | 2021-22 | 1 | 13-12-2021 | 68000000 | 27182000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211800003510122 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MUKATSAR SA | VN112021070514 | 2021-22 | 1 | 16-11-2021 | 34000000 | 25636000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211400052110108 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN112021070579 | 2021-22 | 1 | 11-12-2021 | 34000000 | 25350000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231300052110046 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN052023071557 | 2023-24 | 1 | 24-05-2023 | 23372000 | 23372000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211700012910128 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN112021079036 | 2021-22 | 1 | 15-11-2021 | 102000000 | 23327400 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211600051310097 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN112021079040 | 2021-22 | 3 | 15-11-2021 | 142800000 | 23300000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|---|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 221300052110083 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN102022053933 | 2022-23 | 1 | 03-10-2022 | 21714000 | 21714000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211700012910054 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN082021066164 | 2021-22 | 5 | 18-08-2021 | 68000000 | 19546600 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231300052110059 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN062023031707 | 2023-24 | 1 | 07-06-2023 | 19326000 | 19326000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 201100052110037 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN062020072571 | 2020-21 | 1 | 30-06-2020 | 17476000 | 17252000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211700012910100 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN092021083510 | 2021-22 | 8 | 16-09-2021 | 68000000 | 16470620 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211000052110173 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN112021085494 | 2021-22 | 5 | 17-11-2021 | 13600000 | 13600000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 230600052110235 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN022024104025 | 2023-24 | 8 | 2-21-2024 | 12335000 | 12335000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231300052110249 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103968 | 2023-24 | 7 | 2-21-2024 | 12335000 | 12335000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-----------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210902063010078 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN112021032317 | 2021-22 | 5 | 11-09-2021 | 13600000 | 12240000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210600052110145 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN122021069971 | 2021-22 | 1 | 13-12-2021 | 13600000 | 11450000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210700059710175 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN112021070582 | 2021-22 | 2 | 11-12-2021 | 34000000 | 11288000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 230900052110172 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN022024092467 | 2023-24 | 24 | 2-21-2024 | 10560000 | 10560000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231000052110237 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN022024104032 | 2023-24 | 6 | 2-29-2024 | 10560000 | 10560000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 230500053610158 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN022024104347 | 2023-24 | 6 | 2-21-2024 | 10560000 | 10560000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 230700059710294 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022024092385 | 2023-24 | 7 | 2-23-2024 | 10560000 | 10560000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211300052110082 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN092021041646 | 2021-22 | 2 | 09-01-2021 | 10472000 | 10472000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 201400052110158 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032021123237 | 2020-21 | 3 | 03-10-2021 | 10200000 | 10200000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211102038210082 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN112021032309 | 2021-22 | 11 | 11-09-2021 | 68000000 | 9789073 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 232200052110235 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN022024104329 | 2023-24 | 9 | 2-21-2024 | 8799000 | 8799000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231400052110232 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN022024092486 | 2023-24 | 3 | 2-21-2024 | 8799000 | 8799000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 232500052110206 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022024104333 | 2023-24 | 1 | 2-21-2024 | 7040000 | 7040000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 232000052110210 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN022024092405 | 2023-24 | 5 | 2-21-2024 | 7040000 | 7040000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|---|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231500052110330 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN022024104060 | 2023-24 | 4 | 2-21-2024 | 7040000 | 7040000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231700012910177 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN022024092492 | 2023-24 | 5 | 2-21-2024 | 7040000 | 7040000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231600051310146 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN022024104015 | 2023-24 | 1 | 2-21-2024 | 7040000 | 7040000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 202400050510195 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN032021016561 | 2020-21 | 1 | 03-03-2021 | 6800000 | 6800000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231300052110251 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103970 | 2023-24 | 9 | 2-21-2024 | 5280000 | 5280000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231100052110175 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN022024104039 | 2023-24 | 1 | 2-21-2024 | 5280000 | 5280000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 232300052110185 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN022024091806 | 2023-24 | 8 | 2-21-2024 | 5280000 | 5280000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231102038210129 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN022024104041 | 2023-24 | 3 | 2-21-2024 | 5280000 | 5280000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 232400050510161 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN022024092454 | 2023-24 | 3 | 2-21-2024 | 5280000 | 5280000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|----------|---------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 232600002810170 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN022024104315 | 2023-24 | 3 | 2-21-2024 | 5280000 | 5280000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 231800003510239 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN022024104007 | 2023-24 | 1 | 2-23-2024 | 5280000 | 5280000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 232100052110153 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092477 | 2023-24 | 5 | 2-16-2024 | 5280000 | 5280000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210700059710177 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN112021070581 | 2021-22 | 1 | 11-12-2021 | 34000000 | 5170720 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 200500053610133 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN012021067081 | 2020-21 | 7 | 22-01-2021 | 4760000 | 4760000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211400052110041 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN072021016626 | 2021-22 | 1 | 07-06-2021 | 4628000 | 4628000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210500053610068 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN102021061699 | 2021-22 | 1 | 10-12-2021 | 4578000 | 4578000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|----|------------|----------|---------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212400050510105 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN112021070480 | 2021-22 | 1 | 17-11-2021 | 13600000 | 4140000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 202500052110090 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021009755 | 2020-21 | 1 | 03-04-2021 | 5100000 | 4060000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211400052110018 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN052021046120 | 2021-22 | 3 | 05-11-2021 | 10071000 | 3906300 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 230902063010147 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN022024092469 | 2023-24 | 26 | 2-21-2024 | 3520000 | 3520000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 134 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN012020080519 | 2019-20 | 6 | 25-01-2020 | 7548000 | 3468000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 126 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032020027156 | 2019-20 | 2 | 09-03-2020 | 3400000 | 3400000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 202200052110185 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN122020020366 | 2020-21 | 1 | 12-04-2020 | 13600000 | 3400000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211800003510029 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN062021006403 | 2021-22 | 1 | 02-06-2021 | 8704000 | 3400000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|-----------|---------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210700059710029 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN052021056019 | 2021-22 | 5 | 05-11-2021 | 3400000 | 3400000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 201400052110071 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN102020084058 | 2020-21 | 1 | 10-08-2020 | 4967000 | 3317000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210902063010031 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN072021068318 | 2021-22 | 1 | 27-07-2021 | 136000000 | 3314202 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 201102038210127 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN032021009757 | 2020-21 | 1 | 03-01-2021 | 3060000 | 3060000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211102038210037 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN092021041613 | 2021-22 | 1 | 09-01-2021 | 20400000 | 2924000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212200052110025 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN062021006391 | 2021-22 | 1 | 06-07-2021 | 4046000 | 2822000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210900052110113 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN112021070500 | 2021-22 | 11 | 17-11-2021 | 20400000 | 2486564 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|---|------------|----------|---------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 179 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN032020086427 | 2019-20 | 2 | 11-03-2020 | 16116000 | 2200000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 201102038210097 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN122020020221 | 2020-21 | 1 | 12-09-2020 | 3060000 | 2192000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 201800003510050 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN082020059489 | 2020-21 | 1 | 26-08-2020 | 9925000 | 2108000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 200700059710276 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032021016557 | 2020-21 | 6 | 03-05-2021 | 2006000 | 2006000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211102038210043 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN092021083461 | 2021-22 | 7 | 15-09-2021 | 1904000 | 1904000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 202200052110240 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032021016559 | 2020-21 | 1 | 03-09-2021 | 6800000 | 1700000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212100052110062 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN092021083495 | 2021-22 | 5 | 16-09-2021 | 1415000 | 1415000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 210902063010059 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN092021083694 | 2021-22 | 11 | 21-09-2021 | 1244000 | 1244000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212300052110060 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN092021041608 | 2021-22 | 1 | 09-01-2021 | 34000000 | 757000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 211800003510092 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN092021083525 | 2021-22 | 13 | 30-09-2021 | 340000 | 340000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212400050510117 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN112021070482 | 2021-22 | 3 | 17-11-2021 | 20400000 | 297427 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212200052110084 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN092021083755 | 2021-22 | 1 | 16-09-2021 | 272000 | 272000 |
| 19 | 5475 | 00 | 112 | 06 | 99 | 53 | 212300052110119 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN122021035345 | 2021-22 | 1 | 13-12-2021 | 34000000 | 90640 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 55 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN092018058929 | 2018-19 | 4 | 12-09-2018 | 22542000 | 22542000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 211100052110092 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN092021083482 | 2021-22 | 28 | 30-09-2021 | 17968000 | 17968000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 140 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN012019044930 | 2018-19 | 2 | 04-01-2019 | 23346000 | 17578076 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|----------|---------|
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 109 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032020075993 | 2019-20 | 5 | 11-03-2020 | 7143000 | 7143000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 112 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032020075992 | 2019-20 | 4 | 11-03-2020 | 6241000 | 6241000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 112 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN122018032587 | 2018-19 | 1 | 05-12-2018 | 23346000 | 6026503 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | TN 21681 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), AMRITSAR,AMRITSAR | AMRITSAR | VN092016044651 | 2016-17 | 1 | 30-09-2016 | 4684000 | 4684000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 211102038210076 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN112021032312 | 2021-22 | 14 | 11-09-2021 | 2944000 | 2944000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 210902063010063 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN092021083698 | 2021-22 | 15 | 30-09-2021 | 2668000 | 2668000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 210900052110102 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN102021061709 | 2021-22 | 1 | 10-12-2021 | 2198000 | 2198000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 200900052110068 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN012021023843 | 2020-21 | 6 | 01-06-2021 | 15681000 | 1486000 |
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 89 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN112016047835 | 2016-17 | 3 | 28-11-2016 | 17106000 | 1176000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 11 | 99 | 53 | 210900052110150 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN122021020248 | 2021-22 | 11 | 12-09-2021 | 2717000 | 351000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110225 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057249 | 2023-24 | 7 | 1-23-2024 | 199441000 | 199441000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110174 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022023084252 | 2022-23 | 7 | 28-02-2023 | 93023000 | 93023000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 230500053610161 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN022024104350 | 2023-24 | 9 | 2-29-2024 | 55472000 | 55472000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 220600052110187 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN032023028532 | 2022-23 | 2 | 09-03-2023 | 52651000 | 52651000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 212200052110173 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN012022031466 | 2021-22 | 3 | 01-07-2022 | 50184000 | 50184000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110221 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028571 | 2022-23 | 36 | 09-03-2023 | 38352000 | 38352000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|----------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110239 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119572 | 2022-23 | 48 | 15-03-2023 | 32317000 | 32317000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 230500053610125 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN122023068615 | 2023-24 | 1 | 12-26-2023 | 30436000 | 30436000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110172 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022023084251 | 2022-23 | 6 | 28-02-2023 | 27342000 | 27342000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 200700059710289 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032021101253 | 2020-21 | 14 | 31-03-2021 | 81848000 | 26504840 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110170 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022023084249 | 2022-23 | 4 | 28-02-2023 | 25831000 | 25831000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221500052110195 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN032023028467 | 2022-23 | 1 | 01-03-2023 | 25704000 | 25704000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 220700059710257 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022023084231 | 2022-23 | 1 | 27-02-2023 | 25534000 | 25534000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 210600052110159 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN122021069977 | 2021-22 | 7 | 17-12-2021 | 25670000 | 23150000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110196 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028544 | 2022-23 | 9 | 01-03-2023 | 22880000 | 22880000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 230700059710206 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN122023068651 | 2023-24 | 1 | 12-15-2023 | 21612000 | 21612000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110259 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103980 | 2023-24 | 19 | 2-28-2024 | 19791000 | 19791000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 220500053610174 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN022023084229 | 2022-23 | 9 | 28-02-2023 | 19244000 | 19244000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231100052110129 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN122023069406 | 2023-24 | 11 | 12-26-2023 | 17408000 | 17408000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221700012910172 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN032023028583 | 2022-23 | 1 | 07-03-2023 | 17136000 | 17136000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221400052110200 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032023119560 | 2022-23 | 5 | 14-03-2023 | 17068000 | 17068000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231500052110279 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN122023068623 | 2023-24 | 2 | 12-26-2023 | 16320000 | 16320000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221000052110216 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN022023084275 | 2022-23 | 1 | 27-02-2023 | 16144000 | 16144000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231600051310109 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN122023068605 | 2023-24 | 1 | 12-15-2023 | 15534000 | 15534000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110149 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN092023077783 | 2023-24 | 9 | 29-09-2023 | 14300000 | 14300000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110269 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103984 | 2023-24 | 23 | 2-28-2024 | 14049000 | 14049000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231000052110171 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN012024046142 | 2023-24 | 3 | 1-4-2024 | 13684000 | 13684000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231400052110194 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122023070444 | 2023-24 | 1 | 12-26-2023 | 13060000 | 13060000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232500052110161 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN122023068647 | 2023-24 | 1 | 12-27-2023 | 13056000 | 13056000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231102038210097 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN122023069404 | 2023-24 | 9 | 12-26-2023 | 13048000 | 13048000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222100052110078 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022023084156 | 2022-23 | 5 | 24-02-2023 | 12852000 | 12852000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221600051310126 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN022023084209 | 2022-23 | 1 | 16-02-2023 | 12750000 | 12750000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110257 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103978 | 2023-24 | 17 | 2-22-2024 | 12206000 | 12206000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222500052110155 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022023084241 | 2022-23 | 5 | 28-02-2023 | 11730000 | 11730000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231700012910148 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN122023069412 | 2023-24 | 5 | 12-26-2023 | 10890000 | 10890000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 212200052110157 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN122021056404 | 2021-22 | 3 | 28-12-2021 | 10812000 | 10812000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211400052110073 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN092021041619 | 2021-22 | 3 | 09-02-2021 | 9384000 | 9384000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110206 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028557 | 2022-23 | 22 | 09-03-2023 | 9214000 | 9214000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110219 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028569 | 2022-23 | 34 | 09-03-2023 | 9112000 | 9112000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 230900052110124 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN112023057584 | 2023-24 | 5 | 11-28-2023 | 8833000 | 8833000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232600002810135 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN122023068649 | 2023-24 | 1 | 12-15-2023 | 8704000 | 8704000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110199 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN122023068639 | 2023-24 | 3 | 12-26-2023 | 8699000 | 8699000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221900050810082 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR | VN032023028585 | 2022-23 | 1 | 02-03-2023 | 8568000 | 8568000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110185 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028536 | 2022-23 | 1 | 01-03-2023 | 8568000 | 8568000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 220900052110241 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN032023119532 | 2022-23 | 25 | 14-03-2023 | 8568000 | 8568000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110223 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028573 | 2022-23 | 38 | 09-03-2023 | 8364000 | 8364000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110235 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024059583 | 2023-24 | 3 | 2-8-2024 | 7752000 | 7752000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 210700059710200 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN122021056859 | 2021-22 | 3 | 13-12-2021 | 7276000 | 7276000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 200700059710293 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032021101255 | 2020-21 | 16 | 31-03-2021 | 7254000 | 7254000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110256 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103976 | 2023-24 | 15 | 2-22-2024 | 7140000 | 7140000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 212400050510142 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN012022031456 | 2021-22 | 1 | 01-03-2022 | 34000000 | 7050000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211700012910091 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN092021041652 | 2021-22 | 5 | 09-06-2021 | 6800000 | 6800000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 202200052110245 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032021046084 | 2020-21 | 5 | 30-03-2021 | 11900000 | 6358000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110253 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103974 | 2023-24 | 13 | 2-22-2024 | 6225000 | 6225000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221800003510141 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023028589 | 2022-23 | 3 | 03-03-2023 | 6188000 | 6188000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222200052110178 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032023028534 | 2022-23 | 1 | 06-03-2023 | 8024000 | 5984000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211500052110170 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN122021056400 | 2021-22 | 9 | 31-12-2021 | 5440000 | 5440000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222300052110139 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN022023084219 | 2022-23 | 4 | 27-02-2023 | 8129541 | 4978720 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231900050810105 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR | VN122023068618 | 2023-24 | 1 | 12-13-2023 | 4351000 | 4351000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232400050510134 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN122023068645 | 2023-24 | 1 | 12-21-2023 | 4325000 | 4325000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222400050510139 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN032023119613 | 2022-23 | 3 | 14-03-2023 | 4284000 | 4284000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110175 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028550 | 2022-23 | 15 | 02-03-2023 | 4284000 | 4284000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 220500053610192 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032023028449 | 2022-23 | 1 | 09-03-2023 | 4284000 | 4284000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211500052110082 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN092021083441 | 2021-22 | 3 | 13-09-2021 | 4080000 | 4080000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 210600052110152 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN122021069979 | 2021-22 | 9 | 17-12-2021 | 6324000 | 4000000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 212200052110113 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN112021032331 | 2021-22 | 1 | 11-02-2021 | 6120000 | 3740000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110209 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028559 | 2022-23 | 24 | 09-03-2023 | 3672000 | 3672000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 230700059710189 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN112023053406 | 2023-24 | 5 | 11-3-2023 | 3465000 | 3465000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211500052110159 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN122021056396 | 2021-22 | 5 | 20-12-2021 | 3420000 | 3420000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222500052110166 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032023070475 | 2022-23 | 3 | 15-03-2023 | 3400000 | 3400000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211000052110203 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN122021056437 | 2021-22 | 14 | 13-12-2021 | 3366000 | 3366000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|----------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110098 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN072023062551 | 2023-24 | 8 | 27-07-2023 | 3264000 | 3264000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222600002810113 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNAALA | VN022023084207 | 2022-23 | 1 | 16-02-2023 | 8569000 | 3183000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211100052110161 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN122021035297 | 2021-22 | 11 | 22-12-2021 | 18020000 | 3020000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221102038210131 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN032023119528 | 2022-23 | 27 | 31-03-2023 | 2924000 | 2924000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 201102038210105 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN122020020224 | 2020-21 | 4 | 29-12-2020 | 6714000 | 2666000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110260 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119584 | 2022-23 | 60 | 31-03-2023 | 2482000 | 2482000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221800003510156 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023119592 | 2022-23 | 9 | 21-03-2023 | 2380000 | 2380000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110227 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024059581 | 2023-24 | 1 | 2-8-2024 | 2380000 | 2380000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110221 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057247 | 2023-24 | 5 | 1-12-2024 | 2341000 | 2341000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221800003510162 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023119596 | 2022-23 | 13 | 31-03-2023 | 2244000 | 2244000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110265 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119586 | 2022-23 | 62 | 31-03-2023 | 2077000 | 2077000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 212200052110125 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN112021070575 | 2021-22 | 5 | 11-12-2021 | 2040000 | 2040000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110187 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028538 | 2022-23 | 3 | 01-03-2023 | 2040000 | 2040000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232400050510166 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHAR | VN022024092456 | 2023-24 | 5 | 2-26-2024 | 2040000 | 2040000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211400052110062 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082021066170 | 2021-22 | 5 | 26-08-2021 | 6800000 | 1951671 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232100052110145 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092476 | 2023-24 | 4 | 2-16-2024 | 1836000 | 1836000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110203 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN122023068643 | 2023-24 | 7 | 12-26-2023 | 1783000 | 1783000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 128 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032018103695 | 2017-18 | 3 | 31-03-2018 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211000052110214 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN122021056439 | 2021-22 | 16 | 17-12-2021 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110229 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028579 | 2022-23 | 44 | 09-03-2023 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110267 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103982 | 2023-24 | 21 | 2-28-2024 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 200600052110213 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN032021094585 | 2020-21 | 11 | 23-03-2021 | 1700000 | 1661000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211500052110096 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN092021083449 | 2021-22 | 11 | 16-09-2021 | 1653000 | 1653000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110231 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028581 | 2022-23 | 46 | 09-03-2023 | 1632000 | 1632000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 210900052110145 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN122021020244 | 2021-22 | 7 | 12-09-2021 | 6324000 | 1605000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222400050510156 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHAR | VN032023119617 | 2022-23 | 7 | 31-03-2023 | 1564000 | 1564000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232100052110140 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092473 | 2023-24 | 1 | 2-16-2024 | 1564000 | 1564000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110247 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103972 | 2023-24 | 11 | 2-22-2024 | 1394000 | 1394000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 112 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN032020027166 | 2019-20 | 2 | 09-03-2020 | 1360000 | 1360000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 230700059710302 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022024092387 | 2023-24 | 9 | 2-29-2024 | 1360000 | 1360000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211900050810056 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN092021083521 | 2021-22 | 14 | 21-09-2021 | 1358000 | 1358000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211400052110122 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122021035405 | 2021-22 | 3 | 13-12-2021 | 6800000 | 1330000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110180 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028552 | 2022-23 | 17 | 02-03-2023 | 1292000 | 1292000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 200700059710287 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032021101251 | 2020-21 | 12 | 31-03-2021 | 1360000 | 1224000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110194 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028542 | 2022-23 | 7 | 01-03-2023 | 1224000 | 1224000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211400052110124 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122021035407 | 2021-22 | 5 | 13-12-2021 | 3400000 | 1200000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 119 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN012020080510 | 2019-20 | 5 | 28-01-2020 | 1020000 | 1020000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222500052110164 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032023070473 | 2022-23 | 1 | 15-03-2023 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110217 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028567 | 2022-23 | 32 | 09-03-2023 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211400052110075 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN092021041621 | 2021-22 | 5 | 09-02-2021 | 969000 | 969000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110244 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024059585 | 2023-24 | 5 | 2-8-2024 | 952000 | 952000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 117 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN012020080508 | 2019-20 | 3 | 28-01-2020 | 1020000 | 918000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110227 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028577 | 2022-23 | 42 | 09-03-2023 | 856000 | 856000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110213 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028563 | 2022-23 | 28 | 09-03-2023 | 816000 | 816000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|---------|--------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222100052110077 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022023084155 | 2022-23 | 4 | 24-02-2023 | 680000 | 680000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110200 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028548 | 2022-23 | 13 | 01-03-2023 | 680000 | 680000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232100052110156 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092481 | 2023-24 | 9 | 2-21-2024 | 680000 | 680000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231300052110192 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN122023068637 | 2023-24 | 1 | 12-26-2023 | 612000 | 612000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 212000052110074 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN092021041604 | 2021-22 | 1 | 09-01-2021 | 3400000 | 595000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222200052110191 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032023119568 | 2022-23 | 3 | 24-03-2023 | 544000 | 544000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110244 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119574 | 2022-23 | 50 | 24-03-2023 | 544000 | 544000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-----------|----------------|---------|----|------------|----------|--------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 232100052110159 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092484 | 2023-24 | 12 | 2-26-2024 | 544000 | 544000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 230700059710292 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022024092383 | 2023-24 | 5 | 2-21-2024 | 476000 | 476000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 231000052110189 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN012024046144 | 2023-24 | 5 | 1-4-2024 | 432000 | 432000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211500052110157 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN122021056394 | 2021-22 | 3 | 20-12-2021 | 46410000 | 415300 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 210700059710122 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN092021041643 | 2021-22 | 9 | 09-06-2021 | 340000 | 340000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222100052110089 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN032023041665 | 2022-23 | 1 | 01-03-2023 | 340000 | 340000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110225 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028575 | 2022-23 | 40 | 09-03-2023 | 340000 | 340000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 201800003510110 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN122020070867 | 2020-21 | 1 | 29-12-2020 | 8585000 | 314175 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110192 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028555 | 2022-23 | 20 | 09-03-2023 | 204000 | 204000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 211500052110084 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN092021083443 | 2021-22 | 5 | 13-09-2021 | 119000 | 119000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 222500052110157 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022023084243 | 2022-23 | 7 | 28-02-2023 | 102000 | 102000 |
| 19 | 5475 | 00 | 112 | 12 | 99 | 53 | 221300052110266 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119588 | 2022-23 | 64 | 31-03-2023 | 748000 | 29220 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232000052110067 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN072023073536 | 2023-24 | 1 | 18-07-2023 | 3740000 | 3740000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231400052110114 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN072023045644 | 2023-24 | 1 | 04-07-2023 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231102038210040 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN072023084794 | 2023-24 | 6 | 14-07-2023 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231000052110078 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN072023045612 | 2023-24 | 1 | 06-07-2023 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 230900052110046 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN072023073780 | 2023-24 | 5 | 12-07-2023 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231800003510222 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN012024052471 | 2023-24 | 3 | 1-4-2024 | 3740000 | 3740000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232600002810050 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN072023073710 | 2023-24 | 5 | 21-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232500052110076 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN072023092113 | 2023-24 | 1 | 24-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232400050510057 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN072023073534 | 2023-24 | 1 | 21-07-2023 | 1870000 | 1870000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232300052110063 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN072023045938 | 2023-24 | 1 | 07-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232100052110049 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN072023092117 | 2023-24 | 1 | 18-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231600051310043 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN072023045936 | 2023-24 | 1 | 10-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231300052110085 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN072023062546 | 2023-24 | 3 | 11-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231300052110083 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN072023062544 | 2023-24 | 1 | 11-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231100052110066 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN072023045635 | 2023-24 | 1 | 04-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 230902063010061 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN072023073782 | 2023-24 | 7 | 17-07-2023 | 1870000 | 1870000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 230700059710085 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN072023062538 | 2023-24 | 1 | 19-07-2023 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 230700059710252 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN012024046156 | 2023-24 | 1 | 1-4-2024 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231700012910159 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN012024046138 | 2023-24 | 3 | 1-4-2024 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231900050810125 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR | VN012024046121 | 2023-24 | 1 | 1-9-2024 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232400050510157 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN022024092452 | 2023-24 | 1 | 2-21-2024 | 1870000 | 1870000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 212400050510052 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN082021067485 | 2021-22 | 1 | 18-08-2021 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 211102038210034 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN082021067464 | 2021-22 | 6 | 17-08-2021 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 210500053610049 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN082021073775 | 2021-22 | 1 | 26-08-2021 | 1700000 | 1700000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 212000052110104 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN112021070466 | 2021-22 | 1 | 11-12-2021 | 1700000 | 1530000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|---|------------|---------|---------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 212200052110061 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN082021037168 | 2021-22 | 3 | 08-05-2021 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 211800003510069 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN092021041661 | 2021-22 | 1 | 09-09-2021 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 211300052110070 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN082021067492 | 2021-22 | 4 | 18-08-2021 | 1020000 | 1020000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232600002810110 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN102023082302 | 2023-24 | 3 | 19-10-2023 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232300052110119 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN102023081171 | 2023-24 | 3 | 19-10-2023 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232100052110095 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN102023081659 | 2023-24 | 2 | 25-10-2023 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231600051310116 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN122023068609 | 2023-24 | 5 | 12-21-2023 | 935000 | 935000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|--------|--------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231500052110242 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN102023072576 | 2023-24 | 3 | 20-10-2023 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231300052110165 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN102023072593 | 2023-24 | 6 | 19-10-2023 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231300052110163 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN102023072591 | 2023-24 | 4 | 19-10-2023 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231100052110141 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN122023069400 | 2023-24 | 5 | 12-21-2023 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232500052110176 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012024046123 | 2023-24 | 1 | 1-4-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231300052110216 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057251 | 2023-24 | 1 | 1-4-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231300052110218 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057253 | 2023-24 | 3 | 1-4-2024 | 935000 | 935000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|--------------|----------------|---------|---|-----------|--------|--------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232600002810153 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN012024046149 | 2023-24 | 1 | 1-9-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 230600052110209 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN012024065600 | 2023-24 | 2 | 1-12-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232300052110164 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN012024052475 | 2023-24 | 1 | 1-12-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 230600052110221 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN022024104023 | 2023-24 | 6 | 2-21-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232500052110203 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022024104335 | 2023-24 | 3 | 2-23-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231100052110172 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN022024104043 | 2023-24 | 5 | 2-23-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 231500052110312 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN022024104058 | 2023-24 | 2 | 2-19-2024 | 935000 | 935000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 232100052110136 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092479 | 2023-24 | 7 | 2-19-2024 | 935000 | 935000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|--------|--------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 222500052110181 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032023070477 | 2022-23 | 5 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 222400050510154 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN032023119615 | 2022-23 | 5 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 222100052110098 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN032023119600 | 2022-23 | 3 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 222000052110148 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN032023070461 | 2022-23 | 6 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 221800003510165 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023119598 | 2022-23 | 15 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 221400052110210 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032023119561 | 2022-23 | 6 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 221300052110257 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119582 | 2022-23 | 58 | 31-03-2023 | 813000 | 813000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|---------|--------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 221300052110255 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119580 | 2022-23 | 56 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 221102038210129 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN032023119526 | 2022-23 | 25 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 221000052110262 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALA NDHAR | JALANDHAR | VN032023070471 | 2022-23 | 9 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 220902063010146 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023119557 | 2022-23 | 50 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 220700059710273 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032023121920 | 2022-23 | 1 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 220500053610200 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032023070451 | 2022-23 | 19 | 31-03-2023 | 813000 | 813000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 212500052110080 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN092021041611 | 2021-22 | 2 | 09-06-2021 | 1700000 | 500000 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 222200052110195 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032023119570 | 2022-23 | 5 | 31-03-2023 | 813000 | 298805 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|-----------|-----------|
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 222300052110168 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN032023122481 | 2022-23 | 7 | 31-03-2023 | 813000 | 278150 |
| 19 | 5475 | 00 | 112 | 13 | 99 | 53 | 222600002810135 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN032023119609 | 2022-23 | 1 | 31-03-2023 | 813000 | 50000 |
| 19 | 5475 | 00 | 112 | 14 | 99 | 53 | TN 5419 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN022016054288 | 2015-16 | 3 | 29-02-2016 | 3091000 | 3091000 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | 211102038210061 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN092021083471 | 2021-22 | 17 | 21-09-2021 | 86618000 | 60972000 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | 211102038210080 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN112021032307 | 2021-22 | 9 | 11-09-2021 | 57746000 | 25014000 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | 211100052110117 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN112021032303 | 2021-22 | 5 | 11-09-2021 | 48212000 | 8212000 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | 210900052110105 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN112021032313 | 2021-22 | 1 | 11-02-2021 | 70672000 | 2063147 |
| 19 | 5475 | 00 | 112 | 20 | 99 | 53 | 210900052110120 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN112021070502 | 2021-22 | 13 | 17-11-2021 | 21243000 | 27000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212200052110112 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN102021061838 | 2021-22 | 4 | 16-10-2021 | 299632000 | 162682000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|-----------|-----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210500053610115 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN122021035188 | 2021-22 | 2 | 13-12-2021 | 156800000 | 156800000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210700059710077 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN072021068301 | 2021-22 | 2 | 27-07-2021 | 224000000 | 150316600 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211100052110050 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN072021068315 | 2021-22 | 6 | 27-07-2021 | 128000000 | 128000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210500053610039 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN072021068307 | 2021-22 | 4 | 29-07-2021 | 275200000 | 99879974 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210900052110146 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN122021020243 | 2021-22 | 6 | 12-09-2021 | 118400000 | 92691560 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 221000052110261 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALA NDHAR | JALANDHAR | VN032023070470 | 2022-23 | 8 | 22-03-2023 | 80000000 | 80000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212400050510135 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN122021056890 | 2021-22 | 2 | 17-12-2021 | 73600000 | 73600000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212000052110066 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN082021067476 | 2021-22 | 2 | 18-08-2021 | 96000000 | 68946560 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211300052110066 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN082021067490 | 2021-22 | 2 | 18-08-2021 | 64000000 | 64000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|-----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211000052110156 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN112021032324 | 2021-22 | 2 | 11-08-2021 | 59200000 | 59200000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212500052110087 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN092021083456 | 2021-22 | 5 | 30-09-2021 | 96000000 | 58458886 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212400050510084 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN092021083764 | 2021-22 | 6 | 15-09-2021 | 48000000 | 48000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210902063010113 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN122021056536 | 2021-22 | 16 | 13-12-2021 | 48000000 | 48000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211800003510135 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN122021056712 | 2021-22 | 5 | 13-12-2021 | 96000000 | 43341120 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210900052110082 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN092021083691 | 2021-22 | 8 | 21-09-2021 | 48000000 | 37737522 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210700059710160 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN102021061810 | 2021-22 | 2 | 26-10-2021 | 104000000 | 33043517 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210500053610098 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN112021085491 | 2021-22 | 12 | 17-11-2021 | 32000000 | 32000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|-----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212200052110152 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN122021056403 | 2021-22 | 2 | 13-12-2021 | 48000000 | 30739000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 221300052110190 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028541 | 2022-23 | 6 | 01-03-2023 | 28000000 | 28000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211700012910150 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN122021071059 | 2021-22 | 6 | 13-12-2021 | 80000000 | 26957120 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212100052110106 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN122021056793 | 2021-22 | 6 | 13-12-2021 | 120000000 | 26661530 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212200052110060 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN082021037167 | 2021-22 | 2 | 08-05-2021 | 57600000 | 26496000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212000052110107 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN112021070469 | 2021-22 | 4 | 23-11-2021 | 37200000 | 25014400 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211102038210083 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN112021032310 | 2021-22 | 12 | 11-09-2021 | 32000000 | 24800000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212100052110073 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN112021032330 | 2021-22 | 2 | 11-09-2021 | 24000000 | 24000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212000052110121 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021056564 | 2021-22 | 2 | 17-12-2021 | 58800000 | 22904800 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210900052110107 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN112021032316 | 2021-22 | 4 | 11-02-2021 | 32000000 | 22341000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211800003510061 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN082021067488 | 2021-22 | 2 | 24-08-2021 | 51200000 | 22109440 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 202200052110034 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, | BARNAALA | VN062020071994 | 2020-21 | 2 | 06-09-2020 | 48000000 | 20800000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211400052110107 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN112021070580 | 2021-22 | 2 | 11-12-2021 | 16000000 | 20358389 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212300052110123 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN122021035348 | 2021-22 | 4 | 17-12-2021 | 96000000 | 20201078 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212200052110116 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN112021032334 | 2021-22 | 4 | 11-02-2021 | 48000000 | 19909000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|-----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212500052110102 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN112021070523 | 2021-22 | 2 | 11-12-2021 | 24000000 | 18175000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212500052110126 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN122021056427 | 2021-22 | 2 | 13-12-2021 | 32000000 | 18000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 221300052110247 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119577 | 2022-23 | 53 | 24-03-2023 | 17922000 | 17922000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211800003510108 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN102021061928 | 2021-22 | 2 | 21-10-2021 | 48000000 | 17333560 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211102038210094 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN112021070473 | 2021-22 | 16 | 18-11-2021 | 32000000 | 17182000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212600002810060 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNAALA | VN122021020183 | 2021-22 | 2 | 12-09-2021 | 137600000 | 16088880 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211900050810072 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN112021070587 | 2021-22 | 3 | 11-12-2021 | 16000000 | 16000000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210700059710199 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN122021056858 | 2021-22 | 2 | 13-12-2021 | 68600000 | 15104000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211102038210104 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN122021035295 | 2021-22 | 9 | 22-12-2021 | 80000000 | 14963000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211000052110139 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN092021084152 | 2021-22 | 12 | 21-09-2021 | 16000000 | 11527050 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231300052110047 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN052023071558 | 2023-24 | 2 | 24-05-2023 | 10999000 | 10999000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211700012910129 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN112021079037 | 2021-22 | 2 | 15-11-2021 | 48000000 | 10625600 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210600052110093 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN092021041632 | 2021-22 | 10 | 09-06-2021 | 16000000 | 9500000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231300052110060 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN062023031708 | 2023-24 | 2 | 07-06-2023 | 9095000 | 9095000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211800003510123 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN112021070515 | 2021-22 | 2 | 16-11-2021 | 16000000 | 8964000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211700012910099 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN092021083509 | 2021-22 | 7 | 16-09-2021 | 32000000 | 7750880 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212400050510106 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN112021070481 | 2021-22 | 2 | 17-11-2021 | 6400000 | 6400000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211000052110174 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN112021085495 | 2021-22 | 6 | 17-11-2021 | 6400000 | 6400000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 230600052110236 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN022024104026 | 2023-24 | 9 | 2-21-2024 | 5804000 | 5804000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231300052110250 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103969 | 2023-24 | 8 | 2-21-2024 | 5804000 | 5804000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210700059710176 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN112021070583 | 2021-22 | 3 | 11-12-2021 | 16000000 | 5312000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212400050510118 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN112021070483 | 2021-22 | 4 | 17-11-2021 | 9600000 | 5200897 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 230700059710295 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022024092386 | 2023-24 | 8 | 2-23-2024 | 4969000 | 4969000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 230900052110173 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN022024092468 | 2023-24 | 25 | 2-21-2024 | 4969000 | 4969000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|-----------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231000052110238 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN022024104033 | 2023-24 | 7 | 2-29-2024 | 4969000 | 4969000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 230500053610159 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRITSAR | AMRITSAR | VN022024104348 | 2023-24 | 7 | 2-21-2024 | 4969000 | 4969000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211300052110083 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN092021041647 | 2021-22 | 3 | 09-01-2021 | 4928000 | 4928000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211500052110126 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN112021032298 | 2021-22 | 6 | 11-10-2021 | 9600000 | 4740000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211400052110056 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082021037165 | 2021-22 | 2 | 08-04-2021 | 128000000 | 4700628 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 232200052110236 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN022024104330 | 2023-24 | 10 | 2-21-2024 | 4141000 | 4141000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231400052110233 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN022024092487 | 2023-24 | 4 | 2-21-2024 | 4141000 | 4141000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 232500052110207 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022024104334 | 2023-24 | 2 | 2-21-2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 232000052110211 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN022024092406 | 2023-24 | 6 | 2-21-2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231500052110331 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN022024104061 | 2023-24 | 5 | 2-21-2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231700012910176 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN022024092493 | 2023-24 | 6 | 2-21-2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231600051310147 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN022024104016 | 2023-24 | 2 | 2-21-2024 | 3313000 | 3313000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 202400050510196 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN032021016562 | 2020-21 | 2 | 03-03-2021 | 3200000 | 3200000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212100052110053 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN092021041634 | 2021-22 | 2 | 09-06-2021 | 3200000 | 3200000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|-------------|----------------|---------|----|------------|----------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 201400052110157 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032021123238 | 2020-21 | 4 | 03-10-2021 | 4800000 | 2950000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212300052110103 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN112021070521 | 2021-22 | 2 | 17-11-2021 | 16000000 | 2585559 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212300052110061 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN092021041609 | 2021-22 | 2 | 09-01-2021 | 16000000 | 2518490 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231300052110252 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103971 | 2023-24 | 10 | 2-21-2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231100052110176 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN022024104040 | 2023-24 | 2 | 2-21-2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 232300052110186 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN022024091807 | 2023-24 | 9 | 2-21-2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231102038210130 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN022024104042 | 2023-24 | 4 | 2-21-2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 232400050510162 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHAR | VN022024092455 | 2023-24 | 4 | 2-21-2024 | 2485000 | 2485000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|----------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 232600002810171 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN022024104316 | 2023-24 | 4 | 2-21-2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 231800003510240 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN022024104008 | 2023-24 | 2 | 2-23-2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 232100052110154 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092478 | 2023-24 | 6 | 2-16-2024 | 2485000 | 2485000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210700059710178 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN112021070584 | 2021-22 | 4 | 11-12-2021 | 16000000 | 2433280 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 201400052110072 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN102020084059 | 2020-21 | 2 | 10-08-2020 | 2337000 | 2337000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211400052110042 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN072021016627 | 2021-22 | 2 | 07-06-2021 | 2178000 | 2178000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210500053610069 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN102021061700 | 2021-22 | 2 | 10-12-2021 | 2155000 | 2155000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 202500052110091 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021009756 | 2020-21 | 2 | 03-04-2021 | 2400000 | 1910000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210600052110091 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN092021041630 | 2021-22 | 8 | 09-06-2021 | 1856000 | 1856000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 230902063010148 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN022024092470 | 2023-24 | 27 | 2-21-2024 | 1656000 | 1656000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 135 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN012020080520 | 2019-20 | 7 | 25-01-2020 | 3552000 | 1632000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211800003510030 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN062021006404 | 2021-22 | 2 | 02-06-2021 | 4096000 | 1600000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211100052110021 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN052021046117 | 2021-22 | 2 | 05-11-2021 | 1600000 | 1600000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210700059710030 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN052021056020 | 2021-22 | 6 | 05-11-2021 | 1600000 | 1600000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 201102038210128 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN032021009758 | 2020-21 | 2 | 03-01-2021 | 1440000 | 1440000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 201102038210098 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN122020020222 | 2020-21 | 2 | 12-09-2020 | 1440000 | 1440000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212200052110026 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN062021006392 | 2021-22 | 2 | 06-07-2021 | 1904000 | 1328000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211400052110121 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122021035404 | 2021-22 | 2 | 13-12-2021 | 99200000 | 1260000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 201800003510051 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN082020059490 | 2020-21 | 2 | 26-08-2020 | 4672000 | 992000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 200700059710277 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032021016558 | 2020-21 | 7 | 03-05-2021 | 944000 | 944000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211102038210044 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN092021083462 | 2021-22 | 8 | 15-09-2021 | 896000 | 896000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211100052110097 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN092021083477 | 2021-22 | 23 | 30-09-2021 | 868000 | 868000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 201000052110054 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN072020083840 | 2020-21 | 2 | 07-09-2020 | 2880000 | 800000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|--------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 202200052110241 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032021016560 | 2020-21 | 2 | 03-09-2021 | 3200000 | 800000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212100052110063 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN092021083496 | 2021-22 | 6 | 16-09-2021 | 666000 | 666000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 82 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN092019074356 | 2019-20 | 6 | 16-09-2019 | 477000 | 477000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211500052110017 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN052021055575 | 2021-22 | 2 | 24-05-2021 | 13787000 | 380381 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 210902063010060 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN092021083695 | 2021-22 | 12 | 21-09-2021 | 585000 | 350423 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212300052110120 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN122021035346 | 2021-22 | 2 | 13-12-2021 | 16000000 | 337000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | TN 10360 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN102016019021 | 2016-17 | 1 | 05-10-2016 | 791000 | 222886 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 211800003510093 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN092021083526 | 2021-22 | 14 | 30-09-2021 | 160000 | 160000 |
| 19 | 5475 | 00 | 789 | 03 | 99 | 53 | 212200052110085 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN092021083756 | 2021-22 | 2 | 16-09-2021 | 128000 | 128000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | 201102038210052 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN012021023829 | 2020-21 | 4 | 01-06-2021 | 9134000 | 8654000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | 110 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032020075991 | 2019-20 | 3 | 11-03-2020 | 3362000 | 3362000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | 113 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032020075996 | 2019-20 | 8 | 11-03-2020 | 2937000 | 2937000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | TN 21682 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), AMRITSAR,AMRITSAR | AMRITSAR | VN092016044652 | 2016-17 | 2 | 30-09-2016 | 2205000 | 2205000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | 153 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN012019044931 | 2018-19 | 3 | 09-01-2019 | 8187000 | 1847461 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | 211102038210075 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN112021032311 | 2021-22 | 13 | 11-09-2021 | 1385000 | 1385000 |
| 19 | 5475 | 00 | 789 | 07 | 99 | 53 | 210902063010064 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN092021083699 | 2021-22 | 16 | 30-09-2021 | 1255000 | 556000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110226 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057250 | 2023-24 | 8 | 1-23-2024 | 93855000 | 93855000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110176 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022023084253 | 2022-23 | 8 | 28-02-2023 | 43775000 | 43775000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 230500053610162 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN022024104351 | 2023-24 | 10 | 2-29-2024 | 26105000 | 26105000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 212200052110174 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN012022031467 | 2021-22 | 4 | 01-07-2022 | 23616000 | 23616000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 212400050510143 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN012022031457 | 2021-22 | 2 | 01-03-2022 | 16000000 | 16000000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110240 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119573 | 2022-23 | 49 | 15-03-2023 | 15208000 | 15208000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 220600052110188 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN032023028533 | 2022-23 | 3 | 09-03-2023 | 24777000 | 14323000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|----------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 230500053610126 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN122023068616 | 2023-24 | 2 | 12-26-2023 | 14323000 | 14323000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110173 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028549 | 2022-23 | 14 | 02-03-2023 | 12867000 | 12867000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 200700059710290 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032021101254 | 2020-21 | 15 | 31-03-2021 | 38516000 | 12472160 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110171 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022023084250 | 2022-23 | 5 | 28-02-2023 | 12156000 | 12156000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 220700059710258 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022023084232 | 2022-23 | 2 | 27-02-2023 | 12016000 | 12016000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110197 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028545 | 2022-23 | 10 | 01-03-2023 | 10767000 | 10767000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 230700059710207 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN122023068652 | 2023-24 | 2 | 12-15-2023 | 10170000 | 10170000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110260 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103981 | 2023-24 | 20 | 2-28-2024 | 9313000 | 9313000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 220500053610175 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN022023084230 | 2022-23 | 10 | 28-02-2023 | 9056000 | 9056000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231100052110130 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN122023069407 | 2023-24 | 12 | 12-26-2023 | 8192000 | 8192000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221700012910173 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN032023028584 | 2022-23 | 2 | 07-03-2023 | 8064000 | 8064000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221400052110199 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032023119559 | 2022-23 | 4 | 14-03-2023 | 8032000 | 7742000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231500052110280 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN122023068624 | 2023-24 | 3 | 12-26-2023 | 7680000 | 7680000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221000052110217 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN022023084274 | 2022-23 | 2 | 27-02-2023 | 7597000 | 7597000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231600051310110 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN122023068606 | 2023-24 | 2 | 12-15-2023 | 7311000 | 7311000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110150 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN092023077784 | 2023-24 | 10 | 29-09-2023 | 6730000 | 6730000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110270 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103985 | 2023-24 | 24 | 2-28-2024 | 6611000 | 6611000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231000052110172 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN012024046143 | 2023-24 | 4 | 1-4-2024 | 6440000 | 6440000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231400052110195 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122023070445 | 2023-24 | 2 | 12-26-2023 | 6146000 | 6146000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232500052110162 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN122023068648 | 2023-24 | 2 | 12-27-2023 | 6144000 | 6144000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231102038210098 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN122023069405 | 2023-24 | 10 | 12-26-2023 | 6140000 | 6140000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222100052110079 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022023084157 | 2022-23 | 6 | 24-02-2023 | 6048000 | 6048000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110258 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103979 | 2023-24 | 18 | 2-22-2024 | 5744000 | 5744000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222500052110156 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022023084242 | 2022-23 | 6 | 28-02-2023 | 5520000 | 5520000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231700012910149 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN122023069413 | 2023-24 | 6 | 12-26-2023 | 5124000 | 5124000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 212200052110158 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN122021056405 | 2021-22 | 4 | 28-12-2021 | 5088000 | 5088000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211400052110072 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN092021041620 | 2021-22 | 4 | 09-02-2021 | 4416000 | 4416000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110207 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028558 | 2022-23 | 23 | 09-03-2023 | 4336000 | 4336000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 230900052110125 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN112023057585 | 2023-24 | 6 | 11-28-2023 | 4156000 | 4156000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232600002810136 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN122023068650 | 2023-24 | 2 | 12-15-2023 | 4096000 | 4096000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110200 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN122023068640 | 2023-24 | 4 | 12-26-2023 | 4093000 | 4093000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221900050810083 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR | VN032023028586 | 2022-23 | 2 | 02-03-2023 | 4032000 | 4032000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110186 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028537 | 2022-23 | 2 | 01-03-2023 | 4032000 | 4032000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 220900052110242 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN032023119533 | 2022-23 | 26 | 14-03-2023 | 4032000 | 4032000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110224 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028574 | 2022-23 | 39 | 09-03-2023 | 3936000 | 3936000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222300052110140 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN022023084220 | 2022-23 | 5 | 27-02-2023 | 3825667 | 3825667 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110236 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024059584 | 2023-24 | 4 | 2-8-2024 | 3648000 | 3648000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 200700059710294 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032021101256 | 2020-21 | 17 | 31-03-2021 | 3415000 | 3415000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110255 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103977 | 2023-24 | 16 | 2-22-2024 | 3360000 | 3360000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211700012910092 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN092021041653 | 2021-22 | 6 | 09-06-2021 | 3200000 | 3200000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211400052110123 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122021035406 | 2021-22 | 4 | 13-12-2021 | 3200000 | 3200000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211400052110061 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN082021066171 | 2021-22 | 6 | 26-08-2021 | 3200000 | 3200000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 201102038210106 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN122020020225 | 2020-21 | 5 | 29-12-2020 | 3159000 | 3159000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 202200052110246 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032021046085 | 2020-21 | 6 | 30-03-2021 | 5600000 | 2992000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110254 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103975 | 2023-24 | 14 | 2-22-2024 | 2930000 | 2930000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221800003510142 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023028590 | 2022-23 | 4 | 03-03-2023 | 2912000 | 2912000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222200052110179 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032023028535 | 2022-23 | 2 | 06-03-2023 | 3776000 | 2816000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 210700059710201 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN122021056860 | 2021-22 | 4 | 13-12-2021 | 2724000 | 2724000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211500052110171 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN122021056401 | 2021-22 | 10 | 31-12-2021 | 2560000 | 2560000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231900050810106 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR | VN122023068619 | 2023-24 | 2 | 12-13-2023 | 2048000 | 2048000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232400050510135 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN122023068646 | 2023-24 | 2 | 12-21-2023 | 2035000 | 2035000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110177 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028551 | 2022-23 | 16 | 02-03-2023 | 2016000 | 2016000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 220500053610193 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032023028450 | 2022-23 | 2 | 09-03-2023 | 2016000 | 2016000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110199 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028547 | 2022-23 | 12 | 01-03-2023 | 1835000 | 1835000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 212200052110114 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN112021032332 | 2021-22 | 2 | 11-02-2021 | 2880000 | 1760000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110210 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028560 | 2022-23 | 25 | 09-03-2023 | 1728000 | 1728000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 230700059710190 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN112023053407 | 2023-24 | 6 | 11-3-2023 | 1631000 | 1631000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222500052110167 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032023070476 | 2022-23 | 4 | 15-03-2023 | 1600000 | 1600000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211000052110204 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN122021056438 | 2021-22 | 15 | 13-12-2021 | 1584000 | 1584000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110099 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN072023062552 | 2023-24 | 9 | 27-07-2023 | 1536000 | 1536000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222600002810114 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN022023084208 | 2022-23 | 2 | 16-02-2023 | 4031000 | 1497000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221102038210132 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN032023119529 | 2022-23 | 28 | 31-03-2023 | 1376000 | 1376000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 201102038210155 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN032021081844 | 2020-21 | 10 | 31-03-2021 | 1264000 | 1264000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221800003510157 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023119593 | 2022-23 | 10 | 21-03-2023 | 1120000 | 1120000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110228 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024059582 | 2023-24 | 2 | 2-8-2024 | 1120000 | 1120000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110222 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057248 | 2023-24 | 6 | 1-12-2024 | 1102000 | 1102000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221800003510163 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023119597 | 2022-23 | 14 | 31-03-2023 | 1056000 | 1056000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 212200052110126 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN112021070576 | 2021-22 | 6 | 11-12-2021 | 960000 | 960000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232400050510167 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN022024092457 | 2023-24 | 6 | 2-26-2024 | 960000 | 960000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232100052110144 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092475 | 2023-24 | 3 | 2-16-2024 | 864000 | 864000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110204 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN122023068644 | 2023-24 | 8 | 12-26-2023 | 838000 | 838000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 200600052110214 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN032021094586 | 2020-21 | 12 | 23-03-2021 | 800000 | 800000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211000052110215 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN122021056440 | 2021-22 | 17 | 17-12-2021 | 800000 | 800000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|---------|--------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110230 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028580 | 2022-23 | 45 | 09-03-2023 | 800000 | 800000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110268 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103983 | 2023-24 | 22 | 2-28-2024 | 800000 | 800000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110232 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028582 | 2022-23 | 47 | 09-03-2023 | 768000 | 768000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222400050510157 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN032023119618 | 2022-23 | 8 | 31-03-2023 | 736000 | 736000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232100052110141 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092474 | 2023-24 | 2 | 2-16-2024 | 736000 | 736000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 210900052110147 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN122021020245 | 2021-22 | 8 | 12-09-2021 | 2976000 | 714000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110248 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024103973 | 2023-24 | 12 | 2-22-2024 | 656000 | 656000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 113 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | MOGA | VN032020027165 | 2019-20 | 1 | 09-03-2020 | 640000 | 640000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211500052110112 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN102021061702 | 2021-22 | 2 | 10-12-2021 | 640000 | 640000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 230700059710303 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022024092388 | 2023-24 | 10 | 2-29-2024 | 640000 | 640000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211900050810057 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN092021083522 | 2021-22 | 15 | 21-09-2021 | 639000 | 639000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110195 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028543 | 2022-23 | 8 | 01-03-2023 | 576000 | 576000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110179 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022023084255 | 2022-23 | 10 | 28-02-2023 | 544000 | 544000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 120 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN012020080507 | 2019-20 | 2 | 28-01-2020 | 480000 | 480000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222500052110165 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032023070474 | 2022-23 | 2 | 15-03-2023 | 480000 | 480000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110218 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028568 | 2022-23 | 33 | 09-03-2023 | 480000 | 480000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211400052110074 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN092021041622 | 2021-22 | 6 | 09-02-2021 | 456000 | 456000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231300052110245 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN022024059586 | 2023-24 | 6 | 2-8-2024 | 448000 | 448000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110228 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028578 | 2022-23 | 43 | 09-03-2023 | 403000 | 403000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 200600052110218 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN032021094588 | 2020-21 | 14 | 31-03-2021 | 976000 | 400000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110214 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028564 | 2022-23 | 29 | 09-03-2023 | 384000 | 384000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|----|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110267 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119589 | 2022-23 | 65 | 31-03-2023 | 352000 | 352000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222100052110080 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022023084158 | 2022-23 | 7 | 24-02-2023 | 320000 | 320000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110184 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028554 | 2022-23 | 19 | 02-03-2023 | 320000 | 320000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232100052110157 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092482 | 2023-24 | 10 | 2-21-2024 | 320000 | 320000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211102038210049 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN092021083463 | 2021-22 | 9 | 15-09-2021 | 269000 | 269000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222200052110192 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032023119569 | 2022-23 | 4 | 24-03-2023 | 256000 | 256000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 232100052110158 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092483 | 2023-24 | 11 | 2-23-2024 | 256000 | 256000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-----------|----------------|---------|----|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 88 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN032020027170 | 2019-20 | 4 | 02-03-2020 | 224000 | 224000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 230700059710293 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022024092384 | 2023-24 | 6 | 2-21-2024 | 224000 | 224000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211500052110137 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN112021070594 | 2021-22 | 12 | 11-12-2021 | 749000 | 222814 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 231000052110190 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS- CUM-CHIEF SECRETARY, PUNJAB | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN012024046145 | 2023-24 | 6 | 1-4-2024 | 203000 | 203000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222100052110090 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN032023041666 | 2022-23 | 2 | 01-03-2023 | 160000 | 160000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110226 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028576 | 2022-23 | 41 | 09-03-2023 | 160000 | 160000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 127 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032018103694 | 2017-18 | 2 | 31-03-2018 | 800000 | 103000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|----|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 221300052110193 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023028556 | 2022-23 | 21 | 09-03-2023 | 96000 | 96000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 211500052110085 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN092021083444 | 2021-22 | 6 | 13-09-2021 | 56000 | 56000 |
| 19 | 5475 | 00 | 789 | 08 | 99 | 53 | 222500052110158 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022023084244 | 2022-23 | 8 | 28-02-2023 | 48000 | 48000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232000052110068 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN072023073537 | 2023-24 | 2 | 18-07-2023 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231400052110115 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN072023045645 | 2023-24 | 2 | 04-07-2023 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231102038210041 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN072023084795 | 2023-24 | 7 | 14-07-2023 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231000052110079 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,DEPUTY COMMISSIONER OFFICE, JALANDHAR,JALANDHAR | JALANDHAR | VN072023045613 | 2023-24 | 2 | 06-07-2023 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230900052110047 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN072023073781 | 2023-24 | 6 | 12-07-2023 | 1760000 | 1760000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|---------|---------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231800003510223 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN012024052472 | 2023-24 | 4 | 1-4-2024 | 1760000 | 1760000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232600002810051 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN072023073711 | 2023-24 | 6 | 21-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232500052110077 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN072023092114 | 2023-24 | 2 | 24-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232400050510058 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN072023073535 | 2023-24 | 2 | 21-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232300052110064 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN072023045939 | 2023-24 | 2 | 07-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232100052110050 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN072023092118 | 2023-24 | 2 | 18-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231600051310044 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN072023045937 | 2023-24 | 2 | 10-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231500052110108 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN072023045560 | 2023-24 | 2 | 07-07-2023 | 880000 | 880000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|-----------|----------------|---------|---|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231300052110086 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN072023062547 | 2023-24 | 4 | 11-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231300052110084 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN072023062545 | 2023-24 | 2 | 11-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231100052110067 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN072023045636 | 2023-24 | 2 | 04-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230902063010062 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN072023073783 | 2023-24 | 8 | 17-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230700059710086 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN072023062539 | 2023-24 | 2 | 19-07-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230600052110118 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN092023021063 | 2023-24 | 3 | 08-09-2023 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230500053610043 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN072023092116 | 2023-24 | 2 | 24-07-2023 | 880000 | 880000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|---|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230700059710253 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN012024046157 | 2023-24 | 2 | 1-4-2024 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231700012910160 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN012024046139 | 2023-24 | 4 | 1-4-2024 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231900050810126 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISER,MUKATSAR,MUKA TSAR | MUKATSAR | VN012024046122 | 2023-24 | 2 | 1-9-2024 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232400050510158 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN022024092453 | 2023-24 | 2 | 2-21-2024 | 880000 | 880000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 212400050510053 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHR | VN082021067486 | 2021-22 | 2 | 18-08-2021 | 800000 | 800000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 211102038210035 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN082021067465 | 2021-22 | 7 | 17-08-2021 | 800000 | 800000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 210500053610050 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN082021073776 | 2021-22 | 2 | 26-08-2021 | 800000 | 800000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 212200052110062 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN082021037169 | 2021-22 | 4 | 08-05-2021 | 480000 | 480000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 211800003510070 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN092021041662 | 2021-22 | 2 | 09-09-2021 | 480000 | 480000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|------------|----------------|---------|---|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 211700012910057 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISER,MOGA,MOGA | MOGA | VN082021066162 | 2021-22 | 3 | 08-05-2021 | 480000 | 480000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 211100052110052 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN072021068314 | 2021-22 | 5 | 27-07-2021 | 480000 | 480000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232600002810111 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN102023082303 | 2023-24 | 4 | 19-10-2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232300052110120 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN102023081172 | 2023-24 | 4 | 19-10-2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232100052110096 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN102023081660 | 2023-24 | 3 | 25-10-2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231600051310117 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICS ADVISOR,TARN TARAN | TARN TARAN | VN122023068610 | 2023-24 | 6 | 12-21-2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231300052110166 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN102023072594 | 2023-24 | 7 | 19-10-2023 | 440000 | 440000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|--------------|----------------|---------|---|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231300052110164 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN102023072592 | 2023-24 | 5 | 19-10-2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231100052110142 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN122023069401 | 2023-24 | 6 | 12-21-2023 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232500052110177 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012024046124 | 2023-24 | 2 | 1-4-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231300052110217 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057252 | 2023-24 | 2 | 1-4-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231300052110219 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN012024057254 | 2023-24 | 4 | 1-4-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232600002810154 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN012024046150 | 2023-24 | 2 | 1-9-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230600052110210 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN012024065601 | 2023-24 | 3 | 1-12-2024 | 440000 | 440000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|----------------------------------|---|--------------|----------------|---------|---|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232300052110165 | DIRECTOR, WELFARE OF SC/BC | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN012024052476 | 2023-24 | 2 | 1-12-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 230600052110222 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, LUDHIANA,LUDHIANA | LUDHIANA | VN022024104024 | 2023-24 | 7 | 2-21-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232500052110204 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN022024104336 | 2023-24 | 4 | 2-23-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 231100052110173 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN022024104044 | 2023-24 | 6 | 2-23-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 232100052110137 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN022024092480 | 2023-24 | 8 | 2-19-2024 | 440000 | 440000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 222500052110182 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032023070478 | 2022-23 | 6 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 222400050510155 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHA | VN032023119616 | 2022-23 | 6 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 222300052110169 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER),MOGA | FARIDKOT | VN032023122482 | 2022-23 | 8 | 31-03-2023 | 382000 | 382000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|------------------------|---|------------|----------------|---------|----|------------|--------|--------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 222100052110099 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, MANSA,MANSA | MANSA | VN032023119601 | 2022-23 | 4 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 222000052110149 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN032023070462 | 2022-23 | 7 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 221800003510166 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,MOHALI,MOHALI | MOHALI | VN032023119599 | 2022-23 | 16 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 221400052110211 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032023119562 | 2022-23 | 7 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 221300052110256 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, SANGRUR,SANGRUR | SANGRUR | VN032023119581 | 2022-23 | 57 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 221102038210130 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER(DEVELOP MENT),FEROZEPUR,FEROZE PUR | FEROZEPUR | VN032023119527 | 2022-23 | 26 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 221000052110263 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,JALANDHAR,JALA NDHAR | JALANDHAR | VN032023070472 | 2022-23 | 10 | 31-03-2023 | 382000 | 382000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|---------------------|------------------------|---|-------------|----------------|---------|----|------------|----------|----------|
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 220700059710274 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN032023121921 | 2022-23 | 2 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 220500053610201 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032023070452 | 2022-23 | 20 | 31-03-2023 | 382000 | 382000 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 222600002810136 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR,BARNALA | BARNALA | VN032023119610 | 2022-23 | 2 | 31-03-2023 | 382000 | 373180 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 222200052110196 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, ROPAR,ROPAR | ROPAR | VN032023119571 | 2022-23 | 6 | 31-03-2023 | 382000 | 140026 |
| 19 | 5475 | 00 | 789 | 09 | 99 | 53 | 220902063010147 | SECRETARY, PLANNING | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023119558 | 2022-23 | 51 | 31-03-2023 | 382000 | 30000 |
| 19 | 5475 | 00 | 789 | 11 | 99 | 53 | TN 5420 DT 31.12.15 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN022016054289 | 2015-16 | 4 | 29-02-2016 | 1454000 | 1454000 |
| 19 | 5475 | 00 | 789 | 16 | 99 | 53 | 42 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,FEROZEPUR,FERO ZEPUR | FEROZEPUR | VN082019069637 | 2019-20 | 2 | 19-08-2019 | 53952000 | 53952000 |
| 19 | 5475 | 00 | 789 | 17 | 99 | 53 | 212400050510082 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,NAWANSHAHAR, NAWANSHAHAR | NAWANSHAHAR | VN092021083762 | 2021-22 | 4 | 15-09-2021 | 30848000 | 12195752 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|---|------------|-----------|-----------|
| 20 | 4801 | 05 | 052 | 01 | 99 | 52 | 212800015410020 | SECRETARY TO GOVERNMENT , DEPARTMENT OF POWER | DY. SECRETARY, DEPARTMENT OF POWER,PUNJAB GOVERNMENT, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN062021075440 | 2021-22 | 2 | 25-06-2021 | 200000000 | 200000000 |
| 20 | 4801 | 05 | 052 | 01 | 99 | 52 | 212800015410019 | SECRETARY TO GOVERNMENT , DEPARTMENT OF POWER | DY. SECRETARY, DEPARTMENT OF POWER,PUNJAB GOVERNMENT, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN062021075439 | 2021-22 | 1 | 25-06-2021 | 200000000 | 200000000 |
| 20 | 4810 | 00 | 101 | 03 | 99 | 53 | 232800015410093 | SECRETARY TO GOVERNMENT , DEPARTMENT OF POWER | SUPERINTENDENT NEW AND RENEWABLE ENERGY SOURCES,NEW AND RENEWABLE ENERGY SOURCES,CHANDIGARH | CHANDIGARH | VN022024101909 | 2023-24 | 1 | 2-19-2024 | 46443000 | 46443000 |
| 20 | 4810 | 00 | 101 | 07 | 01 | 53 | 222800015410128 | SECRETARY TO GOVERNMENT , DEPARTMENT OF POWER | SUPERINTENDENT (POWER BRANCH),DEPARTMENT OF POWER & RENEWABLE ENERGY RESOURCES, PUNJAB CIVIL SECRETARIATE,CHANDIGARH | CHANDIGARH | VN092022093003 | 2022-23 | 4 | 21-09-2022 | 42046000 | 42046000 |
| 20 | 4810 | 00 | 101 | 07 | 03 | 53 | 232800015410045 | SECRETARY TO GOVERNMENT , DEPARTMENT OF POWER | SUPERINTENDENT (POWER BRANCH),DEPARTMENT OF POWER & RENEWABLE ENERGY RESOURCES, PUNJAB CIVIL SECRETARIATE,CHANDIGARH | CHANDIGARH | VN102023097667 | 2023-24 | 1 | 23-10-2023 | 139528000 | 139528000 |
| 20 | 4810 | 00 | 789 | 01 | 99 | 53 | 232800015410092 | SECRETARY TO GOVERNMENT , DEPARTMENT OF POWER | SUPERINTENDENT NEW AND RENEWABLE ENERGY SOURCES,NEW AND RENEWABLE ENERGY SOURCES,CHANDIGARH | CHANDIGARH | VN012024065551 | 2023-24 | 4 | 1-18-2024 | 22000000 | 22000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|----------|----------|
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | 222800060310276 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | CHANDIGARH | VN102022063840 | 2022-23 | 4 | 19-10-2022 | 34287076 | 34287076 |
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | 222800060310384 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | CHANDIGARH | VN122022064920 | 2022-23 | 62 | 15-12-2022 | 30000000 | 30000000 |
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | 222800060310638 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | CHANDIGARH | VN032023124876 | 2022-23 | 30 | 28-03-2023 | 20000000 | 20000000 |
| 21 | 3054 | 03 | 337 | 04 | 99 | 27 | 222800060310263 | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | EXECUTIVE ENGINEER, PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH, CHANDIGARH | CHANDIGARH | VN102022036702 | 2022-23 | 1 | 04-10-2022 | 10712924 | 10712924 |
| 21 | 4059 | 80 | 051 | 63 | 99 | 53 | 231100060310044 | CHIEF ENGINEER, PUBLIC WORKS | XEN,, CENTRAL WORKS DIVISION, FEROZEPUR, FEROZEPUR | FEROZEPUR | VN062023062998 | 2023-24 | 1 | 26-06-2023 | 5500000 | 5500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------------|--|-------------|----------------|---------|----|------------|----------|----------|
| 21 | 5053 | 02 | 102 | 01 | 00 | 53 | 222800003910379 | ADVISOR, CIVIL AVIATION | ADMINSTRATIVE OFFICER CIVIL AVIATION PUNJAB,CHANDIGARH,CHA NDIGARH | CHANDIGARH | VN032023122513 | 2022-23 | 1 | 31-03-2023 | 75000000 | 75000000 |
| 21 | 5054 | 03 | 337 | 05 | 99 | 27 | 222800060310385 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,PROVINCIAL DIVISION, PUNJAB PWD B&R CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN122022064921 | 2022-23 | 63 | 15-12-2022 | 5699109 | 5699109 |
| 22 | 2011 | 00 | 101 | 01 | 00 | 50 | 37 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN022020056354 | 2019-20 | 4 | 25-02-2020 | 2361000 | 1661000 |
| 22 | 2011 | 00 | 101 | 01 | 00 | 50 | 28 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN022020038222 | 2019-20 | 1 | 05-02-2020 | 200000 | 200000 |
| 22 | 2011 | 00 | 101 | 01 | 00 | 50 | | STATE LEGISLATIVE ASSEMBLY | DEPUTY COMMISSIONER,MUKATSAR ,MUKATSAR | MUKATSAR SA | VN022020038223 | 2019-20 | 2 | 05-02-2020 | 100000 | 100000 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | 17 | STATE ELECTION COMMISSION | ADDITIONAL DISTT.ELECTION OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022020064258 | 2019-20 | 19 | 25-02-2020 | 1263460 | 1263460 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | 201300004110001 | STATE ELECTION COMMISSION | ADDITIONAL DISTT.ELECTION OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022021034567 | 2020-21 | 9 | 02-04-2021 | 381000 | 381000 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | 202000050310036 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPU RTHALA | KAPURTHALA | VN022021012783 | 2020-21 | 10 | 02-09-2021 | 287000 | 287000 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | 202200005710004 | STATE ELECTION COMMISSION | ADDITIONAL DEPUTY COMMISSIONER(DEV),ADD L.DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER,ROPAR | ROPAR | VN022021034458 | 2020-21 | 2 | 02-10-2021 | 248000 | 248000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---------------------------------|--|-------------|----------------|---------|----|------------|---------|---------|
| 22 | 2015 | 00 | 101 | 01 | 00 | 16 | 212200050310041 | STATE ELECTION COMMISSION | ADDITIONAL DEPUTY COMMISSIONER(DEV),ADD L.DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER,ROPAR | ROPAR | VN022022090881 | 2021-22 | 31 | 28-02-2022 | 68479 | 68479 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 201300004110003 | STATE ELECTION COMMISSION | ADDITIONAL DISTT.ELECTION OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022021034569 | 2020-21 | 11 | 02-04-2021 | 1113000 | 1113000 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 201300004110002 | STATE ELECTION COMMISSION | ADDITIONAL DISTT.ELECTION OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022021034568 | 2020-21 | 10 | 02-04-2021 | 1038800 | 1038800 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 202000050310034 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPU RTHALA | KAPURTHALA | VN022021012781 | 2020-21 | 8 | 02-09-2021 | 837000 | 837000 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 202000050310035 | STATE ELECTION COMMISSION | DISTRICT ELECTION OFFICER,KAPURTHLA,KAPU RTHALA | KAPURTHALA | VN022021012782 | 2020-21 | 9 | 02-09-2021 | 781200 | 781200 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 202200005710006 | STATE ELECTION COMMISSION | ADDITIONAL DEPUTY COMMISSIONER(DEV),ADD L.DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER,ROPAR | ROPAR | VN022021034460 | 2020-21 | 4 | 02-10-2021 | 723000 | 723000 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 202200005710005 | STATE ELECTION COMMISSION | ADDITIONAL DEPUTY COMMISSIONER(DEV),ADD L.DEPUTY COMMISSIONER(DEV) CUM DISTRICT ELECTORAL OFFICER,ROPAR | ROPAR | VN022021034459 | 2020-21 | 3 | 02-10-2021 | 674800 | 674800 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 16 | STATE ELECTION COMMISSION | ADDITIONAL DISTT.ELECTION OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022020064260 | 2019-20 | 21 | 25-02-2020 | 629480 | 629480 |
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 201900053110061 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSA R,MUKATSAR | MUKATSAR SA | VN022021012820 | 2020-21 | 8 | 02-09-2021 | 567000 | 567000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-------------|----------------|---------|-----|------------|----------|----------|
| 22 | 2015 | 00 | 101 | 01 | 00 | 21 | 24 | STATE ELECTION COMMISSION | DEPUTY COMMISSIONER,MUKATSAR, MUKATSAR | MUKATSAR SA | VN022018059680 | 2017-18 | 7 | 19-02-2018 | 41300 | 41300 |
| 22 | 2030 | 00 | 102 | 01 | 00 | 50 | 200600050010149 | DISTRICT TREASURY OFFICER | DISTRICT TREASURY OFFICER,LUDHIANA,LUDHIANA | LUDHIANA | VN072020071668 | 2020-21 | ### | 31-07-2020 | 1100000 | 1100000 |
| 22 | 2053 | 00 | 093 | 01 | 00 | 17 | 222400052410210 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | AC (G),DEPUTY COMMISSIONER NAWANSHAHAR,NAWANSHAHAR | NAWANSHAHAR | VN092022080881 | 2022-23 | 116 | 27-09-2022 | 18559562 | 18559562 |
| 22 | 2053 | 00 | 093 | 01 | 00 | 50 | 230600037610049 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | S.D.M.,LUDHIANA WEST,LUDHIANA,LUDHIANA | LUDHIANA | VN072023009692 | 2023-24 | 102 | 10-07-2023 | 13066667 | 13066667 |
| 22 | 2225 | 01 | 789 | 11 | 01 | 50 | 42 | DIRECTOR , WELFARE OF SC/BC | BLOCK PAIRMARY EDUATION OFFICER- II,DHARAMKOT,FEROZEPUR | FEROZEPUR | VN022020056642 | 2019-20 | 16 | 20-02-2020 | 15625920 | 625920 |
| 22 | 2230 | 03 | 001 | 01 | 00 | 13 | 210600030810226 | DEPUTY DIRECTOR,EM PLOYMENT GENERATION & TRAINING OFFICER,DISTR ICT BUREAU OF EMPLOYMENT & TRAINING,MU KTSAR | PRINCIPAL,INDUSTRIAL TRAINING INSTITUTE, LUDHIANA,LUDHIANA | LUDHIANA | VN022022031754 | 2021-22 | 94 | 02-07-2022 | 8000 | 8000 |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | 231100010010027 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,FEROZEPUR, FEROZEPUR | FEROZEPUR | VN102023048998 | 2023-24 | 436 | 23-10-2023 | 15564000 | 15564000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-----------|----------------|---------|-----|------------|----------|----------|
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | 231100010010026 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER, FEROZEPUR, FEROZEPUR | FEROZEPUR | VN102023048997 | 2023-24 | 435 | 23-10-2023 | 15563700 | 15563700 |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | 230900050610046 | EXCISE AND TAXATION COMMISSIONER | ASSISTANT EXCISE AND TAXATION COMMISSIONER, GURDASPUR, GURDASPUR | GURDASPUR | VN122023023371 | 2023-24 | 341 | 12-27-2023 | 10606300 | 10606300 |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | 230900050610047 | EXCISE AND TAXATION COMMISSIONER | ASSISTANT EXCISE AND TAXATION COMMISSIONER, GURDASPUR, GURDASPUR | GURDASPUR | VN122023023372 | 2023-24 | 342 | 12-27-2023 | 10606200 | 10606200 |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | 230902062810265 | SECRETARY TO GOVERNMENT / DEPARTMENT OF EDUCATION | HEADMASTER, GOVERNMENT HIGH SCHOOL, BHORTH KAZICHAK, GURDASPUR | GURDASPUR | VN022024069612 | 2023-24 | 479 | 2-15-2024 | 5419100 | 5419100 |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | 230902062810266 | SECRETARY TO GOVERNMENT / DEPARTMENT OF EDUCATION | HEADMASTER, GOVERNMENT HIGH SCHOOL, BHORTH KAZICHAK, GURDASPUR | GURDASPUR | VN022024069613 | 2023-24 | 480 | 2-15-2024 | 5419000 | 5419000 |
| 22 | 2235 | 01 | 800 | 03 | 00 | 50 | 231102065010045 | CHIEF ELECTORAL OFFICER | ELECTION TEHSILDAR,, DISTRICT ELECTION OFFICER, FEROZEPUR | FEROZEPUR | VN122023023020 | 2023-24 | 212 | 12-21-2023 | 17161400 | 100 |
| 22 | 2235 | 02 | 102 | 03 | 01 | 06 | 202600004110069 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER, DISTRICT SOCIAL SECURITY OFFICER, BARNAALA | BARNAALA | VN072020006108 | 2020-21 | 57 | 07-09-2020 | 561200 | 561200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------------|----------------|---------|-----|------------|----------|----------|
| 22 | 2235 | 02 | 102 | 04 | 01 | 06 | 16 | DIRECTOR, SOCIAL WELFARE | DIVISIONAL SOIL CONSERVATION OFFICER,DIVISIONAL SOIL CONSERVATION OFFICER,,MANSA | MANSA | VN042019018290 | 2019-20 | 45 | 22-04-2019 | 27018750 | 27018750 |
| 22 | 2235 | 02 | 102 | 04 | 02 | 06 | 202600004110028 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | VN042020043968 | 2020-21 | 66 | 30-04-2020 | 5231250 | 2208750 |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | 202000018710127 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA | KAPURTHALA | VN032021040541 | 2020-21 | 237 | 31-03-2021 | 547000 | 547000 |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | 202200070110130 | DIRECTOR, SOCIAL WELFARE | CHILD DEVELOPMENT PROJECT OFFICER,, CHAMKAUR SAHIB,ROPAR | ROPAR | VN032021040907 | 2020-21 | 374 | 31-03-2021 | 523000 | 523000 |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | 202500057710111 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021039617 | 2020-21 | 323 | 31-03-2021 | 419000 | 419000 |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | 202000018710126 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA | KAPURTHALA | VN032021040540 | 2020-21 | 236 | 31-03-2021 | 364000 | 364000 |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | 202200070110129 | DIRECTOR, SOCIAL WELFARE | CHILD DEVELOPMENT PROJECT OFFICER,, CHAMKAUR SAHIB,ROPAR | ROPAR | VN032021040906 | 2020-21 | 373 | 31-03-2021 | 349000 | 349000 |
| 22 | 2235 | 02 | 102 | 09 | 00 | 13 | 202500057710110 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021039616 | 2020-21 | 322 | 31-03-2021 | 280000 | 280000 |
| 22 | 2235 | 60 | 200 | 35 | 99 | 50 | 230500050610066 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,AMRITSAR | AMRITSAR | VN122023021151 | 2023-24 | 105 | 12-13-2023 | 600000 | 600000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|---|-------------|----------------|---------|-----|------------|----------|----------|
| 22 | 2235 | 60 | 200 | 35 | 99 | 50 | 952 | DIRECTOR, SOCIAL WELFARE | DEPUTY COMMISSIONER | MUKATSAR SA | VN032018074891 | 2017-18 | 90 | 16-03-2018 | 300000 | 300000 |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | 8 | DIRECTOR, SOCIAL WELFARE | DEPUTY COMMISSIONER,RURAL DEVELOPMENT, BHATINDA,BHATINDA | BHATINDA | VN022020027073 | 2019-20 | 26 | 05-02-2020 | 1201000 | 1201000 |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | 364 | DIRECTOR, SOCIAL WELFARE | ASSISTANT COMMISSIONER,ASSISTANT COMMISSIONER(G),LUDHIA NA | LUDHIANA | VN032017055743 | 2016-17 | 164 | 28-03-2017 | 333000 | 333000 |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | 152 | DIRECTOR, SOCIAL WELFARE | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,GURDASP UR | GURDASPUR | VN022017083265 | 2016-17 | 264 | 18-02-2017 | 243197 | 243197 |
| 22 | 2235 | 60 | 200 | 44 | 99 | 50 | 120 | DIRECTOR, SOCIAL WELFARE | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,GURDASP UR | GURDASPUR | VN022018052841 | 2017-18 | 140 | 13-02-2018 | 1658000 | 158000 |
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | 200600041210111 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN022021062802 | 2020-21 | 7 | 02-11-2021 | 7550984 | 7550984 |
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | 200600041210109 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN022021062800 | 2020-21 | 5 | 02-11-2021 | 7549500 | 7549500 |
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | 212000018710046 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA | KAPURTHALA | VN022022089539 | 2021-22 | 20 | 18-02-2022 | 2268000 | 2268000 |
| 22 | 2236 | 02 | 101 | 01 | 99 | 23 | 212000018710045 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA | KAPURTHALA | VN022022089536 | 2021-22 | 17 | 18-02-2022 | 2268000 | 2268000 |
| 22 | 2236 | 02 | 789 | 01 | 99 | 23 | 200600041210112 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN022021062803 | 2020-21 | 8 | 02-11-2021 | 17617950 | 17617950 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|----|------------|-----------|-----------|
| 22 | 2236 | 02 | 789 | 01 | 99 | 23 | 212000018710044 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA | KAPURTHALA | VN022022089537 | 2021-22 | 18 | 18-02-2022 | 5280000 | 5280000 |
| 22 | 2236 | 02 | 789 | 01 | 99 | 23 | 212000018710043 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,KAPURTHALA | KAPURTHALA | VN022022089538 | 2021-22 | 19 | 18-02-2022 | 5280000 | 5280000 |
| 22 | 2245 | 00 | 103 | 40 | 02 | 53 | 221800004910057 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122022073291 | 2022-23 | 6 | 26-12-2022 | 18000000 | 12157815 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231900050110006 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MUKTSAR, MUKTSAR | MUKATSAR | VN082023087181 | 2023-24 | 1 | 22-08-2023 | 256050800 | 255940579 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231300050610015 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,SANGRUR, SANGRUR | SANGRUR | VN082023087899 | 2023-24 | 6 | 25-08-2023 | 230000000 | 230000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 230700064010083 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,PATIALA,P ATIALA | PATIALA | VN112023038784 | 2023-24 | 2 | 11-1-2023 | 180641347 | 180641347 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610075 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN122023070704 | 2023-24 | 1 | 12-13-2023 | 95043600 | 95043600 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231000050110169 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,JALLANDH AR,JALLANDHAR | JALLANDHAR | VN082023090759 | 2023-24 | 1 | 25-08-2023 | 85822800 | 85822800 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|---|------------|----------|----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410285 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN092023042995 | 2023-24 | 2 | 01-09-2023 | 60000000 | 60000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 230900050410171 | FINANCE COMMISSIONE R, REVENUE & REHABILITATIO N | DEPUTY COMMISSIONER,GURDASP UR,GURDASPUR | GURDASPUR | VN082023087894 | 2023-24 | 5 | 28-08-2023 | 58480000 | 58480000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231306047010078 | FINANCE COMMISSIONE R, REVENUE & REHABILITATIO N | DEPUTY COMMISSIONER,SANGRUR, SANGRUR | SANGRUR | VN072023084826 | 2023-24 | 9 | 18-07-2023 | 41372218 | 41372218 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231000050110223 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,JALLANDH AR,JALLANDHAR | JALLANDHAR | VN122023070706 | 2023-24 | 1 | 12-22-2023 | 32100000 | 32100000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 230700064010054 | FINANCE COMMISSIONE R, REVENUE & REHABILITATIO N | DEPUTY COMMISSIONER,PATIALA,P ATIALA | PATIALA | VN082023087885 | 2023-24 | 4 | 14-08-2023 | 25000000 | 25000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 230700064010007 | FINANCE COMMISSIONE R, REVENUE & REHABILITATIO N | DEPUTY COMMISSIONER,PATIALA,P ATIALA | PATIALA | VN042023045317 | 2023-24 | 1 | 13-04-2023 | 25000000 | 25000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010207 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATI ON | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN092023069010 | 2023-24 | 2 | 14-09-2023 | 20000000 | 20000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|---|------------|----------|----------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231000050110109 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,JALLANDHAR, JALLANDHAR | JALLANDHAR | VN072023041288 | 2023-24 | 1 | 10-07-2023 | 20000000 | 20000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410370 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,MANSA, MANSA | MANSA | VN102023042193 | 2023-24 | 2 | 06-10-2023 | 18340723 | 18340723 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 230900050410279 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,GURDASPUR, GURDASPUR | GURDASPUR | VN122023070682 | 2023-24 | 2 | 12-26-2023 | 17500000 | 17500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410307 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,MANSA, MANSA | MANSA | VN092023074336 | 2023-24 | 4 | 13-09-2023 | 15016000 | 15016000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010170 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN082023087188 | 2023-24 | 4 | 18-08-2023 | 10000000 | 10000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232300050610044 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT | VN092023069013 | 2023-24 | 3 | 28-09-2023 | 8296000 | 8296000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232300050610022 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT | VN072023077414 | 2023-24 | 2 | 11-07-2023 | 7500000 | 7500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|---|------------|---------|---------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010173 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATI ON | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN082023087189 | 2023-24 | 5 | 25-08-2023 | 7000000 | 7000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232300050610077 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT | VN022024081226 | 2023-24 | 2 | 2-15-2024 | 5000000 | 5000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 230902062810182 | FINANCE COMMISSIONE R, REVENUE & REHABILATIO N | DEPUTY COMMISSIONER,GURDASP UR,GURDASPUR | GURDASPUR | VN082023087893 | 2023-24 | 4 | 28-08-2023 | 3260000 | 3260000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010006 | FINANCE COMMISSIONE R, REVENUE & REHABILATIO N | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN042023045565 | 2023-24 | 6 | 15-04-2023 | 3093068 | 3093068 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010155 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATI ON | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN082023024217 | 2023-24 | 1 | 03-08-2023 | 3000000 | 3000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010120 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATI ON | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN072023075440 | 2023-24 | 1 | 13-07-2023 | 3000000 | 3000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610046 | FINANCE COMMISSIONE R, REVENUE & REHABILATIO N | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN082023087902 | 2023-24 | 4 | 21-08-2023 | 3000000 | 3000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|--------------|----------------|---------|---|------------|---------|---------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610054 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN092023042862 | 2023-24 | 1 | 01-09-2023 | 2900000 | 2900000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610035 | FINANCE COMMISSIONE R, REVENUE & REHABILITATIO N | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN082023024220 | 2023-24 | 1 | 04-08-2023 | 2784000 | 2784000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010130 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATI ON | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN072023075442 | 2023-24 | 3 | 25-07-2023 | 2500000 | 2500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610055 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN092023042863 | 2023-24 | 2 | 05-09-2023 | 2500000 | 2500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610066 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN102023091313 | 2023-24 | 1 | 19-10-2023 | 2334500 | 2334500 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610045 | FINANCE COMMISSIONE R, REVENUE & REHABILITATIO N | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN082023087901 | 2023-24 | 3 | 21-08-2023 | 2028500 | 2028500 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232500050610026 | SECRETARY, RELIEF AND RESETTLEMEN T | DEPUTY COMMISSIONER,FATEHGAR H SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN092023042855 | 2023-24 | 1 | 01-09-2023 | 2000000 | 2000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010188 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATI ON | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN092023042851 | 2023-24 | 1 | 05-09-2023 | 2000000 | 2000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|---|------------|---------|---------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410272 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN082023087185 | 2023-24 | 4 | 25-08-2023 | 1876077 | 1876077 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610048 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN082023087903 | 2023-24 | 5 | 25-08-2023 | 1600000 | 1600000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232300050610042 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT | VN092023069011 | 2023-24 | 1 | 12-09-2023 | 1500000 | 1500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410195 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN072023083029 | 2023-24 | 3 | 20-07-2023 | 1500000 | 1500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410447 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN122023070712 | 2023-24 | 2 | 12-26-2023 | 1391259 | 1391259 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232300050610043 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT | VN092023069012 | 2023-24 | 2 | 21-09-2023 | 1000000 | 1000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010131 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN072023075443 | 2023-24 | 4 | 28-07-2023 | 1000000 | 1000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|---|------------|-----------|---------|
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410192 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN072023083028 | 2023-24 | 2 | 18-07-2023 | 1500000 | 1000000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231800070010123 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN072023075441 | 2023-24 | 2 | 17-07-2023 | 500000 | 500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610056 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN092023074333 | 2023-24 | 3 | 12-09-2023 | 500000 | 500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 231400050610044 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN082023087900 | 2023-24 | 2 | 21-08-2023 | 500000 | 500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 232100050410183 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN072023083027 | 2023-24 | 1 | 17-07-2023 | 1000000 | 500000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 230902062810247 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,GURDASP UR,GURDASPUR | GURDASPUR | VN012024045123 | 2023-24 | 1 | 1-4-2024 | 200000 | 200000 |
| 22 | 2245 | 02 | 101 | 01 | 00 | 50 | 212100050410319 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN122021034073 | 2021-22 | 8 | 13-12-2021 | 817209472 | 81539 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-----------------|----------------|---------|---|------------|-----------|-----------|
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | 231800070010134 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN072023075445 | 2023-24 | 6 | 28-07-2023 | 4030220 | 4030220 |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | 232800003110760 | CHIEF ENGINEER, IRRIGATION, CANALS | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN072023077242 | 2023-24 | 2 | 14-07-2023 | 5000000 | 2243534 |
| 22 | 2245 | 02 | 102 | 01 | 00 | 50 | 232500050610018 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SAHIB | VN082023024210 | 2023-24 | 2 | 04-08-2023 | 1788874 | 1788874 |
| 22 | 2245 | 02 | 104 | 01 | 00 | 50 | 231100010010028 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,FEROZEPUR,FEROZEPUR | FEROZEPUR | VN012024062176 | 2023-24 | 1 | 1-25-2024 | 159060 | 143160 |
| 22 | 2245 | 02 | 104 | 01 | 00 | 50 | 230700064010082 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,PATIALA,PATIALA | PATIALA | VN112023038783 | 2023-24 | 1 | 11-1-2023 | 47875 | 47875 |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | 231800022310014 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN102023090010 | 2023-24 | 2 | 19-10-2023 | 100000000 | 100000000 |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | 231800070010163 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN082023024219 | 2023-24 | 3 | 09-08-2023 | 3000000 | 3000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|--------|----------------|---------|---|------------|---------|---------|
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | 231800070010132 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, MOHALI | MOHALI | VN072023075444 | 2023-24 | 5 | 28-07-2023 | 2958000 | 2958000 |
| 22 | 2245 | 02 | 106 | 01 | 00 | 50 | 231800070010156 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, MOHALI | MOHALI | VN082023024218 | 2023-24 | 2 | 04-08-2023 | 2140000 | 2140000 |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610209 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, MOHALI | MOHALI | VN102023042191 | 2023-24 | 1 | 09-10-2023 | 7881000 | 1842076 |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610291 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, MOHALI | MOHALI | VN012024045128 | 2023-24 | 1 | 1-4-2024 | 656000 | 656000 |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610372 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, MOHALI | MOHALI | VN012024054591 | 2023-24 | 2 | 1-31-2024 | 621000 | 621000 |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610373 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER, DEPUTY COMMISSIONER, MOHALI | MOHALI | VN012024054592 | 2023-24 | 3 | 1-31-2024 | 557000 | 557000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-------------|----------------|---------|---|------------|----------|--------|
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610374 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN012024054593 | 2023-24 | 4 | 1-31-2024 | 1763000 | 48600 |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610275 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN122023070721 | 2023-24 | 3 | 12-21-2023 | 1105000 | 10893 |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610277 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN122023070723 | 2023-24 | 5 | 12-21-2023 | 1290000 | 4260 |
| 22 | 2245 | 02 | 109 | 01 | 99 | 50 | 231800090610267 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN122023014623 | 2023-24 | 1 | 12-1-2023 | 1453000 | 1602 |
| 22 | 2245 | 02 | 111 | 01 | 00 | 50 | 211000050110252 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,JALLANDHAR,JALLANDHAR | JALLANDHAR | VN122021020294 | 2021-22 | 1 | 12-07-2021 | 74750000 | 996433 |
| 22 | 2245 | 02 | 113 | 01 | 00 | 50 | 221900050110012 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MUKTSAR, MUKTSAR | MUKATSAR SA | VN102022044171 | 2022-23 | 2 | 10-10-2022 | 190200 | 190200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|----------|----------|
| 22 | 2245 | 02 | 122 | 01 | 00 | 50 | 663 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,KAPURTH ALA | KAPURTHALA | VN032020054247 | 2019-20 | 26 | 26-03-2020 | 10000000 | 10000000 |
| 22 | 2245 | 02 | 122 | 01 | 00 | 50 | 201700050510007 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MOGA,M OGA | MOGA | VN052020014046 | 2020-21 | 1 | 20-05-2020 | 710937 | 710937 |
| 22 | 2245 | 02 | 122 | 01 | 00 | 50 | 201400050610009 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,HOSHIARP UR,HOSHIARPUR | HOSHIARPUR | VN052020048583 | 2020-21 | 1 | 15-05-2020 | 10710937 | 2595 |
| 22 | 2245 | 02 | 122 | 02 | 99 | 50 | 230700064010101 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,PATIALA,P ATIALA | PATIALA | VN012024061627 | 2023-24 | 2 | 1-31-2024 | 32445 | 32445 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 212800005010613 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN012022076662 | 2021-22 | 4 | 21-01-2022 | 90000000 | 90000000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 211800030210084 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN092021076806 | 2021-22 | 1 | 20-09-2021 | 83312000 | 74980800 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 212800003110791 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN082021085753 | 2021-22 | 5 | 18-08-2021 | 60000000 | 60000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|-----------|----------|
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 212800003110646 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN072021035831 | 2021-22 | 8 | 28-07-2021 | 250000000 | 14586000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 201800004910002 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN052020011736 | 2020-21 | 2 | 22-04-2020 | 14539250 | 14539250 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 211800030210238 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN032022117916 | 2021-22 | 23 | 31-03-2022 | 11479879 | 11479879 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 34 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN032020054361 | 2019-20 | 4 | 28-03-2020 | 18035000 | 7022065 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 202800003111712 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN122020058963 | 2020-21 | 3 | 23-12-2020 | 250000000 | 3636000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 211800030210236 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN032022117914 | 2021-22 | 21 | 31-03-2022 | 113445424 | 3347614 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|---|------------|----------|---------|
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 202800005010065 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN072020084489 | 2020-21 | 3 | 30-06-2020 | 8070100 | 1456413 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 33 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,MOHALI | MOHALI | VN032020054362 | 2019-20 | 5 | 28-03-2020 | 1200000 | 1200000 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 212800003110790 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN082021085752 | 2021-22 | 4 | 18-08-2021 | 70873000 | 344915 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 212800003110789 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN082021085751 | 2021-22 | 3 | 18-08-2021 | 24800000 | 80182 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 212800003110788 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN082021085750 | 2021-22 | 2 | 18-08-2021 | 32500000 | 34250 |
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 202800005010067 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY CONTROLLER,(F&A), LOCAL GOVERNMENT, PUNJAB,CHANDIGARH | CHANDIGARH | VN072020084490 | 2020-21 | 4 | 30-06-2020 | 5450607 | 20000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|-----------|----------|
| 22 | 2245 | 02 | 122 | 03 | 99 | 50 | 212800003110650 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | ADDITIONAL DIRECTOR CUM CONTROLLER / F&A,IRRIGATION BRANCH (HO),PUNJAB,CHANDIGARH | CHANDIGARH | VN072021035835 | 2021-22 | 12 | 28-07-2021 | 250000000 | 50 |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | 232300050610076 | SECRETARY, RELIEF AND RESETTLEMENT | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,FARIDKOT | FARIDKOT | VN022024057378 | 2023-24 | 1 | 2-8-2024 | 80715208 | 80715208 |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | 230700064010006 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,PATIALA,PATIALA | PATIALA | VN042023045318 | 2023-24 | 2 | 13-04-2023 | 3005300 | 3005300 |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | 230700064010017 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,PATIALA,PATIALA | PATIALA | VN052023074499 | 2023-24 | 1 | 16-05-2023 | 784232 | 784232 |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | 212100050410482 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MANSA,MANSA | MANSA | VN032022064406 | 2021-22 | 2 | 22-03-2022 | 580375774 | 175142 |
| 22 | 2245 | 80 | 800 | 02 | 99 | 50 | 221900050110006 | FINANCE COMMISSIONER, REVENUE & REHABILITATION | DEPUTY COMMISSIONER,MUKTSAR,MUKTSAR | MUKATSAR SA | VN072022065170 | 2022-23 | 2 | 12-07-2022 | 110221 | 110221 |
| 22 | 2515 | 00 | 104 | 01 | 99 | 31 | 54 | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA | BARNAALA | VN022020035660 | 2019-20 | 3 | 07-02-2020 | 1035000 | 1035000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|----------|----------------|---------|---|------------|----------|----------|
| 22 | 2515 | 00 | 104 | 01 | 99 | 31 | 51 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA | BARNAALA | VN022020035659 | 2019-20 | 2 | 07-02-2020 | 690000 | 690000 |
| 22 | 2515 | 00 | 789 | 11 | 99 | 31 | 53 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA | BARNAALA | VN022020035662 | 2019-20 | 5 | 07-02-2020 | 345000 | 345000 |
| 22 | 2515 | 00 | 789 | 11 | 99 | 31 | 52 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER,BARNALA | BARNAALA | VN022020035661 | 2019-20 | 4 | 07-02-2020 | 230000 | 230000 |
| 22 | 4055 | 00 | 800 | 02 | 99 | 52 | 210600042810760 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT, CENTRAL JAIL,LUDHIANA,LUDHIANA | LUDHIANA | VN022022091446 | 2021-22 | 1 | 02-07-2022 | 10999600 | 10999600 |
| 22 | 4055 | 00 | 800 | 10 | 99 | 52 | 210600042810799 | DIRECTOR GENERAL OF POLICE | SUPERINTENDENT, CENTRAL JAIL,LUDHIANA,LUDHIANA | LUDHIANA | VN022022091447 | 2021-22 | 2 | 02-07-2022 | 3567000 | 3567000 |
| 22 | 4059 | 01 | 051 | 08 | 99 | 50 | 221300050410494 | CHIEF ENGINEER, PUBLIC WORKS | EXECUTIVE ENGINEER,CONSTRUCTION DIVISION PB PWD (B&R),,SANGRUR | SANGRUR | VN032023085875 | 2022-23 | 2 | 28-03-2023 | 20000000 | 20000000 |
| 22 | 4210 | 03 | 789 | 28 | 99 | 52 | 996 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN022020064239 | 2019-20 | 8 | 25-02-2020 | 38208000 | 38208000 |
| 22 | 4210 | 03 | 789 | 28 | 99 | 52 | 995 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN022020064237 | 2019-20 | 6 | 25-02-2020 | 57312000 | 107221 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|-----------|----------|
| 22 | 4215 | 01 | 102 | 36 | 99 | 53 | 211800050910515 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | VN032022017502 | 2021-22 | 50 | 04-03-2022 | 36000000 | 35885568 |
| 22 | 4215 | 01 | 789 | 13 | 99 | 53 | 211800050910516 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | VN032022017503 | 2021-22 | 51 | 04-03-2022 | 24000000 | 23923712 |
| 22 | 4215 | 01 | 789 | 16 | 01 | 52 | 211800050910558 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | VN032022124762 | 2021-22 | 75 | 11-03-2022 | 6169000 | 1155100 |
| 22 | 4215 | 02 | 102 | 02 | 03 | 53 | 210900060610336 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER, WATER SUPPLY AND SANITATION DIVISION,, GURDASPUR | GURDASPUR | VN122021058151 | 2021-22 | 32 | 17-12-2021 | 35577000 | 11387000 |
| 22 | 4217 | 60 | 051 | 19 | 99 | 53 | 212800005010604 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | VN022022014825 | 2021-22 | 1 | 02-08-2022 | 250000000 | 28033324 |
| 22 | 4217 | 60 | 051 | 19 | 99 | 53 | 212800005010605 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | CHANDIGARH | VN022022014826 | 2021-22 | 2 | 02-08-2022 | 17469619 | 17469619 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|---------|---------|
| 22 | 4225 | 00 | 800 | 01 | 99 | 53 | 375 | DIRECTOR, WELFARE OF SC/BC | DIRECTOR,DIRECTOR WELFARE OF SC AND BC PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN022017085905 | 2016-17 | 1 | 15-02-2017 | 5038000 | 5038000 |
| 22 | 4250 | 00 | 203 | 06 | 99 | 53 | 201100051710047 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DEPUTY DIRECTOR,EMPLOYMENT GENERATION & TRAINING OFFICER,DISTRICT BUREAU OF EMPLOYMENT & TRAINING,FEROZEPUR | FEROZEPUR | VN022021068948 | 2020-21 | 1 | 24-02-2021 | 966000 | 966000 |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | 428 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067129 | 2014-15 | 26 | 31-03-2015 | 500000 | 500000 |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | 427 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067128 | 2014-15 | 25 | 31-03-2015 | 500000 | 500000 |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | 426 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067127 | 2014-15 | 24 | 31-03-2015 | 500000 | 500000 |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | 425 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067126 | 2014-15 | 23 | 31-03-2015 | 500000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----|--|---|-----------|----------------|---------|----|------------|----------|---------|
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | 424 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067133 | 2014-15 | 30 | 31-03-2015 | 500000 | 500000 |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | 423 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA | LUDHIANA | VN032015067132 | 2014-15 | 29 | 31-03-2015 | 500000 | 500000 |
| 22 | 4515 | 00 | 103 | 13 | 99 | 53 | 413 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067131 | 2014-15 | 28 | 31-03-2015 | 500000 | 500000 |
| 22 | 4515 | 00 | 103 | 40 | 02 | 53 | 60 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN022019052304 | 2018-19 | 6 | 11-02-2019 | 12161000 | 6166242 |
| 22 | 4515 | 00 | 789 | 04 | 99 | 53 | 499 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032016071588 | 2015-16 | 20 | 30-03-2016 | 5000000 | 5000000 |
| 22 | 4515 | 00 | 789 | 04 | 99 | 53 | 377 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067113 | 2014-15 | 10 | 31-03-2015 | 1000000 | 1000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|---------|---------|
| 22 | 4515 | 00 | 789 | 04 | 99 | 53 | 414 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032015067130 | 2014-15 | 27 | 31-03-2015 | 400000 | 400000 |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | 68 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN022020035666 | 2019-20 | 3 | 05-02-2020 | 5000000 | 5000000 |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | 69 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN022020035665 | 2019-20 | 2 | 05-02-2020 | 3310000 | 3310000 |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | 34 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN022020035676 | 2019-20 | 1 | 05-02-2020 | 2000000 | 600000 |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | 52 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN022020035664 | 2019-20 | 1 | 05-02-2020 | 151000 | 151000 |
| 22 | 4515 | 00 | 800 | 01 | 99 | 50 | 26 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN022019048225 | 2018-19 | 9 | 14-02-2019 | 100000 | 100000 |
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610004 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022022045599 | 2021-22 | 1 | 02-07-2022 | 1358986 | 1358986 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|---|------------|----------|----------|
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610007 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022022087209 | 2021-22 | 6 | 28-02-2022 | 1054573 | 1054573 |
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610005 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022022045600 | 2021-22 | 2 | 02-07-2022 | 718207 | 718207 |
| 22 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610006 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN022022045601 | 2021-22 | 3 | 02-07-2022 | 137287 | 137287 |
| 22 | 5475 | 00 | 112 | 06 | 99 | 50 | 1328-38 | SECRETARY, PLANNING | ADDITIONAL DEPUTY COMMISSIONER,(DISTRICT CENSUS OFFICER), BHATINDA,BHATINDA | BHATINDA | VN032014013082 | 2013-14 | 8 | 06-03-2014 | 31647000 | 30052000 |
| 22 | 5475 | 00 | 112 | 06 | 99 | 53 | 200900052110142 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,GURDASPUR,GUR DASPUR | GURDASPUR | VN022021057201 | 2020-21 | 1 | 17-02-2021 | 2253000 | 2253000 |
| 22 | 5475 | 00 | 112 | 12 | 99 | 53 | 173 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022020034909 | 2019-20 | 1 | 06-02-2020 | 26887000 | 26887000 |
| 22 | 5475 | 00 | 789 | 05 | 99 | 50 | 239-57 | SECRETARY, PLANNING | DEPUTY ECONOMIC & STATISTICAL ADVISOR,AMRITSAR,AMRIT SAR | AMRITSAR | VN032014013074 | 2013-14 | 2 | 06-03-2014 | 1750000 | 1750000 |
| 22 | 5475 | 00 | 789 | 08 | 99 | 53 | 172 | SECRETARY, PLANNING | DEPUTY ECONOMIC AND STATISTICAL ADVISOR,DEPUTY ECONOMIC AND STATISTICAL ADVISOR, PATIALA,PATIALA | PATIALA | VN022020034912 | 2019-20 | 4 | 06-02-2020 | 12652000 | 12312000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|---------|---------|
| 23 | 2515 | 00 | 101 | 09 | 99 | 50 | 21 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | EXECUTIVE ENGINEER (PRD FAZILKA),PANCHAYTI RAJ DIVISION, FAZILKA (FZR),FAZILKA | FEROZEPUR | VN032019010612 | 2018-19 | 30 | 07-03-2019 | 1422000 | 1422000 |
| 23 | 2515 | 00 | 102 | 01 | 99 | 17 | 232800046710001 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN052023069593 | 2023-24 | 1 | 16-05-2023 | 500000 | 500000 |
| 23 | 2515 | 00 | 102 | 01 | 99 | 20 | 14 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN072018094766 | 2018-19 | 4 | 27-07-2018 | 1000000 | 1000000 |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | 201102038710062 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | EXECUTIVE OFFICER/B.D.P.O.,PANCHAY AT SAMITI, ABOHAR,FEROZEPUR | FEROZEPUR | VN032021081532 | 2020-21 | 78 | 31-03-2021 | 514800 | 514800 |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | 211102038710003 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),FEROZEPU R,FEROZEPUR | FEROZEPUR | VN052021027114 | 2021-22 | 61 | 05-05-2021 | 514800 | 514800 |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | 120 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, MANSA,MANSA | MANSA | VN032019053585 | 2018-19 | 26 | 26-03-2019 | 453000 | 453000 |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | 201102038710060 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN032021081530 | 2020-21 | 76 | 31-03-2021 | 343200 | 343200 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|--------|--------|
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | 211102038710001 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),FEROZEPUR, FEROZEPUR | FEROZEPUR | VN052021027112 | 2021-22 | 59 | 05-05-2021 | 343200 | 343200 |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | 201102038710063 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | EXECUTIVE OFFICER/B.D.P.O.,PANCHAY AT SAMITI, ABOHAR,FEROZEPUR | FEROZEPUR | VN032021081533 | 2020-21 | 79 | 31-03-2021 | 171700 | 171700 |
| 23 | 2515 | 00 | 104 | 01 | 99 | 31 | 201102038710061 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | EXECUTIVE OFFICER/B.D.P.O.,PANCHAY AT SAMITI, ABOHAR,FEROZEPUR | FEROZEPUR | VN032021081531 | 2020-21 | 77 | 31-03-2021 | 114400 | 114400 |
| 23 | 2515 | 00 | 789 | 11 | 99 | 31 | 33 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY COMMISSIONER,ADDITION AL DEPUTY COMMISSIONER,,BHATIND A | BHATINDA | VN122019051713 | 2019-20 | 53 | 31-12-2019 | 285000 | 285000 |
| 23 | 2515 | 00 | 789 | 11 | 99 | 31 | 211102038710004 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),FEROZEPUR, FEROZEPUR | FEROZEPUR | VN052021027115 | 2021-22 | 62 | 05-05-2021 | 171700 | 171700 |
| 23 | 2515 | 00 | 789 | 11 | 99 | 31 | 211102038710002 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),FEROZEPUR, FEROZEPUR | FEROZEPUR | VN052021027113 | 2021-22 | 60 | 05-05-2021 | 114400 | 114400 |
| 23 | 3604 | 00 | 200 | 09 | 99 | 31 | 202400052510050 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER/ADDITION AL DEPUTY COMMISSIONER (D),NAWANSHAHAR,NAWA NSHAHAR | NAWANSHAHR | VN122020019759 | 2020-21 | 4 | 18-12-2020 | 308942 | 308942 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|----------|
| 23 | 3604 | 00 | 200 | 09 | 99 | 36 | 221800004910040 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN102022065804 | 2022-23 | 10 | 21-10-2022 | 19314180 | 19314180 |
| 23 | 4515 | 00 | 102 | 01 | 99 | 53 | 17 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032020083655 | 2019-20 | 1 | 12-03-2020 | 6000000 | 6000000 |
| 23 | 4515 | 00 | 102 | 01 | 99 | 53 | 232800046710015 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN122023070687 | 2023-24 | 1 | 12-18-2023 | 2905200 | 2905200 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 231800004210113 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN022024095766 | 2023-24 | 34 | 2-29-2024 | 38700000 | 38700000 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 231800004210069 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN112023039104 | 2023-24 | 3 | 11-1-2023 | 5075000 | 5075000 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 231800004210102 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN012024054699 | 2023-24 | 9 | 1-19-2024 | 4975000 | 4975000 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 6 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,RURAL DEVELOPMENT, BHATINDA,BHATINDA | BHATINDA | VN012020069686 | 2019-20 | 2 | 21-01-2020 | 3740000 | 3740000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-----------|----------------|---------|----|------------|---------|---------|
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 231800004210070 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN112023039105 | 2023-24 | 4 | 11-1-2023 | 3383333 | 3383333 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 231800004210104 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN022024095749 | 2023-24 | 17 | 2-19-2024 | 3316666 | 3316666 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 231800004210103 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN012024054700 | 2023-24 | 10 | 1-19-2024 | 1125000 | 1125000 |
| 23 | 4515 | 00 | 103 | 04 | 00 | 53 | 231800004210105 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN022024095750 | 2023-24 | 18 | 2-19-2024 | 750000 | 750000 |
| 23 | 4515 | 00 | 103 | 13 | 99 | 50 | 221 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,LUDHIANA,LUDHIA NA | LUDHIANA | VN012014073609 | 2013-14 | 1 | 01-01-2014 | 2625000 | 2625000 |
| 23 | 4515 | 00 | 103 | 13 | 99 | 53 | 390 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, PATIALA,PATIALA | PATIALA | VN072014034228 | 2014-15 | 1 | 26-07-2014 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 103 | 13 | 99 | 53 | 600 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, PATIALA,PATIALA | PATIALA | VN092015047806 | 2015-16 | 7 | 25-09-2015 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | 124 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,GURDASPUR,GUR DASPUR | GURDASPUR | VN032020074431 | 2019-20 | 33 | 31-03-2020 | 801240 | 801240 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | 134 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032020074432 | 2019-20 | 3 | 13-03-2020 | 736032 | 736032 |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | 77 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032020082902 | 2019-20 | 6 | 24-03-2020 | 544896 | 544896 |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | 45 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN032020082908 | 2019-20 | 6 | 31-03-2020 | 533016 | 533016 |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | 97 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032019107722 | 2018-19 | 4 | 12-03-2019 | 360000 | 360000 |
| 23 | 4515 | 00 | 103 | 32 | 99 | 53 | 76 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN032019010889 | 2018-19 | 2 | 05-03-2019 | 285000 | 285000 |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | 211800004910120 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012022031325 | 2021-22 | 4 | 01-04-2022 | 10800000 | 10800000 |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | 211800004910063 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN082021085921 | 2021-22 | 30 | 19-08-2021 | 25800000 | 9307714 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | 221800004910067 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064930 | 2022-23 | 14 | 10-01-2023 | 8400000 | 8400000 |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | 231800004910056 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012024045950 | 2023-24 | 5 | 1-9-2024 | 6900000 | 6900000 |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | 221800004910097 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023110937 | 2022-23 | 68 | 31-03-2023 | 3300000 | 3300000 |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | 231800004910055 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012024045949 | 2023-24 | 4 | 1-9-2024 | 1800000 | 1800000 |
| 23 | 4515 | 00 | 103 | 33 | 99 | 53 | 231800004910067 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095753 | 2023-24 | 21 | 2-22-2024 | 1500000 | 1500000 |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | 231800004910079 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095759 | 2023-24 | 27 | 2-22-2024 | 25000000 | 25000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|-----------|-----------|
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | 211800004910098 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122021034514 | 2021-22 | 2 | 12-02-2021 | 29700000 | 23537290 |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | 211800004910065 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN082021085933 | 2021-22 | 42 | 27-08-2021 | 25000000 | 20300000 |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | 211800004910114 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122021034518 | 2021-22 | 6 | 22-12-2021 | 30300000 | 10423308 |
| 23 | 4515 | 00 | 103 | 36 | 99 | 53 | 221800004910069 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064928 | 2022-23 | 12 | 10-01-2023 | 10000000 | 7328942 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 221800004910061 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064922 | 2022-23 | 6 | 10-01-2023 | 180000000 | 161008861 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 231800004910082 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095756 | 2023-24 | 24 | 2-22-2024 | 90000000 | 90000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|----------|
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 411 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN032020085004 | 2019-20 | 10 | 12-03-2020 | 58140000 | 58140000 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 202000053110044 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | CHANDIGARH | VN032021022463 | 2020-21 | 1 | 03-04-2021 | 27200000 | 27200000 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 211800004910088 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036293 | 2021-22 | 23 | 22-11-2021 | 108000000 | 6540071 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 501 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER,ADDITIO NAL DEPUTY COMMISSIONER, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032020083726 | 2019-20 | 2 | 12-03-2020 | 3740000 | 3740000 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 105 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN032020082645 | 2019-20 | 2 | 12-03-2020 | 3740000 | 3740000 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 61 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032020074428 | 2019-20 | 30 | 12-03-2020 | 3740000 | 3740000 |
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 10 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY COMMISSIONER (DEV.),DISTT. RURAL DEV. AGENCY SANGRUR,SANGRUR | SANGRUR | VN112018075746 | 2018-19 | 4 | 21-11-2018 | 56880000 | 3314624 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 40 | 01 | 53 | 211800004910074 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036285 | 2021-22 | 15 | 22-11-2021 | 2300000 | 701428 |
| 23 | 4515 | 00 | 103 | 40 | 02 | 53 | 231800004910078 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095760 | 2023-24 | 28 | 2-22-2024 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 103 | 40 | 02 | 53 | 211800004910082 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036288 | 2021-22 | 18 | 22-11-2021 | 9000000 | 3000000 |
| 23 | 4515 | 00 | 103 | 40 | 02 | 53 | 211800004910036 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021009633 | 2021-22 | 1 | 07-06-2021 | 7500000 | 2900000 |
| 23 | 4515 | 00 | 103 | 41 | 99 | 53 | 211800004910046 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021071841 | 2021-22 | 9 | 07-12-2021 | 87697000 | 64964830 |
| 23 | 4515 | 00 | 103 | 42 | 99 | 53 | 221800004910094 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023110875 | 2022-23 | 6 | 14-03-2023 | 49749000 | 49749000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 42 | 99 | 53 | 221800004910107 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023110933 | 2022-23 | 64 | 28-03-2023 | 251000 | 251000 |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | 221800004910065 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064918 | 2022-23 | 2 | 10-01-2023 | 49514400 | 49514400 |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | 231800004910070 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095755 | 2023-24 | 23 | 2-22-2024 | 25096800 | 25096800 |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | 231800004910059 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012024045952 | 2023-24 | 7 | 1-9-2024 | 12612600 | 12612600 |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | 221800004910092 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023037732 | 2022-23 | 5 | 06-03-2023 | 9163200 | 7963200 |
| 23 | 4515 | 00 | 103 | 43 | 99 | 53 | 221800004910095 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023110935 | 2022-23 | 66 | 31-03-2023 | 1322400 | 1322400 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | 221800004910063 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064920 | 2022-23 | 4 | 10-01-2023 | 60000000 | 46278050 |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | 231800004910084 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095762 | 2023-24 | 30 | 2-22-2024 | 45000000 | 45000000 |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | 211800004910038 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021009635 | 2021-22 | 3 | 07-06-2021 | 15000000 | 12323000 |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | 211800004910099 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122021034515 | 2021-22 | 3 | 12-02-2021 | 15081948 | 4925858 |
| 23 | 4515 | 00 | 103 | 44 | 99 | 53 | 211800004910105 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122021034516 | 2021-22 | 4 | 22-12-2021 | 2912898 | 2281218 |
| 23 | 4515 | 00 | 103 | 45 | 99 | 53 | 211800004910097 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122021034513 | 2021-22 | 1 | 12-02-2021 | 36000000 | 36000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 103 | 45 | 99 | 53 | 211800004910117 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012022031323 | 2021-22 | 2 | 01-04-2022 | 36000000 | 13846700 |
| 23 | 4515 | 00 | 103 | 45 | 99 | 53 | 211800004910041 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021009637 | 2021-22 | 5 | 07-06-2021 | 60000000 | 11905101 |
| 23 | 4515 | 00 | 789 | 03 | 99 | 53 | 22 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032020083656 | 2019-20 | 2 | 12-03-2020 | 4000000 | 2148000 |
| 23 | 4515 | 00 | 789 | 03 | 99 | 53 | 232800046710017 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | JOINT SECRETARY TO GOVT. OF PUNJAB,DEPTT. OF NRI AFFAIRS, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN122023070688 | 2023-24 | 2 | 12-18-2023 | 1936800 | 1936800 |
| 23 | 4515 | 00 | 789 | 04 | 99 | 53 | 303 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, LUDHIANA,LUDHIANA | LUDHIANA | VN112015040764 | 2015-16 | 1 | 27-11-2015 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 789 | 08 | 99 | 53 | 231800004910080 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095758 | 2023-24 | 26 | 2-22-2024 | 50000000 | 50000000 |
| 23 | 4515 | 00 | 789 | 08 | 99 | 53 | 211800004910089 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036304 | 2021-22 | 34 | 30-11-2021 | 17300000 | 17300000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|-----------|-----------|
| 23 | 4515 | 00 | 789 | 08 | 99 | 53 | 211800004910035 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021009639 | 2021-22 | 7 | 07-06-2021 | 25000000 | 5473762 |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | 231800004210111 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN022024095765 | 2023-24 | 33 | 2-29-2024 | 102240000 | 102240000 |
| 23 | 4515 | 00 | 789 | 10 | 99 | 53 | 221800004910066 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064917 | 2022-23 | 1 | 10-01-2023 | 100000000 | 66601311 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | 211800004910064 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN082021085922 | 2021-22 | 31 | 19-08-2021 | 17200000 | 16253772 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | 211800004910119 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012022031326 | 2021-22 | 5 | 01-04-2022 | 7200000 | 7200000 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | 231800004910057 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012024045951 | 2023-24 | 6 | 1-9-2024 | 4600000 | 4600000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|----------|---------|
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | 221800004910068 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064929 | 2022-23 | 13 | 10-01-2023 | 5600000 | 3648406 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | 221800004910098 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023110938 | 2022-23 | 69 | 31-03-2023 | 2200000 | 2200000 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | 231800004910054 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012024045948 | 2023-24 | 3 | 1-9-2024 | 1200000 | 1200000 |
| 23 | 4515 | 00 | 789 | 21 | 99 | 53 | 231800004910068 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095752 | 2023-24 | 20 | 2-21-2024 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 789 | 28 | 06 | 53 | 36 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN012019080471 | 2018-19 | 8 | 18-01-2019 | 17280000 | 5851 |
| 23 | 4515 | 00 | 789 | 29 | 99 | 53 | 46 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN032020082909 | 2019-20 | 7 | 31-03-2020 | 274584 | 274584 |
| 23 | 4515 | 00 | 789 | 29 | 99 | 53 | 75 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN032019010888 | 2018-19 | 1 | 05-03-2019 | 190000 | 5422 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|-----------|----------|
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 221800004910059 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064923 | 2022-23 | 7 | 10-01-2023 | 120000000 | 81012264 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 231800004910081 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095757 | 2023-24 | 25 | 2-22-2024 | 600000000 | 60000000 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 211800004910045 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,MOHALI,MOHALI | MOHALI | VN072021071840 | 2021-22 | 8A | 07-12-2021 | 58464000 | 36419420 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 211800004910081 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036287 | 2021-22 | 17 | 22-11-2021 | 72000000 | 34648855 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 202000053110045 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN032021022464 | 2020-21 | 2 | 03-04-2021 | 18100000 | 18100000 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 502 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY/ADDITIONAL DEPUTY COMMISSIONER,ADDITION AL DEPUTY COMMISSIONER, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032020083725 | 2019-20 | 1 | 12-03-2020 | 1760000 | 1760000 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 104 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN032020082644 | 2019-20 | 1 | 12-03-2020 | 1760000 | 1760000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-----------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 62 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032020074429 | 2019-20 | 31 | 12-03-2020 | 1760000 | 1760000 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 7 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DEPUTY COMMISSIONER,RURAL DEVELOPMENT, BHATINDA,BHATINDA | BHATINDA | VN012020069687 | 2019-20 | 3 | 21-01-2020 | 1760000 | 1760000 |
| 23 | 4515 | 00 | 789 | 30 | 01 | 53 | 211800004910075 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036286 | 2021-22 | 16 | 22-11-2021 | 1536000 | 1536000 |
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | 231800004910077 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095761 | 2023-24 | 29 | 2-22-2024 | 10000000 | 10000000 |
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | 221800004910058 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122022073292 | 2022-23 | 7 | 26-12-2022 | 12000000 | 8744000 |
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | 211800004910083 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036289 | 2021-22 | 19 | 22-11-2021 | 6000000 | 6000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 789 | 30 | 02 | 53 | 211800004910037 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021009634 | 2021-22 | 2 | 07-06-2021 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | 221800004910064 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064919 | 2022-23 | 3 | 10-01-2023 | 33009600 | 22509962 |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | 231800004910069 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095754 | 2023-24 | 22 | 2-22-2024 | 16731200 | 16731200 |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | 231800004910060 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012024045953 | 2023-24 | 8 | 1-9-2024 | 8408400 | 8408400 |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | 221800004910091 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023037731 | 2022-23 | 4 | 06-03-2023 | 6108800 | 6108800 |
| 23 | 4515 | 00 | 789 | 32 | 99 | 53 | 221800004910096 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN032023110936 | 2022-23 | 67 | 31-03-2023 | 881600 | 881600 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | 231800004910085 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN022024095763 | 2023-24 | 31 | 2-22-2024 | 30000000 | 30000000 |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | 221800004910062 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012023064921 | 2022-23 | 5 | 10-01-2023 | 40000000 | 16485000 |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | 211800004910039 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021009636 | 2021-22 | 4 | 07-06-2021 | 10000000 | 5514780 |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | 211800004910090 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036305 | 2021-22 | 35 | 30-11-2021 | 10054632 | 3405632 |
| 23 | 4515 | 00 | 789 | 33 | 99 | 53 | 211800004910106 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN122021034517 | 2021-22 | 5 | 22-12-2021 | 1941932 | 1941932 |
| 23 | 4515 | 00 | 789 | 34 | 99 | 53 | 211800004910086 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN112021036292 | 2021-22 | 22 | 22-11-2021 | 24000000 | 24000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|-----------|-----------|
| 23 | 4515 | 00 | 789 | 34 | 99 | 53 | 211800004910040 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN072021009638 | 2021-22 | 6 | 07-06-2021 | 40000000 | 16108913 |
| 23 | 4515 | 00 | 789 | 34 | 99 | 53 | 211800004910118 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB,MOHALI | MOHALI | VN012022031324 | 2021-22 | 3 | 01-04-2022 | 24000000 | 13101478 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110097 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022024095734 | 2023-24 | 4 | 2-19-2024 | 164300000 | 164300000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110037 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012022030766 | 2021-22 | 7 | 01-07-2022 | 100000000 | 100000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810051 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN122021058080 | 2021-22 | 6 | 31-12-2021 | 50000000 | 35043152 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110112 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023110870 | 2022-23 | 9 | 16-03-2023 | 24500000 | 24500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212400050310017 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O,ZILA PARISHAD NAWANSHAHAR,NAWANS HAHAR | NAWANSHAHR | VN012022031308 | 2021-22 | 2 | 01-07-2022 | 19800000 | 19800000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232100053110022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA | MANSA | VN012024054689 | 2023-24 | 3 | 1-25-2024 | 19200000 | 18200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 222600003210012 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA | BARNALA | VN032023108786 | 2022-23 | 1 | 20-03-2023 | 15000000 | 15000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221102000210027 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032023110848 | 2022-23 | 3 | 28-03-2023 | 14600000 | 14600000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810041 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN112021083070 | 2021-22 | 3 | 11-12-2021 | 20000000 | 14422886 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231500053110032 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122023070652 | 2023-24 | 2 | 12-26-2023 | 14400000 | 14400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232300053110026 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | VN122023070658 | 2023-24 | 1 | 12-22-2023 | 12802000 | 12802000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232200053110053 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,ROPAR,ROPAR | ROPAR | VN012024045936 | 2023-24 | 1 | 1-4-2024 | 12800000 | 12800000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110071 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN012024045937 | 2023-24 | 1 | 1-4-2024 | 12800000 | 12800000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110021 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN122021070670 | 2021-22 | 1 | 23-12-2021 | 12500000 | 12500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110027 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN102021059349 | 2021-22 | 3 | 21-10-2021 | 12450000 | 12450000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110046 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN112020070192 | 2020-21 | 4 | 20-11-2020 | 12175000 | 12175000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110028 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012022030760 | 2021-22 | 1 | 01-05-2022 | 11900000 | 11900000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110055 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN012022031020 | 2021-22 | 6 | 01-07-2022 | 10700000 | 10700000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110092 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034337 | 2021-22 | 5 | 24-12-2021 | 10000000 | 10000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110039 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021070697 | 2021-22 | 2 | 13-12-2021 | 12500000 | 9700000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|----------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110104 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023037644 | 2022-23 | 4 | 06-03-2023 | 7500000 | 7500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110103 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023037643 | 2022-23 | 3 | 06-03-2023 | 7150000 | 7150000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110039 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122021070605 | 2021-22 | 3 | 24-12-2021 | 7000000 | 7000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110084 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034336 | 2021-22 | 4 | 21-12-2021 | 7000000 | 7000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221900052810074 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN032023111023 | 2022-23 | 9 | 24-03-2023 | 6420000 | 6420000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211400053110080 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,HOSHIARPUIR,HOS HIARPUR | HOSHIARPUR | VN012022030907 | 2021-22 | 1 | 01-05-2022 | 20000000 | 6384200 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110029 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012022030761 | 2021-22 | 2 | 01-05-2022 | 6000000 | 6000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110102 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023037642 | 2022-23 | 2 | 02-03-2023 | 5800000 | 5800000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410107 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110864 | 2022-23 | 7 | 28-03-2023 | 5730000 | 5730000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110031 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN112021035223 | 2021-22 | 1 | 17-11-2021 | 5575000 | 5575000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220902062910018 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023037394 | 2022-23 | 5 | 07-03-2023 | 5500000 | 5500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 202000053110038 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN012021094709 | 2020-21 | 1 | 14-01-2021 | 5300000 | 5300000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110081 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034334 | 2021-22 | 2 | 21-12-2021 | 5287000 | 5287000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110027 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN112021035753 | 2021-22 | 1 | 11-02-2021 | 5250000 | 5250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110030 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012022030762 | 2021-22 | 3 | 01-05-2022 | 5000000 | 5000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212400050310015 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD NAWANSHAHAR,NAWANS HAHAR | NAWANSHAHR | VN012022031307 | 2021-22 | 1 | 01-04-2022 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810061 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN012022031283 | 2021-22 | 8 | 01-05-2022 | 7500000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110082 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034333 | 2021-22 | 1 | 21-12-2021 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110086 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN012024054694 | 2023-24 | 4 | 1-25-2024 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110095 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022024095732 | 2023-24 | 2 | 2-16-2024 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110101 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022024095737 | 2023-24 | 7 | 2-27-2024 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110100 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022024095736 | 2023-24 | 6 | 2-27-2024 | 5000000 | 5000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232600003210024 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA | BARNALA | VN022024079457 | 2023-24 | 2 | 2-27-2024 | 5000000 | 5000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810050 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN122021058079 | 2021-22 | 5 | 31-12-2021 | 6700000 | 4946353 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110099 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022024095735 | 2023-24 | 5 | 2-27-2024 | 4500000 | 4500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410089 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024045935 | 2023-24 | 6 | 1-8-2024 | 4469000 | 4469000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410094 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024054690 | 2023-24 | 7 | 1-25-2024 | 4275000 | 4275000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221900052810070 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN032023111021 | 2022-23 | 7 | 13-03-2023 | 4250000 | 4250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220902062910017 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023037393 | 2022-23 | 4 | 07-03-2023 | 4250000 | 4250000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110038 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021070696 | 2021-22 | 1 | 13-12-2021 | 4199000 | 4199000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110024 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN122021070671 | 2021-22 | 2 | 23-12-2021 | 4000000 | 4000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211102000210005 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN082021085779 | 2021-22 | 3 | 13-08-2021 | 4000000 | 4000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410106 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110863 | 2022-23 | 6 | 28-03-2023 | 4000000 | 4000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221600050410021 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,TARN TARAN | TARN TARAN | VN032023037772 | 2022-23 | 2 | 03-03-2023 | 3750000 | 3750000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110109 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023037646 | 2022-23 | 6 | 09-03-2023 | 3700000 | 3700000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410084 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024045934 | 2023-24 | 5 | 1-4-2024 | 3700000 | 3700000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410114 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110867 | 2022-23 | 10 | 28-03-2023 | 3500000 | 3500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232600003210022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA | BARNALA | VN022024079456 | 2023-24 | 1 | 2-15-2024 | 3500000 | 3500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110099 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022023067455 | 2022-23 | 1 | 22-02-2023 | 3250000 | 3250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810053 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN012022031276 | 2021-22 | 1 | 01-03-2022 | 4325000 | 3161185 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220902062910019 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023037395 | 2022-23 | 6 | 07-03-2023 | 3050000 | 3050000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810057 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN012022031278 | 2021-22 | 3 | 01-03-2022 | 4500000 | 3000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410099 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023037554 | 2022-23 | 2 | 10-03-2023 | 3000000 | 3000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 70 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032020082901 | 2019-20 | 5 | 24-03-2020 | 2950000 | 2950000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 51 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122019061880 | 2019-20 | 2 | 20-12-2019 | 2900000 | 2900000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810056 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN012022031277 | 2021-22 | 2 | 01-03-2022 | 4500000 | 2500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110046 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN112021035455 | 2021-22 | 2 | 17-11-2021 | 5300000 | 2500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410082 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024045932 | 2023-24 | 3 | 1-4-2024 | 2445000 | 2445000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110050 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122020058202 | 2020-21 | 4 | 24-12-2020 | 2400000 | 2400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810048 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN022024080697 | 2023-24 | 4 | 2-28-2024 | 2270000 | 2270000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810016 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN122023070654 | 2023-24 | 2 | 12-26-2023 | 3050000 | 2150000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810045 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN122021058075 | 2021-22 | 1 | 13-12-2021 | 9595750 | 2125000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221900052810071 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN032023111022 | 2022-23 | 8 | 13-03-2023 | 3250000 | 2100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810046 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN022024057372 | 2023-24 | 2 | 2-8-2024 | 2100000 | 2100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110036 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012022030765 | 2021-22 | 6 | 01-07-2022 | 2000000 | 2000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110043 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021070701 | 2021-22 | 6 | 29-12-2021 | 2000000 | 2000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810047 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN022024057373 | 2023-24 | 3 | 2-8-2024 | 2000000 | 2000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110054 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN102023091940 | 2023-24 | 2 | 26-10-2023 | 1983000 | 1983000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110037 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN102020082606 | 2020-21 | 3 | 14-10-2020 | 1950000 | 1950000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210026 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032021090057 | 2020-21 | 5 | 19-03-2021 | 1900000 | 1900000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410079 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024045930 | 2023-24 | 1 | 1-4-2024 | 1892000 | 1892000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110048 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN112021035457 | 2021-22 | 4 | 17-11-2021 | 2983000 | 1853473 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410081 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024045931 | 2023-24 | 2 | 1-4-2024 | 1800000 | 1800000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110032 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012022030764 | 2021-22 | 5 | 01-07-2022 | 1500000 | 1500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110093 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034338 | 2021-22 | 6 | 24-12-2021 | 1500000 | 1500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110055 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN122021070679 | 2021-22 | 4 | 13-12-2021 | 1500000 | 1500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221600050410024 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,TARN TARAN | TARN TARAN | VN032023110940 | 2022-23 | 4 | 15-03-2023 | 1500000 | 1500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110037 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122021070606 | 2021-22 | 4 | 24-12-2021 | 1425000 | 1425000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810047 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN122021058077 | 2021-22 | 3 | 13-12-2021 | 4400000 | 1400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110035 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122021020098 | 2021-22 | 2 | 12-09-2021 | 1325000 | 1325000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410096 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024054691 | 2023-24 | 8 | 1-25-2024 | 1300000 | 1300000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221100053110056 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN032023110849 | 2022-23 | 4 | 31-03-2023 | 1287000 | 1287000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|----------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 57 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN112018075744 | 2018-19 | 5 | 29-11-2018 | 1250000 | 1250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN012021094674 | 2020-21 | 3 | 22-01-2021 | 1250000 | 1250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN122021070674 | 2021-22 | 5 | 29-12-2021 | 1250000 | 1250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110015 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN072021011667 | 2021-22 | 1 | 07-06-2021 | 1250000 | 1250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110053 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN122021070677 | 2021-22 | F | 13-12-2021 | 2400000 | 1222200 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 17 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN012020076548 | 2019-20 | 1 | 15-01-2020 | 1200000 | 1200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110051 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122020058203 | 2020-21 | 5 | 24-12-2020 | 1150000 | 1150000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110059 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012022030802 | 2021-22 | 3 | 01-05-2022 | 10000000 | 1150000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110087 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN012024054695 | 2023-24 | 5 | 1-25-2024 | 1150000 | 1150000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210018 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN122020058436 | 2020-21 | 2 | 12-09-2020 | 1100000 | 1100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810054 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN012022031279 | 2021-22 | 4 | 01-04-2022 | 1100000 | 1100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221100053110055 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN032023110847 | 2022-23 | 2 | 17-03-2023 | 1065000 | 1065000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410113 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110866 | 2022-23 | 9 | 28-03-2023 | 1040000 | 1040000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 7 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN102018031265 | 2018-19 | 1 | 03-10-2018 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210028 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032021090059 | 2020-21 | 7 | 19-03-2021 | 1000000 | 1000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 21016 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN102020082611 | 2020-21 | 1 | 21-10-2020 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110053 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN012022031018 | 2021-22 | 4 | 01-05-2022 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110044 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN012022031015 | 2021-22 | 1 | 01-05-2022 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110025 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN102021059347 | 2021-22 | 1 | 10-12-2021 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110094 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034343 | 2021-22 | 11 | 29-12-2021 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110057 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012022030800 | 2021-22 | 1 | 01-05-2022 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110056 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN122021070680 | 2021-22 | 5 | 29-12-2021 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110047 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN112021035456 | 2021-22 | 3 | 17-11-2021 | 1000000 | 1000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 222100053110022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA | MANSA | VN032023056571 | 2022-23 | 1 | 09-03-2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221900052810075 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN032023111024 | 2022-23 | 10 | 28-03-2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221600050410020 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,TARN TARAN | TARN TARAN | VN032023037771 | 2022-23 | 1 | 03-03-2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110116 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023110873 | 2022-23 | 12 | 28-03-2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110101 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023037641 | 2022-23 | 1 | 02-03-2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410105 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110862 | 2022-23 | 5 | 22-03-2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410104 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110861 | 2022-23 | 4 | 22-03-2023 | 1000000 | 1000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|---------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410069 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN122023070684 | 2023-24 | 2 | 12-21-2023 | 1000000 | 1000000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211102000210006 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN082021085780 | 2021-22 | 4 | 13-08-2021 | 3800000 | 953570 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810058 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN012022031281 | 2021-22 | 6 | 01-05-2022 | 1000000 | 903676 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110100 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022023067456 | 2022-23 | 2 | 22-02-2023 | 900000 | 900000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220902062910022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023110851 | 2022-23 | 8 | 28-03-2023 | 900000 | 900000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810015 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN122023070653 | 2023-24 | 1 | 12-26-2023 | 900000 | 900000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211400053110079 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,HOSHIARPUIR,HOS HIARPUR | HOSHIARPUR | VN012022030909 | 2021-22 | 3 | 01-05-2022 | 2500000 | 850000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231100053110016 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN102023091672 | 2023-24 | 1 | 13-10-2023 | 813000 | 813000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110028 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN112021035754 | 2021-22 | 2 | 11-02-2021 | 800000 | 800000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810017 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN122023070655 | 2023-24 | 3 | 12-26-2023 | 750000 | 750000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410112 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110865 | 2022-23 | 8 | 28-03-2023 | 730000 | 730000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 9 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN092019074378 | 2019-20 | 1 | 26-09-2019 | 1000000 | 709140 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 222300053110065 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | VN032023110972 | 2022-23 | 2 | 28-03-2023 | 700000 | 700000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231102000210019 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN102023091673 | 2023-24 | 2 | 27-10-2023 | 680000 | 680000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|---------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211400053110076 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,HOSHIARPUIR,HOS HIARPUR | HOSHIARPUR | VN122021070688 | 2021-22 | 8 | 30-12-2021 | 1000000 | 679689 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212500053110031 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012022030763 | 2021-22 | 4 | 01-05-2022 | 600000 | 600000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810033 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN102021059383 | 2021-22 | 9 | 10-12-2021 | 600000 | 600000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110105 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023037645 | 2022-23 | 5 | 06-03-2023 | 600000 | 600000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410097 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024054692 | 2023-24 | 9 | 1-31-2024 | 600000 | 600000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110081 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN012024045938 | 2023-24 | 2 | 1-10-2024 | 535000 | 535000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 34 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN082018092222 | 2018-19 | 6 | 30-08-2018 | 2000000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 32 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN082018092220 | 2018-19 | 4 | 30-08-2018 | 1000000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 47 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN032020082906 | 2019-20 | 4 | 26-03-2020 | 1000000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 11 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN102019052360 | 2019-20 | 2 | 18-10-2019 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210027 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032021090058 | 2020-21 | 6 | 19-03-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110046 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN012022031017 | 2021-22 | 3 | 01-05-2022 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110045 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN012022031016 | 2021-22 | 2 | 01-05-2022 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110042 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021070700 | 2021-22 | 5 | 29-12-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110041 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021070699 | 2021-22 | 4 | 29-12-2021 | 500000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|--------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110040 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN122021070698 | 2021-22 | 3 | 13-12-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810034 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN102021059382 | 2021-22 | 8 | 10-12-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810019 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN082021085847 | 2021-22 | 5 | 26-08-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810018 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN082021085846 | 2021-22 | 4 | 26-08-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810017 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN082021085845 | 2021-22 | 3 | 26-08-2021 | 800000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110086 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034340 | 2021-22 | 8 | 29-12-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110085 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034339 | 2021-22 | 7 | 29-12-2021 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110058 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN012022030801 | 2021-22 | 2 | 01-05-2022 | 500000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|--------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 222400050310022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O,ZILA PARISHAD NAWANSHAHAR,NAWANS HAHAR | NAWANSHAHA | VN032023111027 | 2022-23 | 2 | 28-03-2023 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 222000053110050 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN032023110998 | 2022-23 | 1 | 28-03-2023 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221600050410022 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,TARN TARAN | TARN TARAN | VN032023037773 | 2022-23 | 3 | 09-03-2023 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110114 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023110872 | 2022-23 | 11 | 28-03-2023 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220902062910016 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023037392 | 2022-23 | 3 | 07-03-2023 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220902062910015 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | ADDITIONAL DEPUTY/DEPUTY COMMISSIONER (RURAL DEVELOPMENT),RURAL DEVELOPMENT, GURDASPUR,GURDASPUR | GURDASPUR | VN032023037391 | 2022-23 | 2 | 07-03-2023 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 220700057410103 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN032023110860 | 2022-23 | 3 | 22-03-2023 | 500000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|---|------------|----------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 222400050310017 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD NAWANSHAHAR,NAWANS HAHAR | NAWANSHAHA | VN022023067463 | 2022-23 | 1 | 27-02-2023 | 1000000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232100053110018 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA | MANSA | VN012024045928 | 2023-24 | 1 | 1-4-2024 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110096 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022024095733 | 2023-24 | 3 | 2-16-2024 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232100053110026 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA | MANSA | VN022024080701 | 2023-24 | 3 | 2-27-2024 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232300053110042 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | VN022024080698 | 2023-24 | 1 | 2-22-2024 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232100053110025 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA | MANSA | VN022024080700 | 2023-24 | 2 | 2-27-2024 | 500000 | 500000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212300053110033 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | VN112021035369 | 2021-22 | 3 | 15-11-2021 | 20000000 | 455730 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|--------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110053 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN102023091939 | 2023-24 | 1 | 26-10-2023 | 451000 | 451000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211500053110026 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN102021059348 | 2021-22 | 2 | 10-12-2021 | 450000 | 450000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110088 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034342 | 2021-22 | 10 | 29-12-2021 | 450000 | 450000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221500053110065 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032023110943 | 2022-23 | 1 | 15-03-2023 | 450000 | 450000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 80 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN032019010890 | 2018-19 | 3 | 06-03-2019 | 400000 | 400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 76 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032020082898 | 2019-20 | 2 | 24-03-2020 | 400000 | 400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110027 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN092020063692 | 2020-21 | 1 | 16-09-2020 | 400000 | 400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810009 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN082021085843 | 2021-22 | 1 | 18-08-2021 | 500000 | 400000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|----------|----------------|---------|----|------------|--------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 222600003210014 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA | BARNALA | VN032023108787 | 2022-23 | 2 | 28-03-2023 | 400000 | 400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232100053110024 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, MANSA,MANSA | MANSA | VN022024080699 | 2023-24 | 1 | 2-27-2024 | 400000 | 400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110094 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN022024095731 | 2023-24 | 1 | 2-15-2024 | 400000 | 400000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 53 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032020082900 | 2019-20 | 4 | 24-03-2020 | 390000 | 390000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110028 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN092020063693 | 2020-21 | 2 | 23-09-2020 | 400000 | 360000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221300053110123 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN032023110874 | 2022-23 | 13 | 28-03-2023 | 350000 | 350000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110049 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN122020058201 | 2020-21 | 3 | 24-12-2020 | 338566 | 338566 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|---------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210032 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032021090067 | 2020-21 | 15 | 31-03-2021 | 300000 | 300000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232200053110047 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,ROPAR,ROPAR | ROPAR | VN122023070662 | 2023-24 | 1 | 12-21-2023 | 250000 | 250000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211100053110052 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN122021070676 | 2021-22 | 1 | 13-12-2021 | 1531000 | 247019 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810023 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN092021077940 | 2021-22 | 1 | 22-09-2021 | 500000 | 216134 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 19 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN122019061873 | 2019-20 | 1 | 23-12-2019 | 200000 | 200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211400053110069 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,HOSHIARPUIR,HOS HIARPUR | HOSHIARPUR | VN122021070681 | 2021-22 | 1 | 24-12-2021 | 3300000 | 200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110083 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034335 | 2021-22 | 3 | 21-12-2021 | 200000 | 200000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|--------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410068 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN122023070683 | 2023-24 | 1 | 12-20-2023 | 200000 | 200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110080 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN012024054693 | 2023-24 | 3 | 1-11-2024 | 200000 | 200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810045 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN022024057371 | 2023-24 | 1 | 2-8-2024 | 200000 | 200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410109 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN022024084421 | 2023-24 | 1 | 2-22-2024 | 200000 | 200000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210031 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032021090066 | 2020-21 | 14 | 31-03-2021 | 160000 | 160000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110060 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122023070656 | 2023-24 | 1 | 12-21-2023 | 153000 | 153000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 29 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN082018092218 | 2018-19 | 2 | 24-08-2018 | 200000 | 150000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|--------------|----------------|---------|---|------------|--------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231500053110046 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN022024079460 | 2023-24 | 3 | 2-15-2024 | 150000 | 150000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810018 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN012024045939 | 2023-24 | 1 | 1-4-2024 | 111000 | 111000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 27 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032019050638 | 2018-19 | 4 | 11-03-2019 | 100000 | 100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 48 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN032020082907 | 2019-20 | 5 | 26-03-2020 | 100000 | 100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 13 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN032020019656 | 2019-20 | 2 | 07-03-2020 | 100000 | 100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110076 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032021090008 | 2020-21 | 1 | 26-03-2021 | 100000 | 100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110066 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN012021094664 | 2020-21 | 3 | 01-08-2021 | 100000 | 100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232500053110038 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012024045920 | 2023-24 | 2 | 1-9-2024 | 100000 | 100000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|----|------------|--------|--------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 232000053110055 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN022024057385 | 2023-24 | 1 | 2-5-2024 | 100000 | 100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231500053110045 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN022024079459 | 2023-24 | 2 | 2-15-2024 | 100000 | 100000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211300053110087 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122021034341 | 2021-22 | 9 | 29-12-2021 | 95000 | 95000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 221900052810076 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN032023111025 | 2022-23 | 11 | 28-03-2023 | 80000 | 80000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 18 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,FEROZEPUR,FEROZ EPUR | FEROZEPUR | VN122018040397 | 2018-19 | 5 | 05-12-2018 | 51000 | 51000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231300053110061 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,SANGRUR,SANGR UR | SANGRUR | VN122023070657 | 2023-24 | 2 | 12-21-2023 | 51000 | 51000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 231900052810041 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN012024054698 | 2023-24 | 10 | 1-25-2024 | 51000 | 51000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 18 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD FARIDKOT,FARIDKOT | FARIDKOT | VN072019074078 | 2019-20 | 1 | 23-07-2019 | 50000 | 50000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|---------|-------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN092019074379 | 2019-20 | 2 | 26-09-2019 | 50000 | 50000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201500053110036 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN102020082609 | 2020-21 | 2 | 10-09-2020 | 50000 | 50000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110054 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN012022031019 | 2021-22 | 5 | 01-07-2022 | 50000 | 50000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 212000053110029 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,KAPURTHALA,KAP URTHALA | KAPURTHALA | VN112021035755 | 2021-22 | 3 | 11-02-2021 | 50000 | 50000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211400053110077 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,HOSHIARPUIR,HOS HIARPUR | HOSHIARPUR | VN012022030908 | 2021-22 | 2 | 01-05-2022 | 5000000 | 50000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 211400053110068 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,HOSHIARPUIR,HOS HIARPUR | HOSHIARPUR | VN122021070685 | 2021-22 | 5 | 29-12-2021 | 325000 | 50000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 230700057410083 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, PATIALA,PATIALA | PATIALA | VN012024045933 | 2023-24 | 4 | 1-4-2024 | 50000 | 50000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-------------|----------------|---------|----|------------|----------|----------|
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210030 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032021090065 | 2020-21 | 13 | 31-03-2021 | 3000000 | 32151 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 201102000210029 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER,ZILA PARISHAD, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN032021090064 | 2020-21 | 12 | 31-03-2021 | 30000 | 30000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 79 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,BHATINDA,BHATI NDA | BHATINDA | VN032020082897 | 2019-20 | 1 | 24-03-2020 | 26000 | 26000 |
| 23 | 4515 | 00 | 800 | 01 | 99 | 50 | 13 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR SA | VN102019052361 | 2019-20 | 3 | 18-10-2019 | 100000 | 10 |
| 24 | 3435 | 03 | 102 | 01 | 99 | 07 | 212800024610143 | DIRECTOR, ENVIRONMEN T & CLIMATE CHANGE, PUNJAB,CHAN DIGARH | ASSISTANT CONTROLLER (F & A),DIRECTOR, ENVIRONMENT & CLIMATE CHANGE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022108836 | 2021-22 | 19 | 31-03-2022 | 912075 | 912075 |
| 24 | 5425 | 00 | 208 | 41 | 99 | 53 | 212800013410046 | SUPERINTEND ENT,SCIENCE TECHNOLOGY, ENVIRONMEN T AND NON CONVENTION AL ENERGY,CHAN D | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGARH | VN032022136842 | 2021-22 | 5 | 28-03-2022 | 40000000 | 40000000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|---|------------|----------|----------|
| 24 | 5425 | 00 | 208 | 47 | 01 | 53 | 202800013410002 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | CHANDIGARH | VN072020078865 | 2020-21 | 2 | 16-07-2020 | 40800000 | 40800000 |
| 24 | 5425 | 00 | 208 | 47 | 02 | 53 | 202800013410003 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | CHANDIGARH | VN072020078866 | 2020-21 | 3 | 16-07-2020 | 19040000 | 19040000 |
| 24 | 5425 | 00 | 208 | 47 | 02 | 53 | 202800013410046 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGARH | VN032021054392 | 2020-21 | 3 | 31-03-2021 | 10608000 | 10608000 |
| 24 | 5425 | 00 | 208 | 47 | 02 | 53 | 202800013410005 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | CHANDIGARH | VN072020078868 | 2020-21 | 5 | 16-07-2020 | 9520000 | 9520000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|---|------------|----------|----------|
| 24 | 5425 | 00 | 600 | 02 | 99 | 53 | 212800013410029 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGARH | VN032022136841 | 2021-22 | 4 | 28-03-2022 | 8000000 | 8000000 |
| 24 | 5425 | 00 | 600 | 02 | 99 | 53 | 222800013410007 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGARH | VN062022030521 | 2022-23 | 1 | 07-06-2022 | 8000000 | 8000000 |
| 24 | 5425 | 00 | 789 | 04 | 01 | 53 | 202800013410001 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | CHANDIGARH | VN072020078864 | 2020-21 | 1 | 16-07-2020 | 19200000 | 19200000 |
| 24 | 5425 | 00 | 789 | 04 | 02 | 53 | 202800013410004 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | CHANDIGARH | VN072020078867 | 2020-21 | 4 | 16-07-2020 | 8960000 | 8960000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|-----|------------|---------|---------|
| 24 | 5425 | 00 | 789 | 04 | 02 | 53 | 202800013410045 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHANDIGARH | CHANDIGARH | VN032021054391 | 2020-21 | 2 | 31-03-2021 | 4992000 | 4992000 |
| 24 | 5425 | 00 | 789 | 04 | 02 | 53 | 202800013410006 | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | SUPERINTENDENT,SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY,CHAND | CHANDIGARH | VN072020078869 | 2020-21 | 6 | 16-07-2020 | 4480000 | 4480000 |
| 25 | 2235 | 02 | 101 | 01 | 00 | 50 | 222300053110045 | DIRECTOR, SOCIAL WELFARE | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT | FARIDKOT | VN122022031031 | 2022-23 | 1 | 05-12-2022 | 2800000 | 1100619 |
| 25 | 2235 | 02 | 101 | 04 | 00 | 34 | 221900051210150 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,MUKATSAR,MUKATSAR | MUKATSAR SA | VN122022048336 | 2022-23 | 161 | 20-12-2022 | 1218000 | 1218000 |
| 25 | 2235 | 02 | 101 | 14 | 99 | 34 | 221500053310173 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,BHATINDA,BHATINDA | BHATINDA | VN112022084071 | 2022-23 | 375 | 29-11-2022 | 470000 | 470000 |
| 25 | 2235 | 02 | 102 | 09 | 00 | 14 | 200600054710039 | DIRECTOR, SOCIAL WELFARE | CHILD DEVELOPMENT PROJECT OFFICER,LUDHIANA - 1 (RURAL),LUDHIANA | LUDHIANA | VN112020064910 | 2020-21 | 348 | 10-09-2020 | 109200 | 109200 |
| 25 | 2235 | 02 | 789 | 09 | 99 | 34 | 221500053310174 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,BHATINDA,BHATINDA | BHATINDA | VN112022084072 | 2022-23 | 376 | 29-11-2022 | 662500 | 662500 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|---|-----------|----------------|---------|----|------------|----------|---------|
| 25 | 2235 | 60 | 789 | 03 | 01 | 06 | 202600004110027 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | VN042020043967 | 2020-21 | 65 | 30-04-2020 | 14079000 | 27000 |
| 25 | 2235 | 60 | 789 | 03 | 03 | 06 | 202600004110127 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | VN092020003583 | 2020-21 | 40 | 09-10-2020 | 1104750 | 1104750 |
| 25 | 2235 | 60 | 789 | 03 | 04 | 06 | 202600004110129 | DIRECTOR, SOCIAL WELFARE | DISTRICT SOCIAL SECURITY OFFICER,DISTRICT SOCIAL SECURITY OFFICER,BARNAALA | BARNAALA | VN092020003585 | 2020-21 | 42 | 09-10-2020 | 2031750 | 2031750 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | 63 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019046125 | 2019-20 | 4 | 24-10-2019 | 12785 | 12785 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | 44 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019050395 | 2019-20 | 8 | 30-09-2019 | 12785 | 12785 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | 67 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019046122 | 2019-20 | 1 | 24-10-2019 | 3196 | 3196 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 18 | 43 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019050394 | 2019-20 | 7 | 30-09-2019 | 3196 | 3196 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | 60 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019046126 | 2019-20 | 5 | 24-10-2019 | 220800 | 220800 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | 46 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019050392 | 2019-20 | 5 | 30-09-2019 | 220800 | 220800 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|---|-------------|----------------|---------|----|------------|---------|---------|
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | 49 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019050465 | 2019-20 | 13 | 30-09-2019 | 57000 | 57000 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | 64 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019046123 | 2019-20 | 2 | 24-10-2019 | 55200 | 55200 |
| 25 | 2236 | 00 | 101 | 01 | 00 | 26 | 45 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019050396 | 2019-20 | 9 | 30-09-2019 | 55200 | 55200 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | 201600052210008 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN | TARN TARAN | VN042020030609 | 2020-21 | 4 | 23-04-2020 | 4147000 | 4147000 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | 30 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MUKTSAR | MUKATSAR SA | VN082019065342 | 2019-20 | 3 | 28-08-2019 | 2064000 | 2064000 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | 201600052210009 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN | TARN TARAN | VN042020030610 | 2020-21 | 5 | 23-04-2020 | 1200125 | 1200125 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | 201800090710008 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN052020011733 | 2020-21 | 3 | 23-04-2020 | 905000 | 905000 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 23 | 201700051610018 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOGA | MOGA | VN052020014077 | 2020-21 | 5 | 13-05-2020 | 720400 | 720400 |
| 25 | 2236 | 00 | 101 | 01 | 99 | 26 | 30 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,FARIDKOT | FARIDKOT | VN092019050412 | 2019-20 | 8 | 30-09-2019 | 55200 | 55200 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 201600052210005 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN | TARN TARAN | VN042020030606 | 2020-21 | 1 | 23-04-2020 | 7582050 | 7582050 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 17 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN | TARN TARAN | VN092019050623 | 2019-20 | 6 | 13-09-2019 | 6042000 | 6042000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|--|--------------|----------------|---------|----|------------|----------|---------|
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 201600052210006 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN | TARN TARAN | VN042020030607 | 2020-21 | 2 | 23-04-2020 | 3142600 | 3142600 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 202500057710006 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN042020011772 | 2020-21 | 4 | 23-04-2020 | 2193000 | 2193000 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 201600052210010 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN | TARN TARAN | VN042020030611 | 2020-21 | 6 | 23-04-2020 | 822800 | 822800 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 201600052210007 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,TARN TARAN,TARN TARAN | TARN TARAN | VN042020030608 | 2020-21 | 3 | 23-04-2020 | 418035 | 418035 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 201400054410010 | DIRECTOR, SOCIAL WELFARE | DISTT PROGRAMME OFFICER,DISTT PROGRAMME OFFICER HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN042020030603 | 2020-21 | 2 | 27-04-2020 | 15929000 | 386320 |
| 25 | 2236 | 00 | 789 | 01 | 99 | 23 | 201800090710009 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN052020011734 | 2020-21 | 4 | 23-04-2020 | 2136000 | 18751 |
| 25 | 2236 | 00 | 789 | 03 | 00 | 18 | 61 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019046127 | 2019-20 | 6 | 24-10-2019 | 29832 | 29832 |
| 25 | 2236 | 00 | 789 | 03 | 00 | 18 | 65 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019046124 | 2019-20 | 3 | 24-10-2019 | 7458 | 7458 |
| 25 | 2236 | 00 | 789 | 03 | 00 | 26 | 62 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, GURDASPUR | GURDASPUR | VN092019046129 | 2019-20 | 8 | 24-10-2019 | 515200 | 515200 |
| 25 | 2236 | 00 | 789 | 03 | 99 | 18 | | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, | BARNAALA | VN09201950397 | 2019-20 | 10 | 30-09-2019 | 29832 | 29832 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|---|----------|----------------|---------|----|------------|---------|---------|
| 25 | 2236 | 00 | 789 | 03 | 99 | 18 | | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, | BARNAALA | VN092019050398 | 2019-20 | 6 | 30-09-2019 | 7458 | 7458 |
| 25 | 2236 | 00 | 789 | 03 | 99 | 18 | 67 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,PROGRAMME DEPTT.,AMRITSAR | AMRITSAR | VN012020057823 | 2019-20 | 16 | 21-01-2020 | 80000 | 215 |
| 25 | 2236 | 00 | 789 | 03 | 99 | 26 | | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, | BARNAALA | VN092019050390 | 2019-20 | 3 | 30-09-2019 | 515200 | 515200 |
| 25 | 2236 | 00 | 789 | 03 | 99 | 26 | | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, | BARNAALA | VN092019050391 | 2019-20 | 4 | 30-09-2019 | 128800 | 128800 |
| 25 | 2236 | 00 | 789 | 03 | 99 | | 68 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,PROGRAMME DEPTT.,AMRITSAR | AMRITSAR | VN012020057824 | 2019-20 | 17 | 21-01-2020 | 80500 | 80500 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 210600041210085 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN012022031099 | 2021-22 | 2 | 01-07-2022 | 6193000 | 6193000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 210600041210084 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN012022031101 | 2021-22 | 4 | 01-07-2022 | 6193000 | 6193000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 210600041210039 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN082021085205 | 2021-22 | 3 | 18-08-2021 | 6192000 | 6192000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 210600041210038 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN082021085204 | 2021-22 | 2 | 18-08-2021 | 4770417 | 4770417 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 210500027010022 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,PROGRAMME DEPTT.,AMRITSAR | AMRITSAR | VN082021085147 | 2021-22 | 1 | 16-08-2021 | 4628000 | 4628000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 202100007110094 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MANSA | MANSA | VN032021047576 | 2020-21 | 3 | 15-03-2021 | 2627000 | 2627000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|--|--------------|----------------|---------|---|------------|---------|---------|
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 212200070110092 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR | ROPAR | VN122021034280 | 2021-22 | 8 | 28-12-2021 | 2170000 | 2170000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 212200070110091 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR | ROPAR | VN122021034279 | 2021-22 | 7 | 28-12-2021 | 2170000 | 2170000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 220600041210015 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN062022055694 | 2022-23 | 1 | 13-06-2022 | 1984618 | 1984618 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 52710092 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAM OFFICER,PATHANKOT,GUR DASPUR | GURDASPUR | VN102020075320 | 2020-21 | 1 | 10-09-2020 | 1798725 | 1798725 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 2710090 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAM OFFICER,PATHANKOT,GUR DASPUR | GURDASPUR | VN102020075322 | 2020-21 | 3 | 10-09-2020 | 1798725 | 1798725 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 212500057710020 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN082021085160 | 2021-22 | 2 | 16-08-2021 | 1741000 | 1741000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 212500057710019 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN082021085159 | 2021-22 | 1 | 16-08-2021 | 1740000 | 1740000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 211800090710097 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN012022031397 | 2021-22 | 3 | 01-07-2022 | 1650000 | 1650000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 211800090710041 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN082021085908 | 2021-22 | 6 | 16-08-2021 | 1650000 | 1650000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 220600041210016 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN062022055695 | 2022-23 | 2 | 22-06-2022 | 1489382 | 1489382 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|--|--------------|----------------|---------|----|------------|----------|----------|
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 201800090710129 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN032021056392 | 2020-21 | 2 | 25-03-2021 | 1253550 | 1253550 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 222200070110015 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR | ROPAR | VN062022077151 | 2022-23 | 4 | 22-06-2022 | 1218000 | 1218000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 222100007110019 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MANSA | MANSA | VN062022055709 | 2022-23 | 4 | 13-06-2022 | 1173000 | 1173000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 202500057710121 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021041068 | 2020-21 | 7 | 31-03-2021 | 565000 | 565000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 202500057710118 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021041066 | 2020-21 | 5 | 31-03-2021 | 565000 | 565000 |
| 25 | 2236 | 02 | 101 | 01 | 99 | 23 | 201800090710138 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN032021056410 | 2020-21 | 20 | 31-03-2021 | 522000 | 522000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 210600041210083 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN012022031100 | 2021-22 | 3 | 01-07-2022 | 14445000 | 14445000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 210600041210082 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN012022031098 | 2021-22 | 1 | 01-07-2022 | 14445000 | 14445000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 210600041210041 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN082021085207 | 2021-22 | 5 | 18-08-2021 | 14445000 | 14445000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|--|--------------|----------------|---------|---|------------|----------|----------|
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 210600041210040 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN082021085206 | 2021-22 | 4 | 18-08-2021 | 14445000 | 14445000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 212200070110090 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR | ROPAR | VN122021034278 | 2021-22 | 6 | 28-12-2021 | 5071000 | 5071000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 212200070110089 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR | ROPAR | VN122021034277 | 2021-22 | 5 | 28-12-2021 | 5071000 | 5071000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 52710091 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAM OFFICER,PATHANKOT,GUR DASPUR | GURDASPUR | VN102020075321 | 2020-21 | 2 | 10-09-2020 | 4197025 | 4197025 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 2710089 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAM OFFICER,PATHANKOT,GUR DASPUR | GURDASPUR | VN102020075323 | 2020-21 | 4 | 10-09-2020 | 4197025 | 4197025 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 220600041210017 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, LUDHIANA,LUDHIANA | LUDHIANA | VN062022055696 | 2022-23 | 3 | 22-06-2022 | 3948719 | 3948719 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 212500057710022 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN082021085162 | 2021-22 | 4 | 16-08-2021 | 3890000 | 3890000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 212500057710021 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN082021085161 | 2021-22 | 3 | 16-08-2021 | 3890000 | 3890000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 222200070110014 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR | ROPAR | VN062022077150 | 2022-23 | 3 | 22-06-2022 | 2842000 | 2842000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 222200070110013 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,ROPAR | ROPAR | VN062022077149 | 2022-23 | 2 | 22-06-2022 | 2842000 | 2842000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--------------------------------|--|--------------|----------------|---------|---|------------|---------|---------|
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 222100007110020 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MANSA | MANSA | VN062022055710 | 2022-23 | 5 | 13-06-2022 | 2738000 | 2738000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 202500057710122 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021041069 | 2020-21 | 8 | 31-03-2021 | 2650000 | 2650000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 221800090710022 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN062022055753 | 2022-23 | 4 | 13-06-2022 | 2119000 | 2119000 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 202500057710050 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN102020075314 | 2020-21 | 4 | 10-09-2020 | 1326227 | 1326227 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 201800090710133 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN032021056395 | 2020-21 | 5 | 30-03-2021 | 1184240 | 1184240 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 202500057710119 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032021041067 | 2020-21 | 6 | 31-03-2021 | 178356 | 178356 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 201800090710091 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER,DISTRICT PROGRAMME OFFICER,MOHALI | MOHALI | VN122020067382 | 2020-21 | 1 | 24-12-2020 | 1384750 | 7456 |
| 25 | 2236 | 02 | 789 | 01 | 99 | 23 | 201400054410063 | DIRECTOR, SOCIAL WELFARE | DISTT PROGRAMME OFFICER,DISTT PROGRAMME OFFICER HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN122020059259 | 2020-21 | 3 | 22-12-2020 | 3398927 | 3000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------------|----------------|---------|---|------------|----------|----------|
| 25 | 4235 | 02 | 789 | 03 | 99 | 53 | 60 | DIRECTOR, SOCIAL WELFARE | DISTRICT PROGRAMME OFFICER, DISTRICT PROGRAMME OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB | FATEHGARH SA | VN112016047430 | 2016-17 | 3 | 29-11-2016 | 2598000 | 2598000 |
| 25 | 4235 | 02 | 789 | 05 | 99 | 53 | 200900052710165 | DIRECTOR, SOCIAL WELFARE | PROGRAMME OFFICER,, GURDASPUR, GURDASPUR | GURDASPUR | VN032021090872 | 2020-21 | 2 | 25-03-2021 | 17136000 | 17136000 |
| 26 | 2011 | 00 | 101 | 01 | 00 | 50 | 22 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER, MUKATSAR, MUKATSAR | MUKATSAR SA | VN122019061716 | 2019-20 | 4 | 24-12-2019 | 1000000 | 1000000 |
| 26 | 2011 | 00 | 101 | 01 | 00 | 50 | 20 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER, MUKATSAR, MUKATSAR | MUKATSAR SA | VN122019061713 | 2019-20 | 1 | 24-12-2019 | 250000 | 250000 |
| 26 | 2011 | 00 | 101 | 01 | 00 | 50 | 24 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER, MUKATSAR, MUKATSAR | MUKATSAR SA | VN122019061714 | 2019-20 | 2 | 24-12-2019 | 42000 | 21000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110036 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, FARIDKOT, FARIDKOT | FARIDKOT | VN112022054444 | 2022-23 | 4 | 11-03-2022 | 4650000 | 4650000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232300053110011 | STATE LEGISLATIVE ASSEMBLY | ADDITIONAL SECY., PB. VIDHAN SABHA, CHD, ADDITIONAL SECY., PB. VIDHAN SABHA, CHD, FARIDKOT | FARIDKOT | VN062023074192 | 2023-24 | 1 | 30-06-2023 | 4578000 | 4578000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232300053110031 | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, FARIDKOT, FARIDKOT | FARIDKOT | VN012024053487 | 2023-24 | 2 | 1-19-2024 | 3800000 | 3800000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232300053110012 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, FARIDKOT, FARIDKOT | FARIDKOT | VN082023090319 | 2023-24 | 1 | 28-08-2023 | 3214000 | 3214000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|-------------|----------------|---------|---|------------|---------|---------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232300053110043 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDK OT | FARIDKOT | VN022024092978 | 2023-24 | 1 | 2-22-2024 | 2727000 | 2727000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110034 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDK OT | FARIDKOT | VN112022054442 | 2022-23 | 2 | 11-03-2022 | 2500000 | 2500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110009 | STATE LEGISLATIVE ASSEMBLY | ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,FARIDKOT | FARIDKOT | VN082022042938 | 2022-23 | 1 | 01-08-2022 | 4500000 | 2474943 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201900052810039 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN032021134351 | 2020-21 | 3 | 24-03-2021 | 2000000 | 2000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110004 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATI NDA | BHATINDA | VN012022035405 | 2021-22 | 1 | 01-03-2022 | 1980000 | 1980000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232300053110019 | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY | ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,ADDITIONAL SECY.,PB.VIDHAN SABHA,CHD,FARIDKOT | FARIDKOT | VN112023037720 | 2023-24 | 1 | 11-10-2023 | 1864000 | 1864000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232200053110025 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATI ON | A.C.(G) FOR D C,ROPAR,ROPAR | ROPAR | VN092023068508 | 2023-24 | 1 | 22-09-2023 | 1850000 | 1850000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110002 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATI NDA | BHATINDA | VN092021079483 | 2021-22 | 1 | 17-09-2021 | 1550000 | 1550000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-------------|----------------|---------|---|------------|---------|---------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110035 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT | FARIDKOT | VN112022054443 | 2022-23 | 3 | 11-03-2022 | 1500000 | 1500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110053 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT | FARIDKOT | VN022023067807 | 2022-23 | 2 | 06-02-2023 | 1462000 | 1462000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201500050110006 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN122020052002 | 2020-21 | 1 | 18-12-2020 | 1451000 | 1451000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201500050110005 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN122020052003 | 2020-21 | 2 | 18-12-2020 | 1451000 | 1451000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110052 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT | FARIDKOT | VN022023067806 | 2022-23 | 1 | 06-02-2023 | 1400000 | 1400000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232300053110029 | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT | FARIDKOT | VN012024029206 | 2023-24 | 1 | 1-8-2024 | 1400000 | 1400000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211900052810022 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR | MUKATSAR SA | VN092021077216 | 2021-22 | 1 | 22-09-2021 | 1680000 | 1180000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201500050110007 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN122020052005 | 2020-21 | 4 | 18-12-2020 | 1050000 | 1050000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201500050110004 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN122020052004 | 2020-21 | 3 | 18-12-2020 | 1050000 | 1050000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|-------------|----------------|---------|---|------------|---------|---------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222400050310019 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN032023029190 | 2022-23 | 1 | 09-03-2023 | 1000000 | 1000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232400050310005 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN072023038765 | 2023-24 | 1 | 06-07-2023 | 1000000 | 1000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 230700057410072 | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA | PATIALA | VN122023070068 | 2023-24 | 1 | 12-21-2023 | 1000000 | 1000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232200053110059 | CHIEF SECRETARY, DEPARTMENT OF GENERAL ADMINISTRATION | A.C.(G) FOR D C,ROPAR,ROPAR | ROPAR | VN022024061535 | 2023-24 | 1 | 2-1-2024 | 1000000 | 1000000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110057 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDK OT | FARIDKOT | VN022023067808 | 2022-23 | 3 | 20-02-2023 | 961000 | 961000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 230700057410059 | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA | PATIALA | VN102023095970 | 2023-24 | 1 | 19-10-2023 | 900000 | 900000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201900052810025 | STATE LEGISLATIVE ASSEMBLY | DEPUTY COMMISSIONER,MUKATSAR ,MUKATSAR | MUKATSAR SA | VN122020052012 | 2020-21 | 1 | 12-01-2020 | 9550000 | 800750 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110039 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDK OT | FARIDKOT | VN112022054440 | 2022-23 | 5 | 22-11-2022 | 1635000 | 663525 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201900052810027 | STATE LEGISLATIVE ASSEMBLY | DEPUTY COMMISSIONER,MUKATSAR ,MUKATSAR | MUKATSAR SA | VN122020052014 | 2020-21 | 3 | 12-01-2020 | 2200000 | 654000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-------------|----------------|---------|----|------------|---------|--------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232400050310010 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN112023037721 | 2023-24 | 1 | 11-8-2023 | 650000 | 650000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232100053110027 | DIRECTOR, LAND RECORDS | DRO FOR DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN022024092735 | 2023-24 | 1 | 2-27-2024 | 600000 | 600000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201900052810005 | STATE LEGISLATIVE ASSEMBLY | DEPUTY COMMISSIONER,MUKATSAR ,MUKATSAR | MUKATSAR SA | VN122020052015 | 2020-21 | 4 | 12-07-2020 | 4500000 | 500062 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222400050310004 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHR | VN082022043148 | 2022-23 | 1 | 03-08-2022 | 500000 | 500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 221500050110005 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATI NDA | BHATINDA | VN122022074875 | 2022-23 | 1 | 12-12-2022 | 500000 | 500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 221900052810048 | STATE LEGISLATIVE ASSEMBLY | DIST. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN122022058727 | 2022-23 | 10 | 15-12-2022 | 1000000 | 500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 230700057410080 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA | PATIALA | VN012024029295 | 2023-24 | 1 | 1-4-2024 | 500000 | 500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232300053110032 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDK OT | FARIDKOT | VN012024053488 | 2023-24 | 3 | 1-19-2024 | 500000 | 500000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231300053110098 | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY | ADDL. SECY.,ADDL. SECY.,PB.VIDHAN SABHA,CHD,SANGRUR | SANGRUR | VN022024101420 | 2023-24 | 2 | 2-22-2024 | 500000 | 500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|---|------------|--------|--------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232400050310011 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHA,N AWANSHAHA | NAWANSHAHA | VN112023037722 | 2023-24 | 2 | 11-8-2023 | 300000 | 300000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110003 | STATE LEGISLATIVE ASSEMBLY | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATI NDA | BHATINDA | VN092021079484 | 2021-22 | 2 | 17-09-2021 | 260000 | 260000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222100053110020 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN022023029962 | 2022-23 | 1 | 08-02-2023 | 202000 | 202000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110063 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDK OT | FARIDKOT | VN032023123311 | 2022-23 | 2 | 28-03-2023 | 200000 | 200000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 221500050110006 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012023060029 | 2022-23 | 1 | 13-01-2023 | 200000 | 200000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231500050110005 | DIRECTOR, LAND RECORDS | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012024054974 | 2023-24 | 1 | 1-16-2024 | 200000 | 200000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231900052810027 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR | VN012024053529 | 2023-24 | 2 | 1-18-2024 | 200000 | 200000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211900052810036 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKA TSAR | MUKATSAR SA | VN102021059979 | 2021-22 | 2 | 10-12-2021 | 351000 | 151000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110010 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012022035410 | 2021-22 | 6 | 01-03-2022 | 150000 | 150000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-------------|----------------|---------|---|------------|--------|--------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222300053110061 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,FARIDKOT,FARIDKOT | FARIDKOT | VN032023123310 | 2022-23 | 1 | 20-03-2023 | 150000 | 150000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110005 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012022035406 | 2021-22 | 2 | 01-03-2022 | 130000 | 130000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211800070010307 | STATE LEGISLATIVE ASSEMBLY | DEPUTY COMMISSIONER,MOHALI, MOHALI | MOHALI | VN122021070245 | 2021-22 | 1 | 29-12-2021 | 100000 | 100000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 220700057410092 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA | PATIALA | VN022023067809 | 2022-23 | 1 | 27-02-2023 | 100000 | 100000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231500050110001 | CHIEF CONSERVATOR OF SOIL | DIVISIONAL SOIL CONSERVATION OFFICER,BATHINDA,BHATINDA | BHATINDA | VN082023029196 | 2023-24 | 1 | 09-08-2023 | 100000 | 100000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231500050110006 | DIRECTOR, LAND RECORDS | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012024054975 | 2023-24 | 2 | 1-16-2024 | 100000 | 100000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232400050310019 | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,NAWANSHAHAR | NAWANSHAHAR | VN022024092763 | 2023-24 | 1 | 2-16-2024 | 100000 | 100000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110008 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012022035408 | 2021-22 | 4 | 01-03-2022 | 75000 | 75000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110006 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012022035407 | 2021-22 | 3 | 01-03-2022 | 60000 | 60000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231100053110005 | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY | DEPUTY SECRETARY,PUNJAB VIDHAN SABHA, FERROZEPUR,FERROZEPUR | FERROZEPUR | VN092023035247 | 2023-24 | 1 | 05-09-2023 | 51000 | 51000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-------------|----------------|---------|---|------------|-------|-------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201900052810035 | STATE LEGISLATIVE ASSEMBLY | DISTT. DEVELOPMENT & PANCHAYAT OFFICER,MUKATSAR,MUKATSAR | MUKATSAR SA | VN032021134349 | 2020-21 | 1 | 24-03-2021 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201500050110010 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN032021103957 | 2020-21 | 2 | 31-03-2021 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 201500050110009 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN032021103956 | 2020-21 | 1 | 31-03-2021 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 212600003210016 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,,BARNALA | BARNAALA | VN012022035417 | 2021-22 | 1 | 01-05-2022 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 222400050310020 | STATE LEGISLATIVE ASSEMBLY | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER,NAWANSHAHAR,N AWANSHAHAR | NAWANSHAHA | VN032023086338 | 2022-23 | 2 | 28-03-2023 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 221300053110117 | STATE LEGISLATIVE ASSEMBLY | ADDL. SECY.,ADDL. SECY.,PB.VIDHAN SABHA,CHD,SANGRUR | SANGRUR | VN032023086108 | 2022-23 | 1 | 28-03-2023 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 230700057410085 | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA | PATIALA | VN012024029296 | 2023-24 | 2 | 1-4-2024 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232100053110020 | DIRECTOR, LAND RECORDS | DRO FOR DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN012024054977 | 2023-24 | 1 | 1-15-2024 | 50000 | 50000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 211500050110009 | STATE LEGISLATIVE ASSEMBLY | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012022035409 | 2021-22 | 5 | 01-03-2022 | 30000 | 30000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|--------|--------|
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231500050110007 | DIRECTOR, LAND RECORDS | DRO FOR DEPUTY COMMISSIONER,DEPUTY COMMISSIONER, BHATINDA,BHATINDA | BHATINDA | VN012024054976 | 2023-24 | 3 | 1-16-2024 | 22000 | 22000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 230700057410088 | DIRECTOR, RURAL DEVELOPME T & PANCHAYATS | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER,PATIALA,PATIALA | PATIALA | VN012024029297 | 2023-24 | 3 | 1-8-2024 | 11000 | 11000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232100053110021 | DIRECTOR, LAND RECORDS | DRO FOR DEPUTY COMMISSIONER,MANSA,M ANSA | MANSA | VN012024054978 | 2023-24 | 2 | 1-25-2024 | 11000 | 11000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231100053110030 | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY | DEPUTY SECRETARY,PUNJAB VIDHAN SABHA, FEROZEPUR,FEROZEPUR | FEROZEPUR | VN022024092733 | 2023-24 | 1 | 2-22-2024 | 11000 | 11000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 232000053110056 | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY | ADDITIONAL SECRETARY,CHANDIGARH,K APURTHALA | KAPURTHALA | VN022024061534 | 2023-24 | 1 | 2-6-2024 | 11000 | 11000 |
| 26 | 2011 | 02 | 101 | 01 | 00 | 50 | 231300053110093 | SECRETARY, PUNJAB LEGISLATIVE ASSEMBLY | ADDL. SECY.,ADDL. SECY.,PB.VIDHAN SABHA,CHD,SANGRUR | SANGRUR | VN022024101419 | 2023-24 | 1 | 2-15-2024 | 11000 | 11000 |
| 27 | 2230 | 03 | 001 | 01 | 00 | 21 | 231802084710026 | LABOUR COMMISSIONER | ADDITIONAL DIRECTOR (FACTORIES),ADDITIONAL DIRECTOR OF FACTORY,MOHALI,MOHALI | MOHALI | VN102023085222 | 2023-24 | 84 | 12-10-2023 | 7994 | 7994 |
| 27 | 4202 | 02 | 105 | 11 | 99 | 53 | 222800001210358 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032023103560 | 2022-23 | 9 | 31-03-2023 | 235337 | 235337 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|----------|----------|
| 27 | 4202 | 02 | 105 | 11 | 99 | 53 | 222800001210041 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN062022056330 | 2022-23 | 3 | 07-06-2022 | 9796000 | 40975 |
| 27 | 4202 | 02 | 105 | 15 | 99 | 52 | 232800001210325 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN012024066040 | 2023-24 | 4 | 1-19-2024 | 25177000 | 25177000 |
| 27 | 4202 | 02 | 105 | 15 | 99 | 52 | 232800001210326 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN012024066041 | 2023-24 | 5 | 1-19-2024 | 25177000 | 25177000 |
| 27 | 4202 | 02 | 789 | 13 | 99 | 52 | 232800001210324 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN012024066039 | 2023-24 | 3 | 1-19-2024 | 11848000 | 11848000 |
| 27 | 4202 | 02 | 789 | 13 | 99 | 52 | 232800001210327 | DIRECTOR, TECHNICAL EDUCATION | ASSISTANT CONTROLLER (F & A),DIRECTOR TECHNICAL EDUCATION INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH,CHANDIGARH | CHANDIGARH | VN012024066042 | 2023-24 | 6 | 1-19-2024 | 11848000 | 11848000 |
| 27 | 4250 | 00 | 789 | 15 | 99 | 53 | 222800001710530 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123093 | 2022-23 | 14 | 31-03-2023 | 6653120 | 6653120 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|----------|----------|
| 27 | 4250 | 00 | 789 | 15 | 99 | 53 | 222800001710526 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123091 | 2022-23 | 12 | 31-03-2023 | 5952000 | 5952000 |
| 27 | 4250 | 00 | 789 | 15 | 99 | 53 | 222800001710528 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123088 | 2022-23 | 9 | 31-03-2023 | 5141120 | 5141120 |
| 27 | 4250 | 00 | 800 | 21 | 01 | 53 | 222800001710531 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123090 | 2022-23 | 11 | 31-03-2023 | 14137880 | 14137880 |
| 27 | 4250 | 00 | 800 | 21 | 01 | 53 | 222800001710527 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123092 | 2022-23 | 13 | 31-03-2023 | 12648000 | 12648000 |
| 27 | 4250 | 00 | 800 | 21 | 01 | 53 | 222800001710529 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DIRECTOR,TECHNICAL EDUCATION AND INDUSTRIAL TRAINING, PUNJAB,CHANDIGARH | CHANDIGARH | VN032023123089 | 2022-23 | 10 | 31-03-2023 | 10924880 | 10924880 |
| 28 | 2205 | 00 | 102 | 18 | 99 | 18 | 202800000910267 | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHAN DIGARH | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021092606 | 2020-21 | 83 | 31-03-2021 | 25460450 | 25460450 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|------------|----------------|---------|----|------------|---------|---------|
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | 202200051011056 | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHAN DIGARH | LIBRARIAN,LIBRARIAN,DIST T.LIBRARY,ROPAR,ROPAR | ROPAR | VN032021136513 | 2020-21 | 1 | 19-03-2021 | 4200000 | 2628600 |
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | 202800005010503 | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHAN DIGARH | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021092592 | 2020-21 | 69 | 30-03-2021 | 4095000 | 2266000 |
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | 202800005010504 | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHAN DIGARH | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHANDIGARH | CHANDIGARH | VN032021092593 | 2020-21 | 70 | 30-03-2021 | 2500000 | 2229240 |
| 28 | 2205 | 00 | 102 | 19 | 99 | 18 | 202200051011120 | ASSISTANT CONTROLLER (F & A),CULTURAL AFFAIRS, ARCHOLOGY & MUSEAMS, PUNJAB,CHAN DIGARH | LIBRARIAN,LIBRARIAN,DIST T.LIBRARY,ROPAR,ROPAR | ROPAR | VN032021136517 | 2020-21 | 5 | 30-03-2021 | 723000 | 723000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|-----------|-----------|
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | 222800000310157 | DIRECTOR GENERAL SCHOOL EDUCATION CUM MEMBER SECRETARY | ASSTT. CONTROLLER(F&A),,CULTU RAL AFFAIRS ARCHAEOLOGY & MUSEUM, PUNJAB,CHANDIGARH | CHANDIGARH | VN092022090670 | 2022-23 | 1 | 01-09-2022 | 292400000 | 292400000 |
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | 214 | DEPUTY CONTROLLER LOCAL GOVERNMENT PUNJAB, CHANDIGARH | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN102019044418 | 2019-20 | 6 | 16-10-2019 | 40000000 | 36973185 |
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | 202800005010472 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032021054175 | 2020-21 | 10 | 30-03-2021 | 48300000 | 19412591 |
| 28 | 4202 | 04 | 800 | 03 | 01 | 53 | 161 | DEPUTY CONTROLLER LOCAL GOVERNMENT PUNJAB, CHANDIGARH | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN102019027363 | 2019-20 | 3 | 09-10-2019 | 62000000 | 227055 |
| 28 | 4202 | 04 | 800 | 03 | 03 | 53 | 202800005010428 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032021016587 | 2020-21 | 4 | 03-04-2021 | 55300000 | 20004761 |
| 28 | 4202 | 04 | 800 | 03 | 03 | 53 | 212800005010197 | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT | DEPUTY CONTROLLER,DIRECTOR OF LOCAL GOVERNMENT PUNJAB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN092021010801 | 2021-22 | 1 | 09-01-2021 | 250000 | 108628 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|-----|------------|----------|----------|
| 28 | 5452 | 01 | 102 | 09 | 99 | 53 | 222800000410263 | SUPERINTENDENT, TOURISM, DIRECTOROTE, DEPTT.OF TOURISM,PB.C HANDIGARH,C HANDIGARH | SUPERINTENDENT, TOURISM, DIRECTOROTE, DEPTT.OF TOURISM,PB.C HANDIGARH, CHANDIGARH | CHANDIGARH | VN022023083055 | 2022-23 | 2 | 22-02-2023 | 1156177 | 1156177 |
| 28 | 5452 | 01 | 102 | 09 | 99 | 53 | 202800000410132 | SUPERINTENDENT, TOURISM, DIRECTOROTE, DEPTT.OF TOURISM,PB.C HANDIGARH,C HANDIGARH | SUPERINTENDENT, TOURISM, DIRECTOROTE, DEPTT.OF TOURISM,PB.C HANDIGARH, CHANDIGARH | CHANDIGARH | VN122020065495 | 2020-21 | 3 | 16-12-2020 | 20000000 | 1002010 |
| 29 | 3055 | 00 | 201 | 21 | 99 | 59 | 231100006410671 | DIRECTOR, STATE TRANSPORT | GENERAL MANAGER,PUNJAB ROADWAYS,FEROZEPUR,FEROZEPUR | FEROZEPUR | VN012024031692 | 2023-24 | 20 | 1-4-2024 | 20000000 | 20000000 |
| 29 | 3055 | 00 | 201 | 21 | 99 | 59 | 231100006410525 | DIRECTOR, STATE TRANSPORT | GENERAL MANAGER,PUNJAB ROADWAYS,FEROZEPUR,FEROZEPUR | FEROZEPUR | VN112023038808 | 2023-24 | 23 | 11-8-2023 | 9500000 | 9500000 |
| 29 | 3055 | 00 | 201 | 21 | 99 | 59 | 231100006410282 | DIRECTOR, STATE TRANSPORT | GENERAL MANAGER,PUNJAB ROADWAYS,FEROZEPUR,FEROZEPUR | FEROZEPUR | VN082023030033 | 2023-24 | 27 | 03-08-2023 | 5010000 | 5010000 |
| 29 | 3055 | 00 | 800 | 05 | 99 | 13 | 232800011010171 | DIRECTOR, STATE TRANSPORT | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH | CHANDIGARH | VN102023044419 | 2023-24 | 108 | 20-10-2023 | 600000 | 600000 |
| 29 | 3055 | 00 | 800 | 05 | 99 | 17 | 232800011010174 | DIRECTOR, STATE TRANSPORT | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH | CHANDIGARH | VN102023044421 | 2023-24 | 110 | 20-10-2023 | 1200000 | 1200000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|-----|------------|-----------|-----------|
| 29 | 3055 | 00 | 800 | 05 | 99 | 18 | 232800011010173 | DIRECTOR, STATE TRANSPORT | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH | CHANDIGARH | VN102023044420 | 2023-24 | 109 | 20-10-2023 | 2000000 | 1513687 |
| 29 | 3055 | 00 | 800 | 05 | 99 | 26 | 232800011010170 | DIRECTOR, STATE TRANSPORT | SERVICE CONSIGNER,(CENTRAL WORKSHOP),CHANDIGARH | CHANDIGARH | VN102023044418 | 2023-24 | 107 | 20-10-2023 | 5000000 | 4779432 |
| 29 | 3055 | 00 | 800 | 06 | 99 | 50 | 232800013910827 | DIRECTOR, STATE TRANSPORT | DIRECTOR,STATE TRONSPORT,CHANDIGARH | CHANDIGARH | VN012024063713 | 2023-24 | 45 | 1-18-2024 | 675000 | 675000 |
| 29 | 5053 | 02 | 102 | 05 | 99 | 53 | 232800003910332 | ADVISOR, CIVIL AVIATION | ADMINSTRATIVE OFFICER CIVIL AVIATION PUNJAB,CHANDIGARH,CHA NDIGARH | CHANDIGARH | VN012024066868 | 2023-24 | 1 | 1-31-2024 | 11000000 | 11000000 |
| 29 | 5053 | 02 | 102 | 05 | 99 | 53 | 232800003910365 | ADVISOR, CIVIL AVIATION | ADMINSTRATIVE OFFICER CIVIL AVIATION PUNJAB,CHANDIGARH,CHA NDIGARH | CHANDIGARH | VN022024102593 | 2023-24 | 2 | 2-23-2024 | 2194800 | 2194800 |
| 29 | 5053 | 02 | 102 | 10 | 99 | 53 | 232800003910280 | ADVISOR, CIVIL AVIATION | ADMINSTRATIVE OFFICER CIVIL AVIATION PUNJAB,CHANDIGARH,CHA NDIGARH | CHANDIGARH | VN122023068636 | 2023-24 | 1 | 12-13-2023 | 150000000 | 150000000 |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610002 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN012022093807 | 2021-22 | 1 | 21-01-2022 | 4928064 | 4928064 |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610003 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN012022093808 | 2021-22 | 2 | 21-01-2022 | 822272 | 822272 |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610015 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022108461 | 2021-22 | 7 | 31-03-2022 | 292972 | 292972 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|------------|----------------|---------|-----|------------|---------|---------|
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610010 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022108463 | 2021-22 | 9 | 31-03-2022 | 289788 | 289788 |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610012 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022108459 | 2021-22 | 5 | 31-03-2022 | 53043 | 53043 |
| 29 | 5055 | 00 | 001 | 01 | 99 | 21 | 212800002610013 | A.O, F&A,CENTRAL STORE, PUNJAB,CHAN DIGARH | A.O, F&A,CENTRAL STORE, PUNJAB,CHANDIGARH | CHANDIGARH | VN032022108460 | 2021-22 | 6 | 31-03-2022 | 8907 | 8907 |
| 29 | 5055 | 00 | 050 | 21 | 03 | 53 | 232600003810007 | JOINT DEVELOPME NT COMMISSIONE R (IRDPA) | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT),BARNALA, BARNALA | BARNALA | VN092023058009 | 2023-24 | 1 | 13-09-2023 | 8300000 | 8300000 |
| 29 | 5055 | 00 | 050 | 21 | 05 | 53 | 231102038610335 | DIRECTOR, STATE TRANSPORT | GENERAL MANAGER,PUNJAB ROADWAYS,FEROZEPUR,FE ROZEPUR | FEROZEPUR | VN122023060080 | 2023-24 | 1 | 12-21-2023 | 9125000 | 114159 |
| 31 | 2230 | 01 | 103 | 03 | 00 | 50 | 202800007210389 | LABOUR COMMISSIONE R | LABOUR AND RECONCILIATION OFFICER,OFFICE OF LABOUR COMMISSIONER, PUNAJB, CHANDIGARH,CHANDIGAR H | CHANDIGARH | VN032021086365 | 2020-21 | 133 | 31-03-2021 | 6500000 | 6500000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|---|-------------|----------------|---------|----|------------|---------|---------|
| 31 | 2230 | 02 | 101 | 13 | 01 | 13 | 98 | DEPUTY DIRECTOR,EMPLOYMENT GENERATION & TRAINING OFFICER,DISTRICT BUREAU OF EMPLOYMENT & TRAINING,MUKATSAR | DEPUTY DIRECTOR,EMPLOYMENT GENERATION & TRAINING OFFICER,DISTRICT BUREAU OF EMPLOYMENT & TRAINING | MUKATSAR SA | VN032020037197 | 2019-20 | 37 | 27-03-2020 | 72727 | 72727 |
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | 67 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | PRINCIPAL,GOVERNMENT INDUSTRIAL TRAINING INSTITUTE (WOMEN),KHEOWALI | MUKATSAR SA | VN032019059297 | 2018-19 | 1 | 28-03-2019 | 3400000 | 3400000 |
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | 113 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | DIRECTOR, EMPLOYMENT GENERATION & TRAINING OFFICER | BHATINDA | VN032018105820 | 2017-18 | 16 | 30-03-2018 | 1000000 | 1000000 |
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | 140 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | PRINCIPAL,INDUSTRIAL TRAINING INSTITUTE, HOSHIARPUR,HOSHIARPUR | HOSHIARPUR | VN032019059290 | 2018-19 | 3 | 31-03-2019 | 840000 | 840000 |
| 31 | 4250 | 00 | 203 | 06 | 99 | 53 | 88 | SECRETARY, EMPLOYMENT GENERATION & TRAINING OFFICER | PRINCIPAL,GOVERNMENT INDUSTRIAL TRAINING INSTITUTE CENTRE,,PHAGWARA | KAPURTHALA | VN032019059294 | 2018-19 | 2 | 31-03-2019 | 600000 | 600000 |
| 32 | 2406 | 01 | 001 | 01 | 00 | 28 | 231800092610126 | PRINCIPAL CHIEF CONSERVATOR OF FORESTS | CHIEF CONSERVATOR OF FOREST (CAC),PCCF, PUNJAB,MOHALI | MOHALI | VN012024007372 | 2023-24 | 90 | 1-9-2024 | 17134 | 17134 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|--------|----------------|---------|----|------------|----------|----------|
| 33 | 2052 | 00 | 092 | 26 | 99 | 13 | 231800000110225 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN022024040644 | 2023-24 | 7 | 2-2-2024 | 58195000 | 58195000 |
| 33 | 2052 | 00 | 092 | 26 | 99 | 28 | 231800000110155 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN102023092087 | 2023-24 | 12 | 25-10-2023 | 19143480 | 19143480 |
| 33 | 2052 | 00 | 092 | 26 | 99 | 50 | 231800000110191 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN122023011396 | 2023-24 | 8 | 12-8-2023 | 25000000 | 25000000 |
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | 231800000110135 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN092023046643 | 2023-24 | 21 | 21-09-2023 | 2922000 | 2922000 |
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | 231800000110136 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN092023046644 | 2023-24 | 22 | 21-09-2023 | 1948000 | 1948000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|--------|----------------|---------|----|------------|----------|----------|
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | 221800000110232 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN032023090398 | 2022-23 | 24 | 28-03-2023 | 1512000 | 1512000 |
| 33 | 2052 | 00 | 092 | 37 | 99 | 30 | 221800000110231 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN032023090396 | 2022-23 | 22 | 28-03-2023 | 1008000 | 1008000 |
| 33 | 2052 | 00 | 092 | 41 | 99 | 30 | 221800000110242 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN032023090397 | 2022-23 | 23 | 28-03-2023 | 3275000 | 3275000 |
| 33 | 2052 | 00 | 092 | 43 | 99 | 30 | 231800000110234 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN022024101429 | 2023-24 | 19 | 2-28-2024 | 3773899 | 3773899 |
| 33 | 4070 | 00 | 800 | 35 | 52 | 52 | 201800000110206 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN032021077321 | 2020-21 | 2 | 31-03-2021 | 14773000 | 14773000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|------------|----------------|---------|-----|------------|----------|----------|
| 33 | 4070 | 00 | 800 | 35 | 52 | 52 | 201800000110205 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN032021077320 | 2020-21 | 1 | 31-03-2021 | 5227000 | 785205 |
| 33 | 4070 | 00 | 800 | 35 | 99 | 52 | 221800000110225 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN032023124933 | 2022-23 | 11 | 28-03-2023 | 3429752 | 3429752 |
| 33 | 4070 | 00 | 800 | 35 | 99 | 52 | 221800000110224 | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB | ASSISTANT CONTROLLER (F&A) ,(GOVERNANCE REFORMS),DIRECTORATE OF GOVERNANCE REFORMS, D-241, SECTOR 74,MOHALI | MOHALI | VN032023124932 | 2022-23 | 10 | 28-03-2023 | 2286501 | 2286501 |
| 35 | 4216 | 02 | 800 | 11 | 99 | 50 | 221800000510077 | DIRECTOR,Housing AND URBAN DEVELOPMENT DEPARTMENT, PUNJAB | DEPUTY CONTROLLER(F&A),DIRECTOR,HOUSING AND URBAN DEVELOPMENT DEPARTMENT,PUNJAB | MOHALI | VNO12023048301 | 2022-23 | 2 | 24-01-2023 | 15714931 | 15714931 |
| 36 | 2056 | 00 | 001 | 01 | 00 | 07 | 232800000810565 | INSPECTOR GENERAL OF PRISONS | DEPUTY CONTROLLER,(F&A), A.D.G. (PRISONS) PUNJAB,CHANDIGARH | CHANDIGARH | VN022024054490 | 2023-24 | 18 | 2-5-2024 | 5962101 | 5962101 |
| 36 | 2056 | 00 | 101 | 01 | 00 | 50 | 221500008010332 | SUPERINTENDENT,CENTRAL JAILS | SUPERINTENDENT,CENTRAL JAILS, BHATINDA,BHATINDA | BHATINDA | VN102022062631 | 2022-23 | 38 | 31-10-2022 | 110000 | 110000 |
| 37 | 2014 | 00 | 105 | 01 | 00 | 13 | 221800092411251 | REGISTRAR, PUNJAB & HARYANA HIGH COURT | DISTRICT & SESSION JUDGE,MOHALI,MOHALI | MOHALI | VN102022060674 | 2022-23 | 114 | 21-10-2022 | 125000 | 125000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|--------------|----------------|---------|-----|------------|----------|----------|
| 37 | 2014 | 00 | 105 | 01 | 00 | 28 | 222500050710449 | REGISTRAR, PUNJAB & HARYANA HIGH COURT | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN032023061132 | 2022-23 | 77 | 16-03-2023 | 12000000 | 4990085 |
| 37 | 2014 | 00 | 105 | 01 | 00 | 28 | 232500050710367 | REGISTRAR, PUNJAB & HARYANA HIGH COURT | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN012024030219 | 2023-24 | 55 | 1-8-2024 | 58447000 | 993318 |
| 37 | 2014 | 00 | 105 | 10 | 99 | 13 | 232500050710304 | REGISTRAR, PUNJAB & HARYANA HIGH COURT | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN112023027303 | 2023-24 | 61 | 11-8-2023 | 25487000 | 25487000 |
| 37 | 2014 | 00 | 105 | 10 | 99 | 13 | 232500050710303 | REGISTRAR, PUNJAB & HARYANA HIGH COURT | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN112023027302 | 2023-24 | 60 | 11-8-2023 | 16991333 | 16991333 |
| 37 | 2014 | 00 | 118 | 98 | 22 | 13 | 506 | REGISTRAR, PUNJAB & HARYANA HIGH COURT | DISTICT & SESSION JUDGE,FATEHGARH SAHIB,FATEHGARH SAHIB | FATEHGARH SA | VN042019034256 | 2019-20 | 54 | 24-04-2019 | 70000000 | 26200000 |
| 37 | 2235 | 60 | 200 | 39 | 99 | 36 | 221800030410148 | DIRECTOR, SOCIAL WELFARE | MEMBER SECRETARY,PUNJAB STATE LEGAL SEERVICES AUTHORITY,MOHALI | MOHALI | VN092022084640 | 2022-23 | 569 | 21-09-2022 | 19772420 | 19772420 |
| 38 | 4210 | 03 | 105 | 24 | 99 | 53 | 217 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,PUNJAB GOVERNMENT DENTAL COLLEGE, HOSPITAL,AMRITSAR | AMRITSAR | VN032020084904 | 2019-20 | 15 | 12-03-2020 | 4565849 | 4100000 |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | 210500024210682 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN092021078098 | 2021-22 | 29 | 30-09-2021 | 26871000 | 26871000 |
| 38 | 4210 | 03 | 105 | 29 | 01 | 53 | 210500024210683 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN092021078099 | 2021-22 | 30 | 30-09-2021 | 17914000 | 9922980 |
| 38 | 4210 | 03 | 105 | 29 | 99 | 53 | 200500024211153 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN032021133969 | 2020-21 | 24 | 30-03-2021 | 29240000 | 19881651 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|----------|----------------|---------|----|------------|----------|----------|
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | 200500024211193 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN032021133986 | 2020-21 | 41 | 31-03-2021 | 24480000 | 22032000 |
| 38 | 4210 | 03 | 105 | 37 | 99 | 53 | 210500024210852 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN112021088369 | 2021-22 | 1 | 17-11-2021 | 31840000 | 18902966 |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | 200500024211154 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN032021133970 | 2020-21 | 25 | 30-03-2021 | 13760000 | 5344186 |
| 38 | 4210 | 03 | 789 | 02 | 01 | 53 | 210500024210684 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN092021078100 | 2021-22 | 31 | 30-09-2021 | 12645000 | 1381371 |
| 38 | 4210 | 03 | 789 | 02 | 99 | 53 | 602 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | PRINCIPAL,GOVERNMENT MEDICAL COLLEGE,AMRITSAR | AMRITSAR | VN112019071520 | 2019-20 | 4 | 21-11-2019 | 30657000 | 1485993 |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | 210700065510493 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN092021045563 | 2021-22 | 2 | 09-01-2021 | 1920000 | 1919007 |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | 200700065511265 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136650 | 2020-21 | 53 | 31-03-2021 | 7596204 | 1875805 |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | 200700065511257 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136646 | 2020-21 | 49 | 31-03-2021 | 6278528 | 145857 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|---|---------|----------------|---------|----|------------|----------|----------|
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | 200700065511228 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136640 | 2020-21 | 43 | 31-03-2021 | 2090854 | 69504 |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | 200700065511227 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136639 | 2020-21 | 42 | 31-03-2021 | 207174 | 35385 |
| 38 | 4210 | 03 | 789 | 23 | 99 | 53 | 200700065511267 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136652 | 2020-21 | 55 | 31-03-2021 | 32880 | 32880 |
| 38 | 4210 | 03 | 789 | 29 | 01 | 53 | 149 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | ASSISTANT CONTROLLER (F&A),CIVIL SURGEON SAS NAGAR,MOHALI | MOHALI | VN112018085561 | 2018-19 | 3 | 14-11-2018 | 2688000 | 2688000 |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | 702 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN112019071528 | 2019-20 | 7 | 21-11-2019 | 13087173 | 11620000 |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | 637 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN112019071523 | 2019-20 | 2 | 21-11-2019 | 38323050 | 858962 |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | 200700065511234 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136642 | 2020-21 | 45 | 31-03-2021 | 4443066 | 147696 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|------------|----------------|---------|----|------------|---------|---------|
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | 200700065511233 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136641 | 2020-21 | 44 | 31-03-2021 | 440244 | 67598 |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | 200700065511266 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN032021136651 | 2020-21 | 54 | 31-03-2021 | 69870 | 12336 |
| 38 | 4210 | 80 | 800 | 01 | 00 | 53 | 210700065510492 | DIRECTOR, RESEARCH & MEDICAL EDUCATION | DEPUTY CONTROLLER (F&A) FOR PRINCIPAL,GOVT.MEDICAL COLLEGE,PATIALA,PATIALA | PATIALA | VN092021045562 | 2021-22 | 1 | 09-01-2021 | 4080000 | 364 |
| 40 | 2204 | 00 | 001 | 02 | 00 | 27 | 232800001410319 | DIRECTOR, YOUTH SERVICES | ASSISTANT DIRECTOR,YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A,CHANDIGARH | CHANDIGARH | VN022024084380 | 2023-24 | 40 | 2-22-2024 | 500000 | 500000 |
| 40 | 2204 | 00 | 001 | 02 | 00 | 92 | 232800001410235 | DIRECTOR, YOUTH SERVICES | ASSISTANT DIRECTOR,YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A,CHANDIGARH | CHANDIGARH | VN112023056721 | 2023-24 | 41 | 11-17-2023 | 1408860 | 1408860 |
| 40 | 2204 | 00 | 001 | 03 | 00 | 18 | 232800001410143 | DIRECTOR, YOUTH SERVICES | ASSISTANT DIRECTOR,YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A,CHANDIGARH | CHANDIGARH | VN082023072468 | 2023-24 | 58 | 28-08-2023 | 4692000 | 4692000 |
| 40 | 2204 | 00 | 001 | 03 | 00 | 18 | 232800001410200 | DIRECTOR, YOUTH SERVICES | ASSISTANT DIRECTOR,YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A,CHANDIGARH | CHANDIGARH | VN102023065234 | 2023-24 | 60 | 20-10-2023 | 7500000 | 3450000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------|----------------|---------|----|------------|-----------|----------|
| 41 | 4215 | 01 | 102 | 04 | 05 | 53 | 231800090610328 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054213 | 2023-24 | 72 | 1-31-2024 | 63750000 | 60591400 |
| 41 | 4215 | 01 | 102 | 04 | 05 | 53 | 231800090610326 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054211 | 2023-24 | 70 | 1-31-2024 | 11250000 | 3198888 |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | 231800090610384 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN022024101864 | 2023-24 | 31 | 2-23-2024 | 15300000 | 15300000 |
| 41 | 4215 | 01 | 102 | 04 | 06 | 53 | 231800090610385 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN022024101865 | 2023-24 | 32 | 2-23-2024 | 2700000 | 942000 |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | 231800090610321 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054207 | 2023-24 | 66 | 1-31-2024 | 33750000 | 33750000 |
| 41 | 4215 | 01 | 102 | 04 | 07 | 53 | 231800090610323 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054209 | 2023-24 | 68 | 1-31-2024 | 191250000 | 7930000 |
| 41 | 4215 | 01 | 102 | 18 | 99 | 53 | 221800061610389 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER, WATER SUPPLY AND SANITATION (RWS) DIVISION NO. 3, MOHALI | MOHALI | VN032023085415 | 2022-23 | 5 | 24-03-2023 | 79813556 | 79813556 |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | 231800090610261 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060786 | 2023-24 | 21 | 11-30-2023 | 90000000 | 90000000 |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | 231800090610269 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN022024101869 | 2023-24 | 36 | 2-29-2024 | 66469000 | 66469000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|-----------|----------------|---------|----|------------|----------|----------|
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | 210900060610084 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, GURDASPUR, GURDASPUR | GURDASPUR | VN062021059106 | 2021-22 | 53 | 25-06-2021 | 5438273 | 5438273 |
| 41 | 4215 | 01 | 102 | 32 | 01 | 52 | 210900060610105 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, GURDASPUR, GURDASPUR | GURDASPUR | VN072021037011 | 2021-22 | 18 | 07-12-2021 | 1415407 | 1415407 |
| 41 | 4215 | 01 | 102 | 32 | 02 | 52 | 231800090610257 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060782 | 2023-24 | 17 | 11-29-2023 | 23951000 | 23432429 |
| 41 | 4215 | 01 | 102 | 32 | 03 | 52 | 231800090610259 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060784 | 2023-24 | 19 | 11-29-2023 | 9580000 | 9510129 |
| 41 | 4215 | 01 | 102 | 34 | 02 | 53 | 221800050910002 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | VN092022093040 | 2022-23 | 10 | 30-09-2022 | 883000 | 883000 |
| 41 | 4215 | 01 | 102 | 34 | 02 | 53 | 221800050910005 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | VN092022093043 | 2022-23 | 13 | 30-09-2022 | 781000 | 347000 |
| 41 | 4215 | 01 | 102 | 36 | 99 | 53 | 231800090610253 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060778 | 2023-24 | 13 | 11-14-2023 | 90000000 | 85987000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|-------------------------------|--|--------|----------------|---------|----|------------|-----------|-----------|
| 41 | 4215 | 01 | 102 | 37 | 99 | 53 | 231800090610278 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN122023047567 | 2023-24 | 1 | 12-26-2023 | 114750000 | 6547487 |
| 41 | 4215 | 01 | 102 | 37 | 99 | 53 | 231800090610279 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN122023047568 | 2023-24 | 2 | 12-26-2023 | 20250000 | 4402080 |
| 41 | 4215 | 01 | 789 | 03 | 05 | 53 | 231800090610329 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054214 | 2023-24 | 73 | 1-31-2024 | 42500000 | 42500000 |
| 41 | 4215 | 01 | 789 | 03 | 05 | 53 | 231800090610327 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054212 | 2023-24 | 71 | 1-31-2024 | 7500000 | 7500000 |
| 41 | 4215 | 01 | 789 | 03 | 06 | 53 | 231800090610386 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN022024101866 | 2023-24 | 33 | 2-23-2024 | 10200000 | 10200000 |
| 41 | 4215 | 01 | 789 | 03 | 06 | 53 | 231800090610387 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN022024101867 | 2023-24 | 34 | 2-23-2024 | 1800000 | 1800000 |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | 231800090610322 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054208 | 2023-24 | 67 | 1-31-2024 | 22500000 | 22500000 |
| 41 | 4215 | 01 | 789 | 03 | 07 | 53 | 231800090610324 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054210 | 2023-24 | 69 | 1-31-2024 | 127500000 | 5250717 |
| 41 | 4215 | 01 | 789 | 13 | 99 | 53 | 231800090610254 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060779 | 2023-24 | 14 | 11-14-2023 | 60000000 | 60000000 |
| 41 | 4215 | 01 | 789 | 16 | 01 | 52 | 231800090610256 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060781 | 2023-24 | 16 | 11-29-2023 | 177646000 | 177646000 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------|----------------|---------|----|------------|----------|----------|
| 41 | 4215 | 01 | 789 | 16 | 01 | 52 | 231800090610262 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060787 | 2023-24 | 22 | 11-30-2023 | 60000000 | 60000000 |
| 41 | 4215 | 01 | 789 | 16 | 02 | 52 | 231800090610258 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060783 | 2023-24 | 18 | 11-29-2023 | 15968000 | 15968000 |
| 41 | 4215 | 01 | 789 | 16 | 03 | 52 | 231800090610260 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060785 | 2023-24 | 20 | 11-29-2023 | 6386000 | 6386000 |
| 41 | 4215 | 01 | 789 | 19 | 01 | 53 | 221800050910004 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | VN092022093042 | 2022-23 | 12 | 30-09-2022 | 522000 | 261102 |
| 41 | 4215 | 01 | 789 | 19 | 01 | 53 | 221800050910003 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (WATER QUALITY), DWSS, WATER WORKS COMPLEX, PHASE 2, MOHALI, MOHALI | MOHALI | VN092022093041 | 2022-23 | 11 | 30-09-2022 | 588000 | 261000 |
| 41 | 4215 | 01 | 789 | 20 | 99 | 53 | 231800090610281 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054189 | 2023-24 | 48 | 1-16-2024 | 13500000 | 13500000 |
| 41 | 4215 | 01 | 789 | 20 | 99 | 53 | 231800090610280 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN012024054188 | 2023-24 | 47 | 1-16-2024 | 76500000 | 7987130 |
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | 231800090610241 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060766 | 2023-24 | 1 | 11-14-2023 | 15120000 | 10088400 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------|----------------|---------|-----|------------|-----------|----------|
| 41 | 4215 | 02 | 102 | 02 | 04 | 53 | 231800090610242 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060767 | 2023-24 | 2 | 11-14-2023 | 10080000 | 6837600 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | 231800090610245 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060770 | 2023-24 | 5 | 11-14-2023 | 122340000 | 75851866 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | 231800090610246 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060771 | 2023-24 | 6 | 11-14-2023 | 52000000 | 23457153 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | 211800090610272 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112021060460 | 2021-22 | 180 | 18-11-2021 | 26400000 | 6505608 |
| 41 | 4215 | 02 | 102 | 02 | 05 | 53 | 211800090610271 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112021060459 | 2021-22 | 179 | 18-11-2021 | 39600000 | 3648907 |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | 231800090610250 | CHIEF ENGINEER, PUBLIC HEALTH | DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, DISTRICT PROGRAMME SPECIALIST CUM-EXECUTIVE ENGINEER, MOHALI | MOHALI | VN112023060775 | 2023-24 | 10 | 11-14-2023 | 52960000 | 16324213 |
| 41 | 4215 | 02 | 102 | 02 | 06 | 53 | 231800090610249 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060774 | 2023-24 | 9 | 11-14-2023 | 35040000 | 583193 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|--|--|--------|----------------|---------|-----|------------|----------|----------|
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | 231800090610243 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060768 | 2023-24 | 3 | 11-14-2023 | 10080000 | 5804400 |
| 41 | 4215 | 02 | 789 | 01 | 04 | 53 | 231800090610244 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060769 | 2023-24 | 4 | 11-14-2023 | 6720000 | 4359600 |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | 231800090610247 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060772 | 2023-24 | 7 | 11-14-2023 | 81560000 | 53754298 |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | 231800090610248 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060773 | 2023-24 | 8 | 11-14-2023 | 34600000 | 32415892 |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | 211800090610273 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112021060461 | 2021-22 | 181 | 18-11-2021 | 26400000 | 16452811 |
| 41 | 4215 | 02 | 789 | 01 | 05 | 53 | 211800090610274 | CHIEF ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112021060462 | 2021-22 | 182 | 18-11-2021 | 17600000 | 2176980 |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | 231800090610252 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060777 | 2023-24 | 12 | 11-14-2023 | 35306666 | 7447446 |
| 41 | 4215 | 02 | 789 | 01 | 06 | 53 | 231800090610251 | CHIEF ENGINEER, PUBLIC HEALTH | EXECUTIVE ENGINEER (DESIGN), WATER SUPPLY AND SANITATION, MOHALI | MOHALI | VN112023060776 | 2023-24 | 11 | 11-14-2023 | 23360000 | 5835196 |

| | | | | | | | | | | | | | | | | |
|----|------|----|-----|----|----|----|-----------------|---|--|--------------|----------------|---------|----|------------|------------|-----------|
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | 24 | DIRECTOR , WELFARE OF SC/BC | B.P.E.O.,BASSI (1),FATEHGARH SAHIB | FATEHGARH SA | VN112018074066 | 2018-19 | 12 | 30-11-2018 | 12130000 | 12130000 |
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | 201100050310020 | DIRECTOR , WELFARE OF SC/BC | BLOCK PAIRMARY EDUATION OFFICER- II,DHARAMKOT,FEROZEPUR | FEROZEPUR | VN102020083904 | 2020-21 | 5 | 10-09-2020 | 4000000 | 4000000 |
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | 202200050310044 | DIRECTOR , WELFARE OF SC/BC | BLOCK DEVELOPMENT AND PANCHAYATI OFFICER,BLOCK DEVELOPMENT AND PANCHAYATI OFFICER,ROPAR | ROPAR | VN122020020002 | 2020-21 | 10 | 22-12-2020 | 2880000 | 2880000 |
| 42 | 2225 | 01 | 789 | 11 | 01 | 50 | 202200050310043 | DIRECTOR , WELFARE OF SC/BC | BLOCK DEVELOPMENT AND PANCHAYATI OFFICER,BLOCK DEVELOPMENT AND PANCHAYATI OFFICER,ROPAR | ROPAR | VN122020020001 | 2020-21 | 9 | 22-12-2020 | 1500000 | 1500000 |
| 42 | 2225 | 01 | 789 | 65 | 99 | 34 | 212800007010001 | DIRECTOR , WELFARE OF SC/BC | DEPUTY CONTROLLER (F & A) , DIRECTOR SC ST & BC,CHANDIGARH,CHANDIG ARH | CHANDIGARH | VN042021027883 | 2021-22 | 1 | 04-01-2021 | 2292000000 | 159982222 |
| | 4515 | 00 | 800 | 01 | 99 | 50 | 211900052810046 | DIRECTOR, RURAL DEVELOPMEN T & PANCHAYATS | CHIEF EXECUTIVE OFFICER/D.D.P.O.,ZILA PARISHAD MUKATSAR,MUKATSAR | MUKATSAR | VN122021058076 | 2021-22 | 2 | 13-12-2021 | 8618000 | 6186871 |