

## LIST OF PENDING GIA BILLS (NON SNA) UPTO 30-11-2023

| ref_vchr_no    | IFMS Bill No.   | YEAR    | Accounting Month | Treasury   | CCO Name                                     | DDO Code | DDO Name                                                                              | Institution Name                                                                                                 | Voucher No. | Date of Drawl | Grant Amount | Grant Code | Major Head | SM Head | Minor Head | SUB HEAD | DTL HEAD | SOE HEAD |
|----------------|-----------------|---------|------------------|------------|----------------------------------------------|----------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------|---------------|--------------|------------|------------|---------|------------|----------|----------|----------|
| VN032022109632 | 211800005110514 | 2021-22 | 01-03-2022       | MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                | 21298    | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | PUNJAB AGRICULTURE UNIVERSITY,LUDHIANA,LUDHIANA                                                                  | 9           | 28-03-2022    | 19530000     | 01         | 2415       | 01      | 120        | 02       | 00       | 35       |
| VN032022109633 | 211800005110515 | 2021-22 | 01-03-2022       | MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                | 21298    | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | PUNJAB AGRICULTURE UNIVERSITY,LUDHIANA,LUDHIANA                                                                  | 10          | 28-03-2022    | 19530000     | 01         | 2415       | 01      | 120        | 02       | 00       | 35       |
| VN022023033478 | 221800005110813 | 2022-23 | 01-02-2023       | MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                | 21298    | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | PUNJAB AGRICULTURE UNIVERSITY,LUDHIANA,LUDHIANA                                                                  | 7           | 10-02-2023    | 29295000     | 01         | 2415       | 01      | 120        | 02       | 00       | 35       |
| VN032022109634 | 211800005110512 | 2021-22 | 01-03-2022       | MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                | 21298    | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | PUNJAB AGRICULTURE UNIVERSITY,LUDHIANA,LUDHIANA                                                                  | 11          | 29-03-2022    | 24000000     | 01         | 2415       | 01      | 120        | 02       | 02       | 36       |
| VN032022109635 | 211800005110513 | 2021-22 | 01-03-2022       | MOHALI     | DIRECTOR, AGRICULTURE, PUNJAB                | 21298    | DEPUTY CONTROLLER (F&A), REGIONAL RURAL DEVELOPMENT ORGANIZATION S.A.S. NAGAR, MOHALI | PUNJAB AGRICULTURE UNIVERSITY,LUDHIANA,LUDHIANA                                                                  | 12          | 29-03-2022    | 24000000     | 01         | 2415       | 01      | 120        | 02       | 02       | 36       |
| VN102023084252 | 231800002110332 | 2023-24 | 01-10-2023       | MOHALI     | DIRECTOR, ANIMAL HUSBANDRY, PUNJAB           | 21375    | ASSISTANT CONTROLLER (F&A), DIRECTOR ANIMAL HUSBANDRY, MOHALI                         | ANIMAL HUSBANDARY DEPARTMENT,MOHALI,MOHALI                                                                       | 66          | 19-10-2023    | 50373        | 02         | 2403       | 00      | 800        | 02       | 99       | 36       |
| VN092023054245 | 232800010410123 | 2023-24 | 01-09-2023       | CHANDIGARH | DIRECTOR, SAINIK WELFARE, PUNJAB             | 3366     | DEPUTY CONTROLLER, (F&A), SAINIK WELFARE, PUNJAB, CHANDIGARH                          | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH,CHANDIGARH                                    | 56          | 15-09-2023    | 325000       | 04         | 2235       | 60      | 200        | 40       | 99       | 36       |
| VN012021068255 | 201800022110478 | 2020-21 | 01-01-2021       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | DIRECTOR PUBLIC INSTRUCTIONS (C),PUNJAB,CHANDIGARH,CHANDIGARH                                                    | 1020        | 28-01-2021    | 10000000     | 05         | 2202       | 03      | 102        | 02       | 04       | 36       |
| VN022022073362 | 211800022110237 | 2021-22 | 01-02-2022       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB,PUNJAB SCHOOL EDUCATION BOARD COMPLEX , PHASE -8 MOHALI, PUNJAB,MOHALI | 1085        | 21-02-2022    | 4000000      | 05         | 2202       | 03      | 102        | 02       | 04       | 36       |
| VN032022110215 | 211800000410093 | 2021-22 | 01-03-2022       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOHALI                                                             | 933         | 21-03-2022    | 2924200      | 05         | 2202       | 03      | 102        | 02       | 06       | 36       |
| VN062020024668 | 13              | 2020-21 | 01-06-2020       | MOHALI     | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | 21374    | DEPUTY CONTROLLER (F&A), DPI (S) PUNJAB, MOHALI                                       | PUNJABI UNIVERSITY,PATIALA,PATIALA                                                                               | 804         | 22-06-2020    | 100000000    | 05         | 2202       | 03      | 102        | 03       | 00       | 36       |
| VN022023058152 | 221800000410070 | 2022-23 | 01-02-2023       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | PUNJABI UNIVERSITY,PATIALA,PATIALA                                                                               | 71          | 01-02-2023    | 175000000    | 05         | 2202       | 03      | 102        | 03       | 00       | 36       |
| VN032023076632 | 221800000410092 | 2022-23 | 01-03-2023       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | PUNJABI UNIVERSITY,PATIALA,PATIALA                                                                               | 1128        | 22-03-2023    | 100000000    | 05         | 2202       | 03      | 102        | 03       | 00       | 36       |
| VN072020005804 |                 | 2020-21 | 01-08-2020       | MOHALI     | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB | 21374    | DEPUTY CONTROLLER (F&A), DPI (S) PUNJAB, MOHALI                                       | SARAV SHIKSHA ABHIYAN AUTHORITY,CHANDIGARH,CHANDIGARH                                                            | 1049        | 31-07-2020    | 200000000    | 05         | 2202       | 03      | 102        | 03       | 00       | 36       |
| VN032022110212 | 211800000410091 | 2021-22 | 01-03-2022       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOHALI                                                             | 930         | 21-03-2022    | 4140000      | 05         | 2202       | 03      | 102        | 16       | 99       | 36       |
| VN032022110961 | 211800000410098 | 2021-22 | 01-03-2022       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | SARV SHIKSHA ABHIYAN AUTHORITY, PUNJAB,MOHALI,MOHALI                                                             | 1680        | 31-03-2022    | 4000000      | 05         | 2202       | 03      | 102        | 16       | 99       | 36       |
| VN102023019698 | 231800000410062 | 2023-24 | 01-10-2023       | MOHALI     | DIRECTOR PUBLIC INSTRUCTIONS (C), PUNJAB,    | 21323    | DIRECTOR PUBLIC INSTRUCTIONS(C), DIRECTOR PUBLIC INSTRUCTIONS(C), MOHALI              | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH,CHANDIGARH                                    | 655         | 06-10-2023    | 10000000     | 05         | 2202       | 03      | 102        | 16       | 99       | 36       |

|                |                 |         |            |            |                                                          |       |                                                                                                                                                        |                                                                                                           |     |            |           |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|----------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----|------------|-----------|----|------|----|-----|----|----|----|
| VN072019044504 | 1               | 2019-20 | 01-07-2019 | CHANDIGARH | DIRECTOR GENERAL SCHOOL EDUCATION, PUNJAB                | 3481  | STATE PROJECT DIRECTOR, SARVA SHIKSHA ABHIYAN AUTHORITY, PUNJAB, CHANDIGARH                                                                            | RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, PUNJAB, CHANDIGARH, DIRECTOR GENERAL OF SCHOOL EDUCATION, CHANDIGARH | 18  | 23-07-2019 | 116700000 | 05 | 2202 | 03 | 103 | 21 | 99 | 36 |
| VN072023065290 | 232600060910148 | 2023-24 | 01-07-2023 | BARNALA    | SECRETARY TO GOVERNMENT, DEPARTMENT OF EDUCATION, PUNJAB | 23210 | PRINCIPAL, DISTRICT INSTITUTE OF EDUCATION AND TRAINING, CHEEMA JODHPUR, (BARNALA), DISTRICT INSTITUTE OF EDUCATION AND TRAINING, CHEEMA JODHPUR, BARN | PUNJABI UNIVERSITY CONSTITUTE COLLEGE, PUNJABI UNIVERSITY CONSTITUTE COLLEGE BARNALA, BARNALA             | 608 | 31-07-2023 | 1176556   | 05 | 2202 | 03 | 104 | 01 | 01 | 35 |
| VN072023065291 | 232600060910149 | 2023-24 | 01-07-2023 | BARNALA    | DIRECTOR, PUBLIC INSTRUCTION, SCHOOL, PUNJAB             | 23108 | BLOCK PRIMARY EDUCATION OFFICER, BLOCK PRIMARY EDUCATION OFFICER, SHAINA, BARNALA                                                                      | PUNJABI UNIVERSITY CONSTITUTE COLLEGE, PUNJABI UNIVERSITY CONSTITUTE COLLEGE BARNALA, BARNALA             | 609 | 31-07-2023 | 1456988   | 05 | 2202 | 03 | 104 | 01 | 01 | 35 |
| VN112023020592 | 232800001410226 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB                         | 3112  | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH                                                                        | YOUTH SERVICES PUNJAB, CHANDIGARH, CHANDIGARH                                                             | 19  | 07-11-2023 | 6662      | 05 | 2204 | 00 | 102 | 10 | 99 | 36 |
| VN112023056712 | 232800001410238 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB                         | 3112  | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH                                                                        | YOUTH SERVICES PUNJAB, CHANDIGARH, CHANDIGARH                                                             | 32  | 15-11-2023 | 2500000   | 05 | 2204 | 00 | 104 | 40 | 99 | 36 |
| VN102023033506 | 232800001410175 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR, YOUTH SERVICES, PUNJAB                         | 3112  | ASSISTANT DIRECTOR, YOUTH SERVICES PUNJAB, YUVA BHAWAN, SECTOR 42-A, CHANDIGARH                                                                        | PUNJAB STATE SPORTS COUNCIL, CHANDIGARH, CHANDIGARH                                                       | 23  | 06-10-2023 | 2500000   | 05 | 2204 | 00 | 104 | 46 | 99 | 36 |
| VN102020033421 | 202800007310088 | 2020-21 | 01-10-2020 | CHANDIGARH | DIRECTOR, PENSIONS AND WELFARE OF PENSIONER, PUNJAB      | 3081  | ASSISTANT COLLECTOR, F&A CUM ADMINISTRATIVE OFFICE, PUNJAB, CHANDIGARH                                                                                 | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB, CHANDIGARH, CHANDIGARH                           | 65  | 07-10-2020 | 346875    | 08 | 2070 | 00 | 800 | 07 | 01 | 36 |
| VN102020033422 | 202800007310089 | 2020-21 | 01-10-2020 | CHANDIGARH | DIRECTOR, PENSIONS AND WELFARE OF PENSIONER, PUNJAB      | 3081  | ASSISTANT COLLECTOR, F&A CUM ADMINISTRATIVE OFFICE, PUNJAB, CHANDIGARH                                                                                 | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB, CHANDIGARH, CHANDIGARH                           | 66  | 07-10-2020 | 10000     | 08 | 2070 | 00 | 800 | 07 | 01 | 36 |
| VN032021100872 | 202800007310183 | 2020-21 | 01-03-2021 | CHANDIGARH | DIRECTOR, PENSIONS AND WELFARE OF PENSIONER, PUNJAB      | 3081  | ASSISTANT COLLECTOR, F&A CUM ADMINISTRATIVE OFFICE, PUNJAB, CHANDIGARH                                                                                 | PUNJAB LABOUR WELFARE BOARD, CHANDIGARH, CHANDIGARH                                                       | 311 | 25-03-2021 | 300000    | 08 | 2070 | 00 | 800 | 07 | 01 | 36 |
| VN052023056846 | 232800016910013 | 2023-24 | 01-05-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 33  | 22-05-2023 | 190000000 | 08 | 2075 | 00 | 190 | 01 | 99 | 35 |
| VN082023087367 | 232800016910092 | 2023-24 | 01-08-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 35  | 24-08-2023 | 100000000 | 08 | 2075 | 00 | 190 | 01 | 99 | 35 |
| VN092023068651 | 232800016910112 | 2023-24 | 01-09-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 28  | 25-09-2023 | 100000000 | 08 | 2075 | 00 | 190 | 01 | 99 | 35 |
| VN102023096048 | 232800016910133 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 33  | 30-10-2023 | 100000000 | 08 | 2075 | 00 | 190 | 01 | 99 | 35 |
| VN112023061192 | 232800016910149 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 43  | 28-11-2023 | 50000000  | 08 | 2075 | 00 | 190 | 01 | 99 | 35 |
| VN112020063443 | 202800016910133 | 2020-21 | 01-11-2020 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 28  | 25-11-2020 | 866000000 | 08 | 2075 | 00 | 190 | 01 | 99 | 36 |
| VN042023035524 | 232800016910014 | 2023-24 | 01-04-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 27  | 28-04-2023 | 55900000  | 08 | 2075 | 00 | 190 | 01 | 99 | 36 |
| VN052023056847 | 232800016910027 | 2023-24 | 01-05-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 34  | 24-05-2023 | 56200000  | 08 | 2075 | 00 | 190 | 01 | 99 | 36 |
| VN082023087362 | 232800016910093 | 2023-24 | 01-08-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB   | 3390  | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                                                                                     | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY, CHANDIGARH, CHANDIGARH                                        | 30  | 23-08-2023 | 94000000  | 08 | 2075 | 00 | 190 | 01 | 99 | 36 |

|                |                 |         |            |            |                                                        |      |                                                                                      |                                                                  |     |            |          |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|-----|------------|----------|----|------|----|-----|----|----|----|
| VN092023068650 | 232800016910113 | 2023-24 | 01-09-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB | 3390 | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                   | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH | 27  | 22-09-2023 | 93200000 | 08 | 2075 | 00 | 190 | 01 | 99 | 36 |
| VN112023037756 | 232800016910132 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB | 3390 | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                   | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH | 22  | 09-11-2023 | 93000000 | 08 | 2075 | 00 | 190 | 01 | 99 | 36 |
| VN112023061185 | 232800016910150 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB | 3390 | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                   | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH | 36  | 24-11-2023 | 92800000 | 08 | 2075 | 00 | 190 | 01 | 99 | 36 |
| VN092023018948 | 232800016910104 | 2023-24 | 01-09-2023 | CHANDIGARH | SECRETARY, PLANNING                                    | 3315 | SECTION OFFICERS, ACCOUNTS PUNJAB STATE PLANNING BOARD, CHANDIGARH                   | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH | 22  | 08-09-2023 | 250000   | 08 | 3451 | 00 | 092 | 07 | 99 | 36 |
| VN112021032433 | 212800016910124 | 2021-22 | 01-11-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3390 | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                   | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 29  | 03-11-2021 | 450000   | 08 | 3451 | 00 | 092 | 07 | 99 | 36 |
| VN102020082569 | 202800016910092 | 2020-21 | 01-10-2020 | CHANDIGARH | SECRETARY, PLANNING                                    | 3305 | DEVELOPMENT OFFICER, (WOMEN PROGRAMME), CHANDIGARH                                   | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH | 33  | 06-10-2020 | 400000   | 08 | 3451 | 00 | 092 | 07 | 99 | 36 |
| VN062023060614 | 232800016910046 | 2023-24 | 01-06-2023 | CHANDIGARH | SECRETARY, PLANNING                                    | 3390 | DIRECTOR, PUBLIC ENTERPRISES AND DISINVESTMENT, PUNJAB, CHANDIGARH                   | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH | 82  | 28-06-2023 | 100000   | 08 | 3451 | 00 | 092 | 07 | 99 | 36 |
| VN112020052474 | 202800023410015 | 2020-21 | 01-11-2020 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 31  | 06-11-2020 | 408500   | 08 | 3451 | 00 | 092 | 09 | 99 | 31 |
| VN022021065305 | 202800023410021 | 2020-21 | 01-02-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 56  | 15-02-2021 | 430500   | 08 | 3451 | 00 | 092 | 09 | 99 | 31 |
| VN042021029588 | 212800023410002 | 2021-22 | 01-04-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 33  | 15-04-2021 | 27878    | 08 | 3451 | 00 | 092 | 09 | 99 | 36 |
| VN102021057143 | 212800023410014 | 2021-22 | 01-10-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 35  | 13-10-2021 | 25609    | 08 | 3451 | 00 | 092 | 09 | 99 | 36 |
| VN032021027206 | 202800023410022 | 2020-21 | 01-03-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 38  | 08-03-2021 | 18344    | 08 | 3451 | 00 | 092 | 09 | 99 | 36 |
| VN012021027972 | 202800023410017 | 2020-21 | 01-01-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 40  | 08-01-2021 | 24802    | 08 | 3451 | 00 | 092 | 09 | 99 | 36 |
| VN012021027973 | 202800023410018 | 2020-21 | 01-01-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 41  | 08-01-2021 | 23912    | 08 | 3451 | 00 | 092 | 09 | 99 | 36 |
| VN022021065301 | 202800023410020 | 2020-21 | 01-02-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 52  | 12-02-2021 | 27662    | 08 | 3451 | 00 | 092 | 09 | 99 | 36 |
| VN062021044066 | 212800023410005 | 2021-22 | 01-06-2021 | CHANDIGARH | SECRETARY, PLANNING                                    | 3312 | DIRECTOR OF FINANCIAL, RESOURCES & ECO INTELLIGENCE PUNJAB, CHANDIGARH               | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                | 53  | 22-06-2021 | 17735    | 08 | 3451 | 00 | 092 | 09 | 99 | 36 |
| VN102023029646 | 232800003111490 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB              | 3131 | ASSISTANT CONTROLLER, (F&A), DIRECTOR HEALTH & FAMILY WELFARE CHANDIGARH, CHANDIGARH | PUBLIC HEALTH SYSTEMS CORPORATION,CHANDIGARH,CHANDIGARH          | 146 | 06-10-2023 | 31885000 | 11 | 2210 | 01 | 190 | 01 | 06 | 36 |
| VN112019020638 | 11              | 2019-20 | 01-11-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE               | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH  | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                    | 46  | 06-11-2019 | 212500   | 12 | 2014 | 00 | 116 | 03 | 99 | 31 |

|                |                 |         |            |            |                                          |      |                                                                                     |                                               |     |            |        |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|------------------------------------------|------|-------------------------------------------------------------------------------------|-----------------------------------------------|-----|------------|--------|----|------|----|-----|----|----|----|
| VN072019035919 | 4               | 2019-20 | 01-07-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 103 | 18-07-2019 | 160000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN122018051276 | 7               | 2018-19 | 01-12-2018 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 54  | 19-12-2018 | 120000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN122019030748 | 7               | 2019-20 | 01-12-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 12  | 03-12-2019 | 240000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN122018051277 | 11              | 2018-19 | 01-12-2018 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 55  | 19-12-2018 | 120000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN012019028532 | 18              | 2018-19 | 01-01-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 49  | 09-01-2019 | 180000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN102021045802 | 212800022210010 | 2021-22 | 01-10-2021 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 88  | 13-10-2021 | 270000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN092022011701 | 222800022210004 | 2022-23 | 01-09-2022 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 61  | 07-09-2022 | 175000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN012023008897 | 222800022210010 | 2022-23 | 01-01-2023 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 68  | 05-01-2023 | 140000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN102023082855 | 232800022210008 | 2023-24 | 01-10-2023 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3483 | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 134 | 19-10-2023 | 125000 | 12 | 2014 | 00 | 116 | 03 | 99 | 36 |
| VN112019020640 | 31              | 2019-20 | 01-11-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 48  | 06-11-2019 | 453951 | 12 | 2014 | 00 | 116 | 04 | 99 | 31 |
| VN112019020637 | 32              | 2019-20 | 01-11-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 45  | 06-11-2019 | 57301  | 12 | 2014 | 00 | 116 | 04 | 99 | 31 |
| VN042019049551 | 3               | 2019-20 | 01-04-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 91  | 25-04-2019 | 38220  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN042019049552 | 4               | 2019-20 | 01-04-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 92  | 25-04-2019 | 38220  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055079 | 7               | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 88  | 26-09-2019 | 31500  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055072 | 9               | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 81  | 26-09-2019 | 31500  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055070 | 11              | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 79  | 26-09-2019 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055080 | 12              | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 89  | 26-09-2019 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055075 | 15              | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 84  | 26-09-2019 | 8820   | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055073 | 16              | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 82  | 26-09-2019 | 39375  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055077 | 17              | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 86  | 26-09-2019 | 8820   | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055076 | 18              | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 85  | 26-09-2019 | 39375  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055074 | 21              | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH                                       | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 83  | 26-09-2019 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |

|                |    |         |            |            |                                          |      |                                               |                                               |    |            |        |    |      |    |     |    |    |    |
|----------------|----|---------|------------|------------|------------------------------------------|------|-----------------------------------------------|-----------------------------------------------|----|------------|--------|----|------|----|-----|----|----|----|
| VN092019055081 | 22 | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 90 | 26-09-2019 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055082 | 25 | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 91 | 26-09-2019 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055078 | 26 | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 87 | 26-09-2019 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN012019028524 | 27 | 2018-19 | 01-01-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 41 | 02-01-2019 | 74970  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055071 | 27 | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 80 | 26-09-2019 | 50000  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN092019055059 | 28 | 2019-20 | 01-09-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 68 | 26-09-2019 | 7702   | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN032019108581 | 29 | 2018-19 | 01-03-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 48 | 13-03-2019 | 307230 | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN032019108578 | 30 | 2018-19 | 01-03-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 45 | 13-03-2019 | 382200 | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN032019108580 | 33 | 2018-19 | 01-03-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 47 | 13-03-2019 | 77910  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN032019108579 | 34 | 2018-19 | 01-03-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 46 | 13-03-2019 | 77910  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020626 | 35 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 32 | 04-02-2020 | 39375  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020631 | 36 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 37 | 04-02-2020 | 39375  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN032019108627 | 37 | 2018-19 | 01-03-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 94 | 21-03-2019 | 35280  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020632 | 37 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 38 | 04-02-2020 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN032019108628 | 38 | 2018-19 | 01-03-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 95 | 21-03-2019 | 35280  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020627 | 38 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 33 | 04-02-2020 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN032019108629 | 39 | 2018-19 | 01-03-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 96 | 21-03-2019 | 81889  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020628 | 39 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 34 | 04-02-2020 | 40950  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020629 | 40 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 35 | 04-02-2020 | 40950  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020624 | 41 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 30 | 04-02-2020 | 86022  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020630 | 44 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 36 | 04-02-2020 | 40950  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020625 | 45 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 31 | 04-02-2020 | 40950  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020690 | 48 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 96 | 06-02-2020 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |
| VN022020020689 | 49 | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE | 3091 | UNDER SECRETARY, CLAIM COMMISSION, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH | 95 | 06-02-2020 | 42525  | 12 | 2014 | 00 | 116 | 04 | 99 | 36 |

|                |                 |         |            |                 |                                                    |       |                                                                                      |                                                                                   |    |            |           |    |      |    |     |       |    |
|----------------|-----------------|---------|------------|-----------------|----------------------------------------------------|-------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----|------------|-----------|----|------|----|-----|-------|----|
| VN112018090378 | 609             | 2018-19 | 01-11-2018 | FATEHGARH SAHIB | TREASURER, CHARITABLE ENDOWMENTS, PUNJAB           | 5099  | DEPUTY COMMISSIONER (CHARITABLE), FATEHGARH SAHIB, FATEHGARH SAHIB                   | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB              | 1  | 02-11-2018 | 500000    | 12 | 2250 | 00 | 103 | 02/99 | 36 |
| VN102020084425 | 202500050110226 | 2020-21 | 01-10-2020 | FATEHGARH SAHIB | TREASURER, CHARITABLE ENDOWMENTS, PUNJAB           | 5099  | DEPUTY COMMISSIONER (CHARITABLE), FATEHGARH SAHIB, FATEHGARH SAHIB                   | PUNJAB STATE SOCIAL WELFARE ADVISORY BOARD,CHANDIGARH,CHANDIGARH                  | 1  | 09-10-2020 | 500000    | 12 | 2250 | 00 | 103 | 02/99 | 36 |
| VN112023026572 | 232800001810548 | 2023-24 | 01-11-2023 | CHANDIGARH      | DIRECTOR, INDUSTRIES, PUNJAB                       | 3256  | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,CHANDIGARH,CHANDIGARH                  | 17 | 03-11-2023 | 250000000 | 13 | 2851 | 00 | 190 | 06/99 | 36 |
| VN112023026573 | 232800001810549 | 2023-24 | 01-11-2023 | CHANDIGARH      | DIRECTOR, INDUSTRIES, PUNJAB                       | 3256  | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,CHANDIGARH,CHANDIGARH                  | 18 | 03-11-2023 | 250000000 | 13 | 2851 | 00 | 190 | 06/99 | 36 |
| VN112023026574 | 232800001810550 | 2023-24 | 01-11-2023 | CHANDIGARH      | DIRECTOR, INDUSTRIES, PUNJAB                       | 3256  | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,CHANDIGARH,CHANDIGARH                  | 19 | 03-11-2023 | 500000000 | 13 | 2851 | 00 | 190 | 06/99 | 36 |
| VN112023062520 | 232800001810568 | 2023-24 | 01-11-2023 | CHANDIGARH      | DIRECTOR, INDUSTRIES, PUNJAB                       | 3256  | ASSISTANT CONTROLLER (F&A), DEPARTMENT OF INDUSTRIES, PUNJAB, CHANDIGARH, CHANDIGARH | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,CHANDIGARH,CHANDIGARH                  | 44 | 24-11-2023 | 200000000 | 13 | 2851 | 00 | 190 | 06/99 | 36 |
| VN032023123172 | 222800001811120 | 2022-23 | 01-03-2023 | CHANDIGARH      | DIRECTOR, INDUSTRIES, PUNJAB                       | 3263  | DIRECTOR, INDUSTRIES DEPARTMENT PUNJAB, CHANDIGARH                                   | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,CHANDIGARH,CHANDIGARH                  | 49 | 24-03-2023 | 9160000   | 13 | 2852 | 80 | 188 | 01/01 | 36 |
| VN032023123173 | 222800001811121 | 2022-23 | 01-03-2023 | CHANDIGARH      | DIRECTOR, INDUSTRIES, PUNJAB                       | 3263  | DIRECTOR, INDUSTRIES DEPARTMENT PUNJAB, CHANDIGARH                                   | DIRECTOR OF INDUSTRIES AND COMMERCE,PUNJAB,CHANDIGARH,CHANDIGARH                  | 50 | 24-03-2023 | 202000000 | 13 | 2852 | 80 | 188 | 01/03 | 36 |
| VN012021061450 | 201800001610244 | 2020-21 | 01-01-2021 | MOHALI          | CHIEF ENGINEER, CANAL                              | 21369 | CHIEF INSPECTOR FERTILIZER, DIRECTORATE OF AGRICULTURE PUNJAB, MOHALI                | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHANDIGARH,CHANDIGARH | 23 | 22-01-2021 | 5185000   | 15 | 2702 | 02 | 800 | 01/99 | 36 |
| VN062021009400 | 211800001610028 | 2021-22 | 01-06-2021 | MOHALI          | CHIEF ENGINEER, CANAL                              | 21332 | DIRECTOR, AGRICULTURE,PUNJAB, MOHALI                                                 | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHANDIGARH,CHANDIGARH | 22 | 09-06-2021 | 50000000  | 15 | 2702 | 02 | 800 | 01/99 | 36 |
| VN092021066918 | 211800001610137 | 2021-22 | 01-09-2021 | MOHALI          | CHIEF ENGINEER, CANAL                              | 21369 | CHIEF INSPECTOR FERTILIZER, DIRECTORATE OF AGRICULTURE PUNJAB, MOHALI                | PUNJAB WATER RESOURCES MANAGEMENT & DEVELOPMENT CORPORATION,CHANDIGARH,CHANDIGARH | 49 | 30-09-2021 | 70000000  | 15 | 2702 | 02 | 800 | 01/99 | 36 |
| VN112023057764 | 232800005010538 | 2023-24 | 01-11-2023 | CHANDIGARH      | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                       | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                          | 11 | 24-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 12/00 | 36 |
| VN112023057765 | 232800005010539 | 2023-24 | 01-11-2023 | CHANDIGARH      | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                       | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                          | 12 | 29-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 12/00 | 36 |
| VN112023057766 | 232800005010540 | 2023-24 | 01-11-2023 | CHANDIGARH      | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                       | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                          | 13 | 29-11-2023 | 325000000 | 17 | 3604 | 00 | 200 | 12/00 | 36 |
| VN112023057768 | 232800005010490 | 2023-24 | 01-11-2023 | CHANDIGARH      | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                       | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                          | 2  | 08-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 26/99 | 36 |
| VN112023057769 | 232800005010491 | 2023-24 | 01-11-2023 | CHANDIGARH      | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                       | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                          | 3  | 08-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 26/99 | 36 |
| VN112023057770 | 232800005010492 | 2023-24 | 01-11-2023 | CHANDIGARH      | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH                       | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                          | 4  | 08-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 26/99 | 36 |

|                |                 |         |            |            |                                                    |       |                                                                |                                                                                                                           |    |            |           |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|----------------------------------------------------|-------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----|------------|-----------|----|------|----|-----|----|----|----|
| VN112023057771 | 232800005010493 | 2023-24 | 01-11-2023 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 5  | 08-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 26 | 99 | 36 |
| VN112023057772 | 232800005010494 | 2023-24 | 01-11-2023 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 6  | 08-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 26 | 99 | 36 |
| VN112023057773 | 232800005010495 | 2023-24 | 01-11-2023 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 7  | 08-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 26 | 99 | 36 |
| VN112023057774 | 232800005010496 | 2023-24 | 01-11-2023 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 8  | 08-11-2023 | 50000000  | 17 | 3604 | 00 | 200 | 26 | 99 | 36 |
| VN112023057762 | 232800005010536 | 2023-24 | 01-11-2023 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 9  | 23-11-2023 | 250000000 | 17 | 3604 | 00 | 200 | 27 | 99 | 36 |
| VN112023057763 | 232800005010537 | 2023-24 | 01-11-2023 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 10 | 23-11-2023 | 140400000 | 17 | 3604 | 00 | 200 | 27 | 99 | 36 |
| VN112023057767 | 232800005010385 | 2023-24 | 01-11-2023 | CHANDIGARH | PR. SECRETARY, LOCAL GOVERNMENT DEPARTMENT, PUNJAB | 3367  | DEPUTY CONTROLLER, (F&A), LOCAL GOVERNMENT, PUNJAB, CHANDIGARH | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 1  | 08-11-2023 | 25000000  | 17 | 3604 | 00 | 200 | 32 | 99 | 36 |
| VN032021134309 | 201800001711367 | 2020-21 | 01-03-2021 | MOHALI     | SECRETARY, PLANNING                                | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI   | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 1  | 25-03-2021 | 958000    | 19 | 3451 | 00 | 101 | 10 | 00 | 36 |
| VN092021074546 | 211800004910059 | 2021-22 | 01-09-2021 | MOHALI     | SECRETARY, PLANNING                                | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI   | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 1  | 22-09-2021 | 2687000   | 19 | 3451 | 00 | 101 | 10 | 00 | 36 |
| VN122022074841 | 221800001710922 | 2022-23 | 01-12-2022 | MOHALI     | SECRETARY, PLANNING                                | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI   | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROOM NO-19, 1ST FLOOR, KARUNA SADAN, SEC-11, CHANDIGARH,CHANDIGARH | 1  | 16-12-2022 | 600000    | 19 | 3451 | 00 | 101 | 10 | 00 | 36 |
| VN022023068159 | 221800004910081 | 2022-23 | 01-02-2023 | MOHALI     | SECRETARY, PLANNING                                | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI   | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR                                                            | 1  | 15-02-2023 | 600000    | 19 | 3451 | 00 | 101 | 10 | 00 | 36 |
| VN032020084231 | 1330            | 2019-20 | 01-03-2020 | MOHALI     | SECRETARY, PLANNING                                | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI   | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROOM NO-19, 1ST FLOOR, KARUNA SADAN, SEC-11, CHANDIGARH,CHANDIGARH | 2  | 28-03-2020 | 1360000   | 19 | 3451 | 00 | 101 | 10 | 00 | 36 |
| VN012021027944 | 202800020110001 | 2020-21 | 01-01-2021 | CHANDIGARH | SECRETARY, PLANNING                                | 3134  | DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH        | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 12 | 04-01-2021 | 4284000   | 19 | 3451 | 00 | 101 | 10 | 00 | 36 |
| VN012023069269 | 222800020110001 | 2022-23 | 01-01-2023 | CHANDIGARH | SECRETARY, PLANNING                                | 3134  | DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH        | HEALTH AND FAMILY WELFARE, PUNJAB,CHANDIGARH,CHANDIGARH                                                                   | 85 | 30-01-2023 | 3210000   | 19 | 3451 | 00 | 101 | 10 | 00 | 36 |

|                |                 |         |            |            |                     |       |                                                                      |                                                                                                                           |     |            |          |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|---------------------|-------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----|------------|----------|----|------|----|-----|----|----|----|
| VN092021074572 | 211100052110095 | 2021-22 | 01-09-2021 | FEROZEPUR  | SECRETARY, PLANNING | 6449  | EXECUTIVE ENGINEER, (RWS)PUBLIC HEALTH DIVISION FEROZEPUR, FEROZEPUR | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 1   | 30-09-2021 | 469000   | 19 | 3451 | 00 | 101 | 13 | 00 | 36 |
| VN072020085211 | 202800012810113 | 2020-21 | 01-07-2020 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 47  | 18-06-2020 | 2000000  | 19 | 3451 | 00 | 101 | 24 | 99 | 36 |
| VN092022056784 |                 | 2022-23 | 01-09-2022 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | INSTITUTE OF DEVELOPMENT & COMMUNICATION,1126-27, SEC-22-B,,CHANDIGARH                                                    | 34  | 08-09-2022 | 20000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN012022090426 | 212800012810421 | 2021-22 | 01-01-2022 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | INSTITUTE OF DEVELOPMENT & COMMUNICATION,1126-27, SEC-22-B,,CHANDIGARH                                                    | 39  | 11-01-2022 | 20000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN052021073539 | 212800012810068 | 2021-22 | 01-05-2021 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 40  | 12-05-2021 | 30000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN052021073540 | 212800012810067 | 2021-22 | 01-05-2021 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 41  | 13-05-2021 | 3414000  | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN072021056566 | 212800012810158 | 2021-22 | 01-07-2021 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 44  | 13-07-2021 | 30000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN112023053369 | 232800012810299 | 2023-24 | 01-11-2023 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 44  | 23-11-2023 | 6250000  | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN052022066931 | 222800012810062 | 2022-23 | 01-05-2022 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | INSTITUTE OF DEVELOPMENT & COMMUNICATION,1126-27, SEC-22-B,,CHANDIGARH                                                    | 47  | 24-05-2022 | 25000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN102022068164 | 222800012810299 | 2022-23 | 01-10-2022 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 60  | 20-10-2022 | 35000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN112020052495 | 202800012810395 | 2020-21 | 01-11-2020 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 61  | 23-11-2020 | 3414000  | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN012023069245 | 222800012810434 | 2022-23 | 01-01-2023 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | INSTITUTE OF DEVELOPMENT & COMMUNICATION,1126-27, SEC-22-B,,CHANDIGARH                                                    | 61  | 23-01-2023 | 20000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN102020082520 | 202800012810327 | 2020-21 | 01-10-2020 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH                                                          | 63  | 13-10-2020 | 2414000  | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN102020082524 | 202800012810326 | 2020-21 | 01-10-2020 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB INFRASTRUCTURE REGULATORY AUTHORITY,CHANDIGARH,CHANDIGARH                                                          | 67  | 14-10-2020 | 50000000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN052023054175 | 232800012810069 | 2023-24 | 01-05-2023 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 69  | 29-05-2023 | 37500000 | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN032021094335 | 202800012810643 | 2020-21 | 01-03-2021 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 188 | 31-03-2021 | 1814000  | 19 | 3451 | 00 | 101 | 32 | 99 | 36 |
| VN072021056599 | 212800012810182 | 2021-22 | 01-07-2021 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 77  | 29-07-2021 | 14259075 | 19 | 3451 | 00 | 101 | 34 | 00 | 36 |
| VN032022119248 | 212800012810577 | 2021-22 | 01-03-2022 | CHANDIGARH | SECRETARY, PLANNING | 3300  | S.O.(A), PLANNING BOARD, PUNJBA, CHANDIGARH                          | SUSTAINABLE DEVELOPMENT GOALS CORDINATION COMMITTEE (SDGCC),VIT TE YOJNA BHAWAN, SECTOR 33-A, CHANDIGARH,CHANDIGARH       | 106 | 24-03-2022 | 14258925 | 19 | 3451 | 00 | 101 | 34 | 00 | 36 |
| VN032020084230 | 1332            | 2019-20 | 01-03-2020 | MOHALI     | SECRETARY, PLANNING | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI         | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROOM NO-19, 1ST FLOOR, KARUNA SADAN, SEC-11, CHANDIGARH,CHANDIGARH | 1   | 28-03-2020 | 640000   | 19 | 3451 | 00 | 789 | 02 | 99 | 36 |
| VN032021134310 | 201800001711366 | 2020-21 | 01-03-2021 | MOHALI     | SECRETARY, PLANNING | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI         | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 2   | 25-03-2021 | 452000   | 19 | 3451 | 00 | 789 | 02 | 99 | 36 |
| VN092021074547 | 211800004910060 | 2021-22 | 01-09-2021 | MOHALI     | SECRETARY, PLANNING | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI         | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 2   | 22-09-2021 | 3563000  | 19 | 3451 | 00 | 789 | 02 | 99 | 36 |

|                |                 |         |            |                 |                                                  |       |                                                                                           |                                                                                                                           |    |            |          |    |      |    |     |       |    |
|----------------|-----------------|---------|------------|-----------------|--------------------------------------------------|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----|------------|----------|----|------|----|-----|-------|----|
| VN122022074842 | 221800001710923 | 2022-23 | 01-12-2022 | MOHALI          | SECRETARY, PLANNING                              | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI                              | SOCIETY FOR SERVICE TO VOLUNTAR AGENCIES (NORTH)PUNJAB,ROOM NO-19, 1ST FLOOR, KARUNA SADAN, SEC-11, CHANDIGARH,CHANDIGARH | 2  | 16-12-2022 | 280000   | 19 | 3451 | 00 | 789 | 02/99 | 36 |
| VN022023068160 | 221800004910082 | 2022-23 | 01-02-2023 | MOHALI          | SECRETARY, PLANNING                              | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI                              | SECRETEARY , RURAL DEVELOPMENT & PANCHAYAT,SAS NAGAR,SAS NAGAR                                                            | 2  | 15-02-2023 | 1400000  | 19 | 3451 | 00 | 789 | 02/99 | 36 |
| VN092021074548 | 211800005910207 | 2021-22 | 01-09-2021 | MOHALI          | SECRETARY, PLANNING                              | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI                              | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 3  | 22-09-2021 | 2793840  | 19 | 3451 | 00 | 789 | 02/99 | 36 |
| VN012021027945 | 202800020110002 | 2020-21 | 01-01-2021 | CHANDIGARH      | SECRETARY, PLANNING                              | 3134  | DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH                                   | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 13 | 04-01-2021 | 2016000  | 19 | 3451 | 00 | 789 | 02/99 | 36 |
| VN012023069270 | 222800020110002 | 2022-23 | 01-01-2023 | CHANDIGARH      | SECRETARY, PLANNING                              | 3134  | DIRECTOR, HEALTH AND FAMILY WELFARE, PUNJAB, CHANDIGARH                                   | HEALTH AND FAMILY WELFARE, PUNJAB,CHANDIGARH,CHANDIGARH                                                                   | 86 | 30-01-2023 | 1510000  | 19 | 3451 | 00 | 789 | 02/99 | 36 |
| VN092021074573 | 211100052110094 | 2021-22 | 01-09-2021 | FEROZEPUR       | SECRETARY, PLANNING                              | 6449  | EXECUTIVE ENGINEER, (RWS)PUBLIC HEALTH DIVISION FEROZEPUR, FEROZEPUR                      | PUNJAB STATE PLANNING BOARD,CHANDIGARH,CHANDIGARH                                                                         | 2  | 30-09-2021 | 221000   | 19 | 3451 | 00 | 789 | 03/99 | 36 |
| VN032023006085 | 220604036710135 | 2022-23 | 01-03-2023 | LUDHIANA        | DIRECTOR, SOCIAL WELFARE                         | 11047 | S.D.M., JAGRAON, LUDHIANA                                                                 | ADDITIONAL DEPUTY COMMISSIONER (DEV),LUDHIANA,LUDHIANA                                                                    | 56 | 02-03-2023 | 1224000  | 22 | 2235 | 60 | 200 | 08/00 | 50 |
| VN112022009722 | 222502016310089 | 2022-23 | 01-11-2022 | FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE                         | 5021  | S.D.O.(C), KHAMANON, FATEHGARH SAHIB                                                      | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB                                                      | 1  | 01-11-2022 | 186000   | 22 | 2235 | 60 | 200 | 08/00 | 50 |
| VN122022001341 | 222502016310096 | 2022-23 | 01-12-2022 | FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE                         | 5021  | S.D.O.(C), KHAMANON, FATEHGARH SAHIB                                                      | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB                                                      | 4  | 01-12-2022 | 182000   | 22 | 2235 | 60 | 200 | 08/00 | 50 |
| VN012023000350 | 222502016310113 | 2022-23 | 01-01-2023 | FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE                         | 5021  | S.D.O.(C), KHAMANON, FATEHGARH SAHIB                                                      | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB                                                      | 5  | 02-01-2023 | 180000   | 22 | 2235 | 60 | 200 | 08/00 | 50 |
| VN022023003689 | 222502016310128 | 2022-23 | 01-02-2023 | FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE                         | 5021  | S.D.O.(C), KHAMANON, FATEHGARH SAHIB                                                      | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB                                                      | 13 | 01-02-2023 | 175355   | 22 | 2235 | 60 | 200 | 08/00 | 50 |
| VN032023005300 | 222502016310136 | 2022-23 | 01-03-2023 | FATEHGARH SAHIB | DIRECTOR, SOCIAL WELFARE                         | 5021  | S.D.O.(C), KHAMANON, FATEHGARH SAHIB                                                      | ADDITIONAL DEPUTY COMMISSIONER (DEV),FATEHGARH SAHIB,FATEHGARH SAHIB                                                      | 30 | 02-03-2023 | 174000   | 22 | 2235 | 60 | 200 | 08/00 | 50 |
| VN082023093054 | 232500050110150 | 2023-24 | 01-08-2023 | FATEHGARH SAHIB | TREASURER, CHARITABLE ENDOWMENTS, PUNJAB         | 5099  | DEPUTY COMMISSIONER (CHARITABLE), FATEHGARH SAHIB, FATEHGARH SAHIB                        | PUNJAB STATE TRANSPORT SOCIETY,PUNJAB, CHANDIGARH,CHANDIGARH                                                              | 1  | 21-08-2023 | 500000   | 22 | 2250 | 00 | 103 | 02/99 | 36 |
| VN042019051615 | 3               | 2019-20 | 01-04-2019 | MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | PANCHAYTI RAJ FINANCE RURAL DEVELOPMENT & PANCHAYAT DEPTT.,PUNJAB,CHANDIGARH                                              | 2  | 22-04-2019 | 20000000 | 23 | 3604 | 00 | 200 | 09/99 | 36 |
| VN062020034770 | 201800004910013 | 2020-21 | 01-06-2020 | MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT AND PANCHYAT DEPARTMENT,SCO NO 112-13 SECTOR 17-C, CHANDIGARH                                           | 4  | 16-06-2020 | 14631696 | 23 | 3604 | 00 | 200 | 09/99 | 36 |
| VN012023068383 |                 | 2022-23 | 01-01-2023 | MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21213 | ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), MOHALI, MOHALI                              | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                                                                                  | 7  | 23-01-2023 | 19314180 | 23 | 3604 | 00 | 200 | 09/99 | 36 |

|                |                 |         |            |        |                                                  |       |                                                                                           |                                            |    |            |            |    |      |    |     |       |    |
|----------------|-----------------|---------|------------|--------|--------------------------------------------------|-------|-------------------------------------------------------------------------------------------|--------------------------------------------|----|------------|------------|----|------|----|-----|-------|----|
| VN122022072244 | 221800004910056 | 2022-23 | 01-12-2022 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 14 | 19-12-2022 | 1653838    | 23 | 3604 | 00 | 200 | 09/99 | 36 |
| VN032023116336 | 221800004910110 | 2022-23 | 01-03-2023 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 15 | 29-03-2023 | 28971278   | 23 | 3604 | 00 | 200 | 09/99 | 36 |
| VN032022126017 | 211800004910141 | 2021-22 | 01-03-2022 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 17 | 29-03-2022 | 4587392    | 23 | 3604 | 00 | 200 | 09/99 | 36 |
| VN022021067163 | 201800004910070 | 2020-21 | 01-02-2021 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | RURAL DEVELOPMENT AGENCY,AMRITSAR,AMRITSAR | 2  | 15-02-2021 | 402300000  | 23 | 3604 | 00 | 200 | 24/99 | 35 |
| VN052022067996 | 221800004910013 | 2022-23 | 01-05-2022 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 9  | 09-05-2022 | 202300000  | 23 | 3604 | 00 | 200 | 29/02 | 36 |
| VN052022067997 | 221800004910014 | 2022-23 | 01-05-2022 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 10 | 09-05-2022 | 467000000  | 23 | 3604 | 00 | 200 | 29/02 | 36 |
| VN112023057896 | 231800004910045 | 2023-24 | 01-11-2023 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 7  | 10-11-2023 | 318600000  | 23 | 3604 | 00 | 200 | 29/04 | 36 |
| VN112023057897 | 231800004910046 | 2023-24 | 01-11-2023 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 8  | 10-11-2023 | 637200000  | 23 | 3604 | 00 | 200 | 29/04 | 36 |
| VN112023057898 | 231800004910047 | 2023-24 | 01-11-2023 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 9  | 10-11-2023 | 1127062510 | 23 | 3604 | 00 | 200 | 29/04 | 36 |
| VN112023057899 | 231800004910048 | 2023-24 | 01-11-2023 | MOHALI | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH   | 10 | 10-11-2023 | 1103137490 | 23 | 3604 | 00 | 200 | 29/04 | 36 |

|                |                 |         |            |                 |                                                  |       |                                                                                           |                                                          |    |            |           |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|-----------------|--------------------------------------------------|-------|-------------------------------------------------------------------------------------------|----------------------------------------------------------|----|------------|-----------|----|------|----|-----|----|----|----|
| VN052022067993 | 221800004910010 | 2022-23 | 01-05-2022 | MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                 | 6  | 09-05-2022 | 287808000 | 23 | 3604 | 00 | 200 | 29 | 99 | 36 |
| VN052022067994 | 221800004910011 | 2022-23 | 01-05-2022 | MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                 | 7  | 09-05-2022 | 288800000 | 23 | 3604 | 00 | 200 | 29 | 99 | 36 |
| VN052022067995 | 221800004910012 | 2022-23 | 01-05-2022 | MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21327 | CONTROLLER PANCHAYATI RAJ (F), RUPAL DEVELOPMENT AND PANCHAYAT DEVELOPMENT PUNJAB, MOHALI | LOCAL GOVT. PUNJAB,CHANDIGARH,CHANDIGARH                 | 8  | 09-05-2022 | 261050000 | 23 | 3604 | 00 | 200 | 29 | 99 | 36 |
| VN032019096438 | 21              | 2018-19 | 01-03-2019 | NAWANSHAHAR     | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 20027 | CHIEF EXECUTIVE OFFICER/D.D.P.O, ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR                   | RURAL DEVELOPMENT AGENCY,NAWAN SHAHR,NAWAN SHAHR         | 2  | 19-03-2019 | 285000    | 23 | 4515 | 00 | 103 | 32 | 99 | 53 |
| VN012020057554 | 12              | 2019-20 | 01-01-2020 | FATEHGARH SAHIB | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 5113  | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB              | RURAL DEVELOPMENT AGENCY,FATHEGARH SAHIB,FATEHGARH SAHIB | 1  | 13-01-2020 | 5100000   | 23 | 4515 | 00 | 103 | 40 | 01 | 53 |
| VN012020069808 | 70              | 2019-20 | 01-01-2020 | ROPAR           | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 14335 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, ROPAR, ROPAR                                    | RURAL DEVELOPMENT AGENCY,ROPAR,ROPAR                     | 3  | 17-01-2020 | 3740000   | 23 | 4515 | 00 | 103 | 40 | 01 | 53 |
| VN032019096437 | 20              | 2018-19 | 01-03-2019 | NAWANSHAHAR     | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 20027 | CHIEF EXECUTIVE OFFICER/D.D.P.O, ZILA PARISHAD NAWANSHAHAR, NAWANSHAHAR                   | RURAL DEVELOPMENT AGENCY,NAWAN SHAHR,NAWAN SHAHR         | 1  | 19-03-2019 | 190000    | 23 | 4515 | 00 | 789 | 29 | 99 | 53 |
| VN032019087138 | 59              | 2018-19 | 01-03-2019 | LUDHIANA        | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA                              | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA               | 17 | 28-03-2019 | 290000    | 23 | 4515 | 00 | 789 | 29 | 99 | 53 |
| VN012020057555 | 14              | 2019-20 | 01-01-2020 | FATEHGARH SAHIB | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 5113  | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, FATEHGARH SAHIB, FATEHGARH SAHIB              | RURAL DEVELOPMENT AGENCY,FATHEGARH SAHIB,FATEHGARH SAHIB | 2  | 13-01-2020 | 2400000   | 23 | 4515 | 00 | 789 | 30 | 01 | 53 |
| VN012020069810 | 69              | 2019-20 | 01-01-2020 | ROPAR           | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 14335 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, ROPAR, ROPAR                                    | RURAL DEVELOPMENT AGENCY,ROPAR,ROPAR                     | 5  | 17-01-2020 | 1760000   | 23 | 4515 | 00 | 789 | 30 | 01 | 53 |
| VN082019041909 | 56              | 2019-20 | 01-08-2019 | MOHALI          | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI                                | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOHALI    | 1  | 02-08-2019 | 51000     | 23 | 4515 | 00 | 800 | 01 | 99 | 50 |
| VN012022030646 | 210500053110114 | 2021-22 | 01-01-2022 | AMRITSAR        | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 1632  | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR                              | RURAL DEVELOPMENT AGENCY,AMRITSAR,AMRITSAR               | 1  | 04-01-2022 | 4300000   | 23 | 4515 | 00 | 800 | 01 | 99 | 50 |
| VN122021020341 | 210600053110107 | 2021-22 | 01-12-2021 | LUDHIANA        | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA                              | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA               | 1  | 09-12-2021 | 5365000   | 23 | 4515 | 00 | 800 | 01 | 99 | 50 |

|                |                 |         |            |           |                                                  |       |                                                                       |                                                                 |   |            |         |    |      |    |     |       |    |
|----------------|-----------------|---------|------------|-----------|--------------------------------------------------|-------|-----------------------------------------------------------------------|-----------------------------------------------------------------|---|------------|---------|----|------|----|-----|-------|----|
| VN082019041910 | 60              | 2019-20 | 01-08-2019 | MOHALI    | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI            | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOHALI           | 2 | 02-08-2019 | 120000  | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN012022030647 | 210500053110112 | 2021-22 | 01-01-2022 | AMRITSAR  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 1632  | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR          | RURAL DEVELOPMENT AGENCY,AMRITSAR,AMRITSAR                      | 2 | 04-01-2022 | 1000000 | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN122021020342 | 210600053110108 | 2021-22 | 01-12-2021 | LUDHIANA  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA          | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA                      | 2 | 09-12-2021 | 1200000 | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN082019041911 | 61              | 2019-20 | 01-08-2019 | MOHALI    | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI            | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOHALI           | 3 | 02-08-2019 | 40000   | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN012022030648 | 210500053110113 | 2021-22 | 01-01-2022 | AMRITSAR  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 1632  | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR          | RURAL DEVELOPMENT AGENCY,AMRITSAR,AMRITSAR                      | 3 | 05-01-2022 | 4605000 | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN122021020343 | 210600053110113 | 2021-22 | 01-12-2021 | LUDHIANA  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA          | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA                      | 3 | 09-12-2021 | 200000  | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN082019041912 | 50              | 2019-20 | 01-08-2019 | MOHALI    | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI            | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOHALI           | 4 | 02-08-2019 | 51000   | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN112018075506 | 115             | 2018-19 | 01-11-2018 | JALANDHAR | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 9645  | CHIEF EXECUTIVE OFFICER/D.D.P.O., ZILA PARISHAD, JALANDHAR, JALANDHAR | GRAM PANCHAYATS OF JALANDHAR DISTRICT (886),JALANDHAR,JALANDHAR | 4 | 27-11-2018 | 1000000 | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN012022030649 | 210500053110119 | 2021-22 | 01-01-2022 | AMRITSAR  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 1632  | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, AMRITSAR, AMRITSAR          | RURAL DEVELOPMENT AGENCY,AMRITSAR,AMRITSAR                      | 4 | 06-01-2022 | 3050000 | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN122021020344 | 210600053110109 | 2021-22 | 01-12-2021 | LUDHIANA  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA          | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA                      | 4 | 09-12-2021 | 200000  | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN082019041913 | 54              | 2019-20 | 01-08-2019 | MOHALI    | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI            | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOHALI           | 5 | 02-08-2019 | 51000   | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN122021020345 | 210600053110112 | 2021-22 | 01-12-2021 | LUDHIANA  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA          | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA                      | 5 | 09-12-2021 | 1550000 | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN082019041914 | 55              | 2019-20 | 01-08-2019 | MOHALI    | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI            | BLOCK DEVELOPMENT AND PANCHAYAT OFFICER,KAHARD,MOHALI           | 6 | 02-08-2019 | 51000   | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN122021020347 | 210600053110116 | 2021-22 | 01-12-2021 | LUDHIANA  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA          | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA                      | 7 | 09-12-2021 | 700000  | 23 | 4515 | 00 | 800 | 01-99 | 50 |
| VN122021020348 | 210600053110117 | 2021-22 | 01-12-2021 | LUDHIANA  | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB | 11716 | DISTRICT DEVELOPMENT & PANCHAYAT OFFICER, LUDHIANA, LUDHIANA          | RURAL DEVELOPMENT AGENCY,LUDHIANA,LUDHIANA                      | 8 | 09-12-2021 | 2000000 | 23 | 4515 | 00 | 800 | 01-99 | 50 |

|                |                 |         |            |            |                                                        |       |                                                                                                                                |                                                         |    |            |          |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|--------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----|------------|----------|----|------|----|-----|----|----|----|
| VN112021036302 | 211800002610118 | 2021-22 | 01-11-2021 | MOHALI     | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB       | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI                                                                     | RURAL DEVELOPMENT, PUNJAB, CHANDIGARH, CHANDIGARH       | 32 | 23-11-2021 | 50000    | 23 | 4515 | 00 | 800 | 01 | 99 | 50 |
| VN112021036303 | 211800002610120 | 2021-22 | 01-11-2021 | MOHALI     | DIRECTOR, RURAL DEVELOPMENT & PANCHAYATS, PUNJAB       | 21216 | DISTRICT DEVELOPMENT AND PANCHAYAT OFFICER, MOHALI, MOHALI                                                                     | RURAL DEVELOPMENT, PUNJAB, CHANDIGARH, CHANDIGARH       | 33 | 24-11-2021 | 3000000  | 23 | 4515 | 00 | 800 | 01 | 99 | 50 |
| VN112023059974 | 232800013410037 | 2023-24 | 01-11-2023 | CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | 3371  | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH                                        | PUNJAB BIO TECHNOLOGY INCUBATOR, CHANDIGARH, CHANDIGARH | 6  | 14-11-2023 | 1250000  | 24 | 3425 | 60 | 200 | 10 | 00 | 36 |
| VN112023059975 | 232800013410039 | 2023-24 | 01-11-2023 | CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | 3371  | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH                                        | PUNJAB BIO TECHNOLOGY INCUBATOR, CHANDIGARH, CHANDIGARH | 7  | 14-11-2023 | 100000   | 24 | 3425 | 60 | 200 | 22 | 00 | 36 |
| VN112023059976 | 232800013410040 | 2023-24 | 01-11-2023 | CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | 3371  | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH                                        | PUNJAB BIO TECHNOLOGY INCUBATOR, CHANDIGARH, CHANDIGARH | 8  | 14-11-2023 | 4500000  | 24 | 3425 | 60 | 200 | 37 | 99 | 36 |
| VN102023032344 | 232800013410025 | 2023-24 | 01-10-2023 | CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | 3371  | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH                                        | PUNJAB BIO TECHNOLOGY INCUBATOR, CHANDIGARH, CHANDIGARH | 1  | 06-10-2023 | 2500000  | 24 | 3425 | 60 | 200 | 44 | 99 | 36 |
| VN112023033238 | 232800013410028 | 2023-24 | 01-11-2023 | CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | 3371  | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH                                        | PUNJAB BIO TECHNOLOGY INCUBATOR, CHANDIGARH, CHANDIGARH | 3  | 07-11-2023 | 12500000 | 24 | 3425 | 60 | 200 | 56 | 99 | 36 |
| VN102023032345 | 232800013410026 | 2023-24 | 01-10-2023 | CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | 3371  | SUPERINTENDENT, SCIENCE TECHNOLOGY, ENVIRONMENT AND NON CONVENTIONAL ENERGY, CHANDIGARH                                        | PUNJAB BIO TECHNOLOGY INCUBATOR, CHANDIGARH, CHANDIGARH | 2  | 06-10-2023 | 2500000  | 24 | 3425 | 60 | 789 | 01 | 99 | 36 |
| VN112023061549 | 232800013410038 | 2023-24 | 01-11-2023 | CHANDIGARH | SECRETARY TO GOVERNMENT, DEPARTMENT OF SCIENCE, PUNJAB | 3281  | JT. DEV. COM., IRD & EX. OFF. J.S. TO PUNJAB GOVERNMENT, DEPARTMENT OF RURAL DEVELOPMENT, CHANDIGARH, CHANDIGARH               | SCIENCE & TECHNOLOGY, PUNJAB, CHANDIGARH, CHANDIGARH    | 9  | 14-11-2023 | 150000   | 24 | 3435 | 03 | 800 | 12 | 99 | 36 |
| VN032022082440 | 212800001210407 | 2021-22 | 01-03-2022 | CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB                  | 3110  | DIRECTOR, TECHNICAL EDUCATION, CHANDIGARH, CHANDIGARH                                                                          | TECHNICAL EDUCATION, PUNJAB, CHANDIGARH, CHANDIGARH     | 43 | 29-03-2022 | 6800000  | 27 | 2203 | 00 | 102 | 02 | 99 | 35 |
| VN032022082441 | 212800001210408 | 2021-22 | 01-03-2022 | CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB                  | 3110  | DIRECTOR, TECHNICAL EDUCATION, CHANDIGARH, CHANDIGARH                                                                          | TECHNICAL EDUCATION, PUNJAB, CHANDIGARH, CHANDIGARH     | 44 | 29-03-2022 | 3200000  | 27 | 2203 | 00 | 789 | 19 | 99 | 35 |
| VN032019129369 | 544             | 2018-19 | 01-03-2019 | CHANDIGARH | DIRECTOR, TECHNICAL EDUCATION, PUNJAB                  | 3394  | DEPUTY CONTROLLER (F&A), INDUSTRIAL TRAINING WING, DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB, CHANDIGARH | TECHNICAL EDUCATION, PUNJAB, CHANDIGARH, CHANDIGARH     | 1  | 30-03-2019 | 45000000 | 27 | 2501 | 06 | 102 | 01 | 01 | 36 |

[illegible]

|                |                 |         |            |            |                                                                             |       |                                                                                                    |                                                                              |    |            |         |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|-----------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----|------------|---------|----|------|----|-----|----|----|----|
| VN112023004899 | 232800000310263 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 30 | 10-11-2023 | 1000000 | 28 | 2205 | 00 | 102 | 05 | 00 | 36 |
| VN112023046268 | 232800000310270 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 40 | 23-11-2023 | 7500000 | 28 | 2205 | 00 | 102 | 05 | 00 | 36 |
| VN112023046270 | 232800000310273 | 2023-24 | 01-11-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 42 | 24-11-2023 | 3000000 | 28 | 2205 | 00 | 102 | 05 | 00 | 36 |
| VN022023081673 | 222800000310325 | 2022-23 | 01-02-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 26 | 22-02-2023 | 6599000 | 28 | 2205 | 00 | 102 | 16 | 99 | 36 |
| VN102022024408 | 222800000310174 | 2022-23 | 01-10-2022 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 16 | 07-10-2022 | 500000  | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN032023042770 | 222800000310336 | 2022-23 | 01-03-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 20 | 07-03-2023 | 620930  | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN032023114290 | 222800000310385 | 2022-23 | 01-03-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 42 | 27-03-2023 | 1594011 | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN062023063715 | 232800000310089 | 2023-24 | 01-06-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 41 | 19-06-2023 | 1000000 | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN082023045979 | 232800000310151 | 2023-24 | 01-08-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 31 | 10-08-2023 | 155509  | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN102023074336 | 232800000310228 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 35 | 19-10-2023 | 2000000 | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN102023074337 | 232800000310229 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 36 | 19-10-2023 | 3750000 | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN102023074342 | 232800000310237 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR, TOURISM,<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY &<br>MUSEUMS, PUNJAB | 3488  | ASSISTANT CONTROLLER (F & A),<br>CULTURAL AFFAIRS,<br>ARCHAEOLOGY & MUSEAMS,<br>PUNJAB, CHANDIGARH | CULTURAL AFFAIRS ARCHEOLOGY & MEUSEUM,<br>PUNJAB,CHANDIGARH,CHANDIGARH       | 41 | 31-10-2023 | 1000000 | 28 | 2205 | 00 | 102 | 20 | 99 | 36 |
| VN092023049331 | 231400061310180 | 2023-24 | 01-09-2023 | HOSHIARPUR | DIRECTOR,<br>EMPLOYMENT, PUNJAB                                             | 8048  | EXECUTIVE ENGINEER,,<br>PROVINCIAL DIVISION,<br>HOSHIARPUR                                         | CENTRE FOR TRAINING OF SELF EMPLOYMENT<br>PUNJAB YOUTH,CHANDIGARH,CHANDIGARH | 61 | 11-09-2023 | 3583379 | 31 | 2230 | 02 | 101 | 11 | 08 | 35 |
| VN102023019845 | 231800062310382 | 2023-24 | 01-10-2023 | MOHALI     | DIRECTOR,<br>EMPLOYMENT, PUNJAB                                             | 21012 | EXECUTIVE ENGINEER,<br>PROVINCIAL DIVISION PWD<br>B&R, MOHALI                                      | CENTRE FOR TRAINING OF SELF EMPLOYMENT<br>PUNJAB YOUTH,CHANDIGARH,CHANDIGARH | 54 | 04-10-2023 | 1394656 | 31 | 2230 | 02 | 199 | 01 | 99 | 35 |
| VN112023007962 | 231800062310443 | 2023-24 | 01-11-2023 | MOHALI     | DIRECTOR,<br>EMPLOYMENT, PUNJAB                                             | 21012 | EXECUTIVE ENGINEER,<br>PROVINCIAL DIVISION PWD<br>B&R, MOHALI                                      | CENTRE FOR TRAINING OF SELF EMPLOYMENT<br>PUNJAB YOUTH,CHANDIGARH,CHANDIGARH | 78 | 09-11-2023 | 3435010 | 31 | 2230 | 02 | 199 | 01 | 99 | 35 |
| VN102023074462 | 232800006710190 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR,<br>EMPLOYMENT, PUNJAB                                             | 3469  | DIRECTOR, DIRECTORATE OF<br>EMPLOYMENT GENERATION<br>AND TRAINING, PUNJAB,<br>CHANDIGARH           | CENTRE FOR TRAINING OF SELF EMPLOYMENT<br>PUNJAB YOUTH,CHANDIGARH,CHANDIGARH | 45 | 19-10-2023 | 4493000 | 31 | 2230 | 02 | 199 | 01 | 99 | 36 |

|                |                 |         |            |            |                                                                                 |       |                                                                                     |                                                                                             |     |            |           |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|------------|---------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----|------------|-----------|----|------|----|-----|----|----|----|
| VN112023007665 | 232800019710010 | 2023-24 | 01-11-2023 | CHANDIGARH | PRINCIPAL SECRETARY, GOVERNANCE REFORMS-CUM-CHIEF SECRETARY, PUNJAB, CHANDIGARH | 3489  | ASSISTANT CONTROLLER (F & A), DEPARTMENT OF GOVERNANCE REFORMS,, CHANDIGARH         | INFORMATION & COMMUNICATION TECHNOLOGY,SCO 104-106,2ND & 3RD FLOOR, SECTOR 34-A,,CHANDIGARH | 118 | 07-11-2023 | 9825000   | 33 | 2052 | 00 | 092 | 16 | 99 | 36 |
| VN032021066048 |                 | 2020-21 | 01-03-2021 | MOHALI     | DIRECTOR, HORTICULTURE, PUNJAB                                                  | 21210 | DEPUTY DIRECTOR, HORTICULTURE, MOHALI                                               | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH,CHANDIGARH                                         | 359 | 31-03-2021 | 106500000 | 34 | 2401 | 00 | 119 | 42 | 99 | 36 |
| VN102023021304 |                 | 2023-24 | 01-10-2023 | MOHALI     | DIRECTOR, HORTICULTURE, PUNJAB                                                  | 21333 | DIRECTOR, HORTICULTURE DEPARTMENT, PUNJAB, MOHALI                                   | SECRETARY AGRICULTURE, PUNJAB,CHANDIGARH,CHANDIGARH                                         | 109 | 06-10-2023 | 15916000  | 34 | 2401 | 00 | 789 | 22 | 99 | 36 |
| VN102019045316 | 10              | 2019-20 | 01-10-2019 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 73  | 24-10-2019 | 9000000   | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN112018076419 | 11              | 2018-19 | 01-11-2018 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 83  | 19-11-2018 | 7500000   | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN022020020691 | 14              | 2019-20 | 01-02-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 97  | 07-02-2020 | 11528000  | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN012021003305 | 202800015010016 | 2020-21 | 01-01-2021 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 43  | 04-01-2021 | 11400000  | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN052021001654 | 212800015010002 | 2021-22 | 01-05-2021 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB,            | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 61  | 10-05-2021 | 13000000  | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN112021020347 | 212800015010010 | 2021-22 | 01-11-2021 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB,            | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 54  | 03-11-2021 | 12000000  | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN012023048777 | 222800015010015 | 2022-23 | 01-01-2023 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB,            | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 94  | 23-01-2023 | 30000000  | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN032023103790 | 222800015010018 | 2022-23 | 01-03-2023 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 90  | 16-03-2023 | 2380377   | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN042023017842 | 232800015010002 | 2023-24 | 01-04-2023 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3483  | UNDER SECRETARY HOME, HOME -7 BRANCH MINORITY CELL GOVERNMENT OF PUNJAB, CHANDIGARH | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 92  | 24-04-2023 | 4250000   | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN072020060620 |                 | 2020-21 | 01-07-2020 | CHANDIGARH | SUPERINTENDENT, HOME AFFAIRS AND JUSTICE                                        | 3015  | UNDER SECRETARY, HUMAN RIGHTS COMMISSION, CHANDIGARH                                | HOME AFFAIR AND JUSTICE,CHANDIGARH,CHANDIGARH                                               | 28  | 03-07-2020 | 11700000  | 37 | 2014 | 00 | 116 | 02 | 99 | 36 |
| VN032023090329 | 221800030210311 | 2022-23 | 01-03-2023 | MOHALI     | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB                                       | 21208 | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                         | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH,CHANDIGARH               | 529 | 29-03-2023 | 5276786   | 38 | 2210 | 01 | 001 | 44 | 99 | 36 |
| VN032023090361 | 221800030210312 | 2022-23 | 01-03-2023 | MOHALI     | DIRECTOR, HEALTH & FAMILY WELFARE                                               | 21208 | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR                                 | DEPUTY CONTROLLER (F&A) DEFENCE SERVICES WELFARE PUNJAB,CHANDIGARH,CHANDIGARH               | 561 | 31-03-2023 | 10971169  | 38 | 2210 | 01 | 001 | 44 | 99 | 36 |
| VN092023075177 | 231800030210092 | 2023-24 | 01-09-2023 | MOHALI     | DIRECTOR, HEALTH & FAMILY WELFARE                                               | 21208 | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR                                 | GURUGOBIND SINGH MEDICALCOLLEGEAND HOSPITAL FARIDKOT FARIDKOT FARIDKOT                      | 332 | 15-09-2023 | 446154    | 38 | 2210 | 01 | 001 | 44 | 99 | 36 |
| VN112023062442 | 231800007710014 | 2023-24 | 01-11-2023 | MOHALI     | DIRECTOR, HEALTH & FAMILY WELFARE, PUNJAB                                       | 21208 | ASSISTANT CONTROLLER (F&A), CIVIL SURGEON SAS NAGAR, MOHALI                         | DR. B R AMBEDKAR INSTITUTE OF MEDICAL SCIENCES SOCIETY,SAS NAGAR , MOHALI,MOHALI            | 375 | 23-11-2023 | 10700000  | 38 | 2210 | 05 | 105 | 33 | 99 | 36 |
| VN102023033510 | 232800000910144 | 2023-24 | 01-10-2023 | CHANDIGARH | DIRECTOR, SPORTS, PUNJAB                                                        | 3111  | JOINT DIRECTOR, SPORTS PUNJAB, CHANDIGARH                                           | PUNJAB STATE SPORTS COUNCIL,CHANDIGARH,CHANDIGARH                                           | 27  | 06-10-2023 | 20000000  | 40 | 2204 | 00 | 104 | 48 | 08 | 36 |

|                |                 |         |            |        |                                       |       |                                                                                    |                                                          |    |            |       |    |      |    |     |    |    |    |
|----------------|-----------------|---------|------------|--------|---------------------------------------|-------|------------------------------------------------------------------------------------|----------------------------------------------------------|----|------------|-------|----|------|----|-----|----|----|----|
| VN062023061741 | 231800005910084 | 2023-24 | 01-06-2023 | MOHALI | DIRECTOR, WELFARE OF<br>SC/BC, PUNJAB | 21423 | DEPUTY CONTROLLER (F & A),<br>DEPT OF SOCIAL JUSTICE &<br>EMPOWERMENT & MINORITIES | PUNJAB STATE SCHEDULED CASTE<br>COMMISSION,MOHALI,MOHALI | 90 | 20-06-2023 | 18510 | 42 | 2225 | 01 | 190 | 02 | 99 | 36 |
|----------------|-----------------|---------|------------|--------|---------------------------------------|-------|------------------------------------------------------------------------------------|----------------------------------------------------------|----|------------|-------|----|------|----|-----|----|----|----|